



Ε. Α. Σοφοκλῆς

Memorial Edition

GREEK LEXICON
OF THE
ROMAN AND BYZANTINE
PERIODS

(FROM B. C. 146 TO A. D. 1100)

By E. A. SOPHOCLES

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NOTE.

A NUMBER of words compounded with *κατά*, *περί*, *πρό*, *πρός*, *σύν*, *ὑπέρ*, and *ὑπό*, are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is *φίλο*-, *ψευδο*-. The reader is of course supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

E. A. SOPHOCLES.

At a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

Voted: To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES's "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

CAMBRIDGE, MASSACHUSETTS,
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THE names of the earlier authors are not given in this list, because Greek scholars are supposed to be familiar with them.

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Ptoch. — *Theodorus Ptochoprodromus* (A. D. 1150±). Coray's Atacta, vol. I. Parisiis. 1828.
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Ptol. Gn. — *Ptolemaeus, Gnosticus* (A. D. 160±). Ibid. VII.
Quin. — *Concilium Quinisextum* (A. D. 692). Coleti, VII.
Quintil. — *Quintilianus*. Bonnell. Lipsiae. 1854.
Rang. — *Alexander Rizos Rangabes*. Antiquités Helléniques. Athenis.
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Roman. — *Concilium Romanum* (A. D. 378). Coleti, II.
Roman. Imper. — *Romanus, imperator* (A. D. 963). Lingenthal's Jus Graecoromanum.
Roman. Jun. — *Romanus, junior* (A. D. 963). Ibid.
Roman. et Porph. — *Romanus et Porphyrogenitus* (A. D. 947). Ibid.
Ruf. — *Rufus, rhetor*. Rhetores Graeci, III.
Sal. — *Salomon* (pseudonymus). Fabricius's Codex Pseudepigraphus V. T.
Sard. — *Concilium Sardicense* (A. D. 347). Coleti, II.
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Schol. H. — *Scholia in Homeri Iliadem*. Bekker. Berolini. 1825.
Scyl. — *Joannes Scylitzes* (A. D. 1081). At the end of Cedrenus.

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Secund. — *Secundus, sophista* (A. D. 170±). Gale's Opuscula Mythologica.
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Serap. — *Serapion of Antioch* (A. D. 190). Patrologia Graeca, V.
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Soti. — *Sotion*. Ibid.
Steph. B. — *Stephanus of Byzantium* (A. D. 400±?). Meineke. Berolini. 1849.
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Stob. — *Stobaeus* (A. D. 450±?). Gaisford. Oxonii. 1850.
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Stud. — *Theodorus Studites* (A. D. 827). Patrologia Graeca, XCIX.
Suid. — *Suidas* (A. D. 974). Bernhardy. Halis. 1843–1853.
Symm. — *Symmachus* (second century). Patrologia Graeca, XV.
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Syncell. — *Georgius Syncellus* (A. D. 806). Bonnae. 1829.
Synes. — *Synesius* (A. D. 430). Patrologia Graeca, LXVI.
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Tatian. — *Tatianus* (A. D. 170±). Ibid. VI.
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Thalass. — *Thalassius* (A. D. 648). Patrologia Graeca, XCI.
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Theod. Anc. — *Theodotus Ancyranus* (A. D. 440). Ibid. LXXXVII.

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Theod. Icon. — *Theodorus of Iconium* (A. D. 1004). Ibid. CXX.
Theod. Lector. — *Theodorus Lector* (A. D. 525). Ibid. LXXXVI, 1.
Theod. Mops. — *Theodorus of Mopsuestia* (A. D. 429). Ibid. LXVI.
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Theophil. Alex. — *Theophilus of Alexandria* (A. D. 410±). Ibid. LXV.
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Theoph. Nonn. — *Theophanes Nonnus* (A. D. 959). Bernard. Gotha. 1794.
Theophyl. B. — *Theophylactus, of Bulgaria* (A. D. 1107 ?). *Patrologia Graeca*, CXXIII.
Thom. — *Thomas. Euangelium*. Tischendorf.
Thom. M. — *Thomas Magister* (A. D. 1810). Ritschl. 1832.
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Tim. Hier. — *Timotheus of Jerusalem* (A. D. 585). Ibid. LXXXVI, 1.
Tim. Presb. — *Timotheus Presbyter* of Constantinople (A. D. 535). Ibid. LXXXVI, 1.
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Tryph. — *Tryphon, grammaticus* (A. D. 1±). *Museum Criticum*, vol. I. Cantabrigiae. 1826 — De Tropicis. Boissonade's *Anecdota Graeca*, III.
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Vit. Jos. Hymog. — *Vita Joseph Hymnographi*. *Patrologia Graeca*, CV.
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Vit. Syncl. — *Vita Syncreticae*. Ibid. XXVIII.
Xenocr. — *Xenocrates* (A. D. 50±). Ideler, I.
Zach. — *Zacharias of Mytilene* (A. D. 540±). *Patrologia Graeca*, LXXXV.
Zigab. — *Euthymius Zigabenus* (A. D. 1122). Ibid. CXXVIII.
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INTRODUCTION.

THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the Ionia of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 *Πρὶν δὲ Ἡρακλείδας καταλθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφείσαν Ἀθηναῖοι οἱ Ἀργεῖοι φωνήν.*] The name Ionia was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 *Πατρίς δ' Ἑλλάδος Ἑλλὰς Ἀθῆναι, Athens the Greece of Greece. Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξυδερκέστατοι διάνοιαν Ἀθηναῖοι. ὅπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναῖοις αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελείς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπείθον.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικὸς, *Iás*, and compare *Aristid.* I, 296 (317) *Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μεσηθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἢ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνέθινε. Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.

. The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the *Memoirs of the American Academy*," has been incorporated into the present work.

All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr.* Pan. 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr.* Pan. 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexis, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. c. d. e (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionia? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρρητος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Suid.* Σωτάδης, Κρής, Μαρωνείτης, δαιμονισθεὶς λαμβογράφος. Ἐγραψε Φλύακας ἦτορ Κιναιδίου διαλέκτῳ Ἴωνικῇ. *Heraclid.* apud *Athen.* 14, 19 Ἴωνων δὲ τὸ πολὺ πλῆθος ἡλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς αἰεὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴωνων ἦδη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακὴν καὶ τεχνητικὴν ἀσπασίαν. Compare *Arist.* *Thesm.* 169. *Ecol.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἴωνων ἐστὶ κατοικία, οἱ τινες τῇ τῶν Ἴωνων διαλέκτῳ χρῶνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bæotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Bæotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to *Καρχαδόνιος*, found in another Bæotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]

In the first century before Christ the Bæotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic Æolic, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* Æolic, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian.* 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δορίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσήνιοι δὲ ἐκτὸς Πελοποννήσου τριακῶσια ἔτη μάλιστα ἡλῶντο, ἐν οἷς οὔτε ἐθῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἰκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίων μάλιστα ἐφύλασσαν. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δορίζειν ἅπαντες διὰ τὴν συμβᾶσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* *Tiber.* 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See *ἀβαγνα*, *ἀβαράν*, *ἀβροῦρες*, *ἀδισκον*, *ἀκρέα*, *γάρκαν*, *γόδα*, *γοτάν*, *γώπας*, *Ἰλεξ*, *κοῖος*, *κώρυκος*, *πελιγών*, and compare Ἀλέξανδρος, Ἀμύντας, Κάρανος, Λάγος, Νικάνωρ, Παρμενίαν, Περδίκκας, Πτολεμαῖος, Βίλιππος, that is Φίλιππος. *Apollonius* (*Synt.* 214, 6) refers such nominatives as *ἱππότα*, *Θυέστα*, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ᾗδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὅποιά συνήσειν ἔμελλον Ἀιολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B Εὐθὺς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ. 694 C Ἀναπήδησας (Alexander) ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ἵπασπιστάς.]

In the last half of the second century after Christ, the *Attic* had superseded all the other dialects. [*Aristid.* I, 295 Οἱ τὰς πῦλους φωνὰς ἐκλελοίπασιν, κ. τ. λ.]

In *Egypt* and in the greater part of *West-ern Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσαςθ', & δύσανοι, ἀνάντα κατ'ἰλλοισαι Τρυγόνες· ἐκκναισέντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιολι λαλεῖμε· Δωρίσθεν δ' ἔξεστι, δοκ', τοῖς Δωριέσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long α in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog.* Rhet. 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλείων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph.* Ant. 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρίων Ἑλληνες. 3, 9, 1 Καισαρείαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλεον

ύφ' Ἑλλήνων ἱποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

The Common Dialect. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term κοινή to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμιξίαν. *Greg. Corinth.* init. Κοινὴ δέ, ἥ πάντες χρῶμεθα, καὶ ἥ ἐχρήσατο Πίνδαρος, ἥγον ἢ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See κοινή, κοινός, κοινῶς, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See *βωμός*, *θρόνος*, *πίλεκος*, *πτέρυξ*, *σφαῖρα*, *ῶν*.—Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 Ὁ πατὴρ δ' ἐπιμελούμενος ὥπως ἀνὴρ ἀγαθὸς γενοίμην ἡγάκασέ με πάντα τὰ Ὁμήρου ἔπη μαθεῖν. Καὶ νῦν δυναίμην ἀν' Ἰλιάδα ἄλῃν καὶ Ὀδύσσειαν ἀπὸ στόματος εἰπεῖν. Ἐκεῖνο δ', ἔφη δ' Ἀντισθένης, λέληθέ σε ὅτι καὶ οἱ ραψῶδοι πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λελήθοι ἀκροώμενόν γε αὐτῶν δλίγου ἀν' ἐκάστην ἡμέραν.]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they *had unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C Ἐλευθερίας δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δήμοις μέτεστι, καὶ τὸ πλεόν ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πᾶσαν μὲν τὴν Ἑλλάδα ἀπεληγάθησε, καὶ περ ἐλευθέραν ἀφείσ. *Philost.* 224. *Herodn.* 3, 2, 14 Ἀρχαῖον τοῦτο πάθος Ἑλλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαυρὲν θέλοντες ἐτρήχωσαν τὴν Ἑλλάδα. . . . Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετῆλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol.* ad Helv. 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton.* Claud. 42.

Aristid. I, 294, 10 "Ἀπασαὶ γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν δίαίταν καὶ φωνὴν ἀπείκλινε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joan.* 19, 20. *Jos.* B. J. 5, 5, 2. *Epict.* *Frag.* 53 "Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοὶ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic.* *Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 'Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξέφθάρη πανωλεθρία. Κεκαί γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημεία τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχὴς θία τοῖς ὁρώσιν. *Tacit.* *Ann.* 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Mæris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρῶτως in Aristotle, and ἐμπυρισμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὶ ἱατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philost.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58-70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φρονίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Ἐπεὶ δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλικρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μικτὴν ἐξ ἀπασῶν, ὅσον καρύκην, ἢ τινα ποικιλωτέραν καὶ ἀλοκοτέραν καρύκης συντίθεισιν, κ. τ. λ. *Phryn.* *Prooem.* *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos.* B. J. *Prooem.* 5, about the *logiotati* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Aretæus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philost.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθέκας τὰς ἑαυτοῦ τὸν Ἴώνιον ἐμμενέει τρόπον. *Suid.* Κοδράτος Ρωμῖος ἱστορικός wrote in Ionic.]

The Asiatic Style. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philost.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὲς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιδεικνύμενοι, κ. τ. λ.]

Hellenistic Greek. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλλητιστής, and compare *Luc.* *Act.* 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the

Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristæus, or rather Pseud-Aristæus, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) version; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A. I.*, 893 A, et apud *Eus. III.*, 1097 A. *Philon II.*, 138, 39. *Jos. Ant. Proem.* 3. *Ibid.* 12, 2, 1 seq. *Apion.* 2, 4, p. 472. *Just. Apol.* 1, 31. *Tryph.* 38. *Cohort.* 13. *Iren.* 947 A Πτολεμαῖος ὁ Ἀδ-
γον κ. τ. λ. *Clem. A. I.*, 889 C. *Tertull. I.*, 378 B seq. *Anatol. Laod.* 213 A. *Epiph. III.*, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204–181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig. I.*, 52 B. *Hieron. I.*, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus. II.*, 553 C Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἐβδόμην (Origenes) παραβείβη-
ναι. *Epiph. III.*, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A. I.*, 781 A. 893 A. B. II, 145 A, et apud *Eus. III.*, 637 A. 1097 A. *Pseud-Aristæus* 5. 35. *Josephus* (Ant. 12, 2, 14. *Apion.* 1, 22) repeats these absurdities. See also *Just. Apol.* 1, 44. *Clem. A. I.*, 176 B. 408 A. 820 A. II, 136 A. *Tertull. I.*, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A. I.*, 693 C. *Orig. I.*, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus. II.*, 264 B. *Basil. I.*, 68 B. 121 A. *Lactant. Instit.* 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod. IV.*, 784. 792 seq. Compare *Jos. Ant.* 20, 11, 2 Παρ' ἡμῶν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἐθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομψεύοντας. *Diog.* 7, 22 Ζενο ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχελεῖσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 Τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἐν ἐπ' ἐκείνα τὰ ἐθνόμεθα δρυμῆς; *Clem. A. I.*, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig. I.*, 1309 B. *Basil. IV.*, 824 A. *Greg. Naz. II.*, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B Ἀπολοῦσι Ρωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικοί*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term Ἑλλαδικοί.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about γεννητῶν and ἀγέννητον. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz. II.*, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 Ἦν γὰρ ὁ ἄνθρωπος (Joannes) ἀλογον ὄχλον ὑπαγαγέσθαι

δεύς.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basiliius, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basiliius of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* I, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comm.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, δλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδοωρικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [*Coray's Atacta*, Vol. II, 48 seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [*Plat. Alc.* I, p. 110 E ΣΩΚ. Εἴτα τὰ μὲν φανυλότερα οὐχ οἱοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΛΚ. Οἶμαι ἔγωγε . . . οἶον καὶ τὸ ἐλληρίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἐμ.ντοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [*Philostr.* Vit. Soph. 2, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰ.ανός δὲ

Ρωμαῖος μὲν ἦν, ἠττίκιζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

I. *The mythical period.*

II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.

283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (<i>Ἰούβας</i>)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaus of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century; the latter may be regarded as intruders or disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283–135.	
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-	
Lesbonax, grammaticus	?	teas ?]	
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistio	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria			
		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, b			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Pe-	
Pamphile	58	trus, Paulus, Jacobus, Judas]	
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
		Josephus	93
Nicetas of Smyrna	97		
Inscriptio 4150, b, p. 1112 (Dorica)	97		
		Justus of Tiberias	98
Dion Chrysostomus	99		
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	

Isaeus, sophista	101	
Nicarchus, epigrammatarius		
	Ignatius	107 - 115
	Papias	116
Aelianus, tacticus	117	
Epictetus	118	
Plutarchus	120	
Oenomaüs		
Philon of Byblus	124	
Hermippus of Berytus	127	
Nicanor, grammaticus		
Inscriptio 4732	130	
Inscriptio 4734		
Diogenianus		
Numenius	130	
	Basilides, gnosticus	
	Isidorus, gnosticus	
	Satornilus, gnosticus	
	Agrippa Castor	135
	Quadratus	136
	Ariston of Pella	136
	Aristides of Athens	
Draco, grammaticus		
Phlegon of Tralles		
Polemo, sophista	143	
Inscriptio 4697		
Antonius Liberalis	?	
Maximus of Tyre	148	
	Justinus, martyr	151
	Hegesippus	152
	Valentinus, gnosticus	155
	Heracleon, gnosticus	
Pseudo-Demetrius Phalereus		
Straton of Sardes		
Atticus, philosophus		
	Secundus, gnosticus	
	Ptolemaeus, gnosticus	
	Justinus, gnosticus	
	Apollinaris of Hierapolis	
Inscriptio 3834	157	
Hephaestion	160	
Appianus	161	
Arrianus		
Ptolemaeus, geographus	161	
Marcianus, geographus		
Apollonius Dyscolus		
	Polycarpus	166
	Martyrium Polycarpi	

	Tatianus	
Herodianus, grammaticus	173	
Hermogenes	173	
Pausanias	176	
Herodes Atticus	176	
Secundus, sophista		
Hadrianus, sophista		
Polyaenus		
Inscriptio 396		
Artemidorus, onirocrites		
Phrynichus, grammaticus		
Moeris, grammaticus	?	
Arcadius, grammaticus		
Achilles Tatius	?	
	Martyrium Pothini	177
	Dionysius of Corinth	178
Marcus Aurelius Antoninus	180	
Lucianus	180	
Aretaeus	?	
	Theophilus of Antioch	181
	Athenagoras	
	Hermias, philosophus	
Inscriptio 4683		
Pollux	183	
	Irenaeus	183
	Melito	184
Aristides	189	
	Maximus of Jerusalem	190
	Theophilus of Caesarea in Palestine	190
	Serapion of Antioch	190
	Marcion	194
	Polycrates of Ephesus	196
	Rhodon	196
Galenus	200	
Alexander of Aphrodisias	200	
Inscriptio 4989		
Gaudentius	?	
Agathemerus		
Aristides Quintilianus	?	
Sextus	205	
	Pantaenus	206
	Asterius Urbanus	
	Caius of Rome	210
Oppianus	211	
	Apollonius of Ephesus	212
	Clemens of Alexandria	217
Aelianus, sophista	222	
Dion Cassius	222	
	Julius Africanus	222
	Hippolytus	

Diogenes Laertius			
Athenaeus	228		
Inscriptio 4705			
Herodianus, historicus	238		
Philostratus			
		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273		
		Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrius	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	??		
Apsines			
Menander, rhetor			
		Pamphilus	307
Helladius	308		
		Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagreense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

Authors of the first epoch of the Byzantine period.

<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>
Ulpianus		
Theodosius, grammaticus	?	
Harpocratio		Concilium Caesariense in Palestina 335
		Concilium Tyrium 335
Alypius		Eustathius of Antioch
		Eusebius 340
		Concilium Antiochenum 341
		Concilium Sardicense 347
		Serapion of Egypt
		Concilium Laodicenum 347
		Pachomius 348
Julianus	363	
Oribasius		Concilium Illyricum 365
		Titus of Bostra
		Esaias, abbas 372
		Concilium Alexandrinum 372
		Athanasius 373
		Concilium Romanum 373
		Marcellus of Ancyra 374
		Petrus II. of Alexandria 378
		Basilius of Caesarea 379
		Concilium Constantinopolitanum I 381
		Euagrius, monachus
		Apollinaris of Laodicea 382
		Timotheus of Alexandria 385
Himerius	386	Cyrillus of Jerusalem 386
		Caesarius
		Macarius of Egypt
		Macarius of Alexandria
Themistius	390	Gregorius of Nazianzus 390
Libanius	391	Nectarius of Constantinople
		Didymus of Alexandria 392
		Eunomius 394
		Gregorius of Nyssa 394
		Diodorus of Tarsus 394
Ammonius, grammaticus		Amphilochius
		Marcus Eremita
Pappus	?	Marcus Diadochus
Stephanus of Byzantium	??	Euagrius of Scitis
Musæus	??	Hieronymus (Graecus)
Longus	??	
Xenophon of Ephesus	??	

Chariton of Aphrodisias	?	
Syrianus	?	
Aristaenetos	?	
Alciphron	?	
Quintus of Smyrna	?	
Palladas		
Heliodorus		
	Epiphanius	402
	Concilium Carthaginense	403
	Philon of Carpasia	
	Joannes Chrysostomus	407
	Severianus	408
Eunapius	413	
Adamantius, sophista		
	Theophilus of Alexandria	
	Palladius of Helenopolis	
Zosimus	425	
	Philostorgius	425
	Atticus of Constantinople	
	Theodorus of Mopsuestia	429
	Nemesius	429
	Marcus Diaconus	
	Nilus	430
	Synesius	430
Hierocles of Alexandria	431	
	Concilium Ephesinum	431
	Asterius of Amasea	
	Paulus of Emesa	432
	Isidorus of Pelusium	
	Acacius of Berrhoea	437
	Acacius of Melitene	438
	Socrates, scholasticus	439
	Sozomenus	
	Theodotus of Ancyra	440
	Firmus of Caesarea	
	Amphilochius of Side	
	Cyrillus of Alexandria	444
	Memnon of Ephesus	
	Proclus of Constantinople	447
	Flavianus of Constantinople	
	Joannes of Antioch	448
	Arsenius	449
Nonnus	450	
	Concilium Chalcedonense	451
	Joannes Carpathius	
	Theodoretus	457
	Hyperechius	
Olympiodorus	?	
	Basilus of Seleucea	458
Orion	?	
	Euthalius Diaconus	

Stobaeus	?	
	Andreas of Samosata	460
	Antipater of Bostra	460
	Eudocia (imperatrix)	460
Priscus Panites	471	
	Gennadius of Constantinople	471
	Gelasius of Cyzicus	475
Proclus, philosophus	485	
Marinus (Procli)		
Candidus of Isauria	491	
Coluthus	?	
Tryphiodorus	?	
Malchus		
Simplicius		
Aëtius, medicus		
Alexander of Tralles		
Nicolaüs, sophista		
	Limonarium Magnum	
	Zosimas, abbas	
	Dalmatius of Cyzicus	
	Timotheus of Berytus	
	Eustathius of Berytus	
	Romanus (author of the <i>κωνσταντία</i>)	518
	Joannes Maxentius of Antioch	520
	Procopius Gazaeus	520
Theon, rhetor	525	
	Procopius of Tyre	525
	Theodorus Lector	525
Joannes Lydus	527	
Damascius	533	
	Epiphanius of Constantinople	535
	Timotheus Presbyter of Jerusalem	535
	Timotheus Aelurus	535
	Theodorus of Alexandria	535
	Eusebius of Alexandria	?
	Joannes Monachus	?
	Eusebius of Emesa	?
	Concilium Constantinopolitanum	536
	Concilium Hierosolymitanum	536
	Zacharias of Mytilene	
Theophilus Antecessor	537	
	Gregentius	540
	Cosmas Indicopleustes	
	Constantinus Diaconus	?
Procopius	543	
	Ephraim of Antioch	546
	Isaacius (Syrus)	548
Paulus Silentarius	550	
	Barsanuphius	550
	Theodorus of Scythopolis	553
	Concilium Constantinopolitanum II	553

		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutychius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (ὁ τῆς ἀλίμας)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period. If the expression *Medieval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesius	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol. XI)	872	Michael Psellus	1050
Pseudo-Synodus Photiana	879	Joannes of Euchaita	1050
Metrophanes of Smyrna		Petrus of Antioch	1053
Basilus (imperator)	886	Nicetas Chartophylax	1055
Petrus of Sicily	890	Leo of Bulgaria	1056
Nicetas of Paphlagonia	890	Samonas	1056
Theognostus Monachus	890	Georgius Cedrenus	1057
Photius	891	Nicetas Pectoratus	1058
Nicetas of Byzantium	891	Michael Cerularius	1059
Joseph Hymnographus	893	Joannes Xiphilinus	1073
Joannes of Jerusalem		Michael Attaliotes	1073
Nicephorus Philosophus	901	Joannes Diaconus	1075
Joannes Cameniates	904	Scylitzes	1081
Leo Patricius	910	Nicolaüs of Constantinople	1084
Arethas of Caesarea	910	Lucas Cryptoferratensis	1085
Leo Philosophus (imperator)	911	Nicon of Rhaitho	1091
Georgius Hamartolus	914	Anastasius of Caesarea	1095
Nicolaüs of Corinth	925	Jacobus Monachus	
Basilus of Neae Patrae	930	Theophylactus of Bulgaria	
Basilus Minimus	931	Philippus Solitarius	

The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>	<i>Scholastic Greek.</i>	
	Alexius Comnenus	1118
	Michael Glycas	1118
	Joannes Cinnamus	1118
	Joannes Zonaras	1118
	Typicon Irenae Augustae	1120
	Euthymius Zigabenus	1122
	Anna Comnena	1137
	Bryennius	1137
	Theophanes Cerameus	1140
	Nilus Doxa Patri	1143
	Joannes Antiochenus	1143
	Nomocanon Cotelierianus (very barbarous)	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (<i>Coray's Atacta</i> , vol. I).	Theodorus Ptochoprodromus	1150
	Joannes Tzetzes	1150
	Manasses	1150
	Aristenus	1166
	Nicephorus Basilaces	1180
	Neophytus (De calamitatibus Cypri)	1190
	Eustathius of Thessalonica	1200
	Joel	1200
	Hierophilus	?
	Balsamon	1204
	Nicetas of Chonae	1216
	Bartholomaeus Monachus	?
	Mercurius, medicus	?
	Germanus of Constantinople	1254
	Nicephorus Blemmides	1255
	Arsenius of Corinth	1264
	Acropolites	1282
	Gregorius Cyprius	1289
	Nicephorus Chumnus	1300
	Ephraemius	1300
	Joseph Racendytes	1300
	Pachymeres	1310
Pachomius Monachus	?	
	Thomas Magister	1310
	Theodorus Hyrtacenus	1320
	Maximus Planudes	1327
	Nicephorus Callistus	1327
	Theodorus Metochita	1332

	Mazaris ἀποδημία	
	Matthaeus Blastaris	1335
Βιβλίον τῆς Κουγκίστας τῆς Ρωμανίας καὶ τοῦ Μωραίου, a translation from the French	Armenopulus, less correctly Har-menopulus	1350
	Gregorius Palamas	1351
	Nicephorus Gregoras	1359
	Cantacuzenus	1375
	Curopolates	?
	Chrysoloras	1415
Joannes Cananus		1422
	Concilium Florentinum	1439
	Gemistus	1441

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

<i>Modern Greek.</i>	<i>Scholastic Greek.</i>	
	Georgius Codinus	?
	Georgius Scholarius	1459
	Michael Ducas Nepos	1462
	Chalcocondyles or Chalcondyles	1463
	Georgius Phrantzes	1477
	Theodorus Gazes	1478
	Georgius Trapezuntius	1486
	Constantinus Lascaris	1494
Ἐμμανουὴλ Γεωργιάδης, versifier		1498
Στέφανος Σαχλήκης, versifier		
Κωνσταντῖνος, author of a poem entitled Διήγησις ὁρασιότητῃ Ἀπολλωνίου τοῦ ἐν Τύρῳ		1500
Ἰάκωβος Τριβώλης, versifier		1528
Δημήτριος Ζῆνος, translator of the Batrachomyomachia		1529
Λεονάρδος Φόρτιος, versifier		1531
Turcograecia, a historical work		1550
Ἐμμανουὴλ Γλυζόνιος		1596
Μάξιμος Μαργούσιος		1601
Νικόλαος Δημητρίου, author of a poem entitled Βοσκοπούλα ἢ εὐμορφὴ		1625
Ἀγάπιος δ Κρής		1643
	Synodus Hierosolymitana	1672

THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

The Persian element. The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are *ἀγγαρος*, *ἀναξυρίδες*, *ἀρτάβη*, *ἀστάνδης*, *γάζα*, *κίδαρις*, *κυρβασία*, *παρασάγγης*, *σαννάκρα*, *σαράβα*, *σατράπης*, *σχοίνος*, *τιάρα*. In Byzantine Greek we have *ζαόδαρ*, *ζατρίκιον*, *καβάδι*, *τζουκανιστήριον*. [*Athen.* 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικά ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὥς τοὺς παρασάγγας καὶ τοὺς ἀστάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element. The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as *ἴν*, *κορβάν*, *πάσχα*, *ραββί*, *φασέκ*.

Second. Hebrew words with Greek endings and accents; as *ἀββᾶς*, *ἄβρα*, *ἀμμᾶς*. *βάτος*, *βύσσος*, *γειώρας*, *κάβος*, *κορβανᾶς*, *κόρος*, *μαμωνᾶς*.

Third. Hebrew words slightly modified; as *κιβούριον*, *σίκλος*.

Fourth. Hebrew idioms; as *Ποιήσω σε εἰς ἔθνος μέγα*. Καὶ ἐγένετο ὅτε ἐτέλεσεν δ' Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as *Ἀδάμ*, *Καῖν*, *Ἀβελ*, *Σήθ*, *Νῶε*. In the New Testament, they are commonly declined; as *Ἰάκωβος*, *Βαρθολομαῖος*, *Ἰωάννης*, *Ἰησοῦς*, *Κηφᾶς*, *Χουζᾶς*. In Josephus they are regularly declined; as *Ἀδαμος*, *Καῖς*, *Ἀβελος*, *Σήθος*, *Νώεος*. [*Jos. Ant.* 1, 6, 1 Ταὶ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλλήνισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ν, Ἀ λ ε φ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραίμ.

Β, Β η θ — Β, Βῆτα.

Γ, Γ ι μ ε λ, Γ ι μ λ — Γ, Γάμμα.

Δ, Δ α λ ε θ, Δ ε λ θ — Δ, Δέλτα.

Η, Η — Ε, Εἰ. In power it corresponds to the Greek *rough breathing*.

Ο, Ο υ α ν — F, Faṽ, Baṽ, Vau, or Δίγαμμα. After Α, Ε, Ο, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Δευῖ, Νινευῖ, Ἰωνάν.

Ζ, Ζ α ι ν, Ζ α ι — Ζ, Ζῆτα; as Ζαχαρίας, Ζωροβάβελ. The proper name Ἐζρας is written also Ἐσδρας, after the analogy of the Æolic dialect.

Π, Η θ — Η, Ἡτα. It is represented by Χ, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχῆλ, Ἀερμῶν, Χαβῶρ or Ἀβῶρ, Γεῶν.

Τ, Τ η θ — Θ, Θῆτα. Regularly represented by Τ; as Ἀραράτ.

Ι, Ι ω δ, Ι ω θ — Ι, Ἰῶτα; as Ἰουδας, Ἰακώβ.

Κ, Χ α φ — Κ, Χ, Κάππα, Χι.

Λ, Λ α μ ε δ, Λ α β δ — Λ, Λάμβδα, Λάβδα.

Μ, Μ η μ — Μ, Μυ.

Ν, Ν υ ν — Ν, Νυ.

Ξ, Σ α μ ε χ, Σ α μ χ — Σ, Σίγμα.

Ο, Α ι ν — Ο, Οῦ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμόν, Γάζα, Γόμορρα, Γαιβάλ.

Π, Φ η — Π, Φ, Πι, Φι.

Τ, Τ σ α δ η, Σ α δ η — Σ; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound ΤΣ is inadmissible in Greek.

Κ, Κ ω φ — Q, Qόππα or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

Ρ, Ρ η χ ε ς, ρ η ς — Ρ, Ρω.

Ш, Χ σ ε ν, Σ ε ν — Σ, Σάν. It is represented by Σίγμα; as Σαμουήλ, Σαμφών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

Τ, Τ α υ, Θ α υ — Τ, Θ, Ταῦ, Θῆτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See *ἀβδίου*, *ἄμερ*, *ἀμεραμουνῆς*, *ἀμηνάλης*, *ἀμηνᾶς*, *καδῆς*, *καίτης*, *καρβάνιον*, *καρτζιμᾶς*, *κουράν*, *μασγίδιον*, *φάρας*, *φαρίον*, *χαλιφᾶς*. See also *ἀγγούριον*, *σάνδυξ*, *χάνδαξ*.)

The Keltic element. The *Kelts* (Γαλάται) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See *βράκai*, *γαισῆς* or *γάισα*, *καβάλλης*, *καρτάλαμος*, *καρταμέρα*, *οὐίτραγος*, *σάπων*.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D *Περὶ Ρωμαίων λέγειν*, *ὧν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χροῶνται*. *Valer. Max.* 2, 2, 2 *Illud quoque magna cum perseverantia custodiebant* (magistratus prisci), *ne Graecis unquam, nisi Latine, responsa darent*. *Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cogeant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur*. *Sueton.* *Claud.* 16. *Tiber.* 71 *Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est*. *Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 *Tiberius ἑκατομτάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρησάι τι ἐθέλειςαντος, οὐκ ἠνέσχετο· καὶ περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν*. *Lyd.* 177 *Ἐκείνος γὰρ (δ Φωνήτιος) στίχους δοθéntας τινὰς δῆθεν Ρωμύλῳ ποτὶ πατρίαις ῥήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ρωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάβωνται*. 261 *Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὅπως οὖν πραττόμενα παρὰ τοῖς ἐπάρχουσιν, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἱταλῶν ἐκφωνῆσθαι ῥήμασιν· οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προῖβαινε*. 220 *Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὶ πρώτη τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσιν σκευαῖς . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ρωμαίων φωνὴν τὸ πλέον ἔχειν ἐσπούδαζον· χρειώδης γὰρ ἦν αὐτοῖς κατὰ τὰναγκαῖον*. Compare *Att. Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (*ἑκάτερα ἡ γλῶσσα, utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor.* *Od.* 3, 8, 5. *Sueton.* *Aug.* 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 *τὴν ἑτέραν γλῶσσαν*, referring to the Latin.]

Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [Zos. 97. Synes. 1428 C. Soz. 937 A. Theoph. 34. Codin. 20. Greg. Th. 1065 B. Athan. I, 784 C. Macar. 604 C. Socr. 649 C. Apophth. 89 A. Just. Imper. Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [Antec. 3, 7, 3. Justinian. Novell. 13, Prooem. 146, 1. Blastar. Praef. fin. Porph. Them. 13. Cer. 369, badly written. Luitprand. 365. Const. III, 1017 A. D. Petr. Ant. 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [Liv. 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. Lyd. 262 τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκίτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἱταλῶν φέεγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means Sicily and Italy.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, Aelios Aristides; Φλάβιος Φιλόστρατος. [Philostr. 407. Sueton. Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιόντωρ, ἀδιτίων, ἄκεπτον, βαρβᾶτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἡδίκτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆνσος, κουβικουλάριος, κουστωδία, ὁσπίτιον, πραιτώριον, πραιφεκτος.

Second, Latin words slightly modified; as ἀγέστα or ἀγίστα or ἀκεσσα, ἀκκηπίσιος, ἀντικῆνσωρ or ἀντεκῆνσωρ, βέργα, κερβικάριον, λέντιον, σημικινθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, βοχειάριος, ἐντολικάριος; ἀλλαγάτωρ; ἀρχοντόπουλος, αἰθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος; βοηθούρα, κλεισοῦρα; πετρούλα, πορτοῦλα; ἀμυγδαλάτος, γεμάτος, μουστακάτος; κεφαλητιών.

Fourth, Latin idioms; as τὸ ἱκανὸν λαβεῖν, satis accipere. τὸ ἱκανὸν ποιῆσαι, satis facere, or satisfacere.

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, ego, τί, tu, πατήρ, pater, μάτηρ, mater, ὦρον, ovum, ὄφεις, ovis, φοῖνος, vinum, ἀπό, ab, ὑπό, sub, ὑπέρ, super), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκοπον, acopum, ἄγγελος, angelus, προθυμία, prothymia).

A is represented by Α; Ἀνακρέων, Anacreon.

E — E short; ἐπιθήκη, epitheca.

H — E long; Στήσιχος, Stēsichorus.

I — I; Ἴλιον, Ilion.

O — O short; Ὀρχομενός, Orchomenus.

Υ was originally represented by the vowel U; Ἀμφιτρώων, Amphitruo, Κύμη, Cumae, κύμινον, cuminum, Φρύγες, Bruges, Πύρρος, Burrus. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, Eurydice, Κύρος, Cyrus, ὑπόμνημα, hypomnema; the Latin Y being one of the ancient forms of the Greek Υ.

[Cic. Orator 48. Quintil. 12, 10, 27. Velius Longus 2215. Agnaeus Cornutus 2286. Priscian. 1, 8. 9. 49.]

Ω — O long; κῶνος, cōnus.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, Aeschylus, Οἶτη, Oeta. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἴας, Aíax, Μαῖα, Maia, Τροία, Troía. [Priscian. 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, Automedon, Ἀγαυή, Agaue, Εὐρώτας, Eurotas, Εὐάνδρος, Euander.

EI — I long, and sometimes E long; Σειρήν, Siren, Μήδεια, Medea. Compare the later Boeotic ἀτέλια for ἀτέλεια, and the later Doric Νῆλος for Νείλος. [Priscian. 1, 32. 9, 6.]

OY — U long; Οὐρανία, Urania, Ἐπίκου-

ρος, Epicūrus. [Terent. M. 428. 429. Priscian. 1, 36.]

YI — YI; Ἀρπυιαί, Harpyiae.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θράκες, Thraces, Θρήξ, Threx, Θρήσσα, Thressa.

ΩI becomes OE in comoedus, comoedia, tragœdus, tragœdia, from κωμωιδός, κωμωidia, τραγωιδός, τραγωidia, which shows that these words were introduced when the I was audible. It becomes O long in ode, odeum, from ὠδή, ὠδεῖον.

The smooth breathing has no appropriate sign in Latin. [Donatus 1, 5, 3.] The rough breathing is represented by H; as Ὅμηρος, Homerus, Ὕλας, Hylas.

B is represented by Β; Βάκχος, Bacchus.

Γ — G; Γηρύωνες, Geryones, Γλαῦκος, Glaucus.

Γ nasal — N. It occurs only before the palatals Γ, K, X, Ξ (that is, XΣ or KΣ); συγγράφη, syngrapha, ἑγκαυστος, encaustus, Ἀγχίσις, Anchises, Σφίγξ, Sphinx.

Δ — D; Δημοσθένης, Demosthenes.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, crotalisso, μαλακίζω, malacisso, πυτίζω, pytisso. Afterwards the Romans adopted it in Greek words. [Quintil. 12, 10, 27. Velius Longus 2216. Agnaeus Cornutus 2286. Diomed. 422, 32. Priscian. 1, 49.]

Θ — TH; Θουκυδίδης, Thucydides.

Κ — C; Κάστωρ, Castor, κῶνος, cōnus, Κηφισσός, Cephissus, Κίρκη, Circe, ἀλκύνω, halcyon.

Λ — L; Λυκούργος, Lycurgus.

Μ — M; Μηρίωνες, Meriones.

Ν — N; Νάξος, Naxos.

Ξ — X; Ξενοφών, Xenophon.

Π — P; Πήλιον, Pelion.

Ρ — R; Πρωτεύς, Proteus. At the beginning of a word, by RH; ρήτωρ, rhetor. In the middle of a word, PP are rep-

resented by RRH; *σκίρρος*, *scirrhus*, *Πύρρος*, *Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agræus Cornutus* 2286. *Priscian*. 1, 24.]

Σ — S; *Σωκράτης*, *Socrates*.

Τ — T; *Τρίτων*, *Triton*.

Φ — PH; *Φινεύς*, *Phineus*.

Χ — CH; *Χίος*, *Chios*.

Ψ, at the beginning of a word, by PS; *Ψαμάθη*, *Psamathe*. In the middle of a word, by PS, and sometimes by BS; *ἀψίς*, *apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α; *Αγρίππα*, 'Αγρίππας.

E short — Ε; *Decius*, *Δέκιος*, *acceptum*, *ἀκκεπτον*.

E long — Η; *Aurelius*, *Αῦρηλιος*, *secretum*, *σῆκρητον*, *decies*, *δέκις*, *edictum*, *ἔδικτον*. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε; as *legātus*, *λεγάτος*, *secretum*, *σῆκρητον*, *edictum*, *ἔδικτον*.

I — Ι; *Priscus*, *Πρίσκος*, *Julius*, *Ἰούλιος*.

O short — Ο; *Commodus*, *Κόμμοδος*.

O long — Ω; *Antonius*, *Ἀντώνιος*, *Constantinus*, *Κωνσταντίνος*, *custodia*, *κουστωδία*. In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο; as *religiōsus*, *ρελιγιώσος* for *ρελιγιώσος*.

V is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ; *Lusitania*, *Λουσιτανία*, *Sulla*, *Σύλλας*, *Tullius*, *Τύλλιος*, *Lucius*, *Λούκιος*, *usufructus*, *οὔσουφρουκτος*. In this case, the Greek ΟΥ corresponds to the later Bœotic ΟΥ; that is, it is long or short according as the Latin U is long or short. Thus, *pālūs*, *πάλους* long ΟΥ, *ndtūs*, *νάντους* short ΟΥ, *capitulum*, *καπίτουλουμ* short ΟΥ.

As a consonant, it is equivalent to the Greek φαῦ or digamma, and is sometimes called ναυ. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F); as *Valerius*, *Ουαλέριος*, *Fulvius*, *Φούλιος*, *Servius*, *Σέρουιος*, *Servilius*, *Σερουίλιος*. *Verus*, *Ουήρος*, which in earlier Greek would be *Φαλέριος*, *Φούλφιος*, *Σέρφιος*, *Σερφίλιος*, *Φήρος*. [*Varro et Didym.* apud *Prisc.* 1, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β; as *Livius*, *Λίβιος*, *Livia*, *Λιβία*, *Varro*, *Βάρρων*, *Verus*, *Βήρος*, *Valerius*, *Βαλέριος*.

The combinations AV, EV are represented also by ΑΥ AB, ΕΥ EB, respectively; as *Octavia*, *Ὀκταυία*, *Octavius*, *Ὀκταύιος*, *Flavius*, *Φλάουιος*, *Φλαύιος*, *Φλάβιος*, *Severus*, *Σεουήρος*, *Σευήρος*, *Σεβήρος*.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ; as *Novatus*, *Νοουάτος*, *Novembris*, *νουεμβρίων* (*Inscr.* 1732).

AE — ΑΙ; *Caesar*, *Καίσαρ*. Theophilus Antecessor writes *αἰδῆλις*, *τουτέλας*, for *aedilis*, *tutela*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *πραεκόκια*, *praecocia*.

AU — ΑΥ; *Augustus*, *Αβγουστος*.

OE — ΟΙ; *Cloelia*, *Κλοιλία*.

B — Β; *Balbus*, *Βάλβος*, *barbatus*, *βαρβάτος*.

C — Κ; *Cicero*, *Κικέρων*, *Cato*, *Κάτων*. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C); but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote *Γαῖος*, *Γναῖος*, not *Καῖος*, *Κναῖος*. The new letter G stands be-

tween F and H, the place once occupied by Ζ. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See *Τζαίσιτά*, *Τζαίσαρ*.

CH — Χ; *Gracchus*, *Γράκχος*.

D — Δ; *Decius*, *Δέκιος*.

F — Φ; *Felix*, *Φήλιξ*, *Festus*, *Φῆστος*. In form and relative position in the alphabet it corresponds to the Greek φαῦ or Digamma, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. *Priscian* remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844–847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Granius*, *Γρανιανός*.

H — the rough breathing; *Horatius*, *Ὁράτιος*.

K — Κ; *Kalendae*, *Καλανδαί*. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendae*, *Karthago*, *Kato*, *karissime*, *kalumniā*, *kanna*, *kaput*, *kave*, *kareo*, *kapthus*, *khao*, *kassus*, *klaudus*, *kal- leo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, *Λούκιος*.

M — Μ; *Marius*, *Μάριος*.

N — Ν; *Nero*, *Νέρων*, *Numa*, *Νουμάς*.

N nasal — Γ or Ν; *Cincius*, *Κίγκιος*, *Ingauni*, *Ἰγγαυνοί*, *emancipatio*, *ἐμανκιπατίων*. According to Varro, the early Romans

wrote G for N before C or G; as *Agchises*, *ageps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, *Πομπήιος*.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, *Κουῖρινος*, *Quintius*, *Κύντιος*, *Quintus*, *Κδίντος*. Frequently QVI becomes ΚΥ; as *Quirinus*, *Κυῖρινος*, *Aquila*, *Ἀκύλας*. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, *Ρώμη*.

S — Σ; *Sergius*, *Σέργιος*.

T — Τ; *Titus*, *Τίτος*. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See *Baléntzia*, *Beventzia*, *Doμεντζία*, *Doμεντζιολος*. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, *Σέξτος*. X is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajánus*, *Τραιανός*, *Augústus*, *Αβγουστος*, *Cícero*, *Κικέρων*, *secretum*, *σῆκρητον*, like *Σαρδιανός*, *ἐξάκουστος*, *Ἀχέρων*, *ἄρρητον*. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carère*, *καρήρε*, *ferire*, *φερίρε*, *décies*, *δέκις*, *aedilis*, *αἰδῆλις*, *tutela*, *τουτέλα*, *còhors*, *κόορς*, *cohébo*, *κοῖβεο* or *κοῖβεω*. Further, when ΟΥ stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nérva*, *Νέρουας* (*Νέρβας*), *Lívius*, *Λίβιος* (*Λίβιος*), *Sérvius*, *Σέρουιος* (*Σέρβιος*). If the Digamma

had been in use during the Roman period, these words would have been written Νέρ-
Fas, ΔίFιος, ΣέρFιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερνούκειμ πίκτορ ἐκονίναμ
Ίούγγερε σί ονέλιτ, ἐτ ονάρις ἰνδοῦκερε πλούμας,
Οὐνδικουε κολλάτις μέμβρις, οὐτ τοῦρπιτερ ἄτρουμ
Δήσινατ ἰν πίσκεμ μούλιερ φορμῶσα σουπέρην,
Σπεκτάτουμ ἀδμίσι ρίσουμ τενεάτις ἀμίκι ;
Κρήδιτε, Πισῶνης, ἴστι τάβουλαι φόρε λίβρουμ
Περσίμιλεμ, κούινου, οὐέλουτ αἷγρι σόμνια, οὔαναι
Φιγγέντουρ σπέκης, οὐτ νέκ πῆς, νέκ κάπουτ οὐνι
Ρεδδάτουρ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The Goths made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The Vandals under Genseric plundered the greater part of Greece in the fifth century. The Gepidæ are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429–477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρδος or βέραϊδος, βούκλα, βάρδων or βούρδων, βούττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμιν, κου-
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πουγ-
γίν, ρούχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Huns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The *Hunns* appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the Avars. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph.* Adm. 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name Ἀσπαροι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called Ἀσπαροι. [*Porph.* Adm. 126. 141.] The Turks sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called Turkey, because it was inhabited by Turks. [*Men. P.* 295. *Theoph.* 378 (485). *Porph.* Adm. 81. 141. 168. 177. *Zonar.* 16, 12.] The Bulgarians first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Sclavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph.* Them. 46. *Theoph. Cont.* 342.]

The Byzantine authors have preserved a few Hunnic words (see δόχια, μέδος, πέχ). As to the Turkish words belonging to the popular Romaine, most of them were introduced after the fall of Constantinople.

The Slavic element. Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) τῷ δ' αὐτῷ ἔτει λοιμῶδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἤλαθεν δι' ὅλης τῆς Ἰαδ' ἰνδικτιῶνος. 652 Ἡ δὲ αὐτὴ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαδεκάτῃ ἐπινημέσει ἐν τῇ βασιλίδι πόλει. *Nic. C. P. Histor.* 70, 11 Καθ' οὗς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλνυ τε καὶ ἄρδην ἐξηφάνιζε. Διεσώθη δ' ἂν τις θεία πάντως βουλῇσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνετο δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. *Porph.* Them. 53 (A. D. 741–775) Ἐσθλαβῶθ δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκειτο τὴν οἰκουμένην, ὁπηνίκα Κωνσταντῖνος ὁ τῆς κοπρίας ἐπώ-

νυμος τὰ σκήπτρα τῆς τῶν Ῥωμαίων διεῖπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονούντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφῆμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν τοιοῦτὸ τὸ θρυλούμενον ἱαμβεῖον, Γαρασδοειδῆς ὅψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικίτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ῥωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, "And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia." And again, "But now the names Pisatae and Caucones and Pyliares are not used ; for all these regions are inhabited by Scythians"; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab.* Chrestomath. III, p. 507 Καὶ νῦν δὲ πᾶσαν Ἡπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν δὲ οὐδὲ ὀνομά ἐστι Πισατῶν καὶ Κανκόνων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, Σκλάβοι seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph.* Cer. 634, 11. Adm. 217 (A. D. 802–811). 221 (A. D. 829–867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic.* 18, 100 Καὶ τὰ Σκλαβικά δὲ ἔθνη ομοδιαιτὰ τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἀρχεσθαι

πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατῴκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρῳ ἢ δὲ πείθεσθαι ἤθελον, ἀλλὰ τρόπον τινὰ ἐαυτῶν Κρείττον γὰρ ἡγούντο ἀπὸ τοῦ ἄρχοντος τῆς ἐαυτῶν φυλῆς φθεῖρεσθαι, ἢ τοῖς Ῥωμαίοις δουλεύειν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἑλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ῥωμαίων αὐτοκράτωρ Βασίλειος τῶν ἀρχαίων ἰδὼν [read ἰδὼν] ἔπεισε μεταστῆναι, καὶ γραικῶσας καὶ ἄρχουσι κατὰ τὸν Ῥωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δὲ δουλείας ἡλευθέρωσε τῶν ἐαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ῥωμαίων πολεμούντων ἰδὼν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμους Ῥωμαίους ἐκ τῆς πολλᾶς ἀπὸ Σκλάβων γενομένης ἀναρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάσαις χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Penta-dactylus (the mediæval name of the Ταΰgetus) were called 'Εξέρται and Μιληγγοί. The word 'Εξέρται means natives of 'Εξερὸν, the mediæval name of 'Ελος; ἔξερο (neuter) in Slavic meaning lake, and in this case applying to the lake or marsh (ἐλος) in the vicinity of the ancient 'Ελος. As to Μιληγγοί, it is analogous to the ancient word Λεοντίνιοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιγοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, the Slavic settlements, and τῶν Σκλαβῶν ὁ δρόγγος, the district of the Slavs, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the 'Εξέρται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [Conquest. 1666 "Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐνὶ γὰρ δρόγγος μέγας, for the ridge of Milengi is a large district. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 'Εκ τῶν ζυγῶν τῶν Μελιγγῶν ἦλθαν τὰ πεζικά τους. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [Boiss. III, 174 'Εν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ξεῖνε, οἰκεῖ ἀνάμικτ' ἑνὶ πολιτευόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὐτε ράδιον, οὐτε κατεπεῖγον. 'Α δὲ ταῖς ἀκοαῖς περιηχέας, ὡς πᾶσι δῆλα καὶ κορυφαία, τυγχάνει ταῦτα· Λακεδαιμόνιοι, Ἰταλοὶ, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλ-λυριοὶ, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι· ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of Her. 8, 73 Οἰκίει δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By Lacedæmonians and Peloponnesians he must mean the Μανιᾶτες and Μωραῖτες of the moderns. His Illyrians are our Ἀρβανῖτες. As to his Αἰγύπτιοι, they are most probably the ρύφτοι, Gypsies, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,

were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [Nic. C. P. Hist. 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαΐνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by Romans he means Greeks. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilius. [Porph. Adm. 217 seq. Ἰστίον ἐστὶ οἱ τοῦ κάστρου τῆς Μαΐνης οἰκῆτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιωτέρων Ῥωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνας προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαλαιοῖς χρόνοις εἰδωλολάτραις εἶναι καὶ προσκυνητὰς τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οἵτινες ἐπὶ τῆς βασιλείας τοῦ δαδίου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὅ δὲ τόποις ἐν οἰκοῖσιν ἐστὶν ἄνδρος καὶ ἀπρόσοδος, ἐλαιοφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διάκειται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλέα (write Ταυάρου), ἡγου ἐκείθεν τοῦ Ἑξερὸς πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilius Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Sclavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [Theoph. 680, 7 Ψήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνούχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. Glyc. 527, 13 Καὶ τότε Νικήτας τις εὐνούχος τὰ πρῶτα

φέρων παρα τῷ Κοπρωνύμῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχῃς. Οὗτος ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθαῖον ἐξεφώησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ διφθογγον. Πρὸς δὲ ἐκεῖνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ διφθογγοῦ καὶ τρίφθογγο πολλὰ μσεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστί; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words διφθογγοῦ and τρίφθογγοῦ are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph.* Them. 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοιλιάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The Russians, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802–811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195–1204).]

GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. N. ἀββᾶς	P. N. V. ἀββάδες
G. ἀββᾶ	G. ἀββάδων
D. ἀββᾶ	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββᾶ	

So ἀμυρᾶς, ἀσπερᾶς, ἀτρυπᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κερατᾶς, κεφαλᾶς, κοχλιάς, κρασᾶς, κτενᾶς, δέγναλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμυρᾶδας. 699 ἀμυρᾶδες. *Const.* IV, 869 C βελονάδες. *Porph.* Cer. 674, 13 ἀββάδας. *Theoph.* Cont. 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾶ or Διονυτᾶδος. 3142, III, 9 τοῦ Μηνᾶδος. 3253 τοῦ Ἀπολλᾶδος. 3392 τῷ Φιλωνάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωῦσῆς
G. Μάνη	Μωῦσῆ
D. Μάνη	Μωῦσῆ
A. Μάνην	Μωῦσῆν
V. Μάνη	Μωῦσῆ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτης, Θεοφιλιότης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωῦσῆς; as ἀμερμουμῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐντιγιῆς, Φιλῆς. *Sept.* Ex. 17, 12. Num. 9, 23 τοῦ Μωῦσῆ. *Erph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Λίοντος τοῦ Μακέλλη.

3. The N of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλούτζη. Them. 62 τὸν πάπα Ρώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 A τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 κανδήλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending ΑΙ becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδι. *Mal.* 170 Αἰνεάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.	Neuter.
N. Βεριγγέρις Ἰούλις	N. A. V. ἐνὸρμιν
G. Βεριγγέρι Ἰούλι	G. ἐνορμίου
D. (Βεριγγέρι) (Ἰούλι)	D. ἐνορμίῳ
A. Βεριγγέριν Ἰούλιν	
V. Βεριγγέρι Ἰούλι	

See Ἀβλάβις, Ἀλῦπις, Ἀντώνις, Ἀφροδείσις, Δημήτρις, Βεριγγέρις, Ἑλλάδης, Εὐγένις, Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωίλις, χαρτάρις. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμεν, βαῖν, βαλτιδιν, βανιάριν, βλαττίν, γογγύλιν, Ἑλευθέριν, ἐνὸρμιν, θεμάτιν, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριον, σπαθίν, Φιλημάτιν, and a multitude of others.

When Η was no longer distinguished in pronunciation from Ι, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένις, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκην, παρωνύμην, προαστίτζην, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριον, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναίς, Εἰρηναίς, Ἔσταις, for Ἀθήναιος, Εἰρηναῖος, Ἔσταιος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναίς, Ἔσταις.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S. N. A. ἀλλάξιμον
G. ἀλλαξίμου, ἀλλαξιματος
D. ἀλλαξιμῳ, ἀλλαξιματι
P. N. A. ἀλλάξιμα, ἀλλαξιματα
G. ἀλλαξιμων, ἀλλαξιμάτων
D. ἀλλαξιμοις, ἀλλαξιμασι

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The N of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοί, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Λητοῦν, Ἰοῦν, for Λητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαπφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N. Ἀρης	Ἀγαθοκλῆς
G. Ἀρη	
D.	
A. Ἀρην	Ἀγαθοκλῆν
V. Ἀρη	Ἀγαθοκλῆ

N. Δάναπρις	Ἄλυσ	Λαρδὺς
G. Δάναπρι	Ἄλυ	Λαρδῦ
D. Δάναπρι		Λαρδῦ
A. Δάναπριν	Ἄλυν	Λαρδῖν
V. Δάναπρι	Ἄλυ	Λαρδί

See also Γάνυς, Γάργαρις, Δαματρίς, Δάναστρις, Ἀπφύς, Διονύς, Καμύς, Καρδύς, Κλανσὺς. *Sept.* Lev. 13, 15 ἰγιῆν as v. l. *Sir.* 42, 2 ἀσεβῆν as v. l. *Joanh.* 7, 23 ἰγιῆν. *Paul.* Rom. 16, 11 συγγενῆν. *Hebr.* 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Aroc.* 1, 13 ποδῆρην. *Inscr.* 1153 δ Μενεκράτη. *Method.* 288 B δ μεγαλωφελή. *Thom.* A, 3, 2 δ ἀσεβή. *Greg. Nyss.* III, 741 D δ νηπιόδη. *Chal.* 913 D δ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 δ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The accusative singular of the third declension often ends in AN. *Sept.* Ex. 8, 18 σκύφαν. *Reg.* 1, 17, 39 θάρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματίαν. *Par.* 2, 35, 23 βασιλείαν. *Judith* 13, 10 φάραγγαν: all in the Codex A. *Jer.* 17, 5 σάρκαν as v. l. 21, 7 βασιλείαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* *Hebr.* 8, 5 δειχθένταν. 10, 21 ἱερίαν. *Aroc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm.* Vis. 1, 1 θυγατέραν. *Mand.* 4, 1 γυναικάν. *Inscr.* 1781 ἄνδραν. 2089 γυναικάν, θυγατέραν. 2347, 1 (Addend.) εὐσχημοναν. 3293 στυλλεῖδαν for στυλίδα. 3827, x, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 ἀέραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Aproc.* Anaphor. Pilat. A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονίαν. 12, 2 κλεῖδαν. *Lyd.* 74, 22 γλαυκάν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem, hominem*, where *M* corresponds to the Greek *N*.)

3. The dative plural is sometimes formed by annexing ΑΙΣ to the root. *Aproc.* Act. Andr. 8 φλόγαις for φλοζί. *Mal.* 223, 19 πλάκαις for πλαζί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The nominative of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλόγητα, θυγατέρα. (Compare such Latinized forms as *hebdomada, lampada*, for *hebdomas, lampas*.)

5. The neuter participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYN TA. *Vit. Eyrh.* 88 A τὸ ζῶντα. 89 A τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann.* *Mosch.* 2948 C ὁρμούντα for ὁρμοῖν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεισόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 συμρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκλήραινα, a female of the family of Σκληρός (ἐξέφν γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιαῖος, βασταγάριος, δευτεράριος, δοχειαῖος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ā, dealer in, maker of, keeper of: ἀσβεστός, βελονάς, ἐλαδάς, καταβλαττάς, κερατάς, κρασάς, κενάς, ὀξυγαλατάς. — Sometimes it has an augmentative force; as φαγάς, καταφαγάς, καταφάγας, in classical Greek. See also Βασίλās, Γρηγοράς, κεφαλās, Μιχαηλās, στοματās, τραχηλās.

ΑΤΟΝ, the Latin ATUM: δομestikāton, δρονγγαράτον, πατρικāton, πρωτοσπαθαράτον.

ΑΤΩΡ, G. oros, the Latin ATOR: ἀλλαγάτωρ, βιγλάτωρ, ὀψικάτωρ.

ΕΑ, from the earlier ΙΑ. It usually denotes the effect produced by any instrument: κονταρέα, ποδιά, σπαθία.

ΙΚΙΟΝ, from the earlier ΙΚΟΣ: ἀπολυτίκιον, κατεπανίκιον, λιτανίκιον, ματρωνίκια.

ΙΣΣΑ, G. ης, an ancient ending, very common in Byzantine Greek; equivalent to the English ESS: Ἀπάμισσα, βασιλίσσα, ἐκκλησιάρχισσα, ἐπάρχισσα, ἐπιστημονάρχισσα, ἱρίσση, καισάρισσα, κανδιδάτισσα, κομήτισσα, Λαοδικίσσα.

ΟΥΡΑ, the Latin URA: βοηθοῦρα, κλεισοῦρα.

ΠΟΥΛΟΣ, from the Latin pullus, son of: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριλόπουλος, κομητόπουλος.

ΩΡ, G. oros, the Latin OR: δεβίτωρ, κρεδίτωρ, δεφένσωρ, δικάτωρ, κούρσωρ, κουράτωρ. When such words are thoroughly Grecized, they are inflected like ρήτωρ, πράκτωρ; as δεβίτορος, δικάτορος, not δεβίτωρος, δικάτωρος.

ΑΚΗΣ, G. η, for ΑΚΙΟΣ: Θεοδοτάκης, Μαρτινάκης.

ΑΚΙΟΝ, diminutive of ΑΞ (as σκύλαξ, λίθαξ, λάβραξ, λείμαξ). Byzantine diminutives like καπιστράκιον, κιονάκιον, στενάκιον, presuppose masculines in ΑΞ.

ΑΚΙΟΣ, masculine of the preceding: Βασιλάκιος, Σταυράκιος, Στεφανάκιος.

ΙΤΖΑ, G. as, the Slavic ΗΤΣΑ. In proper names it has lost its diminutive force; as Ραμσεστάντζα, Στρομίτζα, Τριαδίτζα.

ΙΤΖΗΣ, G. η, from the preceding: Βασιλίτζης, Θεοφιλίτζης, Ἰακωβίτζης, Σκυλίτζης.

ΙΤΖΙΝ for ΙΤΖΙΟΝ, neuter of ΙΤΖΑ: καλογηρίτζιν, προσαστίτζιν. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples: ἰσχαδοκάρνα = ἰσχαδές καὶ κάρνα; ἀξινούργια = ἀξίνα καὶ ὀρύγια; γυναικόπαιδα = γυναῖκες καὶ

παιδιά; δαμασκηναπιδόμηλα = δαμάσκηνα καὶ ἀπίδια καὶ μῆλα; μηλοκυδῶνια = μῆλα καὶ κυδῶνια; ποδοκέφαλα = πόδες καὶ κεφαλαί; ἱποκαμισοβράκια = ἱποκάμισα καὶ βρακία.

Adjectives. 1. Adjectives in ΟΥΣ are sometimes inflected as if the nominative ended in ΟΣ: ἀργυρός, εὔπλος, χρυσός. (Compare the ancient δορυξέ, διπλότερον as if from διπλός.)

2. The ending εα of the neuter plural of adjectives in ΥΣ is sometimes contracted into η: ἡδῆ, ἡμίση, for ἡδέα, ἡμίσεα.

ΑΝΟΣ, the Latin ANUS, in adjectives derived from names of persons: Χριστιανός, Κηρινθιανός, Σιμωνιανός, Κλεοβιανός, Δοσιθεανός, Καρποκρατιανός, Βασιλειδιανός, Σατορνιλιανός, Σεουηριανός.

ΑΤΟΣ, the Latin ATUS: ἱκανάτος, φουδάτος.

ΕΙΝΟΣ, in four syllables, from the earlier ΙΝΟΣ: πετζέινος, στυππεῖνος.

Augment. See αἰχμαλωτίζω, ἀπικεύω, ἀποκαθίστημι, ἀρματώω, ἀφορίζω, βαπτίζω, βουλόω, διαρρήγγνυμι, διοικέω, εἰώ, εἰδοποιέω, ἐλληνίζω, ἐμπαροικέω, ἐμψυχώω, ἐναντιόδομαι, ἐρημόω, ἐπαίρω, ἐπισκοπέω, ἐπισυνάγω, ἐσπερίζω, ζάω, ζοφώω, ζυμώω, καστελλόω, καταράομαι, κτίζω, μαρμαρόω, μεθορμάω, παρακαθίζω, περάω, ποιέω, πολιορκέω, προσιμαζέω, προκτίζω, προσομολογέω, προφητεύω, πυρπολέω, ρηδιουργέω, ραῖνω, ρέω, ρυκοποιέω, σαγματώω, σιδηρώω, συμπίπτω, συνάγω, φθάνω, φθείρω, φθονέω, φιλοκαλέω, χαλινώω, ψύχω.

Active and middle. 1. The third person plural of the indicative (and subjunctive) active sometimes ends in ΟΥΝ = ΟΥΣΙ. *Leo Gramm.* 359, 13 κυριεύουν. *Nom. Coteler.* 47 ποιήσουν. 307 ἐσθίουν, ἔχουν. This ending seems to be formed from the Doric ΟΝΤΙ as follows: ΟΝΤΙ, ΟΝ (not used), ΟΥΝ. (Compare the Cretan ἔχονι = ἔχοντι, ἔχουσι, in Hesychius.)

2. The third person plural of the perfect indicative active often ends in ΑΝ = ΑΣΙ, Doric ΑΝΤΙ. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)

γίγνομαι, γέγονα. *Apoc.* 21, 6 γέγοναν.
 γιγνώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D
 δέδωκαν.
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74
 δεδόξακαν.
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθον.
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.
 ἴστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-
 στηκαν.
 λαμβάνω, εἴληφα. *Inscr.* 3137, 38 παρεί-
 ληφان.
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.
 ὁράω, ὥρακα. *Sept. Deut.* 11, 7. *Paul.*
Col. 2, 1 ὥρακαν.
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-
 πρηκαν.
 πίνω, πέπωκα. *Apoc.* 18, 3 πέπωκαν.
 ΡΕΩ, to say, εἶρηκα. *Apoc.* 19, 3 εἶρηκαν.
 στελλω, ἔστακα. *Luc. Act.* 16, 36 ἀπέ-
 σταλκαν.
 τηρέω, τητήρηκα. *Joann.* 17, 6 τητήρηκαν.
 φανερώνω. *Barn.* 7 πεφανέρωκαν.
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.
 3. The imperfect indicative active is some-
 times inflected after the analogy of the first
 aorist.
 ἄγω, ἤγον. *Sept. Reg.* 2, 6, 3 ἤγαν.
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.
Vit. Epiph. 108 A εἶχαμεν.
 δένω, to bind, ἔδενον. *Apocr. Act. Andr.*
et Matthiae 3 προσέδεναν.
 κόπτω. *Herm. Vis.* 3, 2 (Codex κ) κατέ-
 κοπταν.
 4. The second aorist active and middle is
 often inflected like the first aorist. (*Eust.*
 174, 10, common in Cilicia.)
 ἄγω, ἤγαγον. *Mal.* 110, 1 ἀγάγα. 250,
 21. 275, 20 ἀναγάγα. 476, 14 συνα-
 γάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγών.
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1
 εἶλατο. 190, 13 εἶλαντο. 73, 9 ἀφείλατο.
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.
Eustrat. 2329 C καθυποβάλοι. *Leont.*

Cypr. 1729 B ὑπερβάλοι. *Mal.* 60, 23
 ἐκβάλοι. *Theoph.* 541, 3 ἀναβάλας.
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Apocr.*
Act. Pet. et Paul. 14. *Pseudo-Nicod.*
 I, A, 15, 5. *Mal.* 109, 19, γενόμενος.
 — *Porph.* Adm. 136, 8 γένειν, imply-
 ing ἔγενε, active.
 δέркоμαι, ἔδρακον. *Orph.* Argon. 133 εἰσέ-
 δρακα.
 ἔρχομαι, ἤλθον. *Sept. Amos* 4, 4 εἰσῆλθατε.
Inscr. 5922 ἤλθα. *Matt.* 11, 7 ἐξήλ-
 θατε. 14, 15 προσῆλθαν. *Luc.* 8, 35
 ἤλθαν. *Act.* 21, 8 ἤλθαμεν. — *Gen.* 19,
 14 ἐξέλθατε. *Ex.* 5, 4 ἀπέλθατε. 14, 16
 εἰσελθάτωσαν. *Jer.* 15, 1 ἐξελθάτωσαν.
Matt. 6, 10. 10, 13 ἐλθάτω. *Barn.*
 6 (Codex κ) εἰσέλθατε. *Apocr. Act.*
Pet. et Paul. 30 εἰσέλθατε. *Theoph.*
 595, 10 ἀπέλθατε.
 εὐρίσκω, εὕρον, εὐρόμην. *Callim. Epigr.* 49
 εὐράμην. *Sept. Reg.* 2, 17, 20 εὕραν.
Inscr. 2266, 11 εὕρειαν = εὕροιεν.
Luc. 8, 35. 23, 2 εὕραμεν. *Iambl.* V.
 P. 498 εὕρασθαι. *Mal.* 449, 20 νῦρα-
 μεν. *Leo Gramm.* 252, 19 εὕρας.
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) με-
 τέσχαν.
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθαναν.
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.
 ὁράω, εἶδον. *Orph.* Argon. 119. *Luc.*
Act. 4, 20 εἶδαμεν. *Apoc.* 17, 3 εἶδα,
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν.
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυναν.
 5. On the other hand, the first aorist
 sometimes appears with the endings of the
 second.
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12
 ἔγραψες. 71, 3 γραψέτω.
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7
 (23) ἐγύρευσε.
 ἴημι, ἤκα. *Apoc.* 2, 4 ἀφ-ἦκες.
 μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείνοι.
Zos. 73, 14 μείνοι = μείναι.

It would seem further that the second
 person of the perfect active sometimes end-
 ed in ΕΞ. *Sept. Ex.* 5, 22 ἀπέσταλκες as v. 1.
Apoc. 2, 3 κεκοπιάκες. *Apollon. D. Synt.*
 37, 9 εἶρηκες.

6. The ending ΟΞΑΝ (= ΟΝ) of the
 third person plural of the imperfect and
 second aorist indicative active is of frequent
 occurrence in later Greek. The grammari-
 ans call it Boeotic, Chalcidean, or Asiatic.
 (*Et. M.* 423. *Eust.* 1759, 30. 1761.)

αἰρέω, εἶλον. *Sept. Josu.* 8, 29 καθεί-
 λουσιν.

αἶρω (ἤρον). *Josu.* 3, 14 ἤροσαν.

ἀμαρτάνω, ἡμαρτον. *Deut.* 32, 5 ἡμάρτοσαν.

βάλλω, ἔβαλον. *Dan.* 3, 22 ἐν-εβάλοσαν.

εἶπον. *Ruth.* 4, 11 εἶποσαν.

ἔρχομαι, ἤλθον. *Gen.* 8, 19. 12, 5 ἐξήλ-
 θουσιν. *Ex.* 15, 27. *Ps.* 78, 1 ἤλθοσαν.

ἐσθίω, ἔφαγον. *Ps.* 77, 29 ἐφάγοσαν.

εὐρίσκω, εὕρον. *Ps.* 114, 3 εὕροσαν.

ἔχω, εἶχον, ἔσχον. *Joann.* 15, 24 εἶχοσαν.

Scymn. 695 ἔσχοσαν. *Sept. Nehem.* 3,

5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept. Ex.* 18, 26 ἐκρί-
 νουσιν.

λαμβάνω, ἐλάβανον, ἔλαβον. *Ezech.* 22, 12

ἐλαβάνουσιν. *Deut.* 1, 25 ἐλάβουσιν.

λείπω, ἔλιπον. *Ex.* 16, 24 κατελίποσαν.

μανθάνω, ἔμαθον. *Et. M.* 282, 37 ἐμά-
 θουσιν.

ὁράω, εἶδον. *Sept. Deut.* 7, 19 ἴδοσαν.

Ps. 76, 17 εἶδοσαν.

πίνω, ἔπιον. *Jer.* 28, 7 ἐπίοσαν.

σχάζω, ἔσχαζον. *Lycophr.* 21 ἐσχάζουσιν.

φαίνω, ἔφαινον. *Sept. Macc.* 1, 4, 50 ἐφαί-
 νουσιν.

φέρω, ἔφερον. *Par.* 1, 22, 4 ἐφέροσαν.

7. In the imperfect of contract verbs
 ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ,
 ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M.*
 282, 33.)
 ἀνομέω, ἠνόμουν. *Ezech.* 22, 11 ἠνομούσαν.

γεννάω, ἐγέννων. *Sept. Gen.* 6, 4 ἐγεννώσαν

= ἐγέννων.

δολιώω, ἐδολίουν. *Ps.* 5, 10 ἐδολιούσαν.

εἰώω, εἶων. *Jer.* 41, 10 εἶωσαν.

θορυβέω, ἐθορύβουν. *Luc. Act.* 17, 5 ἐθο-
 ρυβοῦσαν as v. 1.

θυμιάω, ἐθυμίων. *Jer.* 19, 13. 39, 29 ἐθυ-
 μιώσαν.

νικάω, ἐνίκων. *Inscr.* 158, 4 ἐνικῶσαν (=

1584. 1585 ἐνίκων).

νοέω, ἐνόουν. *Ex.* 33, 8 κατενοούσαν. *Reg.*

2, 20, 15 ἐνοούσαν.

οικοδομέω, ἠκοδομουν. *Sept. Esdr.* 2, 6, 14.

Nehem. 4, 18 ἠκοδομοῦσαν.

παλινοδέω, ἐπαλινῶδουν. *Steph. Diac.* 1104

D ἐπαλινῶδουσιν.

ποιέω, ἐποίουν. *Sept. Job* 1, 4 ἐποίουσιν.

8. Sometimes ΑΞΙ takes the place of

ΟΝ or ΑΝ in the imperfect or aorist active.

Clem. R. 1, 44 (Codex A) ἐδώκασιν. *Apocr.*

Martyr. Barth. 2 ἐποιήσασιν. *Vit. Epiph.* 68

D ἀπ-εδώκασιν. *Joann. Mosch.* 3081 A διεθή-
 κασιν. *Damasc.* II, 324 A εἵπασιν. *Theoph.*

725, 8 ἐπ-ήρασιν from ἐπαίρω. *Villois.* II,

122 ἐτίθεισιν.

Subjunctive. 1. In the early

stages of the language, the subjunctive

often coincided in form with the indica-

tive; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, ἰλάσ-

σαι, ἱμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is

distinct from the indicative; except the

person in ω, as γράφω, γράψω. But in the

less cultivated dialects the subjunctive was

often pronounced and written with the con-

necting vowels of the indicative. *Inscr.*

1688, 40 εἰ for ἤ. 2008 ἀναψηφίζει. 2350

(Ætolian) ἄγει. 2448, V, 25. 26. VII, 13

δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει.

VI, 31 ἐπιμνησείσει. VI, 32 ἐπιβάλλει. VI,

36 ποεῖ. VII, 17, 20 ποήσει. VIII, 9 γράψει.

2484 δόξει. 2953 ἐπάρε. ἀποκρύψει. 3044

(Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774.

5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111

τελίθει. I, 128 νέμει, φέρε. I, 130 λάθει.

I, 151 ἀποθάνει. I, 160 εἰ for ἤ. I, 161.

163. 176 πράξει. *Hes.* Οἶσει. ἐνέγκει, προσ-

φέρει, κομίζει. *Phot. Lex.* Συνοίσει, συνε-
 νέγκει.

So in the passive. *Inscr.* 2008 (Ionic) *καταδέχεται*. 2448, VII, 26 *διοικείται*. VIII, 24 *ἐυλογραφήθει*.

We find also, *Inscr.* 5128 *ἀγάγουσι*. *Theoph.* 280, 13 *εἶπομεν*. *Porph.* Cer. 211 15 *εἶπουσι*. *Hes.* *Πείσονται, πάθουσι*.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of spelling must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 *παρίξη*. *Joann.* 17, 2. *Apoc.* 8, 3 *δώση*. *Just.* Tryph. 115, p. 744 B *δώσητε* as v. l. *Eus. Alex.* 361 B. 321 D *δώσης, θήσης*. 424 A *προσθήσωμεν*.

So in the passive and middle. *Sept.* Gen. 2, 17 *φάγηθε*. *Luc.* Act. 21, 24 *γνώσονται*. *Paul.* Cor. 1, 13, 3 *καυθήσονται*. *Tim.* 1, 6, 8 *ἀρκεσθῶμεθα*. *Dion. Chrys.* I, 136, 7 *ἔσονται*. *Just.* Apol. 1, 7 *φανῆται* = *φανείται*. *Theodtn.* Dan. 1, 12 *φαγώμεθα, πιώμεθα*. *Aristid.* I, 718, 13 *γενήσονται*. *Hippol.* Haer. 460, 30 *αἰρήσονται*. 466, 18 *ἀφελήσονται*. *Athen.* 12, 33 *παράβῃσονται, παρασχῶσονται*. *Basil.* III, 1618 D *πλησθῶμεθα*. *Epirh.* I, 545 D *παραλείψωμαι*. *Chrys.* I, 508 B *σκανδαλισθήσονται*. *Procl.* Parmen. 644 (59) *ἀναγκασθῶμεθα*. *Apocr.* Act. Andr. et Matthiae 2 *ἐκφεύξωμαι*. *Martyr.* Barthol. 7 *γνωσώμεθα*. *Proc.* I, 479, 17 *ἔσθε*. 220, 10 *γενήσονται*. 336, 13 *συλλήψεται*. II, 71, 20 *ἀκούσθε*. *Agath.* 41, 3 *πείσθε* from *πάσχω*. 163, 11 *καθεστήτη*.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 *αἰνίσαισαν*. *Deut.* 1, 44 *ποιήσαισαν*. *Job.* 5, 14 *ψηλαφήσαισαν*. 18, 7 *θρηνέσαισαν*. 18, 9 *ἔλθοισαν*. 18, 11 *ὀλέσαισαν*. 20, 10 *πυρσεύσαισαν*. *Ps.* 34, 25 *εἶποισαν*. 103, 35 *ἐκλείποισαν*. *Tobit* 3, 11

εὐλογήσαισαν. *Sir.* 33, 11 *εὐροισαν*. *Inscr.* 1699. 1702 *παρίχοισαν*. *Phavor.* p. 172, 23 *εἶπαισαν*. — *Inscr.* 11 *ἀποτίνοισαν* for the original *ἀποτίνοισαν*. — *Curt.* 5. 12. 13. 31 *παρέχουν* = *παρέχοισαν, παρέχουεν*.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as *λεγόντων, δόντων, δειξάντων, ποιούντων*: *λεγέσθων, δόσθων, δειξάσθων, ποιείσθων*. (Compare the Latin NTO, NTOR.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 *ἔστωσαν*. *Anab.* 1, 4, 8 *ἐπιστάσθωσαν, ἴωσαν*. *Hier.* 8, 4 *θεραπεύσάτωσαν, δότωσαν*. *Vectig.* 4, 41. 5, 5 *ἐνοησάτωσαν*. *Venat.* 4, 3 *ἰχθυεύτωσαν, προΐτωσαν*. 4, 4 *ποιεύτωσαν*. 4, 5 *δικαίετωσαν, μεταβιβάτωσαν, ἐπανιύτωσαν*. 4, 11 *ἀγίσθωσαν*. 10, 2 *ἐχέτωσαν, ὑφέσθωσαν*. *Plat.* Soph. 231 A *ἔστωσαν*. — *Curt.* 29, 39, b, *ἰόντωνσαν* = *ἰόντων, ἰόντω, ἔστωσαν*.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. *Jer.* 9, 4 *μὴ πεποιθατε* (Job 12, 6 *πεποιθέτω*). *Josu.* 10, 19 *μὴ ἐστήκατε*. — *Clem.* A. I, 432 B. 445 A *ἐρρέτων* = *ἐρρόντων, ἐρρέτωσαν*. — Perfect active: *Orig.* III, 385 A *προσεληλυθέτω, grant, surprose that*. 1401 A. B *πεφωνηκέτω, εἰρηκέτωσαν, πεποιηκέτω, ἡκολουθηκέτωσαν*. IV, 208 C *ἐπιτεθυμηκέτω, τεθεωρηκέτω*.

Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem.* A. I, 173 A *ἐπ-αφάσαι* (contracted from *ἐπ-αφάσαι*). *βούλωμαι*. *Leont.* Mon. 665 A *βούλεισαι*. *δεξιόσμαι*. *Greg.* Naz. III, 272 C *δεξιόσαι* (*δεξιέσαι*). *ἐναντιόσμαι*. *Basil.* I, 753 A *ἐναντιούσαι*.

ἐπείγω. *Leo.* Tact. 9, 40 *ἐπείγεσαι*. *ἔρχομαι*. *Vit.* Euthym. 79 *ἐξ-έρχεσαι*. *ἑσθίω, φάγομαι*. *Sept.* Ps. 127, 2. *Luc.* 17, 8 *φάγεσαι*. *ἰάομαι*. *Basil.* Sel. 473 A. *Apocr.* Act. Thadd. 2 *ἰάσαι* (*ἰάσαι*).

καυχάομαι. *Paul.* Rom. 2, 17. 23 *καυχᾶσαι*. 11, 18 *κατα-καυχᾶσαι*. *Hippol.* 788 B.

κοιμάομαι. *Sept.* Deut. 31, 16 *κοιμάσαι* (*κοιμάσαι*) as v. l. *Joann.* Mosch. 3068 B.

κομίζω. *Porph.* Cer. 376, 8. 377, 23 *κομίζεσαι*.

κτάομαι. *Sept.* Sir. 6, 7 *κτᾶσαι*.

λαμβάνω. *Porph.* Cer. 623 *ἀναλαμβάνεσαι*.

λυτρώω. *Basil.* Sel. 473 A *λυτρούσαι* (*λυτρέσαι*).

ξενώω. *Sept.* Reg. 3, 14, 6 *ἀπο-ξενούσαι* (*ἀπο-ξενέσαι*).

ὀδυνάομαι. *Luc.* 16, 25 *ὀδυνάσαι* (*ὀδυνέσαι*).

πίνω. *Sept.* Deut. 28, 39 *πίσαι*. *Luc.* 17, 8.

πλανάω. *Herm.* Vis. 2, 4 *πλανᾶσαι* (*-άσαι*). *Theophyl.* 1, 11. *Pallad.* Laus. 1106 D.

πολεμέω. *Apophth.* 141 C *πολεμήσαι* (*πολεμέσαι*). *Joann.* Mosch. 3017 C *πολεμίσαι* (*πολεμέσαι*).

πτοίω. *Apocr.* Act. Pet. et Paul. 65 *πτοήσαι, write πτοίσαι*.

σπάω. *Vit.* Euthym. 73 *περι-σπάσαι*.

στεφανόω. *Chrys.* X, 143 D *στεφανούσαι*. *φοβέομαι*. *Const.* (536) 1056 E *φοβείσαι*.

Contract Verbs. 1. Verbs in ΑΩ are sometimes inflected like verbs in ΕΩ. This is an Ionism. *Apocr.* Act. Thom. 48 *ἡγάπουν*. *Act. Pet. et Paul.* 64 *πλανούμαι*. *Proc.* II, 101, 13. 327, 24. 543, 7 *ἐδόλουν*. *Joann.* Mosch. 3017 C *κοιμοῦ*. *Mal.* 39, 18 *ἐτίμουν*. 247, 8 *ἐμελίτουν*.

2. The ending ΟΩ sometimes becomes ΩΝΩ; as *ζυμώνω, σκαλώνω, τυφλώνω*. (Compare the ancient *χώννυμι, ζώννυμι, ρώννυμι*).

3. In later and Byzantine Greek, the subjunctive passive of verbs in ΟΩ does not differ from the indicative. *Paul.* Cor. 1, 4, 6 *φυσιοῦσθε*. *Gal.* 4, 17 *ζηλοῦτε*. *Joann.* Mosch. 3056 A *ζημοῦσαι*. *Doroth.* 1624 *θυμοῦσαι*. [*Theodos.* 1037, 10 *Εἰρηναῖος δὲ ὁ περὶ Ἀττικῆς συνθεῖας γράφας φησὶ τοὺς Ἀττικούς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυνῶται, ἐὰν στεφανῶται*.]

4. The ending ΟΙΗΝ in contract verbs, and in verbs in μι, is sometimes changed into ΩΙΗΝ. *Jos.* Ant. 5, 9, 2 *καλῶητε*. *B. J.* 6, 4, 3 *πολεμῶεν*. 6, 5, 2 *παρακρατῶη*. *Clem.* A. I, 557 A *κοσμῶη*. *Philostr.* 43 *διδῶη*. 57 *ἐμβιβῶη*. *Orig.* III, 1300 B *ἀποδῶη*. *Eus.* IV, 81 A *γυνῶη*. *Euaigr.* 2621 C *πολεμῶη*. (*Phryn.* 343 *Γαμψή μὴ λέγε, ἀλλὰ γαμοίη, ὡς νοοίη, φιλοίη*. 345 *Διδῶη καὶ διδῶης*. *Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου*. *Moer.* 297 *Ποιοίη, Ἀττικῶς ποιῶη, Ἑλληνικῶς*.)

5. The ending ΟΥΝ of the infinitive of verbs in οω is sometimes changed into ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 *κατασκηνοῖν* = *κατασκηνοῦν*. *Paul.* Hebr. 7, 5 *ἀποδεκατοῖν* = *ἀποδεκατοῦν*. *Damasc.* II, 320 B *στεφανοῖν*, write *στεφανοῦν* = *στεφανοῦν*. — (*Pallad.* Laus. 1073 C *κατηξίους* = *κατηξίουν*.)

SYNTAX.

Plural Number. A king commonly uses the first person plural when he speaks of himself. *Inscr.* 2743 *Ἡσθῆναι μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέρας*. *Sept.* Macc. 1, 11, 31. *Athan.* I, 341 A.

An author also may use the plural. *Polyb.* 1, 41, 7. 2, 37, 2, et alibi. *Diod.* 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi. *Just.* Apol. 1, 43.

Adjective. The superlative of an adjective is sometimes expressed by simply repeating that adjective with an intervening καί. *Inscr.* 4697, 19 *Ἐρμῆς ὁ μέγας*

καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, the most great *Hermes*. *Euchol.* Ἅγιος μόνος καὶ μόνος, the only holy One.

Numerals. The fractional part of a mixed number is connected to the whole by καί. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίσιος, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίσιος πήχεων. *Dion. H.* II, 680, 1. 684, 13 Δώδεκα καὶ ἡμίσιος μνών. *Cleomed.* 22, 9 Ὅρα καὶ ἡμισυ. 63, 20 Ἐπτά καὶ εἴκοσι ἡμέραι καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημερινῶν δεκατessάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἐκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *Arr.* II, 315, 95 Μυριάδας ἐξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 + $\frac{1}{3}$). 69, 5 Ὅκτω ἡμίσιος (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μνών μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πῶν ἕνα ἡμισυ. *Afric.* 84 A Ὅκτάκις γὰρ ἕνδεκα τέταρτον ποιεῖ τρίμηνον = $8 \times (11 + \frac{1}{4}) = 90$ days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτου = 365 + $\frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίων καὶ ὀστρακίων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἀραβες. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, one pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings. 243, 8 Λογάριον κεντηνάριον ἐν. *Theoph.* Cont. 173, 19 Μιλιαρίσια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλήθος πολὺ. (Compare *Lys.* Epitaph. 192, 27 Ἐστειλε πεντήκοντα μυριά-

δας στρατιάν, = πεντήκοντα μυριάδων στρατιάν.)

Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, bishop, is to be supplied. *Carth.* 1256 C Τοποτηρητῆς τοῦ Ρώμης. *Pallad.* Vit. Chrys. 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus, bishop of Alexandria.* *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρείας (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βιργίλλων τῆς Γαλλίας, Λουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Περτρών τῆς Ἀραβίας. *Socr.* 153 A Θέογνης Νικαίας, Μάρις Χαλκηδόνος.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* Cont. 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίον, Τὰ Φαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκίωνα λίθον καθαρὸν τοπάζου. *Nic. C. P.* Histor. 52, 14 Τὴν πόλιν Χερσῶνος, the city of Cherson. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* Cont. 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φρυγίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom.* Od. 1, 2 Τροίης ἱερὸν πολίεθρον.)

So *Sept.* Nehem. 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc.* Act. 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, the day of Pentecost. *Apocr. Joseph.* Narrat. 2 Ἡμέρα τῆς τετάρδος, the fourth day of the week. (Compare the English, the month of January, and the like.)

So also *Sept.* Gen. 21, 28 Ἐπτά ἀμνάδας προβάτων, seven ewe lambs. 31, 38 Κριοὺς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφαξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν προβάτων, a male sheep, a ram. *Theod.* III, 1056 B Οἱ τότε τῶν Ἰουδαίων προδῶται = οἱ τότε Ἰουδαῖοι προδῶται. *Mal.* 219, 12 Πλοῖα δρομῶνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπάτιον. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, the word καμάρα. (Compare *Hom.* Od. 2, 87 Μνηστῆρες Ἀχαιῶν, the Achaean suitors. Compare also such English phrases as the rogue of a steward, that jewel of a maid, that fool of a general.)

4. The genitive sometimes performs the functions of the dative denoting to or for. *Porph.* Cer. 376 Καλὴ σου ἡμέρα, good morning to you (compare 599, 10 Καλὴ ἡμέρα ὑμῖν, ἀρχοντες, good morning to you, sirs).

5. The genitive sometimes denotes duration of time. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, and having stayed some days. 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, the discussion lasted three days. 12, 1 Μίᾱς ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξίον, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμεῖναι. *Lucian.* II, 571 Ἐοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυσὶν ἐνδιατρίψας ἐτόιν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr.* Vit. Plot. 52, 12 Ὀλῶν ἐτῶν δέκα διετέλεσε συνὼν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἐξ ἐτῶν ὄλων ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μῆν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, the first day after the Sabbath. *Marc.* 16, 2 Δίαν πρωὶ τῆς μιᾶς σαββάτων. *Luc.* 24, 1. Act. 20, 7. *Paul.* Cor. 1, 16, 2. *App.* II, 839, 20 Ἡν δέκατῃ τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατὰληψιν ἔτει τριακοστῷ.

Dion. H. I, 113, 5 γενεαῖς δὲ ὑστερον ἐκαάδεκα μετὰ Ἰλίου θλώσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλίκη δυσὶν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative with regard to. *Sept.* Num. 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν εἰς Ροδβ εἰσπορευομένων Αἰμαθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαῖας χειρὸς εἰσπλύνοντας πύργος στατὸς ἀνέχει, on the left hand as you sail in.)

Dative. 1. The dative sometimes denotes extent of space, or duration of time. *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφεστὼς Ρεῖτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νεῖλου σταδίοις ἑπτακοσίοις Μερὸν εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφὴ καὶ ποτὶ καὶ τοῖς ἡδέσιν ἀποταξαμένη τρισὶν ἡμέραις. *B. J. Proem.* 7 Ἐλῶν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μηνὶν ἐξ. *Epict.* 2, 6, 19. *Just.* Monarch. 6. *Theophyl.* 3, 10, p. 1136 C *Iren.* 469 A. *Herod.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Epiph.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτὼ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίους. 9, 27, 2 Ἐκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aescularii templum* quinque milibus passuum distans. *Vixit* annis viginti novem. *Imperabit* triennio, and the like.)

2. In examples like the following, the dative corresponds to the Latin ablative. *Jos. Ant.* 14, 8, 5 Δεῦκος Καπώνιος Λευκίου υἱὸς Κολλίνης, καὶ Παπίριος Κυρίνης, of the gens of Collina, of the gens of Quirina.

14, 10, 10 Μενενία, Λευονία, *Menenia, Le-tonia*. *Inscr.* 1104. 3524. 5361 Αιμιλία, *Aemilia*. 1186 Φαβία, *Fabia*. 1327. 2462 Κυρέια (for Κυρίνα), *Quirina*. 2007 Κυρίνα. 2460 Κυρήνα (for Κυρίνα).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 Λευκίφ Λέντλφ, Γαίφ Μαρκέλλφ ὑπάτοις, *Lucio Lentulo, Caio Marcello consulibus*. *Inscr.* 2562 Λουκίφ Ἐπιδίφ, Τιτίφ Ἀκυλείνφ ὑπάτοις. 2943 Κόσσφ Κορνηλίφ Λεντύλφ καὶ Λευκίφ Πείσωνι ὑπάτοις. 5898 (A. D. 146) Σέξτω Ἐρουκίφ Κλάρφ Β, Γνέφ Κλαυδίφ Σεβήρφ κως (= *coss.*).

Accusative. 1. The accusative is often used for the dative of the remote object. *Apophth.* 296 Β Εἰπέ τὸν υἱόν μου ἐξελθεῖν, *tell my son to come out*. *Joann. Mosch.* 2876 Β Δηλοὶ αὐτὸν ὁ γέρων, Δεῦρο ἔως ὧδε, *the old man requests him* (saying), *Come as far as here*. 2877 Α Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας. *Theoph.* 604, 19. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιώξει τοὺς Πατρίνακίτας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κύριον Ῥωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἄγιον τοῦ ἀποστείλαι πιστὸν ἄνθρωπον. 208, 20 Ἴνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα ἵνα ἀποστείλῃ καὶ παραλάβῃ τὸ κάστρον μου. *Cer.* 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἦγον ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἄδμυσονάλιον ἀπελθόντα εἰσάξει τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοὶ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήχες, τῶν δ' αὐτῶν καὶ τὸ εὖρος. *Apophth.* 380 Α Δις τὸν μήνα, *twice a month*. *Porph. Cer.* 472 Ἐχων βάθος σπιθαμὰς δύο.

3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 Μετ' ἐμοῦ

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. *Ex.* 7, 15 Βάδιον πρὸς Φαραὶ τὸ πρωῒ, *in the morning*. *Dion. H.* 1, 448, 15 Εἰς λόγους ἐλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθές ὦραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb *χθές*. *Just. Apol.* 1, 67 Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιοῦμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν, συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὦραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess* or *deficiency*; that is, it takes the place of the dative. *Theophyl.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἐννεακοσίους ἢ καὶ χιλίους ἑναυτοὺς πρὸ τοῦ Ἰλίου πολέμου.

5. Examples of the accusative in adjurations: *Epiet.* 2, 19, 15 Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρῶην ἔλεγες, *per deos*. 3, 1, 36 Μὴ, τοὺς θεοὺς σοι, νεανίσκα. 3, 20, 4 Καὶ ἀπὸ νόσου ἔστιν ὠφελῆθῃναι, τὸν θεόν σοι. *Eupar.* V. S. 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety!* *Gregent.* 573 Α Τὴν εὐχὴν σοι. *Joann. Mosch.* 2925 Α Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 Α Τὸν θεόν, ὃν σίβεις, ἀπόλυσόν με. (Compare *Athan.* 1, 625 Α Μαρτυρόμενος τὴν σὴν σωτηρίαν, *to the emperor*.)

Indicative Mood. 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ἰδοὺ ἐγὼ καθάφθειρω αὐτοὺς καὶ τὴν γῆν. *Josu.* 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβιβείτε τὸν Ἰορδάνην τοῦτον. *Matt.* 26, 18 Πρὸς σέ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc. Act.* 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραήλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 Καὶ ὁ νόμος εὐρίσκεται, καὶ ἡ ἐροτὴ ἡ ἀγία ἐπιτελουμένη ἐπιτελείται.

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελθεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὃ Πλοῦτων, Μένιππον τουτονὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept. Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεὶ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναίρει οὖν ἕκαστος οὐς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept. Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνκε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul. Hebr.* 11, 17 Πίστει προσηνέροχεν Ἀβραὰμ τὸν Ἰσαάκ. *Herm. Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπέπηρασι. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασι. 125 εἰρήκασι. 128 πεπράχασι. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἔωρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἔσχηκασι. 71, 12 κατεῖληφασι. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπρόθασι.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept. Tobit* 6, 8 ὀχληθῇ. *Esai.* 10, 14 ἀντίειπῃ. 33, 24 ἀφῇ. *Symm.* Ps. 54, 24 κατενέγκῃ. *Theodtn.* Dan. 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παράδραμῃ. *Clementin.* 349 Α παράσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇ. *Cyrril. H. Procat.* 15 δείξῃ. ἀνοχθῇ, ἀπολαύσῃ, λάβῃ. *Nil.* 461 D λάβῃ.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to *δοι* with the perfect indicative or optative, and is used after verbs signifying to *say*, *think*, *hear*, and their equivalents; as, Φασὶν ἐληλυθέναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐληλύθασι = Ἐφασαν ὅτι ἐληλύθειν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλήχθαι, πεποιῆθαι. *Diod.* 11, 5 πεποιῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεδικέναι χρή πρὸς τοῦτο. *Theoph.* 25 βαπτισθῆναι = βαπτισθῆναι.

3. The infinitive preceded by the article τοῦ is often equivalent to *ἵνα*, or *δοι* with its appropriate mood. *Sept. Gen.* 16, 2 Συνέκλεισε με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτά. 18, 25 Μηδამὼς σὺ ποιήσεις ὡς τὸ ρῆμα τοῦτο τοῦ ἀποκτείνει δικαίον μετὰ ἀσεβούς. 19, 21 Ἐπὶ τῷ ρήματι τούτῳ τοῦ μὴ καταστρέφαι τὴν πόλιν. 19, 22 Σπύσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεσίμαρην σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἰπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσση μου. 118, 57 Εἰπα τοῦ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἰδοὺ ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοὶ ἔσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατήσαι. 6, 1 Ἐσθῃσεν αὐτὴν ἡ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειράσαι εἰ ἴσταται, *to see if she could stand up*. *Eus. Alex.* 365 Α Οὐκ ἔστι τοῦτο ἄριστον θεῖκόν τοι κατασχύνειν τὸν πένθη. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τοῦ προϊστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ

ἀγαπήσαι φίλιαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνδοον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκεσιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ῥωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεῖν ἤκειν, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατὰδελον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάζειν καὶ παραχωρῆσαι αὐτοῖς τὸ πταίσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article τὸ. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεοῦμφους, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανὼν δὲ νομά τις ἡρέθη πρεσβευόμενος. *Theoph.* 125, 12 Τὸν ἀναπληροῦντα τὸν τόπον τὸν ἐμὸν ἀπίστευα. 249, 8 Πέμψας, ὥς φασί, καὶ τὸν ἀναίρουντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακώς. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions. 1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 A Ἐκβλητός γένηται κλήρου ἁγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μόνον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἔχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθῃ παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαί. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρῃται. *Ephr.* I, 421 C Ἐξελθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγιὲς γένηται. II, 712 B Δειξάτωσαν . . . εἰπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορηται, πυρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατηγοροῦς ἀναγάγῃ τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνπνίων καὶ ματαίων

ἀποκαλύψεων ἀνθρώπων τινῶν οὐδὲν ποτε καθίστανται θυσιαστήρια, παντὶ τρόφῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τοῦτο ἡμῖν μαρτυρηθῇ. *Chal.* 905 A Ἐλθῶσιν οἱ νοτάριοι καὶ εἰπωσιν. 1012 B Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῇ ἡ ἁγία σύνοδος. *Apophth.* 112 A Ὁ θέλων ἔλθειν, ἔλθῃ. *Leo.* Tact. 9, 38 Ἀποστείλλῃς δὲ καὶ τινὰς καθάλλαιους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr.* Act. Paul. et Thecl. 30 Δὸς ἀπαγάγῃ τὴν θηριομάχον. *Apophth.* 341 A Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω ἡμῶν τὴν αὐγούσαν Ῥωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίον ποτὲ φάνον προσάψαιο. *Basil.* Sel. 585 D Ὡν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνοιαν ἐνταθῆναι συγχωρήσεις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive*, *future optative*, or *future indicative*.

By the *aorist subjunctive*. *Sept.* Ruth 1, 9 Δῶν κύριος ὑμῖν καὶ εὖρῃτε ἀνάπανσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκῃ μὲν ταῦτα ὑμῖν καὶ γενόμενῃ ἐγὼ κακὸς εἰκαστής τῶν ἰσομένων. *Jos. B. J.* 4, 3, 10 Ἀπίη δὲ ἡ πεῖρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρῶσθαι ὑμᾶς διὰ παντός ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εἶχομαι ἐν φ' διαμείνητε ἐν ἐνότητι θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 A. *Athan.* I, 740 A Ἄλλ' εἴθε κἀν ἀκούσης, ἵνα καὶ σὺ πεισθῇς! *Ephr.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apophth.* 397 A Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ δοτρία τῶν Μανιχαίων! 1209 E Ἀναπαυθῇ τὰ δοτρία τοῦ πατρός σου! *Joann. Mosch.* 3105 B Μὴ ποιήσῃ ὁ θεός! *Mal.* 146, 17 Εἰσακούσῃ κύριος ὁ θεός σου τοὺς λόγους Ραφαίου.

By the *future optative*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσους! *Eus.* II, 891 A Ὑγαινοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ πολλοῖς ἔτεσιν. *Athan.* I, 361 D Ὁ θεὸς ὑμᾶς διαφυλάξοι! *Cyrill. H. Procat.* 17 Φυτεύσοι δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς ἐαυτῷ. *Simos.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ καλίστας σε βασιλεύειν ὑποτάξοι σοὶ πάντα τὰ πολεμοῦντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit 10, 11. *Apophth.* 124 A Ὁ θεὸς συγχωρήσει ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βασιλείαν αὐτῶν! μακρυεὶ ὁ θεὸς τοὺς χρόνους αὐτῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσει αὐτούς! *Theoph.* 279, 18 Εἴ τις ποτὲ ἔστιν, τὸν μόνον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀναπαυώσει αὐτῷ ἀδικούντ' ἐμὲ διὰ τάχους!

RHYTHM.

In ancient Greek the basis of rhythm is *quantity*; that is, the metrical ictus regularly falls upon a long syllable. The word-accent has no perceptible influence in versification; still the laws of the language require that it should be rendered perceptible to the ear. [*Aristot.* *Elench.* 4, 8 Παρὰ δὲ τὴν προσφθίαν ἐν μὲν τοῖς ἀνευ γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἷον καὶ τὸν Ὀμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγχοντας ὡς ἀπόπως εἰρηκότα "τὸ μὲν οὐ καταπύθεται δμβρῷ". λύσουσι γὰρ αὐτὸ τῇ προσφθίᾳ λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνὶπνιον τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν "δίδομεν δὲ οἱ εὐχὸς ἀρέσθαι," ἀλλὰ τῷ ἐνπνίῳ ἐνετέλλετο δίδουαι. This shows that οὐ was readily distinguished from οὐδ' (even when the latter was pronounced without the rough breathing), and the first person δίδομεν from the Epic infinitive δίδμεν. Consult the passages referred to under τόνος, ἐγκλιτικός, ὀξεία, βαρεία, περισπωμένη.]

Sometimes the accentual rhythm coincides with the quantitative; as,

Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κικεῖν. *Hom.* II, 2, 188. Τάων οὐκ ὁμοία νόματα Πηνελοπείῃ. *Od.* 2, 121. Μέντωρ, ὅς ρ' Ὀδυσσεὺς ἀμύμονος ἦεν ἱταῖρος. *Od.* 2, 225.

Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ ταραττων καὶ κυκῶν. *Arist.* Ach. 682. Τοῖς ἀγροικοῖσιν πανούργως ὥστε φαίμεσθαι παχύν. *Eq.* 317. Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν. *Pac.* 303. Ἄλλ' ἀκούσαντες τοιούτου χαίρομεν κηρύγματος. *Ibid.* 311. Ἐξεφύσησεν τοσοῦτον πόλεμον, ὥστε τῷ καπνῷ. *Ibid.* 611. Ταῦτα τοῖσιν, μὰ τὸν Ἀπόλλω, γὼ πεπύσμην οὐδενός. *Ibid.* 616. Τήνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν. *Ibid.* 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πάππῳ εἶδες ἦδη; *Nub.* 1061. Σοφώτατον γ' ἐκείνου; ὦ τί σ' εἶπω; *Ibid.* 1378. Πῶς γὰρ τὸ μὲν σὸν σῶμα χρὴ πληγῶν ἀθῶον εἶναι; *Ibid.* 1413. Ἄλλ' οὐδαμοῦ νομίζεται τὸν πατέρα τοῦτο πάσχειν. *Ibid.* 1420. Τοὺς εὐνυρῶντας· τουτοῖ! *Ibid.* 1099. γοῦν οἷδ' ἐγὼ, κἀκεῖνον, Καὶ τὸν κομήτην τουτοῖν. Τί δῆρ' εἶρε; Ἡττήμεθ', ὦ κινούμενοι. Φρουροῦντ' ἐγὼ τε καὶ σὺ· κῆτα περιπατοῦντε νύκτωρ *Vesp.* 237. Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν δλμον. Μήπω λαθὼν τις ἐμποδὼν ἡμᾶς κακὸν τι δράσῃ. *Ibid.* 247. Κἂν μὴ καλοῦντων τοὺς μοχλοὺς χαλῶσιν αἱ γυναῖκες. *Lys.* 310.

Ἐν τῇ σορῇ νυνὶ λαχὼν τὸ γράμμα σου δικάζειν.
Plut. 277.
Ὡς ἦδομαι καὶ τέρπομαι καὶ βούλομαι χορεύσαι.
Ibid. 288.
Μιμούμενος καὶ τὴν ποδοῖν ὡδὶ παρενσαλεύων.
Ibid. 291.
Βληχόμενοι σὲ τουτονὶ πινῶντα καταλαβόντες.
Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples:

Quantitative Trochaics, but Accentual Iambics.

Ὁ βαθυζώνων ἀνασσα Περσίδων ὑπερτάτη, *Aesch.*
Pers. 157.
Μήτηρ ἡ Ξέρξου γεραῖα. χαίρε Δαρείου γύναι.
Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ
ἔφυς.
Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.
Arist. Ach. 676.
Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ βακτηρία.
Ibid. 688.
Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην;
Ibid. 702.
Τοῖς νέοις δ' εὐρύπρωκτος καὶ λάλος χῶ Κλεινίου.
Ibid. 712.
Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ.
Ibid. 718.
Ἡδικημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*
576.
Τὴν θρυαλλίδ' εἰς ἐαυτὸν εὐθέως ξυνεκλύσας
Ibid. 585.
Οὐ φανείν ἔφασκεν ὑμῖν, ἦν στρατηγήσῃ Κλέων.
Μανθάνοντας τοὺς Ἰβήρας τοὺς Ἀριστάρχου πάλοι.
Triphal.
Τοὺς Ἰβήρας οὐς χορηγεῖς μοι βοηθήσαι δρόμῳ.
Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καὶ τοὶ τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λουτρά;
Arist. *Nub.* 1045.

Σίμβλον δὲ φασὶ χρημάτων ἔχειν ἅπαντες αὐτόν.
Vesp. 241.
Ἐπ' αὐτὸν ὡς κολουμένους ὦν ἡδίκησεν, ἀλλά.
Ibid. 244.
Ἀψαντες· εἴτ' εἰς τὴν θύραν κριθὸν ἐμπέσωμεν.
Lys. 307.
Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρα-
τηγῶν; Ibid. 313.
Ἄππου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελ-
θών. Ibid. 365.
Στείχουσιν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*
Ant. 186.
Θάψας βέβηκε, καπὶ χρωτὶ διψίαν. Ibid. 246.
Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid.
268.
Παῦσαι πρὶν ὀργῆς καμὲ μεστώσαι λέγων. Ibid.
280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ῥωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονείας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσί τινα· συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχέϊαν ποιοῦντες τοὺς γονείας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουσιν. That is, *pārentes*, the plural of *pārens*, with a short *A*, means *parents*, *γονεῖς*, but *pārentes*, from *pārens*, *pāreo*, with a long *A*, means *subjects*, *ὑπήκοοι*. Here *syntellontes*, *shortening*, and *ektēnontes*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by *HΣ*, and not by *EΣ*; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet:

Trochee, an accented and an unaccented syllable; as λέγω, λέγε, πίνε.

Iambus, an unaccented and an accented; as καλός, πιστώς.

Pyrrhic, two unaccented syllables; as in λεγόμενος, ἐρημικός.

Dactyle, an accented and two unaccented; as λέγομεν, ἄνθρωπος.

Anapaest, two unaccented and an accented; as πομπρός, τυραννέις.

Tribrach, three unaccented; as in περιπατοῦντες, δοξαζόμενος.

Creticus, an accented, an unaccented, and an accented; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκάς ἐποίησεν ἱππικόν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπόλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπόλεσας. The first line of this distich, as Theophanes gives it, is an accentual trochaic dimeter, *ἔπιες* being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 's τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following accentual trochaic trimeters and accentual dactylic hexameters are attributed to Joannes of Damascus (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,

Οἳ τινες εἰσὶ πατέρες καὶ προφήται.

Κριταί, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,

Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.
Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν
Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,
Οὔτε θαυμαστὸν καὶ παραδόξον τοῦτο
Τὰ σώσαι Χριστὸν τοὺς (προ) πεπιστευκότας,
Ἐπεὶ κριτὴς δίκαιος ὑπάρχει μόνος,
Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythmism of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάναγνε μήτηρ ἡ τὸν θεόν μου τεκούσα,
Διὰ τὰς θείας εἰκόνας ἡ δεξιὰ μου ἐκόπη.
Οὐκ ἄγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνῃ ὁ Λέων.
Πρόφθασον τοῖνον ὡς τάχος καὶ ἱασαί μου τὴν
χείρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἡ ἀπὸ σοῦ σαρκαωθείσα
Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters:

Καὶ μιν ἐγὼ κατέλειπον ἰὼν ἐν δώμῳ ἑμοῖσιν.
Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὐχεσθαι ἀνάγει.
Λαοδίκην εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic τροπάρια of John of Damascus two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἐσώσε λαὸν θαυματουργῶν δεσπότης
Ἐγὼν θαλάσσης κύμα χερσώσας πάλοι.
Ἐκὼν δὲ τεχθεῖς ἐκ κόρης τρίβον βατὴν
Πόλου τίθησιν ἡμῖν. Ὅν κατ' οὐσίαν
Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον
Σαφῶς ἀφλέκτω ζωγραφουμένη βάτῳ
Μιγέιντα μορφή τῇ βροτοσίᾳ θεόν
Εὖς τάλαιναν ἠδὲν ἀράς τῆς πάλοι
Λύοντα πικρᾶς· ὃν βροτοὶ δοξάζομεν.

The following accentual iambic dimeters catalectic are attributed to Photius (II, 578).

Ἀπὸ χελίων ὕμνον
Προσφέρω σοι τῷ κτίστῃ
Ἀπὸ καρδίας βάθους
Σοὶ δόξαν ἀναπέμψω·
Βάθος σου τῆς σοφίας,
Κριμάτων τὰς ἀβύσσους
Τίς λόγος ἐξυμνήσει,
Δέσποτα τῶν πάντων;

The *ψάδιον* of Leo (p. 309) is composed of accentual hexameters:

Ἄρα τίς γῆθεν αἰράς ἐν συστροφῇ με ζεφύρου
Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμώνος κοι-
λάδα,

Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-
νήσω;

Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχλὴ ρηγνυμένη
Νεύσει τῆς ὑπερθεῖς βίας φρεσὶ δάσει ἀπογυμνοῦσα
Χάρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θέας
ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, popular verse, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the *Persae* of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δη-
λοῖ, ἄρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολ-
λοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσιν συλλαβάς, αἵτινες, αἱ πλείονες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμ-
φῶνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπονται ὡς πολυπόδες· εἰ δὲ μόνοις ἐκφο-
νοῦνται καθαροῖς φωνήσιν, λανθάνον τὸ πολυποῦν ἔχουσι τῇ ταχείᾳ συνεκφωνήσει τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριψόδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἀνοιξάν μοι πύλας, ζωοδότα
Ὅρθρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίον
σου,
Ναὸν φέρων τοῦ σώματος ὅλον ἐσπιλωμένον.
Ἄλλ' ὥς οἰκτίρμων κάθαρρον εὐσπλαγχνῶν σου
ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, AO must be pronounced as a diphthong.

The eleven *ἐξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνελθωμεν ἐν ὄρει Γαλιλαίας
Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-
δάσκει

Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνειναι
τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκλισμένον
Αἱ μυροφόροι ἔχαιρον, εἰδὼν γὰρ νεανίσκον
καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταῦτας ἔφη
Ἰδοὺ Χριστὸς ἐγγήγερται, εἶπατε σὺν τῷ Πέτρῳ
τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας
Ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγγήγερται μὴ τις διαπιστεῖται·
Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη
τοῖς εἰς ἄγρον ἀπιοῦσι, μύσταις δὲ πάλιν ὤφθη
Ἀνακειμένοις ἔνδεκα, οὐδὲ βαπτίζειν ἐκέλευσε
εἰς οὐρανόν, ὅθεν καταβίβηκεν, ἀνελήφθη
Ἐπικυρῶν τὸ κήρυγμα πλήθει τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ξυρ τὸ καλὸν πάλιν ἐπανατέλλει
Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐμε-
ρίαν.

367 Ἴδε τὸ ξαρ τὸ γλυκὺ πάλιν ἐπανατέλλει
Φέρον ὑγίειαν καὶ ζῶην καὶ τὴν εὐμερίαν,
Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-
μαίων,
καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανῇ τῆς Γαλι-
λαίας
τὴν ἐννομον συνάφειαν ὡς θεὸς ἐπισφρα-
γίζων.
Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος
προεκλήθη,
καὶ ὡς ἡλόγησας τοὺς ἐκεῖ νυμφευόμε-
νους, (defective)
οὕτως καὶ νῦν εὐλόγησον δυνάδα στεφανου-
μένην,
κατακοσμῶν εὐτεκνία καὶ εἰρηναῖα βιώσει.

197 Πνεῦμα τὸ πανάγιον,
τὰς αὐτοῦστας σκέπασον·
Κύριε, ζῶν αὐτῶν
διὰ τὴν ζῶην ἡμῶν.
Βασιλεῦ νεόνυμφε,
θεὸς διαφυλάξει σε!
Ἐντιμε ἐνῆρατε,
τριάς κατακοσμήσει σε,
καὶ χαρὰν παρέξει σοι
θεὸς ὁ ἐπουράνιος
εὐλογῶν τὸν γάμον σου,
ὡς ὁ μόνος ὑπεράγαθος!
Ὅς ἐν Κανῇ τὸ πρότερον
τῷ γάμῳ παρεγένετο,
καὶ ἐν αὐτῷ εὐλόγησε
τὸ ὄψωρ ὡς φίλάνθρωπος,
καὶ οἶνον ἀπέτελεσεν
Ἀνθρώποις εἰς ἀπόλαυσιν.
οὕτως εὐλόγησέ σε
μετὰ τῆς συζύγου σου,
καὶ τέκνα σοι δωρήσεται
θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα
βένετοι, παγκόσμιε,
ὅτι ὑπερβάλλουσιν
ἔχεις καλοθέλειαν,
καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπώντων σε.
Ὡς γὰρ ἀγαπῶμέν σε
Ἀξίως σε εὐχόμεθα
Ἰνα ἀδιάδοχος
Μείνης διοικῶν ἡμᾶς.
Ἐς!
Ὁ ἀναστάς θεὸς ἡμῶν,
φύλαττε τὸν δήμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell.* Stich. 1 seq.)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
πρώτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.
οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
Ἄλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-
κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀττικὴν, καὶ Δωριδα,
καὶ τὴν συνήθη καὶ κοινὴν καὶ καθημαξενμένην.
Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,
Ἡ δὲ κοινὴ κἂν πέφυκε ἄθροισμα τῶν τεσσάρων·
Ἄλλ' ἔστι καὶ μονότροπος, ἅλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρινῆς
χαρῆς, Ἀλέξιε, ἐνόησέ το·
καὶ τὴν δευτέραν τὸ πρωῒ
εἶπα, Καλῶς, γεράκιον μου.

[*Comn.* I, 98 Ἐνθεν τοι καὶ τὸ πλῆθος ἀπο-
δεξάμενον τῆς ὁρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχι-
νοίας, ἐξ αὐτῶν τῶν πραγμάτων φασμάτων αὐτῷ
ἀνεπλήξατο ἐξ ἰδιώτιδος μὲν συγκείμενον γλῶτ-
της, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-
μελέστατα ἀνακρουόμενον καὶ παρεμφαίνον τὴν
τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ
τὰ παρ' αὐτοῦ μεμηχανημένα. Τὸ δὲ φασμάτιον
αὐταῖς λήξεσιν εἶχεν οὕτως· Τὸ σάββατον
τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησέ το· καὶ τὴν
δευτέραν τὸ πρωῒ εἶπα, Καλῶς, γεράκιον μου.
Εἶχε δὲ ὧδε πῶς ἐννοῖας τὸ διαφημιζόμενον ἐκείνο
φασμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρῶνιον σάβ-
βατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν
δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ

τις ὑσιπέτης ἰέραξ ἀφίπτασο τῶν ἐπιβουλευόντων βαρβάρων.]

For further particulars, see τροπάριον.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

Ἐργωκα γὰρ δὴ φῶτός ἡπατημένη, *Soph.* Aj. 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.
Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist.* Nub. 711
Καὶ τὴν ψυχὴν ἐκπίνουσιν,
Καὶ τοὺς ὄρχεις ἐξέλκουσιν,
Καὶ τὸν πρωκτὸν διορύττουσιν.
Πρῶτα μὲν ἔξις χροῖαν ὥχραν, *Ibid.* 1016
Ὡμοὺς μικροὺς, στήθος λεπτόν,
Γλῶτταν μεγάλην, πυγὴν μικράν
Κωλὴν μεγάλην, ψήφισμα μακρόν.
Τοὺς εὐρυνώκτους· τουτονὶ *Ibid.* 1099
γοῦν οἷδ' ἐγὼ, κάκειονί
Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59.
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκτονος νιόν
Ἀρμονίδεω, δε χερσὶν ἐπίστατο δαίδαλα πάντα
Τεύχειν· ἔξοχα γάρ μιν ἐφίλατο Παλλὰς Ἀθήνη.
Ὅς καὶ Ἀλεξάνδρῳ τεκτῆνατο νῆας ἑίσας.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. Ἴδου-
μεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι
ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ
τὰς λοιπὰς χρεῖας. Ἐλθόντος δὲ πρὸς αὐτόν
τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος
αὐτῷ ἔπεινοι αὐτῷ κελλίον πρὸς οἰκισιν, δε ἐπὶ
τούτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν
αὐτὸν ἐκ τῶν κελλίων, ἀχρὶς ἂν εὖρη αὐτῷ ἐπι-
τάδειον καταγώγιον. Καὶ καταλιπὼν αὐτῷ πάντα
ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις αὐτὸν εἰς
μικρόν τι κελλίον μακρὰν ἐκείθεν ἀπέκλεισεν.
Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

Χαίρε, ξεῖνε, παρ' ἡμῖν φιλήσεται· αὐτὰρ ἔπειτα
Δείπνου πασσάμενος μυθήσεται, ὅττι σε χρῆ.

Gorgias introduced rhyme into prose.
[*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς
λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλο-
τεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ
παρίσοις καὶ ὁμοιοτελεῦτοις. καὶ τισιν ἐτέ-
ροις τοιοῦτοις.] Isocrates also seems to have
over-estimated the value of this kind of
ornament.

Rhyme began to be employed in long
poems about the latter part of the fifteenth
century. The earliest production in rhyme
is the *Description of the Plague of Rhodes*
(τὸ θανατικὸν τῆς Ρόδου), published in
the year 1498, by Emmanuel Georgilás,
a native of that place. In modern Greek,
rhyme, although not an indispensable ele-
ment of rhythm, is generally employed by
verse-makers. In popular poetry it occurs
but seldom.

Rule for Rhyme. The accented vowel-
sounds in the clausulas, together with the
sound or sounds following (if there be any),
should correspond exactly; as, καλὸς κακὸς
πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος,
ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακά, ζῶή φυ-
λακή.

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα· καὶ
τοῦ μὲν πλίνθους ἐπιιδύντος, τοῦ δὲ ὕδωρ, ἐν
ἡμέρᾳ μᾶ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ
μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν
ἐκκλησίαν εἰς εὐαχίαν· καὶ ὡς ἔτι ἐκείνοι νῦ-
φραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμί-
σας αὐτοὺς τὴν μηλωτὴν ἢ τὴν σπυρίδα ἄρτων,
ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέ-
φερεν, ἵνα μηδενὶ φανερόν γένηται ἡ ἐκάστου
καρποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλ-
λοντες οἰκεῖν τὰ κελλία ἡῤυσκον ἐξαίφνης πάντα
τὰ ἐπιτήδεια.

Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ
Ἰουδαῖοι Πιλάτῳ· Ἀξιούμεν τὸ ὑμέτερον μέγε-
θος ὥστε αὐτὸν παραστῆσαι τῷ βήματί σου καὶ
ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ
Πιλάτος λέγει αὐτοῖς· Εἰπατέ μοι ὅτι πῶς δύνα-
μαι ἐγὼ ἡγεμὼν ὢν βασιλεῖα ἐξετάσαι; Λέγουσιν
αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλεῖα αὐτὸν εἶναι,
ἀλλ' αὐτὸς ἐνυτὸν λέγει. Προσκαλεσάμενος δὲ
ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπιει-
κειᾶς ἀχθήτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ
καὶ γνωρίσας αὐτὸν προσεκίνησεν, καὶ λαβὼν τὸ
κατάπλωμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμᾶ καὶ
λέγει αὐτῷ Κύριε, ὦδε περιπάτησον καὶ εἰσελθε,
ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι
ὁ ἐποίησεν ὁ κούρσωρ κατέκραζεν τοῦ Πιλάτου
λέγοντες· Διατί ὑπὸ πραίκωνος αὐτὸν οὐκ ἐκέλευ-
σας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

Limnarium Magnum. Apophthegmata
Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀν-
τώνιος ὅτι Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶ-
σιν· καὶ ἐπὶ αὐτῷ τινα μὴ μαινόμενον, ἐπανα-
στήσονται αὐτῷ λέγοντες ὅτι Σὺ μαινῇ· διὰ τὸ
μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς
Ἀντώνιος ἐδέξατο Κωνσταντινίου τοῦ βασιλέως
γράμμα ἵνα ἐλθῇ εἰς Κωνσταντινούπολιν, καὶ
ἐσκόπει τί ποιῇται. Λέγει οὖν τῷ ἀββᾷ Παύλῳ
τῷ μαθητῇ αὐτοῦ· Ὁφείλον ἀπελθεῖν; Καὶ
λέγει αὐτῷ· Ἐὰν ἀπέλθης, Ἀντώνιος λέγῃ·
εἰ δὲ μὴ ἀπέλθης, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι
ἀρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, εἴαν ἦ
ἀγωνιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι
πολλάκις μετέβη ἔχων τὴν σμιλιν αὐτοῦ μό-
νην εἰς τὸ μανάδιον. XV Ἐλεγον περὶ τοῦ
ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων
λίθον εἰς τὸ στόμα αὐτοῦ, ὥς οὐ κατάρθωσε
τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Κα-
ταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς
ὀλίγα μῆλα ἵνα δώσω τοῖς γέρονσι, καὶ ἔκρουσα
εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ.
Ὅ δὲ ἔφη, Φύσει, ἀδελφε, οὐκ ἔβηλον ἵνα κρούσης
μοι ἄρτι, εἰ ἦν μάννα· μηδὲ εἰς ἄλλο κελλίον
ἀπέλθης. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου
καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγῆσατο ὁ ἅγιος Ἐπιφάνιος
ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθηναίου τοῦ
μεγάλου κορώναι περιπτάμενα τὸ τοῦ Σεραπίδος
ἱερὸν ἔκραζον ἀπᾶστως κρᾶς κρᾶς. Καὶ προσ-
στάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες
ἔκραζαν· Κακόγηρε, εἰπέ ἡμῖν τί κρᾶζουσιν αἱ
κορώναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορώναι
κρᾶζουσιν κρᾶς κρᾶς· τὸ δὲ κρᾶς τῇ Αὔσονίῳ
φωνῇ αὐριὸν ἐστί. Καὶ προσετίθει ὅτι Ἀθριον
ᾤψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἡγγέλθη
ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου
γενομένου, συνδραμόντες κατέκραζον τοῦ Σεραπί-
δος λέγοντες, Ἐὰν οὐκ ἤθελες αὐτὸν, τί ἐλάμ-
βανες τὰ αὐτοῦ;

Theodorus Phermensis. XXXI Ἡλθόν
ποτε ἐπάνω αὐτοῦ τρεῖς ληστὰι, καὶ οἱ δύο ἐκρά-
τουν αὐτόν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ.
Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτων
ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε.
Οἱ δὲ οὐκ ἤθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ
ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ
λέγει αὐτοῖς ὁ γέρον, Μηδὲν δειμάσθε· ποιή-
σατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία,
καὶ ἀφετε τὸ ἓν. Καὶ οὕτως ἐποίησαν διὰ τὸ
λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνα-
κτικόν.

Theophilus. III Ἡλθόν ποτε πατέρες εἰς
Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιε-
πισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθίλῃ τὰ ἱερά.
Καὶ ἐσθίωντων αὐτῶν μετ' αὐτοῦ, παρετίθη κρίεις
μόσχειον. Καὶ ἥσθιον μηδὲν διακριμῆνοι. Καὶ
λαβὼν ὁ ἐπίσκοπος ἐν κοπάδι ἔδωκε τῷ ἔγγισ-
τῷ αὐτοῦ γέροντι λέγων, Ἴδου τοῦτο καλὸν κοπάδι
ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθεὶς εἶπον,
Ἡμεῖς ὥς ἄρτι λάχανα ἡσθιομεν· εἰ δὲ κρέας
ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ
εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D.
536). Coleti V, p. 1148 seq. Εἰσοδού γενο-
μένης κατὰ τὸ σύνθηδες ἐν τῇ ἀγιωτάτῃ ἡμῶν
μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ
ἐνεστῶτος ἰουλίου μηνὸς τῆς ἐνδεκάτης ἐπινεμή-
σεως παρὰ τοῦ δεσποτοῦ ἡμῶν τὸν ἀγιωτάτου
ἀρχιεπισκόπου καὶ οἰκουμηνικοῦ πατριάρχου Ἰω-
άννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφιλία, ἐν
τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεῖ κλήρῳ περὶ τὸν

ἀμβωνα, φωναί γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου / πολλὰ τὰ ἔτη τοῦ βασιλέως / πολλὰ τὰ ἔτη τῆς αὐγούστης / πολλὰ τὰ ἔτη τοῦ πατριάρχου / Ἀκοινώνητοι διατὶ μένομεν; Ἐπὶ τοσαῦτα ἔτη διατὶ οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνήσαι θέλομεν. Ἐἴς! ἀνελθε εἰς τὸν ἀμβωνα. Ἐἴς! πείσουν τὸν λαόν σου. Διὰ πολλὰν ἑτῶν κοινωνήσαι θέλομεν. Ὁρθόδοξος εἶ, τίνα φοβείσαι; Ἀξίε τῆς τριάδος / Πολλὰ τὰ ἔτη τοῦ βασιλέως / πολλὰ τὰ ἔτη τῆς αὐγούστης / Σεῦηρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφή τὰ δστέα τῶν Μανιχαίων / τὴν ἀγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως / Πολλὰ τὰ ἔτη τοῦ πατριάρχου / Ἀξίε τῆς τριάδος / Ἡ ἀγία σύνοδος ἄρτι κηρυχθήτω. Ἀξίε τῆς τριάδος / Ἡ ἀγία Μαρία θεοτόκος ἐστίν. Ἀξίε τοῦ θρόνου / Ἡ ἀγία Μαρία θεοτόκος ἐστίν. Ἡ ἀγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικῆ ἡ πίστις τῆς τριάδος, νικῆ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἀγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβείσαι; Νικῆ ἡ πίστις τοῦ βασιλέως, νικῆ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη / τῆς νέας Ἑλένης πολλὰ τὰ ἔτη / Πολλὰ τὰ ἔτη τοῦ πατριάρχου / Ἀξίε τῆς τριάδος / Ἰουστίνε ἀγούσσε, tu vincas! . . . Ἐἴς! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρχῃ. Πίστις ἐστίν, οὐκ ἔστι θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε ἀγούσσε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σεῦηρον ἀναθεμάτισον. Ἐἴς! μαρτύρομαι. Ἐἴς! σῶμα σε. Ἐἴς! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαι σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγιοπάτου καὶ μακαριστάτου ἀρχιεπισκόπου καὶ οἰκουμηνικοῦ πατριάρχου Ἰωάννου, εὐθέως δμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἀμβωνος, φωναί ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως· Πολλὰ τὰ ἔτη τοῦ πατριάρχου / πολλὰ τὰ ἔτη τῆς αὐγούστης / τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη / Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη / Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστίνε ἀγούσσε, tu vincas! Εὐφηνία αἰγούσσε, tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ

ἐκκλησίᾳ! Ἀνασκαφεῖν τὰ δστέα τῶν Νεστοριανῶν! Ἀνασκαφεῖν τὰ δστέα τῶν Εὐτυχιανιστῶν! Τίς ἔστι Νεστορίος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δεδύμεθα τὰς ὅλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμάν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστὶ· τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφηνίον καὶ Μακεδόνιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι, κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσούφρουκτος τῇ τελευτῇ τοῦ οὐσούφρουκουαρίου καὶ ταῖς δύο κάπιτις δεμνουτῶσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῷ καὶ ὀρισμένῳ χρόνῳ· ὁ τινα πάντα περιέχεται διατάξει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσούφρουκτος ἐὰν ὁ οὐσούφρουκούριος τῷ προπριεταρίῳ τὸν οὐσούφρουκτον παραχωρήσῃ. ἐξωτικῶ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκεῖνον μέντοι διορίζον τὸ χρῆμα τὸν βικάριον τῆς Ἀσιανῆς διὰ καὶ ἄρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου διὰ καὶ νῦν προφάσει ἀνάνων τε καὶ καπιτατιῶν, ἦτοι κεφαλῆτιῶν καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεις χρῆσθαι, ἀλλ' ἀναμίγεισαν ἐκατέρω, τὴν τε τοῦ ἀρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὐδ' αὖτε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος, οἷα μᾶς τάξεις καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ρωμαίοις γνωριμώτατον ἐν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετίστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πατρις ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνερευνήτων καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τούτους ἐπιστήσασα· ἡ δὲ γε Ἑλληνικὴ φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρώτων μὲν

οὐν θεοπίζομεν μηδὲνα νυκτεπάρχον πυντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παρίναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντισματος λάβοι, καὶ μηδεὶ λόγῳ τολμᾷ ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκείθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδὲν τὴν εἰρημένην ἀρχὴν παραδώσομεν, πλην εἰ μὴ τῶν μεγαλοπρεπεστάτων ἱλουστρίων, ἢ τῶν περιβλέπτων κομήτων consistorianῶν, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἴην, ἢ ἄλλας ἀρχὰς ἄρσαντες καὶ φανέντες ἡμῖν ἐπιτήδειοι καὶ τῆς παρ' ἡμῶν ἱεξι μαρτυρίας.

Joannes Moschus. XXXVII Τίς τὸν γέροντα διηγῆσατο ἡμῖν ἀνελθούσιν ἐν Θηβαῖδι ὅτι γέρον ἐκαθίσετο ἔξω τῆς πόλεως Ἀντινῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἐβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἓνα δὲ ἔσχεν πᾶν ἀμειλύντα ἑαυτοῦ. Ὁ οὖν γέρον πολλὰκις ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφέ, φρόντισε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κλῆσιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελευτῆσαι τὸν ἀδελφόν· πολλὴ δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρον· ᾗδε γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρον εὐχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεός, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ διὰ θεωρεῖ ἐν ἐκστάσει γενόμενος ποταμὸν πυρὸς καὶ πληθὺς ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφὸν βεβαπτισμένον ὥς τραχήλου. Τότε λέγει αὐτῷ ὁ γέρον. Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσῃς τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ. ὅτι κὰν ἡ κεφαλὴ μου ἀνεσιν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἵσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ρωμαίους ὀκτωβρίῳ Γ', ἡμερᾶς ΙΑ', ἡμέρα Ζ', ἀναφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στρογγυλοῦν καστῆλλον, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκάς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκίεσσου τοῦ Ἐσδόμου περὶ ἐσπέραν, καὶ ἔρχεται καθάλλαις εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἑξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωσος, ὅστις τὰ πάνθεινα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκά διεπράξατο εἰσηγήσει Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὡδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἐφυγεν, καὶ ἐλθὼν μετὰ καρδίου εἰς τὸν Ἰουλιανοῦ λυμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὡς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρῃ καὶ ἀπηνέχθη εἰς τὸν Βούν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἔτη πολλὰ, Ἰουστινιανὲ ἀγούσσε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλέον εὐτυχίῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαγούσσε, εἰς τὰ τζαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδέτις ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαγούσσε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἐάν ἐστιν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοσπώδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοσπώδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστιν, τὸν μόνον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικούντῃ με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἀρχοντας. Οἱ Πράσινοι. Εἴ τις δῆποτε ἀδικεῖ με, τὸν μόνον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἐσυχάσατε, Ἰουδαῖοι, Μανιχαῖοι καὶ Σαμαρείται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὧν. Μανδάτωρ. Ἐὼς ποτε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὡς τῷ Ἰούδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἓνα βαπτίζεσθαι, κ. τ. λ.

Leo Philosophus. Tactica 18, 72 Πλείωνας

δὲ ἐν τοῖς πλαγίοις ἀφορίσεις χρησίμους· ἐν τῷ
νότῳ γὰρ αὐτῶν ἀρκοῦσιν οἱ λεγόμενοι δηφέν-
σορες καβαλλάρια, ἥτοι οἱ ἔκδικοι. Τοὺς δὲ
κούρσορας, ἥτοι προμάχους, μὴ πλέον τριῶν ἢ
τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν
δηφενσώρων ἐν ταῖς διώξεσι χωρίζεσθαι μὴδὲ
κατατρέπειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν
ποιήσεται ἵνα ἐν γυνῶ καὶ ἰσφ τότῳ κατὰ τὸ
δυνατὸν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μήτε
ὕλαι εἰσὶ δασεῖαι, μήτε πάλματα, μήτε δὲ κοιλά-
δες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοού-
μενα ἐγκρύμματα. 73 Καὶ τὰς βίβλας δὲ ἐκ
διαστήματος κατὰ τεσσάρων μερῶν τῆς παρα-
τάξεως ποιήσεις. . . . 81 Φράγχοι τοῖνυν καὶ
Λαγγόβαρδοι λόγον ἔλευθερίας περὶ πολλοῦ ποι-
οῦνται. 'Αλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλεόν τῆς
τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι
καὶ Φράγχοι θρασεῖς ἦσαν καὶ ἀκατάπηκτοι ἐν
τοῖς πολεμίοις, τολμηροὶ τε καὶ προπετεῖς, εἰς
ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν
ἀναχώρησιν, καὶ ταύτην οἰονεὶ φυγὴν ἡγούμενοι.
Εὐκλῶς δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν
κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάρια καὶ
πεζοὶ μαχόμενοι. 82 'Όταν γὰρ, ὡς εἰκὸς, ἐν
ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἑνὸς
συνθήματος ἀποκαταβαίνουσι τῶν ἵππων αὐτῶν
καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς
πλείονας καβαλλαρίους μὴ δειλιῶντες, ἢ ἀπολή-
γοντες τῆς μάχης. 83 'Όπλίζονται δὲ σκουτα-
ρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ
καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστά-
ζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται
αὐτά. . . . 90 'Υποφθεῖρονται δὲ διὰ χρημάτων
εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρα μαθόντες
ἴσμεν ἀπὸ τῶν ἐξ 'Ιταλίας ἐνταῦθα πολλὰκις
παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων
ἐπιμιξίᾳ, οἶμαι, καὶ τούτων βαρβαρωθέντων τε
καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm.
p. 200 'Ότι πολλὰκις ὁ κύρις Λέων ὁ βασιλεὺς
καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπέζητησε τὸ κάστρον τὸ Κετζῖον τοῦ ἀναλα-
βέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ
μὴ ἐκείθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν,
ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ
τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι
τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοι-
οῦτον κάστρον. 'Αλλ' οὐκ ἠνέσχοντο οἱ Ἱβηρες
τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιου-
πολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον
Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κύριον Ρω-
μανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ
τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς
γείτονας ἡμῶν.

Leo Grammaticus, p. 275 'Εν τῇ προελύσει
δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελ-
θόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσδεύοντος,
ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελεῖθαι τις ἐκ
τοῦ ἄμβωνος δίδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ
ράβδου ἰσχυρὰς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ
τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διε-
χαυνώθη, παρευθὺ ἂν τοῦτον ἀπήλλαξεν.

Scriptor Incertus de Leone Bardae Filio
(A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ὥς τὸν
δεκέμβριον μῆνα κρυπτόν τὸν δόλον εἶχον· ἐρω-
τώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι 'Ο βασιλεὺς
ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέ-
γουσιν αὐτῷ τινὲς ὅτι 'Όλίγον χρόνον ἔχεις βασι-
λεῦσαι, καὶ ἔνεκεν τούτου ποιοῦμεθα τὴν ζήτησιν.
Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατρι-
άρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς
εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνοῦμεν,
καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν.
Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσον
οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλω-
μεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν
προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πώ-
ποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι 'Ημεῖς
τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὁρισθέντα ὑπὸ τε
τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασα-
λεύομεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκono-
μοῦμεν.

LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἀκροτελείτω.

A

A, ἄλφα, represented in Latin by A. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. Plat. Crat. 427 C. Dion. H. V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐ-
φρονότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοίγμενον τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. Plut. II, 738 B. Apollon. D. Synt. 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. Hermog. Rhet. 224, 17. Terent. M. 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἰς, one, or πρῶτος, first. With a stroke before, A, it stands for χίλιοι, thousand, or χιλιοστός, thousandth; with a diaeresis, α̅, or with a dash over it, α̅, for μύριοι, ten thousand. Heron Jun. 169, 4, et alibi.

3. Figuratively, the beginning, first. Apoc. 1, 8. 11. 21, 6. 22, 13. Clem. A. I, 1365 B. α, diphthong, represented in Latin by A long. See under I.

ααράν, see ἑράν.

'Ααρωνίτις. ἰδος, ἡ, ('Ααράν) of Aaron. Philon Carp. 120 A, ράβδος.

ἄβαγον, ου, τὸ, Macedonian, = ρόδον. Hes. 'Αβαγνα, ρόδα. Μακεδόνας.

'Αβαδδών, ὁ, indeclinable, ʾבדבד, destruction personified; in Greek Ἀπολλύων. Apoc. 9, 11. (See also Ἀσμοδαῖος, ὁλοθρευτής, ὁλοθρευτών, and compare the classical Ἀτρη.)

ἄβαθής, ἐς, (βαῖνω) not being able to walk. Eulhal. 629 A, πῶλος.

ἄβαθής, ἐς, (βάθος) not deep, without depth or thickness. Onos. 2, 1, 1. Sezt. 210, 24.

ἄβαθμίδωτος, ου, (βαθμῖς) without degrees. Pseud-

Athan. IV, 1021 B Ἡ ἄβαθμίδωτος δοξολογία, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) without base. Pisd. 1442 A, στύλος.

ἄβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. Plut. I, 793 F. Schol. Arist. Nub. 205.—2. Abacus of a theatre. See ἄβαξ.

ἄβακοειδής, ἐς, (ΕΙΔΩ) like an ἄβαξ. Schol. Theocr. 4, 61.

ἄβάκτις or ἄβ ἄκτις, ὁ, indeclinable, the Latin ab actis, register, registrar, registry, recorder. Nil. Epist. 2, 207 Θεοφίλῳ ἄβάκτις. Lyd. 220. 262, 23. 218 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντισματι, σημαίνει δὲ καθ' ἑρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἄβάλαι. Et. M. 1, 54.

ἄβάλα, ἄβάλαι, see ἄβάλαι (paroxytone).

*ἄβαλε, interj. = εἴθε. Call. Frag. 455. Dion. Thr. 642, 2. Apollon. S. 2, 15. Anthol. II, 251. IV, 202 Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὦφελον). Apollon. D. Conj. 522, 15. Agath. Epigr. 50, 1 Ἀβαλε μὴδ' ἐγείνοιο γάμοι! (Compare Alcman 21 (12) Βάλε δὴ Βάλε κηρύλος εἶν.)

ἄβάλαι, also ἄβάλα, ἄβάλαι, interj. woe! alas! Joann. Mosch. 2865 D. 2936 A Ἀβάλαι τῇ ἀνθρωπότητι! 2973 B Ἀβάλαι! πόσα κλαύσομεν καὶ μετανόησομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! Damasc. II, 277 B. Steph. Diac. 1156 B. Stud. 489 A Ἀβάλαι τῆς ἀνοίας! = ὦ μοι! 829 C Ἀβάλαι τὰ τότε γεγενημένα παρὰ τῶν σταλείτων στρατηγῶν! Porph. Adm. 268 Ἀβάλαι λοιπὸν τῷ πιστεύοντι Χερσονήσῃ πολίτῃ! woe unto him, therefore, who trusts a citizen of Chersonesus! Et. M. 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. Zonar. Lex. Ἀβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare ʾבדבד, to mourn, to grieve, to be desolate.]

ἀβαμά, see βαμά.

ἀβάνυσος, *ον*, = οὐ βάνυσος, decent, decorous. *Const. Apost.* 2, 3.

ἀβαναύσως, *adv.* liberally, with propriety or decorum. *Clem. R.* 1, 44.

ἀβανήθ, אַבְנֶה, the high priest's girdle. *Jos. Ant.* 3, 7, 2 = ἑμία.

ἀβαξ, ακος, δ, a bacus, tablet, for geometrical figures. *Sezt.* 449, 19. 719, 27. *Iambl. V. P.* 56. — 2. Plural, οἱ ἀβάκες, a part of a theatre. *Basil. Sel.* 537 D. *Suid.* *Ἀβαξ, τοῖς παρ' ἡμῶν λεγομένοις ἀβακίοις.

*ἀβάπτιστος, *ον*, (βαπτίζω) not submerged, not sunk, not founded: that does not sink (neuter). *Pind. Pyth.* 2, 146 *Ἀβάπτιστος εἰμι, φέλλος ὡς ὑπὲρ ἔρκος, ἄλμας. *Anthol.* II, 82 (Archias) *Ἀβάπτιστος τε καθ' ὕδωρ φέλλων, that does not sink in water. *Plut.* II, 686 B Εὐκράσια σώματος ἀβάπτιστος καὶ ἐλαφροῦ, not soaked in wine, not drenched with liquor, not intoxicated. 983 C *Ἀπερίτρεπτον καὶ ἀβάπτιστον. *Basil.* III, 248 A *Ὁρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A *Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F *Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεῖ γὰρ ἐν κύκλῳ περιφερὲς τις ἔνυς, a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain. *Hes.* *Ἀβάπτιστον, τρυπάνου εἶδος ἱατρικοῦ.

2. Unbaptized, not yet baptized. *Clementin.*

344 D. *Athan.* I, 233 C. *Cyrrill. A.* I, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jerim.* 1921 D, not Christian. *Anast. Sin.* 709 B. 769 C. *Porph. Adm.* 86, 12.

ἀβαπτος, *ον*, (βάπτω) untempered, not tempered, as an edged instrument. *Hes.* *Ἀβαπτος, ἀστόμωτος.

ἀβαρής, *ἑς*, not heavy. Classical. — Metaphorically, not burdensome. *Paul. Cor.* 2, 11, 9. *Athan.* II, 916 C.

*Ἀβαρικός, *ἡ, ὄν*, (*Ἀβαροι) Avaric. *Eustrat.* 2312 A.

*Ἀβαροι, *ων, οἱ*, Avari, a Hunnic people. *Agath.* 20, 3. *Euagr.* 2789 B. — The name was also given to certain Slavic tribes. *Porph. Adm.* 126 seq.

ἀβαρύ, τὸ, Macedonian, = ὀρίανον. *Hes.* *Ἀβαρύ, ὀρίανον. *Μακεδονία.*

ἀβαρῶς (ἀβαρής), *adv.* without weight. *Pseudo-Dion.* 332 D. — Metaphorically, = ἀνεπαχθῶς, cheerfully, willingly. *Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἀβασανίστως, *adv.* without pain, without suffering pain. *Clementin.* 312 C. *Athenag.* 944 C. *Ael. N. A.* 10, 14.

ἀβασκάνιστος, *ον*, (as if from βασκανίζω) free from envy or malevolence. *Plut.* II, 756 D.

ἀβάσκανος, *ον*, (βασκαίνω) free from envy. *Philon*

I, 252, 23 τὸ ἀβάσκανον, freedom from envy. — 2. Truthful. *Jos. B. J.* 1, 9, 4 *Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* *Ἀβάσκανος, ἀψευδής, ἀνεπίφθονος.

ἀβάσκαντος, *ον*, not to be fascinated or bewitched. *Inscr.* 5053 Καλλιστιανού καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, may the gods preserve them from the evil eye! 5119 *Ὁλης συγγενείας τῆς ἀβασκάντου. — 2. Acting as a charm against the evil eye. *Diosc.* 3, 95 (105), τινί. (See also βασκάνιον). — 3. Adverbially, ἀβάσκαντα = ἀβασκάντως, without fascination or injury. *Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. *Hes.* *Ἀβάσκαντα, χωρὶς βλάβης.

ἀβασκάντως, *adv.* without fascination. *Anthol.* IV, 136 Κερκίδος οὐ χρῆζεις δ' λογιστικός, οὐδὲ μέλει σοι· καὶ γὰρ ἀβασκάντως ρίνα τρίτην ἔχεις, may the gods preserve your nose from the evil eye!

ἀβασκάνως (ἀβάσκανος), *adv.* without envy. *Anton.* 1, 16.

ἀβάσταγος, *ον*, = following. *Vit. Nil. Jun.* 156 B.

ἀβάστακτος, *ον*, (βαστάζω) unbearable. *Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A. *Suid.* *Ἀφάρητον, ἀβάστακτον. *Bekker.* 411, 23 *Ἀνύποιστον, ἀβάστακτον.

ἀβατος, *ον*, impassable, etc. Substantively, τὸ ἀβατον, (α) the name of a plant. *Galen.* VI, 358 C. — (b) τὰ ἀβατα, privy. *Epiph.* II, 217 C.

ἀβατόω, ὥσω, to make ἀβατος. *Sept. Jer.* 29, 21 ἀβατωθῆναι.

ἀβαφής, *ἑς*, (βάπτω) colorless. *Plut.* II, 650 B. ἀβαφος, *ον*, not dyed. *Gloss.* *Ἀβαφος, intinctus. ἀββά, the month אַבְבִּי, abib or nisan = λῶος. *Jos. Ant.* 4, 4, 7.

ἀββᾶ, δ, indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative. *Marc.* 14, 36. *Paul. Rom.* 8, 15. *Gal.* 4, 6 *Ἀββᾶ δ' πατήρ, where the Greek word is explanatory of ἀββᾶ. *Clem. A.* I, 200 C.

ἀββᾶδιον, *ον*, τὸ, little ἀββᾶς, paltry monk. *Const.* IV, 908 C, et alibi.

ἀββᾶς, ᾶ, δ, abbas, father, a title of respect given to elderly monks. *Pallad. Laus.* 1011 D. *Hieron.* VII, 374 B. *Apophth.* 80 A *Ὁ ἀββᾶς Ἀντώνιος. 336 D Νεώτερός ἐστι, καὶ διατὶ καλεῖται αὐτὸν ἀββᾶν; *Leont. Cypr.* 1728 D. — Sometimes ἀββᾶ is used for all the cases. *Athan.* II, 980 D *Ἀββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D *Ἀββᾶ *Ὁρ ὄνομα αὐτοῦ. — 2. Abbas, abbot, the superior of a monastery. *Pachom.* 948 C. *Nil.* 244 B. *Joann. Mosch.* 2988 A *Ὁ ἀββᾶς τοῦ Σινᾶ. *Justinian.* Novell. 123, 34. *Basilic.* 4, 1, 2.

*Ἀβγαρος, see *Ἀγβαρος.

*Ἀβδηρτικός, *ἡ, ὄν*, (*Ἀβδηρίτης) of Abdera. *Cic. Att.* 7, 7 Id est *Ἀβδηρτικόν, stupid. *Lucian.* II, 3.

*Ἀβδηρόθεν (*Ἀβδηρα), *adv.* from Abdera. *Lucian.* I, 553.

ἀβδηρολόγος, *ον*, (*Ἀβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. *Tatian.* 17 Κατὰ τὸν κοινὸν λόγον ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν *Ἀβδηρῶν ἄνθρωπος, an Abderite naturally talks stupidly.

ἀβδιον, *ον*, τὸ, a kind of garment. *Porph. Cer.* 470 *Ἀβδία πλατύλωρα καὶ ἀβδία μασουρωτά. [Perhaps connected with the Arabic abayah, a woollen cloak usually striped brown and white.]

ἀβεβαιοτής, *ητος, ἡ*, (ἀβέβαιος) unsteadiness, fickleness. *Polyb. Frag. Gram.* 6. *Diod.* II, 614, 13. *Philon* I, 276, 34. 651, 29.

ἀβεβήλος, *ον*, (βέβηλος) unprepared, sacred. *Plut.* I, 144 C. II, 166 E. *Synes.* 1128 A.

ἄβεις = ἔχεις, L. habes. *Hes.*

ἀβελτερεως, *ον*, = ἀβέλτερος. *Herodn. Gr.* (ὁ τεχνικός) apud *Eust.* 1930, 32.

ἀβελτέρως (ἀβέλτερος), *adv.* stupidly; in bad taste. *Plut.* II, 127 E. 531 C. *Porphyr.* Abst. 3, 22, p. 269.

ἀβένα, ἀβένα, less correct for ἀβήνα, ἀβήνα.

*Ἀβεντιόν, *ον*, τὸ, see *Ἀουεντιόν.

ἀβερίνη, *ἡς, ἡ*, (ἀορίνη) averta, knapsack.

Suid. *Ἀορίνη, λέγουσιν οἱ πολλοὶ νῦν ἀβερίνη. *Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.*

ἀβήνα, *ἡ*, the Latin avena = αἰγίλωψ, or βρόμος. *Diosc.* 4, 137 (139). 138 (140).

ἀβήνα, *ἡ*, habena, thong, strap, for beating. *Leont. Cypr.* 1717 A *Ἐδίδον αὐτῷ ἀβήνας, blous, stripes. *Theoph.* 568, 8. *Cedr.* I, 773. *Zonar. Lex.* 8 *Ἀβένα, ἡ ἀβήνα Ῥωμαϊστὶ. *Schol. Arist. Eq.* 767. *Schol. Opp.* Hal. 1, 183 Σκυτάλαι, ἀβήναι λεγόμεναι.

ἀβίαστος, *ον*, unforced. *Eus.* III, 232 A, ἐξήγησις.

ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. *Diosc.* 3, 106 (116). 127 (137). [The Hebrew לְכִי כִי = στάχυς λευκός.]

ἀβίνα, incorrect for ἀβήνα.

ἄβιος, *ον*, (βίος) without a living, poor. *Lucian.* I, 401.

ἀβιρά, see βιρά.

ἀβίωτος, *ον*, not to be lived. — 2. Substantively, τὸ ἀβίωτον = κόνειον. *Diosc.* 4, 79.

ἀβιώτως, *adv.* insupportably. *Plut.* I, 82 A *Ἐνοι δὲ καὶ κυνὸν θανάτῳ καὶ ἵππων αἰσχροῦς καὶ ἀβιώτως ὑπὸ λύπης διετίθησαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διονύσιος ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.

*Ἀβλάβιος for *Ἀβλάβιος, *ον*, δ, Ablabius. *Inscr.* 6447.

ἀβλασφήμτος, *ον*, (βλασφημέω) not defamed,

free from reproach. *Basil.* III, 956 C. *Socr.* 617 A.

ἄβλαντος, *ον*, (βλαῖτη) without slippers. *Opp. Cyn.* 4, 369. *Philost.* 869.

ἀβλεπῶ = following. *Iren.* 1237 D. ἀβλεπῶς (as if from ἀβλεπτος), not to see, to be blind; to overlook, disregard. *Polyb.* 30, 6, 4, τὶ. *Frag. Hist.* 45. *Eus.* II, 896 D.

ἀβλέπτημα, *ατος, τὸ*, (ἀβλεπῶ) = παράγραμμα, oversight, mistake. *Polyb. Frag. Gram.* 1. *Suid.* *Ἀβλεπτήματι, ἁμαρτήματι.

ἀβλεψία, *ας, ἡ*, (βλέπω) = ἀορασία, blindness. *Orig.* I, 1341 B Δεσμὸν ἀβλεψίας. *Eust. Ant.* 652 D. *Eus.* III, 176 B. 505 B. *Pseudo-Dion.* 1025 A.

ἀβληχής, *ἑς*, (βληχάμαι) without bleating. *Antip.* S. 95.

ἀβληχρώδης, see βληχώδης.

ἀβόατος, *ον*, see ἀβόητος.

ἀβοηθσία, *ας, ἡ*, (ἀβοήθητος) helplessness. *Sept. Sir.* 51, 10 *Ἐν καιρῷ ὑπερηφάνων ἀβοηθσίας, no help against them.

ἀβοήθητος, *ον*, unhelped, unaided, helpless. *Sept. Ps.* 87, 5. *Sap.* 12, 6. *Macc.* 2, 3, 28 *Ἀβοήθητον εαυτῷ καθεστῶτα, unable to help himself.

Diod. 5, 39. 18, 25, κίνδυνος, in which there is no help. 17, 44, ἀτίχημα. 20, 42, ἐπικουρία. *Strab.* 11, 2, 12, unprotected country.

ἀβοηθήτως, *adv.* helplessly. *Diosc.* Iobol. 12 Τελευτῶσιν ἐξαμαρτοῦντες ἀβοηθήτως, bleed themselves to death.

ἀβόητος, *ον*, (βοῶω) noiseless. *Nonn. Joann.* 857 B. — Doric ἀβόατος. *Anthol.* IV, 265, unlamented.

ἀβόλιστος, *ον*, (βόλιζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmorica. *Pseud-Athan.* IV, 684 A. 1028 A.

ἀβολιτών, *ωνος, ἡ*, the Latin abolitio. *Pallad.* V. *Chrys.* 51 D.

ἀβόλλα, *ἡ*, the Latin abolla, a thick woollen cloak. *Arr. P. E. M.* 6.

ἀβολος, *ον, ἡ*, = preceding. *Arr. P. E. M.* 6. *Ἀβολος, *ον, δ*, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpoeratiens. *Epiph.* I, 369 D.

*Ἀβορίγινες, *ων, οἱ*, Aborigines, = γενάρχαι, πρωτόγονοι. *Dion. H.* I, 24, 4. 27, 10. 28, 2. *Strab.* 5, 3, 2.

ἀβόσκητος, *ον*, (βόσκη) affording no pasture. *Babr.* 45, 10, ὅρη.

ἀβουλεύτως (βουλεύομαι), *adv.* heedlessly, inconsiderately, rashly. *Sept. Macc.* 1, 5, 67.

ἀβουλέω, ἥσω, to disapprove of. *Dion. C.* 55, 9, 8 Ὅτ' ἀβουλήσας τὰ δεδογμένα.

ἀβουληγίων, incorrect for ἀβολιγίων.

ἀβουλήτως (ἀβούλητος), *adv.* involuntarily. *Plut.* II, 631 C. *Sezt.* 7, 3.

ἀβουλί, *adv.* = preceding. *Philon* I, 124, 32. *Ἄβρα, *ας, ἡ*, Chaldee אַבְרָהָם, female companion, female attendant. *Men.* (Comicus), Apist

Sieyon. 3. Pseudeacl. 3. Sept. Gen. 24, 61. Ex. 2, 5. Esth. 2, 9. Hes. Ἀβρα, δούλη, παλακή. Ἀβρα, νύκτα δούλαι. Suid. Ἀβρα, οὔτε ἡ ἀπλὸς θεράπαινα, οὔτε ἡ εὐμορφος θεράπαινα λέγεται, ἀλλ' οἰκόντις κόρη καὶ ἐντιμος, εἴτε οἰκογενής, εἴτε μή. Eust. 1854, 14 seq.

Ἀβραάμ, ὁ, Abraham. Sept. passim. Orig. I. 700 A. Ὁ θεὸς Ἀβραάμ, used by heathen exorcists in their incantations.

Ἀβρααμίτις, ἰδος, ἡ, female descendant of Abraham. Pseudo-Jos. Macc. 18.

Ἀβραμ, ὁ, Abram. Sept. Gen. 11, 26 seq.

Ἀβράμης, οὐ, ὁ, = Ἀβραάμ. Nicol. D. 114.

Ἀβραμαῖος, α, ον, Abrahamic. Pseudo-Jos. Macc. 9, p. 510, νεανίας, descended from Abraham. Athan. I, 748 C.

ἀβραμίδιον, ον, τὸ, little ἀβραμῖς. Xenocr. 78.

ἀβραμῖς, ἰδος, ἡ, a species of fish. Opp. Hal. 1, 244. Athen. 7, 88.

Ἀβραμος, ον, ὁ, = Ἀβραάμ. Alex. Polyhist. apud Jos. Ant. 1, 15, 1.

Ἀβρασάξ, ὁ, Abrasax, the lord of heaven of the Basilidians; the Latin fathers write Abrazas. The numerical value of this figment is 365, the number of days in the year. Iren. 680 A. Hippol. Haer. 372, 43. Tertull. II, 62 A. Eriph. I, 316 B. Hieron. I, 687 (453). II, 178 A. Theod. IV, 349 C. (Compare Just. Mon. 2 Ὁρφέως ὁ παρεισάγων τοὺς τριακοσίους ἐξήκοντα θεούς. Theophyl. 3, 2 Τί γὰρ ὠφέλησεν . . . ἡ Ὁρφέα οἱ τριακοῖσι ἐξήκοντα πέντε θεοί;)

ἀβρεκτος, ον, (βρέχω) unwet. Plut. II, 381 C.

ἀβρόβιος, ον, (ἀβρός, βίος) living luxuriously. Dion. P. 968. Plut. I, 889 F. II, 353 B. 730 C. Poll. 6, 27.

ἀβροδίατρα, ης, ἡ, = ἀβρά διατρα, luxuriously living. Ael. V. H. 12, 2 (titul.), in the old editions. Suid. Ἀβροδίατρα, τρυφερά ζωὴ καὶ ἀπαλή.

ἀβροδιαύτως (ἀβροδιαύτως), adv. luxuriously. Philon I, 324, 3.

ἀβρόμιος, ον, (βρόμιος) without Dionysus (wine). Antip. S. 59.

ἀβρομος, ον, less correct for ἀβρωμος.

ἀβροπέδιλος, ον, (ἀβρός, πέδιλον) with delicate sandals. Mel. 21.

ἀβρόπους, ουν, (πούς) with delicate feet. Anthol. IV, 227.

ἀβροτόνινος, ον, flavored with ἀβρότονον. Diosc. 1, 60, ἔλαιον.

ἀβροτονίτης, ον, ὁ, abrotonites, flavored with ἀβρότονον. Diosc. 5, 62, οἶος.

ἀβρούς, οὔτος, ἡ, Macedonian, = ὀφρύς, brow. Hes. Ἀβρούτες, ὀφρύς. Makedones.

*ἀβροχία, ας, ἡ, (ἀβροχος) drought. Men. Ephes. apud Jos. Ant. 8, 13, 2. Sept. Sir. 32, 26. Jer. 14, 1, 17, 8 Ἐν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποῖον καρπὸν. Sibyll. 3, 540. Sext. 433, 3.

ἄβροχος, ον, (βρέχω) unsteeped, not soaked. Joann. Mosch. 2878 A.

ἀβρόχως, adv. without wetting or being wetted. Eudoc. M. 349.

ἀβρυζος, see ὄβρυζος.

ἀβρυντής, οὐ, ὁ, (ἀβρύνω) dandy. Adam. S. 366.

ἀβρωμία, ας, ἡ, the being ἀβρωμος. Anast. Sin. 253 D.

ἀβρωμος, ον, (βρώμος) free from offensive smell. Diphil. apud Athen. 8, 51, 52, fish. Xenocr. 9. Diosc. 1, 15, 2, 35. Anast. Sin. 232 D, incorrectly edited ἀβρωτος v. l. ἀβρομος.

ἀβρώς, ὠτος, ὁ, = ἀβρωτος, not eaten, not consumed. Agath. 134, 16.

ἀβρωτος, ον, (βιβρώσκω) not eaten. Diosc. 1, 11, not cut by moths. Herm. Sim. 8, 4. — 2. Not eating, unable to eat. Vit. Nil. Jun. 52 B, τῆς συνήθους τροφῆς.

ἀβύρρευτος, ον, (βυρρεῖω) untanned. Schol. Hom. II, 2, 527, p. 83.

ἀβστυνατέω, εὔσα, the Latin abstineo, a law-term. Antec. 2, 16 Εἰ ἀβστυνατέω ἐάντων, se abstinendo.

ἀβυσσικός, ἡ, ὄν, (ἀβυσσος) of the deep. Hippol. Haer. 188, 89.

ἀβυσσος, ον, ἡ, sc. χώρα, abyssus, the deep, the sea. Sept. Gen. 1, 2. Ps. 35, 7. Sir. 1, 3, 16, 18, 42, 18. Esai. 44, 27. — 2. A byssus, the under-world; opposed to οὐρανός. Sept. Job. 41, 23. Ps. 70, 21. Luc. 8, 31. Paul. Rom. 10, 7. Apoc. 9, 1, 11. Apocr. Act. Thom. 32 Τὴν ἀβυσσον τοῦ ταρτάρου οὐκῶν.

ἀβυσσοστόκος, ον, (ἀβυσσος, τίκτω) born of the deep. Cosm. 509 A Χέρσον ἀβυσσοστόκον πέδον ἡλιος ἐπεπῶλεσέ ποτε, referring to the crossing of the Red Sea.

ἀγαβαρχία, ας, ἡ, (ἀγάβαρχος) the fountain of good. Pseudo-Dion. 680 B. 696 C Τὴν πάντων ἀγαβαρχίαν. [Ἀγάβαρχος occurs as a proper name.]

ἀγαβαρχικός, ἡ, ὄν, being the fountain of good. Pseudo-Dion. 593 D Τὴν ἀγαβαρχικὴν τῆς θαρχίας πρόνοιαν.

ἀγάβεια, ας, ἡ, = ἀγαθότης. Clim. 641 B.

ἀγαθηφόρος, ον, (ἀγαθός, φέρω) good-bringing, an Orphian word applied to Osiris. Hippol. Haer. 144, 44.

ἀγαθοδότης, ἰδος, ἡ, (διδῶμι) giver of good. Did. A. 712 A. Pseudo-Dion. 561 A.

ἀγαθοδότης, adv. beneficently. Pseudo-Dion. 120 B.

ἀγαθοειδώς (ἀγαθοειδής), adv. like good. Pseudo-Dion. 237 C. 393 B.

ἀγαθοεξία, ας, ἡ, (ἐξίς) good habit or state; opposed to καχεξία. Nil. 516 B.

ἀγαθοεργέτης, ἰδος, ἡ, (ΕΡΓΩ) beneficent. Pseudo-Dion. 393 C, ἀρχή.

ἀγαθοεργίω, ἡσω, (ἀγαθοεργός) to do good, to benefit. Paul. Tim. 1, 6, 18 (Gal. 6, 10

Ἔργαζόμεθα τὸ ἀγαθόν). Clem. A. I, 200 C

Ἀγαθοεργοῦμενοι ἀναλόγως ἐνότητα διώκωμεν, being benefited. — Contracted ἀγαθουργέω. Luc. Act. 14, 17. Orig. VII, 133 B. Cyrill. A. IX, 624 C.

ἀγαθοεργία, ας, ἡ, the doing of good works. Hippol. 652 D. Cyrill. H. 1017 A. — Contracted ἀγαθουργία. Oenon. apud Eus. III, 396 C. Cyrill. A. I, 137 B.

ἀγαθοεργός, ὄν, (ΕΡΓΩ) doing good. — Contracted ἀγαθουργός. Plut. II, 370 E. 1015 E. Iambl. Myst. 43, 4.

ἀγαθοθέλεια, ας, ἡ, (θέλω) good will. Theophyl. B. IV, 340 C.

ἀγαθοποιέω, ἡσω, (ἀγαθοποιός) = ἀγαθοεργίω; opposed to κακοποιέω. Sept. Num. 10, 32 Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. Tobit 12, 13. Sophon. 1, 12. Macc. 1, 11, 33 Τῷ ἔθνει τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιήσαι. Marc. 3, 4. Luc. 6, 33. Act. 14, 17. — 2. To do well, to conduct one's self virtuously. Petr. 1, 2, 15, 20. 1, 3, 6, 17. Joann. Epist. 3, 11. Clem. R. 2, 10. Diognet. 1176 A.

ἀγαθοποιήσις, εως, ἡ, = following. Herm. Mand. 8.

ἀγαθοποιία, ας, ἡ, the doing of good. Clem. R. 1, 2, et alibi. Patriarch. 1137 C, benignity. Plut. Tetrab. 38. — 2. Well-doing, virtuous conduct. Petr. 1, 4, 19. Clem. A. I, 1348 A.

ἀγαθοποιός, ὄν, (ποιέω) doing good, beneficent; opposed to κακοποιός. Plut. II, 368 B. Athenag. 952 A. — 2. Doing well, virtuous. Sept. Sir. 42, 14, γυνή, plausible. Petr. 1, 2, 14. — 3. Propitious, in astrology. Hermes Tr. Iatrom. 388, 10. Ptol. Tetrab. 19, 48. Artem. 374 Oἱ ἀγαθοποιοὶ τῶν ἀστέρων. Doctr. Orient. 692 C. Iambl. Myst. 52, 18.

ἀγαθοπρεπής, ἐς, (πρέπω) becoming the good. Pseudo-Dion. 641 D.

ἀγαθοπρεπῶς, adv. in a manner becoming the good. Pseudo-Dion. 121 B. 181 B. Nicet. Paphl. 84 A.

ἀγαθοπτικός, ἡ, ὄν, (ὀπτικός) capable of seeing good. Pseudo-Dion. 725 C.

ἀγαθόρρυτος, ον, (ρέω) streaming with good. Synes. Hymn. 1, 129, p. 1592, παγὰ.

ἀγαθός, ἡ, ὄν, good. Dion. H. I, 142, 8 (θαλάσσης) ἐνορμίσασθαι ἀγαθῆς, affording good anchorage. Diosc. 2, 205, p. 321, πρὸς τινα, good for. Just. Frag. 1593 C Βέλτιόν σοι ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστρὸς (compare Matt. 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκείνος).

2. Substantively, (α) ὁ ἀγαθός, sc. θεός, the good God of Marcion and Justinus. Clem. A. I, 1113 B. II, 13 B. Hippol. Haer. 222, 52, 228, 44. (Compare Hermes Tr. Poem. 28 seq.) — (b) ἡ ἀγαθή, sc. θεά, the Bona Dea of the Romans. Plut. II, 268 D. — (c) τὸ ἀγαθόν, good, abstractly considered. Classi-

cal. Sept. Ps. 52, 2. Prov. 11, 17. Plut. II, 368 A Ἀτελὲς ἀγαθόν, imperfect good, applied by the Egyptians to the new moon. — (d) τὸ ἀγαθόν, the sacred elements, the Eucharist. Basil. IV, 673 B. 724 A. 796 B. Greg. Nyss. II, 229 C. [Sept. Judic. 11, 25 ἀγαθώτερος. Diod. 16, 85 ἀγαθώτατος.]

ἀγαθόσυνη, ης, ἡ, see ἀγαθοσύνη.

ἀγαθότης, ητος, ἡ, (ἀγαθός) goodness. Sept. Sap. 1, 1. Sir. 45, 23. Philon I, 54, 45 Ἡ γενικωτάτη ἀρετή, ἣν τινες ἀγαθότητα καλοῦσιν. Clem. A. I, 980 A. II, 332 A. Basil. III, 261 C. — 2. Goodness, as a title. Basil. IV, 544 C Τὴν σὴν ἀγαθότητα. Greg. Naz. III, 64 A Τῇ ὑμετέρᾳ ἀγαθότητι. Greg. Nyss. III, 1097 A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κατελήρησα.

ἀγαθότυπος, ον, (τύπος) of goodly form. Pseudo-Dion. 724 B.

ἀγαθοεργίω, see ἀγαθοεργία.

ἀγαθούργημα, ατος, τὸ, (ἀγαθοεργίω) good act. Theophyl. B. III, 547 C.

ἀγαθοεργία, ας, ἡ, see ἀγαθοεργία.

ἀγαθοεργικῶς, adv. beneficently. Pseudo-Dion. 400 A.

ἀγαθοεργός, ὄν, see ἀγαθοεργός.

ἀγαθοεργῶς, adv. = ἀγαθοεργικῶς. Pseudo-Dion. 441 B.

ἀγαθοφιλής, ἐς, (φιλέω) good-loving. Pseudo-Dion. 1085 B, ἐργατεία.

ἀγαθόφρων, ον, (φρὴν) well-minded. Ptol. Tetrab. 163.

ἀγαθοφύης, ἐς, (φύω) born of good. Pseudo-Dion. 637 A.

ἀγαθοχυσία, ας, ἡ, (χύσις) effusion of good. Theophyl. B. III, 715 B.

ἀγαθῶς, ὥσω, (ἀγαθός) to do good to one; opposed to κακῶς. Sept. Reg. 1, 25, 31, τινί. Sir. 49, 9. Jer. 39, 4, 51, 27, τινά. — 2. To make good. Numen. apud Eus. III, 905 C -σθαι, to become good.

ἀγαθύνω, νῶω, to make good or glad. Sept. Judic. 16, 25 Ἐγαθύνθη ἡ καρδία αὐτῶν, their hearts were merry (made ke). 19, 22 Ἀγαθύνοντες καρδίας ἑαυτῶν. Reg. 2, 13, 28 Ὡς ἂν ἀγαθυνθῇ ἡ καρδία Ἀμὼν ἐν τῷ οἶνῳ. 3, 1, 47, 4, 9, 30 Ἐγαθύνε την κεφαλὴν αὐτῆς, she adorned her head. Esdr. 2, 7, 18 Εἰ τι ἐπὶ σέ καὶ τοὺς ἀδελφοὺς μου ἀγαθυνθῇ ἐν τῷ καταλοίπῳ τοῦ ἀργυρίου, whatever shall seem good to thee and to thy brethren to do with the rest of the silver. Nehem. 2, 5 Ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου, shall find favor in thy sight. Macc. 1, 1, 12 -θῆναι, to seem good. Theodot. Dan. 6, 23 Ἐγαθύνθη ἐν αὐτῷ, he was glad for him.

2. To do good, to benefit. Sept. Judic. 17, 13, τινί. Ruth 3, 10 Ἐγαθύνas τὸ εἶδος σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, thou hast shown more kindness in the end, than at the begin-

II, 120 seq. [Apparently the Arabic AKBAP, great, potentate.]

ἀγγαρεία, as, ἡ, (ἀγγαρεύω) angaria, Fr. *corvée*, compelled service. *Inscr.* 4956 (A. D. 49) ἀγγαρεία. *Epict.* 4, 1, 79. *Artem.* 405. *Justinian.* *Novell.* 128, 22, 134, 1. *Leo.* *Tact.* 20, 71. *Suid.* Ἀγγαρεία . . . ἀγγαρεύει ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινόμενην ὑπηρεσίαν. Ἀγγαρος· καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, service.

*ἀγγαρεύω, εὐσω, (ἀγγαρος) angario, to compel one to perform service without pay. *Men.* (Comic.) *Sicyon.* 4 Ὁ πλέων κατήχηθ'· κρίνεθ' οὗτος πόλεμος· Ἐάν δ' ἔχη τι μαλακόν, ἀγγαρεύεται. *Inscr.* 4956 (A. D. 49). *Matt.* 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἓν. 27, 32

Τούτων ἡγγαρεύσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Marc.* 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Jos. Ant.* 13, 2, 3. *Clementin.* 325 A. *Suid.* Ἀγγαροὶ . . . Ἀγγαρεύεσθαι καλοῦσιν, ὥστερ' ἡμεῖς νῦν, τὸ εἰς φορτηγίαν καὶ τοιαύτην τιὰ ὑπηρεσίαν ἀγεσθαι.

ἀγγαριδίων, ου, τὸ, (ἀγγαρος) a beast of burden. *Porph.* *Cer.* 489, 4.

ἀγγάριος, ου, ὁ, angarius, servant, messenger. *Et. M.* 7, 25. — 2. Angaria = ἀγγαρεία. *Lyd.* 264, 7.

ἀγγαροφορέω, ἥσω, (φέρω) to perform ἀγγαρεία, or to carry burdens. *Proc.* III, 222, 1. *Et. M.* 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχὴν.

ἀγγείδιον, ου, τὸ, little ἀγγεῖον. *Genes.* 84, 20. ἀγγειολογία, as, ἡ, (ἀγγεῖον, λέγω) angiology. *Galen.* III, 395 C. *Paul. Aeg.* 92.

ἀγγεῖον, ου, τὸ, L. *vepa*, blood-vessel. *Gell.* 18, 10. *Sext.* 13, 1. — 2. Organ. *Philon* I, 73, 27, αἰσθητικά, organs of sense.

ἀγγελία, as, ἡ, word, speech. *Sept. Prov.* 12, 25. *Joann.* *Epist.* 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἡκούσατε ἀπ' ἀρχῆς, ἵνα ἀπαύσωμεν ἀλλήλους, commandment, precept.

*Ἀγγελικοί, ὦν, οἱ, (ἀγγελικός) Angelici, an obscure sect. *Epirrh.* I, 849 B.

ἀγγελικός, ἡ, ὦν, (ἀγγεῖον) angelicus, pertaining to a messenger. *Phryn.* P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγῳδίαις ρῆσεις, the part of a messenger in a tragedy. *Clem. A.* I, 692 A. *Athen.* 14, 27, ὄρχησις, a kind of dance. *Diomed.* 512, 23, μέτρον, a hexameter verse without the last syllable.

2. Angelicus, angelic, angelical. *Ignat.* 680 A. *Pseudo-Jacob.* 14, 1. *Heges.* 1316 B. *Clem. A.* II, 288 B. *Hippol.* 684 C. *Haer.* 134, 75. *Orig.* I, 72 C. 219 C. *Iambli.* *Myst.* 69, 10. *Greg. Naz.* II, 320 C. *Isid.* 349 A. *τάγματα.* *Procl.* *Parm.* 635 (45). *Pseudo-Dion.* 240 C, τάξεις. — Applied to

monachism. *Basil.* III, 629 D, διαγωγή. IV, 1125 B, ἀξία. *Marc. Erem.* 1032 B, σχῆμα, τάξις. *Pallad.* *Laus.* 1009, πολιτεία. 1026 D, σχῆμα. *Theod.* I, 1432 A (IV, 892 C). *Bios. Parad.* 444 B. *Eustrat.* 2288 B τῶν τῶν μοναχῶν ἀγγελικῶν χορῶν.

ἀγγελικῶς, adv. angelically. *Orig.* III, 564 C. IV, 409 A. *Procl.* *Tim.* 298 B.

ἀγγελιώτης, ητος, ἡ, = ἀγγελότης. *Anast. Sin.* 60 B.

*Ἀγγελίται, ὦν, οἱ, Angelitae, a sect. *Tim. Presb.* 60 B.

ἀγγελιώδης, es, = following. *Iambli.* *apud Stob.* I, 395.

ἀγγελοειδής, es, (ΕΙΔΩ) angel-like. *Pseudo-Dion.* 145 B. 856 D. *Theoph. Cont.* 203, 21

Τὸ σχῆμα ἀγγελοειδές.

ἀγγελοθεσία, as, ἡ, (θεῖσις) angelic station. *Clem. A.* II, 413 A. *Doctr. Orient.* 728 A.

ἀγγελομιμῆτως (μιμέομαι), adv. in imitation of the angels. *Pseudo-Dion.* 593 B. 625 D.

ἀγγελοπλήρωτος, ον, (πληρῶ) full of angels. *Pseudo-Athan.* IV, 908 D.

ἀγγελοπρεπής, es, (πρέπω) becoming an angel. *Pseudo-Dion.* 328 A.

ἀγγελοπρεπῶς, adv. in a manner becoming an angel. *Pseudo-Dion.* 181 D.

ἄγγελος, ου, ὁ, messenger. Classical. — 1. Angelus, angel. *Sept. Tobit* 5, 22. *Job* 20, 15. *Ps.* 77, 25 Ἄρτον ἀγγέλων, that came down from heaven. *Sap.* 16, 20 Ἀγγέλων τροφήν. *Macc.* 2, 11, 6. 2, 15, 23. *Philon* I, 164, 27 Ἀγγελοὶ γὰρ στρατὸς εἰσι θεοῦ δώματα καὶ εὐδαίμονες ψυχαί. 263, 7 Ὅς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἶδεν ὀνομάζειν. *Ψυχαί* δ' εἰσὶ κατὰ τὸν ἀέρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόρος χρῆται τοῖς ἀκολουθοῦσι αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοὶ λειτουργοί. *N. T. passim.* *Cels.* *apud Orig.* I, 1516 C. *Athenag.* *Legat.* 10 *Doctr. Orient.* 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μετασπῆντες χίλια ἐτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειώματα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σεραφίμ· ἱερωσῖαι, κυριότητες, δυνάμεις· ἄγγελοι, ἀρχάγγελοι, ἀρχαί. *Const. Apost.* 7, 35. 8, 12. *Pseudo-Dion.* 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, *Jos. B.* J. 2, 8, 7. *Clementin.* 133 C. *Orig.* I, 708 A. *Marc. Erem.* 1041 C. — Οἱ ἐπτά ἄγγελοι, the seven angels that stand in the presence of God. *Sept. Tobit* 12, 15. *Clem. A.* II, 369 C. (Compare *Sept. Sir.* 32, 21. *Luc.* 1, 19. *Aroc.* 8, 2. *Patriarch.* 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —

For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* *Haer.* 380, 47.

Ὁ δορυφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* *Act.* 12, 15. *Herm.* *Mand.* 6, 2. *Iust. Apol.* 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI, 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A. 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* *Op.* 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel of repentance. *Herm.* *Vis.* 5. *Mand.* 4, 2. *Clem. A.* II, 652 A. *Synell.* 18, 10 Οὐριήλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Aroc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg. Naz.* II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενος συνταξάμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept. Dan.* 10, 13. 12, 1 Μιχαήλ ὁ ἄγγελος ὁ μέγας ὁ ἐστηκὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem. A.* II, 389 A. 409 B. (*Iambli.* *Myst.* 236, 6 Καθ' ἕκαστον τε ἔθνος τῶν ἐπὶ γῆς διακληρώται τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Iust. Tryph.* 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* *Haer.* 256, 96. 380, 47. 382, 75. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat. Tim.* 41 C. *Herm. Vis.* 3, 4.) — Ὁρησκία τῶν ἀγγέλων, the worship of angels. *Sept. Tobit* 11, 13. *Paul. Col.* 2, 18. *Apost.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Iust. Apol.* 1, 6. *Clem. A.* II, 261 A. *Tertull.* II, 46 C *Simonae* autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοῖς (Judea) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judea) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Epirrh.* II, 748 B. (Compare *Paul. Tim.* 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem. R.* 1, 56 Ἡ πρὸς τὸν θεόν καὶ τοὺς ἀγίους (angelos) μετ' οἰκτιρῶν μενία.)

3. Angelus, applied to Christ. *Iust. Tryph.* 55. 76. 93. 116. 127. *Clem. A.* I, 321 A. (Compare *Sept. Esai.* 9, 6 Καλεῖται μεγάλῃς βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul. Cor.* 2, 12, 7.

Aroc. 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept. Mal.* 2, 7 Ἀγγελος κυρίου παντοκράτορος ἐστὶν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τινων λογίων ἀνίσταται. — Applied to monks. *Pallad.* *Laus.* 1220 A Ἐπίγειος ἄγγελος. *Euaqr.* 2456 A. 2461 A.

4. Malachi (Μαχὶ) = ἀγγελικός, the name of the prophet grecized. *Sept. Mal.* 1, 1. *Clem. A.* I, 852 B. *Greg. Naz.* III, 1595 A Διώνυμον τε ἄγγελον Μαλαχίαν. *Theod. Mops.* 597 B.

ἀγγελότης, ητος, ἡ, angelic nature. *Pseudo-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ἡ, (φαῖνον) appearance of angels. *Leont.* I, 1369 D.

ἀγγελτήρ, ηρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ἡ, ὦν, announcing. *Iust. Apol.* 1, 22, λόγος. *Porphyr.* *Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἡ, female announcer. *Sibyll.* 8, 117 Σάπτιγξ πολέμων ἀγγέλτρια.

ἄγγως, ου, ὁ, = ἄγγων? *Et. M.* 5, 7. ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη) receptacle for vessels. *Athen.* 5, 45.

ἀγγούριον, ου, τὸ, = σικνός, cucumber. *Porph.* *Adm.* 138, 22. *Acmet.* 243. *Anon. Med.* 261. [According to Forskal, the Arabic yagur = Cucumis chate. Compare gherkin, gourd, German gurke.]

ἄγγουρον, ου, τὸ, = preceding. *Anon. Ideler.* I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of pie. *Hes.* Ἀγγουρος, εἶδος πλακοῦντος. *Psell.* *Stich.* 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γούρος.)

ἄγγρία, as, ἡ, grief. *Hes.* Ἀγγρίας, λύπας.

ἀγγρίζω, to irritate, to make angry. *Symm.* *Prov.* 15, 18.

ἄγγων, ὠνος, ὁ, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

*ἀγείρω, εἶω, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὅς ἀγείρειν τῇ μητρὶ σὺν αἰλοῖς καὶ κυμβάλοις. *Et. M.* 14, 33 Ἀγείρω, τὸ περιεῖναι καὶ περιωστῆν ἐπὶ νίκῃ ἡ ἐτέρῳ τινὶ τοιοῦτον. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* *apud Orig.* I, 753 C. 773 A. *Max. Tyr.* 75, 84. *Philost.* 180.

ἀγελάδιον, ου, τὸ, (ἀγελάς) = ἡ βοῦς, cow. *Porph.* *Cer.* 464. (Compare *Hom.* II, 11, 729 βοῦν ἀγελᾶιν.)

ἀγελαιοκόμος, ου, ὁ, = ἀγεληκόμος. *Pallad.* V. *Chrys.* 14 C.

ἀγελαιοτρόφος, ον, (ἀγέλη, τρέφω) feeding or keeping herds. *Max. Tyr.* 105, 31, ἐπιστάτης.

ἀγελαρχέω, ἥσω, (ἀγελάρης) to be the leader of a herd, or company. Philon I, 658, 22. Plut. I, 1060 E Τῶν παλλακίδων τὴν ἀγελαρχοῦσαν.
 ἀγελάρης, ου, ὁ, (ἀγέλη, ἄρχω) leader of a herd. Philon I, 304, 35. 650, 48. II, 90, 40, et alibi. Plut. I, 20 E. Lucian. II, 422, ταῦρος. Suid. Ἀγελάρης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.
 ἀγελარχία, as, ἡ, the leading of a herd. Pseudo-Dion. 137 D.
 ἀγελάρχος, ου, ὁ, = ἀγελάρης. Philon II, 144, 5.
 ἀγελάς, ἀδος, ἡ, (ἀγέλη) belonging to a herd, feeding at large. Schol. Apollon. R. 2, 89 = φορβάς.
 ἀγελαστικός, ὡς, ὁν, (ἀγελάζομαι) gregarious. Philon II, 202, 23. 238, 1. Max. Tyr. 140, 5.
 ἀγελκόμος, ου, (κομέω) tending herds. Nonn. Dion. 47, 208.
 ἀγελημαῖος, see ἀγελμαῖος.
 ἀγελητρόφος, ου, (τρέφω) keeping herds. Poll. 1, 181.
 ἀγελικός, ὡς, ὁν, gregarious. Basil. I, 172 A.
 ἀγελμαῖος, incorrectly ἀγελημαῖος, α, ου, of a herd: common, low, vulgar. Macar. 605 D. 625 B.
 ἀγελόως (ἀγελίως), adv. without laughter. Argum. Arist. Ran. I.
 ἀγελοκομικός, ὡς, ὁν, of an ἀγελκόμος. Clem. A. I, 732 C ἡ ἀγελοκομική, the art of breeding and tending herds.
 ἀγενεαλόγητος, ου, (γενεαλογέω) without genealogy, of unknown descent. Paul. Hebr. 7, 3.
 ἀγενής, as, ἡ, the being ἀγέννητος, the not being made. Hippol. 837 B.
 ἀγέννητος, ου, (γίγνομαι) that is not, or cannot be, made, created, or done. Dion. H. II, 1235, 9. Athan. I, 469 A. II, 73 C.
 ἀγενήτως, adv. without being made or created. Adam. 1817 C.
 ἀγενήσια, as, ἡ, the being ἀγέννητος, the not being begotten. Hippol. 837 B. Haer. 178, 84. 272, 78. Dion. Alex. 1269 B. Basil. I, 512 B. Caesarius 861. Diol. A. 385 D.
 ἀγεννητογενής, ἐς, (ἀγέννητος, γίγνομαι) created by the unbegotten. Arius apud Epiph. II, 212 A.
 ἀγέννητος, ου, (γεννάω) L. innatus, unbegotten. Just. Apol. I, 14, 49. 2, 6. Prol. Gn. 1289 C. Theophil. I, 4. Iren. 561 A. 1108 B. Diol. A. 332 τὸ ἀγέννητον = ἀγενήσια. [Often confounded with ἀγέννητος.]
 Ἀγέννητος, ου, ὁ, Innatus, a Gnostic figment. Epiphane apud Iren. 569 B et Hippol. Haer. 294, 15.
 ἀγενήτως, adv. without being begotten. Plut. II, 1015 B. Orig. II, 49 B. Iamb. Mathem. 189. Eus. II, 1544 B.

ἀγεννία, as, ἡ, = ἀγέννηα. Polyb. 30, 9, 1. 19. 39, 2, 10.
 ἀγεννησιρῆθους = ἀγέντης in ῥήθους, the Latin agentes in rebus, certain magistrates. Athan. I, 608 B, incorrectly written ἀγεννησιρῆθους. (Compare Plut. II, 468 B Τῶν περὶ τὰς πράξεις ἰπουργῶν.)
 *ἀγερός, οὔ, ὁ, (ἀγείρω) collection of presents by begging. Arist. Poet. 8, 3, referring apparently to Hom. Od. 17, 362 seq. Dion. H. I, 274, 11. Poll. 3, 129. 9, 142. Ael. V. H. 4, 20. Athen. 8, 60. Bekker. 326, 21 Ἀγερός, πᾶν τὸ ἀγερόμενον. Hes. Ἀγερός, ἄβροις, συναγωγὴ θυσιᾶς.
 ἀγερωχία, as, ἡ, (ἀγερωχος) haughtiness, arrogance, insolence. Sept. Macc. 2, 9, 7. 3, 2, 8. Polyb. 10, 35, 8. — 2. Display. Sept. Sap. 2, 9. Philostr. 80. 501. 591. Euagr. 2768 C.
 ἀγερώχος, ου, ἡ, haughty, arrogant. Sept. Macc. 3, 1, 25. Hes. Ἀγερώχος . . . ὑπερήφανος.
 ἀγερώχως, adv. haughtily, arrogantly. Polyb. 2, 8, 7. 18, 17, 3.
 ἀγεστος or ἀγέστος, also ἀκεστος, ἡ, the Latin aggestus or aggestum, mound. Proc. I, 271. Euagr. 4, 27. Suid. Ἀγεστος, πολέμικόν μηχανήμα ἐκ λίθων καὶ ξύλων καὶ χυτοῦ ἐγειρόμενον. Ἀκεστος, Ῥωμαϊκὸν τι μηχανήμα ἐκ δεινδοτομίας πρὸς ἐρμυνότητα μετασκευαζόμενον.
 ἀγευστία, as, ἡ, (ἀγευστος) = ἀπαστία, fasting, abstaining from eating. Schol. Arist. Nub. 621.
 ἀγεωμέτρως, ου, not geometrical, applied to irregular figures. Strab. 5, 1, 2, σχήμα.
 ἀγημα, ατος, τὸ, (ἀγω) agema, the Macedonian royal guard (cavalry). Polyb. 5, 25, 1. 5, 65, 1. 31, 3, 8. Plut. I, 264 F. App. I, 583, 3. Arr. Anab. 1, 1, 11.
 ἀγηρασία, as, ἡ, the being ἀγήρατος, perpetual youth. Schol. Hom. II, 11, 1.
 ἀγήρατος, ου, that does not grow old. — 2. Substantively, τὸ ἀγήρατον, ageraton, a plant. Diosc. 4, 59. Galen. XIII, 150 C.
 Ἀγήρατος, ου, ὁ, Ageratus, an emanation from Λόγος and Ζωή; his spouse is Ἐνωσις. Iren. 449 A.
 ἀγηροκόμητος, ου, (γηροκομέω) not taken care of in his old age. Theophyl. B. I, 78 B.
 ἀγήρως, ων, ever-young. [Eus. II, 1276 A τοῖς ἀγήρωςι = ἀγήρως.]
 ἀγιάζω, ἄσω, (ἅγιος) to hallow, sanctify, consecrate. Sept. Gen. 2, 3. Ex. 13, 2, τινί τι. 19, 14. 22. 28, 37. Lev. 16, 19 Ἀγιάσεις αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραὴλ. 21, 12 τὸ ἡγιασμένον τοῦ θεοῦ, the sanctuary. Num. 20, 13. Deut. 33, 3 οἱ ἡγιασμένοι, the saints. Reg. 3, 64. Esdr. 1, 1, 3. 47. Tobit 1, 4. Sir. 32, 11. 33, 4. 49, 7. Joel 1, 14. 2, 16. 3, 9. Macc. 3, 2, 9 Ἀγιάσεις τὸν τόπον τοῦτον

εἰς ὄνομά σοι. N. T. passim. — 2. To read the office of the blessing of water. Porph. Cer. 140, 4 seq. — 3. To desecrate, defile, pollute. Sept. Deut. 22, 9 ἵνα μὴ ἁγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.
 ἀγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. Sept. Ex. 29, 34. — 2. Sanctuary, the tabernacle or the Temple. Ex. 25, 7. Par. 1, 22, 19. 2, 26, 18. Judith 5, 19. Ps. 95, 6. Sir. 36, 18. 47, 13. Esai. 8, 14. Macc. 1, 1, 21. 39. Clementin. 120 C. Orig. I, 917 C. — 3. The holy table, of a Christian church. Eus. II, 677 A. — 4. The sacramental elements, commonly in the plural. Greg. Th. 1048 B. Basil. IV, 797 A. B. 804 A. Greg. Nyss. II, 225 C. — 5. Holy water. Jejun. 1913 A Ἀγίασμα τῶν φάτων. Porph. Cer. 141, 13. — 6. Holiness. Sept. Ex. 28, 32. Ps. 92, 5. Sir. 45, 12. Patriarch. 1068 B.
 ἀγιασμός, οὔ, ὁ, holiness, sanctification. Sept. Judic. 17, 3, consecration. Sir. 7, 31 θυσίαν ἀγιασμοῦ = ἁγίαν θυσίαν. 17, 8 ὄνομα ἀγιασμοῦ = ἅγιον ὄνομα. Amos 2, 11 ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν, for Nazarites. Dion. H. I, 54, 16. Paul. Rom. 6, 19, 22. Cor. 1, 1, 30. Thess. 1, 4, 3. 2, 13. Hebr. 12, 14. Petr. 1, 1, 2 Ἐν ἀγιασμῷ πνεύματος (subjective). Clem. R. 1, 30. Patriarch. 1068 B.
 2. Sanctuary, the Temple. Sept. Macc. 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἀγιασμοῦ = τὸν ἅγιον οἶκον. — 3. Sacrament. Carth. Can. 72.
 4. The blessing of water. Stud. 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἀγιασμοῦ. Porph. Cer. 140, et alibi.
 Ἡ ἀκολουθία τοῦ μικροῦ ἀγιασμοῦ, the lesser office (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἀγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Epiphany (Θεοφάνεια), that is, on the sixth of January, after the λειτουργία. Euchol. (Compare Her. I, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προηγουμένου τῆς γωνίης χερσὶν ἀφορέας ἐξακοσίους ἐπικίρναται γὰρ ὑπὸ Δελφῶν Θεοφανίους. Tertull. I, 1204 B. Chrys. II, 369 D διὰ τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν ἑορτὴν ταύτην πάντες ὑδρευόμενοι οἴκαδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐναντὶν δολοκλήρον φυλάττουσιν, ἀπὸ δὲ τῆς σημερινοῦ ἀγιασθέντων τῶν υδάτων. Theot. Lector 2, 48, p. 209 A Τὴν ἐπὶ τῶν υδάτων ἐν τοῖς Θεοφανίους ἐπὶ κλήσει ἐν τῇ ἑσπέρῳ γίνεσθαι.)
 ἀγιαστήριον, ου, τὸ, (ἀγιάζω) sanctuary. Sept. Lev. 12, 4. Ps. 72, 17 (Symm. Ἀγιάσματα). — 2. Baptistry. Theoph. 177.

ἁγιαστικός, ὡς, ὁν, sanctifying. Basil. I, 660 A. Macar. 624 D.
 ἁγιαφόρος, ου, ὁ, ἡ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. Inscr. 481.
 ἁγιαχάς! interj. huzza! hurra! Porph. Cer. 47, 281, 19.
 ἁγιογράφος, ου, (γράφω) written by inspiration. Pseudo-Dion. 376 B, δέλτοι, the holy Scriptures. — 2. Substantively, τὰ ἁγιογράφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. Epiph. III, 244 B. Isid. Hisp. 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.
 ἁγιοδρόμιος, ου, (δραμεῖν) walking in holiness. Ant. Mon. 1432 B.
 ἁγιολεκτής, ἥσω, (λέγω) to give the title ἅγιος to an ecclesiastic or monk. Stud. 1664 D, τινά. ἁγιοποιός, ὡς, (ποιέω) sanctifying. Orig. III, 812 A.
 ἁγιοπρέπεια, as, ἡ, the being ἁγιοπρεπής. Nicet. Paphl. 497 A.
 ἁγιοπρεπής, ἐς, (πρέπω) befitting the holy. Clem. R. 1, 13. Polyc. 1095 A. Cyrill. A. I, 176 D.
 ἁγιοπρεπῶς, adv. in a manner befitting the holy. Cyrill. A. II, 249 B. Pseudo-Dion. 144 B.
 ἁγιορρίζος, ου, (ρίζα) of holy root. Pseudo-Athan. IV, 944 B.
 ἅγιος, α, ου, L. sanctus, holy. Orig. II, 817 A Ὁ ἅγιος Ἰωάννης. Jul. 378 C Τὸν θεὸν τὸν μέγαν τὸν ἀγιάσαντα Σάραπιν. 389 A Τῆς ἀγιοτάτης θεᾶς Δήμητρος. 407 A Ἐρμὴ ἅγιε. Epiph. I, 540 C Ὁ ἀγιάσαντος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. Doroth. 1836 B Ὁ ἅγιος Κλήμης. — ἅγιος ἁγίου, most holy. Sept. Ex. 40, 9. 29, 37 Ἔσται τὸ θεσιαστήριον ἅγιον τοῦ ἁγίου. 30, 10 Ἄγιον τῶν ἁγίων ἱερεὺς κυρίως. Num. 4, 19 Ἄγια τῶν ἁγίων.
 2. Holy, as a title; regularly in the superlative ἁγιάτατος. Alex. 1051 B Τῷ ἁγιάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. Carth. 1255 A Ἀγιάτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἀγιάσαντον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. Synes. 1345 C. Ephes. 932 D. Cyrill. A. X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. Const. IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. Porph. Cer. 680, 17 Πῶς ἔχει ὁ ἀγιάτατος ἐπίσκοπος Ῥώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; Adm. 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. Phoc. 240, 12. Vit. Nil. Jun. 109 A. Cant. I, 198 Ὁ πατριάρχης δὲ τῷ θεῷ μύρω σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλη φωνὴ ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῖς ἀμβωνοῖς ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. Curap. 90, 11 seq.

3. Substantively, (α) ὁ ἅγιος, a saint; ἡ ἅγια, saintness. Sept. Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. Matt. 27, 52. Luc. Act. 9, 32, Christians. Paul. Rom. 1, 7. Eph. 1, 1. Const. Apost. 7, 9. — Sept. Tobit 13, 9, the Holy One, God. Sir. 23, 9. — Joann. 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, numbered with, is essentially the same as ὁ ἅγιος. Did. A. 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδασκεν. Greg. Nyss. III, 12 A Ὁ πολλὸς ἐν ἁγίοις Βασιλεῖος. Ephes. 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. Cyrill. A. X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἱσαπόστολον Θεόφιλον. Chal. 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. Const. (536), 1152 B. Joann. Mosch. 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, All-Saints. Jejun. 1916 D. Stud. 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, All-Saints' day, the Sunday next after Pentecost. Porph. Cer. 189, 10. (Compare Paus. 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοῖνον.) — For the intercession of the saints, see Sept. Dan. 8, 35. Greg. Th. 1104 A. Method. 381 B. Greg. Naz. I, 1128 B. 1181 A. 1193 B. Epirh. II, 737 A Πέρα τοῦ δέοντος οὐ χρή τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. Chrys. VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. Aster. 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. Nil. 580 B. 581 A. — (b) angel = ἄγγελος? Sept. Job 15, 15 (5, 1). Sir. 45, 2. Paul. Thess. 1, 9, 13. Clem. R. 1, 56. — (c) οἱ ἅγιοι, the holy people, the Jews. Sept. Dan. 7, 18, 8, 24 Καὶ θαυμαστῶς φερεῖ καὶ εὐδοθήσεται καὶ ποιήσει καὶ φερεῖ δυνάστας καὶ δῆμον ἁγίων. — (e) τὸ ἅγιον, a holy thing. Sept. Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12, 8, 21, 9, 8. Macc. 1, 10, 39, 2, 15, 17. Matt. 7, 6. — (f) sanctuary, the tabernacle or the Temple; in the singular or plural. Sept. Ex. 26, 33, 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. Paul. Hebr. 8, 2, 9, 2. Jos. B. J. 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, the holy of holies, the inner sanctuary. Sept. Ex. 26, 33. Par. 2, 3, 8. Ezech. 42, 13. Paul. Hebr. 9, 3. Jos. Ant. 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἁγίων ἐκαλεῖτο, τὸ δὲ ἅβαστον, τὸ ἐντὸς τῶν τεσσάρων κίωνων, τοῦ ἁγίου τὸ ἅγιον. — (g) the sacramental elements. Laod. 14. Eus. II, 656 B. Athan. I, 272 B. Basil. III, 1585 B. Const. Apost. 8, 13. Carth. Can. 37, 41. Sophrns. 4001 B. Pseudo-Marc. Liturg. 305. Porph. Cer. 26, 7

Εἰς τὰ ἅγια, = εἰς τὴν μεγάλην εἰσοδον, = 65, 10 Ἡνῖκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (h) holiness. Sept. Ps. 59, 8, 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, I have sworn by my holiness. Amos 4, 2. ἁγιότης, ἡ, (ἁγιος) holiness, sanctity. Sept. Macc. 2, 15, 2. Paul. Hebr. 12, 10. Clem. A. I, 221 B. II, 109 A. Did. A. 517 B. Pseudo-Dion. 969 B. — Method. 357 C Τῷ τριπλασιασμῷ τῆς φθῆς τὸν τριπλασιασμὸν τῆς ἁγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — 2. Holiness, as a title. Ephes. 1 Τῇ ὑμετέρᾳ ἁγιότητι. Theogn. Mon. 857 B. ἀγιοτρισολογέω, ἥσω, (τρισοῦς, λέγω) to sing the trisagios ὕμνος to. Did. A. 593 A, τινά. ἀγιοφανής, ἐς, (φαίνωμαι) appearing (being) holy. Eust. Ant. 621 A. (Compare ἀξιοφανής.) ἀγιοφόρος, ον, (φέρω) replete with holiness. Ignat. 708 A. ἀγιοσμός, οὔ, ὁ, (ἀγίζω) offering to the dead. Diod. 4, 39. ἀγιώδης, ἐς, = ἅγιος. Philon I, 675, 4. ἀγιῶς (ἅγιος), adv. in a holy manner. Clem. A. II, 244 B. ἀγιοσύνη, ἡ, ἡ, = ἁγιότης. Sept. Ps. 29, 5. Macc. 2, 3, 12. Paul. Cor. 2, 7, 1. Thess. 1, 3, 13. — 2. Holiness, as a title. Amphil. 117 B. Carth. Can. 7 Ἡ ὑμετέρα ἀγιοσύνη. 13 Τί πρὸς ταῦτα λέγει ἡμῶν ἡ ἀγιοσύνη; Pallad. Laus. 1075 B Τῇ σὴ ἀγιοσύνῃ. Ephes. 1120 D. Apophth. 224 D Πρὸς τὴν ἀγιοσύνην σου. Justinian. Cod. 1, 1, 7, Prooem. ἀγκάλῃ, ἡ, ἡ, the bent arm. Plut. II, 977 F Ἐν ἀγκάλῃσιν σαγήνης, meshes. ἀγκάλις, ἰδος, ἡ, armful of anything. Sept. Job 24, 19, ὀρφανῶν. Apollon. S. 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκάλις λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. Jos. Ant. 5, 1, 2, λίνου, sheaf of flax. ἀγκαλοφορέωμαι, (ἀγκάλῃ, φέρω) to be carried up in the arms. Cosm. 509 C. ἀγκεία, ας, ἡ, = λαγκία. Diod. 5, 30 as v. l. ἀγκέντουμ, ancenum, = σίκυς ἄγριος. Diosc. 4, 152 (154). ἀγκίλα, incorrect for ἀγκίλλα. ἀγκίλιον, ον, τὸ, the Latin ancile, a small shield. Plut. I, 69 A. Lyd. 44, 15, 20, 129, 11. ἀγκίλλα, ancilla, female slave. Lyd. 129, 13. ἀγκιστρεῖω, εἰσω, (ἀγκιστρον) to hook a fish. Metaphorically, to ensnare. Philon I, 40, 20 Τοῦτον ἀγκιστρεύεται. 289, 40 Ἄν δ' ἀρα ἀγκιστρευθῇ ὑπὸ πάθους. Clem. A. I, 601 A Ἀγκιστρεύουσι τοὺς ἀθλίους. Method. 397 D. ἀγκιστροειδής, ἐς, (ἀγκιστρον, ΕΙΔΩ) hook-shaped, barbed. Diosc. 2, 204. Plut. II, 877 E. Stob. I, 192, 42. ἀγκιστροειδῶς, adv. like a hook. Erotian. 174 Ἠγκίστρυνται, ἀγκιστροειδῶς συμπίπτουν.

ἀγκιστροθηρευτής, οὔ, ὁ, (ἀγκιστρον, θηρευτής) one who catches fish with a hook, angler. Theod. II, 352 A. *ἀγκιστρώω, ὥσω, (ἀγκιστρον) to hook, catch fish. Synes. 1340 B Ἠγκιστρωμένον ἰχθύδιον. — Tropically, to hold, capture; captivate. Lyc. 67 Πόθω δὲ τοῦ θανάτου ἠγκιστρωμένη. Damasc. III, 821 D. Et. M. 10, 53 Ἀγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκιστρῷ. — 2. To furnish with a barb, of an arrow. Plut. I, 559 A Ἠγκιστρωμένας ἀκίδας, barbed. ἀγκιστρώδης, ἐς = ἀγκιστροειδής. Polyb. 34, 3, 5. Diod. 5, 34. Strab. 1, 2, 16. ἀγκιστρωτός, ἡ, ὄν, (ἀγκιστρώω) barbed. Polyb. 6, 23 10 Βέλος σιδηροῦν ἀγκιστρωτόν, the ἰσός. ἀγκτεία, ας, ἡ, = ἡ ἀγκουσα. Psell. 1141 A (quoted). ἀγκτήρ, ἡ, ὄν, (ἀγκω) L. fibula, bandage. Cels. Med. 5, 26, 23. Plut. II, 468 C. Hes. Ἀγκτήρ, δεσμός. — 2. That part of the neck where throttling takes place. Poll. 2, 134. Hes. Ἀγκτήρ . . . ἀγκτήρης οἰ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἀγκασθαι συμβαίνει. ἀγκυλῶμαι (ἀγκυλή), to hurl a javelin. Athen. 12, 47 Κεραυνὸν ἠγκυλημένος, in the act of hurling. ἀγκυλή, ἡ, ἡ, L. uncinus, tach, hook. Sept. Ex. 37, 17, 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. Greg. Nyss. III, 244 B, the hook at the end of a chain. — 2. Poples = ἰγνύς, the ham of the knee. Dion. H. III, 1667, 7. Philostr. 819. — 3. Anchylolysis, stiffness of a joint. Cels. Med. 5, 18, 28. Galen. II, 273 E Ἀγκυλὴ ἐστὶ πίεσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τευόντων, δι' ἧν ἐμποδίζεται ἡ ἐνέργεια. ἀγκυλίον, ον, τὸ, (ἀγκυλή) link. Suid. Ἀγκυλία, οἱ κρίκοι τῶν ἀλύσεων. ἀγκυλίον, incorrect for ἀγκίλιον. ἀγκυλίς, ἰδος, ἡ, hook, for fishing. Opp. Cyn. 1, 155. ἀγκυλοβλέφαρος, ον, (ἀγκυλή, βλέφαρον) whose eyelids adhere to the eyes, afflicted with ἀγκυλωσις. Cels. Med. 7, 7. ἀγκυλόγλωσσος, ον, (γλῶσσα) tongue-tied. Paul. Aeg. 152, πάθος. ἀγκυλογνώμων, ον, (ἀγκυλος, γνώμη) wily, crafty. Olymp. A. 84 B. ἀγκυλοδεύρος, ον, (δεῖρη) crook-necked. Opp. Hal. 416, 30. ἀγκυλόδους, οντος, ὁ, (ἰδοῦς) crook-toothed. Anthol. XIII, 641 barbed, as a javelin. Nonn. Dion. 3, 50 with reference to the flukes of an anchor. ἀγκυλοκόπῳ, ἡσα, (ἀγκυλή, κόπτω) to hamstring, to hough. Theophr. 246, 18 Καβάδης δὲ τινας τῶν ἐν Περσίδι Χριστιανῶν ἠγκυλοκόπησεν, οἱ μετὰ ταῦτα περιεπίπτησαν. Theophr. Cont. 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστῃ ἀλλοτρίᾳ ἀγκυλοκοπῶν. (Compare Theod. III, 917 B Τὰς ἀγκύλας ἐκκεκομμένους τὰς δεξιάς. Also Dion. H. II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνύας πлагίους τοῖς ξίφεσι διαρύντες.) ἀγκυλόπους, οδος, ὁ, (πούς) crook-legged. Plut. I, 408 A, δίφρος, sella curulis. Gloss. Ἀγκυλόπους, curulis sella. ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ον, (ρίς) with an aquiline nose. Mal. 106, 7. ἀγκυλος, ἡ, ον, crooked, curved. Liber. 32, 20 Ἀγκυλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους. ἀγκυλοτόμος, ον, (τέμνω) cutting crookedly. Paul. Aeg. 156 τὸ ἀγκυλοτόμιον, sc. ὄργανον, crooked bistoury, a surgical instrument. ἀγκυλόχειλος, ον, = ἀγκυλοχειλής, hook-beaked. Pseudo-Dion. 137 A. Achmet. 133. ἀγκυλωσις, εως, ἡ, (ἀγκυλῶ) stiffening of the eyelids, a disease. Galen. II, 391 D. Aet. 7, 66. ἀγκυρα, ας, ἡ, anchor. Plut. II, 815 D Ἡ ἱερὰ ἀγκυρα, the sheet-anchor, the largest anchor in a ship. Lucian. II, 698, III, 372 Τὴν ὑστάτην ἀγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί. *ἀγκυροβόλιον, ον, τὸ, (ἀγκυρα, βάλλω) = ἀγκυροβόλιον. Democr. apud Plut. II, 317 A. 495 E. ἀγκύριον, ον, τὸ, little ἀγκυρα. Epict. Frag. 89. Plut. II, 564 C. 604 D. ἀγκύριος, ον, belonging to an ἀγκυρα. Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, cable. Diod. 14, 73. Suid. Πείσματα, τὰ ἀγκύρια σχοινία. ἀγκυροβόλιον, ον, τὸ, anchorage. Strab. 1, 3, 18, 16, 4, 18. Plut. II, 507 B. ἀγκυροειδής, ἐς, (ΕΙΔΩ) anchor-like. Diosc. 3, 166 (176). Galen. IV, 20 E. ἀγκυροειδῶς, adv. like an anchor. Erotian. 320 Ρυθροειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς. ἀγκύρωμα, ατος, τὸ, anchor. Schol. Arist. Ege. 762. ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρῶ) furnished with an anchor. Epirh. III, Ἀλόγος Ἀγκυρωτός, the title of a tract. ἀγκών, ὠνος, ὁ, = νεώσοικος. Schol. Arist. Ach. 96. ἀγκωνίσκος, ον, ὁ, (ἀγκών) tenon. Sept. Ex. 26, 17. ἀγλαότεκτος, ον, (ἀγλαός, τεύχω) splendidly built, Rome. Sibyll. 12, 130. ἀγλαοφάρης, ἐς, (ἀγλαός, φάρος) wearing a splendid robe, with a splendid robe. Sibyll. 3, 454. ἀγλαοφργής, ἐς, (φέγω) splendidly shining. Sibyll. 11, 65. Euthal. 628 A. ἀγλαόφωνος, ον, (φωνή) clear-voiced. Greg. Naz. III, 1556 A. ἀγλαόφωτις, ἰδος, ἡ, (φῶς) aglaophotis, = παιωνία. Diosc. 3, 147 (157). Plin. 24, 102. Ael. N. A. 14, 24, 27.

ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.
 ἀγραφία, as, ἡ, (ἀγραφία) the not writing or describing. *Stud.* 481 C. *Theophyl.* B. III, 700 C. IV, 312 C.
 ἀγραφος, on, not written in the Scriptures. *Iren.* 520 B 'Εξ ἀγράφων ἀναγιγνώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B 'Εκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theol.* III, 993 D.
 ἀγράφως, adv. not in writing. *Clem. A.* II, 96 B. — 2. Without Scriptural authority. *Anast. Sin.* 40 C.
 ἀγρευσις, εως, ἡ, (ἀγρεύω) game, animals caught. *Achmet.* 178. 291.
 ἀγρευτίς, ἰδος, ἡ, (ἀγρευτής) huntress. *Schol. Arist. Vesp.* 368.
 ἀγρευτός, ἡ, ὄν, caught, as fish. *Opp. Hal.* 3, 541.
 ἀγρία, as, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* "Ἀγρωστις. . . .
 ἀγριαχράς, ἰδος, ἡ, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.
 ἀγρίδιον, on, τὸ, little ἀγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.
 ἀγριελαιά, as, ἡ, = ἀγρία ελαιά, ἀγριέλαιος, κότυνος, L. oleaster, wild olive, the olive in its natural state. *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.
 ἀγρίζω (ἄγριος) to irritate, excite. *Symm.* *Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. l. ἀγρίζω.
 ἀγρινός, ἡ, ὄν, (ἄγριος) wild. *Sybyll.* 7, 79, bird.
 ἀγριμαῖος, a, on, (ἄγριος) wild animal. *Ptol. Euerg.* apud *Athen.* 12, 78.
 ἀγριοπαίδιον, on, τὸ, = ἄγριον ἀπίδιον, wild pear. — *Georon.* 8, 37, 3 'Αχρίδον, τούτεστιν ἀγριοπαίδιον, wild pear-tree.
 ἀγριοβάλανος, on, ἡ, = ἀγρία βάλανος, wild oak. *Aquil. et Theodtn.* Esai. 44, 14.
 ἀγριόβουλος, on, (βουλή) wild of purpose, rash. *Polem.* 230. (Compare *Adam. S.* 359 *Ἀγρια βουλευματα.)
 ἀγριόβους, ὁ, = ἄγριος βούς, wild ox. *Cosm. Ind.* 444 A.
 ἀγριόθυμος, on, (θυμός) wild of temper. *Orph. Hymn.* 12, 4.
 ἀγριοκάναβις, εως, ἡ, (κάνναβις) wild hemp. *Diosc.* *Eupor.* 2, 31, p. 243. *Hes.* *Ἀγριοκάναβος, βοτάνη τις.
 ἀγριοκάρδαμον, on, τὸ, wild κάρδαμον. *Galen.* XIII, 636 E βοτάνη ἰβηρίδα, ἥν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.
 ἀγριοκάρδον, on, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)
 ἀγριοκινάρα, as, ἡ, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).

ἀγριοκοκκυμήλα, as, ἡ, wild κοκκυμήλα. *Diosc.* 1, 174.
 ἀγριοκοκκύμηλον, on, τὸ, wild κοκκυμήλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.
 ἀγριοκολοκύνθη or ἀγριοκολοκύνθη, ης, ἡ, wild κολοκύνθη. *Phot. Lex. Τολύπη, ἀγριοκολοκύνθη. Suid.* Τολύπη, ἀγρία κολοκύνθη.
 ἀγριοκρόμμυον, on, τὸ, = ἄγριον κρόμμυον. *Schol. Arist. Plut.* 253.
 ἀγριοκύμιον, on, τὸ, wild κύμιον. *Schol. Nicand. Th.* 709.
 ἀγριολάχανον, on, τὸ, wild λάχανον. *Sept. Reg.* 4, 4, 3 as v. l. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.
 ἀγριομαλάχη, ης, ἡ, wild μαλάχη. *Schol. Nicand. Th.* 89 'Αγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἥν καὶ ἀλθαίαν καλοῦσιν.
 ἀγριομήλον, on, τὸ, = ἄγριον μήλον, wild apple. *Diosc.* 1, 163.
 ἀγριομορφος, on, (μορφή) wild or savage of form. *Orph. Arg.* 982.
 ἀγριομυρική, ης, ἡ, wild μυρική. *Sept. Jer.* 17, 6.
 ἀγριόμωρος, on, (μωρός) savagely foolish, savage and foolish at the same time. *Cyrill. A.* III, 1313 B.
 ἀγριοπήγανον, on, τὸ, wild πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, 3 τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* 'Αγριοπήγανον, βοτάνη.
 ἀγριορίγανος, on, ἡ, wild ῥίγανος. *Diosc.* 3, 31 (34).
 ἀγριορνιθιον, on, τὸ, (ρνιθιον) wild fowl. *Antec.* 2, 1, 16.
 ἀγριοσέλιον, on, τὸ, wild σέλιον, = ἱπποσέλιον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλιον.
 ἀγριοσίκικον, on, τὸ, (σίκικον) wild cucumber. *Bekker.* 1097 'Αγριοσίκικον, ἀγαργούριν καλεῖται.
 ἀγριοσταφίς, ἰδος, ἡ, = σταφίς ἀγρία. *Leo Med.* 109.
 ἀγριοστυκάμινον, on, τὸ, wild στυκάμινον. *Moschn.* 121.
 ἀγριοσύνικον, incorrect for ἀγριοσίκικον.
 ἀγριοσυκομορέα, as, ἡ, wild συκομορέα. *Moschn.* 136, p. 83.
 ἀγριοφαγίτης, on, ὁ, (φαγεῖν) one who eats the flesh of wild beasts. *Isid. Hisp.* 11, 3, 16.
 ἀγριοφανής, ἐς, (φαῖνω) appearing wild. *Cornut.* 151.
 ἀγριοφθαλμος, on, (ὀφθαλμός) with wild eyes. *Vit. Nil. Jun.* 25 A.
 ἀγριοφουίκιος, on, (φουίξ) of wild date-tree. *Martyr. Areth.* 49 Ξύλον ελαφρόν ἀγριοφουίκιον.
 ἀγριοφρων, on, (φρήν) savage of mind. *Cyrill. A.* IX, 957 A.
 ἀγριοφύλλον, on, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).
 ἀγριοχηνήριον, on, τὸ, wild χηνάριον. *Antec.* 2, 1, 16.

ἀγριοχοῖρος, on, ὁ, = ἄγριος χοῖρος. *Schol. Arist. Plut.* 304.
 ἀγριῶ, ὥσω, to render savage. *Diod.* 19, 6 'Ἡγριωμένοι τὰς ψυχάς.
 ἀγριφός, on, ὁ, (γρίπος, γρίφος) grapple. *Porph. Cer.* 670. [Compare gripe. German greifen.]
 ἀγριώδης, ἐς, (ΕΙΔΩ) wild. *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).
 Ἀγριώνιος, on, ὁ, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.
 ἀγρογείτων, onος, ὁ, (ἀγρός, γείτων) one whose field is contiguous to another man's field. *Jos. Ant.* 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 'Ο ἐμός ἀγρογείτων.
 ἀγροδιαίτας, (ἀγροδιαίτος) to live in the country (not in the city). *Theoph. Cont.* 472, 8.
 ἀγροδιαίτος, on, (διαίτα) living in the country (not in the city). *Synes.* 1100 D.
 ἀγροικία, as, ἡ, L. rus, villa, country as opposed to city or town. *Diod.* 4, 6. *Muson.* 147. *Jos. Ant.* 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.
 ἀγροικίζω = classical ἀγροικίζομαι. *Sophrns.* 3393 B.
 ἀγροικικός, ἡ, ὄν, (ἀγροικός) L. rusticanus, rustic, opposed to ἀστικός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal. Can.* 17. *Nicet. Byz.* 709 C, βιβλίον, stupid.
 ἀγροικῶς, adv. rustically. *Greg. Nyss.* I, 312 D Κατὰ σχῆμα, ὃ ἀγροικῶς λέγεται κολιανδρον, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)
 ἀγροικιστί, adv. = ἀγροικῶς. *Joann. Hier.* 433 B.
 ἀγροικοπρεπῶς (ἀγροικός, πρέπω), adv. in a manner becoming a rustic, rustically. *Cyrill. A.* II, 33 C.
 ἀγροικόσφοτος, on, (σόςφος) ignorantly wise, ignorant but fancying himself wise. *Philon.* I, 448, 2. *Isid.* 541 C, et alibi.
 ἀγροικοστομέω, ἡσω, (στόμα) to talk like a rustic. *Greg. Naz.* III, 1187 A.
 ἀγροκήπιον, on, τὸ, (κήπος) villa. *Strab.* 12, 3, 11.
 ἀγροκόμος, on, ὁ, (κομέω) L. villicus, the overseer of a farm. *Jos. Ant.* 5, 9, 2.
 ἀγρόπολις, εως, ἡ, (ἀγρός, πόλις) = χωμόπολις, country-city. *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)
 ἀγροφύλαξ, ακος, ὁ, (φύλαξ) guardian of the fields. *Anthol.* II, 259 (Antistius).
 ἀγρυπνέω, ἡσω, to suffer from sleeplessness. *Diosc.* 4, 65, p. 555. — 2. To perform a vigil at church. *Athan.* I, 793 B 'Αγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.
 ἀγρυπνητίον = δεῖ ἀγρυπνέειν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ἡ, ὄν, wakeful. *Diod.* II, 597, 22. *Plut.* I, 142 E.
 ἀγρυπνία, as, ἡ, wakefulness, considered as a disease. *Diosc.* 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiph.* II, 357 B. *Doroth.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννυχον στάσω.)
 ἀγρυπνος, on, wakeful, troubled with wakefulness. *Diosc.* 4, 76.
 ἀγρύναστος, on, untrained in anything. *Muson.* 178 'Αγρύναστος δ' εἴη ἀντίχειν ἡδοναίς.
 ἀγύναος, on, (γυνή) wife-less, without a wife. *Dion C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* *Abstin.* 4, 17, p. 360.
 ἀγυρμός, οὐ, ὁ, (ἀγείρω) = ἀγερμός. *Dion. H.* I, 274, 11 as v. l. *Poll.* 7, 188. — 2. Assembly, meeting. *Babr.* 102, 5. *Suid.* 'Αγυρμός, ἐκκλησία, συναγωγή.
 ἀγυρτεύω, εὔσω, to be an ἀγύρτης. *Strab.* 7, Frag. 18, p. 78 Περί τὰς τελετὰς τῶν ὀργασμῶν ἀγυρτεύοντα τὸ πῶτον. *Greg. Nyss.* II, 261 B 'Ιατροῦ τινος τῶν ἀγυρτευνόντων, mountebank. *Theoph. Cont.* 421, 14, to be a vagabond.
 ἀγυρτικός, ἡ, ὄν, pertaining to, or fit for, an ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικός, charlatanry. *Jos. B. J.* 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.
 ἀγυρτώδης (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. *Epiph.* II, 401 A.
 ἀγχίλωψ, ωπος, on, a sore at the inner corner of the eye. *Galen.* II, 271 A 'Αγχίλωψ ἐστὶν ἐπανάστασις τῷ μεγάλῳ καυθῷ.
 ἀγχινεφής, ἐς, (νέφος) near the clouds. *Antip. S.* 27, 14.
 ἀγχινόω, to be ἀγχίνους. *Isid.* 221 C 'Εξεστὶ σοι ἀγχινούσιν. . . . τὴν λύσιν εὐρεῖν.
 ἀγχίνωια, as, ἡ, shrewdness, intelligence, wisdom, as a title. *Eus.* II, 1076 C Τὴν ὑμετέραν ἀγχίνωιαν. 1077 A 'Ἡ τῆς ὑμετέρας ὀσιότητος ἀγχίνωια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινώιας. *Caesarius.* 933.
 ἀγχίνους, ους, of ready wit. [*Sext.* 65, 29. 66, 16, ἀγχινούστερος, ἀγχινούστατος.]
 ἀγχίπαλος, on, (πάλη) = ἀγχίμαχος. *Sibyll.* 10, 100. 119, μαχητής.
 ἀγχιστεία, as, ἡ, rejection, separation from. *Sept. Nehem.* 13, 29 Μήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστεία τῆς ἱερατείας (the word is improperly used).
 ἀγχιστευτής, οὐ, ὁ, = ἀγχιστεύς. *Sept. Ruth.* 4, 1 as v. l.
 ἀγχιστεύω, to separate from, reject. *Sept. Esdr.* 2, 2, 62 'Ἐγχευθήσαν ἀπὸ τῆς ἱερατείας (the word is improperly used).
 ἀγχίφρων, on, (ἀγχι, φρήν) = ἀγχίνους. *Ptol. Tetrab.* 160.

ἀγχοιμαῖος, α, ον, (ἀγχόνη) of strangling or hanging. *Moer.* 260 Ὁξυθύμια... τοῖς ἀγχοιμαῖοις νεκροῖς, that have been strangled or hung. *Bardesan.* apud *Eus.* III, 472 D Ἀγχοιμαῖφ μόφ ἀποθήσκουσι, by strangling or hanging.

ἀγχόσε (ἀγχόν), adv. near, towards an object. *Apollon.* D. *Ad.* 607, 33.

*ἀγω, to lead, etc. Ἀγομαι, to be appointed to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἀγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. *Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἓνα θεὸν ἀγε τὸν τοῦδε τοῦ παντός ποιητήν. — 3. Principle, αἱ ἀγόμεναι, cables. *Apollod.* Arch. 45 Τὰ σχοινία, ἦνουν αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγγήχε for ἦχε. 2448, I, 28 συν-ἀγάγοχα Doric. 4897, d, p. 1220 δι-ἀγέωχα barbarous for διαγέοχα. *Demos* Magnes apud *Dion.* H. V, 631, 8 συν-ἀγέοχα for συν-ἦχε. *Polyb.* 24, 3, 1 ἐξ-αγχοῖναι for ἐξ-ἡγέιναι. 26, 6, 5 ἐξ-αγέοχα. 30, 4, 17 ἀγέοχα for ἦχει. *Pseudo-Philipp.* apud *Dem.* 239 εἰς-αγχοῖναι for ἡγέιναι. *Anast.* Sin. 768 B κατ-ἡγέσαν = κατ-ἡχέσαν.]

ἀγω, the Latin ago. *Plut.* I, 69 E. 225 F *Ὁκ ἔγε, hoc age, = τοῦτο πράττε. ἀγωγή, ἡς, ἡ, a conducting, conveying. *Dion.* H. I, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγὰς, aqueducts. *Iambl.* Myst. 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. *Dion.* H. VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. *Dion.* H. VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμμήσατο τὴν ἀγωγήν τῶν παρὰ τοῖς κιναιδοῖς διαλέκτων, slang. — 4. Sect, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἔμπερικὴ. *Sext.* 34, 29. 48, 29, ἡ Κυρηναϊκή. *Clem.* A. I, 764 B, ἡ Ἐλεατική. *Diog.* 4, 51, ἡ κυνική. *Iambl.* V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἀγω) load, burden. *Gregent.* 608 B.

ἀγωνικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. *Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωνικῶν, ἦτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ον, to be delivered into bondage, applied to debtors. *Dion.* H. II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμος πρὸς τὰ χρεῖα γενεσόμεθα. 1125, 16 Ἀγώγιμος εἶναι τοῖς δεδανεικόσι. *Plut.* I, 85 B. — 2. Seizable, applied to the debtor's property. *Dion.* H. II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. *Plut.* I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδοῦν τοῖς δεομένοις. — 4. Supposititious. *Epiph.* I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter, for exciting love.

Plut. II, 1093 D. *Iren.* 588 A. 673 A Ἀματορία (= φίλτρα) quoque et agogima.

ἀγώγος, οὔ, ὁ, aqueduct. *Phryn.* 314 Ἀγώγον... νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγώγους καλοῦσι τοὺς ὁχετοὺς τῶν ὑδάτων. *Herodn.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ὄνος, ὁ, = αγωνία, agony, fear, anxiety. *Polyb.* 4, 56, 4 Ἦσαν γὰρ οἱ Σικωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγκειρήσθ. *Iren.* 1, 2, 2 Ἐν πολλῇ πάντῳ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάρους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = αγωνιάω. *Philon* II, 573, 40.

ἀγωνιάτης, ον, ὁ, (ἀγωνιάω) sensitive, nervous person. *Diog.* 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. *Sept.* Dan. 1, 10 Ἀγωνιά τὸν κύριόν μου τὸν βασιλέα... ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιάσαι τὰς περὶ τὰς δυνάμεις. 3, 80, 4 Ἀγωνιών τὸν ἐπιτωθασμὸν τὸν δόχλων. 15, 7, 1 Σε δ' ἀγωνιά, Πόπλιε, λίαν. *Diod.* 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος δῶκαν συμβῆ τὴν ἀκρόπολιν. *Nicol.* D. 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἰ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιώντες καὶ ἐν τοῖς ἱματίοις ἰδρῶσι. — 2. To strive, endeavor. *Orig.* I, 1433 C Ἦγωνίασεν ἀνασκεύασαι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. *Just.* Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνίζομενοις. — Impersonal, ἡγωνισθῇ, pugnatum est. *Plut.* I, 579 A Ἦγωνισθῇ δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicet.* Byz. 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. *Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αὐξομένας, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, ας, ἡ, female ἀγωνιστής, in the sense of martyr. *Martyr.* Poth. 1424 A.

ἀγωνοθεσία, ας, ἡ, the office of ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἡσω, to set in competition, to pit against. *Polyb.* 9, 34, 3 Ἀθληταῖους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. *Jos.* Ant. 17, 3, 1 Ἀγωνοθετεῖν στάσις αὐτῷ πρὸς τὸν ἀδελφόν. *Plut.* I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θυροῦς μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀραξέριος τὸν πόλεμον ἡγωνοθετεῖ τοῖς Ἑλλήσιν αἰε προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. *Galen.* II, 290 F.

ἀδαδούχης, ον, (δαδουχέω) not lighted by torches, said of nuptials. *Apion* apud *Eustath.* 622, 42, γάμοι, clandestine.

ἀδάκνω, adv. = ἀδήκτως. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, Adam. *Syncell.* 7, 12 Βίος Ἀδάμ, the Life of Adam, an apocryphal book.

ἄδαμα, אָדָמָא, = γῆ. *Symm.* et *Theodn.* Gen. 2, 7.

Ἀδάμας, αντος, ὁ, Adamas, the archetypal man of the Naassenes (Ophians, Barbelioteae). He is an emanation from the Autogenes. *Iren.* 693 A. *Hippol.* Haer. 132, 61. 146, 62. 502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.* IV, 364 A. [The name was apparently suggested by Ἀδάμ.]

Ἀδαμαῖος, α, ον, (Ἀδάμ) of Adam. *Method.* 368 C Τοῖς Ἀδαμαῖοις, the progeny of Adam.

Ἀδαμαιοί, ὡν, οἱ, Adamiani, a sect. *Epiph.* I, 848 B. *Isid.* Hisp. 8, 5, 13.

Ἀδαμίται, ὡν, οἱ, apparently = Ἀδαμαιοί. *Theod.* IV, 352 D.

*Ἀδαμος, ον, ὁ, the grecized form of Ἀδάμ, Adam. *Sus.* Ant. 1, 1, 2.

ἀδαπάνητος, ον, (δαπανῶ) inexhaustible. *Did.* A. 616 B. *Eus.* Alex. 357 B.

ἀδάρκη, ης, ἡ, adarca, adarce, = ἀδάρκης. *Hippol.* Haer. 94, 27.

ἀδάρκης, ον, ὁ, the salt crust on reeds in fens and marshes. *Diosc.* 5, 136 (137). *Del.* p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ον, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) unwhipped. *Hes.* Ἀδαρτος, ἀμαστίγωτος.

ἀδνατιών, ὄνος, ἡ, the Latin adgnatio, agnatio. *Antec.* 1, 10, 1.

ἀδδφάγειω = ἀδδφάγεω. *Philon* I, 310, 35. *Sext.* 163, 20.

ἀδεῖς, ἐς, (δέω) not needing, not in need; opposed to ἐνδεής. *Max.* Tyr. 45, 20. 46, 41, τοῦ.

ἀδέπτος, ον, inexorable? *Ptol.* Tetrab. 159.

ἄδεια, ας, ἡ, leave, permission, license: power: opportunity. *Sept.* Macc. 3, 7, 12 Ἐδωκεν αὐτοῖς ἄδειαν πάντων, ὥπως τοὺς παραβεβηκότας τοῦ θεοῦ τὸν νόμον ἐξολοθεύσωσι. *Diod.* 20, 41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασί) δίδοναι πάνσιν ἃ βούλονται ποιεῖν ἀπατηρήτως. *Dion.* H. I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι τοῖς φεύγουσι παρεσκεύασαν, opportunity. *Philon* I, 83, 19. II, 128, 19 Δοθείσης δὲ ἀδείας τὴν πληθὺν τῶν μεираκίων ἐπήγοντο. *Plut.* II, 649 A Παρέχων ἄδειαν. *Apollon.* D. Pron. 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς ἀδείας παρέλκεται ἡ αὐτοῖς, poetic license. *Dion.* C. 41, 6, 2 Ἀδειὰν τέ σφισι δόγματι τῆς ἐκδομίας δοῦς. *Basil.* III, 1324 C Μῆτε ἄδειαν ὑπάρχον αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς. *Ephes.* 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ αὐθεντίας ἱερατικῆς εἰς τὸ δύνασθαι τινας βλάπτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ ἀερί κεχρησθαι τῇ φύσει. *Theod.* Lector 2, 34 Ὅ δὲ πᾶσι τοῖς χριστιανίζουσιν ἐθέλουσιν ἄδειαν δίδωκεν. *Porph.* Adm. 80, 21 Μὴ εὐρίσκοντες

ἄδειαν μετὰ φροσῶτον ἐπιτίθεσθαι. *Cer.* 234, 14 Μὴ ἔχοντες ἄδειαν εἰσιναίει ἐν τῷ κοινοστωρίῳ. *Tyrpic.* 79 Ἐξουσίαι δὲ ἐπ' ἀδείας κτίζειν ἐνθα βούλονται. *Cuicor.* 83, 17 Οὐκ ἔχουσιν ἐπ' ἀδείας ταῦτα ἀπλάσαι, they are not permitted to spread them out.

2. Leisure. *Strab.* 7, 3, 3 Μετὰ ἀδείας ζῆν. 15, 1, 40 Ἀσπρᾶτῆ καὶ ἀδεία τοῦ ἐργάζεσθαι. — 3. Abundance = ἀφθονία, δαψιλία. *Schol.* Arist. Nub. 386.

ἀδειγάνες, ὡν, οἱ, adeiganes, certain Seleucian magistrates. *Polyb.* 5, 54, 10.

ἀδεικτος, ον, (δείκνυμι) not to be shown, that cannot be shown or seen. *Philon* I, 197, 22. 587, 11, God.

ἀδειλανδρος, ον, (δειλανδρος) undaunted. *Apocr.* Act. Andr. 7, ψυχῇ.

ἀδειλος, ον, (δειλός) fearless. *Adam.* S. 373.

ἀδειςιδαιμνός, (ἀδειςιδαιμων), adv. without superposition. *Clem.* A. II, 428 B.

ἀδειςιδαιμων, ον, (δειςιδαιμων) free from superstition. *Diod.* II, 614, 57.

ἀδειςιδαιμων, ον, (δειςιδαιμων) not fearing the gods. *Jul.* 297 D (quoted).

ἀδεκῶστος (ἀδεκῶστος), adv. impartially. *Max.* Tyr. 20, 5. *Orig.* I, 965 D. *Cyrril.* A. I, 576 A.

ἀδεκτος, ον, (δέχομαι) unsusceptible. *Plut.* II, 881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ἡς, ἡ, sister. *Antec.* 1, 10, 2, θετή, adoptive sister. — 2. Kinswoman. *Sept.* Tobit 8, 7. *Job* 42, 11. — 3. Sister, as a term of endearment, my dear. *Sept.* Tobit 5, 21 Μὴ λόγον ἔχε, ἀδελφῇ, to his wife. *Cant.* 4, 9. 10 Ἀδελφῇ μου νύμφη. — 4. Sister, female member of the Christian church. *Paul.* Rom. 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.* 2, 15. — 5. Sister, applied to nuns. *Basil.* III, 1158 C. 1156 C.

Ἀδελφαιοί, ὡν, οἱ, Adelpiani, = Μασσαλιανοί. *Tim.* Presb. 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οὔ, ὁ, (ἀδελφιδός) the beloved (ἐραστής). *Sept.* Cant. 1, 13. 14. 5, 1. 8, 1.

ἀδελφικός (ἀδελφικός), adv. like a brother. *Pseudo-Jos.* Macc. 13. *Isid.* 185 B. *Euthal.* 629 C.

Ἀδέλφιος, ον, ὁ, Adelpsius, a Gnostic? *Porphyr.* V. *Plotin.* 66, 1.

ἀδελφίς, ἰδος, ἡ, dear ἀδελφῇ. *Martyr.* Areth. 20 Ἀδελφίδες μου ἀγαπᾶται.

ἀδελφογαμέω (ἀδελφῇ, γαμέω), to marry one's own sister. *Clementin.* 4, 16 as v. 1.

ἀδελφοζωία, ας, ἡ, (ἀδελφός, ζῶν) living like brothers. *Pallad.* Vit. Chrys. 18 D.

ἀδελφοθεσία, ας, ἡ, the being ἀδελφόθεος. *Anast.* Sin. 288 B.

ἀδελφόθεος, ον, ὁ, (ἀδελφός, θεός) frater Domini, an epithet applied to James the Less. *Pseudo-Dion.* 681 D. *Alex.* Mon. 4072 A. *Sophrns.* 3364 C, applied also to Josus, Ju-

das, and Symeon. (Compare Paul. Gal. 1, 19 Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.) ἀδελφοκοιλία, ας, ἡ, (κοιλία) incest with one's own sister. Theophil. 1, 9, 3, 6.
ἀδελφοκτονία, ἡσω, (ἀδελφοκτόνος) to murder one's own brother or sister. Jos. B. J. 2, 11, 4. Clementin. 4, 16 as v. l. Pallad. Laus. 1018 B.
ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) fratricide. Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.
ἀδελφοκτόνος, ον, (κτείνω) fratricide. Sept. Sap. 10, 3. Philon I, 555, 10. Plut. II, 256 F.
ἀδελφομυζία, ας, ἡ, (ἀδελφή, μίξις) incest between brother and sister. Method. 41 A. Basil. IV, 800 B.
ἀδελφόπαις, αἰδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. Dion. H. II, 796 as v. l. Harmen. 2, 3, 3, 5, 8, 14.
ἀδελφοποιέω (ποιέω), to make one a brother. Sophrns. 3360 C Ἀδελφοποιεῖν ἀλλήλους ἡμᾶς εἰδὼς τὴν ἀγάπην, knowing that charity makes us brothers to one another.
ἀδελφοποίησις, εως, ἡ, (ἀδελφοποιέω) L. adoptio in locum fratris, the making of an ἀδελφοποιήτος, the taking of a stranger as one's own brother. Nic. CP. 1064 A. Theoph. Cont. 820, 10.
ἀδελφοποιητός, οὗ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. Theoph. Cont. 656, 12. Anon. Byz. 1249 A.
ἀδελφοποιία, ας, ἡ, = ἀδελφοποίησις. Stud. 1820 B Οὐ σχοίρις μετὰ κοσμικῶν ἀδελφοποιίας. Nic. CP. 1064 A.
ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. as becomes a brother. Pseudo-Jos. Macc. 10.
ἀδελφός, οὗ, ὁ, brother. Antec. 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. Kinsman. Sept. Gen. 13, 8, 14, 16 as v. l. Job 42, 11. Macc. 2, 11, 22. — 3. One of the same nation or tribe. Sept. Ex. 2, 11, 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21. — 4. Companion, associate, colleague. Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1, 2, 1, 1, 2, 2, 12. — 5. Brother, in the sense of friend, dear friend. Sept. Tobit 5, 11. Judith 7, 30, in the vocative.
6. Brother, used by kings when they address, or speak of, each other. Jos. Ant. 13, 2, 2 βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. Eus. III, 1160 B, applied by Constantine to Sapores, king of Persia. Men. P. 353, by Chosroës, king of Persia, to the emperor Justinian. Porph. Cer. 406, 14, by the Byzantine emperor to the king of Persia. — 7. Brother, Christian brother, a member of the true Christian church. Luc. Act. 9,

30, 28, 15. Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65 Ἐπὶ τοὺς λεγομένους ἀδελφούς. Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A Fratrum appellacione censemur. — 8. Brother, a member of a monastic establishment. Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.
ἀδελφότης, ἡσος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. Theoph. Cont. 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. Cedr. II, 192, 12. 236, 22. — 2. Relationship. Sept. Macc. 1, 12, 10 Τὴν πρὸς ὑμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν. — 3. Brotherhood, applied to the Christians collectively considered. Petr. 1, 2, 17, 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1378 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — 4. Brotherhood of monks, or sisterhood of nuns. Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B Ἐν συστήματι ἀδελφότητος. Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.
5. Brotherhood, as a title. Synes. 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. Men. P. 353, 22 Χάριν ἀπονέμεμον τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. Chron. 736 Ἡ ἀδελφότης ὑμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.
ἀδελφοφθορέω, ἡσω, (ἀδελφή, φθείρω) to corrupt one's own sister. Clementin. 168 C. Caesarius 980.
Ἀδέμης, οὗ, ὁ, Ademes, a Gnostic. Hippol. Haer. 502, 7.
ἀδενδρος, ον, (δένδρον) without trees, destitute of trees, treeless. Polyb. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.
ἀδενειδής, ἐς, (ἀδή, ΕΙΔΩ) like a gland. Galen. I, 42 A.
ἀδενώδης, ἐς, = ἀδενειδής. Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.
ἀδέξιος, ον, (δεξιός) = σκαῖος, awkward, clumsy, uncouth. Epict. 4, 2, 2. Lucian. III, 387. Jul. 348 D. Basil. III, 272 C.
ἀδερκῆς, ἐς, (δέρκομαι) invisible. Agath. Epig. 90.
ἀδέστων, τὸ, = ἄνυσσον. Diosc. 3, 95 (105).
ἀδέσποτος, ον, uncontrolled, free, as to action. Plut. 740 D. — 2. Anonymous, as a literary performance: unauthentic. Alex. Polyhist. apud Eus. III, 709 B Ἐν ἀδεσπότοις δὲ εὗρομεν.

Jos. Apion. 1, 31, p. 465, μῦθοι. Plut. I, 848 C, ὑπομήματα 868 A, ἐπιστολή, anonymous letter. II, 6 D, παράδοσις. 737 B, λόγος.
ἀδεσπότης, adv. without being authenticated. Jos. Apion. 1, 16, μυθολογείσθαι.
ἀδέσπραστος, also ἀδίσπραστος, ον, (a dextra?) led by the right hand? Chron. 731 Μετὰ νεωτέρων καὶ Κ ἱππῶν ἀδίσπραστων σέλλαριων, supernumerary horses. — Substantively, τὸ ἀδέσπραστον or ἀδίσπραστον, (a) a supernumerary horse in an army, to be used in case of necessity. Mauric. 5, 2 Ἀδέσπρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (b) led-horse, a horse led by the bridle in a procession for show. Mauric. 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένον αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμίων καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεσπράτων καὶ βουκελλαρικῶν βάνδων. Leo. Tact. 10, 12.
ἀδῆκτος, ον, unbitten. Classical. Diosc. 2, 64 Ἀδῆκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, uncalumniated. Plut. II, 864 C. — 2. Not biting, not pungent, as a medicine. Diosc. 1, 29. (Compare Plut. II, 55 C Φαρμάκῳ τῷ δάκνοντι.)
ἀδῆκτως (ἀδῆκτος), adv. without being bitten. Plut. I, 619 E. Anton. 11, 18 Φιλοστόργως καὶ ἀδῆκτως τῇ νύχτῃ, tropically.
ἀδῆλόμεαι = ἀδῆλός εἰμι. Philon I, 13, 42. Sext. 79, 8 Ἀδῆλα, ἅπερ... ἡμῖν ἀδῆλῆται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδῆλουμένου πράγματος.
ἀδῆλῖα, ας, ἡ, (ἀδῆλος) uncertainty. Cornut. 38. Iamb. Myst. 289, 18 Ἡ τοῦ μέλλοντος ἀδῆλῖα. Greg. Nyss. III, 420 A. — 2. Obscurity, retirement from the world, privacy. Pallad. Vit. Chrys. 17 A.
ἀδῆλοποιέω, ἡσω, (ἀδῆλοποιός) = ἀφανίζω, καταστρέφω. Symm. Job 9, 5.
ἀδῆλοποιός, ον, (ἀδῆλος, ποιέω) destroying, destructive. Apollon. S. 16, 28 Ἀδῆλον... ποτὶ δὲ τὸν ἀδῆλοποιόν.
ἀδῆλος, ον, uncertain. Polyb. 5, 26, 6 Πᾶσιν ἀδῆλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἀδῆλον ἦν, κ. τ. λ.
ἀδῆλότης, ἡσος, ἡ, (ἀδῆλος) uncertainty. Polyb. 5, 2, 3, 36, 4, 2. Dion. H. III, 1840, 16. Philon I, 277, 5. Paul. Tim. 1, 6, 17.
ἀδήμιον, τὸ, a kind of leather? Porph. Cer. 466 Μετὰ κινετότερης δερματίνης ἀπὸ ἀδήμιον.
ἀδημοῦργητος, ον, (δημοουργέω) not made. Diod. 3, 27, p. 194, 97, πρὸς τι, not adapted. — 2. Uncreated. Eriph. II, 621 D.
ἀδημοουργήτως, adv. without being created. Did. A. 841 B.
ἀδημοκράτης, ον, (δημοκρατέομαι) not democratic. Dion C. 43, 45, 1.
ἀδημονία, ας, ἡ, anxiety. Philon II, 99, 38. Diosc. Del. 10. Plut. I, 62 A. II, 78 A.

ἀδημοσίεντος, ον, (δημοσιεύω) unpublished, secret. Basil. IV, 188 C. Chrys. X, 250 E. — 2. Actively, not having published or made known. Simoc. 150, 2, τινός.
ἀδημοσιεύτως, adv. secretly. Clim. 848 C.
ἀδῆριτος, ον, uncontested, undisputed. Polyb. 1, 2, 3, 4, 74, 3.
ἀδῆρίτως, adv. without contest. Polyb. 3, 93, 1.
Ἄιδης, ον, ὁ, Hades, the lord of the under-world, called also Pluto. Classical. So apparently, Sept. Sap. 1, 14 βασιλεῖον Ἄιδου ἐπὶ τῆς γῆς. Apoc. 6, 8, 20, 13, 14 Καὶ ὁ Θάνατος καὶ ὁ Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. Pseudo-Nicod. II. (Compare Clementin. 281 C Οὐκ ἐν ἀδῇ τῇ νύχτῃ ὁ ἐκὲ καθεστηκὼς ἀρχων (δώσει) τὴν ἀνάπασιν.)
2. Hell, the under-world, the world of departed spirits. Sept. Deut. 32, 22. Job 38, 17. Ps. 6, 6, 29, 4. Jonas 2, 3, et alibi. — For the Harrowing of Hell, that is, Christ's descent into the under-world, see Petr. 1, 3, 18, 19, 1, 4, 6. Patriarch. 1056 A. 1148 A. Marcion apud Iren. 689 A (Epiph. I, 700 D. Theod. IV, 376 B). Sibyll. 2, 377, 8, 910. Iren. 1058 B. C. Clem. A. II, 268 A. Hippol. 701 A. B. Orig. I, 864 C. III, 980 C. IV, 260 B. Method. 372 B. Eus. II, 128 C. IV, 281 C. Athan. II, 693 A. 748 A. 1060 A. 1117 B. Basil. IV, 129 B. 772 C. Greg. Naz. II, 657 A. Cyrill. H. 848 C. Macar. 552 D. Amphil. 89 A. Epiph. I, 276 D. 933 D. Cyrill. A. X, 37 C. Apocr. Anaphor. Pilat. A, 9. Act. Thom. 10. Pseudo-Nicod. II. (For the expressions used in the passages referred to, compare Dion. H. V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of Ulysses. Artem. 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see Hippol. 764 B. Orig. II, 1024 A. Anast. Sin. 764 C. — For the intermediate state, see Just. Tryph. 5. Iren. 1135 A. B. 1209 B. C. Hippol. Haer. 484, 44. Anast. Sin. 581 B.
3. Hell, the place of punishment. Orig. I, 392 C. — For a description of Hell, see Hippol. 796 seq. Pseudo-Cyrill. A. X, 1072 B. C. Apocr. Act. Thom. 52 seq.
ἀδιαβίβαστος, ον, (διαβιβάζω) intransitive verb. Apollon. D. Synt. 286, 6, 287, 20.
ἀδιαβλήτως (ἀδιάβλητος), adv. without incurring censure. Clem. A. I, 1157 A. Cyrill. A. I, 388 D.
ἀδιάγλυφος, ον, (διαγλύφω) not hollow: opposed to διαγεγλυμμένος. Polem. 240, ὄτρα. Adam. S. 406.
ἀδιάγνωστος, ον, (διαγνώσκω) undistinguishable; not easy to understand. Diod. 1, 30. Hippol. 837 C. Athan. I, 64 A.
ἀδιάγωγος, ον, (διαγωγή) intractable. Philon I, 118, 2, II, 268, 30.
ἀδιάδεκτος, ον, = ἀδιάδοχος. Tit. B. 1169 B.

ἀδιάδοτος, *ον*, (διαδίδωμι) undistributed: not to be distributed. Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) without successor: perpetual. Method. 368 C Βασιλεία διδίου καὶ ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιάδοχος, *adv*. perpetually. Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) not to be permitted to escape. Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιάζυκτος, *ον*, (διαζεύγνυμι) inseparable. Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) intestate. Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', 'Εξ ἀδιαθέτου, intestato or ab intestato, without a will.

ἀδιαθέτως, *adv*. without making one's will. Nic. CP. 852 B.

ἀδιαίρετος, *ον*, not carved. Posidon. apud Athen. 12, 56, meat. — 2. Indivisible, applied to the Trias. Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 'Εφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γενῶσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευάσθαι.) — 3. Inseparable. Athan. II, 801 B Τὸ δὲ ἄγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς.

ἀδιαίρετος, *adv*. indivisibly: inseparably. Orig. I, 1525 A. Athan. I, 517 B 'Αιδίως καὶ ἀδιαίρετως ὢν ἐξ αὐτοῦ, said of the Son. Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διαίτω) not based upon any written law. Porphy. Novell. 264, συνήθεια.

ἀδιακλειστος, *ον*, (διακλείω) not shut out. Jos. B. J. 5, 5, 4.

ἀδιακόνητος, *ον*, (διακονέω) unperformed, unexecuted order. Jos. Ant. 19, 1, 1.

ἀδιακόπτος, *ον*, (διακόπτω) indefatigable. Philon I, 81, 8.

ἀδιακρέντος, *ον*, (διακρένω) undefloured. Soran. 256, 36.

ἀδιακόρητος, *ον*, (διακοσμέω) unarranged. Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as, ἡ*, (ἀδιακρίτος) indiscretion, want of judgment. Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ον*, miscellaneous. Sept. Prov. 25, 1 Αἵται αἱ παυδαίαι Σαλομένων αἱ ἀδιάκριτοι. — 2. Inseparable. Ignat. 648 A 'Ιησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν (ζῆν) (we live in him). 676 A 'Αμωμον δύνωσαν καὶ ἀδιάκριτον. Bekker. 213, 22 'Αδιάκριτος, ἀδιαχώριστος. — 3. Undistinguishable, unintelligible. Polyb. 15, 12, 9. — 4. Undecided. Lucian. II, 671. Sext. 91, 28. — 5. Not distinguishing. Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, not denoting any

particular number, as ἄνθρωποι, μῆλα. — Metaphorically, impartial? Jacob. 3, 17. — 6. Indiscreet, thoughtless. Porphy. Adm. 242, 10 Ἐθκολον γὰρ ἡ κοφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακοῦργον λεγόμενον καὶ ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκυλίσθαι. Bekker. 213, 22 'Αδιάκριτος . . . λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἡ ἀφρόνως φλυαρούντων. Hes. 'Αδιάκριτον, μὴ ἔχοντα διάκρισιν. Porphy. Adm. 240, 16 τὸ ἀδιάκριτον, indiscretion, thoughtlessness.

ἀδιακρίτως, *adv*. indiscrete (L.), without distinction. Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. Inseparably? Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv*. unceasingly, incessantly, without intermission; constantly; assiduously. Sept. Maoc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιαλήκτως (διαλήγω), *adv*. unceasingly. Clim. 865 C.

ἀδιαλλάκτως (ἀδιάλλακτος), *adv*. irreconcilably. Dion. H. II, 1166, 4, ἔχειν πρὸς τινα.

ἀδιαλόγητος, *ον*, (διαλογίζομαι) unthinking, thoughtless. Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαλώβητος, *ον*, (διαλωβάζομαι) — οὐ οὐ μὴ λωβήτος. Cyrill. A. II, 413 D.

ἀδιανέμητος, *ον*, (διανέμω) undivided. Longin. 22, 8.

ἀδιανοητέομαι = ἀδιανόητος εἰμι. Schol. Arist. Av. 1377.

ἀδιανοικτος, *ον*, (διανοίγω) unopened. Damasc. III, 692 C.

ἀδιάεστος, *ον*, (διαξέω) unpolished. Galen. IV, 574 A.

ἀδιάπαντος, *ον*, (διαπαύω) incessant, constant. Polyb. 4, 39, 10.

ἀδιαπαύστως (ἀδιάπανστος), *adv*. incessantly, constantly. Polyb. 1, 57, 1. 22, 11, 7.

ἀδιαπνευστέω, to be ἀδιάνυστος, not to evaporate. Galen. X, 528 A.

ἀδιάνυστος, *as, ἡ*, the being ἀδιάνυστος, the not evaporating. Galen. X, 257 B.

ἀδιάνυστος, *ον*, (διαπνέω) that does not evaporate, that has no vent. Symm. Job 32, 19, where the Septuagint has δεδεμένος, tied. Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, unwearied, indefatigable. Iambli. V. P. 144 Σύντονόν τε καὶ ἀδιάνυστον. — 2. Not ventilated. Galen. X, 251 B 'Αδιάνυστον καὶ ἀρρίπιστον.

ἀδιάνοητος, *ον*, (διανοέω) that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine. Athen. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) unerring. Iambli. Adhort. 360.

ἀδιαπτωσία, *as, ἡ*, the being ἀδιάπτωτος, infallibility. Pseud-Hipp. 1282, 56. Iambli. Adhort. 354.

ἀδιάπτωτος, *ον*, (διαπίπτω) not liable to error, infallible, sure. Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.

ἀδιαπτώτως, (ἀδιάπτωτος) *adv*. without liability to error, without error or mistake, unerringly, with certainty: unfaillingly. Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.

ἀδιάρπαστος, *ον*, (διάρπαζω) not plundered. Basil. III, 600 A.

ἀδιάρρηκτος, *ον*, (διάρρηγνυμι) not broken or torn in pieces. Hippol. 617 D.

ἀδιάσειστος, *ον*, (διασεύω) unshaken. Galen. II, 84 F 'Ανέριτων, ἀδιασειστων (rather doubtful).

ἀδιασκεπτός (διασκεπτόμαι), *adv*. inconsiderately. Diod. A. 585 D Προπετῶς καὶ ἀδιασκεπτῶς ἐπράταε.

ἀδιάσπαστος, *ον*, (διασπᾶω) not pulled asunder, unbroken, as a line of soldiers. Polyb. 1, 84, 5.

ἀδιάστατος, *ον*, (διαστατός) continuous, constant. Philon I, 37, 9. 105, 38. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τρύας, the indivisible Trias, = ἀδιαίρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.

ἀδιαστάτως (ἀδιάστατος), *adv*. continuously, constantly. Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).

ἀδιάστικτος, *ον*, (στίζω) L. indistinctus, indistinct, not well defined. Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301. ἀδιαστικτος (ἀδιάστικτος) *adv*. without distinction. Antec. 2, 15, 3.

ἀδιάστολος, *ον*, (διαστέλλω) not determining, not determinative. Apollon. D. Pron. 273 A Αἱ μῆντοι πρωτότυποι (ἀνωνυμῖαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοι εἰσι πάντοτε κατὰ πρόσωπον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C 'Εν τοῖς γένεσιν ἀδιάστολοι εἰσιν (ἡ ἐγώ καὶ ἡ σύ). 306 B 'Αδιάστολοι εἰσιν αἱ πρωτότυποι γένους. — 2. Indeterminate. Ibid. 306 B 'Εν ταυτοῖς ἀδιάστολον τὸ γένος.

ἀδιάστροφος, *ον*, untwisted, unwarped. Classical. Plut. II, 780 B. — Metaphorically, unperverted. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοῖς βασιλεῖς εὐνοίαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσομεντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. 1, 15. Sext. 167, 13.

ἀδιαστροφῶς, *adv*. without perversion or distortion. Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.

ἀδιάσφαλτος, *ον*, (διασφάλλω) infallible, unerring. Heron Jun. 228, 2.

ἀδιάσωστος, *ον*, (διασώζω) not well preserved. Ptol. Tetrab. 49.

ἀδιάτακτος, *ον*, (διατάσσω) unarranged. Dion. H. I, 434, 10.

ἀδιάτμητος, *ον*, (διατέμνω) indivisible. Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.

ἀδιατράνωτος, *ον*, (διατράνω) not clear, obscure. Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.

ἀδιάρπτος, *ον*, (διατρέπω) stubborn, bold, forward, imprudent, barefaced. Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάρπτον τῆς ἀνασχυντίας. Eus. IV, 828 C. ἀδιάρπτως, *adv*. boldly, etc. Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.

ἀδιατρεψία, *as, ἡ*, the being ἀδιάρπτος. Sueton. Calig. 29.

*ἀδιατρήτως, *ον*, (διατρήω) unshapen, unfashioned, unformed. Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.

ἀδιαφθορία, *as, ἡ*, (ἀδιαφθορος) uncorruptness. Paul. Tit. 2, 7.

ἀδιαφθόρος, *ον*, uncorrupted, chaste. Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.

ἀδιαφθόρως, *adv*. incorruptibly. Damasc. II, 265 C.

ἀδιαφορέω, *ησα*, (ἀδιαφορος) to be indifferent or unconcerned. Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 'Αδιαφοροῦσι τὰς συνδέσεις ποιῆσθαι πρὸς γένη διάφορα. Anton. 11, 16 'Εὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περί τινος. Eus. II, 317 A Διάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογομενοῦς. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 'Επὶ ταύτης γὰρ ἀδιαφορεῖ ἢν τε ἄρρεν ἢ τὸ ἱερεῖον, ἐάν τε καὶ θῆλυ. Apollon. D. Pron. 317 A 'Αδιαφορεῖ γὰρ ἡ ἑνα δρᾶν ἢ πλείους, ἡ ὑφ' ἐνὸς δρᾶσθαι ἢ πλείωνων. — 2. Not to differ = οὐ διαφέρει. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιτήρησις. II, 100, 18 'Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. Nicom. 86, 87. ἀδιαφορήσις, *εως, ἡ*, (ἀδιαφορώ) indifference, in the sense of neglect. Pallad. Laus. 1091 A. ἀδιαφορητικός, *ἡ, ὅν*, being indifferent about anything. Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.

αδιαφόρητος, ον, (διαφορέω) not throwing off by perspiration. *Alex. Trall.* 2, 7, p. 155 'Αδιαφόρητον αὐτὴν ποιεῖ, prevents its throwing off.

αδιαφορία, ας, ἡ, (ἀδιάφορος) L. indifference, indifference. *Cic. Acad. Pr.* 2, 42. *Attic.* 2, 17. *Epict.* 2, 5, 20. *Plut.* II, 1071 F. *Just. Apol.* 2, 3. *Diog.* 7, 37, in the Stoic philosophy. — 2. Dissoluteness, dissipation, looseness of life. *Did. A.* 980 A. *Pallad.* Laus. 1091 D. *Nil.* 437 C.

αδιάφορος, ον, L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy. *Sept. Sir.* 7, 18. 27, 1. *Cicer. Fin.* 3, 16. *Philon* I, 17, 19. 182, 38. *Epict.* 1, 9, 13, et alibi. *Plut.* II, 424 E, et alibi. *Just. Apol.* 2, 3. *Anton.* 11, 15. *Sext.* 162, 24. *Diog.* 7, 37. 104. — 2. In versification, common, as applied to the last syllable of a verse. *Heph.* 4, 6 Παντὸς μέτρον ἀδιάφορος ἔστιν ἡ τελευταία συλλαβὴ, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχίαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be — — — — —, for — —. *Heph.* 5, 6. — 3. Dissolute, dissipated, loose. *Soz.* 1037 C, βίος.

αδιαφόρως, adv. indifferently. *Dion. H.* VI, 1124, 11. *Plut.* II, 1061 C, et alibi. *Sext.* 41, 29. 600, 9, ἔχειν πρὸς τι. *Diog.* 7, 160. *Athen.* 10, 50. — 2. Indifferently, in versification. *Drac.* 144, 17 Παντὸς μέτρον ἡ τελευταία συλλαβὴ ἀδιαφόρος τίθεται, εἴτε μακρὰ τύχη οὖσα, εἴτε βραχεία. — 3. Dissolutely, etc. *Theophil.* 3, 15. *Clem. A.* I, 1144 B, ζῆν. *Clementin.* 332 B. *Orig.* III, 793 B. *Cyrrill.* H. 396 A. *Pallad.* Laus. 1067 A.

αδιάλυτος, ον, (διαχέω) not dissolved. *Diosc.* 5, 91, p. 755. — Metaphorically, not diffuse, concise, as applied to style. *Longin.* 34, 3. — 2. Wanting amusement. *Chrys.* I, 178 A τὸ ἀδιάλυτον, want of amusement.

αδιάνυστος, ον, (διαψεύδομαι) not deceiving; unerring, infallible; true. *Diod.* 5, 37. *Anton.* 4, 49. *Sext.* 232, 20.

αδιανύστως, adv. unerringly, etc. *Sext.* 232, 23.

αδίδακτος, ον, that cannot be taught or learned, said of things. *Lucian.* II, 45, δῶρον. *Sext.* 331, 16. 601, 33 'Αδίδακτον ἄρα τὸ μὴ δι. — 2. That cannot be instructed. *Pallad.* Laus. 1002. — 3. Not acted or represented on the stage, as a play. *Athen.* 6, 98.

αδιδάκτως, adv. without being instructed; intuitively. *Plut.* II, 673 F. *Sext.* 331, 19. *Clementin.* 401 A. *Clem. A.* II, 196 B.

αδιέκδυτος, ον, (διεκδύω) not to be escaped. *Apollon.* S. 116 Νήδυμος . . . ἡ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύναι.

αδιεξετάστος, ον, (διεξετάζω) not scrutinized, random. *Sept. Sir.* 21, 18, words.

αδιεξήγητος, ον, (διεξηγέομαι) indescribable. *Philon* I, 407, 20. — 2. Without outlet. *Achmet.* 141, γῆ.

αδιεξόδεντος, ον, = αδιέξοδος. *Basil.* I, 369 C. *Greg. Naz.* IV, 81 A. *Pseudo-Just.* 1221 B. *Chrys.* V, 351 A. *Theod. Mops.* 136 C.

αδιέξοδος, ον, (διέξοδος) without a way through, without outlet. *Nicarch.* 20, unable to get out. *Plut.* II, 679 B. *App. I.* 792, 44, χωρίον.

αδιερεύνητος, ον, (διερευνάω) uninvestigated. *Philon* I, 303, 42. II, 513, 20. *Plut.* II, 596 B. *Iambl. Myst.* 11, 14.

αδιενκρίνητος, ον, (διενκρινέω) not clear, as a writer. *Hermog. Rhet.* 389, 20.

αδικαιοδότητος, ον, (δικαιοδοτέω) where justice is not administered. *Diod.* II, 616, 66.

αδικαίαρχος, ον, not Dicaearchus, unjust ruler, with a play upon the name Δικαίαρχος. *Cic.* Att. 2, 12.

αδικασία, ας, ἡ, (δικάζω) essentially = αδικία. *Symm.* Ps. 54, 10 (Sept. ἀντιλογία).

αδικευσίς, εως, ἡ, (as if from αδικέω) = τὸ αδικεῖν. *Stob.* II, 554, 19.

αδικέω, ἡσω, to do wrong. *Sept. Par.* 2, 26, 16 'Ἐδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, he transgressed against the Lord his God.

αδικητικός, ἡ, ον, (αδικέω) disposed to do wrong. *Plut.* II, 537 A. 562 D.

αδικητικῶς, adv. wrongfully, injuriously. *Orig.* I, 1245 A. *Stob.* II, 603, 53.

αδίκητος, ον, (αδικέω) unwounded, unharmed, uninjured. *Petr. Sic.* 1285 C. [The analogical form would be ἀν-αδίκητος.]

αδικοδοξέω, ἡσω, (αδικος, δόξα) to have evil designs? *Diod.* 31, 1, p. 515, 25. *Schol.* *Clem. A.* II, 792 C.

αδικοδοξία, ας, ἡ, (αδικος, δόξα) evil design? *Polyb.* 23, 16, 7. *Frag. Gram.* 5.

αδικομαχέω, ἡσω, (αδικος, μάχομαι) to fight unfairly. *Poll.* 3, 154.

αδικοπραγέω, ἡσω, (αδικοπραγῆς) to wrong. *Philon* II, 195, 36. 329, 42 'Εάν περὶ τὰς οὐσίας αδικοπραγῶσι τὸν πλησίον. *Plut.* II, 501 A.

αδικοπράγημα, ατος, τὸ, (αδικοπραγέω) = ἀδικημα. *Orig.* I, 709 C. *Stob.* II, 589, 35. αδικος, ον, unjust. *Paul.* *Hebr.* 6, 10 Οὐ γὰρ αδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὡμῶν, not unrighteous (so as) to forget.

αδιόδεντος, ον, (διοδεύω) not to be travelled through. *Themist.* 252, 8.

αδιόρατος, ον, (διώρα) not to be seen through; unseen. *Poll.* 5, 150.

αδιοργάνιστος, ον, = following. *Synecell.* 4, 17.

αδιοργάνωτος, ον, (διοργανόω) unorganized. *Iambl.* V. P. 154.

αδιόρθωτος, ον, incorrigible. *Diod.* II, 609, 10. *Dion. H.* II, 1085, 3. *Philon* II, 269, 5. *Epict.* *Frag.* 106.

αδιορθώτως, adv. incorrigibly. *Diod.* II, 576, 5 Τῇ δὲ λύτῃ αδιορθώτως συνεχόμενος, incurably.

αδιοριστία, ας, ἡ, (αδιόριστος) indefiniteness. *Nicomach.* apud *Phot.* III, 596 A.

αδιούτωρ, ορος, ὁ, the Latin adjutor = βοηθός, ὑποβοηθός. *Nil.* 341 D. *Lyd.* 158, 12. 196, 12.

αδίσκος, ον, ὁ, Macedonian, = κυκεών. *Hes.* 'Αδίσκον, κυκεῶνα. *Μακεδόνες.*

αδίστακτος, ον, (διστάζω) undoubted, certain. *Ptolem. Geogr.* 1, 4. — 2. Undoubting. *Clim.* 1113 B.

αδιστάκτως, adv. undoubtingly. *Aenesid.* apud *Phot.* III, 693 D. *Martyr. Poth.* 1432 A. *Hippol.* 776 B. *Orig.* I, 581 B. *Anthol.* IV, 124.

αδίστατος, ον, see ἀδέσπατος.

αδίτευς (aditus), adire, a law term. *Antec.* 1, 20, 1.

αδίτιον, ὠνος, ἡ, aditio. *Justinian.* *Novell.* 1, 1, § 8.

αδιύλιστος, ον, (διυλίζω) not strained, as wine. *Galen.* XIII, 613 E.

αδιύπνιστος, ον, (διυπνίζω) not waked. *Pseud-Athan.* IV, 909 B.

αδίχαστος, ον, (διχαίζω) that cannot be bisected or divided into two whole numbers. *Nicom.* 78.

αδιχοτόμητος, ον, (διχοτομέω) not cut in two. *Anon.* *Valent.* 1280 C.

αδίητος, ον, (δινάω) not thirsting; green, as the roots of a tree. *Sibyll.* 1, 132. 185. 3, 403.

αδίψος, ον, not affected by thirst. *Sext.* 20, 10. — 2. Not causing thirst; opposed to δίψους ποιητικός. *Xenocr.* 67. *Diosc.* 1, 183. *Galen.* VI, 316 D. *Athen.* 2, 22. 52. — 3. Substantively, τὸ ἀδίψον, adipsos, = γλυκύρριζα. *Diosc.* 3, 5 (7).

αδμυσίων, less correct for αδμυσίων, ὠνος, ἡ, the Latin admissio = εισδοχή. *Porph.* Cer. 394 'Ο πρόξimos τῶν αδμυσίωνων.

αδμυσιονάλιος, incorrect for αδμυσιονάλιος. *Porph.* Cer. 23, 8. 520.

αδμυσιονάλιος, less correct αδμυσιονάλιος, ον, ὁ, the Latin admissionalis = εισαγγελεύς, the chief of the silentarii, a sort of lord in waiting. *Lyd.* 183, 6. *Porph.* Cer. 405, 15.

αδνάντος, ὁ, the Latin adnatus. *Antec.* 1, 10, 1.

αδνόμιον, incorrect for αδνούμιον.

αδνουμάζω, ασα, (αδνούμιον) to muster. *Mauric.* 7, 2. *Phoc.* 187, 11. *Curop.* 85, 1.

αδνουμαστής, οὔ, ὁ, muster-master. *Curop.* 11, 5. 85, 1.

αδνούμιον, ον, τὸ, (ad nōmen) muster. *Leo.* *Tact.* 6, 15. 9, 4. *Leo Gram.* 305. *Suid.* 'Αδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀννουμίνοι, τὸ ἀδνούμιον. *Id.* 'Αννουμίνοι, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀδνούμινοι φασιν.

αδόκητος, ον, unexpected. *Dion. H.* I, 573, 4 'Εκ τοῦ ἀδοκήτου, ex improviso, unexpectedly. — 2. Substantively, ἡ ἀδόκητος = παρωνυχία. *Diosc.* 4, 54.

αδοκίμαστος (αδοκίματος), adv. without trial. *Chal. Can.* 21. *Joann. Mosch.* 3001 A. *Basil. Porph.* *Novell.* 309.

αδολεσχέω, ἡσω, to prate. *Classical.* *Sept.* Ps. 68, 13, κατὰ τυνος. *Eus.* II, 1253 B, περί τι, to trifle. — 2. To talk, in general. *Sept.* Ps. 76, 13 'Εν τοῖς ἐπιτηδεύμασι σου ἀδολεσχῆσω, I will talk of thy doings. — 3. To think, meditate. *Gen.* 24, 63. *Ps.* 76, 4. 118, 15 'Εν ταῖς ἐντολαῖς σου ἀδολεσχήσω, I will meditate on thy precepts.

αδολεσχῆν = δεῖ ἀδολεσχεῖν, one must prate. *Clem. A.* I, 461 C.

αδολεσχία, ας, ἡ, idle talk. *Classical.* *Plut.* II, 502 B, garrulity. — 2. Talk, in general. *Sept. Reg.* 3, 18, 27 'Αδολεσχία αὐτῷ ἔστιν, he is talking with somebody, he has company. 4, 9, 11 'Υμεῖς οὐδαὲν τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. Complaint. *Reg.* 1, 1, 16. *Ps.* 54, 3.

αδδολεσχος, ον, nonsensical. *Sext.* 631, 31. Substantively, ὁ ἀδδολεσχος, babblers. *Plut.* II, 502 C. *Moer.* 25 'Αδδολεσχης, Ἀττικῶς· ἀδδολεσχος, Ἑλληνικῶς.

αδολιεντος, ον, (δολιεύομαι) = ἀδολος. *Schol.* *Arist.* *Plut.* 1158 = ἀπλοῦς.

αδολος, ον, unadulterated: unalloyed. *Diosc.* 1, 79. *Poll.* 3, 86, coin. *Galen.* XIII, 848 D. *Geopon.* 20, 8, οἶνος, sheer, pure, neat wine. — *Petr.* 1, 2, 2, pure doctrine.

αδόξαστος, ον, (δοξάζω) having no opinion or theory on any subject. *Plut.* II, 1058 B. *Numen.* apud *Eus.* III, 1209 C. *Diog.* 7, 102.

αδοξάστως, adv. without any opinion or theory. *Sext.* 6, 9. 7, 33.

αδοξέω, ἡσω, to be in no esteem. *Classical.* *Sept.* *Esai.* 52, 14 Οὕτως αδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου. — 2. Indignant, to be indignant: to disdain. *Apollod.* 1, 8, 2 'Αδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήγεται. *Jos. B. J.* 1, 6, 4, πρὸς τι, to feel contempt for. 2, 16, 4, p. 190, τὴν Ῥωμαίων ἡγεμονίαν, to deem it unworthy to be under the Roman rule. 4, 10, 2. 5, 9, 3, τινά. *App.* I, 169, 69. 597, 39. 780, 39, τὸ δνομα. II, 893, 52, πράττειν τι. 894, 76 'Ο Τιτίῳ μετὰ σπονδῶν αδοξήσας.

αδόχημα, ατος, τὸ, (αδοξέω) disgrace. *Plut.* II, 977 E, failure in wrestling.

αδοξία, ας, ἡ, contempt. *App.* I, 599, 69. αδοξοποίητος, ον, (δοξοποιέω) forming no opinion: unreasoning, irrational animals. *Polyb.* 6, 5, 8.

αδοπτίων, ὠνος, ἡ, the Latin adoptio = υιοθεσία. *Antec.* 1, 11, 1.

ἄδοσόςλητος, ον, (δοσολήψω) in which no traffic or business is doing on. *Chron.* 628, 16.
 ἀδοῦλεντος, ον, (ἀδουλέω) unwilling to work or serve. *Epict.* 2, 10, 1. — 2. Unsubdued = ἀδούλωτος. *Sibyll.* 10, 22.
 ἄδουλος, ον, owning no slaves. *Epict.* 3, 22, 45. *Plut.* II, 831 B.
 *ἀδούλωτος, ον, (δουλόω) unsubdued, unsubjugated. *Crates apud Clem. A.* I, 1065 B. *Diod.* 1, 58. *Plut.* II, 754 B. *Sibyll.* 5, 18, 7, 93.
 ἀδοῦπητος, ον, (δουπέω) noiseless. *Agath. Epigr.* 24, 8.
 ἄδουπος, ον, (δοῦπος) = preceding. *Epiph.* I, 632 D.
 ἀδράνεια, ας, ἡ, (ἀδρανής) inactivity, listlessness, weakness. *Clem. A.* I, 145 C.
 ἀδράνεος, η, ον, = ἀδρανής. *Palladas* 141.
 ἀδρανέω (ἀδρανής), to be inactive, listless, or weak. *Opp.* Hal. 1, 296, et alibi. *Greg. Nyss.* I, 784 C.
 ἀδρανής, ἐς, (δράω, δραίνω) inactive, listless, weak; imbecile. *Sept. Sap.* 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, as to its hands. *Babr.* 25, 3. *Diosc.* 3, 114 (124), κατὰ τι, as a medicine. *Epict.* 3, 7, 13. *Plut.* II, 657 C, et alibi. *Hippol. Haer.* 380, 54. *Hes.* 'Αδρανές, ἀσθενές.
 ἀδρανία, ας, ἡ, = ἀδράνεια. *Pseudo-Demetr.* 116, 7. *Herodot.* 2, 10, 17.
 ἀδρανικός, ἡ, ὄν, = ἀδρανής. *Simos.* 139, 23.
 'Αδρανούτζι for 'Αδρανούτζιον, τὸ, *Adranutzi*, a place. *Porph. Adm.* 207.
 ἀδρεπήβολος, ον, (ἀδρός, ἐπήβολος) aiming at great things. *Longin.* 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, loftiness of thought.
 ἀδρέστατος, incorrect for ἀδέστατος.
 ἀδρεύω, incorrect for ἀρδεύω. *Sibyll.* 9, 310.
 ἀδρέω, ἡσω, (ἀδρός) to ripen, neuter. *Diosc.* 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες. *Hes.* 'Αδρέϊν, ἀβξεσθαί φυτόν (corrupt).
 'Αδριανισταί, ὧν, οἱ, *Hadrianistae*, certain heretics. *Theod.* IV, 345 B.
 'Αδριανού πόλις, εως, ἡ, *Hadrianopolis*. *Soz.* 1169 A.
 'Αδριατικός, ἡ, ὄν, *Adriatic*. *Diod.* II, 539, 38, θάλασσα, the Adriatic.
 ἀδριμνός, υ, (δριμνός) not sharp, not pungent. *Lucian.* III, 663. *Eust.* 540, 22.
 ἀδρόβωλος, ον, (ἀδρός, βῶλος) consisting of large lumps. *Diosc.* 1, 80. 5, 176 (177). *Plin.* 12, 19.
 ἀδρογατίων, ωνος, ἡ, the Latin *adrogatio*, *arrogatio*. *Antec.* 1, 11, 1.
 ἀδρογάτωρ, ορος, ὁ, *adrogator*. *Antec.* 1, 11, 3.
 ἀδροκέφαλος, ον, (ἀδρός, κεφαλή) big-headed. *Paul. Aeg.* 304.
 ἀδρομερής, ἐς, (ἀδρός, μέρος) consisting of coarse parts; opposed to λεπτομερής. *Diod.* 5, 26,

κοινορτός. *Philon* I, 494, 5. *Diosc.* 5, 9, strong, rich.
 ἀδρομερῶς, adv. summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν. *Hippol. Haer.* 2, 20, 300, 4.
 ἀδρόμισθος, ον, (μισθός) receiving high wages. *Scymn.* 353.
 ἀδρόπορος, ον, = ἀδρούς ἔχων τοὺς πόρους. *Cass.* 160, 9 Οἱ πολυπότοι ἀδρόποροι εἰσὶ.
 ἀδρός, ὄν, great. Classical. Οἱ ἀδρόι, the great, or the rich of a place. *Sept. Reg.* 4, 10, 6. 4, 10, 11. *Job* 34, 19. *Jer.* 5, 5. *Hes.* 'Αδρόι, πλούσιοι. (Compare *Her.* 5, 30 οἱ παχέες.)
 ἀδρόσια, ας, ἡ, (δρός) want of moisture. *Jos. Ant.* 2, 5, 5.
 ἀδρόσφαιρος, ον, (ἀδρός, σφαῖρα) having a large ball. *Arr. P. M.* E. 65.
 ἀδρότης, ητος, ἡ, abundance. *Paul. Cor.* 2, 8, 20.
 'Αδρνας, ἄδος, ἡ, = 'Αμαδρνας. *Nonn.* *Dion.* 72, 14, et alibi.
 ἀδρύνω, νῶ, to grow, ripen. Classical. *Sept. Ex.* 2, 10 'Αδρυνθέντος δὲ τοῦ παιδίου. *Judic.* 11, 2 'Ἐδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — *Macc.* 1, 8, 14 Οὐ περιβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, apparently a mistake for ἀβρυνθῆναι.
 ἀδσηκρήτις, incorrect for ἀσηκρήτις.
 ἀδυναμέω, to be ἀδύναμος. *Sept. Sir. Prolog.* 'Εφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνείαν πεφλοπονημένων τιγὶ τῶν λέξεων ἀδυναμεῖν.
 ἀδυναμία, ας, ἡ, weakness; incapacity. *Polyb.* 15, 34, 5 Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.
 ἀδύναμος, ον, (δύναμις) weak. *Diosc.* 5, 13, 17, οἶνος. *Epiph.* II, 381 C.
 ἀδυνάστευτος, ον, (δυναστεύω) politically independent. *Synes.* 1085 B.
 ἀδυναστία, ας, ἡ, = ἀδυναμία. *Dion. H.* VI, 1037, 5, of style.
 ἀδυνατώ, ὥσω, (ἀδύνατος) to weaken, debilitate. *Erotian.* 222 Κατηγορήθη, ἡδυνατώθη. *Anon. Med.* 229 'Αδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.
 ἀδυνάτως, adv. weakly, feebly. *Philon* I, 397, 20 A 'Α μεθύων ἀδυνάτως καταλαβεῖν εἶχεν, was unable. *Epict.* 2, 22, 24. *Orig.* I, 252 C. *Plotin.* I, 636, 9, ἔχειν πρὸς τι.
 ἀδυνληθής, ἐς, (ἡδύς, πλήθος) full of sweetness. *Method.* 209 C Κρατήρες ἀδυνληθές πρόκεινται νέκταρος, = πλήρεις ἡδύος νέκταρος.
 ἀδυσώπητος, ον, (δυσωπέω) not to be put out of countenance, inextinguishable. *Philon* II, 236, 7 'Αδυσώπητον ἔχει δαρεάν, he need not be ashamed. *Plut.* II, 64 F. *Clementin.* 69 C. 531 A τὸ ἀδυσώπητον.
 ἀδυσωπήτως, adv. inextinguishably, etc. *Plut.* II, 534 B.
 ᾄδω, to sing. 'Αἰδεται λόγος, there is a report: it is said. *Philon* I, 189, 16 'Αἰδεται δὲ τις

καὶ τοιοῦτος ὡς ἐν ἀπορήτοις λόγος, δὲ ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12
 Παλαιὸς γοῦν ᾄδεται λόγος. *Epiph.* I, 1072 A 'Ὡς πολὺς ᾄδεται λόγος. III, 245 B 'Ὡς ᾄδεται λόγος. *Theoph.* Cont. 426, 22. 422, 10.
 ᾄδωμα, ἡ, ἔνθρα, ἐνθρότης. *Jos. Ant.* 2, 1, 1.
 'Αδωναί, ἡ, Lord, applied to God. *Sept. Reg.* 1, 1, 11 'Αδωναὶ κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.
 'Αδωναῖος, α, ον, ('Αδωνις?) *Adonian*. *Orph. Arg.* 30 'Αδωναιν 'Αδρονδῆτην.
 'Αδωναῖος, ον, ὁ, the Greek form of 'Αδωναί. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8, 16, 28 'Αδωναίε κυρίε is apparently 'Αδωναίε κυρίε, not 'Αδωναίε. — 2. *Adonaeus*, one of Justinus's angels. *Hippol. Haer.* 218, 82.
 ἀδωνάριον, τὸ, (ᾄδω?) sonnet? *Proc. Gaz.* II, 2787 D 'Αδωνάρια πέμψαι ἄρρυθμα.
 ἀδωνί, ἡ, = κύριος. *Jos. Ant.* 5, 2, 2.
 'Αδωνιακός, ἡ, ὄν, ('Αδωνις) of Adonis. *Epict.* 4, 8, 38, κῆπος.
 ἀδωράτωρ, ορος, ὁ, (adorea) pensioner = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.
 ἀδωρέα, ας, ἡ, the Latin *adorea* = πολέμου δόξα. *Lyd.* 159, 2.
 ἀδωρία, ας, ἡ, the being ἀδωρος, incorruptible, with reference to bribes. *Poll.* 8, 11.
 ἀδωρίμ, ἡ, ἡ, nobles, princes, leaders. *Sept. Nehem.* 3, 5.
 ἀδωροδοκία, ας, ἡ, (ἀδωροδόκος) = ἀδωρία. *Dion. C. Frag.* 40, 1, p. 37.
 ἀδωροδόκος, ον, (δωροδόκος) incorruptible, as to bribes. *Nonn.* *Dion.* 4, 33, et alibi.
 ἀδωρολήπτης (δῶρον, λαμβάνω) = ἀδωρος, ἀδωροδόκτος, ἀδωροδόκος. *Schol. Thuc.* 2, 65 'Αδωρότατος, ἀδωρολήπτης.
 AE, a diphthong, see AI.
 ἄε, the Arabic ya = ʾ. *Nicet. Byz.* 737 C, et alibi.
 αἰ, adv. always. *Polyb.* 1, 42, 10 'Αἰ καὶ μάλλον, magis magisque, more and more. *Cleomed.* 17, 17. *Sext.* 467, 5. — 2. *Salah* (ἡ) = διάψαλμα. *Aquil.* Ps. 3, 9, 17 'Ὡδὴ αἰ. *Sept. Ps.* 19, 17 (Hexapla) Μελέψαται αἰ (3, 3 διὰ παντός and εἰς τέλος).
 αἰανγοῦσθα, ης, ἡ, = αἰ αἰνοῦσθα, αἰωνία βασιλῆς, semper augusta, a title given to Galla Placidia. *Chal.* 825 C.
 αἰ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, perpetual king or emperor, given to Theodosius the Great. *Chal.* 821 E.
 αἰβλυστος, ον, ον, (βλύζω) ever-gushing forth. *Max. Conf.* II, 1245 C.
 αἰγενεσία, ας, ἡ, (αἰγενέτης) perpetual generation. *Jul.* 150 B. *Stob.* I, 384, 9.
 αἰγεννήτης, ον, ὁ, = αἰγενέτης? *Macrob.* 1, 17, p. 301 'Αἰγεννήτη Apollini immolant.

αἰγιότητος, η, ον, (γίγνομαι) eternal, everlasting. *Orph. Argon.* 15, νύξ.
 αἰδία, ας, ἡ, (αἰδής) uncomeliness. *Jos. B. J.* 7, 5, 5, p. 414.
 αἰδουλεία, ας, ἡ, (δουλεία) perpetual slavery. *Poll.* 8, 80. (Compare the Latin *perenniservus*.)
 αἰδρόμος, ον, (τρέχω, δρόμος) ever-running. *Greg. Naz.* III, 429 A.
 αἰετώα, ας, ἡ, (αἰετός) eternal life. *Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.
 *αἰετός, ον, evergreen. *Cornut.* 55. — 2. Substantively, τὸ αἰετών, aizoön, sempervivum, applied to several species of plants. *Theophr.* P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.
 αἰετώτης, ητος, ἡ, = αἰετώα. *Isid.* 841 A.
 *αἰεθαλής, ἐς, (θάλλω) ever-green. *Nicand.* *Alex.* 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ αἰεθαλής, = αἰετών τὸ μέγα. *Diosc.* 4, 88 (89).
 αἰέθουρος, ον, (δοῦρος) ever-warlike. *Opp. Cyn.* 2, 189, cock.
 αἰεθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.* 244, 9.
 αἰεκησία, ας, ἡ, (αἰεκήτος) perpetual motion. *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).
 αἰεκτος, ον, (εἶκος) unyielding. *Basil. Sel.* 512 C.
 αἰδαλος, ον, (λαλος) ever-talking or babbling. *Mel.* 95, 5.
 αἰλιχνος, ον, (λίχνος) ever-greedy. *Philon* I, 348, 15, τινός.
 αἰλιγέω, ἡσω, (λόγος) to be always talking about anything. *Phryn.* P. S. 21, 18, condemned. *Cyrril.* A. III, 705 C. X, 953 C Τὸν ἐν γράμμασιν αἰλιγοῦντες νόμον.
 αἰμακάριστος, ον, = αἰε μακαριστός. *Jos. Hymnogr.* 988 B.
 αἰμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.* 2, 213, belly.
 αἰμνημόνευτος, ον, (μνημονεύω) ever to be remembered. *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.
 αἰμνημονεύτος, adv. by always remembering. *Marc. Erem.* 1029 C.
 αἰναῖται, ὧν, οἱ, (ναῖτης) perpetual sailors, a name given to certain Milesian magistrates. *Plut.* II, 298 C.
 'Αἰνους, ον, ὁ, (νοῦς) Ainus, a Valentinian Aeon, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and 'Εκκλησία. *Iren.* 449 B.
 αἰεπαις, αἰδος, ἡ, (παῖς) = αἰεπαρβενος, applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 'H δ' αἰε κούρη, referring to the Virgin.)

ἀειπαρθενία, ας, ἡ, (ἀειπαρθένης) perpetual virginity. *Cyrril. H.* 949 A.

*ἀειπαρθένης, = αἰ παρθένης, ου, ἡ, ever-virgin, perpetual virgin. *Sapph.* 93 'Αἰ παρθένης, in two words, changed by Ahrens into ἀιπάρθενης. *Soph.* Aj. 793 Αἰ αἰ παρθένοι, the Erinnyes. *Philon* I, 46, 16, Athene. 497, 5 Τῆς ἀειπαρθένου καὶ ἀμήτορος ἐβδόμαδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19, 2 Τὰς τε ἱερεῖας τὰς ἀειπαρθένους, virgines vestales. — 2. In ecclesiastical writers, it is applied to women vowing perpetual virginity. *Eus.* 1177 A. *Pachom.* 952 D. *Ephr.* II, 825 A. *Theod.* III, 937 B Τὰς αἰ παρθένας. (Compare *Id.* III, 1109 C Παρθένων τὴν διὰ βίου παρθενίαν ἐπηγγελμένω.) — 3. *Semper Virgo*, an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀλήθειαν θεοτόκου Μαρίας. *Did.* A. 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίας ἀφράστως ἐτέχθη. *Ephr.* I, 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. *Gregent.* 656 C.

ἀειπλανής, ἐς, (πλανῶ) ever-wandering. *Greg. Naz.* III, 1347 A.

ἀείρροος, ου, (ρέω) ever-flowing river. *Aristeas* 14.

ἀεισεβαστος, ου, δ, (αἰ, σεβαστός) L. perpetual augustus, semper augustus, ever august. *Ephes.* 984 B 'Αεισεβαστος αἰγιοντος, where αἰγιοντος is superfluous.

ἀεισθενής, ἐς, (σθενώ) ever-strong. *Greg. Naz.* III, 1263 A.

ἀείσιτος, ου, (σίτος) always fed, applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 αἰσιτος. *Hes.* 'Αείσιτος, δ' ἐφ' ἐκάστη ἡμέρᾳ ἐν τῷ πρυτανείῳ δεῖπνῶν.

ἀείστροφος, ου, (στρέφω) ever-turning, ever-changing. *Pisid.* 1592 A.

ἀειτέλειος, α, ου, = αἰ τέλειος, ever perfect. *Eugen. Diac.* 1304 D.

ἀείτρεπτος, ου, (τρέπω) ever-changing (neuter). *Pisid.* 1463 A.

ἀειφανής, ἐς, (φαίνω) always visible. *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob.* I, 196, 16.

ἀείφατος, ου, (φατός) ever-famed. *Sibyll.* 3, 415.

ἀειφεγγής, ἐς, (φέγγω) ever-shining. *Greg. Nyss.* I, 984 D.

ἀειφθόγγος, ου, (φθέγγομαι) ever-speaking, ever-talking. *Caesarius* 856. 1072, ever-tweeting.

ἀειφῶτος, ου, (φῶς) ever-bright, ever-shining. *Caesarius* 860. *Pseudo-Dion.* 697 C.

ἀειχέμαστος, ου, (χειμάζω) ever-disturbed by storms. — Metaphorically, ever-distracted, ever-troubled. *Clim.* 996 C.

ἀειχθής, ἐς, = ἀεικής. *Dubious.* *Eudoc. M* 345.

ἀειχρόνιος, ου, (χρόνος) everlasting. *Strat.* 71.

ἀείχρυσον, ου, τὸ, (χρυσός) = ἀείζων τὸ μέγα. *Diosc.* 4, 88 (89).

ἀελλομάχος, ου, (ἀελλα, μάχομαι) struggling with storms. *Jul. Aeg.* 49.

ἀελλώδης, ἐς, (ἀελλα, ΕΙΔΩ) storm-like. *Apollon.* S. 9, 28, κοινοῦτος.

ἀεναίζω, τὸ render ἀνάσσει. *Pseud-Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀεναίζω.

ἀεξίτροφος, ου, (ἀέξω, τρέφω) promoting growth. *Orph.* Hymn. 51 (50), 17.

ἀέργητος, ου, (ΕΡΓΩ) = ἀεργής, not working. *Cyrril.* A. VIII, 1057 D.

ἀεργος, ου, apparently a mistake for ἀνεργος = ἀνέργαστος. *Dioclet.* G. 8, 11.

'Αεριανοί, ὧν, οἱ, Αἰριανοί, the followers of Aërius, corresponding in some respects to the modern Presbyterians. *Ephr.* II, 337 A.

ἀερίζω, ἰσώ, (ἀήρ) τὸ be air-like. *Diosc.* 1, 83 'Αερίζοντι τῷ ἀτμῷ. — 2. To be sky-blue. *Id.* 5, 85. 100. *Ephr.* II, 231 A.

ἀερίκος, ἡ, ὄν, (ἀήρ) of the air, airy: evanescent. *Nil.* 1144 B, φίλια. — 2. Substantively, τὸ ἀερίκον, the air-tax, levied by Justinian and his successors. It may be compared to the English benevolence. *Proc.* III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλεονῶν ἢ τριᾶκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις οἷς δὴ ὄνομα τὸ ἀερίκον ἐπιτίθεικεν, ἐκείνο, οἶμαι, παραδελὼν ὅτι δὴ οὐ τεταγμένη τις οὐδὲ ξυνεισισμένη οὐσα ἢ φορὰ ἐτίγγχανεν αὐτὴ, ἀλλὰ τύχη τῷ ὥσπερ ἐξ ἀέρος αἰετὴν φερομένην ἐλάμβανε. *Leo. Tact.* 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέριμος, ου, αἰρίνιος, sky-blue. *Poll.* 4, 119, *Tertull.* I, 1812 B.

ἀέριος, ου, of the air. *Patriarch.* 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίου ἀρχάς. *Iambl. Myst.* 62, 15. 247, 13, δαίμονες. *Euthal.* 693 A. — 2. *Vast.* *Diod.* 1, 33. 17, 49, μέγας. (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερίκον. *Porph.* Cer. 451, 19.

'Αέριος, ου, δ, Aërius, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Ephr.* II, 337 A. *Hieron.* II, 362 C.

ἀερίτις, ἰδος, ἡ, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), adv. as air: in the air. *Iambl. Myst.* 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνδρίως αὐτῶν μετέχουν. *Vit. Nicol. S.* 916 C.

'Αερμών, see 'Ερμών.

ἀεροβάτης, ου, δ, (ἀήρ, βαίνω) one who walks in the air. *Plut.* II, 952 F.

ἀερόβατος, ου, (βαίνω) walking in the air. *Pseud-Athan.* IV, 909 B, δρομεύς.

ἀερόβιος, ου, (βίος) living in the air. *Caesarius* 1073.

ἀεροδρομέω, ἦσω, (ἀεροδρόμος) to traverse the air. *Lucian.* II, 77.

ἀεροδρόμος, ου, (δραμεῖν) traversing the air. *Eust.* 1503, 10.

ἀερόθεν, adv. = ἐκ τοῦ ἀέρος. *Genes.* 26, 1.

ἀεροκόραξ, ακος, δ, (κόραξ) air-crow, an imaginary being. *Lucian.* IV, 82.

ἀεροκώωνψ, ὡπος, δ, (κώωνψ) air-mosquito, an imaginary being. *Lucian.* II, 82.

ἀερομαντεία, ας, ἡ, (μαντεύομαι) aëromantia, aëromancy. *Isid. Hisp.* 8, 9, 13.

ἀερομαχία, ας, ἡ, (as if from ἀερομάχος) air-battle, battle in the air. *Lucian.* II, 84.

ἀερόμελι, ιτος, τὸ, (μέλι) honey-dew; called also δροσόμελι. *Galen.* VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)

ἀερομιγής, ἐς, (μίγνυμι) mixed with air. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.

ἀερομυχλῶδης, ἐς, (δμυχλῶδης) foggy, misty. *Ptol. Sign.* 900 D, νότος.

ἀερόμορφος, ου, (μορφή) formed of air. *Orph.* Hymn. 14, 11. 16, 1 ἡρόμορφος.

ἀερομυθῶ, ἦσω, (ἀερόμυθος) to talk at random. *Philon* I, 457, 30.

ἀερόμυθος, ου, (μῦθος) talking at random. *Philon* II, 268, 46.

ἀερονομῶ, ἦσω, (as if from ἀερονόμος) to move in the air. *Heliod.* 406, 26.

ἀερόπηγς, ἐς, (πίπτω) fallen from the sky. *Philon Bybl.* apud *Eus.* III, 84 B.

ἀεροπορεύω, ἦσω, (ἀεροπόρος) to traverse the air. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip. B.* 1765 C.

ἀερόποτος, οδος, δ, (ἀήρ, ποίς) air-footed, the name of a bird. *Schol. Arist.* Av. 1354.

ἀεροσκοπία, ας, ἡ, (ἀήρ, σκοπέω) divination from the appearance of the sky. *Cedr.* I, 20.

ἀερότεμεις, ἰδος, ἡ, (τέμνω) air-cleaving; coined by *Theod.* IV, 876 C Ἀρτεμὺν ὠνόμασαν, ὅλον ἀερότεμιν.

ἀερότομος, ου, (τέμνω) air-cleaving. *Clem. A.* II, 64 A Ἀρτεμὺς πρὸς τινῶν εἰρηται, ἀεροτόμος τις οὐσα.

ἀεροφανής, ἐς, = ἀεροειδής. *Cyrril.* A. I, 732 C.

ἀερόχροος, ου, (χρόα) sky-blue. *Diosc.* 5, 85, p. 745. 5, 131 (132).

ἀερόω, ὡσω, (ἀήρ) τὸ transform into air. *Pseud-Herac.* Alleg. Hom. 439 ἀερούσθαι, τὸ become air.

ἀερότω, ἦσω, = ἀεράζω. *Antip. S.* 14.

*ἀερόδης, ἐς, (ἀήρ) air-like. *Aristot. Part.* Anim. 3, 6, 8. *Achmet.* 158, very thin, as gauze. — 2. Sky-blue. *Diosc.* 5, 170 (171) Ἀερώδης τὴν χροάν.

Αἰτιανοί, ὧν, οἱ, ('Αἰτίος) Aëtiani, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομιοί. *Ephr.*

II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.

ἀετίζω, ἰσα, (αετός) to be embroidered with figures of eagles. *Genes.* 7, 2.

'Αέτιος, ου, δ, Aëtius, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Ephr.* II, 337 B. *Philost.* 525 B. *Theod.* IV, 417 A.

ἀετίτης, ου, δ, (αετός) aëtites, the eagle-stone. *Diosc.* 5, 160 (161) 'Αετίτης λίθος, ὃ ἐν τῷ κινεῖσθαι ἤχον ἀποτελεῶν, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philost.* 65. *Orig.* I. 1161 B.

ἀετοειδής, ἐς, (ΕΙΔΩ) eagle-like. *Orig.* I, 1341 A.

αετός or αἰετός, οὐ, δ, the Roman aquila, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App. II.* 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.

ἀετοφόρος, ου, δ, the aquilifer of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 'Αητοφόρων λεγέωνων, where it is an adjective.

ἀζανίτης, ου, δ, = διάκονος. *Ephr.* I, 424 B.

ἀζαζήλ, ἱκίμ, = ἀποπομπαῖος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.

ἀζευκτος, ου, (ζευκτός) unyoked, unharnessed. *Dion. H.* I, 302, 8, horse.

ἀζηλία, ας, ἡ, (ἀζήλος) freedom from jealousy or envy. *Clem. A.* I, 1028 A.

ἀζηλοτύπητος, ου, (ζηλοτύπῳ) unenvied. *Plut.* II, 787 D.

ἀζήτητος, ου, postulated. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.

ἀζητήτως (ἀζήτητος), adv. without examination. *Philon* I, 96, 35, ἔχειν τινός, τὸ be incapable of investigating.

ἀζυγής, ἐς, (ζεύγνυμι) not yoked. *Clem. A.* I, 265 B Τοὺς ἀζυγεῖς κακίαι, τοὺς ἀδαμάστους πομπῆρα, not under the power of vice. — 2. *Diomed.* 498, 26, στίχοις, versus in jugs.

ἀζυγία, ας, ἡ, (ἀζυγος) celibacy. *Greg. Naz.* II, 576 C.

ἀζυγος, ου, (ζυγός) unwedded. *Lucian.* II, 446, κοίτη. *Phryn.* P. S. 12, 13 Ἀζυε, δ ἀζυγος καὶ μόνος. *Hippol.* Haer. 270, 45. — 2. Not matching with one another. *Strab.* 6, 1, 8 Σανδάλια ὑποδουμένη ἀζυγα, τὸ μὲν ὑψηλόν, τὸ δὲ ταπεινόν.

ἀζυμῆτης, ου, δ, one that uses ἀζυμα. *Cerul.* 741 D, the Latins.

ἀζυμος, ου, (ζύμη) a zymus, unleavened. *Sept. Gen.* 19, 3, sc. ἄρτους. *Ex.* 12, 39, 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 E.

Athen. 3, 74. — Tropicallly, *Paul.* Cor. 1, 5, 7, *pure.*

2. Substantively, τὰ ἄζυμα, (α) = ἄζυμοι ἄρτοι, ἄζυμα λάγανα. *Sept.* Ex. 12, 15, 18. *Deut.* 16, 4, 8. *Jos.* Ant. 3, 10, 5. *Hes.* ἄζυμα, τὰ ἀνευ παλαιᾶς ζύμης, δ καλεῖται προζύμη. — Tropicallly, *Paul.* Cor. 1, 5, 8. — (b) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἄζυμων, or αἱ ἡμέραι τῶν ἄζυμων. *Sept.* Ex. 23, 15. *Lev.* 23, 6. *Esd.* 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. *Act.* 12, 3, 20, 6. *Jos.* Ant. 3, 10, 5, 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἄζυμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἄζυμων, sc. πρώτη. — (c) the holy wafer of the Latin church. *Cerul.* 753 A. (Compare *Philipp.* Sol. 884 B *Chatzitzarii* τὴν ὑπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.)

ἀζυμότης, ἡ, the being ἄζυμος. *Macar.* 665 A, metaphorically.

ἀζυμοφαγία, ας, ἡ, (ἀζυμοφάγος) the eating of unleavened bread. *Just.* Tryph. 14.

ἀζυμοφάγος, ον, (ἀζυμος, φαγεῖν) eating unleavened bread. *Pseud-Athan.* II, 1328 B.

ἀζωία, ας, ἡ, (ἄζωος) lifelessness. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10. *Procl.* *Parmen.* 646 (62).

ἀζωικός, ἡ, ὄν, = following. *Psell.* 1152 B.

ἄζωος, ον, (ζώνη) of no zone. *Psell.* 1152 B.

ἄζωος, ον, (ζωή) lifeless, inanimate. *Procl.* *Parmen.* 600 (211).

ἄζωος, ον, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl.* *Parmen.* 543 (118) τὰς ἄζωος.

ἄζωστος, ον, ungirded. *App.* I, 143, 17 Ἀζωστοὶ τὰ ξίφη, not having girded on their swords.

ἀηδής, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκοῦσαι ἀηδέως, to hear.

ἀηδία, ας, ἡ, nausea at the stomach. *Sext.* 14, 32.

ἀηδίζω, ἴσω, (ἀηδής) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosim.* 1696 D Ἀηδίσω αὐτόν, I shall make him feel unpleasantly. *Doroth.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol. Arist.* Eq. 892. 946. Av. 961.

ἀηδισμός, οὐ, δ, (ἀηδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἀηδονία, ας, ἡ, absence of ἡδονή. *Diog.* 2, 89, 2, 90.

ἀηθίζομαι (ἀήθης), to be unaccustomed. *Strab.* 4, 4, 5, 7, 3, 18, p. 34.

ἀήρ, ἔρος, δ, air. *Paul.* Cor. 1, 9, 26 Οὕτω πνεύμα ὡς ἀέρα θέρων, laboring in vain; a proverbial expression. 1, 14, 9 Ἔσεσθε γὰρ εἰς ἀέρα λαλοῦντες, talking in vain; a proverbial expression. *Theophil.* 1121 B. — 2. A place in a bath so called. *Galen.* X. 348 E, τοῦ

βαλανείου. *Epiroph.* I, 417 A. — 3. A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const.* IV, 1025 B. *Porph.* Cer. 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἶπουν δ' ἀήρ. — 4. Area. *Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήττητος, ον, unconquerable. *Muson.* 173, τινός.

ἀθάλασσία, ας, ἡ, the being ἀθάλαστος. *Secund.* p. 639.

ἀθάλαστος, ον, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — 2. Not mixed with sea-water. *Diosc.* 5, 11, οἶνος. (Compare *Hor.* Sat. 2, 8, 15 Chium maris expert, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut.* I, 635 B.

Ἀθαμαντικός, ἡ, ον, (Ἀθάμαντες) of Athamania. *Diosc.* 1, 3, μῆλον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβή σκόντος καὶ πρὸς ἐρμηῖαν ἀφοβα. *Clem.* A. II, 37 B.

ἀθανατίζω, to immortalize, with reference to the apotheosis of the emperors. *Dion C.* 74, 6, 1.

ἀθανατισμός, οὐ, δ, (ἀθανατίζω) immortalization. *Dion.* 1, 1.

ἀθανατοποιός, ον, (ἀθάνατος, ποιέω) rendering immortal, immortalizing. *Clementin.* 117 A Τὴν ἀθανατοποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, baptism.

ἀθάνατος, ον, immortal, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, the divine and immortal head, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῃ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεία, aeternae urbi: said by Galla Placidia. (Compare *Dion. H.* I, 586, 10 seq.) — 2. Substantively, (α) ἀθάνατος = λυχνὶς στεφανωμένη, a plant. *Diosc.* 3, 104 (114). — (b) οἱ ἀθάνατοι, the immortals, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Comm.* I, 25, 14. (Compare the Persian ἀθάνατοι.)

ἀθανάτω, ὥσω, to render ἀθάνατος. *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανὶν, ἡ, Sept. Reg. 3, 8, 2 Ἐν μηνὶ Ἀθανί, ὁ ἡθνη, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαρσής, ἐς, (θαρσέω) deficient in courage. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαρσῶς, adv. timidly. *Plut.* II, 150 C.

ἀθαυμαστία, ας, ἡ, (ἀθαύμαστος) the being astonished at nothing (nil admirari). *Strab.* 1, 3, 16, 21.

ἀθαύμαστος, ον, (θαυμάζω) not wondered at or admired. *Pseudo-Demet.* 32, 20. *Lucian.* II, 412. *Cyrril.* A. I, 232 B, not without wonder.

ἀθεάμων, ον, (θεάομαι) not having seen. *Men. Rhet.* 239, 3, τινός.

ἀθεώ, ἡσω, to be ἀθεός. *Did.* A. 397 D.

ἀθεσίη, ἡς, ἡ, Ionic for ἀθεασία, as, ἡ, (ἀθέατος) the not seeing. *Aret.* 121 B.

ἀθεία, ας, ἡ, (ἀθεός) atheism. *Greg. Naz.* II, 24 B. *Theod.* I, 889 A.

ἀθεϊαστος, ον, (θειάζω) uninspired. *Plut.* II, 417 A. 758 E.

ἀθελής, ἐς, (θέλω) without volition. *Anast. Sin.* 44 B. 1173 C.

ἀθέλητος, ον, (θέλω) unwilling. *Athan.* II, 461 C Ἀρ' οὐν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεως ἐστὶν ὁ υἱός, ἦδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρὸς ἐστὶν ὁ υἱός; Οὐμνοῦν ἀλλὰ καὶ θελομενός ἐστιν ὁ υἱός παρὰ τοῦ πατρὸς. — 2. Without volition, = ἀθελής; opposed to θελητικός. *Anast. Sin.* 1165 D.

ἀθελήτως, adv. without volition, unwillingly. *Athen.* 5, 61 (quoted). *Hippol.* Haer. 358, 97. *Athan.* II, 461 C Οὐ μὴ ἀβουλήτως καὶ ἀθελήτως ἐστὶν ἀγαθός.

ἀθεμλίωτος, ον, (θεμλίω) without foundation. *Secund.* p. 639, ολκία.

ἄθεμς, unlawf. *Classical.* *Sibyll.* 1, 169 ἀθεμίστατος, superlative.

ἀθεμίστατος, ας, ἡ, (ἀθέμιστος) lawlessness, wickedness. *App.* I, 626, 28. *Bardesan.* apud *Eus.* III, 468 B.

ἀθεμιτογάμιος, ἡσω, (ἀθέμιτος, γαμέω) to contract an unlawful marriage. *Bardesan.* apud *Eus.* III, 468 A. *Just. Imp.* Novell. 9.

ἀθεμιτογάμια, ας, ἡ, unlawful marriage. *Just. Imp.* Novell. 9.

ἀθεμιτοργέω, ἡσω, (ΕΡΓΩ) to do unlawful deeds, to act unlawfully. *Epiroph.* I, 1069 B. *Pseudo-Chrys.* II, 287 A.

ἀθεμιτοργήτος, ον, (ἀθεμιτοργέω) wicked. *Nicet.* Byz. 721 C.

ἀθεμιτοργία, ας, ἡ, the doing of unlawful deeds. *Eus.* VI, 617 B. *Epiroph.* II, 185 B.

ἀθεμιτοφάγος, ον, (φαγεῖν) living by injustice. *Ptol.* Tetrab. 159.

ἀθεος, ον, atheistic, denying the existence of the gods. — Substantively, atheist, applied by the pagans to the early Christians. *Just. Apol.* 1, 6 Καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζόμενον θεῶν ἀθεοὶ εἶναι. *Martyr. Polyc.* 1036 C Ἀπε τοὺς ἀθεούς. *Athenag.* Legat. 4. *Clem.* A. II, 404 A. *Iamb.* Myst. 179, 12.

ἀθεότης, ἡ, pros, ἡ, atheism. *Philon I.* 860, 14. II, 164, 31. 216, 35, et alibi. *Plut.* II, 757 B. *Just. Apol.* 1, 4. *Tatian.* 22. *Athenag.* Legat. 4. *Theophil.* 1124 A. *Clem.* A. I, 89 B. *Dion C.* 67, 14, 2, applied to Christianity. *Jul.* 305 D.

ἀθεοποιέω, ἡσω, (ἀθεός) to put away, to set aside. Hence, to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing. *Sept. Reg.* 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἀ ἡθέτησάν σοι, wherein they have transgressed against thee.

Par. 1, 2, 7, eis τὸ ἀνάθεμα, in the thing accursed. 2, 36, 14, ἀθετήματα, to transgress. *Judith* 16, 5 Κύριος παντοκράτωρ ἡθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, frustrated their designs.

Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, he maketh the devices of the people of no effect. *Sap.* 5, 1 Τῶν ἀθετοῦντων τοὺς πόνους αὐτοῦ, despising, treating with contempt, making light of his sufferings. *Esai.* 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, his words will not be taken back. *Ezech.* 22, 26. *Macc.* 2, 13, 25, τὰς διαστροφὰς, to break, to make null. 2, 14, 28 = ἀκυρῶν.

Polyb. 2, 58, 5, χάριν καὶ φίλων. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίον κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρων ἀθετεῖσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανιστάς αὐτοῦ τιμὰς ἡθετήσθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, to have been refused. 30, 3, 7, τὴν ἐπαγγελίαν. *Diod.* II, 562, 67, τὴν πίστιν. *Marc.* 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. *Luc.* 10, 16.

7, 30 Τὴν βουλὴν τοῦ θεοῦ ἠθέτησαν εἰς ἐαν-
τοῦς. *Paul. Cor.* 1, 1, 19 Τὴν σύνεσιν τῶν συ-
νετῶν ἀθέτησω, where the Septuagint (*Esai.*
29, 14), from which it is taken, has κρίψω.
Gal. 2, 21. 3, 15, διαθήκη. *Epict.* 2, 12, 11,
to reject. *Plut.* II, 662 E. *Just. Tryph.* 16,
θεόν. *Theophyl.* 3, 2. *Sext.* 247, 16. 299, 9,
τὰς αἰσθήσεις, to reject the testimony of the
senses. 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ
τοὺς Χαλδαίους ὥροσκόπιον, having refuted.

2. To deal deceitfully, or treacherously,
with any one, to act perfidiously towards any
one. *Sept. Ex.* 21, 8 Ἡθέτησεν ἐν αὐτῇ.
Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. *Judic.* 9, 23
Ἡθέτησαν ἄνδρες Σικιμὴν ἐν τῷ οἴκῳ Ἀβιμέ-
λεχ τοῦ ἀπαγαγόντος τὴν ῥάβδον, κ. τ. λ. *Ps.* 14,
4 Ὁ ὁμῶν τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν,
does not forswear himself. *Esai.* 33, 1 Ὁ
ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ. *Jer.* 3, 20 Ἡθέτησεν
εἰς ἐμέ. *Marc.* 6, 26 Διὰ τοὺς ὅρκους καὶ τοὺς
συνανακειμένους οὐκ ἠθέλησεν αὐτὴν ἀθετῆσαι.

— 3. To revolt, rebel against. *Sept. Reg.* 1,
13, 3. 3, 12, 19 Ἡθέτησεν Ἰσραὴλ εἰς τὸν οἴ-
κον Δαυὶδ. 4, 1, 1 Ἡθέτησε Μωᾶβ ἐν Ἰσραὴλ.
4, 8, 20 Ἡθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς
Ἰούδα, Edom revolted from under the hand of
Judah. 4, 18, 7 Ἡθέτησεν ἐν τῷ βασιλεῖ Ἀσ-
συρίων. *Esai.* 1, 2 Αὐτοὶ δὲ με ἐθέτησαν. —

4. To reject as spurious, said of books, pas-
sages, or words. *Dion. H.* V, 647, 17. *Lucian.* II, 117. *Iren.* 1203 C. *Clem. A.* I,
989 A Οἱ ἀπὸ τῶν αἰρέσεων ἀθετοῦσι τὰς
πρὸς Τιμόθεον ἐπιστολάς. *Diog.* 7, 34 Τῶν
ἀθετουμένων αὐτοῦ. *Orig.* I, 57 A. 64 A. *Dion. Alex.* 1241 B.

ἀθέτημα, atos, τὸ, (ἀθετέω) breach of faith,
treachery. *Sept. Reg.* 3, 8, 50. *Par.* 2, 36, 14.
Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. *Dion. H.*
II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.

ἀθετησία, as, ἡ, = ἀθέτησις. *Pseudo-Greg.*
Naz. II, 728 B.

ἀθέτησις, εως, ἡ, (ἀθετέω) rejection, disannul-
ling, annulling, violation. *Cic. Att.* 6, 9 Ἀθέ-
τησις ista mihi tua, non ἐποχῇ, videbatur.
Paul. Hebr. 7, 18. 9, 26, ἀμαρτίας. *Sext.*
318, 15. *Orig.* I, 520 B Εἰς ἀθέτησιν τῶν
ἀμαρτιῶν Ἰησοῦς πεφανέωται. — 2. Rejec-
tion of a spurious passage or work. *Apollon.*
D. Synt. 5, 8. 163, 5. *Diog.* 3, 66 Ὁ βελὸς
(λαμβάνεται) πρὸς τὴν ἀθέτησιν. *Basil.* I, 89
A.

ἀθετήριον = δεῖ ἀθετεῖν. *Polyb.* 3, 29, 2. *Ptol.*
Tetrab. 128. *Orig.* III, 873 B.

ἀθετήτης, ου, ὁ, (ἀθετέω) violator, breaker.
Method. 353 B, νόμον. *Nicet. Paraph.* 548 C.
ἀθετικῶς (ἀθετος), adv. irrelevantly. *Did.* A.
949 C Ταῖς ἄλλαις ταῖς φερομέναις ἐν τῷ περὶ
τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμ-
κρύνειν τὴν ἀπειρομεγέθη καὶ σεπτήν αὐτοῦ
φύσιν κέχρηται.

ἀθετος, ου, unfit, improper, unfavorable, incon-
venient; opposed to εὐθετος. *Polyb.* 17, 9,
10. *Diod.* 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον
ἀπεφαινετο παντελῶς ἀθετος ἔσσεσθαι πρὸς τὴν
ναυμαχίαν. *Diosc.* 1, 151 Ἐπὶ μὲν τῶν πυ-
ρεσσόντων ἐστὶν ἀθετος. 1, 159, τῷ νευρώδει
παντί. 2, 123, πρὸς ἱατρικὴν χρῆσιν. *Sext.*
230, 25.

ἀθεωρησία, as, ἡ, (ἀθεώρητος) want of observa-
tion. *Diod.* 1, 37.

ἀθεώρητος, ου, not having examined, not being
versed in. *Plut.* II, 405 A Τὸν ἐν λόγοις
ἀθεώρητον. *Athenag. Leg.* 13, τινός.

ἀθεωρήτως, adv. without examination. *Plut.* I,
71 E.

Ἀθηλά, ἄς, ἡ = Φερσεφόνη. *Athenag. Leg.*
20.

ἀθῆλος, ου, = θηλὴν μὴ ἔχων, eunuch; with
reference to his being an imperfect woman.
Cyrrill. A. X, 1109 B.

ἀθῆλυντος, ου, (θηλύνω) having no female com-
panion. *Nicom.* 53. *Iren.* 457 A. *Anon.*
Valent. 1281 A. — 2. Unwomaned, mascu-
line. *Ptol. Tetrab.* 69. *Clem. A.* II, 321 B.

ἀθῆλυς, υ, = ἀθῆλυντος. *Hippol. Haer.* 270,
45. — 2. Unwomanly. *Plut.* II, 285 C, et
alibi.

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just.* 1484
C.

Ἀθῆναις, for Ἀθήναιος, ὁ, Athenaeus, a proper
name. *Inscr.* 265. 267. 272.

ἀθηναῖω = Ἀθηναίων ἐπιθυμῶ. *Lucian.* III, 180.

ἀθήρα, as, ἡ, = ἀθῆρα, gruel, porridge (Ameri-
can): bread-pudding, or boiled bread. *Diosc.*
2, 114 Ἀθήρα δὲ ἐκ τῆς ἀληθεσμένης εἰς λε-
πτὸν ζεῖας σκευάζεται. *Ephr.* II, 801 C.
Cassian. I, 1010 A Pulmentum lenticulae,
quod illi atheram nominant. *Aporh.* 81 B.
Sophrns. 3604 D Ἀθήραν δὲ προσαγορεύουσιν
τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἐψό-
μενον. *Schol. Arist.* *Phil.* 673.

ἀθήρατος, ου, (θηράω) not caught. *Opp. Cyn.*
1, 514 ἀθήρητος, Ionic. *Ael. H. A.* 1, 4. —
2. Not to be caught. Hence, unattainable.
Philon. II, 307, 16.

ἀθηρία, as, ἡ, (θηρος) want of game. *Ael. H.*
A. 8, 1. — 2. The not hunting or being hunt-
ed. *Ibid.* 7, 2. 14, 1.

ἀθροφάγος, ου, (ἀθήρα, φαγεῖν) eating ἀθήρα.
Sophrns. 3604 D.

Ἀθίγγανοι, ων, οἱ, Athingani, = Μελχισηδεκταί.
Tim. Presb. 335. — But *Theoph.* 759, 8. 771
et *Genes.* 31, 4 et *Theoph. Cont.* 42, 52, =
Παυλικανοί.

ἀθιγής, ἐς, (θιγάνω) untouched, with respect to
carnal ὁμιλία. *Anthol.* IV, 271. *Athan.* II,
1097 C. — 2. That cannot be touched. *Sext.*
447, 1. 448, 5. 450, 2. — 3. Not having
touched. *Porphyr.* apud *Eus.* III, 341 B,
τινός.

ἀθιγῶς, adv. without carnal ὁμιλία. *Athan.* II,
1128 A.

ἀθλευμα, atos, τὸ, (ἀθλεύω) = ἀθλος. *Sibyll.*
10, 90.

ἀθλέω, ἡσω, to contend. *Epict.* 3, 22, 57 Ὑπὸ
τοῦ διὸς ἀθλούμενος καὶ γυμναζόμενος, trained.
Sibyll. 2, 42 Ἐπὶ ἀθανάτοις ἀέθλοις ἀθλήσει
νίκης περικαλλέος. *Martyr. Polyc.* 1044 A,
of Christian martyrs.

ἀθλησις, εως, ἡ, (ἀθλέω) contest, combat, athletic
sports. *Polyb.* 5, 64, 6. 7, 10, 2. 4, of ath-
letes. *Diod.* 15, 16, τῶν ἔργων, practising.
16, 17, τῶν πολεμικῶν ἔργων, cultivation.
Strab. 6, 1, 12, p. 417, 13. *Plut.* 1, 8 C, et
alibi. *Sext.* 684, 2. — Tropically, conflict,
struggle. *Paul.* *Hebr.* 10, 32, παθμάτων.
Athan. II, 860 A Τῆς ἀθλήσεως Ἀντωνίου,
his contest with the flesh and the devil.
Basil. III, 237 A, with reference to martyr-
dom.

ἀθλητόν, = δεῖ ἀθλεῖν. *Erotian.* 70 Ἀσκητόν,
ἀθλητόν· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττι-
κοὶ καλοῦσιν.

ἀθλητής, ου, ὁ, athlete, applied to Christian suf-
ferers. *Clem. R.* 1, 5.

ἀθλητικός, ἡ, ὄν, belonging to an athlete. *Sophrns.*
3685 A, δρόμος, tropically.

ἀθλήτρια, as, ἡ, female athlete. *Aëtius* apud
Ephr. II, 536 A, with reference to Chris-
tian sufferers. *Pseudo-Athan.* IV, 1173 B.

ἀθληφόρος, ὁ, = ἀθλοφόρος. *Did.* A. 777 A.

ἄθλιμος, ου, (θλίβω) not pressed. *Galen.* XIII,
746 A.

ἀθλιπτος, ου, = ἀθλιβος. *Galen.* IV, 668 C.
VIII, 290 F. *Clim.* 801 D, tropically.

ἀθλίπτως, adv. without being pressed. *Simplic.*
Ench. 168 (104 C).

ἀθλοθετέω, ἡσω, (ἀθλοθέτης) to propose a prize :
to reward. *Polycit.* apud *Athen.* 12, 54, τινί.
Pseudo-Jos. Macc. 17, p. 519.

ἄθλος, ου, ὁ, labor. *Diod.* 4, 11 Πρῶτον ἔλαβεν
ἄθλον ἀποκτείνειν τὸν ἐν Νεμέᾳ λέοντα, the first
labor of Hercules.

ἀθλοφορικός, ἡ, ὄν, of an ἀθλοφόρος. *Nicet.*
Paraph. 324 A.

ἄθλος, ου, (θολός) clear, pure. *Lucian.* II,
61.

ἄθορος, ου, (θορός) = ἀνόχεντος. *Liber.* 22, 26,
χίμαρος.

ἄθρεπτος, ου, (τρέφω) unfed; stinted. *Plut.* II,
499 D.

ἀθροίσμος, ου, pertaining to ἄθροις. *Greg.*
Naz. II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων
καὶ ἀθροίσμος, v. l. ἀθροισμός, on which the
people assembled at church.

ἀθροῖσις, εως, ἡ, collection. *Dion. Thr.* 642, 10,
ἐκφρήματα, collective adverbs, as ἄρδην, ἅμα,
ἱεῖα.

ἀθροῖσμα, atos, τὸ, assembly of Christians, a
church. *Clem. A.* II, 444 B. *Orig.* I, 1005

A. III, 865 B. 1548 C Τὰ πολυάριθμα ἀθροί-
σματα, ἵνα ἀπλούστερον ὀνομάσω, ἐκκλησιῶν.
ἀθροισματικός, ἡ, ὄν, gregarius. *Basil.* I, 172
B.

ἀθροισμός, ου, ὁ, L. congeries, in rhetoric, a
kind of amplification. *Longin.* 23, 1.

ἀθροιστικός, ἡ, ου, collective. *Apollon. D. Synt.*
42, 24, ὀνόματα, collective nouns, nouns of
multitude, as δῆμος, πλῆθός. 122, 13. *Conj.*
497, 4, σύνδεσμοι, collective conjunctions, in
such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ
βασιλεὺς.

ἄθρονος, ου, (θρόνος) without a seat, that is, an
episcopal see. *Greg. Naz.* III, 425 A. 1146
A.

ἀθροοποσία, as, ἡ, (ἄθροος, πίνω) copious draught
(drinking). *Herod.* apud *Orib.* I, 424, 1.

ἀθροότης, ητος, ἡ, (ἀθρόος) wholeness, entireness,
totality. *Alex. Aphr. Probl.* 25, 35. *Apollon.*
apud *Orib.* II, 65, 11. *Diog.* 10, 106.

ἀθρυπτος, ου, (θρύπτω) not crumbled. Tropi-
cally, not enervated or enfeebled. *Pythag.*
Carmin. 35. *Nicom. Harm.* 7. *Plut.* I, 53
A. II, 1055 A. 38 A Καθαρὰ καὶ ἀθρυπτα
κολακεία.

ἀθρύπτως, adv. not weakly or feebly. *Plut.* I,
175 E.

ἀθρυψία, as, ἡ, the being ἀθρυπτος. *Plut.* II,
609 C.

ἀθυμία, as, ἡ, despondency, etc. *Dion. H.* II,
1214, 8 Ἐν παντὶ δ' ἀθυμία ἐγένεσθε, εἴτε μὴ
συναροίμεθα τῶν ἀγῶνων ἡμῖν, εἴτε ὀργῇ ἐφέν-
τες ὡς τοὺς πολεμίους τρεψόμεθα, in a state
of the greatest fear.

ἀθύρ, ὁ, athyr, the name of an Egyptian month.
Plut. II, 356 D. 366 D. 378 E.

Ἀθυρί = Ἰούλις. *Plut.* 374 B.

ἀθυρίδωτος, ου, (θυρίς) window-less. *Chrys.* X,
92 A. *Pallad.* *Laus.* 1059 C.

ἄθυρμα, atos, τὸ, a jester. *Jos. Ant.* 12, 4, 9.
Philostr. 490.

ἀθυρογλωσσέω, or ἀθυρογλωττέω, ἡσω, (ἀθυρό-
γλωστος) to talk flippantly. *Ephr.* II, 109
B. *Isid.* 1016 B.

ἀθυρογλωσσία or ἀθυρογλωττία, as, ἡ, (ἀθυρό-
γλωστος) flippancy. *Polyb.* 8, 12, 1. *Athen.*
II, 237 C. *Cyrrill.* A. I, 760 D. II, 171
A.

ἀθυρογλώσσωσ or ἀθυρογλωττώσ, adv. flippantly.
Ephr. I, 348 A. 600 B.

ἄθυρος, (θύρα) doorless. *Nicol. D.* 150. *Plut.*
II, 503 C. — Tropically. *Philon.* I, 558, 35
Ἀκλειστα μὲν ὄντα, ἄθυρον δὲ γλῶτταν. *Polem.*
298, στόμα. *Clem. A.* I, 984 B. *Theod.* IV,
1308 A.

ἀθυροστομείω, ἡσω, = ἀθυρόστομος εἰμι. *Genes.*
20, 9.

ἀθυροστομία, as, ἡ, (ἀθυρόστομος) = ἀθυρο-
γλωσσία. *Plut.* II, 11 C. *Nil.* 217 D. *Cyrrill.* A. X, 293 B.

ἀθυροστόμωσ, adv. = ἀθυρογλώσσωσ. *Anast. Sin.* 41 D.

ἀθυτος, on, to whom no sacrifice has been offered? *Dion. H.* III, 1556, 10.

ἀθῶσ, on, clear, free from. *Sept. Gen.* 24, 41, ἀπό τινοσ. — 2. Guiltless, innocent. *Num.* 32, 22, Ἐσσεῖθε ἀθῶοι ἐναντίον κυρίου καὶ ἀπὸ Ἰσραήλ. *Deut.* 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθῶου, to slay an innocent person. *Josu.* 2, 17 Ἀθῶοὶ ἐσμεν τῷ ὅρκῳ σου τούτῳ, we are blameless of this thine oath. *Reg.* 2, 3, 28 Ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱὸς Νήρ, guiltless before the Lord forever from the blood. 3, 2, 5 Αἷμα ἀθῶον. *Ps.* 14, 5. 23, 4 Ἀθῶος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῶοις τὰ χεῖράς μου, in innocence. *Matt.* 27, 4. 24 Ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθῶότης, ητος, ἡ, (ἀθῶος) innocence. *Aquil. Ps.* 25, 6 Ἐν ἀθῶότητι, where the Septuagint has ἐν ἀθῶοις.

ἀθῶός, ὡσώ, (ἀθῶος) to hold guiltless, to absolve, forgive, acquit. *Sept.* 3, 2, 9, ἀντόν. *Sap.* 1, 6 Οὐκ ἀθῶώσῃ βλάσφημον ἀπὸ χειλέων αὐτοῦ, will not acquit a blasphemer of his words. *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθῶώσόν με ἀπὸ τῶν καταδικῶντων με, revenge me of my persecutors.

Ἀθῶσ, ω, ὁ, Ἀthos. *Genes.* 82, 11, anchorites there.

ἀθῶωσις, εως, ἡ, L. acceptatio, quittance, acquittance. *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤτησα, αἰνίσσομαι ἡνιξάμην. (b) Contractions like κἀγὼ for καὶ ἐγὼ, κἀτα for καὶ εἶτα, imply that both the vowels were pronounced. (c) Plato (Cratyl. 421 D) derives δικαῖον from διαίων (δίειμι) by inserting K between AI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καὶ was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαῖκόν with II is preferable to Ἀλκαῖκόν with one I. (f) The Latin name *Caeso* was written also *Kaeso*. Now the Latin K was used chiefly before A; the orthography *Kaeso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 *Saepe Kaesones* notabant hac vetusti littera.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρόφως ἔσσεσθαι τινὰ φασιν ἔνιοι τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τὸν συνήθως παραδιδόμενων, οἷον καὶ τὸ AI. καὶ τὸ OY καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἀπλοῦς ἐστὶ καὶ μονοειδής, ἔσται καὶ ταῖτα στοιχεῖα. 626, 7, Ὅστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖς οὖσα like πεσοῦσα, κυαίστωρ like κυέστωρ; the infinitive δόμεναι rhymed with δόμεναι. *Isid.* 729 C Εἰ δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλάβοι . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladas* 31 Οὐκ ἐθέλω, δόμεναι, οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρετον, αἰλητρίς ἔστω πεσοῦσα δημοσία, ἔτερον δὲ τὸ διηρημένον αἰλητρίς παῖς οὖσα ἔστω δημοσία. *Lyd.* 140 Ζητήσαι δὲ ἀξιολογον εἶναι νομίζω τί μὲν ἐστὶ κυαίστωρ. τί δὲ κυαίστωρ; καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφομένου, τί δὲ ψιλῆς. Κυαίστωρ τοίνυν ὁ ζητήτης ἀπὸ τοῦ quaeere, οἷον ἐρευνᾶν. . . . Ὅτε δὲ μὴ διφθόγγος ἐν προνομίῳ ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέντερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμνήμενον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι quaeor, μέφομαι. Here the word γράφεται has reference to the orthography of κυαίστωρ and κυέστωρ. As to ψιλῆ, it seems to agree with συλλαβή understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἰγείρος, διὰ διφθόγγον τὰ δύο. 178 Ἀναίδης, τὸ NAI διφθόγγον. 179 Αἰσχος, διὰ τῆς AI διφθόγγου. *Theognost.* Can. Δ, Ἡ Ε συλλαβὴ ἐν ἀπλῇ καὶ ἀκινήτῃ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφὴν· οἷον ἔξω, ἀλέω. . . . Σησημείωται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζῆδος ὄνομα διὰ τῆς AI διφθόγγου γραφομένου. Can. H, Ἡ AI διφθόγγος ἐν ἀρχῇ λέξεως σπανίως εὐρίσκεται, ὡς ἔχει τὸ αἰδῶ ῥῆμα. . . . τὰ δ' ἄλλα διὰ τοῦ Ε ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and Ε, because, when this author lived, there was no difference, in pronunciation, between AI and Ε.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αἰσχροῦδας, Αἰγυτ . . . Πλαύχαι = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as

εὐεργέτης, κεκόμισθη, ἀπογράφεσθαι. *Ταναγρῆος, Φελατίη* = *Φελατία* (the original dative of *Φελάτια*); all occurring in the Boeotic inscriptions. The next step was to shorten H into its corresponding vowel E. Hence the barbarous orthography, *Inscr.* 628 Ἡφεστοι. 1051 καλέιτε, ἰέε. 1066 δόξες δ' ἐν ἄστοις μυρίες αὐθόμενον. 1067 κέρκυπτε. 2693 κέ. Ἀριστένετος. 3902, η, θείνε, ἔστε. 3987 κέ αἰαντοῖς. 4556 Τυχεάν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): *Λυσανίη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σαφῶς, Ἡχὼ φησὶ τις, Ἄλλος ἔχει.* This is *assonance* (not rhyme, strictly so called); for AI is long, and E is short. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, *νήχι* and *ἔχι*.]

ai, ah! woe! *Nil.* 557 A AI με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἁμαρτίας διὰ τῆς μετανόας! . . . AI με τὰς κηλίδας μὴ ἀποπλύνασθαι.

Αἰά, see ἱαβέ.

αἶγαρος, ου, ὁ, ἡ, (αἶξ, ἄγριος) wild goat. *Tyrph.* 6. *Babr.* 102, 8. *Opp. Cyn.* 1, 71.

αἶγας, as, ἡ, = αἶγαια, goat's skin. *Jos. Ant.* 1, 18, 6.

αἶγας, α, ου, goat's. — 2. Substantively, ἡ αἶγαια, sc. θρίξ, goat's hair. *Sept. Num.* 31, 20.

αἶγειρμος, ου, of αἶγειρος. *Alex. Trall.* 373.

αἶγειροφόρος, ου, (φέρω) producing αἶγειροι. *Max. Tyr.* 118, 38.

αἶγειρών, ὄνος, ὁ, (αἶγειρος) black-poplar grove. *Strab.* 16, 4, 14, p. 325, 18.

αἶγελάρης, ου, ὁ, (αἶξ, θαύνω) goatherd. *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἶγιάλιος, ου, (αἶγιάλιος) of or on the shore. *Athen.* apud *Orib.* III, 185, 1.

αἶγιαλῖτις, ἰδος, ἡ, of or on the shore. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψήφος. *Philon* II, 141, 6.

αἶγυθῆλας, α, ὁ, = αἶγυθῆλης. *Ael. N. A.* 3, 39.

αἶγυναμος, ου, (αἶξ, κνήμη) goat-shanked. *Agath.* Epigr. 37, 1.

αἶγυκόν, οὐ, τὸ, (αἶξ) = ἄγρωσις. *Diosc.* 4, 30.

αἶγυλωπικός, ὡν, ὁ, of αἶγυλῳψ. *Paul. Aeg.* 138.

αἶγυλῳπιον, ου, τὸ, small αἶγυλῳψ, aegilopium. *Diosc.* 2, 118.

αἶγυλῳψ, ὡπος, ὁ, aegilops, fistula in the corner of the eye. *Cels. Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἶγυνη, ης, ἡ, (αἶξ) = περικλύμενον. *Diosc.* 4, 14.

Αἶγυπαν, ανος, ὁ, (αἶξ, Πάν) Aegipan, goat-footed Pan. *Plin.* 5, 1. *Plut.* II, 991 A.

αἶγυτις, ἰδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἶγυλοφανής, ἐς, (αἶγλη, φαίνω) effulgent. *Strat.* 5.

αἶγυβάτης, ου, ὁ, (αἶξ, βαινῶ) = αἶγυβάτης. *Mel.* 49.

αἶγυδόρος, ου, (δορά) of goat's skin. *Opp. Hal.* 5, 356.

αἶγυοειδής, ἐς, (ΕΙΔΩ) goat-like. *Eudoc. M.* 29.

αἶγυθηρικός, ἡ, ου, (θήρ) pertaining to the hunting of goats. *Ael. N. A.* 14, 16.

αἶγυόκερας, ατος, τὸ, (κέρας) aegoceras, goat's horn, = τῆλις. *Plin.* 24, 120. *Galen.* II, 81 E.

αἶγυκερίτης, ου, ὁ, (αἶγυόκερας) of Capricorn. *Sihyll.* 5, 207 Τροχὸς ἄξονος αἶγυκερίτης.

αἶγυόκερας, ὡτος, ὁ, = αἶγυόκερας, τῆλις. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἶγυομελής, ἐς, (μελός) goat-limbed. *Orph. Hymn.* 11 (10), 5.

αἶγυνομος, ου, (νέμω) feeding goats. *Dion. H.* I, 93, 8. *Leonid. Alex.* 12 ὁ αἶγυνομος, goat-herd.

αἶγυπίθηκος, ου, (πίθηκος) goat-ape, a species of ape. *Philostr.* 496 C.

αἶγυπόδης, ου, ὁ, = αἶγυπόδης. *Anthol.* IV, 205.

αἶγυσκελής, ἐς, (σκελός) goat-legged. *Philostr.* 496 D.

αἶγυτριχέω, ἡσω, (θρίξ) to have goat's hair. *Strab.* 17, 2, 8.

αἶγυφάγος, ου, (φαγεῖν) goat-eating, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἶγυφθαλμος, ου, (ὀφθαλμός) goat-eyed. *Plin.* 37, 72 aegophthalmus, a precious stone.

αἶγυπτιάζω, to be like an Egyptian. *Anast. Sin.* 257 C, τὸν νοῦν. — 2. To speak Egyptian.

Lucian. III, 57. *Orig.* I, 1508 A.

Αἶγυπτιακός, ἡ, ὡν, (Αἶγυπτίος) Egyptian. *Philon* I, 310, 6 τὸ Αἶγυπτιακόν = οἱ Αἶγυπτιοί.

Jos. Apion. 1, 14 τὰ Αἶγυπτιακά, history of Egypt, by Manetho.

Αἶγυπτιᾶς, ἄδος, ἡ, = ἡ Αἶγυπτία, Egyptian. *Sihyll.* 5, 507, γῆ.

Αἶγυπτιαστί, adv. in the Egyptian language. *Jos. Apion.* 1, 14, p. 445.

Αἶγυπτικός, ου, = Αἶγυπτιακός. *Porph. Cer.* 473, 11.

Αἶγυπτιοί, ὡν, οἱ, Aegyptii, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἶγυπτίως, adv. in Egyptian style. *Dion. C.* 48, 30, 1.

αἶγυνηχον, ου, τὸ, (αἶξ, θυξ) aegonychos, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, to reverence, to respect, to inspire respect. *Basil.* III, 572 C Πρῶτον μὲν αἰδέσθαι τὴν Βασιλίδαν θόβντα, Ulysses when he was seen by Nausica. *Greg. Naz.* IV, 103 A. *Theognost.*

Can. H. — *Justinian.* Cod. I, 12, 3, Prooem. = timeo.

αἰδέσιμος, *ον*, (αἰδεις) *revered, venerable*. Paus. 3, 5, 6, *τινί*. Anton. 1, 9. Lucian. III, 35. Orig. I, 1021 A. — 2. *Revered, respected, as a title*; regularly in the superlative αἰδισμώτατος. Orig. I, 88 A. Jul. 375 C. Ἰουλιανὸς Θεοδώρα τῇ αἰδισμωτάτῃ. Athan. I, 348 A. 373 B. Ἀθανασίῳ τῷ αἰδισμωτάτῳ ἐπισκόπῳ. Basil. IV, 321 B. 408 B. Greg. Nyss. III, 1000 D. Τὸν αἰδισμωτάτον Ἑλλάδιον. Attal. 7 (titul.) Αἰδισμωτάτον κριτοῦ ἐπὶ τοῦ ἵπποδρομοῦ καὶ τοῦ βήλου.

αἰδιστικός, *ή, όν*, *modest, respectful*. Clim. 1180 A. Pseud-Athan. IV, 952 C.

αἰδιστικῶς, *adv. respectfully*. Clim. 345 C.

αἰδιστός, *ή, όν*, (αἰδέομαι) *revered, venerable*. Plut. II, 67 B. 796 A.

αἰδέω, *see αἰδέομαι*.

αἶδης or αἰδς, the Latin *aedes, aedis* = *domos, edos*. Lyd. 147, 15 τὰς αἶδης = τοὺς ναοὺς.

αἰδῖος, *ον*, *eternal, everlasting*. Sept. Sap. 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς αἰδίου. Plut. II, 1013 E. Ἐξ αἰδίου, *from eternity*. Anton. 2, 14, 4, 21. Sext. 204, 21 Τὸ δὲ αἰδῖον ἀγέννητον καθ' ὅσον οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. Dion. H. II, 646, 14, φυγὰς, *perpetual exile* (compare *δειφυγία*).

αἰδῖως, *adv. eternally, everlastingly*. Athenag. 952 A. Iambl. Mathem. 189. Athan. II, 41 A.

αἰδοικός, *ή, όν*, *of the αἰδοία*. Paul. Aeg. 244.

αἰδοῖον, *ον*, τὸ, *prudendum*. Classical. Galen. II, 370 E, τὸ γυναικείον.

αἰδώς, *οὖς, ή, respect, modesty, etc*. Iambl. V. P. 314 Αἰδῶ μὲν ποιούμενων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse*. Hierocl. Carm. Aur. 55, 12 Ἡ ἑαυτοῦ αἰδώς, *self-respect*.

αἰετός, *see αἰετός*.

Αἰητήν, *ης, ή, daughter of Αἰήτης, Medea*. Dion. P. 490.

αἰθάλη, *ης, ή, (αἰθάλας) = τέφρα, ashes*. Sept. Ex. 9, 8, *καμναία, ashes of the furnace*. Diosc. 1, 84, *λιβανωτοῦ*. Lucian. I, 241. Galen. VIII, 294 A. XIII, 263 B. Phryg. 114 Αἰθαλὸς λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — 2. A synonyme of στύραξ. Diosc. 1, 79, p. 83.

αἰθαλοκομπία, *ας, ή, (αἰθάλη, κόμπος) = ψολοκομπία, μεγαλοδοξία*. Schol. Arist. Eq. 696.

αἰθαλῶ, *ώσω, to burn to soot or ashes*. Diosc. 1, 96 Ἔως ἂν αἰθαλῶσης λιγνὴν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἦτοι ἀερῶδης μᾶλλον γένηται ἐν χρόαν.

αἰθαλώσις, *εως, ή, = τὸ αἰθαλῶν, the act of αἰθαλῶ*. Maz. Tyr. 163, 11, Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke*.

αἰθερεμβατίω, *ήσω, (αἰθήρ, ἐμβατεύω) to walk in ether*. Anthol. IV, 232.

αἰθεριώδης, *ες, = αἰθεροειδής*. Just. Cohort. 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), *adv. ethereally*. Iambl. Myst. 33, 7.

αἰθεροβατίω, *ήσω, = αἰθερεμβατίω*. Philon I, 465, 11, et alibi. Pseudo-Lucian. III, 614. Nil. 437 B.

αἰθεροειδής, *ής, (αἰθήρ, ΕΙΔΩ) ether-like*. Plut. II, 430 E. Alex. Aphr. Probl. 23, 23.

αἰθερολογίω, *ήσω, (αἰθερολόγος) to talk of ether (the ethereal regions)*. Pseud-Anaximen. apud Diog. 2, 5.

αἰθερολόγος, *ον, (αἰθήρ, λέγω) talking of ether*. Pseud-Anaximen. apud Diog. 2, 4, applied to Thales.

αἰθερόφορος, *ον, (αἰθήρ, φέρω) borne by ether*. Eus. VI, 125 A.

αἰθερώδης, *ες, = αἰθεροειδής*. Philon I, 642, 36. Plut. II, 432 F. Diog. 7, 152. Orig. IV, 433 B. Iambl. Myst. 132, 11.

αἰθιοπίζω, *ίσω, (Αἰθίοψ) to use the Ethiopic language*. Heliod. 411, 33.

αἰθιοπίς, *ίδος, ή, aethiopsis, a plant*. Diosc. 4, 103 (105).

Αἰθιοπίσσα, *ήσω, (Αἰθίοψ) Ethiopian woman*. Sept. Num. 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, *άσω, to be in the open air*. Greg. Naz. 620 C.

*αἰθριος, *α, ον, in the open air*. — 2. Substantively, τὸ αἶθριον, L. atrium, area, court in the centre of a house. Callixen. apud Athen. 5, 39, p. 206 A. Sept. Ezech. 9, 3, 10, 4, 40, 19, 47, 1. Jos. Ant. 3, 6, 2, 3, 8, 6, τῆς σκηνῆς. Lucian. II, 884, τῆς αὐλῆς.

αἰθροβάτης, *ον, ό, (αἰθήρ, βαίνω) one that walks through ether, an epithet of Abaris*. Porphyry. V. Pyth. 60. Iambl. V. P. 286.

αἰθρυγία, *ατος, τὸ, (αἰθρῶς) spark; vestige*. Polyb. 4, 35, 7. 20, 5, 4 Αἰθρύγματα τῆς προγονικῆς δόξης. Dion Chrys. 667, 21. Plut. II, 966 B. Iambl. Adhort. 100. Math. 212, hints?

αἰλὰμ, *ἰλῑκ, the porch of Solomon's temple*. Sept. Reg. 3, 6, 7 (Symm. πρόπυλον). 3, 7, 43 τοῖς αἰλαμίν, v. l. ἡλαμμίμ, plural. Ezech. 8, 16 (Theoitn. οὐλὰμ, Aquil. προστάς). 40, 9, 16 αἰλαμῶθ (Symm. περιστάσσει), plural. 40, 29 τὰ αἰλαμῶν, v. l. αἰλαμῶθ, plural.

αἰλεῦ, *ἰλῑκ. Sept. Ezech. 40, 21, 37.*

Αἰλία Καπιτωλῖνα, *ας, ή, or simply Αἰλία, Aelia Capitolina, or Aelia, a name given to Jerusalem by Publius Aelius Hadrianus*. The first word has reference to the emperor's nomen; the second, to Jupiter Capitolinus. Dion C. 69, 12, 1. Nic. I, Can. 7. Chrys. I, 645 D. Philostr. 549 B.

Αἰλιεύς, *έως, ή, a native of Aelia, that is, Jerusalem*. Cyrill. A. X, 96 C.

Αἰλκαῖος, *see Ἐλκαῖος*.

*αἷμα, *ατος, blood*. Sept. Gen. 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγασθε. Lev. 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. Deut. 12, 13 Αἷμα αὐτοῦ ψυχῆ. Reg. 2, 16, 7 Ἀνὴρ αἰμάτων, *a bloody man*. Luc. Act. 15, 20 Ἀπέχεσθαι ἀπὸ . . . τοῦ πικτοῦ καὶ τοῦ αἵματος. Jos. Ant. 3, 11, 2. Just. Tryph. 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκρμαῖον. (Compare Plat. Phaedo 96 B Πότερον τὸ αἷμα ἐστὶν ᾧ φρονούμεν; Sext. 353, 10 Τὸ γὰρ ἐν αἵματι κείσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. *Blood-guiltiness*. Dem. 548 Ἐφ' αἵματι φέγειν, *murder*. Sept. Judic. 9, 24. Reg. 2, 1, 16 Τὸ αἷμα σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. Ezech. 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. Matt. 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. *Person slain or about to be slain*. Sept. Deut. 27, 25. Reg. 1, 19, 5, 1, 25, 26, ἀθῶν, in all the passages. Susan. 62, ἀναίτιον. Matt. 27, 4. — 4. *Menses*. Sept. Lev. 15, 19 Γυνὴ ἣτις ἂν ἦ ρέουσα αἷματι, καὶ ἔσται ἡ ρύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. Moschn. 13 Ὑπερπεριτεῖνον τὸ αἷμα τοῦ σώματος εἰς ταῦτ' ἀθροίζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. *The sacramental wine, which represents mystically the blood of Christ*. Matt. 26, 28. Marc. 14, 24. Luc. 22, 20. Paul. Cor. 1, 10, 16. 1, 11, 25. Just. Apol. 1, 65. 66. Iren. 5, 2, 3 Ἦτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστὶ τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἄρτου, ὃ ἐστὶ τὸ σῶμα αὐτοῦ, αἰσθεται. Hippol. 628 B. Petr. Alex. 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. Athan. I, 268 C. Greg. Naz. II, 217 A. — 6. *Juice of the grape, wine*. Sept. Gen. 49, 11. Deut. 32, 14. Sir. 39, 26, σταφυλῆς. Macc. 1, 6, 34, σταφυλῆς καὶ μόρων. Just. Apol. 1, 32, τῆς ἀμπέλου.

αἱμαγμός, *οὖ, ό, (αἰμάσσω) a shedding of blood*. Phil. Tetrab. 181.

αἱμαγωγός, *όν, (ἀγω) drawing off blood*. Diosc. 3, 127 (137) Πεσσός ἐστιν ὑδραγωγός καὶ αἱμαγωγός. Ruf. apud Oril. II, 214, 6. — 2. Substantively, = *παιωνία*. Diosc. 3, 147 (157).

αἱμαλωπίς, *ίδος, ή, (αἰμάλωψ) clot of blood*. Diosc. 2, 95 Αἱμαλωπίς καὶ οἰνεῖ σὰρξ εὐθρυνος ἐν τοῖς ὁστίσις εὐρίσκεται.

αἱματεία, *ας, ή, (αἷμα) = αἱματία?* Erotian. 206 Ἐνιοὶ δὲ τὴν παρ' ἡμῶν καλουμένην αἱματεῖαν καρύκην ὀνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, *ας, ή, (ἐκχέω) a shedding of blood*. Paul. Hebr. 9, 22. Epiroph. I, 676 A.

αἱματία, *ας, ή, = μέλας ζωμός of the Spartans*. Poll. 6, 57.

αἱματικός, *ή, όν, bloody*. Classical. Diosc. 3, 127 (137) Βολβός δ' αἱματικός, *haematicon*, = ἡμεροκαλλίς.

αἱμάτιον, *ον, τὸ, little αἷμα*. Diosc. Iobol. 17. Epict. 1, 9, 33. Anton. 5, 4.

αἱματίς, *ίδος, ή, suffusion of blood in the eye*. Leo Med. 139.

Αἱματίται, *ών, οί, (αἱματίτης) Haematitae, certain heretics*. Clem. A. II, 553 A.

αἱματίτης, *ον, ό, blood-like*. Diosc. 5, 143 (144), λίθος, *haematites, blood-stone*. Hermes Tr. Iatrom. 390, 5. Clem. A. I, 140 B.

αἱματοδεκτικός, *ή, όν, (δέχομαι) receiving (holding) blood*. Schol. Arist. Thesin. 754.

αἱματοειδής, *ής, (αἷμα, ΕΙΔΩ) blood-like*. Diod. 17, 41, 17, 90. Diosc. 5, 116.

αἱματοποιῶ, *ήσω, (αἱματοποιός) to make or change into blood*. Alex. Trall. 432.

αἱματοποιήσις, *εως, ή, = τὸ αἱματοποιεῖν*. Protosp. Urin. 265, 1.

αἱματοποιός, *όν, (ποιῶ) making blood*. Hermes Tr. Iatrom. 388, 6.

αἱματοποισία, *ας, ή, = αἱμοποισία*. Porphyry. apud Stob. I, 438, 25, as v. l.

αἱματοποῖν, *ήσω, (αἱματοπῶτης) to drink blood*. Schol. Arist. Eq. 198.

αἱματορροῶ, *ήσω, = αἱμορροῶ*. Hermes Tr. Iatrom. 394, 12.

αἱματορροῦς, *όν, (ΕΡΡΩ) causing bloodshed*. Porphyry. apud Eus. III, 204 D.

αἱματοφύρτος, *ον, (φύρω) blood-stained*. Mel. 50, βέλως.

αἱματοχυσία, *ας, ή, = αἱματεκχυσία*. Tatian. 23. Joann. Mosch. 3005 C. Theoph. 510, 16.

αἱματώ, *ώσω, to make or change into blood*. Abuc. 1553 B.

αἱμηπότης, *ον, ό, = αἱμοπότης*. Apollon. D. Adv. 602, 25.

αἱμόβοτος, *ον, (βόσκω) feeding on blood*. Porphyry. V. Plotin. 77, 4, βίος.

αἱμόδιψος, *ον, (δίψα) blood-thirsty*. Lucian. III, 670.

αἱμοειδής, *ής, = αἱματοειδής*. Philon II, 244, 19. Philon Corp. 120 B.

αἱμολάπτis, *ίδος, ή, (αἷμα, λάπτω) blood-sucker*. Greg. Naz. III, 655 A, βδέλλα.

αἱμομξία, *ας, ή, (μῆξις) incest*. Gregent. 584 A. Jejun. 1921 D. Phot. III, 281 A.

αἱμοποισία, *ας, ή, (αἱμοπότης) a drinking of blood*. Porphyry. apud Stob. I, 438, 25.

αἱμοπότης, *ον, ό, (πίνω) blood-drinker*. Apollon. D. Adv. 602, 25. Sibyll. 8, 94.

αἱμοποτικός, *incorrect for αἱμοπτικῶς*.

αἱμοπτικῶς, *ή, όν, (πτῖνω) spitting blood*. Diosc. 1, 27, 82. Ruf. apud Oril. II, 206, 4. Phil. Tetrarb. 152, 199. Galen. VIII, 539 D. 540 B. XIII, 546 A. et alibi. Antyll. apud

Orib. II, 186, 4. Alex. Trall. 248. Geopon. 12, 28, 1. (Compare Diosc. 2, 150 Αἱματος πύσις.)
 αἱμορροῶ, to have a bloody flux. — 2. Participle, ἡ αἱμορροῦσα, the woman who was diseased with an issue of blood. Matt. 9, 20. Iren. 472 A. Orig. III, 460 D. 884 B. Eus. VI, 541 C. Athan. II, 925 C. Caesarius 898. Soz. 1280 B. (See also Βερονίκη.)
 αἱμόρροος, ον, suffering from hemorrhage. — 2. Substantively, ἡ αἱμόρροος = ἡ αἱμορροῦσα γυνή. Caesarius 884. Philostory. 537 C. Aporphth. 165 A. Epiph. Mon. 269 A.
 αἱμοσταρής, incorrect for αἱμόστασις.
 αἱμόστασις, εως, ἡ, (ἵστημι) a stopping of blood or hemorrhage. Galen. XIII, 546 C, a recipe. — 2. Haemostasis = νήριον, a plant. Diosc. 4, 82.
 αἱμοστατικός, ἡ, ὄν, good for stopping or stanching blood. Alex. Trall. 296.
 αἱμοφόβος, αν, (φοβέομαι) afraid of blood (bleeding). Galen. X, 210 E.
 αἱμοφόρος, ον, (φέρω) = following. Eust. Ant. 629 A.
 αἱμόφυτος, ον, (αἷμα, φύω) blood-stained, covered with blood. Polyb. 15, 14, 2. Posidon. apud Athen. 4, 38. Dion. H. II, 835, 4.
 αἱμοχαρής, ες, (χαίρω) delighting in blood, blood-thirsty. Sibyll. 3, 36.
 αἱμοχυσία, ας, ἡ, = αἱματοχυσία. Theoph. 510, 16 as v. l.
 αἱμυλία, ας, ἡ, (αἱμύλος) wiliness. Plut. II, 16 B.
 αἱμώδης, ες, = αἱμοειδής, αἱματοειδής. Lucian. III, 456. Pseudo-Galen. X, 648 E. Caesarius 888.
 αἱμοδιάω, άσω, to be set on edge, spoken of the teeth. Sept. Jer. 38, 29 Οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν. Ezech. 18, 3 Τοῦ φαγόντος τὸν ὄμφακα αἱμοδιάσουσιν οἱ ὀδόντες αὐτοῦ.
 αἱμωπός, ἡ, ὄν, = αἱματοπός. Philon II, 585, 21. Sext. 12, 7.
 αῖν, יָן, the name of the Hebrew letter y.
 Sept. Thren. 1, 16, et alibi. Eus. III, 789 A.
 αἰνεσις, εως, ἡ, (αἰνέω) praise. Sept. Lev. 7, 2. Par. 1, 16, 35. Esdr. 2, 10, 11.
 αἰνετέον, = δεῖ αἰνεῖν. Orig. II, 1684 A.
 αἰνετός, ἡ, ὄν, (αἰνέω) to be praised, praiseworthy. Sept. Lev. 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. Reg. 2, 14, 25, et alibi. Philon I, 348, 4.
 αἰνέω, to praise. Sept. Par. 2, 7, 3 Ἦνουν τῷ κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. Luc. 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. Theodtn. Dan. 4, 31, τινί.
 Αἰνής, ἰδος, ἡ, Aeneis, of Virgil. Lyd. 126, 15.

αἰνγμα, ατος, τὸ, riddle. Sext. 810, 9, Αἰσώπειον, Esopic fable.
 αἰνγματίας, ον, ὁ, = αἰνγματιστής. Diod. 5, 31.
 αἰνγματίζω = αἰνίσσομαι. Genes. 22, 1.
 αἰνγματιστής, οὔ, ὁ, (αἰνγματίζω) a enigmata, one who propounds riddles, or speaks in riddles. Sept. Num. 21, 27. Orig. II, 668 B.
 αἰνίξις, εως, ἡ, (αἰνίσσομαι) a hinting, allusion. Plotin. II, 1380, 7. Epiph. I, 845 B.
 αἰνσιμῶ (αἰνός, ποιέω) = εὐφημῶ. Aquil. Ps. 31, 11 (Sept. κανῶσθε).
 αἰνός, ον, ὁ, L. laus, praise. — 2. In the ritual, οἱ αἶνοι, Laudes, the Lauds, forming the conclusion of matins (ἑσπρος). Its distinctive portions are the last three psalms, and the Gloria in excelsis. Stud. 1717 C. [The name αἶνοι was suggested by the verb αἰνεῖν, laudate, which occurs many times in the last two psalms.]
 αἶξ, αἰγός, ἡ, she goat. — 2. In the plural, αἶγες = μεγάλα κύματα, high waves. Artem. 154.
 αἰολίζω, ἰσω, (Αἰολίς) to use the Aeolic dialect. Strab. 8, 1, 2, p. 95, 11.
 Αἰολικός, ἡ, ὄν, Aeolic. Drac. 167, 4. Heph. 7, 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.
 Αἰολικῶς, adv. in Aeolic Greek, in the Aeolic dialect. Sext. 616, 27.
 Αἰόλιος, ον, Aeolian. Plut. II, 1182 D, νόμος, the Aeolic or Aeolic mood, in music.
 Αἰολίς, ἰδος, ἡ, the Aeolic dialect. Strab. 8, 1, 2. Sext. 428, 22. Iambl. V. P. 474.
 Αἰολιστῆ (αἰολίζω), adv. in the Aeolic dialect. Strab. 8, 1, 2, p. 95, 9, διαλεγέσθαι, to use the Aeolic dialect.
 αἰπολικός, ἡ, ὄν, pertaining to an αἰπόλος. Mel. 27.
 αἰράριος, α, ον, the Latin aerarius. Dion C. Frag. 57, 71, substantively. — 2. Substantively, τὸ αἰράριον = θησαυρός, ταμείον. Inscr. 4038 Ἐπαρχον αἰραρίου τοῦ Κρόνου.
 αἰρεσιάρχῆω, ἡσω, to be a αἰρεσιάρχης. Basil. I, 449 A. Greg. Naz. III, 1852 A.
 αἰρεσιάρχης, ον, ὁ, (αἵρεσις, ἄρχω) leader or founder of a sect. Sext. 179, 6, Zeno. Inscr. 6607. — 2. Haeresiarcha, heresiarch. Hippol. Haer. 80, 6. Tertull. II, 548 A. Eus. II, 168 C. Epiph. I, 317 C. II, 804 B.
 αἰρεσιάρχος, ον, ὁ, = αἰρεσιάρχης. Leont. I, 1282 D.
 αἰρεσιομαχέω, ἡσω, (αἵρεσιολογία) to fight for or defend a sect. Did. A. 865 A.
 αἰρεσιολογία, ον, ὁ, (αἵρεσις, μάχομαι) fighting for or defending a sect, partisan. Philon II, 84, 31. — 2. Heretic. Did. A. 741 C. 897 A.

αἵρεσις, εως, ἡ, choice. Polyb. 36. 1, 6, κακῶν, choice of evil. Philostr. 254, βίου, choice of life. — 2. Sect, school of philosophy, medicine, literature, or religion. Polyb. 5, 93, 8, of the Peripatetics. Diol. 2, 29. Cleomed. 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἵρεσεως. Nicol. D. 164 (19). Dion. H. V, 8, 6, Στωϊκή. 134, 3 Ἦγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. Strab. 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3, 17, 3, 22, Κυρηναική. Philon II, 475, 40, of the Therapeutae. Luc. Act. 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 Τῆς αἵρεσεως ταύτης, the Christian sect. Jos. Ant. 13, 5, 9, Jewish sects. B. J. 2, 8, 1 Ἦν δὲ οὗτος (Judās Galilaeus) σοφιστὴς ἰδίᾳ αἵρεσεως. Epict. 2, 19, 20. Plut. I, 520 A. II, 678 C. Just. Tryph. 17. 108, the Christians. Heges. 1321 B. Theophyl. 2, 4 Οἱ τῆς αἵρεσεως αὐτοῦ. Galen. I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἵρεσεων. Sext. 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλινον δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἄλληλά τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἵρεσεσι. 55, 5 Τῶν κατὰ ἱατρικὴν αἵρεσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικούρου αἵρεσεως. Diog. 1, 20 Athen. 4, 53.
 3. Party, faction. Paul. Cor. 1, 11, 18. Gal. 5, 20. Petr. 2, 2, 1. — 4. Haeresis, heresy. Ignat. 649 B. 680 A. Just. Apol. 1, 26. Tryph. 35. Heges. 1317 C. Theophyl. 2, 14. Serap. 1373 C. Clem. A. I, 812 C Τὰς αἵρεσεις . . . αὐταὶ δὲ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἵρεσεων, the heretics. Tertull. II, 16 B. 18 A. Clementin. 381 D. Hippol. Haer. 440, 13, et alibi. Orig. I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. Alex. A. 576 D. Eus. II, 169 A. Basil. IV, 665 A. Proc. III, 73, 18 Χριστιανῶν δόξαι ἀπόβλητοι πολλαὶ εἰσιν ἐν πάσῃ τῇ Ῥωμαίων ἀρχῇ, ὅσπερ αἵρεσις καλεῖν νομομασιν.
 αἰρεσιώτης, ον, ὁ, (αἵρεσις) one belonging to a sect of philosophy. Porphyry. Abstin. 4, 11, p. 335. — 2. Heretic = αἰρετικός. Just. Tryph. 80. Eus. II, 525 B. 1548 D. VI, 712 A. Athan. II, 821 B.
 αἰρετίζω, ἰσω, (αἰρετός) to choose, to prefer, to love. Sept. Gen. 30, 20. Num. 14, 8. Judic. 5, 8, in the v. l. Par. 1, 28, 4 Ἐν Ἰουδα ἡρέτικα τὸ βασίλειον. 1, 28, 6 Ἠρέτικα ἐν αὐτῷ εἶναι μου νόον, I have chosen him to be my son. 1, 29, 1 Ὁ υἱός μου εἰς δὲν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικα κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν. Esdr. 1, 8, 10 αἰρετίζοντας, sc. συμπορεύεσθαι. Judith 11, 1, δουλεῖν. Ps. 24, 13 Νομοθετήσῃ αὐτῷ ἐν ὁδῷ ἡ ἡρέτισατο. 131, 14 Ἠρέτισατο αὐτὴν εἰς κατοικίαν αὐτῆς. Macc. 1, 2, 19 Ἠρε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, consented, obeyed. 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἀρχοντα. Matt. 12, 18.
 αἰρετικός, ἡ, ὄν, factious. Paul. Tit. 3, 10, ἄνθρωπος. — 2. Haereticus, heretical. Clem. A. I, 813 A, βάπτισμα. Orig. I, 89 D, νοήματα. II, 285 D, συναγωγῇ. Athan. I, 225 D, Ἀρειανοί. 257 B, Ἀρειοί. — 3. Substantively, ὁ αἰρετικός, haereticus, a heretic. Iren. 776 A. 852 B. Clem. A. I, 812 B. Hippol. Haer. 2, 17. Tertull. II, 18 A. Porphyry. Vit. Plot. 66, 1. Athan. I, 236 A. Adam. 1884 A.
 αἰρετικῶς, adv. from choice. Diog. 7, 126. — 2. Heretically. Athan. II, 216 C.
 αἰρέτις, ἰδος, ἡ, (αἰρέω) one that chooses. Sept. Sap. 8, 4, τινός.
 αἰρετισμός, οὔ, ὁ, (αἰρετίζω) heresy. Epiph. II, 432 A.
 αἰρετιστής, οὔ, ὁ, (αἰρετίζω) one who chooses. Polyb. 22, 6, 11, τινός. — 2. Partisan, an adherent to a party or faction. Polyb. 1, 79, 9. 2, 38, 7. 2, 55, 8. Diol. 18, 75. — 3. Member of a sect. Jos. B. J. 2, 8, 2. Clem. A. II, 400 B. Iambl. Adhort. 354. — 4. Founder of a sect. Diog. 7, 161.
 αἰρετῶς (αἰρετός), adv. by arbitration. Euloc. M. 22.
 αἰρέω, to take, etc. Eus. II, 1473 A. B Κατὰ τὸν αἰροῦντα χριστιανισμῷ λόγον, according to Christian principles. [Polyb. 15, 22, 4 ἐξ-ελοῦμενος. Diol. 18, 62, p. 304, 2 παρ-ελεῖσθαι. II, 533, 38 εἰλαντο. Nicol. D. 81 αἰρῆσαι. Dion. H. I, 305, 6 αἰρῆσαι. II, 785, 15 δι-ελεῖται. Plut. II, 560 D ἀν-αἰρῆσαι. Sext. 577, 21 εἰλεῖται. Clem. A. I, 221 A εἰλῆται = ἡρηται.]
 αἶρινος, ον, (αἶρα) aerinus, of darnel. Dinsc. 2, 137, ἀλευρον, darnel-meal. Archigen. apud Orib. II, 270, 12.
 αἶρω, ἀρῶ, to raise, to hoist. Diol. 13, 12, τὰς κεραίαις. — 2. To deny; opposed to τίθημι. Sext. 5, 1. — 3. To take away, to do away, to destroy, to put to death. Sept. Esai. 57, 1 αἶρεσθαι, to perish. Macc. 1, 5, 2. Dion. H. II, 641, 4. Luc. 23, 18. Act. 21, 36 Αἶρε αὐτόν, away with him! 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, away with such a fellow from the earth! Joann. 19, 15. Martyr Polyc. 1036 C Αἶρε τοὺς ἀθέους, away with the atheists (Christians)! Aporphth. 97 C Μὴ σχίσῃς αὐτήν, ἐπεὶ αἶρεται μου ἡ κεφαλὴ, my head will be taken off. [Nicocchar. apud Athen. 1. 62 ἐξ-άρῃ short A. Sept. Josu. 3, 14 ἦρσαν = ἦραν.]
 αἰσθάνομαι, to perceive. [Orig. I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. Manich. 1433 B αἰσθηθῆναι. Vit. Nil. Jun. 145 A. B αἰσθηνθέντες.]

αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ἡ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.

αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἰσθομαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (αἰσιος), to take or regard as a good omen. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεύσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ 'Αλεξάνδρου πανδοκίον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ 'Αλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμείσαι.

αἰσιτος, see αἰεσιτος.

αἰσχημοσύνη, ἡ, (αἰσχίμων) shamefulness. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἰσχίον. *Eust. Ant.* 644 A. αἰσχος, eos, τὸ, disgrace. *Just. Apol.* 1, 25 'Ὅσα ἐπραξαν αἰσχος καὶ λέγειν (*Paul.* Eph. 5, 12 Τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρὸν ἐστί καὶ λέγειν).

αἰσχήμων, ον, (αἰσχρός) shameful, base. *Anthol.* IV, 206, ἔνδεια.

αἰσχροβίος, ον, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.

αἰσχρογενής, ἐς, (γίγνομαι) low-born. *Cyrril. A.* X, 1036 D.

αἰσχροεργέω, ἡσω, (αἰσχροεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσχροργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist.* Vesp. 1275 Τῷ στόματι αἰσχροργούντα, committing ἀρρητοποιία.

αἰσχροεργία, as, ἡ, disgraceful act. *Jefun.* 1904 B.

αἰσχροεργός, contracted αἰσχροργός, ὄν, (αἰσχρός, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσχρολόγος, ον, (λέγω) talking indecently, foulmouthed. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσχρολόγως, adv. by talking indecently. *Poll.* 8, 81.

αἰσχροπάθεια, as, ἡ, (αἰσχροπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.

αἰσχροπαθής, ἐς, = αἰσchrῶς πάσχω. *Philon* II, 268, 38.

Αἰσχροποιοί, ὡν, οἱ, (αἰσχροποιός) a religious sect of India, notorious for its abominable rites. *Epiph.* II, 797 C. [Compare the Vāmīs, or Vāmāchāris of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσχροπραγέω, ἡσω, (πράσσω) to commit a disgraceful act. *Pallad.* Laus. 1076 D, of μοιχεία.

αἰσχροπραγία, as, ἡ, disgraceful act. *Pallad.* Laus. 1251 C, of πορνεία. *Nil.* 112 C.

αἰσχροπραγμοσύνη, ἡ, ἡ, (as if from αἰσχροπράγμων) = αἰσχροπραγία. *Phot.* III, 124 B.

αἰσχρορρημονέω, ἡσω, (αἰσχρορρημῶν) = αἰσχρολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσχρορρημοσύνη, ἡ, ἡ, = αἰσχρολογία. *Porphyr.* Aneb. 30, 16. *Abst.* 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.

αἰσχρορρημῶν, ον, (ρῆμα) = αἰσχρολόγος. *Poll.* 8, 80.

αἰσchrός, ἄ, ὄν, ugly. *Dion. H.* IV, 2341, 1 Αἰσchrιστον ὀφθῆναι. — Tropically, disgraceful. *Polyb.* 35, 4, 6 *As καὶ λέγειν μὲν αἰσchrὸν ἦν. *Paul.* Eph. 5, 12 Αἰσchrὸν ἐστί καὶ λέγειν.

αἰσchrοτομία, as, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.

αἰσchrουργέω, αἰσchrουργός, see αἰσchrοεργέω, αἰσchrοεργός.

αἰσchrύνη, ἡ, ἡ, shame. *Sept. Reg.* 3, 18, 25 Τοῖς προφήταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνην. — 2. A euphemism for αἰδῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol.* Haer. 12, 81. 152, 86. *Athan.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Epiph.* 421 D.

αἰσchrυνομένως (αἰσchrυνομαι), adv. decently, modestly. *Dion. H.* II, 1421, 11.

αἰσchrυνηλία, as, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.

αἰσchrύνω, unw, to shame. Mid. αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθήσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrυνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, . . . καὶ ἡσchrύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσchrυθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ, not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἡσchrύνη, committed μοιχεία. [*Drac.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrύγκει, pluperfect, implying ἡσchrυγκα.]

*Αἰσchrῶπειος, ον, (αἰσchrῶπος) *Esopic.* *Aristot.* *Rhet.* 2, 20, 3, λόγοι, *Esopic fables.* *Quintil.* 5, 11, 20. *Hermog.* Prog. 11, μῦθοι. *Sext.* 310, 9, αἰνύγμα.

αἰτέω, ἡσω, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσων ὅπως . . . γίνωται. *Diod.* II, 619, 55 'Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλοῦντας . . . ἀποστείλωσιν. *Dion. H.* II, 964, 3 Λόγον αἰτεῖσθαι, to ask permission to speak. *Paul.* Col. 1, 9 Αἰτούμενοι ἵνα πληρωθῇτε τὴν ἐπιγνώσιν τοῦ θελήματος αὐτοῦ. *Jos.* Ant. 14,

10, 17 Τοῦτο τε αἰτησάμενοις ἵνα ἐξῇ αὐτοῖς ποῖν. *Just. Tryph.* 30 Αἰτούμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τούτους ἀπὸ τῶν ποιητῶν καὶ πλάνων πνευματῶν συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δούλον ἐλευθερώσω. *Apocr. Act.* Pet. et Paul. 83 Αἰτῶ οὖν ἵνα σὺν ἐμοῖς μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth.* Can. 91, p. 1322 B Αἰτούμεν ἐτι μὴν ἵνα . . . ἡ σὴ ὑπογράψῃ ἀγωνιστήν. *Antec.* 2, 3, 1 *Ἡτήσά σε ἵνα ἐξῇ μοι . . . ἐπιτιθέιναι. *Mal.* 264, 15 *Ἡτήσαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. To postulate, to beg, to assume without proof. *Epict.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὥσπερ ἐπιβάδραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 *Ἀλλ' εἰ μὲν ἀληθές ἐστι, μηδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἷτημα, atos, τὸ, petitōn, request, the thing asked for. *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαι τι αἷτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul.* Phil. 4, 6.

αἷτηματικός, ἡ, ὄν, (αἷτημα) = αἷτητικός. *Artem.* 318 (19 αἷτητικός).

αἷτηματώδης, ἐς, like a postulate. *Plut.* II, 694 F. αἷτησις, εως, ἡ, petitōn. *Eus.* II, 825 C Τὴν ὁμοίαν αἷτησιν περισπούδαστος πρὸς με πεποιθησιν, δηλονότι ἵνα μηδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικίῃ, they petitioned. — 2. Rogation, one of the component parts of the ἐκτενής. *Sophists.* 3992 C *Ἡ πρώτη αἷτησις. *Stud.* 1688 C. *Euchol.* *Ἡ μικρὰ αἷτησις, the lesser rogation, applied to a portion of the ἐκτενής. — 3. Postulation, the act of postulating, assumption. *Sext.* 698, 2 *Υπόθεσιν καλούμεν ἀρχὴν ἀποδείξεως αἷτησιν οὖσαν πράγματος εἰς κατασκευὴν τινος.

αἷτητής, οὗ, ὁ, (αἷτέω) one who asks. *Dion C.* Frag. 66, 2, p. 75.

αἷτητικός, ἡ, ὄν, begging, demanding. *Plut.* II, 334 F, στίχος.

αἷτητικῶς, adv. in a begging manner. *Diog.* 6, 31 Πρὸς τοὺς γονίας αἷτητικῶς εἶχον.

αἷτρία, as, ἡ, cause, reason. *Eus.* II, 393 A *Ὁν ἐξ αἷτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἐαυτὸν συντάξει, on account of. *Pallad.* Laus. 1204 C *Ἐξ αἷτίας τοιάσδε. *Euaigr.* 2528 A *Ἐξ αἷτίας δὲ Προτερίου.

αἷτιόωμαι, to accuse. *Strab.* 1, 2, 19 *Ἀγνοῖαν αἷτιᾶται τῶν μυθοποιῶν, = καταγινώσκει. 2, 1, 30 *Α ἂν τις αἷτιᾶσται τοῦ Ἐρατοσθένους, τοιαῦτά ἐστι.

αἷτιατικός, ἡ, ὄν, (αἷτιατός) causative. — 2. Substantively, ἡ αἷτιατική, sc. πῶσις, the accusative case, the case denoting the object of a transitive verb. *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D.* Pron. 272 A. *Pseudo-Demet.* 89, 2.

αἷτιώμα, atos, τὸ, = αἷτιαμα. *Luc. Act.* 25, 7.

αἷτιατικῶς, adv. causatively. *Pseudo-Dion.* 956 A.

αἷτιολογέω, ἡσω, (αἷτία, λέγω) to inquire into the cause; to give a reason. *Strab.* 7, 3, 9, p. 25, 20 Αἷτιολογεῖ διότι ταῖς διαίταις . . . εἰτελεῖς ὄντες εἰναιμούναι, states it as the cause. 7, 7, 8, p. 67, 8 Αἷτιολογούντες ἅμα δτι . . . χρώνται. *Plut.* II, 689 B. *Apollon. D.* Conj. 501, 18 *Ὅτι ἡπαιδείησας, δαρσῆσ' καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18, τὸ ἡτιούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D *Ἰουδαίους αἷτιολογούντας τὴν κατ' αὐτοὺς μέλυσαν Χριστοῦ ἐπιθυμία. [*Artem.* 307 αἷτιολογημένων for ἡτιολογημένων.]

αἷτιολογητόν = δεῖ αἷτιολογεῖν. *Diog.* 10, 80, ὑπὲρ τινος.

αἷτιολογία, as, ἡ, aetiologia, allegation of cause or reason. *Strab.* 1, 3, 4. 17, 3, 10. *Philon* I, 570, 24. *Apollon. D.* Conj. 498, 7. *Sext.* 40, 10.

αἷτιολογικός, ἡ, ὄν, causal. *Strab.* 2, 3, 8, p. 155, 22 Πολὺ γὰρ ἐστί τὸ αἷτιολογικὸν παρὰ αἰτῶν καὶ τὸ ἀρστοτελεῖον, fondness for giving reasons, or for inquiring into the causes. *Philon* I, 570, 22. *Galen.* II, 365 B Τὸ αἷτιολογικὸν μέρος τῆς ἱατρικῆς. — 2. In grammar, causal, applied to the conjunction (σύνδεσμος) ἵνα, ὅπως, ἔνεκα, οὕνεκα, ὅτι, διό, διότι, καθότι, καθόσον, ὅφρα, γάρ, χάριν. *Dion. Thr.* 642, 25. 643, 3. *Apollon. D.* Conj. 480, 22. Adv. 613, 10. *Arcad.* 185, 3.

αἷτιολογικῶς, adv. causally. *Max. Conf. Schol.* 40 D.

αἷτιολογισμός, οὗ, ὁ, = αἷτιολογία. *Eus.* III, 45 D.

αἷτιον, ον, τὸ, cause. *Philon* II, 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, the first cause. *Sext.* 431, 9, τὸ ποιοῦν, the efficient cause. *Orig.* I, 705 B, τὸ πρῶτον. — *Pseudo-Just.* 1193 A Τὸ δ' αἷτιον (est) ἵνα τε κενοδοξῇ . . . καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ διαβίσεως ἐπανασταίηται.

αἷτιος, α, ον, guilty. *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἷτιος κυρίῳ ὑπάρχω, I am guilty of many great sins in the sight of the Lord.

αἷτιώδης, ἐς, (αἷτιον) causal. *Apollon. D.* Pron. 267 B, σύνδεσμος (ὅτι) = αἷτιολογικός. *Sext.* 5, 8, ἀρχῇ. *Diog.* 7, 72 Αἷτιώδης δὲ ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι οἶον, διότι ἡμέρα ἐστὶν, φῶς ἐστὶν . . . οἷον γὰρ αἷτιον τὸ πρῶτον τοῦ δευτέρου, causal proposition, a sentence beginning with διότι. — 2. Substantively, τὸ αἷτιώδες, essentially = αἷτιον, the cause. *Anton.* 4, 21. 5, 13.

αἷτιώδως, adv. causally. *Clem. A.* 593 A. αἷτιώμα, atos, τὸ, = αἷτιαμα. *Luc. Act.* 25, 7.

αἰφνιδιάζω, ἄσω, (αἰφνιδίος) to surprise, in military language. *Cyrril. Scyth. V. S. 311 A. Theoph. 380, 19.*

αἰφνιδισμός, οὐ, ὁ, (αἰφνιδιάζω) surprise, in military language. *Leo. Tact. 7, 39, et alibi. Phoc. 224, 11.*

αἰχμαλωσία, ας, ἡ, captivity, capture. *Sept. Deut. 28, 41. Polyb. 5, 102, 5. Diod. 20, 61. Apoc. 13, 10. Eἰς αἰχμαλωσίαν ὑπάγει. — 2. Booty; captives, collectively considered. Sept. Num. 31, 12. 19 Ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν. Reg. 4, 24, 14. Esdr. 1, 5, 54, 1, 5, 64. 1, 7, 6. Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10. Οἱ υἱοὶ τῆς αἰχμαλωσίας. Ps. 67, 10. Esai. 45, 13. Ezech. 1, 1. Macc. 2, 8, 10. Diod. 17, 70. Apoc. 13, 10. Patriarch. 1072 B.*

αἰχμαλωτεύω, εὔσω, (αἰχμάλωτος) to make prisoner of war, to lead captive. *Sept. Gen. 14, 14. 34, 29. Reg. 1, 30, 2. Par. 2, 28, 5 Ἡχμαλωτεύουσιν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. Esdr. 1, 6, 15 Τὸν λαὸν ἡχμαλωτεύσαντες εἰς Βαβυλῶνα. Tobit 1, 2. — 2. To rescue, to deliver. Just. Tryph. 39 Αἰχμαλωτεύσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.*

αἰχμαλωτίζω, ἴσα, = αἰχμαλωτεύω. *Sept. Judic. 5, 12 Αἰχμαλωτίσων αἰχμαλωσίαν σου. Reg. 3, 8, 46. Tobit 1, 10 Ὅτε ἡχμαλωτίσθημεν εἰς Νινευή. Judith 16, 9 Τὸ κάλλος αὐτῆς ἡχμαλωτίσσε ψυχὴν αὐτοῦ, captivated. Macc. 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. Phryn. 442 Αἰχμαλωτισθῆναι τοῦθ' οὕτως ἀδόκιμον . . . Διαλύων οὖν λέγε αἰχμάλωτον γενέσθαι. [Theoph. 456, 7 αἰχμαλωτεύουσιν, without the augment.]*

αἰχμαλωτισμός, οὐ, ὁ, = αἰχμαλωσία. *Herm. Vis. 1, 1. Macar. 545 A. Schol. Arist. Nub. 186.*

αἰών, ὄνος, ὁ, L. aevum, age. *Sept. Gen. 6, 4 Ἐκείνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, of old, the ancient. Esai. 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν, since the beginning of time. Barn. 756 B Ὁ ἅγιος αἰών, the holy age, the world to come, the kingdom of heaven. — 2. Time without end. Sept. Ps. 109, 4. 118, 89 Εἰς τὸν αἰῶνα, forever. Sap. 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. Luc. 1, 33. Petr. 2, 2, 17. Sept. 406, 10 Ἡ δὲ γε θεὸν ἔνοια ἦν καὶ εἰς αἰῶνα διαμίνει. 638, 28 Εἰς αἰῶνα μαχίσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰῶνος, for ever and ever. Sept. Tobit 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. Ps. 18, 10. 44, 6. Paul. Gal. 1, 5 Ὁμῶς καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Eph. 3, 21 Εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων. Apoc. 14, 1. Iren. 1, 3, 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοὺς αἰῶνας τῶν αἰώνων," per omnia saecula saeculorum; the usual conclusion of a prayer or hymn in the *Ritual*. — 3. Adjectively, accompanied by χρόνος, = αἰεὶ ὦν.*

Sept. Ex. 14, 13. Judith 15, 10. Esai. 13, 20. — 4. World a Hebraism (ὅλην). Eccl. 3, 11. Matt. 13, 22. Paul. Gal. 1, 4, et alibi. Ignat. 659 A. Tatian. 852 B. — 5. Age, the space of a thousand years. Andr. C. Method. 1329 C.

6. Divine entity. *Epict. 2, 5, 13 Οὐ γὰρ εἰμὶ αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὡς ὥρα ἡμέρας. (Compare Numen. apud Eus. III, 872 B.)*

7. Aeon. In the Valentinian system of theogony the Aeons are the divine entities of the intelligible world (πλήρωμα). The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἐννοια for his consort. The other Aeons are emanations (indirect, except Νους) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὅρος alone is without a companion. *Iren. 445 A. 739 A. Doctr. Orient. 657 A. Tertull. II, 550 B. Orig. IV, 156 C. — Hippol. Haer. 414, 43, the three Aeons of the Docetae.*

αιωνίριος, ον, = αἰώνιος. Coined by *Lyd. 51, 10.*

αιωνίζω (αἰών), to remain forever. *Theoph. Cont. 449, 8 Εἰς αἰωνίζουσιν μνήμην, = αἰωνίαν.*

αιώνιος, α, ον, eternal, everlasting. *Classical. Diod. 4, 63 Ἐν ᾧ δὲ διατελεῖν τιμωρίας αἰώνιον τυγχάνοντι. Philon I, 557, 36, ζωή. Plut. II, 351 D Τῆς αἰωνίου ζωῆς, ἣν ὁ θεὸς εἰληχεν. 450 A Τιμωρίας αἰώνιος ὑπὸ γῆν. Pseudo-Jos. Macc. 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασιανισμός, in Hell. — 2. Eternal, a title applied to the emperor, or to the empress. Athan. II, 635 A. 692 B. Chal. 821 A, βασιλεύς. 828 B, αἰγιόσωτος, semper augustus. 821 E, βασιλεύς. — 3. Secularis. Herod. 3, 8, 18, ludī seculares.*

αιωνιότης, ητος, ἡ, (αἰώνιος) eternity. *Did. A. 517 B. — 2. Eternity, a title given to the emperor or to the empress. Chal. 829 A Ἡ ἡμετέρα αἰωνιότης, says Theodosius to Placidia.*

*αἰωνόβιος, ον, ever-living, immortal, applied to Ptolemy. *Inscr. 4696, 4. 8. 9.*

αἰωνοθαλής, ἐς, (αἰών, θάλλω) ever-blooming. *Eus. II, 912 C.*

αἰωνοτόκος, ον, (τεκεῖν) eternity-begetting. *Synes. Hymn. 7, 12, p. 1612, πατήρ.*

αἰωνόχαρής, ἐς, (χαίρω) rejoicing in eternity. *Clem. A. I, 681 B.*

αἰωρητός, ἡ, ὄν, (αἰωρέω) hanging, suspended. *Mel. 77, ἱστία.*

ἀκ, see ἱκ. Ἀκαδημαϊκός, ἡ, ὄν, (Ἀκαδημία) Academicus, Academic, Platonic. *Cic. Att. 13, 12.*

16. *Strab. 14, 5, 14, p. 163, 26. Epict. 1, 27, 2. Plut. II, 621 F. 791 A. Sext. 3, 10. 12. 50, 5. Diog. 1, 18. 3, 41, αἵρεσις. — 2. Substantively, ὁ Ἀκαδημαϊκός, Academic, one belonging to the school of Plato. Epict. 2, 20, 5. Plut. II, 1077 C. Lucian. II, 115. Sext. 52, 16. 229, 25.*

Ἀκαδημία, ας, ἡ, Academia, the Academy, the Academic sect, the school of Plato. The Academy is divided into *Old, Middle, and New. Plut. I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. Galen. II, 22 D, ἡ ἀρχαία. Sext. 50, 7. 53, 23. 29. 546, 10. Clem. A. I, 764 B. Diog. 1, 14. 2, 47. 4, 28, 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, the Academic, the Platonist. *Strab. 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. Plut. II, 1059 B Οἱ ἐκ τῆς Ἀκαδημίας. Sext. 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — Plut. II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων.**

Ἀκαδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr. apud Plut. II, 1033 E. Plut. II, 102 D. Galen. II, 16 A.*

ἀκαής, ἐς, (καίω) unburned. *Diosc. 5, 96.*

ἀκαθαίρετος, ον, (καθαίρω) not to be put down; great. *Philon I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.*

ἀκαθαρσία, ας, ἡ, impurity. *Classical. Sept. Lev. 18, 19 ὁ καταμήνιος. 19, 23 ὁ ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. Apoc. 17, 4.*

ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apoc. 17, 4.*

ἀκάθαρτος, ον, impure, unclean. *Sept. Lev. 12, 2, 5, of a woman after child-birth. Plut. II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον unclean spirit, demon. Sept. Zach. 13, 2. N. T. passim. — 2. Not capable of cleansing. Aret. 127 C, τυνός.*

ἀκαθάρτως, adv. impurely. *Clementin. 332 B, βιοῦν.*

ἀκαθεκτόμαι = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext. 149, 26.*

ἀκάθεκτος, ον, (κατέχω) = ἀκατάσχετος. *Sept. Job 31, 11 as v. l. Philon I, 313, 15.*

ἀκαθίκτως, adv. = ἀκατασχέτως. *Philon II, 48, 2.*

ἀκαθηκόντως (ἀκαθήκων), adv. unmeetly, improperly. *Orig. I, 949 A.*

ἀκαθήκων, ον, (καθήκων, καθήκω) undutiful. *Athan. I, 753 B, περὶ τὸν ἀδελφόν.*

ἀκάθιστος, ον, (καθίζω) not sitting, standing. *Stul. 1733 C Ἐπιτοφίαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. Theogn. Mon. 860 D. — 2. Unsteady, unsettled, of a roving disposition. Apophth. 112 A. Ant. Mon. 1517 A.*

2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, all standing, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach. I, 257 Ἐορτὴς ἀγομένης, ἣν ἀκάθιστον σύνθηες ὀνομάζου, the day on which the ἀκάθιστος ὕμνος is read or chanted. Curop. 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, all standing (or rather standing up all night) rendered thanks to their patroness for their unexpected deliverance. Nic. CP. Histor. 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Maurice, but of which we have no further notice. Theoph. 409, 20 (A. D. 580). See also *Cyrril. A. X, 1032. Sophrns. 3237 B. As to the κανὼν attached to this office, it was composed by Joseph Hymnographus (1020 seq.) who lived in the ninth century. Its κοντάκιον, τῇ ὑπερμάχῳ στρατηγῷ (mentioned by Porph. Cer. 609), may have been composed a few hours before the vigil commenced.]**

ἀκαδοσιώτος, ον, (καθοσιώω) disloyal? *Theod. IV, 1451 B.*

ἀκαδοσιώτως, adv. disloyally? *Chal. 1292 B.*

ἀκαθυπερίηρος, ον, (καθυπεριερέω) unsurpassed. *Ptol. Tetrab. 157.*

ἀκαινίστως, adv. without innovation. *Leont. I, 1749 D, ἔχειν.*

ἀκαινοτόμος, ον, (καινοτομέω) not innovated. *Phot. II, 368 A.*

ἀκαιρεύομαι (ἀκαιρος), = ἀκαιρός εἰμι. *Philon II, 280, 8, περὶ πάντα.*

ἀκαιρέω, ἡσω, (ἀκαιρος) to have no opportunity. *Diod. Ex. Vat. p. 33, 8 (30). Paul. Phil. 4, 10 -σθαι. Theod. Mops. 925 C Τὸ ἡκαιρέσθαι φησὶν ἀντὶ τοῦ ἐκαλίεσθαι.*

ἀκαιρίος, ον, = ὁ μὴ ἔχων καιρόν. *Et. M. 810, 20.*

ἀκαιροβόας, α, ὁ, (βοάω) unseasonable brawler. *Clem. A. I, 464 A.*

ἀκαιρολογέω, ἡσω, (ἀκαιρολόγος) to talk unseasonably. *Phot. III, 432 D.*

ἀκαιρολογία, ας, ἡ, unseasonable talk. *Basil. II, 873 A. Phot. III, 72 C.*

ἀκαιρολόγος, ον, (λέγω) talking unseasonably. *Philon II, 268, 45.*

ἀκαυροπεριπάτης, apparently a mistake for ἀκαυροπερίσπαστος. *Const. Apost.* 4, 14. 1, 4 incorrectly written ἀκαυροπερίπατος.

ἀκαυροπερίσπαστος, *ον*, (περισπᾶω) easily distracted. *Pseud-Athan.* IV, 837 A.

ἀκαυροσπουδαστής, *οὔ, δ*, (σπουδᾶζω) intemperate admirer. *Hieron.* I, 753 (534).

ἀκακέφατος, *ον*, (κακέφατος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέφατος, κακῆς φήμης ἀπὸ πηλαγμένους.

ἀκακία, *ας, ἡ*, (ἀκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph. Cer.* 25, 21. *Cyrop.* 51. (Compare *Porph. Cer.* 766 seq.)

ἀκακία, *ας, ἡ*, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).

ἀκακοήθης, *ες*, (κακοήθης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοῦθι τρόπῳ.

ἀκακοῦθως, *adv.* guilelessly. *Iambl. Adhort.* 350.

ἀκακοπαθῶς (κακοπαθῶ), *without suffering ill.* *Apollon. D. Mirab.* 198, 29.

ἀκακος, *ον*, simple, weak in intellect. *Sept. Prov.* 1, 4, 8, 5, 14, 15.

ἀκακούρητος, *ον*, (κακούργω) uninjured. *Harpor.* 93, 12 Διασείστους . . . ὅν ἀκακούρητοι μάλλον ὄντιν. *Schol. Clim.* 760 C.

ἀκακούρητος, *adv.* without being injured. *Epiph.* III, 116 A.

ἀκακούργος, *ον*, = *οὔ* or *μή* κακούργος. *Cyrrill.* A. I, 477 A. IV, 953 A.

ἀκάκυντος, *ον*, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9, 33, 22.

ἀκάκως (ἀκακος), *adv.* unsuspectingly. *Polyb.* 7, 17, 9.

ἀκάκωτος, *ον*, (κακῶ) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἤθη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.

ἀκαλλής, *ές*, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.

*ἀκαλλώπιστος, *ον*, (καλλώπιζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.

ἀκαλύπτως (ἀκαλύπτως), *adv.* being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.

ἀκαλύφως, *ον*, = ἀκαλύφης, ἀκαλύπτως. *Diog.* 8, 72.

ἀκαμαντοπόδας, *α, δ*, = ἀκαμαντόπους. *Synes.* 1616, 52.

ἀκαμπτος, *ον*, (κάμπτω) from which no man returns. *Antip. S.* 110 Ἐς γὰρ ἀκαμπτον, ἐς τὸν ἀνίστητον χώρον ἔβης ἐνέρων.

ἀκαν, *ανος, δ, ἡ*, = ἀκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκνούχ.)

ἀκανθα, *ης, ἡ*, a prickly plant. *Diosc.* 1, 77, 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 18 (15).

ἀκανθεών, *ωνος, δ*, (ἀκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.

ἀκάνθιν for ἀκάνθιον, *ον, τὸ*, = ἀκανθα *Αραβική.* *Diosc.* 3, 13 (15).

ἀκάνθινος, *ον*, (ἀκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. —

2. Of the thistle, ἀκανθα. *Diosc.* 4, 82, πάππος.

ἀκάνθιον, *ον, τὸ*, a canthium, a species of thistle. *Diosc.* 3, 16 (18).

ἀκανθοβόλος, *ον*, shooting thorns. — 2. Substantively, τὸ ἀκανθοβόλον, *sc.* ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.

ἀκανθόλογος, *ον*, (ἀκανθα, λέγω) collecting thorns. Tropically, quibbling. *Antip. Th.* 45. *Philipp.* 44.

ἀκανθοφόρεω, ἡσω, (ἀκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.

ἀκανθοφόρος, *ον*, (ἀκανθα, φέρω) bearing thorns. *Cyrrill. H.* 389 A. *Greg. Naz.* III, 1433 A.

ἀκανθοφύνω, ἡσω, (φύνω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).

ἀκανθόχοιρος, *ον*, (χοίρος) hedgehog. *Psell.* Stich. 322.

ἀκανθών, *ωνος, δ*, = ἀκανθεών. *Charis.* 553, 35 Dumetum, δ ἀκανθών.

ἀκανόνιστος, *ον*, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrrill. A.* X, 141 C. *Apophth.* 149 D.

ἀκανόνιστως, *adv.* uncanonically. *Basil.* IV, 681 A. *Ephes. Can.* 5. *Cyrrill. A.* X, 141 C.

ἀκαπλήντος, *ον*, (καπλεῖω) unsophisticated. *Synes.* 1877 A. 1516 B. *Isid.* 1381 D. *Cyrrill. A.* III, 53 A.

ἀκάπλος, *ον*, (κάπλος) guileless, sincere. *Strab.* 11, 8, 7.

ἀκάπνιστος, *ον*, (καπνίζω) = ἀκαπνος. *Strab.* 9, 1, 23, μέλι.

ἀκαπνος, *ον*, (καπνός) unsmoked. *Plin. N. H.* 11, 15 (16). *Aët.* 7, 7, 50, p. 133, 34, μέλι, honey taken without smoking the bees. —

2. Substantively, τὸ ἀκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).

*ἀκαρδῖος, *ον*, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vecors, ex cors, foolish. *Sept. Prov.* 10, 13, 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Ios.* 7, 11 Ὅς περισσότερὰ ἄνους οὐκ ἔχουσα καρδίαν.)

— 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλμους δὲ καὶ δειλοὺς ἀκαρδῖους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδὴς πλῆος.) — 4. Pitiless. *Theophr.* P. H. 3, 12, 1.

ἀκαρεί (ἀκαρῆς), *adv.* instantly. *Dion. H.* V, 87, 4.

ἀκαρῆς, *ές*, short, of time. *Eus.* II, 992 B Ἐν ὧρας ἀκαρεί ροπή.

ἀκαρῆως (ἀκαρῆιος), *adv.* = ἀκαρεί. *Clem. A.* I, 756 A.

ἀκαρτέρητος, *ον*, (καρτέρω) unendurable, insupportable. *Plut.* II, 733 B. *Method.* 381 B. —

2. That cannot endure or bear. *Damasc.* II, 289 B.

ἀκαρτος, *ον*, (κείρω) unshorn, unshaved. *Athen.* 5, 47, p. 211 E, πάγων, untrimmed.

ἀκαρῶς, *adv.* = ἀκαρεί. *Schol. Arist. Plut.* 244.

ἄκαστος, *ον, ἡ*, L. acer, maple. *Hes.* Ἀκαστος, ἡ σφένδαμος.

ἀκαταβάπτιστος, *ον*, (καταβαπτίζω) not submerged, not overwhelmed. *Theophyl. B.* I, 355 D, tropically.

ἀκαταβίαστος, *ον*, (καταβιάζω) not compelled or controlled. *Cyrrill. A.* I, 160 B. IX, 937 C, γνώμη.

ἀκατάγγελτος, *ον*, (καταγγέλλω) unproclaimed. *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος.

Plut. I, 68 C. *App.* I, 112, 88.

ἀκαταγέλαστος, *ον*, = *οὔ* καταγέλαστος. *Theophyl.* 1041 B.

ἀκατάγνωστος, *ον*, (καταγιγνώσκω) uncondemned, acquitted. *Sept. Macc.* 2, 4, 47. — 2. Not to be condemned. *Paul. Tit.* 2, 8. *Isid.* 360 C.

ἀκατάνωστος, *ον*, (καταγωνίζομαι) unconquerable. *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.

ἀκαταδίκαστος, *ον*, (καταδικάζω) uncondemned. *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.

ἀκαταδούλωτος, *ον*, (καταδουλώω) not enslaved, not compelled to do service. *Porph. Novell.* 263, τῇ στρατείᾳ. *Theophyl. B.* III, 498 E.

ἀκαταζήτητος (implying ἀκαταζήτητος), *adv.* indisputably. *Epiph.* II, 268 E.

ἀκαταθύμιος, *ον*, (καταθύμιος) disagreeable, detested. *Artem.* 230. *Soz.* 1052 B.

ἀκαταϊάτος, *ον*, (καταϊάομαι) not accused. *Jos. B. J.* 2, 14, 8, et alibi. *Tit. B.* 1176 A. *Cyrrill. A.* I, 328 B. *Hes.* Ἀκαταϊάτων, ἀνέγκλητον, ἀκατηγόρητον.

ἀκατακάλυπτος, *ον*, (κατακαλύπτω) unveiled, as a woman. *Sept. Lev.* 13, 45 as v. l. for ἀκαλύπτως. *Polyb.* 15, 27, 2. *Philon* I, 72, 13, undisguised. II, 309, 44 Ἀκατακαλύπτῳ κεφαλῇ, capite nudo. *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.

ἀκατακαλύπτως, *adv.* = ἀκατακαλύπτῳ κεφαλῇ, with the head uncovered. *Damasc.* II, 653 D.

ἀκατάκυστος, *ον, ἡ*, (κατακαίω) not burned up. *Apollon. D. Mirab.* 198, 34.

ἀκατακόσμητος, *ον*, (κατακοσμέω) unadorned. *Plut.* II, 424 A.

ἀκατακρίσια, *ας, ἡ*, (ἀκατάκριτος) the not condemning. *Clim.* 804 A.

ἀκατάκριτος, *ον*, (κατακρίνω) uncondemned. *Luc.* Act. 16, 37. 22, 25. *Ptol. Tetrab.* 159.

ἀκατακρίτως, *adv.* without being condemned. *Pseudo-Dion.* 533 D.

ἀκαταληκτικῶς = ἀκαταληκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.

*ἀκατάληκτος, *ον*, (καταλήγω) unceasing, endless. *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. —

2. Acatalectus, acatalectic, in versification; opposed to καταληκτικός. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid.* Q. 50.

ἀκαταλήκτως, *adv.* unceasingly, incessantly. *Agathin.* apud *Orib.* II, 402, 9. *Cyrrill. A.* I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.

ἀκαταληπτίω, ἡσω, (ἀκατάληπτος) = *οὔ* καταλαμβάνω, not to comprehend. *Sext.* 45, 9, 671, 12, περί ἐκάστου. 736, 32 Τοῦτων δὲ ἀκαταληπτουμένων.

*ἀκατάληπτος, *ον*, (καταλαμβάνω) not caught or taken; opposed to καταληπτός. *Aristot.* Probl. 19, 42, 3, not touched, as a string of a musical instrument. — 2. Not to be taken or captured. *Jos. B. J.* 3, 7, 7, πολέμιος. —

Metaphorically, incomprehensible. *Cic. Acad.* 2, 6. *Philon* I, 156, 49, αἰσθήσει. *Diosc.* Jobol. p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.

*ἀκατάληπτος, *ον, δ*, Acataleptus, Incomprehensibilis, a Gnostic figment. *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 294, 12.

ἀκατάληπτος, *adv.* by not comprehending: by not being able to comprehend. *Philon* I, 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.

ἀκατάληψία, *ας, ἡ*, (ἀκατάληπτος) incomprehensibility, incomprehensibleness. *Cic. Att.* 13, 19. *Philon* I, 384, 10. *Diosc.* Jobol. p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ πάντων ἀκατάληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκατάληψίας καὶ ἐποχῆς εἶδος, the doctrine that nothing can be comprehended.

ἀκατάλλакτος, *ον*, (κατάλλασσω) irreconcilable. *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon* I, 593, 9. II, 3, 34.

ἀκατάλλакτως, *adv.* irreconcilably. *Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκατάλλакτως αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακίεσθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκατάλλакτως ἔχειν. *Philon* I, 479, 14. *Jos. Ant.* 13, 8, 2.

ἀκατάλληλος, *ας, ἡ*, (ἀκατάλληλος) incongruity. *Apollon. D. Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.

*ἀκατάλληλος, *ον*, (κατάλληλος) incongruous. *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H.* VI, 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.

ἀκατάλληλότης, *ης, ἡ*, = ἀκατάλληλος. *Apollon. D. Adv.* 619, 31. *Synt.* 43, 27.

ἀκατάλληλος (ἀκατάλληλος) adv. incongruously. *Apollon. D. Syntr.* 7, 2. 89, 18.
 ἀκατάλυτος, ον, (κατάλυω) indissoluble, indestructible. *Dion. H.* IV, 2074, 3. *Paul. Hebr.* 7, 16, ζωή, endless. *Pseudo-Jos. Macc.* 10, βάσανος, in *Hell. Hippol.* 684 C, βασιλεία.
 ἀκατάμακτος, ον, (μάσσω) not worked at all. *Schol. Arist. Lys.* 656 = ἀψηκτος, σκληρός.
 ἀκαταμάχητος, ον, (καταμάχομαι) not to be subdued in battle, unconquerable. *Sept. Sap.* 5, 20. *Λήγεται* δὲ πῶς ἀκαταμάχῃον δσιότηγα. *Anton.* 8, 48. *Dion. Alex.* 1240 C.
 ἀκαταμέτρητος, ον, (καταμετρέω) not measured. *Strab.* 2, 1, 21.
 ἀκατανάγκαστος, ον, (κατανάγκάζω) not to be compelled. *Diogenian.* apud *Eus.* III, 453 D. *Eus.* III, 340 B.
 ἀκατανόητος, ον, (κατανόω) inconceivable. *Pseudo-Lucian.* III, 598.
 ἀκατανόητως, adv. inconceivably. *Suid.* 1009, 17. *Νουμᾶς* . . .
 ἀκατάνυκτος, ον, (κατανύσσω) not contrite. *Clim.* 1108 D. *Anast. Sin.* 757 D.
 ἀκαταπάλαιστος, ον, (καταπαλαίω) unconquerable athlete. *Schol. Pind.* N. 4, 153.
 ἀκαταπάτητος, ον, (καταπατέω) not to be trampled upon. *Sept. Job* 20, 18 as v. l.
 ἀκατάπαυστος, ον, (καταπαύω) unceasing, incessant; perpetual. *Polyb.* 4, 17, 4, στάσεις. *Diod.* 11, 67, that cannot be stopped, irresistible. *Petr.* 2, 2, 14 'Ακαταπαύστους ἁμαρτίας, that cannot (or do not) cease from sin. *Plut.* II, 114 F. *Clem. A.* I, 292 C.
 ἀκαταπαύστως, adv. unceasingly, etc. *Schol. Apollon. Rh.* 1, 1001.
 ἀκατάπληκτος, ον (καταπλήσσω) undaunted. *Diod.* 14, 112, ψυχή. *Dion. H.* I, 210. *Philon* II, 118, 14. *Jos. Ant.* 15, 8, 4. Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. *Epict.* 2, 8, 23. *App.* II, 372, 65.
 ἀκαταπλήκτως, adv. undauntedly. *Diod.* 4, 12, p. 258, 43. *Dion. H.* I, 145. II, 1115. *App.* I, 255, 56.
 ἀκαταπολέμητος, ον, (καταπολέμω) not to be subdued in war. *Epirh.* III, 41 C.
 ἀκατάποτος, ον, (καταπίνω) that cannot be swallowed. *Sept. Job* 20, 18.
 ἀκατάρητος, ον, (καταργέω) not to be abolished. *Anon. Valent.* 1277 B.
 ἀκατάρδεντος, ον, (καταρδεύω) not watered, as a plant. *Cyrill. A.* IV, 357 A.
 ἀκατάρτιστος, ον, (καταρτίζω) unsettled, unfixed, imperfect. *Iren.* 1106 C. Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενές τῆς πολιτείας.
 ἀκατάσβεστος, ον, (κατασβέννυμι) unslacked lime. *Galen.* XIII, 849 C, τίναντος.
 ἀκατάσειστος, ον, (κατασείω) that cannot be shaken, firmly established. *Did.* A. 549 C,

οἶκος, said of the Church Universal. *Cyrill. A.* I, 164 B. *Pseudo-Dion.* 429 C. *Euagr.* 2433 A.
 ἀκατασειστος, adv. firmly. *Cyrill. A.* II, 173 A. *Pseudo-Dion.* 204 D.
 ἀκατασημάντος, ον, (κατασημαίνω) unsealed. *Herod.* 3, 11, 19, not in writing, oral.
 ἀκατάσκεπτος, ον, (κατασκέπτομαι) inconsiderate, thoughtless. *Cyrill. A.* IX, 949 C. II, 348 B. 524 D, τροπή.
 ἀκατασκεύαστος, ον, (κατασκευάζω) unformed, unfinished. *Sept. Gen.* 1, 2. *Oenom.* apud *Eus.* III, 373 B. *Philost.* 247. *Hes.* 'Ακατασκευάστον, ἀφίλοκάλητον.
 ἀκατασκευάστως, adv. without ornament of style, with simplicity. *Dion. H.* V, 614, 8. *Philost.* 247. *Orig.* I, 1125 A.
 ἀκατάσκευος, ον, (κατασκευή) without preparation, inartificial, simple. *Diod.* 5, 39, βίος. — 2. Substantively, τὸ ἀκατάσκευον, want of ornament, as applied to style. *Dion. H.* VI, 882, 10.
 ἀκατασκευός, adv. without preparation, in a simple manner, inartificially. *Polyb.* 6, 4, 7. Πρώτῃ μὲν οὖν ἀκατασκευός καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 'Ασφαλίζεσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκευός ὑπὸ τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. *Hermog. Rhet.* 397, 5, of style.
 ἀκατασκήνωτος, ον, (κατασκηνώ) not fit for encamping. *Onos.* 10, 8, p. 22.
 ἀκατασκόπητος, ον, = ἀκατάσκοπος. *Greg. Naz.* III, 510 A.
 ἀκατάσκοπος, ον, (κατασκοπέω) unseen, not observed, unobserved. *Clem. A.* I, 657 B. *Clementin.* 345 B. 'Εν ἀκατασκόπῃ βαπτίσαι αὐτὴν δινηθόμεν.
 ἀκατάσκηπτος, ον, (κατασκήπτω) irreproachable. *Cyrill. A.* I, 793 B.
 ἀκατασφύγιστος, ον, (κατασφύζομαι) not to be outwitted. *Philost.* 396.
 ἀκαταστασία, as, ἡ, (ἀκατάστατος) disorder, confusion, tumult, disturbance, commotion. *Sept. Tobit* 4, 18. *Prov.* 26, 28. *Polyb.* 1, 70, 1. 31, 13, 6. Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. *Luc.* 21, 9. *Paul. Cor.* 1, 14, 33. *Epict.* 3, 19, 3. — 2. Unsteadiness, levity of character. *Polyb.* 7, 4, 8.
 ἀκαταστατέω, ἥσω, = ἀκατάστατός εἰμι. *Sept. Tobit* 1, 15. Αἱ δόλοι αὐτοῦ ἡκαταστάθησαν, incorrectly for ἡκαταστατήθησαν? *Herm. Mand.* 5, 2. *Epict.* 2, 1, 12.
 ἀκατάστατος, ον, unsteady, light, fickle. *Sept. Esai.* 54, 11. *Polyb.* 7, 4, 6. *Jacob.* 1, 11. *Plut.* II, 437 D. 714 E. 767 C. Τὸ ἀκατάστατον, unsteadiness, fickleness.
 ἀκαταστέρσιος, ον, (καταστέρω) not arranged into constellations. *Achill. Tat. Isagog.* 996 A.

ἀκατάστροφος, ον, (καταστρίφω) without proper cadence, not rounded, as a period. *Dion. H.* V, 168, 8.
 ἀκατάσχετος, ον, (κατέχω) not to be checked or restrained. *Sept. Job.* 31, 11. *Macc.* 3, 6, 17. *Diod.* 16, 10, 17, 38, δάκρυα. *Jacob.* 3, 8. *Jos. B. J.* 2, 17, 1. *Plut.* I, 432 A.
 ἀκατασχέτως, adv. irresistibly. *Diod.* 17, 34. II, 613, 59. Τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ῥωμαίων. *Philon* I, 174, 10. *Plut.* I, 148 F.
 ἀκατάτακτος, ον, (κατατάσσω) not reduced to order; indefinite, undefined. *Procl. Parmen.* 560 (146). Αἱ γὰρ κατατεταγμέναι μονάδες εἰκόνες εἰσι τοῦ ἀκατατάκτου. *Pseudo-Dion.* 401 A.
 ἀκατάρητος, ον, (κατατρίβω) not hollow, as a bone. *Galen.* IV, 522 D, δοτοῦν.
 ἀκατάρητος, ον, (κατατρίβω) inexhaustible. *Polyb.* 3, 89, 9. [This word owes its existence to conjectural emendation.]
 ἀκατάφλεκτος, ον, (καταφλέγω) not consumed by flames. *Sophrns.* 3636 A.
 ἀκατάψεκτος, ον, (καταψέγω) blameless, irreproachable. *Cyrill. A.* I, 1049 B. X, 205 D.
 ἀκατεύδοτος, ον, (κατεύδομαι) unsuccessful in his undertakings. *Achmet.* 170.
 ἀκατηγόρητος, ον, (κατηγόρεω) not accused. *Diod.* 11, 46. *Jos. Ant.* 17, 11, 3.
 ἀκατήγητος, ον, (κατηγέω) not instructed in religion, not catechized. *Arius* apud *Epirh.* II, 212 A et *Theod.* III, 912 B. *Basil. Sel.* 556 A.
 ἀκατονόμαστος, ον, (κατονομάζω) nameless. *Hipparch.* 1109 C. *Dion. H.* V, 146, 11. *Philon* I, 630, 46. II, 597, 41. *Plut.* II, 898 D. 1118 E. *Cels.* apud *Orig.* I, 1481 A.
 ἀκατούλωτος, ον, (κατουλώ) not cicatrized. *Herod.* apud *Orib.* II, 409, 4.
 ἀκατόχως (κάτοχος), adv. without being held. *Method.* 353 A.
 ἄκαυλος, ον, (καυλός) without stalk, as an herb. *Diosc.* 1, 7. — 2. Substantively, τὸ ἄκαυλον, ον, τὸ, = φυλλίτις. *Diosc.* 3, 111 (121).
 ἀκαυτηρίαστος, ον, = ἀκαυτηρίαστος. *Strab.* 5, 1, 9, p. 339, 24 as v. l.
 ἀκάυστος (ἀκαυστος), adv. without being burned. *Achmet.* 160. 'Ἐφερε πῖρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκάυστος.
 ἀκαυτηρίαστος, ον, (καυτηρίαζω) not branded, as a horse. *Strab.* 5, 1, 9, p. 339, 24.
 ἀκαυχρία, as, ἡ, (καύχησις) the not boasting, humility, modesty. *Pseud-Ignat.* 868 A.
 ἀκείστος, ον, (κεάζω) indissoluble. *Greg. Naz.* III, 404 A. 414 A.
 ἀκελδαμάχ, v. l. ἀκελδαμά, = χωρίον αἵματος, or ἀγρός αἵματος. *Luc. Act.* 1, 19. (See also *Matt.* 27, 8.)
 ἀκενοδοξία, as, ἡ, (ἀκενόδοξος) freedom from κenoδοξία. *Nil.* 1141 A. *Clim.* 725 B.

ἀκενόδοξος, ον, (κενόδοξος) free from vaingloriousness or conceit. *Amphil.* 124 B. *Pallad. Vit. Chrys.* 32 E, νοῦς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness. *Anton.* 6, 30, 1, 16. Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. *Chrys.* VII, 360 D.
 *ἄκενος, ον, (κενός) not empty, without a vacuum. *Epicur.* apud *Diog.* 10, 89.
 ἀκενόσπουδος, ον, not κενόσπουδος. *Cic. Fam.* 15, 17. *Anton.* 1, 6. *Athan.* II, 889 A.
 ἄκεντρος, ον, (κέντρον) without prickles, as a bramble. Metaphorically, simple, stupid. *Orig.* I, 388 A. *Longin.* 21, 1, without point, as applied to style.
 ἀκείνωτος, ον, (κενόω) inexhaustible. *Apollin. L.* Ps. 74, p. 1420 C.
 ἀκeraioσύνη, ἡς, ἡ, (ἀκείριος) purity, integrity. *Barn.* 3, 10. 'Εν ἀκeraioσύνῃ περιπατοῦντες.
 ἀκeraίτης, ἡς, ἡ, freshness, vigor. *Polyb.* 3, 73, 6, 3, 105, 7, 6, 40, 9. — 2. Integrity. *Macar.* 469 B.
 ἀκeraίως (ἀκείριος), adv. righteously. *Athan.* I, 388 B, δικάζειν.
 ἀκeraσίος, incorrect for ἀκeraσίος. *Sibyll.* 9, 110.
 ἀκeraστος, ον, (κεράννυμι) not coalescing, as two alphabetic sounds. *Dion. H.* V, 167, 10. 'Ακeraσσοί τε γὰρ αἱ φωναὶ τοῦ ἰ καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.
 ἀκeraίνωτος, ον, (κεραυνώ) not struck by the thunderbolt. *Lucian.* II, 670.
 ἀκeraδῶς (ἀκeraδής), adv. without deriving profit. *Plut.* II, 27 D.
 ἀκeraμία, as, ἡ, = ἀκeraματία. *Lyd.* 208, 11.
 ἀκeraρχος, ον, (κέρχως) without hoarseness. *Aret.* 91 C.
 ἀκeraρωτος, ον, = ἄκeraρος. *Anthol.* II, 224 (Ad-daew).
 ἀκeraσιμος, ον, (ἀκeraσις) medicinal. *Plut.* II, 956 F.
 ἀκeraστα, see ἀγesta.
 ἀκeraστήριος, ον, (ἀκeraστήρ) fitted for curing. *Philon* I, 628, 27, τινός. *App.* I, 425, 98, κακῶν.
 ἀκeraστis, ἴδος, ἡ, literally a female ἀκeraστής? Plural, αἱ ἀκeraστίδες, a sort of screen placed over a forge. *Diosc.* 5, 84, p. 740.
 ἀκeraστρα, as, ἡ, (ἀκeraστρία) large needle. *Lucian.* I, 341. *Schol. ibid.* Ἀκeraστρα, ἡ βελόνη ἡ μέζων, ἢ νῦν σακκορράφιον καλοῦσιν.
 ἀκeraστρία, as, ἡ, (ἀκeraστής) female physician, midwife. *Plut.* I, 239 B. *Lucian.* III, 25. — 2. Needle = ἀκeraστρα. *Erotian.* 70. Οἱ Ἀρτικοὶ τὰς ραφίδας ἀκeraστρίας καλοῦσιν, παρὰ τὸ ἀκeraσθαι καὶ ἰγὰ ποιεῖν τὰ ἱμάτια.
 ἀκeraφαλος, ον, headless. *Classical.* *Plut.* II, 397 D. 520 A. 611 B. Στίχος ἀκeraφαλος, headless verse, a hexameter verse whose first syllable is short, as 'Ἐπειδὴ νῆας τε κ. τ. λ. *Drac.*

138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἐστὶν ὅταν ἀπὸ βραχείας ἀρχῆται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. Heph. 6, 2 Ἀκέφαλον λαμβάνω, sc. μέτρον, an iambic verse without the first syllable; as — for —. Terent. M. 2427. 2459. — 2. Minor capitulis, having lost his rank as a citizen, = ἄτιμος. Artem. 57. — 3. In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? Clem. A. I, 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανημένου καταριθμούμενος. — 4. Insubordinate. Clin. 969 C Τὴν ἀκέφαλον πλανῆτην, pride. — 5. Substantively, ὁ Ἀκέφαλος, commonly in the plural of Ἀκέφαλοι, Acephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. Tim. Presb. 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. Cyrill. Scyth. Vit. Sab. 306 B. Leont. I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῇ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκινῶνουν, at Alexandria. Joann. Mosch. 2904 A, Σεῦρος. Anast. Sin. 200 B. Leont. Cyr. 1709 G, Σεηρίται. Phot. III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστημα.

ἀκηδεμόνευτος, on, (κηδεμονεύς) not cared for, neglected. Theod. I, 192 C.

ἀκίδεωτος, on, (κιδεύω) unburied. Jos. Ant. 6, 14, 8. Plut. I, 167 C.

ἀκηδία, as, ἡ, (κηδής) = ὁση, ἄλυσ, L. taedium, anxietas, F. ennuī, anguish, heaviness, low spirits. Sept. Ps. 118, 28. Sir. 29, 5. Cic. Att. 12, 44. Esai. 61, 3. Lucian. I, 821. Athan. II, 896 B. Marc. Erem. 1036 B. Euagr. Scit. 1273 A Ὁ τῆς ἀκηδίας δαίμων. Pallad. Laus. 1017 D. Nil. 1157 C Ἀκηδία ἐστὶν ἀνομία ψυχῆς. Cassian. I, 359 C Sextum nobis certamen est quod Graeci ἀκηδίαν vocant, quam nos taedium, sive anxietatem cordis possumus nuncupare. Theod. I, 1832 A.

ἀκηδιασμός, οὐ, ὁ, the act of ἀκηδία. Basil. III, 881 A, τῆς ψαλμωδίας.

ἀκηδιαστής, οὐ, ὁ, one subject to ἀκηδία. Nil. 1157 D, μοναγός. Ant. Mon. 1516 C.

ἀκηδίαω, ἄσω, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps. 60, 3. 101, 1. 142, 4 Ἐκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, my spirit is overwhelmed within me. Sir. 22, 13. Baruch 3, 1. Athan. II, 869 A. Macar. 209 B. — 2. To neglect, to be careless of. Nil. 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόρους τῆς μετανοίας. 537 C Ἀκηδιάμεν τὴν προσευχήν.

ἀκηλίδωτος, on, (κηλιδώ) spotless, unsullied. Sept. Sap. 4, 9, βίος, 7, 26, ἔσσωπρον. Philon I, 156, 25. II, 443, 41. Clem. A. I, 252 C.

Max. Conf. Schol. 49 B Ἀκηλίδωτα δὲ ἀρρῶ-
πωτα.

ἀκήπευτος, on, (κηπέω) not cultivated in a garden. Athen. 9, 8.

ἀκήπος, on, (κήπος) without a garden. Greg. Naz. III, 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.

ἀκηρασία, as, ἡ, (ἀκηράσιος) purity. Apollon. I. 1328 B. 1333 A.

ἀκηρότατος, η, on, an irregular superlative of ἀκήρατος. Strat. 88.

ἀκήρωτος, on, (κηρώ) unwarmed. Polyae. 2, 20, πτύξ. Lucian. II, 754.

ἀκία, as, ἡ, the Latin acies, rank, row, or line of soldiers. Mauric. 1, 5. Leo. Tact. 4, 6 Τοῦ δλου σίχου, ἵγουν τῆς ἀκίας.

ἀκιβδήλεντος, on, (κιβδηλεύω) unadulterated. Philon I, 144, 12. 217, 29, χαρά. Cyrill. A. I, 409 B. Hes. Ἀκιβδήλεντος, ἀκακούρητος, ἄδολος.

ἀκιδούκτος, on, ὁ, the Latin aquaeductus. Theoph. 780.

ἀκιδωτός, η, ὄν, (ἀκίς) pointed, sharp. Sept. Prov. 25, 18, τόξευμα. Poll. 1, 97. 10, 133. Suid. 163, 6 Ἀκιδωτός, τὸ ἔχον ἀκίδας.

ἀκίκουλα, the Latin acicula, = σκάνδυξ. Diosc. 2, 167 (168).

ἀκίνητος, on, immovable. Classical. Plut. II, 899 B, τινός. — 2. Immobile, real, as applied to property. Pseudo-Greg. Naz. III, 389 B, οὐσία. Cyrill. A. X, 364 C, κτήσις. Olymp. 457, 11, οὐσία, real estate. Tiber. 18, πράγματα. — 3. Immobile, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, immovable feast, that is, a church feast celebrated on the same day of the year; as Χριστοῦ γεννα, Φῶτα, Εὐαγγελισμός; opposed to κινήτη ἑορτή.

Ἀκίνητος, on, ὁ, Acinetus, an Aeon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren. 449 A.

ἀκινήτως, adv. immovably. Sept. 563, 5, πρὸς τι διακρίσθαι.

ἀκίνος, on, of ἄκινος. Athen. 15, 26, στέφανος.

ἄκινος, on, ἡ, acinus, wild basil. Diosc. 3, 43 (50).

ἀκιησίος, on, ὁ, the Latin acipenser, or acipensis, a species of fish. Athen. 7, 44.

ἀκά, τὸ, the Arabic ἄκατ, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz. 772 B (Koran, cap. 69).

ἄκεπτον, on, τὸ, the Latin acceptum, in accounts. Ignat. 725 A.

ἀκούβιταρίς, the Latin accubitalis, spread over the table-couches. Dioclet. C. I, 21, τάπη.

ἀκούβιτον, on, τὸ, the Latin accubitum, seat or couch to recline on at table. Laod. 28. Quin. 74 Ἀκούβιτα στρωμνίνες. Pseud.

Athan. IV. 805 D. Stud. 1713 C Κάθηται δὲ κατὰ τράπεζαν ἀκούβιτον Θ, they sit nine in each seat. — Τὸ τριβουνάλιον τῶν ἐννακαί-
δεκα ἀκούβιτων, the name of a hall in Constantinople. Theoph. 616, 17. Nic. CP. Histor. 64. Called also, Porph. Cer. 20, 13 Τὸ ἐξάερον τῶν δεκαεπνέα ἀκούβιτων. (Compare εἰκοσάκλιος.)

ἀκούβιτος, on, ὁ, = preceding. Dioclet. C. 1, 23.

ἀκούμβίζω, ἴσα, the Latin accumbō = κατακλινομαι, to recline at meat, to sit at meat, to sit down at table. Nicet. Byz. 768 B. Porph. Cer. 47 Ὅτε ἀκούμβισωσιν οἱ δεσπότης ἐπὶ τῆς τραπέζης. — 2. To lean against or upon anything. Suid. Ἀπείρδομαι . . . ἀκούμβίζω.

ἀκλάδευτος, on, (κλαδέω) unpruned. Greg. Th. 1073 C.

ἀκληρέω, ἥσω, (ἄκληρος) to be poor or hapless, miserable, unfortunate. Sept. Macc. 2, 14, 8. Polyb. I, 7, 4. 9, 30, 3, et alibi. Diod. 3, 12.

ἀκλήρημα, atos, τὸ, (ἀκληρέω) mishap, misfortune. Agathar. 124, 3. Diod. II, 516, 54. 610, 27.

ἀκληρία, as, ἡ, mishap, misfortune: poverty. Polyb. 23, 8, 9.

ἀκληρονόμητος, on, (κληρονομέω) without heirs. Leo. Novell. 128.

ἀκλήρωμα = ἀκλήρημα. Diod. II, 516, 54. 610, 27, as v. l. in both places.

ἀκλινής, ἐς, inflexible, firm: straight. Philon I, 194, 1, et alibi. Paul. Hebr. 10, 23. Athenag. Legat. 31, p. 961 C. Theophil. 1077 B. Iren. 545 B. Clem. A. II, 465 A.

ἀκλινῶς, adv. inflexibly, immovably. Philon I, 174, 31, et alibi. Iamb. 21, 5.

ἀκλισία, as, ἡ, (ἄκλιτος) indeclinableness, in grammar. Apollon. D. Pron. 273 B. Adv. 530, 19.

ἄκλιτος, on, (κλίνω) indeclinable, not declined, in grammar. Dion. Th. 641, 23. Apollon. D. Pron. 273 B. Herod. Gr. Phillet. 434. Arcad. 173, 20. — 2. Inflexible. Porphy. Aneb. 31, 10.

ἀκλόνητος, on, (κλονέω) unshaken. Hippol. 595 A. Orig. II, 289 B. Damasc. III, 820 B.

ἄκλονος, on, (κλόνος) undisturbed, regular, as the pulse. Galen. VIII, 269 B. IX, 205 B.

ἄκλοπος, on, (κλέπτω) that cannot be stolen. Greg. Naz. III, 1633 A.

ἀκλυδώνιστος, on, (κλυδωνίζομαι) not lashed by waves. Polyb. 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδώνιστος ὄντων τυχάνει.

ἀκλύστως (ἄκλυστος), adv. without being lashed by waves. Theoph. Cont. 301, 22.

ἄκλυτος, on, (κλύω) unheard, noiseless, calm, still. Plut. II, 722 E, ἀήρ.

ἀκμαίως (ἀκμαίος), adv. in full vigor. Polyb. 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντας αὐτοῦ, he being in the prime of life.

ἀκμαστής, οὐ, ὁ, (ἀκμάζω) = ἀκμαίος. Herod. 1, 17, 24.

ἀκμαστικός, ἡ, ὄν, (ἀκμαστής) = ἀκμαίος. Hermog. Rhet. 250, 16, σχήματα, in rhetoric. Galen. II, 242 B. VI, 373 B, ἡλικία.

ἀκμή, ἡς, ἡ, vigor of style. Hermog. Rhet. 249, 9. — 2. Critical period. Sept. Macc. 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῖν. — 3. Eruption on the face, = ἰσθος. Cass. 155, 37.

ἀκμητή (ἀκμή), adv. without toil, easily. Jos. B. J. 1, 16, 2. Theod. III, 1077 C.

ἀκναφος, on = ἀγναφος. Poll. 7, 37. Achmet. 158.

ἀκημος, on, without κνήμη. Plut. II, 520 C.

ἀκόβητον, incorrect for ἀκούβιτον.

ἀκοή, ἡς, ἡ, hearing. Diod. 19, 41 Εἰς φωνῆς ἀκοήν, within hearing distance. — 2. Hearsay, report. Sept. Sir. 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγον. Polyb. 4, 2, 3 Ἀκοὴν ἐξ ἀκοῆς γράφειν, from hearsay. Strab. 2, 4, 1, p. 156, 9. — 3. Obedience. Sept. Reg. 1, 15, 22 Ἀκοὴ ὑπὲρ θυσίαν ἀγαθή, obedience is better than sacrifice.

ἀκοίμητος, on, sleepless. Sept. Sap. 7, 10, φέγγος, everlasting. Diod. Ex. Vat. 139, 5. δεισιδαιμονία. Philon I, 579, 6, ὅμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας ἀκομήτοις ὅμασι. Clem. A. I, 232 B, φῶς. Orig. I, 772 C, δύναμις. Jul. 406 A. Basil. I, 160 B. Greg. Naz. II, 412 A, σκόληξ, in Hell. Did. A. 584 B. — 2. Substantively, οἱ Ἀκοίμητοι, the Vigilists, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission. Theod. IV, 1365 A Μαρκέλλω ἀρχιμανδρίτῃ Ἀκομήτῃ. Theod. Lector 173 B. 180 B. Euagr. 2636 A Ἡ μονὴ τῶν Ἀκομήτων. Theoph. 175. Porph. Cer. 801, 14 Ἡ ἐκκλησία τῶν Ἀκομήτων. Horol. Dec. 29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκομήτων.

ἀκοιμήτως, adv. sleeplessly. Anast. Sin. 1164 B

ἀκοίμωτος, on, (κοιμίζω) = ἀκοίμητος. Diod. II, 616, 48.

ἄκωος, on, not κοινός. Themist. 169, 19 (142 A).

ἀκοινωνσία, as, ἡ, (ἀκοινωνήτος) excommunication, the not being allowed to partake of the sacrament. Carth. Can. 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνσίας αὐτοῦ. Theod. Lector 205 A. Leont. I, 1236 A Ἀκοινωνσίαν ἐποίησε τῷ μακαρίῳ Λέοντι.

ἀκοινωνήτος, on, incommunicable. Sept. Sap. 14, 21, ὄνομα, that is ΠΙΤΙ'. — 2. Not in com-

munion, excommunicated, not allowed to partake of the sacrament for some fault. *Nic. I.* 5, 16. *Eus. II.* 497 B. 628 A. *Ant. I.* Laod. 9. *Athan. I.* 584 A. II, 704 A. Ἀκοινωνήτους δὲ πεποιήσαν Ἀστέριον καὶ Εὐσέβιον. *Basil. IV.* 797 A. τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. *Tim. Alex.* 1301 C. *Pallad. Laus.* 1106 A. *Cyrrill. A. X.* 365 C. — 2. That has not partaken of the sacrament. *Const.* (536), 1148 C.

ἀκοινωνία, ας, ἡ, = ἀκοινωνησία. *Theod. Lector* 189 A.

ἀκολακεύτως (ἀκολακευτος), adv. without flattery. *Cic. Att.* 13, 51. *Clem. A. II.* 641 A.

ἀκόλακος, ον, (κόλαξ) not flattering. *Diog.* 2, 141, ψήφισμα.

ἀκολαστευτόν (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem. A. I.* 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. *Orig. II.* 68 A.

ἀκόλλητος, ον, (κολλάω) not glued on, not adhering to. *Galen. X.* 385 A, τοῖς ὑποκειμένοις σώμασιν. — Tropically, incompatible, not fitting. *Pseudo-Dion.* 444 B. — 2. Not coalescing. *Dion. H. V.* 155, 15 Ἀσύμμικτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθεῖω, ἥσω, to follow. *Aporcr. Martyr.* Barthol. 8, τινά. *Mal.* 412 O τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονούσιν, the partisans of the council are in favor of the tenets of Nestorius.

ἀκολουθία, ας, ἡ, conformity. *Apollon. D.* Pron. 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσὺν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλέων. *Sext.* 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἄλληλα.

— 2. Obedience. *Jos. Apion.* 2, 31 Τὴν ἐθελούσιον ἡμῶν τοῖς νόμοις ἀκολουθίαν. — 3. Rule, order, in ecclesiastical affairs. *Theod. III.* 1033 B. *Damasc. II.* 72 A. — 4. Office, order, profession, as priesthood. *Chrys. I.* 382 B. — 5. In the Ritual, office, order, prescribed form, formula of devotion. *Martyr. Hippol.* 557. *Vit. Epiph.* 33 A. 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτέλειαντες. *Sophrns.* 3981 C Ἀπρητισμένην ἱερουργίας ἀκολουθίαν. *Porph. Cer.* 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνηκοῦ, the order for the lychikon. — 6. Ceremony. *Porph. Cer.* 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθισκος, ον, ὁ, a little ἀκόλουθος, foot-boy. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 550 A.

ἀκόλουθος, ον, analogous, analogical. *Apollon. D.* Pron. 386 A Ἀπὸ γὰρ τῆς ἱ καὶ οὐ οὐκ εἰσὶν ἀκόλουθα πληθυντικά, the pronoun ἱ has no analogical plural. 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντανωμαίαι, θέματα δὲ ἴδια. — 2. Substantively, (α) ὁ ἀκόλουθος, a colu-

thus, less correct acolythus or acolytus, an acolyth. *Cyprian. Epist.* 28, 3. *Eus. II.* 621 A. 1064 A. *Hieron. I.* 532 (260). *Justinian. Novell.* 59, 3. *Isid. Hisp.* 7, 12, 29 *Acolythi Graece, Latine ceroferarii dicuntur.* — (b) = πρόξμος, the Follower, the captain of the emperor's body-guard. *Porph. Cer.* 523, 14. — (c) τὸ ἀκόλουθον, consistency. *Strab.* 2, 1, 11. *Philon I.* 209, 10 Κατ' ἀκόλουθον, consistently. *Hermog. Prog.* 28, quid? — (d) τὸ ἀκόλουθον, context. *Apollon. D. Synt.* 149, 9, τοῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, profession. *Apophth.* 185 D, τοῦ μονήρους βίου.

ἀκολουθῶς, adv. conformably or agreeably to. *Diod. Ex. Vat. p.* 109, 17 Ἀκολουθῶς τῇ φύσει ζῆν, to live according to nature. *Dion. H. VI.* 800, 5, τῇ κοινῇ συνηθείᾳ. *Philon I.* 456, 8. (Compare *Cic. Tusc.* 5, 28 Congruere naturae, cumque ea congruenter vivere. *Fin.* 4, 6 Convenienter naturae vivere . . . secundum naturam vivere.) — 2. Consequently: in the next place. *Cleomed.* 28, 9. *Sext.* 299, 2 Ἀκολουθῶς δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἀκόλπος, ον, (κόλπος) without a belly. *Ael. H.* A. 15, 16.

ἀκομμέρευτος, ον, (κομμερεύω) exempt from duty or excise. *Tzetz. Novell.* 301.

ἀκόμματος, ον, (κομμάω) not decorated. *Themist.* 266, 9 (218 B).

ἀκόμψευτος, ον, (κομψεύω) unadorned. *Dion. H. V.* 150, 4.

ἀκόνδυλος, ον, (κόνδυλος) without knuckles: without being struck on the head with the knuckle. *Lucian. I.* 491.

ἀκόνιον, ον, τὸ, (ἀκόνη) a medicine so called. *Diosc.* 1, 129. 5, 143 (144).

ἄκονος = ἄκνος. *Diosc.* 3, 43 (50).

ἀκοντί, adv. = ἀκουσίως. *Plut. I.* 176 E.

ἀκοντίσας, εως, ἡ, the darting of the snake ἀκοντίας. *Epiph. I.* 1049 D.

ἀκοντίζω, ἰσω, to hurl. *Sophrns.* 3653 B Ἐπ' αὐτὸν ἡκόντιζεν ἑαυτοῦ τὸ ἀφρόδευμα.

ἀκόντιον, ον, τὸ, = μάστιγι for stimulating beasts of burden. *Dioclet. G.* 15, 17.

ἀκόντισμα, ατος, τὸ, javelin. *Strab.* 4, 6, 7. 12, 7, 3. *Plut. I.* 129 D, et alibi.

ἀκοντισμός, οὔ, τὸ, (ἀκοντίζω) the hurling of a javelin. *Strab.* 11, 5, 1, p. 449, 8. *Plut. I.* 653 B, et alibi. *Antyll.* apud *Orib.* II, 48, 2.

ἀκοντιστήριον, ον, τὸ, (ἀκοντιστήρ) a warlike engine for hurling stones. *Agath.* 147, 13 Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντιστής, οὔ, ὁ, shooting star. *Ptol. Tetrab.* 102 O Ἰοὶ ἀκοντισταὶ τῶν ἀστέρων.

ἀκοπία, ας, ἡ, (ἀκοπος) freedom from fatigue. *Cic. Fam.* 16, 18.

ἀκοπίασι (κοπιάζω), adv. = ἀκοπιάσως. *Socr.* 697 B.

ἀκοπίαστος, ον, indefatigable. *Hermes Tr. Poem.* 65, 7.

ἀκοπιάστως (ἀκοπίαστος), adv. without fatigue or labor. *Sept. Sap.* 16, 20 as v. l. *Macar.* 636 C. *Cyrrill. A. X.* 1021 C.

ἀκοπιᾶτος = preceding. *Sept. Sap.* 16, 20.

ἄκοπος, ον, (κόπος) refreshing. Substantively, τὸ ἄκοπον, (α) sc. φάρμακον, a corium, a restorative, soothing salve. *Diosc.* 1, 50 (3, 88. 4, 14. 5, 125, p. 793 Κόπου λυτήριον). *Lucian. II.* 230. *Galen. VI.* 111 B. 132 A. — (b) a synonyme of ἀνάγνυρις. *Diosc.* 3, 157 (167).

ἄκοπος, ον, (κόπτω) not pounded. *Alex. Aphr.* Probl. 22, 5.

ἀκορέστως (ἀκόρεστος), adv. insatiably. *Philon I.* 333, 31. *Clem. A. II.* 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap. V. S.* 13 (22).

ἀκορίτης, ον, ὁ, flavored with ἄκορον. *Diosc.* 5, 73, οἶνος.

ἄκορον, ον, τὸ, the root of the ἄκοπος. *Diosc.* 1, 2. ἀκόρωτος, without κόρη. *Theophyl. B.* IV, 308 A.

ἀκόρυφος, ον, (κορυφή) without top: unfinished. *Diosc. H. V.* 168, 8.

ἄκουα, ἡ, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.

Ἀκουαῖται, ὧν, οἱ, = Μανιχαῖοι. *Epiph. II.* 29 A.

ἀκουῖζον, ἀκουμβίζω, incorrect for ἀκούειζον, ἀκουμβίζω.

ἄκουρευτος, ον, (κουρεύω) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία. . . .

ἀκουσίζομαι, ἀσθην, (ἀκούσιος) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοῶ.)

ἀκουσίθεος, ον, (ἀκούω, θεός) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.

ἄκουσμα, ατος, τὸ, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl. V. P.* 174, ἀναπόδεικτον. — 2. Singer. *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσὶν οἱ καλοῦμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)

ἀκουσματικός, ὅ, ὢν, pertaining to ἀκούσματα. — 2. Substantively, of ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A. II.* 92 A. *Porph. Vit. Pyth.* 68. *Iambl. V. P.* 66. 174. *Mathem.* 216.

ἀκουσμάτιον, ον, τὸ, little ἄκουσμα. *Pseudo-Lucian. III.* 604.

ἀκουστήριον, ον, τὸ, (ἀκουστής) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr. Vit. Plot.* 65, 9. — 2. Auditorium, lecture-room. *Galen. I.* 39 D.

ἀκουστής, οὔ, ὁ, hearer. *Classical.* — 2. Disci-

ple, pupil, L. auditor. *Dion. H. V.* 577, 7. *Plut. II.* 1136 F.

ἀκουστικός, ὅ, ὢν, (ἀκουστής) L. auditorius, pertaining to hearing: having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut. II.* 898 E. *Alex. Aphr.* Probl. 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — 2. Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.

ἀκουστικῶς, adv. by the power of hearing. *Sext.* 267, 9 Τὸ ἀκουστικῶς πάθος ἀναδεκτικὸν ἀκουστικῶς κινεῖται, δὲ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.

ἀκουτίζω, ἰσω, (ἀκουστής) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἡκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτίεις με ἀγαλλίαςιν καὶ εὐφροσύνῃ, make me to hear. *Cant.* 2, 14 Ἀκούτισόν με τὴν φωνήν σου, let me hear thy voice. *Orig. I.* 509 C, not classical.

ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ἵππολυσμένος καὶ προσελθὼν ἀήκως κατελθεῖν, he heard that he must go, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκούσαι τοῦ μὴ ἐν ἡμῶν εἰπω. πέπραχα, ἵνα γὰρ θέλω νῦν εἰπῶ, I wish to hear me say what is not true. — Impersonally, ἡκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἡκούσθη ποτὶ ἡ ἐν ταῖς θεοπνευστοῖς γραφαῖς, ἵνα τις ἀναδέξηται ἀμαρτίας ἑτέρον, that any one should take upon himself. — 2. To understand = εἶπαί. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκούειν. [*Anast. Sin.* 188 C ἀκήκον = ἀκηκόασι.]

ἀκραδαντος, ον, (κραδαίνω) unshaken. *Philon I.* 231, 2. *Clem. A. I.* 413 C.

ἀκραδάντως, adv. without being shaken. *Philon I.* 352, 27. *Nicom. Harm.* 8.

ἀκραίπαλος, ον, (κραίπαλη) preventing drunkenness, as a medicine. *Diosc.* 1, 25, 155.

ἀκραίφνως (ἀκραίφνης), adv. purely. *Philon I.* 100, 6.

ἀκραξόνιον, ον, τὸ, (ἄκρος, ἄξων) the extremity of the axle. *Poll.* 1, 145. *Eudoc. M.* 314.

ἀκρατεύω = ἀκρατεύομαι. *Plut. Frag.* 838 C.

ἀκρατής, ἐς, not having the power over. *Dion. H. I.* 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — 2. Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.

ἀκράτῃτος, ον, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll. Frag.* 1, 36. *Hippol. Haer.* 448, 45.

ἀκρατῶς, adv. uncontrollably. *Iren.* 512 B.

ἀκρατί (ἀκρατής), adv. without control. *Aret.* 34 E Ἀκρατί τὰ οὔρα ἐκχεῖ.

ἀκρατίζομαι, to drink ἄκρατον οἶνον. *Philon II.* 461, 31. 166, 5 Ἀμυγῶς ἡκρατῶς σοφίας, tropically.

ἀκρατισμός, οὔ, ὁ, (ἀκρατίζομαι) a breakfasting *Athen.* 1, 19.

ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) acratophorum, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρία, ας, ἡ, μαῖα, girl. Macedonian. *Hes. 'Ακρία, παῖς ὀλίγη. Μακεδόνες.*

ἀκρήβης, ὁ, (ἀκρος, ᾗβη) one in the prime of life. *Psell. Stich.* 290.

ἀκρηος, ου, (κρήνη) without springs of water. *Greg. Naz. IV, 83 A, κρηναί, springs that are no springs.*

ἀκριβάς, ἄσω, = ἀκριβός. *Sept. Sir.* 46, 15 'Εν πίστει αὐτοῦ ἡκριβάσθη προφήτης, was proved to be a prophet. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodt. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκριβασμα, ατος, τὸ, (ἀκριβάω) statute, commandment. *Aquil. Deut.* 6, 20 (*Sept. δικαίωματα, Symm. προστάγματα*). *Εἰρήφ.* I, 225 B.

ἀκριβασμός, ου, ὁ, (ἀκριβάω) exactness. *Sept. Judic.* 5, 15 as v. l. — 2. Statute, commandment. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. Portion, gift. *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, ου, ὁ, commander, governor. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκρίβεια, ας, ἡ, precision. *Sext.* 84, 26 Μετὰ ἀκρίβειας. 29, 8 Πρὸς ἀκρίβειαν, with precision. — 2. Parsimony. *Tryph. Trop.* 48 Εἴρηται γὰρ φειδωλία ἀντὶ τοῦ ἀκρίβεια. *Plut.* I, 171 F.

ἀκριβεύομαι, εὔσομαι, (ἀκριβής) to inquire, investigate; to be careful. *Barn.* 2 (Codex M). *Sext.* 615, 4 'ἵνα μὴδὲν περὶ τούτων ἀκριβεύωμεθα. *Pallad. Laus.* 1164 C 'Ἐκριβέυτο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατῳρθώται πρόποτε.

ἀκριβής, ἐς, ezact, thorough. *Sext.* 59, 5 Τοῖς δ' ἐπ' ἀκριβὲς οἰομένοις ταῦτα γινώσκειν, thoroughly. 616, 14 'Επὶ τὸ ἀκριβέστατον, most thoroughly. 741, 15 Κατὰ τὸ ἀκριβὲς, exactly. — 2. Parsimonious. *Tryph. Trop.* 274.

ἀκριβός, ὥσω, to ascertain. *Matt.* 2, 7 'Ἐκρίβωσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἡκρίβωσε παρὰ τῶν μάγων.

ἀκριβός (ἀκριβής), adv. exactly. *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — 2. Dearly, at a high price; opposed to πλουσιώως. *Gregent.* 616 A Πολλὰς γὰρ πλουσιώως ὠνοῦνται καὶ πολλὰκις ἀκριβώς.

ἀκριβώσις, εως, ἡ, (ἀκριβός) accurate knowledge. *Jos. Ant.* 17, 2, 4.

ἀκριβοτέον = δεῖ ἀκριβοῦν. *Philon I,* 357, 16. ἀκρίδιον, ου, τὸ, little ἀκρίς. *Diosc.* 2, 116.

ἀκριδοφαγέω, ἥσω, (ἀκριδοφάγος) to eat locusts. *Basil. IV,* 357 B.

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) eating locusts.

Agathar. 148, 9. *Strab.* 16, 4, 12 'Ἀκριδοφάγοι . . . ζῶσι δ' ἀπὸ ἀκρίδων.

ἀκρισία, ας, ἡ, indiscretion, want of judgment. *Polyb.* 5, 106, 8. *Lucian.* I, 114, περὶ τοὺς φίλους.

ἀκρισμα, ατος, τὸ, (ἀκρίζω) castrated animal. *Hippol. Haer.* 168, 44 Τὸ καθ'ἑστὸς ἀκρισμα πέας, ἄττι.

ἀκρίτης, ου, ὁ, (ἀκρα) L. miles limitaneus, a soldier stationed on the frontier of the empire. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὢν, (ἀκρίτης) L. limitaneus, pertaining to the frontier of the empire. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἀκριτος, βουλή) indiscreet, injudicious. *Sibyll.* I, 110.

ἀκριτος, ου, not subject to trial, not amenable to. *Athenag. Resur.* 18, p. 1009 D *Ἀκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμον καὶ δικῆς. — 2. Indiscreet. *Polyb.* 3, 19, 10.

ἀκρίτως, adv. indiscreetly, injudiciously. *Epict. Frag.* 86.

ἀκρόαμα, ατος, τὸ, acroama, singer, player. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod.* II, 583, 9.

ἀκροαματικός, ἡ, ὢν, (ἀκρόαμα) acroamaticus, pertaining to hearing. *Plut.* I, 668 B, λόγοι, esoteric lectures; opposed to ἐξωτερικός. *Gell.* 20, 5.

ἀκρόαομαι, in the ancient church, to be a hearer, to be a penitent of the second grade. *Anc.* 4. *Neocaes.* 5. *Basil.* IV, 805 C. — Οἱ ἀκρόωμενοι, the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic.* I, 11, 14. *Laod.* 5. *Basil.* IV, 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, ear. *Apocr. Act. Thom.* 45. — 2. Acroasis, lecture. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut.* I, 925 D, φιλολόγων. *App.* II, 812, 82. — 3. The being an ἀκρόωμενος; the second grade of penitents. *Greg. Th.* 1040 D, 1041 D, 1048 A. *Anc.* 6, 9. *Nic.* I, Can. 12. *Basil.* IV, 673 A, 724 A, 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλαυσις, σύστασις, ὑπόστασις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) L. auditorium, lecture-room. *Philon I,* 528, 33. *Epict.* 3, 23, 8. — 2. Audience, auditory, assembly of hearers. *Dion. H. VI,* 1004, 4. *Plut.* II, 937 D.

ἀκροατικός, ἡ, ὢν, acroaticus, pertaining to hearing. *Lucian.* III, 509. *Iambl. Adhort.* 310.

ἀκροατικῶς, adv. by hearing. *Philon I,* 215, 17 Τοῖς ἀκροατικῶς πρῶτερον ἐσχηκόσι, who have been listeners.

ἀκροβάμων, ου, (ἀκρος, βαίω) walking on tiptoe. *Greg. Naz.* III, 24 A.

ἀκροβαρέω, ἥσω, (ἀκρος, βαρύς) to be top-heavy. *Apollod. Arch.* 27, 28.

ἀκροβατέω, ἥσω, (βαίω) to walk on tiptoe. *Diod.* 2, 50. *Philon* II, 106, 1. *Lucian.* II, 762.

ἀκροβελής, ἐς, (βέλως) with a sharp point. *Philipp.* 17, δόναξ.

ἀκροβολία, ας, ἡ, (ἀκροβολος) a skirmishing, skirmish. *App.* I, 194, 75.

ἀκροβόλισμα, ατος, τὸ, (ἀκροβόλις) a skirmishing. *App.* I, 346, 21 'Ἀκροβόλισματα ἦν πρὸς ἀλλήλους.

ἀκροβολιστικός, ἡ, ὢν, (ἀκροβολιστής) belonging to skirmishers. *Ael. Tact.* 17, 1.

ἀκρόβυλος, ου, (Βύζας) of Byzantium. *Sibyll.* 3, 474, Ὁρῆες.

ἀκροβύστω, ἥσω, (ἀκροβύστη) to be uncircumcised. *Sept. (Hexapla)* Lev. 19, 23 as v. l.

ἀκροβύστης, ου, ὁ, (ἀκρος, πόσθη) an uncircumcised man. *Εἰρήφ.* I, 181 C 'Ἀκροβύστης μὲν τῇ σαρκί.

ἀκροβυστία, ας, ἡ, L. praeputium, foreskin, prepuce. *Sept. Gen.* 34, 14. 17, 11 Περιμηθήσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν. *Ex.* 4, 25. *Judith* 14, 10. *Macc.* 1, 1, 15.

ἀκρόβυστος, ου, L. praeputiat, uncircumcised. *Ignat.* 701 A. *Aquil.* Ex. 6, 12.

ἀκρογωνιαίος, α, ου, (ἀκρος, γωνία) at the extremity of the corner. *Sept. Esai.* 28, 16, λίθος, corner-stone. *Paul. Eph.* 2, 20.

ἀκροδάκτυλον, ου, τὸ, (δάκτυλος) the finger-tip. *Steph. Diac.* 1129 C.

ἀκρόδετος, ου, (δέω) bound at the end. *Philipp.* 22, p. 201.

ἀκροδίκαιος, ου, (δίκαιος) strictly just. *Philon* I, 493, 10. *Clem. A.* I, 1068 C. *Εἰρήφ.* II, 193 B.

ἀκροδικαιοσύνη, ης, the being ἀκροδίκαιος. *Εἰρήφ.* II, 193 A.

ἀκρόξεστος, ου, (ξεστός) warmish. *Diosc.* 2, 146 written ἀκρόξεσθος, incorrectly.

ἀκρόζυμος, ου, (ζύμη) acrozymus, slightly leavened. *Galen.* XIII, 577 E. *Isid. Hisp.* 20, 2, 15 Acrozymus, leviter fermentatus.

ἀκροθιγής, ἐς, (θηγγάνω) touching lightly. *Mel.* 14.

ἀκροθιγῶς, adv. lightly. *Diosc.* 2, 105, ἐμβάπτειν.

ἀκροβίνιος, α, ου, (ἀκροβίνιον) chief. *Anast. Sin.* 525 A.

ἀκροκέρατα, ων, τὰ, (κεραία) L. cornua antennarum, the ends of sail-yards. *Poll.* 1, 91.

ἀκροκίνιον, ου, τὸ, (κίων) capital of a pillar. *Philon* II, 147, 3.

ἀκροκνήφης, ἐς, = ἀκροκνήφαιος. *Lucian.* II, 337, III, 18.

ἀκρόκομος, ου, with hair at the extremity. *Polyb.* 34, 10, 9. *Strab.* 4, 6, 10.

ἀκροκυματός, ὥσω, (κυματός) to float on the top of waves. *Lucian.* II, 341.

ἀκρόλιθος, ου, (λίθος) acrolithus, with the extremities of stone. *Anthol.* IV, 122, ξάανον.

ἀκρολογέω, ἥσω, (λέγω) to pick the tops or ears of corn. *Philipp.* 80, στάχυας.

ἀκρολοφία, ας, ἡ, (ἀκρόλοφος) top of a hill. *Polyb.* 2, 27, 5. 18, 2, 5. *Diod.* 18, 44. *Strab.* 15, 1, 29.

ἀκρολοφίτης, ου, ὁ, mountaineer. *Leonid. Alex.* 12.

ἀκρόλοφος, ου, ὁ, (λόφος) = ἀκρολοφία. *Plut.* I, 108 F.

ἀκρολνέω, ἥσω, (λνίω) to untie partially (not entirely). *Anthol.* III, 231.

ἀκρομάνικα, ων, τὰ, (μανίκιον) the extremities of the sleeves. *Porph. Cer.* 528, 18.

ἀκρομέθυστος, ου, (μέθυστος) = ἀκροθώραξ. *Schol. Arist. Ach.* 1133.

ἀκρομολιβδος, ου, (μολιβδος) leaded at the edge, as a net. *Philipp.* 22, λίνον.

ἀκρονάρια, incorrectly for ἀκρονάρια. ἀκροννηγῶς (νύσσω), adv. by touching at the extremity. *Galen.* II, 369 B.

ἀκρόνυκτος, ου, (νύξ) at evening. *Ptol. Tetrab.* 22, sc. ὥρα. 77, φάσις.

ἀκρονυχί (δυνξ), adv. with the tip of the nail, lightly. *Mel.* 25.

ἀκρόουλος, ου, = οὔλος, L. licinus. *Lyd.* 138, 18 Τὸν ἀκρόουλον τὴν κόμην, Licinium.

ἀκροπαχής, ἐς, (παχύς) rather thick. *Moer.* 315, Σκυτάλη, βακτηρία ἀκροπαχής, ἡ φραγγέλιον.

ἀκρόπηλος, ου, (πηλός) muddy on the surface. *Polyb.* 3, 55, 2 Τοῖς διὰ τῶν ἀκρόπηλων πορευομένοις, on slippery ground.

ἀκροποδητή (πούς) adv. on tiptoe. *Lucian.* I, 324, 441.

ἀκροπόλις, ου, ὁ, (πολίτης) inhabitant of an acropolis. *Mal.* 216, 23.

ἀκροπορία, ας, ἡ, (ἀκροπόρος) travelling on high. *Caesarius* 976.

ἀκρόρρεος, ου, (ρρεός) somewhat purple. *Diosc.* 4, 117 (119).

ἀκρορυσία, ας, ἡ, (ἀκρορύτης) hard drinking. *Polyb.* 8, 11, 4, v. l. ἀκρατορυσία.

ἀκρόρρητος, ου, τὸ, (ἀκρος, πρῶρα) the end of a ship's prow, the head of a ship. *Strab.* 2, 3, 4.

ἀκρορῖγιον, ου, τὸ, (πύργος) the upper tower. *Theoph. Cont.* 331, 15.

ἀκρόρριζος, ου, (ρίζα) whose roots are near the surface. *Basil.* I, 109 B.

ἀκρορρίνιον, ου, τὸ, (ρίς) the tip of the nose. *Poll.* 2, 80.

ἀκροσιδρος, ου, (σιδρος) with an iron point. *Antiphil.* 4 ἀκροσιδαρος, Doric.

ἀκρος, α, ου, extreme, highest. *Carth.* Can. 39 *Ἀκρος. ἱερεὺς, high-priest, as a title.

ἀκρόσπελος, ου, ὁ, = βρώμος, a plant. *Diosc.* 4, 138 (140).

ἀκροσσοσ, ον, (κροσσός) without tassels, fringed. Pseud-Athan. IV, 264 B.

ἀκροστιχίον, ου, τὸ, (ἀκρος, στίχος) the conclusion of a verse. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 Ἐτέρος τις τοῦ τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστιχία ὑποψαλλέτω. (See also ὑπακοή.)

ἀκροστιχίς, ἰδος, ἡ, (ἀκρος, στίχος) acrostichis, acrostic. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Eriph. II, 365 B. — In the Ritual, the ἀκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἀκροστόλιον, ου, τὸ, (ἀκρος, στόλος) = ἀφλαστον, L. arlustr, ornament at the stern of a ship. Diod. 18, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἀκροστόμιον, ου, τὸ, (στόμα) the edge of the mouth. Dion. H. V, 77, 2.

ἀκροσφαίριον, ου, τὸ, (σφαῖρα) the tip of the finger. Protosp. Puls. 15, τὸν δακτύλῳ.

*ἀκροτελείτιον, ου, τὸ, the clausula of a verse. Thuc. 2, 17. — 2. Refrain, burden, chorus, of a hymn, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.

ἀκροτομέω, ἡσω, τὸ, to lop off. Jos. B. J. 2, 10, 1 Τὸν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, to deprive of.

ἀκρότομος, ον, (ἀκρος, τέμνω) cut off sharp or square; abrupt, steep. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 23, 9 Ἐν ἀκρότῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ, δένυτάφ' λίθῳ, ἡ ὑψηλῶ καὶ σκληρῶ τέμνοντι.

ἀκρουρανία, as, ἡ, (οὐρανός) the summit of heaven. Lucian. II, 342.

ἀκρούστως (κρούω) adv. without striking? Vit. Nil. Jun. 53 A.

ἀκροφύης, ἐς, (φύω) of high nature. Synes. 1864 C.

ἀκροφύλαξ, ακος, ὁ, (ἀκρα, φυλάσσω) commander of a citadel. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 Τῆς ἀκρας φυλάξ.)

ἀκροφύσιον, ου, τὸ, comet's tail. Dion. C. 78, 30, 1. ἀκροφυσισμός, ου, ὁ, = ἀκροφυσισμός. Lucian. II, 327.

ἀκροχειρισμός, ου, ὁ, = (ἀκροχειρίζομαι) wrestling with the hands. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχεροσίτης, ου, ὁ, one who ἀκροχειρίζεται. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδωνόδης, ἐς, (ἀκροχορδών) L. verrucosus, wart. Dion. C. Frag. 47.

ἀκρύπτως (ἀκρυπτος), adv. openly. Orig. VII, 32 C. Cyrill. A. I, 789 C.

ἀκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἀκρώμιον, ου, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἀκρωμῖς, ἰδος, ἡ, = ἀκρωμία. Alciph. Frag. 5.

ἀκρωμίτης, ου, ὁ, superintendent of schools? Olymp. 461, 19 Τοῦς τῶν διατριβῶν προστάτας τοὺς λεγόμενους ἀκρωμίτας, as Athens.

ἀκρώμος, ου, ὁ, = ἀκρωμία? Melamp. 490.

ἀκρωνάρια, ων, τὰ, (ἀκρων) αερο, strips of meat from the legs of an animal. Schol. Lucian. II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζῴων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἀκρωνυχία, as, ἡ, (ἀκρώνυχος) = σπηριγμός of a planet. Lyd. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων, προποδισμός, ὑποποδισμός, ἀκρωνυχία.

ἀκρώνυχος, ου, (ἀκρος, ὄνυξ) belonging to the extremities of the nails. Plut. II, 317 E. 325 B, ἱχθῶς, made with the toes. — 2. Substantively, τὰ ἀκρώνυχια, the tips of the fingers. Mel. 79, χερσός.

ἀκρώς (ἀκρος), adv. with perfect accuracy. Sext. 346, 10.

ἀκρωτηριάω, to form a promontory, to jet out like a promontory. Polyb. 4, 43, 2 Τῆς Εὐρώπης ἐπὶ προοχῆς τῶς ἀκρωτηριάουσης, v. l. ἀκρωρειζούσης. Strab. 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ου, ὁ, (ἀκρωτηριάω) amputation. Diosc. Iobol. pp. 56, 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, the Latin acta, acts. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποιτίῳ Πλάτῳ γενομένων ἄκτων. Eriph. I, 885 A Τῶν ἄκτων ὄθεν Πλάτων, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάζω, ἄσω, (ἀκτῆ) to enjoy one's self on the seashore. Plut. II, 668 B.

ἀκτέανος, ου, (κτέανον) without property. Antip. S. 90.

ἀκτερίστος, ου, = ἀκτερίστος. Anthol. IV, 247.

ἀκτερής, ἐς, = ἀκτερίστος. Sibyll. 3, 481.

ἀκτῆ, ἡς, ἡ, contracted from ἀκτέα, L. sambucus, the elder. Diosc. 4, 171 (174), 4, 172 (175) Ἐλεος ἀκτῆ, Εὐβοικῇ ἀκτῇ, or ἀγρία ἀκτῆ, = χαμαιάκτῆ.

ἀκτῆμοσύνη, ἡς, ἡ, (ἀκτῆμων) poverty. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 538 C. Basil. IV, 293 A.

ἀκτῆσια, as, ἡ, = ἀκτῆμοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

ἀκτινῶδον (ἀκρίς), adv. like rays proceeding from the same point. Lucian. II, 278.

ἀκτινοβολέω, ἡσω, (ἀκρίς, βάλλω) to radiate, to emit rays. Philon I, 638, 3 Ἐως οὖν ἐτι σοι τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.

ἀκτινοβολία, as, ἡ, the emitting of rays. Plut. II, 781 A. Ptol. Tetrab. 131.

ἀκτινοειδής, ἐς, (ἀκρίς, ΕΙΔΩ) like rays, resplendent. Philon II, 559, 25, στέφανος.

ἀκτινοεῖς, εσσα, εν, radiant. Sibyll. 8, 191. 12, 269 Ἀκτινέστα κομήτην, incorrectly.

ἀκτινωδής, ἐς, = ἀκτινοειδής. Philostr. 133.

ἀκτινωτός, ἡ, ὅν, = ἀκτινοεῖς. Philon II, 560, 29, στέφανος.

Ἀκτιστῖται, ὧν, οἱ, Actistitae, who maintained that the body of Christ was increate (ἀκτιστον). Tim. Presb. 44 B.

ἄκτιστος, ου, (κτίω) uncreated, increate. Method. 393 A. Athan. I, 473 C. Basil. IV, 249 C. Caesarius 865. Greg. Naz. III, 411 A. Did. A. 785 B. Greg. Nyss. II, 28 C, φύσις.

ἀκτιστός, adv. without being created. Athan. II, 1101 B. Basil. IV, 332 A.

ἀκτολογέω, ἡσα, (ἀκτρα, λέγω) to cheer, to salute with shouts of joy. Porph. Cer. 250, τινά.

ἀκτός, ἡ, ὅν, (ἄγω) brought. Plut. I, 837 F.

ἀκτουάριος, ου, ὁ, the Latin actarius. Justinian. Novell. 117, 11. Porph. Cer. 304, 12, 312, 22.

ἀκτυπῖ (κτυπέω), adv. without sound. Polem. 244.

ἀκτουάριος = ἀκτουάριος. Inscr. 4004 Ἀκτωάριος λανκαριών.

ἄκτωρ, ορος, ὁ, the Latin actor. Antec. 1, 23, 6.

ἄκτωρῶ, to be ἀκτωρός. Hes. Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.

ἀκτωρός, οὔ, ὁ, (ἀκτῆ, ὄρα) guard of the coast. Hes. Ἀκτωρός, γεωργούς, ἡ φύλακας.

ἀκυβέρνητος, ου, ὁ, (κυβερνάω) not steered, not piloted. Philon I, 219, 10. Plut. II, 501 D.

Lucian. II, 694. — 2. Not qualified, unfit. Leo Gram. 206, 17 Εἰς τὴν τῶν πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.

ἀκύβητος, ου, ὁ, (κυβεῖω) cautious, firm, steady. Anton. 1, 8.

ἀκύθηρος, ου, (Κυθήρη) = ἀναφρόδιτος. Cic. Fam. 7, 32.

ἀκύλας, ὁ, the Latin aquila = ἀετός. Eust. Dion. 163, 30.

Ἀκύλας, α, ὁ, Aquila, one of the translators of the Hebrew Bible. Orig. I, 52 D. IV, 272 B τοῦ Ἀκύλου. Eus. IV, 497 B.

Ακυλίανος, ου, ὁ, Aquilinus, a heretic. Porphyr. Vit. Plot. 66.

ἀκυμάντως (ἀκύμαντος), adv. calmly. Clem. A. I, 680 C.

ἀκυριέντος, ου, (κυριεύω) not ruled, free. Anast. Sin. 77 D.

ἀκυρολογέω, ἡσω, (as if from ἀκυρολόγος) to use words incorrectly. Philon I, 216, 32.

ἀκυρολογία, as, ἡ, acyrologia, inaccurate use of words. Dion. H. V, 462, 6. Herod. Gr. Acyrol. 262.

ἀκυρώ, ὥσω, (ἀκυρος) to render invalid, to annul. Sept. Esdr. 1, 6, 31. Diod. 4, 34, 16, 24. 29. Dion. H. I, 391, 12. II, 1219 Ἐτέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν. Strab. 14, 1, 23. 8, 4, 10 Ταῦτα ἡκύνωται τὰ ἐλεγεία, are of no authority. Matt. 15, 6. (Compare Sept. Prov. 1, 25 Ἀκύρους ἐποιεῖτε ἑμὰς βουλὰς. Diod. 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)

ἀκύρως, adv. improperly, as to the use of a word; opposed to κυρίως. Hermog. Rhet. 404, 2.

ἀκύρωσις, εως, ἡ, (ἀκυρώ) a cancelling, an annulling, a quashing. Dion. H. III, 1548, 11, καταδικῆς.

ἀκυρωτέον = δεῖ ἀκυροῦν. Clem. A. I, 504 B Οὐδὲ τὰς ἐντολάς ἀκυρωτέον.

ἀκούχ, v. l. ἀκούχ, πηπη, = ὁ ἄκαν, thorn, thorn-bush. Sept. Par. 2, 25, 18.

ἀκάλιστος, ου, (ἀκῶλος) without κόλα, as a period. Dion. H. V, 172, 2, περίοδος.

ἀκῶλος, ου, (κῶλον) without limbs or body, as a statue. Paus. 1, 24, 3 Ἀκῶλους Ἑρμῆς.

ἀκωμώδητος (implying ἀκωμώδης) without being ridiculed in comedy. Lucian. II, 71.

ἀκωνιστος, ου, (κῶνος) not smeared over with pitch. Diosc. 1, 93 Κεραμεῖον ἀγγεῖον ἀκωνιστον, τουτέστιν ἀπίστωτον.

ἄκωνος, ου, (κῶνος) without a conical top. Jos. Ant. 3, 7, 3 Πῖλον ἄκωνον . . . καλεῖται δὲ μασναμφόβης, the turban of the high-priest.

ἄκωπος, ου, (κῶπη) without oars. Philipp. 32. ἄλα, τό, = ἄλας. Matt. 5, 13. Marc. 9, 50. Luc. 14, 34; as v. l.

ἀλαβάρχεια, as, ἡ, = ἀλαβάρχεια. Palladas 80. ἀλαβάρχεια, ἡσω, τὸ, to be alabarches. Jos. Ant. 20, 5, 2 Τοῦ καὶ ἀλαβάρχησαντος ἐν Ἀλεξανδρείᾳ.

ἀλαβάρχη, ου, ὁ, alabarches, the title of the chief magistrate of the Jews at Alexandria. Jos. Ant. 18, 6, 3. 18, 8, 1. (Compare ἀναβαράχης.)

ἀλαβάρχεια, as, ἡ, the office of alabarches. Jos. Ant. 20, 7, 3.

ἀλαβαστρονός, ἡ, ὅν, of alabaster. Apocr. Act. Andr. et Matthiae 29, ἀνδριάς.

ἀλαβαστροειδής (implying ἀλαβαστροειδής) adv. like alabaster. Diosc. 4, 77.

ἀλάβης, ὁ, alabeta, a fish of the Nile so called. Strab. 17, 2, 4.

ἀλαζονικῶς (ἀλαζονικός), adv. arrogantly. Poll. 9, 147. Orig. I, 677 A.

ἀλαῶν, ὄνος, ὁ, quack. Plut. II, 523 E, ἱατροίς. [Comparative ἀλαζονέστερος. Eus. II, 1281 B.]

ἀλάθης, ου, (λανθάνω) not to be deceived; not forgetting. Macar. 448 A. Did. A. 697 B. Pseudo-Chrys. IX, 764 B, μνήμη.

ἀλαί, ὧν, αἰ, (ἀλας) L. salinae, salt-works, salt-pits. Dion. H. I, 353, 9. Strab. 12, 3, 12.

ἀλακάτιον, ου, τὸ, (ἡλακάτη) ballista. *Leo. Tact.* 6, 27 Βαλλίστρας, ἤτοι μαγγανικά τὰ λεγόμενα ἀλακία στρεφόμενα κύκλωθεν.
 ἀλαλαί, interj. alas! *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.
 ἀλαλάξιος, ου, ὁ, (ἀλαλάζω) of the battle-cry, an epithet of Ares. *Cornut.* 120.
 ἀλάλητος, ου, (λαλέω) unspeaken, unutterable. *Philodem.* p. 74. *Paul. Rom.* 8, 26.
 ἀλαλητός, υος, ἡ, = ἀλαλητός. *Anthol.* IV, 152.
 ἀλαλήτως (ἀλάλητος), adv. without speaking. *Ampbil.* 76 D.
 ἀλαλος, ου, = ἄρητος. *Hippol. Haer.* 140, 89, 174, 26. 216, 33.
 ἀλάλος, adv. = ἄρητος. *Hippol. Haer.* 196, 1.
 Ἀλαμανοί, ὡν, οἱ, Alamanni or Alemanni, a people of Germany. *Agath.* 26, 20.
 ἀλαμπία, ας, ἡ, (ἀλαμπής) want of light. *Nicom.* apud *Phot.* III, 593 B.
 ἀλάξεντος, ου, (λαξέω) not hewn. *Jos. Hymnogr.* 985 A.
 ἀλάριον, τὸ, (ἄλς) = σαλάριον. *Suid.* Ἀλλαρίοις, συτηρεσίους, incorrect for ἀλαρίους.
 ἀλαρύνω, to dirty, befoul, ρυπαίνω. *Hes.* Ἀλαρύνα, ρυπαῖναι. (Compare ἀλέρος.)
 ἄλας, ατος, τὸ, (ἄλας) salt. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22, 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλας.]
 ἀλαστορία, ας, ἡ, (ἀλάστωρ) wickedness. *Jos. Ant.* 17, 1, 1.
 ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.
 ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.
 ἀλατόμπος, ου, (λατομός) not hewn. *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnogr.* 1021 C.
 ἀλάχανος, ου, (λάχανος) destitute of pot-herbs. *Greg. Naz.* III, 29 A.
 Ἀλβα, ας, ἡ, Alba. *Dion. H.* I, 166, 8. 12, 168, 17.
 Ἀλβανόν, οὐ, τὸ, mons Albanus. *Nicol. D.* 93 Eis Ἀλβανόν τὸ ὄρος.
 Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) Albanopolis. *Ptolem. Geogr.* 3, 13.
 Ἀλβανός, ἡ, ὅν, Albanus. *Diosc.* 5, 10, οἶνος.
 Ἀλβανός, οὐ, ὁ, an Albanian. *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.
 ἀλβάτω, ὡν, οἱ, the albat of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)
 ἀλβίνος, the Latin albinus = γραφάλινος. *Diosc.* 3, 122 (182).
 Ἀλβίων, ὡνος, ὁ, Albion. *Marcian.* 145.
 Ἀλβολον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).
 Ἀλβος, α, ου, the Latin albus, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβάτοι.

ἀλβούκιον, the Latin albucius = ἄλιμος, ἀσφόδελος. *Diosc.* 1, 120. 2, 199.
 ἀλγηνήσιος, α, ου, perhaps a corruption of the Latin algensis (alga). *Dioclet. C.* 3, 31.
 ἀλγίω, to feel pain. *Diosc. Eurp.* 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον δδόντα, for ἀλγούντα.
 ἀλγνρός, ἁ, ὅν, (ἄλγος) painful. *Sept. Jer.* 10, 19 Ἀλγνρὰ ἡ πλῆγὴ σου, sc. ἐστίν.
 ἀλεαντικός, ἡ, ὅν, (ἀλεαίνω) warming. *Sext.* 163, 12.
 ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.
 ἀλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.
 ἀλειμμάτιον, ου, τὸ, little ἀλειμμα. *Diog.* 6, 52.
 ἀλειπτόν = δει ἀλείφειν. *Galen.* VI, 114 A.
 ἀλειπτήριος, α, ου, (ἀλειπτής) L. unctorius, belonging to anointing. *Erotian.* 214, 216.
 ἀλειπτικώς, adv. like an ἀλειπτής. *Schol. Arist. Eq.* 492 = παιδοτριβικός.
 ἀλειπτός, ἡ, ὅν, (ἀλείφω) anointed. *Clem. A.* I, 537 B.
 ἀλειπτος, ου, (λείπω) not left behind; unconquered. *Gruter.* I, 313.
 ἀλειτουργσία, ας, ἡ, (ἀλειτούργητος) exemption from public burdens. *Strab.* 13, 1, 27, p. 25, 17. *Athian.* I, 349 C. — 2. Suspension of an ecclesiastic. *Theophyl. B.* IV, 340 B.
 ἀλειτούργητος, ου, (λείτουργίω) without a minister, as a church. *Sophrns.* 3704 A Ἰνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψωμεν.
 ἀλειφόβιος, ου, ὁ, (ἀλείφω, βίος) an attendant at the palaestra. Hence, poor. *Philon II.* 537, 23. *Hes.* Ἀλειφοβίους, πένητας. (Compare *Bekker.* 382, 17 Ἀλειφοβίον, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)
 ἀλείφω, to smear, anoint. *Classical.* *Pseud-Ignat.* 572 A Μὴ ἀλείψετε δυσοδίαν τῆς διδασκαλίας τοῦ ἀρχόντου τοῦ αἰῶνος τούτου. [Sept. Num. 3, 3 ἡλειμμένοι. *Aquil.* Ps. 83, 10 ἡλειμμένοι. *Sext.* 652, 30 ἡλειπται for ἀλήλιπται, condemned.]
 ἄλεκτα, ὁ, Macedonian, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρεον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.
 ἀλεκτόρειος, ου, (ἀλέκτωρ) cock's, hen's. *Greg. Naz.* III, 1164 A Κοκκύζ'ετ' ἀλεκτόρειον, crow like cocks. *Synes.* 1340 B, ὡά.
 ἀλεκτόριον, for ἀλεκτόριον, ου, τὸ, cockerel. *Theoph.* 437, 13.
 ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, cockerel. *Babr.* 5, 1.
 ἀλεκτορομαντεία, ας, ἡ, (ἀλέκτωρ, μαντεία) divination by means of a cock. *Cedr.* I, 548, 15.
 ἀλεκτοροφωνία, ας, ἡ, (ἀλέκτωρ, φωνή) the crowing of a cock. Hence, cock-crow, cock-crowing, early morning. *Strab.* 7, Frag. 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον ὑποτίσσετε, οἷς δύναμις προσέστι τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἐσπέρας ἕως ἀλεκτοροφωνίας ἀργυρονοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὀρθρον καὶ τρίτῃ ὥρᾳ καὶ ἔκτῃ καὶ ἐνάτῃ καὶ ἐσπέρᾳ καὶ ἀλεκτοροφωνία.
 ἄλεκτος, ου, (λεκτός) that cannot be told. *Sept. Macc.* 3, 4, 2 as v. l. *Polyb.* 30, 13, 12. *Philon I.* 104, 9. 605, 38. *Sext.* 740, 22.
 ἀλεκτρονίς, ἰδος, ἡ, = ἀλεκτορίς. *Achmet.* 294.
 ἀλεκτροφώνιον, ου, τὸ, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτροφώνιου ἀρησιν Πέτρον.
 ἀλεκτροῦδης, ες, (ἀλεκτροῦν) cock-like. *Eunap.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτροῦδης (*Phot.* III, 245 B ἀλεκτροῦδης).
 Ἀλεξάνδρεια, ας, ἡ, Alexandria, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon II.* 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.
 Ἀλεξάνδρειος, α, ου, (Ἀλεξάνδρεια) Alexandrian. *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, games in honor of Alexander. *Strab.* 14, 1, 31.
 Ἀλεξανδριανὰ, ὡν, τὰ, Alexandriana, in Assyria. *Simoc.* 219, 2.
 ἀλεξανδρίζω, ἰσω, to be like Ἀλέξανδρος. *Athen.* 6, 58.
 Ἀλεξανδρίνος, η, ου, Alexandrian, of Alexandria. *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.
 Ἀλεξανδρίς, ἰδος, ἡ, Alexandrian. *Philon II.* 521, 13, ναῖς.
 Ἀλεξανδριότης, οὐ, ὁ, (ἀλεξανδρίζω) a partisan of Alexander. *Plut.* I, 678 C.
 ἀλέξαρ, τὸ, Arabic, = τὸ δειλινόν, the afternoon. *Nicet. Byz.* 776 A (*Koran*, cap. 103).
 ἀλέξας, εως, ἡ, (ἀλέξω) help. *Aristid.* I, 60, 18. *Et. M.* 59, 23.
 ἀλεπς, ι, (λεπίς) without scales, as a fish. *Philon II.* 352, 14.
 ἀλέπιστος, ου, (λεπίς) = ἄπιστος, not husked, not shelled. *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, not hacked.
 ἀλέρος, ου, ὁ, or ἀλέρον, dung. *Hes.* Ἀλέρον, κόπρον.
 ἀλεσις, εως, ἡ, (ἀλέω) a grinding. *Geopon.* 2, 32, 1.
 ἀλεσμός, οὐ, ὁ, = ἀλησμός. *Jos. Ant.* 3, 10, 5 as v. l.
 ἀλεστέον = δει ἀλεῖν, grind. *Diosc.* 5, 103. *Poll.* 1, 226.

ἄλετος, ου, ὁ, (ἀλέω) a grinding. *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. Flour. *Eudoc. M.* 35 τός.
 ἀλετρίς, ἰδος, ἡ, = ἡ ἀλήθουσα. *Classical.* — 2. In the plural ἀλετρίδες, the maidens who prepared the flour for the sacrificial cakes, at Athens. *Eudoc. M.* 35.
 ἀλετών, ὡνος, ὁ, mill. *Athen.* 6, 82.
 Ἀλεύριμος, ου, of ἄλευρον. *Dieuch.* apud *Orib.* I, 280, 1.
 ἀλευρομαντεῖον, ου, τὸ, (ἀλευρομαντής) divination by flour. *Oenom.* apud *Eus.* III, 376 D.
 ἀλευρομάντις, εως, ὁ, (ἀλευρον, μάντις) diviner by flour. *Clem. A.* I, 69 A. *Eudoc. M.* 9.
 ἀλευρώδης, ες, (ἀλευρον) mealy, like flour. *Galen.* XIII, 260 E.
 ἀλφ, δ'ῶν, the name of the letter α. *Sept. Thren.* 1, 1 et seq. *Epiph.* III, 280 D. See also ἀλφ.
 ἀλέω, to grind. *Diosc.* 2, 113 Τῆς ἀλησεμένης εἰς λεπτόν ζεῖας. [1, 38 ἡλεσμένος.]
 ἀλγός, ὅν, (ἄλς, ἄγω) carrying salt. *Plut.* II, 685 E. 971 B.
 ἀληθάργητος, ου, (ἀληθαργός) not forgetting. *Macar.* 837 A, μνήμη.
 ἀλήθεια, ας, ἡ, truth. *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, he will not learn truth. *Diod.* 5, 67 Πρὸς ἀλήθειαν, in reality. *Philon I.* 222, 19.
 Ἀλήθεια, ας, ἡ, Alethia, a female Aeon, the counterpart of Nois. *Iren.* 448 A.
 ἀληθεῖδιν for ἀληθείδιον, τὸ, = ἀληθινόν, true purple, not imitated. *Chron.* 614 Στηθάριν ἀληθείδιον.
 ἀληθεύεις, εως, ἡ, (ἀληθεύω) the being true. *Sext.* 276, 16.
 ἀληθευτής, οὐ, ὁ, speaker of truth. *Max. Tyr.* 85, 22, λόγων.
 ἀληθής, ἐς, true. *Sept. Dan.* 2, 47 Ἐπ' ἀληθεί = Ἐπ' ἀληθείας.
 ἀληθινολογία, ας, ἡ, (ἀληθινός, λέγω) truthfulness. *Poll.* 2, 124.
 ἀληθινοπέρπος, ου, (πίπερ, πίπερι) pepper-colored? having the color of red pepper? *Theoph.* Cont. 141 Ἀληθινοπέρποι κίονες.
 Ἀληθινός, ἡ, ὅν, true purple, dyed with the genuine purple, not imitated. *Xen. Oecon.* 10, 3, πορφύρις. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet. C.* 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθὲν ἐκ τῆς κογχύλης ἀληθινὸν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, στηθάριον. *Theoph.* 484, 4, τζαγία. *Porph.* Cer. 80, 17, σαγία. *Adm.* 72, δερμάτια πάδικα. *Hes.* Κινάβαρι, εἶδος χρώματος ἀληθινού, δέλεται κόκκινον. (See also ὁλόβηρον.)
 ἀληθογνωσία, ας, ἡ, = γνώσις ἀληθείας, knowledge of truth. *Pseudo-Dion.* 873 A. *Nicet. Parhl.* 28 C.
 ἀληθοποιέω, ἴσω. = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.

ἀληθότης, ητος, ἡ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.
 ἀλῆστος, ον, (ἀλῆζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.
 ἀληκτικός, ἡ, ὄν, (ἀληκτος) that does not come to pass ?? *Synes.* 1300 A.
 ἀλπητος, ον, impregnable. *Strab.* 12, 6, 5. *Muson.* 233. — 2. Incomprehensible; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc. Iobol.* p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — 3. Irreprehensible. *Just. Apol.* I, 3.
 ἀλίπτως, adv. irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀλίπτως, ἀκαταγνώστως.
 ἀλησμός, οὔ, ὁ, (ἀλήθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).
 ἀλῆστευτος, ον, (ἀλῆστεύω) unpillaged, unplundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.
 ἀλστος, ον, (ἀλσθάνω) unforgotten. *Philon* I, 320, 29. 334, 23.
 ἀλγτικός, ἡ, ὄν, (ἀλγής) wandering, roving. *Greg. Nyss.* III, 457 C.
 ἀλγτός, ἡ, ὄν, (ἀλέω, ἀλγήθω) ground, pounded, fine. *Archigen.* apud *Orib.* II, 153, 11.
 ἀλθία, as, ἡ, = ἀλθαία. *Leo Med.* 111.
 ἀλία, as, ἡ, = ἀλεία, ἀλεία. *Greg. Naz.* IV, 11 A.
 ἀλίβρεκτος, ον, (ἀλς, βρέχω) washed by the sea. *Anthol.* II, 5 (Perses).
 ἀλειγής, ἐς, (γίγνομαι) sea-born, an epithet of Aphrodite. *Plut.* II, 685 E.
 ἀλειδνής, ἐς, (δίη) sea-tossed. *Dion. P.* 908.
 ἀλειδής, ἐς, (ΕΙΔΩ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71. 117.
 ἀλείωμα, ατος, τὸ, (ἀλείω) draught of fishes. *Strab.* 11, 2, 4.
 ἀλείως, ὥς, ἡ, fisher, a fish so called. *Plut.* II, 978 D.
 ἀλειυτής, οὔ, ὁ, (ἀλείω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.
 *ἀλίζω, ἰσω, (ἀλς) to salt, to season with salt. *Philon* B. 86. *Sept. Lev.* 2, 13 Πᾶν ὕδρον θυσίας ὑμῶν ἀλὶ ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.
 ἀλίζωνος, ον, (ζώνη) sea-girt. *Antip.* S. 83.
 ἀλιδοκόλλητος, ον, not λιδοκόλλητος. *Antyll.* apud *Orib.* II, 303, 9.
 ἀλικάκασον, ον, τὸ, = ἀναγαλλίς, στρύχνον, δορύκνον. *Diosc.* 2, 209, 4, 72. 73. 75. *Galen.* VI, 357 E ἀλικάκασον.
 ἀλικός, ἡ, ὄν, = ἀλυκός. — 2. Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 83, 23.
 ἀλικύμων, ον, (κύμα) surrounded by waves. *Clinag.* 2.
 ἀλικοτόκον, ον, τὸ, (ἀλμον, κτείνω) = ποταμογείτων ἔτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἀλιμος, ον, (λιμός) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.
 ἀλινδα, ἡ, a species of plant. *Pseudo-Plut.* II, 1158 B.
 ἀλινηχής, ἐς, (ἀλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sibyll.* 3, 482.
 ἀλιξ, ικος, ὁ, the Latin alex, halex, alec, halec, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 14, 57 Γίνεται δὲ ἐξ ἀλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alic, ἀλιξ. Hoc allec, ὁ ἀλληξ, ἰχθύς ταριχευόμενος. 548, 12 = ἰχθύς ταριχευόμενος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]
 ἀλιπαρής, ἐς, = οὔ, οἱ μὴ λιπαρής. *Cyrrill.* A. II, 136 C.
 ἀλιπής, ἐς, (λιπός) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.
 ἀλιπτορος, ον, (ἀλς, πείρω) pierced by the sea. *Lucian.* III, 646 Σκελδὺς ἀλὼν ἀλιπτοῦ διασφάγος.
 ἀλίσγέω, ἡσω, to pollute. *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλίσγηθῇ, συνεστιαθῇ. Ἀλίσγουντες, μολύνουντες, μαιίνοντες.
 ἀλίσγημα, ατος, τὸ, (ἀλίσγέω) pollution. *Luc.* Act. 15, 20, referring to εἰδωλόθυτα. *Hes.* Ἀλίσγημάτων, τῆς μεταλήψεως τῶν μυρῶν θυσίων.
 ἀλίσκομαι, to be convicted of a capital crime. *Plut.* II, 552 D Ἄν ἀλφ θανάτου. — 2. To be enamored of. *Philost.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.
 ἀλισμα, ατος, τὸ, alisma, a species of herb. *Diosc.* 3, 159 (169).
 ἀλιστός, ἡ, ὄν, (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas* 21.
 ἀλιτενής, ἐς, (ἀλς, τείνω) stretching to the sea, extending into the sea. *Diod.* 3, 44. — 2. Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic. Epist. ad Attic.* 14, 13, 1 Ambulatione ἀλιτενεί, a walk on level ground. *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενές, παράλιον, ταπεινόν.
 ἀλίτημα, ατος, τὸ, (ἀλιταίνω) offence, sin, crime. *Agath.* Epigr. 17, 5.
 ἀλιτόμηρος, ον, = ἡλιτόμηρος. *Theol. Arithm.* 55.
 ἀλιτρόβιος, ον, (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Nonn.* *Dion.* 12, 72.
 ἀλιτροδίκης, ον, ὁ, (δίκη) judging wickedly. *Method.* 104 C.
 Ἀλκαϊκός, ἡ, ὄν, (Ἀλκαίος) Alcaicus, Alcaic. *Heph.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.

ἀλκεία, as, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — 2. A synonyme of ἀλίσμα. *Diosc.* 3, 159 (169).
 ἀλκη, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.
 Ἀλκιβιάδης, ον, ὁ, Alcibiades, a religious impostor. *Hippol.* 462, 49. 470, 76.
 ἀλκλαρία, as, ἡ, apparently incorrect for ἀρκλαρία = ἀρκλα. *Pseud-Afric.* 100 A Ὅσα γοῦν ἐν ταῖς ἀλκλαρίαις κεκολλᾶται καὶ κείται ἐν τοῖς ἱεροῖς βασιλείοις.
 Ἀλκμανικός, ἡ, ὄν, (Ἀλκμάν) Alcmænius, Alcmænic. *Lesbon.* 169 (179). *Herodn.* Gr. Schem. 606, 7 Σχῆμα Ἀλκμανικόν, Alcmænic figure, in Grammar, when two nominatives have the verb in the middle; as Σιμόεις συμβάλλεται ἡδὲ Σκάμανδρος. Πυριφλεγθῶν τε πέουσιν Κωκυτός τε.
 *ἀλλά for ἤ, than, after a negative word. *Hom.* Od. 3, 375 Οὐ μὲν γὰρ τις ὁδ' ἄλλος . . . ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10, 11, 5 Οὐχ ἐτέροις τισὶ χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγχανε πεπεκώς αὐτόν. *Epict.* 1, 11, 33 Ὅτε ἄλλο τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μὴν, but, at the beginning of the πρόσληψις of a syllogism. *Plut.* II, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήφεται, καὶ τὸν δεύτερον· ἀλλὰ μὴν καὶ τὸν πρῶτον λήφεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.
 ἀλλαγή, ης, ἡ, regeneration. *Just. Apol.* 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — 2. Stage = σταθμός, a place where a relay of horses is taken. *Apocr. Act.* Joann. 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρῶτην ἀλαγὴν ὥρας ἀρίστου οὔσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμούς οἶδασιν λέγειν καὶ τὰς ὀρισμένας εἶναι οὐκ ἐταγμένας ἐνοδίου ἀναπαύλας τοῖς εἴτε ἱππεύουσιν, εἴτε πεζοδρομοῖς, ἃς καὶ ἀλλαγὰς ἔλεγον τινας. — 3. Premium on coin. *Alban.* discount. *Arr.* Per. M. Er. 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειαν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — 4. Change of raiment, suit of clothes. *Vit. Nil. Jun.* 65 A.
 ἀλλαγή, ης, ἡ, Ionic = ἀλλαγή. *Sibyll.* 2, 157.
 ἀλλάγιον, ον, τὸ, (ἀλλαγή) exchange of prisoners. *Genes.* 63, 19. *Porph.* Cer. 570, 14. *Theoph.* Cont. 419, 16 Ποῖσται ἀλλάγιον τῶν κρατούμενων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ἀλλαγή.) — 2. A division or body of troops; guard. *Porph.* Adm. 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach.* I, 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαιρεῖν . . . ἵνα οἱ μὲν

ἵπνουσιν, οἱ δὲ ἐργηγοῦσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βυγλεύουσιν.)
 Ἀλλαγμα, ατος, τὸ, (ἀλλάσσω) mutation, change, vicissitude. *Sept. Sir.* 2, 4. — 2. Exchange, giving one thing for another; price. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεοῦ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, bride. *Mel.* 58.
 ἀλλάξιμον, ον, οἱ ατος, τὸ, (ἀλλάσσω) full dress, holiday dress. *Porph.* Cer. 157, 14 Τὰ ἀλλαξίματα αὐτῶν τὰ ἄσπρα. 441, 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλαξίματος. — Ὁ τῶν ἀλλαξιμῶν, also ὁ ἐπὶ τῶν ἀλλαξιμῶν, the officer who has charge of the imperial wardrobe. *Porph.* Cer. 7, 137.
 ἀλλακτίον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτίον ἔτερον, adopt a new course of life.
 ἀλλάντιον, ον, τὸ, = ἀλλὰς. *Moer.* 11.
 ἀλλαντοειδής, ἐς, (ἀλλὰς, ΕΙΔΩ) sausage-like. *Galen.* IV, 281 C. *Nemes.* 704 A.
 ἀλλαντοποιός, οὔ, ὁ, (ἀλλὰς, ποιέω) sausage maker. *Diog.* 2, 60.
 ἀλλαντος, incorrect for ἀλάρων.
 Ἀλλάριχος, ον, ὁ, Allarich, the Goth. *Eunap.* V. S. 52 (93).
 ἀλλάσσω, to change. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν ποιητῆ, οὐδὲ ποιητὸν καλῶ, he shall not change it, a good for a bad or a bad for a good. *Ps.* 105, 20 Ἥλλαξαν τὴν δόξαν αὐτῶν ἐν ὁμοίωματι μόσχου, into the similitude of a calf. *Lesbon.* 168 (180) Ἀλλάσσουν τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξει, in order, says he, to change the air: for a change of air. *Theoph.* 198 Ἡτήσαστο τὸν βασιλεῖα ἐπὶ τὴν ἀντολήν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξει, for a change of air. — 2. To change one's apparel; to put on. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ὑμῶν. 41, 14 Ἥλλαξαν τὴν στολήν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένης στολὰς ἱματίων, thirty change of garments. *Reg.* 2, 12, 20 Ἥλλαξε τὰ ἱμάτια αὐτοῦ, he changed his apparel. *Plut.* I, 647 C Ἥλλαξε τὰ ἱμάτια. *Porph.* Cer. 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διηρητήσια ἐν τῷ κοίτωνι τῆς Δάφνης. 86, 9 Ἥλλαγμένοι ἀπὸ λευκῶν χλανιδίων, clothed with white cloaks. 161, 19 Ἥλλασσον οἱ ἀξιωματικοὶ εἰς τὸ κομισσάμενον χλανιδία λευκά. *Theoph.* Cont. 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἥλλαξεν αὐτόν. *Cyrop.* 67, 18 Ἀλλάσσουσιν ὥσαύτως καὶ οἱ ἀρχόντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνείοις ἐτυπουν αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξει αὐτὸν ζυγὰς τέσσαρας, they put on him four pairs of thongs, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλάχειν, 2 aor.]

ἀλλαχόμεν (ἄλλος), adv. from another place. Sept. Esth. 4, 14. Joann. 10, 1. Pseudo-Jos. Macc. 1, 1. Plut. II, 29 C, et alibi. Ael. V. H. 6, 2. — 2. From another cause. Porphy. Abst. 260.

ἀλλαχόμεν, adv. = ἀλλαχού. Just. Apol. 1, 24.

ἀλλεπάλληλος, ον, (ἄλλος, ἐπάλληλος) successive. Schol. Heph. 2, 1, p. 18, φορά. Theod. III, 1176 D.

ἀλλή ἀλλή, *allah allah*, a shout. Apophth. 372 B.

ἀλληγορέω, ἴσω, (ἄλλος, ὁγορεύω) to allegorize. Strab. 1, 2, 7. Philon I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. Paul. Gal. 4, 24. Plut. I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. Cels. arud Orig. I, 1088 A. Clem. A. I, 228 C "Οφίς ἀλληγορεῖται ἡδονή. Orig. I, 692 A. II, 285 C "Ἐάν ἀλληγορώμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C "Ἐπ' αὐτὴν αὐτὰ ἀλληγοροῦντος. Athan. II, 949 A.

ἀλληγορητός, α, ον, = ὃν δεῖ ἀλληγορεῖσθαι. Clem. A. II, 92 A. Orig. III, 624 A.

ἀλληγορητής, οὐ, ὁ, allegorizer. Theod. I, 137 D.

ἀλληγορία, ας, ἡ, allegoria, allegory. Cic. Orator 27. Dion. H. IV, 760, 7. Tryph. Trop. 271. Philon I, 227, 32. II, 483, 42. Cornut. 9. Plut. II, 409 D. 19 E Ταῖς πάσαι μὲν ὑπονοίας, ἀλληγορίας δὲ νῦν λεγομένας. Quintil. 9, 2, 46. Pseudo-Demet. 47, 9. 14, 20. Tatian. 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, allegorically. Philon I, 134, 15. Men. Rhet. 133, 3. Isid. Hisp. 1, 36, 22.

ἀλληγορικός, ἡ, ὢν, allegoricus, allegorical. Philon I, 677, 35. Artem. 5. 311. Pseudo-Demet. 115, 9. Longin. 32, 7. Cassian. I, 725 A.

ἀλληγορικῶς, adv. allegorically. Agathar. 119, 26. Cornut. 9. Artem. 312. Clem. A. I, 609 A. Orig. I, 489 D.

ἀλληγοριστής, οὐ, ὁ, = ἀλληγορητής. Eus. II, 693 A.

ἀλληλανεμία, ας, ἡ, (ἄνεμος) = ἀνεμομαχία. Lyd. 316, 19.

ἀλληλέγγυον, ον, τὸ, (ἀλλήλων, ἔγγυον) mutual pledge. Cedr. II, 456 Τὰς τῶν ἀπολωλῶτων ταπεινῶν συντελείας τελείσθαι παρὰ τῶν δυνατῶν. Κατωμασθή δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἀλληλεγγύως, adv. by mutual pledge. Justinian. Novell. 99 Εἰ γὰρ τις ἀλληλεγγύως ὑπευθύνους λάβοι τινας.

ἀλληλένδετος, ον, (ἀλλήλων, ἐνδέω) tied or joined together. Method. 384 A, κρυία.

ἀλληλίζω, ἴσω, (ἀλλήλων) to have mutual intercourse (κακεμφάτως). Clem. A. I, 501 A "Ἀλληλίζει γὰρ καὶ ὁ ἄρνη, of hyaenas.

ἀλληλοβασία, ας, ἡ, (ἀλλήλων, βαίνω) mutual ἀρρενοκομία. Clem. A. I, 504 B.

ἀλληλογαμία, ας, ἡ, (γαμέω) incest. Maz. Conf. Schol. 169 D.

ἀλληλογονία, ας, ἡ, (γίγνομαι) mutual generation or production. Greg. Nyss. II, 205 C. Nemes. 573 B.

ἀλληλοκτονία, ας, ἡ, (ἀλληλοκτόνος) mutual slaughter. Dion. H. I, 226, 14. Philon II, 567, 8.

ἀλληλομαχία, ας, ἡ, (μάχομαι) mutual fight. Schol. Hom. II, 3, 443.

ἀλληλοπάθεια, ας, (παθεῖν) mutual suffering. Diod. II, 513, 65.

ἀλληλοπρόγονοι, ον, οἱ, (πρόγονος or προγονός) correlate step-sons. Antec. 1, 10, 8 Πρῶμος ἔχων υἱὸν ἀπὸ Τητίαν, ἔλαβε Πρῶμον πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τητίου. "Ἡ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τοῦτων παῖδες οἱ ἐν τῇ συνθηαί λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἀλληλοσύμμαχος, ον, ὁ, mutual σύμμαχος. Synccell. 564, 20.

ἀλληλοτρόφος, ον, (τρέφω) feeding each other. Geopon. 20, 6, 1 as v. 1.

ἀλληλούια, the Hebrew הַלְלֵי־יְהוָה, Hallelujah, = αἰνεῖτε τὸν Ἰαώ. Sept. Tobit 13, 18. Ps. 104 (titul.), et alibi. Apoc. 19, 1 seq. Tertull. I, 1194 A. Hieron. I, 430 (132). — With the article, τὸ ἀλληλούια. Sept. Macc. 3, 7, 13. Athan. III, 37 B. Soz. 1476 B "Ἐκαστοῦ ἔτους ἅπαξ ἐν Ρώμῃ τὸ ἀλληλούια ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἑορτῆς. — 2. At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτή succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλούια is chanted instead. Leo Ach. 841 B. Tyric. 32. Ptoch. 2, 335 "Ἐκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθυμέραν "Ἡμᾶς δὲ λέγοντες Σήμερον ψάλλετε ἀλληλούια, with them (the abbots) it is always a fast-day; but with us (common monks) always a fast-day.

ἀλληλουχίω, ἴσω, (ἀλληλούχος) to cohere, to hold one another, to hang or stick together. Philon II, 417, 23. I, 464, 26 "Ἐπὶ σωματῶν συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. Nicom. 69.

ἀλληλουχία, ας, ἡ, L. cohaerentia, coherency, connection. Dion. H. V, 170, 12. Diosc. 5, 144 (145). Sext. 620, 7.

ἀλληλόυχος, ον, (ἀλλήλων, ἔχω) coherent. Jul. 391 D. Hes. "Ἀλληλόυχαι, τὰ ἀντιπεπλεγμένα.

ἀλληλοφθονία, ας, ἡ, (φθόνος) mutual envy. Dion. H. II, 704, 7.

ἀλληλοφθορέω, ἴσω, (ἀλληλοφθόρος) to corrupt one another (κακεμφάτως). Eus. II, 64 A. IV, 273 A.

ἀλληλοφθόρος, ον, (φθεῖρω) destroying one another. Maz. Tyr. 163, 46.

ἀλληλόφιλος, ον, (φιλέω) loving one another, friendly to one another. Geopon. 20, 6, 1.

ἀλληλοφόνται, ὦν, οἱ, = ἀλληλοφόντοι, murdering one another. Just. Apol. 1, 39.

ἀλληλοφυής, ἐς, (φύω) growing out of one another. Plut. II, 908 E.

ἀλληλοφύως, adv. by growing out of one another. Anast. Sin. 261 C.

ἀλληλόχρεος, ας, α, (χρέος) indebted to one another. Amphil. 45 B.

ἀλλήλων, of one another. In logic, ὁ δὲ ἀλλήλων ὁρος or τρόπος, circle. Nicom. 75. Sext. 99, 6. Diog. 9, 89 "Ο δὲ ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.

ἀλληλόως = ἄλλην ἄλλως, at random, arbitrarily. Epirh. I, 473 B.

ἀλληῖ, see ἀλιεῖ.

ἀλληγᾶρε, the Latin alligare. Plut. I, 34 A. II, 280 A.

ἄλλιουμ, the Latin allium = σκόροδον. Diosc. 2, 181 (182).

ἀλλιάνευτος, for ἀλιάνευτος, ον, (λιτανεύω) inexorable. Anthol. IV, 256.

'Αλλόβιοι, ον, οἱ, Allobii, Indian philosophers. Clem. A. I, 780 A.

ἀλλογενής, ον, (ἄλλος, γενέσθαι) = ἀλλογενής. Greg. Naz. III, 425 A.

ἀλλογενής, ἐς, (ἄλλος, γένος) of another race, stranger. Sept. Gen. 17, 27, ἔθνη. Lev. 22, 12, ἀνὴρ, not a Jew. — Substantively, ὁ ἀλλογενής, foreigner. Sept. Ex. 12, 43. 29, 33. Luc. 17, 18.

ἀλλογλωσσία, ας, ἡ, (ἀλλόγλωσσος) diversity of language. Jos. Ant. 1, 5.

ἀλλογνώμων, ον, (γνώμη) fickle. Ptol. Tetrab. 183.

ἀλλοδαπής, ἐς, = ἀλλοδαπός. Theod. II, 1621 B.

ἀλλοδίκος, ον, ὁ, (δική) unrighteous. Sibyll. 3, 390.

ἀλλοδοξία, ας, ἡ, (ἀλλόδοξος) having a wrong opinion. Athan. II, 532 B.

ἀλλόδοξος, ον, (δόξα) = ἑτερόδοξος. Athan. II, 45 D. Genes. 85, 10.

ἀλλοεθνής, ἐς, (ἄλλος, ἔθνος) of another nation, foreign. Sept. Macc. 3, 4, 6. Nicol. D. 86. Dion. H. I, 402. II, 853, 15. 1145. IV, 2003. Strab. 2, 1, 31, p. 128, 21. Philon II, 572, 44, not a Jew. Jos. Ant. 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, foreigner. Diod. 2, 37. 2, 48. Jos. Ant. 19, 7, 3.

ἀλλοεθνία, ας, ἡ, the being ἀλλοεθνής, difference of nation. Strab. 12, 1, 2.

ἀλλοιμία, ας, ἡ, (ἄλλος, οἶνος) the mixing of wines. Plut. II, 661 D.

ἀλλοιόστροφος, ον, (στροφή) not having antistrophas. Heph. Poem. 9, 3.

ἀλλοιοσχήμεν, ον, (σχῆμα) of a different form. Sext. 236, 8. Diog. 10, 74.

ἀλλοιόστως (ἀλλοίος) adv. worse. Charis. 80, 17 Sequius, ἀλλοιόστως.

ἀλλοιοτροπία (ἀλλοιότροπος) to change into various form. Galen. I, 83 B "Ἀλλοιοτροπία, τρέπεται ποικίλως.

ἀλλοιοτροπία, ας, ἡ, mutation, change. Epirh. II, 48 B.

ἀλλοιοφάνια, ας, ἡ, (φωνή) = ἀλλογλωσσία. Epirh. I, 221 D.

ἀλλοιόχροος, ον, (χρῶς) of different color. Sext. 236, 7.

ἀλλοίως, ὥσω, to alter, change. Classical. — 2. Passive, to be estranged. Sept. Macc. 1, 11, 12 "Ἡλλοιῶθη τοῦ 'Αλεξάνδρου, forsook. — Sept. Ps. 44, 1. 79, 1 "Ἐπὲρ τῶν ἀλλοιωθησομένων. 59, 1 Τοῖς ἀλλοιωθησομένοις. In all these places, שִׁשְׁשִׁי, upon shoshanim, a musical instrument, is apparently confounded with שִׁשִּׁי = ἀλλοιῶω.

ἀλλοίωσις, ἔως, ἡ, = ἀσύστακτον σχῆμα, anacuthon. Pseudo-Plut. Vit. Hom. 1098 B.

ἀλλοιωτέρως, incorrect for ἀλλοιόστως, which see.

ἀλλοιωτικός, ἡ, ὢν, alterative. Galen. II, 239 B, medicine.

ἀλλοιωτός, ἡ, ὢν, (ἀλλοιῶω) changeable, mutable. Nicom. 68. Plut. II, 882 C. Orig. I, 697 A. 1017 C. Athan. II, 85 C. 817 C (in the Nicene Creed).

ἀλλοπάθεια, ας, ἡ, (ἀλλοπαθής) external influence. Diod. II, 513, 65.

ἀλλοπαθής, ἐς, (ἄλλος, παθεῖν) suffering from without; opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τίπτω σε, τίπτεις με. Apollon. D. Pron. 316 A. Et. M. 496, 32.

ἀλλόπιστος, ον, (πίστις) of another religion, not a Christian. Anast. Sin. 780 D. Porphy. Adm. 86, 12.

ἀλλοποιός, ὢν, (ποιέω) that makes other things, that is, more than one. Procl. Parmen. 569 (161).

ἄλλοπτος, ον, (ὄρω) of diverse appearance. Caesarius 1052.

ἄλλος, η, ο, other, another. Sept. Josu. 4, 9 "Ἄλλος δώδεκα λίθους. Polyb. 2, 65, 4 "Ἀκαρνανόν ἄλλους ποσούτους. 3, 95, 2 Τριῶντα ναῦς καὶ δέκα προσπεληρωκὸς ἄλλας. Diod. 11, 49. Matt. 4, 21 "Ἄλλους δύο ἀδελφούς, other two brothers. Diosc. 1, 32 "Ἄλλας ὁκτώ ἡμέρας. Lucian. II, 558 "Ἄλλον ἕνα σφίσιν ἡμέρας ἔπεσθαι. Clem. A. I, 745 C "Ἄλλος εἷς, another one. Eust. Ant. 628 B "Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — "Ἄλλα ἀντ' ἄλλων λέγειν, to talk at random. Clementin. 316 A. 408 B "Ἄλλα γὰρ ἀντ' ἄλλων ὀρίζον φλυαρεῖς.

Adam. 1740 B. — *Aporrh.* 328 B τί εἶπες μοι τῇ ἄλλῃ; the other day.
 ἀλλοτριάζω (ἀλλότριος) = ἀλλοτριώω ἔχειν, ἀλλοτριώω διακείσθαι, L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one. *Polyb.* 15, 22, 1.
 ἀλλοτριόγamos, ου, ὁ, (γάμος) = μοιχός. *Theod.* I, 1248 A.
 ἀλλοτριόπισκος, ου, ὁ, (ἐπίσκοπος) a busy-body in other men's matters. *Petr.* 1, 4, 15.
 ἀλλοτριόκαματος, ου, (κάματος) toiling for others. *Ant. Mon.* 1476 D.
 ἀλλοτριολογέω, ἴσω, (λέγω) to speak irrelevantly. *Strab.* 1, 4, 1, p. 96, 12.
 ἀλλοτριόνοος, ου, (νόος νοῦς) essentially = ἀλλόδοξος, ἐτερόδοξος, in the sense of heretical. *Clim.* 1116 D, λόγους.
 ἀλλοτριούσιος, ου, of another οὐσία. *Athan.* II, 801 A, ἀλλήλων.
 ἀλλοτριπραγέω (πράσσω), to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances. *Polyb.* 5, 41, 8.
 ἀλλοτριπραγία, as, ἡ, an intermeddling. *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.
 ἀλλοτριπραγμαίνω, ἴσω, (ἀλλοτριπραγμῶν) = ἀλλοτριπραγέω. *Simplic.* *Enchir.* 419 (264 A).
 *ἀλλότριος, α, ου, hostile, rebellious. *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, of those who rebelled against the king. *Polyb.* 24, 8, 8, 28, 4, 4 Εἰδὸς ἀλλότριον αὐτὸν ὄντα Ρωμαίων. 37, 2, 7 'Αλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Aneb.* 31, 11 'Αλλότρια εἶσι προσφέρεισθαι πρὸς τὴν τοῦ νοῦ καθάρτητα.
 2. Satanic, diabolical, in ecclesiastical Greek. *Just. Tr.* 30. *Const. Apost.* 8, 3, 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, hostis, adversary, the enemy of God and man, simply, Satan. *Const. Apost.* 7, 1, 8, 6, 12 Τῶν χεῖμαζομένων ὑπὸ τοῦ ἀλλοτρίου.
 *ἀλλοτριότης, ης, ἡ, hostility, rebellion. *Inscr.* 4697, 23. *Polyb.* 2, 44, 1, 3, 48, 11, 23, 14, 6 Τῆς πρὸς Ρωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῖναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἦρθε. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλλήνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.
 ἀλλοτριωτρόπος, (ἀλλότριος, τρόπος) adv. = ἀλλοτρίως, in another manner, otherwise. *Aster. Urb.* 149 A.
 ἀλλοτριούσιος = ἀλλοτριούσιος. *Athan.* II, 781 C.
 ἀλλοτριωφρονέω, ἴσω, (φρῆν) to have hostile feeling or intentions. *Diod.* 17, 4.
 ἀλλοτριόφυλος, ου, (φύλον) = ἀλλογενής. ἀλλοθενής. *Jos. Ant.* 14, 16, 8.

ἀλλοτριόχωρος, ου, (χώρα) of another country, stranger. *Jos. Ant.* 3, 12, 3, 8, 7, 5.
 ἀλλοτρίως (ἀλλότριος), adv. in a hostile manner. 'Αλλοτρίως ἔχειν, or διακείσθαι, or διατεθῆναι, to be hostile. *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτρίως διακειμένους. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσας. 17, 101 'Αλλοτριώτερον αἰε διετέθη πρὸς αὐτόν.
 ἀλλοτριώσις, εως, ἡ, estrangement; hostility. *Sept. Jer.* 17, 17 Μὴ γενθῆς μοι εἰς ἀλλοτριώσιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτριώσιν. *Philon* I, 46, 26. 358, 12. 439, 11 'Η πρὸς ἡδονὴν ἀλλοτριώσις. II, 74, 8. 572, 10 Εἰ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτριώσις. *App.* II, 409, 60 Τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτριώσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.
 ἀλλοτρίπως (τρόπος), adv in another manner. *Stud.* 1701 C.
 ἀλλουβίαν, ωνος, ἡ, the Latin alluvio. *Antec.* 2, 1, 19 Φυσικὴ κτήσις ἐστὶ καὶ ἡ τῆς ἀλλουβίανος ἀλλουβίων δέ ἐστιν ἡ πρόσκλυσις ἢ πρόσχυσσις. "Ὅπερ γὰρ διὰ τῆς ἀλλουβίανος τῷ ἡμετέρῳ ἀργῷ ὁ ποταμὸς προσθῇ, φυσικῷ νόμῳ τῆς ἡμέτερας γίνεται δεσποτείας.
 ἀλλοφροσύνη, ης, ἡ, (φρῆν) a thinking otherwise. *Apollin.* L. 1421 C.
 ἀλλοφυλέω, ἴσω, to imitate the ἀλλόφυλοι, from the Jewish point of view. *Pseudo-Jos. Macc.* 18.
 ἀλλοφυλισμός, ου, ὁ, (ἀλλόφυλος) adoption of gentile manners and customs. *Sept. Macc.* 2, 4, 18, 2, 6, 24. *Orig.* I, 589 D.
 ἀλλοφωνία, as, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.
 ἀλλόφωνος, ου, (φωνή) speaking another language. *Sept. Ezech.* 3, 6.
 ἀλλοχροία, as, ἡ, (ἀλλόχρους) variety of colors. *Adam.* S. 417.
 ἀλλύτης = ἀλύτης. *Et. M.* 72, 18.
 ἄλμα, the Latin alma, from almus. *Philostr.* 2, 9.
 ἄλματις, ου, ὁ, (ἄλμα) saltatory. *Adam.* S. 440.
 ἄλμενιχακόν, ου, τὸ, almanac? *Porphyr.* *Aneb.* 41, 18 'Ἐν τοῖς ἄλμενιχακοῖς. *Iambl.* 266, 6 τοῖς σαλμασχινακοῖς. (Compare the Arabic MaNaX?)
 ἄλμενσις, εως, ἡ, (ἄλμεν) a pickling. *Diosc.* 3, 45 (52). 81 (91).
 ἄλμεντής, ου, ὁ, L. salgamarius, maker or seller of pickles. *Diosc.* 1, 27, p. 43.
 ἄλμεν. εὔσω, (ἄλμη) to pickle. *Diosc.* 1, 172, 2, 134, et alibi.
 ἄλμοπότις, ιδος, ἡ, (ἄλμη, πίνω) drinker of brine. *Athen.* 1, 59.

ἀλμυρίζω, ἴσω, (ἀλμυρός) to be salt. *Diosc.* 1, 11 Τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) 'Αλμυρίζουσι δὲ πρὸς τὴν γεύσιν, have a salt taste. *Athen.* 9, 5.
 ἀλμυρίς, ιδος, ἡ, = ἄλμων. *Aët.* 1, p. 36, 49.
 ἀλμυρόγεως, ων, (γῆ) of salt soil. *Philon* II, 111, 34, πεδιάς.
 ἄλμωνι, see φελμωνί.
 ἄλσα, the Latin alsa = ἄλση. *Diosc.* 3, 22 (25).
 ἀλογέομαι, εὔσομαι, (ἄλογος) to act like a fool. *Cic. Attic.* 6, 4. — 2. To commit bestiality. *Anc.* 16, 17. (Compare *Const. Apost.* 6, 28 'Η πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)
 ἀλογέομαι, to be deceived. *Sept. Macc.* 2, 12, 24. *Polyb.* 8, 2, 4. 28, 9, 8, to be circumvented. *Lucian.* III, 672 'Αφες με μικρὸν, ἡλόγημαι σοῦ χάριν, I have lost my senses. *Hes.* 'Αλογεῖται, μωραίνει. 'Αλογεθῆναι, μωρανθῆναι.
 ἀλόγημα, ατος, τὸ, (ἀλόγειν) error, mistake. *Polyb.* 9, 16, 5, et alibi.
 ἀλογητέον = δεῖ ἀλογεῖν. *Philon* I, 312, 24.
 ἀλογισταῖω = ἀλόγιστος εἰμι. *Just. Apol.* 1, 46.
 ἀλογίστεutos, ου, = ἀλόγιστος. *Aster.* 188 C, βίος. *Phot.* IV, 96 A.
 ἀλογιστώ = ἀλόγιστος εἰμι. *Aristes.* 24. *Plut.* II, 656 D. *Longin.* 10, 3.
 ἀλογιστία, as, ἡ, (ἀλόγιστος) thoughtlessness, folly. *Sept. Macc.* 2, 14, 8. *Polyb.* 11, 4, 2, et alibi. *Plut.* II, 466 C. *Tatian.* 17.
 ἀλογοθέτητος, ου, (λογοθετέω) indisputable? *Scyl.* 713, 22.
 *ἄλογος, ων, οἱ, (ἄλογος) a name given to those who rejected the Gospel of John and the Apocalypse. *Ephr.* I, 848 B. They were called also 'Ανόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]
 ἀλογόμαι, ὤθην, (ἄλογος) to become irrational. *Orig.* I, 180 C. *Procl. Parmen.* 617 (16). *Theoph.* *Cont.* 4, 10.
 ἄλογος, ου, irrational, in prosody. *Dion. H.* V, 144, 1. 109, 3 Τούτου τοῦ ποδὸς (—) τὴν μακρὰν βραχυτέραν εἶναι φασὶ τῆς τελείας, the long syllable of a dactyl is less than 2. — 2. Substantively, τὸ ἄλογον, sc. ζῷον, beast of burden, commonly horse. *Gregent.* 600 A. *Cyrrill. Scyth.* V. S. 288 B. *Joann. Mosch.* 2881 C. *Chron.* 546, 9. 717, 12. 733, 10, et alibi. *Theoph.* 728, 16, et alibi.
 ἀλοός, barbarous, = ἄλση. *Diosc.* 3, 22 (25).
 ἄλση, ης, ἡ, ὀΐλην and ὀιγίτην, aloe, lign-aloes, aloes. *Joann.* 19, 39. *Diosc.* 3, 22 (25). 3, Ταλλική = γεντιανή. *Plut.* II, 141 F, et alibi.
 ἀλοθάριον, ου, τὸ, aloes-pill. *Aët.* 3, 100.
 ἀλοτήης, ου, ὁ, (ἀλοάω) thresher. *Cyrrill.* A. I, 293 A.
 ἀλοθήκεια, τὰ, (ἄλς, θῆκη) salt-works. *Charis.*

549, 31 Hae salinae, ἀλοθήκεια; perhaps the true reading is ἀλοπήγια.
 ἀλοπήγρ, ἦρος, ὁ, (ἀλοιώω) grinder. *Nonn.* *Dion.* 17, 237, σῖδηρος. *Agath.* *Epig.* 92, 1, ὀδούς, L. molares (dentes).
 ἀλοιῆς, ιδος, ἡ, = γεντιανή. *Diosc.* 3, 3.
 ἀλοιφή, ης, ἡ, L. litura, an effacing, blotting out. *Sept. Ex.* 17, 14 'Αλοιφή ἐξαλείψω τὸ μνημόσυνον Ἀμαλὴ ἐκ τῆς ἐπ' οὐρανόν, I will utterly put out the remembrance of Amalek from under heaven. *Plut.* II, 611 A.
 ἀλοιώω = ἀλοιώω. *Diog.* 7, 31.
 ἀλοπήγια, ων, τὰ, (ἀλοπήγρ) L. salinae, salt-works. *Strab.* 7, 4, 7. 11, 14, 8. 12, 5, 4. *Plut.* II, 33 E.
 ἀλοσάνθινος, ου, (ἀλδοσάνθος) of the efflorescence of salt. *Diosc.* 5, 76 (titul.).
 ἀλδοσάνθος, ου, τὸ, = ἀλδς ἄνθος, efflorescence of salt. *Galen.* XIII, 317 C.
 ἀλοσκόροdon, ου, τὸ, (ἄλς, σκόροdon) = κάππαρις. *Diosc.* 2, 204, v. l. ἀλδοσκόρον.
 'Αλουίαν, ανος, ἡ, = 'Αλβίαν. *Agathem.* 352. *Philostr.* 464 A. *Schol. Dion.* P. 356, 35.
 ἀλούμεν, τὸ, the Latin alumen, alum, = στυπτηρία. *Lyd.* 144, 22.
 ἀλούμνος, α, the Latin alumnus, alumna. *Antec.* 1, 6, 5.
 ἀλουργία, as, ἡ, = ἀλουργίς. *Philostr.* 159.
 ἀλουργικός, ἡ, ὄν, = ἀλουργός, ἀλουργής. *Eus.* II, 1221 A, ἀλουργίς.
 ἀλουργοβαφής, ἐς, (ἀλουργός, βάπτω) purple-dyed. *Clem.* A. I, 528 A.
 ἀλουργοφής, ἐς, (ύφαίνω) purple-woven. *Ephr.* I, 245 A.
 ἀλουργοφορέω, ἴσω, (φορέω) to wear purple. *Isid.* 317 B.
 ἀλούτα, ἡ, the Latin aluta = τὸ ἀπὸ στυπτηρίας δέρμα. *Lyd.* 144, 21.
 ἀλουτία = ἀλουτέω. *Schol. Arist. Nub.* 442.
 ἀλόχευτος, ου, (λοχεύω) virgin. *Nonn.* *Dion.* 41, 53. — 2. Born not in the natural way; used with reference to the birth of Christ. *Procl. CP.* 705 D 'Ὡδιν ἀλόχευτος. *Quin.* 79 'Αλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὁμολογούντες, ὡς καὶ ἀσπόρος συσταίντα, κ. τ. λ. *Hes.* 'Αλόχευτον, ἀγέννητον. (Compare *Clem.* A. II, 529 B 'Αλλ', ὡς εἴκε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὕσα λεχὼ. *Method.* 357 C Τὸ καὶ νῦν τῆς υπερφουῖς σου λοχείας.)
 *ἄλπιος, α, ου, ('Ἄλπις) Alpina, Alpine. *Strab.* 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἄλπια (δῆ) καλεῖσθαι πρότερον Ἄλβια, καθάπερ καὶ Ἀλβιόνια.
 *Ἄλπις, εως, ἡ, Alp. *Dion.* P. 295. 344. Commonly in the plural αἱ Ἄλπεις, Alpes, the Alps. *Polyb.* 3, 34, 4. *Dion. H.* I, 27, 14.
 *ἄλς, ἄλδς, ὁ, L. sal, salt. *Classical Archil.* 94 'Ὀρκον δ' ἐνοσφίσθης μέγαν Ἄλας τε καὶ τράπεζαν. *Dem.* 400. 401. *Philon* II, 69, 19 Ἄλων καὶ τραπεζῆς μεθέζοντας. 71, 1 Τραπεζῆς

καὶ ἁλῶν, ἃ σύμβολα γησίῳ φιλίας ἀνθρώποις ἀνέρηται. *Plut.* II, 684 E Οἱ περὶ ἅλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλως ἄλως, efflorescence of salt.

ἄλσος, εὖς, τὸ, grove. Classical. In the following passages it corresponds to ἡλῶν and ἡλῶν, *Astarte*. *Sept. Reg.* 1, 7, 4 Τὰς Βααλὶν καὶ τὰ ἄλση Ἀσπαρῶθ, where Ἀσπαρῶθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλὶν καὶ τοῖς ἄλσεσι.

ἄλσωμα, ἄλως, τὸ, = ἄλσος. *Aquil.* *Reg.* 4, 23, 4 (*Symn.* περιβόμιον).

ἄλσων, ὠνος, ὁ, = ἄλσος. *Aquil.* *Reg.* 4, 17, 16.

ἀλταρικόν, τὸ, the Arabic ἀλ-τάρικ, the appearing by night (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).

ἀλτηρία, ἀς, ἡ, exercise with the ἀλτήρες. *Artem.* 85.

ἀλτήρια, ὠν, τὰ, = ἀλτήρες. *Antyll.* apud *Orib.* 1, 532, 12. 534, 6.

ἀλτηριοβολία, ἀς, ἡ, = ἀλτηρίων βολή. *Orib.* I, 532.

ἀλκατός, ἡ, ὠν, (ἀλκούς) salted. *Xenocr.* 76. ἀλκεία, ἀς, ἡ, L. *salsura*, a salting, pickling. *Ptol.* *Tetrab.* 181.

ἀλκίς, ἰδος, ἡ, *salsugo*, saltiness. *Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἀλκούς, ἡ, ὠν, salt. Ἡ Ἀλυκὴ Θάλασσα, the Salt Sea = Νεκρά Θάλασσα. *Sept. Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἁλῶν). *Afric.* 69 B Ἀλικὴ Θάλασσα. — 2. Ruddy. *Hippol.* *Haer.* 86, 90.

ἀλμάντος, ὠν, (ἀλμαίνωμαι) uninjured. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἀλπίος, ὠν, (ἀλπη) free from pain. *Alex. Trall.* 581, βοτάνη, stilling pain.

Ἀλύπιος for Ἀλπίος, ὁ, *Alypius*. *Inscr.* 5996 Ἰεῶς σοι, Ἀλύπι!

ἀλπον, ὠν, τὸ, (ἀλπος) alypon, an herb. *Diosc.* 4, 177 (180).

Ἄλως, υὸς, ὁ, *Halys*, a river. Classical. [*Theoph.* *Cont.* 427 τοῦ Ἄλιν for Ἄλως.]

ἀλυσίδιον, τὸ, (ἀλυσίς) chain. *Philon* II, 152, 9. *Theoph.* 434.

ἀλυσιδωτός, ἡ, ὠν, (ἀλυσίς) made like a chain. *Sept. Ex.* 28, 22. *Reg.* 1, 17, 5 Θώρακα ἀλυσιδωτόν, coat of mail. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν πολιδωτοὶ, οἱ δὲ ἐξ ἀλυσέων.) — Substantively, τὰ ἀλυσιδωτά, sc. ἔργα. *Sept. Ex.* 28, 23. *Macc.* 1, 6, 35.

ἀλυσιτέλεια, ἀς, ἡ, (ἀλυσιτέλης) unprofitableness: damage, injury. *Polyb.* 4, 47, 1.

ἄλυσος, ὠν, (λύσσα) free from madness. *Plut.* II, 648 A Ἄλυσος βοτάνη, madwort, a plant.

— 2. Substantively, τὸ ἄλυσον, alysson = ἄλυσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσαν ἴσθαι. *Galen.* XIII, 153 E.

ἀλνταρχέω, ἡσω, to be ἀλνταρχής. *Mal.* 417. ἀλνταρχής, ὠν, ὁ, (ἀλντης, ἀρχω) the chief of police. *Lucian.* I, 783. *Mal.* 286 bis. *Et.* M. 72, 13 Ἀλνταρχής, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγωνίᾳ εὐκοσμίας ἀρχων.

ἀλνταρχικός, ἡ, ὠν, pertaining to an ἀλνταρχής. *Mal.* 312 Ἐφόρεσε τὰ ἀλνταρχικά, sc. ἱμάτια.

ἀλνταρχος, ὠν, ὁ, = ἀλνταρχής. *Mal.* 417.

ἀλντης or ἀλλντης, ὠν, ὁ, one of the lictors. An Elean word. *Et.* M. 72, 14.

ἄλντος, ὠν, insoluble. *Sext.* 472, 7, ἀπορία. *Clem. A.* II, 16 A. — 2. Unbroken. *Eus.* *Alex.* 321 D Ἄλντος ἔχει τὴν ἡστίαν, not to break the fast. — 3. Unanswered by the emperor, as a petition. *Mich. Duc. Novell.* 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

*ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἀλφαβητάρην for ἀλφαβητάρην, ὠν, τὸ, (ἀλφάβητος) alphabetical acrostic. *Porph.* *Cer.* 383.

ἀλφάβητος, ὠν, ὁ, rarely ἡ, (ἄλφα, βῆτα) alphabet. *Iren.* 617 A. *Tertull.* II, 70 A Ex *Graecorum* alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epirh.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἀλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to form, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The relative position of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΤΥΧΨ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝ, where Η stands before Ζ, and Ν before Μ (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΠΡΤΥΦΧΨΩ, where Ζ is omitted, and Ε is placed between Θ and Ι. (c) The names of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆτα, βῆτα. The priority of the Phoenician letters is established by the fact that their names are significant, whereas in Greek

these names have no meaning whatever. *Eus.* III, 788 B.

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*ἄλων, ὠρος, ἡ, = ἄλως. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

ἄλωνεῖν, εἶσομαι, (ἄλων) to pass time about the threshing-floors in the fields. *App. I, 528, 63.*

ἄλυνία, ας, ἡ, = ἄλων. *Athen. 12, 26. Hes. 'Αλωιάς, τὰς ἄλως, ἄλυνίας.*

ἄλωνίζω, ἰσώ, = ἄλωνεῖν. *Hes. 'Αλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἄλυνίας ἐποίησε κόρους P.*

ἄλωνιον, ον, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἄλωνιον.*

ἄλωνοειδής, ἐς, like a ἄλων. *Heron Jun. 207, 6. ἄλωνοτριβίω, ἡσώ, (τρίβω) = ἄλωνεῖν.*

Suid. 244, 11 'Αλωνία . . . ἄλωνοτριβίω, ἐπὶ τῆς ἄλως διατριβίω. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.

ἄλωπά, ας, ἡ, = ἀλώπηξ. *Hes.*

ἄλωπεκιος, ον, (ἀλώπηξ) fox's. *Galen. X, 58 B.*

ἄλωπεκίασις, εως, ἡ, = ἄλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*

ἄλωπεκίζω, ἰσώ, to play the fox, deceive: to overreach. *Babr. 95, 64 'Αλλοις ἄλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*

ἄλωπεκώδης, ἐς, (ἀλώπηξ) = following.

ἄλῳπηξ, εκος, ἡ, fox. *Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποιήσει ὁ χοῦς Σαμαρείας ταῖς ἀλῳπεξί παντὶ τῷ λαῷ τοῖς περὶ μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ἡγῳ = δράξ, for ἡγῳ = ἀλῳπηξ.*

*ἄλῳπος, ὄν, (ἀλῳπηξ) fox-like, foxy. *Hes. 'Αλῳπος, ἄλωπεκώδης, πανούργος. Σοφοκλῆς Θυέστη 'Ινάχῳ. Et. M. 15, 5.*

2. Substantively, = ἀλῳπηξ, fox. *Pseudo-Ignat. 904 A Οἱτοὶ γὰρ εἰσι θῶες, ἀλῳποι, ἀνθρώποι μοι πίθηκοι. Martyr. Ignat. (inedit.) 4 "Εοκάς μοι μορφήν μὲν ἔχεν ἀνθρώπου, τρόπους δὲ ἀλῳποῦ σείοντος μὲν τῇ κέρκῳ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ῥήματα πλατύνοντος καὶ βουλεόμενος μηδὲν ὑγιέει. ἀλῳφῆτος, ον, (λῳφάω) incessant, unceasing. Plut. II, 1005 F.*

ἄμα, adv. together. *Sept. Gen. 13, 6 Οὐκ ἔχωρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. 22, 19 "Επορεύθησαν ἄμα ἐπὶ τὸ Φέραι τοῦ "Ορκου. Josu. 9, 2 Σηγήθησαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι "Ιησοῦν καὶ "Ισραὴλ ἄμα πάντες. Polyb. 23, 8 Πάντας ἄμα δωροδοκῆσαι προφανῶς. — 2. With, together with. Followed by the genitive. *Diod. II, 529, 61 "Αμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 "Αμα δύο κακούργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C "Αμα τῶν δυνάστην ἐπισκόπων. Method. Conf. 684 D**

"Αμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — "Αμα πρωί, at dawn, early in the morning. Matt. 20, 1. — "Αμα σὺν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 "Αμα σὺν αὐτῷ ζήσωμεν.*

3. As soon as, the moment that. With the aorist subjunctive. *Basilic. 2, 2, 235 "Αμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποιῇ. Porph. Cer. 391, 19 "Αμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). *Polyb. 2, 57, 4 "Αμα γὰρ τῷ κατασχεῖν τὴν πόλιν "Αρατος παρατίκα . . . παρήγγειλε μηδὲνα μηδὲνσ ἀπτεσθαι τῶν ἀλλοτρίων, as soon as he became master of the city. 3, 104, 5 "Αμα τῷ διαυγάξει κατελάμβανε τοῖς εὐζώνοις τὸν λόφον. 10, 31, 3 "Αμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονός εὐδὸς πτοηθέντες ὤρμησαν πρὸς φυγὴν. Clementin. 1, 15 "Αμα τῷ ιδεῖν. Apocr. Act. Paul. et Thecl. 26 "Αμα δὲ τῷ εἰσερχεσθαι αὐτοὺς. Porph. Adm. 143, 11 "Αμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — "Αμα . . . ἄμα, simul . . . simul. *Lyd. 148, 15 "Αμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἄμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 "Αμα βροῦτος . . . τὴν ὑπατον ἐξέλαμψε, ἄμα Ταρκίνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 "Αμα τὴν πολιάρχον, ἄμα τὴν τῶν πρατωρίων ἐπαρχότητα διέποντες, both . . . and. 240, 8 "Αμα κερδαίνοντες, ἄμα διαπαντεις.***

ἀμάγευτος, ον, (μαγεύω) not enchanted. *Clementin. 460 B.*

ἀμαθώδης, ἐς, = ἡμαθόεις. *Strab. 8, 3, 14.*

ἀμακρομέρευτος, ον, (μακρομερεύω) not of long duration. *Simoc. 322, 13.*

ἀμαλακία, ας, ἡ, = ἡ οὐ οὐ μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακιστία, ας, ἡ, (μαλακίζω) strength, vigor. *Diod. 4, 35.*

ἀμαλκτος, ον, (μαλάσσω) not softened. *Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, ον, = following. *Eudoc. M. 39.*

ἀμάλθακος, ον, (μαλθάσσω) unmitigated. *Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, incorrec for ἀμάλλον. ἀμαλλεῖον, ον, τὸ, = ἀμάλλον, fillet. *Psell. Stich. 322.*

ἀμάλλον, ον, τὸ, sheaf-band. *Hes. 'Αμάλλον, σχοινίον ἐν φῇ τὰς ἀμάλλας δεσμεύουσιν, ἦτοι τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*

ἀμαλλος, ον, (μαλλός) without wool. Hence, napless, without nap, as applied to woollen cloth. *Pallad. Laus. 1099 D, κουκούλλον.*

ἀμαλλοφόρος, ον, (ἀμαλλα, φέρω) sheaf-bearing. *Porphyr. Abstin. 135.*

ἀμανίκωτος, ον, (μανίκιον) sleeveless garment. *Theoph. 682, 11.*

*ἀμανίτης, ον, ὁ, a species of mushroom. *Nicand. apud Athen. 2, 57 Καὶ τε μήκτας ἀμανίτας τῷ ἀφεύσας. Galen. VI, 370 D. Orib. I, 204, 7. — 2. Mushroom = μήκας. Phot. II, 881 D. Anon. Med. 261. Eust. 290, 2 Πολυσυμμαντος δὲ ἡ τοῦ μήκτος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἰδωδίου περιττώματος, δὲ δὴ ἀμανίτην φάμεν κοινότερον, κ. τ. λ.*

ἀμάντευτος, ον, (μαντεύομαι) not prophesied. *Oenot. apud Eus. III, 376 C. Max. Tyr. 42, 11. Phryn. Pr. Soph. 26, 9 "Αναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἀπαξ περῶσθαι ἀμάντευτα ποιήσθαι. — 2. Not divining. Poll. 5, 63, τῶν ἰχθῶν.*

ἀμαντεύτως, adv. not divining. *Did. A. 665 B, ἔχειν τινός.*

ἀμαντις, ὁ, ἡ, (μάντις) without a prophet. *Oenot. apud Eus. III, 365 A Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)*

ἀμαξάριος, ον, (ἀμαξα) = ἀμαξελάτης. *Basilic. 20, 1, 13.*

ἀμαξελάτης, ον, ὁ, (ἀμαξα, ελαύνω) carriage-driver. *Agath. 76, 17.*

ἀμαξεύς, εως, ὁ, (ἀμαξα) wagoner. *Dion Chrys. II, 339, 46. Plut. I, 975 A.*

ἀμαξήκατος, ον, (ελαύνω) traversed by wagons. *Poll. 3, 96, et alibi.*

ἀμαξίτις, ιδος, ἡ, = ἄγρωστις. *Diosc. 4, 30.*

ἀμαξόβιος, ον, (βίος) living in wagons; applied to certain nomadic tribes, h a m a x o b i i. *Just. Tryph. 117. Ptol. Geogr. 3, 5. (Compare Hor. Carm. 3, 24, 9.)*

ἀμαξόκος, ον, (οἶκος) = ἀμαξόβιος. *Strab. 7, 3, 2.*

ἀμαξοκλισταί, ὢν, οἱ, (κυλίω) wagon-trundlers, a Megarean family, so called. *Plut. II, 304 E.*

*ἀμαράντινος, ον, (ἀμαράντος) of amaranth, amaranthine. Hence, unfading. *Inscr. 155, 39 (B. C. 340±). Petr. 1, 5, 4. Philostr. 741. Hes. "Αμαράντινον, ἀσπιτον.*

ἀμαραντίς, ιδος, ἡ, = ὤκειμοιείδες. *Diosc. 4, 28, v. l. ἀμαρανθίς.*

ἀμαράντος, ον, (μαραίνω) unfading. *Sept. Sap. 6, 13. Sibyll. 8, 411, ζωῇ, everlasting life. — 2. Substantively, τὸ ἀμαράντον, a m a r a n t u s = κενταύριον μικρόν, χρυσοκόμη, εἰχρυσον. *Diosc. 3, 7 (9). 4, 55. 57. Poll. 1, 229.**

ἀμάρνεμα, ατος, τὸ, (ἀμαρεύω) foul water carried off by a sewer. *Greg. Naz. II, 265 C. Hes. "Αμάρνεμα, ἀβρολσματα βορβόρον.*

ἀμαρεῖω, εἶσω, (ἀμάρα) to flow, to run. *Aristaen. 1, 17, ἀνὰ τοὺς κήπους. Hes. "Αμαρεῖω, διοδεύω.*

ἀμαρτάνω, ἡσώ, ἡσομαι, to miss the right path. *Theodos. 1012, 10 τὰ ἡμαρτημένα, irregular forms; as νενέμκα from νένω. 1045, 14 "Ημαρτῆται γὰρ τὸ εἰμί, the verb εἰμί is not regularly inflected. — 2. To sin, to offend against God. *Sept. Gen. 20, 6, εἰς ἐμέ. Ex. 32, 30, ἀμαρτίαν μεγάλην. Lev. 4, 14. Reg. 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. Tobit 3, 3 "Α ἡμαρτον ἐνώπιόν σου. Judith 5, 17. Sir. 38, 15, ἐναντὶ νινος. Baruch 2, 12, ἐπὶ πᾶσι τοῖς δικαίωμασί σου. Susan. 23. N. T. passim.**

ἀμαρτάς, ἀδος, ὁ, ἡ, = ἀμαρτωλός. *Epiph. I, 852 B.*

ἀμαρτάς, ἀδος, ἡ, error in transcribing, mistake in copying. *Strab. 13, 1, 54, p. 51, 14. — 2. Sin, in a religious sense. Jos. Ant. 3, 9, 3. 18, 5, 2. Orig. I, 1425 D.*

ἀμάρτημα, ατος, τὸ, error, mistake. *Sept. Sap. 2, 12, παιδείας ἡμῶν, violations of our Law. Artem. 196, ἀκούσιον. — 2. Sin, in a religious sense. *Sept. Lev. 4, 29. Philon I, 289, 35, ἀκούσιά τε καὶ ἑκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.**

ἀμάρτησις, εως, ἡ, = τὸ ἀμαρτάνειν. *Herm. Vis. 2, 2.*

ἀμαρτηκός, ἡ, ὄν, prone to error or to offend. *Anton. 11, 18, p. 330, περὶ τινα. — 2. Prone to sin, having a tendency to sin, in a religious sense. *Basilid. 1265 B τὸ ἀμαρτηκόν, tendency to sin. Clem. A. I, 1053 B. 1293 B. ἀμαρτηκῶς, adv. with a tendency to sin. Clem. A. I, 1324 C. II, 268 B. Orig. III, 1160 A.**

ἀμαρτία, ας, ἡ, error, etc. *Strab. 13, 1, 54, p. 51, 20, mistakes in copying. — 2. Sin, in a religious sense. *Sept. Gen. 15, 16. Num. 18, 22, θανατηφόρος, mortal sin. Joann. Epist. 1, 3, 4. 1, 5, 16 "Εστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. Amphil. 97 B, ἡ ἀσυνγάρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. *Sept. Lev. 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἡς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. Ps. 39, 7. Macc. 2, 2, 11, sc. θῦμα. Philon II, 246, 11. Paul. Hebr. 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. *Sept. Ex. 29, 14, sc. θυσία. 29, 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. Lev. 4, 24. 5, 9. Orig. VII, 17 B = τὸ προσασσόμενον θῦμα οὐ λείπον.****

ἀμαρτηκός, incorrec for ἀμαρτηκός. *Damasc. III, 693 C.*

ἀμαρτολόγος, ον, (ἀμαρτεῖν, λέγω) speaking faultily, using language incorrectly. *Athen. 4, 59.*

ἀμαρτύρος (ἀμαρτύρος), adv. without bearing witness. *Clem. A. I, 1229 C Τούτους ἐξάγειν*

ἀντοὺς ἀμαρτῶως λέγονται, κἀν δημοσίᾳ κολάζονται, without being true martyrs; said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἀμαρτωλοποιός, ὄν, (ἀμαρτωλός, ποιῶ) sinful. Leont. II, 1981 A.

ἀμαρτωλός, ἡ, ὄν, (ἀμαρτία) erring. Plut. II, 25 C.

2. Sinful, wicked. Sept. Gen. 13, 13. Num. 32, 14. Sir. 10, 23. Macc. 1, 1, 10. — Substantively, ὁ ἀμαρτωλός, sinner. Sept. Num. 16, 37. Deut. 29, 19. Tobit 4, 17. Sap. 19, 12. — 3. Sinful, a title of assumed humility. Euagr. 2533 A Ὁ ἀμαρτωλὸς καὶ ταπεινὸς Συμεώνης, of himself. Vit. Epirh. 112 D Πολύβιος ἀμαρτωλός.

ἀμάσγητος, ὄν, (μασάομαι) unchewed, not masticated. Sept. Job 20, 18. Diosc. Jobol. 2, p. 62 ἀμάσγητος. Archigen. apud Orib. II, 272, 5.

ἀμασγήτως, adv. without chewing. Achmet 168, καταπιεῖν τι.

ἀμαστιγῶτος, ὄν, (μαστιγῶ) unscored. Achill. Tat. 5, 18. Synes. 1445 A.

ἀματαιότης, ἡτος, ἡ, (μάταιος) freedom from vanity. Diog. 7, 47 Ἀματαιότητα, ἔξιν ἀναφέρουσιν τὰς φαντασίας ἐπὶ τὸν ὁρὸν λόγον.

ἀματίζω, incorrect for ἀματίζω.

ἀματταρί, 𐤍𐤕𐤕𐤕 = σκοπός, mark, object. Sept. Reg. 1, 20, 20.

ἀμαυρότης, ἡτος, ἡ, (ἀμαυρός) dimness, darkness. Eus. II, 809 C.

ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) dimly shining. Stob. I, 215, 56.

ἀμαύρωμα, ατος, τὸ, (ἀμαυρώ) obscuration: dimness. Mnesith. apud Orib. I, 278, 8. Plut. I, 741 A.

ἀμαύρωσις, εως, ἡ, = κώνειον. Diosc. 4, 79. — 2. The black art? jugglery? Charis. 550, 9 Haec praestigia, ἀμαύρωσις.

ἀμαυρωτικός, ἡ, ὄν, apt to cause dimness. Diosc. 2, 178 (179), ὄψεως.

ἀμαφές, 𐤍𐤕𐤕𐤕 = ἡ φλιά, threshold. Sept. Reg. 1, 5, 4.

ἀμαχία, as, ἡ, the being ἀμαχος. Pallad. Laus. 1098 C.

ἀμβητιάω, incorrect for ἀμβιτιάω

ἀμβικός, ὄν, δ, a kind of pot, called also ἀμβίξ. Inscr. 3071. Posidon. apud Athen. 4, 36. Bekker. 226, 16 Βίκον, φιάλην, οἱ δὲ ἀμβικόν, ἡ χύτρον,

ἀμβίξ, ικος, ὁ, = ἀμβικός. Diosc. 5, 110. Hes. Ἄμβικα, χύτρον, κάδον.

ἀμβιτεύω, εῖσω, the Latin ambio, to effect some purpose by intrigue. Pallad. Vit. Chrys. 36 C, τὸ πρᾶγμα.

ἀμβιτιάω, incorrect ἀμβητιάω, = ἀμβιτεύω. Hes. Ἀμβητιάων, ἐπιτηδεύων παρεκβάλλειν τινὰ τῆς αὐτοῦ ἐξουσίας.

ἀμβιτιάω, ὄντος, ἡ, the Latin ambitio, intrigue. Cyrill. A. X, 68 A Κἀν τοῦτο προσαχθὴ ἐξ ἀμβιτιώσους. Suid. Ἐξ ἀμβιτιώσους, ἐκ περιδρομῆς τι πράττων, παρὰ Ρωμαίους.

ἀμβλακία, as, ἡ, = ἀμπλακία. Sept. Macc. 3, 2, 19 as v. l.

ἀμβλῆς (ἀμβλύν), adv. in a dull manner. Archigen. apud Orib. II, 157, 1.

ἀμβλυσκάνω = ἀμβλίσκω. Maz. Tyr. 61, 15. ἀμβλυντέον = δεῖ ἀμβλύνειν. Diosc. Jobol. p. 50.

ἀμβλυντικός, ἡ, ὄν, (ἀμβλύνω) apt to blunt. Diosc. 1, 88, τινός. Antyll. apud Orib. II, 439, 2.

ἀμβλύνω, to blunt. Classical. Sept. Gen. 27, 1 Ἡμῶν ἐβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν, his eyes were dim, so that he could not see (in the original, from seeing). [Sext. 230, 24 ἡμῶν ἐβλύνθησαν. Clem. A. I, 696 C ἀπ-ἡμῶν ἐβλύνθησαν, for ἡμῶν ἐβλύνθησαν.]

ἀμβλυοχείλης, ἐς, (χείλος) thick-lipped. Antyll. apud Orib. II, 61, 14.

ἀμβλυσμός, οὗ, ὁ, (ἀμβλύνω) abortion. Aret. 64 E.

ἀμβλύνσω or ἀμβλύνω = ἀμβλύνω. Caesarius 1032.

ἀμβλύτης, ἡτος, ἡ, (ἀμβλύνω) bluntness, obtuseness, dullness. Plut. II, 929 A, et alibi.

ἀμβλωθρίδιος, ὄν, (ἀμβλῶ) abortive, causing abortion. Athenag. 969 A. Quin. 91, φάρμακον, abortive medicine. — 2. Substantively, τὸ ἀμβλωθρίδιον, an abortion, abortive child. Philon I, 59, 6. Hes. Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἀμβλωμα, βρέφος, ἔκτρομα.

ἀμβλῶσκω = ἀμβλίσκω. Galen. V, 67 D. Synes. 1152 B.

ἀμβροσία, as, ἡ, ambrosia, a plant. Diosc. 3, 119 (129). 3, 120 (130) = βότρυς.

ἀμβροσιώς (ἀμβρόσιος), adv. immortally. Sibyll. 2, 226.

ἀμβων, ὄντος, ὁ, pulpit, stage. Laod. 15. Socr. 673 B. Soz. 1600 C. Basil. Sel. 613 A. Gelas. 1816 D (titul.). Theod. Lector 200 B. Paul. Sil. 2260 B. Leont. Cyr. 1708 D. Simoc. 333, 21. Sophrns. 3565 A. 3985 A. 3993 D. Quin. 33. (Compare Const. Apost. 2, 57.)

ἀμεγέθης, ἐς, (μέγεθος) of no magnitude. Dion. H. V, 112, 5. Plotin. I, 292, 14. Longin. 34, 4. 40, 2, meagre style.

Ἀμέδ, see Μονάμεδ.

ἀμέθεκτος, ὄν, (μετέχω) not partaken of. Pseudo-Dion. 956 A, θεός, of whose nature nothing can partake.

ἀμεθέκτως, adv. without being partaken of. Pseudo-Dion. 644 A Τὰ ἀμεθέκτως μετεχόμενα.

ἀμεθέλκτως (μεθέλκω), adv. not distractedly. Philon I, 559, 48.

ἀμεθεξία, as, ἡ, (ἀμέθεκτος) the not partaking of or participating in. Cornut. 216. Procl. Parmen. 559 (143). Pseudo-Dion. 644 B.

ἀμεθόδεντος, ὄν, (μεθοδεύω) incorrupt, sound, righteous. Stob. I, 418, 8. Hes. Ἀμεθόδεντος, ἀτέχναστος. — 2. Irreparable. Simoc. 272, 22. 299, 2.

ἀμεθόδος, ὄν, (μέθοδος) unmethodical; opposed to ἐμμέθοδος. Nicom. 115. Galen. II, 290 A. Sext. 61, 10. Longin. 2, 2.

ἀμεθόδως, adv. unmethodically. Sext. 353, 28.

ἀμέθυστος, ὄν, (μέθυστος) preventing drunkenness. Diosc. 1, 176. — 2. Substantively, ὁ ἀμέθυστος = ἀμέθυστος, amethystus, a gem. Jos. Ant. 3, 7, 5, p. 151.

ἀμέθυστιζων, ὄντος, ὁ, (ἀμέθυστος) amethystizon, resembling the amethyst in color. Plin. 37, 25.

ἀμέθυστινος, ὄν, amethystinus, amethystine. Lucian. II, 111, μονόλιθος.

ἀμειαγάγητος, ὄν, (μειαγωγέω) unweighed. Synes. 1344 B.

ἀμείβω, to change. Apollon. D. Adv. 604, 17, τὸ Ε εἰς τὸ Α, it changes the E into A. Greg. Naz. III, 407 A, ἔδωκε εἰς οἶνον.

ἀμείνων, ὄν, better. [Cosm. 461 A τῆς ἀμείνους for ἀμείνους; barbarous.]

ἀμείνεις, εως, ἡ, (ἀμείβω) change. Plut. II, 978 D, τῆς χροᾶς. — 2. Exchange, interchange, barter. Polyb. 10, 1, 5. Diod. 3, 47, p. 215, 12, ἀργυρικῇ. II, 561, 50 Πρὸς ἀμείνῃν χάριτος. Dion. H. I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὀνίων. Nicom. 71. Plut. I, 456 B. II, 297 F. — 3. Repartee, reply. Plut. II, 803 C.

ἀμείστος, ὄν, (μείω) unlesened, undiminished. Philon II, 66, 49. Clem. A. II, 468 B. Caesarius 1145.

ἀμείωστος, adv. without diminution. Pseudo-Dion. 429 B.

ἀμελήτης, οὗ, ὁ, = ὁ ἀμελῶν. Theophyl. B. IV, 321 C.

ἀμελήτι (ἀμελίω), adv. negligently. Lucian. I, 121.

ἀμελίστος, ὄν, (μελίω) not cut up. Anast. Sin. 208 D.

ἀμελλήτι, adv. = ἀμελλήτως. Philon I, 172, 11. Jos. Ant. 19, 6, 3. Iambl. V. P. 40.

ἀμελλητος, ὄν, (μέλλω) not to be delayed. Lucian. I, 67.

ἀμελλήτως, adv. without delay. Polyb. 4, 71, 10. 16, 34, 12.

ἀμεμφήμορος, ὄν, not μεμφήμορος. Anton. 5, 5. Ἀμεμφήν, Egyptian, = ἔδης, the underworld. Plut. II, 362 E.

ἀμερ. eros, ὁ, = ἀμῆρας. Genes. 9, 8, 19. Theoph. Cont. 166.

ἀμεραμοννής, see ἀμερμοννής.

ἀμερία, as, ἡ, (ἀμερής) the not being composed of parts: indivisibility. Porphy. Vit. Plot. 57, 14, v. l. ἀμέρεια. Pseudo-Dion. 589 D.

*ἀμερίαος, α, ὄν, (ἀμερία) indivisible, atomic, minute. Chrysipp. apud Plut. II, 1046 D, φρόνησις.

ἀμεριμνάω, ἡσω, = ἀμεριμνέω. Moer. 79 Ἀφροντιστέιν, Ἀττικῶς ἀμεριμνᾶν, Ἑλληνικῶς. Ephr. I, 116 F, et alibi. Pseudo-Nil. 544 B.

ἀμεριμνῶ, ἡσω, (ἀμεριμνος) to be unconcerned. Iambl. V. P. 54. Macar. 469 D.

ἀμεριμνία, as, ἡ, (ἀμεριμνος) freedom from care: security. Ignat. 725 A Ἐν ἀμεριμνίᾳ θεοῦ, security in God. Plut. II, 830 A. App. I, 629, 83. Clem. A. I, 1065 A. Herod. 2, 4, 13. — 2. Quittance, acquittance, = ἀποχή. Justinian. Cod. 10, 3, 4. Novell. 128, 3.

ἀμεριμνος, ὄν, unconcerned. Classical. Leont. Cyr. 1700 A Τὴν ἀμεριμνον μέριμναν, care that is no care, destructive. — 2. Substantively, τὸ ἀμεριμνον, (B) = ἀμεριμνία. Just. Imper. 5 Ἐχόντες τὸ ἀμεριμνον. — (B) amerrimnon, a plant. Plin. 25, 102.

ἀμερίστος, ὄν, not separated, inseparable: indivisible. Apollon. D. Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον ἐν ἀμερίστων ἦν κατὰ τὴν προσομοιοῦσαν, has no persons. Athenag. 925 B. Method. 249 B, τινός. Athan. II, 765 D Τὸ ἀμερίστον τῆς ἐκ τοῦ πατρὸς γενήσεως. Greg. Naz. III, 1069 D, οὐσία, of the deity.

ἀμερμοννής, ἡ, ὁ, the Arabic ἐμ-ελ-μουνμειν, the prince of the faithful, one of the titles of the Khaliph of the Arabs. Porphy. Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. Cedr. II, 91, 20. 154, 15. — Written, also ἀμερμοννής. Greg. Dec. 1201 A. Porphy. Adm. 113, 15. Also, Genes. 63, 10. 64, 5 ὁ ἀμερμοννῆ, indeclinable. 67, 13 ὁ ἀμερμοννῆ, indeclinable. Theoph. Cont. 166, 8 ἀμεραμοννής.

ἀμερῶς (ἀμερῶς), adv. indivisibly. Clem. A. I, 1169 C. Pseudo-Dion. 636 C.

ἀμεσίτενος, ὄν, (μεσιτεύω) without a mediator or intercessor. Greg. Nyss. III, 257 B. Synes. 1260 B.

ἀμεσιτεύτως, adv. without a mediator. Athan. II, 733 B.

ἀμεσολάβητος, ὄν, (μεσολαβέω) not seized by the middle. Orig. VII, 133 D.

ἀμετάβατος, ὄν, (μεταβαίνω) not passing over, not changing place. Cleomed. 55, 28, stationary. — 2. Intransitive, in grammar; opposed to μεταβατικός. Apollon. D. Pron. 315 C. 316 B, ῥήματα.

ἀμετάβολος, ὄν, (μεταβάλλω) unchanged, unchangeable. Plut. I, 430 D. II, 437 D, ἀρμονία. Sext. 625, 30. Method. 396 B, σάρκωσις.

2. In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Λ, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγέλλω ἀγγέλω, νέμω νεμῶ, μένω μενῶ, σπεύρω σπερῶ. *Dion. Thr.* 632, 6. *Plut.* I, 430 D. *Drac.* 5, 22. *Aristid. Q. De Music.* 47. — It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.

ἀμετάγνωστος, *ον*, (μεταγινώσκω) *unalterable; implacable.* *Jos. Ant.* 16, 10, 1. — 2. *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.

ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil.* IV, 532 A. *Pallad. Laus.* 1212 B, πλούσιος.

ἀμεταδότως, *adv.* *illiberally, etc.* *Plut.* II, 525 C.

ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 82, 5. 80, 17, 2. *Diod.* 13, 21, 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.

ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.

ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.

ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon. D. Pron.* 268 C, εἰς ταῦτα. *Eust.* 777, 55 'Ἀμετάληπτον, ἵθουν μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερημεντικὴν ἑτέραν λέξιν.

ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus.* II, 1545 A, exact likeness.

ἀμεταμελῶς, *adv.* = ἀμεταμελήτως. *Did.* A. 958 B.

ἀμετάμορφος, *ον*, (μεταμορφόμαι) *untransformed, unaltered.* *Simoc.* 175, 5.

ἀμετανουσία, *as, ἡ*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.

ἀμετανόητος, *ον*, (μετανοίω) = ἀμεταμέλητος, *passive.* *Lucian.* II, 169. — 2. *Not repenting; impenitent.* *Philon* II, 410, 38. *Paul. Rom.* 2, 5. *Patriarch.* 1120 A. *Epict. Frag.* 71, *not ruing, not regretting.* *Clem. A.* II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 686 B.

ἀμετανοήτως, *adv.* *would changing one's mind, etc.* *Curt. p.* 87, 7. *Clem. A.* I, 912 B. *Hippol. Haer.* 276, 49.

ἀμετάπειστος, *ον*, (μεταπειθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.

ἀμεταπίεστος, *adv.* *unchangeably, etc.* *Plut.* II, 1117 F, et alibi.

ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrril.* A. IV, 201 D.

ἀμεταπνοσία, *as, ἡ*, *the being ἀμετάπνοτος.* *Epict.* 3, 2, 8. 3, 26, 14.

ἀμετάπνοτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπνοτός.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — 2. *Infallible remedy.* *Galen.* XIII, 34 B.

ἀμεταπνῶτως, *adv.* *immutable, etc.* *Plut.* I, 963 F.

ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem. A.* I, 457 B. *Porph. Adm.* 202, 24.

ἀμετάστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.

ἀμετασχηματίστος, (μετασχηματίζω) *adv.* *without change of form.* *Did.* A. 484 B.

ἀμετάτρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem. A.* I, 1860 C. *Eus.* III, 408 D (quoted).

ἀμετατρέψια, *as, ἡ*, *unchangeableness.* *Ptol. Tetrab.* 16.

ἀμετάφορος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrril.* A. VI, 849 C τὸ ἀμετάφορον καὶ ἀτρέπτον.

ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot. Lex.* Πύππαξ, ἐπιφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.

*ἀμεταχειρίστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn. P. S.* 23, 27 'Ἀμεταχειρίστα, τὰ καὶ αὐτὰ, ἃ ἂν οὐδεὶς μεταχειρίσαστο.

ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg. Nyss.* III, 778 B. *Pallad. Laus.* 1249 D.

ἀμετεωρίστως, *adv.* *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.

ἀμετρή (ἀμετρος), *adv.* *without measuring.* *Diod.* 12, 10 'Ἀμετρή δὲ μᾶζαν ἔδοτες, to be written ἀμετρεῖ or ἀμετρί. *Suid.* 'Ἀμετρί, χωρὶς μέτρου. Καὶ παροιμία, 'Ἀμετρί μᾶζαν ἔδοτες, referring to the passage in *Diodorus*.

ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.

ἀμετρήτως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.

ἀμετρί, *see* ἀμετρή.

ἀμετρία, *as, ἡ*, *want of metre, metrical defect in versification.* *Just. Cohort.* 37, p. 309 A.

ἀμετρόβιος, *ον*, (ἀμετρος, βίος) *immeasurably long-lived.* *Philost.* 748.

ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap. Histor.* 112, 20.

ἀμετροπότης, *ον*, δ, (πίνω) *drinking to excess.* *Agath. Epig.* 70, 4, p. 381.

ἀμετρος = βέατος. *Diosc.* 4, 37.

ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster. Urb.* 149 B.

ἀμεύω, *to go.* *Hes.* 'Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12, 88, 28.

ἀμήν, the Hebrew מְנָה, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (Joann. 14, 6 'Εγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — 2. *Adverbially, = ἀληθῶς, verily, truly.* *N. T. passim.* — 3. *Amen, so be it, = γένοιτο, at the end of prayers and doxologies.* *Sept. Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just.* Apol. 1, 65. *Eus.* II, 628 A.

ἀμήνιον, *ον*, τὸ, the Latin minium, red-lead. *Diosc.* 5, 10 as v. 1.

ἀμήνιος, ἰδος, ὁ, ἡ, = ἀμήνιος. *Jos. Ant.* 29, 4, 6.

ἀμηννί (ἀμήννιος), *adv.* *without announcement.* *Joann. Mosch.* 3009 C.

ἀμήννιος, *ον*, (μηνῖω) *not announced, hidden.* *Heliod.* 8, 13.

ἀμηννία, *as, ἡ*, *province governed by an ἀμηννός.* *Porph. Adm.* 113, et alibi.

ἀμηννός, *ον*, δ, = ἀμηννός. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi.

ἀμηννός, ἂ, δ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 'Ἀμηννός τοῦ Χάλεπ. *Eust. Thessal.* Cap. 472, 16 ἀμηννός.

ἀμηννέω, *εὔσα*, *to be an ἀμηννός.* *Theoph.* 516, 16, et alibi.

*ἀμην, πρὸς, ὁ, ἀ kind of ἱπνός. *Dieuch.* apud *Orib.* I, 280, 5. *Suid.* 'Ἀμην . . . οὐχ ὁ ἱπνός.

ἀμηννίον, *ον*, τὸ, (ἀμηννός) *sickle.* *Max. Tyr.* 122, 21.

ἀμηννικός, ὁ, ὄν, (ἀμάω) *adapted to reaping.* *Ael. N. A.* 17, 37, δρέπανον, sickle.

ἀμηννιγενής, ἑς, (ἀμηννός, γίνομαι) *born without a mother.* *Leont.* I, 1708 A, Adam.

ἀμηννός, ὁ, ἡ, *without mother: whose mother is not known.* *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul. Hebr.* 7, 3, Melchizedek.

ἀμηννάνει, *to be at a loss what to do.* *Classical.* *Dion. H.* I, 100, 2, 'Ἀμηννάνων δ' Ἡρακλῆς δ' τι χρῆσται τῷ πράγματι, v. l. χρῆσαιτο. 208, 8 'Ἀμηννάνωντες δ' τι δράσειαν. *Sext.* 4, 8 'Ἀμηννάνει πρὸς συγκατάθεσιν ἡ ἀμηννάνει. *Dion. C.* 71, 8, 3 'Ἀμηννάνωντες πρὸς τὴν περίστασιν.

ἀμηννάνιος, *ον*, (μηννάνω) = ἀμηννάνιος. *Jos. Ant.* 1, 19, 8.

ἀμηννάνια, *as, ἡ*, *distress, etc.* *Classical.* *Dion. H.* I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμηννάνια τὶ τέλος ἐξενέγκοι περὶ τῆς δικῆς, = ημηννάνει.

ἀμιναντος, *ον*, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B δ' ἀμιναντος. 144 C τὸ παρὰ τοῖς ἱνδοῖς ἀμιναντον. *Basil.* III, 173 A τὸ ἀμιναντον. *Adam.* 1844 C ἡ ἀμιναντος.

ἀμιναντος, *adv.* *immaculately.* *Method.* 381 C.

ἀμινγῶς (ἀμινγής), *adv.* *without being mixed.* *Iambli. Myst.* 115, 7. 30, 18, τινί.

ἀμιδιον, *ον*, τὸ, little dms. *Sext.* 652, 1.

ἀμικτομναιον, *ον*, τὸ, = ἀγνος. *Diosc.* 1, 134 (135).

ἀμικτος, *ον*, unmixed. *Heph. Poem.* 5, 6 'Ἀμικτον ποίημα, a poem containing only one kind of verse, as the *Iliad* and the *Odyssey*.

ἀμιλλητήριος, *ον*, (ἀμιλλητήρ) *emulating, rival.* *Poll.* 1, 181. *Philost.* 60, ἵππος, race-horse; in both passages.

ἀμμητόβιος, *ον*, (ἀμμητος, βίος) *inimitable in life, whose mode of living cannot be imitated.* *Plut.* I, 949 C.

ἀμμητος, *ον*, (μμητομαι) *not imitated.* *Plut.* II, 51 C. — 2. *Inimitable.* *Polyb.* 3, 47, 3. *Plut.* II, 335 A.

ἀμμητῶς, *adv.* *inimitably.* *Plut.* I, 523 C.

'Αμναια, *as, ἡ*, Aminea, in Italy, = Πευκετία. *See the following.*

'Αμναιός, *α, ον*, Amineus, Aminean. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας 'Αμναιῶι, sc. οἶνοι. *Hes.* 'Αμναιῶν, δι' ἐνὸς Ν, τὸν οἶνον λέγει· ἡ γὰρ Πευκετία 'Αμναια λέγεται.

ἀμνιζῶ, ἰσω, ('Αμναιός) *to resemble in taste the Aminean wines.* *Geopon.* 8, 22, 1.

ἀμηννός, *see* ἀμηννός.

ἀμιογής, ἑς, = ἀμινγής. *Anast. Sin.* 1053 C.

ἀμισθία, *as, ἡ*, *the being ἀμισθος.* *App. I*, 250, 68.

ἀμισθωρί, *adv.* = ἀμισθί. *Just. Tryph.* 58.

ἀμισθωτος, *ον*, *unhired.* *Diod.* 18, 21.

ἀμισία, *as, ἡ*, (ἀμισής) *the not hating, freedom from hatred.* *Clem. A.* I, 1028 A.

ἀμισσιονάλιος, *see* ἀδμισσιονάλιος.

ἀμιτα, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλη ἀμιτα, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. *Antec.* 1, 10, 5.

ἄμμα, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11.

ἀμμά, ἂς, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — 2. *Mater, mother, = μήτηρ, a title of respect given to nuns.* *Pallad. Laus.* 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrril.* Scyth. V. S. 306 A 'H ἀμμά 'Αναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμάς, after the analogy of ἀββάς. *Pallad. Laus.* 1107 A. *Apophth.* 201 A.

ἀμμάζειν, v. l. ἀμμάσθῃ, ἡμῶν = τὸ θυσιάζειν, the altar. *Sept. Reg.* 4, 12, 9.

ἀμμάς, ἡ, *see* ἀμμά.

ἀμμάζω, ἰσω, (ἄμμα) *to bandage, to tie, to bind.* *Apollod. Arch.* 56. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* 'Ἀμμάζει, περιπλέκει, δεσμεύει.

ἀμμάτιον, *ον*, τὸ, L. fasciola, small bandage. *Galen.* II, 398 C.

ἄμμη, ἡ, = ἄμμη, shovel. *Joann. Mosch.* 2948 A. — 2. *Harrow, rake.* *Charis.* 554, 26 *Rastrum*, ἡ ἄμμη.

ἄμμι, *ios* or *eos*, τὸ, ammi, ammiun. *Diosc.* 3, 63, (70). 3, 70 (71) τῷ ἄμμι. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.
 ἄμμιν, *ou*, τὸ, minium. *Diosc.* 5, 109, 110. ἄμμιν, the Latin ammiun = ἄμμι. *Diosc.* 3, 63 (70).
 ἀμμοβάτης, *ou*, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael.* N. A. 6, 51.
 ἀμμόγειος, *ou*, (γῆ) sandy. *Arr.* P. M. E. 24, ἀγκυροβόλια, sandy bottom.
 ἀμμοδύτης, *ou*, ὁ, = ἀμμοδύτης. *Anthol.* II, 239 (*Statyll.* *Flacc.*).
 ἀμμοδύτης, *ou*, ὁ, (δύω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.
 ἀμμοκονία, *as*, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.
 ἀμμόνιτρον, *ou*, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.
 ἄμμος, *ou*, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.
 Ἄμμουν, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambli.* *Myst.* 263, 7. — 2. Ammun, an anchoret. *Pallad.* *Laus.* 1153 C. *Socr.* 509 C.
 ἀμμοχυσία, *as*, ἡ, (ἀμμόχυστος) = ἡ διὰ τῆς ἄμμου πυρία, sand-bath. *Orib.* II, 403.
 ἀμμόχυστος, *ou*, (χώννυμι) filled up with sand. *Eust.* 690, 5.
 Ἄμμοχυστος, *ou*, ἡ, Ammochostus, in Cyprus. *Ptol.* *Geogr.* 5, 14.
 *ἀμμόδης, *es*, (ΕΙΔΩ) sandy. *Aristot.* H. A. 6, 15, 4, γῆ. *Sept.* Sir. 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63, 2, 54. *Strab.* 2, 2, 3, 7, 3, 19.
 ἀμμωνιακός, ἡ, ὄν, (*Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the agassyllis. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.
 ἀμνάς, ἄδος, ἡ, ewe lamb. *Sept.* Gen. 21, 28 Ἐπὶ ἀνάδας προσβάτω.
 ἀμνείος, *ou*, ὁ, = ἀμνίων. *Galen.* III, 197 D. IV, 281 D.
 ἀμνημόνεος, *ou*, unmentioned. *Polyb.* 2, 35, 4. *Dion.* H. I, 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph.* *Diac.* 1112 A. 115 C τῶν ἀμνημονεύτων ἀμνημονέστερε = ἀμνημονεύτερε. *Nic.* CP. 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.
 ἀμνημονεύω = ἀμνημονέω. *Basil.* Sel. 601 B.

ἀμνημονία, *as*, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc.* *Erem.* 1029 D.
 ἀμνημόνης (ἀμνήμων), *adv.* forgetfully. *Eus.* VI, 748 B.
 ἀμνησία, *as*, ἡ, (μνήμαι) forgetfulness. *Sept.* Sap. 14, 26, χάριτος. Sir. 11, 25, κακῶν.
 ἀμνησικακῶ, to be ἀμνησικός. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.
 ἀμνησικακῆτος, *ou*, (μνησικακῶ) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.
 ἀμνησικακία, *as*, ἡ, (ἀμνησικός) forgivingness. *Sept.* Macc. 3, 3, 21. *Clem.* A. I, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr.* *Scit.* 1236 C.
 ἀμνησικός, *ou*, (μνήμαι, κακός) not remembering wrong or injury, forgiving. *Philon* II, 75, 40. *Clem.* A. I, 265 A. *Doroth.* 1713 D.
 ἀμνησικῶς, *adv.* forgivingly. *Orig.* I, 525 C. *Cyrill.* A. I, 1056 D. III, 1205 D.
 ἀμνηστία, *as*, ἡ, (ἀμνηστος) forgetfulness. *Sept.* Sap. 19, 4. *Plut.* I, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem.* A. I, 160 C -εία. — 2. Amnestia, amnesty. *Dion.* H. II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon* II, 155, 28, ἀμαρτημάτων. *Clem.* A. II, 645 A. *Const.* *Apost.* 2, 12, 5, 14.
 ἀμνίον, *ou*, τὸ, amnion, in anatomy. *Hippol.* *Haer.* 244, 22. *Psell.* *Lex.* 239 Ἄμμιον, χιτῶν περικείμενος τῷ ἐμβρύῳ.
 ἀμνός, *ou*, ὁ, lamb; applied to Christ. *Luc.* Act. 8, 33. *Joann.* 1, 29, 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept.* *Esai.* 53, 7.)
 ἀμοιβαδής, *es*, barbarous, = ἀμοιβαίος. *Cerul.* 752 B.
 ἀμοιβή, ἡ, ἡ, change. *Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς Εἰς, by changing Ω into Εἰς. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Max.* *Tyr.* 7, 48, 18, 21 Ἀμοιβῇ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶων.
 ἀμοιρέω, ἡ, ὄν, (ἄμοιρος) to have no share in, to be destitute of. *Philon* II, 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.
 ἀμοίρησις, *es*, ἡ, = τὸ ἀμοιρεῖν. *Pseudo-Chrys.* IX, 824 B.
 ἀμοιρεύω, *adv.* = ἀνευ μοιχείας. *Clim.* 1108 C.
 ἀμόλυντος, *ou*, (μολύνω) undefiled, pure. *Sept.* Sap. 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem.* A. I, 397 C. *Method.* 353 B.
 ἀμολύντως, *adv.* without being defiled. *Clim.* 1108 C.
 *ἀμόρα, *as*, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμόρα τὰ μελιτώματα. *Hes.* Ἀμόρα, σεμίδαλις ἐφθῇ σὺν μέλιτι.

ἀμορβίτης, *ou*, ὁ, a kind of pie. *Athen.* 14, 56. (Compare *Hes.* Ἀμορβίτας, πλακούντας.)
 ἄμοργμα, *atos*, τὸ, collection. *Hes.* Ἀμοργμα, σύλλεγμα, ἄρμα.
 ἀμοργμός, *ou*, ὁ, = preceding. *Mel.* 129.
 ἀμορίτης, *ou*, ὁ, (ἀμόρα) a kind of bread. *Sept.* Par. 1, 16, 3.
 ἀμόρφωτος, *ou*, not to be represented in form. *Euchait.* 1139 A.
 ἀμουνολογία, *as*, ἡ, (ἄμουνος, λέγω) vulgar language or talk. *Athen.* 4, 58.
 ἀμόχθητος, *ou*, (μοχθῶ) without toil. *Opp.* *Cyn.* 1, 456.
 ἀμοχθῆτως, *adv.* without toil or labor. *Babr.* 103, 9, 111, 7.
 ἄμπαρ, τὸ, (Persian) amber, ambergris. *Porph.* Cer. 468, 16. The Persian for amber is kahruba.
 ἄμπειρα, *as*, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.
 ἀμπελάνθη, ἡ, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη. *Lucian.* II, 108.
 ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine. *Anton.* 8, 46.
 ἀμπελικῶς, *adv.* in the manner of a vine, like a vine. *Epict.* 2, 20, 18.
 ἀμπελιος, *ou*, (ἄμπελος) of the vine. *Philon* I, 680, 29, μένισμα.
 ἀμπελιτῆς, *idos*, ἡ, (ἄμπελος) ampelitis, adapted to the vine. *Strab.* 7, 5, 8, p. 49, 22. *Diosc.* 5, 180 (181), γῆ, in both passages.
 ἀμπελοδεσμος, *ou*, ὁ, (δεσμός) ampelodesmos, a band for tying up vines. In Sicily it was applied to the plant used for that purpose. *Plin.* 17, 35, 209.
 ἀμπελόκαρπος, *ou*, ὁ, (καρπός) = ἀπαρίνη. *Diosc.* 3, 94 (104).
 ἀμπελολεύκη, ἡ, ἡ, ampeleleuce = λευκὴ ἄμπελος, L. vitis alba, the wild vine. *Plin.* 23, 16 (21).
 ἀμπελομῖξια, *as*, ἡ, (μῖξις) intermixture of vines; the being united to vines, coined by *Lucian.* II, 77.
 ἀμπελόπρασον, *ou*, τὸ, (πράσον) ampeloprasen, wild leek. *Diosc.* 2, 179 (180). *Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀρτικῶς ἀμπελόπρασον, Ἑλληνικῶς.
 ἄμπελος, *ou*, ἡ, = ἀμπελών, vineyard. *Ael.* H. A. 11, 32. — 2. A measure of length = 5 feet and 20 παλαισταί. *Heron.* Jun. 39, 14.
 ἀμπελοφάγος, *ou*, (φαγεῖν) eating vines. *Strab.* 13, 1, 64, τῷ.
 ἀμπελόφυλλον, *ou*, τὸ, (φύλλον) vine-leaf. *Theoph.* Nonn. I, 60.
 ἀμπελοφύτης, *ou*, ὁ, (φύω) vine-planter. *Inscr.* 5877, c.
 ἀμπελόφυτος, *ou*, (φύω) planted with vines. *Diod.* 1, 36, 4, 17, et alibi. *Strab.* 5, 3, 1. *Philon* II, 371, 43.
 ἀμπελών, ὤνος, ὁ, (ἄμπελος) vineyard. *Sept.*

Gen. 9, 20. Lev. 19, 10, et alibi. *Diod.* 4, 6. N. T. passim.
 ἀμπέτοκος, v. l. ἀμπέτογγος, = γραφάλιον. *Diosc.* 3, 122 (132).
 ἀμπουλλάκια, apparently the Latin ampullacea from ampullaceus, = ἡ ἄλμος. *Diosc.* 1, 120.
 ἄμπρα, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b, 43.
 ἄμπωσις, *es*, ἡ, = ἄμπωσις. *Sibyll.* 5, 27.
 ἀμπωτίω, *isω*, (ἄμπωσις) to ebb. *Philon* I, 298, 46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θάλασσα, has tides.
 ἀμυγδάλη, ἡ, ἡ, almond (the fruit). *Classical.* — 2. The kernel of a peach-stone. *Geopon.* 10, 14.
 ἀμυγδαλίτης, *ou*, ὁ, amygdalites, = τιθύμαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).
 ἀμυγδαλοειδής, *es*, (ἀμύγδαλον, ΕΙΔΩ) amygdaloides, almond-like. *Diosc.* 4, 162 (165) Τιθύμαλος ἀμυγδαλοειδής, a species of spurge.
 ἀμυγδαλοκατάκτης, *ou*, ὁ, (κατάγνυμι) almond-cracker. *Athen.* 2, 40.
 ἀμύγδαλος, *ou*, ἡ, = ἀμύγδαλον, ἀμυγδάλη. *Lucian.* I, 713.
 ἀμυδρότης, *pros*, ἡ, (ἀμυδρός) dimness: weakness. *Phot.* IV, 177 B. *Theoph.* Nonn. I, 254 Ἡ δὲ ἀμβλυωπία ἀμυδρότης τοῦ ὁράν.
 ἀμυδρόω, ὥσω, to render ἀμυδρός, to weaken. *Philon* I, 273, 6. *Method.* 397 D.
 ἀμύητος, *ou*, unbaptized: opposed to μεμνημένος. *Basil.* IV, 189 A. *Greg.* *Nyss.* III, 424 B. *Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III, 1132 C Ἐτι δὲ οὗτος ἀμύητος ἦν, he had not yet been baptized.
 ἄμυθος, *ou*, (μύθος) without myths. *Plut.* II, 16 B. *Lucian.* III, 90 as v. l. for ἄμουνος.
 ἀμύκητος, *ou*, (μυκδομαι) without loving. *Antip.* S. 94.
 ἀμυκτέον = δεῖ ἀμύσειν. *Menemach.* apud *Orib.* II, 73, 3.
 ἀμύκτηρ, *pros*, ὁ, ἡ, (μυκτῆρ) without nostrils. *Strab.* 15, 1, 57.
 ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or scarifying. *Plut.* II, 642 C. *Theoph.* Nonn. II, 300.
 ἀμυλάτος, ἡ, *ou*, made of ἄμυλον. *Schol.* *Arist.* *Pac.* 1195.
 ἄμυλον, *ou*, τὸ, (ἄμυλος) amyllum, fine flour obtained by rotting the wheat, instead of grinding it. *Diosc.* 2, 123.
 ἄμυνα, ἡ, ἡ, (ἀμύνω) L. vindicta, ultio, defence; revenge. *Sept.* Sap. 5, 18, ἐχθρῶν. *Plut.* I, 729 B. *Phrygn.* 23 Ἀμυναν μὴ εἴπης, ἀλλ' εἰς ῥῆμα μεταβάλλων, ἀμύνασθαι. *Moer.* 74 Ἀμυναν δὲ οὐδεὶς τῶν Ἀπτικῶν λέγει. *Philost.* 869.
 ἀμυνήτι (ἀμύνομαι), *adv.* by way of defence. *Apollon.* D. Adv. 571, 9.

ἀμυντήριος, ον, *avenging*. — 2. Substantively, τὸ ἀμυντήριον, *instrument of torture*. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος δίστομον, ἢ βάλανον, ἢ τι τῶν πληττόντων.
 ἀμυντικῶς (ἀμυντικός), *adv. defensively*. *Procl.* *Parmen.* 555 (137).
 ἀμύξω, εως, ἢ, (ἀμύσσω) *scarification*. *Antyll.* *apud Orib.* II, 58, 2.
 ἄμυρος, ον, (μύρω) *well watered*. *Sibyll.* 5, 129. *Hes.* Ἄμυροι τόποι, οἱ κάθυνοι καὶ ἄγαν ρέοντες ἀπὸ τοῦ μύρου.
 ἀμύσατος, ον, (μυσάσσομαι) *not loathed*. *Dubious*. *Pseud-Athan.* IV, 1072 A.
 ἀμυσταγωγῆτος, ον, (μυσταγωγέω) *not initiated into the mysteries of the Christian religion*. *Cyrill. A.* III, 1336 D. *Leo.* *Novell.* 89.
 ἀμυστρί (μύω), *adv. without closing the mouth: at one draught, as in drinking*. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, tropically. *Clem. A.* I, 428 A.
 ἄμυστος, ον, = ἀμύστος. *Pseudo-Dion.* 597 C as v. l.
 ἀμύχης, ἐς, (ἀμύσσω) *scratched, as a smooth surface*. *Porphy.* *Prosd.* 112.
 *ἀμφαλλάξ (ἀμφαλλάσσω), *adv. alternately*. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.
 2. Both-sides, a nickname for Theophilus, bishop of Alexandria, because he was a timeserver. *Pallad.* *Vit.* *Chrys.* 20 B.
 ἀμφαναδείκνυμι, essentially = ἀναδείκνυμι. *Sibyll.* 10, 204.
 ἀμφέλω (ἐλω), *to pull around*. *Dion. P.* 268.
 ἀμφιάζω, ἄσω, (ἀμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 12 as v. l. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.
 ἀμφιάσις, εως, ἢ, (ἀμφιάζω) *clothing, raiment*. *Sept. Job* 22, 6. 38, 9. *Orig.* II, 1037 C. *Porphy.* *apud Eus.* III, 180 C. *Pallad.* *Laus.* 1179 C. *Hes.* Ἀμφιάσιον, σκέπην.
 ἀμφίασμα, ατος, τό, *garment*. *Dion. H.* I, 568, 15 as v. l. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.
 ἀμφιασμός, οὐ, ὅ, = ἀμφιάσις. *Dion. H.* III, 1653, 10.
 ἀμφιαστικός, ὅ, ἄν, *fit for covering, relating to the covers of books*. *Stud.* 1740 D, ἐργαλείον.
 ἀμφιβάλλω, *to doubt*. *Polyb.* 40, 10, 2, περί τινος. *Athenag.* 976 B. *Poll.* 9, 154. *Epirh.* II, 700 C. *Nil.* 264 A Μὴ οὖν ἀμφιβάλλης πῶς. *Socr.* 528 C, προκρίναι. *Soz.* 1285 B. *Theod.* III, 165 B, ὡς ἐνηθρώπησε. *Eus.* *Alex.* 357 B, τι.
 ἀμφισάτρη, ἦρος, ὅ, (ἀμφισαίνω) *guardian, protector*. *Synes.* *Hymn.* 3, 285, p. 1598, angels.
 ἀμφίβιος, ον, *amphibious*. — 2. Substantively, τὸ ἀμφίβιον = ἄλσθ. *Diosc.* 3, 22 (25).

ἀμφιβίως, *adv. amphibiously*. *Pseudo-Dion.* 696 C.
 ἀμφιβληστρούν, εἰσω, (ἀμφιβληστρον) *to catch with a net*. *Aquil.* *Esai.* 51, 20.
 ἀμφιβληστροειδής, ἐς, (Εἰδαῖ) *net-like*. *Poll.* 2, 71. *Galen.* II, 237 C, χιτών. *Hippol.* *Haer.* 420, 41.
 ἀμφιβόλεύς, εως, ὅ, (ἀμφιβάλλω) *one that uses nets for catching fish, fisherman*. *Sept. Esai.* 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ἄλεις.
 ἀμφίβολος, ον, *struck on both sides*. *Orig.* I, 1132 A οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοιτες (κακεμφάτως).
 ἀμφίβραχυς, υ, (ἀμφί, βραχύς) *short at both ends*. Ἀμφίβραχυς πούς, or simply ἀμφίβραχυς, a m p h i b r a c h y s, *amphibrach* (—), in versification. *Dion. H.* V, 107, 9. 120, 8. *Drac.* 129, 5. *Heph.* 3, 2. *Aristid.* Q. 53. *Terent.* M. 1418.
 ἀμφίβροχος, ον, (βρέχω) *thoroughly soaked*. *Antip.* S. 73.
 ἀμφιγενής, ἐς, (γίγνομαι) *having two births*. *Anast.* Sin. 1053 B.
 ἀμφίγλωσσος, ον, (γλῶσσα) L. *bilinguis, speaking two languages*. *Synes.* 1269 B.
 ἀμφιδάκνω (δάκνω), *to bite all around*. *Paul.* Sil. 60 (*Anthol.* IV).
 ἀμφιδέμω (δέμω), *to build around*. *Jos. B.* J. 5, 5, 1 Τὸ κάτω ἱερὸν ἀμφεδέματο.
 ἀμφιδέτης, ον, ὅ, (δέω) *collar*. *Artem.* 181 = ζυγόδεσμα, *for oxen*.
 ἀμφίδετος, ον, (δέω) *bound all around*. *Philipp.* 15.
 ἀμφιδιαινώ (διαίνω), *to wet around*. *Agath.* *Epig.* 71, 4.
 ἀμφιδοξέω, ἦσω, (ἀμφιδόξος) *to doubt, to be in doubt about anything*. *Polyb.* 32, 26, 5, περὶ τῶν προσπιπτόντων. *Diod.* 16, 86 Ἀμφιδοξομένης εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut.* I, 10 C Ἀμφιδοξοῦμενον παράδειγμα.
 ἀμφιδόξος, ον, (δόξα) *doubtful*. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) *to be doubtful*. — 2. *Doubtful, common*, = κοινός, as applied to syllables. *Schol.* *Heph.* 1, 7, p. 5.
 ἀμφίδρυστος, ον, (δρύπτω) *to run all around*. *Antip.* S. 29.
 ἀμφιέζω = ἀμφιάζω. *Plut.* I, 835 E. *Pseudo-Chrys.* IX, 808 A.
 ἀμφιεσμός, οὐ, ὅ, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. l.
 ἀμφιβάλλω (βάλλω), *to bloom all around*. *Antip.* S. 38.
 ἀμφιθεατρον, ον, τό, (θεατρον) a m p h i t h e a t r u m, *amphitheatre*. *Strab.* 5, 3, 14, 1, 43. *Jos. Ant.* 15, 8, 1. *Epict.* 1, 25, 27.
 ἀμφιθεατρον, ον, like an amphitheatre. *Dion. H.* I, 583, 12. II, 752, 2.
 ἀμφιθηγής, ἐς, (θήγω) *two-edged*. *Philipp.* 6, σάγαρις.

ἀμφιθύωκος, ον, (θύωκος) *around the throne*. *Greg. Naz.* III, 422 A.
 ἀμφίθυρον, ον, τό, (θύρα) *curtain hanging at a door*. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = *βηλόθυρον, βημόθυρον*. *Chrys.* X, 581 B. XI, 23 D. *Euaigr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.
 ἀμφικείρω (κείρω), *to shear all around*. *Philipp.* 71.
 ἀμφικέφαλος, ον, *two-headed*. *Classical*. — 2. *Having two places for the head, as a couch*. *Synes.* 1324 C, καθέδρα. *Phot.* *Lex.* Κλίνη ἀμφικέφαλος, ἢ ἔχουσα ἑκατέρωθεν ἀνάκλιτρον.
 ἀμφικλάστος, ον, (κλάω) *broken all around*. *Antip.* S. 14.
 ἀμφικλινής, ἐς, (κλίνω) *inclining both ways, wavering*. *Philon* II, 548, 23.
 ἀμφικλινῶς, *adv. of the preceding*. *Philon* II, 171, 23, ἔχειν.
 ἀμφικνεφής, ἐς, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, *dark all around*. *Synes.* 1297 D. *Psell.* 1124 B.
 ἀμφικολος, ον, (κοῖλος) *hollow (bent) on each side*. *Schol.* *Arist.* *Ran.* 8.
 ἀμφίκοπος, ον, (κόπτω) *two-edged*. *Eumath.* 4, 5, σπάθη.
 ἀμφικρεμής, ἐς, (κρέμαμαι) *hanging around*. *Anthol.* II, 115 (*Alpheus* 3). *Procl.* *Hymn.* 5.
 ἀμφικτυονεῦω, εἰσω, (ἀμφικτύω) *to be one of the amphicyclions*. *Inscr.* 1058.
 *ἀμφικυρτος, ον, (κυρτός) *gibbous, usually applied to the moon*. *Theophr.* *Sign.* 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B.* J. 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.
 ἀμφιλαγχάνω (λαγχάνω), *to exchange*. *Plot.* *Tetrab.* 179 — 180 ἀμφιελαχῶς.
 ἀμφιλάφεια or ἀμφιλαφία, ας, ἢ, (ἀμφιλαφής) *fullness; advantage*. *Cic.* *Quint.* *Frat.* 2, 6. *Cyrill. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* Ἀμφιλαφία, συγκρότησιν, ὠφέλειαν. *Suid.* Ἀμφιλαφές . . . Ἀμφιλάφεια, ἀμφοτέρωθεν βοήθεια.
 ἀμφιλαφῶς (ἀμφιλαφής), *adv. thickly, etc.* *Plut.* I, 586 D. *Sext.* 127, 23.
 ἀμφιλπίτης, ἐς, (λείπω) *defective at both ends, applied to certain kinds of verse*. *Marius Victorin.* 2559. *Schol.* *Pind.* *Nem.* 11 (init.) ἀμφιλειπές.
 ἀμφιλογεῖσθαι, ἥσομαι, (ἀμφιλογος) *to dispute*. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.* *apud Eus.* III, 905 C.
 ἀμφιλόξος, ον, (λοξός) *ambiguous*. *Pseudo-Lucian.* III, 591.
 ἀμφίμακρος, ον, (μακρός) *long at both ends*. In versification, a m p h i m a c r u s, *amphimacer*, the foot — —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid.* Q. 48. *Terent.* M. 1428.

ἀμφίμαλλος, ον, (μαλλός) *woolly or shaggy on both sides*. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ ἀμφιμαλλόν. *Ael.* V. H. 3, 40.
 ἀμφιμερίζω (μερίζω) *to divide or part completely*. *Agath.* *Epigr.* 72, 2.
 ἀμφιμήκης, ἐς, = περιμήκης. *Theoph.* *Cont.* 580 Νήσους ἀμφιμήκεις.
 ἀμφίμηλον, ον, τό, *a kind of μήλη*. *Antyll.* *apud Orib.* II, 56, 9.
 ἀμφίμικτος, ον, (ἀμφιμίγνυμι) *mixed up*. *Theoph.* *Cont.* 496, κόμη.
 ἀμφιπάτορες, οἱ, (πατήρ) *brothers or sisters by different fathers*. *Eudoc.* M. 381.
 ἀμφιπεριτρίζω (περιτρίζω), *to twitter all around*. *Agath.* *Epigr.* 10, 3.
 ἀμφιπλέγδην (ἀμφιπλέγω), *adv. by twining all around*. *Agath.* *Epigr.* 16, 6.
 ἀμφιπολία, ας, ἢ, *the office of ἀμφίπολος*. *Diod.* 16, 70.
 ἀμφιππος, ον, (ἵππος) L. *desultor, vaulter from one horse to another*. *Diod.* 19, 29. *Pseud-Arr.* *Tact.* 2, 4.
 ἀμφιπρόσωπος, ον, (πρόσωπος) L. *bifrons, double-faced, an epithet of Janus*. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.
 ἀμφιρρεπής, ἐς, (ρέπω) *inclining both ways, having the choice of good and evil*. *Greg. Naz.* III, 463 A.
 ἀμφίρροπος, ον, (ρέπω) *inclining both ways*. *Polyaen.* 2, 1, 23, νίκη, *doubtful*. *Malch.* 254, 2, κρηνοί.
 ἀμφισαλεύω (σαλεύω), *to toss about*. *Anthol.* I, 255 (*Sosipater* 2).
 ἀμφίσκιος, ον, (σκιά) *casting a shadow both ways, in the torrid zone*. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.
 ἀμφίστομος, ον, *with double opening*. *Strab.* 17, 1, 6, a harbor with two entrances. — 2. *With a double front, as a phalanx*. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλυνθιον. *Ael.* *Tact.* 37, 1, 2. *Arr.* *Anab.* 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* Ἀμφίστομος φάλαγξ, ἢ τοὺς ἡμίσεις ἔχουσα ἀντιτεταμένους. — 3. *Double-edged axe or sword*. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.
 ἀμφιστρογγύλος, ον, (στρογγύλος) *round at both ends*. *Lucian.* III, 71.
 ἀμφίχω = ἀμπέχω. *Orig.* I, 973 A.
 ἀμφιτάτης, ἦτος, ὅ, *amphitapa (ἦ), a tunic shaggy on both sides*. *Eus.* V, 113 A = τυλοτάτης. *Hes.* Ἀμφιτάτης, χιτῶν ἑκατέρωθεν ἔχων μαλλούς.
 ἀμφίταπις, ἴδος, ἢ, = ἡ ἀμφίταπος. *Diog.* 5, 72.
 ἀμφίταπος, ον, (τάπις) *amphitapus, shaggy on both sides*. *Sept. Reg.* 2, 17, 28, κοίτη. —

2. Substantively, ὁ ἀμφίπατος, a carpet shaggy on both sides. Sept. Prov. 7, 16. Hes. Ἀμφιπάτος, ταπητίος ἀμφιμῶλλος. ἀμφιτινάσσω (τινάσσω), to shake around. Paul. Sil. Epigr. 25. ἀμφιτίων, incorrect for ἀμβιτίων. ἀμφίτητος, ὄν, (τιταίνω) bored on both sides. Anthol. II, 221 (Quint. Maec. 5). ἀμφιτροχῶ = ἐπιτροχῶ, to grow all around, to close over. Apollod. 1, 19, 12. ἀμφιφαῖς, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, shining all around. Psell. 1124 B. ἀμφιφάω (φαίνω), to shine all around. Psell. 1124 A (quoted). ἀμφίφατος, ὄν, (φῶς) = ἀμφιφαῖς. Anast. Sin. 1076 C. ἀμφίχατος, ὄν, (χαίτη) with leaves all around. Diod. 2, 53. ἀμφιχαῖς, ἐς, (ἀμφιχαῖνω) gaping wide. Syncell. 70, 10. ἀμφίχωλος, ὄν, (χωλός) lame in both feet. Philpp. 9. ἀμφοδάρης, οὐ, ὁ, (ἀμφοδος, ἀρχω) the chief officer of a street. Chron. 474, 13. ἀμφοδεντικός, incorrect for ἀφοδεντικός, ἡ, ὄν, (ἀφοδεύω). Galen. II, 91 E Ἐθρώνον, δίφρον ἀμφοδεντικός, stool. ἀμφοδον, ὄν, τὸ, = ἀμφοδος, street, in a city. Sept. Jer. 17, 27. Cleomed. 59, 8. Marc. 11, 4. Artem. 246. Vit. Arat. 1164 D = ἀγυῖα. Moer. 281 Λαύραι δὲ καὶ τὰ ἀμφοδα. Charis. 550, 2 Haec compitalia, τὰ ἀμφοδα. 552, 25 Compitus, ἀμφοδον. ἀμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. Papp. p. XVII. ἀμφοιστικός, ἡ, ὄν, (ἀμφι, οιστός) revolving. Papp. p. XVII Τῶν τελείων ἀμφοιστικών, of magnitudes described by a complete revolution. ἀμφορεαφόρος, ὄν, ὁ, (ἀμφορεύς, φέρω) am-phorarius, butler. Synes. 1093 B. ἀμφορικός, ἡ, ὄν, resembling an ἀμφορεύς. Schol. Arist. Av. 1032. ἀμφοτερίζω, ἴσω, (ἀμφότερος) to incline both ways. Clementin. 125 D, to have two meanings. Jul. 293 B. ἀμφοτεροδέξιος, ὄν, (δεξιός) = ἀμφιδέξιος, that can use both his hands equally well. Sept. Judic. 3, 15, 20, 16. Erotian. 54. Pallad. V. Chrys. 57 C. ἀμφότερος, α, ὄν, both. Luc. Act. 23, 8 Ὁμολογοῦσι τὰ ἀμφότερα. Paul. Eph. 2, 14, 16, 8, Jews and gentiles. Theoph. 264, 9 Ταῖς ἀμφοτέραις πόλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίοσιν. — 2. All = ἅπαντες. Porph. Cer. 241. 312. 461, 16. ἀμφοτερόφθαλμος, ὄν, (ὀφθαλμός) having both his eyes in good order. Vit. Nil. Jun. 164 A.

ἀμφύπαρκτος, ὄν, (ὑπάρχω) co-existing. Anast. Sin. 69 C. ἀμφυπάρκτος, adv. by co-existence. Anast. Sin. 69 D. ἀμφωτίς, ἴδος, ἡ, (ἀμφί, οὐς) covering for the ears. Plut. II, 706 C. ἀμφωτον, apparently an error for ἔμφωτον. Heron Jun. 216, 30. ἀμωδέω, barbarous, = αἰμωδέω. Hermog. Rhet. 404, 6. ἀμωμῖς, ἴδος, ἡ, (ἀμωμον) amomis, a plant. Diosc. 1, 14, p. 29. ἀμωμίτης, ὄν, ὁ, of amomum. Diosc. 1, 81, λίβανος, a variety of frankincense. ἀμωμος, ὄν, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἀμωμος occurs near the beginning of it. It is divided into three portions called στάσεις, stations. Stud. 1708 C. Nic. CP. 852 C. Vit. Nil. Jun. 148 A. (Compare Pallad. Laus. 1091 D Τὸν μέγαν ψαλμόν.) ἀμωμότης, ητος, ἡ, (ἀμωμος) innocence. Symm. Ps. 25, 1. Orig. II, 1588 C. ἀμωρ, the Latin am or. Phot. I, 736 C. ἀν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. Dion. H. VI, 786, 14 Ἐφ' οἷς μάλιστ' ἀν ἐσπουδακεν. Artem. 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἀν τις ἔτη. Sext. 41, 5 Τὰχα δ' ἀν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἀν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἀν τὸ ἀσώματον. Cyrill. H. 353 A Τότε ἀν γνώσῃ. 2. With the present or aorist subjunctive. Polyb. 11, 6, 6 Οὐτ' ἀν ὑβρίζειν ἵπομεινῃτε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἀν ἀποφύνασθαι. Dion. H. II, 1175, 13 Οὐ γὰρ ἀν οὕτως ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἀν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. Philon I, 69, 32 Μὴ γὰρ ὄντων ὀνομάτων, οὐδ' ἀν διάλεκτος ἦ. Diosc. 2, 91, p. 215 Τὰ δὲ ὀρνίθων καὶ χρίωνων στέαρ οὕτως ἀν εὐωδιασθῇ. Plut. II, 556 B Σκοπῶν ἀν εὐρησῇ. 777 B Οὐκ ἀν οἱ προσδιαλέξωμαι. Pseudo-Demetr. 13, 14 Μόλις ἀν ἐννοηθῶμεν. 77, 2 Φακὴς ἐγκώμιον ἀν ἀναγνῶ τις ἐν τοῖς ἀσώτοις. Clementin. 45 B Τίς γὰρ ἀν ἀμαρτήσῃ; Galen. II, 8 B Ἐπαυμένη δ' ἀν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἀν ποτε φάγωμεν τῶν ἐκείνους ἐδωδιων. Sext. 620, 28 Οὐκ ὀλίγην δὲ ἀν ἔχη μοῖραν εἰς προτροπήν. 3. With the future optative = aorist optative. Dion. H. I, 448, 4 Εἰ οὐν εἰσιν οἴους ἀκούομεν . . . προθυμότερα ἀν δέξονται ἐν ὑπὲρ τῆς πατρίδος ἀγῶνα. Philon I, 469, 36 Τιθασσὸν γὰρ καὶ χειρότερος εἰ γένοιτο, ἥμιστος ἀν βλάψῃ. Just. Apol. 2, 16 Πολὺ

γὰρ μᾶλλον ἐκείνους κολάσειεν, εἴπερ δύναντο. Tatian. 22 Τίς οὐκ ἀν χλευάσοι; Diog. 9, 108 Οὐτε γὰρ ταῦτα ἐλοιμέθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἐσσι. Eus. II, 1268 A. Zos. 11, 14 Οὐκ ἀν ἀρκεῖσι. Synes. 1592, v. 133 Τὰχα δ' ἀν μεγάλα πατρὶ θεὸς ἐν θεῷ χορεύσῃ. Theod. IV, 368 D Τούτους εἰκότως ἀν τις ἐφενετὰς ὀνομάσαι. 4. With the perfect or future infinitive. Polyb. 8, 30, 8 Νομίσαντας ἀν οἰκήσειεν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἀν σὺν καιρῷ προστήσθαι τῶν Ἑλλήνων. Philon I, 221, 44 Μόνως γὰρ ἀν οὕτως ἐλπίσας ἰκέτης καὶ θεραπευτὴς ἔσσεσθαι τέλειος θεοῦ. Plut. I, 306 B Ἐκπλήξῃς ἦν Συρακουσίων καὶ σιγῇ διὰ δέος μὲν ἀν ἀνθῆξεν πρὸς βίαν καὶ δύναμιν οἰομένην τσαύτην. Arr. Anab. 2, 2, 3 Ὡς δὲ ὀλίγου προσδοκᾷ ἔσσεσθαι ἀν σφίσι παρ' αὐτοῦ τὰ ὠφέλεια. Iren. 453 B Λέγουσι . . . καταπεπῶσθαι ἀν καὶ ἀναλελυθῆναι εἰς τὴν ἑλὴν οὐσίαν, εἰ μὴ . . . συνέτυχε, κ. τ. λ. Orig. III, 1593 B Τὸ μὴ ἀν τὸν σωτήρα τὰ μὴ γεγραμμένα εἰρηκνῆαι ὡς γεγραμμένα. 5. With the future participle. Plut. II, 4 D Τὸν δὲ ἀπειρίαν ἀπολέσονται ἀν αὐτόν. Diogenet. 1169 A. Arr. Anab. 2, 3, 6 Ὡς εἰ δὴ τι λόγου ἀν ἄξιον νεωρίζοιτο, καὶ αὐτοὶ ἐπιθασμένοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεῖχος ἐκλείπουσιν, ὅς οὐκ ἀν διαφυλάζοντες αὐτὸ ἔτι. Lucian. II, 595 Ἐγὼ δὲ ἀνέστηναι αὐτὸν ὥς ἀν ἀποσφαγῆσθαι. Orig. I, 836 B Ἐσόμενον ἀν. ἀν contracted from ἐάν, if. With the present or perfect indicative. Polyb. 9, 31, 2 Ἀν δὲ καὶ κατέχεσθε καὶ προδιελήφατε περὶ τούτων, τίς ἐτι καταλείπεται λόγος; Jos. Ant. 12, 4, 8 Ἀν οὐκ μὴ κολάζομεν τοὺς τοιοῦτους, καὶ σὺ προσδόκα ὑπὸ τῶν ἀρχομένων καταφρονήσεσθαι. Const. Apost. 6, 17 Κἄν ζῶσιν αὐτῶν αἱ γαμεταὶ, κἂν τεθῶσι. — 2. With the future optative. Can. Apost. 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιο, with various readings. — 3. Whether, interrogatively. Dion. C. 45, 43, 4 Δουλοῖ γὰρ εἰσι . . . ἀν ῥ' ἐβέλωσιν, ἀν τε καὶ μὴ. *ἀνά, prep. upon. With the genitive. Theoph. Cont. 418, 12 Ἀνά τῆς ἐστιάσεως = Ἀνά τὴν ἐστίασιν. (Compare Hom. Od. 2, 416 Ἀν δ' ἄ.α Τηλέμαχος νηὸς βαῖν'. 177 Ἀνά νηὸς ἔβην. 15, 284 Ἀν δὲ καὶ αὐτὸς νηὸς ἐβήσατο.) 2. Distributively, with the accusative. Xen. An. 3, 4, 21 Ἐποίησαντο ἐξ λόχους ἀνά ἑκατὸν ἀνδρας, six companies of one hundred men each. 4, 6, 4 Ἐπορεύθησαν ἐπὶ τὰ σταθμοὺς ἀνά πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. Polyb. 2, 10, 3 Ζεύσαντες οὖς παρ' αὐτῶν λέμβους ἀνά τέτταρας, quaternos, four together, in fours. 2, 24, 13 Ὡν ἑκάτερον ἦν ἀνά τετρακισχίλιους

καὶ διακοσίους πεζοὺς, ἵππους δὲ διακοσίους, each of which was composed of. 3, 104, 4 Ἐξέτεψε . . . ἀνά διακοσίους καὶ τριακοσίους. 6, 35, 5 Ἀνά δέκα ποιούνται τούτων αὐτῶν τὰς προκοιτίας. Diosc. 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου ἀνά νάρδον ἀνά οὐγκίαν μίαν. 2, 214, p. 335 Ἀνά δύο πεφυκότα ἐκ διασπμάτων, two together, one on each side. 5, 49 Νάρδον Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλάμου ἐλάτης, φοινίκης, ἀνά οὐγκίας δύο. Sext. 506, 18 Δέσει ἑκάτερον τῶν τοιούτων σωμάτων ἀνά τέσσαρας ἀμερεῖς διέρχεσθαι πόπους. 527, 11 Τῶν ἀν ἐν εἰς ταῦτ' σύνδοδος οὐ νοσηθῆσεται δύο. 624, 24 Τὰ μὲν βραχέα (Ε, Ο) δὴ ὄντα ἀνά πέντε ἐπιδέχεται προσφάδις. Matt. 20, 9 Ἐλαβὼν ἀνά δηνάριον, they received every man a denarius; a denarius apiece. Marc. 6, 40 Ἀνέπεσον πρασιαὶ ἀνά ἑκατὸν καὶ πενήκοντα, they sat down in companies by hundreds and by fifties. Luc. 9, 3 Μῆτε ἀνά δύο χιτῶνας ἔχειν, neither have two tunics apiece. 9, 14 Κατακλίνατε αὐτοὺς κλισίας ἀνά πενήκοντα. 10, 1 Ἀπέστειλεν αὐτοὺς ἀνά δύο, he sent them forth two and two. Joann. 2, 6 Χωροῦσαι ἀνά μετρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. Apoc. 4, 8 Εἶχον ἀνά πτέρυγας ἕξ, they had each of them six wings. Jos. B. J. 3, 4, 2 Παρασχομένους ἀνά δισχιλίους τοξότας, each furnishing two thousand archers. Porph. Cer. 173 Ἐπιδίδωσκ' ἐνὶ ἐκάστῳ ὁ βασιλεὺς ἀνά σταυρὸν ἓνα, the emperor gives a cross to each one. Also with the genitive. Apollod. Arch. 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνά πήχων ΙΕ. Pseudo-Didym. 239, 25 Ἐχον πλεονὰν ἐκάστην ἀνά πήχων Ι. Olymp. 458, 8 Φέροντος ἐκάστου ταῖς χερσὶν ἀνά δύο μεγίστων δίσκων. Gregent. 584 B Ἀνά πενήκοντα διπλῶν αὐτοὺς διεξέρχεσθαι. 597 A. 592 A Δεχέσθωσαν ἀνά ἑκατὸν διπλῶν. Mal. 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προκοῦς ἀνά χρυσίου λιτρῶν εἰκοσι καὶ πᾶσαν τὴν ὑπόστασιν, twenty pounds of gold to each. Theoph. 377, 12 Ἐν τοῖς βραχίοσιν (ἐφόρει) ἀνά πέντε κλαβίων, five on each arm. Porph. Cer. 108 Ἀνά πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, how many times (receptions) each party receives in this procession. 114 Δίδωσκ' ὁ παπίας ἐνὶ ἐκάστῳ ἀνά βασιλικοῦ. Adm. 138 Λίδων τετραπεδικῶν ἐχόντων εἰς μῆκος ἀνά ὀργυῖας μίας, πολλὰκις δὲ καὶ ἀνά δύο, καὶ τὸ πλάτος ἀνά ὀργυῖας μίας. 176 Τοῖς τρισὶν υἱοῖς αὐτοῦ ἀνά μίαν μερίδος κατέλιπε. Theoph. Cont. 54 Ἀνά δύο τελούντων ἀνέκαθεν μιλιαρσίων. 81 Ἐκ τοῦ διανεμηθῆναι αὐτοὺς ἀνά τεσσαράκοντα χρυσίων. 105, 12 Προσέταξεν ἐν τῷ τοῦ Λαυσιακοῦ μεσοκρήφῳ ἀπαχθέντας ἀνά διακοσίων ράβδων τυφθῆναι. 430, 20 Πάντας λαμβάνειν ἀνά νομίσματος ἐνός

In the following passages it is constructed with the nominative. *Apoc.* 21, 21 'Ἀνὰ εἰς ἕκαστος τῶν πηλῶνων ἦν ἐξ ἐνὸς μαργαρίτου, every several gate was of one pearl. *Diosc.* *Iobol.* 19, p. 79 'Οπίου καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 'Ἀνὰ μία φλέψ, one for each.

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiph.* *Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβάδισις, εως, ἡ, (βαδίζω) a going backward, retrogression. *Antyll.* apud *Orib.* I, 513, 2.

ἀναβάζω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμῖς, ἰδος, ἡ, stair, step. *Sept.* *Ex.* 20, 26.

ἀναβαθμός, οὐ, ὁ, step, degree. *Philon* II, 557, 11 Δι' ἀναβαθμῶν, by degrees, gradually. — *Sept.* *Ps.* 119—133 Ὡδὴ τῶν ἀναβαθμῶν, a song of steps, an expression of obscure import. — 2. In the *Ritual*, οἱ ἀναβαθμοί, certain antiphonic troparia. Every mood (ἥχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἐν ἕκαστον ἀντίφωνον τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) a set of movable steps. *Strab.* 7, 2, 3.

ἀνάβαθρον, ου, τὸ, anabathrum, pulpit. *Juven.* 7, 46.

ἀναβαίνω, to ascend. *Orig.* I, 1065 A 'Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — 2. To go above. *Hierocl.* C. A. 20, 5, τινός.

ἀναβάλλω, to throw up, etc. *Classical.* *Sept.* *Ps.* 77, 21 'Ἦκουσε κύριος καὶ ἀνεβάλετο, was wroth.

ἀναβάλλω, to throw up, etc. *Classical.* *Sept.* *Ps.* 77, 21 'Ἦκουσε κύριος καὶ ἀνεβάλετο, was wroth.

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ἀναβάλλω, to throw up, etc. *Classical.* *Sept.* *Ps.* 77, 21 'Ἦκουσε κύριος καὶ ἀνεβάλετο, was wroth.

ἀναβάσιον, ου, τὸ, (ἀνάβασις) stairs leading up to a place; opposed to καταβάσιον. *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* *Cer.* 121.

ἀνάβασις, εως, ἡ, ascent. *Classical.* — 2. Progress = προκοπή. *Artem.* 342. — 3. Progression, in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων (α + β + γ + δ = ε). — 4. Declination, in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — 5. Stairs. *Sept.* *Par.* 1, 26, 16: 2, 9, 1. *Reg.* 3, 6, 12 'Ἐλικτὴ ἀνάβασις, winding stairs. — 6. Leaves of a tree. *Ezech.* 47, 12. — 7. A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οὐ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion.* C. 38, 6, 3. *Cyrill.* A. II, 16 A.

ἀναβαστάζω (βαστάζω), to lift up. *Sept.* *Judic.* 16, 3. *Apollod.* *Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εως, ἡ, (ἀναβαστάζω) a lifting up. *Galen.* II, 84 C.

ἀναβατήριον, ου, τὸ, (ἀναβάτης) sc. ἱερόν, a sacrifice before setting out on a voyage. *Plut.* II, 984 B, θύειν. — 2. Bench, footstool. *Geopon.* 9, 17, 8.

ἀναβάτης, ου, ὁ, rider. *Sept.* *Esai.* 21, 7 Εἰδὼν ἀναβάτας ἵππεῖς καὶ ἀναβάτην ὄνον καὶ ἀναβάτην καμήλου. 22, 6 'Ἀναβάται ἀνθρώποι ἐφ' ἵππους. — 2. Firebrand = θυμάλωψ. *Dubious.* *Schol.* *Arist.* *Ach.* 321.

ἀναβατικός, ἡ, ὢν, relating to ascent. *Epiph.* I, 656 D 'Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B, II, 176 C 'Ἀναβατικὸν Ἡσαίου, another forgery. *Hieron.* IV, 622 C, *Ascensio* *Isaiae*. — 2. Adapted to riding, as a horse. *Jos.* *Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὢν, (ἀναβαίνω) L. scansilis, that may be ascended. *Jos.* B. J. 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — 2. Raised, leavened bread. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἰρουνταν.

ἀναβεηκός, adv. in an ascending manner. *Did.* A. 525 B.

ἀναβέννω = ἀναβαίνω. *Sept.* *Gen.* 2, 6 as v. l. *Num.* 1, 41 as v. l. *Luc.* *Act.* 3, 1 as v. l.

ἀναβήτης, ἡ, = ἄμβη. Coined by *Erotian.* 88. ἀναβιβάζω, to throw back the accent, as in ζεῖπε for εἶπε, ἔεδνα for ἔδνα, ἔαδεν for ἤδεν, ἄγαθος for ἀγαθός, μίσθωτος for μισθωτός. *Apollon.* *D.* *Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — 2. Participle, ὁ ἀναβιβάζων, the ascendent, in astrology. *Tertull.* II, 266 A. ἀναβιβασμός, οὐ, ὁ, (ἀναβιβάζω) a throwing back of the accent, in grammar. *Apollon.* *D.*

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Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — 2. An ascending. *Synes.* 1125 A, v. l. ἀναβασμός. — 3. Promotion. *Porph.* *Cer.* 711, 18. 712, 11. — 4. Summa, sum total. *Heron.* *Jun.* 48, 27.

ἀναβίωσις, εως, ἡ, (ἀναβιώω) a reviving, resurrection. *Sept.* *Macc.* 2, 7, 9, αἰώνιος. *Plut.* I, 502 F. *App.* I, 75, 57. *Eus.* IV, 244 C.

ἀναβιώσκω = ἀναβιώω. *Athenag.* 1005 D.

ἀναβλάστησις, εως, ἡ, (ἀναβλαστάνω) a shooting up again. *Pseudo-Dion.* 1033 A.

ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) recovery of sight. *Sept.* *Esai.* 61, 1. *Luc.* 4, 19 (quoted). *Nil.* 500 D. *Sophrns.* 3664 B.

ἀναβληχάομαι = βληχάομαι, aloud. *Cyrill.* A. II, 33 D.

ἀναβλυστάνω (βλύω), to gush forth. *Orig.* IV, 105 A.

ἀναβλυστάνω = preceding. *Eus.* III, 549 C. II, 1324 B, ἐκ τινος.

ἀναβόησις, εως, ἡ, (ἀναβοάω) shout. *Dion.* H. II, 837, 9. *Pseudo-Demet.* 47, 4, ἡ τοῦ ἐλελεῦ.

ἀναβορνεύω, εἶσω, (βορνεύω) to dig up; to demolish, pull down. *Cyrill.* A. VIII, 1045 D. X, 205 C, ναός. *Bekker.* 389, 33 'Ἀναβορνεύουσιν, ἀναμοχλεύουσιν.

ἀναβολάδιον, ου, τὸ, (ἀναβολή) shawl, used by women. *Isid.* *Hisp.* 19, 25, 7 Anaboladiu m, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.

ἀναβολαῖον, ου, τὸ, (ἀναβολή) outer garment. *Symm.* *Esai.* 3, 22. *Pseudo-Athan.* IV, 953 D. *Pseudo-Germ.* 396 B.

ἀναβολεῖς, εως, ὁ, (ἀναβάλλω) a groom who helps to mount. *Plut.* I, 563 E. 838 A. *Arr.* *Anab.* 1, 15, 6. *App.* I, 453, 54. *Suid.* 'Ἀναβολεῖς, ὁ ἐπὶ ἵππον ἀνάγων. — 2. Scapular, scapulary. *Soz.* 1072 A. — 3. Stirrup. *Suid.* 'Ἀναβολεῖς . . . καὶ ἡ παρὰ Ῥωμαίους λεγομένη σκάλα. *Eust.* 1406, 5. — 4. Delayer. *Cosm.* *Jud.* 88 D Οἱ πλείοντες τὰ βόλεια καὶ δυτικά μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.

ἀναβολή, ἡς, ἡ, ascent. *Polyb.* 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἀλπεων τὴν εἰς Ἰταλίαν. — 2. A doubtful synonyme of ἀνάλαβος. *Cassian.* I, 71 A.

ἀναβολίδιν for ἀναβολίδιον, τὸ, (ἀναβάλλω) bag. *Apophth.* 276 A, v. l. ἀναβολίδιον.

ἀναβόλιον, ου, τὸ, = ἀναβόλαιον. *Achmet.* 157 = σωβάριον.

ἀναβόλις, ἰδος, ἡ, = ἀναβόλαιον? *Clim.* 1117 A.

ἀναβρασμός, οὐ, ὁ, (ἀναβράσσω) a heaving up. *Genes.* 74, 22.

ἀναβράσσω, to bound, to jump. *Sept.* *Nahum.* 3, 2.

ἀναβρομέω (βρομέω), to effervesce. *Athen.* 3, 100, p. 126 D.

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ἀναβροχισμός, οὐ, ὁ, a drawing up. *Paul.* *Aeg.* 116, in surgery.

ἀναβρύω (βρύω), to gush forth. *Philon* I, 477, 40. *Ael.* V. H. 3, 43. *Cyrill.* A. I, 164 B, τινός.

ἀνάβρωσις, εως, ἡ, (ἀναβιβρώσκω) corrosion. *Psol.* *Tetrab.* 116. *Galen.* II, 175 D. X, 79 C. *Antyll.* apud *Orib.* III, 614, 13. *Alex.* *Aphr.* *Probl.* 32, 5, 19.

ἀναβρωτικός, ἡ, ὢν, corrosive. *Alex.* *Aphr.* *Probl.* 32, 15, καρκίνος.

ἀνάγαμος, ον, (γαῖα) above the ground; opposed to κατάγαμος. *Pallad.* *Laus.* 1019. 1098 C, κελλίον. — 2. Substantively, τὸ ἀνάγαμον, upper hall. *Marc.* 14, 15. *Theophil.* *Alex.* 53 A.

ἀναγαλλίς, ἰδος, ἡ, anagallis, a plant. *Diosc.* 2, 209. 153 (154), θυνδρος, = σίον.

ἀναγαργάλισμα, ατος, τὸ, = following. *Galen.* XIII, 494 B.

ἀναγαργαίσιμα, ατος, τὸ, (ἀναγαργαίω) a gargle. *Diosc.* 1, 183, p. 162. *Archigen.* apud *Orib.* II, 154, 9. *Alex.* *Trall.* 71. 280. *Aët.* 6, 53.

ἀνάγγελος, ον, (ἄγγελος) without a messenger; unannounced. *Anthol.* II, 151 (*Gaetulic.* 2). — 2. A synonyme of μυρσίνη ἀγρία. *Diosc.* 4, 144 (146).

ἀνάγειος, ον, = ἀνάγαμος; opposed to κατάγειος. *Eus.* II, 1096 C.

ἀναγεμίω (γεμίζω), to fill up. *Leo.* *Med.* 145.

ἀναγεννώ (γεννάω), to regenerate, in a religious sense. *Petr.* 1, 1, 3. 23 'Ἀναγενημένοι οὐκ ἐκ φθορᾶς σπαρτῆς. *Iren.* 657 B 'Ἰνα εἰς τὴν ὑπὲρ πάντων δυναμὶν ὤσιν ἀναγενημένοι.

Clem. A. I, 193 A. 237 A. 276 A 'Ἀναγενήσας (αὐτοὺς) πνεύματι εἰς νιοθεσίαν. 280 B. C. 281 B. C. 308 C 'Ἀναγενήθημεν εἰς Χριστόν. *Hippol.* *Haer.* 152, 88. *Cyrill.* H. 372 C. — 2. It is often used with reference to baptism, the symbol of regeneration. *Just.* *Apol.* 1, 61. *Theophil.* 2, 16. *Clementin.* 29 A. 221 D. 293 C. *Orig.* II, 100 B Οἱ ἀναγεννόμενοι διὰ τοῦ θείου βαπτίσματος. *Basil.* IV, 113 A 'Ἀναγεννηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.

ἀναγέννησις, εως, ἡ, (ἀναγεννάω) renovation. *Philon* II, 489, 19, κόσμου. *Iren.* 608 A. — 2. Regeneration, in a religious sense. *Iren.* 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. *Clem.* A. I, 264 A. 308 C. *Hippol.* 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. *Orig.* I, 468 B. *Cyrill.* H. 372 B. *Did.* A. 401 B. — 3. It is often used with reference to baptism. *Just.* *Apol.* 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρῶν. *Clementin.* 29 A. 300 C. (*Tertull.* II, 915 A A secunda nativitate, id est, a lavacro.)

ἀναγέννησις, εως, ἡ, (ἀναγεννάω) renovation. *Philon* II, 489, 19, κόσμου. *Iren.* 608 A. — 2. Regeneration, in a religious sense. *Iren.* 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. *Clem.* A. I, 264 A. 308 C. *Hippol.* 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. *Orig.* I, 468 B. *Cyrill.* H. 372 B. *Did.* A. 401 B. — 3. It is often used with reference to baptism. *Just.* *Apol.* 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρῶν. *Clementin.* 29 A. 300 C. (*Tertull.* II, 915 A A secunda nativitate, id est, a lavacro.)

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ἀναγεννητικός, ἡ, ὄν, regenerative. Porph. Anab. 37, 3, τῶν δραστηκῶν εἰδῶν. Iambl. Myst. 167, 10.

ἀναγέραςτος, a mistake for ἀγέραςτος. Caesarius 1048.

ἀναγερῖομαι (γερῖω), to cry aloud. Ael. N. A. 3, 34 as v. l. for ἀνακροῖομαι.

ἀναγνώσκω, to read. Galen. I, 47 E, λάβρα, not aloud. Const. Apost. 2, 25 οἱ ἀναγνώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. Joann. Mosch. 2996 B Οἱ δύο υἱοὶ μου ἐν Καισαρείᾳ ἀνεγίνωσκον. Mal. 92, 12.

ἀνάγιος, ον, = μὴ ὁρ οὐχ ἅγιος, unholy. Greg. Naz. III, 149 A.

ἀναγκάζω, to compel. Apocr. Act. Andr. et Matthiae 7 Ἠνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. Mal. 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελθεῖν. — Achmet. 187 Ἀνθρώπους ἠναγκασμένους, in distress.

ἀναγκαθῆσις, εως, ἡ, necessitation; formed after the analogy of νομοθέσις. Oenot. apud Eus. III, 444 B.

ἀναγκαῖος, α, ον, necessary. Eus. II, 772 B. Soz. 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖον ἐστὶ, it is necessary to do anything. Mosch. 17 Ἀναγκαῖον ἐστὶν ὧν ἐπ' ὀλίγῃ καθαρῇ. Apocr. Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖον ἵνα γένῃται ὁ ἐπηγγεῖλατο δὲ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. Pallad. Laus. 1018 D. Porph. Cer. 584. Suid. Βεστιάριον, παρὰ Ῥωμαίους τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (a) a necessary thing. Posidon. apud Athen. 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, of the necessities of life. Dion. H. III, 1393, 10 Τῶν πρὸς τὸν καθημέραν βίον ἀναγκαίων. — (b) the secrets, genitals; in the plural. Papias 1261 B. Artem. 122. Apocr. Act. Paul. et Thecl. 35. Theod. Lector 221 B. Euagr. 2480 A Τὰ τῆς φύσεως ἀναγκαῖα. Schol. Arist. Pac. 1176. — (c) a necessary, privy; in the plural. Zosimas 1700 A. Joann. Mosch. 3104 A.

ἀναγκαιότης, ητος, ἡ, (ἀναγκαῖος) necessity. Polyb. 4, 48, 9, et alibi. Sezt. 105, 5. — 2. Relationship. Dion. H. I, 258, 8, συγγενικά.

ἀναγκαῖως, adv. necessarily. Theophil. 2, 37 Ἀναγκαῖως ἔχουσιν κατ' ἀξίαν τῶν πράξεων κολασθῆναι, they must of necessity.

ἀνάγκασμα, atos, τὸ, = following. Jos. Ant. 18, 2, 3.

ἀναγκασμός, οὔ, δ, (ἀναγκάζω) compulsion. Steph. Diac. 1077 A.

ἀναγκαστήριος, ον, compulsory, coercive. Dion. H. I, 400, 9, δικαιοσύνης.

ἀναγκαστικῶς (ἀναγκαστικός), adv. forcibly, co-

gently. Just. Frag. 1580 C. Sezt. 43, 14 Orig. II, 53 C.

ἀνάγκη, ης, ἡ, necessity. Ἀνάγκη ἔχω with the infinitive, I must needs, it is necessary that I should do anything. Luc. 14, 18 Ἐχω ἀνάγκη ἐξελθεῖν. 23, 17 Ἀνάγκη δὲ εἶχεν ἀπολύνει. Jud. 3. Theophil. 3, 10. Sezt. 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκη ἔχει. Damasc. II, 321 B Ἡμεῖς δὲ τί εἶχομεν ἀνάγκη ὑπερβαίνειν τοὺς ὅρους αὐτῶν;

ἀναγκοτροφία, ἡσω, (ἀνάγκη, τρέφω) = following. Epict. Ench. 29, 2 as v. l.

*ἀναγκοφαγία, ἡσω, (φαγεῖν) to eat compulsorily. Theopomp. apud Longin. 31, 1, πράγματα. Philon II, 586, 20. Epict. 3, 15, 3. Poll. 3, 153. Philostr. 598.

*ἀναγκοφαγία, as, ἡ, compulsory eating. Aristot. Polit. 8, 4, 9. Clem. A. I, 380 A.

ἀναγκοφόρεω, ἡσω, (φέρω) to bear from necessity. Dion. H. IV, 2029, 10, τὰ δεινά.

ἀνάγκυλος, ον, without ἀγκύλη. Diod. 3, 8, ἀκόντιον.

ἀνάγλυπτος, ον, anaglyptus, = ἀνάγλυφος. Plin. 33, 49 (139) Vasa anaglypta.

ἀναγλυφάριος, ον, δ, (ἀναγλυφή) worker in low relief, carver. Macar. 617 C.

ἀναγλυφή, ης, ἡ, (ἀνάγλυφος) embossed work, work in low relief. Strab. 17, 1, 28, μεγάλων εἰδῶν. Aristaeas 8. Jos. Ant. 12, 2, 9.

ἀνάγλυφος, ον, (γλύφω) wrought in low relief. Eus. II, 865 B. Isid. Hisp. 20, 4, 8 A n a g l y p h a, quod superius sint sculpta. Porph. Them. 15, 14, μνησούρια. Cer. 582, 18. — 2. Substantively, τὸ ἀνάγλυφον, embossed work, work in low relief. Clem. A. II, 40 B.

ἀναγλύφω (γλύφω), to carve in low relief. Jos. 12, 2, 8, p. 592. Athenag. Legat. 17, p. 924 A. Macar. 617 C, δίσκος.

ἀναγνεία, more correctly ἀναγνία, as, ἡ, (ἀναγνος) impurity, pollution. Sept. Macc. 2, 4, 13.

ἀναγνωρίζω, to recognize. Sept. Gen. 45, 1 Ἡνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.

ἀναγνώριμος, ον, (γνώριμος) recognized. Clementin. 353 A.

ἀναγνώρισμα, atos, τὸ, (ἀναγνωρίζω) toys by which children that had been exposed or lost were recognized. Charis. 550, 1 Crepundia, ἀναγνωρίσματα.

*ἀναγνωρισμός, οὔ, δ, = ἀναγνώρισις, recognition. Aristot. Poet. 10, 3. Plut. Frag. 738 A. Clementin. 320 A, et alibi. Clem. A. I, 853 A. Pamphil. 1552 C. Damasc. II, 276 A, in the other world.

ἀναγνωριστικός, ἡ, ὄν, recognitory. Schol. Lucian. I, 730 as v. l.

ἀνάγνος (ἀναγνος), adv. impurely, etc. Sibyll. 3, 596.

ἀνάγνωσις, εως, ἡ, reading, in criticism; as ἔο for οὔ. Apollon. D. Synt. 164, 2.

ἀνάγνωσμα, atos, τὸ, (ἀναγνώσκω) that which is read, reading, lecture. Dion. H. I, 24, 4, VI, 1023, 7. Philon II, 570, 19. Epict. 2, 14, 1. Plut. II, 675 B, et alibi. Lucian. II, 70. — 2. Reading, in criticism. Apollon. D. Pron. 313 A. 318 A. — 3. Text of Scripture, passage. Orig. I, 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — 4. Lesson, in ecclesiastical language. Eus. IV, 940 A. II, 1548 C. 1184 C, τὰ θεία. Athan. II, 841 A. Basil. IV, 353 A. Chrys. I, 525 A, the gospel of the day. — 5. The Koran. Nicet. Byz. 721 B.

ἀναγνώστειον = δεῖ ἀναγνῶσκειν. Dion. Thr. 642, 16.

ἀναγνώστης, ον, δ, (ἀναγινώσκω) anagnostes, L. lector, reader. Sept. Esdr. 1, 8, 8, τοῦ νόμου. Dion. H. V, 561, 1. Epict. 1, 26, 13. Plut. I, 544 A. 695 E. Gell. 18, 5. — 2. Lector, reader, in a church. Tertull. II, 57 A. Eus. II, 621 A. Athan. I, 533 D. II, 1305 B. Basil. IV, 800 C. Greg. Naz. III, 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.

*ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) good for reading, but not for declaiming, as applied to literary performances. Aristot. Rhet. 3, 12, 2. — 2. Skilled in reading or fond of reading. Epict. 2, 18, 2. Plut. II, 514 A. Porphyr. Prosd. 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, relating to reading correctly.

ἀναγνώστος, ον. Dion C. 40, 9, 3 Ὅπως ANAGNΩΣΤΑ ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, unreadable, unless we read ἀν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) L. renunciatio, a proclaiming, with reference to the election of consuls or emperors. Plut. I, 299 F, τῶν ὑπάτων. 840 C. Simoc. 36, 6. Porph. Cer. 410, Λέοντος, coronation.

ἀναγορεύω, L. renuncio, to proclaim: to invest one with any office. Diod. 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλεῖα. Plut. I, 304 B Ἀνθύπατος ἀναγορευθεῖς. Afric. 85 B. Herod. 2, 6, 16. Theophil. 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλεῖα, he proclaimed Britannio a king. Nic. CP. Histor. 55, 18. Porph. Cer. 393.

ἀναγραμματισμός, οὔ, τὸ, (γράμμα) anagrammatismus, anagram, as λόχος χόλος, Ἥρα ἄρη. Artem. 336. Eust. 45, 45.

ἀναγραπτεῖον = δεῖ ἀναγράφειν. Lucian. I, 454.

ἀνάγραπτος, ον, painted. Clem. A. I, 156 A.

ἀναγραφή, ης, ἡ, Scripture. Philon I, 607, 3. 694, 2 αἱ ἱερά.

ἀναγρηγορέω (γρηγορέω), to awake. Martyr. Poth. 1425 C, ἐκ βαθύς ὕπνου.

ἀνάγυρις, εως, ἡ, the name of a plant. Diosc. 3, 157 (167).

ἀνάγυρος, ον, δ, anagyros = ἀνάγυρις. Ibid. ἀνάγω, to spiritualize, to convert to a spiritual meaning. Orig. IV, 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. — 2. To report, to give or send an official account or statement. Porph. Adm. 186, 15. 188. 211, 14, et alibi.

ἀναγωγέως, εως, δ, (ἀνάγω) one that leads up. Commonly, that by which anything is drawn up, a rope[?]. Ignat. 652 B, ὑμῶν. — 2. The hind-quarter of a shoe. Athen. 12, 62, τῶν βλαυτῶν.

ἀναγωγή, ης, ἡ, payment of taxes. Philostr. 593, τῶν φόρων. — 2. Anagoge, spiritual sense. Orig. I, 384 B. 1053 C. IV, 205 A Τὰς κατὰ ἀναγωγὴν ἀλληγορίας. Iambl. Myst. 292, 17. Greg. Naz. II, 412 A. Hieron. IV, 81 A. Cassian. I, 963 A, Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratiora coelorum secreta conscendens. — 3. Anagoge, religious exaltation. Iambl. Myst. 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρείττον ἀναγωγή καὶ μετὰστασις.

ἀναγωγία, as, ἡ, (ἀνάγωγος) want of education, gross ignorance. Polyb. 7, 10, 5. Plut. II, 37 D. 800 D. Pseudo-Demet. 77, 9. Suid. Ἀναγωγία. Ὅ δ' ἐδ' ἀναγωγίαν ταῦτα ἔπασχε, τούτεστιν ἀπαίδευσιν. — 2. A leading or bringing up, = ἀναγωγή. Nicet. Papyl. 33 A. ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) exalting, elevating, lifting up to sublime speculation. Pseudo-Dion. 121 B.

ἀναγωγικῶς, adv. by exalting or elevating. Pseudo-Dion. 121 A. 205 C. — 2. Spiritually, in a spiritual sense. Greg. Naz. II, 645 B. Greg. Nyss. III, 1153 C. Gregent. 653 C.

ἀναγώγιος, ον, = ἀναγωγός. Synes. Hymn. 1, 119, p. 1592. Procl. Hymn. 2, 1, μερόπων. — 2. Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια. Ael. V. H. I, 15. N. A. 4, 2.

ἀναγωγός, ον, (ἀνάγω) leading up; exalting, elevating. Iambl. Myst. 42, 16 Ἀναγωγή ὅσα πρὸς τοὺς θεούς. Psell. 1141 A.

*ἀναγώγιος (ἀνάγωγος), adv. rudely, vulgarly. Macho apud Athen. 13, 43, p. 580 E. Sept. Macc. 2, 12, 14. Gell. 6 (7), 3 Inerudite et ἀναγώγιος.

ἀναδάκνω (δάκνω), to irritate excessively. Ruf. apud Orib. II, 255, 12.

ἀνάδειγμα, atos, τὸ, (ἀναδείκνυμι) anything shown. Anhol. IV, 185. Hes. Ἀναδείγματα, ἥντας περὶ τραχήλοις καὶ τὰ ἐν ταῖς τρακαῖς σκηναῖς εἰδῶλα δεκνύμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύειν. Clem. A. I, 637 C.

ἀνάδειξις, εως, ἡ, (ἀναδείκνυμι) a showing forth, sign, indication, manifestation, appearance. Sept. Sir. 43, 6, χρόνων. Diod. 1, 85. Luc. 1, 80, πρὸς τὸν Ἰσραὴλ. Const. Apost. 5, 13 Ὁ κύριος ἀνάδειξεν ὑμῖν τῆς οἰκίας θεότητος ἐποίησας. Alex. Mon. 4064 B. 4072 B, τοῦ ζωοποιῶν σταυροῦ, = ἡ ὑψωσις τοῦ σταυροῦ. — 2. Appointement, inauguration. Polyb. 15, 26, 7, τοῦ διαδήματος. Plut. I, 409 F, τῶν ὑπάτων. 782 A. 840 C.

ἀναδεκτικός, ἡ, ὅν, (ἀναδέχομαι) susceptible. Sext. 267, 7 Τὸ γὰρ ὁρατικὸ πάθος ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), to rebuild. Mid. ἀναδείμασθαι. Philon I, 324, 31. Jos. B. J. 1, 10, 4.

ἀναδενδράδιον, ου, τὸ, little ἀναδενδράς. Porph. Cer. 201, 9. 215, 17.

ἀναδενδρίτης, ου, ὁ, from the ἀναδενδράς vine. Polyb. 34, 11, 1, οἶνος.

ἀναδενδρίτης, ἰδος, sc. ἀμπελος, = ἀναδενδράς. Georon. 5, 5, 1.

ἀναδενδρόμαι, ὥσομαι, to be trained on a tree, as an ἀναδενδράς. Greg. Nyss. I, 800 C. 661 C Ἀμπελον ἀναδενδρουμενῶν.

ἀνάδεισις, εως, ἡ, (ἀναδέω) a tying on. Plut. I, 579 E. Poll. 3, 152, στεφάνου.

ἀναδεσμεύω (δεσμεύω), to tie up or on. Diod. 18, 42. Mnesitih. apud Orib. III, 133, 3.

ἀναδεσμεύω = preceding. Theoph. Nonn. II, 168.

ἀναδέχομαι, to be surety (fideiussor). Polyb. 5, 16, 8 Τὸν δὲ Μεγακλείαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money. — In the following passage it is used with reference to the atonement. Damasc. II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτέ, ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδεχθῇ ἁμαρτίας ἐτέρου. — 2. To become sponsor at baptism. Pseudo-Dion. 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπάσης τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέεσθαι. Quin. 53 Ἐκ τοῦ αἰγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. Theoph. Cont. 172, 22.

3. Said of the confessor (the priest). Jejun. 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδηλῶ (δηλῶ), to make known, indicate. Eus. II, 1445 C. Greg. Naz. I, 669 C.

ἀναδημιουργέω (δημιουργέω), to regenerate. Max. Conf. II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώ. Theod. 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.

ἀναδιπλασιασμός, ου, ὁ, (ἀναδιπλασιάζω) reduplication, in grammar. Drac. 155, 26.

ἀναδιπλώ (διπλώ), to reduplicate, in grammar. Tryph. 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ήλιμμαι.

Phryn. Praep. Soph. 20, 1 Ἀλλημιμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλεμμένου.

*ἀναδιπλῶσις, εως, ἡ, (ἀναδιπλώω) a doubling, lapping. Aristot. H. A. 2, 17, 25. — 2. Repetition. Philon II, 56, 49. — 3. Anadiplotis, in rhetoric. Pseudo-Demetr. 34, 10. 64, 13. 110, 14. Charis. 281, 11. Diomed. 445, 7. Schol. Arist. Nub. 267. — 4. Reduplication, in grammar. Tryph. 12. Drac. 155, 25.

ἀναδομέω, ἡσω, (δέμω) to rebuild. Agath. 96, 10. 101, 18. Chron. 590, 19 ἡσασθαι.

ἀναδονέω = δονέω strengthened. Philon I, 659, 7.

ἀναδορά, as, ἡ, (ἀνεδέρω) exulceration. Aret. 53 D. 59 E. Theoph. Nonn. I, 376.

ἀνάδοσις, εως, ἡ, distribution, giving away. Jos. Apion. 2, 39. — 2. Conversion of food into tissue. Polyb. 3, 57, 8. Dion. H. IV, 2133, 2. Xenocr. 8. Diosc. 2, 137. Muson. 196. Plut. II, 654 A. Galen. 243 D Ἀνάδοσις ἐστὶν ὁλκή τῆς πεφθίσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μέρη καὶ μέρη. — 3. A giving back, restoring. Soz. 1228 A.

ἀναδοτικός, ἡ, ὅν, (ἀναδίδωμι) distribution. Cornut. 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. Greg. Naz. I, 965 A, converting the food into tissue.

ἀναδουλόω (δουλόω), to reduce to slavery again. App. II, 570, 64, τινά τινι.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. Polyb. 5, 27, 4. Marc. Erem. 1097 C. Sophrns. 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. Anast. Sin. 500 C.

ἀνάδοχος, ου, ὁ, L. fideiussor, surety. Dion. H. II, 1233. Plut. I, 965 D. 966 C. — Metaphorically: Marc. Erem. 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνούμαι, Christ. Damasc. II, 289 D, the confessor. — 2. Sponsor, godfather, at baptism. Tertull. I, 1221 B Quid enim necesse est sponsors etiam periculo ingeri? Pseudo-Dion. 393 D. 568 B, σωτηρίας ἱεράς. Gregent. 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. Leont. Mon. 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ αἰγίου καὶ σωτηριώδους βαπτίσματος. Mal. 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. Nic. II, 673 C. Porph. Cer. 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.

ἀναδύομαι, to emerge. Strab. 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀφροδίτη, Venus anadyomenē, a picture painted by Apelles.

ἀνάδυσσις, εως, ἡ, an emerging from the water; opposed to κατάδυσις. Sept. Sap. 19, 7 Ἐκ δὲ προῦφεστῶτος ὕδατος ξηρὰς ἀνάδυσσις γῆς

ἐθεωρήθη. — Cyrill. H. 1080 C. Const. Apost. 3, 17, of persons baptized by immersion.

ἀναζία (ζία), to live again, to revive. Paul. Rom. 14, 9. Apoc. 20, 5 as v. 1. — Tropically. Paul. Rom. 7, 9. Luc. 15, 24. 32. Artem. 392.

ἀναζεμα, ατος, τὸ, = ἀνάζεσις. Schol. Arist. Av. 1243.

ἀνάζεξις, εως, ἡ, = ἀναζυγή. Inscr. 2058, A, 93. Diod. 14, 40. 16, 43. Plut. II, 592 F.

App. I, 200, 89, τοῦ πολέμου, cessation.

ἀναζέω (ζέω), to be full of. Clem. A. I, 412 B, οἶνου.

ἀναζήσις, εως, ἡ, (ἀναζάω) revival. Theol. Arithm. 40.

ἀναζητήριον = δεῖ ἀναζητεῖν. Sext. 341, 27.

ἀναζυγή, ἡς, ἡ, = ἀνάφευξις, a breaking up one's quarters, marching off. Sept. Ex. 40, 38. Macc. 2, 9, 2, retreat. Polyb. 3, 44, 13, et alibi. Diod. 18, 33. Jos. Ant. 17, 10, 1. Plut. I, 624 D. Hes. Ἀναζυγαί, ἀναλύσεις, ἀναστροφαί.

ἀναζυγίω (ζυγίω), to unbolt. Schol. Arist. Nub. 744 = τὸ ἐξωθεν ἀνοίγειν τὴν θύραν.

ἀνάζυμος, ου, = ἄζυμος. Leo Ach. 839 A.

ἀναζωγραφέω = ζωγραφέω strengthened. Strab. 8, 3, 30, p. 138, 1. Philon I, 470, 10. Epict. 2, 18, 16. Sext. 239, 23.

*ἀναζωγραφισμός, εως, ἡ, (ἀναζωγραφέω) picture, representation. Chrysipp. apud Diog. 7, 201. Basil. I, 524 A.

ἀναζωγρέω (ζωγρέω) = ἀναβιάσκειν. Nonn. Dion. 29, 157. Jul. Aeg. 63.

ἀναζωγρησις, εως, ἡ, (ἀναζωγρέω) resuscitation. Agath. 41, 5.

ἀναζώννυμι (ζώννυμι), to gird up or on. Mid. ἀναζώννυμαι, to gird on one's self. Sept. Judic. 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεῆ της παρατάξεως, v. l. περιεζωσμένοι. Prov. 29, 36, τὴν ὀσφύν αὐτῆς, having girded her loins. Philon I, 72, 6, τι. Petr. 1, 1, 13, tropically.

ἀναζωγονέω (ζωγονέω), to revive. Epiph. I, 228 A.

ἀναζωποσίω (ποιέω), = preceding. Macar. 556 B. Greg. Naz. I, 1089 A.

ἀναζωπυρέω, incorrect for ἀναζωπυρέω. Sept. Macc. 1, 13, 7.

ἀναζωπυρέω, to come to life again, to revive. Clem. R. 1, 27. Ignat. Ephes. 1, ἐν αἵματι θεοῦ.

ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) a rekindling, reviving, neuter. Jos. Ant. 12, 8, 1. Eus. II, 385 A. Pseudo-Dion. 300 C.

ἀναζώστρα, as, ἡ, (ἀναζώννυμι) breast-band. Galen. XII, 471 F.

ἀναζώσις, εως, ἡ, (ἀναζώω) a reviving. Theophyl. B. II, 379 E.

ἀναθάλλω (θάλλω), to flourish again, as a plant, Sept. Sap. 4, 4. Ael. V. H. 5, 4. — Tropi-

cally. Sept. Ps. 27, 7. — 2. Causatively, to cause to flourish. Sept. Sir. 1, 18, εὐρίην καὶ ὑγίειαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. Ezech. 17, 24, ξύλον ξηρόν. Paul. Phil. 4, 10.

ἀναθάλλω (θάλλω), to warm up again. Jos. Ant. 17, 6, 5. Plut. II, 600 B. Clem. A. I, 477 C.

ἀναθάλλψις, εως, ἡ, = τὸ ἀναθάλλειν. Agathin. apud Orib. II, 399, 5.

ἀνάθεμα, ατος, τὸ, = ἀνάθημα, votive gift. Sept. Lev. 27, 28. Josu. 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα . . . κυρίῳ σαβαώθ. 7, 1 Ἐννοσί-σαντο ἀπὸ τοῦ ἀναθέματος. Plut. I, 291 B. Moer. 27. — 2. Anathema, an accursed thing: curse. Sept. Deut. 7, 26. Luc. Act. 23, 14. Paul. Rom. 9, 3 Νυχθήμεν γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, to be separated from Christ. Cor. 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρισθῶ πάντων, ἀλλότριος ἔστω πάντων. Gal. 1, 8. Athan. I, 736 C

Εἰ τις τὸν πατέρα καὶ τὸν νιόν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. Chrys. IX, 603 E. I, 693 A Ὁ δεῖνα τότε πεποικώς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρὰ γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περὶ τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστὶν δὲ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλῃ καὶ μηκέτι χώραν σωτηρίας ἔχτω, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . .

Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτεται αὐτόν. Theod. Mops. 1020 C Πᾶς δὲ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. Paul. Emes. 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. Const. (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. Evagr. 3, 6 Ἀναθέματα τὴν ἐν Καλχηδὼν σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. Taras. 1436 B Ἀνάθεμα οὐδὲν ἕτερον ἐστὶν ἡ χωρισμός ἀπὸ τοῦ θεοῦ. Theoph. 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, go to perdition! Hes. Ἀνάθεμα, ἐπάρατος, ἀκρινώπης.

ἀναθεματίζω, ἴσω, (ἀνάθεμα) to devote, to consecrate. Sept. Num. 18, 14. 21, 2. 3. Deut. 13, 15. Josu. 6, 21. Macc. 1, 5, 5. — 2. To curse. Marc. 14, 71. Luc. Act. 23, 12. 14. 21 Ἀναθεματίσαν ἑαυτοὺς μῆτε φαγεῖν μῆτε πίνειν, ἕως οὗ ἀνέλωσιν αὐτόν. — 3. To anathematize, to denounce one as a heretic or blasphemous. Alex. A. 569 B. 573 C. Athan. I, 236 A. 252 A. 453 A. II, 941 B. Basil. IV, 389 A. 685 C. Chrys. I, 695 D. Sac. 7, 34, p. 816 B. [Nictet. Paphl. 500 D ἀναθεματικά. 569 C ἀναθεματισμένους. Theogn. Mon. 860 D ἀναθεματισμένους.]

ἀναθεματίσις, εως, ἡ, = following. Stud. 1073 A.

ἀναθεματισμός, ου, ὁ, (ἀναθεματίζω) anathematization. Orig. II, 1417 B. Eus. II, 1644 A.

Greg. Naz. III, 200 A. Cyrill. A. X, 253 A, et alibi. Theod. III, 1217 A, τῶν αἰρέσεων. Const. (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωοῦ.
ἀναθερίζω (θερίζω), to reap a second time. *Philon II, 390, 38, γῆν.*
ἀναθέρμανσις, εως, ἡ, = τὸ ἀναθερμαίνειν. *Orib. I, 461, 3.*
ἀνάθεσις, εως, ἡ, a putting off, postponement, adjournment. *App. II, 334, 24, τοῦ βουλευτηρίου. Poll. 9, 137. Liber. 44, 24, τοῦ χρόνου.*
ἀναθεώρησις, εως, ἡ, (ἀναθεωρέω) consideration, reflection. *Cic. Att. 9, 19, 14, 15, 16. Diod. 13, 35, 15, 7. II, 605, 21. Plut. II, 19 E, et alibi. Sezt. 231, 16, τοῦ πράγματος. Longin. 23, 2.*
ἀναθήλῃσις, εως, ἡ, (ἀναθήλειω) a blooming. *Cyrill. A. I, 657 A.*
ἀναθηματικός, ἡ, ὄν, relating to an ἀνάθημα. *Polyb. 27, 15, 3, τιμάς, such as statues.*
ἀναθηρᾶω (θηρᾶω), to investigate. *Proc. II, 228, 10.*
ἀναθλάω (θλάω), to break up again. *Method. 272 B.*
ἀναθλίβω (θλίβω), to press up or out. *Antip. S. 72. Strab. 3, 5, 7, p. 268, 27 'Αναθλίβειν κατὰ τὸ ἀρχαίων ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 Τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. Philon II, 244, 39. Jos. B. J. 5, 10, 3 'Ἐκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. Plut. II, 688 D.*
ἀναθλος, ὄν, (ἄθλος) cowardly. *Lucian. III, 142.*
ἀναθρεπτεόν = δεῖ ἀνατρέφειν. *Geopon. 14, 19, 1.*
ἀναθρεπτός, ἡ, ὄν, (ἀνατρέφω) L. alumnus, foster-child. *App. II, 586, 43. Antec. 1, 6, 5 = ὁμογάλακτος.*
ἀναθρηνέω = θρηνέω strengthened. *Dion. C. 74, 13, 4.*
ἀναθροινίζω, ἰσα, (θρόνος) to reinstate: to replace. *Nicet. Parhl. 532 C, a holy table.*
ἀναθροισμός, οὐ, ὁ, = τὸ ἀναθροινίζειν. *Nicet. Parhl. 533 B ἀναθροισμός, incorrectly? ἀναθύω (θύω), to sacrifice again. Dion. C. 37, 46, 1.*
ἀναΐζω = αἰάζω strengthened. *Sibyll. 5, 137. ἀναυδημόνως (αἰδημον), adv. irreverently. Galen. IX, 390 B.*
ἀναΐδην, incorrect for ἀνέδην. *Jos. B. J. 4, 5, 4.*
ἀναυθάλωτος, ὄν, (αἰθαλώ) not reduced to ashes. *Achmet. 12, p. 14.*
ἀναυμακτί = ἀναυμακτί. *Themist. 107, 22 (90 A). Hes. 'Αναυμακτί, ἀνευ αἵματος.*
ἀναΐμακτος, ὄν, bloodless offering. *Patriarch. 1053 C, προσφορά. Athemat. Legat. 13. Sibyll. 8, 403. Athan. II, 1249 B. Greg. Naz. I, 576 C. III, 1027 A. Caesarius*

1168, θυσία, Eucharist. *Did. A. 380 A, λατρεία. (Compare Plut. I, 65 C. 70 F 'Αναΐμακτος θυσία.) Synes. 1578 B 'Ο ἀναΐμακτος βωμός, the bloodless altar, Christian church.*
ἀναΐματος, ὄν, = ἀναΐμακτος. *Eus. II, 1196 B, θυσία.*
ἀναΐμοσάρκος, ὄν, (ἀναΐμος, σάρξ) of bloodless flesh. *Pseud-Anacr. 32 (43), 17.*
ἀναΐρεμα, ατος, τὸ, (ἀναΐρεω) spoil. *Schol. Apollon. Rh. 2, 264 'Ελώριον δέ, ἀναΐρεμα, ἄρπαγμα.*
ἀναΐρεσιμος, ὄν, (ἀναΐρεσις) relating to assassination. *Theoph. Cont. 610, 12, χρόνος, the time of his assassination.*
ἀναΐρεσις, εως, ἡ, abrogation, repeal, rescission, revocation. *Dion. H. IV, 1991, 5. Plut. I, 878 B, δογματών. — 2. The quashing of an indictment. Hermog. Rhet. 21, 21, τῆς γραφῆς. — 3. Refutation. Athan. II, 64 A. — 4. A putting to death. Sept. Num. 11, 15. Macc. 2, 5, 13. Luc. Act. 8, 1, 22, 20. Jos. Ant. 5, 2, 11. Plut. II, 1051 D. Poll. 6, 192, et alibi. Tatian. 10, p. 829 A. Herodn. 2, 13, 1. Hes. 'Αναΐρεσις, ἡ τῆς κάρας ἔκτομή· καὶ ἄλλως θανατώσει.*
ἀναΐρετέον = δεῖ ἀναΐρεῖν. *Philon II, 313, 36. Diosc. 5, 115 (116).*
ἀναΐρέτης, ὄν, ὁ, (ἀναΐρέω) destroyer. *Basil. III, 641 A. Hes. 'Αναΐρέτης, φονεὺς, ἔκτομύς.*
***ἀναΐρετικός**, ἡ, ὄν, destructive. *Aristot. Rhet. 2, 8, 8, refutative. Philon I, 102, 11. Ptol. Gn. 1288 D, ἀλλήλων. Sezt. 101, 18.*
ἀναΐρετικῶς, adv. negatively; opposed to θετικῶς. *Diog. 9, 75.*
ἀναΐρέτις, ἴδος, ἡ, destroyer. *Psell. Πόν. 'Ιατρ. 5, παιδίων.*
ἀναΐρετος, ὄν, (αἰρέω) not having the power to choose. *Sezt. 577, 22.*
ἀναΐρέω, to deny; opposed to τίθημι. *Sezt. 43, 6, 148, 26. 348, 14 ἀνελοῦσι = ἀναΐρήσουσι. — 2. To refute. Sezt. 701, 1.*
ἀναΐσθης, ἐς, = ἀναΐσθητος, imperceptible. *Max. Tyr. 146, 35, τινί.*
ἀναΐσθησις, εως, ἡ, = ἀναΐσθησις. A bad form. *Aret. 81 E. Clim. 1132 A.*
ἀναΐσθητεύομαι (ἀναΐσθητος); = οὐκ αἰσθάνομαι. *Phryn. 349, condemned.*
ἀναΐσθητέω, to be insensible to anything. *Diosc. Iobol. 7, πρὸς τὴν ἀφήν. Ignat. 669 B, τῆς χρηστότητος αὐτοῦ. Plut. II, 1062 C, τῶν σφόδρα θερμῶν.*
ἀναΐσιος, ὄν, = οὐκ αἴσιος, L. nefastus. *Lyd. 344, 15.*
ἀναΐσχυντογράφος, ὄν, ὁ, (ἀναΐσχυντος, γράφω) obscene writer. *Polyb. 12, 13, 1.*
ἀναΐτιολόγητος, ὄν, (αἰτιολογέω) for which no reason can be given. *Diosc. Iobol. p. 47. Ptol. Tetrab. 111. Alex. Aphr. Probl. 18, 19.*

ἀναΐτιος, ὄν, (αἰτία) uncaused, self-existent. *Did. A. 609 A.*
ἀναΐτιως, adv. without a cause. *Philon II, 503, 6. Plut. II, 1015 B. Athenag. 997 A. Sezt. 137, 2, 509, 22.*
ἀναΐχμαλώτιστος, ὄν, (αἰχμαλωτίζω) not captured. *Athan. II, 1149 B.*
ἀναΐχμαλωτος, ὄν, = ἀναΐχμαλώτιστος. *Hes. 'Απόρθητοι, ἀδιμέριστοι, ἀναΐχμαλωτοι.*
ἀνακάθαρος, εως, ἡ, (ἀνακαθαίρω) a clearing up, cleaning, removal of rubbish. *Polyb. 5, 100, 6, τοῦ πτώματος. Dion. H. I, 582, 2, of the cloaca. Strab. 16, 1, 5, 10. Ptol. Tetrab. 214. Justinian. Cod. 10, 30, 4. — 2. A clearing up of obscure passages, elucidation. Pseudo-Dion. 328 A.*
ἀνακαθαριστικός, ἡ, ὄν, (ἀνακαθαίρω) purificative, purificatory. *Meges apud Orib. III, 637, 8. Clem. A. I, 365 A. — 2. Promoting expectation. Diosc. I, 91.*
ἀνακάθηναι (κάθηναι), to sit upright. *Alex. Aphr. Probl. 26, 19.*
***ἀνακαινίζω**, to renew. *Isocr. Areop. 141 D. Sept. Ps. 102, 5, 103, 30. Macc. 1, 6, 9 'Ανεκαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. Diod. II, 629, 27. Strab. 2, 1, 9, to revive a story or legend. — Tropicallly. Paul. Hebr. 6, 6, εἰς μετάνοιαν, to bring them back to repentance. Barn. 741 A.*
ἀνακαινιστής, εως, ἡ, (ἀνακαινίζω) renovation. *Orig. I, 485 B, τοῦ νοός. Athan. II, 245 A.*
ἀνακαινισμός, οὐ, ὁ, = preceding. *Basil. IV, 264 D. Macar. 492 C. Did. A. 557 C, baptism.*
ἀνακαινιστής, οὐ, ὁ, = ὁ ἀνακαινίζων, renovator. *Cyrill. A. II, 32 B.*
ἀνακαινοποιέω (καινοποιέω), to renovate. *Patriarch. 1065 B. Just. Frag. 1581 C. Cyrill. A. X, 1021 B. Eus. Alex. 372 B.*
ἀνακαινοργέω (καινοργέω) = ἀνακαινίζω. *Anthol. IV, 291. Apocr. Act. Andr. 5.*
ἀνακαινώω (καινώω) = ἀνακαινίζω. *Paul. Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. Athan. I, 8 A 'Ανακαινούμενος ἐπὶ τῷ πρὸς τοῦτο πάθος.*
ἀνακαινώσις, εως, ἡ, (ἀνακαινώω) = ἀνακαινιστής. *Paul. Rom. 12, 2. Tit. 3, 5. Herm. Vis. 3, 8.*
ἀνακαλέω, to restore to health, to relieve. *Diosc. 2, 36. Anton. 6, 31. Agath. 24, 8, 315, 20, to preserve, save.*
ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn. P. S. 14, 11.*
ἀνακαλύπτειν, ὄν, τὰ, (ἀνακαλύπτω) sc. δῶρα, unveiling presents, given to the bride at her taking off the veil. *Classical. — Tropically. Philon I, 358, 18, 'Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλύπτειν ἀγνοῦσα δύναμις, revelation. — 2. Travesty of μυστήρια. Synes. 1180 B.*

ἀνακάλυπτρα, ὄν, τὰ, = preceding. *Diod. 5, 2.*
ἀνακαμπτήριον, ὄν, τὸ, (ἀνακάμπω) promenade, a place for walking. *Eus. II, 1209 B.*
ἀνακάμπω, to stroll, to promenade. *Strab. 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. Diog. 7, 5.*
ἀνακαμψέρος, ὄν, (ἀνακάμπω, ἔρως) an aca m p s e r o s, love-restoring, a plant supposed to have the power of producing reconciliation among lovers. *Plut. II, 939 D.*
ἀνακαταλήκτως, adv. apparently = ἀκαταλήκτως. *Cyrill. A. I, 1076 B.*
ἀνάκασις, εως, ἡ, (ἀνακαίω) a burning of lamps. *Jos. Apion. 2, 39, λύχων, in the Temple. Plut. II, 248 C.*
ἀνακαχλάζω (καχλάζω), to boil up. *Opp. Cyn. 1, 275. Epiph. II, 801 C. Steph. Diac. 1124 C Βοήν οὐ μικρὰν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.*
ἀνάκειμαι, to lie on a couch. *Polyb. 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. Athen. 70, 35. Phryn. 216, condemned. — 2. Accumbō, to lie at table. Sept. Esdr. 1, 4, 10. Matt. 9, 10, 22, 10, 11, 26, 7, 20. Joann. 13, 23, ἐν τῷ κλῆπῳ τοῦ 'Ἰησοῦ, in sinu recumbat, sitting next to him. Athen. 1, 42.*
ἀνακείρω (κείρω), to rip open. *Strab. 16, 4, 15, p. 327, 11.*
ἀνακεκαλυμμένως (ἀνακαλύπτω), adv. clearly; opposed to συνεσκιασμένως. *Stud. 1688 B.*
ἀνακέομαι (ἀνά, ἀκέομαι) L. resarcio, to mend up. *Ael. N. A. 5, 19, 6, 57.*
ἀνακέραμος, ὄν, (κέραμος) L. sartus tectus, repaired, in a good condition, as a building. *Basilic. 16, 1, 7.*
ἀνακεράννυμι, to unite. *Orig. IV, 88 B, τινά τινι. Greg. Nyss. II, 1181 B, referring to the man Jesus.*
ἀνακερατίζω = κερατίζω. *Method. 160 C.*
ἀνακερματίστος, ὄν, (κερματίζω) cut up or divided into small detachments. *Simoc. 278, 8.*
ἀνακεφαλαίωω, ὡς, (κεφαλαίωω) L. recapitulo, to sum up, to comprehend. *Aristot. Mund. 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνακεφαλαίουμενοι. Nicom. 70. Paul. Rom. 13, 9 'Ἐν τοῦτο τῷ λόγῳ ἀνακεφαλαίονται. Ephes. 1, 10 'Ανακεφαλαίωσασθαι τὰ πάντα ἐν Χριστῷ.*
ἀνακεφαλαίωσις, εως, ἡ, (ἀνακεφαλαίωω) anacephaleosis, recapitulation. *Dion. H. I, 233, 11. Iren. 1201 C. Orig. I, 401 A.*
ἀνακεφαλαιωτικός, ἡ, ὄν, recapitulatory. *Dion. H. V, 496, 5. Apollon. D. Conj. 525, 28, the conjunction οὐκοῦν.*
ἀνακεφαλίζω, ἰσα, (κεφαλῇ) to hold up one's head. *Theoph. 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσθῃ! may he be humbled!*
ἀναχωρημένος (ἀναχωρέω), adv. separately. *Eus. V, 253 D.*
ἀνακήρυκτος, ὄν, (ἀνακηρύσσω) commendable, laudable. *Pseudo-Dion. 1085 A.*

ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) proclamation, announcement. *Jos.* Apion. 2, 80. *Poll.* 3, 152, et alibi. — 2. Appointment of a bishop or emperor. *Greg. Nyss.* III, 938 D. *Socr.* 464 B.

ἀνακηρύσσω, to proclaim one an emperor. *Socr.* 464 A. Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα.

ἀνακηρυκτικός, ἡ, ὄν, (ἀνακινέω) active, efficient. *Pseudo-Dion.* 481 C, δύναμις.

ἀνακινάω = ἀνακεράννυμι. *Orig.* II, 1536 A.

ἀνάκλασμα, ατος, τό, (ἀνακλάω) piece of bread. *Triod.*

ἀνακλασμός, οὐ, ὁ, a bending. *Schol. Heph.* 12, 5, p. 74, μέλιν, of the members.

ἀνάκλαστος, ον, reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. *Plut.* II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)

ἀνάκλασις, εως, ἡ, (ἀνακλαίω) wailing. *Dion.* H. III, 1834, 4.

ἀνακλανσμός, οὐ, ὁ, = preceding. *Dion.* H. II, 1143, 14.

ἀνακλάω, to attribute. *Polyb.* 18, 22, 4 Mh. . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνῳ ἀνακλασθῆ, lest he should get the credit of the acts. — 2. Participle, ἀνακλάμενος, effeminate. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν.

ἀνάκλημα, ατος, τό, (ἀνακλάω) a bend. *Jul.* 421 B. Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, the movement of the rhythm.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) recall. *Pamphil.* 1556 C, restoration to life (referring to Luc. Act. 20, 9 seq.).

ἀνακλητήρια, ὦν, τὰ, (ἀνακαλέω) festival on a king's coronation. *Polyb.* 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) recalling. *Diosc.* 3, 82 (92), p. 428, τινός, restoring to health cataleptic persons. 5, 3, δρέξεις, restoring appetite. *Plut.* I, 41 D, πρὸς εὐπειθειαν. *Philost.* 396. — *Men. Rhet.* 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. *Diod.* 17, 27. *Dion.* H. III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) called back, summoned. *Phryn.* P. S. 27, 22. *Eus.* II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. Evocatus, volunteer veteran. *Dion.* C. 45, 24, 9, 45, 12, 3.

ἀνακλινέος, α, ον, (ἀνακλίνω) to be made to lie back. *Moschn.* 126, p. 60.

ἀνακλιντήριον, ου, τό, L. accubitus, couch. *Erotian.* 88 'Ανακλιντῆρ, ἀνακλιντήριον.

ἀνάκλιντρον, ου, τό, = preceding. *Phryn.* 130 'Επίκλιντρον ρητόν, οὐκ ἀνάκλιντρον.

ἀνακλίνω, to cause to recline at table. *Polyb.* 31, 4, 5, τινά. *Diod.* II, 583, 2. *Marc.* 6, 39 'Ανακλίνου πάντας συμπόσια συμπόσια, by companies.

Luc. 9, 13. 12, 37. — 'Ανακλινόμαι, to recline at table. *Matt.* 8, 11, et alibi. *Luc.* 7, 36, et alibi. — 2. To slope. *Geopon.* 2, 3, 1, 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλιντήριον. *Aristeas* 21.

ἀνακλινμός, οὐ, ὁ, a leaning upon. *Erotian.* 154 Πᾶς γὰρ διφύρος ἀνακλινσὸν ἔχων Θεοταλικὸς παρὰ τοῖς παλαιοῖς λέγεται, with a back.

ἀνάκλιτον, ου, τό, = ἀνακλιντήριον. *Sept. Cant.* 3, 10.

ἀνακλιτόριον, ου, τό, = ἀνακλιντήριον. *Nicet. Byz.* 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) leant upon. *Plut.* I, 34 A, a chair with a back.

ἀνακλώθω (κλώθω), to unspring. *Lucian.* II, 52, 631. *Anthol.* IV, 224.

ἀνακμάζω (ἀκμάζω), to be in full vigor again. *Jos.* B. J. 5, 1, 1.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλιάω) = ἀνακογχυλισμός. *Athen.* 5, 12.

ἀνακογχυλιζω, ἰσω, = ἀνακογχυλιάω. *Poll.* 6, 25. *Orib.* II, 177, 9, both in the middle. — 2. To use as a gargle. *Diosc.* *Eupor.* 1, 69. *Galen.* XIII, 135 B. *Aët.* 1, p. 10 b, 28, τὸν χυλόν.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλιζω) a gargling. *Herod.* apud *Orib.* I, 414, 4. *Aret.* 87 E.

ἀνακολαφῆ, ἡς, ἡ, (κολάπτω) border of a priest's sticharium. *Sophrns.* 3988 D.

ἀνακολλάω (κολλάω), to glue on. *Diosc.* 1, 160, 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, ατος, τό, (ἀνακολλάω) that which is glued on: plaster, in pharmacy. *Diosc.* 1, 152, ἐντερροκληκοῖς ἐν καταπλάσμασιν. 2, 127. *Eupor.* 1, 53, πρὸς τὰς εἰσκλημμένας ἢ παραφρομένας τρίχας ἐν τοῖς θλεφάροις.

ἀνακόλλησις, εως, ἡ, a gluing on. *Diosc.* 1, 91, τριχῶν τῶν ἐν τοῖς θλεφάροις, preventing the eyelashes from falling off. *Galen.* VI, 359 D.

ἀνακολλητικός, ἡ, ὄν, fit for gluing on. *Diosc.* 2, 160 (161), τριχῶν τῶν ἐν θλεφάροις.

ἀνακολλίζω = ἀνακολλάω. *Leo Med.* 135.

ἀνακλόουθος, ἡσω, = ἀνακλόουθος εἰμι. *Orig.* VII, 304 B, corrupt.

ἀνακλόουθτος, ον, = ἀνακλόουθος. *Dion.* H. VI, 937, 12.

ἀνακλόουθια, ας, ἡ, (ἀνακλόουθος) want of sequence. *Diogenian.* apud *Eus.* III, 453 A. *Pseudo-Demet.* 71, 13. *Sezt.* 6, 14, et alibi.

ἀνακλόουθος, ον, (ἀκλόουθος) inconsequent: irregular. *Dion.* H. VI, 919, 17, σχήμα. 921, 2, σχηματισμός. *Muson.* 162, τοῖς αὐτοῦ λόγοις, inconsistent with. *Epict.* 1, 7, 18, et alibi. *Apollon.* D. *Proton.* 272 A. Οὐδεμία

ἀληθικῇ εἰς Ε λήγει· ἀνακλόουθος δὲ ἡ ἐμέ. *Synt.* 46 27, κατὰ πτώσεις καὶ τὰ συνώντα γένη. *Hermog.* *Prog.* 28. *Theophil.* 1132 C. *Sezt.* 647, 1. *Clementin.* 120 C. — 2. Substantively, τὸ ἀνακλόουθον, sc. σχήμα, a non sequitur, in logic; as Διότι νύξ ἐστὶ, Διών περιπατεῖ, because it is night, it follows that Dion is walking. *Diog.* 7, 74.

ἀνακλόουθως, adv. inconsequently. *Dion.* H. V, 309. *Sezt.* 497, 21.

ἀνακομάω (κομάω), to get hair (on the head) again. *Lucian.* II, 134.

ἀνακομβόω, ὡσα, (κομβόω) to undutton, to undress. *Steph. Diac.* 1187 C τῶν τοῦ παραβάτου ἱματίων ἐπιλαβόμενοι ἀνακομβούσιν αὐτὸν, καὶ ὡς δικὴν ἐκδάρσεως μέσον ἀπάντων τούτων γυμνὸν παρίστησαν. — 'Ανακομβόμαι, I undutton my garment: I take off my outer garment. *Geopon.* 10, 83, 1. *Vit. Nil.* Jun. 76 A 'Ανεκομβώσατο τὰς χεῖρας, he rolled up his sleeves.

*ἀνακοπή, ἡς, ἡ, (ἀνακόπτω) check, interruption. *Epicur.* apud *Diog.* 1187 C, 42. *Dion.* H. V, 99, 9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα καὶ ἀνακοπῆς, when of two successive words the first ends in, and the next begins with, a vowel; as in καὶ ἐλπῖσας μέγαν τε ἔσσεσθαι καὶ ἀξιολογώτατον. VI, 1070, 4. *Strab.* 3, 5, 9, 8, 3, 19. 8, 2, 4, p. 219, 5 'Ανακοπὰς λαμβάνει, is checked. *Philon.* II, 98, 45. 165, 50, ἀμαρτημάτων. *Jos.* B. J. 1, 21, 6, τοῦ κύματος, the breaking of the force. *Plut.* I, 690 C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B. 1128 C.

ἀνακόπτω, to cut off, break off, shake off. *Plut.* II, 70 D. *Polyc.* 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.

ἀνακορέω (κορέω) = ἀνακαλύνω, σαίρω, to sweep. *Phryn.* P. S. 44, 11.

ἀνακοσμέω (κοσμέω), to adorn anew. *Epiph.* I, 1113 D.

ἀνακοσμοποιέω = preceding. *Method.* 272 C.

ἀνακράκτης, ου, ὁ, (ἀνακράζω) bawler. *Basil.* III, 640 C.

ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) an intermixing, union. *Plut.* I, 691 D. II, 712 B 'H τε τῆς σπουδῆς πρὸς τὴν παιδίαν ἀνάκρασις. *Poll.* 8, 152. *Sezt.* 620, 2, πρὸς τὰ λοιπά. *Clem.* A. I, 1345 C. *Orig.* I, 978 A.

ἀνακρανιάζω (κρανιάζω), to brawl. *Epict.* 2, 19, 15.

*ἀνακραγίασμα, ατος, τό, (ἀνακρανιάζω) shout. *Epicur.* apud *Cleomed.* 71, 11, ἱερά.

ἀνακρέω (κρέω), to tune a musical instrument. *Clinaq.* 27 'Αλλὰ σε, Καίσαρ, νῦν ἀκλέυστος ἀπας θρῆν ἀνακρέεται, tunes its voice for thee.

ἀνακρεμαστήρ, ἡρος, ὁ, = κρεμαστήρ. *Soran.* apud *Orib.* III, 375, 9.

*ἀνακρεόντειος, ον, (ἀνακρέων) Anacreontic. *Heph.* 5, 4 Μέτρον 'Ανακρεόντειον, metrum Anacreonticum, Anacreontic verse (— — — — —). *Diomed.* 509, 19 (Sic te diva potens Cypri). 510, 18 (Capiunt feras et aptant). 520, 22 (Lydia dic per omnes).

ἀνακρήμημι (κρήμημι) = ἀνακεράννυμι. *Jos.* Ant. 7, 10, 2 as v. l. for ἀνακρέμαται. *B. J.* 2, 17, 8. 5, 11, 4. *Clem.* A. I, 605 A.

ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος Πυθικός. *Strab.* 9, 3, 10. (Compare *Theocr.* 4, 31.)

ἀνακρουστικός, ἡ, ὄν, (ἀνακρούω) reacting. *Plut.* II, 936 F, πληγῇ.

ἀνακρουστός, ἡ, ὄν, quilled (willed)? *Isid.* 238 B 'Ἰμάτιον τέχνη τινὶ, ὡς αἱ σπηθοδεσμίδες, ἀνακρουστὸν ὑφαινόμενον.

ἀνέκρυπτος, ον, (κρύπτω) hidden. *Eus.* VI, 940 C.

ἀνακτηγέος, α, ον, = δν δεῖ ἀνακτᾶσθαι. *Antyll.* apud *Orib.* II, 51, 1 — τέον. *Philostr.* 55. *Synes.* 1092 C.

ἀνακτητικός, ἡ, ὄν, (ἀνακταίμαι) helping to recover from sickness. *Diosc.* 2, 162 (163), λειποθυμῶν.

ἀνακτίζω, ἰσω, (κτίζω) to rebuild, make anew, repair. *Strab.* 9, 2, 5. 13, 1, 42. *Jos.* Ant. 11, 4, 8. *Dion Chrys.* I, 101, 5. — Metaphorically, to regenerate. *Ignat.* 681 A 'Ανακτίσασθε ἑαυτοὺν ἐν πίστει. *Clem.* A. II, 529 B. *Athan.* I, 109 A.

ἀνάκτισις, εως, ἡ, (ἀνακτίζω) renovation, regeneration. *Clem.* A. I, 1357 C.

ἀνακτίστης, ου, ὁ, rebuilder. *Schol. Theocr.* 5, 72 as v. l.

ἀνακτορικός, ἡ, ὄν, = ἀνακτόριος, royal. *Leo Diac.* 158, 23, ἐστία. *Vit. Nicol.* S. 880 C.

ἀνακτόριος, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).

ἀνακτόρισσα, ἡς, ἡ, (ἀνάκτωρ) = ἀνασσα, βασίλισσα, queen, empress. *Attal.* 11.

ἀνακτοτελείσται, ὧν, οἱ, (ἀναξ, τελεστής) the priests of the Corybantes. *Clem.* A. I, 81 A.

ἀνακυκλευματικός, ἡ, ὄν, = following. *Syncell.* 57, 47.

ἀνακυκλευτικός, ἡ, ὄν, (κυκλεύω) orbital. *Syncell.* 58, 2, 64, 15.

ἀνακύκλωμα, ατος, τό, (ἀνακυκλέω) revolution. *Cyrril.* A. I, 464 B.

ἀνακύκλωσις, εως, ἡ, circuit, with reference to poems in which the same measure is repeated; as the dactylic hexameter. *Heph.* *Poem.* 2, 4, 7, 2, 4.

ἀνακύκλισμός, οὐ, ὁ, cycle, applied to Meton's Cycle. *Diod.* 12, 36, ἐναντοῦ μεγάλου.

ἀνακύκλω (κυκλώω) = ἀνακυκλέω. *Jul.* 394 C. ἀνακύκλωσις, εως, ἡ, (ἀνακυκλώω) a turning round and round, circuit, revolution. *Polyb.* 6, 9, 10, πολιτειῶν. *Hippol.* Haer. 120, 54. *Herod.* 4, 2, 19.

ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.
 ἀνακυλισμός, οὐ, ὁ, (ἀνακυλίω) revolution.
Pseudo-Dion. 337 D.
 ἀνακυλίω = ἀναπολέω, to revolve. *Anast. Sin.*
 785 C.
 ἀνακυρτόω (κυρτόω), to curve upwards. *Eumath.*
 1, 5, p. 524, 52.
 ἀνακωδικοῦσι, εως, ἡ, (ἀνά, κώδιξ) codification
 of laws. *Mal.* 448, τῶν παλαιῶν νόμων.
 ἀνάκωλος, ον, (κῶλος) short, curtailed. *Diod.* 2,
 54, p. 166, 30. *Plut.* II, 261 F, χιτωνίσκος.
 ἀνακωμφέω = κωμψέω strengthened. *Plut.*
 II, 10 C.
 ἀνακωχέω = ἀνακωχέω. *Cosm. Carm. Greg.*
 341.
 ἀνάλαβος, ον, ὁ, (ἀναλαμβάνω) scapular, scapu-
 lary, worn by the Egyptian monks. *Euastr.*
Scit. 1221 A 'Ο δὲ ἀνάλαβος πάλιν ὁ σταυρο-
 εἰδὼς τοῖς ὅμοις αὐτῶν περιπεκόμενος σύμ-
 βολον τῆς εἰς Χριστὸν ἐστὶ πίστεως ἀναλαμ-
 βούσης τοὺς πραεῖς καὶ περιστελλούσης αἰεὶ τὰ
 κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς
 παρεχούσης. *Cassian.* I, 71 A Gestant autem
 resticulas duplices, laneo plexas subteg-
 mine, quas Graeci ἀναβολὰς (v. l. ἀνάλα-
 βους, that is, ἀναλάβους), nos vero succin-
 ctoria, seu redimicula, vel proprie rebrachia-
 toria possumus appellare. Quae descenduntia
 per summa cervicis et e lateribus colli divisa,
 utrumque alarum sinus ambiunt, ut con-
 strigentia latitudinem vestimenti ad corpus
 contrahant atque conjungant, et ita con-
 strictis brachiis impigri ad omne opus ex-
 peditive reddantur. *Aporrh.* 276 D.
Dorothe. 1633 B 'Ο ἀνάλαβος τίθεται σταυροει-
 δῶς ἐπὶ τοὺς ὅμους ἡμῶν.
 ἀναλακτίζω (λακτίζω), L. recalcitro, to kick back.
Antyll. apud *Orib.* I, 527, 5. *Clem.* A. II,
 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, to reject
 contemptuously.
 ἀναλαμβάνω, to take a medicine. *Diosc.* 2, 94.
 — 2. To recover from sickness. *Philon* I,
 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389
 E, ἐξ ἀρρωστίας. — 3. In the passive, to be
 taken up to heaven. *Sept. Reg.* 4, 2, 11 'Ανε-
 λήφθη Ἡλίου ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν.
 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ . . .
 'Εάν ἴδῃς με ἀναλαμβάνοντα ἀπὸ σοῦ. *Sir.*
 48, 9, *Macc.* 1, 2, 58 'Ἡλίας . . . ἀνελήφθη ἔως
 εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring
 to the ascension of Moses. *Marc.* 16, 19
 'Ανελήφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11
 'Ο ἀναληφθεὶς ἀπ' ἡμῶν εἰς τὸν οὐρανόν. 10,
 16 'Ανελήφθη τὸ σκεῦός εἰς τὸν οὐρανόν. —
 4. To assume a human body, said of the In-
 carnation. *Just. Cohort.* 38 Λόγος . . . ἀνα-
 λαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα
 γὰρ τὸν θεὸν λόγον ἀνεληφθῆναι φασίν.
 ἀναλαμπρύνω (λαμπρύνω), to brighten up again.
Orig. III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) a shining up,
 a blazing forth; opposed to σβέσις. *Philon*
 I, 7, 16. *Plut.* II, 419 F.
 ἀναλγής, ἐς, = ἀναλγητος. *Babr.* 122, 8. *Plut.*
 II, 1057 D.
 ἀναλαίω (λαίω), to bruise fine. *Diosc.* 5, 84,
 p. 742.
 ἀνάλειπτος, ον, (ἀλείφω) not anointed. *Aët.* 3, 9.
Bekker. 396, 25 'Αηλείπτος ἐστὶ τὸ 'Ελληνι-
 κόν, οὐχὶ ἀνάλειπτος.
 ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26
 (235 D). *Aët.* p. 66 a, 43.
 ἀναλειψία, ας, ἡ, (ἀνάλειπτος) the not anointing.
Symm. Ps. 108, 24.
 ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A.
 ἀναλεκτήριον, ον, τὸ, (ἀναλέγω) bag. *Aquil.*
Reg. 1, 17, 40.
 ἀναλέκτης, ον, ὁ, (ἀναλέγω) analecta, one
 who picks up, collector. *Bekker.* 303, 4
 Σπερμολόγος, ἀναλέκτης.
 ἀνάλεκτος, ον, picked up, collected. *Martial.* 7,
 17, 14, 82, τὰ ἀνάλεκτα, a analecta, frag-
 ments that fall from the table.
 ἀναληθής, ἐς, (ἀληθής) untrue. *Dion. H.* V,
 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84,
 66 Πίστει ἀναληθεῖς, not to be trusted. *Longin.*
 3, 4.
 ἀναλήθως, adv. falsely. *Anton.* 2, 16.
 *ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) analemma,
 a lofty structure. *Berosus* apud *Jos.* Ant. 1,
 19, p. 451, λίθινα ἰνσηλά. *Sept. Par.* 2, 32, 5.
Sir. 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584,
 11. II, 783, 11. — 2. Height or depth? *Jos.*
 Ant. 15, 11, 5, τῆς φάραγγος.
 ἀναλημπτήρ, ἦρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ,
 ἀρυστήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλήμ-
 πτωρ.
 ἀναλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.
 ἀναληπτήρ, ἦρος, ὁ, = ἀναλημπτήρ. *Jos.* Ant.
 8, 3, 7.
 ἀναληπτικός, ὁ, ὄν, helping to recover from sick-
 ness. *Moschn.* 46. *Galen.* II, 195 A. 365
 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, recovery.
 ἀναλήψιμος, ον, (ἀνάληψις) relating to the ascen-
 sion of Christ. *Socr.* 800 A 'Ἡ ἀναλήψιμος
 τοῦ σωτῆρος ἑορτή, the feast of the Saviour's
 Ascension. *Tim. Presb.* 245 D. *Stud.* 24 A
 1708 A. *Porph.* Cer. 54, 16, 17.
 ἀνάληψις, εως, ἡ, ascension, the being taken up
 to heaven. *Luc.* 9, 51. *Patriarch.* 1068 A.
Iren. 549 A. 897 C. *Clementin.* 141 C, of
 Moses. *Clem.* A. I, 897 B. 1129 B. *Eus.*
 II, 183 A. 1101 C Τὸ δρος τῆς ἀναλήψεως,
 Mount Ascension, near Jerusalem. *Pallad.*
Laus. 1210 C 'Εν τῷ 'Ελαιῶνι εἰς τὸν τῆς
 ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς.
Socr. 120 C. — 'Ἡ μωσέως ἀνάληψις, the ascen-
 sion of Moses, the title of an apocryphal
 book. *Orig.* I, 303 A. II, 834 B.
Gelas. 1288 A. (Compare *Philon* II, 179.

Jud. 9. *Jos.* Ant. 4, 8, 48. *Clem.* A. II,
 356 C.) — 2. Ascension, Ascension-day, a
 church feast. *Eus.* VI, 700 C. *Const.*
Apost. 5, 19, 20, 8, 33. *Chrys.* I, 497 C. —
 3. The church of the Ascension, at Jerusalem.
Theod. II, 1253 A.
 ἀναλεχμύομαι, ἥσομαι, = ἀναλείχω, to lick, to lap
 up. *Jos.* Ant. 8, 15, 6. *Philostr.* 225.
 ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἄλλα-
 γμα. *Sept. Reg.* 2, 24, 4 ENANALLAGMATI.
 ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως.
Pseudo-Greg. Naz. II, 701 D.
 ἀναλλοίωτος, ον, (ἀλλοίως) unchangeable. *Plut.*
 II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.*
 836 C. *Orig.* I, 697 A Τὸ ἀτρέπτον καὶ ἀναλ-
 λοίωτον τοῦ θεοῦ, immutability.
 ἀναλλοιώτως, adv. unchangeably. *Pseudo-Dion.*
 444 C. *Sophrns.* 3240 C.
 ἀνάμυρος, ον, = οὐχ ἀμυρός. *Galen.* II, 84
 C.
 ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-
 desk. *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17
 Analogium dictum, quod inde sermo pre-
 dicetur. *Suid.* 'Αναλογεῖον, ἐν ᾧ τίθεται τὰ
 βιβλία.
 ἀνάλογον = ἀναλογεῖον. *Thom.* A, 15, 2 Εἴρε
 βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph.* Cer.
 760.
 ἀναλογέω, ἥσω, (ἀνάλογος) to be proportionate,
 to correspond, to be like. *Cleomed.* 28, 19.
Philon I, 278, 34, τινί. *Diosc.* 1, 26, 54,
 τῷ ροδίῳ. *Sext.* 239, 7. 396, 2. 339, 12,
 ἐπὶ τοῦ λόγου. *Athen.* 3, 19.
 ἀναλογητικός, ὁ, ὄν, (ἀναλόγος) proceeding on
 analogy. *Diosc.* Iobol. p. 47, τέχνη. *Porphyr.*
Prosd. 193, 365, ἀπὸ καὶ λόγος. — Οἱ ἀναλογη-
 τικοί, the analogists, a philosophical sect.
Apollon. D. Conj. 508, 7. *Diog.* 1, 17.
 ἀναλογία, ας, ἡ, proportion. *Classical.* *Just.* 1,
 17 Πρὸς ἀναλογίαν ὡν ἔλαβε δυνάμειν, accord-
 ing to the proportion. — 2. Proportion, in
 mathematics. *Nicom.* 138 Εἰσὶν οὖν ἀναλο-
 γίαι . . . τρεῖς πρώτισται ἀριθμητικῇ, γεωμε-
 τρικῇ, ἁρμονικῇ.
 ἀναλογικός, ὁ, ὄν, (ἀνάλογος) analogical, propor-
 tional. *Plut.* II, 1144 F, ἁρμονία. *Sext.* 644,
 26, τέχνη, = ἀναλογητικῇ.
 ἀναλογιστικός, ὁ, ὄν, (ἀναλογίζομαι) = ἀναλογη-
 τικός, ἀναλογικός. *Sext.* 594, 27. 647, 23,
 τέχνη. 687, 1 Τοὺς ἀναλογιστικούς τῶν γραμ-
 ματικῶν, who proceed on analogy rather than
 usage. 706, 21, αἰσῆσις ἡ μείωσις. — *Galen.*
 II, 286 C 'Ἡ ἀναλογιστικὴ αἰρεσις, = ἡ δογμα-
 τικὴ αἰρεσις, in medicine. — Ibid. οἱ ἀναλογι-
 στικοί, sc. ἱατροί, = δογματικοί, λογικοί.
 ἀναλογιστικός, adv. analogically. *Sext.* 705, 13.
Clem. A. II, 600 C.
 ἀναλογιστως, adv. = ἀλογιστως. *Tit. B.* 1093
 A.
 ἀναλογχόω = λογχόω. *Lyd.* 169, 15.

ἀναλόγως (ἀνάλογος), adv. proportionately, in
 proportion to. *Theoph.* Cont. 283, 23. 318,
 20, τῆς προαίρεσως καὶ εὐγενείας αὐτῆς.
 *ἀναλος, ον, (ἄλες) saltless, without salt. *Aristot.*
Probl. 21, 5, 1, ἄσπος. *Marc.* 9, 50. *Plut.*
 II, 684 F. *Galen.* X, 136 B.
 ἀναλύω (λύω), L. singulto, singulto, to hic-
 couch (hiccup); to sob. *Philon* II, 573,
 28. *Suid.* 'Αναλύουσα, στενάζουσα, λυγαί-
 νουσα.
 ἀνάλυσις, εως, ἡ, dissolution. *Jos.* Ant. 19, 4, 1.
Hermes Tr. Poem. 14, 6, τοῦ σώματος. *Plut.*
 II, 884 D. 915 C. *Clementin.* 129 B. —
 2. Departure from life, simply death. *Philo-*
lon II, 534, 6. *Paul.* Tim. 2, 4, 6. *Clem.*
R. I, 44. *Greg. Naz.* II, 376 A. 600 B.
Pallad. Laus. 1002, τῆς ψυχῆς ἀπὸ τοῦ σώμα-
 τος. — 3. Division, in arithmetic. *Max.*
Conf. Comput. Eccl. 1236 A Διὰ τῆς εἰς ΚΗ
 ἢ 18 ἡ εἰς τετράδα ἀναλύσεις, by dividing by
 28 or 19 or 4.
 ἀνάλυτος, ον, (ἀνάλυω) dissolvable. *Orig.* I, 1045
 A. *Plotin.* II, 845, 14 τός.
 ἀναλυτρώω = λυτρώω. *Eust.* Ant. 652 B ἀνα-
 λυτροῦσθαι.
 ἀνάλυω, to loosen the stomach. *Diosc.* 5, 3.
 Delet. p. 9, τὸν στόμαχον. — 2. To resolve, to
 analyze. *Apollon.* D. Pron. 391 B Εἰς γενικὰς
 ἀναλύονται συμφωνεῖς εἰσι καὶ ἀπὸ γενικῶν
 παρηγμέναι, the possessive pronouns are re-
 solved into the corresponding genitives of
 the personal pronouns; thus, ἡ ἡμετέρα πόλις
 = ἡ πόλις ἡμῶν. — 3. To depart, with the ac-
 cessory idea of returning home. *Sept. Esdr.*
 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9.
Sap. 2, 1, ἐξ ἄδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ
 τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19,
 10, ἐκ τοῦ κινδύνου, escaped. *Diod.* Ex. Vat.
 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν
 γάμων. — Metaphorically, to depart this life,
 to die. *Paul.* Phil. 1, 23. *Eus.* II, 281 C
 Μαρτυρίῳ τὸν βίον ἀναλύσα. *Athan.* I, 288
 B. *Apocr. Act. et Martyr.* Matthaei 31, ἐν
 κυρίῳ. — 4. To divide, in arithmetic. *Max.*
Conf. Comput. Eccl. 1233 D Διὰ τοῦ εἰς
 ΚΗ μερίζει καὶ ἀναλύει, by dividing by 28.
Andr. C. Meth. 1329 C 'Ανάλυσον αὐτὰ διὰ
 τῶν Α, divide them by 30. *Synecle.* 96, 16
 'Αναλυόμενα, εἶπουν μερίζόμενα, παρὰ τὰ ΑΥΞΑ,
 being divided by 1461. — 5. To reduce, in
 arithmetic. *Heron Jun.* 193, 1 'Αναλύσον
 τοὺς μοδίους εἰς ξέστας.
 *ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that
 does not know the alphabet. *Phillylius (Comic.)*
 2. *Athen.* 4, 79. *Proc.* III, 44, 11.
 ἀναλωφάω (λωφάω), to rest. *Aret.* 112 E.
 ἀναμαλάσσω (μαλάσσω), to soften again. *Galen.*
 XIII, 333 B.
 ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiv-
 ing an impression. *Orig.* IV, 628 C.

ἀναμαρτησία, ας, ἡ, (ἀναμάρτητος) faultlessness. App. I, 367, 72. — 2. In a religious sense, sinlessness. Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B. Ἀναμαρτησίας, id est, impeccantiae. Aphroth. 88 C.

ἀναμάρτητος, ον, without sin, sinless; opposed to ἀμαρτωλός. Sept. Deut. 29, 19. Joann. 8, 7.

ἀναμαρτήτως, adv. sinlessly. Clem. A. II, 321 C.

ἀναμαρκαόμαι, = ἀναμηρκαόμαι, to ruminate. Sept. Lev. 11, 26 as v. l. Deut. 14, 8 as v. l. Iren. 1228 B, tropically. Athen. 9, 44, τὴν τροφήν.

ἀναμαστεύω (μαστεύω), L. anquiro, to enquire after. Men. P. 425, 17.

ἀνάμαυρος, ον, = δὲ μὴ ἀμαυρός. Gelas. 1281 B, φέγγος.

ἀναμελωδέω = μελωδέω. Cyrill. A. I, 309 A.

ἀναμεμυγμένος (ἀναμεμυγμένος, ἀναμύννμι), adv. mixed up. Schol. Soph. Trach. 526 Ἀνάμυδα, ἀναμεμυγμένως.

ἀναμενέειν = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.

ἀναμένω, to wait. Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύῃς τὰ σαντοῦ.

ἀναμερίζω (μερίζω), to divide, to distribute. Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80 Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμέρισις, εως, ἡ, = τὸ ἀναμερίζειν. Lyd. 81, 10.

ἀναμεταξύ (μεταξύ), adv. meanwhile, in the mean time. Dezipr. 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανότου. Theoph. 543, 15. Porph. Adm. 169 Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατρίωνικῶν.

ἀναμέτρσις, εως, ἡ, (ἀναμετρέω) measurement; estimate. Strab. 1, 1, 20. 2, 2, 2, p. 143, 9. Plut. I, 93 E.

ἀναμετρήειν = δεῖ ἀναμετρεῖν. Iambl. Adhort. 98.

ἀναμέτρητος, ον, (ἀναμετρέω) = ἀνάμεστος. Leo et Const. Novell. 50, παρανομίας.

ἀναμετρικῶς, adv. by measuring. Gemin. 844 C. Dubious.

ἀναμέτρως (μέτρον), adv. in proportion. Anast. Sin. 1052 C.

ἀναμηρκαίσις, εως, ἡ, (ἀναμηρκαόμαι) rumination. Aristes 18.

ἀναμηρύομαι (μηρύομαι), to draw up, as thread. Plut. II, 978 D. Suid. Ἀναμηρύσασθαι, ἀνατεῖναι.

ἀναμητρόομαι, ὥσομαι, (μήτηρ) = ἀναγεννάομαι, in a religious sense. Martyr. Poth. 1437 A.

ἀναμίλλητος, ον, (ἀμιλλάομαι) undisputed. Cyrill. A. VII, 121 A.

ἀναμνήσκω, to remind. Classical. Sept. Ps. 108, 14 ἀναμνησθεῖν, passive in sense. — Reg. 2, 20, 24 δ ἀναμνήσκων, recorder.

ἀναμσθαρνέω (μισθαρνέω), to hire one's self again. Plut. I, 524 C. II, 807 A.

ἀναμμα, ατος, τὸ, (ἀνάπτω) that which is kindled: light. Plut. II, 890 A, νοερὸν ἐκ θαλάσσης, the sun. Diog. 7, 145.

ἀναμνηστικός = ἀμνηστικός with another a-privative. Clem. R. 1, 2. (Compare the Homeric ἀνάδυσος.)

ἀνάμνησις, εως, ἡ, reminiscence, remembrance. Classical. Sept. Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, in remembrance, for a memorial. Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24, 25.

ἀναμοιρία, ας, ἡ, (μοῖρα) share. Cerul. 752 B.

ἀναμονή, ἡς, ἡ, (ἀναμένω) expectation. Symm. Ps. 38, 8. Iambl. V. P. 404. Macar. 717 C. Clim. 937 D.

ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C.

ἀναμορφώω (μορφώω), to form anew. Philostr. 869. Greg. Naz. I, 773 C, to regenerate, in a religious sense.

ἀναμόρφωσις, εως, ἡ, (ἀναμορφώω) a forming anew. Hence, regeneration. Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.

ἀναμυρισμός, οὔ, δ, (μυρίζω) a re-anointing with the holy myron after baptism. Phot. II, 736 A, τῶν ἡδὴ βαπτισμένων καὶ μεμυρισμένων.

ἀναμύνω (μύνω), to open (neuter). Method. 269 C.

ἀναμφίαστος, ον, (ἀμφιάζω) not clothed. Orig. VII, 121 D. Simoc. 136, 16.

ἀναμφίβολος, ον, (ἀμφιβόλλω) undoubted, indisputable. Dion. H. I, 563, 2, νίκη.

ἀναμφιβόλως, adv. undoubtedly, indisputably, doubtless. Dion. H. V, 492, 10. Lucian. II, 906. Anton. I, 8.

ἀναμφιδόξος (ἀναμφιδόξος), not doubtingly. Plut. II, 441 F.

ἀναμφιέστως (ἀμφιέννμι), without being clad. Cyrill. A. IX, 989 B.

ἀναμφίλεκτος, ον, (ἀμφιλέκτος) undisputed, undoubted. Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.

ἀναμφιλέκτως, adv. indisputably, undoubtedly. Nicom. 103. Lucian. III, 16. Sext. 352, 2.

Clem. A. I, 861 B.

ἀναμωκόομαι = μωκόομαι. Schol. Arist. Ran. 1323.

ἀνανάγκαστος, ον, (ἀναγκάζω) unconstrained. Epict. 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, adv. unconstrainedly. Epict. 3, 24, 39.

ἀναναία, an exclamation. Porph. Cer. 319.

ἀνανδρία, ας, ἡ, (ἀνανδρος) the being husbandless. Plut. II, 302 F.

ἀνανδρος, ον, husbandless. Muson. 212. Plut. I, 36 E. Phryn. P. S. 19, 7 Ἀνανδρος γυνή, ἡ μὴ ἔχουσα ἀνδρα. Hippol. Haer. 460, 28.

ἀνάνδρως, adv. = ἀνευ ἀνδρός. Andr. C. 897 B.

ἀνανεάζω, to be renewed. Martyr. Poth. 1424 A.

*ἀνάνεσις, εως, ἡ, (ἀνανεύω) refusal. Sept. Ps. 72, 4, struggle, pains, torments. A strange meaning. — 2. A looking up. Eus. III, 24 B, ἡ πρὸς τὸν ἑνα καὶ μόνον θεόν. Pseudo-Dion. 332 A. — 3. Upward motion. Athen. Mech. 6. Basil. IV, 884 A = ἀνάδυσσις, at baptism; opposed to κατάδυσσις.

ἀνανευσιτικός, adv. by refusing. Epict. 1, 14, 7.

ἀνανεύω, to look up. Clem. A. I, 221 B Ἀνανεύσατε τῆς γῆς εἰς αἰθέρα.

ἀνανέωμα, ατος, τὸ, (ἀνανεώω) renewal. Eus. III, 872 A.

ἀνανέωσις, εως, ἡ, renovation, in a religious sense. Athan. II, 245 A, ἡ κατὰ θεόν.

ἀνανεωτικός, ἡ, ὄν, serving to renew. Jos. Ant. 11, 4, 7, τινός. Pseudo-Dion. 329 B.

*ἀνανήφω (νήφω), to become sober again. Diod. 16, 93. Dion. H. II, 729, 14, ἔκ τινος. Plut. I, 141 B. — Metaphorically, to come to one's sober senses. Ceb. 9. Philon I, 77, 22 = μετανοῶ. Paul. Tim. 2, 2, 26, ἔκ τινος. Jos. Ant. 6, 11, 10, ἐκ θρήνων. Ignat. 713 C. Anton. 6, 31. Theophil. 1108 A. Clem. A. I, 217 C, τινός. — 2. Causatively, to make sober again. Lucian. II, 813.

ἀνάνηψις, εως, ἡ, L. resipiscencia, the coming to one's self again: repentance. Clim. 941 B.

ἀνανοσέω (νοσέω), to be sick again. Jos. B. J. 5, 6, 1, quid?

ἀνανταγώνιστος, ον, unsubdued. Pallad. Laus. 1049 D Ὁ πάσης δαιμονικῆς ἐνεργείας ἀνανταγώνιστος τοῦ Χριστοῦ ἀθλητής.

ἀναπατόδοτος, ον, (ἀναπατόδομαι) without the apodosis, as a conditional clause. Greg. Cor. 47.

ἀνατίβλεπτος, ον, (ἀντιβλέπω) not to be looked in the face. Plut. II, 67 B.

ἀναντιλέκτος, ον, (ἀντιλέγω) incontestable, incontrovertible. Cic. Quint. Frat. 2, 10. Jos. Ant. 3, 1, 2. Lucian. II, 359.

ἀναντιλέκτως, adv. incontestably, incontrovertibly. Strab. 7, 1, 1, p. 58. Poll. 5, 152.

ἀναντίληπτος, ον, (ἀντιλαμβάνομαι) insensible, not feeling or perceiving. Diosc. Eupor. 1, 12, ἀλγηδόνας.

ἀναντιλογος, ον, (ἀντιλέγω) not contradicting. Vit. Clim. 605 A.

ἀναντιρρητος, ον, (ρητός) incontrovertible, incontestable, indisputable. Polyb. 6, 7, 7, 28, 11, 4. Luc. Act. 19, 36. Jos. Apion. 1, 21,

p. 453. Plut. I, 124 A. Poll. 5, 151. Symm. Job 11, 2, without an answer, uncontradicted.

ἀναντιρρήτως, adv. without contradiction; promptly. Polyb. 23, 8, 11. Diod. II, 587, 25. Luc. Act. 10, 29. Poll. 5, 152.

ἀναντίτυπος, ον, (ἀντίτυπος) not capable of reacting, as a body. Sext. 470, 4, v. l. ἀναντιτύπητος, ἀντιτύπητος.

ἀναντιφωνησία, ας, ἡ, (ἀντιφωνέω) a not answering. Cic. Att. 15, 13.

ἀναντιφώνητος, ον, unanswered. Cic. Att. 6, 1.

ἀναντλέω (αντλέω), to pump up. Strab. 3, 2, 9, p. 226, 12, to bail out. — Metaphorically, to endure. Sept. Job 19, 26, ταῦτα. Dion. H. II, 658, 1.

ἀναφαίνω, ανα, (φαίνω) to break open afresh, to scratch. Diosc. Iobol. 2, p. 62. — Metaphorically, to renew. Polyb. 27, 6, 6. Babr. 12, 28, λήπην παλαιῶν συμφορῶν. Plut. I, 853 F. Aquil. et Theodtn. Prov. 26, 21, δικασίαν.

ἀναφέω (φέω), to polish stone. Jos. Ant. 13, 6, 5. — 2. To scratch again: to renew. Amphil. 64 A.

ἀναξηραντικός, ἡ, ὄν, (ἀναξηραίνω) drying up. Diosc. 1, 6. Plut. II, 264 D. Cass. 150, 21.

ἀναξηρασία, ας, ἡ, = ἀναξηρανσις. Caesarius 1077.

ἀναξιόλογος, ον, (ἀξιόλογος) not worth speaking of, unimportant. Diod. II, 516, 31. Simoc. 134, 3. 120, 13, διηγήσεως.

ἀναξιопάθεια, ας, ἡ, (ἀνάξιος, παθεῖν) unworthy treatment, with the accessory idea of ἀανάκτησις. Jos. Ant. 15, 2, 7. 15, 8, 3, et alibi.

ἀναξιопάθως, ὡς, ἡ, (ἀνάξιος, παθεῖν) with the accessory idea of ἀανάκτησις: to be indignant at. Dion. H. II, 663, 7. Jos. Ant. 15, 3, 2. 16, 7, 2, τὴν ἱστορίαν αὐτῆς.

ἀναξιόπιστος, ον, (ἀξιόπιστος) untrustworthy. Basil. IV, 409 A. Aster. 220 C.

ἀναξιώτης, ἡτος, ἡ, (ἀνάξιος) unworthiness. Damasc. I, 1232 A. Nicet. Byz. 673 B.

ἀναξυρίς, ἰδος, ἡ, bracciae, of the Kelta. Polyb. 2, 28, 7. Strab. 4, 4, 3, p. 308, 10. — 2. A synonyme of δέξαλις. Diosc. 2, 140.

ἀναπαιστικός, ἡ, ὄν, (ἀνάπαιστος) anapaesticus, anapaestic. Dion. H. V, 199, 5, Ἀριστοφάνειον, sc. μέτρον. Heph. 8, 1, 12 Ἀναπαιστικὸν λογαοδικόν, logaedic, anapaestic, an anapaestic verse ending in a bacchius (—). Pseudo-Demet. 84, 12, σύνθεσις, anapaestic composition.

*ἀνάπαιστος, ον, (ἀνάπαιω) struck back. In versification, δ ἀνάπαιστος (στίχος or ρυθμός) anapaestus, anapaestic verse. Arist. Ach. 627. Eq. 404. Pac. 734. A. 684.

Aristot. Poet. 12, 8. — Pherecr. Corrian. 5 Συμπύκτους ἀναπαιστούς, anapaestic verses

consisting of spondees!! — Μέτρον ἀνάπαιστον, *anapaestum*, *anapaestic verse*. *Aeshin*. Timarch. 22, 27. *Dion. H.* I, 68, 1. *Cornut.* 184 (219). *Plut.* I, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 'Ανάπαιστα συγκροτῶν, *satires*. *Dion C.* 66, 8, 5. *Alciphr.* 3, 43, *satires*. — *Paus.* 4, 15, 6 τὰ ἔλεγεια καὶ τὰ ἐπὶ σφίσι τὰ ἀνάπαιστα ἦδεν, = μέτρα. — 'Ανάπαιστος πούς, or simply ἀνάπαιστος, *anapaestus*, *anapaest*. *Dion. H.* V, 108, 2 (198, 10. 203, 8, *ρυθμός*). *Heph.* 3, 2. *Drac.* 128, 28. *Terent M.* 1403. — *Aristid.* Q. 36 'Ανάπαιστος ἀπὸ μείζονος, a dactyle. 'Ανάπαιστος ἀπ' ἐλάσσονος, an *anapaest*. ἀναπαίω (παίω), to strike back. *Philostr.* 601 *Ρυθμούς ἐμμέτρους τε καὶ ἀναπαίοντας, anapaestic*. ἀναπαλαίω (παλαίω), L. *redintegro*, to retrieve, to recover. *Jos. B. J.* 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἥττημα, said of backsliders. *Petr. Alex. Can.* 10. *Anc.* 2. *Theod.* III, 1452 C, ἦπτας. ἀναπάλη, ης, ἡ, (πάλη) = γυμνοπαιδική. *Athen.* 14, 30. ἀνάπαλιν, *vice versa*, the reverse. *Basil.* IV, 73 A τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέρεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν. ἀναπαλλάκτος, ον, (ἀπαλλάσσω) *clinging fast, inseparable*. *Jul.* 265 D, αἰσχύνῃ. *Pallad.* Vit. *Chrys.* 36 B, τὴν ἐκκλησίαν, not having left the church. *Synes.* 1369 A. ἀναπάντητος, ον, (ἀπαντάω) not met with. *Cic.* Att. 9, 1. ἀναπάρτιστος, ον, (ἀπαρτίζω) *incomplete, imperfect*. *Ignat.* 700 B. *Diog.* 7, 63. ἀναπατέω, ἡσα, (πατέω) L. *obambulo*, to walk up and down, *promenade*. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23. ἀναπαύδηντος, ον, (ἀναυδάω) *indefatigable, not exhausted*. *Clem. A.* I, 1065 A. ἀναπαύσιμος, ον, (ἀνάπαυσις) *relating to rest*. *Theophyl.* B. I, 434 D, *μέγαρα, the Sabbath*. ἀνάπαυσις, εως, ἡ, *rest*. Metaphorically, death, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apoct. Act.* et *Martyr.* Matt. 30. (Compare *Sept. Sap.* 4, 7. *Sir.* 38, 23.) — *Esth.* 8 (9), 17 'Ἡμέρα ἀναπαύσεως = *ἑορτή*. — 2. *Cadence*, the end of a period, or of a verse. *Hermog. Rhet.* 231, 9. — 3. *Sabbath*, the day of rest. *Lev.* 25, 8 'Ἐπὶ ἀναπαύσεως ἑτῶν. ἀναπαυικός, ἡ, ὢν, *belonging to (or giving) rest, giving rest*. *Ptol. Tetrab.* 20. *Basil.* III, 633 C. ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — 2. Metaphorically, ἀναπαύομαι, to die. *Sept. Sir.* 22, 11. 39, 11. *Plut. Anim.* 725 A. *Herodn.* 1, 4, 18. *Polycrat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active:

Joann. Mosch. 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, *pausantes*, that is, *παύσαντες*). ἀναπαφλάζω = *παφλάζω* again. *Caesarius* 1096. ἀναπεινάω (πεινάω), to feel hungry again. *Athen.* 3, 74 (quoted). ἀνάπειρα, as, ἡ, (πειρα) *trial*. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, to prove the ships. *Diod.* 13, 9. — 2. *Drill, drilling*, the training of soldiers. *Polyb.* 10, 20, 6. ἀναπεμπτόν = *δεῖ ἀναπέμψω*. *Orig.* I, 468 B. 1185 B. ἀναπέμψω, to send up to Rome. *Polyb.* 1, 7, 12. 29, 11, 9 'Αναπέμψω εἰς Ῥώμην. *Clem. R.* 1, 59. (Compare ἀναπομπή, *ἀνω*). — 2. To send up a prayer. *Just. Apol.* 1, 67, 65 Ἄνω καὶ δόξαν τῷ πατρὶ τῶν ὁλῶν διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμψω. *Martyr. Polyc.* 15 'Αναπέμψαντος δὲ αὐτοῦ τὸ ἄμην καὶ πληρώσαντος τὴν εὐχήν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμψω is of frequent occurrence in the *Ritual*. — 3. To throw back the accent, as applied to enclitics. *Herodn. Gr. Encl.* 1142. 1143 'Αναπέμψω δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκεκλιμένην βαρεῖαν ἐν τῇ συντάξει (as 'Αρκεσίλαος τε, Σχοῖνόν τε Σκώλόν τε). *Arcad.* 140, 25 'Αναπέμψουσι τὸν τόνον τῇ προηγουμένη λέξει. ἀναπεπταμένος (ἀναπεπταμένος, ἀναπετάννυμι), *adv. openly, clearly*. *Plotin.* II, 911, 8. ἀναπετάζω = ἀναπετάννυμι. *Did.* A. 452 B. C. *Damasc.* II, 325 D. ἀναπέτεια, as, ἡ, *an opening*. *Alex. Aphr. Probl.* 41, 12. τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτεια τῶν πόρων. ἀναπηγάω (πηγάω), to gush up. *Epirh.* III, 120 B. ἀναπήγνυμι, to transfix. *Classical.* *Dion. H.* II, 768, 16 'Ἐπὶ δοροτίῳ ἀναπηγνύας τὰς κεφαλὰς. ἀναπηδύω, doubtful for ἀναπιδύω. *Sept. Prov.* 18, 4. ἀναπίεσις, εως, ἡ, (ἀναπιέζω) *a pressing back, a checking*. *Erotian.* 72 'Ανακώχρισι... ἀναπίεσις καὶ ἀνοχή. ἀναπιπράσκω (πιπράσκω), to sell again. *Inscr.* 2058, A, 52. *Poll.* 7, 12. ἀνάπαισις, εως, ἡ, *representation*. *Pseudo-Dion.* 177 C, *μυστικαί, images*. ἀνάπαισμα, ατος, τὸ, (ἀναπλάσσω) *form, figure*. *Diod.* 2, 56, τῶν σωμάτων. — 2. *Representation*, on the stage. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, *κωμικόν*. — 3. *Figment*; also *fiction*. *Sext.* 366, 10. *Orig.* I, 700 C. *Porphyr.* *Aneb.* 45, 15. *Eus.* II, 272 A, *forgery*. ἀναπλασμός, οὐ, ὁ, *fiction*; *illusion*. *Plut.* II, 113 D τὸν ἐκ τῶν ματαίων ἐπιδιδόν ἀναπλασμόν. *Sext.* 239, 29. *Orig.* I, 857 C. II, 1453 C,

ἄλλου θεοῦ, referring to Marcion's Demiurgus. *Basil.* III, 208 D. ἀναπλάσσω = ἀνακίζω, to regenerate. *Barn.* 6, p. 741 B. ἀναπλαστὸν = *δεῖ ἀναπλάσσειν*. *Diosc.* 5, 103, p. 771. ἀνάπαιστος, ον, (ἀναπλάσσω) *formed, modelled*. *Galen.* XII, 430 E. ἀναπλατύνω (πλατύνω), to expand. *Plut.* apud *Eus.* III, 157 B. ἀνάπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. *Archigen.* apud *Orid.* II, 151, 7. ἀναπλέω, to sail up. 'Αναπλέομαι, to be navigated, to be navigable. *Polyb.* 2, 16, 10. *Dion. H.* I, 534, 7, *σκάφεσιν*. ἀναπληρώω, L. *adimpleo*, to fulfil, accomplish. *Paul. Gal.* 6, 2, τὸν νόμον τοῦ Χριστοῦ. *Barn.* 21. — 2. *Locum impleo*, to fill the place, to occupy the room of any one. *Paul. Cor.* 1, 14, 16, τὸν τόπον τοῦ ἰδίου. *Iren.* 620 B. ἀναπληρωματικός, ἡ, ὢν, (ἀναπλήρωμα) *fit for filling up*. *Diosc.* 5, 84, p. 739, *κοιλωμάτων*. ἀναπληρωσις, εως, ἡ, *fulfilment*. *Sept. Esdr.* 1, 1, 54 *Eis ἀναπληρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἰερεμίου*. (Compare *πληρώω*.) ἀναπληροῦν = *δεῖ ἀναπληροῦν*. *Plut.* I, 480 A. ἀναπλοκή, ης, ἡ, (ἀναπλέω) *a braiding*. *Philostr.* 240, *χαίτης*. Ἀνάπλους, ον, ὁ, (ἀνάπλος) *Anaplus*, the lower mouth of the Bosphorus. *Soz.* 1564 A. *Steph. B.* *Γυναϊκόσπολις*... *Γυναϊκὸν Ἀμὴν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου*. *Proc.* III, 197, 9. *Euagr.* 2696 C. *Mal.* 403, 2. 405, 12. ἀναπλόω (ἀπλόω), L. *explico*, to unfold, expand, open. *Badr.* 74, 3, τὰς θύρας τινί. *Diosc.* 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) 'Ἐντετμημένα καὶ ἀνηλωμένα ὡς πτέρυξ, the leaves of the pteris. *Hermes Tr. Poem.* 8, 17. *Eus.* II, 1109 B *Μεγίστου πίνακος ἀνηλωμένων*. — Tropically, to expound, interpret. *Sibyll.* 9, 169, *βίβλους*. *Orig.* IV, 388 C. *Chrys.* IX, 543 A. ἀνάπλωσις, εως, ἡ, *an unfolding, explaining, explanation*. *Erotian.* 22, λέξεων. *Plotin.* II, 999, 3. *Procl. Parmen.* 535 (104). ἀναπλωτάζω (πλωτός), to move upwards, to rise. *Clem. A.* I, 429 C 'Ἡ δ' ὁν πρὸς ἐργὴν ἀναπλωτάζουσα τοῦ ἀέρος ἐπειεῖς. ἀναπνευστικός, ἡ, ὢν, (ἀναπνέω) *respiratory*. *Archigen.* apud *Orid.* II, 151, 12. *Anton.* 6, 15. *Galen.* II, 187 A. 262 B, *ὄργανα*. *Nemes.* 508 A. ἀναπνοή, ης, ἡ, *breath*. *Classical.* — 'Ἡ ἐσχάτη (also *τελευταία*, or *ὑστάτη*) ἀναπνοή, L. *extremus spiritus* or *halitus*, the last breath; apparently a Latinism. *Polyb.* 3, 63, 5 *Διαγωνιζομένους ἕως τῆς ἐσχάτης ἀναπνοῆς, to the*

last breath. *Jos. B. J.* 2, 8, 8. *Sext.* 566, 7, *μέχρι τῆς ὑστάτης*. *Clem. A.* I, 216 B. *Orig.* I, 821 A, *μέχρι τελευταίας*. — 'Υπὸ τὴν ἀναπνοήν, *uno spiritu*, at one breath. *Polyb.* 10, 47, 9 'Υπὸ τὴν ἀναπνοήν ἑπτὰ καὶ δέκα στίχους συνεῖρον. In the same sense, *Agathar.* 133, 22 *Πρὸς μίαν ἀναπνοῆς ὁρμήν*. ἀναπνοικός, ἡ, ὢν, of ἀναπνοή. *Ptol. Tetrab.* 87. ἀναπόβλητος, ον, (ἀποβάλλω) *that cannot be lost*. *Sext.* 177, 2. *Clem. A.* II, 468 A. *Diog.* 6, 105, 7, 127. ἀναποβλήτως, *adv. without being lost*. *Hippol.* 600 A. ἀναποδέικτος (ἀναπόδεικτος), *adv. without proof*. *Strab.* 11, 5, 4. *Erotian.* 14. *Plut.* I, 839 B. ἀναποδέω, ἡσω, = ἀναποδίω. *Plut.* II, 876 F 'Αναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on. ἀναποδημητός, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, *untravelling, having never travelled abroad*. *Philon.* II, 11, 9. ἀναποδίω, ἰσω, (ποδίω) to retrograde. *Sept. Sir.* 46, 4. *Macc.* 2, 14, 44. *Gemin.* 804 D. *Nicom.* 109. *Lucian.* I, 466, 677, *eis τοῦ πίσω, to step back*. *Achill. Tat.* *Isagog.* 949 B. *Arcaid.* 139, 24 'Απὸ γὰρ τοῦ τόνου ἀναποδίωσιν τροχάιον ἐνρήσεις, in the word τυφθέντα. ἀναποδισμός, οὐ, ὁ, *a retreating*. *Sept. Sap.* 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευταίας ἡμῶν, cannot be revoked. *Clem. A.* I, 848 B. *Hippol.* *Haer.* 264, 26, *a decreasing arithmetical progression*? — 2. *Retrogradation*, in astronomy. *Nicom.* 73. ἀναποδόμοι (πούς), to recover one's feet. *Lyd.* 154, 17. *ἀναπόδοτος, ον, (ἀποδίδωμι) *not given back, not returned*. *Aristot. Topic.* 4, 4, 11, *δόσις*. — 2. In grammar, = *ἀνταπόδοτος*. *Schol. Arist.* Av. 7. *Ran.* 1285. ἀναπόδραστος, ον, (ἀποδιδράσκω) *not to be avoided*. *Cornut.* 40. *Epict.* 3, 24, 42. *Plut.* II, 166 E. ἀναπόκριτος, ον, (ἀποκρίνομαι) *unanswered, having received no answer*. *Polyb.* 23, 10, 13. *Diog.* 7, 24. — 2. *Giving no answer*. *Polyb.* 8, 23, 6. ἀναπόδανστος, ον, (ἀπολαύω) *not to be enjoyed*. *Plut.* II, 829 D. 1104 F. *Greg. Nyss.* II, 21 B. ἀναπολεμέω (πολεμέω), to renew the war. *Strab.* 17, 3, 14, p. 419, 16. *Inscr.* 4040, col. 4, 8. ἀναπολέμησις, εως, ἡ, *renewal of the war*. *Strab.* 11, 8, 3. *ἀναπόλησις, εως, ἡ, (ἀναπολέω) *reminiscence*. *Aristot. Spirit.* 4, 5 as v. l. *Tryph.* 30. *Apollon.* D. *Pron.* 341 A *Τοῖς μὲν δόμασι τὸ ἄβρον προσελθὼν μᾶς ἀναπολήσεως ἐστὶ παραστατικόν*.

ἀναπολήτεον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.
 ἀναπολόγητος, ον, (ἀπολογέομαι) without defence, that cannot be defended, inexcusable. *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20. 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, there is no excuse. *Just. Apol.* 1, 3.
 ἀναπομπή, ἡς, ἡ, (ἀναπέμψω) a sending up. *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, a digging up or discovery of treasure. *Sext.* 358, 23. 531, 13 quid? *Clementin.* 80 C, ψυχῆς, = νεκρομαντεία, the conjuring up of souls.
 ἀναπόμπιμος, ον, (ἀναπομπή) sent back. *Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — 2. Sent up to Rome for adjudication. *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.
 ἀναπορεύομαι (πορεύομαι), to go up. *Dion C.* 56, 13, 5. 75, 9, 5.
 *ἀναπόσβεστος, ον, (ἀποσβέννυμι) inextinguishable light. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.
 ἀναπόστατος, ον, (ἀφίσταμαι) from whom there is no escape. *Plut.* II, 166 E.
 ἀναπόστρεπτος, ον, (ἀποστρέφω) not to be withdrawn. *Symm.* *Job* 9, 13.
 ἀναποτάκτως (ἀποτάσσομαι), adv. without having renounced the world, with reference to recuses. *Stud.* 812 A.
 ἀναπότευκτος, ον, (ἀποτυγχάνω) unerring. *Epict.* 1, 4, 11. 2, 8, 29, ἐκκλις.
 ἀναποτεύκτως, adv. unerringly. *Epict.* 4, 6, 26.
 ἀναποτικός, ἡ, ὄν, (ἀναπίνω) absorbing. *Plot.* *Tetrab.* 18.
 ἀναπότμητος, ον, (ἀποτμήνω) that cannot be cut off. *Epict.* 1, 1, 24.
 ἀναπότμητος, ον, (ἀποτριβώ) not to be rubbed or wiped off. *Cyrril.* A. III, 21 C.
 ἀναπούλωτος, ον, (ἀπουλώ) not healed up, as a sore. *Galen.* II, 275 B.
 *ἀνάπραξις, εως, ἡ, (ἀναπράσσω) exaction of a debt. *Inscr.* 1845, 10. *Dion H.* II, 1087, 1. 1231, 8. 1552, 8. IV, 1982, 1.
 ἀναπρεσβεύω (πρεσβεύω), to send up ambassadors. *Jos. Ant.* 18, 2, 4, p. 875.
 ἀναπτέον = δεῖ ἀναπτέειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων . . . ἀναπτέον τὸν λόγον.
 ἀναπτερυγίζω (πτερυγίζω), to flap the wings, to fly up. *Ael. N.* A. 4, 30.
 ἀναπτερόσσομαι = preceding. *Schol. Arist. Eq.* 1344.
 ἀνάπτης, ον, ὁ, (ἀνάπτω) inflamer, agitator. *Greg. Naz.* II, 485 C, δῆμων.
 ἀναπτόομαι (πτόω), to be in great fear. *Plut.* I, 284 B. II, 596 F, et alibi. *Herod.* 2, 7, 11.

ἀναπτύκτεον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.
 ἀνάπτωσις, εως, ἡ, (ἀναπτύω) a spitting out of blood. *Alex. Trall.* 286.
 ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) a lying down. *Aristeas* 21, reclining at table. *Onos.* 10, 4.
 ἀναραβάρχης, ον, ὁ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.
 ἀναργυρία, as, ἡ, the being ἀνάργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671
 τὴν τῆς ἀναργυρίας παραγραφὴν, τούτῳστι τὴν non numeratae pecuniae. *Justinian.* *Cod.* 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν τις γράφας οἰκιοχείρως καὶ ὁμολόγησας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ὁ ὁμολόγησεν, ἡ ἔλαβε μέρος τι. *Psell.* 929 A.
 ἀνάργυρος, ον, (ἀργυρος) without silver: without money. *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρὸς ἀνάργυρον, debitum non numerata pecunia. — 2. Receiving no pay for his services. *Eustrat.* 2336 D, λατρός. — Οἱ ἄγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures. The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph.* *Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8 Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαίμονια ἐκβάλλετε. ὧρεάν ἐλάβετε, ὧρεάν ὁδοῦ. *Philost.* 508 B Ἀρυστεύων δὲ ἐν ἱατρικῇ ὁ Ἀέτιος ἄμισθον παρέχετο τοῖς δεομένοις τὴν θεραπείαν.)
 ἀναργύρως, adv. without paying down. *Roman. et Porphyr.* *Novell.* 246.
 ἀνάρδεντος, ον, (ἀρδεύω) not irrigated. *Cyrril.* A. IV, 924 C.
 ἀνάρθρος, ον, inarticulate. *Plut.* I, 416 C. II, 613 E. 944 E. *Pseud-Ignat.* 877 C Ἀνάρθρα σχεδὸν ἔτι φθγγόμενα, while yet an infant. *Porphyr.* *Abst.* 1, 34. — 2. Without the article, in grammar. *Dion. H.* V, 150, 2.
 ἀνάρθρως, adv. inarticulately, confusedly. *Plut.* II, 611 B.
 ἀνάρθρωτος, ον, (ἀρθρώ) without joints. *Caesarius* 1133.
 ἀναρθρώτως, adv. without connection, distortedly. *Strab.* 1, 1, Argum.
 ἀνάρμενος, ον, (ἀρμενον) unequipped. *Anthol.* II, 191.
 ἀναρμόδιος, ον, (ἀρμόδιος) unfit. *Zos.* 28, 16. *Men. P.* 416, 17.
 ἀναρμόδιως, adv. unfitly. *Bekker.* 363, 33 Ἀκαταλλῆως, ἀναρμόδιως.
 ἀναρμόνιος, ον, = μὴ ἢ οὐχ ἀρμόνιος. *Method.* 65 A.
 ἀναρμος, ον, (ἀρμός) jointless: indivisible. The ἀναρμοὶ ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα ἢ ἄτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.

ἀναράπτω (ράπτω), to sew up. *Galen.* II, 895 A. VI, 21 D. 23 D.
 ἀναραφή, ἡς, ἡ, (ἀναράπτω) a sewing up. *Aët.* 136 a, 19, in surgery. *Paul. Aeg.* 100. *Leo Med.* 135.
 ἀναραφικός, ἡ, ὄν, belonging to ἀναραφή. *Aët.* 136 a, 17. *Paul. Aeg.* 102. 160, συμ-λίον.
 ἀναραναφδέω (ραναφδέω), to begin to sing again like a ραναφδός. *Lucian.* II, 657.
 ἀναρρήγμα, ατος, τὸ, (ἀναρρήγνυμι) a breaking up; ruin. *Apollinar. L.* 1484 C.
 ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδειχθῆναι, to be proclaimed. *Diod.* II, 631, 48 Ἀνερρήθη δήμαρχος.
 ἀναρρήσσω ἢ ἀναρρήτω = ἀναρρήγνυμι. *Diod.* 18, 72, p. 311, 91.
 ἀναρρίζω (ρίζω), to uproot. *Greg. Nyss.* II, 1125 A.
 ἀναρριπισμός, οὔ, ὁ, = τὸ ἀναρριπίζειν. *Caesarius* 1004.
 ἀναρριχνάει (ἀνά, ραχία), to overflow. *Leo Gram.* 128, 11. *Cedr.* I, 674, 16. (Compare *Diod.* 15, 48.)
 ἀναρρίχσις, εως, ἡ, (ἀναρρίχσομαι) a clambering up. *Porphyr.* *Prosd.* 114 Τὸ ἔρχας . . . σημαίνει δὲ τὴν ἐπὶ τοῦ τεύχους ἀναρρίχσιν. *Suid.* Εὐρύβατος . . . τὴν ἐπὶ τοῖς οἴκοις ἀναρρίχσιν.
 ἀναρρίψις, εως, ἡ, (ἀναρρίπτω) a throwing up. *Plut.* II, 398 E. 951 C.
 ἀναρροιβδισις, εως, ἡ, (ἀναρροιβδέω) an absorbing again, said of Charybdis. *Strab.* 1, 2, 36, p. 66, 6.
 ἀναρροίξω (ροίξω), to rush back. *Jos. B.* J. 3, 7, 9. *Plut.* II, 979 D.
 ἀναρροπος, ον, (ρέπω) inclining upwards. *Antyll.* apud *Orib.* I, 414, 7. 436, 6. 438, 5 Τὸ ἀναρροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher than the head.
 ἀναρρόφσις, εως, ἡ, (ἀναρρόφω) a swallowing up again. *Eumath.* 5, 11, p. 551, 28.
 ἀναρροθμίζω (ροθμίζω), to reduce to order. *Philost.* 74.
 ἀνάρρσις, εως, ἡ, (ρύομαι) deliverance, liberation. *Method.* 372 B. *Antec.* 2, 1, 8, p. 213. *Mal.* 39, 14. 460, 11.
 ἀνάρρτος, ον, (ἀρτῶ) unseasoned, not seasoned with salt. *Symm.* *Job* 6, 6. *Ezech.* 13, 10. 22, 28. *Leont.* II, 1977 B.
 ἀναρύομαι = ρύομαι. *Macar.* 445 B Ἀναρύομαι ἀπὸ τοῦ ποτηροῦ.
 ἀναρχα (ἀναρχος), adv. indiscriminately? promiscuously? Dubious. *Aristeas* 21.
 ἀναρχαῖζω, ἰσω, (ἀρχαῖος), to make ancient again. *Anthol.* I, 252.
 ἀναρχία, as, ἡ, (ἀναρχος) the being without beginning. *Hippol.* 837 B. — 2. The having no office. *Epict.* 3, 20, 17, et alibi. (Compare 3, 24, 113 Δίχα ἀρχῆς.)

ἀναρχος, ον, having no beginning, eternal. *Theophil.* 1, 4. *Iren.* 453 A. *Clem. A.* I, 168 C. 1372 B. *Eus.* II, 1325 A. — 2. Without first principles. *Sext.* 641, 10, et alibi. — 3. In a limited sense, without a beginning, as a literary performance. *Vit. Arat.* 1160 C, ποιήμα. — 4. Not qualified to rule. *Max. Tyr.* 84, 52.
 ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἀρχων. *Epict.* 4, 6, 3.
 ἀνάρχως (ἀναρχος), adv. without beginning, from all eternity. *Max. Hier.* 1348 C. *Clem. A.* II, 409 C. *Method.* 257 B. *Athan.* I, 200 A. *Basil.* IV, 329 B.
 ἀνασαλεύω (σαλεύω), to shake up, stir up; disturb. *Lucian.* II, 372. *Alciph.* 1, 39, p. 51, 3.
 ἀνασβέννυμι = σβέννυμι strengthened. *Plut.* II, 917 C.
 ἀνάσεισις, εως, ἡ, (ἀνασεῖω) = ἀνασεισμός. *Deripp.* 24, 3.
 ἀνασεισμός, οὔ, ὁ, disturbance. *Dion. H.* II, 1181, 10, τῶν ἀποστατών.
 ἀνασειστής, οὔ, ὁ, (ἀνασεῖω) disturber of the public peace. *Chal.* 876 A. *Chron.* 626, 10. *Theoph.* 741, 10.
 ἀνασειστρία, as, ἡ, female disturber. *Pallad.* *Vit. Chrys.* 14 E.
 ἀνασεῖω, to stir up, to excite, by haranguing. *Diod.* 13, 91. 18, 10, τὰ πλήθη. *Dion. H.* III, 1707, 4. *Marc.* 15, 11. *Luc.* 23, 5. — 2. To unfurl. *Philost.* 626. 250, τὰ ἱστία.
 ἀνασκαλεύω (σκαλεύω), to dig up. *Cyrril.* A. X, 345 C. *Theod.* III, 913 B.
 ἀνασκάλλω (σκάλλω), to stir up, to agitate. *Sophrns.* 3234 A.
 ἀνασκάπτω, ἀψω, (σκάπτω) to dig up, to extirpate, utterly destroy, raze to the ground. *Polyb.* 16, 1, 6 Τοῦς τε ναοὺς ἐκ θεμελίων ἀνέσκαψε. — 2. To damn, curse, an imprecatory term. *Const.* (536), 1148 D Ἀνασκαφῇ τὰ δόστια τῶν Μανιχαίων! curse the bones of the Manicheans! *Damasc.* II, 344 A Μήπως ἐλθοῦσα ἄλλη γενεὴ μέλλῃ ἡμᾶς ἀναθεματίζειν καὶ ἀνασκάπτειν. *Theoph.* 356, 15 Ἀνέσκαψαν τὸν ὑπαρχον ἐν γενεθλιακῇ θεωρίᾳ. 640, 12 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν. 682, 14 Τοῦ λαοῦ παντός καὶ τοῦ δήμου ἀνασκάπτοις καὶ ἐμπύτοις αὐτόν. *Cedr.* I, 775, 21. 783, 10.
 ἀνασκαφή, ἡς, ἡ, (ἀνασκάπτω) excavation. *Strab.* 9, 3, 8, p. 276, 2. — 2. Curse. *Theoph.* 639, 9.
 ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed, an imprecatory word. *Chron.* 700 Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes — blasted be his memory! 729 Ὁ θεομίσσητος καὶ ἀνάσκαφος Χοσρόης. *Nic.* II, 1036 C. *Theoph.* *Cont.* 482.

ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. Philon I, 338, 35. Plut. I, 398 A.
 ἀνασκέπτω = ἀνασκέπτομαι? examine? Joann. Mosch. 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.
 ἀνασκεύζω, to refute an argument; opposed to κατασκευάζω. Strab. 1, 2, 18. 2, 3, 7. Hermog. Prog. 28.
 ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. Hermog. Prog. 28.
 ἀνασκευαστικός, ἡ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. Diosc. 1, 39, τινός. — 2. Refutatory. Sext. 380, 4, τινός. Theon. Prog. 181, 8.
 ἀνασκευαστικῶς, adv. in a manner tending to check disease. Herod. apud Orib. I, 422, 6.
 ἀνασκευή, ἡς, ἡ, (ἀνασκευάζω) cure, removal of disease. Diosc. 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. Epict. 4, 1, 175, τῆς ἐπιθυμίας. Sext. 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. Sueton. de Rhet. 1. Hermog. Prog. 27. Sext. 749, 5.
 ἀνασκησία, ας, ἡ, (ἀνάσκητος) want of practice or exercise. Muson. 244. Poll. 1, 159. Clem. A. I, 996 C.
 ἀνασκητικός, ἡ, ὄν, = ὁ μὴ ἀσκητικός. Pallad. Laus. 1099 D. 1100 A.
 ἀνασκιδνάω and ἀνασκιδνῆμι = ἀνασκεδάννυμι. Philon I, 209, 38. 262, 16. 279, 21.
 ἀνασκινδαλέω = ἀνασκινδυλέω. Clem. A. I, 1069 B. 1288 B, v. l. ἀνασκινδυλέω.
 ἀνασκιρτάω (σκιρτάω), to leap or skip up. Philon I, 112, 39. 164, 13. 335, 23. Jos. B. J. 6, 2, 10. Lucian. II, 608.
 ἀνασκολόπισμα, ατος, τό, (ἀνασκολοπίω) a hanging by the neck. Mal. 473, 10. Genes. 118.
 ἀνασकुленός, οὔ, ὁ, (σκούλλω) trouble, vexation. Steph. Diac. 1169 D, v. l. ἀνασकुленός, ἀνασकुленός probably the true reading.
 ἀνασμύχω (σμύχω), to cause to smoulder away. Aret. 27 A.
 ἀνασοβή, ἡς, ἡ, (ἀνασοβίω) disturbance, confusion. Athan. I, 349 B. Theoph. 580.
 ἀνασπαστήριον, ον, τό, (ἀνασπάω) that by which anything is pulled upwards or backwards. App. II, 630, 98, of a door or gate.
 ἀναστάζω, see ἀνοτάζω.
 ἀναστασία, ας, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. Sibyll. 4, 69. Alex. Mon. 4037 B.
 Ἀναστασία, ας, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. Greg. Naz. II, 489 B, et alibi. Socr. 573 B. Soz. 1425 A.
 ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. Eus. V, 120 A. Greg. Naz. III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (a) the day of the resurrection of Christ, Sunday. Eus. V, 213 C.

Basil. IV, 192 A. — (b) sc. ἰορή or πανηγυρίς, Easter. Basil. III, 424 D. Greg. Nyss. III, 1028 C. Epiph. II, 828 D. Soz. 968 C. Chron. 698. Quin. Can. 66.
 ἀνάστασις, εως, ἡ, resurrection. Luc. Act. 2, 31. 4, 33. 17, 18. Paul. Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. Phil. 3, 10. Petr. 1, 1, 3. 1, 3, 21. Hebr. 11, 35 (referring to Sept. Reg. 3, 17, 17 seq. 4, 4, 32). — The general resurrection. Sept. Macc. 2, 7, 14. 2, 12, 43 (compare Dan. 12, 2). N. T. saepe. Barn. 5. Clem. R. 1, 24. 26. Just. Tryph. 113. Cohort. 27. Frag. 1573 C. Tatian. 6. Iren. 1209 C. Clem. A. I, 1152 A. Hippol. Haer. 434, 42. 488, 82. Orig. I, 668 B. 888 B. Eus. III, 1348 C (quoted). Theod. IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. Apoc. 20, 5. See also Just. Tryph. 80. 81. Tertull. II, 830. 831. Compare Paul. Thess. 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. Diog. 1, 9. Hippolytus (Haer. 446, 18) and Tatian (3. 6) say the same of Heraclitus and Zeno. See also Athenag. 972 A. Orig. I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. Paul. Cor. 1, 14, 12. Tim. 2, 2, 17. 18. Also by the Gnostics. Just. Tryph. 80. Tertull. II, 46 A.]
 2. The church of the Resurrection at Jerusalem. Theod. II, 1253 A.
 ἀναστατώ, ὥσω, (ἀναστατός) to drive out from home. Aguil. Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion; to trouble, disturb. Sept. Dan. 7, 23. Luc. Act. 17, 6, 21, 38. Paul. Gal. 5, 12. Clementin. 93 A ἀνασταρεῖ, write ἀναστατοῖ.
 ἀνασταυρώ (σταυρώ), to crucify again. Paul. Hebr. 6, 6 Ἀνασταυροῦντας ἑαυτοὺς τὸν νότον τοῦ θεοῦ. Epiph. I, 1020 B.
 ἀνασταχύνομαι = ἀνασταχύνω. Sibyll. 3, 382. 9, 200. 10, 194 Ῥωμαίοισιν ἀνασταχυνώσεται ἔλκος.
 ἀναστεῖβω = στεῖβω strengthened. Anthol. IV, 253.
 ἀνάστειος, ον, = μὴ or οὐκ ἀστεῖος, L. inurbanus, clownish. Athen. 13, 48.
 ἀνάστειρος, ον, (στεῖρα) with a high brow. Polyb. 16, 3, 8, ναῖς.
 ἀναστέλλω, to check, to restrain. Classical. Sept. Macc. 1, 7, 24 Ἀναστᾶλθσαν τοῦ πορεύεσθαι εἰς τὴν χώραν.
 ἀνάστημα = ἀνάστημα. Sept. Gen. 7, 23 as v. l. Judith 9, 10. 12, 8. Aguil. Reg. 3, 6, 10.

ἀναστέριστος, ον, (ἀστέριζω) not distinguished by stars. Hipparch. 1037 C.
 ἀνασθηλατέω (σθηλατέω), to post a notification. Eus. II, 813 D. 837 B.
 ἀναστήλωσις, εως, ἡ, (ἀναστήλω) a setting up of a statue or picture. Ptolem. apud Phot. III, 612 A. Germ. 149 C. Nic. II, 1033 E, τῶν σπητῶν εἰκόνας. Stud. 329 B.
 *ἀνάστημα, ατος, τό, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. Theophr. H. P. 9, 9, 5. Sept. Gen. 7, 4, 23, a living being. Diod. 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφον. Strab. 1, 3, 12, p. 84, 20, opposed to κοιλίας. 2, 3, 2, p. 147, 3, elevated regions. Epict. Frag. 83 structure, edifice. — Tropically. Sept. Judith 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. Patriarch. 1065 B, dignity. — 2. Garrison. Sept. Reg. 1, 10, 5.
 ἀναστηρίζω (στηρίζω), to prop up. Agathar. 119, 3. Anthol. IV, 254.
 ἀναστοιχεῖω (στοιχεῖω), to change, transform. Philon I, 227, 16. 477, 26. II, 7, 32. 179, 9 Εἰς μονάδος ἀνεστοιχεῖο τοῦ φύσιν. Orig. I, 273 A. VII, 32 D. Method. 69 A. Eus. II, 1105 D Ἀνεστοιχεῖο τοῦ γούν αὐτῆ ψυχῇ ἐπὶ τὴν ἀφάρτον καὶ ἀγγελικὴν οὐσίαν. Greg. Nyss. II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχεῖοι τοῦ σκεῦος. Nemes. 624 A.
 ἀναστοιχεῖσις, εως, ἡ, change, transformation. Alex. Aphr. Probl. 25, 12. Greg. Nyss. III, 877 A Ἡ εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχεῖσις.
 ἀναστολή, ἡς, ἡ, (ἀναστέλλω) a putting back: check, restraint. Plut. II, 619 D, τῆς κόμης. Clem. A. I, 1096 C. Antyll. apud Orib. III, 634, 10, in surgery.
 *ἀναστόμωσις, εως, ἡ, (ἀναστομός) an opening. Theophr. C. P. 3, 17, 6. Diosc. 1, 68, p. 73, αἰμορροῖται. 1, 115, συρίγγων. Plut. II, 590 F. — 2. A whetting of the appetite. Athen. 4, 10.
 ἀναστομωτικός, ἡ, ὄν, good for promoting purulent or bloody discharges. Cels. Med. 170, 29. Diosc. 1, 68, 4, p. 14. Antyll. apud Orib. II, 441, 11. Clem. A. I, 488 C.
 ἀναστράπτω (αστράπτω), to flash up. Philon II, 204, 14.
 ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. App. II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀνεστράτευσεν τέλη. — Ἀναστρατεύομαι, to be re-enlisted. Dion C. 41, 35, 5. 42, 54, 3, et alibi.
 ἀναστρατοπεδεία, ας, ἡ, (ἀναστρατοπεδεῖω) the breaking up of an encampment. Polyb. 6, 40, 1.
 ἀναστρατοπεδεῖω, εῖσω, (στρατοπεδεῖω) to break up an encampment. Sept. Macc. 2, 3, 35, πρὸς τινα. Polyb. 1, 24, 4, et alibi. Dion. H. I, 557, 10.

ἀναστρεπτόν = δεῖ ἀναστρέφειν, we must conduct ourselves. Clem. A. I, 429 C.
 ἀναστρέφω, to turn up, etc. Classical. Dion. Thr. 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμον κάτω for κατὰ δόμον. Dion. Thr. 641, 17. Apollon. D. Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. versor, to conduct one's self. Sept. Prov. 20, 7. Paul. Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33. 13, 18. Clem. R. 1, 21. Barn. 19, μετά τινος, to associate with. Epict. Ench. 15, 29.
 ἀναστρολόγητος, ον, (ἀστρολογέω) ignorant of astronomy. Strab. 2, 1, 19, p. 117, 29.
 ἀναστροφή, ἡς, ἡ, a turning back. Classical. Sext. 285, 9 Κατὰ ἀναστροφήν, = ἀναστροφῶς, conversely. — 2. Delay; time; opportunity. Polyb. 1, 66, 3. 4, 61, 4, et alibi. Diod. 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀποστροφήν προσδέξασθαι τοὺς ἀφυστερήντας. Ex. Vat. 73, 28. Dion. H. IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. Sept. Tobit 4, 14. Macc. 2, 5, 8. Polyb. 4, 82, 1. Agathar. 134, 12. 153, 8. Aristas 16. Paul. Gal. 1, 13, et alibi. Petr. 1, 1, 15, et alibi. Jacob. 3, 13. Erotian. 272. Epict. 1, 7, 2. Just. Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, a nastrophe, L. inversio, inversion, a change of the natural order of words; as δραμὸν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμὸν ἐνίκησεν. Apollon. D. Synt. 71, 18. — Ἀναστροφή τόνου, a throwing back of the accent of a preposition (also of ὥς), when it is put after the word it governs; as νομὸν κάτω for κατὰ νομόν, ὃ ἐπὶ for ἐφ' ὃ, δριμύς ὥς for ὥς δριμύς. Tryph. Trop. 275. Apollon. D. Adv. 531, 1.
 ἀναστροφῶς (ἀναστροφος), L. conversim, conversely. Sext. 298, 23.
 ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. Diod. 1, 85, τὰ ἑαυτῶν γεννητικὰ μόρια. Dion. H. IV, 2340, 7, τὴν περιβολὴν. Synes. 1421 C Καμφθῆσαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένῃ καὶ πλημμελῇ, indecent, obscene.
 ἀνασφαλής, ἐς, (ἀσφαλής) unsafe, insecure. Did. A. 708 B τὸ ἀνασφαλές, insecurity.
 ἀνασφάλιστος, ον, (ἀσφαλίζω) unguarded against imposture. Vit. Epiph. 97 A. 108 D.
 ἀνασφογγίζω = ἀνασπογγίζω. Clem. A. I, 413 A.
 ἀνάσφορον, τὸ, = πένις. Diosc. 4, 183 (186). ἀνασχετικός, ἡ, ὄν, (ἀνέχω) bearing, enduring. Plut. II, 31 A.

ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.

ἀνάσχις, εως, ἡ, (ἀνασχίζω) a ripping open. *Galen*, II, 360 B.

ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπί τι.

ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil.* Gen. 45, 7.

ἀνατάλης, ου, ὁ, (ἀνατέλλω) announcer. *Nicet. Byz.* 744 C.

ἀνάτασις, εως, ἡ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sext.* 432, 4. — 2. Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod. II.* 615, 82 Μετὰ ἀνατάσεως, peremptorily. *Dion. H. III.* 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut. I.* 345 E. *App. I.* 644, 37. — 3. Abstinence, abstemiousness. *Plut. II.* 62 A. — 4. In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.

ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc. I.* 1 Ἀνατάσθαι διήγησιν. *Plut. II.* 968 C ἄνδρς ἀφ' ἑαυτοῦ πρὸς τὴν σελήνην ἀναταττόμενος τὰ μωθήματα καὶ μελετῶν. *Hes.* Ἀνατάσθαι, εὐπρεπείσθαι. — 2. To abolish. *Dion. C.* 78, 18, 5.

ἀνατατικός, ἡ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod. V.* 31. — 2. Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc. I.* 1241 B.

ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — 2. By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.

ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνετείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατείνοντες. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, to be frightened. 32, 21, 13 Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθεῖς. *Epict.* 3, 22, 26. — 2. To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73.

ἀνατειχίσμα, ατος, τὸ, (ἀνατειχίζω) new wall. *Cyrill. A. I.* 261 B.

ἀνατεταμένος (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.

ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκομένων χύδων. *Plut. II.* 136 B. 752 D. 954 A, iron.

ἀντήξις, εως, ἡ, (ἀνατήξω) a melting, thawing of snow. *Polyb.* 9, 43, 5.

ἀνατίκτω (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. 1. *Ael. N. A.* 1, 17.

ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nab.* 2, 10. *Hes.* Ἀνατιναγμός, μεταστάσις, μετακίνησις.

ἀνατιτρώω (τιτρώω), to bore. *Diosc.* 1, 79. *App. I.* 676, 87. *Athen.* 4, 80.

ἀνατμητικός, ἡ, ὄν, (ἀνατέμνω) capable of cutting up. *Symm. Ps.* 54, 22.

ἀνατοιχέω, ἡσω, (τοιχος) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλινδέναι αὐτὸν δεῖ πρὸς τὸν εὐ πρᾶττοντα τοῖχον.)

ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.

*ἀνατολή, ἡς, ἡ, sprout, shoot, branch. *Sept. Zach.* 3, 8. 6, 12 (*Philon I.* 414, 22 seq.). *Jer.* 23, 5. — 2. Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.

3. Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9, 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θεριναὶ ἀνατολαί, or θερινὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμεριναὶ ἀνατολαί, or χειμερινὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημεριναὶ ἀνατολαί, or ἰσημερινὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἐωθινὴ ἀνατολή, oriens vernus, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — 4. Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus. II.* 396, C. *Athan. I.* 365 C. *Basil. IV.* 433 C λέγω δὲ ἀνατολήν τὰ ἀπὸ τοῦ Ἰλlyρικοῦ μέχρι Αἰγύπτου. *Epiph. I.* 480 B. *Chrys. II.* 36 A.

ἀνατολικός, ἡ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3 θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46. σελήνη, full moon. *Jos. Ant.* 20, 9, 7. *Plut. II.* 888 A. — 2. Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus. II.* 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία. *Doctrina Orientalis*, the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was spiritual. — 3. Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herodn.* 3, 2, 4. 3, 4, 5. *Eus. II.* 701 C. *Athan. I.* 353 C.

*Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of Anatolius. Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*, a name given to certain troparia, the authorship of which is attributed to Anatolius, a disciple of Theodorus Studites.

ἀνατολμάω (τολμάω), to take courage. *Plut. I.* 513 A. 939 D.

ἀνατολόβλεπτος, ον, = βλέπω κατὰ ἀνατολὰς, looking towards the east. *Damasc. III.* 689 D. ἀνατομή, ἡς, ἡ, a cutting up. *Classical. Polem.* 250, στόματος, the opening (or form) of the mouth. *Soran.* 258, 19, anatomy.

ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled in anatomy. *Galen. I.* 37 A Δύο βιβλία σώζεται τῶν ἀνατομικῶν. 40 A, ἀνίη. 51 A, διαφωνία.

ἀνατρεπτόν = δεῖ ἀνατρέπειν. *Lucian. I.* 790. ἀνατρεπτικός, ἡ, ὄν, overturning, etc. *Classical. Diosc.* 2, 75, κοιλίας καὶ στομάχου, turning the stomach. *Orig. I.* 645 A.

ἀνατρεπτικῶς, adv. by confuting or refuting. *Epiph. I.* 341 B.

*ἀνατρέπω, to refuse. *Arist. Nub.* 901. *Hippol.* 808 A. *Orig. I.* 649 C. — 2. To turn the stomach. *Galen. XIII.* 492 E, τὸν στόμαχον. — 3. To check. *Sept. Macc.* 2, 5, 18 Ἀντρέπη τοῦ θράσους.

ἀνατρέχω, to run up, etc. *Classical. Sept. Macc.* 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.* 18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes revived.

ἀνάτρησις, εως, ἡ, (ἀνατρίω) anatresis, perforation, a hole bored. *Plut. I.* 341 A. 968 B.

ἀνάτρητος, ον, (ἀνατρίω) having holes. *Synes.* 1380 C.

ἀνατρίβη, ἡς, ἡ, (ἀνατρίβω) = ἀνατριψίς. *Moschn.* 126, p. 63.

ἀνατριπτόν = δεῖ ἀνατρίβειν. *Archigen. apud Orib.* III, 648, 4.

ἀνάτριπτος, ον, (ἀνατρίβω) L. attritus, worn out, as a garment. *Diosc.* 3, 35 (40).

ἀνάτριχος, ον, (θρίξ) with hair brushed back. *Eus. III.* 212 B.

ἀνατροπή, ἡς, ἡ, an overturning. *Classical. Diosc.* 1, 160, στομάχου, retching. *Galen. VI.* 381 B. — 2. Refutation. *Hermog. Prog.* 27. *Hippol.* 808 B. *Orig. I.* 673 D. 1137 B. IV, 137 B. — 3. A pouring out of drink. *Sept. Hab.* 2, 15.

ἀνατροπιάζω = ὑποτροπιάζω, to relapse. *Hermes Tr. Iatrom.* 394, 9.

ἀνατροχασμός, οὔ, ὁ, = τὸ ἀνατρέχειν. *Antyll. apud Orib.* I, 512, 10.

ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up. Hence, education. *Sept. Macc.* 2, 6, 23. *Plut. I.* 827 D. II, 608 C. *Poll.* 5, 51.

Lucian. II, 901.

ἀνατρογνάω (τρογνάω), to gather the vintage a second time, to gather the grapes which vin-

tagers leave on the vines. *Philon II.* 390, 25, ἀμπελώνας.

ἀναττικιστος, ον, (ἀττικίζω) = ἀνάττικος. *Isid.* 1489 C.

ἀνάττικος, ον, (Ἀττικός) not Attic. *Phryn.* 245. *Id. apud Steph. B.* Ἀθῆναι . . .

ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to roll or wind back, to unwind. — Metaphorically, to recall and consider. *Clem. R.* 1, 31 τὰ ἀπ' ἀρχῆς γενόμενα. *Lucian.* I, 45.

ἀνατυπώω (τυπώω), to represent. *Sept. Sap.* 14, 17 Τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι. *Philon I.* 333, 42, τὰς ἀρχετύπους φύσεις. *Plut. II.* 329 B. 331 D. *Philost.* 23. *Iambl.* Adhort. 50.

ἀνατύπτω = τύπτω strengthened. *Jos. Ant.* 17, 7, 1 Ἀνατυφόμενος τὴν κεφαλὴν.

ἀνατύπωμα, ατος, τὸ, (ἀνατυπώω) representation, image. *Diog.* 7, 61.

ἀνατύπωσις, εως, ἡ, a representing, representation. *Greg. Naz. I.* 1076 B. *Cyrril. A. I.* 188 B, type. *Damasc. III.* 309 A, εἰκονική, of pictures. *Suid.* Ἀνατύπωσις, διάνοσις.

ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic. Ench.* 73 (49 C), τυπός.

ἀναυάγητος, ον, (ναυαγέω) not shipwrecked. *Basil. Sel.* 32 B, τοῖς πελάγεσι, not deluged.

ἀναύξεια, ας, ἡ, (ἀναύξης) want of growth. *Athen. apud Orib.* III, 161, 10.

ἀναύξησις, ας, ἡ, (ἀναύγητος) omission of the augment, in grammar. *Greg. Cor.* 180.

ἀναύγητος, ον, (αὐξάνω) unaugmented, without the augment, in grammar. *Eust.* 19, 29.

ἀναύγητος, adv. without the augment, in grammar. *Greg. Cor.* 180.

ἀναυσία, ας, ἡ, (νυσία) remedy for nausea. *Clim.* 1168 D.

ἀναύχενος, ον, = ἀναύχην. *Cosm. Carm. Greg.* 487.

ἀναύω (αῶω), to burn up. *Philon II.* 507, 11.

ἀναφαίνω, to show, etc. *Classical. Luc. Act.* 21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀναφανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3 Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active construction ἀναφαίνειν τινά τι is inadmissible.

ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit. Nil. Jun.* 77 A.

ἀναφαίρετος, ον, (ἀφαίρω) not to be taken away, inalienable. *Diod.* 18, 18. *Dion. H. I.* 289, 9. VI, 995, 11. αὐτῆς. *Strab.* 12, 3, 39, p. 552, 7. *Philon I.* 77, 43. — *Theol. Arith.* 30, not to be diminished by subtraction.

ἀναφάλανδος or ἀναφаланδός = ἀναφаланτίας. *Apocr. Act. Pet.* et Paul. 9.

ἀναφаланθίας, ον, ὁ, = ἀναφаланτίας. *Phryn. Praep. Soph.* 71, 17 Φάλανθος, ὁ ἀναφаланθίας, ὁ οὐδέπω μὲν φαλακρός. ὑπὸ δὲ τῆς οὐλότητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαίνων.

ἀναφαλαντίας, ου, ὁ, bald in front, not completely φαλακρός. Poll. 2, 26, 4, 144. Lucian. I, 160. Phryn. Praep. Soph. 16, 31 'Αναφαλαντίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. Dion C. 43, 43, 1. ἀναφάλαντος, ον, = ἀναφαλαντίας. Sept. Lev. 13, 41.

ἀναφαλάντωμα, ατος, τὸ, bald forehead. Sept. Lev. 13, 42, 43 as v. l.

ἀναφάλας, ὁ, = ἀναφαλαντίας. Mal. 425, 6. Cedr. I, 691, 11.

ἀναφέρω, L. refero, to report to persons in authority. Diod. 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. Diod. 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. Sept. Gen. 8, 20 'Ανήνεγκεν εἰς ὀλοκάρπασιν ἐπὶ τὸ θυσιαστήριον. Lev. 6, 26, 14, 20. Judic. 11, 31 'Ανοίσω αὐτὸν ὀλοκαῦτωμα. Ps. 50, 21. Paul. Hebr. 7, 27, 13, 15. Petr. 1, 2, 5. Jacob. 2, 21. — So with reference to the Eucharist. Anc. 2, ἀρτον ἢ ποτήριον. — Const. Apost. 2, 57, 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. To mention. Petr. Ant. 146 B. 147 A. [Sept. Baruch 1, 10 ἀνοίστατε, aor. imper.]

ἀναφεικτικός, ἡ, ὄν, (ἀναφείγω) fit for fleeing up. Strab. 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀναφειξίς, εως, ἡ, an escaping. Dion C. 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. Hippol. Haer. 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. Polyb. 17, 5, 6. Strab. 7, 2, 3. Philon I, 74, 5. Plut. I, 11 C, an oracle.

ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) announcement. Philon I, 661, 44.

ἀνάφθεγξις, εως, ἡ, a calling out aloud. Philon I, 597, 51.

ἀνάφθσις, εως, ἡ, = ἀναψις. Aquil. et Symm. Esai. 1, 31.

ἀναφλεγμαῖν (φλεγμαῖν), to be in a state of inflammation. Plut. I, 953 C. Jul. 83 C -σθαι.

ἀνάφλεξις, εως, ἡ, (ἀναφλέγω) inflammation. Plut. I, 439 E. II, 681 B.

ἀναφλόγωσις, εως, ἡ, (ἀναφλογώ) a lighting up. Afric. Cest. 76, p. 315, 17.

ἀναφορά, ἄς, ἡ, a rising of a celestial body. Sext. 787, 6, τοῦ ζωδίου. Plotin. I, 249, 15. — 2. Relatio, the laying of a thing before the proper authority; report, an official statement of facts. Polyb. 2, 17, 2, 4, 28, 3, 5, 26, 5 Τὴν ἀναφορὰν ἐποιεῖντο πρὸς ἐκεῖνον. 6, 17, 6, 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὑπατον γενέσθαι. 32, 2, 5 'Ἀμφοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. Diod. 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποίησαντο. Carth. Can. 47. Synes. 1576 D. Ephes. 1093 C. Cyrill. A. X, 141 C. Antec. 1, 2, 6. Const. III, 632 C. Porph. Adm. 211, 15, 222, 7, 230. — 3. Relativeness, of relative pronouns and adverbs. Apollon. D. Pron. 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν ὀνομάζουσιν. 289 A 'Ἐν διαστήματι ἐκεῖνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. Conj. 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. Sept. Ps. 50, 20. Orig. IV, 292 B. — Particularly, the Eucharist. Can. Apost. 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. Const. Apost. 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. Tim. Alex. 1301 C, ἡ θεία. Joann. Mosch. 2869 D. 2872 A, ἡ ἁγία, the communion service. Pseudo-Jacob. Liturg. 73. — 5. Mention, naming. Cerul. 788 C.

ἀναφορεύς, εως, ὁ, = ἀναφορον. Sept. Ex. 25, 14.

ἀναφορικός, ἡ, ὄν, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. Diosc. 2, 202, p. 317. Eupor. 2, 37. Ptol. Tetrab. 151, 199, νόσσημα. — 2. In grammar, relative pronouns and pronominals. Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). Apollon. D. Pron. 266 B, ὅτε. 270 B, ἡ. 301 C, αὐτός. Adv. 583, 24, ὅπως. Arcad. 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἷος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. Apollon. D. 264 C Αἱ ἀντωνυμῖαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκεῖνος καὶ οὗτος καὶ ὁδε.

ἀνάφραγμα, ατος, τὸ, (ἀναφράσσω) fence, wall. Stud. 1232 A.

ἀναφράγγνυμι = ἀναφράσσω. Themist. 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. Sept. Nehem. 4, 7. Philon I, 153, 24. Jos. Ant. 15, 7, 10, τὴν πόλιν. Aporph. 416 C, block up the door. — 2. To open anything blocked up. Clim. 797 A, τὴν θύραν.

ἀναφροδισία, ας, ἡ, (ἀναφρόδιτος) want of grace. Gell. 19, 9. Philostr. 335. Jul. 367 B.

ἀναφρόδιτος, ον, (Ἀφροδίτη) L. invenustus, ungraceful, without charms. Plut. I, 917 D. II, 504 E. 751 E. Artem. 427. Lucian. I, 242.

ἀναφρίγω = φρίγω up. Lyd. 290, 4 -φρυγῆναι.

ἀναφυτεύω (φυτεύω), to plant again. Greg. Nyss. I, 1092 C 'Αναφυτεύει τὸ αὐτοῦ γεώργιον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) exclamation. Plut. I, 416 D. Heph. Poem. 9, 3.

ἀναφώνησις, εως, ἡ, a calling aloud: declamation. Plut. II, 1071 C. Aret. 135 C, as an exercise of the lungs. Antyll. apud Orib. I, 448, 9.

ἀναφωνήτης, ου, ὁ, L. nomenclator. Lyd. 201, 13. ἀναφῶς (ἀναφῆς), adv. without touching. Iambl. Myst. 178, 15.

ἀναφωσίς, ἰδος, ἡ, (φῶς) skylight. Epiph. III, 241 D.

ἀναχαιτίσις, εως, ἡ, (ἀναχαιτίζω) = ἀναχαιτίσμος. Joann. Sic. 235, 16.

ἀναχαιτίσμος, ατος, τὸ, check, restraint. Plut. II, 611 F.

ἀναχαιτισμός, οὔ, ὁ, = preceding. Lyd. 181, 8, 245, 3.

ἀναχαλασμός, οὔ, ὁ, (ἀναχαλάω) a relaxing, loosening. Plut. II, 909 D.

ἀναχαλαστικός, ἡ, ὄν, L. laxativus, relaxing, loosening. Diosc. 1, 183, p. 163, ὑστέρας.

*ἀναχαλάω (χαλάω), L. laxo, to relax, to loosen. Hipp. 616, 38. Polyb. 6, 23, 11. Philon II, 435, 17. Xenocr. 26, 41. Hermes Tr. Iatrom. 386, 15. 389, 16. 390, 25. Plut. II, 647 C. 898 A. Athen. 1, 44.

ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) a working up of metal. Nil. 1496 B.

ἀναχαλκεύω (χαλκεύω), to work up metallic substances. Method. 349 A. Alex. Mon. 4064 B Τῶν δὲ ἡλίων τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀνεχάλκευσε.

ἀναχαράγη, ἡς, ἡ, = ἀναχάραξις. Apollod. Arch. 47, 27.

ἀναχάραξις, εως, ἡ, (ἀναχάρασσω) a sharpening up again. Plut. II, 396 C. 979 C.

ἀναχάρασσω (χαράρασσω), to roughen. Plut. II, 454 C. 913 E. Apollod. Arch. 45, 18. — 2. To re-engrave. Greg. Nyss. I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), to handle, manage. Dion C. 38, 13, 4, τι.

ἀναχειροτονέω (χειροτονέω), to reordain. Basil. IV, 564 C.

ἀναχειροτονήσις, εως, ἡ, (χειροτονέω) reordination. Carth. Can. 48.

*ἀναχέω (χέω), to pour on, in, or out. Aristot. Mund. 3, 8, to expanse, as the ocean. Strab. 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 'Ο καλούμενος Γαλατικός κόλπος ἀναχέεται. Philon I, 8, 16 Εἰς πᾶσαν τὴν γῆν ἀνεκέχυτο. 8, 35.

455, 5 Τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, to overflow. 691, 17, tropically. Xenocr. 49, τοῦτ' αὖτις. Plut. II, 321 D. Polem. apud Athen. 11, 48 'Ἀνακεχυμένας ἔχοντα τὰς φλόγας. Maz. Tyr. 38, 17. Arr. Anab. 6, 18, 5 'Ἰνα περ ἀναχέεται ἐς ἑσπ' ὁ ποταμός.

Galen. VI, 38 E, to be anointed with oil, at the palaestra. Opp. Hal. 2, 33. Clem. A. I, 273 B Τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. To exhilarate. Philon I, 104, 45, τὴν ψυχὴν.

ἀναχοή, ἡς, ἡ, (ἀναχέω) volcanic eruption. Longin. 35, 4.

ἀναχρόμαι (χρόμαι), to use up: to put to death. Dion C. 61, 16, 2, τὴν μητέρα.

ἀναχρέμπτομαι (χρέμπτομαι), to hawk up phlegm. Diog. 2, 75.

ἀναχρίω (χρίω), to plaster, to overlay with plaster. Mal. 380, 13 'Ἀνεχρίσθη ἡ θύρα, was blocked up and plastered over.

ἀναχρώσις, εως, ἡ, (ἀναχρόννυμι) a discoloring. Plut. II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) L. aestuarium, estuary. Strab. Chrestom. p. 507, the Golden Horn. — Nicom. Harm. 6, the fluid in which the planets move.

ἀνάχυσις, εως, ἡ, (ἀναχέω) a pouring on, in, or out: expanse, expansion. Strab. 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 'Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. Philon I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. Plut. I, 419 F. Galen. II, 264 C, χολῆς ἐπὶ τὸ δέρμα. Cyrill. A. II, 64 B, confusion. — Tropically, outpouring, profusion, excess. Petr. 1, 4, 4. — 2. Exhilaration. Philon II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. Clem. A. I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) causeway. Aristeas 34, to Pharos.

ἀναχωμάτωσις, εως, ἡ, (ἀνάχωμα) to throw up a mound. Pach. I, 363, 11.

ἀναχωμάτωσις, εως, ἡ, the throwing up a mound. Theophyl. B. IV, 113 B.

ἀναχώνευσις, εως, ἡ, (ἀναχωνέω) a smelting over again. Method. 272 B. Epiph. I, 1113 A. Chrys. I, 764 C.

ἀναχωνέω (χωνέω), to smelt over again. Strab. 9, 1, 23. Method. 272 A. Greg. Naz. II, 368 B. Epiph. I, 1112 D.

ἀναχωρέω, to retire from the world, to be an anchorite. Epiph. II, 340 A. 829 A. Apophth. 261 A. Joann. Mosch. 3092 A. — 2. Perfect participle ἀναχωρηκός, νῆα, ὅς, recon-dite, spiritual, mystical. Iren. 484 B. Orig. I, 696 B. IV, 193 A.

ἀναχώρησις, εως, ἡ, retreat, etc. Classical. Polyb. 10, 11, 3, εἰς τὴν παρεμβολήν. Diod. II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. Retirement. Anton. 4, 3. Particularly, the retirement of an anchorite. Athan. II, 853 A. Greg. Naz. I, 1104 B. Euagr. Scit. 1224 A. Chrys. X, 49 A. Nil. 257 A. Cassian. I, 525 C Alii 'Αναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A Anachoreseos illa libertas.

ἀναχωρητής, οὔ, ἡ, anachoreta, anchorite, one who retires from the world for the salvation of his soul. Epiph. I, 677 C Euagr. 1224 A. Hieron. I, 421 (121). Ephes. 1605 B. Isid. 1400 C. Cassian. I, 1094 A Anachoretarum, qui prius in coenobiis insti-

tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A. Anachoretæ, id est secessores. 1109 A. Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorites). Nic. II, 1288 C, τῶν κοσμικῶν φροντίδων.

ἀναχωρητικός, ἡ, ὅν, disposed to retire. Epict. 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoritic, anchoretical. Cassian. I, 1129 A Anachoreticam disciplinam. Apophth. 152 A. Quin. 41.

ἀναχωρητικῶς, adv. anchoretically. Greg. Naz. III, 172 C, ἔχειν, to be an anchorite.

ἀνάχωσμα, ατος, τὸ, = χάσμα. Schol. Arist. Eq. 529 Στάσεις δέ, τὰ ἀναχώσματα τῶν ποταμῶν.

ἀναψηλαφάω, ἡσω, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. Epiph. II, 556 A. Antec. 1, 6, 6, p. 74.

ἀναψηλάφησις, εως, ἡ, L. retractatio, revision, reconsideration. Justinian. Cod. 7, 62, 35. 12, 38, 19.

ἀναψηφίζω, to calculate backwards. Porphy. Vit. Plot. 51, 4 'Αναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου Βασιλείας εἰς τοῦτίσις.

ἀναψις, εως, ἡ, (ἀνάπτω) a lighting up, kindling. Dion. H. I, 377, 1. Plut. II, 400 B. 1053 A.

ἀνδρεια, ατος, τὸ, = ἀνδρία. Antip. S. 89. ἀνδραβάνης, apparently incorrect for ἀνδραβάνης, ου, ὁ, the Latin andabata, a sort of gladiator. Lyd. 157, 18 'Ανδραβάται, κατάφρακτοι.

ἀνδραγαθίω, ἡσω, (ἀνὴρ, ἀγαθός) to be or prove a brave man. Sept. Macc. 1, 5, 61. 1, 16, 23. 2, 2, 21. Polyb. 1, 45, 3. 8, 71, 10, et alibi. Diod. I, 55. Ex. Vat. 100, 9. Onos. 34. Plut. I, 186 C, et alibi.

ἀνδραγαθία, ατος, τὸ, (ἀνδραγαθίω) brave conduct. Polyb. 1, 45, 3 as v. l. Diod. 4, 22. Dion. H. V, 245, 3. Strab. 1, 2, 8, p. 29, 17.

ἀνδραγαθήσις, εως, ἡ, = ἀνδραγαθία. Sept. Macc. 1, 5, 56 as v. l. written ἀνδραγαθήσις.

ἀνδράδελφος, ου, ὁ, (ἀνὴρ, ἀδελφός) = δαίρη, L. levir, husband's brother. Theoph. 708, 10. Comn. I, 166.

ἀνδραλογία, ας, ἡ, (λέγω) a levying of men. Sept. Macc. 2, 12, 43 Πουδόμενος τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men.

ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. Philon II, 451, 9. Lucian. III, 120. Galen. IV, 292 C. Clem. A. I, 584 B.

ἀνδράποδον, ου, τὸ, slave. Epict. 1, 4, 14, et alibi, playfully used.

ἀνδράχνη, ης, ἡ, purslane. Classical. — 'Ανδράχνη ἀγρία, = αἰζῶν ἔτερον, also τηλέφιον. Diosc. 4, 89 (91). Galen. II, 104 C.

ἀνδραχνος, ου, ἡ, = preceding. Schol. Arist. Eq. 122.

'Ανδρέας, ου, ὁ, Andreas, Andrew, one of the twelve apostles. N. T. Orig. II, 92 A. — Πράξεις 'Ανδρέου, Acta Andree, the Acts of Andrew, an apocryphal book. Eus. II, 269 B. Epiph. I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. Nic. CP. 1041 D. Nicet. Pap. 68 C.]

ἀνδρεία, ας, ἡ, virility, = αἰδοῖον. Artem. 66. ἀνδρείος, α, ου, belonging to a man. Classical. Plut. I, 990 C, ἱμάτιον, the Roman toga virilis. Sext. 685, 21, βαλανεῖον, a bath for men.

ἀνδρεῶφρων, ου, = ἀνδρόφρων, manly-minded. Genes. 32, 9.

ἀνδρεῖω, ὥσω, (ἀνδρείος) to make manly. Pseudo-Jos. Macc. 15, p. 516.

ἀνδριαντάριον, ου, τὸ, little ἀνδρίας. Schol. Lucian. II, 325 (Lexiph. 3).

ἀνδριαντίσκος, ου, ὁ, little ἀνδρίας. Plut. I, 9 C. 854 E.

ἀνδριαντοειδής, ἐς, (ἀνδρίας, ΕΙΔΩ) like a statue. Clem. A. I, 136 A.

ἀνδριαντοθήκη, ης, ἡ, (θήκη) a case for a statue. Inscr. 2749.

ἀνδριαντοπλασία, ας, ἡ, (πλάσσω) the modelling of statues. Epiph. I, 188 A. 325 A.

ἀνδριαντοπλαστικός, ἡ, ὅν, modelling statues. Sext. 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.

ἀνδριαντοποιητική, ης, ἡ, sc. τέχνη, = ἀνδριαντοποιή. Athenag. 924 A.

ἀνδριαντοποιός, ἡ, ὅν, (ἀνδριαντοποιός) making statues. Sext. 641, 15 ἡ ἀνδριαντοποιή, sc. τέχνη, statuery, sculpture.

ἀνδριαντουργέω, ἡσω, (ἀνδριαντουργός) = ἀνδριαντοποιέω. Clem. A. I, 649 C.

ἀνδρίζω, to make a man of any one. 'Ανδρίζομαι, to act like a man, to play the man. Nicol. D. 30, πρὸς τοὺς πολέμιους. Clem. A. I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? Philostr. 45 'Ανδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.

ἀνδρικός, ἡ, ὅν, human. Pseudo-Dion. 429 C. 181 B Τῆς ἀνδρικής τοῦ Ἰησοῦ θεουργίας, when he was on earth. — 2. Husband's. Anast. Sin. 524 A.

ἀνδρίς, ἰδος, ἡ, (ἀνὴρ) the representative of the Hebrew אִשָּׁה, woman, literally man-ess (hommesse). Symm. Gen. 2, 23.

ἀνδρὸς, ἰδος, ἡ, (ἀνὴρ) the representative of the Hebrew אִשָּׁה, woman, literally man-ess (hommesse). Symm. Gen. 2, 23.

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ἀνδρόγυνος, ον, masculine woman (κακεμφάτως). Artem. 160, γυνή, = τριβάς. Lucian. II, 429, ἔρωτας, = τριβάς. — 2. Common to men and women. Const. Apost. 1, 9 'Ανδρόγυνον γυνή πιστὴ μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men.

Anthol. IV, 170, λουτρά. (Compare Plut. I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασιν τοὺς Ἕλληνας. Clem. A. I, 601 A Κοινὰ δὲ ἀνέφκται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεία. Nil. 312 A Τὸ λουέσθαι ἀνδρας μετὰ γυναικῶν οὐδαμῶς ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — 3. Substantively, τὸ ἀνδρόγυνον, (α) in the plural, = ἀνδρες καὶ γυναῖκες, men and women. Epiph. I, 416 D. Eudoc. M. 305. — (β) = ἀνὴρ καὶ γυνή, man and wife. Eustrat. 2825 C. Damasc. II, 320 B. Nicet. Byz. 717 A.

ἀνδρόγυνος, adv. promiscuously. Epiph. I, 417 A, λουέσθαι.

ἀνδροδάμας, ατος, ὁ, androdamas, a precious stone. Plin. 37, 10.

ἀνδροειδής, ἐς, (ἀνὴρ, ΕΙΔΩ) man-like. Cyrill. A. VIII, 953 C.

ἀνδροεικέλον, ου, τὸ, = ἀνδρείκελον. Adam. 1856 A.

ἀνδροεικελοποιός, ὅν, (ποιέω) making images. Adam. 1856 B.

ἀνδρόθηλος, υ, (θήλυς) hermaphrodite. Philostr. 489.

ἀνδρόθεν, adv. = ἀπ' ἀνδρός. Anthol. IV, 175.

ἀνδροκάπηλος, ου, ὁ, (κάπηλος) slave-dealer. Galen. VI, 325 C.

ἀνδροκοιτέω, ἡσω, (ἀνδροκοίτης) to sleep with a man. Pseudo-Mosch. 160, p. 238, with her husband.

ἀνδροκοίτης, ου, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. Mal. 436, 14.

ἀνδροκόμος, ον, (κομέω) that takes care of her husband. Lucian. I, 176, of the halcyon.

ἀνδρολόγῳ, ἡσω, (λέγω) to levy men. Lucian. II, 562, 3. Clem. A. II, 625 B.

ἀνδρολογέω, ον, τὸ, = ἀνδραλογία. Sept. Macc. 2, 12, 43 as v. l.

ἀνδρομανής, ἐς, (μαίνομαι) mad for men. Plut. I, 76 F. Bekker. 394, 25 'Ανδρομανής, ἐπιμεμνηνία τοῖς ἀνδράσιν.

ἀνδρομανία, ας, ἡ, = παιδεραστία. Greg. Naz. II, 325 A. Macar. 224 D. Anast. Sin. 252 C.

ἀνδρόμηνον, ου, τὸ, (μῆκος) a man's height. Cyrill. Scyth. Vit. Sab. 358 A.

ἀνδρόμορφος, ον, (μορφή) formed like a man. Apollodor. I, 6, 3, 2.

ἀνδρονόμος, ἡσω, to superintend men. Anton. 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.]

ἀνδροπλαστία, ας, ἡ, (πλάσσω) the formation of man. Pseudo-Dion. 1105 A.

ἀνδρόπλουτος, ον, (πλούτος) rich in husbands, having many husbands. Pallad. Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ.

ἀνδρποῖός, ὅν, (ποιέω) making a man of a person. Plut. II, 334 F.

*ἀνδρόπορος, ον, ὁ, (πόρνος) pathicus. Theopomp. apud Polyb. 8, 11, 12.

ἀνδροπρεπής, ἐς, (πρέπω) befitting a man. Cyrill. A. I, 585 B. VIII, 892 B.

ἀνδρόσαμον, ου, τὸ, (αἶμα) androsaemon, an herb. Diosc. 3, 163 (173).

ἀνδρόσακες, εως, τὸ, androsaces, an herb. Diosc. 3, 140 (150).

ἀνδρόσινος, ὁ, ἡ, (σίνος) hurtful to men. Anthol. IV, 174.

ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? Cosm. Ind. 446 D.

ἀνδρὸσύνη, ης, ἡ, (ἀνὴρ) manhood. Diod. Ex. Vat. 2, 11 (quoted).

ἀνδροτομῶ, ἡσω, (τέμνω) to castrate. Sext. 666, 12, τὸν πατέρα.

ἀνδροφονέω, ἡσω, (ἀνδροφόνος) to kill men. Strab. 4, 6, 8, p. 324, 5. Philon II, 202, 22, 314, 26.

ἀνδρόμοι, ὥθην, = ἐνανθρωπέω. Pseudo-Dion. 1072 C 'Ανδρωθέτος θεοῦ.

ἀνδρωνίτης, ἰδος, ἡ, adjectively. Philon I, 312, 34. 365, 41, ἔστια.

ἀνδρῶς, ον, husband's. Leo. Novell. 212.

ἀνέαστος, ον, (νέω) fallow land. Strab. 11, 4, 3.

ἀνέγγυνος, ον, not lawfully wedded. Dion. H. I, 286, 13. Plut. II, 249 D, φθορά. Iamb. V. P. 278, γυναῖκας, concubines.

ἀνεγέρμαν, ον, (ἀνεγείρω) waked up. Anthol. III, 11 (Erycius) Κύνες κοίτας ἀνεγέρμονες.

ἀνεγέρσις, εως, ἡ, (ἀνεγείρω) a raising or erecting, erection. Plut. II, 156 B, ἀγνύδων. — 2. A rising from bed. Plut. II, 378 F. Clim. 937 B.

ἀνεγερτέον = δεῖ ἀνεγείρεσθαι. Clem. A. I, 493 A, τῆς κοίτης.

ἀνεγίρτως (ἀνίγερτος), adv. without being awakened, etc. Pseudo-Athan. IV, 1357 C.

ἀνεγκάτω, ἡσα, (ἀνά, ἔγκατα) = ἀνετερίζω, to rip open the bowels. Joann. Mosch. 2928 C 'Ανεγκάτησεν ἑαυτὸν, he ripped open his own bowels.

ἀνεγκέφαλος, ον, (ἐγκέφαλος) brainless. Galen. VI, 119 F.

ἀνεγκλησία, ας, ἡ, the being ἀνεγκλητος. Bardesan. apud Eus. III, 465 C.

ἀνεγκλητος, ον, (ἐγκλήνω) unchanging, inflexible. Plut. II, 393 A. Orig. III, 1828 A, πρεσβύτερος. — 2. In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. Apollon. D. Pron. 268 B. Adv. 537, 27. Synt. 135, 9. 136, 7.

ἀνεγκωμίαστος, ον, (ἐγκωμάω) not praised. Pseudo-Theophyl. B. IV, 1229 B.

ἀνεγχείρητος, ον, (ἐγχειρέω) not to be undertaken. *Isid.* 197 A.
 ἀνεγχώρητος, ον, (ἐγχωρέω) = ἀχώρητος. *Pseudo-Ath.* IV, 449 A.
 ἀνέδραστος, ον, (ἐδράζω) not firmly fixed, unsteady. *Dion. H. V*, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A. I*, 1220 B.
 ἀνέθελσις, ας, ἡ, (ἀνέθελος) no-will, unwillingness; opposed to θέλησις. *Did. A.* 281 C. *Cyrrill. A. VII*, 777 A.
 ἀνέθελτος, ον, (θέλω) not wished for, not accepted. *Orig. VII*, 133 B. *Cyrrill. A. I*, 149 B. 452 C. 784 A.
 ἀνέθελτος, adv. against one's own will; opposed to θελήσας. *Did. A.* 285 B. *Cyrrill. A. I*, 149 C. II, 37 B. VII, 776 C.
 ἀνέθιζομαι, ἴσονται, (ἐθίζω) to become accustomed. *Diog.* 2, 96.
 ἀνέθιστόν = δει ἀνέθιζεσθαι. *Damascius* 8.
 *ἀνέθιστος, ον, unaccustomed; unusual, strange. *Hipp.* 364, 36. *Dion. H. I*, 394, 4. *Anton.* 12, 6.
 ἀνείδος, ον, (εἶδος) having no form. *Philon I*, 417, 35, 598, 43. *Plut. II*, 882 C. *Ael. N. A.* 2, 56. *Plotin. I*, 139, 12. *Iambl. Myst.* 65, 9.
 ἀνείδωτος, ἦτος, ἡ, the having no form. *Did. A.* 404 B.
 ἀνείδως, adv. without having any form. *Did. A.* 484 B.
 ἀνείδωλοποιέω, ἦσω, (ἀνά, εἰδωλοποιέω) to form in imagination, to imagine, to fancy. *Plut. II*, 904 F. 1113 A. *Galen. II*, 51 C. *ἀνείδωλοποιούμενης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A. I*, 96 B. 165 A. *Orig. I*, 360 A, of the Gnostic figments. *Eudoc. M.* 275.
 ἀνείδωλοποιήσις, εως, ἡ, an imagining. *Sext.* 166, 1.
 ἀνείδωλοποιία, ας, ἡ, = preceding. *Clem. A. I*, 1349 A.
 ἀνείδωλος, ον, (εἰδωλον) without images, phantasms, or dreams. *Euagr. Scit.* 1248 A. *Clim.* 881 A.
 ἀνείδωλος, adv. of the preceding. *Clim.* 881 A.
 ἀνειαυτός, ἦτος, ἡ, = ἡ οὐκ εἰκαυτός. *Epict.* 3, 2, 2. *Diog.* 7, 46.
 ἀνείκαστος, ον, (εἰκάω) that cannot be likened to anything. *Sept. Macc.* 3, 1, 28, great. *Apocr. Act. Paul. et Thecl.* p. 62.
 ἀνείκαστος, without being likened. *Leont. Cypr.* 1680 A.
 ἀνείκία, ας, ἡ, (ἀνεῖκος) concord. *Nicom.* 57. *Theol. Arithm.* 26, 27.
 ἀνείκνιστος, ον, (εἰκονίζω) not to be portrayed. *Clem. A. I*, 909 D τὸ ἀνείκνιστον τοῦ θεοῦ.
 ἀνείκος, ον, (νείκος) without strife or litigation. *Inscr.* 2693, ε, 10.
 ἀνείλω (εἰλέω), to unroll a scroll. *Plut. II*,

109 D, a letter. *Phryn.* 29 *ἀνείλιν βιβλίον, δι' ἐνὸς Λ, κάκιστον· ἀλλὰ διὰ τῶν δύο, ἀνείλιν.
 ἀνείλημα, ατος, τὸ, scroll. *Aristeas* 20 incor-rectly edited ἀνείλιμμα.
 ἀνείμι (εἰμι), to ascend. *Antec.* 3, 6 *Ἡ μὲν τῶν ἀνόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἄρχεται βαθμοῦ, of the ascending relations.
 ἀνείρξις, εως, ἡ, (ἀνείργω) a keeping off. *Plut. II*, 584 C.
 ἀνείσακτος, ον, (εἰσάγω) not introduced; not initiated. *Iambl. V. P.* 158. *Adhort.* 310.
 ἀνείσοδος, ον, (εἰσοδος) without entrance. *Plut. I*, 402 D. 961 A.
 ἀνείσφορος, ας, ἡ, the being ἀνείσφορος. *Inscr.* 2126, 2. *Plut. I*, 585 B.
 ἀνείσφορος, ον, (εἰσφέρω) exempt from taxation. *Dion. H. II*, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut. I*, 129 E.
 ἀνέβιαστος, ον, (ἐκβάλλω) not to be compelled. *Plut. II*, 1055 C.
 ἀνέκδημος, ον, (ἐκδημέω) on which no journey is to be undertaken. *Plut. II*, 269 D.
 ἀνέκδιγγος, ον, (ἐκδιγγέομαι) L. inenarrabilis, describable, unutterable, unspeakable. *Paul. Cor.* 2, 9, 15. *Clem. R.* 1, 20, 1, 49. *Just. Tryph.* 43, ἀνθρώποις.
 ἀνέκδικτος, ον, (ἐκδικέω) unavenged. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Ath.* I, 280 B.
 ἀνέκδοτος, ον, L. ineditus, unpublished. *Cic. Att.* 6, 6, 14, 18. *Diod.* 1, 4. *Clem. A. I*, 704 B. *Synes.* 1557 A.
 ἀνέδρομος, ον, (ἐκδραμίζω) without escape. *Anthol. II*, 86 (Archias).
 ἀνέθερμαντος, ον, (ἐκθερμαίνω) not to be warmed. *Leo Med.* 103, ρίγος. *Phot. III*, 716 C. *Pallad. Med.* Febr. 110, 27.
 ἀνέθερμάντως, adv. without being warmed. *Antyll.* apud *Orib.* II, 344, 8.
 ἀνεκαίω = ἐκκαίω, completely. *Herod.* apud *Orib.* II, 403, 10.
 ἀνεκκλησιάστος, ον, (ἐκκλησιάζω) without an assembly. *Posidon.* apud *Athen.* 4, 51.
 ἀνεκκλητος, ον, (ἐκκαλέω) unchallenged. *Inscr.* 5912, 10.
 ἀνεκλάητος, ον, (ἐκκαλέω) unspeakable, unutterable, inexpressible. *Petr.* 1, 1, 8. *Diosc.* *Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat. Ephes.* 19, φῶς. *Iren.* 1, 14, 5. *Ath.* I, 286 C.
 ἀνεκλαήτως, adv. unspeakably, etc. *Macar.* 481 B. *Pseudo-Athen.* IV, 925 A.
 ἀνεκλειπής, ἐς, = ἀνεκλιπής. *Clem. A. II*, 41 C.
 ἀνέκλειπτος, ον, (ἐκλειπω) never failing. *Posidon.* apud *Strab.* 3, 2, 9. 12, 2, 7. *Diod.* 1, 36, 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 83. *Plut. II*, 438 C. *Clem. A. I*, 665 C. *Iambl. Myst.* 212, 8.
 ἀνέκλειπτως, adv. unfailingly. *Diod.* 18, 50.

ἀνέκλεκτος, ον, (ἐκλέγω) not chosen. *Dion. H. V*, 20, 3, with v. l. — 2. Ineffable? = ἀνεκλάητος? *Did. A.* 484 A.
 ἀνεκλειπής, ἐς, = ἀνέκλειπτος. *Sept. Sap.* 7, 14, 8, 18.
 ἀνεκπλυντος, ον, = ἀνεκπλυντος. *Philon II*, 363, 32.
 ἀνεκποίητος, ον, (ἐκποιέω) = ἀποίητος, not done. *Did. A.* 580 A. — 2. Not to be sold. *Cyrrill. A. II*, 325 B. *Leo. Novell.* 224, 262.
 ἀνεκπόμευτος, ον, (ἐκπομπεύω) not to be divulged; mystical. *Pseudo-Dion.* 336 D. 565 C.
 ἀνεκπομπεύτως, adv. mystically. *Pseudo-Dion.* 336 A.
 ἀνεκπύπτως, ον, (ἐκπίπτω) not falling. *Hippol.* 836 C. *Protop.* *Corpor.* 17, 5.
 ἀνεκπύητος, ον, not suppurating. *Ruf.* apud *Orib.* II, 99, 7.
 ἀνεκπυστος, ον, (ἐκπυνθάνομαι) not found out, not learned from. *Jos. Ant.* 17, 11, 2. *Porphyr. Vit.* *Plot.* 52, 8.
 ἀνεκρύβωτος, ον, (ἐκ-κρύβω) not uprooted. *Pseudo-Just.* 1219 A.
 ἀνεκτικός, ἡ, ὄν, (ἀνέχω) bearing, enduring. *Epict.* 2, 10, 23. 2, 22, 20, 36, τινός. *Anton.* 1, 9. (Compare the Stoic *ἀνέχου καὶ ἀπέχου.)
 ἀνεκτικῶς, adv. by bearing, enduring. *Hierocl. C. A.* 86, 5.
 ἀνέκτομος, ον, = μὴ ὁρ οὐκ ἐκτεταμμένος, not castrated. *Philotim.* apud *Orib.* I, 183, 6.
 ἀνεκτότης, ἦτος, ἡ, (ἀνεκτός) the being bearable, endurable. *Basil. III*, 625 D, βίου. *Macar.* 553 B *Ἐν ἀνεκτότητι, quietly.
 ἀνεκφαντος, ον, (ἐκφαίνω) unrevealed. *Procl. Parm.* 549 (127). *Pseudo-Dion.* 816 B.
 ἀνεκφάντως, adv. without being revealed. *Procl. Parmen.* 589 (193).
 ἀνέκφευκτος, ον, (ἐκφεύγω) not to be avoided. *Diod.* 20, 54. *Cornut.* 40. *Plut. II*, 166 E.
 ἀνεκφοίτητος, ον, (ἐκφοιτάω) not going out: inseparable, indivisible. *Method.* 356 B τὸν σύνθρονον αὐτοῦ καὶ ἀνεκφοίτητον νῖον. *Procl. Parmen.* 634 (43) *ἀνεκφοίτητα τὰ δεύτερα τῶν πρώτων ἐστί. *Pseudo-Dion.* 640 D. *Alex. Mon.* 4088 A, τριάς.
 ἀνεκφοιτήτως, adv. inseparably, indivisibly. *Pseudo-Dion.* 649 B. 912 D. *Nicet. Byz.* 785 B.
 ἀνέκφορος, ον, (ἐκφέρω) not divulged. *Poll.* 5, 147. *Iambl. V. P.* 448.
 ἀνεκφράστος (ἀνεκφραστος), unutterably. *Ath.* I, 201 B. *Gelas.* 1257 C.
 ἀνεκφώνητος, ον, (ἐκφωνέω) not pronounced, silent. *Theodos.* 976, 27, applied to the I in such datives as μούσῃ, χαρᾷ, λόγῳ. — 2. Unutterable, not to be pronounced. *Eus. IV*, 1025 C (ΠΙΤ'). *Basil. IV*, 149 A, ὄνομα τοῦ θεοῦ.
 ἀνέλωος, ον, without olives or oil. *Classical.*

Dieuch. apud *Orib.* I, 289, 5. *Stud.* 817 C, food.
 ἀνελάττωτος, ον, (ἐλαττώω) undiminished. *Pseudo-Dion.* 649 C.
 ἀνέλεγκτος (ἀνέλεγκτος), adv. without being confuted, etc. *Plut. I*, 839 B. *Poll.* 6, 209. *Procl. Parmen.* 670 (102).
 ἀνелеγξία, ας, ἡ, (ἀνέλεγκτος) the being irrefutable. *Diog.* 7, 47.
 ἀνελεινός, ἡ, ὄν, barbarous, = ἀνιλωος. *Pseudo-Chrys.* IX, 826 D.
 ἀνελειμοσύνη, ἡς, ἡ, (ἀνελείμων) mercilessness. *Chrys.* VII, 158 A.
 ἀνελείμων, ον, (ἐλεήμων) merciless, cruel. *Sept. Job* 19, 13. *Prov.* 5, 9. *Sap.* 12, 5. 19, 1. *Sir.* 13, 12. *Paul. Rom.* 1, 31. *Ptol. Tetrab.* 164.
 ἀνελής, ἐς, (ἐλεέω) = ἀνελείμων. *Chron.* 449, 17.
 ἀνέλεος, ον, (ἐλεος) = ἀνελείμων. *Jacob.* 2, 13, with v. l.
 ἀνελευθερίτης, ἦτος, ἡ, = ἀνελευθερία. *Schol. Arist. Plut.* 590.
 ἀνέλευσις, εως, ἡ, (ἐλευσις) ascension. *Just. Apol.* 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.
 ἀνελθελτόν = δει ἀνελθεῖν. *Orig.* IV, 408 B.
 ἀνελίξις, εως, ἡ, (ἀνελίσσω) a turning around. *Plut. I*, 9 D, in dancing. *Iambl. Mathem.* 189, evolutions. — 2. Exposition, explanation, analysis. *Procl. Parmen.* 542 (115), τῶν λόγων. *Pseudo-Dion.* 681 A.
 ἀνέλωκος, ον, (ἐλκώω) not ulcerated. *Diosc.* 2, 34.
 ἀνελήνιστος, ον, (ἐλληνίζω) not good Greek, as applied to words and expressions. *Phryn.* 327. *Sext.* 641, 13.
 ἀνελλπίης, ἐς, (ἐλλείπω) unfailing, unceasing. *Philon II*, 254, 48. *Plut. II*, 495 C. *Clem. A. I*, 196 C.
 ἀνελλπίως, adv. unfailingly, unceasingly, perpetually. *Philon I*, 343, 8. *Clementin.* 3, 35, βρῦειν. *Apollon. D. Synt.* 212, 19. *Sext.* 382, 30.
 ἀνελπιστία, ας, ἡ, (ἀνελπιστος) despair. *Theod. Her.* 1317 A. *Basil. I*, 481 C. *Pallad.* 1122 B. *Clim.* 976 B. *Ant. Mon.* 1461 B.
 ἀνελπιστος, ον, unexpected. *Classical. Dion. H. III*, 1927, 14 *Ἐκ τοῦ ἀνελπίστου. *Poll.* 6, 193 *Ἐξ ἀπροσδοκίτου καὶ (ἐξ) ἀνελπίστου, ex insperato; in both passages. — 2. Desperate person. *Sept. Esai.* 18, 2. *Apophth.* 148 C.
 ἀνέμβατος, ον, (ἐμβάινω) impenetrable; inaccessible. *Boet.* 45, 11. *Dion. H. I*, 10, 1. *Plut. I*, 402 D. II, 300 D. F, γυναιξίν.
 ἀνέμη, ἡς, ἡ, (ἀνεμος) windle, a kind of reel. *Apophth.* 261 B.
 ἀνεμίξω, ἴσω, (ἀνεμος) L. ventilo, to blow upon. *Jacob.* 1, 6, driven with the wind. *Joann. Mosch.* 3044 A *Ἀνεμίζοντος τοῦ πλοίου, going before the wind, making headway.

ἀνέμιος, *ον*, = ἀνεμιαίος. *Philon* I, 96, 12. *Dial.* A. 956 B.
ἀνεμοδρόμος, *ον*, (δραμεῖν) swift as the wind. *Lucian* II, 80, an imaginary race of beings.
ἀνεμομαχία, *ας, ἡ*, (μάχομαι) battle of the winds. *Lyd.* 58, 19.
***ἀνεμος**, *ου, ὁ*, wind. Κατ' ἀνεμον, in the direction of the wind; to the windward, or to the leeward. *Aristot.* H. A. 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον καὶ ροὺν νήχουσθαι, with the wind. *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.
***ἀνεμοῦριον**, *ον, τὸ*, (ἀνεμος, οὖρος) sail of a windmill. *Heron* 230.
ἀνεμοφθορία, *ας, ἡ*, (ἀνεμόφθορος) damage done by the wind. *Sept. Deut.* 28, 22. *Par.* 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.
ἀνεμόφθορος, *ον*, (ἀνεμος, φθείρω) blasted or injured by the wind. *Sept. Gen.* 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad. Vit.* *Chrys.* 56 E, χειροτονία, metaphorically.
ἀνεμοφόρητος, *ον*, (φορέω) carried by the wind. *Cic. Att.* 13, 37. *Lucian* II, 332.
ἀνέμπακτος, *ον*, (ἐμπαίω) not mocked. *Ephr.* III, 212 E.
ἀνέμφαντος, *ον*, = ἀνέμφατος. *Procl.* *Parmen.* 639 (52), πλήθους.
ἀνέμφατος, *ον*, (ἐμφαίνω) not expressing or denoting. *Plut.* II, 45 C. *Aristid.* Q. 31. *Procl.* *Parmen.* 639 (52) as v. l.
ἀνεμφάτως, *adv.* not indicating, etc. *Hermog. Rhet.* 369, 24.
ἀνευδέης, *ἐς*, (ἐνδέω) not needing, not being in want of. *Philon* II, 377, 6 as v. l. *Max. Tyr.* 139, 47. *Iust. Apol.* 1, 13, αἰμάτων. *Athenag. Legat.* 13. *Artem.* 221.
ἀνευδέκνυμι = ἀναδεκνυμι. *Orig.* IV, 413 C.
ἀνευδέκτος, *ον*, (ἐνδείκνυμι) = ἀναπόδεικτος. *Dion. Alex.* 1260 A.
ἀνευδέκτος, *ον*, (ἐνδέχομαι) inadmissible; impossible. *Artem.* 257. — Impersonally, ἀνευδέκτόν ἐστι, it is impossible. *Luc.* 17, 1 Ἀνευδέκτόν ἐστι τοῦ μὴ θθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίγνεσθαι. *Orig.* III, 1156 B.
ἀνευδέτος, *ον*, (ἐνδέω) not bound to. *Philon* I, 71, 1, σώματι.
ἀνευδέως (ἀνευδέης), *adv.* not needing. *Dion.* H. V, 229, 16. *Muson.* 166. *Artem.* 397.
ἀνευδοσίμος, *όν*, = ἀνευδοσίastos. *Scyl.* 645.
ἀνευδοσίastos, *ον*, (ἐνδοσιάζω) undoubted, indubitable, indisputable. *Philon* I, 273, 23. 302, 89, et alibi. *Jos. Ant.* 17, 9, 6. *Apollon. D.* *Synt.* 208, 27. *Lucian.* I, 809.
ἀνευδοσίτως, *adv.* undoubtingly, unhesitatingly. *Philon* II, 94, 22. *Diosc. Iobol.* 19, p. 75. *Apollon. D.* *Synt.* 218, 18.
ἀνείδοτος, *ον*, (ἐνιδίδωμι) unyielding, constant. *Philon* II, 25, 34. *Martyr. Poth.* 1424 C.

Antyll. apud *Orib.* II, 309, 13. *Clem. A. I.* 1177 D, πρὸς τὸ ἥπτον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, peremptory.
ἀνενδότως, *adv.* without yielding. *Basil.* I, 488 B. C, ἔχειν.
ἀνενδοχος, *ον*, (ἐνδέχομαι) incapable of receiving. *Orig.* IV, 89 C, θείας σοφίας.
ἀνευεγκτέων = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.
ἀνευεκτέων = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.
ἀνευεργησία, *ας, ἡ*, (ἀνευεργητος) inefficacy. *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.
ἀνευεργητος, *ον*, (ἐνεργέω) L. inefficaz, inefficacious. *Diosc. Delet.* p. 2, poison. *Hermes Tr. Poem.* 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl. Carm.* Aur. 132, 4, εὐχή.
ἀνευθουσίastos, *ον*, (ἐνθουσιάζω) not ardent. *Plut.* II, 751 B. 1102 B.
ἀνευθουσίastως, *adv.* not ardently. *Plut.* II, 346 B.
ἀνευθρονιάastos, *ον*, (ἐνθρονιάζω) not dedicated, as a church. *Stud.* 1665 B. *Epiph. Mon.* 261 B.
ἀνευθύμης, *ον*, (ἐνθυμέομαι) that cannot be conceived. *Eus.* IV, 353 B.
ἀνευνόητος, *ον*, (ἐννοέω) inconceivable. *Iren.* 1, 11, 5. 1, 14, 1. *Hippol. Haer.* 142, 16. *Method.* 168 D. — 2. Actively, unacquainted with, ignorant of, not understanding. *Polyb.* 2, 35, 6. 11, 8, 3. *τινός.* *Diod.* 1, 8, τροφῆς. *Jos. Ant.* 15, 5, 3. *Plut. De Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. Substantively, ὁ ἀνευνόητος, Aneunoëtus, the Inconceivable One, Inconceivableness hypostatized. *Epiphane* apud *Iren.* 568 B et *Hippol. Haer.* 294, 9.
ἀνευνόιος, *ον*, (ἐννοία) unmeaning, senseless. *Clim.* 805 A.
ἀνευχλήης, *ον*, (ἐνοχλέω) untroubled, undisturbed. *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciph.* 2, 2.
ἀνευχλήτως, *adv.* undisturbedly. *Nicet. Paphl.* 525 A.
ἀνευτερρίζω, *ισα*, (ἀνά, ἔντερον) = ἀνεγκατέω, to rip open the bowels of one. *Mal.* 115, 16, τινά.
ἀνέντευκτος, *ον*, (ἐντυγχάνω) inaccessible, repulsive. *Plut.* II, 335 A. 493 B, in a good sense. 526 E, πρόσωπον.
ἀνευτερχής, *ἐς*, = μὴ or οὐκ ἐντερχής. *Orig.* IV, 49 A.
ἀνεξάγγελτος, *ον*, (ἐξαγγέλλω) not confessed, as a sin. *Stud.* 1736 C.
ἀνεξαγόρευτος, *ον*, (ἐξαγορεύω) unconfessed. *Clim.* 684 D. 705 C. *Anast. Sin.* 372 C. — 2. Not to be divulged, secret. *Hippol. Haer.* 142, 8.

ἀνεξάλλακτος, *ον*, (ἐξάλλασσω) unchangeable, immutable. *Procl.* *Parmen.* 599 (209). *Pseudo-Dion.* 372 B.
ἀνεξάντλητος, *ον*, (ἐξαντλέω) inexhaustible. *Ephr.* III, 528 E. 551 D. *Porph. Cer.* 177, 13.
ἀνεξάνυστος, *ον*, (ἐξάνω) not to be accomplished. *Theophyl.* B. IV, 225 A.
ἀνεξαπατησία, *ας, ἡ*, the being ἀνεξαπατήτος. *Epict.* 3, 2, 2.
ἀνεξαπατήτως (ἀνεξαπατήτος), *adv.* unerringly, infallibly. *Philon* I, 483, 23. *Poll.* 8, 11.
ἀνεξαριθμητος, *ον*, (ἐξαριθμέω) countless. *Poll.* 3, 88, 4, 162. *Hippol. Haer.* 358, 4. 414, 39.
ἀνεξάρητος, *ον*, (ἐξαρνέομαι) not denying. *Iust. Tryph.* 30, τοῦ ὀνόματος. *Tatian.* 42, πολιτεία.
ἀνεξεικόνιστος, *ον*, (ἐξεικονίζω) L. ineffigatus, unfashioned, unformed. *Hippol. Haer.* 142, 16. *Basil.* IV, 672 A.
ἀνεξελέυστος, *ον*, (ἐπεξερχομαι) not visited with punishment. *Cerul.* 745 B.
ἀνεξεραύνητος, *ον*, (ἐξεραυνάω) = ἀνεξερεύητος. *Paul. Rom.* 11, 33.
ἀνεξέργαστος, *ον*, (ἐξεργάζομαι) unwrought. *Lucian.* III, 376.
ἀνεξέταστος (ἀνεξέταστος), without examination. *Philon* I, 550, 50. *Iren.* 1204 A. *Orig.* I, 948 A.
ἀνεξήγητος, *ον*, (ἐξηγήομαι) L. inenarrabilis, inexpressible. *Aristeas* 10. 12. *Iren.* 4, 20, 5.
ἀνεξία, *ας, ἡ*, (ἀνέχομαι) forbearance. *Cic. Att.* 5, 11.
ἀνεξικαέω, ἡσώ, = ἀνεξικακός εἰμι. *Eus.* II, 989 C. *Macar.* 233 D.
ἀνεξικακία, *ας, ἡ*, (ἀνεξικακός) forbearance. *Sept. Sap.* 2, 19. *Epict. Ench.* 10. *Plut.* II, 90 E, et alibi. *Lucian.* II, 877. — 2. Forbearance, as a title. *Basil.* IV, 460 B Εἰς τὴν παράκλησιν σου τῆς ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc. *Porph. Cer.* 62, 16. 574, 7.
ἀνεξικακός, *ον*, (ἀνέχομαι, κακός) enduring evil: forbearing. *Paul. Tim.* 2, 24. *Iust. Apol.* 1, 16. *Lucian.* I, 94. *Poll.* 5, 138.
ἀνεξικακώς, *adv.* forbearingly. *Lucian.* II, 570. *Clementin.* 448 A. *Diog.* 2, 21.
ἀνεξίλαστος, *ον*, (ἐξίλασκαμαι) not to be propitiated, implacable. *Ptol. Tetrab.* 162.
ἀνεξίτητος, *ον*, (ἐξεῖμι) without outlet. *Eus.* VI, 981 A.
ἀνεξιχνίαστος, *ον*, (ἐξιχνιάζω) unsearchable, inscrutable. *Sept. Job.* 5, 9, 10. *Paul. Rom.* 11, 33. *Eph.* 3, 8. *Diognet.* 1181 A. *Iren.* 453 B.
ἀνεξοδίαστος, *ον*, (ἐξοδιάζω) not to be sold. *Inscr.* 2050.
ἀνέξοδος, *ον*, without the means of subsistence, poor. *Athan.* I, 708 C. 765 B. C.

ἀνέξιστος, *ον*, (ἐκφέρω) not to be brought out. *Plut.* II, 728 E, πρὸς ἑτέρους. *Sext.* 207, 9, ἐτέρω, cannot be communicated.
ἀνεοράτῃται = οὐχ ἑορτάζεται? *Dion C.* *Frag.* 51.
ἀνέορτος, *ον*, without festival. *Pseudo-Chrys.* IV, 764 A Ἐν ἑορταῖς ἀνέορτος.
ἀνεπαγγέλτος, *ον*, (ἐπαγγέλλω) = ἀκήρυκτος, not announced, begun without formal declaration. *Polyb.* 4, 16, 4, πόλεμος.
ἀνεπαίρω (ἐπαίρω), to elate. *Clim.* 941 C, πρὸς ὑπερηφανίαν.
ἀνεπαίσθητος, *ον*, insensible of. *Longin.* 4, 1, τινός.
ἀνεπαίσθητως, *adv.* imperceptibly. *Chrys.* VII, 244 E.
ἀνεπαίσχυντος, *ον*, (ἐπαίσχυνομαι) that need not be ashamed. *Paul. Tim.* 2, 2, 15. *Jos. Ant.* 18, 7, 1.
ἀνεπαίσχυντως, *adv.* without cause of shame. *Hippol. Haer.* 6, 64. *Basil.* III, 618 A. *Pallad. Laus.* 1188 A.
ἀνεπατίστος, *ον*, (ἐπατιάομαι) unimpeached. *Jos. Ant.* 4, 8, 38.
ἀνεπακτος, *ον*, (ἐπάγω) never to return. *Philon* I, 139, 18.
ἀνεπακτος, *ον*, (ἐπακτή) having no epacts, as a year. *Max. Conf. Comput.* 1244 B.
ἀνεπανόρθωτος, *ον*, (ἐπανορθόω) incorrigible. *Philon* II, 500, 14. 556, 20. *Jos. Ant.* 16, 11, 3. *Epict.* 3, 1, 11. *Plut.* II, 49 B.
ἀνεπαύητος, *ον*, (ἐπαυξάνω) that receives no augment, as a verbal form. *Cramer.* *Oxon.* IV, 180, 7.
ἀνεπεκτατος, *ον*, (ἐπεκτείνω) not protracted, extended, or increased, as a noun of the first two declensions. *Dion. Thr.* 632, 10, ὄνομα. *Apollon. D.* *Conj.* 511, 24. *Adv.* 613, 23.
ἀνεπερίστος, *ον*, (ἐπερεῖδω) unsupported. *Iambl. Mathem.* 198.
ἀνεπερώτητος, *ον*, (ἐπερωτάω) not stipulated. *Psell.* *Synops.* 382, τόκος.
ἀνεπήκοος, *ον*, = οὐκ or μὴ ἐπήκοος. *Eus.* III, 516 D.
ἀνεπηρέαστος, *ον*, (ἐπηρεάζω) not abused or insulted. *Jos. Ant.* 14, 10, 6. *Archigen.* apud *Orib.* II, 148, 10.
ἀνεπηρέαστως, *adv.* without being abused or insulted. *Jos. Ant.* 16, 2, 5, p. 790.
ἀνεπίβατος, *ον*, (ἐπιβαίνω) not to be taken by assault. *Diod.* 17, 55, τοῖς πολεμίοις. *Strab.* 12, 3, 11, p. 525, 2. *Jos. Ant.* 3, 7, 7. B. J. 3, 7, 9. *Plut.* II, 216 A.
ἀνεπιγνώστος, *ον*, (ἐπιγνώσκω) not easily known or distinguished, imperceptible. *Jos. Ant.* 12, 2, 10 τῆς συμβολῆς τὸ ἀνεπιγνώστον, the gluing together of the parchments on which the Law was written.
ἀνεπιγνώστως, *adv.* imperceptibly. *Polyb.* 18, 1, 16.

ἀνεπίγραφος, *ον*, (ἐπιγραφῇ) having no inscription on it. *Polyb.* 8, 33, 6. *Diod.* 1, 64. *Strab.* 2, 1, 23, unauthentic. *Lucian.* I, 477, without the author's name. *Hippol.* 712 D, of the psalms whose authors are not known. *Basil.* IV, 321 B seq.
***ἀνεπίγραφος**, *ον*, Doric, = ἀνεπίγραφος. *Inscr.* 5774. 5775, I, 84.
ἀνεπίδεκτος, *ον*, (ἐπιδείκνυμι) not proved. *Sext.* 556, 18.
ἀνεπίδεκτος, *ον*, (ἐπιδέχομαι) unsusceptible. *Nicom.* 110. *Philon* I, 17, 11, κακοῦ. *Sext.* 398, 12. *Diog.* 7, 147.
ἀνεπίδέκτως, *adv.* unsusceptibly. *Athan.* II, 1136 C, ἔχειν κοινωνήσαι.
ἀνεπίδηκτος, *ον*, (ἐπιδάκνω) not to be bitten or affected. *Clim.* 992 B, τοῦ.
ἀνεπίδντος, *ον*, (ἐπιδύω) that never sets, as the sun. *Damasc.* III, 696 D.
ἀνεπιθέωρτος, *ον*, (ἐπιθεώρω) not watched or ruled over, in astrology. *Hermes Tr. latrom.* 394, 5 'Εάν ἡ σελήνη ἀνεπιθέωρτος ᾖ ὑπὸ πάντων (τῶν ἀστέρων).
ἀνεπίθλοςτος, *ον*, (ἐπιθλόω) not turbid, pure, clear. *Sext.* 670, 14. *Greg. Nyss.* III, 580 B. *Cyrrill.* A. II, 816 C. *Pseudo-Dion.* 645 A.
ἀνεπίθυμτος, *ον*, (ἐπιθυμέω) free from desires. *Clem.* A. II, 500 B.
ἀνεπίθυμτως, *adv.* without desires. *Hippol.* Haer. 358, 96.
ἀνεπικαλύπτως (ἐπικαλύπτω), *adv.* openly, distinctly. *Eus.* III, 188 A.
ἀνεπικάμπτος, *ον*, (ἐπικάμπω) inflexible. *Martyr.* Poth. 1424 C.
ἀνεπικανστος, *ον*, (ἐπικαίω) not burnt. *Diosc.* 2, 55.
ἀνεπικέλευστος, *ον*, (ἐπικελεύω) not urged or exhorted. *Philon* II, 207, 7.
ἀνεπικελεύστως, *adv.* without being urged or exhorted. *Philon* I, 115, 39.
ἀνεπικρυκευτος, *ον*, (ἐπικρυκεύομαι) = ἀκρυκτος. *Proc.* III, 265, 8. *Hes.* 'Ακρυκτος, ἀνεπικρυκευτος.
ἀνεπίλυστος, *ον*, (ἐπικλύω) not liable to be undated. *Jos. Ant.* 2, 10, 2, p. 103.
ἀνεπικρισία, *as, ἡ*, the being ἀνεπικριτος. *Sext.* 580, 31.
ἀνεπικριτος, *ον*, (ἐπικρίνω) without judgment: that cannot be judged or decided. *Just.* Orat. 1. *Galen.* II, 290 F. *Sext.* 23, 24, 26, 21, et alibi.
ἀνεπικρίτως, *adv.* without being judged, etc. *Sext.* 21, 21. 38, 2. *Orig.* VII, 216 D, inconsiderately.
ἀνεπικρυπτος, *ον*, (ἐπικρύπτω) unconcealed. *Anton.* 1, 14.
ἀνεπικώλυτος, *ον*, (ἐπικαλύω) unhindered. *Onos.* 31, 1. *Jos. Ant.* 1, 18, 2.
ἀνεπικωλύτως, *adv.* without hinderance. *Diod.* 2, 21, 27, 84. *Jos. Ant.* 16, 6, 5.

ἀνεπίληπτος, *ον*, = ἀνεπίληπτος. *Paul. Tim.* 1, 3, 2. 1, 5, 7. 1, 6, 14.
ἀνεπίληστος, *ον*, (ἐπιλανθάνω) not to be forgotten. *Aristeas* 7. *Marc. Erem.* 1041 C.
ἀνεπίληστος, *adv.* without being forgotten. *Marc. Erem.* 1029 C.
ἀνεπίλογιστος, *ον*, (ἐπιλογίζομαι) beyond calculation. *Diogenian.* apud *Eus.* III, 453 A. *Eus.* II, 1541 B. VI, 849 A. *Gelas.* 1292 A.
ἀνεπιμέλητος, *ον*, (ἐπιμελέομαι) uncared for, not taken care of. *Geopon.* 12, 29, 1. *Steph. Diac.* 1132 C.
ἀνεπίμικτος, *ον*, unmixed with. *Classical.* *Diosc.* 5, 143 (144), with the genitive. — 2. Having no intercourse with others. *Dion. H.* VI, 1068, 9. *Strab.* 8, 1, 2. *Jos. Ant.* 4, 8, 7, ἀλλήλοις. *Apion.* 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμείζια.
ἀνεπιμείζια, *as, ἡ*, (ἀνεπίμικτος) want of intercourse. *Polyb.* 16, 29, 12, τῶν ἔθνων, the want of intercourse with the nations. *App.* I, 781, 67.
ἀνεπίμωμος, *ον*, (ἐπιμένω) not permanent. *Plut.* I, 7 B.
ἀνεπίμωμος, *ον*, (ἐπίμωμος) faultless writing. *Phot.* III, 872 A.
ἀνεπινοήσια, *as, ἡ*, (ἀνεπινόητος) inconceivableness. *Sext.* 708, 7.
ἀνεπινόητος, *ον*, (ἐπινοέω) inconceivable, unknown. *Diod.* 19, 94, τοῖς ἄλλοις. *Sext.* 80, 17. — 2. Not acquainted with, ignorant of. *Diod.* 2, 59, τινός.
ἀνεπινοήτως, *adv.* inconceivably. *Phot.* III, 1177 D.
ἀνεπίπλαστος, *ον*, (ἐπιπλάσσω) simple, artless, unaffected. *Diog.* 2, 117. *Simoc.* 180, 9.
ἀνεπίπλεκτος, *ον*, (ἐπιπλέκομαι) not associating or having intercourse with others. *Strab.* 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.
ἀνεπίπληκτος, *ον*, not rebuking. *Anton.* 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.
ἀνεπιπλήκτως, *adv.* without rebuke. *Philon* II, 454, 26.
ἀνεπίπλοκος, *ον*, (ἐπιπλέκω) not combined. *Apollon. D. Synt.* 204, 3, τῇ εὐκτικῇ, not combined in the same sentence.
ἀνεπισήμαντος, *ον*, (ἐπισημαίνω) not marked, not noticeable, unnoticed. *Polyb.* 5, 81, 3. 11, 2, 1. 5, 81, 3. *Diod.* 19, 98. *Sext.* 656, 11.
ἀνεπισημάτως, *adv.* without notice. *Apsin.* 501, 12.
ἀνεπισημείωτος, *ον*, (ἐπισημεύω) = ἀνεπισήμαντος. *Clem.* A. I, 1176 B. II, 517 A.
ἀνεπίσκεπτος, *ον*, (ἐπισκέπτομαι) not visited, for comfort. *Martyr. Poth.* 1453 A, χάριτος θεοῦ. *Greg. Naz.* III, 257 B. *Nicet. Paphl.* 20 A.

ἀνεπισκίαστος, *ἡ, ὅν*, (ἐπισκιάζω) not obscure, clear. *Eus.* II, 1440 B, φωναί. *Pallad. Vit.* Chrys. 70 F.
ἀνεπισκόπητος, *ον*, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp.* A. 357 C. *Theogn. Mon.* 856 D.
ἀνεπίσκοπος, *ον*, (ἐπισκοπέω) not supervised; without divine providence. *Eus.* II, 741 B.
ἀνεπίσκοπος, *ον*, (ἐπίσκοπος) without a bishop. *Greg. Naz.* II, 460 A.
ἀνεπισκόπητος, *ον*, (ἐπισκοτέω) not darkened. *Ptol. Tetrab.* 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.
ἀνεπισκόπητος, *ον*, (ἐπισκοτίζω) = preceding. *Syncell.* 3, 20.
ἀνεπιστάθμευτος, *ον*, (ἐπισταθμεύω) exempt from billeting, in which soldiers cannot be billeted. *Polyb.* 15, 24, 2.
ἀνεπιστάθμος, *ον*, (ἐπιστάθμος) = preceding. *Inscr.* 4474, 37.
ἀνεπιστάτης, *ον*, (ἐπιστατέω) without superintendent. *Max. Tyr.* 55, 50. *Eus.* IV, 268 A. *Cyrrill.* A. I, 452 D. *Suid.* 'Ανεπιστάτητον, ἀφύλακτον.
ἀνεπιστάτος, *ον*, (ἐπίστημι) neglectful, careless. *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αἰλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.
ἀνεπιστάτως, *adv.* neglectfully, carelessly. *Polyb.* 1, 4, 4, et alibi. *Dion. H.* V, 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* 'Ανεπιστάτως, ἀνεπιστοσίας.
ἀνεπιστήγος, *ον*, = μὴ ἐπιστάμενος, ignorant. *Pseud-Ignat.* 896 A, τοῦ νοῦ.
ἀνεπιστρεπτεῖ, see ἀνεπιστρεπτή.
ἀνεπιστρεπτός, *ἡσω*, = ἀνεπιστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91, 8, 17.
ἀνεπιστρεπτή and **ἀνεπιστρεπτεῖ**, *adv.* = ἀνεπιστρεπτός. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.
ἀνεπιστρεπτος, *ον*, (ἐπιστρέφω) heedless; neglectful. *Artem.* 216. *Synes.* 1801 B, τοῦ ζῶν.
ἀνεπιστρέπτως, *adv.* heedlessly, thoughtlessly. *Sept. Macc.* 3, 1, 20 as v. 1. *Epict.* 2, 9, 4.
ἀνεπιστρεφείω, *ἡσω*, (ἀνιστρεφής) to be reckless. *Artem.* 286.
ἀνεπιστρεφής, *ἑς*, (ἐπιστρέφω) inexorable. *Cornut.* 121 τὸ ἀνεπιστρεφές τῆς δίκης. — 2. Neglectful. *Plut.* II, 881 B, τινός. *Just. Cohort.* 25.
ἀνεπιστρεψία, *as, ἡ*, (ἀνεπιστρεπτος) disregard, heedlessness, indifference, negligence. *Epict.* 2, 1, 14. *Clem.* A. II, 425 C.
ἀνεπιστροφος, *ον*, (ἐπιστρέφω) not turning back, steady, constant. *Caesarius* 1188. *Pseudo-Dion.* 144 A. *Phot.* IV, 349 D τὸ ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.
ἀνεπιστρόφως, *adv.* steadily, constantly. *Herodn.* 7, 10, 7. *Clim.* 1001 D. — 2. Inflexibly. *Isid.* 192 A, ἔχειν πρὸς τι.
ἀνεπισύναφος, *ον*, (ἐπισυνάπτω) not conjoined;

apparently an astrological term. *Orig.* II, 85 B.
ἀνεπισφαλής, *ἑς*, (ἐπισφαλής) = ἀσφαλής. *Themist.* 233, 31 (190 A).
ἀνεπισφαλώς, *adv.* = ἀσφαλώς. *Leo Diac.* 80, 9.
ἀνεπίσχετος, *ον*, (ἐπέχω) unrestrainable. *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.
ἀνεπισχέτως, *adv.* without check. *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνειν.
ἀνεπιτάκτως (ἀνεπιτακτος), *adv.* without being commanded, etc. *Diog.* 5, 20.
ἀνεπίτατος, *ον*, (ἐπιτείνω) not extended. *Sext.* 531, 1. *Schol. Arist.* *Plut.* 83, not admitting of intensity.
ἀνεπίτευκτος, *ον*, (ἐπιτυγχάνω) not hitting the mark: unsuccessful. *Ptol. Tetrab.* 157. *Simoc.* 127, 17.
ἀνεπιτευκτως, *adv.* unsuccessfully. *Simoc.* 116, 20.
ἀνεπιτεχνήτως (ἐπιτεχνάομαι), *adv.* inartificially. *Plut.* II, 900 B.
ἀνεπιτήδειος, *ον*, unfit, etc. *Classical.* *Diod.* 13, 111, περὶ τῶν δλων κρίνεσθαι, for a decisive battle. — 2. Not respectable. *Achmet.* 247.
ἀνεπιτηδείότης, *ητος*, *ἡ*, unfitness, want of adaptation. *Philon* I, 191, 17. *Anton.* 5, 5.
ἀνεπιτηδεύτος, *ον*, (ἐπιτηδεύω) not elaborated, inartificial, off-hand. *Dion. H.* V, 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, Εὐδοεὺς (referring to *Hom.* II. 2, 542 ὅπιθεν κομόωντες).
ἀνεπιτηδεύτως, *adv.* inartificially. *Dion. H.* V, 468, 10. *Onos.* 10. 1, 3. *Lucian.* I, 580. *Philostr.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion. Alex.* 1252 C.
ἀνεπιτρέπτως (ἐπιτρέπω), *adv.* without permission. *Sept. Macc.* 3, 1, 20.
ἀνεπιτρέπειςτος, *ον*, (ἐπιτροπέω) without guardian or superintendent. *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B. — 2. Without a procurator. *Eus.* II, 196 C.
ἀνεπιτυχής, *ἑς*, (ἐπιτυγχάνω) unsuccessful. *Dubious.* *Artem.* 337.
ἀνεπιφανής, *ἑς*, = οὐκ ἐπιφανής. *Jos. Ant.* 17, 10, 7. *Prol. Tetrab.* 168.
ἀνεπιφαντος, *ον*, (ἐπιφαίνω) not conspicuous or ostentatious. *Philon* II, 76, 15. *Ptol. Tetrab.* 161.
ἀνεπιφανώς, *adv.* unostentatiously. *Anton.* 1, 9.
ἀνεπιφάτος, *ον*, (ἐπιφαίω) secret, unexpected. *Philon* II, 533, 18.
ἀνεπιφάτως, *adv.* secretly, unexpectedly. *Philon* II, 57, 43. 521, 15.
ἀνεπιφθόγγως (ἐπιφθέγγομαι), *adv.* without sound. *Dubious.* *Anast. Sin.* 257 D.

ἀνεπιφώνητος, ον, (ἐπιφώνω) not claimed. *Phoc. Novell.* 298. *Psell. Synops.* 757, χρόνοι, during which no claims were advanced.
 ἀνεπιχειρήτος, ον, (ἐπιχειρέω) not attempted, or not to be attempted. *Plut.* I, 720 B. II, 532 C. 1075 D.
 ἀνεπονεϊδιστος, ον, = μὴ οὐκ ἐπονεϊδιστος. *Simoc.* 170, 7.
 ἀνεπούλωτος, ον, (ἐπούλωτος) not healed over, as an ulcer. *Theoph. Nonn.* II, 328.
 ἀνεραστία, ας, ἡ, (ἀνέραστος) unloveliness. *Themist.* 201, 6 (163 D).
 ἀνέργατος, ον, (ἐργάζομαι) impracticable. *Achmet.* 235.
 ἀνεργία, ας, ἡ, (ἀνεργος) inactivity, suspension of work. *Artem.* 191.
 ἀνεργος, ον, = ἀνέργαστος. *Dioclet.* G. 8, 21. 23.
 ἀνείριστος, ον, (ἐρείδω) unsupported. *Caesar.* 992. *Epirh.* II, 45 A.
 ἀνερεύνησις, εως, ἡ, = τὸ ἀνερευνᾶν. *Vit. Nil.* Jun. 48 C.
 ἀνείρεντος, ον, (ἐριβεύομαι) without controversy. *Inscr.* 2671, 46. *Philon* II, 555, 40.
 ἀνερμήνευτος, ον, (ἐρμηνεύω) inexplicable. *Sezt.* 204, 3, τῷ πέλας. *Aristaen.* 2, 5. *Theod.* Anc. 1393 C, λοχεία.
 ἀνερμηνεύτως, adv. inexplicably. *Petr. Sic.* 1332 A.
 ἀνερμηνεύω = ἐρμηνεύω. *Caesarius* 968.
 ἀνερυθριακῶς (ἐρυθρία), adv. unblushingly. *Nicet. Paphl.* 528 A. B.
 ἀνερυθρίασις, εως, ἡ, (ἐρυθρίασις) shamelessness. *Cedr.* II, 177, 14.
 ἀνερυθρίαστος, ον, (ἐρυθρίαω) unblushing. *Philon* II, 664, 6.
 ἀνερυθρίαστως, adv. unblushingly, shamelessly. *Cyrrill.* A. X, 1084 B.
 ἀνερώτησις, εως, ἡ, (ἀνερωτάω) repeated inquiry. *Eus.* II, 100 B.
 ἀνεσις, εως, ἡ, license. *Sept. Sir.* 15, 20 Οὐκ ἔδωκεν ἀνεσιν οὐδενὶ ἀμαρτάνειν. — 2. Ebb; opposed to ἐπίτασις. *Strab.* 7, 2, 1, p. 9, 15. — 3. In grammar, depression, with reference to the grave accent. *Porphyr. Prosod.* 109.
 ἀνέσπερος, ον, (ἐσπέρα) without evening, eveningless, endless. *Method.* 209 A, φῶς. *Basil.* I, 52 A. *Caesarius* 1001. *Did.* A. 808 A. 917 D, ἡμέρα, the day of judgment, the last day.
 ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), adv. conversely. *Athenag.* Resur. 1, p. 976 C.
 ἀνετάζω (ἐτάζω), to investigate, or examine thoroughly. *Sept. Judic.* 6, 29 as v. 1. *Luc. Act.* 22, 24. 29. *Just. Apol.* 1, 11. *Theodtn.* Dan. init. 14. *Apocr. Anaphor.* Pilat. A, 6, τινά.
 ἀνέταρος, ον, (ἑταίρος) without companions or friends. *Plut.* II, 807 A.

ἀνέτασις, εως, ἡ, (ἀνετάζω) = ἐξέτασις. *Eus.* IV, 825 C.
 ἀνετικός, ἡ, ὄν, (ἀνετός, ἀνήμη) aneticus, fit for relaxing, abating. *Diosc.* 1, 67. *Antyll.* apud *Orib.* I, 509, 11.
 ἀνέτοιμος, ον, (ἔτοιμος) not ready, unprepared. *Polyb.* 12, 20, 6. *Diod.* 12, 41. *Muson.* 197. *Plut.* II, 505 D. *App.* I, 326, 80.
 ἀνετοιμῶς, adv. unpreparedly. *Jos. Vit.* 22. *App.* I, 656, 43.
 ἀνετυμολόγητος, ον, (ἐτυμολογέω) underived word. *Sezt.* 654, 17.
 ἀνέτυμος, ον, (ἐτυμος) = preceding. *Sezt.* 654, 18.
 ἀνέτυμῶς, adv. without etymology. *Sezt.* 654, 5. 12.
 ἀνευ, adv. L. sine, without. *Philon* II, 185, 11. Τὰ ὧν οὐκ ἀνευ. *Lucian.* III, 20 *Ὡν οὐκ ἂν τι ἀνευ γένοιτο. *Clem.* A. II, 596 B. Τὸ οὐ μὴ ἀνευ. *Iambl. Myst.* 209, 8 Τὸν ὧν οὐκ ἀνευ λόγον. — 2. Besides. *Plut.* II, 791 C. 1053 C *ἀνευ δε τούτων, besides these. *Galen.* VI, 418 A. *Proc.* II, 282, 12. — 3. Except. *App.* II, 816, 46, τοῦ προσώπου μόνου. *Phoc.* 230, φυλακῆς.
 ἀνευένδοτος, ον, not εὐένδοτος. *Philon* II, 269, 3.
 ἀνεύθετος, ον, (εὐθετος) not well situated, inconvenient. *Luc. Act.* 27, 12. *Moschn.* 53.
 ἀνευλάβεια, ας, ἡ, (ἀνευλαβής) irreverence. *Cyrrill.* A. X, 1025 A. *Vit. Nil.* Jun. 144 B. C.
 ἀνευλαβής, ἐς, (εὐλαβής) fearless. *Aquil. Essai.* 57, 11. — 2. Irreverent. *Orig.* III, 1448 B. *Eus.* VI, 713 A. *Chrys.* VII, 817 B.
 ἀνευλαβῶς, adv. irreverently. *Eus.* II, 345 B. *Athan.* II, 732 C.
 ἀνευλόγητος, ον, (εὐλογέω) unblessed. *Pseudo-Chrys.* IX, 764 A. *Anast. Sin.* 1073 B.
 ἀνεύλογος, ον, = οὐκ εὐλογος. *Germ.* 165 B.
 ἀνευπαράδεκτος, ον, = οὐκ εὐπαράδεκτος. *Cyrrill.* A. III, 1281 C.
 ἀνεύρημα, ατος, τὸ, discovery, the thing discovered. *Paus.* 5, 9, 2.
 ἀνεύρισκω, to find out. [*Plut.* I, 25 D ἀνευρήκοι = ἀνευρηκὸς εἶη.]
 ἀνευρώω, ὥσω, (ἀνευρος) to enervate. *Sophrns.* 3237 C.
 ἀνεύρυνσις, εως, ἡ, (ἀνευρύνω) dilatation. *Galen.* II, 228 E.
 ἀνεύρυνσις, εως, ἡ, = preceding. *Paul. Aeg.* 226. 332.
 ἀνεύρυσμα, ατος, τὸ, = ἀνευρυσμός. *Diosc.* 4, 42. *Galen.* II, 272 B.
 ἀνευρυσμός, οὐ, δ, = ἀνεύρυνσις. *Diosc.* 1, 12, μήτρας. *Galen.* II, 272 B.
 ἀνευφήμητος, ον, (ἀνευφημέω) praised. *Greg. Th.* 1061 A.
 ἀνεύφημος, ον, = οὐκ εὐφημος. *Method.* 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά. *Philon* I, 628, 20.
 ἀνεύφραντος, ον, (εὐφραίνω) joyless. *Ptol. Tetrab.* 158.
 ἀνεφθός, ον, (ἐφθός) unboiled. *Galen.* VI, 153 F. *Antyll.* apud *Orib.* II, 338, 6. *Pallad.* Laus. 1132 C.
 ἀνέφικτος, ον, (ἐφικνέομαι) out of reach, unattainable. *Sept. Macc.* 3, 2, 15, τινί. *Aristeas.* 25. *Philon* I, 59, 1. II, 218, 30. *Plut.* II, 780 F. *Apollon.* D. Synt. 43, 15, εἰς ἄρθρον παράθεσιν, the word ἀλλήλων cannot take the article. *Lucian.* I, 808. *Sezt.* 572, 3.
 ἀνέχομαι (ἀνέχω), to endure, etc. *Classical.* *Jos. Ant.* 17, 9, 2 Οὐδενὸς ἠνείχοντο εἰπεῖν. *Joann. Mosch.* 2860 B. Μὴ ἀνέχόμενος ἵνα λατρός ἴδῃ αὐτόν. 3036 B. Οὐκ ἠνέχετό ποτε ἵνα ἄλλος αὐτῷ γεμίῃ ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχομαι. *Epict.* 4, 8, 20. *Gell.* 17, 19 *ἀνέχου καὶ ἀπέχου, bear and forbear.
 ἀνέψητος, ον, (ἐψω) uncooked. *Diosc.* 1, 140 (134).
 ἀνεψία, ἀς, ἡ, = ἀδελφιδῇ, niece. *Nic. CP.* *Histor.* 16, 13.
 ἀνεψιάδης, ον, δ, = ἀνεψιαδούς. *Iambl. Adhort.* 364.
 ἀνεψιός, οὐ, δ, = ἀδελφιδός, nephew. *Theod.* III, 1277 C. *Mal.* 424, 20. *Damasc.* II, 328 D. *Nic. CP.* *Histor.* 20, 6. *Porph.* *Adm.* 187. *Vit. Nil.* Jun. 81 B.
 ἀνηβάσκω = ἀνηβάω. *Dion.* H. V, 289, 4. *Greg. Naz.* III, 377 B, εἰς ρητορικὴν.
 ἀνηγεμόνευτος, ον, (ἡγεμονεύω) without leader, governor, or commander. *Philon* I, 337, 40. 696, 43. *Anton.* 12, 14. *Lucian.* II, 694.
 ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a commander, undignified. *Leo. Novell.* 163.
 ἀνήδονος, ον, (ἡδονή) without pleasure, insipid. *Jos. Ant.* 17, 3, 1. *Tit. B.* 1253 A, free from lust. *Themist.* 385, 30 (319 D). *Clim.* 812 A, ἡδονή. *Anon. Med.* 245, bread.
 ἀνήδωνος, adv. without pleasure. *Clem.* A. II, 497 C.
 ἀνήδυστος, ον, = ἀνήδυντος. *Plut.* I, 743 E.
 ἀνηέλαιον, ον, τὸ, (ἀνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. *Galen.* X, 534 E. *Leo Med.* 111.
 ἡνέθευτος, ον, quid? *Damasc.* III, 692 C, σιολή. (Read ἀνήθινον?)
 ἀνήθων, ον, (ἀνηθον) of dill. *Diosc.* 1, 61, ἔλαιον, oil flavored with dill. 5, 75. *Aret.* 78 E. *Galen.* VI, 111 B.
 ἀνηθίτης, ον, δ, = ἀνήθινος, of dill. *Geopon.* 8, 3, οἶνος, flavored with dill.
 ἀνηθοειδής, ἐς, (ΕΙΔΩ) dill-like. *Diosc.* 3, 72 (79).
 ἀνηθοποιήτος, ον, (ἡθοποιέω) whose character is not formed. *immoral.* *Cic. Att.* 10, 10. —

2. Whose character is not delineated. *Dion.* H. V, 467, 6. — 3. That does not describe character. *Longin.* 34, 3.
 ἀνήθουμ, the Latin anethum = ἀνηθον. *Diosc.* 3, 60 (67).
 ἀνηκοία, ας, ἡ, (ἀνήκοος) the not hearing or listening. *Plut.* II, 502 C. — Disobedience. *Can. Apost.* 85. *Isid.* 353 A.
 ἀνήκοος, ον, disobedient; opposed to ὑπήκοος. *Sept. Num.* 17, 10. *Prov.* 13, 1. *Jer.* 5, 23. *Dion.* H. II, 1121. 17 τὸ ἀνήκοον, disobedience.
 ἀνηκῶς, adv. by not hearing, etc. *Plut.* II, 145 C, ἔχειν τινός, to be ignorant of. *Paus.* 10, 17, 13, ἔχειν ἑς τι, to have never heard of anything.
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 ἀνηλιάζω (ἡλιάζω), to expose to the sun. *Protagorid.* apud *Athen.* 3, 98.
 ἀνήλικος (ἡλικία), not of age, under age. *Inscr.* 2161, b. *Porph.* *Adm.* 187, 6.
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ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. Synes. 1105 A.
 ἀνθαμύλλησις, εως, ἡ, = τὸ ἀνθαμύλλασθαι. Genes. 109, 21.
 ἀνθεινός, ἡ, ὄν, = ἄνθος. Diod. 4, 4. 5, 40.
 ἀνθετικός, ὄν, (ἀντέχεται) holding to, cleaving to. Epict. 4, 11, 3, τινός.
 ἀνθεστῆναι (ἐστῆναι), to entertain in return. Philon II, 139, 28. Plut. I, 927 D. Lucian. II, 407.
 ἀνθεντικός, ἡ, ὄν, (ἀνθῶ) flowering. Clem. A. I, 732 C, σπέρμα.
 ἀνθῶ, ἡσώ, to be vigorous. Philon I, 622, 5, πρὸς ἐπιστήμην. — 2. To flourish, to be at the height of reputation, as applied to writers. Strab. 1, 2, 2. — 3. To cause to sprout forth. Theod. I, 85 A, λειμώνας. — 4. Participle, ἡ ἀνθοῦσα, blooming, applied to Constantinople. Lyd. 86, 12. Chron. 528, 18.
 ἀνθήλιον, ον, τὸ, (ἀνθήλη) = ἀνθύλλιον. Diosc. 2, 214, 3, 163 (173).
 ἀνθήλιος, ον, ὁ, (ἀντί, ἥλιος) false sun. Cleomed. 97, 10. Plut. II, 894 F. Bekker. 403, 23. — Philon I, 656, 34 τὴν ἀνθήλιον αὐγήν.
 ἀνθήρορος = ἄλιμος. Diosc. 1, 120.
 ἀνθηροποιέω, ἡσώ, = ἀνθηρὸν ποιῶ. Germ. 364 C, τὴν κλίνην.
 ἀνθηροποικίλος, ον, (ἀνθηρὸς, ποικίλος) variegated with flowers. Philon I, 666, 34, ἔργους.
 ἀνθηρόχειλος, ον, (χειλὸς) with blooming or rosy lips. Mal. 106, 20.
 ἀνθηρῶς (ἀνθηρὸς), adv. = χαριέντως, elegantly. Didl. A. 756 A.
 ἀνθηρυσχάζω (ἡσυχάζω), to be quiet in turn. App. II, 304, 3.
 ἀνθηφορία, as, ἡ, (ἀνθηφόρος) the bearing of flowers. Clim. 989 C.
 ἀνθιερώ (ιερώω), to consecrate one thing instead of another. Plut. II, 1117 C.
 ἀνθίζω, to cause to flower or blossom. Hippol. 852 B.
 ἀνθίμων, ον, τὸ, the Hebrew שִׁמְשִׁי, silk? Aquil. Ezech. 16, 13 (Theodtn. μεσί).
 ἀνθινός, ἡ, ὄν, party-colored. Diod. II, 537, 63. 609, 92, στρωμνῇ. Strab. 3, 3, 7, p. 240, 11. Diog. 4, 52. Athen. 12, 24, 25.
 ἄνθιον, ον, τὸ, little ἄνθος, floweret. Diosc. 4, 151 (153). Clem. A. II, 80 B.
 ἀνθιπάρχης, ον, ὁ, lieutenant ἱππάρχης. Lyd. 151, 19. 152, 3.
 ἀνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. Clem. A. I, 572 A.
 ἀνθοβαφεύς, εως, ὁ, = ἀνθοβάφος. Basil. III, 289 A.
 ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. Philon II, 478, 44. 274, 5, στρωμνῇ. Sext. 34, 20.
 ἀνθοβαφικός, ἡ, ὄν, = preceding. Damasc. III, 692 D.
 ἀνθοβάφος, ον, ὁ, dyer in party-colored cloth.

Plut. II, 830 E. Aster. 165 B. — 2. Paroxytone, ἀνθόβαφος, ον, = ἀνθοβαφής. Caesarius 981.
 ἀνθοβολέω, ἡσώ, (βάλλω) to throw flowers, to bestrew with flowers. Mel. 105. Plut. I, 649 F. 722 E. App. II, 211, 24.
 ἀνθοβόλησις, εως, ἡ, (ἀνθοβολέω) blossoming of plants. Geopon. 10, 59, 3.
 ἀνθογραφέω, ἡσώ, (γράφω) to paint flowers. Philon I, 33, 19, εὐχροαν.
 ἀνθοδιαίτος, ον, (διαίτα) feeding on flowers, as a bee. Mel. 108.
 ἀνθοκομέω, ἡσώ, (ἀνθοκόμος) to cultivate flowers. Anthol. IV, 254, Βοτάνας.
 ἀνθοκρατέω, ἡσώ, (κρατέω) to be master of flowers? Lucian. III, 180, condemned.
 ἀνθολκή, ἡς, ἡ, (ἀνθόλκω) a pulling in an opposite direction, distraction. Philon I, 606, 25. Plut. I, 498 E. II, 20 C. Clem. A. I, 1100 A.
 ἀνθολκός, ὄν, distracting. Iambl. Adhort. 356, τοῦ φιλοσοφεῖν.
 ἀνθολογία, as, ἡ, (ἀνθολόγος) the culling of flowers. Lucian. I, 575.
 ἀνθολόγιον, ον, τὸ, = preceding. Clem. A. I, 77 B, in the plural. — 2. Anthology of epigrams. Eudoc. M. 133.
 ἀνθολόγος, ον, (λέγω) culling flowers. Mel. 5. Strut. 88.
 ἀνθολογέομαι, to confess. Polyb. 5, 56, 4. Diod. II, 555, 37. — Particularly, to confess one's own faults or sins. Sept. Sir. 20, 1. Jos. Ant. 8, 10, 3, τὰς ἀμαρτίας. — 2. To give thanks; a Hebraism. Sept. Esdr. 1, 8, 88. Ps. 78, 13, σοι. Macc. 3, 6, 33. Luc. 2, 38. Patriarch. 1069 A.
 ἀνθολογίσις, εως, ἡ, (ἀνθολογέομαι) mutual agreement, compact. Polyb. 32, 10, 12. Sept. 231, 8. 385, 30. — 2. Thanksgiving. Sept. Esdr. 2, 3, 11. Sir. 17, 27. Orig. I, 461 A.
 ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers. Damasc. III, 824 B τὴν ἀνθοποιὸν ἐξ ἱρημαίων λόφων (Sept. Esai. 35, 1 Ἀγαλλιᾶσθε ἔρημος καὶ ἀνθεῖτω ὡς κρίνον).
 ἀνθορίζω (ὀρίζω), to make a counter definition. Gelas. 1249 A. — 2. To promulgate a counter decree. Leo. Novell. 179.
 ἀνθορισμός, οὔ, ὁ, (ἀνθορίζω) counter definition. Hermog. Rhet. 32, 17. 138, 11. — 2. Sponsio, at law. Charis. 553, 12.
 ἄνθος, εος, τὸ, flower. Classical. — ἄνθος πεδιόν = ἀργεμῶν, ἀνθύλλις, παρθένον. Diosc. 2, 208. 3, 148 (153). 145 (155).
 ἀνθοσύνη, ἡς, ἡ, bloom. Agath. Epig. 16, 8.
 ἀνθοφορία, as, ἡ, (ἀνθηφόρος) the flowering or blossoming of plants. Caesarius 1000. Achmet 165.
 ἀνθοφυής, ἐς, (φύω) producing flowers. Anthol. II, 134 (Crinagoras).

ἀνθρακάριος, ον, ὁ, = following. Gloss.
 ἀνθρακεύς, εως, ὁ, (ἀνθραξ) maker of charcoal. Cic. Att. 15, 5. App. II, 583, 81.
 ἀνθρακίας, ον, ὁ, black as charcoal. Lucian. II, 766 Ἀνθρακίας τις ἰδεῖν.
 ἀνθράκινος, ον, (ἀνθραξ) of carbuncle. Sept. Esth. 1, 7. Philon I, 60, 10.
 ἀνθρακίτης, ον, ὁ, anthracites, a gem. Plin. 36, 20.
 ἀνθρακογραφία, as, ἡ, (γράφω) a designing (de-lining) with charcoal. Greg. Th. 1053 B.
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) like coal. Philon I, 348, 47.
 ἀνθρακοκαύστης, ον, ὁ, (καίω) = ἀνθρακεύς. Schol. Arist. Ach. 326.
 ἀνθρακοποιία, as, ἡ, (ποιέω) coal-making. Greg. Nyss. III, 937 A.
 ἀνθράκωσις, εως, ἡ, (ἀνθρακώ) a charring. Diosc. 1, 52.
 ἀνθραξ, ακος, ὁ, the collier of the imperial palace? Theoph. 616. (Compare ἄργυρος, κανί- κλειος.)
 ἀνθρῶν, ὄνος, ἡ, an insect. Diod. 17, 75.
 ἀνθρηνιώδης, ἐς, (ἀνθρήνιον) like honeycomb. Plut. II, 916 E.
 ἀνθρωπαρέσκεια, as, ἡ, (ἀνθρωπάρεσκος) man-pleasing, a species of flattery. Just. Apol. 1, 2. Basil. II, 825 C.
 ἀνθρωπαρεσκέω, ἡσώ, to be ἀνθρωπάρεσκος, to seek to please men rather than God. Ignat. Rom. 2. Greg. Naz. III, 1331 A.
 ἀνθρωπάρεσκος, ον, (ἄνθρωπος, ἀρέσκω) men-pleasing, in a bad sense. Sept. Ps. 52, 6. Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8, 10, p. 929. Theophil. 3, 14.
 ἀνθρωπεῖα, as, ἡ, humanity, the human race. Eus. IV, 245 B, ἡ πρώτη, the first appearance of man.
 ἀνθρωπέω, ἡσώ, to be a man. Orig. I, 1445 A Ἐν ἀνθρωποῦσῃ ψυχῇ ἱερὰ τοῦ Ἰησοῦ (perhaps the true reading is ἐνανθρωποῦσῃ from ἐνανθρωπέω).
 ἀνθρώπις, εως, ἡ, (ἀνθρωπέω) = ἐνανθρώπη- σις. Aster. 345 A.
 ἀνθρωπικός (ἀνθρωπικός), adv. humanly, after the manner of men. Plut. II, 999 B. Basil. I, 597 B.
 ἀνθρώπινος, ον, = σύμμετρος, μικρός. Paul. Rom. 6, 19. Chrys. IX, 542 A. B.
 ἀνθρωπισμός, οὔ, ὁ, (ἀνθρωπίζω) humanity. Diog. 2, 70.
 ἀνθρωποβόρέω, ἡσώ, (ἀνθρωποβόρος) to eat human flesh. Eus. II, 64 A.
 ἀνθρωποβόρεια, as, ἡ, the eating of human flesh. Athenag. 969 A. Theophil. 3, 15.
 ἀνθρωποβόρος, ον, (ἄνθρωπος, βιβρώσκω) eating human flesh. Philon II, 422, 41. Theophil. 2, 7. Caesarius 985.
 ἀνθρωποβόρωτος, ον, eaten by man. Pseudo-Just. 1477 B.

ἀνθρωπογένητος, ον, (γεννάω) born of man. Basil. IV, 1104 A.
 ἀνθρωπογραφείον, ον, τὸ, (γραφείον) a place for juggling men. Clem. A. I, 617 B.
 ἀνθρωπογονέω, ἡσώ, (γίγνομαι) to create men. Philon II, 494, 43. 646, 44.
 ἀνθρωπογονία, as, ἡ, the creation of man. Jos. Apion. 1, 8. Clem. A. I, 829 B.
 ἀνθρωποδηκτός, ον, (δάκνω) bitten by a man. Diosc. 1, 178, 2, 131.
 ἀνθρωποειδῶς (ἀνθρωποειδής), adv. in the shape of a man. Diog. 10, 139. Pseudo-Dion. 1100 A.
 ἀνθρωποθνησία, as, ἡ, (θνήσκω) mortality among men. Eustrat. 2369 B.
 ἀνθρωπόθυμος, ον, (θυμός) of manly spirit. Plut. II, 988 D.
 ἀνθρωποθύσια, as, ἡ, (θύσια, θύω) human sacrifice. Strab. 4, 4, 5, p. 310, 15. Plut. II, 857 A.
 ἀνθρωποθύτης, ἡσώ, to offer human sacrifices. Strab. 11, 4, 7. Philon II, 23, 21.
 ἀνθρωποκομικός, ἡ, ὄν, (κομέω) that takes care of men. Themist. 230, 9 (186 D).
 ἀνθρωποκτονέω, ἡσώ, (ἀνθρωποκτόνος) to kill or murder men. Orig. IV, 636 A. Porphyr. Abst. 2, 56, p. 203. Greg. Naz. I, 897 A.
 ἀνθρωποκτονία, as, ἡ, man-slaying. Clem. A. I, 125 A. Orig. IV, 632 C.
 ἀνθρωπολατρεία, as, ἡ, (ἀνθρωπολάτρης) man-worship. Cyrill. A. X, 296 A. Leont. I, 1273 C. Const. III, 869 A.
 ἀνθρωπολάτρης, ον, ὁ, (ἀτρός) anthropolat- tra, man-worshipper. Athan. II, 181 B. 1129 C. Greg. Naz. III, 185 C. 467 A. Const. (536), 1001 D. Justinian. Cod. 1, 1, 5, β', Νεστόριος. Cyrill. Scyth. Vit. Sab. 318 A.
 ἀνθρωπολογία, ἡσώ, (ἀνθρωπολόγος) to discourse on man. Philon I, 282, 7. — 2. To speak after the manner of men. Philon I, 427, 7 Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A. Didl. A. 816 C Ἐτέρα ἀνθρωπολογηθέντα περὶ τοῦ ἀνεφίκτου θείου.
 ἀνθρωπομάγειρος, ον, ὁ, (μάγειρος) one that cooks men or human flesh. Lucian. II, 574.
 ἀνθρωπόμιμος, ον, (ἀνθρωπος, μιμέομαι) man-imitating; having the form of a man. Plut. II, 1158 C. Pseudo-Ignat. Antioch. 6, πί- σθοι.
 Ἀνθρωπομορφανοί, ὡν, οἱ, = following. Socr. 688 B. Socz. 1549 A.
 Ἀνθρωπομορφῆται, ὡν, οἱ, (ἀνθρωπόμορφος) Anthropolomorphitae, Anthropomorphites, a sect. Hieron. II, 364. Cassian. I, 821 A. Cyrill. A. IX, 1065 (titul.). Tim. Presb. 45 A. Const. III, 925 C. (See also Orig. II, 93 A. Socr. 684 A. Theod. III, 1141 A. IV, 428 B.)

ἀνθρωπόμορφος, *ον*, (ἄνθρωπος, μορφή) having a human form. *Diod.* II, 543, 27. *Ex. Vat.* 52, 2. *Strab.* 16, 2, 35. *Philon* I, 15, 49, 50, 44. 182, 56. *Ignat. Smyrn.* 4. *Iren.* 3, 11, 8. — 2. Substantively, τὸ ἀνθρωπόμορφον = μανθραγόρας. *Diosc.* 4, 76. ἀνθρωπομόρφως, *adv.* in human form. *Method.* 372 D. ἀνθρωπόνοος, *ον*, (νόος) endowed with human understanding. *Strab.* 15, 1, 29. *Ael. N. A.* 16, 10. ἀνθρωπόμοι (ἀνθρωπος), to have the conception of a man. *Plut.* II, 1120 D. (See also ἱππόμοι, τοιχόμοι.) ἀνθρωποπάθεια, *ας, ή*, the being ἀνθρωποπαθής. *Eus.* II, 1377 A. *Alciph.* 2, 1. ἀνθρωποπαθῶς, *ήσω*, to be ἀνθρωποπαθής, to have human feelings. *Philon* I, 134, 26. II, 534, 46. ἀνθρωποπαθής, *ές*, (πάσχω, παθεῖν) having human passions or feelings. *Philon* I, 182, 8. *Clem. A.* I, 113 B. *Orig.* I, 689 B. 1388 C, λήξεις. ἀνθρωποπαθῶς, *adv.* with human passions or feelings, humanly. *Hermog. Rhet.* 376, 21. *Basil.* I, 308 C. ἀνθρωποπαραδότης, *ον, ό*, (παραδίδωμι) who teaches ἀνθρωπολατρεία, an epithet of Nestorius. *Joann. Nic.* 1449 B. ἀνθρωποπλαστῶς, *ήσω*, (ἀνθρωποπλάστης) to form or create men. *Method.* 49 C. 53 C, ήμᾶς. ἀνθρωποπλάστης, *ον, ό*, (πλάσσω) creator of man. *Philon* I, 652, 42. ἀνθρωποποίητος, *ον*, (ποιέω) made by man. *Barn.* 2 (Codex N). ἀνθρωποποιία, *ας, ή*, (ἀνθρωποποιός) creation of man. *Lucian.* I, 189. *Greg. Nyss.* II, 32 C. ἀνθρωποποιός, *όν*, (ποιέω) creating man. *Lucian.* III, 45 = ἀνδριαντοποιός. *Tatian.* 10, Προμηθεύς. ἀνθρωποπρεπής, *ές*, (πρέπω) man-befitting. *Cyrril.* A. X, 196 B. *Pseudo-Dion.* 181 C. 397 A. ἀνθρωποπρεπῶς, *adv.* as befits man. *Marc. Dial.* 1145 B. *Cyrril.* A. X, 116 C. 269 B. *Pseudo-Dion.* 209 B. ἄνθρωπος, *ον, ό, ή*, human being, man, woman. — 1. ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, inhuman. *Just. Tryph.* 9. *Martyr. Poth.* 1424 B. *Dion.* C. 57, 23, 1. *Eus.* II, 769 C. — 2. Ἀνθρώπος ἄνθρωπος, what man soever, whosoever. *Sept. Lev.* 17, 3. — 3. Vir, man, not woman. *Sept. Esdr.* 1, 9, 40. *Tobit* 6, 8. *Eccl.* 7, 28. *Patriarch.* 1044 D. — 4. Man, in the sense of servant, attendant. *Mal.* 163, 15. *Theoph.* 602. *Porph.* Adm. 73, 12. *Theoph. Cont.* 375, 11, et alibi. — 5. Anthropolos, Man, the archetypal man of the Valentinians, an ema-

nation from λόγος and ζωή; his consort is ἐκκλησία. *Valentin.* apud *Clem. A.* I, 972 C, ό πρώω. *Iren.* 448. — For the "Ἀνθρωπος of the Naassenes, see *Hippol. Haer.* 132, 59. 138, 54. 146, 61. 502, 92 (*Iren.* 577 A). Compare *Hermes Tr. Poem.* 6, 4. ἀνθρωποσάρκος, *ον*, (σάρξ) with human flesh (body). *Leont.* I, 1756 C, θεός. ἀνθρωποσχημος, *ον*, (σχῆμα) = ἀνθρωπόμορφος. *Pseud-Athan.* IV, 476 D. ἀνθρωπότης, *ητος, ή*, humanity. *Theophil.* 1073 B. *Iren.* 1, 10, 3. *Melito* 1221 A, of Christ. *Clementin.* 9, 19, 19, 21. *Sezt.* 249, 12. 250, 10. *Clem. A.* I, 268 A. *Method.* 41 A. ἀνθρωποτόκος, *ον*, (τίκτω) man-producing. *Greg. Nyss.* III, 1024 A, not to be used with reference to the Virgin. *Theod. Mops.* 992 B. *Cyrril.* A. X, 144 B. ἀνθρωποὑπόστατος, *ον*, (ὑπόστασις) of human hypostasis. *Pseud-Athan.* IV, 925 B. ἀνθρωποφανής, *ές*, (φαίνωμαι) having the appearance of man. *Philostrog.* 497 B. ἀνθρωποφθόρος, *ον*, (φθείρω) man-destroying. *Euchait.* 1131 B. ἀνθρωποφόρος, *ον*, (φέρω) man-bearing. *Greg. Naz.* III, 200 C, θεός, in human form. ἀνθρωποφυκός, *ή, όν*, = ἀνθρωποφυής. *Pseudo-Dion.* 1038 A, ἀλήθεια. ἀνθρωπώνυμος, *ον*, (ὄνομα) with a human name. *Anast. Sin.* 1288 A. ἀνθύλλιον, *ον, τό*, (ἀνθος) floweret. *Anton.* 4, 20. — 2. Anthyllion = μυδός ὕπα. *Diosc.* 2, 214. ἀνθυλλίς, *ιδος, ή*, anthyllis, an herb. *Diosc.* 3, 143 (153). *Lex. Botan.* Ἀνθυλλίς, τὸ λευκάνθεμον. ἀνθυλλον, *ον, τό*, = preceding. *Diosc.* 3, 143 (153). ἀνθυπάγω, to bring under, refer to, to class with. *Apollon.* D. Pron. 264 C Τὰ ἄρθρα ἀνθυπάγονται ταῖς ἀντωνυμίαις. 280 C. 367 C. Conj. 480, 23. 28 Τοῖς συνδέσμοις ἀνθυπάγονται. *Synt.* 12, 9. 19, 25. ἀνθυπαγωγή, *ης, ή*, reference to, correspondence. *Apollon.* D. *Synt.* 19, 12. 74, 3. ἀνθυπακούω (ὑπακούω), to correspond. *Nicom.* 92, τῷ ἰσφ. 95, τῷ ἐπιτίρη. ἀνθυπαλλάγη, *ης, ή*, (ἀνθυπαλλάσσω) interchange of words, cases, or moods. *Apollon.* D. Pron. 291 E. Conj. 502, 3. *Synt.* 213, 20, τῶν πτώσεων. *Pseudo-Demetr.* 32, 15. ἀνθυπαλλάσσω (ὑπαλλάσσω), to exchange one thing for another, to interchange. *Philon* II, 440, 38 ὅταν ἀν' ἀθανάτου βίον ἀνθυπαλλάξαιτο. 539, 22 Ἀνθυπαλλάξαιτο Γυναικῶν Ἀνδρῶν. *Apollon.* D. Adv. 594, 27 τὸ μέρος τοῦ λόγου ἀνθυπαλλάσσεται. by anthypallage. *Pseudo-Demetr.* 32, 11, to imply the figure anthypallage.

ἀνθυπαντάω (ὑπαντάω), L. occurro, to run to meet. *Longin.* 18, 1. *Anast. Sin.* 260 B. ἀνθυπάρχω (ὑπάρχω), to exist in opposition. *Plut.* II, 960 B, τῷ λογικῷ. ἀνθυπατεία, *ας, ή*, (ἀνθυπατεύω) L. proconsulatus, proconsulate. *Herodn.* 7, 5, 3. *Justinian.* Novell. 8, 1. 31, 1. ἀνθυπατεύω, *εύσω*, to be ἀνθύπατος. *Luc. Act.* 18, 12, τῆς Ἀχαΐας. *Plut.* I, 887 F. App. II, 186, 2. *Martyr. Polyc.* 21. *Herodn.* 7, 5, 2. ἀνθυπατιανός, *ή, όν*, = following. *Carth.* 1252 C, χάρσα. *Can.* 33. *Justinian.* Novell. 30, 1, § α'. 30, 7, § β'. ἀνθυπατικός, *ή, όν*, L. proconsularis, proconsular. *Plut.* II, 277 E. *Dion.* C. 58, 7, 4. ἀνθυπάτισσα, *ης, ή*, the wife of an ἀνθύπατος. *Porph.* Cer. 67, 18. ἀνθυπατοπατρίκοι, *ων, οί*, = ἀνθύπατοι καὶ πατρίκοι. *Porph.* Cer. 485, 17. ἀνθύπατος, *ον*, (ἀντί, ὑπατος) L. proconsularis, proconsular. *Dion.* H. III, 1784, 17. 1922, 5. *Plut.* I, 816 C. *Dion.* C. 55, 13, 5. — 2. Substantively, proconsul. *Polyb.* 21, 8, 11. 28, 5, 6. *Diod.* II, 512, 14. 622, 94. *Dion.* H. III, 1785. *Inscr.* 3902, b. 3935. *Philon* II, 592, 14. *Luc. Act.* 13, 7, et alibi. ἀνθυπέκω (ὑπέκω), to yield in turn. *Plut.* II, 487 B. 815 B. 1006 A, ἀλλήλοις. ἀνθυπέτις, *εως, ή*, mutual concession. *Plut.* II, 815 A. ἀνθυπερβάλλω (ὑπερβάλλω), to surpass in turn. *Jos. Ant.* 16, 7, 2. ἀνθυπερβάτως (ἀντί, ὑπέρβατος), *adv.* inconsequently? unless we read ἀννπερβάτως. *Epiph.* I, 1004 C. II, 365 B. ἀνθυπέρχομαι (ὑπέρχομαι), to take the place of, to be substituted in the place of. *Apollon.* D. *Synt.* 95, 9, κατὰ παντὸς τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν. ἀνθυποβαίνω = ὑποβαίνω in turn. *Caesarius* 1012. ἀνθυποκρίνομαι, to feign, etc. *Classical.* *Jos.* B. J. 1, 11, 6. App. II, 679, 1, παθεῖν τι. ἀνθυποκρούω (ὑποκρούω), to contradict by asking. *Greg. Nyss.* III, 584 C, τινί τι. ἀνθυπολείπω (ὑπολείπω), to leave in turn. *Philon* II, 505, 18. ἀνθυπομνήσκω (ὑπομνήσκω), to remind in turn. *Method.* 396 C. ἀνθυπορίσσω (ὑπορίσσω), to make a counter-mine. *Polyaen.* 6, 16. ἀνθυποστρέφω = ὑποστρέφω, to return, neuter. *Clim.* 1188 D. *Vit. Nicol.* S. 885 C. ἀνθυποτίθημι (ὑποτίθημι), to substitute. *Aristeas* 27. ἀνθυποφέρω (ὑποφέρω), to reply to a statement. *Dion.* H. VI, 1121, 2. *Plut.* II, 939 A. 76 D, πρὸς τοῦναντίον. *Apollon.* D. Pron. 289 C A1 ἀνθυποφερόμεναι τοῖς πίσμασι (ἀντων-

μίας), as Τίς ἔγραψεν; Ἐγώ. *Sezt.* 287, 18. *Clementin.* 1, 4. ἀνθυποφορά, *ας, ή*, (ἀνθυποφέρω) an thypophora, reply to a question, or to an argument. *Dion.* H. VI, 1121, 5. *Quintil.* 9, 2, 106. *Apollon.* D. *Synt.* 72, 26, as Τίς Τρύφων; Ὀϊτος. *Clem. A.* I, 1141 D. *Orig.* II, 1057 B, objection. ἀνθυποχώρησις, *εως, ή*, (ὑποχωρέω) a giving way in turn. *Plut.* II, 903 D. ἀνθυφαίρεώ (ὑφαίρεώ), to take away in return. *Sept. Lev.* 27, 18, ἀπό τιος. *Dion.* C. 48, 33, 4. ἀνθυψώ = ὑψώω in turn. *Caesarius* 977. ἀνθ' ὧν, because. *Classical.* *Sept. Reg.* 4, 22, 19 Ἀνθ' ὧν ἐστι = ἀνθ' ὧν alone. *Theoph.* Cont. 139, 9 Ἀνθ' ὧν ἐνεκεν, where ἐνεκεν is superfluous. ἀνθωροσκοπέω = ὠροσκοπέω in an opposite direction. *Ptol.* Tetrab. 200, 201. ἀνάντερος, *ον*, (ἀντρέω) not cured: incurable. *Sophrns.* 3665 C. *Damasc.* I, 968 B. ἀνίδιος, *ον*, (ἴδιος) without kinsmen. *Basil.* IV, 225 B. *Joann. Mosch.* 3040 A. ἀνιεραρχία, *ας, ή*, (ιεραρχία) unhallowed hierarchy; a travesty of ιεραρχία. *Theoph.* Cont. 663 Ὁ ἀνίερος τῷ ἀνιέρφῃ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίζετο. ἀνιέρωτος, *ον*, (ιερόμαι) unhallowed, without religious ceremony. *Leo.* Novell. 73. ἀνιερνέω (ιερνέω) = ἀνιέρω, to consecrate. *Men. Ephes.* apud *Jos.* Apion. 1, 18, τέμενος. ἀνιερολογήτως (ιερολογέω), without religious ceremony. *Nic. CP.* 1064 B. ἀνίερος, *ον*, not consecrated, as a priest. *Tim. Presb.* 74 A. ἀνιέρω (ιερώ), to consecrate. *Dion.* H. II, 1262, 6, a feast. *Strab.* 9, 3, 4. 4, 1, 13, p. 293, 9. ἀνιέρως (ἀνίερος), *adv.* impiously. *Clem. A.* I, 88 A. ἀνιέρωσις, *εως, ή*, (ἀνιέρω) consecration. *Dion.* H. II, 924, 8. III, 1640, 13. *Leo.* Novell. 86, μοναστηρίου. ἀνιερωτέον = δεῖ ἀνιερῶν. *Philon* I, 184, 33. ἀνίημι, to send up, etc. *Classical.* Ἀνίημα, to rise from bed. *Diod.* 17, 56. — 2. Aorist ἀνείς = ἀνίων. *Simoc.* 211, 7. — 3. Principle, ἀνεμένος, loose, remiss, slack. *Porphyr.* Prosod. 103, τάσις, the grave accent. *Iambl.* V. P. 140, ἀνεμένεστος. ἀνίκανος, *ον*, (ικανός) insatiabilis, that never says "Enough." *Epict.* 4, 1, 106. — 2. Unable, incapable. *Heliod.* 2, 30. *Pach.* II, 175, 22. ἀνικανότης, *ητος, ή*, (ἀνίκανος) incapacity. *Epiph.* I, 176 A. ἀνίκητον, *τό*, = ἀνητον, σμίλας τραχία. *Diosc.* 3, 60 (67). 4, 142 (144). ἀνίκη (νίκη), *adv.* without victory. *Dion.* C. 61, 21, 2.

ἀνικμάζω, ἄσω, (ἀνικμος) to dry. 'Ανικμάζομαι, to evaporate. *Diosc.* 2, 11, 4, 65, p. 557.
 ἀνικμαστέον = δει ἀνικμάζω. *Diosc.* Iobol. 33.
 ἀνίλαστος, ον, (ἰλάσσομαι) not to be propitiated, unmerciful. *Plut.* II, 170 C.
 ἀνίλεος, ον, (ἴλαος) merciless. *Jacob.* 2, 13, v. 1. ἀνίλεως, ἀνέλεος.
 ἀνίλλομαι (εἶλλω, ἴλλω), to feign, to act a part. *Plotin.* I, 100, 14. *Porphyr.* Vit. Plot. 65, 1. *Bekker.* 105, 13 'Ανίλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαγορεύειν.
 ἀνίμῃσις, εως, ἡ, (ἀνιμάω) a drawing up. *Dion.* Alex. 1341 B.
 ἀνισάτον, ον, τὸ, (ἀνισον) sc. πόμα, = ἀνισίτης οἶνος. *Orib.* I, 434, 9. *Alex. Trall.* 566.
 ἀνισίτης, ον, ὁ, (ἀνισον) flavored with anise-seed. *Geopon.* 8, 4, οἶνος.
 ἀνισόδρομος, ον, (ἰσοδρομος) of unequal speed. *Philon* I, 143, 1.
 ἀνισοδύναμος, ον, (ἰσοδύναμος) not of the same power. *Schol.* Heph. 1, 14, p. 11.
 ἀνισοειδής, ἐς, (ἴσος, εἶδος) of unequal form. *Porphyr.* Vit. Pyth. 84.
 ἀνισοκρατέω, ἡσω, (ἰσοκρατής) to have unequal power. *Sext.* 492, 22.
 ἀνισόμετρος, ον, (ἰσόμετρος) incommensurate. *Aret.* 51 D.
 ἀνισομήκης, ἐς, (ἰσομήκης) of unequal length. *Galen.* XIII, 699 C.
 *ἀνισον, ον, τὸ, anisum, anise. *Alexis.* Leb. 2, 7. *Diosc.* 3, 58 (65). *Ruf.* apud *Orib.* II, 122, 10. [The Arabic yansun is the prototype of ἀνισον.]
 ἀνισοπαχής, ἐς, (ἰσοπαχής) of unequal thickness. *Galen.* XIII, 699 C.
 ἀνισοπλατής, ἐς, (ἰσοπλατής) of unequal breadth. *Heron Jun.* 136, 19.
 ἀνισοσθενής, ἐς, (ἰσοσθενής) of unequal strength. *Galen.* V, 379 E. *Cyrrill.* A. I, 180 C.
 ἀνισοταχής, ἐς, (ἰσοταχής) of unequal velocity. *Philon* II, 637, 42. *Procl.* Parmen. 568 (159).
 ἀνισόταχος, ον, = preceding. *Procl.* Parmen. 568 (158).
 ἀνισότιμος, ον, (ἰσότιμος) of unequal honor. *Greg. Naz.* II, 93 A.
 ἀνισου, the Latin anisum = ἀνισον. *Diosc.* 3, 58 (65).
 ἀνισοῦψης, ἐς, (ἰσοῦψής) of unequal height. *Apollod.* Arch. 15.
 ἀνισοφύης, ἐς, (ἰσοφύής) of unlike nature. *Cyrrill.* A. VIII, 701 A, ἀλλήλοις.
 ἀνισόχροτος, ον, (ἰσόχροτος) of unequal time. *Herod.* apud *Orib.* II, 166, 14. *Aristid.* Q. 52, as the feet — and —.
 ἀνιστάω = ἀνίστημι, to raise from the dead. *Sext.* 658, 7.
 ἀνίστημι, to raise. 'Ανίσταμαι, to rise from the dead. *Orig.* I, 828 B 'Αληθῶς ἀνίστη, vere

resurrexit. [*Sept.* Reg. 1, 15, 12 ἀνίσταται active.]
 ἀνιστορέω, ἡσω, to paint a picture. *Damasc.* II, 313 B. 321 C. *Theoph.* Cont. 322, 11. 332, 19. *Cedr.* II, 238.
 ἀνιστορησία, ἀς, ἡ, (ἀνιστόρητος) ignorance of history. *Cic.* Att. 6, 1, 18.
 ἀνιστόρητος, ον, (ἰστορέω) unknown, unexplored. *Agathar.* 149, 2, country. *Jos.* B. J. 2, 16, 4, p. 188. *Plut.* II, 731 C. — 2. Not having inquired into, unacquainted with. *Polyb.* 12, 3, 2, περί τιος. *Dion Chrys.* I, 404, 21. *Epict.* 1, 6, 23, τούτων.
 ἀνιστορήτως, adv. ignorantly. *Plut.* I, 889 C, ἔχειν τινός, to be ignorant of anything.
 ἀνίσχυρος, ον, (ἰσχυρός) powerless. *Strab.* 2, 1, 36, p. 135, 9.
 ἀνίσχυς, υ, (ἰσχύς) without strength. *Sept.* Esai. 40, 30. *Ant. Mon.* 1481 D.
 ἀνίτεον = δει ἀνέιναι. *Dion.* H. V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.
 ἀνίχθυσ, υ, (ἰχθύς) without fish, as a lake. *Strab.* 16, 1, 21.
 ἀνίχνευτος, ον, (ἰχνεύω) not tracked. *Lucian.* II, 435.
 *Ἄννα, ἡς, ἡ, Anna, the wife of Joakim and mother of the Virgin. *Pseudo-Jacob.* passim.
 ἀνάλιος, ον, the Latin annalis = ἐνιαύσιος. *Justinian.* Cod. 1, 3, 46, § 8', 'Ἀνάλια πρεσβεία, annalia legata.
 *Ἀννιβαϊκός, ἡ, ὄν, ('Ἀννίβας) of Hannibal. *Polyb.* 1, 3, 2.
 *Ἀννίβας, ου or α, ὁ, Hannibal. *Polyb.* 1, 19, 7. 1, 68, 8 'Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. *Diod.* II, 512, 25. *Strab.* 5, 4, 6.
 *Ἀννίβειος, ον, of Hannibal. *Strab.* 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.
 ἀννιβίζω, ἰσω, ('Ἀννίβας) to side with Hannibal. *Plut.* I, 303 A.
 *Ἀννικέριος, ον, ('Ἀννίκερις) of Anniceris. *Clem.* A. I, 1077 A.
 ἄννον, τὸ, = λίνον, flax. *Diosc.* 2, 125.
 ἀννόνα, incorrect for ἀννώνα.
 ἀννομίμος or ἀννομίνος, see ἀννούμιον.
 ἀννώνα, ἀς, ἡ, the Latin annona. *Macar.* 684 B. *Antec.* 2, 11, 6. *Gregent.* 580 A. *Lyd.* 69, 17. 223, 11. *Justinian.* Novell. 8, 2. *Doroth.* 1629 A. *Vit.* Epiph. 104 B. *Chron.* 540. *Theoph.* 230, 19. *Basilic.* 57, 7, 3. (Compare *Euagr.* 2512 A τὴν τοῦ σιτηρεσίου χορηγίαν. 2684 C τῷ δήμῳ τῶν Βυζαντίων σίτησιν δημοσίαν ἀπένεμεν.)
 ἀννωτεύομαι (ἀννώνα), annonam accipio, to receive an allowance of provisions. *Inscr.* 5128, ἡμέραν ἄρτους στίβους MB.
 ἀννωνικός, ἡ, ὄν, annonarius. *Lyd.* 230, 21.
 ἀνόδευτος, ον, (ὁδεύω) impassable road. *Strab.* 16, 4, 23, p. 336, 18 Πεζῇ φήσαντος ἀνόδευτα

εἶναι στρατοπέδους εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.
 *ἀνοδία, ἀς, ἡ, (ἀνοδος) impassableness: places having no roads; in the singular or plural. *Ceb.* 27 Πλανῶνται ἀνοδία. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς νήσου διεσπάρησαν, over places without roads. 4, 57, 8 Διανύσας ταῖς ἀνοδίαις τοὺς κρημούς. 5, 13, 6 'Ανοδία καὶ προτροπὰδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοποιίας.)
 ἀνοδος, ον, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, the ascension of Christ. *Just.* Tryph. 82, ἡ εἰς οὐρανὸν. *Basil.* Sel. 481 B. — 2. The restoration of the soul to its original state. *Hierocl.* Carm. Aur. 144, 3.
 ἀνοησία, ἀς, ἡ, (ἀνόητος) inconceivableness. *Pseudo-Dion.* 588 B.
 ἀνοητέω, ἡσω, to be ἀνόητος; with a play upon the word Νοητός, Νοῆτος, a heresiarch. *Epiph.* I, 1004 D.
 ἀνόητος, ον, not thinking, not capable of conceiving of anything. *Clem.* A. II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τινός. — For the ἀνόητος of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat.* Tim. 44 B. *Plut.* II, 943 B. 1003 A.)
 ἀνοθεύτως (ἀνόθευτος), adv. genuinely. *Epiph.* III, 241 C. *Nil.* 560 D.
 ἀνοθος, ον, (νόθος) genuine. *Philon* I, 454, 23. ἀνόθως, adv. genuinely. *Philon* I, 316, 38.
 ἀνοια, ἀς, ἡ, ignorance. *Sept.* Ps. 21, 2. (Compare *Just.* Tryph. 99.)
 ἀνοίγμα, ατος, τὸ, (ἀνοίγω) opening, door. *Sept.* Reg. 3, 14, 6. *Aquil.* Num. 4, 26.
 ἀνοίγνω = ἀνοίγνυμι. *Pseudo-Demetr.* 56, 7.
 ἀνοίγω, to open a shop for trade. *Leont.* Cypr. 1740 B. — Mid. ἀνοίγομαι, to open, intransitive. *App.* II, 841, 58, εἰς τὴν ἐσπέραν, opening or looking towards the west. *Porph.* Adm. 75 Τοῦ καιροῦ ἀνοιγομένου, at the opening of the year, in the spring. — 2. To open, intransitive. *Porph.* Cer. 601. [*Iren.* 625 A ἡνοχέιναι.]
 ἀνοιδανσις, εως, ἡ, (ἀνοιδανω) inflation. *Plotin.* II, 831, 14.
 ἀνοικεος, ον, (οἰκεῖος) inappropriate. *Polyb.* 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προθέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἰστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.
 ἀνοικεότης, ητος, ἡ, inappropriateness. *Synes.* 1453 C.
 ἀνοικίζω, εως, ἡ, (ἀνοικίω) a removing of a people from their original habitation. *App.* I, 419, 7.

ἀνοικισμός, οὔ, ὁ, = preceding. *Diod.* Ex. Vat. 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.
 ἀνοικιστής, οὔ, ὁ, = δὲ ἀνοικίζω or ἀνοικίσας. *Schol.* Theocr. 5, 72.
 ἀνοικοδόμητος, ον, (οἰκοδομέω) unbuilt. *Sibyll.* 5, 409.
 *ἀνοικονόμητος, ον, (οἰκονομέω) unarranged, not well ordered. *Mach.* apud *Athen.* 8, 26 *Clementin.* 92 B. *Longin.* 33, 5, badly managed or arranged, as to style. *Aster.* 232 D. — 2. Ignorant of management. *Plut.* II, 517 E. *Schol.* Arist. Ach. 388.
 ἀνοικτης, ον, ὁ, (ἀνοίγω) opener, one who opens. *Apollon* D. Synt. 324, 6.
 ἀνοικτός, ἡ, ὄν, open; opposed to κλειστός. *Babr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont.* Cypr. 1677 C, θύρα.
 ἀνοικτῶς (ἀνοικτρος), adv. unmercifully. *Liber.* 50, 1.
 ἀνοικία, ἀς, ἡ, (οἶνος) = ἀουία, abstinence from wine. *Eus.* II, 1432 C.
 ἀνοίξια, ὡν, τὰ, = ἀνοίξεις. *Anon.* Byz. 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.
 ἀνοίξεις, εως, ἡ, plural αἱ ἀνοίξεις, the opening of a church for the first time after it has been consecrated. *Porph.* Cer. 534, 12. *Balsam.* ad Concil. VI, 81. — 2. The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred. *Euchol.* p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἰρετικῶν βεβηλωθείσης.
 ἀνοιγῶρος, adv. = οὐκ or μὴ ἀνοιγῶρος. *Vit.* Clim. 600 A.
 ἀνομβρίω = ὁμβρίω strengthened by ἀνά. *Sept.* Sir. 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.
 ἀνόμημα, ατος, τὸ, (ἀνομέω) transgression of the law, sin, wickedness. *Sept.* Lev. 20, 14. *Sap.* 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos.* Ant. 8, 10, 2.
 ἀνομογενής, ἐς, = οὐχ or μὴ ὁμογενής. *Sext.* 332, 17 et alibi. *Clem.* A. I, 1036 A.
 ἀνομοειδής, ἐς, = οὐχ or μὴ ὁμοειδής. *Iambl.* Myst. 59, 5.
 ἀνομόζηλος, ον, = οὐχ or μὴ ὁμόζηλος. *Sext.* 202, 4.
 ἀνομοιογενής, ἐς, = οὐχ or μὴ ὁμοιογενής. *Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem.* A. I, 1036 A. *Diog.* 10, 32.
 ἀνομοιοειδέα, ἀς, ἡ, the being ἀνομοιοειδής. *Apollon.* D. Pron. 389 A.
 ἀνομοιοκατάληκτος, ον, = οὐχ or μὴ ὁμοιοκατάληκτος. *Apollon.* D. Synt. 167, 28.
 ἀνομοιοσύσιος, ον, (ἀνόμοιος) of unlike οὐσία. *Athan.* II, 801 A.
 ἀνομοιόπρωτος, ον, (πρώσις) not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ. *Porphyr.* Prosod. 116.

ἀνόμοιος, *on*, unlike, dissimilar, used by the Aëtians and Eudomians with reference to the οὐσία of the Son. *Athan.* I, 438 A, τοῦ πατρὸς. II, 744 B τὸ ἀνόμιον υἱοῦ πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D τῆς νῦν περιβρλουμένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμιον λέγω. *Dial.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμοιος, *Anomoeus*, an *Anomoean*, a name given to the followers of Aëtius and Eudomius, who maintained that the Son was essentially unlike the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiph.* II, 337 C. 516 B.

ἀνομοιοστροφος, *on*, (στροφή) consisting of unlike strophes. *Heph.* Poem. 9, 3.

ἀνομοιότης, *ητος*, ἡ, the being ἀνόμοιος, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιουσιастής, *ουδ*, ὁ, one who asserts that the Son is ἀνομοιουσιος τῷ πατρί. *Basil.* I, 752 A.

ἀνομολογέω, ἡσω, (ὁμολογέω) to acknowledge, to recognize as canonical; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, *ας*, ἡ, (ἀνομολογος) discrepancy, disagreement. *Strab.* 2, 3, 10, 3, 3. 12, 8, 7, τῶν συγγραφῶν, contradictory statements. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομολογος, *on*, (ὁμολογος) discrepant, contradictory. *Sext.* 360, 2.

ἀνομολόγως, *adv.* inconsistently. *Porphyr.* *Abst.* 2, 40, p. 178.

ἀνομοούσιος, *on*, not ὁμοούσιος. *Ptol.* *Gn.* 1289 D.

ἀνόνα, incorrect for ἀνώνα.

ἀνονειδίστω (ὀνειδίω), *adv.* without reproach. *Herm.* *Sim.* 9, 24.

ἀνονόμαστος, *on*, (ὀνόμαζω) not to be named, whose name is unutterable. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, innominatus. *Clem.* A. I, 317 C. — 2. *Anonomastus*, an emanation from ἄρητος. *Epiph.* *phanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 292, 1. 294, 13.

ἀνοος, *on*, without νοῦς. *Apollin.* *L.* apud *Anast.* *Sin.* 1184 A.

ἀνόπιν (ὀπις, ὀπίσω), *adv.* backwards; opposed to κατόπιν. *Hippol.* 596 A, rearing, as a horse. *Cyrril.* A. I, 169 B. *Vit. Nicol.* S. 897 D.

ἀνοργάω (ὀργάω), = μαλάσσω. *Psell.* *Stich.* 440.

ἀνόργανος, *on*, (ὀργανον) without instrument; without organs. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόργητος, *on*, = ἀνοργος. *Phryn.* P. S. 3, 24. *Moer.* 11.

ἀνορεκτίω, ἡσω, (ἀνόρεκτος) to have no appetite. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνόρεκτος, *on*, (ὀρέγομαι) without appetite or desire. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνорέκτως, *adv.* without appetite. *Hermes Tr.* *Iatrom.* 389, 23. *Cass.* 164, 29. *Clem.* A. II, 444 A. *Pallad.* *Laus.* 1050 D, ἔχειν περὶ τὸ βρώμα.

*ἀνорεξία, *ας*, ἡ, (ἀνόρεκτος) want of appetite. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνорθιάω, *on*, to prick up the ears. *Philon* II, 282, 18. 483, 33.

ἀνорθοπεριπατητικός, ὁ, ὄν, (ἀνά, ὀρθός, περιπατέω) walking erect, an epithet of man. *Pseudo-Athan.* IV, 533 C. *Anast.* *Sin.* 68 B.

ἀνорθώσις, *ως*, ἡ, (ἀνорθόω) a setting upright again, restoration. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσις. *Cornut.* 75.

ἀνорμητος, *on*, (ἀνорμάω) excited mentally. *Erotian.* 98. *Did.* A. 905 B.

ἀνорμίζω (ὀρμίζω), to take a ship out of harbor. *Dion.* C. 48, 48, 2, τὰς ναῦς ἐς τὸ πέραος. 42, 7, 2-σθαί.

ἀνοσιούργημα, *ατος*, τὸ, (ἀνοσιουργέω) unholy act. *Philon* II, 181, 1. 220, 28.

ἀνόστητος, *on*, from which no man returns. *Antip.* S. 110, χώρος. (Compare *Sept.* *Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)

*ἀνοστος, *on*, not νόστιμος, without much body (strength). *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.

ἀνόσφιστος, *on*, (νοσφίζω) not taken away. *Pseudo-Chrys.* I, 817 B.

ἀνόστιος, *on*, (νοτίω) not wet. *Diosc.* 2, 96, 1. *Prooem.* p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἀνουβιδεῖον, *ον*, τὸ, ("Ἀνουβις) temple of Anubis. *Lucian.* II, 537, v. l. Ἀνουβιδιον.

ἀνουμίνος, see ἀδυνάμην.

ἀνουσίαστος, *on*, = following. *Hermes Tr.* *Poem.* 21, 5.

ἀνούσιος, *a*, *on*, (ἀν-, οὐσία) having no οὐσία. *Iren.* 596 A. *Hippol.* *Haer.* 302, 22. *Doctr.* *Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl.* *Parm.* 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat.* *Parm.* 141 E. 163 D. *Rep.* 6, 509 B οὐκ οὐσίας διττος τοῦ ἀγαθοῦ, ἀλλ' ἑπὶ ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* *Haer.* 378, 10 θεὸς δὲ τοῦτων αἴτιος πάντων ὁ οὐκ ὤν.)

ἀνουσίως, *adv.* without substance or existence. *Leont.* I, 1768 (h) A.

ἀνοφθαλμίως, *on*, (ὀφθαλμιάω) free from the ophthalmia. *Diosc.* *Eupor.* 1, 35.

ἀνοχέως, *ως*, ὁ, (ἀνέχω) prop, support. *Psell.* 1132 D (quoted).

ἀνοχή, *ης*, ἡ, a holding back, withholding. *Athen.* apud *Orib.* I, 13, 11, τῶν ὑδάτων, drought. *Geopon.* 1, 12, 18. — Tropically, forbearance. *Paul.* *Rom.* 2, 4. 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. Opportunity, time. *Sept.* *Macc.* 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman feriae. *Dion.* C. 39, 30, 4 Ἀνοχαὶ Λατῖναι, feriae Latinae, a festival.

ἀνοχικός, ὁ, ὄν, supporting, sustaining. *Psell.* 1132 D.

ἀνοχλέω, ἡσω, = ἀναοχλεύω, to raise with a lever. *Sext.* 492, 29.

ἀνοχληρία, *ας*, ἡ, (ὀχλέω) freedom from annoyance. *Diog.* 2, 87.

ἀνοχλητικός (ἀνοχάω), *adv.* by raising with a lever. *Sext.* 492, 31.

ἀνομάζω (ὀμαζω), to lift up, heave. *Agath.* *Epigr.* 62.

ἀνοψος, *on*, = ἀνευ ὄψου. *Plut.* II, 123 B.

ἀνστάω = ἀναστάω, to drip. *Sibyll.* 5, 240.

ἀνταναγκέω (ἀναναγκέω), to be indignant in turn. *Oenom.* apud *Eus.* III, 437 B.

ἀνταναπάω (ἀναπάω), to love in return. *Philon* II, 8, 42. *Clem.* A. I, 260 A.

ἀνταγωνίστω, *ατος*, τὸ, (ἀνταγωνίζομαι) struggle with another. *Clem.* A. II, 425 A.

ἀνταδικητὴν = δεῖ ἀνταδικεῖν. *Max. Tyr.* 72, 8.

ἀνταθλος, *on*, (ἀθλος) rivalling, rival. *Mel.* 14.

ἀνταίρω, to rebel, revolt against the government. *Mal.* 385, 9. *Porph.* *Adm.* 269, 20. — 2. To be right opposite. *Strab.* 2, 1, 12. 20, τοῖς κατὰ Μερόην τόποις. 2, 1, 14, τῇ Κιναμωμοφόρῳ. *Plut.* I, 257 F, πρὸς τὴν Λιβύην.

ἀνταιτιάωμαι (αἰτιάομαι), to accuse in turn. *Dion.* C. *Frag.* 99, 1.

ἀνταχμαλωτέω (αἰχμαλωτέω), to lead captive in turn. *Doroth.* 1828 A.

ἀνταυριέω (αἰωρέω), to hang on in turn. *Plotin.* II, 1227, 3 Ἀνταυρουμένην καὶ ἐξηρημένην ἐκείνης.

ἀνταχμαλωτίζω = αἰχμαλωτίζω in turn. *Caesarius* 877.

ἀντακολουθέω (ἀκολουθεῖω), to follow in turn or mutually. *Philon* II, 394, 42, ἀλλήλοις. *Epict.* 2, 12, 9. *Plut.* II, 1046 E. *Sext.* 16, 32. *Clem.* A. I, 1020 A. 1373 A.

ἀντακολουθήσις, *ως*, ἡ, = following. *Did.* A. 1185 A.

ἀντακολουθία, *ας*, ἡ, a following in turn. *Clem.* A. I, 1020 A. 1373 A. II, 329 B.

ἀντακρωτήριον, *ον*, τὸ, (ἀκρωτήριον) a promontory opposite a place. *Strab.* 6, 1, 1.

ἀντάλλαγή, *ης*, ἡ, (ἀντάλλασσω) exchange. *Diognet.* 1181 A. *Antec.* 2, 6, p. 281. *Roman.* *Porph.* *Novell.* 285.

ἀντάλλαγμα, *ατος*, τὸ, that which is given in exchange, an equivalent. *Classical.* — 2. A garment put off. *Stud.* 1736 D.

ἀντάμειψις, *ως*, ἡ, (ἀνταμείβω) recompense. *Sept.* *Ps.* 118, 112 (inappropriately). *Aristeas* 29.

ἀνταμελέω (ἀμελέω), to neglect in turn. *Philon* II, 275, 9, in the passive.

ἀνταμοιβή, *ης*, ἡ, = ἀντάμειψις. *Chrys.* X, 158 C.

ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. *Caesarius* 1169. *Isid.* 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, to put on.

ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? *Sext.* 503, 5.

ἀνταναβοάω (ἀναβοάω), to shout in turn. *App.* II, 357, 19.

ἀνταναιρετικός, ὁ, ὄν, (ἀνταναιρώ) destructive. *Leont.* I, 1369 A, τινός.

ἀντανάλασις, *ως*, ἡ, (ἀντανακλάω) reflection of light or sound. *Plut.* II, 502 D, echo. 901 C. *Alex. Aphr.* *Probl.* 46, 2. — 2. *Antanaclassis*, a figure in rhetoric, the repetition of the same word in a contrary sense. *Quintil.* 9, 3, 68 Ἀντανάλασις, ejusdem verbi contraria significatio.

ἀντανακλασμός, *ουδ*, ὁ, reflexiveness, with reference to the reflexive pronouns. *Apollon.* *D.* *Pron.* 314 B.

ἀντανάλαστος, *on*, reciprocal. *Priscian.* 11, 1, 1, προσγορία, appellatio reciproca, applied to the participle.

ἀντανακλάω (ἀνακλάω), to reflect light or sound. *Sept.* *Sap.* 17, 18. *Plut.* II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. *Sext.* 743, 3. — 2. *Mid.* ἀντανακλώμαι, to be or become reflexive, as applied to pronouns. *Apollon.* *D.* *Pron.* 294 C. 307 B. 313 C. 315 A.

ἀντανακράζω (ἀνακράζω), to cry out in turn. *App.* I, 679, 28.

ἀντανακρούω (ἀνακρούω), to oppose in turn, to resist. *Steph.* *Diac.* 1112 A.

ἀνταναπαύομαι (ἀναπαύω), to rest in turn. *Polyaen.* 1, 14.

ἀνταναπλέω (ἀναπλέω), to plait or braid in turn. *Philipp.* 1.

ἀνταναστρέφομαι (ἀναστρέφω), to come back to. *Clem.* A. I, 376 A.

ἀνταναφέρω (ἀναφέρω), to refer in turn. *Plut.* II, 20 C, πρὸς αὐτοῖς. *Themist.* 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.

ἀνταναφύναι (ἀναφύω), to grow up instead. *Cyrril.* A. X, 158 D.

ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. *Did.* A. 545 B.

ἀντανδρος, *on*, (ἀνήρ) substitute, hostage. *Lucian.* I, 403, 631.

ἀντανέχω (ἀνέχω), to hold up against. *Polyaen.* 1, 40, 3.

ἀντανίσω (ἀνίσω), to make equal, to make up for. Hippol. Haer. 32, 7. Synes. 1276 B. ἀντανίσχω (ἀνίσχω), = ἀντανέχω. Greg. Naz. III, 1068 A. Κάλλει δὲ κάλλος ἀντανίσχων συζύγως.

ἀντανίσωμα, ατος, τὸ, (ἀντανίσω) counterbalance. Jos. Ant. 18, 9, 7.

ἀντανίσωσις, εως, ἡ, a counterbalancing. Porphyry. apud Eus. III, 925 D.

ἀντάνωσις, ου, ὁ, (ἀνωσις) counter-ascent. Simoc. 88, 20.

ἀντανόω (ἀνοίω), to open against. Longin. 34, 4, κερανοῖς φερομένοις τὰ δῆματα, to look straight at lightning.

ἀνταπατάω (ἀπατάω), to deceive in turn. Jos. Ant. 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), to threaten in turn. Philon II, 469, 16. Καταφρονητικῶς ἀνταπειλῆσαι ἐπειθεῖν τὸν κρομμύων, told him to eat onions. Themist. 113, 18 (95 B).

ἀνταποδίδωμι, to give back, etc. Classical. — 2. In grammar, ἀνταποδίδωμι, to correspond, to be the correlative of. Apollon. D. Pron. 293 C. Ἀνταποδίδωται τῷ ποὶ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποὶ. Synt. 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). Pseudo-Demetr. 29, 3 (δ δέ) ἀνταποδίδωται τῷ μὲν, the conjunction δέ corresponds to μὲν.

ἀνταπόδομα, ατος, τὸ, (ἀνταποδίδωμι) requital. Sept. Gen. 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. Luc. 14, 12 Paul. Rom. 11, 9.

ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. Polyb. 4, 43, 5 Ἐκεῖθεν δὲ πάλιν, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἀκρά καλούμενα τῆς Εὐρώπης. — Metaphorically. Polyb. 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γενομένης, ἐπὶ τὸ χεῖρον προέβηκε τὰ πράγματα. 27, 2, 4 Ταχέαν ἑκάστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — 2. Correlativeness, correlation, correspondence, in grammar. Heph. Poem. 7, 2. Apollon. D. Conj. 503, 10 Τῶν μορίων τούτων τὰ ἐν ἀνταπόδοσει τοῦ Τ πάντα ἀπλὰ καθεστήκει, εως τῶς, ἡμος τῆμος, ὅφρα τόφρα. Synt. 20, 6 Τὰ ἀνταπαγόμενα μετὰ τοῦ ἀρθρου τὴν ἀνταπόδοσιν ἔχει· as ποῖος; answer, ὁ γραμματικός. Herodn. Gr. Schem. 609, 22, the complementary sentence. Pseudo-Demetr. 105, 23. 15, 2, in an antithetic period.

ἀνταποδότης, οὔ, ὁ, (ἀνταποδίδωμι) requiter. Barn. 19, τοῦ μισθοῦ.

ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. Orig. I, 281 B, τῶν χειρόνων. Basil. III, 404

A. — 2. Correlative, in grammar. Dion. Thr. 636, 13, ὄνομα (τοσοῦτος τηλικούτος). Apollon. D. Adv. 568, 30, τότε correlative of πότε. 583, 23, τὴν correlative of πῶς. Conj. 503, 21 (τόσος τοσοῦτος, τῆνίκα τῆνικαῖτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). Arcad. 139, 10 Τὰ ἀνταποδοτικά τῶν πενυστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.

ἀνταποδοτικός, adv. correlatively. Schol. Apoll. Rh. 1, 5.

ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. Hippol. 864 A, πρὸς πάσας τὰς ἀέριους ἀρχάς. Philostr. 842, τινί.

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. Hermes Tr. Poem. 86, 5.

ἀνταποκρίνομαι, to reply against. Sept. Judic. 5, 29 as v. l. Job 16, 8, κατὰ πρόσωπόν μου. Luc. 14, 6, αὐτῷ πρὸς ταῦτα. Paul. Rom. 9, 20. Just. Apol. 1, 17. — 2. To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. Nicom. 1, 8, 11, p. 77, ἀλλήλους παρὰ μέρος (16 = $\frac{1}{2}$ × 128, and 8 = $\frac{1}{4}$ × 128).

ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. Theoph. Cont. 190, 18, δοῖναι.

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. Sept. Job 13, 22. 34, 36. Cyrill. A. X, 1025 B. Sophrns. 3680 A, to a letter. — 2. Relation, correspondence, in numbers. Nicom. 1, 8, 12, p. 77.

ἀνταπόπαλις, εως, ἡ, (ἀποπάλλω) a rebounding. Cass. 153, 24, 26.

ἀνταπορώ (ἀπορώ), to reply by asking a difficult question. Sext. 651, 14. Leont. I, 1265 D, τινά, to object to in turn.

ἀνταπορίπτω (ἀπορίπτω), to cast out in turn. Orig. IV, 756 D.

ἀνταποστέλλω (ἀποστέλλω), to send in return. Sept. Reg. 3, 21, 10 as v. l. Polyb. 22, 26, 22. Jos. Ant. 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. Plut. II, 248 C. Lucian. III, 520. Sext. 305, 28, to send in turn.

ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. Strab. 6, 1, 5, ἀπ' ἀλλήλων.

ἀνταποσφαφρεύω (ἀποσφαφρεύω), to make a counter-trench. App. II, 259, 31.

ἀνταποτίω (ἀποτίω), to requite. Philon II, 285, 14, τινί τι.

ἀντάπωσις, εως, ἡ, (ἀνταπωθῶ) mutual repulsion. Plut. II, 890 D.

ἀντάρης, εως, ὁ, (*Ἀρης) Antares, in Scorpio. Ptol. Tetrab. 24.

ἀνταριθμέω (ἀριθμέω), to number against. Paus. 10, 20, 1.

*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. Aristot. Mund. 2, 5, κύκλος. Gemin. 772 A. Cleomed. 9, 8. Philon I, 27, 32.

ἀνταρσία, as, ἡ, (ἀνταίρω) L. rebellatio, rebellion, revolt, insurrection. Gelas. 1193 D. Lyd. 321, 23. Leont. II, 1992 A. Theoph. 145. 278, 16, et alibi. Gloss. Ἀνταρσία, rebellatio.

ἀντάρσιον, ου, τὸ, = preceding. Eudoc. M. 12.

ἀνταρσις, εως, ἡ, = ἀνταρσία. Symm. Esai. 8, 12. Alex. Lyc. 417 B. Greg. Naz. III, 431 A, θεοῦ. Greg. Nyss. II, 173 B, τῆς ἀρχῆς, against the government. Epiph. I, 676 A.

ἀντάρτης, ου, ὁ, (ἀνταίρω) rebellio, rebel, revolter. Carth. 53, p. 1290 D. Pallad. Laus. 1252 B. Const. (536), 1181 A, τῆς τριάδος, a rebel against the Trias.

ἀνταρτικός, ἡ, ὄν, rebellious. Steph. Diac. 1084 B.

ἀνταστράπτω (ἀστράπτω), to lighten in turn. Dion C. 59, 28, 6. Proc. Gaz. III, 2836 A, τινί.

ἀνταυγάζω (αὐγάζω), to reflect light. Philon II, 260, 31, τινί τι.

ἀνταύγεια, as, ἡ, (ἀνταυγής) reflection of light. Diod. 14, 28. Cleomed. 79, 14. Plut. II, 589 B, et alibi.

ἀνταυλέω (αὐλέω), to play on the flute in opposition, as a rival. Agath. 257, 2, τινί.

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαίρεω) subtraction in turn. Nicom. 86.

ἀνταφαίρεω (ἀφαίρεω), to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. Nicom. 86.

ἀντεγείρω (ἐγείρω), to raise against or over against. Greg. Naz. I, 745 A. III, 376 C. Cyrill. A. II, 352 C -σθαι, to rise against.

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) recrimination, in law. Hermog. Rhet. 13, 3. Synes. 1520 B.

ἀντεγκληματικός, ἡ, ὄν, recriminatory, recriminative. Hermog. Rhet. 44, 13.

ἀντεγκομίζω (ἀντί, ἐν, κομίζω), to oppose? Cyrill. A. I, 273 B.

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) counter-circular. Euagr. 3, 7.

ἀντεγχειρίζω (ἐγχειρίζω), to undertake in turn. Dion C. 60, 24, 3.

ἀντεκόνισμα, ατος, τὸ, (εἰκονίζω) likeness. Mal. 36, 16.

*ἀντειρημένος, η, ου, (ἀντερεῖν, ἀντεπειν) said against, objected. Chrysipp. apud Diog. 7, 194.

ἀντεισάγωγη, ἡς, ἡ, (ἀντεισάγω) substitution. Pamphil. 1552 A. Method. 377 C. Basil. IV, 1108 A.

ἀντεισάκτιον = δέι ἀντεισάγειν. Hermog. Rhet. 25, 13.

ἀντεισβάλλω (εἰσβάλλω), to invade in turn. Dion C. 48, 21, 2, εἰς τι.

ἀντεισδρομή, ἡς, ἡ, (εἰσδρομή) a running in instead. Cyrill. A. III, 1289 A.

ἀντεισεῖμι (εἴσεμι), to enter in turn. Synes. 1169 A.

ἀντεισενεκτόν = δέι ἀντεισφέρειν or ἀντεισενεγκύν. Synes. 1101 C.

ἀντεισέρχομαι (εἰσέρχομαι), to enter in turn. Clementin. 333 A.

ἀντειστρέχω = εἰστρέχω instead. Cyrill. A. I, 456 B.

ἀντεκβάλλω (ἐκβάλλω), to cast in an opposite direction. Theol. Arithm. 26 (27).

ἀντεκήνσωρ, ορος, ὁ, the Latin antecessor = καθηγητής, teacher of law. Nil. 156 A. Lyd. 220, 16. Antec. Proem. 3. Justinian. Cod. 1, 17, 3, § θ'. — 2. Quartermaster. Mauric. I, 3. 9. 2, 11. 7, 17. Leo. Tact. 4, 23. 20, 174. [The correct form is ἀντεκίσσωρ.]

ἀντεκθέω (ἐκθέω), to sally out against. Arr. Anab. 1, 21, 3.

ἀντεκαῖω (ἐκαῖω), to burn or inflame in turn. Jos. Ant. 15, 7, 3 -σθαι.

ἀντεκπλήσσω (ἐκπλήσσω), to frighten in turn. Aristid. I, 212 (226). Ael. N. A. 12, 15.

ἀντεκτάσσω (ἐκτάσσω), to draw up the army against. App. I, 164, 90.

ἀντεκτίθω (ἐκτίθω), to set forth or publish in opposition, as a decree. Plut. I, 840 A. Sext. 655, 20.

ἀντεκτίνω (ἐκτίνω), repay. Philon I, 487, 26. II, 135, 34. 200, 30.

ἀντέκτισις, εως, ἡ, repayment. Philon I, 159, 9. Cyrill. A. I, 469 D. Euchait. 1080 B.

ἀντεκφέρω (ἐκφέρω), to set forth against. Plut. II, 72 E Παρησία παρησίαν ἀντεκφέρειν.

ἀντελαττόμαι (ἐλαττόμαι), to be diminished in return. Dion C. 44, 27.

ἀντελαύνω (ἐλαύνω), to drive against, or go out against. Plut. I, 539 C. App. I, 45, 7.

ἀντελγμός, οὔ, ὁ, (ελγμός) counter-winding. Plut. II, 896 C.

ἀντελίνα, as, ἡ, antellina = στηθιστήρ, the breast-strap of a horse. Mauric. 2, 2. Gloss. Στηθιστήρ, antellina.

ἀντεμβαίνω (ἐμβαίνω), to interlock. Galen. IV, 10 E. Protosp. Corpor. 16, 2. 190, 9.

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) an interlocking. Galen. IV, 10 F. Damasc. I, 664 B, tropically.

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. Damasc. I, 664 B.

ἀντεμπαίζω (ἐμπαίζω), to mock in turn. Pallad. Laus. 1204 B, τινί. Schol. Arist. Pac. 1112.

ἀντεμπεῖρω = ἐμπεῖρω in an opposite direction. Paul. Aeg. 348.

ἀντεμπλέω (ἐμπλέω), to entwine, interweave, intertwist. Diosc. 1, 14 Ἀντεμπλεγμένους ἐαυτῷ. 2, 195. Jos. Ant. 16, 2, 5, p. 790, embrace. Galen. IV, 95 C. Basil. Sel. 609 A -σθαι ἀλλήλας.

ἀντεμπλοκή, ἥς, ἡ, (ἀντεμπλέω) embrace. Anton. 6, 10, 7, 50.
 ἀντεμφασίς, εως, ἡ, (ἀντεμφαίνω) contradistinction, distinction. Strab. 2, 4, 8, 2, 5, 1. Apollon. D. Adv. 569 Διὰ τὴν ἀντεμφασιν τὴν πρὸς τὰ ὅσα τὸ Ν προσεληλυθε, in ὧ τὰν. Heroln. Gr. Moner. 35, 30. Sext. 611, 28, ἡ πρὸς τοὺς ποιητάς.
 ἀντενδύομαι (ἐνδύομαι), to put on instead. Plut. II, 139 C, τὴν αἰδῶ.
 ἀντενέδρα, ας, ἡ, (ἐνέδρα) counter-ambuscade. Polyb. 1, 57, 3, 7, 15, 1.
 ἀντενεργέω (ἐνεργέω), to act or operate against. Diosc. 1, 166, θανάσιμοις, to be an antidote against deadly poisons. Barn. 2 (Codex M) ὁ ἀντενεργῶν, Satan. Pseudo-Diosc. 4, 2, p. 506, ὕπνου χαλεποὺς = ὕπνοις χαλεποῖς.
 ἀντενουικίζομαι (ἐνουικίζω), to be lodged in turn. Jos. B. J. 3, 8, 5, p. 248, σώμασιν.
 ἀντεξαγωγή, ἥς, ἡ, (ἀντεξάγω) a marching out against. Greg. Nyss. III, 1024 A, opposition.
 ἀντεξαίρω (ἐξαίρω), to lift up against. Philostr. 511, λόγους ἔργα, to make equal.
 ἀντεξατέω (ἐξατέω), to demand in return. Plut. I, 670 D.
 ἀντεξανίστημι (ἐξανίστημι), to raise up against. — Mid. ἀντεξανίσταμαι, to rise up against. Heliod. 7, 19.
 ἀντεξαπατάω (ἐξαπατάω), to deceive in turn. Dion C. 58, 18, 3.
 ἀντεξάρμα, ατος, τὸ, (ἐξάρμα) the latitude in the southern hemisphere corresponding to a given latitude in the northern. Theol. Arithm. 25 (27).
 ἀντεξελαύνω (ἐξελαύνω), to march out against. Philon II, 534, 37. Plut. II, 143 C.
 ἀντεξετάζω (ἐξετάζω), to compare. Dion. H. VI, 754, 7, τί τινα. 757, 18. Strab. 8, 3, 3. Philon I, 394, 2. 161, 10, πρὸς τινα. Epict. 2, 18, 21. Plut. II, 65 B. Clementin. 4, 5 Μὴ πειράσθαι ἀντεξετάζεσθαι Σίμωνι, to measure one's strength with, to contend or dispute with. Orig. III, 653 A. VII, 345 D Ἄλλῃ- λων ἀντεξετασθῆναι, = ἀλλήλους.
 ἀντεξέτασις, εως, ἡ, (ἀντεξετάζω) comparison. Nicom. 79. Apollon. D. Synt. 161, 10. Hermog. Rhet. 29, 19 Κατὰ ἀντεξέτασιν, in comparison.
 ἀντεξεταστέον = δεῖ ἀντεξετάζειν. Max. Tyr. 121, 24.
 ἀντεξηγέομαι (ἐξηγέομαι), to interpret wrongly. Orig. I, 1288 B.
 ἀντεξηπάζω (ἱππάζομαι), to ride against. Plut. I, 622 A as v. l. for ἀντεξηπείνω.
 ἀντεξίσταμαι (ἐξίσταμαι), to rise up against. Plut. II, 946 D.
 ἀντεξοπλίζω = ἐξοπλίζω in turn. Simoc. 122, 20. ἀντεξορμάω (ἐξορμάω), to go out against. Dion C. 48, 47, 6, ἐς αὐτοὺς.

ἀντεπῶδω (ἐπῶδω), to use counter-incantations. Plotin. II, 810, 7.
 ἀντεπαντλέω = ἐπαντλέω in return. Euclypt. 1183 B.
 ἀντεπαρύω (ἐπαρύω), to partake of. Eus. II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρνούμενος.
 ἀντεπαρχος, ου, ὁ, (ἐπαρχος) sub-praefectus, vice-prefect. Gloss.
 ἀντεπαφίημι (ἀφίημι), to let go against. Lucian. I, 847, τινά τινα.
 ἀντεπέισδος, ου, ὁ, (ἐπέισδος) opposite entrance. Plut. II, 903 D.
 ἀντεπεισφύρω (ἐπεισφύρω), to bring in in turn. Plut. II, 903 E.
 ἀντεπελαύνω (ἐπελαύνω), to ride against. App. I, 333, 7.
 ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) counter-sally. Dion C. 48, 37, 5.
 ἀντεπέρχομαι (ἐπέρχομαι), to march against. Dion C. 36, 51, 2. 51, 23, 4.
 ἀντεπερώτησις, εως, ἡ, (ἐπερώτῳ) a question by way of answer, a poser. Iren. 1, 20, 2.
 ἀντεπηχέω (ἐπηχέω), to resound. Lucian. I, 642.
 ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος essentially. Clim. 797 C, ἐαυτῷ.
 ἀντεπιγράφομαι (ἀντεπιγράφω), to claim, to arrogate to one's self. Polyb. 18, 17, 2, ἐπὶ τὸ νίκημα.
 ἀντεπιεύγνυμι (ἐπιεύγνυμι), to fasten on in turn. Iren. 637 B -ζευχθῆναι τι.
 ἀντεπίθεσις, εως, ἡ, (ἀντεπιτίθημι) counter-attack. Philon I, 7, 29. II, 278, 40.
 ἀντεπικαλέω (ἐπικαλέω), to call on in turn. App. II, 789, 88.
 ἀντεπικρατέω (ἐπικρατέω), to gain the upper hand in turn. Strab. 16, 1, 19. Dion C. 55, 29, 4. Frag. 57, 70, τινός.
 ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), to take hold of in opposition. Lucian. III, 447.
 ἀντεπινοέω (ἐπινοέω), to devise or contrive in turn. Jos. Ant. 10, 8, 1. B. J. 3, 7, 20. 5, 6, 3, μελαίνειν. App. II, 673, 96, ἀποτεμείσθαι τὰ φρούρια.
 ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) antepirrhema, a part of the parabasis in the old comedy. Heph. Poem. 14, 3. Poll. 4, 111.
 ἀντεπισκοπος, ου, (ἐπισκοπος) rival bishop. Greg. Naz. III, 1060 A.
 ἀντεπισκώπτω (ἐπισκώπτω), to joke, cast jokes at, transitive. Polyb. 17, 7, 5, τὸν Φίλιππον. App. I, 727, 56.
 ἀντεπισπαστος, ου, (ἀντεπισπῶ) = ἐπισπαστος nearly. Cyrill. A. VI, 1016 A, ἐφ' ἐαυτοῖς.
 ἀντεπισπῶ (ἐπισπῶ), to pull against. Hes. Ἄνθ' ἄλκει. ἀντεπισπῶ.
 ἀντεπίσταμαι (ἐπίσταμαι), to be a rival in knowledge. Clem. A. I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. Paus. 4, 22, 6. Lucian. III, 401.
 ἀντεπιστολή, ἥς, ἡ, (ἐπιστολή) an epistle in reply. Epirh. III, 17 (titul.).
 ἀντεπιστρέφω (ἐπιστρέφω), to retort. Plut. II, 810 E Ἀντεπιστρέφουσαι ἀπατήσεις, retorts.
 ἀντεπιστροφῆ, ἥς, ἡ, (ἀντεπιστρέφω) a returning to or against. Plut. II, 901 D. Galen. II, 47 C, ἡ ἐπὶ τὸν ὄμον. Clem. A. II, 457 C.
 ἀντεπεινέω (ἐπεινέω), to turn upon (or direct) instead. Plut. II, 933 C, τὴν φαντασίαν.
 ἀντεπετρέχω (ἐπιτρέχω), to run against in turn. Philon II, 354, 16.
 *ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. Strab. 5, 2, 2. Max. Tyr. 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. Aristot. Topic. 9, 8, 2. Sext. 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.
 ἀντεπιχειρήσις, εως, ἡ, opposing argument. Dion. H. III, 1778, 4. Strab. 6, 4, 1.
 ἀντεπιχέω (ἐπιχέω), to pour in alternately. Hippol. Haer. 298, 53, ἔτερον εἰς ἔτερον.
 ἀντεπιχωριάω (ἐπιχωριάω), to correspond. Basil. IV, 85 C, ἀλλήλοις.
 ἀντεποφεῖλω (ἐποφεῖλω), to be mutually in debt. Antec. 4, 6, 33.
 ἀντεργάζομαι (ἐργάζομαι), to do in turn. Dion C. Frag. 36, 21.
 ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. Basil. III, 640 C.
 ἀντερίζω (ἐρίζω), to dispute with. Polyb. 40, 5, 8 as v. l. Plut. II, 321 E. Philostr. 722.
 ἀντερώτημα, ατος, τὸ, (ἀντερωτῶ) question in turn, by way of answer. Orig. III, 1473 C.
 ἀντερώτησις, εως, ἡ, = preceding. Socr. 728 B. Cosm. Carm. Greg. 561.
 ἀντερωπτήριον = δεῖ ἀντερωτᾶν. Clem. A. II, 572 B. Anast. Sin. 88 D.
 ἀντευδοκίμω = εὐδοκίμω in turn or opposition. Lyl. 11, 10 Ἀντευδοκίμείται δὲ ὁμοῦ παρὰ τοῦ Περύγανου Ἀττάλου.
 ἀντευεργής, ου, ὁ, (ἀντευεργής) one who returns kindness. Schol. Apoll. Rh. 2, 321.
 ἀντεύκρατος, ου, (εὐκρατος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. Cleomed. 10, 7, et alibi. Diog. 7, 156.
 ἀντετελίζω = εὐτελίζω in return. Simoc. 129, 12.
 ἀντεφηνέω (εὐφηνέω), to speak well of one instead. Amphil. 44 A. Synes. 175 D.
 ἀντεφραίνω (εὐφραίνω), to make glad in return. Greg. Nyss. III, 536 C.
 ἀντεφχαριστήριον = δεῖ ἀντεφχαριστεῖν, one must return thanks. Porphy. Abst. 2, 37, p. 170.
 ἀντεφειρίσκω (ἐφειρίσκω), to invent in turn. Jos. Ant. 10, 8, 1, v. l. ἀντεφειρίσκω.

ἀντεφῆδομαι (ἐφῆδομαι), to be delighted in return. Philon II, 313, 48.
 ἀντεφίστημι (ἐφίστημι), to put against. Aristid. I, 284, 4.
 ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. Jos. Ant. 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.
 ἀντεφορμάω (ἐφορμάω), to rush against. Heliod. 8, 16.
 ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. Plut. I, 212 A.
 ἀντεφόρμησις, εως, ἡ, (ἀντεφορμάω) a rushing against. Philon II, 31, 14.
 ἀντήχησις, εως, ἡ, (ἀντήχῳ) a resounding. Plut. II, 589 D.
 ἀντήχος, ου, (ἤχος) = ἀντίφωνος. Philon I, 312, 35, ἁρμονία. II, 485, 32 Μέλειον ἀντή- χους καὶ ἀντίφωνους.
 ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: Sibyll. Frag. 2, 25 Ἀντί δὲ χρυσήντα πόλον κατὰ πύονα ναῖεν. — In the following passages it may be rendered upon, in addition to. Joann. 1, 16 Χάριν ἀντί χάριτος, favor upon favor. Chrys. I, 435 E Ἐτέραν ἀνθ' ἐτέρας φροντίδα ἐνέθεις. (Theogn. 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. Pseudo-Diosc. 3, 33, (36), p. 378, τὰς ἐκλύ- σεις καὶ λειποθυμίας, as a remedy against. Pseudo-Nil. 545 A, στάχυας.
 ἀντιβάδην (βάδην), adv. going backwards. Plut. II, 381 A.
 ἀντιβαδιάζω, ἄσω, (βαδιάζω) to pawn a thing already pawned. Gregent. 605 A. Basilic. 60, 30, 2.
 ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. Phot. Lex. Ραβάρτεν, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.
 ἀντιβάκχειος, ου, ὁ, (βακχείος) antibacchius, = following. Terent. M. 1411 as v. l. Diomed. 513, 25, versus (--- --- etc.). Isid. Hisp. 1, 16, 12.
 ἀντιβακχος, ου, ὁ, (Βάκχος) = παλινβακχείος. Terent. M. 1411.
 ἀντιβάλλω, to address, speak, propose, propound. Sept. Macc. 2, 11, 13, πρὸς ἐαυτὸν τι, reflecting upon. Luc. 24, 17 Τίνες οἱ λόγοι οὗτοι, οὗς ἀντιβάλλετε πρὸς ἀλλήλους; Clementin. 52 A, τοὺς λόγους, repeat. 61 A, τινί τι, propound. — 2. To collate two copies of the same book. Strab. 13, 1, 54, p. 51, 26. Phryn. 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀνταγνῶναι. Euthal. 692 A Ἀντε- βλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. Const. III, 793 B.
 ἀντιβασανίζω (βασανίζω), to scrutinize in turn. Orig. III, 408 B.
 ἀντιβασιλεύς, εως, ὁ, (βασιλεύς) L. interrex, regent. Dion. H. III, 1936.

ἀντιβασιλεύω (βασιλεύω), to be a rival king. Jos. B. J. 4, 7, 1, τινί.

ἀντίβασις, εως, ἡ, (ἀντιβαίνω) opposition, resistance. Plut. I, 726 C. II, 584 E. 777 C. 442 A. Artem. 374, counteracting influence. Antyll. apud Orib. II, 336, 2. Sext. 476, 22 Τῆς κατὰ ἀντίβασιν ἀφῆς.

ἀντιβάτης, ου, ὁ, bolt for a door. Schol. Arist. Vesp. 201.

ἀντιβατικός, ἡ, ὅν, contrary, resisting. Plut. I, 742 D. Galen. VIII, 162 D. 163 E.

ἀντιβιάζομαι (βιάζομαι), to force in opposition. Philon I, 295, 10. 661, 9. Strat. 25.

ἀντιβιβρώσκω (βιβρώσκω), to eat in turn. Athen. 8, 30.

ἀντιβιβλον, ου, τὸ, (βίβλος) libellus responsionis. Justinian. Novell. 53, 3, § β'.

ἀντιβλεπτόν = δεῖ ἀντιβλέπειν. Lucian. III, 504.

ἀντιβολή, ἡς, ἡ, collation of two copies of the same book. Strab. 17, 1, 5, p. 353, 15. Aristeas 34. Const. III, 769 A. — 2. Discourse, discussion. Apollon. D. Conj. 479, 26, σχολική. Marc. Erem. 1072 A, πρὸς σχολαστικόν. Eriph. II, 44 C, τοῦ ζητήματος.

ἀντιβομβέω (βομβέω), to hum in return. Achill. Tat. 3, 2.

ἀντιβουκολέω (βουκολέω), to feed in return. Pseudo-Just. 1196 A.

ἀντιβουλεύομαι (βουλεύω), to counsel against, to give contrary advice. Polyb. 1, 30, 4 (3).

ἀντιβούλομαι (βούλομαι), to will in opposition. Theod. II, 364 D.

ἀντιβρίθω (βρίθω), to counterpoise; to oppose. Philon II, 170, 10. Simoc. 229, 18.

ἀντιβροντάω (βροντάω), to rival in thundering. Lucian. I, 102. Dion C. 59, 28, 6. Pseudo-Lucian. III, 589.

ἀντιγεμίζω (γεμίζω), to fill in turn. Amphil. 65 A.

ἀντιγεννάω (γεννάω), to beget against or in turn. Lynceus apud Athen. 7, 24, against. Philon I, 89, 22. II, 199, 36. Tatian. 5. Cyrill. H. 621 C.

ἀντιγεραίρω (γεραίρω), to honor in turn. App. II, 369, 3.

Ἀντιγόνεια, ων, τὰ, (Ἀντίγονος) a festival in honor of Antigonus. Polyb. 28, 16, 3. 30, 20, 3.

ἀντιγονίζω, ἰσώ, to side with Antigonus, as a partisan. Dion. Thr. 638, 16. (Compare φιλιππίζω.)

*ἀντιγονίς, ἰδος, ἡ, antigonis, a cup so called. Polem. apud Athen. 11, 98. Plut. I, 273 B. Poll. 6, 96.

ἀντιγράμμα, ατος, τὸ, (γράμμα) duplicate letter. Thus, of two pebbles, each of which is marked A, the one is the ἀντιγράμμα of the other. Lucian. I, 783.

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) a transcribing, transcription. Dion. H. II, 793, 11. — 2. Copy of an inscription. Plut. II, 577 F. — 3. Answer, reply to any kind of writing. Plut. II, 1059 B, αἰ πρὸς Ἀρκεσίλαον, against. 1098 B, to a letter. Athen. 14, 40. Orig. I, 48, B, τῆς ἐπιστολῆς. Longin. Frag. 5, 8. — Particularly, rescriptum, rescript, answer of the emperor to a petition. Eus. II, 328 A. 673 D. Antec. I, 2, 6, βασιλεῖος πρὸς ἀρχόντος ἀναφορὰν. Basilic. 2, 6, 7, βασιλική.

ἀντιγράφος, ον, copied, etc. — 2. Substantively, (α) ὁ ἀντίγραφος, antigraphus, a critical mark. Isid. Hisp. 1, 20, 6. — (β) τὸ ἀντίγραφον, copy of a book. Hipparch. 1092 B. Strab. 12, 3, 22. Heph. Poem. 5, 3. Apollon. D. Adv. 566, 25. Iren. 1203 A. Diog. 9, 113.

ἀντιγράφω, ἀψω, L. rescribo, to give an answer or a decision in matters of law; said of the emperor. Just. 1, 70. Antec. 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευταίου προσηγορεῖται.

ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, thumb. Aquil. Ex. 29, 20. — 2. Antidactylus = ἀνάπαιστος (—). Diomed. 478, 28. Schol. Heph. 3, 24, p. 171, 11.

ἀντιδείξις, εως, ἡ, (δείξις) demonstration. Leont. I, 1372 C, τῆς τριάδος.

ἀντιδειπνος, ον, (δείπνον) supping instead, taking another's place at supper. Lucian. II, 715.

ἀντιδέρω (δέρω), to strike back: to oppose. Apophth. 336 A. Doroth. 1677 A.

ἀντιδέχομαι (δέχομαι), to receive instead. Theod. Her. 1320 C.

ἀντιδιδῶ (διδῶ), to inform in return, to reply. Pallad. Vit. Chrys. 65 C, τινί τι. Soz. 1025

A Ἀντωνίω δὲ ἀντεδῆλωσεν μὴ οἷός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψήφον. Apophth. 320 B. Porph. Adm. 201 Ἀντεδῆλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ρωμανῷ, κ. τ. λ. Vit. Nil. Jun. 148 B.

ἀντιδημαγέω (δημαγωγέω), to be a rival δημαγωγός. Plut. I, 838 C.

ἀντιδημιουργέω (δημιουργέω), to be a rival artificer, to work in rivalry. Clem. A. I, 580 A, τῷ θεῷ. Athen. 11, 37.

ἀντιδιαζεύγνυμι (διαζεύγνυμι), to subjoin in turn. Apollon. D. Synt. 126, 10 Ἀντιδιέζευκται ἡ ἀντωνυμία ἐκ τοῦ διαζευχθέντος λόγου, in the sentence ἡ μ' ἀνάειρ, ἡ ἐγὼ σέ. Sext. 548, 20.

ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρεω) counter-division. Diog. 7, 61, as in the expression τῶν ὄντων τὰ μὲν εἰσιν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. Plotin. II, 782, 18. Alex. Lyc. 420 B. Iambl. Myst. 10, 17. 45, 8, θεῶν πρὸς δαίμονας.

ἀντιδιάκονος, ου, ὁ, (διάκονος) servant in turn. Strab. 16, 4, 26, τοῖς ἄλλοις.

ἀντιδιακοσμέω (διακοσμέω), to arrange against. App. II, 278, 57.

*ἀντιδιαλέγομαι (διαλέγομαι), to argue against, object, oppose. Chrystipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.

ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), to exchange. Dion. H. IV, 2344, 4, τινά τινας. — 2. To change the story. Id. I, 217, 10, δὲ πρὸς ταῦτα.

ἀντιδιανυκτερεύω (διανυκτερεύω), to pass the night opposite the enemy. App. II, 700, 61.

ἀντιδιαστατέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.

ἀντιδιασταλτικός, ἡ, ὅν, (ἀντιδιαστέλλω) contradistinctive. Apollon. D. Pron. 308 B. Synt. 146, 26.

ἀντιδιασταλτικῶς, adv. in contradistinction. Apollon. D. Pron. 310 A.

ἀντιδιαστέλλω (διαστέλλω), to contradistinguish. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17. 9, 4, 7 -σθαι τινί. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτὸς ταῖς ἀντιδιαστέλλομαις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτός, σὺ αὐτός. Synt. 14, 23. Sext. 4, 18, τινί τι.

Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα. ἀντιδιαστολή, ἡς, ἡ, contradistinction. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολὴν τοῦ πρεσβυτέρου λαοῦ, in contradistinction. Orig. I, 648 B.

ἀντιδιατάσσομαι (διατάσσω), to array one's self against, to oppose. Epict. 3, 24, 24, τινί πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.

ἀντιδιατίθημι (διατίθημι), to dispose in turn. Diog. II, 602, 70, to punish. Philon II, 352, 34, inflict deserved punishment. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, opposers. Apollon. D. Synt. 291, 1 Τὸ ἀπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, offers resistance, reacts. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, opponent.

ἀντιδικασία, as, ἡ, (ἀντιδικάζω) litigation. Aquil. Prov. 20, 3.

*Ἀντιδικομαριανίται, ὧν, οἱ, (ἀντιδικος, Μαρία) Antidicomarianitae, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptance of the term. Eriph. II, 640 B.

ἀντιδικτάρω, ορος, ὁ, prodictator, vice-dictator. Lyd. 151, 19.

ἀντιδιούρσσω (διούρσσω), to countermine. Strab. 12, 8, 11, p. 578, 26.

ἀντιδίσκος, εως, ἡ, (δίσκος) the having a counter-disk. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), to promulgate a counter-decree. Leo. Novell. 148.

ἀντιδοξάζω (δοξάζω), to glorify in return. Ephr. Chers. 636 C.

*ἀντιδοξέω, ἴσω, (ἀντιδοξος) to be of a contrary opinion, to differ in opinion from any one. Attalus apud Hipparch. 1076 C, ἡμῖν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτούς. Diog. 2, 29, p. 143, 65. Exc. Vat. 85, 9 διὰ στρατηγήματος ἀντιδοξουμένου, contrary to the established rules of war; unexpected. Strab. 2, 1, 4.

ἀντιδοξος, ον, (δόξα) of a different opinion. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.

ἀντιδοσία, as, ἡ, = ἀντιδοσις. Philon I, 109, 29.

ἀντιδοτος, ον, (ἀντιδιδωμι) antidotal. Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανασίμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (α) ἡ ἀντιδοτος, sc. δύναμις, antidotus, an antidote. Diosc. 1, 130, 2, 134. Plut. II, 42 D. — (β) τὸ ἀντιδοτον, sc. φάρμακον, antidotum, = ἡ ἀντιδοτος. Diosc. Delet. p. 4.

ἀντιδρασις, εως, ἡ, (ἀντιδράω) retaliation. Theoph. 418, 20.

ἀντιδύνω (δύνω), to set opposite, said of two heavenly bodies, when one is setting while the other is rising. Vit. Arat. 1160 A.

ἀντιδυσχεραίνω (δυσχεραίνω), to be angry in turn. Anton. 6, 26.

ἀντιδυσωπέω (δυσωπέω), to beg or pray in return. Eus. II, 1181 C.

ἀντιδώρον, ου, τὸ, (δῶρον) antidoron, return gift, present in return. Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντιδώρον ἀπέστειλεν

λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάρτυρος Στεφάνου. — 2. The blessed bread distributed by the priest to the congregation at the end of the communion service (λειτουργία). It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θέας λειτουργίας μετέδωκε τὸ ἀντιδώρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Curop. 96, 16.

ἀντιζεύγνυμι (ζεύγνυμι), to join to. Dion. H. VI, 800, 7, τινί τι.

ἀντιζήλος, ον, (ζήλος) rival. Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντιζήλος, opponent, applied to Satan. Martyr. Polyc. 1041 B.

ἀντιζήλομαι = ἀντιζήλος εἰμι. Clem. A. I, 692 C, τινί.

ἀντιζυγία, as, ἡ, (ἀντιζυγος) = ἰσοροπία. Theol. Arithm. 57.

ἀντιζυγός (ἀντιζυγός), = ἰσορροπία. Greg. Naz. III, 434 A, to be of equal merit.
 ἀντιζωγρέω (ζωγρέω), to take or capture in turn; said of animals. Babr. 107, 16. Damasc. I, 1381 C.
 ἀντιζώνη, ἡς, ὅ (ζώνη) the opposite zone. Orig. I, 197 C, quid?
 ἀντιθεία, as, ἡ, (ἀντίθεος) opposition to God. Dil. A. 681 C. Pseud-Athan. IV, 1093 C.
 ἀντίθεος, ον, (θεός) god-opposing. Philon I, 418, 5. 683, 5. Athenag. 945 B. Caesarius 1024. Chrys. I, 527 D. VII, 33 B.
 ἀντίθεος, ου, ὁ, counter-god. Iambl. Myst. 683, 5.
 ἀντιθερμαίνω (θερμαίνω), to warm in return. Alex. Aphr. Probl. 38, 35. 37. Clem. A. I, 629 A.
 ἀντιθέσιον, ου, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. Diosc. 4, 136 (138).
 ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. Tertull. II, 267 C. 363 B. — 2. Interchange or commutation of letters. Diomed. 442, 28 Antithesis est litterae commutatio (as olli for illi).
 ἀντιθεσιζέω (θεσιζέω), to issue a counter-decree. Leo. Novell. 70.
 ἀντιθετικός, ἡ, ὄν, (ἀντίθετος) opposing, contrary. Hermog. Rhet. 33, 1. 44, 10, στάσις. Sext. 4, 12, φαινόμενων. — 2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. Heph. Poem. 3, 5.
 ἀντιθέτως (ἀντίθετος), adv. antithetically. Pseudo-Demetri. 15, 4.
 ἀντιθίγω (θίγω), to whet in turn. Lucian. II, 875.
 ἀντιθρεύω (θρεύω), to hunt in turn. Damasc. I, 1381 B.
 ἀντιθλίβω = θλίβω in turn. Classical. Euagr. Scit. 1232 C.
 ἀντιθώκος, ον, (θώκος) = ἀντίθρονος. Greg. Naz. III, 442 A.
 ἀντίθρονος, ον, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. Greg. Naz. I, 1089 B. III, 417 A.
 ἀντίθροος, ον, (θρόος) rivalling in sound. Anthol. II, 252 (Satyrius), πτανοίς.
 ἀντικαθαίρω (καθαίρω), to put down in turn. Dion C. 46, 34, 1. — 2. To depose in turn, as a bishop. Socr. 349 C.
 ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. Philost. 528 C, τῷ θρόνῳ.
 ἀντικακός (κακός), to injure in turn. Jos. B. J. 3, 7, 30.
 ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. Plut. II, 406 D, πρὸς τὴν πολυτέλειαν.
 ἀντικαρτερέω (καρτερέω), to hold out against. Dion C. 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.

ἀντικαταβάλλω (καταβάλλω), to put down in turn. Eriph. I, 368 D.
 ἀντικαδύομαι (καταδύω), to sink (into) in turn. Achill. Tat. 6, 18.
 ἀντικατάδουσιν, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. Hipparch. 1068 A.
 ἀντικατάλλαγή, ἡς, ἡ, (ἀντικατάλλασσω) exchange. Plut. II, 49 D, χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.
 ἀντικατάλλαγμα, ατος, τὸ, compensation. Onos. 35, 4. Jos. Ant. 15, 9, 2, p. 770.
 ἀντικατάλλαξις, εως, ἡ, returns, profit. Diog. 7, 99, ἡ ἐκ τῆς πραγματείας.
 ἀντικατάλλασσω, to exchange. Classical. Sept. Sir. 46, 12 τὸ δόγμα αὐτῶν ἀντικατάλλασσόμενον τοῖς υἱοῖς, shall descend to their children.
 ἀντικαταμειδία (καταμειδία), to laugh at. Cyrill. A. IV, 1017 C, τινός.
 ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. App. II, 520, 38.
 ἀντικαταράσσομαι (καταράσσομαι), to curse in turn. Greg. Th. 1005 C.
 ἀντικαταρρέω = καταρρέω in turn. Simoc. 125, 10. 234, 13.
 *ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. Clearchus apud Athen. 12, 57. Diod. 17, 26 = ἀντικοδομέω. Dion. H. I, 14, 10. Jos. Ant. 16, 7, 1, to misrepresent.
 ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. Polyb. 4, 47, 4. Jos. Ant. 16, 2, 5. 14, 10, 21 Λόγων ἐξ ἀντικατάστασις γενομένων, both sides of the question.
 ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. Dion. H. III, 1659, 6.
 ἀντικαταστρέφω (καταστρέφω), to rout an army. Theod. Lector 209 A.
 ἀντικατατάσσω (κατατάσσω), to substitute in the place of. Clem. A. I, 760 A, τινὰ ἀπὲς τινος. II, 328 A Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.
 ἀντικατατρέχω (κατατρέχω), to overrun in turn. Dion C. 60, 9, 1.
 ἀντικαταφρονέω (καταφρονέω), to despise in turn. Dion C. 54, 33, 4.
 ἀντικαταχωρισμός, οὔ, ὁ, (καταχωρίζω) replacement. Orib. I, 459, 7.
 ἀντικατηγορέω, to predicate conversely. Classical. Dion. H. VI, 791, 7, ταῦτ' ἀλλήλων. Clem. A. II, 585 D Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.
 ἀντικατηγορία, as, ἡ, (κατηγορία) counter-accusation. Quintil. 3, 10.
 ἀντικατολισθαίνω = κατολισθαίνω back. Paul. Aeg. 276.
 Ἀντικάτων, ατος, ὁ, Caesar's Anticato. Plut. I, 733 D. App. II, 313, 57.
 ἀντίκειμαι, to be opposed to. Classical. Pseudo-Demetri. 14, 1. 6 Ἀντικείμενα κῶλα, in an anti-

thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσμῳ. — 2. To lie opposite, said of promontories. Strab. 7, 7, 5, p. 62, 14. — 3. Participle, (α) ἀντικείμενος, opposing, adverse, hostile. Sept. Reg. 2, 8, 10. Ptol. Gn. 1281 C, διάβολος. Martyr. Polyc. 17. Orig. III, 596 D. — (b) ὁ ἀντικείμενος, adversary, enemy. Sept. Ex. 23, 22. Esth. 9, 2. Esai. 66, 1. Luc. 13, 17. — Particularly, Satan. Just. Frag. 1573 C. Martyr. Poth. 1413 A. 1425 A. Clem. A. I, 329 A. 953 A. Orig. III, 1032 B. Pseudo-Dion. 1101 B.
 ἀντικείμενος, adv. adversely, oppositely, in opposition. Basil. I, 124 C. Did. A. 873 A.
 ἀντικίνεω, incorrect for ἀντεκίνησω.
 ἀντικίφαλον, ον, τὸ, (κεφαλὴ) L. occiput. Lyd. 74, 17.
 ἀντικινέομαι (κινέω), to move against, intransitive. Polyb. 2, 66, 3, πρὸς πᾶν.
 ἀντικίνησις, εως, ἡ, counter-motion. Hermes Tr. Poem. 22, 4.
 ἀντικίνησω, incorrect for ἀντεκίνησω.
 ἀντίκλεις, εἶδος, ἡ, (κλείς) false key. Poll. 10, 22. Clem. A. II, 548 A. Serap. Aeg. 913 C.
 ἀντικνημιάζω, ἄσω, (ἀντικνήμιον) to strike on the shin. Sext. 648, 10. (Compare γαστρίζω, μυκτηρίζω).
 ἀντικνήμιον for ἀντικνήμιον, ον, τὸ, a blow on the shin? Leont. Cypr. 1721 B.
 ἀντίκοilon, ον, τὸ, (κοῖλος) the instep of the foot. Polem. 310, τοῦ ποδός.
 ἀντικολακεύω (κολακεύω), to flatter in turn. Plut. I, 204 C.
 ἀντικομίζομαι (κομίζω), to receive in return. Jos. B. J. 2, 8, 4. Plut. I, 448 B. App. II, 619, 18.
 ἀντικομπάζω (κομπάζω), to boast in turn. Plut. I, 944 E, τινί.
 ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. Strab. 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. Philon II, 489, 13. Plut. II, 77 A. 649 B.
 ἀντικοπητικός, ἡ, ὄν, fit for checking. Sext. 504, 28.
 ἀντικοσμητέω, εἶσω, to be an ἀντικοσμητής. Inscr. 271.
 ἀντικοσμητής, οὔ, ὁ, vice-κοσμητής 1. Inscr. 272, B.
 ἀντικονάριος, ον, ὁ, the Latin antiquarius = καλλιγράφος. Lyd. 12, 16.
 ἀντικράζω (κράζω), to shout in turn. Hermias 3. Theod. Lector 197 A.
 ἀντικρατέω (κρατέω), to master in turn. Euchait. 1147 A.
 ἀντικρίνω (κρίνω), to compare. Ael. V. H. 2, 30; τινί τι. Philostr. 91, 222. — 2. To judge in turn. Aristid. II, 561, 17. — 3. Mid. ἀντι-

κρίνομαι, to contend against. Sept. Job 9, 32, 11, 3, τινί.
 ἀντικρύ, adv. opposite. Polyb. 4, 43, 4 τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὔσι τοῦ Ἑρμαίου.
 ἀντικρὺς = ἀντικρύ. Luc. Act. 20, 15, Χίου.
 ἀντικτάομαι = κτάομαι in return. Basil. III, 281 C.
 ἀντικτείνω (κτείνω), to kill in turn. Adam. 1732 C.
 ἀντίκτησις, εως, ἡ, (ἀντικτάομαι) acquisition of a substitute. Plut. II, 481 E, ἀδελφοῦ.
 ἀντικτυπέω (κτυπέω), to clash against. Greg. Naz. II, 481 C, ἀλλήλοις.
 ἀντικυδαίνω (κυδαίνω), to glorify in turn. Themist. 69, 12 (57 D).
 ἀντικυμαίνωμαι (κυμαίνω), to be agitated with conflicting waves. Plut. II, 897 B.
 Ἀντικυρκός, ἡ, ὄν, (Ἀντίκυρα) of Anticyra. Galen. XIII, 227 D, ἑλλέβορος. — 2. Substantively, τὸ Ἀντικυρκόν = σπασμοειδές. Diosc. 4, 150 (152).
 ἀντικωμῶδῶς = κωμῶδῶς in turn. Plut. I, 373 E. Max. Tyr. 32, 34.
 ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. Alex. Aphr. Probl. 14, 10. — 2. To understand = συνίημι. Lucian. III, 572, condemned in this sense. [Sept. Sap. 2, 18 ἀντιληψεται = ἀντιλήψεται as v. l.]
 ἀντιλαμπής, εως, ἡ, (ἀντιλάμπω) resplendency. Plut. II, 930 D, et alibi.
 ἀντιλέγω, to contradict, to dispute. Classical. Eus. II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. Strab. 8, 6, 6, περὶ τινος.
 ἀντιλεξις, εως, ἡ, contradiction. Jos. Ant. 18, 1, 3.
 ἀντιλήμπτω, ορος, ὁ, = ἀντιλήπτω. Sept. Reg. 2, 22, 3 as v. l.
 ἀντιληψις, εως, ἡ, = ἀντιληψις. Sept. Esdr. 1, 8, 27 as v. l.
 ἀντιλήπτω, ορος, ὁ, (ἀντιλαμβάνομαι) protector. Sept. Reg. 2, 22, 3. Ps. 3, 4, 17, 3.
 ἀντιληψις, εως, a taking hold of, etc. Classical. [Sept. Ps. 21. 1 Eis τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἑωθινῆς, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — 2. Ambiguity. Plut. I, 88 A.
 ἀντιλαντεύω (λαντεύω), to suplicate in return. Plut. II, 117 C. Clem. A. I, 356 B.
 ἀντιλόβιον, ον, τὸ, (λοβός) the upper part of the ear. Poll. 2, 86. Galen. II, 369 B.
 ἀντιλογισμός, οὔ, ὁ, (ἀντιλογίζομαι) counter-debt. Philostr. 549.

ἀντιλοιδορέω (λοιδορέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445
 Ἀντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδορεῖ.
 ἀντιλοιπείω (λοιπείω), to grieve in turn. *Philon*
 II, 103, 12. 123, 28. *Plut.* II, 551 C.
Lucian. III, 285. *Clem. A.* I, 905 A.
 *ἀντιλύπης, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.*
Anim. 1, 1, 16. *Basil.* III, 356 C.
 ἀντιλutron, ου, τὸ, (λύτρον) ransom. *Orph.*
Lith. 587. *Paul. Tim.* 1, 2, 6. *Athan.* II,
 1125 C.
 ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.*
 II, 255 (Geminus). *Lucian.* III, 313.
Aristaen. 2, 16.
 ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-
 testimony. *Plut.* II, 1121 E. *Sext.* 115, 7,
 et alibi.
 ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III,
 450.
 ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition.
Dion. H. III, 1646, 3. *Clem. A.* I, 1065
 A.
 ἀντιμαχητής, ου, ὁ, opponent, antagonist. *Sibyll.*
 12, 165.
 ἀντιμειρακνεύομαι (μειρακνεύομαι), to behave like
 a youth towards any one. *Plut.* I, 454 C.
 ἀντιμελετάω (μελετάω), to meditate in turn.
Athan. I, 645 C, τινί.
 ἀντιμελίζω (μελίζω), to rival in melody. *Agath.*
Epigr. 9, 2 Ἐρφνιχοῦς ἀντιμέλιζε μίτοις.
 ἀντιμερίζομαι (μερίζω), to share with. *Antip. S.*
 24, τινί τι.
 ἀντιμεριμνάω (μεριμνάω), to care for in return.
Eus. VI, 560 C.
 ἀντιμεριστής, ου, ὁ, partner. *Abuc.* 1545 C.
 ἀντιμεσουρανέω, ἡσω, (μεσουρανέω) to be in the
 ἀντιμεσουράνημα. *Plut.* II, 284 E. *Ptol.*
Tetrab. 30, 33.
 ἀντιμεσουράνημα, ατος, τὸ, the point in heaven
 opposite to the μεσουράνημα. *Ptol.* *Tetrab.*
 201. *Sext.* 730, 31. *Orig.* II, 72 A.
 ἀντιμετάβασις, εως, ἡ, (μετάβασις) struggle. *Plut.*
 II, 319 C, πρὸς τὸ ρεῦμα τοῦ ποταμοῦ.
 ἀντιμεταβολή, ἡς, ἡ, (ἀντιμεταβάλλω) change in
 turn. In rhetoric, antimetabole, com-
 mutatio. *Quintil.* 9, 3, 85 (non ut edam, vivo,
 sed, ut vivam, edo). *Longin.* 23, 1.
 ἀντιμετάγω = μετάγω opposite. *Paul. Aeg.*
 200.
 ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange
 of persons, in rhetoric. *Longin.* 26, 1, ἡ
 τῶν προσώπων, as the second for the first.
 ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead.
Philon II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.*
 II, 785 C. *Apollon. D.* Adv. 540, 21 -σθαι
 εἰς αἰτιατικὴν. 564, 24 -σθαι ἑτέροις ἐπιρρή-
 μασι.
 ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.*
 II, 466 C. 904 A. *Apollon. D.* Adv. 565, 3.
 613, 9. *Galen.* II, 281 C.

ἀντιμεταλλεύω (μεταλλεύω), to countermine.
Polyb. 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.
 ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.*
 II, 904 A, εἰς τι.
 ἀντιμετασπάω (μετασπάω), to pull or draw to the
 opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ
 εἰς τι.
 ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) trans-
 position, change. *Dion. H.* I, 457, 2. *Pseudo-*
Just. 1548 C. *Synes* 1089 A.
 ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) inter-
 change. *Dion. H.* VI, 799, 3, of genders, in
 grammar.
 ἀντιμετατάσσομαι (μετατάσσω), to change one's
 position. *Dion. H.* I, 485, 1.
 ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.*
 328 B.
 ἀντιμεταχωρέω (μεταχωρέω), to go to the other
 side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in re-
 spect to hope.
 ἀντιμέτεμι (μέτεμι), to be a competitor or rival
 candidate. *Plut.* I, 353 C.
 ἀντιμετρέω (μετρέω), to measure (or measure
 out) in turn. *Matt.* 7, 2 as v. l. *Luc.* 6, 38,
 ἴμιν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B,
 τι πρὸς τι.
 ἀντιμέτρησης, εως, ἡ, a measuring out in turn.
Basil. I, 233 B. *Greg. Naz.* II, 465 D.
Caesarius 1185.
 ἀντιμέτωπος, ου, (μέτωπος) in front, facing.
Simoc. 50, 16.
 ἀντιμήλον, ου, τὸ, (μήλον) = μανδραγόρας.
Diosc. 4, 76.
 ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμί-
 σιον, or ἀντιμίνσιον, ου, τὸ, (ἀντί, mensa)
 antimensium, a portable holy table.
Theoph. 697. *Porph.* Cer. 66. 254, 11. —
 2. Antimensium, a consecrated cloth,
 which, being spread on the table of a church
 that has not been consecrated, converts that
 table, while it remains on it, into a regular
 holy table. *Stud.* 1752 A. *Nic. CP.* 861 C.
Nom. Cotel. 443 ἀντιμήσιον. *Curp.* 5, 18
 Ὁ ἄρχων τῶν ἀντιμινσίων, εἰσάγων τοὺς εἰσερ-
 χομένους εἰς τὴν ἁγίαν μετὰληψιν, who waits
 upon those who are about to partake of the
 communion. — 3. A table standing before a
 court of justice. Dubious sense. *Suid.*
 *ἀντιμηχανήμα, ατος, τὸ, (ἀντιμηχανάομαι) counter-
 contrivance, counter-engine. *Athen. Mech.* 3.
Jos. Ant. 10, 8, 1. *Polyaen.* 4, 2, 20.
 ἀντιμύομαι (μύομαι), to ape. *Ignat. Ephes.*
 10. *App.* II, 766, 95.
 ἀντιμύσιον, see ἀντιμήσιον.
 ἀντιμυσία, ας, ἡ, (ἀντιμυσος) requital, reward.
Paul. Rom. 1, 27. *Cor.* 2, 6, 13. *Clem.*
R. 2, 1 Μισθὸν ἀντιμυσίας = ἀντιμυσίαν.
Theophil. 2, 9.
 ἀντιμύσιον, incorrect for ἀντιμήσιον.
 ἀντιμύσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), to remember in re-
 turn. *Joann. Hier.* 489 A.
 ἀντιμνιον = ἀντιμνήσιον. *Diosc.* 4, 76 as v. l.
 ἀντιμνηστέω (μνηστέω), to woo as a rival.
Diod. II, 550, 97.
 ἀντιμόρφος, ου, (μορφή) resembling in form.
Plut. I, 564 C as v. l. *Lucian.* II, 447.
 ἀντιμόρφως, adv. by resembling in form. *Plut.*
 I, 564 C.
 ἀντιμυκάομαι (μυκάομαι), to bellow in turn. *Dion.*
H. I, 100, 5, τινί. *Proc.* III, 295, 8.
 ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. *Cic.*
Fam. 15, 19.
 ἀντιμύω (μύω), to beckon in turn. *Leont. Cyp.*
 1724 B.
 ἀντινέχομαι (νέχομαι), to swim against. *Plut.*
 II, 979 B, πρὸς κύμα καὶ ροῖν. — *Simoc.* 319, 8
 Τὸν ποταμὸν ἀντινέχοντο, back.
 Ἀντινόος, ου, (Ἀντίνοος) of Antinus. *Heges.*
 1320 B, ἄγων = τὰ Ἀντινόεια. — Substan-
 tively, τὰ Ἀντινόεια, games celebrated in honor
 of Antinus. *Inscr.* 248.
 αντινομία, ας, ἡ, (νόμος) conflict of laws. *Quintil.*
 7, 1, 15. *Hermog. Rhet.* 15, 3. 56, 4. *Hierocl.*
 C. A. 42, 2.
 αντινομικός, ὅς, ὅς, pertaining to αντινομία. *Plut.*
 II, 741 D.
 αντινομικῶς, adv. by αντινομία. *Argum. Dem.*
Androt. 592.
 αντινομοθετέω (νομοθετέω), to enact counter-laws.
Plut. II, 1044 C, τινί. *Cels.* apud *Orig.* I,
 1445 D. *Maz. Tyr.* 66, 15. *Ptol. Gn.* 1285
 A. *Philostr.* 258.
 Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) Antinopo-
 lis, in Egypt. *Anast. Sin.* 249 C. — Called
 also Ἀντινώ, Antino. *Theod.* III, 1157 A.
 αντινουθετέω (νουθετέω), to admonish in turn.
Plut. II, 72 E.
 Ἀντινώ, οὗς, ἡ, Antino = Ἀντινόπολις, which
 see.
 ἀντινότος, ου, (νότος) back to back. *Diod.* 2, 54,
 p. 167, 35 Ἀντικαθήμενους ἀλλήλοις ἀντινώ-
 τους.
 Ἀντιόχεια, ας, ἡ, Antiochia, in Syria, the third
 city in Romania, the first being Rome, and
 the second Alexandria. *Sept. Macc.* 1, 3,
 37, et alibi. *Jos. B. J.* 3, 2, 4. *Herodn.* 4,
 3, 15, not much below Rome. (*Eus.* II,
 1369 B τῆς ἀνατολικῆς μητροπόλεως.)
 ἀντιοχέομαι (οἰχέω), to be carried
 against. *Palladas* 49.
 ἀντιοχέω (οἰχέω), to oppose. *Hes.* Ἀντιοχέι,
 ἐναντιοῖται.
 Ἀντιοχικός, ὅς, ὅς, (Ἀντιόχος) of Antiochus.
Tatian. 881 C.
 Ἀντιοχιστής, ου, ὁ, (Ἀντιόχος) partisan of An-
 tiochus. *Polyb.* 21, 4, 2.
 ἀντιπάθεια, ας, ἡ, (ἀντιπάθης) counter-action,
 antipathy. *Diosc.* Iobol. 23. *Sext.* 11, 32.
 — 2. In versification, the antispassic or cho-

riambic movement (— — — —). *Heph.* 15, 19,
 14, 1 τῆς δὲ κατ' ἀντιπάθειαν μίξεως. *Aristid.*
 Q. 56.
 ἀντιπαθέω, ἡσω, to be ἀντιπαθής. *Heph.* 5, 7, τῇ
 λάμβῳ, the trochee is the reverse of the iambus.
Apollon. D. *Synt.* 291, 14 Οὐδὲ γὰρ εἰς
 τὸ ἀντιπαθεῖν ὑπὸ τῶν ἔξωθεν εὐδιάθετος, to be
 affected by external objects; said of the
 sense of sight.
 ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feel-
 ings, averse. *Plut.* II, 664 C, et alibi.
Lucian. II, 427. — 2. Antididolical. *Diosc.* 4,
 131 (133), φαρμάκοις. *Eupor.* 2, 132, πρὸς
 σκορπίους καὶ θηρία. *Athan.* I, 176 B, τοῦ
 πυρός, extinguishes fire. — 3. In versification,
 reverse, opposite, with reference to such feet
 as the trochee and the iambus (— — — or
 — — —). *Schol. Heph.* 6, 1, p. 35, ἀλλήλοις.
 — 4. Substantively, τὸ ἀντιπαθές, anti-
 pathes, a species of coral. *Diosc.* 5,
 139 (140).
 ἀντιπαθῶς, adv. aversely. *Anast. Sin.* 180 D.
 ἀντιπαιδεύω (παιδεύω), to be a rival teacher.
Euloc. M. 100.
 ἀντιπαῖω (παῖω), to strike in return. *Athenag.*
 893 A.
 ἀντιπαιωνίζω (παιωνίζω), to chant the paean in
 turn. *Maz. Tyr.* 127, 7.
 ἀντιπαλαίσμα, ατος, τὸ, (ἀντιπαλαίω) counter-
 struggle. *Greg. Nyss.* I, 561 A.
 ἀντιπαλαστής, ου, ὁ, antagonist, in wrestling.
Ael. V. H. 4, 15.
 ἀντιπαλαῖω (παλαῖω), to wrestle or struggle
 against. *Herm. Mandat.* 12, 5. *Orig.* I, 504
 A, τινί. *Greg. Nyss.* I, 429 C.
 ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμηχανάομαι.
Simoc. 104, 21. 144, 12. *Theophyl.* B. III,
 682 E.
 ἀντιπάλλομαι (πάλλω), to rebound. *Cass.* 153,
 28.
 ἀντίπαλος, ου, ὁ, the adversary, Satan. *Martyr.*
Poth. 1433 A. *Basil.* III, 237 B. *Pallad.*
Laus. 1042 D. *Apocr. Act. Philipp.* 38.
 ἀντίπανον, ου, τὸ, (πανίον) showy stripe on the
 border of a garment. *Hes. Παρπαύριον,*
 ἀντίπανον, κρᾶσπεδον. *Balsam. ad Concil.*
 VI, 27. VII, 16.
 ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) com-
 petition for a public office. *Plut.* I, 1043
 F.
 ἀντιπαραγγέλλω, to be a rival candidate for a
 public office. *Plut.* I, 422 B, δημαρχίαν. 783
 C, τινί. *App.* II, 196, 67, τινί ἐς τὴν ὑπα-
 τερίαν.
 ἀντιπαραγωγή, ἡς, ἡ, (ἀντιπαραγώ) an advancing
 against, of a line of soldiers. *Polyb.* 9, 3,
 10, 11, 18, 2. *Plut.* I, 396 F. *Arr.* *Anab.*
 5, 10, 3. — 2. Opposition, hostility. *Sept.*
Esth. 3, add. line 15. *Polyb.* 10, 37, 2,
 17, 14, 13, ἡ πρὸς Φίλιππον.

ἀντιπαράδεικνυμι (παράδεικνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.
 ἀντιπαράδεχομαι (παράδεχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.
 ἀντιπαράδωμι (παράδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1. τὴν ἀρχὴν τινι.
 ἀντιπαράδοσις, εως, ἡ, = τὸ ἀντιπαράδιδόναι. *Caesarius* 972.
 ἀντιπαρᾶξιννυμι (παρᾶξιννυμι), to join instead. *Andr. C.* 809 A.
 ἀντιπαράθεσις, εως, ἡ, (ἀντιπαράνθημι) comparison. *Dion. H. V.* 123, 4 Ἐξ ἀντιπαράθεσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. Adv. 585, 29. *Synt.* 165, 20. *Clem. A. II.* 301 B, τινός. *Hippol. Haer.* 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.
 ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Epiaph. III.* 29 A. 104 A.
 ἀντιπαρθεωρέω (παρθεωρέω), to compare in turn. *Greg. Nyss.* III, 545 A.
 ἀντιπαραινέω (παραινέω), to advise in turn. *Dion C.* 65, 11, 3.
 ἀντιπαράκειμαι (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταύτας ἀμφοτέρους ὡς πρὸς τὰς ἀρκτους ἀντιπαράκειται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.
 ἀντιπαράκλησις, εως, ἡ, (παράκλησις) exhortation in return. *Polyb.* 11, 12, 2.
 ἀντιπαράλλασσω (παράλλασσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.
 ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. 1.
 ἀντιπαρᾶμνέω (παρᾶμνέω), to withstand. *Method.* 404 A.
 ἀντιπαρμετρέω (παρμετρέω), to compare. *Basil. Sel.* 588 C, τινί τι.
 ἀντιπαρπέμπομαι (παρπέπω), to be sent to? *Plut.* II, 1099 D Ἀντιπαρπέμπετο τῇ μνήμῃ τῶν ἀπολεσανμένων πρότερον ἡδονῶν.
 ἀντιπαρηγγνυμι (παρηγγνυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαρηγγνυμένον τοῦ λόγου, the context.
 ἀντιπαρορεύομαι (παρορεύομαι), = ἀντιπαρείμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.
 ἀντιπαράστασις, εως, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18. 120. *Damasc.* I, 657 C.
 ἀντιπαρστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.
 ἀντιπαρστραποπεδεύω (παρστραποπεδεύω), to encamp opposite. *Dion. H. III.* 1558, 13, τινί.
 ἀντιπαράταξις, εως, ἡ, (ἀντιπατάσσω) a drawing up against the enemy. *Dion. H. II.*

1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.
 ἀντιπαταάσσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.
 ἀντιπατεῖνω, to stretch along. *Strab.* 13, 2, 1 —σθαι τῇ παραλίᾳ.
 ἀντιπατάτωρ or ἀντιπατάτωρ, ἡ, (ante, paratūra) decoration. *Suid.* Ἀντιπατάτωρ, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρσκήν παρὰ Ῥωμαίοις. Παράτον . . . ἐξ οὗ καὶ ἀντιπατάτωρ, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.
 ἀντιπατρέπω (πατρέπω), to turn aside in turn. *Cyrill. A. VIII.* 996 A.
 ἀντιπαφυλάσσομαι (παφυλάσσω), to guard against. *Clem. A. I.* 613 C.
 ἀντιπαρχωρέω (παρχωρέω), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil. III.* 325 A.
 ἀντιπαρεισαγωγή, ἡς, ἡ, (παρεισάγω) introduction in turn. *Plotin.* I, 366, 6.
 ἀντιπαρεκδύομαι (παρᾶ, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.
 ἀντιπαρέκτασις, εως, ἡ, (ἀντιπαρεκτεῖνω) a stretching along. *Philon* I, 433, 19.
 ἀντιπαρεκτεῖνω (παρεκτεῖνω), = ἀντιπατεῖνω. *Philon* I, 433, 30. II, 117, 43 —σθαί τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diog.* 7, 151, spread.
 ἀντιπαρεξαγωγή, ἡς, ἡ, (ἀντιπαρεξάγω) a leading out against; opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.
 ἀντιπαρεξέμι (παρεξέμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.
 ἀντιπαρεξέρχομαι (παρεξέρχομαι), to march out against. *Dion C.* 47, 46, 1.
 ἀντιπαρεξετάζω (παρεξετάζω), to compare. *Dion. H. I.* 8, 11. VI, 1059, 13, τινί τι.
 ἀντιπαρέρχομαι (παρέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31. 32. *Strat.* 7, τὰ στεφανηπλόκια.
 ἀντιπαρηγορέω (παρηγορέω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.
 ἀντιπαρηπνέω (παρηπνέω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.
 ἀντιπαριστάω (παρίστημι), to put opposite. *Moschn.* 126, p. 52, τὴν κάθαρσιν.
 ἀντιπαροδεύω (παροδεύω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.
 ἀντιπαρησιάζομαι (παρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.
 ἀντιπαρῶδω (παρῶδω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.
 ἀντιπαρουννέω (παρουννέω), to call by an opposite name. *Nicom.* 77 Ὡστε τὸ ὅλον ἀντιπαρουννέσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὅλῳ: thus, 4 is four units = $\frac{1}{4}$; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus, $\frac{1}{4}$ is ἀντιπαρώνυμος of $\frac{1}{2}$, or simply 4. *Nicom.* 110, αὐτῷ.
 ἀντίπασχα, τὸ, indeclinable, (ἀντί, πᾶσχα) the week immediately following Easter-week. *Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C τῆς ἁγίας νκας κυριακῆς τοῦ ἀντίπασχα. *Quasimodo, Low-Sunday*, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτῃ τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.
 ἀντίπασχω, to be of opposite nature. *Polyb.* 34, 9, 5, τινί. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, to counteract the effects. — 3. Principle, ἀντιπεποινός, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγορήμα.
 ἀντιπατέω (πατέω), to tread upon in turn. *Cosm.* Ind. 132 A. D. *Doroth.* 1808 C, τινί.
 ἀντιπελαργέω (πελαργός), to support in turn, as one's own parents. *Clem. A. I.* 305 C. *Orig.* I, 1177 B. *Iambl. V. P.* 58. (Compare *Arist. Av.* 1353–57.)
 ἀντιπελάργωσις, εως, ἡ, = ἡ τὴν ἐνεργημάτων ἀντίδοσις, return of favor. *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργωσις.]
 ἀντιπεπνῶνθις, εως, ἡ, (ἀντιπενθῆναι) correlation between number and extension. *Nicom.* 75. *Iambl. Math.* 196.
 ἀντιπεποινῶς (ἀντιπενποινῶς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Aritm.* 25.
 ἀντίπερα = ἀντιέρα, ἀντιέραν, right opposite. *Porph. Adm.* 177, 17, Δίστρας.
 ἀντιπεραῖνω (περαῖνω), to fix in turn (κακεμφάτως). *Strat.* 77.
 ἀντιπεράω, ᾶσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph. Adm.* 244, 20, τὸν Ἄλυν.
 ἀντιπεριάγω (περιάγω), to turn round against. *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.
 ἀντιπεριαγωγή, ἡς, ἡ, a turning round in an opposite direction. *Pseudo-Dion.* 1080 D.
 ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάφ, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.
 ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Plot. Geogr.* 8, 1.
 ἀντιπερίεμι (περίεμι), to return. *Aret.* 13 D.
 ἀντιπερίεμω (περιέμω), to pull around in an opposite direction. *Sext.* 232, 13.
 ἀντιπεριχέω (περιχέω), to reverberate. *Plut.* II, 502 D.
 ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A. I.* 424 A, ὑφάλους πέτρας.
 ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 833 B.
 ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.
 ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερίσπᾶω) diversion, in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.
 ἀντιπερίσπασμός, οὔ, ὁ, = preceding. *Diod.* 14, 49.
 ἀντιπερίσπαστος, ον, (περίσπᾶω) drawn in an opposite direction. *Paul. Aeg.* 204.
 ἀντιπερίσπᾶω (περίσπᾶω), to make a diversion, in military language. *Polyb.* 2, 24, 8, 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπὸ τινος, to draw off.
 ἀντιπερίστασις, εως, ἡ, vicissitude, alternation. *Nicom.* 76, 86.
 ἀντιπεριτρέφω (περιτρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.
 ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.
 ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiaph. III.* 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.
 ἀντιπεριφορά, ᾶς, ἡ, (περιφέρω) a going round in an opposite direction. *Procl. Parmen.* 571 (164).
 ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont.* I, 1320 B.
 ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.
 ἀντιπεριωδέω (περιωδέω), to push about in turn. *Plut.* II, 1005 E.
 ἀντιπεριώσις, εως, ἡ, the act of περιωδέω. *Plut.* II, 1005 C.
 ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάων μικρὸν ἀντιπλαγιαζόμενον ἐφ' αὐτούς, lattice-work.
 ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A. I.* 500 A.
 ἀντιπλάστουργέω (πλάστουργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.
 ἀντιπληκτής, ον, ὁ, (ἀντιπλήσσω) a striker in turn. *Basil.* III, 640 C.
 ἀντίπληξις, εως, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.
 ἀντιποιήσις, εως, ἡ, (ἀντιποιέομαι) a laying claim to. *Dion. H. IV.* 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.
 ἀντιποιήτων = δεῖ ἀντιποιέσθαι. *Clem. A. I.* 520 A.
 ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.

ἀντιπολίξω (πολίξω), to build a rival city. *Jos. B. J. 5, 2, 4.*
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod. 11, 81, ταῖς Ἀθήναις. Strab. 3, 5, 3, p. 263, 9.*
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb. 11, 25, 5. Strab. 14, 2, 24, p. 138, 10, ἡ πρὸς τινα. Plut. I, 712 E. ἀντιπομπή, ἡς, ἡ, (ἀντιπέμπω) a sending back. Theogn. Mon. 852 D.*
 ἀντιπονέω (πονέω), to labor against. *App. II, 754, 92 -εἶσθαι.*
 ἀντίπονος, ου, τὸ, (ἀντίπονος) wages. *Iambl. V, P. 56.*
 *ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat. Tim. 63 A. Gemin. 183 D. Cleomed. 10, 6, ἡμῖν. Strab. 1, 1, 13, p. 12, 18. Plut. II, 869 C. Diog. 3, 24, 8, 26.*
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton. 2, 1. Orib. I, 141, 8.*
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb. 6, 17, 8, τῶν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμυνόμενων ἀντιπράξεως. Dion. H. IV, 2288, 7. Epict. Frag. 136. Plut. II, 721 D.*
 ἀντιπροσάω (προσάω), to look at in turn. *Philon II, 544, 1, ἀλλήλους.*
 *ἀντιπροπίνω (προπίνω), to drink in turn. *Dion. Chalc. apud Athen. 15, 9 -εσθαι. Jos. B. J. 5, 10, 4, ἀλλήλοις τὸ αἶμα. Greg. Naz. I, 692 A ταῖς πόρνας προπίνε τε καὶ ἀντιπροπίνετο.*
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon II, 572, 29. Plut. I, 544 D, τινα ἐξ ὀνόματος.*
 ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion C. 46, 37, 2.*
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion C. 60, 6, 1.*
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut. II, 1117 C.*
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl. B. III, 631 B.*
 ἀντιπροστιθήμι (προστιθήμι), to add in turn. *Greg. Nyss. I, 1120 B.*
 ἀντιπροσφέγγομαι (προσφέγγομαι), to address in turn. *Philon I, 36, 42.*
 ἀντιπροσώπεω, ἡσω, (ἀντιπρόσωπος) to look straight at. *Theoph. 518, 10 as v. l.*
 ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) counter-proposition. *Hermog. Rhet. 109, 8.*
 ἀντιπροτιθήμι (προτιθήμι), to post up in turn. *Dion C. 65, 1, 4.*
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg. Nyss. II, 161 A.*
 ἀντιπρυνανέω = πρυνανέω in turn. *Caesarius 1012.*
 ἀντίπτωμα, ατος, τὸ, (ἀντιπίπτω) a stumbling against. *Sept. Sir. 34, 29. 35, 20, where you may stumble. Ptol. Tetrab. 116, mishap.*

ἀντίπτωσις, εως, ἡ, antipptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian. 17, 155. Schol. Arist. Vesp. 135.*
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor. VIII, 660, 1.*
 *ἀντιπυνθάνομαι (πυνθάνομαι), to inquire in return. *Xen. Hell. 3, 4, 10 as v. l. Clementin. 2, 39, περὶ τινος. Theod. III, 1361 C.*
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb. 8, 30, 3.*
 ἀντιρρήγνυμι (ρῆγνυμι), to break against. *Plut. II, 1005 B.*
 ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb. 2, 7, 7. 18, 25, 7. 23, 10, 6. Diod. 1, 40. Poll. 5, 153, condemned. Phryn. 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογία δέ. — 2. Reply to a literary performance. Jos. Apion. 2, 1. Apollon. D. Conj. 480, 17. Sext. 67, 17. Clem. A. II, 457 A.*
 ἀντιρρητικός, ἡ, ὄν, (ΠΕΩ) contradictory. *Sext. 7, 24, λόγος, reply to a statement.*
 ἀντιρρητορεύω (ρρητορεύω), to speak against. *Pseudo-Jos. Macc. 6, τινί. Max. Tyr. 32, 37.*
 ἀντίρροος, ου, (ἀντιρρέω) flowing in a contrary direction. *Strab. 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.*
 ἀντισέβομαι (σέβομαι), to revere in turn. *Plut. II, 1117 C.*
 ἀντισημαίνω (σημαίνω), to signify in turn. *Jos. Ant. 19, 1, 10. Paus. 10, 23, 1.*
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul. 137 C.*
 ἀντίσιγμα, τὸ, (σίγμα) a n t i s i g m a, inverted sigma, a name applied to the critical mark ζ C. *Diog. 3, 66. Priscian. 1, 42. Schol. Heph. Poem. 15, 1, p. 337. Cramer. III, 293 (Paris). Isid. Hisp. 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permu-tandus est.*
 ἀντίσκιος, ου, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat. Isagog. 984 C. 985 A. Jul. 147 C, γῆ. Ammian. 29, 15, 31 antiscii.*
 ἀντισκοτέω (σκοτέω), to obscure. *Sext. 690, 27, τῷ δικαίῳ. Anast. Sin. 788 A.*
 ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut. I, 926 C. Dion C. 66, 11, 1.*
 ἀντισοφιστεύμα, ατος, τὸ, (ἀντισοφιστεύω) soph-ism or contrivance against. *Tatian. 12, p. 833 A.*
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon I, 449, 12, τινί. Numen. apud Eus. III, 1212 A. Tatian. 13, p. 836 A.*
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian. III, 147. II, 249, τῆς μαγγανείας αὐτοῦ.*

ἀντίσπασμα, ατος, τὸ, (ἀντισπάω) a drawing away from an object, drawing off, diversion. *Polyb. 2, 18, 3. Diod. 20, 86. Philon I, 459, 21.*
 ἀντίσπαστέον = δέι ἀντισπᾶν. *Galen. VI, 182 E, ἐπὶ τινά τε καὶ στόμα.*
 ἀντισπαστικός, ἡ, ὄν, (ἀντισπαστος) antispasticus, antispastic, in versification. *Heph. 1, 9. 10, 1, μέτρον, metrum antispasticum, antispastic verse. 14, 4, συζυγία (---). 3, 3, συζυγία ἐπτάσημος (---). Aristid. Q. 57.*
 ἀντίσπαστος, ου, ὁ, sc. πούς, antispastus, antispast, the foot ---. *Drac. 129, 23. Heph. 3, 3. Aristid. Q. 48.*
 ἀντισπᾶδιον, ου, τὸ, = following. *Diosc. 5, 86, p. 749. Orib. II, 720, 2.*
 ἀντισποδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. *Diosc. 1, 149, 5, 86.*
 ἀντισπουδάξω (σπουδάξω), to hasten, or to be eager, in turn. *Dion C. 59, 5, 4. 40, 55, 3, τινί.*
 ἀντισπουδία, ας, ἡ, (ἀντισπείδω) the being eager in turn. *Oenom. apud Eus. III, 372 B.*
 ἀντισταθμέω, ἡσω, (ἀντισταθμός) = ἀντισηκώω, to weigh against, to counterbalance. *Basil. I, 480 A.*
 ἀντισταθμίξω = preceding. *Pseud-Athan. IV, 1001 A.*
 ἀντισταθμός, ὡσω, = preceding. *Eudoc. M. 327 τὴν τῆς ἀδελφῆς γλώσσαν ἀντισταθμοῦται τοῦ παιδός, balanced, by killing the child (Itys).*
 ἀντισταλτέον (ἀντιστέλλω), = δέι ἀντιδιαστέλλειν. *Isid. 1025 B, τινί τινα.*
 ἀντιστασιαστής, οὔ, ὁ, (ἀντιστασιάξω) = ἀντιστασιώτης. *Jos. B. J. 1, 4, 6. Dion C. 73, 4, 2.*
 ἀντιστάσιος, ου, (στάσις) equally balanced, of the same weight. *Max. Tyr. 10, 31.*
 ἀντίστασις, εως, ἡ, opposite στάσις, in rhetoric. *Hermog. Rhet. 12, 22.*
 ἀντιστασιώδης, ες, (ἀντίστασις) opposing, resisting. *Clem. A. I, 933 C, τινί.*
 ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) opposing, hostile. *Method. 400 A, φύσεις τῶν δαυμόνων. Macar. 609 A. — 2. Belonging to ἀντίστασις, in rhetoric. Hermog. 40, 3.*
 ἀντιστατικῶς, adv. in a hostile manner. *Greg. Nyss. I, 645 D.*
 ἀντιστήκω (στήκω), = ἀνθίσταμαι. *Hes. Ἀντε-ξάγω, ἀντεκφέρω, ἀντιστήκω.*
 ἀντιστήχων, ου, τὸ, (στήχος) the corresponding line in the book copied. *Stud. 1740 C.*
 ἀντιστοιχία, ας, ἡ, interchange of letters, as φάλη, πιάλη. *Asclep. apud Athen. 11, 103.*
 ἀντίστοιχος, ου, cognate or corresponding letters. *Tryph. 5, 12, K X. II Φ. 13, E H, O Ω.*

Apollon. D. Adv. 558, 2, K T, X Θ. Arcad. 175, 19, T Θ.
 ἀντίστομος, ου, (στόμα) with opposite fronts. *Ael. Tact. 37, 3, διφαλαγγία, when the λοχαγοὶ of the one face those of the other.*
 ἀντιστρατήγεω, ἡσω, (ἀντιστράτηγος) to be the opposing general. *Dion. H. IV, 2250, 2, ἡμῖν. Arr. Anab. 2, 7, 5, Δαρείῳ. — 2. To out-general. Strab. 11, 2, 11. Jos. Vit. 55, τινί.*
 ἀντιστράτηγος, ου, ὁ, L. propraetor, lieutenant general. *Polyb. 15, 4, 1, et alibi. Dion. H. II, 1770, 14, III, 1766, 9. Inscr. 4011. Dion C. 41, 43, 3. 53, 13, 5.*
 ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) soldier of the enemy: opponent, enemy. *Jos. Ant. 13, 14, 2, αὐτοῦ. Galen. V, 341 D.*
 ἀντιστρατοπεδεία, ας, ἡ, (ἀντιστρατοπεδεύω) an encamping opposite. *Polyb. 3, 101, 8.*
 ἀντιστρατοπέδενσις, εως, ἡ, = preceding. *Dion C. 78, 26, 5.*
 ἀντιστρεπτικῶς (ἀντιστρεπτός), adv. by turning in an opposite direction. *Damasc. I, 381 A.*
 ἀντιστρέπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? *Diod. 20, 91.*
 ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. *Aristid. Q. 58 Ἀντιστρέφοντα μέτρα. Schol. Arist. Ach. 1037, et alibi. Schol. Heph. 1, 9.*
 ἀντιστροφή, ἡς, ἡ, antistrophe, in versification; commonly called ἀντιστροφος. *Dion. H. V, 130, 10. — 2. Antistrophe, conversio, a figure of rhetoric, the reverse of ἐπαναφορά. Hermog. Rhet. 285, 6. Orig. III, 872 A.*
 *ἀντιστροφος, ου, ἡ, antistrophe, in versification. *Aristot. Rhet. 3, 9, 1. Dion. H. V, 130, 5, 8. Philon II, 485, 7. Heph. Poem. 15, 2 (14, 3 τὸ τῷ μέλει ἀντιστροφον). Aristid. Q. 58. — 2. Inversion, as in κάμε τεύχων for καμὼν ἐτευξεν: τὰ δὲ μεγάλα κτυπέουσιν πίπτον for τὰ δὲ κτυπέουσιν μεγάλα πίπτον. Herod. Gr. Schem. 607, 21. — 3. Apostrophe = ἀπόστροφος ('). *Schol. Arist. Plut. 3.*
 ἀντισυγκλητος, ου, ἡ, (σύγκλητος) counter-senate. *Plut. I, 425 C.*
 ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. *Nicom. 86, 99.*
 ἀντισυζυγία, ας, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. *Clementin. 3, 33.*
 ἀντισυμμαχέω (συμμαχέω), to succor in turn. *Longin. 17, 1 -εἶσθαι.*
 ἀντισυμποσιάξω, ὡσω, to write a Συμπόσιον in rivalry of Plato; a word evidently coined by *Lucian. II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.**

ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.
 ἀντισυνάγω (συνάγω), to hold schismatic meetings. *Canst.* II, 6.
 ἀντισυναλλάω (συναλλάω), to meet in turn. *Strat.* 69.
 ἀντισυναΐς, εως, ἡ, (συναΐς) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.
 ἀντισυναπτῶ (συναπτῶ), to join oppositely. *Cosm.* Ind. 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.
 ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid.* Avat. 486 Κυμάτων ἀντισύνδρομον μάχην.
 ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.
 ἀντισυνδοκίον, οὔ, τὸ, sc. γράμμα, (συνδοκίος) a letter against a council. *Taras.* 1476 D.
 ἀντισυντάσσω (συντάσσω), to write a book against. *Epiph.* II, 388 D.
 ἀντισφάττω (σφάττω), to butcher in turn. *Dion.* C. 45, 47, 2.
 ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion.* H. V, 331, 15. 364, 5.
 ἀντισχηματισμός, οὔ, ὁ, counter-trick, in rhetoric. *Dion.* H. V, 364, 10.
 ἀντισχολαστής, οὔ, ὁ, (σχολαστής) rival pupil. *Eudoc.* M. 50.
 ἀντίσχυρος, ον, (ισχυρός) prevailing against. *Artem.* 83.
 ἀντισχύω (ισχύω), to prevail against. *Sept.* Sap. 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. 1. *Dion.* C. 48, 11, 2.
 ἀντίταγμα, ατος, τὸ, (ἀντίτασσομαι) counterpoise, match for. *Diod.* 11, 67. 19, 5. 17, 108
 Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.
 Ἀντιτάκται, ὧν, οἱ, *Antitactae*, Marcionites. *Clem.* A. I, 1, 1187 C (1141 B Ἀντασασόμενοι μὲν ὡς φασὶ τῷ Δημιουργῷ). *Theod.* IV, 368 C.
 ἀντακτικός, ἡ, ὅν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχρὸν.
 ἀντακτικῶς, adv. in opposition. *Greg.* Nyss. I, 741 A, ἔχειν πρὸς τι.
 ἀνταλάνειω (ταλάντειω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἑαυτοῦ βραδυτῇ. *Hippol.* Haer. 340, 38. *Greg.* Naz. I, 665 A Οἱς ἀνταλάντειά τε πομπία.
 ἀντάλαντον, ον, τὸ, (τάλαντον) equal weight. *Greg.* Naz. III, 1478 A, reward.
 ἀνταμίας, ον, ὁ, (ταμίας) L. proquaestor. *Jos.* Ant. 14, 10, 13. *Dion.* C. 41, 43, 3.
 ἀνταράσσω (ταράσσω), to disturb in turn. *Max.* Tyr. 55, 7.
 ἀντειχίζω (τειχίζω), to build a wall against. *Philon.* I, 426, 43. *Jos.* B. J. 5, 8, 2.

ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plut.* II, 334 A.
 ἀντιτεταγμένος (ἀντιτάγμαι, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.
 ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion.* H. V, 331, 14. *Jos.* Ant. 1, 19, 8
 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασάμενος.
 ἀντιτεχνέω, ἦσω, = preceding. *Method.* 140 A.
 ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.
 ἀντιτιμώρησις, εως, ἡ, (ἀντιτιμωρέω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.
 ἀντιτιτρώσκει (τιτρώσκει), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.
 ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryn.* Praep. Soph. 34, 31, condemned as inelegant.
 ἀντίτομος, ον, cutting in opposite directions. *Paul.* Aeg. 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissars.
 ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric.* Cest. 301 (a).
 ἀντιτρέχω (τρέχω), to run against. *Greg.* Naz. II, 657 A.
 ἀντιτρίβω (τρίβω), to rub in turn. *Plotin.* II, 1076, 4.
 ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon.* II, 162, 49. *Herod.* 6, 7, 16.
 ἀντιτύπησις, εως, ἡ, (ἀντυπνέω) = following. *Method.* 404 A.
 ἀντιτυπία, as, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion.* H. V. 141, 3. VI, 867, 4, γμαμμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos.* B. J. 3, 7, 20. *Hermes Tr. Poem.* 22, 6. *Plut.* II, 884 E. 1111 E. *Just.* Tryph. 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἶξις. *Clementin.* 17, 11. *Suid.* Ἀντυπῆσαι . . . Ἀντυπία, ἐναντίωσις, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.
 ἀντίτυπος, ον, antitypical, representative. *Paul.* Hebr. 9, 24, τινός. *Petr.* 1, 3, 20. *Anon.* Valent. 1277 C, τοῦ προσώτου ἀγενήτου. *Iren.* 676 A. *Const.* Apost. 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἁπλῆς ἐκκλησίας, the visible church is the antitype of the celestial — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrril.* H. 1124 B. *Greg.* Naz. I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος *Epiph.* I, 981 A. *Theod.* IV, 165 D. *Apophth.* 157 A. *Euseb.* 2393 B.

Sophrns. 3984 C Μηδεὶς οὖν δοκεῖτω ἀντίτυπα εἶναι τὰ ἄγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast.* Sin. 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἢ ψιλὸν ἄρτον! — (c) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Epiph.* II, 405 C. *Socr.* 492 A.
 ἀντιτύπος, adv. resisting. *Greg.* Nyss. II, 277 A, ἔχειν.
 ἀντιτυραννέω (τυραννέω), to be a counter-tyranny. *Lyd.* 165, 5.
 ἀντιφαντιστής, οὔ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.
 *ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* 1, 178, θανάσιμων φαρμάκων. 2, 27, τοξικῶν. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc.* Iobol. 26.
 ἀντιφθέγγωμαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.
 ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.
 ἀντιφιλολογέωμαι (φιλολογέω), to discourse with. *Leont.* Cypr. 1677 C, πρὸς ἀλλήλους.
 ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάρην τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon.* I, 72, 36. II, 566, 44. *Jos.* Ant. 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλείονα λείαν ἀνάγουσιν ἀντεφιλονεικούν.
 ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοῇ.
 ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion.* H. II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.
 ἀντιφιλοτιμήσις, εως, ἡ, a vying with from ambition. *Basil.* Sel. 557 A.
 ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos.* Ant. 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.
 ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.
 ἀντιφοβέω (φοβέω), to frighten in turn. *Ael.* N. A. 12, 15.
 ἀντιφονεύω, εἰσώ, (φονεύω) to murder in turn. *Ptolem.* Gn. 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.
 Ἀντιφόρος, ον, ὁ, (forum) Antiphorus, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.
 ἀντιφόρτος, ον, ὁ, (φόρτος) return freight. *Argum.* Arist. Ach. I.
 ἀντιφράγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.
 ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII. 143. *Rhetor.* VIII, 755, 13.

ἀντιφρασις, εως, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εἰςενος for ἄξενος, καλὸς for αἰσχρὸς. *Tryph.* Trop. 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντιφρασιν, by antiphrasis. *Athen.* 3, 39.
 ἀντιφραστικῶς, adv. antiphrastically. *Eudoc.* M. 380.
 ἀντιφρνάσσομαι (φρνάσσομαι), to be insolent in turn. *Greg.* Naz. II, 484 B.
 ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) counter-watch. *Lucian.* II, 37.
 ἀντιφυσάω (φυσάω), L. reflo, to blow back or contrary. *Antyll.* apud *Orib.* II, 835, 13.
 ἀντιφύσησις, εως, ἡ, L. refatus, a blowing back. *Greg.* Naz. I, 689 C.
 ἀντιφυτεύω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg.* Nyss. I, 64 B.
 ἀντιφωνέω, ἦσω, to become surety for another. *Justinian.* Novell. 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, υἱὲ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλεία τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφώνω, constituo.
 ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* Nov. 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* Nov. 23. *Psell.* Synops. 153 Ἡ τε μὲν πεκουνίας κοσμιτοῦται αὐθις, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγυήν ἔχει, pecuniae constitutae.
 ἀντιφωνήτης, οὔ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* Novell. 4, 1, 99, Prooem.
 ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.
 ἀντιφωνία, as, ἡ, contradiction. *Eus.* III, 61 C.
 ἀντιφωνικῶς (ἀντιφωνον), adv. antiphonically. *Porph.* Cer. 366, 8.
 ἀντίφωνος, ον, responsive, antiphonic. *Philon.* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — 2. Substantively, τὸ ἀντίφωνον, (a) antiphona (ἡ), antiphon. *Pallad.* Laus. 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid.* Hisp. 6, 19, 7. (Compare *Greg.* Naz. III, 1388 A Τέρψην ἔχων ἱερῶν ἀντίθετον μελῶν.) — (b) In the Ritual, a system of antiphonic troparia. (See ἀναβαθμός). — (c) In the Ritual, a system of verses from the Psalms, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἰσόδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.
 ἀντιφωτισμός, οὔ, ὁ, (φωτίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.
 ἀντιχαιρετίζω, ἴσω, (χαιρετίζω) salute in return, to return a salutation. *Porph.* Cer. 442

Ἀντιχαλεπαίνονται παρ' αὐτοῦ, they are saluted by him in return.

ἀντιχαλεπαίνω (χαλεπαίνω), to be angry in turn. *Dion. H. IV, 2335, 17. Plut. II, 468 B.*

ἀντιχαλεκύνω (χαλεκύνω), to construct or make against. *Polyaen. 4, 7, 2, as a protection. — 2. To forge instead. Euagr. 2424 A.*

ἀντιχαράσσω (χαράσσω), to write in reply. *Marc. Erem. 1053 B, γράμματά τι.*

ἀντιχαρίς, ἰσος, ἢ (χαρίς) favor in return. *Eus. Alex. 426 A τὴν ἀντιχαρίτα. Genes. 78, 2.*

ἀντιχείρος, ον, = ἀντίχειρ. *Antyll. apud Orib. II, 46, 12, δάκτυλος, thumb. Heron Jun. 48, 8 τὸ ἀντίχειρον, the thumb.*

ἀντίχθονες, ων, οἱ, the inhabitants of the same latitude 180 degrees apart. *Achill. Tat. Isagog. 981 D.*

ἀντίχορδος, ον, (χορδή) on different strings, contrary in sound. *Plut. II, 663 F.*

ἀντιχορεύω (χορεύω), to dance in turn. *Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.*

ἀντιχρησις, εως, ἢ, (χρησις) the using of one thing for another. *Pseudo-Tryph. 40.*

ἀντιχριστός, ον, (Χριστός) opposed to Christ. *Orig. IV, 788 C, λόγος. — 2. Substantively, ὁ ἀντιχριστός, antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians. He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3, 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C.*

580 A Πρόδρομος ὡς ἀληθὺς τοῦ ἀντιχρίστου. *Doctr. Orient. 660 A. Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηνῶν ἤξει Βελιάρ μετόπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24, 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]*

ἀντιχρονισμός, οὔ, δ, (χρόνος) interchange of tenses. *Cramer. III, 274, 16.*

ἀντίχρος, ον, (χρῶς) quid? *Greg. Naz. III, 658 A.*

ἀντιχώννυμι (χώννυμι), to erect a mound opposite. *Athen. 12, 39, τῇ πόλει.*

ἀντιψάλλω, to chant antiphonically. *Basil. IV, 764 A, ἀλλήλους.*

ἀντιψηφίζομαι (ψηφίζομαι), to vote against. *Plut. I, 448 F.*

ἀντίψυχος, ον, (ψυχή) instead of life, given for life (to save life). *Pseudo-Ignat. 896 B, τῶν φυλαττόντων ταύτην τὴν εὐτασίαν. 940 A Ὁ ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοι οἱ ἀποθανεῖν ἐθέλησαντες. Eus. VI, 616 A Ἱερεῖον ἦν ἀντίψυχον τοῦ κοινοῦ γένους. — 2. Substantively, τὸ ἀντίψυχον, sc. ἱερεῖον, (a) piacular offering, expiatory sacrifice. Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἀμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ἡμῶν. Polyc. 2, 6, τῶν ὑποτασσόμενων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, money given to a sorcerer for the purpose of killing somebody by means of charms. Sophrns. 3368 B Εἴτις διδοὶ (write διδοει or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ἄδει, κ. τ. λ.*

ἀντιψωμίζω (ψωμίζω), to feed in rivalry. *Argum. Arist. Eq. I.*

ἀντλημα, ατος, τὸ, (ἀντλήω) = ἀφύημα, decoction. *Diosc. 4, 64. Leo. Med. 203, στυπτικόν. — 2. Haustrum, bucket. Joann. 4, 11. Plut. II, 974 C. Phot. Lex. Ἱμονία, τὸ τοῦ ἀντλήματος σχοινίον.*

ἀντλησις, εως, ἢ, a drawing up of water. *Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.*

ἀντλητήρ, ἥρος, ὁ, bucket. *Poll. 10, 31. Epirh. II, 165 C.*

ἀντλητήριον, ον, τὸ, = preceding. *Dion C. 50, 34, 4.*

ἀντοδύρομαι (δύρομαι), to lament in turn. *App. II, 15, 27.*

ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. *Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 τὴν κατεψυγμένην ζώνην τῆς ἀντοικομένης γῆς, the place of the ἀντοικοί. Eus. V, 421 B.*

ἀντοικοδομέω (οἰκοδομέω), to erect a wall behind a breach. *Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.*

ἀντοικοδομία, ας, ἢ, a building behind a breach. *Polyb. 1, 48, 1.*

ἀντοικός, ον, (οἶκος) living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude. *Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.*

ἀντολοφύρομαι (δλοφύρομαι), to wail in turn. *Jos. B. J. 4, 5, 1.*

ἀντονίσμι (όνισμι), to benefit in return. *Liban. I, 240, 13.*

ἀντονομάζω, to name instead. *Classical. Apollon. D. Synt. 98, 11 Δι' ἧς τὰ προκατελεγμένα*

ὀνόματα ἀναπληροῦμενα ἀντονομάζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ἡμεδαπὸς ἑαυτοὺς τὸ ἀντονομάζοντες καὶ πρὸς οὗς ἡ ἀπόστασις. — Ὁ ἀντονομάζων ὄρος, corresponding to the English a plea in confession and avoidance. *Hermog. Rhet. 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, a thief, but not a sacrilegist. — 2. In arithmetic, ἀντονομάζομαι, to have a contrary name. Thus, 8 as compared with 3 is διπλασιασπιδιμερής = 2½; but 3 is (ἀντονομάζεται) ὑποδιπλασιασπιδιμερής of 8 = ⅔. Nicom. 104 Πολλαπλασιασπιδιμερής δὲ ἐστὶν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτῇ τε καὶ ἡ σὺν τῇ ὑπὸ προβέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιασπιδιμερής).*

ἀντονομασία, ας, ἢ, (ἀντονομασία) antonomasia, pronomination, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Μαῖα γενίτις for Mercurius. *Tryph. Trop. 280. Pseudo-Plut. Vit. Hom. 1090 A. — 2. Pronoun = ἀντωνυμία. Comanus apud Apollon. D. Pron. 263 A (ἀντωνομασία). — 3. Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιασπιδιμερής = 2½; the ἀντονομασία of 5 is ὑποδιπλασιασπιδιμερής = ⅔. Nicom. 104.*

ἀντοπτεύω = ἀντοπῶ. *Cosm. Ind. 153 A.*

ἀντοργίζομαι (ὀργίζω), to be angry in turn. *Anton. 6, 26. Galen. XI, 193 E. Basil. III, 361 B.*

ἀντορέγω (ὀρέγω), to stretch out in turn. *Themist. 181, 23 (153 A).*

ἀντοσθάλμew, ἥσω, (ἀντοσθάλμος) to face, oppose, resist. *Sept. Sap. 12, 14, τινί. Polyb. 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείας. Diol. Ex. Vat. 80, 26. Luc. Act. 27, 15, to bear up against the wind; of a ship. Clem. R. 1, 34. Barn. 5, eis τὰς ἀκτῖνας αὐτοῦ. Clem. A. I, 517 C.*

ἀντοχή, ἡς, ἢ, (ἀντέχομαι) cohesion. *Galen. II, 272 B. πρὸς τὰ παρακείμενα σώματα. Alex. Aphr. Probl. 75, 14. Procl. Parmen. 603 (216).*

ἀντοχυρόω (ἐχυρόω), to fortify in turn. *Jos. B. J. 1, 18, 2. 3, 7, 23, p. 239.*

ἀντοψία, ας, ἢ, (ὄψις) a looking in the face. *Pallad. Laus. 1234 D.*

*ἀντροειδής, ἐς, (ἄντρον, ΕΙΔΩ) cave-like. *Epicur. apud Diog. 10, 105. Plut. II, 896 E.*

ἀντρώδης, ἡς, ἢ, (ῥῥῥῥ) = ἀντιστροφή, antistrophe. *Cramer. (Paris) I, 8, 33. 9, 1. Schol. Arist. Nub. 298.*

ἀντῶθημα, ατος, τὸ, (ἀντῶθew) a pushing back. *Simoc. 338, 2.*

ἀντῶμος, ον, (ῶμος) = ἀντοικός. *Cleomed. 10, 9.*

Ἀντωνίνεα, ων, τὰ, games celebrated in honor of Antoninus. *Inscr. 248.*

Ἀντώνιος, ου, ὁ, Antonius, the great anchorite. *Chrys. VII, 128 C. Pallad. Laus. 1068 D. Τὸ ὄρος τοῦ ἁγίου Ἀντωνίου. Apophth. 393 B.*

Ἀντώνις for Ἀντώνιος, ου, ὁ, Antonius, a man's name. *Inscr. 4866 (A. D. 115).*

ἀντωννιμέω (ἀντώννιος), to give a contrary name (μικρὸς μέγας, ἑλάσσων μείζων). *Nicom. 93 εἶσθαι, to have a contrary name. Theol. Arithm. 41 (Ἡ ἐξῆς) πρωτίστη ἐναντιωνομούμενα καὶ ἀντωννιμούμενα ἔχοντα α' μόρια (τρίτον μὲν β', ἡμισὺν δὲ γ', ἕκτον α', δλον δὲ ε'):*

thus, 1 + 2 + 3 = 1 × 2 × 3 = 6.

ἀντωννιμία, ας, ἢ, (ἀντώννιος) L. pronomem, pronoun. *Dion. Thr. 634, 5. 640, 15. Dion. H. V, 8, 10. Tryph. 32. Plut. II, 1011 C. Apollon. D. Pron. 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαυτοῦ, σεαυτοῦ, etc.).*

ἀντωννικός, ἡ, ὄν, L. pronominalis, pronominal word. *Dion. H. VI, 802, 5, ὄνομα (ἡμῶν). Apollon. D. Pron. 290 C. 300 A. Conj. 523, 17.*

ἀντωννικῶς, adv. pronominally. *Apollon. D. Synt. 155, 28.*

ἀντώννιος, ον, (ὄνομα) instead of a noun. *Apollon. D. Pron. 262 B = ἀντωννιμία.*

ἀντοπῶ, ἥσω, (ἀντοπῶς) = ἀντοσθάλμew. *Hermes Tr. Poem. 4, 3. Theophil. 1032 A. Poll. 2, 52. Clem. A. II, 357 B, τῇ δόξῃ. Athan. I, 164 C.*

ἀντοπίς, ἴδος, ἢ, (ὄς ὅτις) covering for the ears. *Clem. A. I, 452 B.*

ἀνύβριστος, ον, (δ-, ὑβρίζω) not insulted. *Philon II, 15, 32. 71, 3. Jos. B. J. 7, 8, 6, p. 427. Vit. 15. Dion Chrys. I, 132, 45. — 2. Not insulting. Plut. II, 46 C. 622 B.*

ἀνυβρίστω, adv. without insulting. *Herm. Sim. 1. Pseudo-Phocyl. 145. Theod. Anc. 1396 C. Procl. CP. 684 A.*

ἀννυγιάω (ἰγνυαίνω), to recover one's health. *Alex. Trall. 748 ἀννυγιάω.*

ἀννυγασμός, οὔ, δ, = τὸ ἀννυγναιέν. *Archigen. apud Orib. II, 156, 11.*

ἀνυδρον, ον, τὸ, (ἀνυδρὸς) = στρύχον μανικόν. *Diosc. 4, 74.*

ἀνύκτερος, ον, (νύκτερος) nightless. *Caesarius 857. 860.*

ἀνύμνησις, εως, ἢ, (ἀννυμέω) a praising in song. *Sophrns. 3364 A.*

ἀννυμολογέω (ἰμνολογέω) = ἀννυμέω. *Jos. Hymnog. 1921 B.*

ἀνύμφευτος, ον, (νυμφεύω) unwedded, applied to the Virgin. *Greg. Nyss. III, 688 C Ἀνυμφεύτους ὠδῖνας οὐ λύσασα. Aster. 440 A. κόρη. Sophrns. 3237 C. (Compare Synes. Hymn. 5, 1, p. 1608 Ὑμῶμεν κοῦρον νύμφας, νύμφας οὐ νυμφευθείσας.)*

ἀνυμφής, ἐς, = preceding. *Greg. Naz. III, 462 A. μήτηρ.*

ἀνυπαίτιος, *ον*, (ὑπαίτιος) faultless, blameless. Philon I, 4, 3. 33, 4. II, 605, 20. Athenag. Legat. 31. Poll. 8, 68.

ἀνυπαίτιως, adv. faultlessly, blamelessly. Philon I, 206, 37. II, 232, 8.

***ἀνυπαρκτος**, *ον*, (ὑπάρχω) non-existent. Epicur. apud Diog. 10, 135. Philon I, 583, 43. II, 508, 1. Plut. II, 963 F. Galen. II, 17 A. Sext. 25, 13.

ἀνυπαρξία, *ας*, ἡ, non-existence. Seneca. Epist. 87, 40. Galen. II, 25 F. Sext. 7, 24, et alibi. Clem. A. I, 992 C. Plotin. II, 966, 2. Did. A. 300 B. Pseudo-Dion. 553 B, annihilation.

ἀνυπέκτος, *ον*, (ὑπέκω) unyielding. Caesarius 1104. 1156. Greg. Nyss. III, 189 C.

ἀνυπεξαίρετως (implying ἀνυπεξαίρετος), adv. without exception. Anton. 8, 41.

ἀνυπερβάτος, *ον*, (ὑπερβαίνω) impassable. Dion Chrys. II, 336, 17. Did. A. 825 A. — 2. Invincible. Sext. 424, 13. Clem. A. I, 1020 A. Diog. 7, 93.

ἀνυπερβάτως, adv. without skipping. Nicom. 139 'Εν γὰρ τῇ φυσικῇ ταύτῃ ἐκδέσκει τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — 2. Immediately. Pseudo-Galen. VIII, 906 B. C.

ἀνυπερήφανος, *ον*, = μὴ or οὐχ ὑπερήφανος. Basil. III, 632 B.

ἀνυπερθεσία, *ας*, ἡ, (ἀνυπερθετος) the not delaying. Aquil. Ps. 7, 7 = ὀργή, θυμός, χόλος, anger. Hieron. VI, 1050 A.

ἀνυπερθετίω, ἡσω, = χολοῦμαι. Aquil. Ps. 77, 21.

ἀνυπερθετος, *ον*, (ὑπερτίθημι) not to be put off or deferred, immediate. Philon I, 9, 28, et alibi. Diosc. Iobol. pp. 43. 44.

ἀνυπερθέτως, adv. without delay, immediately. Sept. Macc. 3, 5, 20. Philon I, 599, 42. Diosc. Iobol. 33. Clementin. 13, 10. Aster. 456 C.

ἀνυπεσταλμένως (ὑπεσταλμένως), adv. without fear. Pseud-Athan. IV, 1065 C.

ἀνυπεύθυνος, *ον*, not accountable, etc. Classical. Dion. H. I, 394, 13, τινός. Epict. 1, 12, 32, τινός.

ἀνυπευθύνως, adv. not accountably, etc. Diod. 1, 70. Philon II, 454, 27.

ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυπερβλητος. Pseudo-Just. 1364 A. Bekker. 411, 22 'Ανυπόβλητον, προῦχον.

ἀνυπόγραφος, *ον*, (ὑπογράφω) not signed, as an epistle. Memn. 1465 C.

ἀνυποδετίω = ἀνυπόδετος εἰμ. Muson. 200. Lucian. III, 539 as v. 1.

ἀνυπόδετος, *ον*, = ἀνυπόδετος, barefoot. Sept. Reg. 2, 15, 30. Mich. 1, 8. Phryn. 445, condemned. Moer. 27 'Ανυπόδετος, Ἀττικῶς ἀνυπόδετος, Ἑλληνικῶς

ἀνυποδῆγῃ = ἀνυποδῆγῃ. Lucian. III, 539.

ἀνυποθέτως (ἀνυπόθετος), adv. not hypothetically. Plut. II, 399 B.

ἀνυπόθηκος, *ον*, (ὑποθήκη) without mortgage or deposit. Psell. Synops. 902. 918.

ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) not adapted to acting on the stage. Pseudo-Demetr. 86, 18. — 2. Unfeigned, undisguised, sincere. Sept. Sap. 5, 19. 18, 16. Paul. Rom. 12, 9, et alibi. Jacob. 3, 17. Petr. 1, 1, 22.

ἀνυποκρίτως, adv. unfeignedly, sincerely. Clem. R. 2, 12. Anton. 8, 5. Clem. A. I, 529 A.

ἀνυπόλειπτος, *ον*, (ὑπολείπω) not left unfinished, complete. Caesarius 1024.

ἀνυπομενετός, *α*, *ον*, (ὑπομένω) not to be endured. Stob. II, 591, 2.

ἀνυπομενός, ἡ, *όν*, not endured. Stob. II, 591, 2.

ἀνυπομονησία, *ας*, ἡ, (ἀνυπομόνητος) impatience. Macar. 764 B. Clim. 716 A.

***ἀνυπομόνητος**, *ον*, (ὑπομένω) insufferable, unendurable. Aristot. Mirab. 130, 2. Sept. Ex. 18, 18, v. 1 ἀνυπομόνητος. Diod. 19, 49. Dion. H. II, 1157, 8. Apollon. S. 1, 24. Erotian. 92 'Ανῆκστον, ἀθεράπευτον, ἀνυπομόνητον. — 2. Impatient. Nil. 216 D.

ἀνυπομονήτως, adv. impatiently. Macar. 517 D.

ἀνυπονόητος, *ον*, (ὑπονοέω) unsuspected. Sept. Sir. 11, 5. Pseudo-Dem. 1404, 21. Polyb. 2, 57, 6. — 2. Unsuspecting, not suspecting. Polyb. 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἑρμείου πόλως.

ἀνυπονόητως, adv. ex improviso, unexpectedly. Polyb. 1, 84, 9, et alibi. Diod. Ex. Vat. 39, 32. — 2. Without ὑπόνοια, literally. Hippol. Haer. 356, 71.

ἀνυπόπητος, *ον*, unsuspected. Classical. Stud. 1821 A, πρόσωπον, such as mother or sister. — 2. Unsuspecting; active. Polyb. 8, 29, 2, τινός.

ἀνυπόπτως, adv. unsuspectingly. Polyb. 11, 18, 7.

ἀνυόπτωτος, *ον*, (ὑποπίπτω) that does not fall or come under. Sext. 263, 3, αἰσθήσει.

ἀνυποσημειώτος, *ον*, (ὑποσημειώω) not noted down, unrecorded. Clem. A. I, 704 B.

ἀνυπόστατος, *ον*, without foundation, groundless. Polyb. 1, 5, 3. — 2. Unsubstantial, non-existent. Diogenian. apud Eus. III, 244 C. Apollon. D. Synt. 174, 19. Iren. 1, 9, 4. Sext. 75, 6. Diog. 7, 149. — 3. Having no hypothesis. Greg. Naz. I, 749 C.

ἀνυποστάτως, adv. irresistibly. Aristobol. apud Eus. III, 640 A.

ἀνυπόστολος, *ον*, (ὑποστέλλω) frank, open. Jos. Ant. 16, 3, 1. Poll. 4, 21.

ἀνυποστόλως, adv. frankly, openly. Dion Chrys. I, 425, 12. Poll. 4, 24.

ἀνυποταγή, ἡς, ἡ, = ἀνυποταξία. Ephr. I, 72 B. 86 B.

ἀνυποτακτέω, ἡσω, = ἀνυπότακτός εἰμ. Ephr. III, 294 D.

ἀνυπότακτος, *ον*, (ὑποτάσσω) without order, mixed up, confused narrative. Polyb. 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. Unsubjected, not ὑποτεταγμένος. Paul. Hebr. 2, 8. Artem. 192. Basil. IV, 260 D. — 3. Insubordinate, refractory, disobedient. Philon I, 473, 21. Paul. Tim. 1, 1, 9. Tit. 1, 6, 10. Epict. 2, 10, 1. 4, 1, 161. Ptol. Tetrab. 61. Basil. III, 876 D. — 4. In grammar it is used with reference to verbs having no first aorist; as ἀμαρτάνω ἀμαρτήσω, εὐρίσκω εὐρήσω. Zenodot. apud Eudoc. M. 204, ῥήματα. Bekker. 1087.

ἀνυποταξία, *ας*, ἡ, (ἀνυπότακτος) insubordination. Basil. IV, 261 A. Ephr. III, 294 D, et alibi. Joann. Mosch. 2972 D. Theoph. Cont. 454.

ἀνυποτίμητος, *ον*, (ὑποτιμάω) not appraised, not assessed. Jos. Ant. 15, 7, 11.

ἀνυποτιμήτως, adv. without being appraised or assessed. Jos. Ant. 15, 6, 6.

ἀνυπόυλος, *ον*, (ὑπούλος) guileless. Philon II, 469, 29.

ἀνυπούλως, adv. guilelessly. Epiph. II, 432 E.

ἀνυποφόρητος, *ον*, (ὑποφέρω) insufferable. Et. M. 115, 18 'Ανυπόστοτος, ἀνυποφόρητος, ἀνυπομόνητος.

ἀνύπτως, *ον*, (ὑπτίως) not supine. — Not passive, in grammar; applied to such middle verbs as κείρομαι, νίπτωμαι, = κείρω ἐμάντον, νίπτω ἐμάντον, respectively. Diog. 7, 64. (See also ἀνυπάσχω.)

ἀνύστακτος, *ον*, (νυστάζω) sleepless. Greg. Nyss. III, 829 D.

ἀνυστάκτως, adv. sleeplessly. Procl. CP. 860 B.

ἀνυστέρητος, *ον*, (ὑστερέω) not being deprived, not wanting anything, full. Ignat. 708 A, παντός χαρίσματος. Protop. Urin. 262, 15. Theoph. Cont. 322, 22, perpetual?

ἀνυστέρητως, adv. without deficiency. Epiph. II, 665 D.

ἀνυτής, οὐ, δ, (ἀνύω) = τρακτευτής. Justinian. Novell. 163, 2. Tiber. Novell. 23. Eustrat. 2552 A.

ἀνυτικός, ἡ, *όν*, (ἀνύω) conclusive. Sext. 429, 9.

ἀνυψόω, ὡσω, (ὑψόω) to raise on high, set up. Sept. Esdr. 2, 4, 12. Sir. 1, 19. 20, 28. 46, 20. Antip. S. 51. — Tropically, to exalt, opposed to παπεινός. Sept. Reg. 1, 2, 7.

ἀνύψωσις, *εως*, ἡ, = τὸ ἀνυψοῦν. Pseud-Athan. IV, 377 C.

ἄνω, adv. up, of place. Sept. Reg. 3, 14, 15 'Ἀπὸ ἄνω τῆς χθονὸς ταύτης, from the face of this land. — 'Ο ἄνω = ἐπουράνιος, heavenly, celestial. Joann. 8, 22. Paul. Gal. 4, 26 'Ἡ ἄνω Ἱερουσαλὴμ. Phil. 3, 14. Col. 3, 1, 2. — Τὰ ἄνω μέρη, the upper parts, applied to the West with reference to Constantinople; Rome being the central point. Chron. 572,

10. Porph. Cer. 393. — Comparative, ἀνώτερον, above, before. Polyb. 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. Paul. Hebr. 10, 8. — 2. Formerly. Polyb. 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνους τῶν νῦν λεγομένων καιρῶν. — 'Ο ἄνω, the former. Diod. 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. Upwards, of time. Jos. Ant. 3, 8, 2 Οἱ ἀπὸ εἰκοσὶ καὶ ἄνω ἐτῶν ἄχρι πενήτηκοντα γεγονότες, from twenty to fifty. — 4. Adjectively, ὁ ἀνωτάτος, the principal. Strab. 8, 1, 2. Philon I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, the three principal. Nicom. 92, διαίρεσις. Diosc. 3, 2, p. 341, δύναμις, its highest power, when it is as strong as it can be. Plut. I, 881 E, θεός. Heph. Poem. 5, 1. Athenag. 937 B. Galen. II, 234 B. Sext. 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, in general.

ἀνώδυνος, *ον*, anodynus, allaying pain. Diosc. 5, 81. 1, 14. 128, δύναμις, an anodyne. Plut. II, 614 C, φάρμακον. Sext. 575, 28.

ἀνωμαλέω, ἡσω, = ἀνωμαλός εἰμ. Greg. Nyss. I, 529 D. Sophrns. 3440 B.

ἀνώματος, *ον*, anomalus, anomalous, irregular, as applied to grammatical forms. Diomed. 327, 1, nomina.

ἀνωμολόγητος, *ον*, (ὁμολογέω) not confessed, not admitted. Ptol. Tetrab. 47.

ἀνωμότως (ἀνώματος), adv. without being sworn. Philon II, 203, 38.

ἀνωνίς, ἰδος, ἡ, anonis, an herb; called also δωνίς. Diosc. 3, 18 (21).

ἀνωνόμαστος, *ον*, innominabilis, not to be named. Just. Apol. 1, 63, θεός = Ἰαώ (Ἰωή). Tatian. 4, p. 813 B. (Compare Just. Apol. 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἀρηγόν.)

ἀνώπιν, incorrect for ἀνόπιν.

ἀνωρεπής, ἐς, (ἄνω, ρέπω) tending upwards. Pseud-Athan. IV, 1520 D.

ἀνώρυκτος, *ον*, (ὀρύσσω) not dug. Epiph. Mon. 264 B, φρέαρ, natural.

ἀνωρύομαι (ἄρυομαι), to howl. Heliod. 10, 16.

ἀνωστικῶς (ἀνωθέω), adv. by pushing upwards. Sext. 137, 15.

ἀνωτερικός, ἡ, *όν*, (ἀνώτερον) upper. Τὰ ἀνωτερικὰ μέρη, the upper parts, the inland parts. Luc. Act. 19, 1. Epiph. I, 281 C, with reference to Cyprus.

ἀνωφάλακρος, *ον*, (φαλακρός) = ἀναφάλαντος. Prol. Tetrab. 143.

ἀνωφέλεια, *ας*, ἡ, (ἀνωφέλεια) uselessness. Aquil. Jer. 4, 14. Diog. 9, 78, now edited ἀνωμαλία.

ἀνώφοτος, *ον*, (φοιτῶ) going upwards. Philon I, 35, 30. II, 111, 11. 116, 5. 513, 36.

ἀνώφορος, *ον*, (φέρω) borne upwards, ascending. Sext. 478, 3. Pseudo-Dion. 329 B.

ἀξενία, *ας*, ἡ, (ἀξενος) inhospitality. Diod. 1, 67. Strab. 17, 1, 19.

ἀξία, as, ἡ, dignity, rank, office. Lucian. I, 64. Τὸν ἐπ' ἀξίας τιμὰ, dignitary. Ant. 11. Eus. II, 761 A. Greg. Naz. II, 536 A. Τῶν ἐπ' ἀξίας, v. l. ἀξίας.

ἀξιαγάπητος, on, (ἀξιος, ἀγαπάω) worthy of being beloved. Clem. R. 1, 1. Ignat. 701 A. Clem. A. I, 1316 B.

ἀξιαγνος, on, (ἀγνός) worthily chaste. Ignat. 685 B.

ἀξιαπολαυστος, on, (ἀπολαύω) worth enjoying. Stob. II, 561, 2.

ἀξιεπαίνετος, on, = ἀξίεπανος. Cyrill. A. I, 452 A.

ἀξιεπίτευκτος, on, (ἐπιτυγχάνω) worthy of being met or of being sought after. Ignat. 685 B.

ἀξινάριον, on, τὸ, a little ἀξίνη. Jos. B. J. 2, 8, 7. Porphy. Abst. 338.

ἀξινίδιον, on, τὸ, = preceding. Jos. B. J. 2, 8, 9.

ἀξινωματεία, as, ἡ, (μαντεία) axinomantia, divination by means of axes. Plin. 36, 19 (142).

ἀξινωρίγια, on, τὰ, = ἀξίνα καὶ ὀρίγια, axes and pickaxes. Porph. Cer. 463. 670, 16.

ἀξιοδάκρυτος, on, (δακρύω) worthy of tears. Schol. Eur. Med. 1218 (1221), συμφορὰ.

ἀξιοδέκτος, on, (δέχομαι) worthy of being received. Damasc. I, 1596 A.

ἀξιοδιήγητος, on, (διηγέομαι) worthy of being narrated, worthy of narration. Eus. II, 277 C.

ἀξιοδότως (implying ἀξιοδότος), adv. by being worthily given. Porph. Cer. 253, 18. 314, 8.

ἀξιοεπίτευκτος = ἀξιεπίτευκτος. Pseud-Ignat. Rom. (titul.).

ἀξιοζήλος, on, (ζήλος) enviable. Ael. V. H. 12, 61. Themist. 215, 12 (175 B).

ἀξιοζήλωτος, on, (ζηλώω) = preceding. Diosc. Proem. p. 4. Plut. I, 380 E. Galen. VIII, 829 B. Porphy. Vit. Pyth. 52.

ἀξιοζήτητος, on, (ζητέω) worth seeking. Eus. III, 433 A.

ἀξιοθεός, on, (θεός) worthy of God, holy. Ignat. 685 B. 717 A. Oenom. apud Eus. III, 396 B.

ἀξιοκαταφρόνητος, on, (καταφρονέω) deserving contempt. Iamb. V. P. 418.

ἀξιοληπτός, on, (λαμβάνω) worthy of acceptance. Cyrill. A. I, 208 A. X, 20 B, et alibi.

ἀξιολογος, on, worth mentioning. Classical. Attal. 106, 19 Θαυμαστόν τῷ οὐτι καὶ ἀξιολογον γέγονεν ἵνα βασιλεὺς Ρωμαίων ἀκρατῶς διώκῃ, where ἵνα διώκῃ is the subject of the sentence.

ἀξιολογούμενος, η, on, (ἀξιολογος) plausibly said? Dion. H. I, 199, 1.

ἀξιόμαθος, on, (μανθάνω) worth learning. Iamb. V. P. 38.

ἀξιωμαγός, ἐς, = following. Dion. C. 78, 21, 2.

ἀξιόμισθος, on, (μισέω) hateful. Plut. II, 10 A. 537 C.

Ἀξιόνικος, on, ὁ, Axonicus, an oriental Valentinian. Hippol. Haer. 286, 13.

ἀξιονόμαστος, on, (ὀνομάζω) worthy of being named. Ignat. 648 A.

ἀξιοπαθέω, ἴσω, apparently an error for ἀναξιοπαθέω. Tatian. 833 A. Μὴ ἀξιοπαθήσῃτε . . . παιδεύεσθαι, do not deem it beneath your dignity.

ἀξιοπιστευόμεναι = ἀξιοπίστος γίγνομαι. Schol. Arist. Nub. 876.

ἀξιοπιστία, as, ἡ, (ἀξιοπίστος) credibility, trustworthiness. Hipparch. 1004 C. Diod. 1, 28. Sext. 361, 28. — 2. Plausibility. Tatian. 11. 25. Hippol. Haer. 4, 29.

ἀξιοπίστως, adv. credibly. Cic. Att. 13, 37. Jos. B. J. 1, 25, 5. — 2. Plausibly. Polyb. 3, 33, 17. Tatian. 2.

ἀξιοπλοκος, on, (πλέκω) worthy of being twined. Ignat. 673 A, στέφανος.

ἀξιοποιος, on, (ποιῶ) inflicting deserved punishment, an epithet of Athena. Paus. 3, 15, 6.

ἀξιοπραγία, as, ἡ, (πράσσω) worthy act. Clem. A. I, 509 A.

ἀξιοπρεπῶς (ἀξιοπρεπής), adv. with dignity. Ephr. III, 385 E. Nicet. Paphl. 44 A.

ἀξιοράτος, on, (δράω) worth seeing. Philon I, 441, 36. Lucian. II, 43.

ἄξιος, a, on, worthy. Classical. Cornut. 42. Τὰ κολαστηρίους ἄξια, apparently a Latinism for κολαστηρίων. Joann. 1, 27. Οὐδὲ οὐκ εἰμὶ ἐγὼ ἄξιος ἵνα λίσσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος. Pseudo-Nicodem. I, B, 4, 3. Ἄξιός ἐστι ἵνα λαμβάνῃ μετὰ ράβδου πληγὰς τεσσαράκοντα, he is worthy to receive forty blows with a stick. Theoph. Cont. 808. Οὐδὲ ἄξιοι εἰσιν οὗτοι ἵνα καλοὶ ὦσιν οἱ ἱαμβοί, these fellows are not worthy that the iambics should be good; they do not deserve to have better iambics branded on their foreheads. Anon. 358. Ἄξιόν ἐστιν ὥπως . . . ἐρευνήσωσι καὶ ἀναγνηλαφήσωσι, it is worth while. — 2. Dignus, a shout of approval at the ordination of a bishop. Eus. H. E. 6, 29. Ἐφ' ᾧ τὸν πάντα λαὸν ὥσπερ ὑφ' ἑνὸς πνεύματος θείου κινήθηται ὁμόσε προθυμία πάσῃ καὶ μὴ ψυχῇ ἄξιοι ἐπιβοῇσαι. Socr. 4, 30. 7, 46. Philostr. 9, 10. Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ Δημοφίλου καθιδρύσει ἀντὶ τοῦ ἄξιος ἀνεβδών τὸ ἀνάξιος. Eustrat. 2301 D. (Compare Basil. IV, 860 A. Αἱ περὶ τὰς ἐκκλησίας οἰκονομαί γίνονται μὲν . . . βεβαιούνται δὲ παρὰ τῶν λαῶν.)

ἀξιοστρατήγητος, on, (στρατηγέω) = ἀξιοστράτηγος. Dion. C. 36, 24, 6, et alibi.

ἀξιοτίμητος, on, (τιμάω) worthy of being honored. Philon I, 461, 39.

ἀξιώσιμος, on, (τιμή) worthy of honor. Nicol. D. 88. App. I, 313, 48.

ἀξιοφανής, ἐς, (ἀξιος, φαίνομαι) worthy of being known. Eust. Ant. 613 A.

ἀξίωω, ὥσω, to request, to beg. Pseudo-Dem. 279, 8. Ἀξιοῦν ἵνα βοηθήσῃ. Maneth. apud Jos. Apion. 1, 26, p. 460. Ἀξιοθεὶς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. Patriarch. 1129 A. Ἐξίου ἵνα μηδὲν ἀναγγεῖλω. Pseudo-Nicodem. I, A, 1, 2. Ἀξιοῦμεν τὸ σὸν μέγεθος ὥσπερ αὐτὸν παραστήσαι τῷ βήματι σου καὶ ἀκουσθῆναι. — 2. Participle, τὰ ἀξιοῦμενα, things asked for, demands, requests. Diod. 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξίφει (ἀξίφος), adv. without a sword. Stud. 733 C.

ἀξίωμα, atos, τὸ, dignity, rank, office. Can. Apost. 76, τῆς ἐπισκοπῆς, the office of bishop. Const. Apost. 2, 18. 28. — 2. Dignitary, officer. Apocr. Act. Pet. et Paul. 72. — 3. Dignity, as a title. Carth. Can. 6. 50, τὸ ὑμέτερον. — 4. Petition? Plut. II, 633 C. — 5. Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος. Plut. II, 1009 B. 1011 E. Athenag. 912 B.

ἀξιοματικός, ἡ, ὡς, (ἀξίωμα) of honor, of rank, honorable: dignified. Polyb. 10, 18, 8, προστασία, dignified appearance. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. Dion. H. VI, 864, 1. — 2. Supplicatory. Polyb. 20, 9, 9. 31, 15, 3. Ἀξιοματικὰς δὲ δοὺς ἐντολὰς ἐξαπέστειλε τοὺς πρέσβεις, that they should act as entreaters. 32, 7, 16, ἐντολαί. — 3. Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει. Sext. 673, 10. — 4. Sententious, using categorical expressions. Diog. 4, 33. — 5. Substantively, ὁ ἀξιοματικός, sc. ἀνὴρ, dignitary, a man of rank, an official. Plut. II, 617 D. Orig. III, 449 B. Greg. Naz. III, 241 B. Pallad. Vit. Chrys. 34 D.

ἀξιοματικῶς, adv. with dignity. Dion. H. VI, 1088, 12.

ἀξιομάτιον, on, τὸ, (ἀξίωμα) petty dignity. Epict. 2, 2, 10.

ἀξιώσω, εως, ἡ, request, prayer, petition. Polyb. 22, 7, 1. Diod. 11, 55. 19, 51. Jos. Ant. 5, 7, 3. Plut. II, 808 D. Martyr. Poth. 1417 A. Eus. II, 325 C. Ἄν οὖν σαφῶς εἰς ταύτην τὴν ἀξιώσιν οἱ ἐπαρχίωται δύνωνται κατὰ τῶν Χριστιανῶν, translated from the Latin, Itaque si evidenter provinciales huic petitioni suae adesse valent adversus Christianos. — 2. Rank, dignity, honor. App. II, 48, 88. 110, 45. I, 731, 19. Οἱ ἐν ἀξιώσει, officials. Arr. Anab. 3, 26, 4. — 3. Testimony, proof. Nicol. D. 84, τιμῆς.

ἀξόανος, on, (ξόανον) without statues. Lucian. III, 452.

ἀξογγία, incorrect for ἀξουγγία.

ἀξόνοος, on, belonging to an ἀξων. Anthol. II, 240.

ἀξουγγία, as, ἡ, the Latin axungia, fat, tal-lou, grease. Diosc. 2, 208, p. 326. Galen. XIII, 333 B.

ἀξούγγιον, on, τὸ, = preceding. Diosc. 1, 179. 4, 183 (186). Eupor. 1, 154. 2, 68. Galen. XIII, 542 A. — Written also ἀξύγγιον. Moschn. 134, p. 78. Afric. Cest. 294. — Also, ἀξύγγιον. Diosc. 2, 3. 98. 3, 9 (11). 104. Ael. 6, 55, p. 114, 38.

ἀξύλια, as, ἡ, (ἀξύλος) want of wood. Strab. 16, 1, 5, p. 267, 13.

ἀξύλος, on, free from woody substances. Diosc. 1, 133. 3, 87 (97), gum.

ἀξύμβατος for ἀσύμβατος, on, having come to no agreement. Polyb. 15, 9, 1, κοινολογία.

ἀξύμφωνος, on, = ἀσύμφωνος. Arr. Anab. Proem. 2, ἐς ἀλλήλους.

ἀξύστος, on, (ξύω) unpolished. Antyll. apud Orib. I, 305, 1. Athan. I, 28 C.

ἄζων, onος, ὁ, path, course of conduct. Sept. Prov. 2, 9. 18. 9, 12.

ἄζוקος, on, (ἄζκος) without bulk. Nemes. 600 B.

ἀοιδικός, ἡ, ὡς, belonging to ἀοιδῇ. Schol. Heph. 7, 10.

ἀοιδόμαχος, on, (ἀοιδῇ, μάχομαι) fighting with song or verses. Lucill. 28.

ἀοιδοσύνη, ης, ἡ, = ἀοιδῇ. Greg. Naz. III, 1433 A.

ἀοίκιστος, on, (οἰκίζω) = ἀοίκητος. Stud. 805 D.

ἄοικος, on, houseless, applied to nomadic tribes. Just. Tryph. 117.

ἀοινία, as, ἡ, (δωσος) abstinence from wine. Strab. 15, 1, 45, p. 215, 1. Iamb. V. P. 144.

ἀορασία, as, ἡ, (δράω) blindness. Sept. Gen. 19, 11.

ἀόρατος, on, not seeing, that has not seen, un-acquainted with anything; active. Polyb. 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δευοῦ. — 2. Aoratus, the Invisible One, a gnostic figment. Epiphane apud Iren. 568 B et Hippol. Haer. 294, 10.

ἀοράτως, adv. invisibly. Philon I, 157, 1. Plut. I, 891 A.

ἀόριβτος, on, (ἀ-, orbis) without a tire. Dioclet. G. 15, 23.

ἀοργήτως (ἀόρητος), adv. without anger. Epict. 3, 18, 6.

ἀοριστάτως, to be ἀοριστος, indefinite. Rhetor. IV, 82, 23.

ἀοριστέω = ἀοριστέω. Arcad. 142, 4, applied to indefinite pronouns, as τοῦ, τῷ, for τινός, τινί.

ἀοριστέω, ἴσω, to be indefinite, as a pronoun or pronominal word. Apollon. D. Adv. 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πῶς, ὅπου). Synt. 101, 15 -σθαι. Herodn. Gr. Enclit. 1147.

ἀόριστος, *on*, indefinite. — Ἀόριστον ὄνομα ὁ μόνος, *as* τις, ὅστις, ὁποῖος, ὅσος, *πῃ*. *Dion. Thr.* 636, 12. *Apollon. D.* *Pron.* 268 A (δε ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diag.* 7, 70. — 2. In grammar, ὁ ἀόριστος, *sc.* χρόνος, the aorist tense. *Dion. Thr.* 638, 24. *Drac.* 37, 22, 13, δεύτερος, the second aorist. *Apollon. D.* *Adv.* 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20, ὁ δεύτερος. ἀοριστώδης, *es*, = ἀόριστος. *Apollon. D.* *Synt.* 40, 25. 68, 16. *Pron.* 264 B. 266 B. C, ἄρθρα, = ἀντωνυμίας, a Stoic expression. ἀοριστωδῶς, *adv.* = ἀορίστως. *Apollon. D.* *Synt.* 68, 20. ἀόρητος, *on*, (ὀρῶ) without desire or volition. *Philon I.* 278, 45. ἀορχίς, *s*, (δρχίς) without testicles. *Dion C.* 75, 14, 5. Ἀουεντίνος, *ou*, ὁ, Aventinus. *Dion. H. I.* 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνον ὄρος, Aventinum. ἀουκρίτως, the Latin auctoritas. *Dion C.* 55, 3, 4. ἀοχλησία, *as*, ἡ, (δόχλητος) = ἀταραξία, tranquillity. *Sext.* 5, 3. *Clem. A. I.* 1, 1081 C. ἀόχλητος, *on*, (ὀχλῶ) tranquil. *Dion. H. I.* 24, 3. *Lucian. II.* 848. *Sext.* 9, 10. ἀοχλήτως, *adv.* tranquilly. *Clem. A. I.* 1072 C, ζῆν. ἀπαγγέλλω, to announce, tell. *Matt.* 28, 10 Ἀπαγγελάτε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — 2. To rehearse. *Schol. Arist. Vesp.* 1109, ποιῶματα. ἀπαγγελτῆρ, ἦρος, ὁ, (ἀπαγγέλλω) announcer. *Philipp.* 22. *Sibyll.* 7, 83. ἀπαγγελτικός, ἡ, ὄν, announcing. *Porphyr. Aneb.* 37, 8. *Iamb. Myst.* 173, 11. — 2. Belonging to expression. *Epict.* 2, 23, 2, δύναμις, power of expression. *Porphyr. Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, enunciation, reading, etc. ἀπαγγελτικῶς, *adv.* in delivering. *Sext.* 44, 14. ἀπαγκωνίζομαι (ἀγκών), to push away with the elbow: to spurn. *Philost.* 242, 561. ἀπαγμα, *atos*, τὸ, (ἀγρυμ) fracture. *Galen. X.* 143 C. II, 268 C. ἀπαγόρευμα, *atos*, τὸ, (ἀπαγορεύω) L. interdictum, prohibition. *Epict.* 3, 24, 98. *Plut.* II, 1037 C. ἀπαγόρευσις, *ews*, ἡ, L. interdictio, prohibition. *Philon I.* 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — 2. Prohibition, with reference to the negative particle μή and its compounds. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — 3. Exhaustion, failure of strength. *Plut. I.* 937 A. *Lucian. II.* 918. ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.*

I. 267, 41. *Lucian. I.* 788. *Adam. S.* 362 τέος. ἀπαγορευτικός, ἡ, ὄν, prohibitive, prohibitory. *Philon I.* 426, 3. *Cornut.* 76, τινός. *Plut.* II, 1038 A Ἡ εἰλάθεια τοῖνυν λόγος ἀπαγορευτικός ἐστὶ τῷ σοφῷ. ἀπαγορευτικῶς, *adv.* by prohibiting. *Aristeas* 16. ἀπαγορεύω, to forbid, prohibit. *Diod.* 20, 18 τοῖς στρατιώταις πυρὰ καίειν ἀπαγόρευσε, without μή. *Plut.* I, 18 E, τινὶ τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (from the active construction ἀπαγορεύειν τινὶ τοῦτο πράττειν). — 2. To give over, to despair of recovery. *Epiph.* I, 420 C ἔθνη, by the physician. *Nil.* 556 C, τινά. ἀπαγορεύομαι (ἀγορεύομαι), to become barbarous. *Greg. Naz.* I, 1004 C. ἀπαγωγή, ἡς, ἡ, captivity, bondage. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — 2. A leading astray, seduction. *Just. Apol.* 1, 54. ἀπαδικέω, ἡσω, (ἀδικέω) to withhold wages. *Sept. Deut.* 24, 14, μισθὸν πένητος, = ἀποστερέω. ἀπαδόντως, *adv.* (ἀπάδω) strangely, improperly. *Orig.* IV, 68 A. *Plotin.* I, 536, 11. ἀπάδω, ἡσω, (ἄδω) not to accord, to be discordant; opposed to συνάδω. *Dion. H. V.* 247, 7, τοῦ προειρημένον. *Philon I.* 235, 14, τῆς ἀληθείας. *Plut.* II, 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const.* III, 936 C, ταῖς συνόδοις. ἀπαθαναρίζω, to immortalize. *Diod.* 1, 2. — With reference to the apotheosis of the emperors. *Just.* 1, 21. *Dion C.* 45, 7, 1. ἀπαθανάτισις, *ews*, ἡ, apotheosis. *Dion C.* 60, 35, 3. ἀπαθανατισμός, *ou*, ὁ, = preceding. *Cornut.* 188. ἀπαθανάτω = ἀπαθαναρίζω. *Oenom. apud Eus.* III, 396 A. *Did. A.* 300 B. 716 A. ἀπαθής, *és*, impassible; imperturbable. *Ignat.* 652 A. 721 B. *Plut.* II, 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A. I.* 1012 A. — Substantively, τὸ ἀπαθές, impassibleness; imperturbableness. *Epict.* 1, 4, 1. *Diag.* 6, 2. — 2. Not modified, in its natural state; in grammar. *Theodos.* 1002, 26, not contracted; as τείχεος. ἀπαθητικός, ἡ, ὄν, = ἀπαθής. *Leont. I.* 1768 (i) A. B. ἀπαθοποιός, ὄν, (ἀπαθής, ποίω) that renders impassible, etc. *Leont. I.* 1768 (i) A. ἀπαγειρόμαι, ὠθην, (αἰγείρος) to be changed into a poplar. *Strab.* 5, 1, 9. ἀπαιδευτέω, ἡσω, (ἀπαιδευτός) to be rude, coarse. *Apollon. D. Conj.* 501, 18. *Iamb. Math.* 197 ἀπαιδευθῇ incorrectly for ἀπαιδευτηῇ. *Syncell.* 174, 15.

ἀπαιδευτός, *adv.* ignorantly, etc. *Tatian.* 808 A. *Philost.* 273, ἔχειν τινός. ἀπαθύσσω (αἰθύσσω), to move rapidly. *Diod.* 2, 53 Δαμπίδος ἀπαθυνομένης, flaring. ἀπαίσιος, *on*, (αἴσιος) inauspicious. *Plut.* I, 327 E. II, 266 D. *Polyaen.* 8, 23, 32. *Poll.* 1, 162. ἀπαίσως, *adv.* inauspiciously. *Orig.* I, 1312 D. ἀπαίτω, to demand, to ask. *Classical. Plut.* II, 560 C Εἰσοι σοι δοκεῖ . . . ἱλασμούς τε προσφέρειν τῶν κατοικούντων καὶ γέρα μεγάλα καὶ τιμὰς ἀπατεῖν τοῖς τεθνηκόσιν, = δοκεῖ ἀπατεῖν (ἡμᾶς) προσφέρειν, seems to demand that we should offer. *Just. Apol.* 1, 2 Ἀπατήσονται κατὰ τὸν ἀκριβῆ καὶ ἐξεταστικὸν λόγον τὴν κρίσιν ποιήσασθαι, *sc.* ὑμᾶς, that you should judge. *Jul.* 290 D, ἵνα χρυσὸν ὁ θεὸς ὕψη. *Macar.* 469 B Ἀπατεῖ σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — *Sept. Esai.* 3, 12, 9, 4, 14, 4, ὁ ἀπαίων, exactor, oppressor. — 2. To interrogate, to ask. *Strab.* 12, 3, 24 Ἀπατήσονται αὐτὸν τίνες εἰσίν. ἀπαίτημα, *atos*, τὸ, (ἀπαίτω) demand. *Epict.* 4, 6, 35. *Anton.* 5, 15. ἀπαίτησις, *ews*, ἡ, a demanding. *Eus.* II, 884 A Ἄνευ τινὸς ἀπαίτησεως τῆς τιμῆς ὑπερθεθείσης, bidding highest at auction. *Martyr. Clem. R.* 620 A, δημοσία, begging in public. *Porph. Adm.* 242, 20, exaction. ἀπαίτητής, *ou*, ὁ, L. exactor, collector of taxes. *Basil. IV.* 465 A. 469 A, χρημάτων. *Justinian.* *Novell.* 17, 8. 30, 3. 128, 16. *Just. Imper. Novell.* 4. ἀπαιωρέω, to suspend, hang. *Philon I.* 231, 6, τινά τινος. II, 117, 45, ἐκ μέσων. 470, 4 Ἡς ὁ πολὺς ὄμιλος ἀνθρώπων ἀπαιώρηται. *Just. Frag.* 1596 C, τινά τινος. *Clem. A. I.* 580 C. ἀπαιώρησις, *ews*, ἡ, suspension. *Clem. A. I.* 533 A. ἀπάκιον, *on*, τὸ, L. lumhus, loin, = ἀλώπεκες. *Protosp. Corpor.* 193, 10 τοῦτους τοὺς ραχίτας μύας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. *Ptoch.* 1, 269, et alibi; syncopeated ἀπάκιον. [It may possibly be a corruption of ἀλωπέκια.] ἀπακμή, ἡς, ἡ, decline of age. *Longin.* 9, 14, 15, of style. ἀπακονάω = ἀκονάω. *Jos. Ant.* 6, 6, 2. ἀπακονίζω, to throw out. *Antyll. apud Orib.* II, 48, 7. ἀπακριβίζομαι = ἀπακριβόω. *Theoph. Cont.* 435. ἀπακριβωσις, *ews*, ἡ, = ἀκριβωσις. *Max. Conf. Comput.* 1225 A. ἀπακτός = δεῖ ἀπάγειν. *Plut.* II, 9 F, τινός τινα. ἀπαλαιστρος, *on*, (παλαίστρα) not belonging to the palaestra; not skilled in gymnastics. *Mel.* 97. *Strat.* 64. *Iren.* 1157 A.

ἀπαλαίωτος, *on*, (παλαίω) that does not become old. *Agap.* 1181 C. *Gennad.* 167 C. D. *Sophrns.* 3285 C. ἀπαλαρία, *as*, ἡ, (epulae, epularis) dish. *Lyd.* 11. *ἀπαλγέω (ἀλγέω), to cease to sorrow for anything. *Thuc.* 2, 61, τὰ ἴδια. *Polyb.* 9, 40, 4 Τὰ μὲν ἀπαλγούντες ταῖς ἐλπίσι. 16, 12, 7 Ἀπληγκυῖας ἐστὶ ψυχῆς, apathetic, insensible, impassive, hardened. *Paul. Eph.* 4, 19, to be past feeling. *Plut.* I, 815 A, τὸ πένθος. *Aristid.* I, 505, 21. *Clem. A. I.* 340 A. *Hes.* Ἀπληγκυῖας, ἀναισθητός. (See also Ἀπληγκυμῆνοι.) ἀπάλγησις, *ews*, ἡ, insensibility to pain. *Heliod.* 6, 5. ἀπαλειπτόν = δεῖ ἀπαλείφειν. *Anton.* 11, 19. ἀπαλειπτικός, ἡ, ὄν, (ἀπαλείφω) effacing, blotting out. *Clem. A. II.* 753 A, ἀμαρτήματος. ἀπάλειψις, *ews*, ἡ, = τὸ ἀπαλείφειν, a wiping off. *Vit. Nil. Jun.* 37 C. ἀπαλέγησις, *ews*, ἡ, (ἀπαλέξω) defence, protection against. *Clem. A. I.* 524 B, τινός. ἀπαλέγητικός, ἡ, ὄν, defensive, protective. *Eudoc.* M. 4. ἀπαλία, *as*, ἡ, (ἀπαλός) softness. *Geopon.* 1, 8, 2, of air. ἀπαλίας, *ou*, ὁ, suckling kid. *Diag.* 8, 20, ἀπαλίας, changed by the editors into ἀπαλίοις. ἀπαλλαγή, ἡς, ἡ, departure, etc. *Classical. Diod.* 15, 43, ἐκ τινος ποιήσασθαι. ἀπαλλακτής, *ou*, ὁ, (ἀπαλλάσσω) deliverer. *Max. Tyr.* 50, 22. ἀπαλλακτιάω = ἀπαλλαξέω. *Artem.* 125, 131. *Anton.* 10, 36. *Cyrril. A. I.* 204 B. *ἀπαλλακτικός, ἡ, ὄν, (ἀπαλλάσσω) capable of delivering. *Aristot. Probl.* 31, 23, 2. *Diosc.* 3, 76 (83), στρόφων. *Galen. II.* 364 E. ἀπαλλακτικῶς ἔχειν, to wish to be delivered. *Dion. H. V.* 408, 9. ἀπαλλότριος, *on*, (ἀλλότριος) alienated. *Diod.* 11, 76, p. 462, 52, πολιτεία. *Orig.* III, 796 D. ἀπαλλοτριώσις, *ews*, ἡ, (ἀπαλλοτριώω) estrangement. *Sept. Job* 31, 3. *Jer.* 13, 27, τινός, estrangement from God. ἀπαλόστρακος, *on*, (ἀπαλός, ὄστρακον) shell-fish with a soft shell. *Greg. Nyss.* II, 192 A. *Nemes.* 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἀπαλὸν ὄστρακον. ἀπαλόφρον, *on*, (φρήν) tender-hearted; innocent. *Clem. A. I.* 272 A. ἀπαλύνω, to soften. *Classical.* [*Clim.* 940 D ἡπαλμένος, perf. part. pass.] ἡπαλῶσις, *ews*, ἡ, (as if from ἀπαλῶ) = ἀπαλυσμός. *Pseud-Athan.* IV, 148 B. ἀπαμαυρόω (ἀμαυρόω), to illumine. *Orph.* H. 6 (5), 6. — 2. To darken completely. *Sept. Esai.* 44, 18 Ἀπμαυρώθησαν τοὺ βλεπεῖν τοῖς ὀφθαλμοῖς αὐτῶν, their eyes are closed up, that they cannot see.

ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.
 Ἀπάμισσα, ἡς, ἡ (Ἀπάμεια) woman of Aramea. *Inscr.* 6443.
 ἀπαμίσχω (ἀμίσχω), to undress. *Philon* I, 569, 30. 635, 34. II, 67, 44.
 ἀπαμφιάζω, ἄσω, (ἀμφία) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.
 ἀπαμφίασμα, ατος, τό, clothes taken off to be washed, etc. *Stud.* 809 C.
 ἀπαμφιασμός, οὔ, ὁ, an undressing. *Cornut.* 178.
 ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.
 ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.
 ἀπαμυνώσκω (ἀμυνώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.
 ἀπαμύνησμα, ατος, τό, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.
 ἀπανάλωσις, εως, ἡ, (ἀπανάλισκω) a using up, utterly consuming. *Diol.* 1, 41. *Orib.* I, 461, 1.
 ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H. III,* 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.
 ἀπαναστομόω = ἀναστομόω. *Dion. H. I,* 525, 15.
 ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.
 ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Συκελίας.
 ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.
 *ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch.* Ag. fin. Ἀλλὰ τοῦσδ' ἐμοὶ ματαίαν γλῶσσαν ὧδ' ἀπανθίσαι, to talk at random. *Phryn.* P. S. 7, 7, active and passive. — Mid. ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ἰστορίαν. *Lucian.* I, 575, et alibi. *Clem. A. I,* 1141 B.
 ἀπανθισμα, ατος, τό, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθέικον.
 ἀπανθρακώω = ἀνθρακώω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.
 ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.
 ἀπανουργος, ον, (πανούργος) guileless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγῳ. *Iren.* 545 A. *Poll.* 3, 133. *Orig.* I, 948 D.
 ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.
 ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.
 ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17 16, et alibi.
 ἀπαντάω, to meet, etc. Classical. *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.
 ἀπαντή, ἡς, ἡ = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.
 ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξίστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντῇ αὐτοῦ, at his coming. *Esdr.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Apophth.* 392 C.
 ἀπαντιάζω (ἀντιάω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.
 ἀπαντιπρόσωπος, ον, = αντιπρόσωπος. *Clem. A. II,* 461 A, ἀπαντιπρόσωπον τινός, = αντιπρόσωπος.
 ἀπαντληγίον = δέξιν ἀπαντλεῖν. *Georon.* 6, 18.
 ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.
 ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἀμαρτιῶν. *Symm.* Prov. 24, 18.
 ἀπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δις, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐτι ἀπαξ, once more. 3, 1, 11, κατ' ἐνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἰρηται ἡ λέξις, the word occurs but once. *Erotian.* 18 Τὰ ἀπαξ εἰρημένα, words used or occurring only once. 148, εἰρηται. *Phryn.* 226 Τοῖς ἀπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἀπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δὲ, secondly. *Cyrrill. H.* 345 B Ἐὰν δὲ τὸ ἀπαξ ἀποτύχῃς. *Did.* A. 816 C Οὐχ ἀπαξ = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἀπαξ.
 2. Time, once, with regard to repetition, F. fois (modern Greek φορά, βολά). *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἀπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

βουλὴ ἢ ἐβουλεύσατο Ἀχιτόφελ τὸ ἀπαξ τοῦτο, this once. *Ps.* 61, 12 Ἀπαξ ἐλάλησεν ὁ θεός, δύο ταῦτα ἤκουσα. 88, 3 Ἀπαξ ὤμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἀπαξ δύο, two times, twice. . . . Τῶν τριῶν ἀπαξ, of the three times. . . . Τὸ μὲν πρῶτον ἀπαξ, the first time. . . . Ἐν ἀπαξ, once. *Apophth.* 237 B Τὸ ἀπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺ ἀπαξ φαγών. 296 C Μὴ εἴπῃς μοι ἄλλο ἀπαξ ἐξελεῖν, again. 344 D Κατὰ ἀπαξ ὑπάγεισι θλιβόμενος, every time, always. 357 A Τὸ πρῶτον φύγε ἀπαξ, τὸ δεύτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — 3. Once, once upon a time, formerly. *Sept. Judic.* 16, 20. 20, 30 Συνήψαν πρὸς τὴν Γαβαὰ ὡς ἀπαξ καὶ ἀπαξ, as at other times before. *Leont. Cypr.* 1736 B Ἦν δὲ πάλιν ἀπαξ καθήμενος μετὰ τῶν ἀδελφῶν.
 ἀπαξαπλῶς (ἀπαξ ἀπλῶς), adv. L. omnino, on the whole, in general; in a word. *Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.
 ἀπαξία, ας, ἡ, (ἀξία) worthlessness, ignominy, indignity. *Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.
 ἀπαξίωσις, εως, ἡ, (ἀπαξίω) contempt. *Polyb.* Frag. *Histor.* 42. *Dion. H.* I, 27, 7. II, 1017, 15.
 ἀπαράβατος, ον, (παρβαίνω) inviolable. *Epict.* Enchir. 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Just. Apol.* 1, 53, εἰμαρμένη, inevitable. *Phryn.* 313, condemned; ἀπαράιτητος recommended. *Porphyr.* Vit. Pyth. 60, προρησεις, infallible, that came to pass. — 2. Unchangeable, perpetual. *Paul.* Hebr. 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — 3. Not transgressing. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.
 ἀπαράβατος, adv. inviolably; unerringly. *Epict.* 2, 11, 17. 2, 15, 1. *Clem. A. I,* 961 C. — *Hermes Tr. Iatrom.* 391, 9, assuredly, most certainly.
 ἀπαράβλητος, ον, (παρβάλλω) incomparable. *Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.
 ἀπαράβλητος, adv. incomparably, beyond comparison. *Clementin.* 2, 40. 17, 7. 18, 22. *Cyrrill. A. I,* 473 D.
 ἀπαρραγγέλιως (παρραγγέλλω), adv. without being ordered. *Polyb.* 16, 3, 1, συνέβαλον ἀλλήλοις.
 ἀπαράγματος, ον, = following. *Pseudo-Dion.* 473 B.
 ἀπαράγραφος, ον, (παράγραφω) undefinable. *Polyb.* 16, 12, 10. — 2. Unexceptionable. *Simoc.* 170, 21.
 ἀπαράγωγος, ον, (παράγω) constant. *Hierocl.* C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαράγωγον τῆς ἀρετῆς.
 ἀπαρραγγώς, adv. constantly, firmly, infallibly. *Hierocl.* C. A. 52, 2.

ἀπαρδειγματίστος, ον, (παρδειγματίζω) not shewn. *Ptol. Tetrab.* 170.
 ἀπαράδεκτος, ον, (παράδεχομαι) inadmissible. *Apollon. D. Synt.* 213, 23. — 2. Unsusceptible. *Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἀρθρων παραβέσεως, do not take the article. *Clem. A. I,* 1172 A. *Achmet.* 186, that cannot hold water.
 ἀπαράβητος, ον, (παρτίθημι) = ἀπαράβλητος. *Pseud-Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράβητον, incomparableness. *Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.
 ἀπαράβραυστος, ον, (παρβαύω) irrefragable. *Eus.* II, 941 B. *Pseud-Athan.* IV, 1585 A. *Stud.* 1688 C.
 ἀπαρκαλύπτως (ἀπαρκαλύπτως), without disguise, openly. *Aster.* 344 C.
 ἀπαρκαλητικός, ἡ, ὡν, (παρκαλητικός) cheerless, dismal. *Clim.* 668 B.
 ἀπαράκλητος, ον, inflexible. *Joann. Mosch.* 2905. — 2. Cheerless, dismal. *Pallad. Laus.* 1195 C.
 ἀπαρκαλουθήσια, ας, ἡ, (ἀπαρκαλούθητος) ignorance. *Epirh.* I, 1021 C.
 ἀπαρκαλούθητος, ον, (παρκαλουθίω) ignorant. *Epirh.* I, 893 B.
 ἀπαρκαλουθήτως, adv. inconsistently. *Anton.* 2, 16. *Plotin.* II, 732, 7.
 ἀπαρκαλόμστος, ον, (παρκαμίζω) not carried away. *Cyrrill. A. X,* 125 A.
 ἀπαράλειπτος, ον, (παρλείπω) complete. *Eus.* II, 49 A.
 ἀπαρλείπτως, adv. without omission: earnestly. *Orig.* IV, 269 C. *Did. A.* 917 A. *Epirh.* II, 213 A.
 ἀπαράλλακτος, ον, (παρράλλασσω) exactly like. *Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρώμα τινι. *Dion. H.* I, 388, 7, ὁμοιότης, exact likeness. *Philon* I, 370, 31. *Nicom.* 68. *Jos. Ant.* 10, 11, 7, unchangeable. *Plut.* I, 825 C, uniform. *Ptol. Tetrab.* 7. *Sext.* 226, 32. *Hippol. Haer.* 240, 43, immutabile. *Orig.* I, 492 B, Παύλου, exactly like Paul.
 ἀπαρράλλακτος, adv. exactly. *Sept. Esth.* 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, without change. *Athen.* 1, 47. *Plotin.* I, 181, 5.
 ἀπαρράλλαξία, ας, ἡ, unchangeableness. *Plut.* II, 1077 C. *Sext.* 212, 18, exact likeness. *Diog.* 7, 126.
 ἀπαρράλογιστος, ον, (παρραλογίζομαι) not deceived. *Aristes.* 31. *Epict.* 1, 14, 12. *Clem. A. II,* 425 A. *Basil.* III, 296 B.
 ἀπαρραλογίστως, adv. without deceiving. *Const. Apost.* 2, 25.
 ἀπαράλογος, ον, = οὐ παράλογος. *Iambl.* V. P. 380.
 ἀπαράλόγως, adv. = οὐ παράλόγως. *Arcad.* 145, 18.

ἀπαράμικτος (παράμικτος), adv. without being mixed. Orig. IV, 232 D, τοῦ ψεύδους.

ἀπαράμιλλος, ον, (παράμιλλομαι) unrivalled, incomparable. Jos. Ant. 8, 7, 3. Just. Or. 5.

ἀπαράμιλλος, ον, (παράμιλλος) = preceding. Cels. II, 102, 12. Psell. 905 B. C.

ἀπαράμικτος, ον, (παράμικτος) fleeting, transient. Secund. 638.

ἀπαράπειστος, ον, (παράπειθω) not to be persuaded, obstinate. Dion. H. III, 1650, 10. Poll. 6, 124.

ἀπαράποδιστος, ον, (παράποδίζω) unimpeded. Sept. Macc. 3, 6, 28. Hices. apud Athen. 15, 89. Epict. 1, 1, 10, et alibi. Galen. II, 247 B. Sext. 828, 11, unimpeded. Orig. III, 812 A.

ἀπαράποδιστος, adv. without being impeded. Epict. 2, 13, 21. 3, 24, 89. Sext. 640, 22.

ἀπαράποιστος, ον, (παράποισω) not to be counterfeited; peremptory. Cyrill. A. II, 56 A. VI, 53 C. 112 B. Nicet. Papyl. 32 B. Porph. Adm. 86, παραγγελία.

ἀπαράσαλτος, ον, (παράσαλτω) not to be shaken or changed. Chrys. I, 427 D. Damasc. II, 249 C. Porph. Novell. 253.

ἀπαράσαλτος, adv. unchangedeably. Epiph. II, 264 D. Basilic. 1, 1, p. 11.

ἀπαράσημαντος, ον, (παράσημαίνω) unnoticed. Sept. Macc. 2, 15, 36. Orig. IV, 156 A. Athan. I, 156 C.

ἀπαράσημειωτος, ον, (σημειώω) = preceding. Diosc. 1, proem. p. 2.

ἀπαράσημος, ον, = οὐ παράσημος. Cyrill. A. IX, 540 C. 953 D.

ἀπαράσκευδωτος (ἀπαράσκευαστος), adv. = ἀπαράσκευως, without preparation. Clementin. 1, 9.

ἀπαράσηματίστος, ον, (παράσηματίζω) having no corresponding form. Drac. 36, 11 Οὐδέτερον ἀπαράσηματίστον ἀρσενικῶ, a neuter noun having no corresponding masculine form; as μέλι.

ἀπαράτηρος, ον, (παράτηρώ) unobserved. Orig. III, 1192 A.

ἀπαράτηρος (ἀπαράτηρος), adv. without precaution. Polyb. 3, 52, 7. 14, 1, 12. Diod. 20, 41. Jos. B. J. 4, 3, 3. Orig. IV, 369 A, carelessly.

ἀπαράτρητος, ον, (παράτρέπω) inevitable: inexorable. Plut. II, 745 D. Poll. 8, 10.

ἀπαράτρέπτως, adv. inevitably: inesorably. Anton. 1, 16.

ἀπαράτρωτος, ον, (τιτρώσκω) intact: inviolable. Philostr. 477 A. Phot. II, 20 A = ἀπαράτρητος. Nicet. Papyl. 32 B.

ἀπάραυτος, ον, (παυάω) not increasing. Galen. VIII, 150 D.

ἀπαράφθατος, ον, (παράφθειω) not corrupted. Pseudo-Dion. 473 B. 592 A.

ἀπαράφθατος, adv. without being corrupted. Pseudo-Dion. 477 D.

ἀπαράφθατος, ον, = ἀπαράφθατος. Cyrill. A. I, 577 C. IV, 289 A.

ἀπαράφθατος, ον, (παράφθατος) unguarded. Ephr. III, 212 E.

ἀπαράφθατος, adv. unguardedly. Eus. II, 317 A.

ἀπαράφθατος, ον, (παράφθατος) not counterfeited. Cyrill. A. VII, 208 C. Pseudo-Athan. IV, 989 C. D. Simoc. 136, 16.

ἀπαράφθατος, adv. without being counterfeited. Orig. IV, 196 A.

ἀπαράφθατος, ον, (παράφθατος) not diluted with seawater, as wine. Diosc. 5, 9, p. 695. Erotian. 130. Plut. II, 968 C.

ἀπαράφθατος, ον, (παράφθατος) unyielding, steady, firm, as a soldier. Polyb. 1, 61, 3. Dion. H. IV, 2037, 5. 2138, 2. Plut. II, 10 A.

ἀπαράφθατος, adv. without yielding, steadily, firmly. Polyb. 5, 106, 5.

ἀπαράφθατος, ἴσω, (ἀργυρῶ) L. adaeo, to appraise; διατιμῶ. Themist. 353, 23 (292 D).

ἀπαράφθατος, ον, (παράφθατος) he bought peace. Basilic. 54, 4, 12. Porph. Adm. 220, 15 Μη ἀπαργυρίζεσθαι παρ' αὐτοῦ.

ἀπαργυρισμός, οὐ, δ, (ἀπαργυρίζω) L. adaeratio, appraising. Justinian. Cod. 1, 4, 26, § η'. Novell. 130, 4.

ἀπαργυρισμός = ἀπαργυρίζω. Artem. 73.

ἀπαργυρισμός, ον, (παργυρίζω) inflexible, immutable. Nicom. 106, νόμος. Galen. IV, 669 D. XII, 502 B. Iamb. V. P. 36. Did. A. 301 B. Pseudo-Dion. 473 C. 856 C. 917 A.

ἀπαργυρισμός, adv. inflexibly, etc. Galen. IV, 669 A.

ἀπαργυρισμός (ἀπαργυρίζω), adv. irreprehensibly. Diod. 4, 78.

ἀπαργυρισμός, ον, (παργυρίζω) = ἀπαργυρισμός. Athen. 1, 48, p. 27 A.

ἀπαργυρισμός, ον, (παργυρίζω) = ἀπαργυρισμός. Nicom. 85. Epict. 1, 1, 10 as v. l. Ench. 1, 2. Sext. 633, 7 as v. l.

ἀπαργυρισμός, adv. = ἀπαργυρισμός. Epict. 2, 13, 21 as v. l. Herodn. Gr. Schem. 597, 17.

ἀπαργυρισμός, ον, (παργυρίζω) not denoting, not indicating. Apollon. D. Pron. 270 A. γένους. 299 B, δείξω. Clem. A. I, 1365 B. έννοιας.

— 2. Infinitive, in grammar. Dion. Thr. 638, 7, ἔγκλιτος, the infinitive mood. Dion. H. V, 37, 13. Lesbon. 172 (185). Gell. 1, 7. Drac. 89, 17. Apollon. D. Conj. 480, 33. Synt. 226, 20. 81, 6. Sext. 46, 1.

ἀπαργυρισμός, adv. not definitively. Epiph. I, 277 D. 323 C. III, 52 C. — 2. Infinitively. Apollon. D. Pron. 361 C, ἀναμινώσκειν "τὰ δ' ἀποῖνα δέχσθαι." Synt. 78, 16. Moer. 223.

ἀπαρενθύμητος, ον, (παρενθυμέομαι) not carelessly considered. Anton. 10, 8.

ἀπαρενθύμητος, adv. not negligently. Anton. 6, 53.

ἀπαρενθύμητος, ον, (παρενθυμέω) not troubled or annoyed. Plut. II, 118 B.

ἀπαρενθύμητος, to be dissatisfied with anything. Afric. 72 A. 'Απαρεσθίς τοῖς ὑπὸ Συμῶν καὶ Λευὶ πραχθεῖσιν. Hippol. Haer. 82, 24.

ἀπαντα. 524, 26. Herodn. 5, 2, 11 'Απρησκεινὸν τε αὐτοῦ τῷ βίῳ.

ἀπαρεστος, ον, = μὴ οὐκ ἀρεστός. Epict. Frag. 97, τῷ θεῷ. Orig. I, 673 C. 1237 C.

ἀπαρηγόρητος (ἀπαρηγόρητος), adv. inconsolably. Philon II, 196, 42. Nil. 196 B.

ἀπαρηγόρητος, ἡ, = ἀρεσκον, ξάνθιον. Diosc. 4, 105 (107). 136 (138).

ἀπαρκέω = δεῖ ἀπαρκεῖσθαι. Philon I, 533, 47. Clem. A. I, 496 B.

ἀπαρκέω, to renounce. Herm. Vis. 3, 6, τὸν κύριον. Athan. II, 1308 C, τὴν πίστιν, referring to the lapses. Pallad. Laus. 1170 A.

Σαυτὸν τῷ κόσμῳ ἀπαρησάμενος = ἀποσταξάμενος. [Herm. Sim. 1 ἀπαρησάει = ἀπαρησάσθαι.]

ἀπαρησάσθαι, as, ἡ, (ἀπαρησάσθαι) the denial of God. Epiph. I, 264 E.

ἀπαρησάσθαι, εως, ἡ, (ἀπαρησάσθαι) denial. Philon II, 438, 24, disowning. Martyr. Areth. 21, of Christ. Nicet. Byz. 724 A.

ἀπαρόδευτος, ον, (παρόδευω) impassable, inaccessible. Diod. 17, 67.

ἀπαρησάσθαι, ον, (παρησάσθαι) deprived of freedom. Polyb. 23, 12, 2. 3. Philon II, 428, 22. Jos. B. J. 4, 5, 4. Plut. II, 51 C.

606 B. Basil. III, 296 B. — 2. Not speaking freely, not frank; active. Cic. Attic. 9, 2.

ἀπαρησάσθαι, adv. without παρησία. Philon I, 477, 19.

ἀπαρησάσθαι = ἀπαρησάσθαι. Hippol. Haer. 166, 91. Method. 149 B.

ἀπαρησάσθαι, εως, ἡ, (ἀπαίρω) a setting out on a march, a going out, departure. Sept. Num. 33, 2. Dion. H. I, 112, 2. 182, 10. Jos. Ant. 17, 9, 3, ἡ ἐξ Αἰγύπτου. Poll. 1, 102.

ἀπαρησάσθαι, to hang, etc. Classical. Jos. Ant. 12, 5, 4, p. 610, ἐκ τῶν τραχίλων τινά. Sext. 299, 16 'Απαρησάσθαι τῶν . . . ἡμῖν ἐγνωσμένων, depending. — 2. To separate. Dion. H. VI, 1022, 12 'Απαρησάσθαι τοῖς χρόνοις, late in time. Strab. 7, 3, 2, p. 14, 4 'Απαρησάσθαι ἂν εἴθ' οὐ λόγος, inconsistent, discrepant.

ἀπαρησάσθαι, atos, τὸ, pendant for the ear. Syncell. 253, 16.

ἀπαρησάσθαι, εως, ἡ, suspension: dependence. Clem. A. I, 553 A. Plotin. II, 899, 19, ἀπ' ἀλλήλων. — 2. Separation. Philon I, 209, 3. 415, 13.

ἀπαρησάσθαι, written also ἀπ' ἀπρι, adv. from now,

henceforth, from henceforth. Matt. 23, 38. 26, 29. 64. Joann. 1, 52. 13, 19. 14, 7. Apoc. 14, 13.

*ἀπαρησάσθαι, as, ἡ, (ἀπαρησάσθαι) = ἀποσκευή, furniture (F. meubles): baggage. Hippol. 25 (54). Sept. Num. 10, 12. Deut. 20, 14. Judith 2, 17.

ἀπαρησάσθαι, to complete. — Herodn. Gr. Vers. 86 'Απαρησάσθαι στίχος, complete verse, a verse consisting of a complete sentence; as Hom. Il. 7, 1.

ἀπαρησάσθαι, ἡ, = ἀπαρησάσθαι. Plut. II, 205 C 'Απαρησάσθαι προγράφειν, bona proscribere, to advertise for sale.

ἀπαρησάσθαι, atos, τὸ, (ἀπαρησάσθαι) completion. Ignat. 705 A. Symm. Reg. 3, 7, 9.

ἀπαρησάσθαι, οὐ, δ, completion, perfection. Dion. H. V, 186, 12, finish of style. Luc. 14, 28.

Εἰ ἔχει πρὸς ἀπαρησάσθαι, whether he have sufficient to finish it. Apollon. D. Adv. 532, 7. — 2. Ending, as applied to the caesural pause. Drac. 126, 3.

ἀπαρησάσθαι (ἀπαρησάσθαι), to render ancient: to represent as ancient. Galen. II, 363 C. Athen. 1, 36.

ἀπαρησάσθαι, ἡ, ἡ, the first fruits, applied to the sacramental bread. Sophrns. 3989 A.

ἀπαρησάσθαι, οντος, δ, (ἀπαρησάσθαι) ex-governor. Roman. et Porph. Novell. 246.

ἀπαρησάσθαι, asa, av, = πάς. Diod. 11, 60 Τὰς ἀπάσας εἶχε τριακασίας. Aristes 29 Χωρὶς ἀπάσας ὁργῆς, without any anger.

ἀπαρησάσθαι (ἀπαρησάσθαι), to cover with soot. Diosc. 5, 87. 140 (141).

ἀπαρησάσθαι (ἀπαρησάσθαι), = ἀπαρησάσθαι, to take leave, bid farewell. Luc. Act. 21, 6, ἀλλήλους. Himer. p. 194.

ἀπαρησάσθαι = ἀπαρησάσθαι, any one whatever. Cyrill. A. X, 36 C.

ἀπαρησάσθαι (ἀπαρησάσθαι), to occupy, employ; engage. Clementin. 40 B, ἀπὸ τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπαρησάσθαι ἔχουσα. Lucian. III, 41. Clem. A. I, 209 B, τῆς ἀληθείας, keeps off. Herodn. 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολεμίων.

ἀπαρησάσθαι, εως, ἡ, the being occupied with anything. Epiph. I, 733 C.

ἀπαρησάσθαι, as, ἡ, = preceding. Strab. 6, 4, 2, p. 459, 14.

ἀπαρησάσθαι, incorrect for ἀπαρησάσθαι. Apocr. Act. Pet. et Paul. 32.

ἀπαρησάσθαι, ἡ, ὄν, deceiving. Athenag. Legat. 27, ἀνθρώπων. Basil. IV, 1013 B.

ἀπαρησάσθαι, atos, τὸ, a beguiling. Mel. 112. Aen. Tact. 71, stratagem.

ἀπαρησάσθαι, εως, ἡ, (ἀπαρησάσθαι) a beguiling, bewitching. Sept. Judith 10, 4.

ἀπαρησάσθαι, ον, (πατέω) untrodten. Anthol. IV, 152, ὄρος.

ἀπατρακουσθεῖς, write ἀ πατρακουσθεῖς, which he having heard from the Father; a barbarous compound. *Damas.* III, 837 B *Μνήμην δ Χριστός τῶν βροτοσάνων ἐπών*, 'A πατρακουσθεῖς τοῖς ἀποστόλοις ἔφη.

ἀπαύγασμα, ατος, τό, (ἀπαύγασ) a flashing forth, radiance, effulgence. *Sept.* Sap. 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* *Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem.* A. II, 325 B.

ἀπαυγασμός, οὐ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.

ἀπαυγαστικός, ὁ, ὄν, effulgent. *Greg.* *Nyss.* I, 73 D.

ἀπαύθησις, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orid.* II, 396, 4.

ἀπανθαδέω = ἀπανθαδιάζομαι, ἀπανθαδίζομαι. *Cels.* apud *Orig.* I, 852 C ἡσθαί.

ἀπανθαδιάζω (αἰθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg.* *Naz.* III, 529 B, v. l. αἰθαδίζω. — *Mid.* ἀπανθαδίζομαι = active. *Jos. B.* J. 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* *Novell.* 122, πρὸς τὸν νόμον.

ἀπαυλίζομαι (αἰλγίζομαι), to lodge or live or stay away from. *Dion.* H. III, 1725, 10, τῆς πόλεως.

ἀπαύθησις, εως, ἡ, (αἰθήσις) diminution. *Longin.* 7, 3.

ἀπαυσί, adv. = ἀπαύστως, incessantly. *Dion.* C. 37, 46, 4.

ἀπαυτοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 ὡσθαί. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orid.* II, 66, 11.

ἀπαυχενίζω (αὐχενίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τυνά. *Philostr.* 722, ταύρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 τὸν αὐχένα μετέωρον ἐξάιρει φρυαττόμενος.)

ἀπαφητός, ὄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orid.* I, 209, 2. 384, 10.

ἀπάφρισις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.

ἀπάχθομαι, see ἀπέχθομαι.

ἀπεγγόνη, ἡς, ἡ, (ἐγγόνη) L. abnepis, third granddaughter. *Antec.* 3, 6, 4.

ἀπεγγονος, οὐ, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 6, 4.

ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* Col. 2, 11 as v. l.

ἀπεγνωσμένως, adv. desperately. *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philostr.* 532, τινός τινα. *Porphyr.* *Abst.* 93, τί τινας. *Soz.* 868 B ὡσθῆναι τινας.

ἀπειθαρχία, ας, ἡ, (πειθαρχία) insubordination. *Dion.* C. *Frag.* 57, 18.

ἀπειθέω, to disobey. *Sept.* *Josu.* 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.

ἀπειθία, ας, ἡ, = ἀπειθεια. *Diod.* Ex. Vat. 120, 4.

ἀπεικάζω, to imagine. *Diod.* 15, 65, ποιεῖν τι. ἀπεικασμός, οὐ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Epirh.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11, 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 ὡσθῆναι πρὸς τι. 289, 9 ὡσθῆναι ἔκ τινας. *Clem.* A. I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τό, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem.* A. II, 440 A. *Basil.* III, 477 C. ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.

ἀπεικός, ὅτος, τό, (εἰκός, εἶκω) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.

ἀπειλέω, to threaten. *Sept.* *Gen.* 27, 42 'Απειλεῖ σοι τοῦ ἀποκτείνειν, threatens to kill you. — *Mid.* ἀπειλέομαι = ἀπειλέω. *Luc.* Act. 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem.* A. I, 340 C.

ἀπειλή, ἡς, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.

ἀπειλητής, οὐ, ὁ, = ἀπειλητήρ. *Diod.* 5, 31. *Jos. B.* J. 1, 10, 4.

ἀπειλητικός (ἀπειλητικός), adv. threateningly. *Phryn.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.

ἀπειμι, to go away. *Classical.* [*Leont.* *Cypr.* 1732 B. 1736 A ἀπείε for ἀπῆε. *Leont.* *Mon.* 617 A συν-ἀπείε for συν-ἀπῆε. 625 C ἀπείε for ἀπῆε.]

ἀπειραγαθίω, ἡσω, (ἀπειράγαθος) to be ignorant of what is good. *Epirh.* II, 472 C. *Paul.* *Aeg.* 222.

ἀπειραγαθία, ας, ἡ, ignorance of what is good. *Clem.* A. I, 437 A.

ἀπειράγαθος, ὄν, (ἀπειρος, ἀγαθός) not knowing what is good. *Sept.* *Esth.* 8, 13, 8.

ἀπειραγᾶτος (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.

ἀπειρανδρος, ὄν, (ἀπειρος, ἀνῆρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.

ἀπειράνδρος, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.

ἀπειραστος, ὄν, (πειράζω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B.* J. 5, 9, 3, v. l.

ἀπειράτος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 'Απειράτος κακῶν.)

ἀπειραχῶς (ἀπειρος), adv. in an infinity of ways. *Plut.* II, 732 F. *Procl.* *Parmen.* 581 (180).

ἀπειροβαθής, ἐς, (βάθος) of infinite depth. *Synes.* *Hymn.* 4, 171, p. 1606.

ἀπειρόβουλος, ὄν, (βουλή) of infinite counsel. *Max.* *Conf.* II, 53 A.

ἀπειρογαμία, ας, ἡ, the being ἀπειρόγαμος. *Tit.* B. 1197 D.

*ἀπειρόγαμος, ὄν, (γάμος) not married. *Eubul.* (Comic.), Echo. — Applied to the Virgin. *Method.* 376 C, λόγος. *Eus.* VI, 640 D. IV, 881 C κόρη. *Greg.* *Naz.* III, 460 A. *Cyrril.* A. X, 988 A, Μαρία.

ἀπειρογάμως, adv. without being married. *Caesarius* 901.

ἀπειρογνώστος, ὄν, (γνώσις) of infinite knowledge, omniscient. *Pseudo-Dion.* 321 A.

ἀπειρόγανος, ὄν, (γώνια) with an infinite number of angles. *Theol.* *Arithm.* 3.

ἀπειροδύναμος, ὄν, (δύναμις) of infinite power, omnipotent. *Hippol.* 829 C. *Did.* A. 405 A. *Procl.* *Parmen.* 642 (56). *Pseudo-Dion.* 681 D.

ἀπειρόδαρος, ὄν, (δῶρον) of infinite munificence. *Pseudo-Dion.* 817 B. 909 C.

ἀπειρόζυγος, ὄν, (ζυγόν) that has not experienced the yoke. *Isid.* 337 D. *Cyrril.* A. III, 401 D.

ἀπειροθάλαστος or ἀπειροθάλαττος, ὄν, (θάλασσα) = ἀδαλάττωτος, unused to the sea. *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.

ἀπειρολογία, ἡσμαι, (ἀπειρόλογος) to talk forever. *Leont.* I, 1372 B.

ἀπειρολογία, ας, ἡ, verbosity. *Sext.* 91, 22.

ἀπειρόλογος, ὄν, (ἀπειρος, λόγος) not skilled in the use of words. *Eulog.* 2921 A.

ἀπειρομεγέθης, ἐς, (μέγεθος) of infinite magnitude. *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἀπειρομεῖζων, ὄν, (μεῖζων) infinitely greater. *Cleomed.* 60, 31.

ἀπειρονίκης, οὐ, ὁ, (νίκη) conqueror an infinite number of times. *Pseudo-Dion.* 893 C.

ἀπειροπάθεια, ας, ἡ, (πάσχω) infinity of passion; opposed to ἀπάθεια. *Synes.* 1582 C.

ἀπειροπλάσιος, ὄν, (πλάσιος) infinitely more. *Orig.* III, 1177 B.

ἀπειροπλάσιον, ὄν, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἀπειροπλάσιως, adv. infinitely more. *Greg.* *Nyss.* II, 1049 D.

ἀπειρόπλους, οὐν, (πλόος) ignorant of navigation, no sailor. *Lucian.* III, 197.

ἀπειρόπλουτος, ὄν, (πλούτος) vastly rich. *Eus.* IV, 825 B.

ἀπειροποιός, ὄν, (ποιέω) that renders infinite. *Procl.* *Parmen.* 567 (156). 602 (215).

ἀπειροπόλεμος, ὄν, (πόλεμος) ignorant of war. *Dion.* H. III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμω, adv. in an unsoldier-like way. *App.* I, 170, 95.

ἀπειρόπους, οὐν, (πούς) of an infinite number of feet. *Pseudo-Dion.* 304 D.

ἀπειροπρόσωπος, ὄν, (πρόσωπον) of an infinite number of faces. *Pseudo-Dion.* 481 A. *Max.* *Conf.* II, 53 A.

ἀπειρος, ὄν, L. infinitus, infinite. — 2. Substantively, τὸ ἀπειρον, infinitum, infinity. *Cleomed.* 6, 20 Μέχρις ἀπείρου, ad infinitum, without end. *Dion.* H. II, 1006, 8 Εἰς ἀπειρον προβαίνειν. *Strab.* 1, 1, 20 'Ερριζωμένης ἐπ' ἀπειρον τῆς γῆς. *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἀπειροσθενής, ἐς, (σθένω) infinite in power. *Hippol.* 832 C.

ἀπειροστημόριον, ὄν, τὸ, (ἀπειρος, μόριον) an infinitesimal. *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.] ἀπειροτεχνής, ἐς, (τέχνη) unskilled in art? *Eus.* III, 305 D (quoted).

ἀπειρότοκος, ὄν, (τόκος) not having experienced childbirth. *Antip.* S. 12, παρβενίη. *Cyrril.* A. X, 480 C, Sarah.

ἀπειρόωδινος, ὄν, (ὠδὴς) not having yet felt the throes of childbirth. *Epirh.* I, 364 B.

ἀπειρώνυμος, ὄν, (ὄνομα) of an infinity of names. *Pseudo-Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), to wait for, to await, to expect. *Paul.* *Rom.* 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem.* A. I, 220. 1012 A. — 2. Accipio, to understand, to put a meaning upon. *Hipparch.* 1032 C. 1036 A 'Ο δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon.* D. *Conj.* 493, 5, understood from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.

ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) expectation. *Clem.* A. II, 516 A Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχῆν.

ἀπεκδιδοσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), to put off a garment. *Paul.* Col. 2, 15. 3, 9. *Jos.* Ant. 6, 14, 2, ἐσθῆτα. *Hippol.* *Haer.* 44, 18, σώμα. *Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) a putting off of a garment. *Paul.* Col. 2, 11, σώματος. *Pseud-Athan.* IV, 140 C.

ἀπεκεί (ἀπό, ἐκεῖ), = ἐκείθεν, thence. *Porph.* *Cer.* 357, 20.

ἀπεκείθεν = ἀπ' ἐκείθεν, from thence. *Epirh.* I, 276 A.

ἀπεκείσε = ἀπ' ἐκείσε, = preceding. *Porph.* *Adm.* 148, 9.

ἀπεκλέγομαι (ἐκλέγω), to pick out and throw away, to reject. *Diosc.* 3, 22 (25). 1, 6, p. 16, τι. *Epicet.* 4, 7, 40. *Clem.* A. I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

ἀπεκλεκτικό, ὅ, ὄν, (ἀπεκλέγομαι) picking out and throwing away; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ἡς, ἡ, rejection; opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), to wash clean. *Diosc.* I, 131-εσθαι.

ἀπεκπέμω (ἐκπέμω), to send out. *Simoc.* 179, 4.

ἀπέκρυσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσις. *Strab.* 5, 3, 12, p. 380, 6 as v. l.

ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) an extending, spreading out. *Sept.* Job 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, distention.

ἀπέκτερος, ὄν, (πεκτέω) uncombed. *Agath.* 20, 3.

ἀπεκτίθημι = ἐκτίθημι. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept.* Judith 15, 4 as v. l. ἀπελασία, as, ἡ, (ἀπελαύνω) a driving away. *Method.* 389 A.

ἀπέλασις, εως, ἡ, = preceding. *Orig.* IV, 657 B. *Epirh.* I, 893 D.

ἀπελαστικός, ὅ, ὄν, fit for driving away. *Eus.* III, 232 B. *Epirh.* I, 889 A, τινός.

ἀπελατός, α, ὄν, = ὄν δεῖ ἀπελαύνεσθαι. *Philost.* 254.

ἀπελάτης, ὄν, ὁ, L. abactor, driver out or away, expeller, ejecter. *Ptol.* Tetrab. 180. *Synes.* 1516 D. *Const.* (586), 1181 B. — 2. In the plural, ἀπελάται, a body of soldiers so called. *Porph.* Cer. 696, 4.

ἀπελατικός, ὅ, ὄν, (ἀπελάτης) pertaining to the ἀπελάται? *Porph.* Cer. 40, et alibi.

ἀπελεγτής, οὗ, ὁ, = ὁ ἀπελέγχων, refuter. *Oenon.* apud *Eus.* III, 436 C.

ἀπελεγτικός, ὅ, ὄν, = ἐλεγτικός. *Eus.* III, 297 C.

ἀπελεγμός, οὗ, ὁ, (ἀπελέγχω) refutation. *Luc.* Act. 19, 27, dispute, contempt.

ἀπέλεγξις, εως, ἡ, refutation. *Eus.* IV, 797 A.

ἀπελέκτος, ὄν, (πελεκάω) unhewn, unwrought. *Sept.* Reg. 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (Crantor).

ἀπελευθεριάζω (ἐλευθεριάζω), to be free. *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ὅ, ὄν, (ἀπελεύθερος) of a freedman. *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, libertinus.

ἀπελευθεριώτης, ὄν, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, ὄν, ὁ, L. libertinus freedman. Classical. — 2. Libertus. *Paul.* Cor. 1, 7, 22, κυρίου. *Epict.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερότης, ἡς, ἡ, (ἀπελεύθερος) L. libertinitas, the being a freedman. *Antec.* 1, 5, p. 52.

ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, in the ῥήτραι of Lyeurgus. *Plut.* I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. *Hes.* Ἀπέλλαι, σκηοί, ἐκκλησίαι, ἀρχαιρεσίαι.

ἀπελλαῖος, ὄν, ὁ, apellaeus, a Macedonian month, = δεκέμβριος. *Eus.* II, 1496 C.

Ἀπελλανοί and Ἀπελλήανοί, ὡν, οἱ, the followers of Apelles. *Epirh.* I, 581 A. 821 B.

Ἀπελλῆς, οὗ, ὁ, Apelles, a sort of heretic. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.

*ἀπελπίζω (ἐλπίζω), not to hope, to give up in despair, to give up as lost. *Epicur.* apud *Diog.* 10, 127. *Sept.* Judith 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esai.* 29, 19. *Macc.* 2, 9, 18, τι. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, having given up all hope of safety. 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπηλπίζομαι. 9, 5, 2. 9, 6, 8, εὐρήσιν. 10, 6, 10 Ἐπὶ πράξει αὐτὸν ἔδωκε τελέας παρὰ τοῖς πολλοῖς ἀπηλπισμένας. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπῆλπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos.* B. J. 5, 9, 1. *Plut.* II, 787 D. *Arr.* II, 796, 7 Οὐκ ἀπελπιζούσης αὐτὰς ἔσσεσθαι, that they would take place. *Diog.* 8, 69 Ἀπηλπισμένην ὑπὸ τῶν λατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπηλπικώς, desperate. *Polyb.* 3, 63, 13. — 2. To expect in return. *Luc.* 6, 35, μὴδὲν. (*Chrys.* VII, 199 A Δαεῖζετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, οὗ, ὁ, despair. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg.* Nyss. I, 399 A. *Marc.* Erem. 976 C. *Pallad.* Laus. 1074 B.

ἀπελπιστόν = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg.* Nyss. II, 1121 B, τινός.

ἀπελπιστία, as, ἡ, = ἀπελπισμός. *Cosm.* Ind. 120 B. 225 D.

ἀπεμπολή, ἡς, ἡ, (ἀπεμπολάω) sale. *Cyrril.* A. III, 557 C. VIII, 1088 D.

ἀπέμψοσθεν = ἀπ' ἐμψοσθεν, L. abante, from before. *Epirh.* II, 128 D.

ἀπεμφανούτως (ἀπεμφαίνων), adv. absurdly, preposterously. *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), to be unlikely, absurd, or preposterous. *Apollon.* D. Fron. 403 A.

Sext. 147, 12. — Impersonal, ἀπεμφαίνει, it is absurd, it does not stand to reason. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζοντες εἰσάγειν τινα εἰς πειρασμόν. — 2. To distinguish. *Apollon.* D. Fron. 317 B Ἐμ' αὐτόν, ἀποστροφῇ τοῦ M, ἢ ὅ, συνθετος ἀπεμφαίνονται, that ἐμ' αὐτόν may be distinguished from ἑμαυτόν. — 3. Participle, ἀπεμφαίνων, unlikely,

absurd, preposterous. *Polyb.* 6, 47, 10. *Strab.* 8, 3, 17, p. 122, 16. *Apollon.* D. Fron. 331 A Οὐκ ἀπεμφαίνων . . . συντίθεσθαι. *Sext.* 711, 16. *Hippol.* Haer. 16, 28 μὴδὲν τῶν προειρημένων ἀπεμφανούσας, differing in no respect from those already mentioned. 234, 81, τῆς ἐπιθυμίας. — *Aristid.* Q. Music. 58. Ἀπεμφαίνοντα μέτρα, verses in which ---- is used for ----.

ἀπεμφανής, ἐς, = ἀπεμφαίνων. *Damasc.* I, 1597 B.

ἀπέμφασις, εως, ἡ, (ἀπεμφαίνω) inconsistently, self-contradiction, absurdity. *Strab.* 10, 2, 12. *Sext.* 135, 9. 227, 80 opposed to ἐμφασις, as used by the Academics. *Clem. A.* I, 797 B.

ἀπέναντι (ἀπὸ, ἔναντι), adv. over against, opposite, before. *Inscr.* 2347, c, 28. 2905, p. 374, D (11). *Sept.* Gen. 21, 16. *Ex.* 26, 35, τῆς τραπέζης. *Lev.* 6, 14. *Josu.* 7, 13. *Nehem.* 7, 3. *Ps.* 35, 2. *Sir.* 36, 14. *Polyb.* 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — 2. Against, contrary to. *Sept.* Sir. 37, 4. *Luc.* Act. 17, 7.

ἀπεναντίον, adv. over against, opposite. *Classical.* *Sept.* Josu. 22, 29 as v. l. *Diod.* 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέρμεως. *Strab.* 7, 6, 2, p. 56, 17, τῶν τυφλῶν. *Galen.* IV, 292 A, τῷ λιχανῷ. — 2. From before. *Sept.* Cant. 6, 4, τινός.

ἀπεναντίως, adv. = preceding. *Did.* A. 1196 B.

ἀπενεόμαι, ὥσθη, (ἐνεός) to become dumb. *Theodtn.* Dan. 4, 16. *Athan.* II, 957 A.

Ἀπένιννος, ὄν, ὁ, Appenninus. *Polyb.* 2, 14, 10. *Diosc.* 3, 51 (58). — Also, τὰ Ἀπένιννα ὄρη, or τὸ Ἀπένιννον ὄρος. *Polyb.* 2, 14, 8. *Dion.* H. I, 533, 16.

Ἀπένινος, ὄν, ὁ, = preceding. *Dion.* P. 343.

ἀπεντεύθεν, = ἀπ' ἐντεύθεν, henceforth, from henceforth. *Polyb.* 40, 6, 1 divisim. *Method.* 400 B. *Macar.* 541 C. 724 C. *Epirh.* II, 737 C.

ἀπεντρέπομαι (ἐντρέπω), to disregard. *Orig.* VII, 321 A Ἰν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.

ἀπεξάγω = ἐξάγω. *Simoc.* 46, 13.

ἀπεργάζομαι = ἐξεργάζομαι. *Jul.* Frag. 253 C.

ἀπεξεσμένος (ἀποξέω), adv. in a polished manner. *Cyrril.* A. I, 781 B. X, 292 C.

ἀπεωκώς, νῖα, ὅς, (ἐοικα) unfitted, not adapted. *Polyb.* 6, 26, 12, πρὸς τὰ καλὰ. *Heph.* 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 Ἰνα μὴ ἄλλοτριον γένηται τὸ ἀναπαιστικόν τοῦ προσοδιακοῦ).

ἀπέπατος, ὄν, (πεπαῖω) not ripened grapes. *Diosc.* 5, 43. *Philipp.* 68.

ἀπεπτῶς, ἡσώ, (ἀπεπτος) not to digest; to be dyspeptic. *Erotian.* 266. *Epict.* 1, 26, 16,

et alibi. *Plut.* II, 136 D. *Galen.* VI, 315 A. 359 E ἀπεπτεῖσθαι, to be indigestible.

ἀπερ = ἀπε. *Just.* Tryph. 8 Ἀπερ οὐκ ἄλλοτριῶ τοῦ πράγματος.

ἀπερ, ὁ, the Latin aper. *Porphyr.* Abst. 351 τοὺς ἀπερους.

ἀπερανίζομαι = ἐρανίζομαι. *Simoc.* 75, 15.

ἀπεραντολογία, ἡσώ, = ἀπεραντολόγος εἰμί. *Strat.* 13, 1, 41, p. 37, 18.

ἀπεραντολογία, as, ἡ, endless talk. *Cic.* Att. 12, 9. *Lucian.* I, 373. *Poll.* 6, 119.

ἀπεραντολόγος, ὄν, (ἀπεραντος, λέγω) talking endlessly. *Philon* I, 216, 17. *Poll.* 6, 119. *Diog.* 6, 26.

ἀπέρατος, ὄν, inconsequent, as an argument; opposed to περαντικός. *Sext.* 495, 22, λόγος. *Diog.* 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.

ἀπέρατος, ὄν, = ἀπέρατος? *Aristeas* 18.

ἀπέρατος, ὄν, (περάω) that cannot be crossed, as a river. *Plut.* II, 326 E.

ἀπεράτωτος, ὄν, (περάσω) unlimited. *Plut.* II, 1056 D, et alibi. *Clem.* A. II, 700 B. *Cae-sarius* 1136.

ἀπέρρηγς, es, (ΕΡΓΩ) idle. *Leont.* Cypr. 1712 B.

ἀπέρεισις, εως, ἡ, (ἀπερείδω) a leaning upon. *Aristeas* 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, trust to. 18 Ἀπέρεισιν ἐπὶ τοὺς ὄμους ἔχει, support.

ἀπέρευξις, εως, ἡ, (ἀπερυγγάνω) eructation. *Aret.* 7 E.

ἀπέρημος, ὄν, (ἐρημος) most unfrequented place. *Schol.* Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.

ἀπερίβλεπτος, ὄν, (περιβλέπω) not seen; not to be looked at. *Phrygn.* P. S. 8, 9. *Iambl.* V. P. 342. *Damasc.* II, 16 B. — 2. Inconsiderate, careless. *Hippol.* Haer. 114, 67, πάντων.

ἀπερίβλητος, ὄν, (περιβάλλω) without περιβολαί, in rhetoric. *Hermog.* 270, 12.

ἀπεργέντος, ὄν, (περγίνομαι) not to be overcome, unconquerable. *Diod.* 3, 30. *Cornut.* 187.

ἀπερίγραφτος, ὄν, (περιγράφω) L. incircumscrip-tus, unbounded, infinite. *Philon* I, 429, 42. *Method.* 372 C. *Eus.* II, 1161 C.

ἀπεριγράπτως, adv. unboundedly, infinitely. *Greg.* Ant. 1876 B. *Pseud-Athan.* IV, 945 C.

ἀπερίγραφος, ὄν, undefined; not described. *Dion.* H. V, 168, 12, a period, in rhetoric. *Strab.* 2, 1, 31, p. 128, 5, not described, as a country. — 2. Not circumscribed, unbounded, unlimited, infinite. *Philon* 1, 5, 20, et alibi. *Clem.* A. II, 112 C.

ἀπεργράφως = ἀπεργράπτως. *Philon* I, 47, 16. *Clem.* A. II, 344 B.

ἀπερίδρακτος, ον, (περίδρασσομαι) incomprehensible. Athan. I, 509 A. Greg. Naz. III, 1089 C.

ἀπερίεργαστος, ον, (περιεργάζομαι) inscrutable. Alex. A. 565 B. Athan. II, 644 B.

ἀπεριεργάστως, adv. without prying into. Basil. I, 40 C.

ἀπερίεργος, ον, (περίεργος) unaffected, simple. Aster. 164 C. Pseud-Hipp. 22, 42.

*ἀπερίεργως, adv. unaffectedly. Ceb. 21. Dion. H. VI, 978, 6. Sept. 56, 2.

ἀπερίζυγος, ον, (ζυγός) = περιττός, odd number. Hippol. Haer. 112, 16.

ἀπερίηχτος, ον, (περήχτω) not troubled by sounds. Greg. Nyss. III, 349 B. — 2. Not catechized, uninstructed in. Leont. I, 1368 D, της Χριστιανῶν θεοσοφίας. Suid. 'Απεριστάπικτοι, ἀπερίηχτοι, ἀκατήχτοι.

ἀπερίθραυστος, ον, (περίθραύω) not broken around. Cyrill. A. III, 1017 A.

ἀπερικαθαρτος, ον, (περικαθαίρω) not purified around (uncircumcised). Sept. Lev. 19, 23. Philon I, 346, 19. Orig. I, 296 C.

ἀπερικακῆτως (περικακέω), adv. not faint-heartedly. Macar. 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, ον, (περικαλύπτω) uncovered: open. Poll. 2, 26. Philostr. 765. Pseudo-Dion. 205 C.

ἀπερικαλύπτως, adv. openly. Pseudo-Dion. 144 D.

ἀπερίκλυτος, ον, (περικλύω) not flooded. Theophyl. B. III, 730 A.

ἀπερικράτητος, ον, (περικρατέω) invincible. Basil. II, 248 A.

ἀπερίκτητος, ον, (περικτάομαι) not eager to acquire. Ptol. Tetrab. 182.

ἀπερικτύπητος, ον, (περικτυπέω) untroubled. Nil. 93 D.

*ἀπερίληπτος, ον, (περιλαμβάνω) boundless, not circumscribed, immense. Epicur. apud Diog. 10, 42. Strab. 17, 3, 10, p. 415, 10. Nicom. 105, not defined, vague. Philon I, 352, 12. II, 24, 11, incomprehensible. Plut. II, 877 C. I, 632 A. Τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ δόριστον. Apollon. D. Synt. 5, 14, innumerable.

ἀπεριμάχητος, ον, (περιμάχητος) not worth fighting for. Philon I, 2, 43. — 2. Free from war. Max. Tyr. 140, 50.

*ἀπερινοήτος, ον, (περινοέω) incomprehensible. Epicur. apud Diog. 10, 46. Philon I, 581, 1. Diognet. 1176 D. Theophyl. 1, 3. Athenag. Legat. 27.

ἀπερινοήτως, adv. incomprehensibly. Athan. I, 201 B. — 2. Unexpectedly. Polyb. 4, 57, 10. Sept. 154, 32, imperceptibly.

ἀπερίοδος, ον, (περίοδος) not periodic, as diction. Dion. H. V, 218, 5. 172, 1, λέξις.

ἀπερίοριστος, ον, (περιορίζω) unbounded, unlimited.

ited. Philon I, 187, 42. Hermes Tr. Poem. 1, 7. Arcad. 191, 1. Sept. 104, 29. Orig. III, 625 B. Τὸ ἀπερίοριστον καὶ ἀπειρον τῆς κακίας. Iambl. Math. 196. — Heph. Poem. 10, 2. 'Απερίοριστα ποιήματα, in one kind of measure throughout.

ἀπεριορίστως, adv. unboundedly: without distinction. Pseudo-Just. 1332 A. Pseudo-Dion. 817 D.

ἀπερίπνευστος, ον, (περίπνέω) not blown upon, not windy. Agathin. apud Orib. II, 398, 9.

ἀπερίπτωκτος, ον, (περίπτύσσω) not wrapped around, uncovered. Jos. Ant. 3, 7, 5.

ἀπερίπτωτος, ον, (περίπτω) not liable to fall into anything. Diosc. 2, 49, ὑδροφοβίας. Epict. 1, 1, 31, et alibi. Diog. 7, 122, ἀμαρτήμασι.

ἀπερίπτωτος, adv. without liability to fall into error. Epict. 4, 6, 26. Greg. Th. 1000 C.

ἀπεριστάπικτος, ον, (περιστάπικω) = ἀκατήχτος. Pseudo-Dion. 432 C. Suid. 'Απεριστάπικτοι, ἀπερίηχτοι, ἀκατήχτοι.

ἀπεριστάπιστος, ον, not troubled by the sound of trumpets. Synes. 1076 A, reluctant, as a soldier. 1572 C, ὄππος, quiet.

ἀπερίσπαστος, ον, (περίσπῶ) not thrown into confusion, not distracted. Sept. Sap. 16, 11, τινός. Polyb. 2, 67, 7. 4, 32, 6. Diod. 17, 9. Dion. H. VI, 830, 3. Ignat. 661 A. διάνοια. Epict. 2, 21, 22. Plut. II, 281 C, et alibi.

ἀπερισπᾶστος, adv. without distraction. Polyb. 2, 20, 10. 4, 18, 6. 12, 28, 4. Paul. Cor. 1, 7, 35. Epict. 1, 29, 59. Anton. 3, 6.

ἀπερίστος or ἀπέρिटτος, ον, (περιστός) plain, simple. Dion. H. V, 487, 9. Philon II, 666, 17. Anton. 5, 5. Lucian. I, 66.

ἀπερίστατος, ον, (περίστημι, περίστασις) free from trouble or danger, secure. Polyb. 6, 44, 8. Epict. 4, 1, 159. Max. Tyr. 141, 51. Diog. 7, 5. — 2. In rhetoric, = ἀνευ περιστάσεων. Hermog. Rhet. 7, 9. — 3. Defenceless. Pseudo-Phocyl. 26. Eus. II, 957 B. VI, 157 C.

ἀπερίστικτος, ον, (περίστιζω) not dotted on both sides. Galen. XIII, 975 C, εὐθεία γραμμή. Schol. Heph. Sign. 15, 1, p. 137.

ἀπερίστροφος, ον, (περιστρέφω) not turned around. Afric. Cest. 278 (a). Anast. Sin. 1076 A.

ἀπερίτμητος, ον, (περιτέμνω) not cut around. Plut. II, 495 C. — 2. Incircumcised, uncircumcised. Sept. Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — Tropically. Lev. 26, 41. Jer. 6, 10, 9, 26. Ez. 44, 7. Luc. Act. 7, 51.

ἀπερίτρεπτος, ον, (περιτρέπω) not turned over, not overturned or upset: not to be overturned or upset. Plut. II, 983 C, vessel. Symm. Ps. 95, 10. Basil. III, 682 B.

ἀπεριτρέπτως, adv. without overturning, etc. Sept. 610, 20.

ἀπέρिटτος, see ἀπίριστος.

ἀπέρिटτως, adv. simply, plainly. Diod. 12, 26. Plut. I, 1054 B.

ἀπεριττότης, ητος, ή, (ἀπέρिटτος) simplicity, plainness. Sept. 679, 17. Clem. A. I, 368 C.

ἀπερίφρακτος, ον, (περίφράσσω) not fenced around, without defence. Ephr. III, 212 E.

ἀπεριφύλακτος (περιφύλασσω), adv. unguardedly. Anast. Sin. 1285 A.

ἀπέρπερος, ον, = οὐ or μὴ πέρπερος. Ephr. III, 307 E. Pallad. 1249 A. Nil. 569 C.

ἀπερριμμένος (ἀπερριμμένος, ἀπορρίπτω), adv. by being thrown away. Aristas 5.

ἀπερρωγός, νία, ός, (ἀπορρήγνυμι) unsound, in reasoning. Sept. 323, 12.

ἀπερρυθριασμένος = ἀπηνυθριασμένος. Euagr. 2524 D.

ἀπερυθρίαστος (ἀπερυθρίαω), adv. unblushingly, shamelessly. Nil. 221 C.

ἀπεσθέομαι, see ἀπισσθήμενος.

ἀπεσκληκτός (ἀπεσκληκώς, ἀποσκέλλω), adv. by being withered up, hardened. Synes. 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένος (ἀπεστραμμένος, ἀποστρέφω), adv. by being turned back. Plut. II, 905 B.

ἀπεσχαρόω (ἐσχαρόω), to remove an eschar. Zopyr. apud Orib. II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρώω) removing eschars. Paul. Aeg. 286.

ἀπεσχισμένος (ἀπέσχισμαι, ἀποσχίζω), adv. by being detached from, etc. Basil. III, 960 C.

ἀπετζίγηρωκέαι. Joann. Sic. in Bekker. 1417 Σεστρέναι, δ λέγεται κατὰ τὴν συνήθειαν ἀπετζίγηρωκέαι, δ γίνεται τῶν χειλέων μικρὸν ἀνοιγύνων, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) leafless. Antip. S. 38.

ἀπενδιασμός, οὐ, ό, (εὐδιάω) a making calm weather. Porphy. Vit. Pyth. 60. Iambl. V. P. 286.

ἀπενδοκίω (ἐνδοκέω), not to be pleased with; to reject. Hippol. Haer. 256, 17, ταῦτα. Pallad. Laus. 1068 C, ἡμῶν, reproved. 1089 A. — 2. To despair of? Ibid. 1209 D, τινός. Nil. 153 A, τινός.

ἀπενδοκίμησις, εως, ή, (ἐνδοκίμω) disapproval, rejection. Orig. II, 101 D.

ἀπενθανατίζω, ίσω, (εὐθανάτος) to die gloriously. Sept. Macc. 2, 6, 28.

ἀπενθύνω, to straighten. — 2. Participle, τὸ ἀπενθυσμένον, sc. ἔντερον, L. rectum intestinum, the rectum. Diosc. 1, 30, 3, 45 (52), p. 392. Galen. II, 86 C. [Eust. Ant. 624 B ἀπηνυθμιστός.]

ἀπενυκτός, ή, όν, (ἀπενύχομαι) L. deprecative, deprecative, deprecatory. Men. Rhet. 134, 2. 154, 10.

ἀπενυκτός (ἀπενυκτός), adv. calamitously. Simoc. 321, 2.

ἀπενυλογίας = ἀπ' εὐλογίας, indeclinable, without benediction, not allowed to receive the usual benediction, for some fault. Pseudo-Basil. III, 1308 C seq.

ἀπενύνω = εὐρύνω, to broaden. Nic. CP. Hist. 71, 7.

ἀπενυκτέω, ήσω, (εὐτακτος) to pay regularly tribute. Strab. 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπενυφημέω (εὐφημέω), to use words of ill omen. Philostr. 202, 286. Καί τι καὶ ἀπενυφημήσας.

ἀπενυχαριστέω = εὐχαριστέω, to thank. Phot. III, 277 C as v. l. Porphy. Cer. 120, 21.

ἀπενυχή, ής, ή, (ἀπενύχομαι) L. deprecative, deprecation. Men. Rhet. 155, 9. Apsin. 481, 15.

ἀπεχθές = ἀπ' ἐχθές, since yesterday. Apollon. D. Synt. 235, 25. 340, 8. Anthol. II, 76 (Philodemus).

ἀπεχθημοσύνη, ης, ή, (implying ἀπεχθήμων) hostility. Philostr. 536 B.

ἀπεχθιάζω, άσω, (ἀπέχθεια) to be at enmity against. Vit. Epiph. 104 B, πρὸς Ἰωάννην.

ἀπέχθομαι, to be odious, hateful. 'Απηχθισμένος = ἀπηχθήμενος, odious, hateful. Cyrill. A. I, 161 B. 1060 A. II, 304 C. — In the sense of overburdened, fatigued, ἀπηχθισμένος belongs to ἀπάχθομαι. Philon II, 288, 46. Bekker. 424, 20. 'Απηχθήμενος, ἀπόβλητον. 21. 'Απηχθισμένον, βαρβαρήμενον. [The true orthography seems to be ἀπηχθισμένος.]

ἀπέχω, to have or to receive in full, as one's due. Sept. Num. 32, 19, τοὺς κλήρους. Matt. 6, 2, τὸν μισθόν. Luc. 6, 24, τὴν παράκλησιν. Paul. Phil. 4, 18. Philem. 15. 'Ἰνα αἰῶνον αὐτὸν ἀπέχῃς. Jos. B. J. 1, 30, 6, τῆς ἀσεβείας τὸ ἐπιτίμιον. Plut. I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, enough! Pseud-Anacr. 15 (28), 33. Marc. 14, 41. — 2. Mid. 'Απέχομαι, to refrain. Sept. Prov. 3, 27, μή ἀπόσχῃ εὐ ποιεῖν ἐνδεῇ = μὴ ἀπόσχῃ μὴ εὐ ποιεῖν.

ἀπέωθεν = ἔωθεν. Epiph. II, 508 B.

ἀπηθέω (ήθέω), to strain liquids. Classical. Diosc. 2, 86, τὶ εἰς ἀγγεῖον.

'Απηληγμένοι, ων, οί, (ἀπαλγέω) the Faquirs of India. Epiph. II, 797 C.

ἀπηλιθιάω (ήλιθιάω), to stultify, stupefy. Diosc. 5, 25, p. 711 ἀπηλιθιωμένος.

ἀπηλικός, ον, (πηλικός) without extension. Pseudo-Dion. 912 A.

ἀπηλλοτριμμένος (ἀπαλλοτριώω), adv. in an estranged manner. Epiph. III, 108 A.

ἀπηλος, ον, (πηλός) mudless, without mud. Greg. Naz. III, 21 B.

ἀπημελημένος (ἀπαμελέω), adv. negligently. Proc. I, 326, 5.

ἀπημφιεσμένος (ἀπαμφίεννυμι), adv. nakedly. Cyrill. A. III, 960 D. V. III, 789 B.

ἀπίνεμος, *ον*, (ἀνεμος) windless. Hence, secure, as a harbor. *Dion Chrys.* I, 209, 46. *Pol.* I, 100.
 ἀπινότης, *ητος*, *ή*, = ἀπινεία, severity. *Ephr.* I, 937 A.
 ἀπηξία, *ας*, *ή*, the being ἀπηκτος. *Ptol. Tetrab.* 204, of embryos.
 ἀπήρημα, *ατος*, *τὸ*, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]
 ἀπηρημένως (ἀπαρτάω) dependently, consequently. *Plut.* II, 105 E. *Anton.* 4, 45.
 ἀπηρητισμένος (ἀπαρτίω), *adv.* completely. *Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44
 Απαρτί, ἀντί τοῦ ἀπηρητισμένως καὶ παντελείως καὶ δλοκλήρως. 94 Ἀρτίως, ἀπηρητισμένως.
 ἀπηρυθρασμένος (ἀπερυθρίαω), *adv.* unblushingly, impudently. *Iren.* 1, 27, 2. *Adam.* 1800 A.
 ἀρησθμένος, *η*, *ον*, (ἐσθής) undressed. *Lucian.* II, 327.
 *ἀπηχέω (ἡχέω), to utter a sound. *Aristot.* *Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B Διά τῶν ρινῶν τε πορυκὸν ἀπήχησεν, hummed an obiscene song.
 ἀπήχημα, *ατος*, *τὸ*, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγμένοι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.
 ἀπηχίς, *ές*, (ἡχέω) L. absonus, dissonant, discordant. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.
 ἀπήχησις, *εως*, *ή*, (ἀπηχέω) a sounding, utterance. *Dion. Thr.* 629, 26. *φωνής*. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.
 ἀπηχθμένος (ἀπέχθουμαι), *adv.* in a hostile manner. *Philosr.* 315.
 ἀπιάστρουμ, the Latin apiastrum, = μελισσόφυλλον. *Diosc.* 3, 108 (118).
 ἀπιάτον, *ον*, *τὸ*, (apium) the Latin apiatum, wine flavored with parsley. *Geopon.* 8, 30 (titul.).
 ἀπιγμέντις, the Latin a pigmentis = ὁ ἐπὶ τῶν ἀρωμάτων, an officer. *Lyd.* 213, 5.
 ἀπιδία, *ας*, *ή*, (ἀπιδιον) = ἄπιος, the pear-tree. *Geopon.* 10, 3, 6.
 ἀπιδιάω (ιδιάω), to be all alone. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τινος, to be closeted with one.
 ἀπιδιον, *ον*, *τὸ*, = ἄπιον, pear. *Alex. Trall.* 407. *Achmet.* 243.
 ἀπιέφθα, *ων*, *τὰ*, = ἄπια ἐφθά, cooked pears. *Stul.* 1716 B.
 ἀπιθυντήρ, *ηρος*, *ὁ*, (ιθύω) director. *Paul. Sil.* 2255 A.
 ἀπικες, *ων*, *οἱ*, the Latin apices, from apex, a kind of cap. *Dion. H.* I, 385, 10.
 ἀπινής, *ές*, (πίνος) clean. *Athen.* 14, 81.
 ἀπιοειδής, *ές*, (ἀπιον, ΕΙΔΩ) pear-shaped. *Galen.* II, 101 E.

ἀπιον, the Latin apium = σέλιον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).
 ἀπίσιος, see the following.
 ἀπίσσωτος or ἀπίττωτος, *ον*, (πισσώω) not smeared over with pitch. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph. Cer.* 494, 11 ἀπισίων, write ἀπισσώνων?
 ἀπιστέω, not to believe the gospel. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.
 ἀπιστήριον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.
 ἀπιστητικός, *ή*, *ον*, incredulous. *Anton.* 1, 6.
 ἀπιστία, *ας*, *ή*, disbelief, etc. *Classical.* *Nicol.* D. 103 Ἀπιστίαν παρέσχεν ὅπως ἀφίκουτο ἐν τοσῶδε πολέμου ταραχῇ.
 ἀπιστόκορος, *ον*, (κόρος?) unbelieving. *Sibyll.* 1, 150.
 ἀπιστούντως (ἀπιστών, ἀπιστέω) distrustingly. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, to be distrustful.
 ἀπιστόφιλος, *ον*, (φίλος) false friend. *Sibyll.* 8, 186.
 ἀπίσσωσις, *εως*, *ή*, (ἀπισσώω) equalization, a rendering equal. *Nicom.* 105. *Theol. Arithm.* 30.
 ἀπίτης, *ον*, *ὁ*, (ἀπιον) of pears. *Diosc.* 5, 32, οἶνος, perry, F. poiré. (Compare *Artem.* 102.)
 ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.
 ἀπλανής, *ές*, unerring, infallible. *Sext.* 276, 25. 283, 16. 737, 5.
 ἀπλανησία, *ας*, *ή*, (ἀπλάντης) infallibility; opposed to πλάνησις. *Sext.* 276, 16.
 ἀπλάντης, *ον*, (πλανάω) not wandering; unerring. *Babr.* 50, 20. *Sibyll.* *Frag.* 1, 28. *Greg. Nyss.* III, 349 B.
 ἀπλάριος, *ον*, *ὁ*, (ἀπλοῦς) L. simplex, simpleton, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Ephr.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B Οἱ τῶν ἀπλουστέρων καθηγόμενοι.)
 ἀπλαστος, *ον*, plain, simple, guileless. *Sept.* *Gen.* 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* *Laus.* 1082 D, Παῦλος, an anchorite.
 ἀπλατομεγέθης, *ες*, (ἀπλατος, μέγεθος) immensely great. *Eudoc.* M. 223.
 ἀπλεονέκτητος, *ον*, (πλεονεκτέω) not defrauded of his share. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr.* Poem. 15, 1, without advantage.
 ἀπληγής, *ές*, (πλήσσω) not wounded. *Diomed.* 498, 26 Στρίχου ἀπληγείς, versus inlobati, perfect verses? ?

ἀπληγος, *ον*, = preceding. *Pseud-Athan.* IV, 1553 A.
 ἀπλήγως, *adv.* without wounds. *Achmet.* 272.
 ἀπλήθυντος, *ον*, (πληθύνω) not multiplied. *Did.* A. 484 A. *Procl.* *Parmen.* 535 (103). *Pseudo-Dion.* 640 B. *Sophrns.* 3217 B.
 ἀπληκνέω, ἀπληκτον, incorrect for ἀπλικνέω, ἀπλικτον.
 ἀπληκτος, *ον*, not liable to be stung by wasps or bees. *Diosc.* 2, 144.
 ἀπλημμελής, *ές*, = οὐ or μὴ πλημμελής. *Cyrril.* A. II, 584 C. 629 B.
 ἀπλήξ, *ητος*, *ὁ*, *ή*, (πλήσσω) not struck. *Jos.* B. J. 2, 14, 1. *Epict.* 4, 1, 124. *Lucian.* II, 457.
 ἀπληροφορία, *ας*, *ή*, (πληροφορία) unsettledness of mind. *Clim.* 1108 D.
 ἀπληροφόρητος, *ον*, (πληροφωρέω) unsettled in his mind. *Clim.* 1060 A. *Doroth.* 1704 A.
 ἀπλήρωτος, *ον*, (πληρώω) insatiable. *Philon* II, 266, 28. *Epict.* 3, 9, 21. *Plut.* II, 524 B.
 ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. *Schol. Pind.* *Pyth.* 12, 15.
 ἀπληστεύομαι = ἀπληστός εἰμι. *Sept.* *Sir.* 34, 17, 37, 29.
 ἀπληστόκορος, *ον*, = ἀπληστος. *Sibyll.* 12, 5, 20.
 ἀπλήστως (ἀπληστος), *adv.* insatiably. *Martyr.* *Ignat.* (inedit.) 23.
 ἀπλικνέω, *εσσα*, L. applicare castra = παρεμβάλλω, to encamp. *Mauric.* 1, 9, 5, 3, et alibi. *Mal.* 333, 15, et alibi. *Chron.* 551, 20. 587, 19. *Theoph.* 277, et alibi. *Leo.* *Tact.* 9, 7, 11, 2. *Cedr.* 1, 723, 7. — 2. To take lodgings, to put up at a place. *Nic.* II, 920 B, εἰς τινα ναόν. [*Theoph.* 493, 7 ἀπλικνεύμενος = ἡπλικνεύμενος.]
 ἀπλικτάριος, *ὁ*, (applicatus) = ραβδούχος, constable. *Lyd.* 201.
 ἀπλικτον, *ον*, *τὸ*, (applicatus) = σταθμός, encampment. *Mauric.* 1, 3, 2, 11. *Chron.* 729, 16. 730, 11, et alibi. *Leo.* *Tact.* 4, 23, 11, 1, 6. *Phoc.* 251.
 ἀπλοειδής, *ές*, (ἀπλός, ΕΙΔΩ) simple in form. *Nicom.* 52.
 ἀπλόη, *ης*, *ή*, = ἀπλότης, simplicity. *Synes.* 1549 B.
 ἀπλότριξ, *τριχος*, *ὁ*, *ή*, (θρίξ) with straight hair; opposed to οὐλότριξ. *Ptol. Tetrab.* 143. *Alex. Aphr.* *Probl.* 6, 21.
 ἀπλοικός, *ή*, *όν*, simple, unsophisticated. *Apollon.* *D. Synt.* 200, 16. *Lucian.* I, 173. *Hermog.* *Rhet.* 362, 2. *Pseudo-Demet.* 104, 3.
 ἀπλοικός, *adv.* with simplicity. *Dion. H.* VI, 1097, 8. *Basil.* III, 608 C. — 2. Simply = ἀπλως. *Eudoc.* M. 307.
 ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. *Antip.* S. 65.

ἀπλόκομος, *ον*, (ἀπλός, κόμη) with little hair. *Dubious.* *Caesarius* 989.
 ἀπλοκύνω, *κυνος*, *ὁ*, (κύων) blunt dog, a nickname for Antisthenes. *Plut.* I, 1000 A. *Diog.* 6, 13.
 *ἀπλός, *η*, *ον*, simple, not compound, in grammar. *Aristot. Poet.* 21, 1. *Dion. Thr.* 635, 21, εἶδος, ὄνομα, σχῆμα. *Dion. H.* II, 862, 15, ὄνομα. V, 78, 3, simple consonants, as ΑΜΝΡΞ. *Plut.* II, 412 E, positive, not comparative or superlative. *Porphyr.* *Prosod.* 110, λέξις.
 ἀπλοπαθής, *ές*, (παθεῖν) simply passive. *Sext.* 130, 26, αἰσθήσεις.
 ἀπλός, *ή*, *όν*, = ἀπλός. [*Anthol.* III, 158 ἀπλότατον. *Cramer.* II, 1, p. 331, 19.]
 ἀπλοσύνη, *ης*, *ή*, = ἀπλότης. *Sept.* *Job* 21, 23.
 ἀπλοσχημων, *ον*, (σχημα) simple in form. *Strab.* *Chrest.* p. 465, 11.
 ἀπλότης, *ητος*, *ή*, the being simple, not compound, in grammar; opposed to σύνθεσις. *Apollon.* *D. Adv.* 596, 8.
 ἀπλότηρα, *ή*, = ἀπλότης, simplicity. *Herm.* *Vis.* 2, 8.
 ἀπλοτομέω, ἴσω, (τέμνω) to make a simple incision. *Antyll.* apud *Orib.* III, 570, 11. *Paul.* *Aeg.* 170.
 ἀπλοτομία, *ας*, *ή*, simple incision. *Antyll.* apud *Orib.* III, 572, 13. *Leo.* *Med.* 135.
 ἀπλόφυλλον, *ον*, *τὸ*, (φύλλον) = ἀλυσσον. *Diosc.* 3, 95 (105).
 *ἀπλώω, ὥσω, (ἀπλός) to make simple. *Sept.* *Job* 22, 3, τὴν ὁδὸν σου. *Anton.* 4, 26, σκαυτὸν. — 2. To spread, expand, stretch, scatter, extend. *Batrach.* 74, οὐρὴν ἐφ' ὕδασι. *Orrh.* *Arg.* 362, ἰστία. *Dion. P.* 235 ἀπλώσασθαι, scatter seed. *Babr.* 4, 5, εἰς τὸ πλοῖον ἡπλώθη. *Diosc.* 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. *Diognet.* 1184 B Χάρις ἀπλουμένη. *Artem.* 105, τὰ σώματα, stretch. *Sibyll.* 1, 11. *Clem. A.* I, 228 C Χερσὶν ἡπλωμέναις. 236 B, to unfold. *Dion. Alex.* 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμέναις. *Method.* 400 B. *Eus.* II, 745 A ἡπλώσθαι, to have been promulgated. *Basil.* I, 157 A. III, 493 C, to promulgate. *Ephr.* II, 741 A. ἐπὶ τινά τι. *Pallad.* *Laus.* 1011 B, πόδας. *Aster.* 353 B ἡπλωμένος, level. *Aporoth.* 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς. 93 B, stretched on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμένα. *Gregent.* 592 A Ἀπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας εὐεθέραις γυναικάς, making indecent gestures. *Agath.* 82, 18. 243, 13 ἡπλωμένος, level. *Joann. Mosch.* 3092 B Ἠπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λυθάρια, to spread. *Mal.* 453, 11 Εἰς ἔδαφος ἡπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἑαυτούς, having spread themselves. *Geopon.* 12, 18, 1 Ἀσπά-

ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473 Ἠπλώσας ἡμῶν τὰς καρδίας, *thou hast gladdened our hearts.* *Porph.* Cer. 15, 19, ἐπάνω τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20 Κρατοῦσι δύο δόστιμοι δονμυκάλιον ἡπλωμένων. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἀπλωμα, ατος, τό, *expanse.* *Schol. Arist.* Av. 1218.—**2.** *The veil of the Temple, = καταπέτασμα.* *Patriarch.* 1148 A.—**3.** *The cloth spread on the holy table, = ἐνδυτή.* *Chron.* 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81. *Porph.* Cer. 12, 21.

ἀπλῶν = ἀπλῶς, *to stretch.* *Nicet. Byz.* 768 A.

*ἀπλῶς, adv. simply. *Diognet.* 1176 A Ἀπλῶς δ' εἰπεῖν, *to speak plainly.* *Max. Hier.* 1349 A Μὴ ἀπλῶς καὶ ὡς ἐτυχε συγκατατίθεσθαι, *at random, thoughtlessly.* *Marcian.* 155. *Chrys.* I, 514 E. XII, 761 E.—**2.** *Really, truly, sincerely.* *Dem. Cor.* 328. *Joann.* Mosch. 2949 C Ἀπλῶς ἔδοξέν σοι μετὰ τοσοῦτους κόπους καὶ τοσαύτην ἀσκήσιν ξῶ με ἑαῶν;

ἀπλωτικός, ῆ, όν, *simplifying.* *Pseudo-Dion.* 121 B, ἔνωσις.

ἀπλωτος, ον, (πλῶς, πλέω) *not navigable.* *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon* I, 682, 29, et alibi.

ἀπνής, ές, = ἀπνοος. *Antip.* S. 5, πῦρ, *smouldering.*

ἀπνεύμων, ον, (πνεύμων) *without lungs.* *Simplic.* Ench. 23.

ἀπνοια, ας, ῆ, (ἀπνοος) = *νηρημία, calm.* *Polyb.* 34, 11, 19.

ἀπό, prep. L. a, a b = *ὑπό, by, after passive forms.* *Sept. Esdr.* 1, 1, 46 Ὁρκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνθήματος ἀρθένης ἀπὸ τοῦ στρατηγοῦ. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18, 9, 22, 17, 25. *Jacob.* 5, 4. *Jos. Ant.* 20, 8, 10 Τοὺς ἀπαρηθέντας ἀπὸ τινος ἀνθρώπου γόγγος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Athan.* I, 224 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν Ἰωάνων. 6, 22 Ἐκ τῶν στρατηγῶν τῶν σφετέρων ποιηθέν.)

2. *Of, in the expression ὁ ἀπό, disciple, follower, member of.* *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσίου καὶ Χριστοῦ, *the Jews and the Christians.* *Sezt.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, *the sceptic philosophers.* 261, 29 Οἱ ἀπὸ Ἐπικούρου, *the Epicureans.* *Zos.* 115, 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βουλῆς, = *εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βουλευτῶν.* 227, 4 Ἄμα τισὶ τῶν ἀπὸ τῆς γεροντίας. 61 Ἐντυχὼν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For more examples, see Ἀκαδημία, γραμματική, περίπατος, στοά. Compare *Paul.* Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Just.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. *Of, denoting the material or price.* *Classical.* *Sept. Esdr.* 1, 8, 56 Σκεὺή χάλκεα ἀπὸ χρηστοῦ χαλκοῦ στίλβοντα χρυσοειδῆ σκεὺή δώδεκα. *Esth.* 1, 7 Ἀνθράκων κυλίκων προκειμένων ἀπὸ τάλαντων τριακμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον ὃν ἐκόμην ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναὺς κατασκευάσαι πολυτελεῖς ἐξ ἀπὸ τάλαντων χιλίων καὶ πεντακοσίων ἑκαστον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ τάλαντων διακοσίων. *Jos. Ant.* 14, 8, 5 Ἀσπίδα χρυσήν . . . ἀπὸ χρυσῶν μυριάδων πίντε.

4. *Past, in expressions like the following.* *Orig.* III, 389 B Ἡδὴ ἀπὸ δέκα ἐτῶν οὐχ ἤψατο ἀφροδισίων, ἡ καὶ ἐκ παίδων οὐχ ἤψατο. *Chal.* 1565 C Ἄνδρα ἀπὸ πενήτηντα ἐτῶν ὀρθόδοξον ὅτα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τούτῳ ἀπετάξατο, *these fifty years past.* *Euaigr.* 4, 33 Ἀπὸ τούτων πενήτηντα καὶ πρὸς γε χρόνων οὐτε ὀφθέντα τῷ, οὔτε τῶν ἐπὶ τῆς γῆς τινος μετεληφθῶτα.

5. *Off, with nouns denoting extent.* *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίων λίμνην ὄρυξε. 1, 97 Πέραν τοῦ Νείλου κατὰ τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἰκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὐρέθη τὰς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ τετραράκοντα σταδίων τῆς θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῇ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 Ἀπὸ τετραράκοντα σταδίων τῆς Ρώμης κειμένῳ. 507, 8. III, 1809, 12 Τὴν τε πρώτην μάχην ἀπὸ σταδίων ὀκτὼ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δὲ τις ἄκρα τῆς Ἠλείας πρόσβορος ἀπὸ ἐξήκοντα τῆς Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 Ἐκδίδοσι δ' ἀπὸ δέκα σταδίων τῆς κώμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηλῶν διακοσίων. *Jos. Ant.* 14, 13, 9. 11, 5, 8 Σαλπικτὰς ἀπὸ πεντακοσίων ἑσπέρης ποδῶν, *he stationed trumpeters five hundred feet off.* *Plut.* I, 265 A. 357 E. *Just. Cohort.* 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

6. *With = μετὰ τοῦ.* *Sezt.* 35, 19 Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιέχει, *having no other garment.* *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, *having no other garments but their tunics; in their tunics.* *Joann. Mosch.* 2976 A Ἀνθρώπους τις φαλακρὸς φορὸν ἀπὸ σακκομαχίου ἕως τῶν γονάτων. 3064 B Ἀπὸ ἱσοκαμίου ἀναστὰς ἐν Κωνσταντινουπόλει, *in my shirt.* *Mal.* 493, 20 Ἀπὸ σπαδίου, *armed with a sword.* *Porph.* Cer. 7, 11 Τὸν δεσποτῶν ἀπὸ σκαρμαγκίων ἐξίνων τὸν ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

ἀλλαξιμὸν ἀπὸ ἱματίου καθίσταται ἐπὶ τῆς τραπέζης, *in his ordinary garments.* (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex- prefixed to names of office or profession.* *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes.* 521 Ἀπὸ ἀγωνοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls.* *Eus.* II, 1192 B Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Β οὐκιορι ἀπὸ ὑπάτων, *ex-consul.* *Epirh.* II, 185 B Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀστερίῳ τινὶ ἀπὸ σοφιστῶν, *ex-teacher.* *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 B Ἀπολλωνίος τις ὀνόματι ἀπὸ πραγματογνῶν. 1204 A Καπίτων τις ἀπὸ ληστῶν γεγονὼς μοναχός, οἱ ἀπὸ τριβούνων. *Nil.* 105 D Αὐρηλιανῷ Ἰλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen.* 220 A Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμαλωσίας, *liberated captive.* 420 A Ἀκίλῳ ἀπὸ ὑπάτων. *Socr.* 160 A Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 A. 852 A. *Apophth.* 105 A Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, *who has (had) been a robber.* 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = *ἀπελευθερος.* *Leont. Cyp.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew.*

8. *Distributively, apiece, at a time.* *Pallad.* Laus. 1081 D Παζομάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἐξ οὐγκίων, *each weighing about six ounces.* 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δανεῖζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm.* Ind. 444 C Ἐχων δὲ δδόντας ἐξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds.* 445 A Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts.* *Joann. Mosch.* 2941 B Λαμβάνειν αὐτοὺς ἀπὸ ἰστίσεως μοδίου οὐκ. 2989 D Παρέειχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece.* 2992 Διδούσα ἀπὸ δύο νομμίων. *Mal.* 441.

9. *Sometimes it is equivalent to ἀ- privative.* *Joann. Mosch.* 2953 C. 3036 B Ἀπὸ ὀμμάτων, = *ἀόμματος, eyeless, blind.* *Mal.* 89, 18 Ἀπὸ ὄψεως, = *ἀφαντος, out of sight.* (Compare ἀπόμματος, ἀπόστοργος.) — **10.** *With, instrumental.* *Nicol.* D. 22 Σμῆχε ἀπὸ λεκίδου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἱππῖται τὸ πλεον ἀπὸ ἀκοντος. 17, 3, 7, p. 412, 2 Ὁξείει δὲ καὶ εὐπειθέσιν (ἱπποῖς), ὥστ' ἀπὸ ραβδίου οἰακίζεσθαι. *Clim.* 812 D. *Stud.* 1661 B Ἀπὸ στόματος ληπτέον. — **11.** *By, as in the phrase, to recognize one by his dress.* *Polyb.* 11, 18, 1 Ἐπιγινώσκον τὸν Μαχάνιδαν ἀπὸ τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἱπ-

πον κόσμον. — **12.** *Than.* Sept. Gen. 3, 14 Ἐπικατάτος σὺ ἀπὸ πάντων τῶν κτηνῶν. *Sir.* 24, 29: both Hebraisms. — **13.** *It is sometimes followed by the accusative or dative.* *Herm.* Vis. 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 A Τὴν γλώτταν αὐτοῦ ἀπὸ μέσον τρηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* Cer. 53 Ἀπὸ τοὺς ἁγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὧρων πέμπτην μέχρι ἐσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

14. *It is sometimes prefixed to adverbs of place or time.* *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσε τὴν ὁδὸν ἀπ' ἐχθρῆς καὶ τρίτης ἡμέρας, *heretofore, before this time.* *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὁρισθεν Δαυὶδ ὅπως Σαβεὶ νιὸς Βοχορί. *Esdr.* 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν φθοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεκνύναι τοῖς μαθηταῖς αὐτοῦ, *from that time forth.* *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρῶτ' ἕως ἐσπέρας. *Paul.* Cor. 2, 8, 10. 2, 9, 2 Ἀπὸ πέρους, *since last year, a year ago.* *Cyrril.* Scyth. V. S. 265 C Ἀπὸ ὅπῃ ἕως πρῶτ', *from evening till morning.* *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence.* *Porph.* Adm. 77, 20 Ἀπὸ κάτω, *from below.* (See also ἀπεκεί, ἀπεκείθεν, ἀπεκείσε, ἀπεκείθεν, ἀπεχθές.)

ἀποκατορόφος, ον, ὁ, (ἀρκατορόφος) *one who has been an exhibitor of bears, but has given up his trade.* *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαῖνον) *a landing.* *Dion. C.* 40, 18, 5.

ἀποβαῖνον, *to go or come out.* — **2.** *Participle, τὸ ἀποβησόμενον, result.* *Sezt.* 747, 20.

ἀποβάλλω, *to cast out, to excommunicate.* *Iren.* 1229 B. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβάλλεσθω, *let him be cast out of the church.* *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. — **2.** *Mid.* ἀποβάλλομαι = *ἀμβλίσκω, ἐκτιρώσκω, to miscarry.* *Euchol.* p. 126 Εὐγῆχ' εἰς γυναικα ὄταν ἀποβάλῃται. — **3.** *In grammar, to drop a letter.* *Apollon. D.* Synt. 842, 23. — **4.** *To go on an expedition; a strange meaning.* *Porph.* Cer. 464, 6.

ἀποβάπτω, *to dip out water.* *Sept. Macc.* 2, 1, 20. — **2.** *To soak.* *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, ἑως, ὁ, (βασιλεύς) *ex-king.* *Bekker.* 1089, 15.

ἀπόβασις, ἑως, ῆ, L. *eventus, result.* *Plut.* I, 85 F. *Artem.* 3, ὀνειρῶν. *Lucian.* III, 244. *Aret.* 17 B. *Socr.* 524 C.

ἀποβασιτάζω (βασιτάζω), *to carry off.* *Cyrril.* A. II, 588 D. *Apophth.* 172 B.

ἀποβατήριος, ον, (ἀποβαῖνον) *pertaining to landing.* *Arr.* Anab. I, 11, 7. *Zeus.* *presiding over the landing of persons.* — **2.** *Substan-*

tively, (α) τὸ ἀποβατήριον, landing-place. *Jos. Ant.* 1, 3, 5, where the ark rested. — (β) τὰ ἀποβατήρια, sc. ἱερά, sacrifices on landing. *Poll.* 2, 200.

ἀποβατικῶς (ἀποβαίνω), adv. ecclatically, denoting result, as when ἵνα is used for ὥστε. *Theophyl. B. I.* 632 E. (Compare *Theod. I.* 1244 A.)

ἀποβιβασμός, οὗ, ὁ, (ἀποβιβάζω) a landing of a person. *Iambl. V. P.* 46.

ἀποβίωσις, εως, ἡ, (ἀποβίω) decease, death. *Plut. II.* 389 A. *Basil. III.* 301 A. *Greg. Nyss. II.* 180 A. *Pseudo-Lucian. III.* 617. *Pallad. Laus.* 1218 C.

ἀποβλέπω, to look towards. *Jos. Ant.* 11, 5, 5. Τὴν πύλιν τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.

ἀποβλέψις, as, ἡ, (ἀποβλέπω) a looking towards, facing. *Geopon. 2.* 3, 7. Οὐ πρὸς βορρᾶν καὶ πρὸς ἀρκτον τὴν ἀποβλέψιν ἔχοντα.

ἀποβλήμα, ατος, τὸ, (ἀποβάλλω) that which is thrown away. *Sept. Sap.* 13, 12, chips.

ἀποβλήτος, ον, cast out of the church, excommunicated. *Hippol. Haer.* 256, 14. *Ant. I.* 2, 11, 16. *Basil. IV.* 672 B, τῆς διακονίας.

ἀποβλυστάνω = ἀποβλύζω, to spirt out. *Proc. III.* 206, 10, ὕδωρ.

ἀποβοάω (βοάω), to scold. *Pallad. Laus.* 1075 C, πρὸς τινα.

ἀποβολή, ἡς, ἡ, a dropping or omission of a letter or syllable. *Tyrph. 27.* 28. *Apollon. D. Synt.* 343, 5. *Drac.* 9, 21. — 2. Expedition. *Porph. Cer.* 464, 14, τῆς Συρίας.

ἀποβουκολίζω = ἀποβουκολέω, to lead astray, to deceive. *Simoc.* 126, 16.

ἀποβουλλώω, ὥσω, (βουλλώω) to unseal. *Const. III.* 1032 A.

ἀποβρασμός, οὗ, ὁ, (ἀποβράζω) ebullition. *Sext. 414.* 22.

ἀποβρεγμα, ατος, τὸ, (ἀποβρέχω) infusion, the liquor in which anything is steeped. *Agathar. 154.* 8. *Zopyr. apud Orib. II.* 567, 4. *Strab.* 16, 4, 17. *Diosc. 3.* 23 (26). 4, 61. *Galen. VI.* 343 A.

ἀποβρέχω (βρέχω), to soak, steep, macerate. *Diosc. 1.* 6, 27, 49, 146.

ἀποβροχή, ἡς, ἡ, a steeping, maceration. *Diosc. 1.* 53, p. 56.

ἀποβύω (βύω), to stop up. *Clem. A. I.* 201 B, τὰ ὄτα.

ἀπόγειος, ον, from land. — 2. Substantively, τὸ ἀπόγειον, sc. πείσμα, mooring cable. *Polyb. 33.* 7, 6. *Eust. Dion.* 99, 26.

ἀπογαίω, ὥσω, (γαία) to reduce to, or change into, earth. *Artem. 38.* *Galen. X.* 536 B.

ἀπογαλακτόμαι = γαλακτοῦμαι completely. *Antyll. apud Orib. I.* 303, 1.

ἀπογαλακτός, ον, (γάλα) weaned. *Aët. 4.* 29.

ἀπογαυρόμαι = γαυρόμαι completely. *Cyrrill. A. I.* 672 C.

ἀπόγειος, α, ον, = ἀπόγειος. *Philon I.* 517, 19. τὸ ἀπόγειον. *Lucian. I.* 374, 769.

ἀπογεμίζω (γεμίζω), to unload. *Dion. H. I.* 535, 14. *Apophth. Macar.* 40.

ἀπογένεσις, εως, ἡ, (ἀπογενέσθαι) departure from life. *Plotin. I.* 519, 3. *Iambl. Myst.* 39, 2.

ἀπογέννησις, v. l. ἀπογένεσις: the true reading seems to be ἀπογένεσις with one N.

ἀπογεννήτωρ, ορος, = γεννήτωρ. *Pseudo-Dion. 712.* C.

ἀπογεῖω, ὥσω, = ἀπογαίω. *Philon II.* 508, 24. *Galen. II.* 240 A. *Orig. III.* 636 C. *Lyd.* 255, 18.

ἀπογεύσις, εως, ἡ, = τὸ ἀπογεύεσθαι. *Nemes. 516.* A.

ἀπογινώσκω or ἀπογινώσκω, to give up in despair. — 2. Participle, ἀπεγνωμένος, L. perditus, abandoned, desperate. *Herod. 1.* 16, 10.

ἀπογλαυκόμαι, ὥθην, (γλαυκόμαι) to have a glaucous. *Diod. 3.* 24. Τῶν ὀμμάτων ἀπογλαυκώθεντων. *Aristes 35.* Τὰς ὄψεις ἀπογλαυκώθη. *Plut. I.* 254 C.

ἀπογλαύκωσις, εως, ἡ, the having a glaucous. *Diosc. 1.* 64, p. 68. *Ptol. Tetrab.* 149.

ἀπογλωττίζω, ἴσω, (γλωττα) to deprive of tongue. *Lucian. II.* 341. Ἀστόμοις οὐσι καὶ ἀπεγλωτισμένοις.

ἀπόγνωσις, εως, ἡ, despair. *Dion. H. I.* 212, 6. 226, 17, τοῦ βίου. *Philon II.* 300, 25, τῆς χρηστῆς ἐλπίδος.

ἀπογνωστόν = δεῖ ἀπογνώσκειν. *Philon I.* 455, 30. *Porphyr. apud Nemes.* 604 A.

ἀπογνωστικός, ἡ, ὄν, (ἀπογνώσκω) pertaining to despair. *Damasc. I.* 968 A.

ἀπογνωστικῶς, adv. in despair. *Epict. 3.* 1, 24.

ἀπογομώω, ὥσω, (γομώω) = ἀπογεμίζω. *Archel. 1440.* C. *Epirh. II.* 68 B, a ship.

ἀπογονιστής, οὗ, ὁ, in the Paphian dialect, = ἀπελταίος. *Epirh. I.* 932 C.

ἀπογραφεύς, εως, ἡ, (ἀπογράφω) appraiser? *Synes. 1269.* B. *Basilic. 6.* 25, 9.

ἀπογραφή, ἡς, ἡ, census. *Luc. 2.* 2. Act. 5, 37. *Jos. Ant.* 18, 1, 1. *Just. Apol. 1.* 34, tabulae censoriae. *Alex. Mon.* 4029 B = φορολογία. *Charis.* 522, 2.

ἀπόγραφος, ον, (ἀπογράφω) copied; opposed to ἀρχέντος. *Dion. H. V.* 604, 10. *Diog. 6.* 84. — 2. Substantively, τὸ ἀπόγραφον, copy. *Cic. Att.* 12, 52.

ἀπογυμνωσις, εως, ἡ, (ἀπογυμνέω) a stripping naked. *Plut. II.* 142 D. 751 F. *App. II.* 90, 5, τῶν ἐμφιδίων, drawing of daggers.

ἀπογυναικίω, ὥσω, (γυνή) L. effemino, to render effeminate. *Agathar. 189.* 10.

ἀπογυναικίωσις, εως, ἡ, L. effeminatio, effeminacy. *Plut. II.* 987 E.

ἀποδάκρυσις, εως, ἡ, (ἀποδάκρυν) a calling forth of tears. *Cass.* 151, 16.

ἀποδαπανάω = δαπανάω away. *Herod. apud Orib. II.* 43, 6.

ἀποδασμός, οὗ, ὁ, = ἀπόμοιρα, division of troops. *Simoc. 44.* 3, 60, 18.

ἀποδείξ, ἐς, (ἀποδέω) not full. *Plut. II.* 701 E, vessel.

ἀπόδειγμα, ατος, τὸ, = ἀπόδειξις. *Apophth. 77.* D.

ἀποδεικτικός, ἡ, ὄν, demonstrative. *Classical. Polyb. 2.* 37, 3, ἱστορία, demonstrative (philosophical) history. *Dion. H. VI.* 855, 7, τινός.

ἀποδεικτικῶς, adv. demonstratively. *Clem. A. II.* 528 B. *Diog. 9.* 77. *Orig. I.* 1165 A.

ἀποδειλία, as, ἡ, (δειλία) fear, trepidation. *Polyb. 35.* 4, 4.

ἀποδειλίσαις, εως, ἡ, (ἀποδειλιάω) fear, cowardice. *Polyb. 3.* 103, 2. *Plut. I.* 671 C.

ἀπόδειξις, εως, ἡ, proof. *Classical. Plut. II.* 649 A. Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κυττόν. *Max. Hier. 1341.* D. Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτῇ.

ἀποδειπνέω (δειπνέω), to have done supping. *Athen. 14.* 17. *Iambl. V. P.* 212.

ἀποδειπνιον, ον, τὸ, = ἀποδειπνον. *Leont. Mon. 645.* D. *Stud. 1705.* C. 1708 C.

ἀποδειπνον, ον, τὸ, (δειπνέω) in the Ritual, the after-supper service, corresponding to the completorium, complete, of the Western Church. *Stud. 1736.* B. 1749 E. (Compare *Basil. III.* 1016 B. Τῆς νυκτὸς ἀρχομένης ἡ αἴτησις, κ. τ. λ.) — Τὸ μικρὸν ἀποδειπνον, the lesser completorium; the usual after-supper service. Τὸ μέγα ἀποδειπνον, the great completorium; used only in Lent.

ἀποδεκατιζέω = ἀποδεκατώ. *Sept. Tobit 1.* 7 as v. l.

ἀποδεκατώ, ὥσω, (δεκατώ) to pay or give the tenth part. *Sept. Gen.* 28, 22, αὐτὰ σοι. *Deut. 14.* 21, 26, 12. *Matt.* 23, 23. *Patriarch. 1060.* B. — 2. To cause to pay tithes, to levy tithes. *Sept. Reg.* 1, 8, 15. *Paul. Hebr.* 7, 5, τὸν λαόν. — 3. To decimate. *Socr. 753.* A.

ἀποδεκάτωσις, εως, ἡ, the paying of tithes. *Epirh. I.* 172 B. *Syncell.* 224, 20.

ἀποδέκτος, ἡ, ὄν, (ἀποδέχομαι) acceptable. *Diosc. Euror. p.* 92. *Plut. II.* 1061 A. *Diognet. 1177.* C. ἀπόδεκτος proparox. *Just. Apol. 1.* 43, opposed to μεμπτός. *Sext. 164.* 29, 562, 32, agreeable. *Orig. II.* 61 C, opposed to ψεκτός.

ἀποδερματώ, ὥσω, (ἀπόδερμα) to strip off the hide. *Polyb. 6.* 25, ἡ ὑπό τε τῶν ὀμβρῶν ἀποδερματίζονται, losing the hides.

ἀποδέρω, to take off the skin. *Nic. CP. Hist. 13.* 12. Εἰς ἀσκὸν αὐτὸν ἀπέδωκε τὴν δοράν, he flayed him and converted his skin into a wine-skin.

ἀποδεδεμένος (δεσμεύω), to bind fast. *Sept. Prov. 26.* 8.

ἀποδεσμέω (δεσμεύω), = preceding. *Diosc. 5.* 137 (138). *Apollod. Arch.* 45. *Eus. II.* 760 A. 720 A. Ἐξ ἀγκῶν τῆς ἐγχειρήσεως αὐτὸν ἀποδεσμούσα. *Macar. 477.* A, τὶ πρὸς τινα. *Nic. CP. Hist.* 5, 6. Τὰς χεῖρας περιηγμένας εἰς τοῖσις ἀποδεσμήσας.

ἀπόδεσμος, ον, ὁ, bundle. *Sept. Cant. 1.* 13. *Diosc. 3.* 83 (93). *Plut. I.* 860 B. *Greg. Nyss. III.* 1025 B, purse.

ἀποδέχομαι, to receive. *Sept. Macc. 2.* 3, 9 ἀποδεχθῆναι, passive in sense. — 2. To become sponsor, = ἀναδέχομαι. *Pallad. Laus.* 1034 C. Ἀποδέχεται τὸν Ρουφῖνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.

ἀποδέω, to be wanting, to lack. *Dion. H. III.* 1317, 10, οὐκ ἐν χιλιάδων ἀποδέοντες εἶναι δυσμύριοι.

ἀποδημαγωγέω (δημαγωγέω), to mislead as a demagogue. *Clem. A. I.* 933 A, τινός τινα.

ἀποδημέω, to depart from this life. *Cyrrill. A. X.* 345 B, πρὸς θεόν. *Joann. Mosch.* 2357 B.

ἀποδημητικός, ἡ, ὄν, migratory. *Basil. I.* 156 C.

ἀποδιαίρει (διαίρειν), to apportion. *Sept. Josu. 1.* 6. *Clem. A. II.* 584 B. *Schol. Dion. P.* 323, 12, τί τινος.

ἀποδιάκειμαι (διαίκεμαι), to be disgusted with. *Clem. A. I.* 472 A. *Theod. Her.* 1316 A.

ἀποδιαλαμβάνω (διαλαμβάνω), to separate. *Orig. II.* 161 B.

ἀποδιάληψις, εως, ἡ, separation, division. *Iambl. Myst. 32.* 9, 32, 16. *Procl. Parmen.* 674 (109).

ἀποδιάλω = διάλω off. *Antyll. apud Orib. I.* 511, 2.

ἀποδιαστέλλω (διαστέλλω), to keep off: to prohibit, forbid. *Sept. Macc. 2.* 6, 5. *Pseudo-Dion.* 145 A.

ἀποδιατίθεμαι (διατίθεμι), to be disposed. *Nicom. 49.* φυσικῶς.

ἀποδιδράσκω, to escape, etc. *Classical. [Philon I.* 90, 48 ἀπόδρασι, 2 aor. imperat. *Patriarch. 1121.* C. 1145 B ἀποδράσατε, aor. imper.]

ἀποδιδύσκω = ἀποδύω. *Artem. 250.* *Hippol. Haer.* 226, 20.

ἀποδίδωμι, to explain, to define a word. *Apollon. S. 1.* 20. *Philon I.* 209, 10. *Sext. 250.* 1, 386, 1. 392, 21. 674, 24. *Clem. A. I.* 1012 A. Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδίδασαι. — 2. To mention. *Eus. II.* 509 A. Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναῖον συγγράμμασι καὶ ἐπιστολαῖς, above-mentioned. — 3. To state the apodosis. *Dion. H. VI.* 980, 12. — 4. To evacuate, with reference to the bowels. *Diosc. 4.* 83. *Valent.* 1273 A. βρώματα. — 5. Aor. mid. ἀποδόσθαι = ἀποδοῖναι. *Simoc. 54.* 7, et alibi. — 6. Pass. ἀποδίδωμαι, to end, to be concluded, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week. *Horol. Dec.* 31. — The feast

of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.

ἀποδιθῆω = διθῆω. *Geor.* 9, 20.

ἀποδιωτάω = ἀποδιώσθαι. *Cyrril. A. X.* 24 B, τινός τινα. *Damas.* I, 71 A.

ἀποδιώσθαι (διώσθαι), to separate from. *Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιασθῆναι, to revolt.

ἀποδιορίζω (διορίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.

ἀποδίδε, adv. = δίδε. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.

ἀποδιυλίζω = διυλίζω. *Ignat.* 685 B Ἀποδιυλισμένοι ἀπὸ παντός ἄλλοτρίου χρώματος. *Cyrril. H.* 788 C. *Nicet. Paphl.* 553 B.

ἀποδιυλισμός, οὐ, ὁ, = διυλισμός. *Ignat.* 700 A.

ἀποδιφθερώω, ὥσω, to strip off the διφθέρα. *Lyd.* 341, 9.

ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.

ἀποδοκιμάζω, to reject, to disapprove. *Classical. Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept. Jer.* 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]

ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epiet.* 1, 1, 1.

ἀποδοκιμος, ον, = ἀδόκιμος. *Method.* 368 B.

ἀπόδομα, ατος, τὸ, (ἀποδιδωμι) an offering. *Sept. Num.* 8, 11.

ἀποδορά, ἄς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.

ἀπόδοσις, εως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοῶν, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H. VI.* 943, 12. — 3. Utterance, pronunciation. *Epirh. II.* 801 A Εἶτα γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναικα, κατὰ τὴν δασείαν εὐία τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the Ritual, the conclusion of a Dominical or of a θεομνηστική feast. *Horol. Jan.* 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τὴν αὐρίων. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἑορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τὴν ὀγδόην ἐξέδιδον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)

ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.

ἀπόδουλος, ον, ὁ, (δούλος) = ἀπελεύθερος. *Theoph.* 654, 14.

ἀποδοχεῖον, ον, τὸ, (ἀποδοχή) receptacle. *Sept. Sir.* 1, 17, granary. 50, 3, cistern.

ἀποδοχεύς, εως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.

ἀποδοχή, ἡς, ἡ, reception. *Classical. Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3, 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 15. 1, 4, 9. *Eratian.* 12, opposed to μέψις.

ἀπόδρασις, εως, ἡ, escape. *Classical. Plut.* II, 641 C, τῆς ἐρωτήσεως, evasion.

ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.

ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrril. A.* I, 176 C. III, 781 C.

ἀπόδουσις, εως, ἡ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — 2. A rushing forth. *Plut.* II, 896 C, αἶρος.

*ἀποδυσπετέω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τοῖσιν. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἀμαρτήμασι. *Diog.* 2, 34.

ἀποδυσπότησις, εως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπότησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp.* A. 65 D.

ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λικινανός . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.

ἀποδωσειώ = ἀποδύναι ἐπιθυμῶ. *Proc.* II, 422, 18.

ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.

ἀποεπίσκοπος, ον, ὁ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.

ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1, 10. *Anon. Med.* 253.

ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall.* Helm. 308, 7.

ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C. ἀποζυγή, ἡς, ἡ, (ἀποζέγγυμι) separation. *Nicet. Byz.* 778 A.

ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctorio, exauctorate, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.

ἀποθαμβέω = θαμβέω. *Did.* A. 876 B.

ἀποθανιγέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.

ἀποθαρρέω, to dare, etc. *Classical. Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.

ἀποθεάομαι = θεάομαι. *Jos. B. J.* 2, 15, 1. ἀποθειάζω (θειάζω), to render divine. *Philost.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.

ἀποθειώ = following. *Strat.* 19.

ἀποθεώ (θεώ), to deify. *Polyb.* 12, 23, 4. *Diod.* 3, 57. *Nicol. D.* 164, 34. *Plut.* II, 210 D. 350 C.

ἀποθεραπεία, ας, (ἀποθεραπεύω) treatment after gymnastic exercise, a sort of shampooing. *Galen.* VI, 83 D. 94 D. *Antyll.* apud *Orib.* I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ἡ, ὄν, belonging to ἀποθεραπεία. *Diosc.* 5, 122 (123), p. 789, δύναμις. *Galen.* VI, 98 A, τρίψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. *Antyll.* apud *Orib.* I, 504, 11.

ἀποθεραπεύω (θεραπεύω), to serve attentively, to be attentive to. *Dion. H. I.* 592, 8. II, 758, 10, τὸ πλήθος. *Vit. Nil. Jun.* 73 B. — 2. To apply the ἀποθεραπεία. *Galen.* VI, 105 C. — 3. To cure thoroughly. *Pallad.* Laus. 1049 D.

ἀποθερίζω (θερίζω), to reap or cut off. *Sept. Hos.* 6, 5. *Apollod.* 1, 9, 22. *Ael. N. A.* 1, 5. *Diog.* 1, 100.

ἀπόθερμον, ον, τὸ, = μελιτοῦττα. *Schol. Arist.* *Plut.* 1121.

ἀποθέσιμος, ον, (ἀποτίθημι) for laying up. *Jos. Ant.* 16, 7, 1.

ἀπόθεσις, εως, ἡ, L. depositio, close of a period or verse. *Heph.* 4, 5, 1, μέτρων. *Pseudo-Demet.* 12, 23. 89, 28. *Drac.* 134, 2. *Schol. Arist. Nub.* 176. 1075 Τὸ εἶν λέγεται ἀπόθεσις λόγων. — 2. Stores, provisions. *Patriarch.* 1048 A. — 3. The last day of the consular year. *Justinian.* Novell. 105, 1. (Compare *Proc.* II, 28, 18.)

ἀποθεσιπίζω (θεσιπίζω), to deliver an oracle. *Dion. H. II.* 1137, 11. *Strab.* 9, 3, 5, ἔμμετρά τε καὶ ἀμετρά. *Plut.* II, 585 F, ὡς χρὴ ταῦτα πράσσειν.

ἀποθέσισις, εως, ἡ, = χρησμός. *Strab.* 17, 1, 43, p. 389, 5.

ἀποθετίον = δεῖ ἀποτιθέναι. *Diosc.* 2, 89, et alibi. *Clem. A.* I, 728 D.

ἀποθετικός, ἡ, ὄν, (ἀποτίθημι) laying aside. — 2. Closing, finishing, completing. *Schol. Arist. Pl.* 8 Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, ον, laid up for future use. *Diosc.* 5, 17. *Lucian.* III, 91. — 2. Substantively, τὸ ἀπόθετον, store-house; granary. *Mal.* 467, 21. 477, 3, et alibi. *Porph.* Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ σταβλου.

ἀποθεωρήσις, εως, ἡ, (ἀποθεωρέω) a surveying or viewing from a high place. *Diod.* 19, 38. — Tropically, contemplation. *Plut.* I, 291 D.

ἀποθεωρητίον = δεῖ ἀποθεωρεῖν. *Plut.* II, 30 A.

ἀποθειώσις, εως, ἡ, (ἀποθεώω) apotheosis, deification. *Cic. Att.* 1, 16, 13. *Diod.* 1, 89. *Strab.* 6, 3, 9, p. 453, 24. *Clem. A.* I, 828

B. 1105 A. *Tertull.* I, 451 B. *Herodn.* 4, 2, 1. (See also *Just. Apol.* 1, 21. *Tatian.* 10.)

ἀποθηκάριος, ον, ὁ, (ἀποθήκη) L. horrearius, the commissary of an army. *Porph.* Cer. 463, 15.

ἀποθιλάζω (θιλάζω), to suck milk. *Sophrns.* 3269 C, γυναικεῖον μαζόν, write γυναικεῖον μαζόν.

ἀποθιλασμός, οὐ, ὁ, a sucking. *Diosc.* Iobol. p. 50.

ἀποθιρίωσις, εως, ἡ, (ἀποθιρίω) L. efferatio, savageness. *Diod.* II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτοῦς, exasperation. *Plut.* II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), to treasure up, lay up in store. *Sept. Sir.* 3, 4. *Diod.* 5, 40, et alibi. *Paul. Tim.* 1, 6, 19. *Jos. B. J.* 7, 5, 2. 7, 8, 4. *Epiet.* 3, 22, 50.

ἀποθησαυρισμός, οὐ, ὁ, a treasuring up. *Diod.* 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. *Clem. A.* I, 728 D.

ἀποθινῶω, ὥσω, (θίς) to fill up with sand, to silt up. *Polyb.* 1, 75, 8.

ἀποθλίβω (θλίβω), to press hard, squeeze. *Sept. Num.* 22, 25, τὸν πόδα πρὸς τὸν τοῖχον. *Luc.* 8, 45. — 2. In grammar, to drop (to squeeze out) a letter from the middle of a word. *Apollon. D. Adv.* 597, 27. *Lucian.* I, 84. *Themist.* 305, 22.

ἀπόθλιμμα, ατος, τὸ, extract, in pharmacy. *Diosc.* 1, 130, 1, 151. *Galen.* XIII, 162 B.

ἀποθλιμμός, οὐ, ὁ, = θλιμμός, oppression. *Aquil.* Ex. 3, 9.

ἀποθνήσκω, to die. *Philon* I, 325, 35, βίον τὸν τῆς ἐπιστήμης. *Paul. Rom.* 6, 10, τῇ ἀμαρτίᾳ, in respect of or because of sin. *Apoc.* 8, 11, ἐκ τῶν ὑδάτων, died of the waters, from drinking them. *Ignat. Magnes.* 5, εἰς τὸ αὐτοῦ πάθος. *Roman.* 6, εἰς Χριστὸν Ἰησοῦν. *Plut.* II, 255 D, ἐξ ἀρρωστίας. *Tatian.* 11, τῷ κόσμῳ. *Hippol.* 696 A, τῷ θεῷ, with respect to God. *Martyr. Ignat.* (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. *Theoph.* 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθραυσις, εως, ἡ, (ἀποθραύω) a breaking off. *Soran.* 250, 3.

ἀπόθραυσμα, ατος, τὸ, fragment. *Strab.* 10, 5, 16.

ἀποθρηνέω = θρηνέω. *Posidon.* apud *Athen.* 4, 37, ἐαυτὸν. *Jos. Ant.* 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθριγκῶ = θριγκῶ. *Proc.* III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) to shear, said of the baptismal, or of the monastic tonsure. *Vit. Basil.* 188 C. *Cyrril.* Scyth. *Vit. Euthym.* 9. *Proc.* III, 17, 20 ἀποθριξάμενος. *Eustrat.* 2289 B.

ἀπόθρονος, *ον*, (θρόνος) without a see, as a bishop. *Greg. Naz. III*, 247 A.

ἀποθυμιάσις, *εως*, ή, (θυμία) evaporation. *Plut. II*, 647 F.

ἀποθυνίζω, *εως*, (θύνος) to send to the tunnies. Hence, to reject. Coined by Lucian. *II*, 671. *Su'id.* Ἀποθυνίζω, τὸ ἀποπέμποιμαι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]

ἀποθυτέον = δέι ἀποθύειν. *Themist.* 169, 13.

ἀποθωρήσσω (θωρήσσω) to take off armor. *Sibyll.* 3, 455.

ἀποϊδήσις, *εως*, ή, (ἀποϊδέω) a swelling. *Strab.* 1, 3, 10, τῆς ὑφ' αὐτοῦ γῆς, the rising of the bottom.

ἀποιητικός, ή, *όν*, = οὐ ποιητικός, unpoetic. *Schol. Dion. P.* 343, 6.

ἀποιήτος, *ον*, increate. *Eunom.* 868 C. — 2. Not poetic; simple, plain style. *Dion. H. V*, 7, 6, λόγος = περὶ λέξις. *VI*, 758, 8, φράσις.

ἀποιήτως, *adv.* = ἀφελῶς. *Dion. H. VI*, 1072, 15.

ἀποικεσία, *ας*, ή, (ἀποικέω), emigration, with reference to the Jewish captivity. *Sept. Reg.* 4, 19, 25. 4, 24, 15. *Esd.* 2, 6, 16. 2, 9, 4 as v. 1.

ἀποικίλος, *ον*, = οὐ or μὴ ποικίλος. *Philon I*, 346, 6. 369, 51. *II*, 267, 12. *Iambl. V. P.* 222.

ἀποικίλος, *ον*, = οὐ or μὴ ποικίλος. *Clem. A. I*, 628 B. *Pseudo-Dion.* 212 A.

ἀποικισίς, *εως*, ή, (ἀποικίζω) colonization. *Dion. H. I*, 504, 8. *App. II*, 731, 15.

ἀποικονομέω (οικονομέω), to keep off, to get rid of. *Antyll. apud Orib. I*, 446, 3. *Plotin. I*, 65, 9, et alibi. *Alex. Lyc.* 445 C. *Did. A.* 628 B, to refute.

ἀποικονόμησις, *εως*, ή, a keeping off, a getting rid of, removal. *Cass.* 70, p. 164, 15.

ἀποικονόμητος, *ον*, to be kept off, to be got rid of. *Epict.* 4, 1, 44.

ἀποιωτισμός, *οὔ, δ*, (οἰωνός) deprecation. *Charis.* 553, 1 Deprecatio, ἀποιωτισμός.

ἀποκαβαλλικεύω, *εωσα*, (καβαλλικεύω) to dismount from a horse. *Theoph. Cont.* 613, 13.

ἀποκαθαρίζω (καθαρίζω), to purify. *Sept. Tobit* 12, 9. *Job* 25, 4. *Mal.* 135, 4.

ἀποκαθάρισμα, *ατος*, τὸ, (ἀποκαθαρίζω) = ἀποκάθαρμα, refuse. *Pallad. Laus.* 1105 A.

ἀποκαθαρισμός, *οὔ, δ*, purification. *Mal.* 37, 5, et alibi.

ἀποκαθαρίσκειν = δέι ἀποκαθαίρειν. *Aristid. I*, 43, 21.

ἀποκαθαριστικός, ή, *όν*, (ἀποκαθαίρω) good for purifying, cleansing. *Diosc.* 2, 180 (181). 3, 35 (40), ἑλκῶν. *Iambl. Myst.* 79, 6, τῶν ψυχῶν.

ἀποκάθημαι, to sit apart. — 2. Participle, ή ἀποκαθήμενη, menstruous woman. *Sept. Lev.* 15,

33. 20, 18. *Esai.* 30, 22, 64, 6. *Epist. Jer.* 28. (Compare *Philon I*, 574, 29.)

ἀποκαθίζω (καθίζω), to sit down. *Polyb.* 31, 10, 3, to sit in state. *Plut.* II, 649 B, through weakness.

ἀποκάθις, *εως*, ή, menstruation. *Euagr. Scit.* 1265 A.

ἀποκαθίστανω = ἀποκαθίστημι. *Polyb.* 3, 98, 9. *Diod.* 18, 57. *Marc.* 9, 12.

ἀποκαθίστασις, *εως*, ή, bad form = ἀποκατάστασις. *Stud.* 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, the placing.

ἀποκαθίστημι, to restore, etc. Classical. — Mid. ἀποκαθίσταμαι, to be restored, with reference to the doctrine of final restoration. *Barsan.* 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν, according to the Origenists. [*Theoph.* 374, 18 ἀπεκατίστη = ἀποκατίστη.]

ἀποκαίσαρ, *οἶον*, (καίσαρ) to adopt the manners of the Caesars. *Anton.* 6, 30.

ἀποκαέω, ἦσω, (καός) to run away like a coward. *Sept. Jer.* 15, 9 Ἀπεκάκησεν ή ψυχή αὐτῆς, she has expired.

ἀποκάλυμμα, *ατος*, τὸ, (ἀποκαλύπτω) that which is revealed. *Sept. Judic.* 5, 2, without much sense. *Herm.* apud *Clem. A. I*, 928 A.

ἀποκαλυπτικός, ή, *όν*, revealing. *Clem. A. I*, 249 C.

ἀποκαλύπτω, to uncover. Classical. *Plut. I*, 546 B κεφαλὴν ἀποκαλύπτειν, to uncover one's own head. — 2. To reveal, in its religious acceptance. *Sept. Reg.* 1, 3, 21. *Luc.* 17, 30. *Theodm. Dan.* 2, 28.

ἀποκάλυψος, *ον*, (ἀποκαλύπτω) uncovered. *Philon I*, 141, 43, τῇ κεφαλῇ.

ἀποκάλυψις, *εως*, ή, an uncovering, exposing, disclosing; exposure. *Sept. Reg.* 1, 20, 30, μητρος σου. *Sir.* 11, 27, 42, 1. *Plut. I*, 262 B, development. 348 C. II, 70 B. — 2. Revelation, in a religious sense. *Luc.* 2, 32, ἐθνῶν, objective genitive. *Paul. Rom.* 16, 25, et alibi. *Apoc.* 1, 1. *Herm. Vis.* 3, 3.

3. Apocalypse, Apocalypse, the title of several religious works. Ἀποκάλυψις Ἰωάννου. *Just. Tryph.* 81 (Apol. 1, 28). *Caius* 25 A. *Iren.* 1203 B. 1207 A. 1192 B. *Clem. A. I*, 525 C. II, 328 B. *Tertull.* II, 112 A. 147 A. 366 C. *Orig.* II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. *Dion. Alex.* 1241 B. 1244 B. — Ἀποκάλυψις Πέτρου. *Clem. A. II*, 748 B. *Soz.* 1477. — Ἀποκάλυψις τοῦ Ἀδάμ. *Epiph. I*, 341 D. — Ἀποκάλυψις Ἀβραάμ. *Ibid.* 669 D. — Ἀποκάλυψις Ἠλίου, Apocalypse of Eliae. *Hieron. I*, 576 (314). IV, 622 C. — Ἀποκάλυψις Παύλου, Ἔσδρα. *Soz.* 1477 C. *Nic. CP.* 852 A. — Ἀποκάλυψις Μωϋσέως. = λεπτὴ γένεσις. *Synell.* 5, 15.

ἀποκαυδήλισμα, *ατος*, τὸ, the contents of a καυδήλια. *Stud.* 1741 D.

ἀποκαπνισμός, *οὔ, δ*, (καπνίζω) inhalation, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαρδοκείω (καρδοκείω), to expect earnestly, to wait anxiously. *Polyb.* 16, 2, 8. 18, 31, 4. 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil. Ps.* 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).

ἀποκαρδοκία, *ας*, ή, = σφοδρὰ προσδοκία, earnest expectation. *Paul. Rom.* 8, 19. *Phil.* 1, 20. *Chrys. IX*, 581 E.

ἀπόκαρμα, *ατος*, τὸ, (ἀποκείρω) that which is clipped off. *Iambl. Adhort.* 316, hair cut off.

ἀποκαρώ (καρώ), to stupefy. *Diosc.* 4, 76, p. 574.

ἀποκαρτεύομαι = following. *Method.* 141 C. 144 A.

ἀποκαρτίζομαι = καρπόβομαι. *Clem. A. I*, 244 B, τῆς ἀληθείας.

ἀπόκαρσις, *εως*, ή, (ἀποκείρω) tonsure, the cutting of the hair of a monk. *Pseudo-Dion.* 536 A, ή τῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam.* ad *Concil. VII*, 19. (See also ἀποβρίσαι.)

ἀποκαρτέρησις, *εως*, ή, (ἀποκαρτερώ) suicide by starvation. *Quintil.* 8, 5, 23. *Tertull. I*, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), to dismount from a horse. *Dion. H. III*, 1786.

ἀποκαταλείπω = καταλείπω. *Epiph.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), to reconcile completely. *Paul. Eph.* 2, 16, τινά τινα. *Col.* 1, 21. 20, τὶ εἰς τινα. *Iren.* 1168 C γῆραι ἐν τινα.

ἀποκαταρρίπτω = ἀπορρίπτω, to throw away. *Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθίστανω. *Luc. Act.* 1, 6 as v. 1

ἀποκατάστασις, *εως*, ή, (ἀποκαθίστημι) restoration, restitution. *Pseudo-Plat. Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 86, with reference to the Metonic cycle. *Dion. H. IV*, 2001, 10. *Luc. Act.* 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sext.* 727, 29, of the great year. *Ant.* 3, 4, 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὄλων, redintegratio. *Hippol. Haer.* 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epiph.* II, 80 D. *Hierocl.* C. A. 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἀμαρτωλῶν. (For the doctrine, compare *Plat. Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ή, *όν*, L. restitutorius, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon I*, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A. I*, 972 B. *Synes.* 1277 B. — Ἀποκαταστατικός ἀριθμός, recurring number, applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40, 48.

ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, to cool. *Galen.* XIII, 63 E.

ἀποκάτω (κάτω), adv. from below. *Schol. Dion. Thr.* 755, 81.

ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαύλις, *εως*, ή, (ἀποκαυλίζω) a snapping, a breaking short. *Lucian. I*, 652, πηδαλίων. *Poll.* 2, 176.

ἀποκαυλιστέον = δέι ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκαυμα, *ατος*, τὸ, (ἀποκαίω) fire-brand. *Symm.* Ps. 101, 4.

ἀπόκαυσις, *εως*, ή, a scorching up. *Strab.* 16, 4, 20.

ἀπόκειμαι, to be laid up in store, etc. Classical. — *Sept. Gen.* 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (Aquil. Ἔως ἂν ἔλθῃ ὃ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ὃ ἀπόκειται) represent the Hebrew הָיוּ, supposed to be equivalent to ἀρχὼν εἰρήνης.

ἀποκείρω, to shear, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένος (ἀποκαλύπτω), adv. openly. *Clem. A. II*, 45 B.

ἀποκεκινδυνευμένος (ἀποκινδυνεύω), adv. venturously, recklessly. *Themist.* 128, 15.

ἀποκεκληρωμένος (ἀποκληρώω), adv. by lot. *Chrys.* X, 34 A.

ἀποκεκρυμμένος (ἀποκρύπτω), adv. secretly; mystically. *Just. Tryph.* 115. *Epiph.* II, 573 B.

*ἀπόκενος, *ον*, (κενός) quite emptied; not quite full. *Heron* 212. *Diosc.* 5, 45. *Herm. Mand.* 12, 5.

ἀποκενῶ = κενῶ. *Sept. Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀπαπατεῖν. *Sir.* 13, 5, 7. *Clem. A. I*, 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), to run through, pierce through. *Sept. Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.

ἀποκέντησις, *εως*, ή, (ἀποκεντέω) a stabbing, piercing through. *Sept. Hos.* 9, 13 Εἰς ἀποκέντησιν, to be murdered.

ἀποκενῶς, *εως*, ή, (ἀποκενῶ) an emptying. *Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, to derive benefit from. [*Dion C.* 43, 18, 2 ἀπο-κερδαγκα.]

ἀποκερματίζω (κερματίζω), to chop up. *Palladas* 145, to squander.
 *ἀποκεφαλίζω, ἴσω, (κεφαλή) to behead, decapitate. *Dorion* apud *Athen.* 7, 28. *Sept. Ps.* fin. *Matt.* 14. 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.
 ἀποκεφάλισμα, ατος, τὸ, the cleaning of the head. *Pseudo-Poll.* 2, 48.
 ἀποκεφαλισμός, οὐ, δ, a beheading, decapitation. *Plut.* II, 358 E.
 ἀποκεφαλίστης, οὐ, δ, headsman. *Strab.* 11, 14, 14, p. 500, 3.
 ἀποκηρυκεύωμαι (κηρυκεύω), to deprecate. *Simoc.* 41, 3. 150, 22.
 ἀποκηρυκτός, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.
 ἀποκηρυκτος, ον, (ἀποκηρύσσω) disowned, rejected. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog.* *Rhet.* 15, 8. — 2. Excommunicated, rejected from the church. *Clem. A.* I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrill.* A. X, 185 A.
 ἀποκηρυξίς, εως, ἡ, a disowning, disinheriting. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog.* *Rhet.* 185, 6. — 3. Excommunication, rejection from the church. *Synes.* 1436 D. *Socr.* 53 B. — 4. Announcement. *Just.* *Tryph.* 115.
 ἀποκηρύσσω or ἀποκηρύττω, to banish. *Max.* *Tyr.* 127, 1, τῆς πολιτείας. *Soz.* 1553 B. — In ecclesiastical Greek, to excommunicate. *Caius* 28 B, τινὰ τῆς κοινωνίας. *Alex. A.* 561 A, τῆς ἐκκλησίας. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.
 ἀποκιδάρω, ὥσω, to take off the κίδaris, to uncover the head. *Sept. Lev.* 10, 6, τὴν κεφαλὴν.
 ἀποκίνησις, εως, ἡ, (ἀποκινέω) removal. *Eus.* IV, 985 B.
 ἀποκισσομαι, ὤθην, = κισσόμαι completely. *Paul.* *Aeg.* 272.
 ἀποκισσώσις, εως, ἡ, = τὸ ἀποκισσοῦσθαι. *Paul.* *Aeg.* 274.
 ἀποκλαδεύω = κλαδεύω. *Philon* *Bybl.* apud *Eus.* III, 77 B.
 ἀπόκλασις, εως, ἡ, (ἀποκλαίω) = ἀγὴ, breaker of waves. *Drac.* 10, 3.
 ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) wailing. *Epict.* 2, 16, 39.
 ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.
 ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) prison. *Sept.* *Jer.* 36, 26.
 ἀποκλεισμός, οὐ, δ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil.* *Ps.* 141, 8.
 ἀποκλειστέον = δεῖ ἀποκλείναι. *Eus.* III, 429 B.
 ἀποκλείω, to exclude, etc. *Classical.* *Sept.* *Macc.* 3, 4, 10 τὸ φέγγος ἀποκλειόμενοι, be-

ing deprived of light. *Orig.* I, 85 C 'ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σέ γραφῆς (compare *Her.* 1, 31 'Ἐκκλησίονοι δὲ τῇ ᾠρῇ οἱ νεηταί). — 2. To seclude, said of recluses. *Pallad.* *Laus.* 1098 C. *Arophth.* 216 D. *Joann. Mosch.* 2881 A.
 ἀποκληρονόμος, ον, (κληρονόμος) disinherited. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.
 ἀποκληρώσις, εως, ἡ, (ἀποκληρώω) allotment, lot: appointment. *Plut.* II, 1045 F. *Athenag.* 1021 D. *Dion.* C. 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἀστρον, position. *Chrys.* IX, 430 D. — 2. Absurdity. *Apollon.* D. *Synt.* 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθηκέναι; *Sext.* 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἷμα . . . τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, at random. *Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;
 ἀποκληρωτικός, ἡ, ὄν, random, absurd. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.
 ἀποκληρωτικῶς, adv. arbitrarily, at random. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὁρισμένως. *Eus.* VI, 184 D.
 ἀπόκλητος, ον, (ἀποκαλέω), chosen, elected. Οἱ ἀπόκλητοι, apocleti, the members of the Aetolian council. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.
 ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) inclination. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — 2. In astrology, the sign of the zodiac preceding a planet. *Ptol.* *Tetrab.* 229. *Sext.* 731, 3.
 ἀπόκλισις, εως, ἡ, (ἀποκλίνω) a sloping, an inclining downward. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut.* *Pomp.* 47, a careening, leaning over. *Pseudo-Dion.* 144 B. *Max. Conf.* *Schol.* 44 C = ἀπένεσις. — 3. A dismounting. *Plut.* II, 970 D.
 ἀπόκλιτος, ον, declining, tending downwards. *Plut.* II, 273 D.
 ἀπόκλυσις, εως, ἡ, (ἀποκλύω) a cleansing. *Themist.* 205, 12. *Caesarius* 996.
 ἀπόκλυσμα, ατος, τὸ, filth. *Nil.* 561 C.
 ἀποκογχίζω, ἴσω, (κόγχη) to skim oil with a shell, simply to skim. *Diosc.* 1, 33, τὸ ἔλαιον.
 ἀποκοιμίζω (κοιμίζω), to put to bed. *Alciph.* 1, 39.
 ἀποκολλάω (κολλάω), to detach. *Galen.* XII, 361 B. *Apocr. Act. Andr. et Matthiae* 13.
 ἀποκολοβώω = κολοβώω completely. *Simoc.* 155, 1.
 ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) apococlocytosis (gourd-ification), the title of a tract composed by Seneca in ridicule of the apotheosis or arathanatosis of Claudius. *Dion.* C. 60, 35, 3.

ἀποκομάω (κομάω), to lose one's hair. *Lucian.* II, 329, τὴν κορυφαίαν.
 ἀποκόμβιον, ον, τὸ, (κόμβος) = βαλάντιον, ἐνδεσμος, purse, bag containing money. *Porph.* *Cer.* 182, 11. 241.
 ἀποκομιστής, οὐ, δ, (ἀποκομίζω) carrier of a letter, messenger. *Cyrill.* A. X, 137 B, τοῦ γράμματος. *Theoph.* *Cont.* 648, 12.
 ἀπόκομμα, ατος, τὸ, piece cut off. *Classical.* — 2. Abomination = βδέλυγμα, as applied to the heathen idols. *Aquil.* *Ezech.* 20, 7.
 *ἀποκοπή, ἡς, ἡ, a cutting off. *Classical.* *Dion.* H. VI, 943, 11, interruption. *Diosc.* 1, 79, φωνῆς, loss of voice. *Clem. A.* I, 297 B, check, stoppage. — 2. Apocope, in grammar. *Aristot.* *Poet.* 22, 8. *Tryph.* 28. *Strab.* 8, 5, 3 Κατὰ ἀποκοπὴν, by apocope. *Apollon.* D. *Pron.* 336 A. *Adv.* 567, 14. — *Philon* (II, 271, 17) applies it to the expressions νῆ τόν and μὰ τόν, without the name of the deity. — 3. Payment in full. *Theoph.* *Cont.* 804, 10, τελεία.
 ἀπόκοπος, ον, (ἀποκόπτω) abrupt, steep, craggy promontory. *Arr.* P. M. E. 12. — 2. Castrated: eunuch. *Strab.* 13, 4, 14, p. 87, 7, γάλλου, at Hierapolis. *Philon* II, 264, 13 τὸ ἀπόκοπον, castration. *Ptol.* *Tetrab.* 150. *Artem.* 251. *Hippol.* *Haer.* 170, 64. *Athan.* I, 700 A. *Cyrill.* A. X, 1109 B. *Schol.* *Clem. A.* 793 A, τῶν γεννητικῶν μορίων. *Suid.* 'Αποκόπος, ἐκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κεῖται.
 ἀποκόπω (κοπώω), to fatigue. *Dion.* *Alex.* 1441 A.
 ἀποκοπτός, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. *Philon* I, 668, 9. *Mosch.* 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, to wean. *Synes.* 1401 C.
 ἀποκοπτός, ἡ, ὄν, (ἀποκόπτω) separate? detached? *Porph.* *Cer.* 70, 95, 13, τράπεζα. 293, 11, κλητῶριον. 531 Σκαμνίων μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων τῶν μητροπολιτῶν.
 ἀποκόπτω, to cut off. *Classical.* *Dion.* H. II, 990, 1 -ῆναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχένους. V, 167, 11, τὸν ἥχον, interrupt, check. *Xenocr.* 52, τὴν φωνήν. *Diosc.* 3, 84 (94), p. 434. *Eupor.* 1, 91 -μμένος τὴν φωνήν. *Eus.* I, 555, χρεῶν ὀφειλὰς (compare χρεῶν ἀποκοπή). — 2. To castrate. *Sept.* *Deut.* 23, 1. *Philon.* I, 89, 6 -μμένος τὰ γεννητικά. *Paul.* *Gal.* 5, 12. *Diosc.* *Eupor.* 1, 91. *Epict.* 2, 20, 19. *Just.* 1, 27. *Lucian.* II, 357. *Theophil.* 1, 9. *Athan.* I, 677 B. 725 A, εἰαντόν. — 3. To cut off, with reference to apocope. *Pass.* ἀποκόπτομαι, to suffer apocope. *Apollon.* D. *Pron.* 387 A, ἀπὸ τινος. *Conj.* 490, 19. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 41, τινὰ τῆς ἐκκλησίας. — 5. To pay in full. *Theoph.* *Cont.* 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, to strip of ornament. *Jos. Ant.* 16, 8, 5, τῆς εἰταξίας. *Chrys.* I, 352 D, τινός τινα. — 2. To send out of the world, simply, to kill. *Sept.* *Macc.* 2, 4, 38.
 ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποσβύζω, to vomit before eating. *Herod.* apud *Orib.* I, 410, 4. II, 406, 3. *Poll.* 10, 76. *Athen.* 15, 2.
 ἀποκοτταβισμός, οὐ, δ, a vomiting before eating, practised by gourmands. *Herod.* apud *Orib.* I, 418, 5.
 ἀποκουκουλίζω, ἴσα, (κουκούλιον) to put the cowl upon a monk's head. *Euchol.* p. 219.
 ἀποκουρεύω, εὔσω, (κουρεύω) to shear, said of the monastic tonsure. *Const.* IV, 1017 D. *Vit. Nil.* *Jun.* 100 A.
 ἀποκουφίζω, to take off part of the load. *Strab.* 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.
 ἀποκράω (κράω), to cry out. *Vit. Epiph.* 60 B.
 ἀποκραπαλάω = κραπαλάω. *Theognet.* apud *Athen.* 14, 5, τὰ πλείστα, for the most part. *Plut.* I, 929 C.
 ἀποκρανίζω (κρανίον), to break off the head. *Anthol.* III, 10 (Erycius), κίρας.
 ἀποκρατέω, to hold back, to hold. *Diosc.* 4, 9 ἐντεροκίλας, prevent further protrusion. *Plut.* II, 494 D. — 2. To hold firmly: to master. *Archigen.* apud *Orib.* I, 150, 1. *Sext.* 657, 7.
 ἀπόκρατος, ον, (κράτος) powerless? *Philon* I, 209, 43.
 ἀποκρέμαιναι (κρέμαιναι), to hang, to be suspended. *Tryph.* *Trop.* 278 'Ἀπεκρέματο γὰρ ἡ διάνοια, the sense was incomplete. *Greg. Naz.* III, 1388 A, ἐμῆς γλώσσης, hangs on my lips.
 ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) a hanging down. *Aët.* 3, 7, p. 48 b, 12.
 ἀπόκρεος, α, ον, = following. *Jejun.* 1913 C 'Ἡ ἐβδόμας τῆς ἀπόκρεως. *Porph.* *Cer.* 759, 18 ἡ ἀπόκρεα.
 ἀπόκρεως, ων, (κρέας) leaving off meat. Substantively, ἡ ἀπόκρεως, sc. ἐβδόμας, the carnival week, the carnival. *Stud.* 24 C 'Ἡ παρασκευὴ τῆς ἀπόκρεως, the Friday in carnival week. *Cedr.* I, 657, 22. *Balsam.* *Can. Apost.* 69. *Comm.* I, 385, 11. *Nic. Greg.* I, 303, 6 *Triod.* 'Ἡ κυριακὴ τῆς ἀπόκρεως, Sexagesima, called also, *Comm.* I, 389, 10 'Ἡ ἀπόκρεως κυριακή.
 ἀποκρεωσις, ας, ἡ, = ἡ ἀπόκρεως. *Stud.* 24 C.
 ἀποκρεώσιμος, ον, = ἀπόκρεως. *Max. Conf.* *Comput.* 1221 C, ἑορτή, the carnival. *Mal.* 482, 19. *Theoph.* 349. *Stud.* 24 B.
 ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) answer, reply. *Jos. Ant.* 14, 10, 6, p. 705, rescriptum. *Inscr.* 1625, 28. 2349, b, 23, p. 1063. — 2. Sentence, condemnation. *Paul.* *Cor.* 2, 1, 9, τοῦ θανάτου.
 ἀποκρίνομαι, to answer to the priest in the λειτουργία, to say the responses. *Const. Apost.* 8, 5, 11. — 2. To begin to speak, to address

any one: a Hebraism. *Sept. Deut.* 26, 5, et alibi. *N. T. passim.*
ἀποκρισιάριος, *ον, ὁ*, (ἀποκρίσις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (586), 969 B. 1287 C. *Justinian.* *Novell.* 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Dorothe.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D τὸν τῆς Ἀλεξανδρίων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιοῦμενον. *Sophrns.* 3249 B *Λειτουργὸς ἀποκρίσεων*.)
ἀποκρίσις, *εως, ἡ*, answer. *Sept. Job* 31, 14 τίνα ἀποκρίσιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀποκρίσιν ὅτι . . . ποιήσεται. 14, 2, 6 λαβεῖν ἀποκρίσιν. *Diod.* 15, 43, 18, 64 Ἀποκρίσεις ἔδωκε πρεσβευεῖν αὐτοὺς ἐπὶ Κασσανδρῶν. *Dion. H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀποκρίσιν δέξασθαι. B, φέρειν. — 2. *Decretum, decree.* *Proc.* I, 256, 12. — 3. *Message, despatch.* *Justinian.* *Novell.* 123, 25, 36. *Eugr.* 2776 A. *Joann. Mosch.* 2964 D, errand. *Dorothe.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph. Cer.* 129, 10. — 4. *Response, the answer of the choir to the priest.* *Euchol.*
ἀποκριτικός, *ἡ, ὁν*, secretary. *Galen.* II, 239 B. VII, 381, τινός. *Theod.* III, 1101 A, μόρια. — 2. *Responsive.* *Theon. Prog.* 203, 10. *Pseudo-Jacob.* *Liturg.* p. 39, εὐχὴ παρὰ τοῦ διακόνου.
ἀπόκριτος, *ον*, (ἀποκρίν) separated, chosen. *Opp. Hal.* 3, 266. *Leo. Novell.* 67, τάξις.
ἀποκρίτως, *adv.* distinctly? *Did.* A. 609 A. *Cyrril.* A. X, 288 C, φάναι. — 2. *Without previous examination (sine praejudicio)?* *Justinian.* *Novell.* 17, 8.
ἀποκροτέω (κροτέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. *To dash against the ground.* *Babr.* 119, 4.
ἀποκρότημα, *ατος, τὸ*, (ἀποκροτέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἔξιεν τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.
ἀπόκροτος, *ον*, refractory. *Ptol. Tetrab.* 155. *Theophyl.* B. IV, 1232 A.
ἀποκρουῖν (κρουῖν), to gush out. *Plut.* II, 699 D.
ἀπόκρουσις, *εως, ἡ*, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr. Probl.* 22, 2. *Clem. A.* II, 372 A. *Archel.* 1440 B. *Epiph.* II, 73 C.
ἀποκρουστέον = *δεῖ ἀποκρούειν.* *Themist.* 336, 32.
ἀποκρουστικός, *ἡ, ὁν*, repelling, checking. *Diosc.* 1, 167. *Ptol. Tetrab.* 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, repulsive?
ἀποκρυβή, *ἡς, ἡ*, = ἀποκρυφή. *Sept. Job* 24, 15.
ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.*

101, 20. *Petr. Sic.* 1289 B. *Vit. Nil. Jun.* 117 A.
ἀποκρυπτόν = *δεῖ ἀποκρύπτειν.* *Philon* I, 16, 50. *Clem. A.* I, 180 A.
ἀποκρυσταλλῶ (κρυσταλλῶ), to freeze up. *Achmet.* 191.
ἀποκρυφή, *ἡς, ἡ*, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept. Reg.* 2, 22, 12. *Job* 22, 14. *Ps.* 17, 12. *Philon* I, 638, 48. *Aquil. Esai.* 32, 2. *Athan.* II, 1136 C.
ἀπόκρυφος, *ον*, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of Enoch, the Testaments of the Twelve Patriarchs, the Prayer of Joseph, the Testament of Moses, the Ascension of Moses, the Acts of Pilate, and the like. *Iren.* 653 A, γραφαί. *Clem. A.* I, 773 B. 1133 C, sc. βιβλίου. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρυφῷ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. *Pseud-Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrril.* H. 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγνωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the Apocrypha of the old Testament, Athanasius simply says that they are uncanonical. Epiphanius, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Epiph.* III, 245 B.
ἀποκρύφως, *adv.* in secret, etc. *Eus.* II, 1268 B.
ἀπόκρυψις, *εως, ἡ*, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.
ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.
ἀποκτείνω, to kill. [*Sept. Num.* 16, 41. *Reg.* 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς ἀπέκταγεν, Ἑλληνικῶς.]
ἀποκτείνω = preceding. *Sept. Josu.* 8, 24. *Reg.* 2, 4, 12. *Esdr.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.
ἀποκτηνῶ (κτῆνος), to transform into a beast: to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.
ἀποκτηνώσις, *εως, ἡ*, transformation into a beast. *Syncell.* 436, 13.
ἀπόκτητος, *ον*, (ἀποκτάομαι) lost possession of. *Clem. A.* I, 1376 B. *Serap. Aeg.* 916 C.
ἀπόκτην, quid? *Porph. Cer.* 464.
ἀποκτυπέω (κτυπέω), to sound. *Philost.* 537 Κρότος θαυμάσιος ὁλος ἀπεκτύπει τῆς γλώσσης. — 2. *To strike.* *Bekker.* 208, 16 Ἀποκτυπήσαι, παῖσαι.
ἀποκτύπησις, *εως, ἡ*, (ἀποκτυπέω) a sounding, sound. *Cyrril.* A. I, 745 B.

ἀποκυβεύω = *κυβεύω.* *Diod.* 17, 80 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.
ἀποκυέω, see ἀποκύω.
ἀποκνήμα, *ατος, τὸ*, (ἀποκυέω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.
ἀποκνήσις, *εως, ἡ*, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol. Tetrab.* 105. *Clem. A.* I, 297 D.
ἀποκυῖσκω (κυῖσκω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.
ἀποκυλινδῶ (κυλινδῶ) = ἀποκυλίω. *Jos. B.* J. 3, 7, 28 Ἀπεκυλινδοῦντο τοῦ τείχους. *Plut.* II, 260 B.
ἀποκυλίω, *ατος, τὸ*, (ἀποκυλίω) a thing rolling. *Longin.* 40, 4.
ἀποκυλίω, *ῖσω, (κυλίω)* to roll off or from. *Sept. Gen.* 29, 3, τὶ ἀπὸ τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 352, 21 -ισθῆναι εἰς τι.
ἀποκυματίζω (κυματίζω), to cause to undulate. *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.
ἀπόκυνον, *ον*, τὸ, (κύνω) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.
ἀποκυριεύω = *κατακυριεύω.* *Just. Tryph.* 88.
ἀποκύω (κύω), to bring forth. *Dion. H.* I, 176, 6 ἦσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just. Apol.* 1, 32 -ηθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυκία. *Caesarius* 925, 968.
ἀποκυφῶς = *ἐκκυφῶς.* *Sept. Mich.* 7, 16. *Ezech.* 3, 26. 24, 27.
ἀπολαλέω (λαλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.
ἀπολαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβοιμι.]
ἀπόλαυσμα, *ατος, τὸ*, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem.* A. II, 432 B.
ἀπολαυστικός, *ἡ, ὁν*, pleasant, agreeable wine. *Polyb.* 12, 2, 7.
ἀπόλαυστός, *ἡ, ὁν*, (ἀπολαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.
ἀπολαντικός, *ἡ, ὁν*, = ἀπολαυστικός. *Basil.* III, 288 B.
ἀπολεαίνω = ἀπολειπῶ. *Plut.* II, 350 D, et alibi.
ἀπολέγδην (ἀπολέγω), *adv.* by selecting. *Cyrril.* A. I, 368 A.
ἀπολέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol. Haer.* 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.* ἀπολέγομαι = ἀπολέγω. *Sept. Jon.* 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεία. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἐαυτῆς ψυχὴν, being tired of life.
ἀπολειπῶ (λειπῶ), to smooth or polish off. *Diod.* 5, 28.
ἀπολείπω, *ατος, τὸ*, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.
ἀπολείπω, to leave off, etc. *Classical. Sept. Prov.* 19, 27 Ὑἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, it remains.
ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.
ἀπολείψις, *εως, ἡ*, default. *Justinian.* *Cod.* 1, 4, 18.
ἀπόλεκτος, *ον*, chosen. — 2. Substantively, τὸ ἀπόλεκτον, apoclectus, part of the pelamys. *Xenocr.* 70.
ἀπολελυμένος, *adv.* absolutely, not relatively or antithetically. *Herod. Gr. Enclit.* 1145, as ἀλλά σευ ἀκάματος; opposed to ὀρθοτονούμενος. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal. Can.* 6 Ἀπολελυμένος χειροτονεῖσθαι, without reference to any particular church.
ἀπολέμπος, *ον*, (πολεμῶ) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.
ἀπόλεμμα, *ατος, τὸ*, (ἀπολέπω) the skin taken off. *Dion.* C. 68, 32, 1.
ἀπολεπαίνω = ἀπολέπω. *Dubious. Psell.* 1125 B -ηνα.
ἀπολεπίω (λεπίω), to peel off. *Erotian.* 166. *Geopon.* 10, 58.
ἀπολέπισμα, *ατος, τὸ*, (ἀπολεπίω) that which is peeled off. *Schol. Arist. Ach.* 469.
ἀπολεπτισμός, *ου, ὁ*, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.
ἀπολευκός (λευκός), to render white. *Syncell.* 230, 14.
ἀπόληγμα, *ατος, τὸ*, (ἀπολήγω) the border of a garment. *Aquil. Ex.* 28, 33.
ἀπολήγουσα, *ἡς, ἡ*, = κώνειον. *Diosc.* 4, 79.
ἀπολήμιον, *τὸ*, = ὑπολήμιον. *Sept. Zach.* 14, 10.
ἀπολήξις, *εως, ἡ*, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demetr.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δὲ μῶριον.
ἀποληπτικός, *ἡ, ὁν*, (ἀπολαμβάνω) receiving a debt. *Justinian.* *Cod.* 4, 21, 16, § β', ὁμολογία, a receipt.
ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.
ἀπολησμονέω, *ῖσω, (λήσμων)* to forget. *Steph. Diac.* 1180 D.
ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθῶ. *Greg. Nyss.* III, 765 D.
ἀπολικμάω = *λικμάω off.* *Simoc.* 166, 16.
Ἀπολινάριος, incorrect for Ἀπολλινάριος.
ἀπόλινον, *τὸ*, = *Κνίδειος κόκκος.* *Diosc.* 4, 170 (173).

ἀπολινόω, ὥσω, (λίνω) to bind or tie up, to banish. *Paul. Aeg.* 92. *Leo Med.* 177.
 ἀπολίνωσις, εως, ἡ, a bandaging. *Paul. Aeg.* 94.
 ἀπολάρκτος, ον, (πολιορκέω) that cannot be reduced by siege, impregnable. *Strab.* 12, 3, 31. *Plut.* II, 1057 E. *Clem. A.* I, 1381 A.
 ἀπολσθαίνω, to slip off. *Classical. Plut.* II, 277 D τὸ ἄ πάλιν τοῖς ἀπολσθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπέκειται τραυλίζοντων, those who cannot pronounce P use ἄ instead.
 ἀπολσθσις, εως, ἡ, a slipping off. *Pseudo-Dion.* 728 A.
 ἀπολίτεντος, ον, not current, not in common use. *Plut.* II, 7 A. *Leo Novell.* 145 τὸ ἀπολίτεντος, the not being current.
 ἀπολιτικός, ἡ, ὄν, = οὐ or μὴ πολιτικός. *Cic. Att.* 8, 16.
 Ἀπολλινάριοι, ὧν, οἱ, (Ἀπολλινάριος) *Apollinariani*, the followers of *Apollinaris* of *Laodicea*. *Greg. Naz.* III, 257 C. *Const.* II, 1.
 ἀπολλινάριζω, ἰσω, to be a follower of *Apollinaris*. *Leont.* I, 1752 B.
 Ἀπολλινάριος, ον, ὁ, *Apollinaris* of *Hierapolis*. *Serap.* 1373 B. — 2. *Apollinaris* of *Laodicea*. *Basil.* IV, 916 A, et alibi. *Ephr.* II, 677 C, et alibi. *Theod.* IV, 425 B. [The Latin form of the Greek Ἀπολλωνίως.]
 ἀπολλινάρις, the Latin *apollinaris* = ὁσκούμος. *Diosc.* 4, 69, 4, 72 Ἀπολλινάρις μίνωρ, *apollinaris minor*, = στρόχρον ἀλικαβον.
 Ἀπολλιναριστής, οὗ, ὁ, *Apollinarist*. *Greg. Naz.* III, 217 C. *Theod.* IV, 428 A. *Pseudo-Athan.* IV, 520 C.
 Ἀπολλινάριται, ὧν, οἱ, = Ἀπολλινάριοι. *Ephr.* II, 837 A. 873 C.
 Ἀπολλών, ὁ, (ἀπολλύω) *Apollon* = Ἀσβαδών. *Apoc.* 9, 11.
 ἀπόλλω = ἀπολλύω, ἀπόλλυμι. *Hippol.* Haer. 86, 15 *Adam.* 1801 C. *Basil.* II, 817 A. *Ephr.* II, 787 B. *Aporphth.* 368 C. 432 B. *Joann. Mosch.* 3029 A, τὸν κόπον σου.
 Ἀπολλώνεια, ὧν, τὰ, (Ἀπολλώνιος) the Roman *ludi Apollinares*. *Dion C.* 43, 48, 3.
 Ἀπολλωνιάκος, ἡ, ὄν, of *Apollo*. *Philon* II, 560, 29.
 ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, to reckon up, to give in an account. *Suid.*
 Ἀπολογίζω . . . ἀπολογαριάζω.
 ἀπολογίζομαι, to speak in one's own defence. *Eus. Alex.* 429 A, τὸν ἀπροσώποληπτον δικαστήν = δικαστήν. — 2. To answer, reply. *Vit. Basil.* 204 C. *Sophrns.* 3368 B, τῷ ἡγούμενῳ αὐτοῦ, contradict. *Porph.* Adm. 210. *Anon.* 359, 13.
 ἀπολογία, ας, ἡ, = ἀπόκρισις, answer. *Petr.* 1, 3, 15. *Thom. A.* 7, 1. *Pseudo-Nicodem.* B, 4, 4. *Porph.* Adm. 82, 3.

ἀπολογίζομαι, to answer. *Diod.* II, 623, 51, v. 1. ἀπελογήσατο.
 ἀπόλογος, ον, ὁ, account. *Philon* I, 613, 38 τὰ δ' ὅσα ἂν ἐξέλθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare *Matt.* 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)
 ἀπολογισμός, οὗ, ὁ, = ἀπολογία. *Cic. Att.* 16, 7.
 ἀπολοιδορέω (λοιδορέω), to revile. *Polyb.* 15, 33, 4.
 ἀπόλοιπος, ον, (ἀπολείπω) remaining. *Sept. Ezech.* 41, 12 seq. 42, 1, 10.
 ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. *Schol. Arist. Eq.* 1401.
 ἀπολουσμός, οὗ, ὁ, (ἀπολούω) = ἀπόλουσις. *Theod.* II, 492 C.
 ἀπολούτριον, ον, τὸ, (λουτρόν) sc. ὕδωρ, water that has been used for bathing. *Ael. N. A.* 17, 11.
 ἀπολουτρον, ον, τὸ, = preceding. *Schol. Arist. Eq.* 1401.
 ἀπολούω, to wash clean, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. *Euchol.* p. 146.
 ἀπολυπείρομαι (λυπέω), to be much grieved. *Pallad.* Laus. 1105 D. 1195 D.
 ἀπολυπραγμόντος, ον, (πολυπραγμένω) not to be scrutinized. *Greg. Nyss.* I, 357 B, et alibi. *Cyrrill.* A. III, 364 A.
 ἀπολυπραγμονήτως, adv. without scrutiny. *Psell.* 1128 A.
 ἀπολυπράγμων, ον, = οὐ or μὴ πολυπράγμων. *Ptol. Tetrab.* 159. *Anton.* 1, 5.
 ἀπολύσιμος, ἡ, ον, (ἀπόλυσις) relating to acquittal or discharge from imprisonment. *Hippol.* Haer. 456, 52, ἐπιστολή. — 2. Belonging to the close of the paschal feast. *Nic. CP.* 852 C τὸ σάββατον τῆς ἀπολύσεως, probably the Saturday preceding Pentecost.
 ἀπόλυσις, εως, ἡ, departure. *Diod.* 18, 48, τοῦ βίου, from life. — 2. Dismission, leave to depart. *Sept. Macc.* 3, 6, 37. *Doroth.* 1720 B. — Particularly, dismission, the end of divine service, or of public games. *Athan.* I, 760 B. II, 821 B. *Pseudo-Basil.* III, 1316 C, τὸν συνάξιν. *Eus. Alex.* 416 C. *Cyrrill.* Scyth. V. S. 325 A. *Eustrat.* 2317 C. *Doroth.* 1741 B. *Vit. Ephr.* 68 D, τῆς ἐκκλησίας. — Also, the end of a prayer, or of the gospel of the day. *Sophrns.* 3460 D, τὸν εὐαγγελικὸν ἀκουσμάτων. *Vit. Nil. Jun.* 56 B, τοῦ ὁρθρου. *Porph.* Cer. 31, 17 τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — 2. In the *Ritual*, it is applied also to the concluding sentence said by the priest at the end of divine service.

Every Dominical feast has its appropriate ἀπόλυσιν. — 3. The last day of the paschal feast, commonly called ἀπόδοσις. *Basil. Sel.* 596 B. — 4. Absoluteness. *Apollon. D. Pron.* 318 B Κατ' ἀπόλυνον, absolutely, not emphatically or antithetically.
 ἀπολυσσάω (λύσσα), to recover from hydrophobia. *Isid.* 360 A.
 ἀπολυτικιον, ον, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. *Porph.* Cer. 115.
 ἀπολυτικός, ἡ, ὄν, absolving. — *Carth.* 23, 106 ἡ ἀπολυτική, sc. ἐπιστολή, certificate of honorable dismission from a church. *Quin.* 17 Ἐγγραφὸς ἀπολυτικῆ (ἐπιστολή). — 2. Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, the concluding troparion, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτικιον. *Stud.* 1705 B.
 ἀπόλυτος, ον, (ἀπολύω) loosed, freed, free from. *Clem. A.* I, 252 C, τινός. *Serap. Aeg.* 909 B. *Gregent.* 600 A, not loaded; opposed to πεφορτισμένος. — 2. Absolute, not relative; opposed to πρὸς τι. *Epict.* 2, 5, 24. *Apollon. D. Pron.* 304 B. *Sext.* 347, 4. — 3. Positive, not comparative or superlative. *Herodn. Gr. Schem.* 580, 6. *Schol. Arist.* Av. 63.
 ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω) a ransoming; deliverance. *Diod.* II, 610, 43. *Aristeas* 2. *Luc.* 21, 28. *Paul. Rom.* 8, 23, et alibi. *Jos. Ant.* 12, 2, 3, p. 587. *Plut.* I, 631 B. — 2. Redemption, in a religious sense. *Paul. Rom.* 3, 24. *Cor.* 1, 1, 30, et alibi. *Martyr. Poth.* 1412 A. — 3. Redemption, the second baptism of the *Marcosians*. *Iren.* 548 A. 588 B. 657 B. 664 B. 665 A. *Hippol.* Haer. 300, 82, 7.
 ἀπόλυτως (ἀπόλυτος), adv. absolutely, not relatively; opposed to πρὸς τι, or to ἰδικῶς. *Sext.* 31, 30. 322, 7. 529, 16. *Chal. Can.* 6. *Men. Rhet.* 316, 3.
 ἀπολύω, to dismiss from attendance. *Aristeas* 20. *N. T. saepe.* *Jos. Ant.* 14, 15, 11. — 2. To dismiss the congregation at the end of the service; said of the priest. *Const. Apost.* 8, 15, 37. 9 Ἀπολύσθε οἱ ἐν μετανοίᾳ, depart, ye penitents. *Aporphth.* 269 B, τὴν ἐκκλησίαν (presbyter). *Eus. Alex.* 416 D. — 3. Intransitive, to end, to be over, as a meeting. *Ephr.* II, 828 C Καὶ οὕτως ἀπολύει, the service ends. *Aporphth.* Isaac Theb. 2. *Doroth.* 1720 A. *Mal.* 474, 11. *Stud.* 1708 B Ἀπολύει ὁ ὁρθρος. *Porph.* Cer. 212, 16. — 4. To dismiss from this world, to let die; said of God. In the passive, to die. *Sept. Gen.* 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄνεκτος. *Num.* 20, 29 Ἀπελύθη Ἀαρών. *Macc.* 2, 7, 9. *Luc.* 2, 29. *Plut.* II, 107 C. 108 C Ἐως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — 5. To put

away, to divorce. *Sept. Esdr.* 1, 9, 36. *Matt.* 5, 31, τὴν γυναῖκα αὐτοῦ. But *Diod.* 12, 18, τὸν ἄνδρα. *Marc.* 10, 12, τὸν ἄνδρα αὐτῆς. — 6. Intransitive, to come or fall off, as the hair of the head. *Achmet.* 19. — 7. Participle, ἀπολελυμένος, (α) absolute, not relative or antithetic. *Dion. Thr.* 636, 15, ὄνομα, as θεός, λόγος, ξύλον. *Apollon. D. Pron.* 366 B. *Synt.* 127, 27, σύνταξις, as δὸς μοι; the antithetic being δὸς ἐμοί. *Basil.* I, 589 A, ὀνόματα. — (b) loose. *Heph. Poem.* 7, 8 Ἀπολελυμένα δὲ (proemata), ἃ εἰκὴ γέγραπται καὶ ἄνευ μέτρον. *Herodn. Gr. Schem.* 595, 5, σχῆμα, as δύσπατος, εἶδος ἀριστε, κ. τ. λ.
 ἀπομαδάρω, ὥσω, (μαδάω) to pluck off the hair. *Const. Apost.* 1, 3, τοὺς πάγωνας (*Lev.* 19, 27).
 ἀπομαδίζω (μαδίζω), to pluck the hair. *Schol. Arist. Eq.* 373.
 ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) the unlearning of a thing. *Iambl. Math.* 202. *Basil.* IV, 225 B.
 ἀπομαίνομαι (μαίνομαι), to become thoroughly mad. *Sept. Dan.* 12, 4. *Lucian.* I, 234.
 ἀπομαλθακόμαι = ἀπομαλκίζομαι. *Plut.* I, 289 B.
 ἀπομάμη, ἡς, ἡ, (μάμη) L. *abavia*, third grandmother. *Antec.* 3, 6, 4.
 ἀπόμαξις, εως, ἡ, (ἀπομάσσω) a wiping off. *Plut.* I, 31 C. — 2. Image, likeness, impression. *Nicom.* 50, 43, τοῦ ἄνω καλοῦ. *Iambl. Adhort.* 308.
 ἀπομαρτυρέω (μαρτυρέω), to testify. *Sept. Macc.* 2, 12, 30. *Polyb.* 31, 7, 20, πεπεισθαρχέκναι τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυροῦντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τὸ πρσβυτέρου παραγεγονόσι πρσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχει. 32, 1, 2 Ἀπομαρτυροῦντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, in favor of. *Plut.* II, 860 C.
 ἀπομαφορίζω, ἰσω, (μαφόριον) to strip one of the mafors. *Athan.* 1, 229 C.
 ἀπομαχέω, ἰσω, (ἀπομαχος) to abstain from war. *Simoc.* 139, 15.
 ἀπομελίσσομαι (μελίσσομαι), to propitiate, pacify. *Dion. H.* I, 96, 7. VI, 924, 3. *Philon* II, 477, 11. *Jos. Ant.* 19, 9, 2. B. J. 1, 11, 2. ἀπομενουρίζω, ἰσω, (μείουρος) to bring to a point. *Nicom.* 125. *Herod. apud Orib.* II, 166, 3.
 ἀπομειώω = μειώω. *Alex. Trall.* 507. *Antec.* 1, 6, 3, p. 68. *Sophrns.* 3516 D.
 ἀπομείωσις, εως, ἡ, diminution. *Simoc.* 118, 19. *Max. Conf.* II, 73 A.
 ἀπόμελι, ιτος, τὸ, (μέλι) honey-water, obtained by washing the wax after the honey has been expressed. *Diosc.* 5, 17. *Galen.* VI, 128 A, a sort of ozymel (XII, 258 F). *Antyll. apud Orib.* I, 416, 5. *Phlagra. apud Orib.* I, 365, 8. 368, 6.

ἀπομέφομαι = μέφομαι. Sept. Job 32, 27. Plut. II, 229 B. Oenom. apud Eus. III, 361 A.

ἀπομένω (μένω), to remain, remain over or behind, remain or stay at home. Orig. III, 836 A. Athan. I, 377 C. II, 181 C Αἰροῦνται ἀπομένειν Ἰουδαῖοι. Apocr. Act. Barn. 8, ἐκεῖ. Act. Andr. 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ. ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρῶνται. Lyd. 160, 18. 182. Proc. II, 564, 9. Mal. 66, 20, ὅπισθεν τοῦ λαοῦ. Id. 385, 20. 460, 11. Leo. Tact. 4, 33. Porph. Cer. 415, 16. Achmet. 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. Max. Conf. Comput. 1236 A. Andr. C. Method. 1332 C Ταῦτας (365) ἀναλύσας διὰ τῶν ἐπὶ ἀπομένει μία, that is $\frac{365}{7} = 52 \times 7 + 1$.

ἀπομερίζω, to separate, to distinguish, etc. Classical. Apollon. D. Adv. 619, 33 Ἀπομερίσται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. Hermes Tr. Iatrom. 387, 7.

ἀπομεριμνάω (μεριμνάω), to be free from anxiety. Leont. Cypr. 1684 D, περὶ αὐτοῦ.

ἀπομερισμός, οὗ, δ, (ἀπομερίζω) separation. Basil. IV, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. Chron. 585, 1, divorce. ἀπομήκοθεν (μήκος), adv. from afar. Anast. Sin. 104 B.

ἀπομνῶω, ὥσω, (μνῶω) to open the legs. Moschn. 49.

ἀπομίμημα, atos, τὸ, (ἀπομιμέομαι) copy, imitation. Diod. 2, 8, p. 122, 73.

ἀπομίσω = μίσω. Themist. 233, 12.

ἀπομνῶω, ὥσω, (μνῶω) = ἀποκιδάρω. Philon I, 562, 30.

ἀπόμματος, ον, (δμμα) blind. Steph. Diac. 1160 C.

ἀπομμάτω, ὥσω, (ἀπόμματος) to blind. Genes. 84, 4.

ἀπομνημόνευμα, atos, τὸ, plural τὰ ἀπομνημονεύματα, memoirs. Just. Apol. 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἀ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. Tryph. 100. 101. 105. 106. Eus. IV, 224 B.

ἀπομνημονεύω, to relate, etc. Classical. Strab. 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= οὔτι) . . . εἶπεν. Just. Apol. 1, 33, with reference to the Gospels.

*ἀπόμοιρα, as, ἡ, (μοῖρα) portion, share. Inscr. 4697, 15. Sept. Ezech. 45, 20. Jos. Ant. 5, 9, 2. 15, 5, 3, p. 753. Anton. 2, 1.

ἀπομοιράομαι (μοιράω), to divide, to share. Jos. Ant. 18, 8, 7, p. 904.

ἀπομοίριον, ον, τὸ, part. Anthol. II, 115 (Alpheus).

ἀπομολιβόω, ὥσω, (μολιβός) L. replumbo, to free from lead. Lyd. 97, 1.

ἀπομονεύς, ὥς, δ, (ἀπομένω) apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. Porph. Cer. 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομεινάντες ἀρχόντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπαρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)

ἀπόμοσις, ὥς, ἡ, = τὸ ἀπομνῶω. Nicet. Byz. 773 A.

ἀπόμοργμα, atos, τὸ, (ἀπομόργνυμι) likeness, impression. Pseudo-Dion. 644 B.

ἀπομνέω (μνέω) not to initiate. Pseudo-Dion. 1001 A.

ἀπομνύζω = μνύζω. Artem. 416. Themist. 342, 9. Aster. 177 B. C.

ἀπομύζω = μύζω. Schol. Arist. Plut. 293.

ἀπόμυιος, ον, (μύια) keeping off flies. Ἀπόμυιος Ζεύς, Zeus the Averter of flies. Paus. 5, 14, 1. Clem. A. I, 117 A. (Compare Ael. N. A. 5, 17. Also the Hebrew Baal-Zebub, the Fly-god. See μυίαγρος.)

ἀπομυκτίζω, ὥσω, = μυκτηρίζω. Lucian. III, 297.

ἀπομυκτισμός, οὗ, δ, = μυκτηρισμός. Clem. A. I, 452 B.

ἀπόμυξα, ης, ἡ, = μύξα. Drac. 72, 1.

ἀπομυξία, as, ἡ, = μύξα. Bekker. 432, 9 Ἀπομυξία ἀκαθαρσία.

ἀπόμυξις, ὥς, ἡ, (ἀπομύσσω) a blowing of one's nose. Plut. II, 1084 C.

ἀπομυρῶω, ὥσω, (ἀπομυρίζω) to wipe off ἀπομύρισμα.

Stud. 1664 C. Nicet. Paphl. 561 C Τῶν ἁγίων τριῶν ἀπομυρῶσθεσῶν.

ἀπομύρισις, ὥς, ἡ, = τὸ ἀπομυρίζω. Nicet. Paphl. 561 D.

ἀπομύρισμα, atos, τὸ, (ἀπομυρίζω) the fragrant fluid which is believed to exude from the relics of distinguished saints. Stud. 1109 A. Porph. Cer. 561, 18.

ἀπομφακίζω (ὀμφακίζω), to cause to ripen, simply to ripen. Pseud-Hippol. 852 B.

ἀπομωραῖνω = following. Cyrill. A. I, 181 B.

ἀπομωρόω = μωρόω strengthened, to render foolish. Diosc. 4, 76, p. 574 as v. l. Aët. 6, 17, p. 105 b, 4.

ἀποναρκάω, ὥσω, (ναρκάω) to become torpid or benumbed. Plut. II, 8 F, πρὸς τοὺς πόνοους. Clementin. 1, 14, metaphorically. Eus. III, 517 C. Athan. I, 369 C.

ἀπονάρκησις, ὥς, ἡ, (ἀποναρκάω) the becoming torpid. Plut. II, 652 D.

ἀπονεκρόω (νεκρόω), to make dead. Diod. 14, 28. Epict. 1, 5, 5, et alibi. Lucian. II, 105.

ἀπονέκρωσις, ὥς, ἡ, a becoming dead. Epict. 1, 5, 4.

ἀπονέμησις, ὥς, ἡ, (ἀπονέμω) distribution. Theol. Arith. 38. Anton. 8, 6. Galen. IV, 147 B. Orib. III, 42, 8. Pseudo-Dion. 377 A.

ἀποννητικός, ἡ, ὄν, distributive. Philon I, 61, 10, τῶν κατ' ἀξίαν. Anton. 1, 16 Εἰς τὸ κατ' ἀξίαν ἀποννητικὸν ἐκάστω. Galen. II, 248 A, τινί τινας. Clem. A. I, 328 A, τινός. 1004 B.

ἀποννητικῶς, adv. distributively. Diog. 7, 126.

ἀπόνεσμα, atos, τὸ, = ἀπνεύσις. Cyrill. A. I, 156 B. Suid. Ἀπόκλιμα τῶν ὀρέων, ἀπὲρ τοῦ ἀπόνεσμα.

ἀπονεύρω, ὥσω, (νευρόω) to change into a tendon. Galen. IV, 37 A -θαί. — 2. To enervate = ἐκνευρίζω. Cyrill. A. I, 300 A.

ἀπόνευσις, ὥς, ἡ, (ἀπνεύω) inclination towards, tendency. Orig. I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. Themist. 289, 12. Cyrill. A. VIII, 1021 D. Max. Conf. Schol. 44 C.

ἀπονήρευτος, ον, (πονηρεύομαι) guileless. Et. M. 789, 35.

ἀπονήρια, as, ἡ, the being ἀπότηρος. Vit. Nil. Jun. 60 B.

ἀπότηρος, ον, = οὐ ὁ μὴ πονηρός. Dion. H. V, 487, 10. Philon II, 519, 18. Poll 6, 142.

Antyll. apud Orib. I, 416, 8. Leont. Cypr. 1684 B, unsophisticated.

ἀπονησάω, ὥσω, (νήσος) to make into an island. Eucyr. 2809 A.

ἀπονηστεύω, εὔσω, (νηστεύω) to break off a fast, to end a fast. Const. Apost. 5, 13, 15.

ἀπονηστιζομαι = ἀπονηστεύω. Dion. Alex. 1272 B Καθ' ἣν ὥραν ἀπονηστιζέσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. Eus. IV, 941 D.

ἀπονήχομαι (νήχομαι) = ἀπνεύω, to swim away. Polyb. 16, 3, 14, πρὸς τὴν τρημιολίαν, swam up to. Jos. B. J. 2, 20, 1, τῆς πόλεως, were leaving the city. Plut. II, 831 E. 476 A.

Arr. Anab. 2, 22, 5.

ἀπονία, as, ἡ, absence of pain. Diosc. 1, 147, 2, 69. Aret. 4 E.

ἀπονηκῶω, to prevent. Jos. Ant. 15, 7, 7 Οὐκ ἀπονηκῶω μὴ πλείον αἰετίνεσθαι.

ἀπόνιμα, atos, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, water with which the hands or the feet have been washed. Plut. I, 474 F. Artem. 353.

Athen. 9, 38.

ἀπονίμω, to give enjoyment, etc. Classical. [Basil. Sel. 501 D ἀπόνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, to wash off, etc. Classical. Sept. Prov. 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μυχαλίδος, ἡ, ὅταν πράξῃ, ἀπονευμένη οὐδὲν φησι πεπραχέναι ἀπονον, wipe her mouth, a euphemism. (Compare Lucian. II, 578 Θεραπεύσασα ἑαυτήν.)

ἀπονήψω, ὥς, ἡ, (ἀπονίπτω) a washing, a washing off. Orib. III, 104, 13. Cyrill. A. I, 216 B. III, 1128 A, τῆς ἁμαρτίας. Const.

Apost. 8, 11 Εἰς δὲ ὑποδιάκονος δίδωτω ἀπόνιψιν χειρῶν τοῖς ἱερεῖσι, and let a subdeacon pour water upon the hands of the priests. Pseudo-Dion. 440 B. Achmet. 231.

ἀπονεῶ (ἀπνεύομαι), to render desperate. Jos. Ant. 18, 1, 6 Ἀπονήσας αὐτοὺς ἀποστήναι Ρωμαῖων.

ἀπνος, ον, relieving pain, as a medicine: feeling no pain, as a patient. Strab. 3, 4, 18, p. 2, 57, 15. Diosc. 3, 100 (110).

ἀπνοστήσις, ὥς, ἡ, (ἀπνοστήω) return home. Arr. Anab. 7, 4, 3, ἡ οἴκου. 7, 12, 1, ἡ οἴκαδε.

ἀπνουθετός (νουθετός), to delude, beguile. Polyb. 15, 6, 6 Ὑπὸ τῆς τύχης ἀπνουθετούμενοι, having our heads turned.

ἀπνούστος, ον, (νούστος) free from disease. Synes. 1613 A.

ἀπνουκτερεύω (νυκτερεύω), to pass the night away from. Plut. II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπνουστάζω (νυστάζω), to take a nap, to fall asleep, to slumber. Epict. 2, 20, 12, 4, 9, 16.

Plut. I, 872 F. Phryn. P. S. 28, 4 Ἀπομερμηρίσαι, ἀπνουστάσαι.

ἀπνουστακτεῖν = δεῖ ἀπνουστάζειν. Clem. A. I, 492 C.

ἀπονήχυον (νύξ), adv. early in the morning. Chron. 623, 12. (Compare Marc. 1, 35 Πρωὶ ἔνυχον λίαν, very early in the morning.)

ἀπονήχυισμα, atos, τὸ, (ἀπονήχυω) a paring of nails. Diog. 8, 17.

ἀπονηχιστικός, ἡ, ὄν, fit for paring the nails. Schol. Dion. Thr. 651, 30.

ἀποξάινω (ξάινω), to lacerate. Pseudo-Jos. Macc. 6 Ἀπεξάινετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. Athan. II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), to disband mercenaries. Jos. Ant. 13, 16, 2.

ἀποξενόω, to estrange, etc. Classical. — Ἀπεξενομέος, ἡ, ον, strange. Iamb. V. P. 14, μαθήματα. — 2. Mid. ἀποξενόομαι, to disguise one's self. Sept. Reg. 3, 14, 5, 6.

ἀποξένωσις, ὥς, ἡ, a living in a foreign land. Plut. II, 649 E, et alibi. — 2. Estrangement. Max. Conf. II, 116 C.

ἀποξενωτός, α, ον, to be rejected. Aret. 117 C.

ἀπόξεσμα, atos, τὸ, (ἀποξίω) L. ramentum, a scraping, the thing scraped off. Orib. II, 234, 9.

ἀποξυλῶω (ξυλῶω), to turn into wood. Method. 309 A. Apophth. 309 B as v. l. Geopon. 17, 2, 1. 19, 2, 5.

ἀποξύνω, to sour. Diosc. 5, 43 ἀποξύνεσθαι, to become sour. Plut. II, 289 F. Clem. A. I, 309 B. Antyll. apud Orib. I, 533, 1. II, 504, 2. [Polyb. 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμένος.]

ἀπόξυρος, ον, (ξύρον) steep; having sharp rocks. Lucian. III, 7. Arr. P. M. E 40, θυβός.
ἀποξύνω = ἀποξύνω. [Antyll. apud Orib. II, 446, 1 ἀποξύναι = ἀποξύνω.]
ἀπόξυσις, εως, ἡ, (ἀποξύνω) a scraping, the act of scraping. Geopon. 10, 75, 11.
ἀπόξυσμα, ατος, τό, = ἀπόξεσμα. Schol. Arist. Pac. 48.
ἀποξυστρώω, ὥσω, (ξύστρα) to blunt a sword. Polyb. 2, 33, 3.
ἀποπαιδαγωγέω (παιδαγωγέω), to lead away from, to detach from. Iamb. Adhort. 308, τινά ἀπό τινος. Tit. B. 1176 B.
ἀπόπαλαι (πάλαι), adv. from of old, = ἐκ παλαιού. Phryn. 45, condemned.
ἀποπάλλομαι (πάλλω), to rebound, to be reflected. Aristot. Probl. 9, 14. Cleomed. 79, 12, 21. Plut. I, 686 B. Sext. 491, 1.
*ἀποπαλμός, οὔ, ὁ, (ἀποπάλλομαι) a rebounding. Epicur. apud Diog. 10, 44.
*ἀπόπαλσις, εως, ἡ, = preceding. Epicur. apud Diog. 10, 108. Archigen. apud Orib. II, 157, 12.
ἀποπαλτικῶς (implying ἀποπαλτικός), adv. by rebounding. Sext. 522, 4.
ἀπόπαππος, ον, ὁ, (πάππος) L. abavus, third grandfather. Antec. 3, 6, 4.
ἀποπαρθεύω, ἰσω, = ἀποπατέω. Hippol. Haer. 482, 8, 9.
ἀπόπατος, ον, excrement. Diosc. Eupor. 1, 95, αἰγός. Plut. II, 727 E, of birds. Lucian. III, 654. Galen. XII, 391 D. Clem. A. I, 564 B. — 2. Privy = κοπρών. Orib. I, 213, 4. Justinian. Cod. 8, 10, 12, § 5.
ἀπόπατος incorrect for ἀπόπατος. Parad. 445.
ἀπόπαυσις, εως, ἡ, (ἀποπαύω) cessation. Pseudo-Dion. 593 C.
ἀποπαυστέον = δεῖ ἀποπαύειν. Clem. A. II, 537 C.
ἀποπεμπτός, α, ον, = ὃν δεῖ ἀποπέμπεσθαι. Clem. A. I, 440 C, τινός. Greg. Nyss. I, 724 A.
ἀποπεμπτικός, ἡ, ὅν, relating to escorting. Men. Rhet. 132, 10, 139, 5.
ἀπόπεμπτος, ον, to be dismissed. Cyrill. A. X, 889 B, τῶν ἱερῶν γάμων.
ἀποπεμπτός, ὥσω, (πέμπτος) to give the fifth part of anything. Sept. Gen. 41, 34, 47, 26, τῷ Φαραῶ. Philon I, 468, 31. (Compare Sept. Gen. 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραῶ.)
ἀποπενθίω = πενθίω. Plut. I, 233 B. — 2. To cease mourning. Greg. Naz. III, 276 B.

ἀποπεραίνω = περαίνω. Cyrill. A. I, 140 C. 161 D. III, 821 B. Apocr. Martyr. Barth. 1, p. 243, 3.
ἀποπερατώ (περατώ), = περαίνω. Pseudo-Dion. 196 B. Simoc. 124, 4, a discourse.
ἀποπεράτωμα, ατος, τό, termination. Protosp. Corp. 118, 15.
ἀποπεράτωσις, εως, ἡ, a terminating. Antyll. apud Orib. III, 614, 8. Did. A. 909 B. Pseudo-Dion. 321 A. 697 B.
ἀποπεράω (περάω), to go across. Plut. I, 718 F.
ἀποπερισπάω (περισπάω), to distract. Olymp. A. 549 C 'Αποπερισπόμενοι τῇ διανοίᾳ.
ἀποπετάζω (ἀποπετάννυμι), to divert. Aquil. Ex. 5, 4 (Symm. ἀποστρέφετε, Theodt. διασκεδάετε).
ἀποπετάννυμι (πετάννυμι), to remove a garment from over a person. Diog. 6, 77.
ἀποπήδησις, εως, ἡ, (ἀποπήδω) repulsion. Plut. II, 769 F. 921 D, et alibi.
ἀποπιάζω (πιάζω), = ἀποπιέζω. Sept. Judic. 6, 38 as v. l. Archigen. apud Orib. II, 151, 8.
ἀποπίπτω, to fall off, said of the lapsed. Martyr. Poth. 1420 A. [Sophrns. 3429 C ἀποπτωθέντων, aor. pass.]
ἀποπισσάω (πισσάω), to smear with tar. Clim. 816 A.
ἀποπιστεύω (πιστεύω), to trust fully, to have full confidence in, to rely on. Polyb. 3, 71, 2, τινί. Philon I, 132, 45. Jos. Ant. 15, 7, 6 'Ὡς μόνον τὸ μὴ παθεῖν τι δυσχερές ἀπεπίστευσεν. Galen. VII, 408 E.
ἀποπιτύρισμα, ατος, τό, (πίτυρον) = ἀχώρ, πτύρισμα, dandruff. Psell. Stich. 297.
ἀποπλανώμαι, to wander, etc. Classical. Patriarch. 1041 C, ἐν γράμμασι, devoting your time to letters; a strange expression.
ἀποπλάνημα, ατος, τό, = ἀποπλάνησις. Schol. Arist. Nub. 729.
ἀποπλάνησις, εως, ἡ, a leading astray. Patriarch. 1129 B. — 2. A wandering. Sept. Sir. 31, 12. Patriarch. 1089 B, intoxication.
ἀποπλανίας, ον, ὁ, wanderer. Philipp. 70. Anthol. II, 144 (Bianor).
ἀποπλάσσω (πλάσσω), to mould, form. Clem. A. II, 401 A.
ἀποπλέκω (πλέκω), to unbraid, unravel. Pallad. Laus. 1081 C.
ἀποπλέυμονος, ὁ, = σκαμνώνια. Diosc. 4, 168 (171).
ἀποπληξίος, ον, of ἀποπληξία. Dubious. Alex. Aphr. Probl. 64, 21.
ἀποπληροφορία, ας, ἡ, (πληροφορία) entire satisfaction. Theod. Anc. 1404 C.
ἀποπληρώω, to fill, etc. Classical. Jos. B. J. 5, 2, 5, στρατιώτου τάξιν. — 2. To pay off a debt; also, to pay a creditor. Mal. 439, 16, 440, 7.

ἀποπληρωματικός, ἡ, ὅν, fulfilling. Iamb. Myst. 122, 2.
ἀποπληρώσις, εως, ἡ, a filling up; a satisfying. Plut. II, 48 C. 132 A. 1125 A, ὀρέξεις. Athenag. 984 C. Porphy. Abst. 257. — 2. Payment. Clem. A. II, 332 A, τῆς ἐκτίσεως.
ἀποπληρωτός, α, ον, implendus. Clem. A. I, 1216 D. Basilic. 6, 25, 5.
ἀποπληρωτικός, ἡ, ὅν, fulfilling. Iamb. Myst. 240, 4, 67, 13, τῆς ἐπιστάσις. Jul. 137 B.
ἀποπληρωτός, ον, incomplete. Sophrns. 3325 C.
ἀποπλουτέω (πλουτέω), to lose one's wealth. Greg. Naz. I, 793 C, et alibi.
ἀπόπλυμα, ατος, τό, (ἀπλόυμα) water with which anything has been washed. Diod. 5, 26, 5, 28, τινάνου. Pallad. Laus. 1107 B, dish-water.
ἀποπλύνω, to wash off, etc. Classical. Sept. Jer. 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. Basil. III, 165 A, τὴν ψυχὴν ἀμαρτημάτων, cleanse.
ἀπόπλυνσις, εως, ἡ, a washing off. Achmet. 232.
ἀποπλυνέον = δεῖ ἀποπλύνειν. Geopon. 16, 18, 2.
ἀποπνευματίζω (πνευματίζω), = πέρδομαι, pedo. Schol. Arist. Pac. 891, 892.
ἀπόπνευστος, ον, (πνέω) breathed out. Greg. Naz. III, 447 A.
ἀποπνιγμός, οὔ, ὁ, (ἀποπνίγω) a choking, suffocation. Moschn. 123, p. 57, τῆς μήτρας, strangulation, producing hysterics.
ἀποπνίγω, see πνίγω.
ἀπόπνιξις, εως, ἡ, = ἀποπνιγμός. Moschn. 129, τῆς μήτρας.
ἀπόπνοια, ας, ἡ, (ἀποπνέω) inspiration. Hippol. 820 A, τῆς θείας δυνάμεως.
ἀποποιέω (ποιέω), to unmake, to undo. Hermes Tr. Poem. 64, 4. — 2. Mid. ἀποποιούμαι, (α) to reject. Sept. Job 8, 20, 14, 15. Plut. II, 152 A (Hippol. Haer. 486, 60 ἀποποιήσθαι τινος = ἀποποιήσασθαι). — (b) to simulate, to feign. Max. Tyr. 96, 44, εἰδέναι, to pretend not to know.
ἀποποιήσις, εως, ἡ, simulation, feigning. Phoebe. 511, 15.
ἀποπομπάιος, ον, (ἀποπομπή) sent away, representing the Hebrew ἀζαζήλ, commonly rendered scapegoat. Sept. Lev. 16, 8 seq. (Aquil. τράγον ἀπολελυμένον εἰς τὴν ἔρημον. Symm. τράγον ἀπερχόμενον). Philon I, 338, 42. Just. Tryph. 40. Orig. I, 1364 C. Jul. Frag. 299 A. Cyrill. A. IX, 964 B. C. Theod. Mops. 665 C. (See also Jos. Ant. 3, 10, 3. Barn. 7. Clem. A. II, 448 A. Tertull. II, 640 B.) — 2. To be sent or hurled. Simoc. 104, 4, βέλος. — 3. Tropically, = ἀποτροπία, to be averted. Philon I, 238, 46, νοσήματα.
ἀποπομπέομαι = ἀποδοιοπομπέομαι, to reject. Simoc. 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμψω) a sending away. Sept. Lev. 16, 10 (16, 26). Just. Frag. 1596 B 'Ὁ τῆς ἀποπομπῆς τράγος. Anton. I, 6, δαμώνων, exorcising.
ἀποπομπίμος, ον, fit for sending away. Cels. apud Orig. I, 1357 A, φωναί, exorcisms.
*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) return; retreat. Heron. 255. Agath. 133, 14.
ἀποπορεύσις, εως, ἡ, departure. Euagr. 2768 B. 2812 C.
ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. Agath. 112, 6.
ἀποπραγματεύομαι (πραγματεύομαι), to finish trading. Cosm. Ind. 100 C.
ἀποπράσσομαι = πρᾶσσομαι, ἀναπράσσω. Themist. 317, 11, τὸν μισθόν.
ἀποπρατίζομαι, ἰσομαι, (πράτης) to sell. Sept. Tobit 1, 7.
ἀποπραύνω = πρᾶνω. Plut. I, 581 D.
ἀποπρεπείω, ἥσω, = ἀπρεπής εἶμι. Epiph. II, 588 D, πατρι.
ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) ambassador's report. Polyb. 24, 10, 5, et alibi.
ἀποπροάγω (προάγω), to reject, a Stoic word. Sext. 559, 1. Diog. 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ ὁρ μὴ προηγμένον, a prooegmenon, that which is not preferred, as poverty, sickness. Gell. 12, 5. Lucian. I, 560. Sept. 166, 18. 588, 30. Clem. A. I, 1373 C. Diog. 7, 105.
ἀποπροσποιέομαι (προσποιέομαι) to disclaim. Athan. II, 717 A. Men. P. 337, 12. 294, 8, εἰδέναι, pretending not to know.
ἀποπροσποιήσις, εως, ἡ, = τὸ ἀποπροποιήσασθαι. Simoc. 327, 3.
ἀποπτόω (ὀπτάω), to roast thoroughly. Lyd. 50, 4.
ἀποπτερνίζω (πτερνίζω), to kick off. Philostr. 678.
ἀποπτήσσω = πτήσσω. [Macar. 661 A ἀποπτηγῆται, 2 aor. pass.]
ἀποπτόω (πτόω), to startle, frighten away. Polyb. 3, 53, 10.
ἀποπτος, ον, unseen, invisible. Just. Apol. 2, 13. Cyrill. A. IX, 1013 C.
ἀποπτυνέλισμα, ατος, τό, (πτυνέλος) that which is spit out. Damasc. II, 356 A.
ἀποπτύσσω (πτύσσω), unfold. Aen. Tact. 99.
ἀποπτυστός, α, ον, = ὃν δεῖ ἀποπτύειν. Clem. A. I, 380 A. II, 312 A.
ἀποπτυστήρ, ἥρος, ὁ, (ἀποπτύω) one that spits out. Opp. Hal. 2, 11 χαλινῶν, refusing. Greg. Naz. III, 1269 A.
ἀποπτύστης, ον, ὁ, = preceding. Damasc. II, 272 B, τῆς πίστεως, rejecter.
ἀπόπτωμα, ατος, τό, (ἀποπίπτω) a thing fallen; fall. Symm. Esai. 34, 4, leaf fallen off. Clem. A. I, 576 B. — Tropically, unlucky thing; opposed to κατόρθωμα. Sept. Judic. 20, 6. Polyb. 11, 2, 6. Orig. IV, 133 D.

ἀπόπτωσις, εως, ἡ, a falling off, fall. Diosc. 1, Prooem. p. 8, of flowers. Anton. 10, 12. Hippol. 669 B. Orig. I, 182 B. Did. A. 992 C. Chrys. I, 6 B. Hierocl. C. A. 77, 12, τῆς εὐσεβείας, from piety. Lyd. 328, 4, οὐσιῶν, loss of property. — 2. Backsliding. Eus. II, 385 B.
ἀποπτωτικός, ἡ, ὄν, belonging to failure, unsuccessful; opposed to ἐπιτεκτικός. Orig. II, 81 A τὸ ἀποπτωτικόν, failure. 1144 A, τοῦ καλοῦ.
ἀποπτωρία (πυρία), to foment, in medicine. Galen. XIII, 601 A, τοὺς τόπους. Antyll. apud Orib. II, 72, 3.
ἀποπωλέω (πωλέω), to sell off. Eus. IV, 229 B.
ἀποπωματίζω (πωματίζω), to take off the stopple or cover. Galen. XIII, 951 B.
ἀποργίζω (ὀργίζω), to anger. — Mid. Ἀποργίζομαι, to be angry. Sept. Macc. 2, 5, 17 -ισθαι.
ἀπορριχίζω, incorrect for ἀπορυχίζω = ἀπορύσσω? Basil. IV, 277 A.
ἀπόρευτος, ὄν, (πορεύομαι) impassable. Agathar. 115, 1, Philon I, 294, 21. Plut. I, 142 C, et alibi.
ἀπορέω, to be at a loss. Apophth. 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — 2. Transitive, to puzzle, to ask a puzzling question. Iren. 656 A, τινά. Clem. A. II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, propounded by way of puzzle. Orig. II, 48 A, πρὸς τινα.
ἀπορηματικός, ἡ, ὄν, (ἀπορέω) dubitative. Dion. Thr. 642, 26, the interrogative particles ἄρα, μὲν, κῆτα.
ἀπορητέον = δεῖ ἀπορεῖν. Sext. 588, 29, περὶ τινος. Clem. A. I, 456 C.
ἀπορητικός, ἡ, ὄν, dubitative. Men. Rhet. 156, 4. — 2. Sceptic, with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, the Sceptic philosophy. Galen. II, 23 B. 24 F. Sext. 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, the Sceptics. Plut. I, 262 D. Gell. 11, 5. Sext. 489, 24. Diog. 9, 69.
ἀπορητικός, adv. doubtingly, sceptically. Sext. 196, 24, et alibi. Procl. Parmen. 562 (149).
ἀπορία, as, ἡ, perplexity, etc. Classical. Dion. H. I, 225, 1 Ἐν ἀπορίᾳ γίνεται δὲ τι ἀποκρίναιτο, he was at a loss what to answer. 329, 8 Εἰς ἀπορίαν ἐνέπεπτεν δὲ τὴν χρῆσιν τοῖς πράγμασι. 488, 17 Ὅν δὲ τρόπον γένοιτο ἂν . . . πολλὴν αὐτοῖς παρέιχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο . . . οὐ μικρὰν αὐτοῖς παρέιχεν ἀπορίαν. — 2. Aporia, the perplexity of Achamoth, a Valentinian figment. Iren. 497 A. Hippol. Haer. 280, 20. Tertull. II, 69 A (Iren. 456 A).
ἀπορρεῶ (ὀρρεῶ), to change into a bird. Apollod. 1, 8, 3, 4. Eudoc. M. 327 Εἰς χε-

λιδόνα ἀπορρεομένην, changed into a swallow.
ἀπορρεῶσις, εως, ἡ, = τὸ ἀπορρεῖν or ἀπορρεοῦσθαι. Schol. Arist. Av. 212.
ἀπορριβῶσις, ὥσω, (ὀρριβ) = preceding. Strab. 6, 3, 9, p. 452, 16.
ἀπορροήσις, ὄν, (πορροῖω) without pores. Sext. 355, 29.
ἀπορος, ὄν, impracticable, etc. Classical. Dion. H. III, 1840, 3 Ἀπορον ὁρῶν χρήμα ἐκ τειχομαχίας αὐτὸ εἶναι. Jos. Vit. 5 Ὅντες ἐν ἀπόρῃ τί ποιήσωμεν, being at a loss what to do.
ἀπορραγός, ἄδος, ἡ, = ἀπορρώξ, fragment. Hippol. Haer. 264, 50.
ἀπορραθυμῶ (ἀπορραθυμῶ), adv. negligently. Jul. 252 A.
ἀπορρανίζω = ραντίζω. Alex. Trall. 48, τινά.
ἀπόρραξις, εως, ἡ, (ἀπορράσσω) bounce-ball, a game. Poll. 9, 103, 105. Hes. Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.
*ἀπορραπίζω (ραπίζω), to drive back, beat off. Aristot. Div. Somn. 2, 9. Dion. H. V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπίζούσης τὸ πνεῦμα, referring to the rolling sound of P. Apollod. Arch. 15. Pseudo-Dion. 512 A.
ἀπορράσσω (ράσσω), to drive off, to dislodge. Dion. H. II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. Dion. C. 56, 14, 3.
ἀπορραφανιδωσις, εως, ἡ, = ραφανιδωσις, rhafricanization. Schol. Arist. Plut. 168.
ἀπορρέμβομαι (ρέμβομαι), to wander from. Anton. 3, 4, τινός.
ἀπορρεπής, ἐς, (ἀπορρέω) proclivous. Damasc. I, 1201 B, τὸ πρὸς τὴν ὕλην.
ἀπορρέπω = ρέπω off, away from. Serap. Aeg. 917 A.
ἀπορρεῦμα, ἄτος, τὸ, (ἀπορρέω) exudation. Theognost. 438, p. 79, 12, δένδρον.
ἀπορρευσίς, εως, ἡ, (ἀπορρέω) spring of water. Polyb. 10, 28, 4 Ἐχόντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. Plut. II, 938 C.
ἀπορρέω (ρέω), to emanate, in a mystical sense. Plotin. I, 456, 14, ἐκ νοῦ.
ἀπορρηγμα, ἄτος, τὸ, (ἀπορρήγνυμι) a thing torn off. Plut. I, 978 C.
ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, to miscarry. Steph. Diac. 1077 A, τὸ ἐμβρυον. — Cedr. I, 477, 17, to throw down. — 2. Intransitive, = ἀπορρήγνυμαι. Damasc. II, 337 A τοῦ ζῆν, to go to perdition. (See also ἀπερρωγός.)
ἀπορρηξίς, εως, ἡ, a breaking off. Aret. 11 D. Tropicallly, rupture, quarrel. Jos. Ant. 19, 3, 1 (doubtful). Basil. IV, 916 A.
ἀπορρηγτος, ὄν, secret. Polyb. 36, 1, 7, 11, 26, 5 Δι' ἀπορρηγτων, secretly, in cipher. Diod. 11, 4 Ἐν ἀπορρηγτοις, obscurely. 15, 20 Παρήγγελον ἐν ἀπορρηγτοις, in cipher. — 2. Indecent, obscene. Sept. Sir. 13, 22. Lucian. III, 175 Κινάδων ἀπορρηγτα ποιοῦντα καὶ πάσχοντα.

ἀπορριζῶ (ριζῶ), = ἐκρίζω, to uproot. Greg. Nyss. I, 705 B. Alciph. 3, 66. Apocr. Act. Joann. 21, p. 276.
ἀπορριζώσις, εως, ἡ, an uprooting. Sophrns. 3436, extraction.
ἀπορρινῶ (ρινῶ), to file off. Strab. 7, 3, 18, τὰ κέρατα.
ἀπορρίνιμα, ἄτος, τὸ, filings. Daphn. apud Strab. 14, 1, 39, p. 116, 3.
ἀπορριπτεῖν = δεῖ ἀπορρίπτειν. Clem. A. I, 609 A. 632 C.
ἀπορρίπτω, to throw away, etc. Classical. Dion. H. III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.
ἀπορρίψιμος, ὄν, to be thrown away, rejected. Artem. 429.
ἀπορροή, ἡς, ἡ, influence of the stars. Plotin. I, 244, 6.
ἀπόρροια, as, ἡ, influence of the stars. Gemin. 760 A. B. Sext. 729, 12. Hippol. Haer. 180, 25. Iambl. Myst. 55, 6.
ἀπόρρομα, ἄτος, τὸ, the name of a measure = ½ σάιτης = 22 ἔξοται. Epiph. III, 284 B. — (I, 644 A Ὡς ὑπὸ ραγάδα ἀπόρρομα γεγονότος τοῦ ἄγρου, quid?)
ἀπορρύπτω (ρύπτω), to cleanse. Orph. Arg. 1372. Philon I, 115, 17. 156, 22.
ἀπορρύπσις, εως, ἡ, (ρύπω) cleansing. Const. Apost. 7, 22.
ἀπόρρυσις, εως, ἡ, (ἀπορρέω) a flowing off. Polyb. 4, 39, 10. Strab. 12, 2, 5, 5, 3, 12, p. 380, 6.
ἀπόρρυψις, εως, ἡ, a cleansing. Philagr. apud Orib. I, 386, 1. Athen. 9, 77. Iambl. V. P. 154. Ruf. apud Orib. II, 206, 2. Eus. II, 865 A. Orib. I, 386, 1.
ἀπορρωγός, ἄδος, ἡ, = ἀπορρώξ. Sept. Macc. 2, 14, 45, πέτρα.
ἀπορύσσω = ὀρύσσω. Symm. Ps. 70, 24 ἀπορύγησαν.
ἀπόρφυρος, ὄν, (πορφύρα) unbordered, without purple border. Plut. II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.
ἀπόρως (ἀπορος), adv. without means. Arr. An. 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.
ἀποσαρκωσις, εως, ἡ, (ἀποσαρκῶ) a divesting of flesh. Damasc. I, 1497 A.
ἀποσαρῶ (σαρῶ), to sweep clean. Greg. Nyss. III, 373 A.
ἀποσατῶ, to overload. Clem. A. I, 496 A.
ἀποσειρία = σειρία strengthened. Theod. Arc. 1408 B.
ἀποσειρώ (σειρώ) = διηβέω, to strain. Aët. 8 b, 16, written ἀποσειρώ.
ἀποσεῖω, to shake off. Clementin. 101 B -σθαί τὴν ψυχήν.
ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. Basil. I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. Plut. II, 1087 C.
ἀποσία, as, ἡ, (ἀποσιός) the not drinking. Stud. 817 C.
ἀποσιγᾶν (σιγᾶν), to be silent. Const. Apost. 3, 14. — 2. Transitive, to pass over in silence. Pseudo-Plut. V. H. 1241 A.
ἀποσιχαῖνα (σιχαῖνα), to be thoroughly disgusted. Epiph. II, 820 C.
ἀποσιμῶ (σιμῶ) = σιμῶν πῶ. Lucian. I, 430 Τὰς ρίνας ἀποσεσιμῶμεθα.
ἀποσιμωσις, εως, ἡ, = τὸ ἀποσιμῶν τὰς ναῦς. App. II, 622, 64.
ἀποσιρῶ, see ἀποσειρώ.
ἀποσιτέω (ἀπόσιτος) = ἀποκαρτερέω. Lucian. II, 602. — 2. To have no appetite for food. Orib. III, 104, 1.
ἀποσιώπησις, εως, ἡ, (ἀποσιώπω) silence. Plut. I, 694 E. Ptol. Tetrab. 192. — 2. Apopsiopesis, in rhetoric. Quintil. 9, 2, 54, 9, 2, 60. Plut. II, 1009 E. Hermog. Rhet. 346, 17. Herodot. Gr. Schem. 595, 16. Pseudo-Demet. 48, 9, 109, 14. Theod. Mops. 657 B Κατὰ ἀποσιώπησιν, by aposiopesis.
ἀποσκαλῶ, ὥσα, (σκαλῶ) to put out to sea, to leave the harbor. Porph. Adm. 78, 20.
ἀποσκαρίζω (σκαρίζω), to hop away. Tropicallly, to die. Sept. Judic. 4, 2 as v. l. Lucill. 41.
ἀποσκαπέζω (σκαπέζω), to uncover. Clim. 697 C, a chest. Jejun. 1892 D, the head. Geopon. 7, 15, 4, a jar.
ἀποσκαπαρισμός, ὄν, δ, (σκαπαρῶν) a heaving slantingly with an adze. Galen. II, 268 B. Soran. 249, 25 = ἀδοτελῆς ὁστού ἀποκοπή παράλοφος.
ἀποσκέπαστος, ὄν, (ἀποσκέπῶ) with the head uncovered. Porph. Cer. 16, 15.
ἀποσκεπής, ἐς, (ἀποσκέπω) uncovered. Sibyll. 1, 37.
ἀποσκέπω (σκέπω), to shelter. Epict. 3, 22, 65, τὸν βορέαν, sheltering from the north wind. Themist. 371, 7.
ἀποσκενᾶζω, to rid. Diosc. Iobol. p. 55 -σθναί τινος. Athenag. 893 B Ἀποσκενᾶσαι ἡμῶν νόμον τὴν ἐπὶ τῇ ἐκείνῃ. Herodot. 2, 5, 2 -άσασθαι τινα, to get rid of.
ἀποσκεινῶ, ἡς, ἡ, L. impedimenta, baggage. Sept. Gen. 14, 12, et alibi. Polyb. 2, 3, 7, 2, 26, 5, et alibi. Dion. H. I, 132, II, 759, et alibi. Plut. I, 117 B. 303 E. Theoph. 593, πολεμική. — 2. Goods, furniture, personal property. Polyb. 3, 90, 8. — 3. A euphemism for ἀπίματος, ἀφροδος. Strab. 14, 1, 37. Poll. 5, 91.
ἀποσκηνῶ, ὥσω, (σκηνῶ) to shift or remove one's tent. Sept. Gen. 13, 18. Plut. I, 892 F, χωρίς. — 2. Transitive, to keep away from. Plut. II, 334 B, τὰ ἄρα τῶν μουσῶν,

from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκίηνον τῶν ἰδίων.
 ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.
 ἀποσκίασμα, atos, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.
 ἀποσκιασμός, οὐ, δ, the shadow on a sun-dial. Plut. I, 155 B.
 ἀποσκικτῶν (σκικτῶν), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.
 ἀποσκίρωμα, atos, τὸ, (σκιρῶ) a hardening. Schol. Arist. Ach. 553.
 ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.
 ἀποσκολοπιζέω = σκολοπιζέω. Patriarch. 1056 A. Aquil. Ps. 118, 118.
 ἀποσκοπεῖν (σκοπεῖν), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.
 ἀποσκοπήσις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Maz. Conf. II, 197 C, ἡ πρὸς τι.
 ἀποσκορακίζω, ἰσώ, ἰω, (σκορακίζω) to cast off. Sept. Esai. 17, 18. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.
 ἀποσκορακισμός, οὐ, δ, a casting off. Sept. Esai. 66, 15.
 ἀποσκορακιστέον = δεῖ ἀποσκορακίσαι. Clem. A. I, 476 A.
 ἀποσκορπίζω = σκορπίζω. Sept. Macc. 1, 11, 55. Geopon. 20, 12, 1.
 ἀποσκοτίζω (σκοτίζω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκοτῆσόν μου, stand out of my sunshine. (If ἀποσκοτῆσον, for ἀποσκοτίσον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)
 ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.
 ἀπόσκιωμα (ἀποσκόπτω), = σκῶμα. Cosm. Carm. Greg. 494.
 *ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.
 ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀποσμήχην, 2 aor. pass.]
 ἀποσμικρύνω (σμικρύνω), to diminish. Lucian. I, 677.
 ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.
 ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.
 ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.
 ἀποσοβητής, οὐ, δ, = δ ἀποσοβῶν. Schol. Arist. Plut. 359.

ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iambli. Adhort. 346.
 ἀποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.
 ἀποσοφώ (σοφώ), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρώ.)
 ἀποσπάραγμα, atos, τὸ, (ἀποσπάρσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.
 ἀποσπαργάνω (σπαργάνω), to free from the σπάργανον. Lyd. 63, 9.
 ἀπόσπασμα, atos, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.
 ἀποσπασμάτιον, ον, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.
 ἀποσπασμός, οὐ, δ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.
 ἀποσπάω, to tear off. — 2. Participle, δ ἀποσπασμένος, = σπῶν. Sept. Lev. 22, 24.
 ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.
 ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.
 ἀποσπερματόναι (σπερματόν), to become perfect semen. Nemes. 701 A.
 ἀποσπογγισμός, οὐ, δ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.
 ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.
 ἀποσπουδάζω (σπουδάζω), to dissuade. Philostr. 8, 9, 141. 261. 505, τινός. — 2. To shun; opposed to ἀντέχωμα. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.
 ἀποσταλάγμα, atos, τὸ, (ἀποσταλάζω) a dripping, trickling. Schol. Arist. Pac. 1184.
 ἀποσταλάζω (σταλάζω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.
 ἀποστασία, as, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. Iren. 857 B.
 ἀποστασιάζω, ἄσω, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.
 ἀποστασιάρως, ον, δ, (ἀποστῆναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.
 ἀποστάσιον, ον, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀπόστασις, εως, ἡ, = ἀπόστημα, imposthume, abscess. Clem. A. I, 328 C. Eus. II, 789 B.
 ἀποστατέω, ἡσω, to revolt from. Sept. Macc. 2, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. Theoph. 8, 8, τῆς Ῥωμαίων ἀρχῆς. Clem. A. I, 801 A, of the fallen angels. — 2. To apostatize, in respect to religion. Orig. III, 1052 B. Socr. 648 C. D. — 3. To cause to apostatize. Clementin. 104 D, τινός τινα.
 ἀποστατής, ον, δ, (ἀφίσταμαι) rebel. Beros. apud Jos. Apion. 1, 19, p. 450. Sept. Num. 14, 9, ἀπὸ τοῦ κυρίου. Dan. 3, 32 (?). Macc. 2, 5, 8, τῶν νόμων, against the Law. Polyb. 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, against the king. 11, 28, 6, τῆς πατρίδος. Diod. 15, 18. Dion. H. II, 775, 11. Plut. II, 821 B, κύνης, wandering from home. — Clem. A. I, 800 C, Satan. — Sept. Job 26, 13 = Esai. 27, 1 σκολιός. — 2. Apostata, apostate, renegade. Herm. Vis. 1, 4. Tertull. II, 16 B. Orig. III, 1052 B. Greg. Naz. II, 537 A. Nectar. 1825 D. Ἰουλιανός. Philostr. 344 C. Socr. 412 A.
 ἀποστατικός, ἡ, ὄν, rebellious. Plut. I, 20 F. Iren. 1201 C, δύναμις, the Devil. Orig. I, 816 C Τὸ μὴ πάντῃ ἀποστατικὸν τοῦ Ἰουδα. Method. 577 C. — 2. Apostatical. Orig. I, 816 B. — 3. Imposthumating. Antyll. apud Orib. I, 437, 14.
 ἀποστατικῶς, adv. rebelliously. Plut. I, 285 C Τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.
 ἀποστάτις, ἰδος, ἡ, rebellious. Sept. Esdr. 1, 2, 17. 19, 2, 4, 12.
 ἀποσταυρώω, to fence, etc. Classical. Clem. A. I, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυρῶντος αὐτὸν τῶν παθῶν. (Compare Paul. Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταυρώσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)
 ἀποσταχύνω (σταχύς), to begin to form or shoot ears (of corn). Geopon. 3, 3, 13.
 ἀποστεγῶ = ἀποστεγάζω. Pseudo-Just. 1277 B.
 ἀποστερώω (στερώω), to render barren. Method. 73 D. Jos. Hymn. 1013 B.
 ἀποστέλλω, to send an order. Sept. Macc. 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.
 *ἀποστενωχεῖω = στενωχεῖω. Athen. Mech. 11, 45. Nil. 441 B.
 ἀποστερητέον = δεῖ ἀποστερεῖν. Jos. Ant. 4, 8, 38. Plut. II, 931 D.
 ἀποστεφανῶ (στεφανός), to uncrown. Maz. Tyr. 17, 14. Lucian. II, 653.
 ἀποστεφάνωσις, εως, ἡ, an uncrowning. Eumath. 11, 10, p. 593, 35.
 ἀποστηθίζω, ἰσώ, (στήθος) to repeat or learn by heart. Athan. II, 921 B. Epiph. II, 172 D. Pallad. Laus. 1027 C, τὰς γραφὰς ἔξωθεν.

Aporph. 264 A, τοῦ εὐαγγελίου, portions of the gospel. Leont. Cypr. 1697 B. Vit. Nil. Jun. 44 A.
 ἀποστηθισμός, οὐ, δ, (ἀποστηθίζω) a learning or repeating by heart. Epiph. II, 829 E.
 ἀποστηματικός, ἡ, ὄν, (ἀπόστημα) apostematous. Aët. p. 169, 31.
 ἀποστιβάζω = στιβάζω completely? Herm. Mand. 11.
 ἀποστιζέω (στίζω), to mark with dots. Galen. IX, 221 C. 241 E.
 ἀποστιλβῶ = στιλβῶ. Anthol. Palat. 7, 339. Rhetor. I, 640, 27.
 ἀπόστιχα, ὡν, τὰ, (στίχος) sc. τροπάρια, in the Ritual, the troparia sung near the conclusion of vespers.
 ἀποστιλέγγωμα, atos, τὸ, (ἀποστέλλω) what is scraped off from the body in bathing. Strab. 5, 2, 6, p. 353, 6.
 ἀποστολεῖον, ον, τὸ, (ἀπόστολος) chapel dedicated to an apostle. Soz. 1560 A. 1617 A. Const. (536), 1021 A. Chron. 591, 16. Genes. 84, 8.
 ἀποστολή, ἡς, ἡ, apostolate, apostleship. Luc. Act. 1, 25. Paul. Rom. 1, 5, et alibi. — 2. A thing sent. Sept. Esdr. 1, 9, 51, portions of food. Macc. 1, 2, 18. 2, 3, 2, gifts. Jul. 397 C, the tribute paid by the Jews to the emperor. Suid. Ἀποστολὰς, ἀποπέμψεις, δῶρα. — Sept. Jer. 39, 36. Baruch 2, 25, = λοιμός: a mistranslation.
 ἀποστολικόν, ον, τὸ, (ἀπόστολικός) apostolic turban, a turban like that worn by the apostle of God (Mohammed). Achmet. 157 Εἰ δὲ ὦν ὅτι φορεῖ ἀποστολικόν, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?
 Ἀποστολικοί, ὡν, οἱ, (ἀπόστολικός) = Ἀποτακτικοί, Ἀποτακταί. Epiph. I, 849 B. 1040 C.
 ἀποστολικός, ἡ, ὄν, apostolicus, apostolical. Ignat. 676 A. Martyr. Polyc. 1041 A. Iren. 477 A, sc. ρητῶν. 1228 B, πρεσβύτερος, Polycarpus. Clem. A. I, 57 B, γραφῇ. 700 A. 1060 B, Βαρνάβας. Tertull. II, 44 C, ecclesia. 890 C, viri. Orig. I, 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. Alex. A. 552 A, κανὼν. Eus. II, 176 A, ἄνδρες. 281 B, ὀρθοδοξία. 1136 A, παράδοσις. Athan. I, 733 C, θρόνος, the Apostolic see, of Rome. Carth. 1254 A, καθέδρα. Eustrat. 2380 C, στολή, the episcopal habit. Theoph. 253, 13. — 2. Of the apostle of God (rasul allah), that is, Mohammed. Achmet. 249, χάσδιον. — 3. Substantively, τὸ ἀποστολικόν, (n) with βιβλίον or τεύχος expressed or understood, the book containing the Epistles of the New Testament. Adam. 1724 A. Epiph. I, 709 A. Socr. 509 C. Euthal. 720 C (629 A ἡ ἀποστολικὴ βίβλος). — (b) in the

Ritual, sc. τροπάριον, a troparion in honor of an apostle.

ἀποστολικῶς, adv. apostolically. Marcell. apud Eus. VI, 764 B. Theod. I, 1236 C, et alibi. ἀποστόλιον, ου, τὸ, = ἀποστολεῖον. Theod. IV, 1456 A. 1457 C. 1461 C.

Αποστολίται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. Porph. Cer. 589, 10 seq.

ἀποστολοευαγγέλιον, ου, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. Euchol.

ἀπόστολος, ου, ὁ, messenger. Luc. 11, 49. Paul. Eph. 3, 5. Apoc. 18, 20. — Applied to Christ. Paul. Hebr. 3, 1. Just. Apol. 1, 12, 63. — 2. Apostolus, apostle, a messenger of Christ. N. T. passim. Barn. 736 A. Diognet. 1184 A. Hippol. Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. Diognet. 1185 A. Clem. A. I, 269 B. II, 57 C. Orig. I, 261 B. Method. 288 C. Cyrill. H. 513 B. Macar. 632 A. Chrys. IX, 415 D. Theod. IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. Const. Apost. 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (Jun. 29, 30). Euthal. 701 A. 713 B. Jejun. 1913 A. Called also, Joann. Mosch. 3092 D. Stud. 1701 B. Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαγύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. Eus. II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. Clem. A. II, 417 B. Hippol. Haer. 410, 9. Tertull. II, 71 B. Orig. I, 876 B. Eus. II, 600 A. Adam. 1777 B. Basil. IV, 188 B. Macar. 632 A. Epiph. II, 224 B. Theod. IV, 1173 A. 1265 A. Apophth. 340 C. 416 A. Also in the plural: Orig. I, 1413 C. IV, 61 C. Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. Sophrns. 3997 C. Stud. 1709 C. Porph. Cer. 85, 16.

ἀποστομαχίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. Aster. 436 A. Ὁ Λέων κατέπιεν τὸν ἄμυνον καὶ ἀποστομαχίσθη.

ἀποστομίζω, ἰσώ, (στόμα) to put difficult questions to any one. Thom. A. 6, 3, τὸν διδάσκαλον.

ἀποστομόω (στόμα), to fill up the mouth of a canal. Polyb. Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. Dion. H. II, 1071, 12. III, 1799, 14. Ἀποστομωμένα τὰς ἀκμὰς. Lucian. I, 118.

ἀπόστοργος, ου, = ἀστοργος. Plut. II, 491 C.

ἀποστοχέω = ἀστοχέω. Schol. Clem. A. 792 D, τινός.

ἀποστραγγαλίζω = στραγγαλίζω. Diod. 14, 12. Strab. 17, 1, 11, p. 361, 12.

ἀποστραγγίζω (στραγγίζω), to exhaust. Nicom. 49.

ἀποστρακίζω = following. Orig. III, 464 C. Vit. Nicol. S. 885 C.

ἀποστρακώ (δοστρακώ), to bake an earthen vessel. Diosc. 2, 5.

ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. App. II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.

ἀποστράτευτος, ου, (ἀποστρατεύομαι) discharged from military duty. Vit. Nil. Jun. 149 A; this meaning does not seem to suit the passage.

ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτης) unicomitry of a general. Scyl. 692, 17.

ἀποστρεβλώ (στρεβλώ) = στρεβλὸν ποιῶ. Sept. Macc. 2, 9, 7.

ἀπόστρεπτος, ου, (ἀποστρέφω) turned back. Phryn. P. S. 10, 22 Ἀπόστρεπτος ἀπὸ τοῦ ἀποστρεφῆσαι τοὺς δεσπότης. Diogenian. apud Eus. III, 244 A, detestable, odious.

ἀποστρεφικός, ἡ, ὄν, causing aversion. Jejun. 1924 A. Περὶ ἀποστρεφικῶν τοῦ μὴ βυλάνειν τὰ ἐάντων, by anointing the θηλή (papilla) with some nauseous substance.

ἀποστρέφω, to turn back, etc. Classical. Just. 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέφωσιν ἐντυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνώσιν λαβεῖν. — 2. To turn the stomach, to cause nausea. Dion. H. VI, 999, 11, τοὺς στομάχους.

ἀποστροφή, ἡς, ἡ, a turning away. Sept. Jer. 5, 6, transgression. Diosc. Delet. 30, πρὸς τι, aversion. — 2. Diversion, amusement. Plut. II, 133 B. — 3. Relief, help. Joann. Mosch. 3073 A. Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — 4. Apostrophe, L. aversio, in rhetoric. Dion. H. VI, 792, 2. Herod. Gr. Schem. 596, 21. Hemog. Rhet. 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. Apollon. D. Pron. 317 B. Porphyry. Pros. 115 (ἐμ' αὐτὸν to be divided ἐ-μαν-τόν). — 6. Obedience (ἡρωή)? Sept. Gen. 3, 16, 4, 7. Πρὸς σέ ἡ ἀποστροφή αὐτοῦ.

ἀπόστροφος, ου, ἡ, sc. προσφῶδια, apostrophos, apostrophe, the mark ('). Drac. 157, 23. Arcad. 189, 4. Porphyry. Pros. 107, 115. Epiph. III, 237 B. Diomed. 435, 16. Schol. Dion. Thr. 675, 14.

ἀποστρώννυμι (στρώννυμι), = ἀποσάττω, to unsaddle. Hes. Ἀπὸσάττειν, ἀπὸστρωσεν.

ἀποσυνχωρέω (συνχωρέω) = ἀφίσταμαι. Schol. Arist. Nub. 107.

ἀποσυμβαίνω = οὐ συμβαίνω. Sext. 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. Orig. I, 1365 C. Παρὰ τὴν ἐκείνου ἀποσυμ-

βαίνει. Tit. B. 1168 C. Theod. IV, 164 A.

ἀποσυμμίγνυμι = οὐ συμμίγνυμι. Theodn. Dan. 11, 6 as v. 1.

ἀποσυνάγω (συνάγω), to gather up. Sept. Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.

ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. Joann. 9, 22, 12, 42, 16, 2. — 2. Excommunicated, with reference to Christians. Nic. I, 5. Alex. A. 561 A.

ἀποσύνακτος, ου, (σύναξις) that stays away from church. Epiph. II, 333 C. 521 B. Cyrill. A. X, 96 A. 81 B, excommunicated.

ἀποσυνεργέω = οὐ συνεργέω. Ptol. Tetrab. 3, 210. Sext. 48, 1.

ἀποσυνέχω = συνέχω strengthened. Barn. 5 (Codex M).

ἀποσυνθίζω (συνθίζω), to wean. Aët. 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.

ἀποσυννοφίζω, ἰσα, (σύννοψις) to appear before, to go before the presence of: to be restored to favor. Porph. Cer. 522, 15 Ἐν τῷ ἀποσυννοφίσεσθαι τοὺς δεσπότης. Theoph. Cont. 698, 708, 11 Ἡθέλειν ὁ βασιλεὺς ἀποσυννοφισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶν.

ἀποσυννάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. Joann. Mosch. 3068 C, τῷ ἀνθρώπῳ.

ἀποσυνκεφαλῶ, ἡσω, (σὺς, κεφαλὴ) to change into an animal with a swine's head. Cels. apud Orig. I, 1285 B (Hom. Od. 10, 239 οἱ δὲ σὺν μὲν ἔχον κεφαλὰς).

ἀποσυρίζω, to pipe. Classical. — Sept. Esai. 30, 14 ἀποσυρίζεις ὕδωρ, write ἀποσυρίζεις from ἀποσύρω?

ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) L. exuviae, that which is peeled off. Erotian. 244, ὑμενώδες, skin. — 2. Abrasion. Diosc. 1, 36, 147. Soran. 249, 27.

ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. Clem. A. I, 992 C Ἡ τε ἀπιστία ἀποσύστασις οὐσα τῆς πίστεως.

ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. Mal. 285, 14.

ἀποσφαρῶ (σφαρῶ), to make spherical. Athen. 2, 17.

ἀποσφαλίζω (σφαλίζω), to shut up. Schol. Eur. Or. 1108.

ἀποσφαλέω = σφαλέω. Polyb. apud Suid. Ἀποσφαλέσας, ἀποπηδήσας, ἀποσκιρτήσας. ἀποσφενδονᾶ (σφενδονᾶ), to sling away. Diod. 2, 50, p. 162, 76. Plut. II, 1062 A. Lucian. II, 682, ἀλλήλοις.

ἀποσφενδόνητος, ου, repulsed by slings. Plut. II, 293 A.

ἀποσφενδονίζω = ἀποσφενδονᾶ. Pseudo-Jos. Macc. 16, p. 518 -ισθῆναι εἰς κάμνον. Euagr. 2749 A. B.

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. Sept. Ezech. 28, 12. Athen. 13, 49. Athan. II, 592 B. — 2. Signet. Sept. Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.

ἀποσφραῖνω, ανῶ, (δσφραῖνομαι) to cause to snuff up. Lucill. 98. Orib. II, 168, 10, τινά. — Mid. Ἀποσφραῖνομαι, to snuff up. Diosc. 1, 64, p. 68.

ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. Strab. 16, 2, 37, τῶν βρωμάτων. Plut. II, 974 C, et alibi. — 2. Season? period? Artem. 315.

ἀποσχετλιάζω = σχετλιάζω. Phryn. P. S. 86, 1. Aster. 232 B.

ἀποσχηματίζω (σχήμα), to un-monk, or to un-nun, to divest one of the monastic habit. Apophth. 249 B. C. Stud. 1524 D. Theoph. Cont. 668, 19, μονάστριαν.

ἀποσχίζω, to split off. Classical. — 2. Intransitive, to separate one's self, to secede, = ἀποσχιζομαι. Eus. V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. Basil. II, 668 A. Const. II, 6. (Eus. II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. Basil. III, 668 B. — 3. To have done splitting anything. Apophth. 93 C Ἀν ἀποσχίσῃς τὰ θαλλία σου, ἔλθε γεύσαι μετ' ἐμοῦ.

ἀπόσχισμα, ατος, τὸ, that which is split or torn off. Anton. 4, 29. Galen. II, 89 C, ρακῶν. — 2. Schism = σχίσμα. Aster. Urb. 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.

ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. Apophth. 432 B. Theod. Lector 2, 26. Tim. Aelur. 269 C. Philipp. Sol. 881 A. Const. (536), 1177 B. Cyrill. Scyth. Vit. Sab. 261 B. Damasc. I, 776 A.

ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. Theod. Lector 2, 26.

*ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. Dem. 778 Ἀποσχοινισμένος πᾶσι τοῖς ἐν τῇ πόλει δίκαιοις. Philon I, 205, 13, ἀρετῆς. 219, 6. Athan. II, 848 A. I, 344 C, ἀφ' ἡμῶν.

*ἀποσώζω, = διασώζω. Xen. An. 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. Pseudo-Nicod. I, B, 10, 3, εἰς τὸν λεγόμενον Κρανιον τόπον. — 2. To supply the place of a bishop. Leont. Mon. 677 B, τὸν τῆς Κωνσταντινουπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.

ἀποσωρεύω (σωρεύω), to gather, intransitive. Porph. Cer. 445, 10. 483, 14.

ἀποσώσσης, ου, ὁ, (ἀποσώζω) = διασώσσης Porph. Adm. 72, 17.

ἀποταγή, ἥς, ἡ (ἀποτάσσομαι) renunciation. Just. Tryph. 107, πρὸς τὴν ἀδικίαν. Macar. 283 A. B, τῷ διαβόλῳ. Const. Apost. 7, 41. 40, τοῦ διαβόλου. — 2. Renunciation of the world, applied to monachism. Basil. III, 632 A. 940 B. Isid. Epist. 1, 1, τῆς ὕλης. Aporhth. Cassian. 7. — 3. Resignation = παραίτησις. Nicet. Paprh. 505 C. — 4. Cessation of the pulse. Protosp. Puls. 47.

ἀποταγμα, ατος, τό, = ἀπόρρησις, prohibition. Iambl. V. P. 290.

ἀποτάδην (ἀποτείνω), adv. at length, at the full extent. Lucian. I. 841. Poll. 4, 94. Philostr. 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, too long. Orig. I, 909 B. Cyrill. A. I, 276 D, by extending.

Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. Eriph. III, 40 C.

ἀποτακτιὸν = δεῖ ἀποτάττεσθαι. Clem. A. II, 620 B.

ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) disposed to renounce. Eriph. II, 508 B, τρόπος, a disposition to give up all religious observances. — 2. Monastic. Pachom. 949 A, σχῆμα, the monastic habit; opposed to τὰ κοσμικὰ ἱμάτια. — 3. Substantively, (ἄ) ὁ ἀποτακτικός, recluse, one who lives in seclusion, simply a monk. Pachom. 949 A. Apocr. Act. Philipp. in Hellad. 1. — (b) οἱ Ἀποτακτικοί, Renouncers, an Encratite sect, called also Ἀποστολικοί, Ἀποτακτικοί. Eriph. I, 849 B. 1040 C.

Ἀποτακτισταί, ὧν, οἱ, = Ἀποτακτικοί. Jul. 224 A.

Ἀποτακτίται, ὧν, οἱ, = Ἀποτακτικοί. Basil. IV, 729 C. Tim. Presb. 16 C.

ἀποταξία, ας, ἡ, desertion. Cyrill. A. I, 760 A. — 2. Renunciation. Orig. II, 125 A. Eriph. II, 337 B. — 3. Renunciation of the world, with reference to monachism. Basil. III, 633 A. — 4. Schism. Clementin. 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, renunciation. Eus. II, 177 A. 1500 A. Eriph. I, 677 C. Cyrill. A. X, 1084 C. — 2. Resignation = παραίτησις. Theogn. Mon. 857 D.

ἀπότασις, εως, ἡ, (ἀποτείνω) an extending, a stretching out. Plut. II, 670 C. — 2. A directing, an aiming at: intention, object. Apollon. D. Pron. 283 B. Synt. 113, 5. 35, 27 Ἐχει πρὸς τὸ ὅλον τὴν ἀπότασιν, it aims at. 188, 21 Ἐαυτοὺς τε ἀννομαζόντες καὶ πρὸς οὐς ἡ ἀπότασις (ἐστὶ). Theodos. 1027, 7 Ἡ δὲ πρόταξις πρὸς παρὸν ἐστὶ πρόσωπον ἀπότασις, in addressing a person in the imperative. Argum. Arist. Nub. II.

ἀποτάσσω or ἀποτάττω, to assign, to set apart. — Mid. ἀποτάσσομαι, (ἄ) to bid farewell. Marc. 6, 46. Luc. 9, 61, τῷ. Act. 18, 18. 21. Paul. Cor. 2, 13. Jos. Ant. 8, 13, 7. 11, 8, 6. Theophyl. 2, 1. Phryg. 23 Ἀπο-

τάσσομαι σοι· ἔκφυλον πάνν· χρή γὰρ λέγεω Ἀσπάζομαι σε. — (b) to renounce, to throw off one's allegiance; opposed to συντάσσομαι. Philon I, 115, 24, τῷ. Jos. Ant. 11, 6, 8. Clem. R. 2, 16. Herm. Mand. 6, 2. Ignat. 705 B. Just. Apol. 1, 49. Tatian. 805 B. Orig. I, 585 A. III, 1041 B. Iambl. V. P. 36. Cyrill. H. 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. Const. Apost. 2, 6, 3, 18, 5, 6, 7, 41. — Particularly, to renounce the world; said of monachism. Basil. III, 636 A. 873 A. Pallad. Laus. 1107 C. 1035 B. 1073 B, τινός. Chal. 1565 C. Aporhth. 81 C. Joann. Mosch. 2920 A. 2973 A, et alibi. — (c) to abdicate. Mal. 312, 4, τῆς βασιλείας.

ἀποτακτικός, ἡ, ὄν, (ἀποτείνω) aiming at, directed to a person. Orig. I, 476 A, λόγος.

ἀποτακτικός, adv. of the preceding. Orig. I, 476 A, write ἀποτακτικῶς?

ἀποταυρόωμαι, to become a ταῦρος. Cyrill. A. II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) intrenchment. Dion. H. III, 1761, 12.

ἀπότρε = ἀφότρε. Mal. 176, 18 as v. l.

ἀποτειχίζω, to deprive. Genes. 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετειχίσαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.

ἀποτειχισμός, οὗ, ὁ, (ἀποτειχίζω) the walling off of a town. Plut. I, 535 B, et alibi.

ἀποτειχιστιὸν = δεῖ ἀποτειχίζειν. Themist. 336, 32.

ἀποτεκνῶ, ὥσω, (τέκνον) to rob of children. Sept. Gen. 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) the magistrates of the Achaean cities. Polyb. 10, 21, 9. 16, 36, 3 seq.

ἀποτελειώω (τελειώω) to initiate. Pseudo-Dion. 372 B.

*ἀποτέλεισις, εως, ἡ, (ἀποτελέω) completion. Epicur. apud Diog. 10, 108. Nicom. 44.

*ἀποτέλεσμα, ατος, τό, (ἀποτελέω) completion, effect, result. Aristot. Mund. 5, 9. Polyb. 2, 39, 11. 4, 78, 5. Diod. 1, 89. Diosc. Iobol. p. 52. Plut. I, 58 D, et alibi. Artem. 22, fulfilment of a dream. Anton. 6, 42. — 2. Destiny, in astrology. Sext. 730, 22. 744, 10.

ἀποτελεσματικός, ἡ, ὄν, producing an effect or result. Diosc. Iobol. p. 54. Galen. II, 64 D. Sext. 584, 17, τέχνη, painting, architecture. — 2. Relating to destiny, in judicial astrology. Ptol. Tetrab. 90. Basil. I, 129 C. Soz. 1045 C Ἀσκειῖσθαι τῆς ἀστρονομίας, ὁ μένος ἀποτελεσματικὸν καλοῦσι. Cosm. Carm. Greg. 552. — 3. Substantively, ὁ ἀποτελεσματικός, astrologers. Eust. Dion. 91, 23. Schol. Dion. P. 325, 30.

ἀποτελεσματικῶς, adv. in a manner denoting result. Olymp. A. 81 A.

ἀποτελεσματολόγος, ου, ὁ, (λέγω) astrologer. Nicom. 53.

ἀποτελεσμαός, οὗ, ὁ, (ἀποτελέω) the final cause. Theolios. 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνῶ.

ἀποτελειῶν = δεῖ ἀποτελεῖν. Diosc. Iobol. 2, p. 61.

ἀποτελεσματικός, ἡ, ὄν, bringing to an end, effecting, producing, causing. Plut. II, 652 A, θερμασίας. Sext. 125, 16. Clementin. 349 B, πάντων χαλεπῶν, the stars. — 2. Final, relating to the end or object to be gained. Apollon. D. Synt. 265, 27, σύνδεσμος (ἵνα), final conjunction, in grammar.

ἀποτελεσματικός, adv. by bringing to an end, etc. Apollon. D. Synt. 268, 28. Porphyry. Aneb. 37, 8.

ἀποτέλειος, ου, perfect. Iren. 807 A.

ἀποτελευτή, ἥς, ἡ, = τελευτή. Antyll. apud Orib. III, 612, 7.

ἀποτελέω, to effect, to produce a result; said of the cause. Nicom. 90. Epict. 1, 11, 34. Sext. 125, 2, 7.

ἀποτέμνω, to cut off: to behead, decapitate. Dion. H. IV, 2044, 9, τοὺς αὐχῆνας = τὰς κεφαλὰς. Epict. 1, 2, 27 Τὸν τράχηλον ἀπετμήθη. Eus. IV, 209 A Παῦλος τε ἀποτέμνεται, was beheaded. Greg. Nyss. III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. Chrys. IX, 444 A. X, 13 C. Aster. 224 C Τῆς κεφαλῆς ἀπετμήθη. Philostr. 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. Eus. Emes. 517 B, τινά. Justinian. Cod. 1, 5, 11 ἀποτεμένεσθω, let him be beheaded. Simoc. 340, 14. Mal. 44. Theoph. 216. Nic. CP. Histor. 63, 15. (Compare the classical ἀποτμήθηναι τὴν κεφαλὴν.) — 2. Mid. ἀποτέμνομαι, to subdivide, as applied to chords. Sext. 670, 22 Ὅστε δύο αὐτὴν ἀποτέμνεσθαι ζῳδία, the radius subdivides two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότεις, εως, ἡ, (ἀποτίκτω) birth. Philon II, 465, 45. Soran. 255, 27. Sext. 737, 7. Cyrill. A. X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), to terminate, to bound. Gemin. 836 B. Agathem. 359. Greg. Nyss. III, 1108 A.

ἀποτερματισμός, οὗ, ὁ, a bounding. Gemin. 781 C.

ἀποτερματίζω (ἀποτάσσω), adv. exclusively. Orig. I, 1161 B. Basil. III, 881 C. Greg. Nyss. III, 1089 B.

ἀποτερευμένος (ἀποτυγχάνω), adv. by missing, etc.; opposed to ἐπιτετευμένος. Orig. I, 1112 B.

ἀποτερολημνέως (ἀποτολμᾶν), adv. boldly, daringly. Orig. I, 1368 A.

ἀπότρυγμα, ατος, τό, (ἀποτυγχάνω) failure; mishap: opposed to κατόρθωμα. Diod. 1, 1. 13, 6. Strab. 17, 2, 1. Plut. II, 468 A.

Hippol. Haer. 72, 73. Greg. Nyss. III, 1020 D, φύσεως.

ἀποτευκτικός, ἡ, ὄν, failing, missing. Epict. 3, 22, 104 βρεξίς, opposed to ἐκκλίσσις περιπτωτική. Ptol. Tetrab. 161.

ἀποτευκτικῶς, adv. by failing, etc. Epict. 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.

ἀποτεφρώ (τεφρώω), to reduce to ashes. Diosc. 5, 96. Poll. 1, 167. Philostr. 545 B.

ἀποτεχνέομαι = τεχνάομαι. Caesarius 1032.

ἀπότρηξις, εως, ἡ, (ἀποτρήκω) a melting of snow. Strab. 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, to watch. Diod. 14, 21. Neocae. 11, to reserve.

ἀποτήρησις, εως, ἡ, observance to no purpose. Eus. Alex. 316 B, τῶν νηστειῶν.

ἀποτίμησις, εως, ἡ, = ἀπογραφή, census. Jos. Ant. 18, 1, 1. Plut. I, 550 F, πολιτῶν. Bekker. 437, 31 Ἀποτίμησιν, τέλος ἡ φόρον.

ἀποτίναγμα, ατος, τό, (ἀποτινάσσω) refuse, waste matter. Hence, tow. Sept. Judic. 16, 9 as v. l. Symm. Esai. 1, 31.

ἀποτινάσσω = τινάσσω. Schol. Arist. Ach. 346.

ἀποτινύνω = ἀποτίνω. Sept. Gen. 31, 39. Ps. 68, 5. Sir. 20, 12.

ἀπότιστος, ου, (ποτίζω) not watered, as a plant. Greg. Th. 1073 C. Jos. Hymn. 1169 B.

ἀπότιτος, ου, (ρίτθω) weaned. Philon II, 83, 24. 332, 44. Basil. Sel. 576 D.

ἀπότμημα, ατος, τό, (ἀποτέμνω) a piece cut off. Martyr. Poth. 1445 A.

*ἀπότρυγμις, εως, ἡ, a cutting off. Philon B. 100. Tatian. 8, p. 824 A. Eus. II, 440 A.

ἀποτολμῆγον = δεῖ ἀποτολμᾶν. Plut. II, 11 D.

ἀποτομάς, ἀδος, ἡ, = ἡ ἀπότομος. Diod. 4, 78. Πέτρα ἀποτομάς. Jos. Ant. 3, 1, 2.

ἀποτομή, ἥς, ἡ, castration. Clementin. 196 C. — 2. Decapitation. Simoc. 57, 3. Max. Conf. Comput. 1252 C. Andr. C. 1109 A, Ἰωάννου τοῦ προδρόμου. Syncell. 626, 2. Stud. 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) severity, decisiveness: harshness of character. Diod. 12, 16. II, 591, 41. 620, 8. Dion. H. III, 1650, 9, ἡ περὶ τὰ δίκαια. Philon II, 287, 40. 531, 12. Paul. Rom. 11, 22. Plut. II, 13 D. Sext. 667, 2.

ἀποτορεύω = ἀποτορνεύω. Philon I, 505, 20. Eus. Alex. 345 A.

ἀποτρακτεῖν (τρακτεύω), to make harsh. Dion. H. VI, 1089, 3, τὴν ἀκοήν, to grate the ear. Longin. 21, 1. [Dion. H. V, 155, 11 ἀποτερὰχκα, perf. act.]

ἀποτρεπτεός, α, ου, = ὃν δεῖ ἀποτρέπεσθαι. Eus. IV, 193 D.

ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) *dissuading*: preventing. *Diosc.* 1, 89, νομών. *Pseudo-Lucian.* III, 598.
ἀποτρέπτος, ὄν, to be avoided. *Themist.* 209, 14.
ἀποτρέφω = ἐκτρέφω. *Poll.* 6, 32. *Basilic.* 7, 17, 2.
ἀποτρίμμα, ατος, τὸ, (ἀποτρίβω) powder of emery. *Diosc.* 5, 167 (168), ἀκόντης Ναξίας.
ἀποτρίς = τρίς. *Apollon. D. Synt.* 339, 14.
ἀποτρίτω (τριτῶ), to boil down to one third. *Diosc.* 4, 138 (140). *Geopon.* 7, 13, 5, 8, 24.
ἀποτρίτωσις, εως, ἡ, a boiling down to one third. *Aët.* 3, 79.
ἀποτρίψις, εως, ἡ, (ἀποτρίβω) a rubbing or wiping off. *Clem. A. I.* 640 C. *Cyrill. A. I.* 1009 C, ἀμαρτίας.
ἀποτροπιάζω = ἀποτρέπω. *Pseudo-Phocyl.* 132 (125).
ἀποτροπιάζω (ἀποτροπή) = ἀποτρέπω, to keep off. *Orig.* I, 1364 D *Ὁν ἀποτρίμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. *Aristaen.* 1, 1, p. 6, τινά, avoid. — *Sept. Ezech.* 16, 21 *Ἀποτροπιάζεσθαι σε αὐτὰ αὐτοῖς, to offer as an expiatory sacrifice.
ἀποτροπίασμα, ατος, τὸ, expiatory offering. *Hes.* *Ἀποτροπίασμα, ἐξιλίωσμα, ἀποτρέποντα τὸ φαῖλον.
ἀποτροπιασμός, οὔ, δ, an averting, keeping off. *Jos. Ant.* 1, 3, 6, 3, 10, 3, of the scapegoat. *Orig.* I, 720 A, δαμονίων. *Diog.* 8, 32.
ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. *Eudoc. M.* 147, φασμάτων. *Eust. Dion.* 237, 26.
ἀποτροφή, ἡς, ἡ, = τροφή. *Dion. H.* III, 374, 10.
ἀποτρυνάω (τρυνάω), to pluck, pick fruit. *Philost.* 97, πέπερι. *Chrys.* I, 751 E. — *Sept. Amos* 6, 1, apparently out of place.
ἀποτρυνάω (τρυνάω), = ἀποτρίνω. *Plut.* I, 933 A.
ἀποτρίνω (τρίνω), = ἀποτρίνω. *Philon* II, 371, 38. *Plut.* I, 144 D.
ἀπότως (ἀποτος), adv. without drinking. *Vit. Nil.* Jun. 45 A.
ἀποτυλίσσω (τυλίσσω), to unroll, to unfold. *Theod. Lector* 224 A *Ἀποτυλίξαι τὴν συνδόνά ἀπ' αὐτοῦ.
ἀπότυπος, ὄν, (τύπτω) modelled or formed after an original. *Jos. Ant.* 20, 9, 4, εἰκών.
ἀποτυπώ, to copy, etc. Classical. *Porphyr.* *Vit. Plot.* 59, 10 εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, as a calligrapher.
ἀποτυρόμαι (τυρώ), to be curdled or made into cheese. *Erotian.* 276. — 2. To leave off eating cheese. *Anast. Caes.* 525 A.
ἀποτύφλωσις, εως, ἡ, (ἀποτυφλώ) a blinding, blindness. *Sept. Zach.* 12, 4.
ἀποτύλω (τύλω), to heal up an ulcer. *Diosc.* 1, 81, p. 86, et alibi. *Epict.* 2, 21, 22. *Plut.* II, 46 F.

ἀπούλωσις, εως, ἡ, a healing up of an ulcer. *Diosc.* 2, 5, et alibi. *Paul. Aeg.* 84.
ἀπουραγέω (ουραγέω), to lead the rear-guard, cover the rear. *Polyb.* 3, 47, 1, 3, 49, 13, 5, 7, 11, 5, 23, 10, τοῖς φελαγγίταις.
ἀπουρέω = οὔρέω. *Lucian.* II, 89. *Aret.* 51 E.
ἀπούρησις, εως, ἡ, = οὔρησις. *Aret.* 53 C.
ἀπουρώ, ὡσω, (οὔρος) to meet with contrary winds. *Polyb.* 16, 15, 4.
ἀπουσία, ας, ἡ, deficiency, diminution. *Agathar.* 128, 12. *Diod.* 3, 14. — 2. Seminal emission, = σπέρματος πρόσσις. *Plut.* II, 364 D. *Clem. A. I.* 509 B, συνουσίας.
ἀπουσιάζω = ἀποσπερμαίνω. *Artem.* 115, εἰς τινα.
ἀποφαιδρύνω = φαιδρύνω. *Clinag.* 21.
ἀποφαλακρόμαι (φαλακρώ), to become completely bald. *Phryn.* P. S. 16, 31.
ἀποφανένον = δει ἀποφαίνεσθαι. *Philon* II, 461, 39. *Galen.* VI, 91 B. *Plotin.* I, 192, 11.
*ἀποφαντικός, ἡ, ὄν, assertive, declarative. *Aristot.* *Interpr.* 4, 3, 5, 2. *Apollon. D. Synt.* 244, 26, ἔγκλισις, = δριστική, the indicative mood, in grammar. 245, 3, ἐπίρρημα. *Hermog. Prog.* 17. *Sext.* 302, 17. *Diog.* 7, 69, ἀξιώματος.
ἀποφαντικός, adv. assertively, declaratively. *Orig.* III, 868 A.
ἀποφαντός, ἡ, ὄν, asserted. *Philon* I, 97, 22. 541, 6. *Gell.* 16, 8. *Sext.* 80, 21. *Diog.* 7, 65.
*ἀπόφασις, εως, ἡ, (ἀποφαίνω) assertion, declaration, decision, sentence. *Dem.* 899. *Polyb.* 1, 14, 8, 1, 15, 9, 1, 57, 4, 2, 42, 2. *Cleomed.* 51, 5. *Strab.* 2, 1, 19, p. 118, 2. *Martyr. Poth.* 1436 C. *Sext.* 84, 25. *Apophth.* 140 C *Ἀπόφασις ἐξήλθεν ἵνα καθαρευθῶσι. *Joann. Mosch.* 2924 B *Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλίσθῃ. Δ λαμβάνουσιν ἀπόφασιν ἵνα ἀμφότεροι φουρικισθῶσιν. — 2. Answer = ἀπόκρισις. *Polyb.* 4, 24, 9, ἡ πρὸς Λακεδαιμονίους. 23, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. Revelation. *Simon* apud *Hippol.* *Haer.* 236, 76. 240, 23 *Ἡ μεγάλη Ἀπόφασις, the great Revelation, the title of a work attributed to Simon the Magician.
ἀπόφασις, εως, ἡ, (ἀπόφημι) negation. Classical. *Dion. Thr.* 642, 3 *Ἀρνήσεως ἡ ἀποφάσεως ἐπὶ ῥήματα (οὐ and its compounds). *Plut.* II, 513 A, οὐ. *Apollon. D. Conj.* 526, 20 *Ἡ οὐ ἀπόφασις, the negative particle οὐ. *Hermog. Rhet.* 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδηνον). *Lucian.* II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, two negatives are equivalent to an affirmative.
ἀποφατικός, ἡ, ὄν, negative. Classical. *Apollon. D. Synt.* 245, 23, ἐπίρρημα (οὐ). *Diog.* 7, 73, τινός.

ἀποφατικός, ἡ, ὄν, = ἀποφαντικός. *Apollon. D. Synt.* 10, 21. Doubtful.
ἀποφαντικός, adv. = ἀποφαντικῶς. *Apollon. D. Pron.* 294 A. Doubtful.
ἀποφανλίξω = ἀποφλαυρίξω. *Simoc.* 39, 15.
ἀποφανακίζω = φενακίζω. *Men. P.* 404, 14.
ἀποφένγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθοράς. *Gregent.* 588 A, τῆς πορείας.
ἀπόφημος, ὄν, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.
ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Philon* II, 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut.* II, 405 D. *Lucian.* I, 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.
ἀπόφθεγμα, ατος, τὸ, apophthegm. Classical. *Zosim.* 1693 C, τῶν ἁγίων γερόντων. *Joann. Mosch.* 3104 C. [The Apophthegmata Patrum formed part of the Μέγα Λειτουργικόν.]
ἀποφθεγματικός, ἡ, ὄν, apophthegmatic. *Plut.* I, 51 E, et alibi. *Pseudo-Demetr.* 6, 13.
ἀποφθειρόω, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.
ἀποφίμω (φίμω), to stop one's mouth, to silence. *Ephr.* II, 45 D.
ἀποφλεγματίζω, ἴσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλὴν (2, 207 φλέγμα ἄγει. *Galen.* VI, 179 E *Ἀπορρίπτει τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.
ἀποφλεγματικός, ἡ, ὄν, cleansing from phlegm. *Galen.* XIII, 134 B. *Antyll.* apud *Orib.* II, 183, 5.
ἀποφλεγματισμός, οὔ, δ, a cleansing from phlegm. *Diosc.* 5, 4.
ἀποφουβάω (φουβάω), to utter prophetically. *Dion.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iamb.* V. P. 340.
ἀποφοίτησις, εως, ἡ, (ἀποφοιτῶ) a going away, departure. *Cyrill. A. I.* 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.
ἀπόφοιτος, ὄν, gone away. *Simoc.* 149, 5.
ἀποφορά, ας, ἡ, L. effluviu, exhalation, smell. *Dion.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H.* IV, 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.
ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3, 49, 19.
ἀποφόρητος, ὄν, (ἀποφέρω), L. auferendus, to be carried away. *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.
ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon* I, 604, 3, λύπη. *Luc. Act.* 21, 3, of a ship. *Jos. B.* J. 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.

ἀποφορτισμός, οὔ, δ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II, 202, 9.
ἀποφορτίζομαι (φορτίζω) = ἀποφορτίζομαι. *Pallad. Laus.* 1220 A, τὸ μαφόριον, to take off.
ἀποφράζω = φράζω. *Damascius* 345, 1. — 2. To regard as ἀσφράς. *Lyd.* 48, 3.
ἀποφράσσω, to remove obstruction, as a medicine, = ἀνασπομώ. *Diosc.* 1, 68, p. 73.
ἀποφρύνω (δφρύνω), to humble. *Greg. Naz.* III, 1410 A.
ἀποφυστήν = δει ἀποφυσῶν. *Diosc.* 5, 116.
ἀπόφυσις, εως, ἡ, (ἀποφύω) offshoot, sucker. *Polyb.* 18, 1, 10.
ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.
ἀποφώνω = ἐκφωνώ. *Max. Conf.* II, 176 C. ἀποχαρετίζω, ἴσα, (χαρετίζω) to bid one farewell. *Porph.* Cer. 16, αἰτόν. *Adm.* 210, 8.
ἀποχαλκίζω, ἴσω, (χαλκός) to strip one of money (χαλκοῦς). *Palladas* 48.
ἀποχάριξις, εως, ἡ, = χάριξις. *Plut.* II, 1079 E.
ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.
ἀποχανώνω (χανώνω), to make neglectful or remiss. *Leont. Cypr.* 1693 C τῆς κατὰ θεὸν πολιτείας ἀποχανωνθῆναι.
ἀποχειρίζω, ἴσα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀποχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.
ἀποχειροβιωτικός, ἡ, ὄν, = ἀποχειροβιώτος. *Theod. I.* 1040 C.
ἀπόχειρος, ὄν, (χείρ) off-hand. *Polyb.* 23, 14, 8, πρὸς τι.
ἀποχειροτονέω, ἴσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γένεωνα τῆς στρατηγίας.
ἀποχερσώ (χερσώ), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseudo-Athan.* IV, 905 C σῆναι, to become waste.
ἀποχέτευσις, εως, ἡ, (ἀποχετεύω) a carrying off by a canal. *Philon* I, 29, 29, τῶν περιτωμάτων.
ἀποχέω, to spill. [*Stud.* 1737 D ἀποχέσει.]
ἀποχή, ἡς, ἡ, (ἀπέχω ἀπέχομαι) abstinence. *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A. I.* 1016 C. — 2. Acceptatio, quitance, receipt. *Lucill.* 105. *Artem.* 391. *Justinian.* *Novell.* 128, 3. — 3. Distance. *Ptol. Geogr.* 1, 1.
ἀπόχρηδος, ὄν, (χορδή) discordant, out of tune. *Clem. A. I.* 1068 B.
ἀποχρῶ, to suffice. — Participle ἀποχρῶν, sufficient. *Plut.* II, 1123 E, αἰρία, sufficient reason.
ἀπόχρη (χρή), it is sufficient. *Strab.* 9, 1, 20, προσθήσει. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεύς, personal.
ἀπόχρησις, εως, ἡ, (ἀποχρησμαι) a using up. *Paul. Col.* 2, 22. — 2. Want, need. *Dion. H. I.* 149, 2.

ἀποχρηστέω = ἀχρηστός εἰμι. *Plut.* II, 670 A.

ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Diog.* 7, 160, ἔχειν.

ἀποχρυσάω (χρυσάω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαί, to become gold. (Compare ἀπαργυρόω.)

ἀπόχρωσις, εὐς, ἡ, (χρώννυμι) a coloring. *Plut.* II, 346 A, σκιάς, light and shade, in painting.

ἀποχυλίζω (χυλίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.

ἀποχύλισμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.

ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98. — 2. A mode of dressing the hair. *Const.*

Apost. 1, 3.

ἀποχύνω (χύνω), = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. 1. ἀπεχυνη, write ἀπέχυνη.

ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.

ἀπόχυσις, εὐς, ἡ, a pouring out. *Classical.* — 2. Fulness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.

ἀποχυτήριον, ου, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.

ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.

ἀποχωριστικός, ὅ, ὄν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.

ἀπόχωσις, εὐς, ἡ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.

ἀποφαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130. ἀποφέ (ὀφέ), adv. of late. *Apollon. D.* Synt. 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.

ἀποφειδομαι = φνειδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.

ἀπόψηγμα, ατος, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.

ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.

ἀποψόφρησις, εὐς, ἡ, = ψόφρησις. *Plut.* II, 866 C (*Her.* 2, 162).

ἀπόψυκτος, ὄν, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.

ἀπόψυχος, ὄν, (ψυχή) inanimate. *Longin.* 42, 2.

ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl.* B. IV, 1236 B.

ἀππία, incorrect for ἀπία, ας, ἡ, = ἀπιος, pear-tree. *Geopon.* 10, 23, 5.

Ἀππία ὁδός, ἡ, *Appia via.* *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.

Ἀππίος, ὄν, ὁ, *Appius.* *Polyb.* 1, 16, 1. *Luc.* Act. 28, 15 Ἀππίου Φόρον, *Appii Forum.*

ἀπραγέω, ἡσώ, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.

ἀπραγία, ας, ἡ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.

ἀπραγματεύτος, ὄν, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλῆθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble.

Greg. Naz. II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.

ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.

ἀπραγος, ὄν, = ἀπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad. Laus.* 1091 A. ἀπραϊδευτος, ὄν, (πραϊδεύω) not plundered. *Suid.*

Ἀπραϊδευτος, τούτστιν ἀζήμιος.

ἀπρακτος, ὄν, not concerned or engaged in anything; opposed to ἐμπρακτος. *Theoph.* 574.

ἀπράνυτος, Ionic ἀπρήνυτος, ὄν, (πράννω) not to be appeased. *Antip. Thess.* 69.

ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.

ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπρίλιος. *Anatol.* 212 B Πρὸ ἑνδεκα καλανδῶν ἀπρίλιον, ante diem undecimum kalendas aprilis. *Epiph.* I, 885 A Τῇ πρὸ ὀκτὼ καλανδῶν ἀπρίλιον, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μήν, the month of April, simply April. *Plut.* I, 19 F. 72 C.

ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrill. A.* I, 141 B.

ἀπρόγνωστος, ὄν, (προγνώσκω) that cannot foreknow; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66. 67.

ἀπρόεδρος, ὄν, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.

ἀπρόθεσμος, ὄν, without προθεσμία. *Pseudo-Chrys.* IX, 826 D, θάνατος.

ἀπροθέτως (προτίθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.

ἀπροϋδῶς (ἀπροϋδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.

ἀπρόιτος, ὄν, (πρόειμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Danascius* 91. *Clim.* 704 B.

ἀπροκατασκευάστος, ὄν, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.

ἀπροκλινής, ἔς, (προκλίνω) not inclining either way. *Cyrill. A.* I, 1021 D.

ἀπρόκοπος, ὄν, (προκοπή) without progress. *Ptol.* Tetrab. 156. *Sophrns.* 3680 A, τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.

ἀπρόκοπτος, ὄν, = preceding. *Pseudo-Athan.* IV, 1161 C.

ἀπρόληπτος, ὄν, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C.* A. 113, 4.

ἀπρομηθής, ἔς, (προμηθής) without forethought. *Jos. Ant.* 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονοήτος) no providence, with reference to the Epicurean doctrine. *Theophil.* 2, 8. 38. *Socr.* 420 C.

ἀπρονοήτος, ὄν, (προνοέω) not thought of beforehand: unexplored country. *Polyb.* 3, 48, 4. — 2. Not superintended by divine providence. *Tatian.* 2. *Athenag.* 949 B. *Theophil.* 3, 3. *Sext.* 35, 7. — 3. Heedless, thoughtless, improvident: unguarded. *Polyb.* 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαίνειν. *Plut.* II, 572 A. *Lucian.* II, 795, τὸν ἐπὶ γῆς πραγμάτων, exercising no providence.

ἀπρονοήτως, adv. without having thought of beforehand. *Polyb.* 10, 14, 8 Τοῖς ἀπρονοήτως θεωμένοις, who had never seen anything like it before.

ἀπροουμιάστος, ὄν, (προουμιάζομαι) without preface. *Dion. H.* V, 491, 2. *Lucian.* II, 32. 63.

ἀπρόοπτος, ὄν, not foreseeing, improvident. *Poll.* 1, 179. 3, 117, τοῦ μέλλοντος.

ἀπρόοπτως, adv. improvidently, recklessly. *Philon* II, 411, 25. *Ael. N. A.* 1, 8. *Herodn.* 6, 5, 5.

ἀπρόορατος, ὄν, (προοράω) not foreseen. *Diod.* 20, 42. 96. — 2. Not foreseeing. *Philon* II, 159, 39, τοῦ μέλλοντος. *Max. Tyr.* 42, 10.

ἀπρόορατος, adv. = ἀπρόοπτως. *Philon* I, 30, 34. II, 545, 11, ἔχειν τινός. *Max. Tyr.* 122, 30. *Diog.* 9, 62.

ἀπροορίστος (προορίζω), adv. without being predestined. *Hippol. Haer.* 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) the being unbiassed. *Anton.* 3, 9. *Diog.* 9, 74. 7, 46.

ἀπρόπτωτος, ὄν, (προπίπτω) invincible? *Sept. Macc.* 3, 3, 14. — 2. Unbiassed. *Epict.* 2, 8, 29. *Anton.* 4, 49. 7, 55.

*ἀπροπτῶτως, adv. without bias. *Chrysipp.* apud *Plut.* II, 1038 F.

ἀπροσάρτητος, ὄν, (προσαρτάω) independent. *Nicom.* 46.

ἀπροσαυδής, ὄν, (προσαυδάω) not spoken to. *Aristot.* apud *Eus.* III, 848 C. *Plut.* II, 29 B. 921 F.

ἀπρόσβλητος, ὄν, (προσβλέπω) not to be looked upon. *Method.* 393 C. *Theod. Anc.* 1397 C, not influenced by anything.

ἀπρόσβλητος, ὄν, (προσβάλλω) not to be attacked. *Cyrill. A.* IX, 509 C.

ἀπροσδεής, ἔς, (προσδέω) not standing in need of anything. *Sept. Macc.* 1, 12, 9. 3, 2, 9. 2, 14, 35, τινός. *Aristeas* 24. *Clem. R.* 1, 52. *Jos. Ant.* 8, 4, 3. *Plut.* I, 162 B, et alibi. *Athenag.* 916 B.

ἀπροσδέητος, ὄν, = ἀπροσδεής. *Polyb.* 22, 6, 4, τινός.

ἀπρόσδεκτος, ὄν, (προσδέχομαι) not acceptable; inadmissible. *Pseudo-Jacob.* 7, 1. *Sext.* 111, 28, et alibi.

ἀπροσδιόνυσος, ὄν, (πρός, Διόνυσος) not connected with the worship of Dionysus. *Plut.* II, 671 F, ἔορτη. — 2. Out of place, inappropriate, not to the purpose. *Cic. Att.* 16, 13 a. *Plut.* II, 612 E. *Lucian.* 3, 80.

ἀπροσδιόριστος, ὄν, (προσδιορίζω) not defined. *Alex. Trall. Helm.* 305, 11.

ἀπροσδιορίστος, adv. without distinction, indiscriminately. *Did. A.* 1652 A. *Pseudo-Just.* 1332 A. *Antec.* 1, 2, 2.

ἀπροσέγγιστος, ὄν, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπείλαστος. *Patriarch.* 1072 A.

ἀπροσεκτέω, ἡσώ, = ἀπρόσεκτός εἰμι. *Orig.* II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. *Vit. Nil.* Jun. 68 D -ξῆσαι, write -κῆσαι.

ἀπρόσεκτος, ὄν, (προσέχω) heedless, careless. *Schol. Lyc.* 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) heedlessness, carelessness. *Epict.* 4, 12, 5. *Orig.* III, 985 C. *Eus.* III, 536 B. *Basil.* I, 240 B. *Macar.* 473 C.

ἀπροσεχής, ἔς, = ἀπρόσεκτος. *Ephr.* III, 360 B.

ἀπρόσσηςκος, ὄν, = οὐ or μὴ προσήκων. *Did. A.* 545 B. 604 A.

ἀπροσθετός, ἡσώ, (ἀπρόσθετος) not to assent. *Diog.* 9, 76.

ἀπρόσθετος, ὄν, (προστίθημι) not added to. *Theol. Arith.* 30, not increased by addition.

ἀπρόσιτος, ὄν, (πρόσιμι) inaccessible, unapproachable. *Polyb.* 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. *Cic. Att.* 5, 20. *Diod.* 19, 96. *Strab.* 1, 3, 18. 17, 3, 1. *Paul. Tim.* 1, 6, 16, φῶς. *Plut.* II, 68 D. *Tatian.* 20, τινί.

ἀπροσίτως, adv. inapproachably. *Plut.* II, 45 F.

ἀπροσκλινής, ἔς, (προσκλίνω) not inclining. *Cyrill. A.* X, 361 B.

ἀπροσκλινώς, adv. without inclining. *Clem. A.* I, 393 A. *Cyrill. A.* X, 293 C.

ἀπρόσκλητος, ὄν, unbiassed. *Aster.* 304 B.

ἀπροσκομιστος, ὄν, (προσκομίζω) not brought or carried to. *Cyrill. A.* I, 701 C.

ἀπρόσκοπος, ὄν, (προσκοπῶ) not stumbling against. Metaphorically, void of offence. *Aristeas* 24. *Luc. Act.* 24, 16, συνειδήσεις. *Paul. Cor.* 1, 10, 32, Ἰουδαίους. *Phil.* 1, 10. *Sext.* 644, 1. *Hippol.* 788 A.

ἀπρόσκοπος, ὄν, (σκοπέω) = ἀπρόσκεπτος. *Sept. Sir.* 35, 21, ὁδός. *Macc.* 3, 3, 8.

ἀπρόσκοπτος, ὄν, (προσκοπῶ) = ἀπρόσκοπος. *Inscr.* 5625.

ἀπροσκόπτως = following. *Macar.* 472 D. *Pallad. Laus.* 1098 C. *Herm. Mand.* 6, 1.

ἀπροσκόπως (προσκοπῶ), adv. without giving offence; faultlessly. *Clem. R.* 1, 20.

ἀπροσκορής, ἔς, (προσκορής) not cloying, surfeiting, or palling. *Clem. A.* I, 393 B. *Men. Rhet.* 150, 4.

ἀπροσκύνητος, *ον*, (προσκύνειω) not worshipped: not to be worshipped. *Leont.* I, 1256 C. *Pseud-Athan.* IV, 28 A. 29 A.
 ἀπροσληπτικῶς (ἀπρόσληπτος), *adv.* without accession. *Epirh.* II, 581 D.
 ἀπρόσληπτος, *ον*, (προσλαμβάνω) not assumed, with reference to the Incarnation. *Greg. Naz.* III, 181 C. — 2. Not taking. *Apollon.* D. *Pron.* 276 C, ἀπρόρων. *Synt.* 63, 21.
 ἀπρόσλογος, *ον*, (λόγος) not to the point. *Orig.* I, 1376 C. *Schol. Arist. Vesp.* 1311, et alibi.
 ἀπροσλόγως, *adv.* at random, to no purpose. *Polyb.* 9, 96, 6.
 ἀπροσμάχητος, *ον*, = ἀπρόσμαχος, irresistible. *Andr. C.* 1108 B, κράτος. *Porph. Cer.* 55, 13.
 ἀπρόσοπτος, *ον*, = ἀπροσόρατος, not to be looked at. *Poll.* 1, 117.
 ἀπροσόρμιστος, *ον*, (προσορμίζω) where a ship cannot anchor, as a harbor. *Diod.* 20, 74.
 ἀπρόσοχος, *ον*, = ἀπροσεχής. *Isid.* 297 C.
 ἀπροσπάθεια, *ας, ή*, = ή μη or οὐ προσπάθεια. *Dorothe.* 1636 B. *Vit. Nil.* Jun. 137 C.
 ἀπροσπαθής, *ές*, = οὐ or μη προσπαθής. *Athenag.* *Resur.* 18, p. 1009 D, τινός. *Clem.* A. I, 460 A. *Pallad. Laus.* 1188 A. *Hierocl.* C. A. 67, 14.
 ἀπροσπαθώς, *adv.* without feeling or passion. *Clem.* A. I, 429 C. 1229 A. 1376 B. *Basil.* I, 253 A. *Pallad. Laus.* 1188 A, ἔχειν τὰ πρὸς τινα.
 ἀπροσπέλαστος, *ον*, = φ̄ οὐκ ἄντις προσπέλασει, unapproachable. *Apollon.* S. 1, 21. *Strab.* 1, 2, 9. 11, 4, 2. *Plut.* II, 300 F. 359 B, τινί.
 ἀπρόσπλοκος, *ον*, (προσπλέκω) not to be copulated. *Heracleon* apud *Orig.* IV, 380 B, τετράς. *Schol. Arist. Ran.* 1340.
 ἀπροσποιήτως = οὐ or μη προσποιητῶς. *Diod.* Ex. *Vat.* 103, 27. *Pallad.* 1131 C. D, ἔχειν τινός.
 ἀπροσπορίστος, *ον*, (προσπορίζω) not procured. *Antec.* 2, 9, 2.
 ἀπροστασίαςτος, *ον*, = ἀπροστάτευτος. *Philon* I, 170, 20. II, 269, 2. *Did.* A. 1201 C.
 ἀπροστάτευτος, *ον*, (προστατεύω) unprotected. *Jos. Ant.* 13, 1, 1. 20, 8, 8. *Ael. N.* A. 15, 8.
 ἀπροστατήτος, *ον*, (προστατέω) = preceding. *Anton.* 12, 14.
 ἀπρόσφιλος, *ον*, (φίλος) unfriendly. *Heliod.* 5, 7.
 ἀπροσφόρως (ἀπρόσφορος), *adv.* unsuitably, to no purpose. *Martyr. Clem. R.* 629 A.
 ἀπροσφώνητος, *ον*, (προσφωνέω) not to be spoken to. *Cic. Att.* 8, 8. *Plut.* II, 575 B.
 ἀπρόσχημος, *ον*, = ἀνευ προσήματος. *Diomed.* 498, 26 Στίχοι ἀπρόσχημοι, versus aequifor- mes (quid?).

ἀπρόσχυτος, *ον*, (προσχέω) not to be poured on, congealed. *Greg. Nyss.* II, 38 A.
 ἀπροσωπία, *ας, ή*, (ἀπρόσωπος) impersonality. *Nil.* 216 C, non-existence.
 ἀπροσωπολήμπτης = ἀπροσωπολήπτης. *Petr.* 1, 1, 17. *Barn.* 4 (Codex N).
 ἀπροσωπόληπτος, *ον*, (προσωπόληπτος) not respecting persons, impartial. *Clem.* A. II, 269 A. *Hippol.* 729 C. *Athan.* I, 237 C τὸ ἀπροσωπόληπτον τοῦ θεοῦ. *Const. Apost.* 2, 5, 2, 9, acceptor of persons. *Apocr. Act.* Philipp. 26. (Compare *Eudoc. M.* 380 Διὰ τὸ μὴ ληπτὰ εἶναι προσώπους.)
 ἀπροσωπολήπτης, *adv.* without respect of persons. *Petr.* 1, 1, 17 as v. l. *Clem. R.* 1, 1. *Basil.* II, 813 C.
 ἀπρόσωπος, *ον*, faceless. — Tropically, without confidence. *Anast. Sin.* 1080 B. — 2. Ugly-faced. *Classical.* *Apollon.* S. 1, 7. — 3. Without a mask, undisguised. *Aristid.* I, 614, 14. — 4. Without personality. *Anast. Sin.* 88 D. — 5. Not regarded as a person; a law-term. *Antec.* 3, 17, p. 634. *Melamp.* 508. — *Chrys.* I, 535 E, without reference to persons. — 6. Impersonalis, impersonal, in grammar. *Bekker.* 420, 13. *Diomed.* 336, 24.
 ἀπροσώπως, *adv.* without reference to persons. *Aphthon.* *Prog.* 68, 10. — 2. Impersonaliter, without naming the person. *Antec.* 3, 17, 1.
 ἀπροφυλάκτος (ἀπρόφυλακτος), *adv.* unguardedly. *Dion C.* 38, 41, 7.
 ἀπροχώρητος, *ον*, (προχωρέω) L. cessionis ex pers, not giving up his property to his creditors. *Antec.* 2, 20, 20, p. 456.
 ἀπτικός, *ή, όν*, affecting, acting upon, as a medicine. *Diosc.* 2, 21. 210, τινός.
 ἀπτίλος, *ον*, (πτίλον) without feathers. *Jul.* 383 C.
 ἀπτοσησία, *ας, ή*, (ἀπτόσητος) undauntedness. *Nil.* 153 A. 308 B. 576 A.
 ἀπτοητή, *adv.* undauntedly. *Basil.* III, 641 A.
 ἀπτόητος, *ον*, (πτοέω) undaunted. *Sept. Jer.* 26, 28. *Apollon.* S. 1, 22. *Symm.* Ps. 77, 53.
 ἀπτολιέθρος, *ον*, (πτολιέθρον) = ἀπολις. *Greg. Naz.* III, 1347 A.
 ἀπτω, to burn, as a lamp; intransitive. *Joann. Mosch.* 2964 A. *Porph. Cer.* 474, 4. — 2. Mid. Ἀπτομαι, to touch, etc. *Epict.* 3, 22, 73, τῶν σφυγμῶν, feeling the pulse. *Plut.* II, 548 C, to take root, as an opinion. *Sext.* 704, 14, to touch, to coincide, to be in contact, in geometry.
 ἀπτρα, *ας, ή*, (ἀπτω) = θρυαλλίς, wick. *Schol. Dion. Thr.* 794, 13.
 ἀπτρίον, *ον*, τὸ, = preceding. *Ibid.* 794, 12.
 ἀπτωσία, *ας, ή*, (ἀπτωτος) stability. *Max. Conf.* I, 520 D.
 ἀπτωτος, *ον*, (πίπτω) not fallen: unerring: faultless. *Philon* I, 678, 11. *Clem.* A. I, 385 C.

Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — 2. Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to πτωτικός. *Dion. Thr.* 638, 3. *Apollon.* D. *Conj.* 501, 23, et alibi. — 3. Aptotus, indeclinable noun. *Diomed.* 303, 35. 308, 19.
 ἀπτῶτως, *adv.* securely: with certainty. *Cornut.* 31. *Sext.* 327, 29.
 ἀπτῶχευτος, *ον*, (πτωχεύω) not made poor. *Method.* 392 C.
 ἀπύθμαντος, *ον*, (πυθμήν) bottomless. *Clim.* 797 B.
 ἀπύθμενος, *ον*, (πυθμήν) = ἀπυνδάκωτος, without bottom, as a vessel. *Diosc. Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.
 ἀπυκνός, *ον*, = οὐ or μὴ πυκνός. *Ptol. Geogr.* 8, 1.
 ἀπύρεκτος, *ον*, (πυρέσσω) = ἀπύρετος, without fever. *Geopon.* 13, 8, 9.
 ἀπυρέξια, *ας, ή*, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.
 ἀπυρος, *ον*, without fire. *Classical.* *Philon* I, 345, 27, θωμός. *Plut.* II, 578 B, ἱερουργία. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἀκαπνον?
 Ἀπφία, *ας, ή*, Appia. *Inscr.* 3962. *Paul.* *Philem.* 2.
 ἀπφουσῶθ, see ἀφφουσῶθ.
 Ἀπφύς, *ι, ό*, *Apphys.* *Apophth.* 133 B.
 ἀπφῶθ, see σαφφῶθ.
 ἀπφδικός, *ή, όν*, = μὴ or οὐκ φδικός. *Hippol.* *Haer.* 262, 16.
 ἀπῶθῶ, to push off. *Classical.* [*Sept. Reg.* 4, 21, 14 ἀπ-έωσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξέω.]
 ἀπῶλεια, *ας, ή*, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.
 ἀπῶμαστος, *ον*, (πῶμάω) without a stopple. *Babr.* 60, 1. *Geopon.* 20, 46, 3.
 ἀπῶμος, *ον*, (πῶμα) = preceding. *Geopon.* 6, 1, 4.
 ἀπῶμοτικός, *ή, όν*, (ἀπῶμοτος) denying upon oath; opposed to κατωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, by).
 ἀπῶρυξ, *υγος, ή*, (ἀπορύσσω) L. mergus, layer of vine. *Sept. Ezech.* 17, 6. *Geopon.* 18, 1. — 2. Branch of a river. *Proc.* I, 494, 16.
 ἀπῶρωτος, *ον*, (πῶρώ) = μὴ or οὐ πεπῶρωμένος, as a bone. *Diosc.* 1, 89.
 ἀπωσκύματος, *ον*, (ἀπωθεω, κύμα) driving away waves. *Philipp.* 5.
 ἀπωσμός, *ου, ά*, (ἀπωθέω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.
 ἀπωστής, *α, ον*, = ὃν δεῖ ἀπωθεῖν. *Clem.* A. II, 620 B.
 ἀπωστικός, *ή, όν*, fitted for driving away; opposed to ἐλκτικός. *Galen.* V, 65 C, in vomiting.

ἀρα, L. ergo, therefore, in the conclusion of a syllogism; as Εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. Ἀλλὰ μὴν ἡμέρα ἐστὶν. Ἀρα φῶς ἐστὶν. *Lucian.* I, 564. *Sext.* 622, 21.
 Ἀράβισσα, *ης, ή*, (Ἀραψ) Arabian woman. *Sept. Job* 42, 18.
 ἀράγδην (ἀράσσω), *adv.* with a rattling noise. *Lucian.* II, 328.
 ἀραγμα, *ατος, τὸ*, essentially = κατάγμα. *Soran.* 250, 5.
 ἀράζω, see ἀρράζω.
 ἀραιόθριξ, *τριχος, ό, ή*, (ἀραίος, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.
 ἀραιόπορος, *ον*, = ἀραιούς ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.
 ἀραιόρητος, *ον*, (ρητός) with holes thinly scattered. *Galen.* IV, 493 D.
 ἀραιόφθαλμος, *ον*, (ὀφθαλμός) with sparse buds, as a scion. *Geopon.* 5, 8, 2.
 ἀραιώδης, *ες*, = ἀραίος. *Galen.* II, 362 C.
 *ἀραιώμα, *ατος, τὸ*, (ἀραιώω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.
 ἀραιωτικός, *ή, όν*, rarefying. *Diosc.* 1, 62. 75.
 ἀράκιον, *ον*, τὸ, = ἀρακος. *Apophth.* 112 C.
 ἀρακίσκος, *ον*, ὁ, little ἀρακος. *Galen.* II, 86 B.
 ἀραξ, *ακος, ό*, = ἀρακος. *Clem.* A. I, 732 C τὸν ἀρακα.
 ἀραξίς, *εως, ή*, = τὸ ἀράσσειν. *Cass.* 153, 11.
 ἀρατικός, *ή, όν*, (ἀράσμαι) imprecatory. *Philon* I, 321, 27 (edited ἔρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.
 ἀράφιος, ἀραφος, incorrect for ἀρράφιος, ἀρ- ραφος.
 ἀραχναίος, *α, ον*, (ἀράχνη) of a spider. *Antip.* S. 21.
 ἀραχνία, *ας, ή*, = following. *Achmet.* 188.
 ἀραχνία, *ας, ή*, cobweb. *Theod.* III, 1185 A.
 ἀραχνίδιον, *ον*, τὸ, = ἀράχνιον. *Chrys.* X, 378 E.
 ἀραχνούφης, *ές*, (ὕφος) spun by spiders. *Philon* I, 666, 5. II, 479, 11.
 ἀραχνώδης, *ες*, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.
 Ἀρβανίτης, *ου, or η, ό*, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.
 ἀρβίνη, *ης, ή*, meat. *Hes.* Ἀρβίνη, κρέας. Σικελοί. [The Latin arvina, tallow, fat.]
 ἀργάβ = ἐργάβ.
 ἀργαβία, *ας, ή*, quid? *Leo. Tact.* 13, 11.
 ἀργαλειότης, *ητος, ή*, hardness, grievousness. *Philon* I, 346, 35.
 ἀργέλλιον, *ον*, τὸ, cocoa-nut, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philost.* 98 τὰ κάρνα of India.)

ἀργεμώνη, ης, ἡ, (ἀργεμών) argemone, argemonia, agrimonia, agremony. Diosc. 2, 208. Orib. II, 583, 1.
 ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). Pallad. Laus. 1028 C.
 ἀργεντάριον, ου, τό, the Latin argentarium, a case to set silver plate in. Basilic. 44, 15, 19, p. 422.
 ἀργέω, ἥσω, to be inactive, etc. Classical. Clem. R. 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — 2. To abstain from servile labor on a holiday. Sept. Macc. 2, 5, 25, to keep the Sabbath. Agathar. apud Jos. Apion. 1, 22, p. 458. Jos. Ant. 14, 4, 2. B. J. 7, 3, 3, τὴν ἐβδόμη, sc. ἡμέραν. Apion. 2, 39. Const. Apost. 7, 36, 8, 33, τὴν ἀνάληψιν. Theod. Lector 1, 14 Τὴν κυριακὴν παρὰ πάντων ἀργεῖσθαι, that Sunday should be a day of rest. — 3. To be invalid or void = ἀκυρὸς εἶμι. Euagr. 3, 7. — 4. To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. Basil. IV, 800 C. Epiph. I, 373 A. II, 472 C. Socr. 6, 18, p. 721 A.
 ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. Stud. 1716 A, sc. ἡμέρας.
 ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. Sept. Esai. 1, 13. Epict. 4, 8, 33. App. II, 78, 92. Pseudo-Ignat. 768 A. Apoc. Act. Pet. et Paul. 22. Const. (536), 1177 D. 1180 E. Leo. Novell. 148. (Compare Const. Apost. 2, 36, χειρῶν. 7, 36 Σαββαρίζειν ἐνετείλω, οὐ πρόφασιν ἀργίας διδοῦς.) — 2. Deprivation of a clergyman, for some fault. Can. Apost. 16.
 ἀργίβοιος, ου, (ἀργός, βοῖς) with or having white kine. Ael. N. A. 12, 36, v. l. ἀργιβόειος.
 *ἀργίλλα, ης, ἡ, = κατάνειος οἰκία, underground dwelling. Ephor. apud Strab. 5, 4, 5, p. 388, 5. Galen. III, 339 A.
 ἀργιον, ου, τό, = δδαντον. Diosc. 4, 134 (136).
 ἀργιπόδης, ου, δ, = ἀργίπους. Anthol. II, 54 (Phanias).
 ἀργίς, ιδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. Clem. A. II, 80 B.
 ἀργιρόφθημα, ατος, τό, (τρέφω) a preparation of milk, so called. Galen. VI, 438 C.
 ἀργός, ἰαγῆ, = θήκη, coffer, box. Sept. Reg. 1, 6, 8, 15 (Codex A) Ἐν θέματι, where ἀργός is simply the word rendered θέμα. — Reg. 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).
 ἀργολογέω, ἥσω, (ἀργός, λόγος) to talk idly. Pseudo-Basil. III, 1305 D. Greg. Nyss. I, 272 D. Ephr. I, 72 D, et alibi.
 ἀργολογία, ας, ἡ, (λόγος) idle talking. Basil. III, 636 A. Ephr. I, 16 E, et alibi. Nil. 540 A. Apophth. 245 A. 273 A. Olymp. A. 541 C.
 ἀργοποιός, ὄν, (ποιέω) rendering idle. Plut. I, 75 A.
 ἀργός, ἡ, ὄν, inactive, etc. — *Ἀργός λόγος, the lazy argument, a sophism so called. Plut. II, 574 D. Orig. I, 836 C. 837 C. — 2. In astrology. Ptol. Tetrab. 128, τόπος. Sext. 731, 9, ζῳδίων, the sign about to set. Plotin. I, 245, 10, ἀστήρ.
 ἀργοφάγος, ου, (φαγεῖν) living without work, lazy. Const. Apost. 2, 49. Pallad. Laus. 1074 B. (Compare γαστέρες ἀργαί, fruges consumere nati.)
 ἀργυράγχη, ης, ἡ, (ἀργυρος, ἄγχω) silver-quinsy, a travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. Plut. I, 857 E. Poll. 7, 104.
 ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. Lucian. II, 808. Poll. 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.
 ἀργυραμοιβικός, adv. in the manner of a money-changer. Lucian. II, 14.
 *ἀργύρασις, ιδος, δ, (ἀργυρος, ἀσις) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. Phylarch. apud Athen. 12, 55, p. 539 E. Polyb. 5, 79, 4. Diod. 17, 57, infantry. App. I, 583, 7, cavalry.
 ἀργυρένδιος, ου, (ἐνδύω) silver-clad. Cyrill. H. 841 C. Chrys. IX, 626 C.
 ἀργύρεος, α, ου, of silver. — 2. Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. Sept. Zach. 11, 13. Epiph. I, 664 D. II, 285 A.
 ἀργυρέω, εῖσω, (ἀργυρος) to dig for silver. Diod. 5, 36. Strab. 3, 2, 9, p. 226, 17.
 ἀργυρίζω, to look like silver. Phot. I, 725 C.
 ἀργυρικός, ἡ, ὄν, (ἀργυρος) of silver, relating to silver Hence, pecuniary. Sept. Esdr. 1, 8, 24, ζημία, a fine. Diod. 12, 21. II, 610, 38, βλάβη. Dion. H. I, 257, 8. IV, 2084, 13. 2123, 10, τίμημα. Aristaeus 6, τιμή. Strab. 11, 13, 8, τέλος, tax.
 ἀργύριον, ου, τό, silver, etc. Classical. Sept. Judic. 17, 3 τοῦ ἀργυρίου, sc. σίκλου. Hos. 3, 2, sc. σίκλων.
 ἀργυρισμός, οὔ, δ, (ἀργυρίζω) getting, or dealing in, money. Strab. 7, 3, 7, p. 22, 15. Philon I, 145, 16, et alibi. Inscr. 4957, 37. — 2. Reckoning by ἀργυροῦς (a coin). Epiph. III, 292 A.
 ἀργυρίτης, ου, δ, (ἀργυρος) of money. Plut. II, 820 C, ἀγών, in which the prize is money. Poll. 3, 153.
 ἀργυρογενωμικός, ἡ, ὄν, of an ἀργυρογνώμων, a judge of coin. Epict. 2, 3, 2.
 ἀργυροδέκτης, ου, δ, (δέχομαι) receiver of money. Pseudo-Greg. Naz. IV, 148 A.
 ἀργυροδόρατος, ου, (δόρυ) silver-speared, having a silver spear. Theoph. Cont. 407, 13.

ἀργυρόθρονος, ου, (θρόνος) silver-throned. Himer. 364.
 ἀργυροκάπηλος, ου, (κάπηλος) trafficking in money. Cyrill. A. X, 721 C.
 ἀργυροκόπιω, ἥσω, to be ἀργυροκόπος. Sept. Jer. 6, 29.
 ἀργυροκόπος, ου, δ, (ἀργυρος, κόπτω) silversmith. Sept. Judic. 17, 4. Jer. 6, 29. Luc. Act. 19, 24. Plut. II, 830 E. 876 B. Diognet. 1169 B. Inscr. 3154. Pamphil. 1556 C.
 ἀργυρόκρανος, ου, (κάρα) silver-headed. Sibyll. 5, 47.
 ἀργυρολόγητος, ου, (ἀργυρολογέω) taxed, paying taxes or tribute, tributary. Sept. Macc. 2, 11, 3.
 ἀργυρομυγής, ἐς, (μύγνυμι) mixed with silver. Strab. 3, 2, 9, p. 227, 6.
 ἀργυρον, ου, τό, = μιληρήσιον. Epiph. III, 289 A. B.
 ἀργυρόσαστος, ου, (πάσσω) of silver tissue. Polyae. 4, 16. (Compare χρυσόσαστος.)
 ἀργυροπέταλον, ου, τό, (πέταλον) a plate of silver. Theoph. 780.
 ἀργυροπρατεῖον, ου, τό, (ἀργυροπράτης) banker's shop. Chron. 623. Theoph. 231. 283, 14.
 ἀργυροπράτης, ου, δ, (πράτης) L. argentarius, money-changer, banker. Nil. 193 C. Cyrill. A. IX, 12 B. Justinian. Novell. 136. Joann. Mosch. 3061 A. Vit. Epiph. 81 A. Theoph. 231. 367, 12. 374, 10.
 ἀργυροπρατικός, ἡ, ὄν, pertaining to an ἀργυροπράτης. Justinian. Novell. 4, 3.
 ἀργυροπράτιον or ἀργυροπρατίον, incorrect for ἀργυροπρατεῖον. Joann. Mosch. 3065 B. Mal. 395, 9.
 ἀργυροπωλεῖον, ου, τό, (ἀργυροπώλης) = ἀργυροπρατεῖον. Soz. 1524 C.
 ἀργυροπώλης, ου, δ, (πωλέω) = ἀργυροπράτης. Soz. 1524 C.
 ἀργυρος, ου, δ, argentarius, cashier, an officer. Porph. Cer. 18, 11, et alibi. (Compare ἀνθραξ, κανίκελος.)
 *Ἀργυρός, οὔ, δ, (ἀργυροῦς) Argyrus, a proper name. Porph. Adm. 227, 15.
 ἀργυροταμίας, ου, δ, (ταμίης) keeper of the emperor's treasury at Athens. Inscr. 354.
 ἀργυροτεκτικός, ου, (τεύχω) wrought of silver. Epiph. I, 188 A.
 ἀργυροτρώκτης, ου, δ, (τρώκτης) = φιλόαργυρος. Pseudo-Greg. Naz. IV, 148 A, epithet of Judas.
 ἀργυροφάλαρος, ου, (ἀργυρος, φάλαρα) with silver trappings. Polyb. 31, 3, 6.
 ἀργυροφανής, ἐς, (φαίνω) shining like silver. Cyrill. A. III, 341 A.
 ἀργυροφειγής, ἐς, (φείγγω) = preceding. Lucill. 26. Basil. Sel. 560 A.
 ἀργυροφίλαξ, ακος, δ, (φύλαξ) money-keeper, treasurer, bursar. Pseudo-Greg. Naz. IV, 148 A.
 ἀργυροχάλινος, ου, (χαλινός) with silver reins. Philostr. 532, et alibi. Basil. III, 212 C.

ἀργυροχοία, ἥσω, (ἀργυροχός) to work silver. Cyrill. A. V, 84 D.
 ἀργυροχός, ου, δ, (χέω) silversmith. Sept. Sap. 15, 9.
 ἀργυρόχρους, ου, (χρῶς) silver-colored. Pseudo-Chrys. IX, 854 A.
 ἀργυροχρυσος, ου, (χρυσός) of gold and silver. Pseudo-Afric. 101 B.
 ἀργυρομάτιον, ου, τό, little ἀργύρωμα. Epict. 3, 26, 36, et alibi.
 ἀργῶς (ἀργός), adv. = μάτην, L. frustra, idly, to no purpose, in vain. Strab. 2, 1, 81, p. 128, 7, loosely, inaccurately, carelessly. Just. Tryph. 113.
 ἀρδάνιον, ου, τό, (ἀρδω) water-pot, pail. Schol. Arist. Eccl. 1033.
 ἀρδία, ας, ἡ, (ἀρδεύω) watering, irrigation. Strab. 4, 6, 7, p. 322, 8, et alibi. Plut. II, 687 F. Theod. IV, 792 B.
 ἀρδενσις, εως, ἡ, = preceding. Polyb. 9, 43, 5. Jos. Ant. 3, 1, 8.
 *Ἀρδησιάνης, see Βαρδησιάνης.
 ἀρδω, to guzzle. Philon I, 639, 20, ἄκρατον.
 ἀρειανίω, ἥσω, = following. Leont. I, 1237 C.
 ἀρειανίω, ἴσα, (Ἀρειανός) to be an Arian. Greg. Naz. II, 476 C. Epiph. II, 337 C. Socr. 2, 21.
 *Ἀρειανικός, ἡ, ὄν, = Ἀρειανός. Jul. 424 C, ἐκκλησία. Theod. III, 1145 D.
 *Ἀρειανικός, adv. according to the Arians. Anast. Sin. 292 D.
 *Ἀρειανισμός, οὔ, δ, (ἀρειανίζω) Arianism. Greg. Naz. I, 1108 A.
 *Ἀρειανίτης, ου, δ, = Ἀρειανός, an Arian. Mal. 372, 3.
 *Ἀρειανός, ἡ, ὄν, (Ἀρειος) of Arius, Arian. Athan. I, 549 A, αἵρεσις. Basil. IV, 712 A, μανία. 924 B, φρόνημα. Caesarius 869. — 2. Substantively, ὁ Ἀρειανός, an Arian. Athan. I, 225 C. II, 17 A, et alibi. Epiph. II, 12 B.
 *Ἀρειανῶς, adv. in Arian fashion. Greg. Naz. II, 169 A.
 ἀρειμανής, ἐς, (Ἀρης, μαίνομαι) war-mad, warlike. Simyl. apud Plut. I, 28 D. Dion. P. 31. 285. App. I, 661, 29.
 *Ἀρειμάνης = Ἀρειμάνιος. Agath. 29, 7. 118, 7.
 ἀρειμάνιος, ου, = ἀρειμανής. Philon I, 875, 21. II, 375, 4. Jos. B. J. 2, 16, 4, p. 189, et alibi. Plut. II, 321 F.
 *Ἀρειμάνιος, ου, δ, Ahriman, the Bad God of the Persians. Cyrill. II, 369 E. F. 370 B. 1026 B. Diog. 1, 8.
 ἀρειοθολόδομαι, ὄθην, (Ἀρειος, θολός) infected with Arianism. Chron. 562, 13.
 *Ἀρειομανίτης, ου, δ, (Ἀρειος, μανία) one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians. Eust. Ant. 676 D. Athan. I, 225 C. 257 B. 480

A, et alibi saepe. Epiph. II, 12 B. (Compare εἰδωλομανίτις.)
 Ἀρειομανίτις, ἰδος, ἡ, Arian. Epiph. II, 220 A, αἰρεσις.
 Ἀρειόπαγος, οὐ, ὁ, = Ἀρειος Πάγος, Areopagus. Inscr. 181, 15.
 Ἀρειος, οὐ, L. Martius, of Ares or Mars. Tò Ἀρειον πεδίον, Campus Martius, at Rome. Dion. H. II, 1449, 6. Plut. I, 647 D. — App. II, 458, 85 οἱ Ἀρειοί, legio Martia. — Dion C. 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, ludī Martiales.
 Ἀρειος, οὐ, ὁ, Arius, a heresiarch. Alex. A. 548 B. Athan. passim.
 ἀρείωσις, ητος, ἡ, (ἀρείων) excellence. Cyrill. A. II, 524 A.
 ἀρείωτομος, οὐ, (ἄρης, τόλμα) warlike. Anthol. III, 158.
 ἀρέμβαστος, ἀρεμβάστως, ἀρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἀρεπτος.
 ἀρεσκευμα, ατος, τὸ, (ἀρεσκεύομαι) blandishment. Plut. I, 893 E.
 ἀρεσκεύομαι, εὔσομαι, (ἀρεσκος) to play the agreeable. Anton. 5, 5.
 ἀρεσκευτικός, ἡ, ὄν, playing the agreeable. Anton. 1, 16.
 ἀρέσκω, to please. Classical. Sept. Deut. 1, 28, ἐναντίον μου, v. l. ἐνώπιον μου. Judith 11, 20. Macc. 1, 8, 21, ἐνώπιον αὐτῶν. Luc. Act. 6, 5. — Impersonal, ἀρέσκει, it pleases. Gen. 20, 15 Οὐδ' ἂν σοι ἀρέσκη, κατόικει. Reg. 3, 3, 10 Ἦρεσεν ἐνώπιον κυρίου οὗτις ἤτήσατο. Sard. 5, ἵνα ἀποκινήσωσιν. Eus. II, 825 C, ὥστε βεβαιώσαιμι. Athan. I, 341 C, ὥπως σπουδάσῃς. II, 1180 B, ὥστε συγγνώσκω. Carth. 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, L. placitum, tenet, doctrine. Plut. II, 568 D. — Hippol. Haer. 258, 42 Δι' ἐπιτομῆς καὶ κορυφαύτατα τῶν αὐτοῖς ἀρεσκομένων.
 ἀρεστήριος, οὐ, (ἀρεστός) propitiatory. Dion. H. I, 168, 10, v. l. εὐαρεστήριος. Dubious.
 Ἀρεταῖος, οὐ, ὁ, Aretaeus, a physician. Diosc. Eupor. 2, 112, p. 311.
 ἀρεταλόγος, οὐ, ὁ, (ἀρετή, λόγος) aretalogus, a philosophic buffoon or hanger-on. Sueton. Aug. 74. Juven. 15, 16.
 ἀρετούμαι, ὥσομαι, (ἀρετή) to increase in virtue. Simplic. Ench. p. 37, 2.
 ἀρεύριον = ἀλεύριον. Porph. Cer. 658, 11. 659, 9.
 ἀρευρία, incorrect for ἀρρευσία.
 ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. Inscr. 2976.
 ἀρηιφόρος, οὐ, (ἄρης, φθεῖρα) destroyed by Ares. Cornut. 121.
 ἀρήνα, ἡ, the Latin arena = θηριομαχεῖον. Apocr. Act. Paul. et Thecl. 36.
 Ἄρης, eos, ὁ, Ares. Cleomed. 13, 18 Ὁ τοῦ Ἄρεος ἀστήρ, stella Martis, = πυρρίος, the

planet Mars. Achill. Tat. 156 A. Dion C. 37, 18 Ἄρεος ἡμέρα, F. mardi, Tuesday. 54, 8, 3. 59, 22, 7 Ἄρης τιμαρὸς, Mars ultor. — 2. Ares, a man's name. Apophth. 132 C τοῦ ἀββᾶ Ἀρη.
 *ἀρθρέμβολος, ἡσω, (ἀρθρέμβολος) to insert a piece of machinery. Athen. Mech. 10.
 ἀρθρέμβολος, οὐ, (ἀρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. Pseudo-Jos. Macc. 8. 10. Orig. I, 584 A. Ephr. III, 249 F.
 ἀρθρίδιον, οὐ, τὸ, little ἄρθρον. Anton. 4, 3.
 ἀρθρικός, ἡ, ὄν, (ἀρθρον) of the article, in grammar. Apollon. D. Adv. 592, 7. Synt. 33, 21, προφορά.
 ἀρθρικός, adv. as an article, in grammar. Apollon. D. Synt. 33, 6.
 ἀρθροκήδης, es, (κήδω) afflicting the joints, as the gout. Lucian. III, 645.
 *ἀρθρον, οὐ, τὸ, L. articulus, joint. — 2. Articulus, the article, in grammar. Aristot. Poet. 20, 1. 7. Rhet. Alex. 26, 4. Chrysipp. apud Diog. 7, 57. Dion. Thr. 634, 5. Dion. H. V, 8, 8. VI, 800, 1. Tryph. 29. 30. Philon I, 556, 41. Plut. II, 1010 D. Apollon. D. Pron. 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὅς, ἡ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, definite articles (ὁρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστῶδη ἄρθρα). Some grammarians used the expression ἄρθρα δευτικά, demonstrative articles, with reference to the pronouns. Apollon. D. 264 A. B.]
 ἀρθροπέδη, ης, ἡ, = πέδη, fetters. Anthol. II, 54.
 ἀρθροτομῶ, ἡσω, (ἀρθρον, τέμνω) = ἀκρωτηριάζω. Simoc. 192, 20, τὶ.
 ἀρθρωδία, as, ἡ, (ἀρθρώδης) articulation (in anatomy), a subdivision of διάθρῳσις. Galen. IV, 10 C.
 ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. Galen. IV, 10 C.
 ἀρθρωσις, εως, ἡ, (ἀρθρώ) L. articulatio, a joining. Philon II, 408, 19.
 ἀριήλ, ὁ, Ἰσραήλ (λέων θεοῦ), a hero, brave man. Sept. Par. 1, 11, 22. — 2. Ariel, the ruler of the winds, one of the figments of the Peratae. Hippol. Haer. 186, 26. — 3. Neuter, τὸ ἀριήλ (Ἰσραήλ) = βωμός. Ezech. 43, 15. 16.
 ἀριθμητικός, ἡ, ὄν, numeral, applied to the cardinal numbers. Dion. Thr. 636, 15, ὄνομα (eis, δύο, τρεῖς). Herod. Gr. Schem. 580, 7. — 2. Arithmetical. Athenag. Legat. 6, λόγος, arithmetical ratio.

ἀριθμητικῶς, adv. numerically. Plut. II, 643 C. Hippol. Haer. 264, 38.
 ἀριθμία, τὰ, quid? Porph. Cer. 464, 5.
 ἀριθμός, οὐ, = ἀριθμητός. Dion. P. 263.
 ἀριθμός, οὐ, ὁ, number. Sept. Reg. 1, 6, 4. Deut. 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God. Sir. 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν eis ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑσπρά. Apoc. 13, 17. 18. 15, 2, ὀνόματος or ἀνθρώπου, the number of a person's name, formed by assigning to each letter its numerical value; as Εὐάνθας = 666. Sept. 160, 11, ὁ κατ' ἰδίαν, abstract number. — The following examples show how ἀριθμός is put in apposition with cardinal numbers. Philon I, 3, 17 Ὁ ἐξ, the number six. Sept. 210, 12 Ὁ δύο ἀριθμός, the number two. Τὸν τρία ἀριθμοῦ, of the number three. 211, 8 Τὸν τρία ἀριθμόν. 726, 9 Τὸν τῶν τεσσάρων ἀριθμόν. 727, 11 Τὸν τῆς ἐννέας ἀριθμόν. Iren. 645 B Τὸν ἀριθμὸν τῶν διὰ. — For the mysteries of numbers, see Theologumena Arithmeticae. Philon I, 3 seq. Orig. III, 781 B. — 2. Number, in grammar. Dion. Thr. 634, 16. 635, 29. 638, 6. — 3. Numerus, rhythm, = ρυθμός. Dion. H. V, 104, 5. — 4. Numerus, a body of soldiers, corresponding to the earlier λεγίων. Zos. 284. Synes. 1444 B. Socr. 329 A. 676 B. Soz. 880 C. Justinian. Cod. 12, 64, 2. Novell. 85, 1. Eustrat. 2349 D. — 5. In the plural, Ἀριθμοί, Numeri, Numbers, the fourth book of the Pentateuch. Sept. Num. (titul.).
 ἀριμος, οὐ, ὁ, said to be a Tyrrhenian word = πίθηκος, ape. Strab. 13, 4, 6, p. 81, 11.
 ἀριμπετή, ης, ἡ, (ἀριμπετής) stateliness. Greg. Naz. III, 905 A.
 ἄρις, ἰδος, ἡ, (ἄριον) aris, a plant. Plin. 24, 94. Galen. II, 88 B. Hes. Ἄρις, εἶδος βοτάνης.
 ἀρίς, ἰδος, ἡ, drill-bow. Classical. For a representation of it, see Apollod. Arch. 19. (Compare Hom. Od. 9, 384 Ὡς δὲ τις τρυπῶ δόρυ νήϊον ἀνὴρ τρυπάνω, οἱ δὲ τ' ἐνερθεν ὑποσείουσιν ἱμάτι. — 2. Sluice = φράκτης. Proc. III, 219.
 ἀρίσaron, οὐ, τὸ, (ἀρίς, ἄριον) a species of ἄρον. Diosc. 2, 198.
 ἀριστ, Ethiopic, = ρινόκερος Cosm. Ind. 441 B.
 ἀρίσταθλος, οὐ, (ἀριστος, θλος) victorious in the contest. Anthol. II, 87 (Archias).
 Ἀριστάρχειος, οὐ, (Ἀριστάρχος) of Aristarchus. Strab. 2, 3, 8. Apollon. D. Synt. 164, 2.
 ἀριστῶ, to dine. Eus. Alex. 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.
 Ἀριστρεῖς, ὧν, οἱ, (ἀριστρεῖς) Aristeri, = Καθαροί. Const. I, 7. Quin. 95. Balsam. ad

Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυτόμενοι.
 ἀριστερός, ὁ, ὄν, left, not right; opposed to δεξιός. — According to the Egyptians, the north is right, the south left. Pythagoras and others regarded the east as the right part of the heavens, the west as the left. Dion. H. I, 245, 8. Philon I, 142, 32, the east is left, the west right. Plut. II, 282 D. 363 E. 888 A. — The Valentinians applied it to matter. Iren. 504 A.
 ἀριστερόχειρ, εἰρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-handed. Synes. 1329 A.
 ἀρίστευμα, ατος, τὸ, (ἀριστεύω) achievement, exploit. Damasc. III, 812 B. Geopon. Prooem. 2.
 ἀριστευτικός, ἡ, ὄν, adapted to great achievements. Plut. II, 319 B. Max. Tyr. 37, 46. 115, 42.
 ἀριστεύω, εὔσα, (ἀριστῶ) = ἀριστῶ, to dine. Theoph. Cont. 363, 16.
 ἀριστήριον, οὐ, τὸ, = ἀριστήριον. Joann. Mosch. 3033 B. Stud. 1737 D. Vit. Nil. Jun. 61 D. 141 D.
 ἀριστήριος, οὐ, ὁ, (ἀριστήρης) the officer that has charge of the refectory of a monastery. Stud. 1784 D.
 ἀριστήριον, οὐ, τὸ, refectory, dining-hall. Porph. Cer. 529, 6. Theoph. Cont. 145, 10.
 Ἀριστίππειος, οὐ, (Ἀρίστιππος) of Aristippus. Pseudo-Demet. 121, 20, εἶδος λόγου.
 ἀριστόβιος, οὐ, (ἀριστος, βίος) living excellently. Heliod. 2, 35 (quoted).
 ἀριστόδειπνον, οὐ, τὸ, = ἀριστον καὶ δείπνον, dinner and supper. Theoph. 574, 18.
 ἀριστόδικος, οὐ, (δικη) excellent judge. Greg. Naz. III, 1393 A.
 ἀριστοεπῶς (ἔπος), to speak finely. Cyrill. A. IV, 688 C.
 ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocratically. Cic. Att. 1, 14, 2, 3. Strab. 4, 1, 5, et alibi. Plut. II, 616 F.
 ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech. Amphil. 53 B.
 ἀριστοποῖα, as, ἡ, (ἀριστοποιέω) dinner. Onos. 11, 12. Hippol. Haer. 474, 40.
 ἀριστος, οὐ, ὁ, barbarous = τὸ ἀριστον, dinner. Eus. Alex. 357 B. C.
 Ἀριστοτέλειος, οὐ, (Ἀριστοτέλης) Aristotelian. Cic. Att. 13, 19. Dion. H. VI, 746, 2. Strab. 16, 2, 24, p. 298, 9 τὰ Ἀριστοτέλεια, the doctrines of Aristotle.
 ἀριστοτελίζω, ἰσω, to be a follower of Aristotle. Strab. 2, 3, 8, p. 155, 23, et alibi.
 Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτελείος. Lucian. II, 393. Sept. 261, 6 οἱ Ἀριστοτελικοί, the Aristotelians. Clem. A. I, 732 D, φιλοσοφία.
 Ἀριστοτελικῶς, adv. after the manner of Aristotle. Tatian. 2.

ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ον, (Ἀριστοφάνης) *Aristophanicus*, *Aristophanic*. *Dion. H. V.* 413, 4. *Plut. I.* 166 E. — Ἀριστοφάνειον μέτρον, the *Aristophanic* verse, the anapaestic tetrameter catalectic. *Dion. H. V.* 199, 5. *Heph. 8*, 2.

ἀριτρολλίς, ἡ, = λινδῶστις. *Diosc. 4*, 188 (191). ἀριώβ, πικρία, = λάχανα, herbs, vegetables. *Sept. Reg. 4*, 4, 39.

ἄρκα, ἡς, ἡ, the Latin *arca*, chest, coffer. *Inscr. 3484*, 15. *Justinian. Novell. 128*, 1. *Rhetor. VII*, 1122, 4.

Ἀρκαδιακός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius*. *Mal. 349*, 6 οἱ Ἀρκαδιακοί, a regiment so called.

ἀρκαδίκιν for ἀρκαδικιον, ου, τὸ, (Ἀρκάδιος) a kind of ἐξωμίς. *Theod. I*, 809 C, incorrectly written Ἀρκαδίκην.

ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian. Edict. 13*, 20.

ἀρκάριος, ου, ὁ, the Latin *arcarius*, treasurer. *Justinian. Cod. 1*, 2, 18. *Novell. 147*, 2. *Rhetor. VII*, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.

ἀρκάτος, ὁ, the Latin *arcatus* or *arcuatus*. *Mauric. 2*, 7.

ἀρκεος, ον, (ἄρκος) = ἀρκεῖος, bear's. *Diosc. 2*, 21, et alibi. *Dion Chrys. I*, 235, 26. — 2. Substantively, τὸ ἀρκεῖον, arcion, a plant. *Diosc. 4*, 105 (107).

ἀρκετός, ἡ, ὄν, (ἀρκέω) sufficient, enough. *Matt. 6*, 34, τῇ ἡμέρᾳ. *Petr. 1*, 4, 3. *Anthol. III*, 110 (*Oenomaüs*). *Athen. 3*, 79. — Ἀρκετόν ἐστίν, it is sufficient. *Matt. 10*, 25 Ἀρκετόν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. *Apophth. 92 A*, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.

ἀρκετῶς, adv. sufficiently, enough. *Ephr. I*, 268 D.

ἀρκεύθινος, ον, of ἀρκευθος. *Sept. Reg. 3*, 6, 31. *Par. 2*, 2, 8. *Diosc. 5*, 45, οἶνος, wine flavored with ἀρκευθος.

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc. 5*, 46, οἶνος.

ἀρκέω, to suffice. *Classical*. — Impersonal, ἀρκεῖ, it suffices. *Carth. 1255 D* Ἀρκεῖ γὰρ ἵνα . . . συζήτηση.

ἄρκλα, ας, ἡ, the Latin *arcula*, chest. *Rhetor. VII*, 1122, 4. — 2. Hut, shanty. *Theoph. Cont. 418*, 2. *Leo Gram. 319*, 10, 14.

ἀρκόμορφος, ον, (ἄρκος, μορφή) having the form of a bear. *Mal. 120*, 4.

αρκοπίθηκος, ου, ὁ, (πίθηκος) bear-ape, a species of ape. *Philost. 496 C*.

ἀρκόπους, οδος, ὁ, (πούς) = κατανάγκη, a plant. *Diosc. 4*, 132 (134).

ἄρκος, ου, ἡ, = ἄρκτος, bear. *Sept. Judic. 1*, 35. *Reg. 1*, 17, 34. 4, 2, 24. *Sap. 11*, 18.

Sir. 47, 3. *Esai. 11*, 7. *Dan. 7*, 5. *Apos. 13*, 2. *Artem. 367*. *Suid.* Ἀρκου παρούσης τὰ ἵχνη ζητεῖς, a proverb.

ἀρκοτρόφος, see ἀπαρκοτρόφος.

ἀρκουάριος, ὁ, the Latin *arcuarius*, = τοξοποιός. *Lyd. 158*, 15.

ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = χρυσόγονον. *Diosc. 4*, 56.

ἀρκόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc. 3*, 116 (126), v. l. ἀρκόφυλλον.

ἄρκειος, ον, (ἄρκτος) bear's. *Diosc. 1*, 179. *Dioclet. G. 8*, 33.

ἀρκεύω, to cause to do anything. *Schol. Arist. Lys. 645*.

ἀρκτηκός, ἡ, ὄν, (ἄρχομαι) initial, at the beginning; opposed to τελικός. *Heph. 1*, 17, 2, συλλαβῆς. *Apollon. D. Pron. 309 B. 334 B. 367 A. Conj. 516*, 33. *Pseudo-Demet. 30*, 12. *Terent. M. 911*. *Porphyr. Prosod. 114*, λέξεως.

*ἄρκτηκός, ἡ, ὄν, (ἄρκτος) arcticus, arctic, northern. *Aristot. Mund. 2*, 5, πόλος. — Ὁ ἄρκτηκός κύκλος, the arctic or polar circle. *Hipparch. 1033 D. Gemin. 772 A. Dion. H. I*, 246, 6. *Cleomed. 9*, 7. *Strab. 1*, 1, 6, p. 7, 6. *Philon I*, 27, 32. — Ὁ τροπικός ἀρκτηκός, the northern tropic. *Strab. 2*, 2, 3. — Τὰ ἀρκτηκά, the northern constellations. *Id. 1*, 21, p. 19, 20.

ἄρκτης, ον, = ἀρκτηκός, arctic. *Cleomed. 34*, 12.

ἀρκτηειδής, ἐς, (Εἰδῶ) bear-like. *Orig. I*, 1341 A.

ἀρκομύς, ὁ, (ἄρκτος, μύς) see χοιροχρύλλιος.

ἄρκτος, ου, ἡ, bear. Plural αἱ ἄρκτοι, the Greater Bear, and the Lesser Bear. Hence, the North. *Polyb. 1*, 42, 5, et alibi. *Strab. 1*, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.

ἀρκοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts. *Proc. III*, 58, 21. (Compare *Quin. Can. 61*.)

ἀρκοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc. 4*, 104 (106).

ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) arctophylax = ἀρκοῦρος, the star. *Erotian. 46*.

ἀρκόχειρ, ειρος, ὁ, (χείρ) with hands like the fore-paws of a bear. *Artem. 415*.

ἀρκτεῖς, οἱ, (arcus) = τοξόται, archers. *Lyd. 157*, 20.

ἄρμα, ατος, τὸ, (αἶρω) burden. *Aquil. Deut. 1*, 12. *Esai. 21*, 13.

ἄρμα, ατος, τὸ, weapon, commonly τὰ ἄρματα, the Latin *arma* = ὅπλα, arms. *Mauric. 1*, 2. *Theoph. 459*, 10. 490, 16. *Leo. Tact. 6*, 13, 15. *Vit. Nil. Jun. 33 A*. — *Chron. 608*. *Mal. 314* τὰ ἄρμα. — 2. Shield. *Porph. Cer. 302*. — 3. Rigging of a vessel; in the plural. *Achmet 181*.

ἄρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc. 3*, 46 (53). *Galen. XIII*, 605 A. 211 E (ἄρμολα).

ἀρμαμέντον, ου, τὸ, the Latin *armamentarium*, armory, arsenal. *Justinian. Novell. 85*, 3. *Theoph. 423*, 12, et alibi. *Cedr. I*, 698, 23. — 2. The arms of an army, considered as one whole. *Mauric. 12*, 6. *Theoph. 610*. *Leo. Tact. 5*, 7.

ἀρμαρήτης, ὁ, quid? *Antec. 4*, 7, 2 (scholium) οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἀρμαρῆται.

ἀρμάριον, ου, τὸ, the Latin *armarium*, a movable cupboard. *Antec. 2*, 1, 25. *Joann. Mosch. 2936 D. Geopon. 18*, 21, 1.

ἀρμαστατίων, ὧνος, ἡ, (arma, statio) muster. *Chron. 718*, 20.

ἀρματαρχία, ας, ἡ, (ἄρμα, ἀρχω) two ἐπισυνυγίαι of war chariots. *Ael. Tact. 22*, 2.

ἀρματηγός, ὄν, (ἄρμα, ἄγω) chariot-driving. *Parth. 6*, τροχοί.

ἀρματιαῖος, α, ον, belonging to a chariot. *Theod. IV*, 905 A.

ἀρματινός, ἡ, ὄν, = preceding. *Apollon. S. 59*, 16.

ἀρματοδρομέω, ἡσω, (ἀρματοδρόμος) to race in a chariot. *Apollod. 3*, 5.

ἀρματοδρομία, ας, ἡ, chariot-race. *Strab. 5*, 3, 8, p. 373, 4.

ἀρματοδρόμος, ον, (ΔΡΕΜΩ) racing in a chariot. *Schol. Apollon. Rh. 1*, 1333.

ἀρματοποιία, ας, ἡ, (ἀρματοποιός) chariot-making. *Hermias 5*.

ἀρματοποιός, ὄν, (ποιέω) making chariots. *Jos. Ant. 6*, 39, 5.

ἀρμάτος, ὁ, the Latin *armatus* = ὅπλοφόρος. *Mauric. 1*, 3, 3, 7.

ἀρματοτροχά, ας, ἡ, (τροχός) wheel-rut. *Philon I*, 312, 1. *Lucian. III*, 508. *Ael. N. A. 2*, 37. (The Ionic form occurs in *Homer*.)

ἀρματοῦρα, ας, ἡ, the Latin *armatura* = ὅπλομελέτη, drill, exercise in arms, the training of soldiers. *Lyd. 158*, 6.

ἀρματοῦρον, τὸ, = ἀρμαμέντον 1. *Leo Gram. 170*, 18.

ἀρματοῦ, ὡσα, (ἄρμα) = ὅπλιζω, to arm, equip. *Theoph. 668*, 13 ἀρματομένος, armatus, armed.

ἀρματῶρον, τὸ, = ἀρμαμέντον 1. *Cedr. I*, 785, 14.

ἀρμελάτης, ου, ὁ, = ἀρματηλάτης. *Eunap. 71*, 16 (quoted).

ἀρμελαῦσιον, ου, τὸ, the Latin *armelausium*, a military cloak. *Mauric. 12*, p. 303.

Ἀρμένης, ἡ, ὁ, = Ἀρμένιος, an Armenian. *Joann. Mosch. 3001 B. Porph. Adm. 236*.

Ἀρμενιανός, ἡ, ὄν, (Ἀρμένιος) Armenian. *Strab. 11*, 14, 12. *Diosc. 4*, 48, 5, 104. — Ἀρμενικὸν μῆλον, the apricot. *Diosc. 1*, 165. *Galen. VI*, 347 E. 348 A.

ἀρμενίζω, ἰσα, (ἀρμενον) to sail. *Patriarch. 1109 C* Πλοῖον ἤρχετο ἀρμενίζον. *Theoph. 582*.

Ἀρμένιος, ον, = Ἀρμενιανός. *Galen. VI*, 348 A. — 2. Substantively, τὸ ἀρμένιον, armenium, a kind of blue paint. *Diosc. 5*, 105.

ἀρμενον, ου, τὸ, plural τὰ ἄρμενα, the sails of a vessel. *Polyb. 1*, 44, 3. *Eust. 1533*, 43. — 2. Tackle. *Polyb. 22*, 26, 13.

ἀρμεντάριον, ου, τὸ, apparently a corruption of *armamentarium*, tackle, rope. *Theod. Icon. 169 D. Martyr. Hippol. 568 C*.

ἀρμίγεροι, οἱ, the Latin *armigeri* = ὅπλοφόροι. *Lyd. 157*, 27.

ἀρμιλλίγεροι, οἱ, the Latin *armilligeri*, bracelet-wearers. *Lyd. 157*, 26.

ἀρμιλούστριον, ου, τὸ, the Latin *armilustrum* = καθαρὸς ὅπλον. *Lyd. 67*, 18.

ἀρμογή, ἡς, ἡ, (ἀρμόζω) a fitting, joining; arrangement; commissure, joint. *Polyb. 6*, 18, 1, et alibi. *Dion. H. V*, 45, 15. 172, 7, harmony. *Jos. Ant. 15*, 11, 3, p. 780, of stones. *Epiet. 4*, 1, 45. *Galen. II*, 280 F, of bones. *Herodn. 3*, 3, 11, in a wall. *Ephr. I*, 413 C, in a door.

ἀρμοζόντως (ἀρμόζων), adv. fittingly, suitably. *Diod. 3*, 15. *Jos. Ant. 6*, 1, 2, τοῖς παρούσι. *Galen. XII*, 471 D. *Orig. I*, 753 B. 1025 B.

ἀρμόζω, to be good for, as a medicine. *Diosc. 1*, 2, eis ἐγκάθισμα ὡς ἱρις πρὸς τὰ γυναικεία. 1, 3, δυσουρίας. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.

ἄρμολα, see ἄρμαλα.

ἀρμολογέω, ἡσω, (ἀρμός, λέγω) to fit together. *Philipp. 78*. *Sezt. 742*, 3, τῷ πρὸ ἑαυτοῦ.

ἀρμολογία, ας, ἡ, = ἀρμονία. *Joann. Hier. 441 C*.

ἀρμονιακός, οὔ, ὁ, (ἀρμονία) musician. *Nil. 496 C*.

ἀρμονιακός, adv. = ἀρμονίως. *Aristaen. 1*, 13. ἀρμονικός, ἡ, ὄν, harmonical. Ἀρμονικὴ ἀναλογία (μεσότης), harmonical proportion. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom. 138*. 144. *Philon I*, 26, 36, 27, 3. *Athenag. 901 A*, λόγος, harmonical ratio.

ἀρμόνιος, ον, = ἀρμονικός, ἀρμόδιος. *Sept. Sap. 16*, 20. *Dion. H. VI*, 1021, 12. *Pseudo-Jos. Macc. 14*. *Athenag. Leg. 6*, λόγος. *Clem. A. I*, 969 A.

Ἀρμόνιος, ου, ὁ, *Harmōnius*, son of *Bardesanes*, a heretic. *Theod. IV*, 372 C.

ἀρμονίως (ἀρμόνιος), adv. harmonically, harmoniously. *Philon I*, 179, 29. *Jos. Ant. 8*, 32, 2, p. 423. *Diog. 2*, 66.

ἀρμορακία, ας, ἡ, the Latin *armoracia* = ραφανίς ἄγρια. *Diosc. 2*, 138.

ἀρμοσις, εως, ἡ, = ἀρμογή. *Phryn. P. S. 15*, 20. *Theophyl. B. III*, 476 C.

ἀρμωσστατιών = ἀρμωσστατιών. *Mauric.* 2, 9, 5, p. 62.
 ἀρμωστίον = δει ἀρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
 ἀρμωστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
 ἀρμωστός, ἡ, ὄν, (ἀρμόζω) fitted, adapted. *Classical. Polyb.* 22, 11, 15, κατά τὸ πλάτος τῷ μεταλλῷ. *Diod.* 3, 14.
 *ἀρμωστῶς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A, ἔχειν πρὸς τι.
 *ἀρμωστίως (ἀρμόζω or ἀρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
 ἀρνία, as, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philol.* 404 (445).
 ἀρνεῖον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).
 ἀρνεοβοίης, ον, ὁ, (βοῖν) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
 ἀρνεῖσθαι, to deny, etc. *Classical. Plut.* II, 58 A 'Ἀρνούμενων ἐπαίνων, negative praises. *Sext.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
 ἀρνησιθεΐα, as, ἡ, (ἀρνησιθεός) denial of God. *Epiph.* I, 661 A.
 ἀρνησιθεός, ον, (ἀρνεῖσθαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
 ἀρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 'Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
 ἀρνησιφάγος, ον, (ἀρνεῖσθαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.
 ἀρνησιχριστός, ον, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator).
 ἀρνητός, α, ον, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
 ἀρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περπατεῖ.
 ἀρνήσιος, ον, = ἀρνησιθεός. *Nicet. Byz.* 712 A.
 ἀρνίον, ον, τὸ, lamb. — Tropically, Christ. *Apoc. passim.*
 ἀρξέτης, ον, ὁ, (ἀρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.
 ἀρόγευτος, incorrect for ἀρρόγευτος.
 ἀροπαῖος, α, ον, (ἀροτρον) rustic. *Antip. S.* 111.
 ἀροτρεῦω, εὔσω, = ἀρώ. *Bahr.* 21, 5.

ἀροτρητής, οὔ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
 ἀροτρίασις, εως, ἡ, (ἀροτριάω) = ἀροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
 ἀροτρίασμα, ατος, τὸ, (ἀροτριάω) ploughed land. *Schol. Arist. Pac.* 1158.
 ἀροτριάω, ασω, = ἀρώ. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul. Cor.* 1, 9, 10.
 ἀροτρίω = preceding. *Sept. Esai.* 7, 25.
 ἀροτροειδής, ἐς, (ἀροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
 ἀροτροπόνος, ον, (πένομαι) working with the plough. *Philipp.* 59.
 ἀροτρόπους, οδος, ὁ, (ἀροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ὕνις or ὕνις. *Sept. Judic.* 3, 31.
 ἀροτροφορέω, ἡσω, (φίρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).
 ἀροναῖς, the Latin arvallis. *Inscr.* 3548, 4 Φράτρεμ ἀρουαῖν, fratrem arvalem, one of the twelve priests.
 ἀρούα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph. Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
 ἀρούριον, ον, τὸ, (ἀρούρα) little farm. *Agath. Epigr.* 89, 7.
 ἀρουρίτης, ον, ὁ, = ἀρουραῖος. *Bahr.* 108, 27, μῦς, field-mouse.
 ἀρουροπόνος, ον, (πένομαι) laboring in the field. *Philipp.* 14.
 ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκόπος. *Dion. H.* I, 281, 3.
 ἀρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τὸν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μῆκετι κατὰ ἀρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκίψεως, hastily.
 *ἀρπάγη, ἡς, ἡ, (ἀρπάζω) hook or grapple, for drawing up a bucket from a well. *Hes. 'Αρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίους, ᾧ τοὺς κάδους ἀνασπᾶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. Εὐριπίδης.*
 ἀρπάγιον, τὸ, = ὠρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph. Cer.* 658, 22, quid?
 ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
 ἀρπαγμός, οὔ, ὁ, = ἀρπάγη. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn.* P. S. 36, 29 'Ἀρπασίς, ὁ ἀρπαγμός. — 'Ἀρπαγμὸν ποιεῖσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C 'Ἀρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (Petrus). *Cyrril.* A. I, 172 C Μειζὼν κατεβιάζετο καὶ οὐχ ἀρπαγμὸν τὴν παρὰ τὴν ὡς ἐξ ἀδρανούς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 'Ὅς ἐν

μορφῇ θεοῦ ὑπάρχων οὐχ ἀρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἐαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Max. Conf. Schol.* 57 D Οὐχ ἀρπαγμὸν ἡγήσατο, τούτεστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακούσαι, κ. τ. λ.
 ἀρπαγος, ον, ὁ, = ἀρπαξ. *Schol. Arist. Plut.* 800 as v. l.
 *Ἀρπαδής, ἡ, ὁ, Arpades, a man's name. *Porph. Adm.* 170 τὸν 'Ἀρπαδῆ.
 ἀρπάω, to ravish, captivate. *Sept. Judith* 16, 9, ὀφθαλμόν. — *Chrys.* X, 131 D ὁ ἀρπαγίς, the person plundered. [Lev. 19, 13 ἀρπᾶ for ἀρπάσῃ fut. mid. *Hos.* 5, 14 ἀρπᾶμαι for ἀρπάσσομαι.]
 ἀρπάκτεια, as, ἡ, female seizer. *Antip. S.* 105.
 ἀρπακτικός, ἡ, ὄν, (ἀρπάζω) seizing: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian.* I, 603. *Artem.* 159. *Polem.* 216. *Clem. A.* I, 57 A. 1008 A. *Orig.* I, 1169 D.
 ἀρπαξ, ατος, ὁ, harpago, = κρέαγα. *Moschion* apud *Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.
 ἀρπασίς, εως, ἡ, = ἀρπαγμός, a seizing. *Phryn.* P. S. 36, 29.
 ἀρπασμός, οὔ, ὁ, = ἀρπαγμός. *Plut.* II, 644 A.
 ἀρπαστής, οὔ, ὁ, (ἀρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.
 ἀρπάστιον, ον, τὸ, (ἀρπαστός) = following. *Epict.* 2, 5, 19 'Ἀρπαστίῳ παιζειν.
 ἀρπαστός, ἡ, ὄν, (ἀρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἀρπαστόν, harpastum, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 'Ἀρπαστή σφαῖρα. *Poll.* 9, 105, 106.)
 ἀρπεδόνη, ἡς, ἡ, = ἀρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.
 *Ἀρποκράς, ᾧ, ὁ, = following. *Inscr.* 4831, 6.
 *Ἀρποκράτης, ον, ὁ, Harpocrates, an Egyptian god. *Inscr.* 2230, 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.
 *Ἀρποκρατικός, ἡ, ὄν, ('Ἀρποκράτης) of Harpocrates. *Ptol. Tetrab.* 124.
 *Ἀρποκρατιανοί, ὧν, οἱ, Harpocratiani, an obscure sect, perhaps = Καρποκρατιανοί. *Orig.* I, 1281 A.
 ἀρραβδος, ον, (ράβδος) without a staff. *Greg. Naz.* II, 649 B. III, 1180 A ἀρραβδος, for the metre.
 ἀρραβών, ὧνος, ἰντρ, arrhabo, arrabo, arrha, arra, earnest-money. *Classical.* — Metaphorically, pledge, earnest. *Paul. Cor.* 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — 2. Sponsalia, betrothal, = μνηστριον. *Leo. Novell.* 172. *Hes. Μνηστριον, ὁ τοῦ γάμου ἀρραβών.* — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled

'Ακολουθία ἐπὶ μνηστριοις. ἦτοι τοῦ ἀρραβώνος. *Euchol.* p. 238.
 ἀρραβωνίζω, ἰσω, (ἀρραβών) to secure by a pledge. *Clem. A.* I, 285 A. *Orig.* II, 1045 A 'Ἡ χάρις τοῦ θεοῦ ἀρραβωνίζεται τοὺς ἀθλητάς. *Hes.* 'Ἀρραβωνίζεται, ἀρραβώνι διδοται. — 2. To betroth, affianc, = ἐγγύω. *Hes. Μηστευόμενοι, ἀρραβωνίζόμενοι.* — When the priest delivers the ring to the man, he says, 'Ἀρραβωνίζεται ὁ δούλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴν δεῖνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ δεῖ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. 'Ἀμήν. When he delivers the ring to the woman, he says, 'Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δεῖνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.
 ἀρραγάδωτος, ον, (ραγὰς) without fissures, crevices, or cracks. *Apollod. Arch.* 23.
 ἀρραδιούργητος, ον, (ραδιουργίω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 'Ἀκαπλήτεον, ἀδολον, καθαρὸν, ἀρραδιούργητον.
 ἀρραδιουργήτως, adv. = ἀδολως, sincerely. *Roman. Porph. Novell.* 239.
 ἀρράζω, to groul, snarl. *Philon* I, 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράζω with one P.)
 ἀρράφιος = following. *Porph. Cer.* 473, 18.
 ἀρραφος, ον, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.
 ἀρρέμβαστος, ον, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrril.* A. X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.
 ἀρρεμβάστως, adv. constantly, steadily. *Nil.* 97 B. 509 A.
 ἀρρεμβος, ον, = ἀρρέμβαστος. *Nil.* 452 D.
 ἀρρενική, ἡς, ἡ, = ἀρρενικόν. *Galen.* XIII, 260 D.
 ἀρρενικόν, οὔ, τὸ, = ἀρρενικόν. *Lycus* apud *Orib.* II, 229, 9.
 ἀρρενικός, ἡ, ὄν, = ἀρρενικός. *Lucian.* I, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon* I, 294, 2. *Phryn.* 61.
 ἀρρενικῶς, adv. = ἀρρενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph.* Poem. 12, 1. *Achill. Tat. Isagog.* 980 A. *Sext.* 633, 24.
 ἀρρενιστέον = δεῖ ἀρρενίζειν (not found), one must make masculine. *Clem. A.* I, 492 C.
 ἀρρενοβασία, also ἀρρενοβαρία, as, ἡ, (ἀρρην, βαίνω) = ἀρρενοκομία. *Theophil.* 3, 6. *Solom.* 1324 D.
 ἀρρενογόνος, ον, (ΓΕΝΩ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).
 ἀρρενόθηλος, εια, υ, (θῆλος) = ἀρρενόθηλος. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol.* Haer. 110, 86.

Clementin. 6, 5, 12. *Greg. Naz.* II, 141 A, *θεός*, of Valentinus. — 2. Male and female = ἀρρεν καὶ θῆλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 504, 21.

ἀρρενοκοίτης, ου, δ, = ἀρρενοκοίτης. *Anthol.* IV, 194.

ἀρρενοκοιλία, ας, ἡ, = ἀρρενοκοιλία. *Macar.* 489 B. *Cyrill.* A. X, 1087 B.

ἀρρενοκέω, ἴσω, (κύω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.

ἀρρενομανίω (μαίνωμαι), to be mad for males. *Caesarius* 1044.

ἀρρενομιξία, ας, ἡ, (μίξις) = ἀρρενοκοιλία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem.* A. I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)

ἀρρενοποιέω, ἴσω, (ποιέω) to render masculine. *Ptol.* Tetrab. 69.

ἀρρενοπρεπής, ἐς, (πρέπω) becoming a man. *Aristid.* Q. 92. *Cyrill.* A. X, 1109 A.

ἀρρενότης, ητος, ἡ, (ἀρρην) masculineness. *Pseudo-Dion.* 896 C.

ἀρρενοτοκία, ας, ἡ, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1873 D.

ἀρρενοτόκος, ου, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.

ἀρρενουργός, ου, (ΕΡΤΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.

ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.

ἀρρενοφθορέω, ἴσω, = ἀρρενοφθόρος εἰμι. *Caesarius* 981. *Greg. Nyss.* I, 348 A.

ἀρρενοφθορία, ας, ἡ, (ἀρρενοφθόρος) = ἀρρενοκοιλία. *Schol. Lucian.* II, 437.

ἀρρενοφθόρος, ου, (φθεῖρω) = ἀρρενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.

ἀρρενώω, ὥσω, (ἀρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.

ἀρρενωδῶς (implying ἀρρενώδης), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.

ἀρρενωπῶς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.

ἀρρεπής, ἐς, (ρῆπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem.* A. I, 352 C. II, 765 D.

ἀρρεπτος, ου, = preceding. *Clim.* 1116 D.

ἀρρεπτός, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem.* A. I, 176 A.

ἀρρενμάστιος, ου, (ρενμάτιζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.

ἀρρενσία, ας, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.

ἀρρευστία, ας, ἡ, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.

ἀρρευστος, ου, (ρέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A. *ἀρευστος* (—). *Did.* A. 309 C.

ἀρρεύστω, adv. without defluxion. *Method.* 356 A, *γεννηθῆναι*. *Athan.* I, 204 B. Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θέτης ἀρρεύστω καὶ ἀδιαρέτως τυγχάνει.

ἀρρεψία, ας, ἡ, (ἀρρεπής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.

*ἀρρην, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, διδυμοί, λέων. *Hermes Tr. Iatrom.* 437, 27, ζῳδία. — 2. Masculine, in grammar, = ἀρσενικός. *Arist.* *Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.

ἀρρητολογία, ας, ἡ, (ἀρρητος, λέγω) obscene talk. *Eus.* III, 389 A.

ἀρρητοποιέω, ἴσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophyl.* 3, 3. Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μαρφὲ συγκίγνεσθαι τῷ Διῷ). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.

ἀρρητοποιία, ας, ἡ, infamous practice, in general. *Eus.* II, 781 C. — 2. The vice arrhetopoeia. *Theophyl.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπῶς νόσου.)

ἀρρητοποιός, ου, δ, (ἀρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἄνομον ποιοῦντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25, 181 seq. *Sibyll.* 5, 392. *Clem.* A. I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5, 7, 187. *Aristophanes* represents *Arphrades* as a notorious ἀρρητοποιός.)

ἀρρητος, ου, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — 2. Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — 3. Arrhetus, the Ineffable One, a figment. *Epiphane*s apud *Hippol.* Haer. 294, 13. (See also *Iren.* 561 A. 568 B.)

ἀρρητοτόκος, ου, (ἀρρητος, τεκεῖν) ineffably or mysteriously born. *Synes.* *Hymn.* 3, 202, p. 1596.

ἀρρητουργέω, ἴσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.

ἀρρητουργία, ας, ἡ, = ἀρρητοποιία. *Clem.* A. I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — 2. The celebrating of mysteries. *Synes.* 1272 C.

ἀρρητουργός, ου, δ, (ἀρρητος, ΕΡΤΩ) = ἀρρητοποιός. *Tatian.* 812 A.

ἀρρήτως (ἀρρητος), adv. ineffably. *Hippol.* Haer. 196, 1.

ἀρρίγηντος, ου, (πνέω) not shuddering, intrepid. *Antip.* S. 27, 7.

*Ἀρρινες, ου, οι, (πίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.

ἀρρίπιστος, ου, (ρπιζω) not fanned. *Galen.* X, 251 B.

ἀρρόγευτος, ου, (ρογέω) unpaid, as an army. *Theoph.* 745, 1.

ἀρροπος, ου, = ἀρρεπής. *Greg. Naz.* III, 662 A.

ἀρρύπαντος, ου, (ρυπαίνω) = ἀρρύπατος. *Cosm.* 476 B.

ἀρρύπατος, ου, = οὐ or μὴ ρυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.

ἀρρυνάρος, adv. = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.

ἀρρυσος, ου, = ἀνευ ρύπου. *Apocr. Act.* *Philipp.* 13.

ἀρρύπωτος, ου, (ρυνώω) unsoiled. *Basil.* IV, 132 A.

ἀρρυντῖδωτος, ου, (ρυντῖδομαι) unwrinkled. *Diosc.* 3, 106 (116). 4, 121 (123).

ἀρρωστία, ας, ἡ, sickness. *Classical. App.* I, 141, 81 Ἐμπίπτει εἰς ἀρρωστίαν, to fall sick.

ἀρσάκης, δ, Persian, = βασιλεύς. *Mal.* 270, 8.

Ἀρσαφής, δ, Arsaphes, an epithet of Osiris. *Plut.* II, 365 E.

ἀρσενικάνθου, ου, τὸ, (ἀρσενικός, ἄνθος) = γλῆχον. *Diosc.* 3, 33 (36).

ἀρσενικόν, ου, τὸ, = ἀρρυνκόν (classical), arsenicum, arsenic, strictly orpiment. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.

ἀρσενικός, ἡ, ὅν, (ἀρρην) male. *Sept. Gen.* 17, 10. 12, παῖδιον. *Ex.* 23, 17. *Macc.* 1, 5, 28. — *Ptol.* Tetrab. 19, in astrology. — 2. Masculine, in grammar. *Dion. Thr.* 634, 17, γένος, masculine gender. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D.* Adv. 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.

ἀρσενικός, adv. in or of the masculine gender. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65. 114.

ἀρσενόθλυς, υ, (ἀρρην, θῆλυς) of both sexes, hermaphrodite. *Diod. Ex. Vat.* 14, 1. *Theol. Arih.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol.* Haer. 252, 36 (Pseudo-Simon). 132, 60. 138, 54 (Naasseni).

ἀρσενοκοιτέω, ἴσω, to be ἀρσενοκοίτης. *Orig.* VII, 181 C. *Eus.* IV, 65 C.

ἀρσενοκοίτης, ου, δ, (κοίτη) = ὁ μετὰ ἀρσενος κοιμώμενος κοίτην γυναικείαν. *Paul.* *Cor.* 1, 6, 9. *Tim.* 1, 1, 10. *Theophyl.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept. Lev.* 18, 22.)

ἀρσενοκοιλία, ας, ἡ, = ἡ παρὰ φύσιν οὐμία πρὸς ἀρρενας. *Theophyl.* 1045 C. *Hippol.* Haer. 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)

ἀρσις, εως, ἡ, burden, load. *Sept. Reg.* 2, 11, 8. 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — 2. Negation; opposed to θέσις. *Sext.* 43, 1. 529, 3. — 3. Sublatio, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. II, 492. — 4. Arsis, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid.* Q. 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; arsis being used by them for θέσις, and thesis for ἀρσις.] — 5. Omission of the reduplication, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, ου, τὸ, (ἀρτήρ) felt-shoe, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτᾶω, to suspend. — Mid. Ἀρτᾶμαι, to hang upon, to depend. *Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem.* A. I, 388 B, ἀγάπης. *Herod.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, ᾱ, δ, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex.* A. 561 A. *Athan.* II, 717 A. *Did.* A. 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, ας, ἡ, (ἀρτεμής) good condition, safety, soundness. *Agath.* *Epigr.* 70, 10.

ἀρτεμίδιον, ου, τὸ, = δίκταμνος. *Diosc.* 3, 34 (37).

ἀρτεμισίος, ου, δ, *artemisius*, a Macedonian month, = μάσιος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët.* *Sign.* 1333 C.

Ἀρτεμῶι, for Ἀρτεμῶ, οὐς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.

ἀρτέμων, υνος, δ, *artemon* or *artemo*, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, υνος, δ, *Artemon*, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, ὧν, οἱ, *Artemoniani*, the followers of *Artemon*. *Theod.* IV, 489 A.

ἀρτεμώνιον, ἰστίον = ἀρτέμων. *Eudoc.* M. 27.

ἀρτεμώνιον, ου, τὸ, (Ἀρτέμων) sc. κολλύριον, a salve so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ ἀρεῖν. *Plut.* *Frag.* 882 C.

Ἀρτζιβούριος, ου, δ, an Armenian word said to be = μανδύτωρ, μνηστής, πρόδρομος, προηγῶρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ ἡστέια τοῦ Ἀρτζιβουρίου, the fast of *Artizburius*, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἑβδομάς). — *Callist* 18, 54 Ἀρτζιβούρτζης.

ἀρτήρ, ητος, δ, *raiser*, *lifter* of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἀρπαξ.

ἀρτηρία, ας, ἡ, *arteria*. *Classical.* — Ἡ τραχεία ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) belonging to an artery. *Nicom.* Harm. 5. *Plut.* II, 899 A, κοιλία τῆς καρδίας. *Galen.* II, 49 D.
 ἀρτηριοτομέω, ἡσώ, (ἀρτηρία, τέμνω) to make an incision into the windpipe. *Galen.* VI, 23 E. *Antyll.* apud *Orib.* II, 55, 7.
 ἀρτηριοτομία, ας, ἡ, tracheotomy, bronchotomy. *Orib.* II, 52, 5.
 ἀρτηριώδης, ες, like an ἀρτηρία. *Galen.* IV, 150 B. *Antyll.* apud *Orib.* II, 39, 11. *Protop.* Puls. 63, 7. — *Hermes Tr. Iatrom.* 389, 33 = ἀρτηριακός.
 ἀρτηροβολία, supposed to be a corruption for ἀλτηριοβολία. *Iambl.* V. P. 210.
 ἀρτι, nou. *Moer.* 63 Ἀρτι, οἱ μὲν Ἀρτικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἑλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the N. T. — Not used with the future. *Lucian.* III, 553. *Phryn.* P. S. 11, 19 seq.
 ἀρτιακῶς (ἀρτιος), adv. by an even number, in arithmetic. *Nicom.* 78, ὀνομασμένον, designated by an even number (2).
 ἀρτιάλωτος, ὄν, (ἀρτι, ἀλίσκομαι) newly caught. *Xenocr.* 34.
 ἀρτιβαφής, ες, (βάπτω) newly dyed. *Synes.* 1369 A.
 ἀρτιβρεχής, ες, (βρέχω) newly steeped. *Mel.* 60. *Philipp.* 53.
 ἀρτιγαλακτοτροφόμα = ἀρτι γαλακτοτροφόμα. *Aster.* 241 A.
 ἀρτιγένειος, ὄν, (γένειον) with the beard just coming forth. *App.* I, 313, 53. *Lucian.* III, 554.
 ἀρτιγέννητος, ὄν, (γεννάω) new-born. *Petr.* 1, 2, 2, figuratively. *Lucian.* I, 318.
 ἀρτιγνώστος, ὄν, = ἀρτι γνωστός, lately become known. *App.* II, 407, 41.
 ἀρτιγραφής, ες, (γράφω) just written. *Lucian.* II, 318.
 ἀρτιδιδάκτος, ὄν, (διδάσκω) just taught. *App.* II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδιδάκτος ὡν ἔμαθες.
 ἀρτιδίον, ὄν, τὸ, (ἀρτος) a little bread. *Apollon.* D. Adv. 586, 15. *Diog.* 7, 13.
 ἀρτιδρεπής, ες, (δρέπω) just plucked, as fruit. *Heliod.* 2, 23.
 ἀρτιζήλος, ὄν, (ζήλος) readily obtained? *Tim.* Ant. 257 A.
 ἀρτιληπτός, ὄν, (λαμβάνω) just taken. *App.* I, 806, 78.
 ἀρτινοός, ὄν, (ἀρτιος, νόος) sound-minded. *Dion.* C. 69, 20, 3.
 ἀρτιοδύναμος, ὄν, (δύναμις) whose factors are even numbers, as the factors of 64. *Nicom.* 76.
 ἀρτιοπίριστος or ἀρτιοπίρριτος, ὄν, (περισσός) even-odd, a number represented by 2 α, the factor α being an odd number; as 6, 10, 14, 18, 22. *Nicom.* 78. *Philon* I, 8, 31. II, 183, 26. 281, 34. *Plut.* II, 1139 F.

ἀρτιος, ὄν, even, as applied to numbers. *Nicom.* 75. Ἀρτιάκις ἀρτιος ἀριθμός, even times even number, a number represented by 2 α, α being a positive whole number greater than 1. — 2. Even, in versification. *Heph.* 5, 1, χώρα, even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse. *Aristid.* Q. 53.
 ἀρτιοπαγής, ες, (τάσσω) occupying the place of an even number, represented by an even number; as all the factors of 128. *Nicom.* 77.
 ἀρτιότης, ητος, ἡ, (ἀρτιος) entireness, wholeness. *Epict.* 1, 22, 12, of limbs. *Sueton.* Claud. 4. *Galen.* II, 247 C. *Hippol.* Haer. 38, 19. *Diog.* 7, 106.
 ἀρτίτοκος, ὄν, (τίκτω) born sound. *Chrys.* I, 443 A.
 ἀρτιποδῶ, ἡσώ, = ἀρτίπους εἰμί. *Cyrril.* H. 413 A.
 ἀρτιπόλεμος, ὄν, (πόλεμος) having just tried war, applied to raw troops. *App.* I, 592, 54.
 ἀρτίσκος, ὄν, δ, little ἀρτος (loaf). *Schol.* Arist. Pac. 1196.
 ἀρτιστομέω, ἡσώ, (ἀρτίστος) to pronounce correctly. *Strab.* 14, 2, 28, p. 142, 9.
 ἀρτιστομία, ας, ἡ, correct pronunciation of words. *Poll.* 6, 147.
 ἀρτίστομος, ὄν, (στόμα) speaking or pronouncing distinctly and correctly. *Plut.* I, 232 B. — 2. With a good entrance, as a harbor. *Strab.* 5, 4, 5. 17, 1, 6.
 ἀρτιστρατεύτος, ὄν, δ, (στρατεύομαι) L. tiro, recruit, raw soldier. *App.* II, 464, 79.
 ἀρτισυλληπτός, ὄν, (συλλαμβάνω) just conceived, as a child. *Diosc.* Eupor. 2, 77, p. 289.
 ἀρτισύστατος, ὄν, (συνίστημι) newly established. *Clem.* A. II, 753 A.
 ἀρτιτοκίω, ἡσώ, (ἀρτιος, τεκίω) to bear sound offspring. *Geopon.* 5, 41, 1.
 ἀρτιύμνητος, ὄν, (ὑμνέω) just celebrated. *Germ.* 292 C.
 ἀρτιφανής, ες, (φαίνω) just seen. *Greg.* Naz. III, 429 A.
 ἀρτιφρονέω, ἡσώ, = ἀρτίφρων εἰμί. *Theod.* Anc. 1404 C.
 ἀρτιώνυμος, ὄν, (ἀρτιος, ὄνομα) designated by an even number. *Nicom.* 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as 3, 4, 6, 8, 12, 16, of 64.
 ἀρτιχανής, ες, (χαίνω) just gaping. *Anthol.* II, 67.
 ἀρτιχρῆνος, ὄν, (χρῆνος) downy-chinned. *Philost.* 871. *Anthol.* II, 67. *Greg.* Naz. III, 1211 A.
 ἀρτιθήκη, ης, ἡ, (ἀρτος, θήκη) pantry. *Schol.* Arist. Eq. 1298, et alibi.
 ἀρτοκλασία, ας, ἡ, (ἀρτος, κλάσις) in the Ritual, the breaking of bread.
 ἀρτοκοπεῖον, ὄν, τὸ, (ἀρτοκόπος) bakery. *Diosc.* 2, 38. *Pallad.* Laus. 1020 A.
 ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) baker's. *Sept.* Par. 1, 16, 3, ἀρτος.

ἀρτοκόπιον, ὄν, τὸ, = ἀρτοκοπεῖον. *Pachom.* 952 C. *Charis.* 553, 25.
 ἀρτολάγανον, ὄν, τὸ, (ἀρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.
 ἀρτολάγνος, ὄν, (λάγνος) of bread and bottle. *Anthol.* II, 169, sc. πήρα, a bag for bread and bottle.
 ἀρτόμελι, ιτος, τὸ, (μέλι) honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.
 ἀρτοποιέω, ἡσώ, (ἀρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2-σθαι. *Diosc.* 2, 111. 113. *Jos.* Ant. 4, 4, 4. *App.* II, 258, 18, τὴν πᾶσαν.
 ἀρτοπωλείον, ὄν, τὸ, (πωλέω) baker's shop. *Pallad.* Laus. 1186 A.
 ἀρτός, ἡ, ὄν, (αἶρω) raised. *Sept.* Num. 4, 27 Πάντα τὰ ἀρτὰ ὑπ' αὐτῶν, all their burdens.
 ἀρτος, ὄν, δ, bread. *Classical.* *Sept.* Jer. 16, 7 Οὐμὴ κλασθῇ ἀρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνήκоти, at a funeral feast. — 2. Food, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 8, συνέσσεως, understandingly given. *Ps.* 40, 10 Ὁ ἐσθίων ἀρτους μου, my familiar friend. — Ἀρτος ἀγγέλου, panis angelorum, food that came down from heaven, = τὸ μάννα. *Sept.* Ps. 77, 25 (Sap. 16, 20 Ἀγγέλων τροφή). *Just.* 57, p. 605 B. *Clem.* A. I, 300 A. — Ἀρτος ἐσθίειν, to take a meal, to breakfast, dine, or sup. *Sept.* Gen. 37, 25. *N. T.* in several places. — 3. The bread blessed by Jesus at the last supper. *N. T.* — 4. The sacramental bread. *Just.* Apol. 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.
 5. Loaf of bread. *Classical.* — Οἱ ἀρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἀρτοι, the shew bread. *Sept.* Ex. 40, 21. *Reg.* 1, 21, 6 = *Jos.* Ant. 8, 3, 7 Οἱ ἀρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἀρτων = preceding. *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* Hebr. 9, 2. — Οἱ ἀρτοι τοῦ προσώπου = οἱ ἀρτοι τῆς προθέσεως. A Hebraism. *Reg.* 1, 21, 6. *Nehem.* 10, 33 = Ex. 25, 29 Ἀρτοι ἐνώπιον. — In the Ritual, ἡ εὐλόγησις τῶν ἀρτων, the blessing of the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — 6. Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A. τῶν λειτουργιῶν. *Sophrns.* 9989 A.
 Ἀρτοσυρίται, ὡν, οἱ, (ἀρτος, τυρός) Artotyritae, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Epiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim.* Presb. 16 B.

ἀρτοφαγία, ας, ἡ, (ἀρτοφάγος) the eating of bread. *Method.* 389 A.
 ἀρτοφόριον, ὄν, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — 2. Pyx, a small box in which the sacramental bread is kept. *Euchol.*
 ἀρτοφορίς, ἴδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.
 *ἀρτοφόρον, ὄν, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.* 4, 3. 4.
 ἀρτυματικός, ἡ, ὄν, (ἀρτυμα) good for seasoning food, used as a condiment. *Suid.* Ἀρτυμα, εἶδος βοτάνης ἀρτυματικῆς.
 ἀρτυματώδης, ες, = preceding. *Diosc.* 3, 36 (41).
 *ἀρτυσις, εως, ἡ, (ἀρτύω) a seasoning of food. *Philon* B. 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.
 ἀρτυτικός, ἡ, ὄν, = ἀρτυματικός. *Schol.* Arist. Eq. 894.
 ἀρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).
 ἀρτυπάρος, ἀρτυπος, incorrect for ἀρτυπάρος, ἀρτυπος.
 ἀρτυσις, εως, ἡ, (ἀρτύω) a drawing of water. *Afric.* Cest. 297 b.
 ἀρυστικός, ἡ, ὄν, fitted for drawing water. *Ael.* N. A. 17, 37.
 ἀρτυανοειδής, ες, (ἀρτυαίνα, εἶδω) shaped like a ladle. *Galen.* IV, 462 B.
 ἀρυτήρ, ητος, δ, = ἀρτυαίνα, ladle, dipper. *Diosc.* 2, 84.
 ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus.* Alex. 332 A. *Pseudo-Athan.* IV, 928 A.
 ἀρχάγγελος, ὄν, δ, (ἀρχω, ἄγγελος) archangelus, archangel. *Theol.* Arih. 43. *Philon* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul.* Thess. 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr.* Orient. 660 B. *Orig.* I, 176 B. *Porphyr.* Aneb. 32, 10. *Iambl.* Myst. 70, 10.
 ἀρχαῖω, ἰσώ, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion.* H. V, 382, 15. *Plut.* II, 558 A. *Clem.* A. I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — 2. To make ancient, to represent as ancient. *Clem.* A. I, 140 A Ἀρχαίει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσι τινες.
 ἀρχαιογονία, ας, ἡ, (ἀρχαιόγονος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.
 ἀρχαιοειδής, ες, (εἶδω) antique. *Pseudo-Demet.* 104, 4.
 ἀρχαῖθεν, adv. from of old. *Cosm.* Ind. 197 B.
 ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 3.

ἀρχαιολόγος, ον, (ἀρχαίος, λέγω) *discoursing on ancient matters*. Stud. 1580 D, ἱστορία, ancient history.

ἀρχαιοπυῖς, ἐς, (πίρος) *covered with the rust of venerable antiquity*. Dion. H. VI, 1071, 4.

ἀρχαίος, α, ον, *original*. Clem. R. 1, 47, ἐκκλησία, founded by the Apostles. Clem. A. II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. Nic. I, 6, ἔθνη, which were not quite a hundred years old. Athan. II, 716 C, σύνοδος. — 2. *Old*, but not ancient in the common acceptance of the term. Cyrill. A. X, 181 B, ἀντίγραφον, of the works of Athanasius. Gelas. 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — 3. Substantively, τὸ ἀρχαίον = ἀρχεῖον, *board of magistrates*. Porphy. Vit. Pyth. 36, τῶν γερόντων.

ἀρχαιοστορία, ας, ἡ, (ἀρχαῖος, ἱστορία) *old-fashionedness*. Plut. I, 742 F, ἡ Κάτωνος.

ἀρχαιρεσία, ας, ἡ, (ἀρχή, αἵρεσις) the Roman comitia. Polyb. 1, 8, 4, et alibi; in the plural. Dion. H. III, 1360, 13. Plut. II, 810 B. App. II, 1, 3.

ἀρχαιρέσια, ον, τὰ, = αἱ ἀρχαιρέσιαι. Polyb. 3, 106, 1. 4, 82, 6. Dion. H. III, 1709, 15. IV, 2136, 8, et alibi. Moer. 9 Ἀρχαιρέσιαι, θηλυκῶς. Ἀττικῶς . . . ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. Charis. 33, 29.

ἀρχαιρεσιάζω, ἀσώ, (ἀρχαιρέσια) *to hold an assembly for the election of magistrates*. Dion. H. I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. Plut. I, 133 D, et alibi. — 2. *Ambio*, *to solicit votes*. Polyb. 26, 10, 6, *ambiens sibi magistratum*.

ἀρχαῖσμός, οὐ, ὁ, (ἀρχαῖζω) *imitation of the ancients*. Dion. H. V, 150, 4. Porphy. Abstin. 200.

ἀρχάνθρωπος, ον, ὁ, (ἀρχή, ἄνθρωπος) the Archetypal Man of the Naassenes. Iren. 695 A. Hippol. Haer. 146, 61. (Compare Philon I, 2, 18 seq.)

ἀρχάριος, ον, ὁ, (ἀρχή) *novice, beginner*. Macar. 604 D, at school. Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — 2. *Novitius*, *novice*, one who has entered a monastic establishment with the intention of becoming a monk. Ephr. I, 105 A, et alibi. Pallad. Laus. 1065 C. Apophth. 181 A. Pseud-Athanas. IV, 852 D.

Ἀρχεβούλειος, ον, (Ἀρχιβούλος) Archebutlius, Arhebutlean. Heph. 8, 12, μέτρον, Archibulium metrum (four anapaests and an amphibrach). Diomed. 514, 1.

ἀρχεδάτρος, ον, ὁ, (ἀρχω, ἐδάτρος) the chief seneschal of a king. Inscr. 4678.

ἀρχέδοτος, ον, (δίδωμι) *given originally*. Anast. Sin. 748 A.

ἀρχέζωσις, ἡ, archezostis, = ἀμπελος λευκή. Diosc. 4, 181 (184).

ἀρχαιοφύλαξ, ακος, ὁ, (ἀρχαία, φύλαξ) *keeper of the archives*. Lyd. 194, 11 = κρηνοφύλαξ.

ἀρχέκακος, ον, *source of evil*, applied to the Devil. Pseudo-Ignat. 793 B. 849 A.

ἀρχέμπορος, ον, ὁ, (ἀρχω, ἔμπορος) *chief merchant*. Inscr. 4485.

ἀρχενπία, ας, ἡ, (ἀρχέντος) *original form*. Pseudo-Dion. 144 B. 644 B.

ἀρχέντος, ον, (ἀρχω, τύπος) archetypus, archetypal, original, constituting a model. Philon I, 4, 4, ἰδέα. 5, 40, σφραγίς. 333, 42, φύσεως. 513, 38, ἰδέα. Nicom. 72, παράδειγμα. Cornut. 17, οὐσία. Plut. II, 890 B. Clem. A. II, 137 A. — 2. Substantively, τὸ ἀρχέντον, sc. παράδειγμα, archetypum, model, the original. Antip. S. 53 a. Cic. Att. 12, 5, 16, 3. Diod. II, 554, 586, 72. Dion. H. V, 604, 8, 628, 7. Theod. IV, 121 C. Pseudo-Dion. 428 A Τὴν θεοειδῆ τῶν ἀρχετύπων ἀληθεῖαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.

ἀρχή, ἡς, ἡ, *beginning*. Polyb. 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐπίστασθαι, ob stare principibus. 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, at first. Diod. 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, from beginning to end. — Ἀρχὴν λαμβάνειν, initium sumere, to begin. Dion. H. V, 160, 3, ἀπὸ φωνήεντος, beginning with the vowel E. Paul. Hebr. 2, 3, λαλεῖσθαι. — Ἀρχὴν βάλλειν, to make a beginning. Apophth. 412 C. Dorothe. 1741 A, τοῦ ψάλλειν. — Ἀρχῆς, of yore, adverbially. Sept. Sap. 14, 6. — 2. *Principle*, operative cause. Diog. 1, 8, the two principles of Good and Evil, in the Magian philosophy. — 3. *Head, chief*, = ἀρχηγός. Sept. Ex. 6, 25 (= 6, 14 ἀρχηγοί). — 4. *Company*, division of troops. A Hebraism. Judic. 7, 16, 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33.

Aquil. Job 1, 17. — 5. *Sum total*, = κεφάλαιον. A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — 6. *Branch* of a river. Gen. 2, 10. — 7. *Corner* of a garment. Leont. Mon. 693 A, μαντίου. — 8. *Applied to the λόγος*. Theophyl. 2, 10. (Compare Apoc. 3, 14 Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.) — 9. In the plural, αἱ ἀρχαί, L. principatus, Principalities, one of the orders of the celestial hierarchy. Paul. Rom. 8, 38. Eph. 3, 10. Col. 1, 16. Orig. I, 472 D. 1069 C. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — Of demons. Paul. Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — 10. *Arche*, Principium, an emanation from θεός or προαρχή, in the Valentinian philosophy, = νοῦς, μονογενής. Iren. 533 A. Doctr. Orient. 657 A. — The Valentinian ἀρχή differs somewhat from that of Epiphane apud Iren. 568 B et Hippol. Haer. 294, 11.

ἀρχηγικός, ἡ, ὁν, (ἀρχηγός) *chief or principal cause*. Philon II, 168, 29. Orig. III, 1156 B. τῆς κακίας. Iambl. Myst. 102, 4, αἰτία.

ἀρχηγικῶς, adv. *by taking the lead*. Pseudo-Dion. 953 C.

ἀρχιατρικός, ἡ, ὁν, *belonging to an ἀρχιατρός*. Cyrill. H. 389 C.

ἀρχιατρός, οὐ, ὁ, (ἀρχω, ἱατρός) archiatrus, chief physician, first-class physician. Erotian. 2. Arcad. 86, 19 (not ἀρχιατρός). Orig. II, 1021 B. Inscr. 1407. 2482. 2714, τῆς πόλεως. — Ionic, ἀρχιητρός. Aristas 20. Aret. 105 C.

ἀρχιδασίλεύς, ἔως, ὁ, (βασιλεύς) *chief king*. Chron. 708, 15.

ἀρχιγόνος, ητος, ὁ, *chief γόνος*. Greg. Naz. III, 444 A.

ἀρχιγραμματεὺς, ἔως, ὁ, (γραμματεὺς) *chief clerk or secretary*. Polyb. 5, 54, 12. Plut. I, 583 B.

ἀρχιδάμων, ονος, ὁ, (δαίμων) *chief demon*. Eust. Ant. 632 B. Adam. 1745 A.

ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) *chief jailer*. Sept. Gen. 39, 21, et alibi.

ἀρχιδεσμώνης, ον, ὁ, (δεσμώνης) = ἀρχιδεσμοφύλαξ. Sept. Gen. 40, 4.

ἀρχιδιάβολος, ον, ὁ, (διάβολος) the chief Devil, the great Devil, Satan. Pseudo-Nicodem. II, 7 (23).

ἀρχιδιακονέω, ἡσω, = ἀρχιδιακόνος εἶμι. Isid. 297 C.

ἀρχιδιακονος, ον, ὁ, (διάκονος) archidiaconus, arch-deacon. Hieron. I, 1080 (942). Ephes. 1180 C. Isid. 288 C. Socr. 749 C. Soz. 1477 A. Chal. 897 B. 1248 D. Theod. IV, 1328 A. Gelas. 1244 A. Leont. I, 1232 A. Joann. Mosch. 3009 B. Sophrns. 4001 B.

ἀρχιδιάκων, ονος, ὁ, = preceding. Porph. Adm. 138, 23.

ἀρχιδιδασκαλία, ας, η, *chief doctrine*. Athan. II, 172 B.

ἀρχιδιδάσκαλος, ον, ὁ, (διδάσκαλος) *chief teacher*. Pallad. Vit. Chrys. 47 A.

ἀρχιδικαστής, οὐ, ὁ, (δικαστής) *chief judge*. Diol. 1, 48, 75. Inscr. 4734. Strab. 17, 1, 12, p. 353, 4. Plut. II, 355 A.

ἀρχιδύναμος, ον, (δύναμος) *source of power*. Pseudo-Dion. 240 A.

ἀρχιεβδομαδάριος, ον, ὁ, the chief εβδομαδάριος. Const. (536), 1205 D.

ἀρχιεβδομαρίος = ἀρχιεβδομαδάριος. Pseudo-Basil. III, 1313 A.

ἀρχιεπισκοπή, ἡς, ἡ, (ἀρχιεπίσκοπος) archbishopric. Epiph. II, 185 A.

ἀρχιεπισκοπικός, ἡ, ὁν, of an ἀρχιεπίσκοπος. Theophyl. B. IV, 340 B.

ἀρχιεπίσκοπος, ον, ὁ, (ἐπίσκοπος) archiepiscopus, archbishop. Athan. I, 377 A, in the Breviarium of Meletius. Epiph. II, 188 C. of Alexandria. Nil. 141 D, Saint James, the

first bishop of Jerusalem. Ephes. 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. Isid. 369 A. Cyrill. A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. Chal. 772 A. Can. 30. 829 D. 864 A. 1693 C. Hierosol. 1252 C, of Jerusalem. Lateran. 125 C, of Cyprus. Isid. Hisp. 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]

ἀρχιεραστής, οὐ, ὁ, (ἐραστής) the president of a club (ἐρανος). Inscr. 126.

ἀρχιεράσμαι, to be ἀρχιερεύς. Jos. Ant. 17, 9, 1. B. J. 1, 13, 9.

ἀρχιεράρχης, ον, ὁ, *chief ἱεράρχης*. Ant. Mon. 1812 A.

ἀρχιερατία, ας, ἡ, (ἀρχιερατεύω) high-priestship. Hippol. Haer. 4, 53, of a bishop. Athan. II, 161 C.

ἀρχιερατεύω, εὔσω, (ἱερατεύω) to be a high-priest. Sept. Macc. 1, 14, 47. Jos. Ant. 12, 9, 7. 20, 9, 1. Vit. Nil. Jun. 116 C.

ἀρχιερατικός, ἡ, ὁν, (ἀρχιερεύς) of a high-priest, high-priestly. Luc. Act. 4, 6. Jos. Ant. 12, 4, 2. B. J. 4, 3, 8. Doctr. Orient. 673 A. Orig. II, 820 B. Apocr. Act. Philipp. in Hellad. 9, ἔνδυμα. — 2. Bishop's, of a bishop, episcopal. Syn. 1412 B. Theod. III, 888 A. Eustrat. 2304 A.

ἀρχιερατικῶς, adv. in a high-priestly manner. Marc. Diad. 1161 C.

ἀρχιέρεια, ας, ἡ, (ἱέρεια) *chief priestess*. Dion C. 79, 9, 3.

ἀρχιερεσία, incorrect for ἀρχιαιρεσία = ἀρχαιρεσία? Athan. I, 361 B.

ἀρχιερεύς, ἔως, ὁ, *chief priest*. Classical. — The Jewish high-priest. Hecat. Abd. apud Jos. Apion. I, 22, p. 455. Sept. Lev. 4, 3. Esdr. 1, 5, 40. Macc. 1, 10, 20. Diod. II, 525, 65. 543, 45. Philon II, 591, 14. N. T. passim. — The Roman pontifex maximus. Polyb. 23, 1, 2. App. II, 24, 84, ὁ μέγιστος. — The Christian bishop. Athan. II, 1293 B. Greg. Naz. III, 277 B. IV, 41 A. Greg. Nyss. III, 933 C. Soz. 929 A. — It was sometimes applied to the Byzantine emperor. Chal. 1008 A Ἀρχιερεὺς βασιλεύς.

ἀρχιερεύω = ἀρχιερατεύω. Sept. Macc. 1, 14, 47 as v. l. Galen. XIII, 719 A ἀρχιερεῖσθαι. Cerul. 785 A.

ἀρχιερέπλοκος, ον, (ἀρχιερεύς, πλέκω) wreathed by a high-priest. Andr. C, 1100 A.

ἀρχιεροπρεπής, ἐς, (πρέπω) becoming a high-priest. Taras. 1437 B.

ἀρχιερωσύνη, ἡς, ἡ, (ἀρχιερεύς) high-priestship, high-priesthood. Sept. Macc. 1, 7, 21. Philon II, 135, 1. Jos. Ant. 12, 5, 1. Plut. I,

655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrrill.* A. X, 1029 D. *Eustrat.* 2300 D.
 ἀρχιεταίρος, ου, ὁ, (ἐταίρος) chief companion. *Sept. Reg.* 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσι δ' Ἀρχι (ארכי) ἑταίρος Δαυίδ. *Par.* 1, 27, 33 Χουσι δ' πρώτος φίλος τοῦ βασιλέως, where ארכי was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17, 5, χουσι τὸν Ἀραχί, the Archite.]
 ἀρχιευνούχος, ου, ὁ, (εὐνούχος) chief eunuch. *Sept. Dan.* 1, 3. *Heliod.* 8, 6. *Chron.* 558.
 ἀρχιζούπανος, ου, ὁ, chief ζούπανος. *Cinn.* 102, 23. *Nicet.* 122.
 ἀρχιζωος, ου, (ζωή) source of life. *Pseudo-Dion.* 433 A.
 ἀρχιηγρός, see ἀρχιαγρός.
 ἀρχιθάλασσοι, ου, ὁ, (θάλασσα) ruler of the sea. *Philipp.* 23.
 ἀρχιθεός, ου, ὁ, (θεός) God from the beginning, eternal God. *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.
 ἀρχιθλασίτης, ου, ὁ, chief of a θλασος. *Inscr.* 2271.
 ἀρχιθρόνος, ου, (θρόνος) having the chief seat. *Andr.* C. 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.
 ἀρχικλῶψ, ωπος, ὁ, (κλῶψ) chief thief. *Plut.* I, 1029 D.
 ἀρχικός, ἡ, ὄν, ruling, etc. Classical. *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. Original, first in order, primitive. *Sext.* 461, 21. 555, 25. 392, 23, αἰτιον. *Clem.* A. II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — 3. Initial. *Rhetor.* VIII, 657, 15.
 ἀρχικουνίτης, ου, ὁ, (κουνιον) the officer who has charge of the κουνιον of a monastery. *Pseudo-Basil.* III, 1308 C.
 ἀρχικυβερνήτης, ου, ὁ, (κυβερνήτης) archigubernus, chief pilot. *Diod.* 20, 50. *Strab.* 15, 1, 28.
 ἀρχικύνθος, ου, ὁ, (κύνθος) the chief huntsman of a king. *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.
 ἀρχικῶς (ἀρχικός), adv. primarily. *Sext.* 608, 30. 733, 1.
 ἀρχιληστής, ου, ὁ, (ληστής) chief robber. *Jos. Ant.* 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.
 Ἀρχιλόχειος, ου, (Ἀρχιλόχος) Archilochius, Archilochian. *Heph.* 15, 2, μέτρον, Archilochium metrum. *Diomed.* 509, 3.
 ἀρχιμάγειρος, ου, ὁ, (μάγειρος) archimagirus, chief cook. *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.
 ἀρχιμάγος, ου, ὁ, (μάγος) chief magician. *Soz.* 960 D.
 ἀρχιμανδρίτης, ου, ὁ, (μάνδρα) archimandrita, archimandrite, the chief of one or more monasteries. *Acac.* et *Paul.* apud *Ephr.* I, 156 B. *Pallad.* Laus. 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrrill.* A. X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1387 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann.* Mosch. 2949 B. [The archimandrite was usually a presbyter, and sometimes a deacon.]
 ἀρχιμάρτυς, υπος, ὁ, (μάρτυς) chief martyr. *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;
 Ἀρχιμήδειος, ου, (Ἀρχιμήδης) Archimedēus or Archimēdius, Archimedian. *Cic.* Att. 12, 4, 13, 28. *Sext.* 416, 26.
 ἀρχιμηνία, as, ἡ, (μήν) = νομηνία, first day of the month. *Andr.* C. Method. 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.
 ἀρχιμίμος, ου, ὁ, (μίμος) archimimus, chief of mimic actors. *Plut.* I, 474 E.
 ἀρχιμουχοσία, as, ἡ, the office of ἀρχιμουχοσός. *Sept. Gen.* 40, 13.
 ἀρχιμουχοσός, ου, ὁ, (οἰνοχοσός) chief butler. *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος δ' ἐπὶ τοῦ οἴνου).
 ἀρχιπαρθένος, ὁ, ἡ, (παρθένος) chief of virgins. *Method.* 44 C.
 ἀρχιπατριῶται, ὄν, οἱ, (πατριά) heads of families. *Sept. Josu.* 21, 1, τῶν υἱῶν Λευί. *Dan.* 3, 94.
 ἀρχιπάτωρ, ορος, ὁ, (πατήρ) = πατριάρχης, the founder of a family or nation. *Damasc.* II, 276 B.
 ἀρχιπειρατής, ου, ὁ, (πειρατής) archipirata, chief pirate. *Diod.* 20, 97. *Plut.* I, 642 F.
 ἀρχιπίλανος, ου, ὁ, (πλάνος) the chief of a nomadic tribe. *Lucian.* II, 547.
 ἀρχιποιμήν, ενος, ὁ, (ποιμήν) chief shepherd. *Petr.* 1, 5, 4, Christ. *Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, chief pastor, bishop. *Nectar.* 1829 C. *Martyr.* Areth. 49.
 ἀρχιπρεσβευτής, ου, ὁ, (πρεσβευτής) chief ambassador. *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.
 ἀρχιπρεσβύτερος, ου, ὁ, (πρεσβύτερος) archipresbyter, chief presbyter. *Hieron.* I, 1080 (942). *Soz.* 1545 C.
 ἀρχιπρόεδρος, ου, ὁ, (πρόεδρος) chief president (bishop). *Leont.* Mon. 621 C, the Roman bishop.
 ἀρχιπροφήτης, ου, ὁ, (προφήτης) chief prophet. *Philon* I, 594, 5, Moses. *Clem.* A. I, 772 A. *Method.* 44 C, Christ.
 ἀρχισαγιττάτων, υνος, ὁ, (σαγιττα) chief archer. *Leo.* Tact. 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) chief satrap. *Pseudo-Nicod.* II, 6 (22), 1.
 ἀρχιστοιποιός, ου, ὁ, (στοιποιός) chief baker. *Sept. Gen.* 40, 1. *Philon* II, 63, 35, et alibi.
 ἀρχισοφιστής, ου, ὁ, (σοφιστής) chief teacher. *Pallad.* Vit. Chrys. 47 A.
 ἀρχιστράτης, ου, ὁ, (στρατήγος) commander-in-chief. *Sept. Gen.* 21, 22. *Reg.* 1, 12, 9. *Judith* 2, 4, et alibi. *Jos. Ant.* 6, 11, 9. — 2. Applied to the angels Michael and Gabriel, the commanders of the celestial armies. *Nicet.* Paphl. 560 B. *Porph.* Cer. 121, 18. *Cedr.* I, 685, 15. *Horol.* Sept. 6. Nov. 8. *Mart.* 26. (Compare *Sept. Josu.* 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμειος κυρίου.)
 ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) chief groom. *Galen.* XIII, 793 E, as a surname.
 ἀρχισύμβολον, ου, τὸ, (σύμβολον) the chief of symbols. *Pseudo-Dion.* 428 B, the Eucharist.
 ἀρχισυναγωγός, ου, ὁ, (συναγωγός) chief gatherer. *Pseudo-Dion.* II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B Τοῦ συναγωγῶν πνεύματος). Not to be confounded with the following.
 ἀρχισυνάγωγος, ου, ὁ, (συναγωγή) chief of a Jewish synagogue. *N. T. Just.* Tryph. 137. *Orig.* III, 1100 B. — 2. The chief of a college of priests. *Inscr.* 2007, f, p. 994, θεοῦ ἡρώος.
 ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) chief of the body-guard. *Sept. Reg.* 1, 28, 2. *Inscr.* 2617. 4677. *Aristeas* 2. *Philon* II, 571, 42. *Jos. Ant.* 12, 2, 5.
 *ἀρχιτεκτονεῦ = ἀρχιτεκτονέι. *Bilon* 110.
 ἀρχιτεκτονήμα, ατος, τὸ, (ἀρχιτεκτονεῖν) thing made by an architect. *Lucian.* II, 592, plan proposed.
 *ἀρχιτεκτονία, as, ἡ, (ἀρχιτέκτων) architecture: construction, structure. *Bilon* 107. *Sept. Ex.* 35, 32. *Galen.* I, 46 A.
 ἀρχιτελώνειω, ἡσω, = ἀρχιτελώνης εἰμί. *Steph.* Diac. 1125 C, κόλπων τῆς Νικομηδείας.
 ἀρχιτελώνης, ου, ὁ, (τελώνης) chief publican. *Luc.* 19, 2.
 ἀρχιτέχνης, ου, ὁ, (τέχνη) chief artist. *Ephr.* I, 1057 A-as. III, 68 C.
 ἀρχιτρίκλιος, ου, ὁ, (τρίκλιον, triclinium) = συμπόσιάρχος, L. magister convivii, rex mensae, president of a banquet. *Joann.* 2, 8. 9. *Heliod.* 7, 27. *Theod.* Mops. 740 C.
 ἀρχιυπασιπιστής, ου, ὁ, the chief υπασπιστής. *Plut.* I, 583 C.
 ἀρχιφαντος, ου, (φαίνω) = ἀρχίφωτος. *Damasc.* III, 665 D.
 ἀρχιφερειτής, ου, ὁ, a Jewish doctor (teacher) or elder. *Justinian.* Novell. 146, 1.
 ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) the chief of the chiefs of tribes. *Zos.* 157, 3.
 ἀρχιφύλος, ου, ὁ, (φυλή) the head of a tribe. *Sept. Josu.* 21, 1. *Esdr.* 1, 2, 7. *Eus.* IV, 893 A. *Mal.* 460, 19, Σαρακηνόν.
 ἀρχίφωτος, ου, (φῶς) source of light. *Pseudo-Dion.* 121 A. 433 A.
 ἀρχιχλιδάρχος, ου, ὁ, (χλιδάρχος) chief chiliarch. *Orig.* II, 81 C. IV, 169 A.
 ἀρχοειδῶς (ἀρχοειδής), adv. by proceeding from principles. *Moschn.* 2.
 ἀρχοντία, as, ἡ, (ἀρχων) prefecture, principality. *Nic. CP.* Histor. 50, 15. *Porph.* Adm. 145, 15.
 ἀρχοντιῶν = ἀρχων γενέσθαι βούλομαι. *Lyd.* 142, 15. *Schol. Arist.* Vesp. 342.
 Ἀρχοντικοί, ὄν, οἱ, (ἀρχοντικός) Archontici, certain heretics who believed that the world had many creators and rulers (ἀρχοντας). *Ephr.* I, 580 B. *Theod.* IV, 860 C.
 ἀρχοντικός, ἡ, ὄν, (ἀρχων) belonging to a ruler, princely. *Hermes Tr.* Poem. 14, 16. *Ignat.* 680 A συστάσεις, the orders of the celestial principalities (ἀρχαί). — 2. Of the ἀρχων (god) of the Jews. *Cels.* apud *Orig.* I, 1333 A, ἄγγελοι, bad angels, demons. *Doctr.* Orient. 725 A. — 3. Of the Devil. *Eus.* VI, 73 A. *Macar.* 212 A, δαίμονια. B, πνεύμα, a first-class demon. *Nil.* 224 A, δαίμονες.
 ἀρχόντισσα, ης, ἡ, lady, the wife of an ἀρχων. *Porph.* Cer. 594, 18. 19. *Theoph.* Cont. 147, 16.
 ἀρχοντογέννημα, ατος, τὸ, (ἀρχων, γέννημα) nobleman's son. *Porph.* Cer. 578, 18.
 ἀρχοντόπουλος, ου, ὁ, (ἀρχων, pullus) nobleman's son. *Porph.* Adm. 157, 2. 11. *Conn.* I, 359.
 ἀρχοποιός, ὄν, (ποιεῖν) creating all beginning. *Pseudo-Dion.* 257 B.
 ἀρχω, commonly ἀρχομαι, to begin. Classical. *Dion. Thr.* 633, 27, ἀπὸ φωνήεντος, to begin with a vowel. *Dion. H.* V, 162, 1. *Heph.* 1, 6. *Apollon.* D. Synt. 130, 13. 24 Ἡ ἀρχουσα συλλαβή, initial. — 2. To rule. *Theoph.* 158, 11, τὸ τῶν Σκυθῶν βασιλεῖον, = τοῦ βασιλείου.
 ἀρχων, οντος, ὁ, ruler, lord, prince, applied to Satan. *Matt.* 9, 34. 12, 24, τῶν δαιμονίων. *Marc.* 3, 22. *Luc.* 11, 15. *Joann.* 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. *Paul.* Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵματος. *Ignat.* 660 A τοῦ αἵματος τούτου. *Just.* Frag. 1577 A. *Athenag.* Legat. 25, p. 949 C. — Ὁ ἀρχων τῶν ἀρχόντων, the prince of princes, the title of the governor of Taron. *Porph.* Adm. 183, 16. *Theoph.* Cont. 127. 387, 8. *Cedr.* II, 133. 284. — 2. Princes, applied by the Basilidians and the Docetae to the god of the Jews. *Cels.* apud *Orig.* I, 1333 A. *Iren.* 678 A. *Clem.* A. I, 972 A. *Hippol.* Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. *Hippol.* Haer. 418, 7. *Archel.*

1448 B. — 3. *Princeps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iamb.* Myst. 70, 11. *Tü. B.* 1085 D. *Const. Apost.* 6, 10. — 4. *Moloch* (מלך), the king, the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil.* *Symm.* *Theodot.* Μολόχ). — 5. Applied to bishops. *Const. Apost.* 2, 28. — 6. *Grande*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἀρωγοναύτης, ου, δ, (ἀρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἀρωδός, ου, δ, L. ardea, = ἐρωδός. *Sept. Deut.* 44, 15 as v. l.

ἀρωματίζω (ἀρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — 2. To flavor. *Diosc.* 1, 60 τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ἐλαίου, flavored with κύπρος.

ἀρωματικός, ἡ, ὄν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.

ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἀρωματίτης, ου, δ, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἀρωματίτης, ἰδος, ἡ, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοίνος.

ἀρωματοπώλης, ου, δ, (πωλέω) seller of spices. *Ptol.* *Tetrab.* 179. *Artem.* 177.

ἀρωματοφόρος, ου, (ἀρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδον καὶ συμύρης. *Diosc.* 1, 12, Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἀρωματώδης, ἐς, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἀρών, see ἐρών.

ἀρώνια, as, ἡ, medlar-tree. *Diosc.* 1, 169.

ἀς or ἄς, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ ὅν πρὸς ἡμᾶς καὶ ἄς λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἀς εἰσέλθωσι πάντες. *Porph.* *Adm.* 201, 11 Ἀς ἀποστείλῃ, ἄς καθέξηται, . . . ἄς θεωρῇ. *Theoph. Cont.* 751, 16 Ἀς ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἀς καταβάσωμεν.

ἀσάβανις, the Latin a sabanis = ὁ ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.

ἀσαγίνευτος, ου, (σαγινέω) not caught or not to be caught in a net. *Cyrril.* A. VII, 744 A.

ἀσαγής, ἐς, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.

ἀσαμείωτος, see ἀσημείωτος.

ἀσαλεύτως (ἀσαλντος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἄσαλος, ου, (σάλος) still, calm. *Plut.* II, 981 C.

ἀσάμβαλος, ου, (σάμβαλον) = ἀσάνδαλος. *Genes.* 21, 8.

ἀσαπής, ἐς, (σήπω) not liable to rot. *Pullad. Med. Febr.* 110, 1, 11.

ἄσαρ, τὸ, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἄσαρθά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.

ἀσαρίτης, ου, δ, flavored with ἄσαρον. *Diosc.* 5, 68, οἶνος. *Geopon.* 8, 6.

ἀσαρκής, ἐς, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίσιος, of solitaries.

ἀσαρκία, as, ἡ, the being destitute of flesh. *Greg. Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ου, without flesh. *Classical. Porphyr.* *Abst.* 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, διαίτα. — 2. Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίσιος.

ἄσαρον, ου, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀργία, τὸ ἄσαρον.

ἀσάρωτος, ου, (σαρώω) unswept. *Plin.* 36, 25 (184) asarōton oecōn, ἀσάρωτον οἶκον, a room with tessellated floors.

ἀσαφία, as, ἡ, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἀσβεστᾶς, ἂ, δ, (ἀσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, Asbestas.

ἀσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon.* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenchable fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — 2. Substantively, ἡ ἀσβεστος, sc. τίτανος or κόνια, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm.* *Simil.* 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ὁ ἀσβεστος. *Epiph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἀσβεστόνυρος, ου, δ, (ἀσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἀσβετώσις, εως, ἡ, (implying ἀσβεστώ) a plastering. *Hes. Koniais, ἀσβετώσις.*

*ἀσβόλη, ης, ἡ, = ἀσβολος, soot. *Simonid. Amorg.* 7 (8), 61. *Sept. Thren.* 4, 8. *Phryg.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἀσβολος. *Moer.* 9 Ἀσβολος, Ἀττικῶς ἀσβόλη, Ἑλληνικῶς. — 2. Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

*ἀσβολώω, ὠσω, (ἀσβολος) to besoot, cover with soot. *Machon* apud *Athen.* 13, 44, p. 581 E.

Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Aporrh.* 257 C Ἐσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.

ἀσβολώδης, ἐς, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.

Ἀσδρούβας, ου or α, δ, Asdrubal or Hasdrubal. *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.

ἀσέβεια, as, ἡ, impiety. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)

ἀσεβέω, to act impiously against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἡσέβησα ἀπὸ τοῦ θεοῦ μου, I have not departed wickedly from my God.

ἀσεβής, ἐς, impious. [*Paul.* *Rom.* 4, 5 τὸν ἀσεβῆν.]

ἀσεβότεκνος, ου, (ἀσεβής, τέκνον) having impious children. *Nicet. Paphl.* 536 C. *Theoph. Cont.* 204, 8.

ἀσειστος, ου, (σειώ) unshaken: not to be shaken. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.

*ἀσειστως, adv. without being shaken. *Epicur.* apud *Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.

ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.

ἀσελγαίνω, to behave insolently. [*Dion C.* 52, 31, 8 ἀσελγαίνει.]

ἀσελγέω, ἡσω, (ἀσελγής) to act lustfully. *Jos. Ant.* 17, 5, 6 Ὅσῳ μετὰ τῶν φερόνων γυναικῶν Ἀντιπάτρω ἡσέλγητο. *Schol. Arist.* *Plut.* 1093.

ἀσελγημα, atos, τὸ, (ἀσελγέω) disgraceful act. *Polyb.* 38, 2, 2.

ἀσελγισμός, ου, δ, = ἀσελγεια. *Rhetor.* VIII, 739.

ἀσελγομανέω, ἡσω, (ἀσελγής, μαινομαι) to be madly lustful. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχοῖς.

ἀσεμνότης, ητος, ἡ, (ἀσεμνος) immodesty. *Epiph.* II, 32 C.

ἀσεμνως, adv. immodestly. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.

ἀσηκρητεῖον, ου, τὸ, (ἀσηκρήτις) secretary's chamber. *Theoph. Cont.* 34, 23. 170, 8. 822.

ἀσηκρήτης, see ἀσηκρήτις.

ἀσηκρήτις, ου, δ, = ἀσηκρήτις. *Genes.* 20, 21.

ἀσηκρήτις, δ, indeclinable, = δ σηκρήτις, the Latin a secretis, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεὺς, secretary. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτις, with a Greek ending. *Chron.* 625, 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, ου. *Proc.* I, 182, 19 as v. l.

Theoph. 747, 9. *Porph. Cer.* 155, 8. *Codin.* 48.

ἀσημαντος, ου, indistinct: unmeaning word. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. Uncoined gold, = ἀσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.

ἀσημείωτος, ου, (σημείω) unnoticed, not treated with the usual marks of respect. *Philor.* II, 121, 31. — Later Doric ἀσημείωτος. *Inscr.* 2060, 22. — 2. Without mile-stones (σημεία), as a road. *Pseudo-Demetr.* 89, 14.

ἀσημιν, τὸ, for ἀσημιον. *Porph. Cer.* 472, 12. *Adm.* 232. *Epiph. Mon.* 261 A.

ἀσημιον, ου, τὸ, = ἀσημον. *Porph. Cer.* 463, 11.

ἀσημος, ου, uncoined gold or silver. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἀργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apoc.* Act. Thom. 2, 19. — 2. Not stamped. *Dioclet.* G. 17, 26. — 3. Substantively, τὸ ἀσημον, sc. ἀργύριον, = ἀργυρος, silver. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.

ἀσθένεια, atos, τὸ, (ἀσθενέω) weakness. *Paul.* *Rom.* 15, 1. *Pseudo-Just.* 1352 B.

ἀσθενοποιέω, ἡσω, (ἀσθενής, ποιέω) to make weak. *App.* I, 518, 99.

ἀσθενόψυχος, ου, (ψυχή) of feeble soul, feeble-minded. *Pseudo-Jos. Macc.* 15.

ἀσθμα, atos, τὸ, asthma, a disease. *Diosc.* 1, 94, 5, 50.

ἀσθματίας, ου, δ, asthmatic person. *Adam. S.* 428.

ἀσθματικός, ἡ, ὄν, asthmaticus, asthmatic. *Diosc.* 1, 23, 4, 154 (157), p. 643, πάθος. *Herod.* apud *Orib.* II, 405, 2. *Antyll.* apud *Orib.* I, 449, 11.

ἀσιανίζω, ἰσω, (Ἀσιανός) to use the Asiatic style. *Phot.* II, 908 C.

Ἀσιανός, ἡ, ὄν, (Ἀσία) Asian or Asiaticus, Asian, Asiatic. *Classical.* — Ὁ Ἀσιανὸς χαρακτήρ or ἡλὸς, the Asiatic style of writing and speaking, noted for ornateness and turgidness. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator.* 69. *Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ῥήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17, 9, 4, 13. 12, 10, 1, 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, Eunomianism.

ἀσιάντως, adv. = ἀσιώως. *Anast. Sin.* 748 B.

Ἀσιανῶς, adv. in Asiatic style. *Dion C.* 48, 30, 1.

Ἀσιάρχης, ου, δ, (Ἀσία, ἄρχω) Asiarch of proconsular Asia. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεὺς).

ἀσιγησία, as, ἡ, the being ἀσιγητος, loquacity. *Plut.* II, 502 C.

ἀσίγητος, *on*, incessant. *Basil.* III, 260 A.
 ἀσίγητος, *on*, without σίγμα. *Dion. H.* V, 80, 8, φθῆ, an ode in which Σ does not occur.
 ἀσίδα, ἡ, כִּסְרִי = πελαργός, stork. *Sept. Jer.* 8, 7.
 Ἀσιδαῖοι, *on*, οἱ כִּסְרִי = οἱ δόιοι, the Pious, a religious society. *Sept. Macc.* 1, 7, 13, 2, 14, 6. [Apparently the earlier ἡλωταί. Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10, 10, 3.]
 ἀσκήσιος, *on*, = οὐ or μὴ σικχός, not fastidious. *Plut.* I, 49 F. II, 132 B.
 ἀσίμν, incorrect for ἀσίμν.
 ἀσινότης, *pros*, ἡ, (ἀσινῆς) harmlessness, innocuousness. *Eunap.* V. S. 62 (109).
 ἀσπρακος, *on*, δ, a species of locust. *Diosc.* 2, 57 Ἀκρίς ἀσπρακος.
 ἀσινί (ἀσινος), *adv.* without food. *Sept. Job* 24, 6.
 ἀσιφδλιον, see ἀσσεφδλιον.
 ἀσκανδαλίστος, *on*, (σκανδαλίζω) not offended or disturbed or tempted. *Clem. A.* I, 1285 A. *Method.* 153 A. *Basil.* III, 637 C.
 ἀσκανδαλίστως, *adv.* without offence, etc. *Pallad. Laus.* 1188 A. *Joann. Mosch.* 3096 A.
 ἀσκαρδαμυκτέω, ἴσω, (ἀσκαρδάμυκτος) to look steadily in the face. *Schol. Arist. Eq.* 292.
 ἀσκαύλης, *on*, δ, (ἀσκός, αὐλέω) L. utricularius, bag-piper. *Gloss.*
 ἀσκαφος, *on*, (σκάπτω) not dug, as a vineyard. *Strab.* 11, 4, 3. *Poll.* 1, 246.
 ἀσκέαστος, *on*, (σκεδάννυμι) not scattered about. *Athenag. Resur.* 20. *Sophrns.* 3217 B.
 ἀσκέπαστος, *on*, (σκεπάζω) uncovered. *Diosc.* 5, 132. 5, 131 (132). *Antyll. apud Orib.* I, 517, 6. *Apocr. Act. Thom.* 13, the face. *Stud.* 1737 C, σκεῖος.
 ἀσκηπής, *és*, (σκέπω) = preceding. *Nonn.* *Dion.* 46, 282, et alibi.
 ἀσκηπος, *on*, = ἀσκέπαστος. *Pseudo-Lucian.* III, 608.
 ἀσκηπτή (ἀσκηπος), *adv.* inconsiderately. *Athan.* I, 312 C.
 ἀσκεύαστος, *on*, (σκευάζω) inartificial, natural beauty. *Philost.* 826.
 ἀσκειώρητος, *on*, (σκευώρομαι) unransacked, not searched. *Strab.* 8, 6, 23, p. 195, 19.
 ἀσκηψία, *as*, ἡ, (ἀσκηπος) inconsiderateness. *Polyb.* 2, 63, 5.
 ἀσκέω, ἴσω, to practise, cultivate high virtue. *Hippol. Haer.* 482, 19, τὰ ὑπὲρ τὸ δέον (Esseni). *Athan.* II, 844 B Κατὰ μόναν ἡσκέιτο.
 ἀσκηνος, *on*, (σκηνή) without a tent. *Plut.* I, 574 B. *App. II*, 683, 33.
 ἀσκησις, *ews*, ἡ, practice or cultivation of high virtue; religious discipline, used with reference to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the devotees of India. 17, 1, 29, of the priests of Heliopolis. *Philon* I, 643, 28. II, 476, 33. *Jos. B. J.* 2, 8, 10, of the Essenes. *Pseudo-Jos. Macc.* 13, p. 514. *Iren.* 1236 C. *Gangr.* 12. 13. 15. 21. *Eus.* II, 181 C. 528 A. 1448 A. *Athan.* I, 721 C. II, 837 B. 844 B. *Basil.* III, 648 C. IV, 349 D. *Pallad. Laus.* 1011 C.
 ἀσκητήριον, *on*, τὸ, (ἀσκητής) asceterium, an ascetic's cell. *Athan.* II, 845 B. *Basil.* III, 877 C. 888 A. *Greg. Naz.* II, 577 B. *Pallad. Laus.* 1057 C, monastery. *Socr.* 104 B. *Theod.* IV, 1257 D.
 ἀσκητής, *οὐ*, δ, practiser or cultivator of high virtue: an ascetic. *Philon* I, 643, 26. II, 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712 A). III, 517 B. *Eus.* II, 176 A. *Athan.* I, 260 A. II, 856 B. *Basil.* IV, 761 A. *Epiph.* I, 1080 A. *Pallad. Laus.* 1011 A. *Nil.* 221 C. *Theod.* IV, 989 A. 1077 A. *Const. Apost.* 8, 13.
 [In the early church, the ascetics were persons who devoted their time to meditation, prayer, and fasting; the subjugation of the flesh to the spirit being their chief aim. Celibacy and abstinence from animal food and wine were among their prominent peculiarities. Ignatius, Justin, Athenagoras, Irenaeus, Clemens of Alexandria, Tertullian, and Minutius allude to this class of Christians without designating them by any particular name. *Ignat.* 724 A. *Just. Apol.* 1, 15. *Athenag.* 965 A. *Iren.* 1236 C. *Clem. A.* I, 1177 D. *Tertull.* I, 1326 C. 327 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq. *Matt.* 19, 12. As a distinct order, the ascetics are mentioned for the first time by Origen (already referred to). The orthodox ascetics must not be confounded with the Ἐγκραῖται.]
 ἀσκητικός, ἡ, *όν*, belonging to an ἀσκητής. *Basil.* III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.* 665 B. *Theod.* I, 1541 C. *Joann. Mosch.* 2881 A, σχῆμα. — Ἀσκητική βίβλος, the Ascetics, a work attributed to Basilus. *Socrates* (1080 A) attributes the authorship of it to Eustathius of Sebastea.
 ἀσκήτρια, *as*, ἡ, ascetria, female ascetic. *Eus.* II, 1480 A. *Cyrrill.* H. Catech. 10, 19. *Pallad. Laus.* 1097 C. *Nil.* 217 B. *Justinian.* Cod. 1, 3, 46, § 8. *Novell.* 59, 3.
 ἀσκάστος, *on*, (σκιάζω) without shade. *Onos.* 10, 1, 4.
 ἀσκιος, *on*, (σκιά) ascius, shadowless, casting no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35, γνόμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48, p. 394, 9. *Philon* II, 297, 24.
 ἀσκίς, *idos*, ἡ, = ἑλλέβορος λευκός. *Diosc.* 4, 148 (150).

ἀσκήσις, *on*, δ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D. ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.
 Ἀσκληπιάδης, *on*, (Ἀσκληπιάδης) Asclepiadēs, Asclepiadean. *Heph.* 10, 7, μέτρον, the Asclepiadean verse; as *Alc.* 33 (67. 8): rare in Greek.
 ἀσκληπιάς, *ados*, ἡ, asclepias, a plant. *Diosc.* 3, 96 (106).
 ἀσκληπίος, δ, = αἰμορροῖς. *Leo Med.* 177.
 ἀσκοδαῖλα or ἀσκοδάλλα, *as*, ἡ, (ἀσκός et?) water-skin. *Porph.* Cer. 467, 1. *Suid.* Φακός ὕδατος. . . .
 Ἀσκοδρόβοι, Ἀσκοδρόντοι, or Ἀσκοδροντίται, *oi*, = Τασκοδρόντοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.
 ἀσκόπεντος, *on*, (σκοπεῖω) unexplored. *Secund.* 637.
 ἀσκοπος, *on*, without a mark to be hit. *Dion.* H. III, 1721, 9 Βίβλος δὲ οὐδὲν ἀσκοπον ἦν, every missile took effect (told).
 ἀσκότως, *adv.* inconsiderately. *Hermias* 1169 A.
 ἀσκόρπιστος, *on*, (σκορπίζω) not scattered. *Clem.* A. II, 764 C.
 ἀσκός, *οὐ*, δ, blacksmith's bellows. *Polyb.* 22, 11, 18.
 ἀσκυβάλίστος, *on*, (σκυβαλίζω) not treated contemptuously. *Const. Apost.* 2, 43.
 ἀσκύλευτος, *on*, (σκυλεύω) not plundered. *Dion.* H. II, 1063, 7.
 ἀσκυλτος, *on*, (σκύλλω) not troubled or vexed, quiet. *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.
 ἀσκύλτως, *adv.* without trouble, quietly, gently. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.
 ἀσκυροειδής, *és*, like ἀσκυρον. *Diosc.* 3, 162 (172).
 ἀσκυρον, *on*, τὸ, ascyron, a species hypericum. *Diosc.* 3, 162 (172). 163 (173) = ἀνδροσαμνον.
 ἀσκυφος, *on*, (σκύφος) without a cup. *Athen.* 4, 4.
 ἀσκιωμα, *atos*, τὸ, bellows. *Apollod.* Arch. 20.
 ἀσματικός, ἡ, *όν*, (ᾠσμα) musical, melodious, harmonious. *Stud.* 1316 C. *Vit. Nil.* Jun. 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . φαρματικοὶ κανόνες.
 ἀσματικός, *adv.* musically, etc. *Stud.* 1408 A, with reference to the Ἄσμα Ἀισμάτων of the Old Testament.
 ἀσματογράφος, *on*, (γράφω) writer of songs or hymns. *Stud.* 389 A.
 ἀσματολογέω, ἴσω, (λέγω) to sing songs. *Artem.* 107.
 ἀσμενίζω, ἴσω, (ἀσμενος) to be well pleased, to be contented, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν βαθαμένῳ οὐ εἶδαν κιβωτόν

κύριον. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τὰδε φιλία. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐλχειροῖ. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπήν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos. Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.
 ἀσμενισμός, *οὐ*, δ, the being well pleased. *Philon* I, 450, 13.
 ἀσμενιστός, ἡ, *όν*, = ἀσπαστός, L. gratus, pleasing, acceptable, agreeable, pleasurable. *Jos. Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.
 ἀσμενος, ἡ, *ον*, = preceding. *Dion. H.* II, 1264, 5, τιμ. III, 1342, 18.
 Ἀσμοδαῖος, *on*, δ, אַסְמֹדָאִי (שִׁמְרֹן) Asmodaeus, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδών, Ἀπολλών.)
 ἀσολοικίστως (σολοικίζω), *adv.* without solecism, correctly. *Leont. Mon.* 556 B.
 ἀσοφία, *as*, ἡ, (ἀσσοφος) want of wisdom, folly. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Epiph.* I, 248 A.
 ἀσόφιστος, *on*, (σοφίζω) not instructed. *Jos. Apion.* 2, 41, λόγων παρασκευῆς. — 2. Not deceived by sophistry. *Epict.* 1, 7, 26.
 ἀσπάζομαι, to kiss a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* Cer. 11, 8. — 2. To kiss, salute, with reference to the practice of the ancient Christians at church shortly before communion. *Just. Apol.* 1, 65. *Cyrrill. H.* 1112 A. *Stud.* 340 C, Easter.
 ἀσπαθάριος, incorrect for ἀσπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.
 ἀσπαλαξ, *akos*, δ, L. talpa, mole. *Plut.* II, 700 E. *Porphyr.* Abst. p. 191.
 ἀσπαράγμα, *on*, τὰ, = ἀσπαράγος. *Cosm. Ind.* 47 B.
 ἀσπασμός, *οὐ*, δ, greeting, salutation, embrace. *Classical.* *Diod. Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ᾧ τῶν τῶν συγγενῶν ἀσπασμός. *Dion. H.* II, 642, 2, ἔσχατοι. — *Pseudo-Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῖτε τελευταῖον ἀσπασμόν Δάμνην ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικός ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. The salutation at church. *Tertull.* I, 1176 A, Osculum pacis. *Tim. Alex.* 1301 C. *Pseudo-Dion.* 437 A. *Pseudo-Basil.* III, 1632 D. *Chrys.* II, 385 D. *Pseudo-Greg.* *Naz.* II, 704 D. *Max. Conf.* 692 C.
 ἀσπαστήριος, *on*, = ἀσπαστικός. *Theod.* IV, 1376 C, οἶκος.
 ἀσπαστικός, ἡ, *όν*, (ἀσπάζομαι) kind, friendly. *Polyb.* 28, 3, 10. — 2. Pertaining to saluta-

tion. Theod. III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, exaction. Justinian. Novell. 30, 3.

ἀσπαστῶς (ἀσπαστός), adv. cheerfully. Eus. III, 429 D.

ἀσπερ, α, the Latin asper = δασύς. Diosc. 2, 158 (159).

ἀσπερμάντως (σπερμαίνω), adv. without seed. Andr. C. 897 A.

ἀσπίδιον, ου, τὸ, = ἀλυσσον, ἀτρακτυλῖς. Diosc. 3, 95 (105). 90 (107).

ἀσπιδισκάριον, ου, τὸ, little ἀσπίδιση. Lyd. 129.

ἀσπίδιση, ης, ἡ, little ἀσπίς. Sept. Ex. 28, 13, clasp in shape like a shield. Macc. 1, 4, 57, ornaments. Jos. B. J. 5, 5, 7. Asclep. 1, 2.

ἀσπίδισκιον, ου, τὸ, = preceding. Diosc. 3, 95 (105). Galen. II, 376 C.

ἀσπίδισκος, ου, ὁ, = preceding. Diosc. 3, 56 (63). 4, 69.

ἀσπιδιοργῶν, ὄνος, ἡ, (ἀσπίς, Γοργῶν) the name of a fabulous reptile. Epiph. I, 297 A. 452 A.

ἀσπιδόδηκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. Diosc. 2, 36. 4, 7.

*ἀσπιδοειδής, ἐς, (ΕΙΔΩ) shield-like. Inscr. 4697, 44. Agathar. 192, 19. Diod. 3, 48.

ἀσπιδόεις, εσσα, εν, (ἀσπίς) = preceding. Sext. 673, 16 (quoted). Opp. Cyn. 1, 214.

ἀσπιδιοργός, ου, ὁ, (πῆγνυμι) shield-maker. Poll. 1, 149, et alibi. Themist. 242, 1.

ἀσπιδότροφος, ου, (τρέφω) feeding upon asps. Galen. X, 391 A.

ἀσπιδοφορέω, ἡσω, (ἀσπιδόφορος) to bear a shield. Schol. Arist. Nub. 988.

ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. Basil. II, 828 C. Petr. Sic. 1281 A.

*ἀσπιλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. Anthol. II, 156 (Antiphilus). Paul. Tim. 1, 6, 14. Petr. 1, 1, 19, 2, 3, 14. Jacob. 1, 27. Diosc. 2, 197. Clem. R. 2, 8. Herm. Vis. 4, 3. Theophyl. 2, 26. Herodn. 5, 6, 16. Sophrns. 3244 C, παρθένος.

ἀσπίδως, adv. spotlessly. Ephr. I, 73 A, et alibi.

Ἀσπίς, ἰδος, ἡ, Aspis or Clupea, in Africa. Polyb. 1, 29, 25.

ἀσπλαγχία, ας, ἡ, (ἀσπλαγχος) mercilessness. Ephr. III, 95 E, et alibi.

ἀσπλήνιος, ου, = ἀσπληνος. Diosc. Eupor. 2, 61, πᾶς, = ἀσπληνον. — 2. Substantively, τὸ ἀσπλήνιον = ἀσπληνον. Diosc. 1, 2.

ἀσπληνος, ου, (σπλήν) reducing the spleen. Diosc. Eupor. 2, 4. 62. 210 (= κισσός). Zopyr. apud Orib. II, 566, 9. — 2. Substan-

tively, τὸ ἀσπληνον, asplēnum = σπλήνιον. Diosc. 3, 141 (151).

ἀσπλήνιον, incorrect for ἀσπλήνιον.

ἀσπονδία, ας, ἡ, (ἀσπονδος) implacableness. Poll. 8, 139. Damasc. II, 273 B.

ἀσπορία, ας, ἡ, (ἀσπορος) the not sowing of grain. Sibyll. 3, 542. Maz. Conf. II, 60 C. Damasc. III, 689 B.

ἀσπορος, ου, not sown, as grain. Diod. 17, 75. — 2. Without seed. Pseud-Afric. 101 C, βρέφος, Christ. Method. 372 A, λοχεία. Sophrns. 3252 B, σύλληψις, of the Virgin.

ἀσπόρως, adv. without seed. Sophrns. 3269 C, συνειληφᾶς, Christ.

ἀσπούδαστος, ου, not striving after. Dion. H. II, 1020, 15 Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.

ἀσπουδάστως, adv. not carefully. Ael. N. A. 10, 30.

ἀσπρος, η, ου, = λευκός, white. Apocr. Martyr. Barthol. 2. Vit. Euthym. 45. Leont. Cyp. 1733 B, λευκώματα, in the eyes. Chron. 577, 21. 613, 20, et alibi. Mal. 286, 18. Nicet. Byz. 721 B.

ἀσπρόσαρκος, ου, (ἀσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. Apocr. Martyr. Barthol. 2.

ἀσπρότης, ητος, ἡ, (ἀσπρος) = λευκότης, whiteness. Anast. Sin. 64 C.

ἀσπροφορέω, ἡσω, (ἀσπρος, φορέω) = λευκοφορέω, λευχευμένω, to wear white garments. Joann. Mosch. 2917 B. Chron. 701, 17.

ἀσπράσιον, ου, τὸ, little as, a Roman coin. Dion. H. III, 1818, 12. 2123, 10. Matt. 10, 29. Luc. 12, 6. Inscr. III, p. 1167 (A. D. 71). Diosc. Eupor. 1, 242. Plut. I, 135 B. Clem. A. II, 88 A. Athen. 15, 61.

ἀσσάρων, a measure. Jos. Ant. 3, 1, 6. 3, 6, 6.

ἀσσεφόλιον, the Latin assefolium = ἄρωστis. Diosc. 4, 3, incorrectly written ἀσιφόλιον.

ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. Artem. 198, v. l. ἀριδάριος. [The correct form would be ἰσσεδάριος.]

*Ἀσσιος, α, ου, (Ἀσσος) of Assus, Assian. Diosc. 5, 141 (142). 136 (137), λίθος (ἡ).

ἀσσόβαθος, ου, (ἄσσαν, βάθος) = ἀγχιβαθής. Cosm. Ind. 445 C ἀσσόβαθα, barbarous.

ἀσσόκουρος, ου, (ἄσσαν, κουρά?) apparently = μοιχὸν κεκαρμένους, closely shaven or shorn. Mal. 302.

*Ἀσσυρίθεν (Ἀσσυρία), adv. from Assyria. Greg. Naz. III, 997 A.

ἀσσώδης, ες, = ἀσώδης. Diosc. 1, 16, στόμαχος.

ἄστα, ἡ, the Latin hasta, = δόρυ. Theoph. 560, 14.

ἀστάθερος, ου, (σταθερός) = ἀσταθής, unsteady, unstable. Theoph. Cont. 768, 20, τὴν γνώμην.

ἀσταθής, ἐς, = ἀστατος. Sept. Macc. 3, 5, 39 as v. l. Apollin. L. 1337 D.

ἀσταθμεντος, ου, (σταθμείω) not encamped. App. II, 277, 44.

ἀσταθνης, ου, ὁ, (Persian) courier. Plut. II, 326 E, et alibi.

*Ἀσταρτεῖον, ου, τὸ, (Ἀστάρτεος) temple of Astarte. Sept. Reg. 1, 31, 10.

*Ἀστάρτεος, ου, (Ἀστάρτη) of Astarte. Jos. Ant. 6, 14, 8, ἱερόν.

*Ἀστάρτη, ης, ἡ, ἱστῶσα, Astarte, a Phoenician goddess. Men. Ephes. apud Jos. Apion. 1, 18. Sept. Jude. 2, 13. Reg. 4, 23, 13.

ἀσταρτία, a mistake for ἀσταρτία. Schol. Lucian. III, 155 (Arist. Pac. 526).

*Ἀσταρώθ, ἱστορησῶ, Astaroth, images of Astarte. Sept. Josu. 24, 33 (Judic. 2, 13). Reg. 1, 7, 4.

ἀστασία, ας, ἡ, (ἀστατος) unsteadiness, instability. Men. Rhet. 275, 17 (quid?). Sibyll. 8, 185. Adam. S. 425.

ἀσταταῖω = following. Galen. III, 152 E.

ἀστατέω, ἡσω, = ἀστατός εἰμι. Paul. Cor. 1, 4, 11, to be homeless. Basil. I, 309 C. Caesarius 1005. Greg. Naz. III, 413 A. Greg. Nyss. I, 65 D.

*Ἀστατοι, ου, οἱ, (ἀστατος) Astati, a sect. Petr. Sic. 1301 A.

ἀστατός, ὁ, the Latin hastatus. Polyb. 6, 21, 7. 6, 23, 1, et alibi. Lyd. 158, 8.

ἀστατῶς (ἀστατος), adv. unsteadily. Philon I, 181, 14. Stob. I, 369, 15.

*Ἀσταφαῖος, ου, ὁ, Astaphaeus, an Ophian figment. Orig. I, 1345 A.

ἄστεγος, ου, (στέγη) roofless, without a roof. Sept. Prov. 10, 8, χεῖλεσι, babbling, = ἀθυρόγλωστος, ἀθυρόστομος. Esai. 58, 7, homeless. Pseudo-Phocyl. 24. App. I, 196, 14.

ἀστεισμός, ου, ὁ, = ἀστεϊσμός. Stud. 813 C.

ἀστεϊνόμεαι = following. Ephr. III, 185 C.

ἀστεῖζομαι, ἵσται, (ἀστεῖος) to be urbane or polite, elegant. Strab. 13, 4, 11, p. 84, 25. Philon II, 123, 1, to play the ἀστεῖος. Jos. Apion. 2, 9. Plut. I, 310 D. Pseudo-Demetr. 69, 10. Moer. Ἀστεῖζεσθαι, Ἀττικῶς πολιτεύεσθαι, τοῦτ' ἔστιν, ὠραῖζεσθαι, Ἑλληνικῶς.

ἀστεῖος, α, ου, = ἀγαθός, σπουδαῖος, good, wise, etc. Philon I, 100, 33. 218, 17. 232, 5; opposed to ἀφρων φαῦλος. Plut. II, 256 C, et alibi.

ἀστεϊσύνη, ης, ἡ, = following. Liban. I, 322, 20.

ἀστεϊότης, ητος, ἡ, (ἀστεῖος) urbanity, politeness, elegance. Liban. I, 365, 8.

ἀστεϊσμός, ου, ὁ, (ἀστεῖζομαι) urbanity; pleasantry, wit. Agathar. 120, 19. Dion. H. VI, 1122, 13. Tryph. Trop. 279. Philon II, 480, 27. Herodn. Gr. Schem. 601, 10.

Pseudo-Demetr. 58, 15. Philostr. 590. Longin. 34, 2. Charis. 276, 29. Diomed. 462, 36.

ἀστεῖως (ἀστεῖος), adv. urbane, kindly. Sept. Macc. 2, 12, 43. Jos. Ant. 12, 4, 4.

ἀστεκτος, ου, (στέγω) not to be withstood: insupportable, intolerable. Sept. Manass. Orat. Ἀστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. Diosc. Iobol. 13, καῖσος. Bekker. 456, 1 Ἀστεκτα, ἀβάστακτα, ἀνυπομόνητα, οὐ δυνάμενα κατασχεθῆναι.

ἀστενοχωρῶς (στενοχωρέω), adv. without difficulty. Damasc. III, 656 A.

ἀστερήτος, ου, (στερέω) not deprived of. Herm. Mand. 9.

ἀστεριαῖος, α, ου, = ἀστερίος. Cleomed. 45, 20, 76, 4.

ἀστερίζω, ἴσω, (ἀστήρ) to change into a star. Plut. II, 888 D. — 2. Stello, to arrange the stars into constellations. Hipparch. 1017 A.

ἀστερίος, α, ου, starry, etc. Classical. Dion. P. 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἀστερίον, = σφονδύλιον, κᾶναβις, ἀστήρ Ἀττικῶς. Diosc. 3, 80 (90). 155 (165). 4, 118 (120).

ἀστερίσκος, ου, ὁ, little star, a head-ornament so called. Diod. 19, 34. — 2. The calyx of the poppy. Diosc. 4, 65, p. 557. — 3. A synonyme of ἀστήρ Ἀττικῶς, a plant. Id. 4, 118 (120). — 4. A species of ἐρωδίδος. Orig. VII, 184 A. — 5. Asterisk, a critical mark. Heph. Poem. 15, 1. 2. 3. Diog. 3, 66. Orig. I, 57 A. III, 1293 B. Pamphil. 1549 C. Epiph. III, 237 B. — 6. The star, a church utensil (= ἀστήρ). Sophrns. 3985 C. Pseudo-Chrys. XII, 779 C.

ἀστερισμός, ου, ὁ, (ἀστερίζω) constellation. Hipparch. 1040 A.

ἀστερίτης λίθος, ὁ, = ἀστερίος λίθος. Eudoc. M. 67.

ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. in the form of a star. Diosc. 1, 18. 5, 116.

ἀστερόμυστος, ου, (μύσσα) studded with stars. Cosm. Carm. Greg. 531. (See also μυνσεῖον.)

ἀστεροπρόσωπος, ου, (πρόσωπον) star-faced. Hesych. Hier. 1557 C.

ἀστεροσκοπέω, ἡσω, (ἀστεροσκόπος) to be a star-gazer. Sext. 733, 3. Method. 161 B, for astrological purposes.

ἀστεροσκοπία, ας, ἡ, star-gazing. Artem. 209. Sext. 742, 13.

ἀστεροσκοπική, ης, ἡ, sc. τέχνη, = preceding. Orig. II, 77 A.

ἀστεροσκόπος, ου, ὁ, (σκοπέω) star-gazer, a Magian. Artem. 250.

ἀστεροφάνεια, ας, ἡ, (φαίνω) the appearance of a star. Pseud-Afric. 105 A, of the star of Bethlehem.

ἀστεφάνωτος, *on*, not crowned. Classical. *Chrys.* I, 352 D, at the wedding.
ἀστεφος, *on*, = ἀστέφανος. *Apollon.* D. Pron. 298 C.
ἀστυλίγευτος, *on*, (στυλιεύω) not made known, in a good sense. *Pallad.* Laus. 1227 D.
ἀστυλος, *on*, without a στήλη. *Anthol.* II, 46 (*Theodoridas*).
***ἀστήρ**, *éros*, ó, stella, star. Classical. *Sext.* 729, 18 Οἱ ἐπὶ ἀστέρες, the planets. 732, 5. 733, 8, κακοποιοί, the malignant stars, in astrology. 733, 8, ἀγαθοποιοί, the propitious stars. — 2. Aster, a kind of earth found in Samos. *Theophr.* Frag. 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — 3. Aster, a plant. *Diosc.* 4, 118 (120) 'Ἀστήρ Ἀττικὸς, Aster Atticus. — 4. The star, called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — 5. Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστέρισι for ἀστέρισι.]
ἀστήρικτος, *on*, (σστηρίζω) not propped: unstable. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, in the faith.
ἀστιγος, *on*, = ἀστιγής. *Antip.* S. 78.
ἀστιγος, *on*, ó, Vandalic, = ἡγεμών. *Lyd.* 248, 13.
ἀστικος, *on*, (στίζω) not dotted. *Schol. Heph.* Poem. 15, 1, p. 137.
ἀστίλιον, *on*, τὸ, from the Latin hasta. *Dioclet.* G. 14, 4. 5. *Mauric.* 12, 17.
ἀστοικεῖωτος, *on*, (στοικεῖω) not grounded in the elements of knowledge. *Philon* I, 337, 32. — 2. Without the letter. *Eudoc.* M. 310, 'Ιλιάς, the first book had no alpha, the second no beta, and so on.
ἀστομάχης, *on*, (στόμαχος) not irritable. *Herm.* Vis. 1, 2 (Codex M).
ἀστομος, *on*, mouthless. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — 2. Without an outlet, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — 3. Unpalatable. *Xenocr.* 3.
ἀστόματος, *on*, (στομώ) untempered, as an edged tool. *Hes.* Ἀβαστας, ἀστόματος.
ἀστοργία, *as*, ἡ, (ἀστοργός) want of natural affection. *Dion.* H. I, 455, 12.
ἀστόργως (ἀστοργός), *adv.* without affection, cruelly. *Athan.* I, 260 B.
ἀστοχέω, *hsw*, (ἀστοχος) to miss, fail. *Sept. Sir.* 7, 19 Μη ἀτόχει γυναῖκός σοφῆς καὶ ἀγαθῆς, do not separate thyself. 8, 9, διγῆματος γερώντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion.* H. VI, 815, 7, opposed to ἐπιτυχάνω. *Paul.* Tim. 1, 1, 6. 1, 6, 21. 2, 2, 18, to err. *Plut.* II, 414 F. 705 C. *Iren.*

1128 B. *Sext.* 361, 16. *Pallad.* Laus. 1042 B, as fruit. *Achmet.* 208. 210.
ἀστοχία, *as*, ἡ, (ἀστοχέω) failure, error. *Plut.* II, 520 B. *Epiph.* I, 884 A. B.
ἀστοχία, *as*, ἡ, a missing of the mark, in shooting. *Lucian.* II, 415. — Tropically, failure. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper.* Novell. 284, of crops. — 2. Inconsiderateness, idiscrction, thoughtlessness. *Polyb.* 2, 33, 8, et alibi.
ἀστόχως (ἀστοχος), *adv.* inconsiderately, indiscreetly. *Polyb.* 1, 74, 2.
ἀσπραγαλάντις, *ews*, ó, (ἀσπράγας, μάντις) diviner from ankle-bones. *Artem.* 250.
ἀσπράγας, *on*, ó, astragalus, a plant. *Diosc.* 4, 62.
ἀσπραγαλῶ, ἡσπραγαλῶμενος, incorrect for ἡσπραγαλῶμενος, from σπραγαλῶ. *Afric. Epist.* 45 A.
***ἀσπραγαλῶς**, ἡ, óν, (ἀσπράγας) of ankle bones. *Crat.* apud *Poll.* 10, 54, μάστιξ, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, ἱμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 Τῇ ἐκ τῶν ἀσπραγῶν μαστιγι.)
ἀσπραγβόλος, *on*, (ἀσπραγῇ, βᾶλλω) hurling lightning. *Euchait.* 1142 B.
ἀσπραγβὸν (ἀσπραγῇ), *adv.* like lightning. *Aristobol.* apud *Eus.* III, 640 B.
ἀσπραποβροντοχλαζορεῖθροδῶματος, *on*, overcome by ἀσπραγῇ βροντὴ χάλαζα ρεῖθρον; a childish compound. *Pseudo-Basil.* IV, 1109 A.
ἀσπράττω, to lighten. *Caesarius* 1008 -φθῆνα, to be illumined.
ἀσπραττηγσία, *as*, ἡ, (ἀσπραττήγης) incapacity for commanding an army, = ἀπειρία τοῦ στρατηγεῖν. *Dion.* H. III, 1829, 9.
ἀσπραττηγῆως, *adv.* with bad generalship. *App.* II, 67, 5.
ἀσπράττης, *on*, = ἀσπραττήγης. *Simoc.* 316, 5.
ἀσπρικός, ἡ, óν, (ἀσπρον) = ἀστέριος. *Nicom.* 43, σφαῖρα. *Philost.* 129, μαντεία = ἀστρολογία, astrology.
ἀσπριον, *on*, (ἀσπριος) = κορωνόπους. *Diosc.* 2, 157 (158).
ἀσπριος, *on*, (ἀσπρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.
***ἀστροάχρη**, *ης*, ἡ, = Ἀσπάρτη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀσπάρτη is a Greek word compounded of ἀσπρον and ἀρχω.]
ἀστρογοντεία, *as*, ἡ, (γαστεία) = ἀστρομαντεία. *Cyrill.* A. I, 425 B. X, 721 C.
ἀστροειδής, *és*, (Εἰδῶ) starlike. *Strab.* 3, 5, 8. *Philon* I, 485, 17.
ἀστροθεαίμων, *on*, (θεάσθαι) gazing at the stars. *Philost.* 564 B Τὴν ἀστροθεαίμονα τέχνην, astrology.

ἀστροθεσία, *as*, ἡ, (ἀστροθέτος) position of the stars. Hence, constellation. *Tatian.* 8. 9. *Doctr. Orient.* 693 A. *Eudoc.* M. 441. (Compare *Hippol.* Haer. 114, 55 Τῆς τῶν οὐρανίων ἀστρον διαθέσεως.)
ἀστροθετέω, *hsw*, to class into constellations. *Strab.* 1, 1, 6, p. 6, 15. *Tatian.* 9.
ἀστροθέτημα, *atos*, τὸ, (ἀστροθετέω) constellation. *Eudoc.* M. 80.
ἀστροθέτος, *on*, (τίθημι) that classes the stars. *Palladas* 62, κανόνες.
ἀστροκτονία, *as*, ἡ, (κτείνω) a killing of stars. *Caesarius* 980.
ἀστροκύνες, *ón*, óι, (κύων) the dogs that devoured the dead among the Persians. *Vit. Epiph.* 44 C.
ἀστρολάβιον, *on*, τὸ, astrolabe. *Synes.* 1577 (titul.).
ἀστρολάβος, *on*, (λαμβάνω) star-taking. *Ptol. Geogr.* 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. *Tetrab.* 108, ὠροσκοπικόν.
ἀστρολογέω = ἀστροθετέω. *Eust.* *Dion.* P. 275, 14.
ἀστρολόγημα, *atos*, τὸ, (ἀστρολογέω) astrological observation. *Schol.* *Lyc.* 363.
ἀστρολογία, *as*, ἡ, astrology, judicial astrology. *Clem.* A. I, 172 C.
ἀστρολογικός, ἡ, óν, (ἀστρολόγος) astronomical. *Plut.* II, 47 A, et alibi. — 2. Astrological. *Iren.* 628 A, τέχνη. *Clem.* A. I, 932 C.
ἀστρολόγος, *ou*, ó, astrologer. *Sept. Esai.* 47; 13. *Sext.* 728, 30. (Compare *Antip.* S. 1 Δαίμονες ἄνθρωποι ἀστρον.)
ἀστρομαντεία, *as*, ἡ, (ἀστρον, μαντεία) divination by the stars, astrology, judicial astrology. *Diod.* II, 534, 18. *Cyrill.* A. I, 429 C.
ἀστρομαντική, *ης*, ἡ, (ἀστρομαντῆς) = ἀστρομαντεία. *Diod.* II, 534, 90. *Sext.* 420, 16.
ἀστρον, *ou*, τὸ, star. Classical. *Strab.* 3, 5, 8, the moon. *Patriarch.* 1068 A, the star of Bethlehem. *App.* II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἀστρα, from noon till evening.
ἀστρονομία, *as*, ἡ, = ἀστρολογία, judicial astrology. *Sext.* 728, 24.
ἀστρονομικῶς (ἀστρονομικός), *adv.* astronomically. *Strab.* 1, 2, 24, p. 47, 18.
ἀστροπλήξ, *ηγος*, ó, ἡ, (πλήσσω) L. sideratus, star-struck, with reference to a disease of the leaves of vines. *Geopon.* 5, 36, 1.
ἀστροπολεῖω, *ésw*, (ἀστροπῶλος) to observe the stars. *Greg. Naz.* III, 428 A.
ἀστροπῶλος, *on*, (πέλω) observing the stars. *Ant. Mon.* 1688 C.
ἀστροτέκτων, *onos*, ó, (τέκτων) maker of the stars. *Caesarius* 977.
ἀστροτοξία, *as*, ἡ, (τόξω) shooting stars. *Nicet.* Byz. 776 C.
ἀστροτύπος (τύπος), *by means of a figure formed of stars.* *Damasc.* III, 1293 B Γράμμασιν

ἀστροτύπος Ρωμαϊκοῖς διασημῆνας (EN TOY-TOMI NIKAI).
ἀστρούθιστος, *on*, (στρουθίζω) not cleansed with στρουθίον. *Diosc.* 2, 84, p. 205.
ἀστροφόρητος, *on*, (φορέω) borne by stars. *Synes.* Hymn. 2, 15, p. 1592.
ἀστροφος, *on*, (στροφή) without strophes. *Heph.* Poem. 9, 2, ποίημα, not composed of strophes.
ἀστρώδης, *es*, (ἀστρον, Εἰδῶ) starry. *Lyd.* 18, 7.
ἀστρώς, *a*, *on*, = ἀστέριος. *Palladas* 115.
ἀστωτος, *on*, without saddle. *Pseud-Arr.* Tact. 2, 4.
ἀστυγετονικός, ἡ, óν, of an ἀστυγείτων. *Plut.* II, 87 D.
ἀστυδίκης, *ou*, ó, (ἀστυ, δίκη) L. praetor urbanus. *Lyd.* 10, 14.
ἀστυκώμη, *ης*, ἡ, = κωμόπολις. *Attal.* 146, 17. *Scyl.* 691.
ἀστυμέμματος, *on*, (ἀστυ, μέριμνα) living in a city. *Synes.* Hymn. 2, 59, p. 1394.
ἀστυσχος, *on*, (ἐχω) city-protecting. *Agath.* Epigr. 94, p. 388.
ἀστυπόλος, *on*, (πολέω) living in a city. *Synes.* 1100 D.
ἀστυσία, *as*, ἡ, (ἀστυς) = τὸ μὴ στυέσθαι. *Dion.* C. 79, 16, 6.
ἀστυγενής, *és*, (συνγενής) not akin or cognate. *Nil.* 1141 C.
ἀστυγνώστος, *on*, (συνγινώσκω) = ἀστυγνώμων, unpardoning, not disposed to forgive. *Pseudo-Just.* 1349 C τὸ ἀστυγνώστον, substantively. *Athan.* I, 96 C, κίνδυνος, certain.
ἀστυγνώστος, *adv.* without pardoning. *Basil.* III, 633 B.
ἀστυγραφος, *on*, (συνγραφή) without syngrapha (promissory note). *Diod.* 1, 79 Τοὺς μὲν ἀστυγραφα δανεισαμένους.
ἀστυγύμναστος, *on*, (συνγυμνάζω) not exercised. *Lucian.* II, 844.
ἀστυκαλίπτως (συνκαλίπτω), *adv.* openly. *Nil.* 113 A.
ἀστυκαταθετέω, *hsw*, (ἀστυκατάθετος) = ἐπέχω, to suspend judgment. *Sext.* 225, 11.
***ἀστυκατάθετος**, *on*, (συνκατατίθημι) withholding assent. *Aristot.* apud *Eus.* III, 1253 B. *Philon* I, 287, 36.
ἀστυκαταθῆως, *adv.* by withholding assent. *Philon* I, 78, 10. *Plut.* II, 1057 A.
ἀστυκέρastos, *on*, (συνκεράννυμι) not communicative, repulsive. *Hippol.* Haer. 84, 62.
ἀστυκίνητος, *on*, (συνκινέω) producing to excitement. *Antyll.* apud *Orib.* I, 507, 11.
ἀστυκλωστος, *on*, (συνκλώω) not spun together. *Cic. Att.* 6, 1. *Porphyr.* Abst. 254. *Synes.* 1396 A.
ἀστυκρασία, *as*, ἡ, the being ἀσύγκρατος. *Herm.* Vis. 8, 9.
ἀσύγκρατος, *on*, (συνκεράννυμι) not to be mixed together, that does not assimilate. *Nicom.*

Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 τὸ ἀσύγκριτον καὶ ἀσυμπύρωτον καὶ μαχόμενον, having no affinity.

ἀσύγκριτος, *ον*, (συγκρίνω) not concrete. *Philon* I, 578, 18. — 2. Incomparable. *Inscr.* 4173. *Philon* I, 196, 50. *Ignat.* 717 B. *Plut.* I, 191 D. 307 D. τοῖς ἄλλοις. 477 B. II, 134 D, δυνάμεις, = ἀσυγκράτους?

ἀσυγκρίτως, *adv.* without comparison, without being compared to any other object. *Dion. Thr.* 635, 15 Ὑποκοριστικὸν δὲ τὸ μείωσιν τοῦ πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive noun is that which denotes a diminution of its primitive without reference to any other noun. — 2. Incomparably. *Pseudo-Dion.* 140 D.

ἀσυγκρότητος, *ον*, (συγκροτέω) not compact, as style. *Dion. H.* VI, 1010, 1; opposed to συγκεκροτημένος.

ἀσύγχριστος, *ον*, (συγχρίω) not anointed. *Antyll.* apud *Orib.* II, 415, 2.

ἀσύγχυτος, *ον*, (συγχέω) not fused with, not confounded with. *Philon* I, 434, 40. *Epict.* 4, 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B. *Procl.* *Parmen.* 596 (205). — 2. With reference to the union of the Three Hypostases. *Basil.* I, 637 B. IV, 337 D. 884 A. *Greg. Naz.* II, 144 A τὸ ἀσύγχυτον τῶν τριῶν ὑποστάσεων. *Greg. Nyss.* III, 1017 C. — 3. With reference to the Two Natures in Christ. *Method.* 376 C. *Athanas.* II, 1109 B. *Nestor.* apud *Cyrrill.* A. X, 192 B. *Theod. Anc.* 1393 D, ἑνωσις τῶν φύσεων. *Cyrrill.* A. X, 193 A.

ἀσυγχύτως, *adv.* without fusion or confusion. *Epict.* 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.* 596 A. — 2. Without fusion, with reference to the Three Hypostases. *Athanas.* I, 220 A. *Greg. Naz.* III, 1591 A, συνάπτεισθαι. *Did.* A. 589 A. *Greg. Nyss.* III, 1089 C. — 3. With reference to the Two Natures in Christ. *Did.* A. 861 A. *Cyrrill.* A. X, 232 B. *Eust.* *Mon.* 908 D. *Sophrns.* 3356 D.

ἀσυχώρητος, *ον*, (συγχωρέω) not allowed, not permitted, not granted. *Agathar.* 117, 11. *Diod.* 1, 78, p. 90, 12. *Sext.* 273, 13. 350, 15, not conceded, as a premise. — 2. Unpardonable. *Basil.* III, 613 B, ἀμαρτία. *Greg. Nyss.* III, 1005 D. *Clim.* 696 C. — 3. Unpardonable: inexorable. *Cyrrill.* A. X, 1084 A. *Clim.* 888 A.

ἀσυχωρήτως, *adv.* unpardonably. *Anast. Sin.* 1061 B. C.

ἀσύζυγος (σύζυγος), having no female companion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.* 3240 D. — 2. Having no corresponding grammatical form. *Apollon. D.* *Synt.* 100, 27, ἐγώ, σύ, follow no analogy.

ἀσύζυγος, *ον*, (σύν, ζωή) not endowed with life? *Pseudo-Dion.* 444 B.

ἀσκοφανήτως (ἀσκοφάντητος), *adv.* without calumny. *Plut.* II, 529 D.

ἀσylaίος, *ον*, (ἀσylum) belonging to an asylum. *Plut.* I, 22 E, θεός, at Rome.

ἀσύλληπτος, *ον*, (συναλαμβάνω) not to be taken. *Pseudo-Just.* 1372 C. — 2. Incapable of conceiving (γυνή). *Diosc.* 2, 97, 4, 19.

ἀσύλληψία, *as*, ἡ, the being ἀσύλληπτος. *Diosc.* 1, 135 (136). 3, 36 (41).

ἀσύλλογιστος, *ον*, incapable of reasoning. *Polyb.* 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ χρησίου. — 2. Unaccountable. *Diod.* 18, 35, not easily guessed at. — 3. Countless; incalculable. *Jos. Ant.* 8, 6, 6.

ἀσύλλογιστως, *adv.* without reflecting or considering. *Plut.* II, 432 D. I, 735 E, ἔχει τινός.

ἀσύλος, *ον*, inviolate. *Polyb.* 4, 18, 10. 16, 13, 2, ἱερὸν τοῖς ἡ δὲ ἀσέβειαν ἢ πονηρίαν φεύγουσι τὰς αὐτῶν πατρίδας, an asylum, a place of refuge. — 2. Substantively, = ἀσυλία, τὸ ἀσylum, inviolability, safety of a person who flees for refuge to a church. *Zos.* 269, 7, τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.

ἀσύμβαμα, *ατος*, τὸ, = παρασύμβαμα. *Priscian.* 18, 1, 4 (perhaps the true reading is παρασύμβαμα).

ἀσυμβάτως (ἀσυμβατος), *adv.* without coming to an understanding. *Plut.* I, 136 E, ἔχει.

ἀσυμβιβαστος, *ον*, (συμβιβάζω) incomparable. *Theophil.* 1, 3. — 2. Discordant. *Leont. Cypr.* 1720 B.

ἀσύμμεκτος, *ον*, (συμμίγνυμι) incapable of mixing together or coalescing. *Dion. H.* V, 155, 15, as the combination NX.

ἀσυμμεξία, *as*, ἡ, the being ἀσύμμεκτος. *Pseudo-Dion.* 704 B.

ἀσυμπαγής, *ές*, (συμπήγνυμι) not fitted together. *Lucian.* II, 905.

ἀσυμπάθεια, *as*, ἡ, the being ἀσυμπαθής, want of sympathy. *Sext.* 735, 27. *Hippol. Haer.* *Adam.* S. 386.

ἀσυμπαθής, *ές*, (συμπαθής) without sympathy. *Epict.* 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976 C. *Diog.* 4, 17. — 2. Incompassionate. *Patriarch.* 1045 D. *Basil.* III, 28 C.

ἀσυμπερίφορος, *ον*, (συμπεριφορά) unsociable. *Ptol. Tetrab.* 159.

ἀσυμπαθῶς, *adv.* incompassionately, mercilessly. *Diod.* 13, 62, 111.

ἀσυμπλήρωτος, *ον*, (συμπληρώω) not completed. *Diosc.* 1, 89.

ἀσύμπλοκος, *ον*, (συμπλέκω) not entwined together, not connected with. *Ptol. Gn.* 1285 B, τῷ κακῷ. *Method.* 169 A, πάθους, free from.

ἀσυμπλόκως, *adv.* without connection. *Eus.* III, 177 C.

ἀσυμπύρωτος, *ον*, (συμπαρώω) not become calidus, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.

*ἀσυνφανής, *ές*, (συνφαίνω) unseen, invisible: not apparent. *Aristot. Mirab.* 82, 2. *Diosc.* *Delect.* p. 7, of no effect. *Cyrrill.* A. I, 145 A.

ἀσυνφανῶς, *adv.* invisibly: mystically. *Did.* A. 689 C.

ἀσυνφάστος, *ον*, (φθάνω) = ἀνετοιμος, unprepared, not ready. *Porphyr.* *Cer.* 446, 16, πρὸς πόλεμον.

ἀσυνφάστως, *adv.* = ἀνετοιμῶς, without being prepared. *Damasc.* II, 253 B.

ἀσυνφορής, *ές*, = ἀσύνφορος. *Orig.* VII, 25 C.

ἀσυνφράκτως (συνφράσσω), *adv.* without being protected. *Synell.* 565, 1.

ἀσυνφύνης, *ές*, (συνφύς) not united by nature. *Plut.* II, 908 D. *Clem. A.* I, 501 C, unnatural.

ἀσύνφυλος, *ον*, (σύνφυλος) not akin or kindred, wanting affinity. *Diosc.* 1, Prooem. p. 3. *Jos. Ant.* 11, 6, 5. *Plut.* II, 707 A. 709 B. 996 A, unsuitable.

ἀσυνφύλως, *adv.* unsuitably, absurdly. *Cyrrill.* A. I, 397 C.

ἀσύνφυρτος, *ον*, (σύνφυρω) not mixed together. *Pseudo-Dion.* 377 A.

ἀσυνφωνέας, ἡσω, = ἀσύνφωνος εἶμι, to disagree. *Plotin.* I, 14, 1, τινί.

ἀσυνφώνως (ἀσύνφωνος), *adv.* not consonantly, inconsistently with. *Strab.* 1, 1 Argum. εἰν τοῖς.

ἀσυναίσθητος, *ον*, (συναισθάνομαι) unconscious. *Orig.* IV, 185 A οὐκ ἀσυναίσθητοι οἱ ἀπὸ στολαι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσύνακτος, *ον*, (συνάγω) inconsequent, as a deduction or argument. *Epict.* 2, 1, 3. *Ench.* 44. *Sext.* 90, 10. — 2. Excommunicated. *Greg. Naz.* III, 348 A. *Theophil. Alex.* 44 D (45 C Ἐχώρισαν τῆς συνάξεως). *Vil. Epiph.* 101 A. *Pseudo-Chrys.* IX, 764 A.

ἀσυναλάητος, *ον*, (σύν, ἀλάητος) not spoken to. *Joann. Mosch.* 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλαλέω.]

ἀσυναλείπτος, *ον*, (συναλείφω) not arising from contraction; as ἀρεκυσθος. *Drac.* 22, 17.

ἀσυναλείπτως, *adv.* without coalescence. *Caesar.* 857, 860.

ἀσυνάλλακτος, *ον*, (συναλλάσσω) unsociable. *Dion. H.* I, 106, 4 (1, 41). II, 1004, 12. *Plut.* II, 416 F. *Basil.* IV, 225 B.

ἀσύναρθρος, *ον*, (σύναρθρος) not with the article, not preceded by the article. *Dion. Thr.* 641, 9. *Apollon. D.* *Pron.* 275 A.

ἀσύναρθρως, *adv.* inarticulately. *Hermes Tr.* *Poem.* 3, 1.

ἀσυνάρμοστος, *ον*, (συναρμόζω) not fitting together; inconsistent. *Plut.* II, 709 B. *Sext.* 12, 1.

ἀσυνάρτητος, *ον*, (συναρτῶ) incoherent. *Dion. H.* VI, 822, 8. *Tatian.* 871 A. *Galen.* II, 364 A. *Sext.* 92, 2. — 2. *Asynartete*, in versification. *Heph.* 15, 1, μέτρα. *Aristid.* Q. 56.

ἀσυναρτήτως, *adv.* incoherently. *Schol. Arist.* *Nub.* 247.

ἀσυναφής, *ές*, not συναφής. *Cyrrill.* A. I, 544 B, not affianced.

ἀσυνδεξίαστος, *ον*, (δεξιᾶ) = ἀσύνδετος, faithless. *Ptol. Tetrab.* 166.

*ἀσύνδετος, *ον*, (συνδέω) not bound together, etc. *Classical.* *Plut.* II, 908 B, γενέσεως; in astrology, eight months are ἀσύνδετοι; opposed to συνδετικός. — 2. Substantively, τὸ ἀσύνδετον, asyndeton, dissolutio, a figure which omits the copulative conjunction καὶ. *Aristot. Rhet.* 3, 12, 4. *Plut.* II, 1011 A. *Hermog. Prog.* 17. *Rhet.* 415, 7. *Herodn. Gr. Schem.* 607, 14. *Pseudo-Demetr.* 110, 22. *Diomed.* 445, 5.

ἀσυνδέτως, *adv.* without the copulative καὶ. *Hermog. Rhet.* 247, 8. *Philostr.* 503.

ἀσύνδηλος, *ον*, = οὐ or μὴ σύνδηλος, ἀδηλος. *Plut.* I, 56 F.

ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυος, *ον*, = ἀσυνδύαστος. *Anast. Sin.* 1053 C.

ἀσυνδύαστος, *ον*, (συνδυάω) unpaired, without a mate; not united. *Basil.* I, 177 C. *Macar.* 472 D. 493 C, εἰς τι.

ἀσυνδύαστως, *adv.* without copulation. *Basil.* I, 180 B.

ἀσυνείδητος, *ον*, (συνειδέσθαι) unconscionable, without conscience. *Chrys.* A. X, 99 B τὸ ἀσυνείδητον, want of conscience. *Leo. Novell.* 149.

ἀσυνειδήτως, *adv.* without the knowledge of. *Plut.* II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, clam ceteris.

ἀσυνειδίστος, *ον*, (συνεθίζω) unaccustomed, to which one is not accustomed. *Leont. Cypr.* 1685 A, κακοπάθεια. [The analogical form is ἀσυνείδιστος.]

ἀσυνείκαστος, *ον*, (συνεικάω) incalculable, immense, great. *Dion. A.* 308 B. *Epiph.* I, 992 A. II, 29 C. 737 D.

ἀσυνέλυστος, *ον*, (συνέρχομαι) not coming together. *Apollon. D.* *Pron.* 317 A. 404 C, incongruous. *Synt.* 304, 9.

ἀσυνέμπτωτος, *ον*, (συνεμπίπτω) denoting no time, as the aorist infinitive. *Apollon. D.* *Synt.* 210, 14.

ἀσυνέζωστος, *ον*, (συνζώννυμι) quid? Corrupt. *Orig.* VII, 133 D.

ἀσυνετέω, ἡσω, = ἀσύνετός εἶμι. *Classical.* *Sept. Ps.* 118, 158, an early error for ἀσυνθεοῦντας. *Clem. A.* I, 361 A, τὴν φιλοανθρωπίαν.

ἀσυνετοποιός, *ον*, (ἀσυνετος, ποιέω) rendering unintelligible. *Schol. Arist. Ran.* 1286.

ἀσυνέτως (ἀσύνετος), adv. unwisely, foolishly. Hippol. 589 A. — 2. Unintelligibly. Hipparch. 1041 B.

ἀσυνήγορητος, ον, (συνήγορεύω) undefended, at court. Basil. III, 593 A.

ἀσυνήθης, ες, unaccustomed. Classical. — 2. Inexperienced. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. unusually, etc. Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυννθεσία, ας, ἡ, (ἀσύνθετος) lawless act, lawlessness, trespass, faithlessness. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. The being ἀσύνθετος, as applied to simple words. Apollon. D. Pron. 299 B.

ἀσυνθετεύω, ἥσω, (ἀσύνθετος) to break covenant; to trespass against. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8, 18, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) uncompounded, simple word. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύντοπος, ον, inconsiderate, foolish. Isid. 356 B.

ἀσυνουσία, ας, ἡ, the being ἀσυνουσιαστος. Vit. Clim. 600 A.

ἀσυνουσίαστος, ον, (συνουσίαζω) without company or companions. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συνοψίζω) the not having seen each other. Stud. 1453 C.

ἀσύντακτος, ον, not well arranged or expressed, as a clause. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, irregular construction.

ἀσυντάκτως, adv. without order. Plut. I, 497 C, et alibi. — 2. Without bidding farewell. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) disorder, in battle. App. I, 88, 44. — 2. Bad arrangement of words, bad syntax. Apollon. D. Pron. 276 A. Porph. Cer. 457, 8. Theodos. 1019, 15, bad combination of letters; as in κέαρ-σθε, τέτιλ-σθε.

ἀσύντατος, ον, (συντείνω) without exertion. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) unfinished, unaccomplished. Diod. 1, 33, 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ες, = ἀσυντέλεστος. Anton. 3, 8.

ἀσυντηρήτως (συντηρέω), adv. without decency. Leo Bulg. 836 A.

ἀσυντηρητος, ον, (συντηρώ) not perforated. Antyll. apud Orib. III, 629, 2.

ἀσυντριπτος, ον, (συντριβω) not broken in pieces. Basil. I, 381 C.

ἀσυντροφον, ον, τὸ, (σύντροφος) = βῆτος. Diosc. 4, 37.

ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμβατος. Orig. I, 492 B "ἴδιον καὶ ἀσυντρόχαστον πρὸς ἑαυτον.

ἀσυνύπαρκτος, ον, (συνυπάρχω) that cannot co-exist. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.

ἀσυνής, ες, (σύρω) impure, smutty. Sept. Sir. 23, 13. Polyb. 4, 4, 5, 18, 38, 7.

ἀσύρρηκτος, ον, (συνρήγγω) not ruptured. Paul. Aeg. 232.

ἀσυστατέω, ἥσω, = ἀσύστατος εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, non-existent. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀσυστροφείω, ἥσω, (ἀσυστροφος) to be slovenly or untidy. Dorothe. 1713 D.

ἀσυστροφία, ας, ἡ, slovenliness, untidiness. Dorothe. 1804 D.

ἀσύστροφος, ον, not terse, as style. Dion. H. V, 646, 2. — 2. Slovenly, untidy. Dorothe. 1668 A. 1800 A.

ἀσφαγής, ες, = ἀσφακτος. Philon II, 823, 31.

ἀσφάλλακος, ον, δ, = ἀσπάλαξ. Eudoc. M. 343.

ἀσφάλλαξ, ακος, δ, = ἀσπάλαξ. Babr. 108, 13. Strat. 15, 1, 44. Epirh. I, 953 C.

ἀσφάλεια, ας, ἡ, the securing, or shutting of a door. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, to make firm, to secure. Classical. Sept. Sap. 13, 15. Apophth. 440 D 'Ασφάλισαι μηκέτι ἐμπαισθῆναι, beware.

Dorothe. 1676 A 'Ασφαλίξεται ἡμᾶς ἵνα μὴ στοιχώμεν ἑαυτοῖς, warns us. — 2. To shut, shut up, to close. Sept. Nehem. 3, 15 -σασθαι τι. Polyb. 5, 39, 5. Polem. 283, the eyes.

Gregent. 644 A -σασθαι τι ἐν τινι, referring to Solomon's method of bottling up demons.

Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum. Thom. 2 -σμήνη θύρα. Mal. 99.

ἀσφάλις, εως, ἡ, (ἀσφαλίξω) a securing. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ἡ, ὄν, valid, binding contract. Roman. Porph. Novell. 289.

ἀσφαλιζέω, ἴσω, (ἀσφαλτος) to be like asphalt. Diosc. 5, 145 (146) 'Ασφαλιζόντα τῇ ὁσμῇ.

ἀσφαλιον, τὸ, = τριφυλλιον. Diosc. 3, 113 (123).

ἀσφαλιτίς, ἴδος, ἡ, asphaltic, of asphalt. Strab. 7, 5, 8, p. 49, 18, βῆλος. — 'Η 'Ασφαλιτίς Λίμνη, Asphaltites, the Dead Sea. Diosc. 19, 98.

ἀσφαλίτισσα, ης, ἡ, = ἀσφαλτος καὶ πίσσα, bitumen and tar. Sept. Ex. 2, 3.

ἀσφαλτοφόρος, ον, (ἀσφαλτος, φέρω) producing asphalt. Jos. Ant. 17, 6, 5, Λίμνη, = 'Η 'Ασφαλιτίς Λίμνη.

ἀσφαλτώ, ὥσω, (ἀσφαλτος) to smear with asphalt. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλω), adv. unerringly. Did. A. 584 C.

ἀσφίγγωτος, ον, = ἀσφυγκτος. Hermes Tr. Poem. 118, 10.

ἀσφυκτος, ον, (σφίγγω) not tight, not compact, loose. Hermes Tr. Poem. 118, 10 as v. l. Galen. XIII, 317 A.

ἀσφodelinos, ον, (ἀσφodelos) of asphodel. Lucian. II, 123.

ἀσφράγιστος, ον, (σφραγίζω) unsealed, unsigned: unbaptized. Orig. VII, 156 B.

Basil. III, 428 C. 432 C. Greg. Naz. II, 400 A. III, 424 B. Aster. 445 C. Sophrns. 3673 A, with reference to the sign of the cross.

ἀσφυκτέω, ἥσω, = ἀσφυκτός εἰμι. Diosc. Delet. p. 11.

ἀσφυκτος, ον, (σφύζω) without pulsation: without vigor. Plut. II, 132 E. 500 C. Lucill. 115. Diog. 8, 61.

ἀσφυξία, ας, ἡ, (ἀσφυκτος) asphyxia. Cass. 166, 17.

ἀσχημάτιστος, ον, simple, plain, unadorned. Dion. H. VI, 781, 5, φράσις. 944, 17, νόημα. Plut. II, 835 B. Pseudo-Demetr. 34, 17. Iren. 1249 A.

ἀσχημίζω, ἴσα, (ἀσχημος) to deform, spoil. Nom. Cotelier. 441. 476.

ἀσχημονέω, to act indecently. Classical. Dion. H. I, 292, 9. Πολλὰ ἐν Ἑλληνισμῷ εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνητος, εως, ἡ, = ἀσχημοσύνη. Symm. Ps. 43, 16. 63, 8.

ἀσχημόνως (ἀσχημῶν), adv. indecently. Phryn. 101.

ἀσχημοποιός, ὄν, (ποιέω) that acts indecently. Schol. Clem. A. 783 D.

ἀσχημος, ον, (ἀσχημῶν) unseemly, shameful, disgraceful, indecent. Polem. 210. Diog. 2, 88.

Const. Apost. 1, 6. Pallad. Vit. Chrys. 18 D. Socr. 4, 23, p. 521 A τῷ ἀσχημῷ τοῦ σώματος. Nic. II, 669 E. Theoph. 430, 13.

ἀσχημοσύνη, ης, ἡ, (ἀσχημῶν) shame, a euphemism for αἰδοῖον. Sept. Ex. 20, 26. Lev. 18, 7 seq. 20, 11. Sir. 26, 8. 29, 21. Hos. 2, 9. — Also, a euphemism for σκῶπ. Deut. 23, 13.

ἀσχημῶς (ἀσχημος), adv. disgracingly. Mal. 447, 18.

ἀσχολῆμα, ατος, τὸ, (ἀσχολεῖω) business, employment, occupation. Strab. 10, 3, 9. Clementin. 40 A. B. Iambl. Adhort. 356.

ἀσχολως (ἀσχολος), adv. without leisure. App. I, 99, 18, ἔχειν.

ἀσώδης, ες, (ἄση) surfeited, glutted, cloyed. Diosc. 3, 32 (35). Plut. II, 974 B. (Compare Diosc. 5, 57 'Ασωμῖνοις στόμαχον.) — 2. Good for the ἄση, as a medicine. Diosc. 2, 180 (181).

ἀσωματία, ας, ἡ, (ἀσώματος) incorporeity. Porphyr. Abst. 1, 31, p. 51. Iambl. Myst. 49, 11.

ἀσωματοειδής, ες, = οὐ ὅρ μη σωματοειδής. Cyrill. A. IX, 532 B.

ἀσώματος, ον, incorporeal, applied to the angels. Const. Apost. 2, 56. Just. Apol. 1, 63? Basil. III, 873 B. Theod. III, 1117 A.

ἀσωματότης, ητος, ἡ, = ἀσωματία. Philon I, 44, 16. 76, 38. Greg. Naz. II, 285 B.

ἀσωμάτως (ἀσώματος), adv. incorporeally. Greg. Naz. III, 184 C.

ἀσωσρά, ἰρῆσις = βυκάνη. Jos. Ant. 3, 12, 6.

ἀσωστος, ον, (σῶζω) not to be saved, not safe. Diosc. 2, 170 (171), cannot escape death.

Plut. I, 193 A. Clem. A. I, 424 B τὸ ἀσωστον τῆς μέθης. Ael. N. A. 13, 7 *'Ασωστά οἱ ἔσθιν, cannot be saved.

ἀσωτεία, ας, ἡ, = ἀσωτία. Orig. I, 780 B.

ἀσωτεύω = ἀσωτεύομαι. Nicet. Byz. 764 B.

ἀσωτοποσία, ας, ἡ, (ἀσωτος, πίνω) excessive drinking. Cyrill. A. X, 1073 D.

ἀσωτος, ον, δ, sc. υἱός, the Prodigal Son of the parable (Luc. 15, 11 seq.). Clem. A. II, 764 B. Nil. 565 A. — 'Η κυριακή τοῦ Ἀσάτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. Triod.

ἀσωφρόνιστος, ον, (σωφρονίζω) not chastened or corrected. Basil. Sel. 588 C.

ἀσωφρόνως, adv. not σωφρόνως. Schol. Arist. Plut. 560 = ἀσελγῶς.

ἀταδίν, ἰ'ωμ = ῥάμνος. Diosc. 1, 119.

ἀταλόψυχος, ον, (ἀταλός, ψυχῆ) tender-hearted. Agath. Epig. 26, 2.

ἀταμίεντος, ον, (ταμίευμαι) L. effusus, profuse, lavish. Philon I, 5, 16. Jos. B. J. 4, 1, 6.

Max. Tyr. 18, 45. Clem. A. I, 652 B τῆς τρυφῆς τὸ ἀταμίεντον. Basil. III, 181 C 'Αταμίεντα φθέγγεσθαι, inconsiderately.

ἀταπεινώτος, ον, (ταπεινῶ) not humbled. Epict. 4, 6, 8. Plut. II, 28 D, et alibi.

ἀταπεινώτως, adv. without being humbled. Damasc. I, 1325 A.

*ἀταρακτέω, ἥσω, = ἀταρακτός εἰμι. Epicur. apud Diog. 10, 80. Jos. Ant. 15, 10, 3.

Anton. 9, 41. Sext. 5, 9.

*ἀταραξία, ας, ἡ, (ἀταρακτος) ataraxy, calmness of mind. Epicur. apud Diog. 10, 82. Epict. 1, 10, 2. Ench. 12, 2. Plut. II, 824 B, et alibi. Anton. 9, 31. Lucian. II, 253. Sext. 5, 2.

ἀταράχως (ἀταραχος), adv. calmly, quietly. Diod. 18, 18. Diosc. 2, 32, gently. Epict. 2, 5, 7, imperturbably.

'Αταράξ, ἡ, = 'Αταργάτις. Eudoc. M. 370.

'Αταργατεῖον, ον, τὸ, ('Αταργάτις) temple of Atargatis. Sept. Macc. 2, 12, 26.

'Αταργάτις, ἡ, Atargatis, a Syrian goddess. Strab. 16, 1, 27. 16, 4, 27. Cornut. 18.

ἀτάρχεντος ἢ ἀτάρχυτος, ον, (ταρχεύω) unburied. Pseudo-Phocyl. 99.

ἀταφία, ας, ἡ, the being ἀταφος. Jos. Ant. 13, 15, 5. Plut. I, 316 A, et alibi. Lucian. II, 294. App. I, 450, 11.

ἀτέγεια, as, ἡ, the Latin attegaia, a kind of hut. *Leo. Tact.* 5, 9.

ἀτέγιον, ου, τὸ, = ἀτέγεια. *Porph. Cer.* 671, 17.

ἀτειχίστως (ἀτειχιστος), adv. without being walled. *Philost.* 105.

ἀτεκνέω (ἀτεκνος), to be barren. *Sept. Cant.* 4, 2.

ἀτεκνία, as, ἡ, (ἀτεκνος) childlessness. *Sept. Esai.* 47, 9.

ἀτεκνώω, ὥσω, (ἀτεκνος) to render childless. *Sept. Gen.* 31, 38. 42, 36. *Reg.* 4, 2, 19.

Just. Orat. 3, p. 236 B.

ἀτεκνώσεις, εως, ἡ, = ἀτεκνία. *Aquil. Ps.* 34, 12.

ἀτελείωτος, ου, (τελείω) unfinished. *Diog.* 8, 57.

ἀτελειουργητος, ου, (τελειουργέω) producing no result. *Theol. Arith.* 55, ὠδινες.

ἀτέλεσμα, ατος, τὸ, (τέλεσμα) worthlessness. *Dorothe.* 1697 C.

ἀτέλεστος, ου, unbaptized. *Greg. Naz.* III, 994 A.

ἀτελεσφόρητος, ου, (τελεσφορέω) imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.

ἀτελευτήτος, ου, endless. *Eus.* II, 913 A, ζωή.

ἀτελευτήτως, adv. endlessly. *Athenag.* 1005 B. C.

ἀτελής, ἐς, without end. *Hermes Tr. Poem.* 39, 1.

Ἀτελλᾶνος, η, ου, Atellanus. *Lyd.* 152, 17.

Ἀτελλάνη κωμῳδία, Atellana fabula.

*ἀτενίζω, ἰσω, (ἀτενής) to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48.

Sept. Esdr. 1, 6, 27, ἵνα συμποιώσι, to see that. *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8.

*ἀτενίσαι καὶ προῖδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophyl.* 1028 B, τὸ φῶς.

Hippol. 813 C Καταλαβέσθαι ἡ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε;

ἀτενίσαι, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.

ἀτεξ, εκος, ἡ, (τεκεῖν) that has not brought forth; barren; opposed to τοκάς. *Cyrril. A.* III, 1105 C. *Damasc.* III, 696 C.

ἀτερμάτιστος, ου, (τερματίζω) unbounded. *Diod.* 19, 1.

ἀτερον, τὸν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.

*ἀτερπία, as, ἡ, (ἀτερπής) no pleasure; opposed to τέρψις. *Democr. apud Clem. A.* I, 1077 A, v. l. ἀτερπία. *Diog.* 7, 97.

ἀτευκτώω, ἡσω, (ἀτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπιδων, = ψευσθείς τῶν ἐλπίδων. *Apollon. D. Synt.* 51, 1.

ἀτευκτος, ου, (τυγχάνω) not having obtained. *Max. Tyr.* 43, 17.

ἀτευξία, as, ἡ, (ἀτευκτος) the not obtaining.

Apollon. D. Synt. 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.

ἀτεύχης, ου, = ἀτευχής, unarmed. *Philipp.* 62.

ἀτεύχαστος, ου, (τεχνάζω) inartificial. *Themist.* 48, 7.

ἀτευχής, ἐς, = ἀτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.

ἀτεχνίτευτος, ου, (τεχνιτεύω) inartificial. *Dion. H. V.* 468, 6.

ἀτεχνολόγητος, ου, (τεχνολογέω) artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.

ἀτεχνος, ου, unskilful. *Classical. Babr.* 75. *Sext.* 183, 17, τινός.

ἀτῦπᾶς, ᾧ, ὁ, quid? *Theoph.* Cont. 438, 15. 439.

ἀτμηλέω, ἡσω, (ἀτμηλές) to neglect, disregard. *Clem. R.* 1, 38.

ἀτμηλές, ἐς, neglecting: neglected. *Dion. Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.

ἀτμηλώς, adv. negligently. *Plut.* I, 802 D. *Cyrril. A. X.* 249 D.

*Ἀτθίς, ἰδος, ἡ, Athis, Attic. Ἡ Ἀτθίς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, the Attic dialect, the dialect of Athens, during the Attic period. *Dion. H. V.* 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A. I.* 880 A. *Iambl. V. P.* 474. (Compare

Galen. VI, 344 D τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, the ancient Attic, the dialect of Athens before the Attic period, that is, the Ionic. *Dion. H. VI.* 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into old, middle, and new, corresponds to the division of the Attic comedy into old, middle, and new. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά. ἡ νέα. (Compare *Moer.* 117

Οἱ δευτέροι Ἀττικοί. 367 Οἱ πρότεροι Ἀττικοί . . . οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαιοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — 2. Attic history or antiquities. *Jos. Apion.* 1. 3. *Just. Cohort.* 9, the Atticides of Philochorus.

ἀτιθάσσευτος or ἀτιθάσσευτος, ου, (τιθάσσειν) untamed: untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II, 541, 68. *Clem. A. I.* 1033 B.

ἀτίθασσος, ου, (τιθάσσειν) untamed, wild. *Philon.* I, 20, 19. 68, 43. *Herodn.* 5, 6, 21.

ἀτίμητος, ου, invaluable, priceless. *Sept. Sap.* 7. 9. *Macc.* 3, 3, 23. *Greg. Naz.* III, 1232 A.

Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τιμὴ οὐχ υποβάλλονται ὑπὲρ διατίμησιν ὄντες.)

ἀτιμώω, to dishonor. [*Diognet.* 1176 A ἀτιμοῦνται, as if from ἀτιμώ. *Athenag.* 968 B ἀτιμοῦντες.]

ἀτιμοποιός, ὄν, making ἀτιμος. *Cyrril. A. I.* 1045 A.

ἀτίνακτος, ου, (τινάσσω) unshaken. *Opp. Hal.* 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A.

ἀτισία, as, ἡ, (ἀτιτος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19.

ἀτίτω = ἀτίω. *Dion. P.* 1158.

*Ἀτλαντικός, ἡ, ὄν, (*Ἄτλας) of Atlas, Atlantic. *Polyb.* 16, 29, 6, πέλαγος, the Atlantic Ocean. *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα.

*Ἄτλας, ατος, ὁ, = Ἡ Ἀτλαντικὴ θάλασσα. *Dion. P.* 30.

ἀτληπαθής, ἐς, = οὐ or μὴ τληπαθής. *Cyrril. A. I.* 392 C.

ἀτμήτως (ἀτμητος), adv. indivisibly. *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7.

ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14.

ἀτμοειδώς, adv. like vapor. *Basil.* I, 73 A.

ἀτοκίω, ἡσω, = ἀτοκός εἰμι. *Philon.* I, 478, 16. 480, 25.

ἀτόκιος, ου, (ἀτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτόκιον = λυχνίς ἀγρία. *Diosc.* 3, 105 (115).

*ἄτομος, ου, indivisible. — Substantively, (a) ἡ ἄτομος, sc. ἀρχή or οὐσία, a tomos, atom, in the philosophy of Leucippus and Epicurus. *Epicur. apud Diog.* 10, 41. 9, 30, ἀρχαί. *Plut.* II, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A. I.* 752 A. *Diog.* 7, 178. — (b) τὸ ἄτομον, sc. σῶμα or στοιχείον, = ἡ ἄτομος, in the philosophy of Democritus. *Democr. apud Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict. Frag.* 175. *Plut.* II, 878 C, σῶμα. *Sext.* 34, 16. 127, 1. — (c) τὸ ἄτομον, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphy. Prosod.* 105. — (d) τὸ ἄτομον = ὁσκόματος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H. VI.* 862, 15, words.

ἀτονέω, ἡσω, = ἀτονός εἰμι. *Plut.* I, 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say.

ἀτονία, as, ἡ, (ἀτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut.* II, 535 D, et alibi.

ἀτονιάω, ασα, = ἀτονέω. *Pseudo-Chrys.* I, 816 A.

ἀτονώω, ὥσω, to render ἀτονος. *Aquil. Ps.* 68, 24.

ἀτόξευτος, ου, (τοξέω) out of bow-shot. *Plut.* II, 326 E, πέτρα, very high.

ἀτοξος, ου, (τόξον) bowless. *Lucian.* I, 250.

ἀτόπημα, ατος, τὸ, (ἀτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001.

ἀτοπία, as, ἡ, absurdity. *Sext.* 177, 23.

ἀτοπος, ου, out of place, absurd. *Classical. Sext.* 658, 1 Οὐκ ἀτοπον γὰρ ἵνα συμφύσει τε καὶ οἰκείως χρῆσώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπωτάτων ἐστὶν ἡ οἱ μὲν . . . τιμῶνται.

ἀτόρητος, apparently a mistake for ἀτορήνητος, ου, (τορνῶ) not stirred. *Orib.* I, 298, 8.

ἀτραβατικός, ἡ, ὄν, = φαῖος, dark, brown. *Lyd.* 134, 9. *Suid.* Ἀτραβατικός, ἐν ταῖς ἑορταῖς καὶ τοῖς ἐπινυκίοις . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπελίνας τὸ χρῶμα, ὡς ἐκάλουν ἀτραβατικός ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἀτρον καλοῦσιν. [It is probably a modification of A trebaticus. Compare *Vopisc.* p. 996 Donati sunt ab A trebaticis birri petiti. See also Ἀτρεβάτιος.]

ἀτραγίς, ἡ, a plant so called. *Galen.* VI, 358 B.

ἀτραγῆδης, ου, (τραγῳδέω) not tragical, not theatrical or exaggerated. *Philon.* II, 76, 16. *Lucian.* I, 674.

ἀτραγῳδῶς (ἀτράγῳδος), adv. not theatrically, without parade. *Anton.* 11, 3.

ἀτρακτοειδής, ἐς, (ἀτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36.

ἀτράνωτος, ου, (τρανώω) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A.

ἀτράνωτως, adv. without elucidation. *Orig.* I, 1268 A. III, 1557 A.

ἀτράπεζος, ου, (τράπεζα) without table or food. *Greg. Nyss.* III, 1061 C.

ἀτράπελος, ου, (τρέπω) = δυστράπελος. *Sept. Job* 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920.

ἀτραυματίστος, ου, (τραυματίζω) unwounded: invulnerable. *Lucian.* III, 666.

ἀτράφαξ, εως, ἡ, atriplex, a plant. *Diosc.* 2, 145.

ἀτράχηλος, ου, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon. S.* 1, 8. *Anthol.* II, 239 (*Statyll.*).

ἄτραχος, υ, = οὐ or μὴ τραχύς. *Cyrril. A. I.* 145 A.

*Ἀτρεβάτιος, ων, οἱ, A trebates, a Gallic nation. *Strab.* 4, 3, 5.

ἀτρεπτος, ου, (τρέπω) unchangeable, immutable. *Philon.* I, 53, 29, et alibi. *Ignat.* 644 A. *Plut.* II, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἀτρεπτον, immutability. *Clem. A. I.* 988 B Τὸ ἀτρεπτον τοῦ λόγου.

ἀτρεπτότης, ητος, ἡ, (ἀτρεπτος) immutability. *Athan.* II, 1161 C.

ἀτρέπτως, adv. unchangeably, immutably. *Diod.* II, 526, 27, in earnest. *Philon* II, 87, 51. *Cornut.* 40, ἔχειν. *Hippol.* 836 A. *Clementin.* 17, 16, ἰδεῖν, only the Son can see the Father as he is.

ἀτρεψία, as, ἡ, (ἀτρεπτος) immutability. *Hippol.* 833 B. *Athan.* I, 452 B. II, 85 A.

ἀτρήχυντος, Ionic for ἀτράχυντος, ον, (τραχύνω) not made rough. *Aret.* 61 D. 91 A.

ἀτρίβης, ἐς, inexperienced. *Dion.* H. V, 212, 3, τινός.

ἀτρικλίνης, δ, from the Latin a triclinio, = ὁ τὴν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. *Genes.* 31, 11.

ἀτριπλεξ, the Latin atriplex = ἀτράφαξις. *Diosc.* 2, 145.

ἀτριπτος, ον, untrodden. *Philon* I, 316, 37, sc. ὁδός. *Artem.* 379, ἰστορία, strange. — 2. Not pounded, as salt. *Diosc.* 2, 108.

ἀτριχος, ον, (ῥιξ) without hair. *Galen.* III, 70 A.

ἀτριψ, βοσ, δ, ἡ, = ἀτριψής. *App.* I, 175, 77. *Phryn.* P. S. 11, 31.

ἀτριψία, as, ἡ, (ἀτριπτος) inexperience. *Cic.* Att. 13, 16.

ἀτρομία, as, ἡ, (ἀτρομος) intrepidity. *Martyr.* *Poth.* 1449 A.

ἀτρώως, adv. intrepidly. *Plut.* II, 474 D, et alibi.

ἀτρον, τὸ, the Latin atrum (ater) = μέλαν. *Suid.* Ἀτραβατικάς . . . *Codin.* 28.

ἀτρόπιος, ον, = ἀτροπος. *Diosc.* *Iobol.* 17.

ἀτροφέω, ἡσω, (ἀτροφος) to starve, to suffer from want of food, to be without food. *Philon* II, 504, 36. *Plut.* II, 88 E. *Clem.* A. I, 1024 B. *Ael.* N. A. 10, 21. — 2. To suffer from atrophy. *Diosc.* 2, 131. *Ruf.* apud *Orib.* II, 213, 3. *Antyll.* apud *Orib.* I, 437, 10.

ἀτροφία, as, ἡ, want of food. *Classical.* *Plut.* II, 906 F. *Galen.* II, 267 C, τριχῶν, their not growing.

ἀτροφος, ον, ill-fed. *Ptol.* *Tetrab.* 124, prematurely born. — 2. Not nutritious. 14. *Diosc.* 1, 151. 2, 29, 108.

ἀτρώγηντος, ον, = following. *Sept.* *Ex.* 27, 20 as v. l.

ἀτρυγος, ον, (τρύξ) without lees, clarified, pure. *Sept.* *Ex.* 27, 20.

ἀτρύπητος, ον, (τρύπῳ) not pierced or bored, not perforated. *Diosc.* 1, 146. *Plut.* I, 873 F.

ἀτρύτως (ἀτρυτος), adv. without abating. *Philon* I, 19, 19. *Jos.* *Ant.* 11, 5, 8.

ἀτρυφήτος, ον, (τρυφῶ) = ἀτρυφέντος. *Plut.* II, 10 B.

ἀτρυχώς (τρυχῶ), adv. indefatigably? *Method.* 144 B.

ἀττάκης, δ, a kind of locust? *Sept.* *Lev.* 11, 22.

ἀττακος, ον, δ, = preceding. *Philon* I, 85, 39.

Ἀτταλιστής, οὐ, δ, (Ἀτταλος) partisan of Attalus. *Inscr.* 3069.

ἀττένδερ, the Latin attendere = φιλονεικεῖν. *Lyd.* 131, 14.

ἀττενσιῶν, ὠνος, ἡ, attentio. *Lyd.* 131, 8 incorrect ἀττηνσιῶν.

ἀττενσος, attentus. *Lyd.* 131, 12, incorrect ἀττηνσος.

ἀττικίζω, ἰσω, (Ἀττικός) atticizzo, to atticize, to use the Attic dialect. *Numen.* apud *Clem.* A. I, 893 B. *Lucian.* III, 570. *Tatian.* 26. *Pseudo-Demetr.* 80, 6. *Galen.* I, 52 D. VI, 342. 343 A οἱ ἀττικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). *Phryn.* 79. 207. *Philost.* 503. 568. 624. — 2. To atticize, to render Attic. *Phryn.* 379. P. S. 4, 27.

ἀττικισίς, εως, ἡ, = following. *Philost.* 568.

ἀττικισμός, οὐ, δ, (ἀττικίζω) atticismus, Atticism, Attic idiom or expression. *Cic.* Att. 4, 17. *Quintil.* 1, 8, 8, Attic elegance. *Galen.* VI, 344 C. *Isid.* 484 C. *Eudoc.* M. 169 *Περὶ Ἀττικισμοῦ*, the title of a work of Irenaeus (a grammarian).

ἀττικιστής, οὐ, δ, = ὁ ἀττικίζων, Atticist, one who, without being an Athenian, attempts to use the Attic dialect. It bears the same relation to Ἀττικός, that Πυθαγοριστής does to Πυθαγόρειος. *Iambl.* V. P. 172. *Socr.* 396 A. *Phot.* III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. *Et.* M. 527, 55. 780, 49, Εἰρηναῖος. *Suid.* Φρύνιχος . . .

* Ἀττικός, ἡ, ὄν, Atticus, Attic, of Athens. *Solon* 36 (25), 9, γλώσσα. *Cic.* Att. 1, 13, 15, 1 B. *Erotian.* 86, λέξεις. *Plut.* II, 42 D. 79 D. 1010 C, δνόματα. *Max.* *Tyr.* 123, 37, ῥήματα. *Apollon.* D. Synt. 281, 7, διάλεκτος. *Lucian.* III, 17. *Pseudo-Demetr.* 80, 7, γλώσσα. *Tatian.* 865 B. *Clem.* A. I, 264 C, φωνή. *Eudoc.* M. 268, ἥλος, style. — Ἀττικά γράμματα, or Ἀττικοὶ χαρακτήρες, the Attic alphabet, the alphabet used at Athens before the archonship of Euclides (B. C. 403). *Dem.* *Neaer.* 1370. *Max.* *Tyr.* 24, 47. *Paus.* 6, 19, 6. *Harpocr.* Ἀττικοὶς γράμμασι. *Hes.* Ἀττικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ὁ Ἀττικός, usually in the plural, an Attic author, an author who wrote in the Attic dialect; as Thucydides, Demosthenes. *Erotian.* 70. *Apollon.* D. Pron. 275 A. *Conj.* 502, 1. *Adv.* 555, 3. *Synt.* 214, 2. *Herodn.* Gr. Schem. 587, 4. *Galen.* VI, 312 B. 427 C. *Drac.* 15, 22. *Phryn.* 65. 76. *Longin.* 34, 2. *Moer.* 367, οἱ πρῶτοι. *Et.* M. 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν.

Ἀττικῶς, adv. in Attic, in the Attic dialect. *Erotian.* 264. *Apollon.* D. Adv. 554, 28. *Lucian.* III, 567. *Moer.* passim. *Philost.* 8, ἔχειν.

ἀττικός, ον, (τεύχω) not done. *Pseudo-Phocyl.* 56 (50).

ἀττικός, ον, (τύμβος) without a tomb. *Lucian.* I, 520.

ἀτύματος, ον, (τυπῶ) having no form; unformed. *Philon* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael.* N. A. 2, 19. *Greg. Naz.* IV, 80 A. *Pseudo-Dion.* 588 B. *Damasc.* I, 1241 A.

ἀτυραννέως (ἀτυράννεντος), adv. without being compelled by tyrants. *Cyrril.* A. IX, 641 C.

ἀτυράννητος, ον, (τυραννέω) = ἀτυράννεντος. *Clem.* A. I, 1381 A.

ἀτύρωτος, ον, (τυρῶ) not turned into cheese, not curdled. *Diosc.* 3, 36 (41).

ἀτυφία, as, ἡ, the being ἀτυφος. *Plut.* I, 76 E, et alibi.

ἀτύφως (ἀτυφος), adv. without arrogance. *Plut.* II, 617 A. *Clem.* A. II, 385 A.

ἀτυχέω, to be unfortunate, etc. *Classical.* *Dion.* H. V, 551, 10 Ἡτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἡ τε περὶ Λεύκτρα μάχη. *Jos.* *Ant.* 17, 32, 1, p. 864 Οὐκ ἠτύχει . . . προσαγαγέσθαι.

AY, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent.* M. 426, 481 AU tamen capere videtur saepe productum sonum, Auspices cum dico et aurum, sine Graecus αἶριον. In an inscription apparently belonging to the Roman period, EAOTΩN, AOTΩ occur for εἰνῶν, αἰτῶν; which commutation shows that the Y in AY was a vowel. *Inscr.* 4224, b (Addend.), p. 1120.]

Αὔσις, εως, ἡ, = Ὅασις. *Strab.* 2, 5, 33. 17, 1, 5.

αὐγάω, to be bright, to shine. *Sept.* *Lev.* 13, 24, 26, et alibi. *Paul.* *Cor.* 2, 4, 4.

αὐγάσμα, αρος, τὸ, (αὐγάζω) brightness. *Sept.* *Lev.* 13, 38, bright spot. *Sir.* 43, 11.

αὐγαμός, οὐ, δ, a shining; brightness. *Plut.* II, 894 E.

αὐγέω, ἡσω, (αὐγή) to shine, give light, as a lamp. *Sept.* *Job.* 29, 3.

αὐγή, ἡς, ἡ, the morning. *Luc.* *Act.* 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare *Nicand.* *Ther.* 275 Ἐννία αὐγὰς ἡλίου.)

αὐγής, ἐς, = διανγής. *Alex.* *Aphr.* *Probl.* 39, 31.

αὐγιον, τὸ, = ἰσάρις. *Diosc.* 2, 215.

αὐγοειδής, ἐς, (αὐγή, Εἰδῶ) like light. *Philon* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi. *Hippol.* *Haer.* 34, 29.

αὔγου, εως, τὸ, = αὐγή. *Apocr.* *Act.* *Thom.* 27. *Act.* *Thadd.* 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet.* *Byz.* 773 A.

αὔγουρ, ουρος, δ, the Latin augur = αἰωνοπόλος. *Dion.* H. I, 372, 8 αὐγῶρες for the analogical αὔγουρες. *Plut.* I, 256 C. II, 281 A. 287 D.

αὐγούριον, ον, τὸ, the Latin augurium = αἰωνοσκοπία. *Lyd.* 101, 13.

Αὔγουστα, ἡς, ἡ, Augusta. *Strab.* 3, 2, 15 Αὐγοῖστα Ἡμερίτα, Augusta Emerita, in Spain.

αἰγουσταλιανός, ἡ, ὄν, pertaining to the αἰγουστάλιον. *Athan.* I, 397 B, the prefecture of Egypt? *Justinian.* *Edict.* 13, 2, τάξις.

αἰγουστάλιος, ον, δ, praefectus Augustalis, of Egypt. *Pallad.* *Vit.* *Chrys.* 23 A, of Egypt. *Laus.* 1225 B. *Synes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann.* *Mosch.* 2925 B. *Mal.* 224, 12. — 2. Substantively, τὰ αἰγουστάλια, ludī augustales. *Dion.* C. 54, 34, 2.

Αἰγουστέιον, ον, τὸ, temple of Augustus. *Dion.* C. 57, 10, 2.

Αἰγουστέιος, ον, Augustalis. *Dion.* C. 59, 7, 4 Οἱ συνερείς οἱ Αἰγουστέιοι, Sodales Augustales, or Sacerdotes Augustales, the priests of Augustus. 61, 20, 3, body-guard of Nero.

αἰγουστιά, ἡ, = λευκῶν. *Diosc.* 3, 128 (138).

αἰγουστιακός, ἡ, ὄν, belonging to the αἰγουστά. *Porph.* *Adm.* 238, 9.

αἰγουστιατικός, ἡ, ὄν, = preceding. *Porph.* *Adm.* 242.

Αἰγουστίνος, ον, δ, Augustinus, Augustine. *Leont.* I, 1216 C. *Anast.* *Sin.* 113 C. *Phot.* III, 96 C Τοῦ ἐν ἁγίοις Αἰγουστίνου.

Αἰγουστόπολις, εως, ἡ, (Αἰγουστός, πόλις) Augustopolis. *Eustrat.* 2284 A.

αἰγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid.* *Fast.* 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion.* C. 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A. — Feminine, ἡ αἰγουστία, ἡς, augusta = σεβαστή, a title given to the empress and her daughters. *Dion.* C. 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philost.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C. — 2. Augustus, of Augustus. *Plut.* I, 72 D. II, 287 E Ταῖς αἰγουστοῖς εἰδοῖς, augustis idibus. 273 D, μήν, the month of August. *Dion.* C. 56, 30, 5, μήν.

Αὔδαιος, ον, δ, Audaeus, a schismatic. *Theod.* III, 1141 A. IV, 428 B.

Αὐδιανοί, ὡν, οἱ, (Αὐδαῖος) Auliani, the followers of Audaeus. *Epiph.* II, 336 B. 340 A,

called also Ὀδυναῖοι. *Theod.* IV, 428 B, they believed that God is ἀνθρωπομορφος.

ἰδυναῖος, ου, ὁ, *audynaeus*, a Macedonian month, = *ἰανουάριος*. *Eus.* II, 1497 A. *Epiph.* I, 932 B.

Αὐεντίας, ου, ὁ, *Aventinum*. *Diod.* 12, 24, Λόφος. *Dion. H.* I, 84, 8.

Αὐέντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 τὸ Αὐέντιον ὄρος.

αὐθαδεύομαι, ἄσομαι, (αὐθάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.

αὐθαδικῶς, adv. = αὐθαδῶς. *Sinoc.* 41, 12.

αὐθαμῖος, ου, (αὐτός, αἷμα) of the same blood, kindred. *Antip.* S. 15.

αὐθαρετικῶς, adv. = following. *Did. A.* 860 C.

αὐθαρέτως (αὐθαίρετος), adv. voluntarily. *Sept. Macc.* 2, 6, 19. 3, 6, 6, 3, 7, 10. *Ignat.* 668 A. Ἐάν μὴ αὐθαρέτως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αὐθεκαστότης, ηρος, ἡ, the being αὐθεκαστος. *Phryn.* 349, condemned.

αὐθεκαστῶς (αὐθεκαστος), adv. plainly, etc. *Plut.* I, 445 C.

αὐθεκῶσιος, ου, (αὐτός, ἐκούσιος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.

αὐθεκῶσιως, adv. of the preceding. *Eus.* III, 421 A.

αὐθεντία, ἡ, = αὐθεντία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.

αὐθεντέω, ἡσω, (αὐθέντης) to be in power, to have authority over. *Paul. Tim.* 1, 2, 12, ἀνδρός. *Ptol. Tetrab.* 157, τινός. *Basil.* IV, 389 A.

Socr. 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3.

Theoph. 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — 3. To compel.

Mal. 257, 15, τινά. — 4. Mid. αὐθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.

αὐθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm.* Sim. 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C.

Method. 360 C, διδάσκαλος, who teaches as one having authority. *Anon.* 358, 12.

αὐθεντία, as, ἡ, (αὐθέντης) authority, power, sway, mastery. *Sept. Macc.* 3, 2, 29, restriction. *Hermes Tr. Poem.* 2. *Clem. A.* I, 1216 B. *Hippol.* Haer. 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αὐθεντικός, ἡ, ὅν, (αὐθέντης) = δεσποτικός, master's. *Ptol. Tetrab.* 177. *Clem. A.* I, 733 B, εἰσδοτος. — 2. Authenticus, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὁλόγραφος, a letter

written by the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseud-Ignat.* 833 B. *Carth. Can.* 135, σύνδοτος. — 4. Principal. *Carth. Can.* 71, καθέδρα. *Georon.* 1, 11, 1, ἀνεμοι. — 5. Substantively, τὸ αὐθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.

αὐθεντικῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic. Att.* 9, 14, 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem. A.* II, 352 B.

αὐθέντρια, as, ἡ, (αὐθέντης) = δέσποινα, mistress. *Leont. Cypr.* 1717 B. 1721 B.

αὐθεντῶς (αὐθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph. Adm.* 192, 17.

αὐθις, again. *Classical.* *Sext.* 610, 22 οἱ αὐθις, posterity.

αὐθομολογέομαι, ἡσομαι, (αὐτός, ὁμολογέω) to evidence one's self. *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, self-evident.

αὐθιπόστατος, ου, (αὐτός, ὑποστάτος) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl. Parmen.* 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αὐθυπότακτος, ου, (ὑποτάσσω) self-subjected. The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μανθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αὐθωρί (αὐθωρος), adv. at the very hour, instantly. *Sept. Dan.* 3, 15. *Macc.* 3, 3, 25, v. l. αὐθωρεῖ. *Cic. Att.* 2, 13. *Plut.* II, 512 F.

αὐθωρος, ου, (αὐτός, ὥρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr. Act. Joann.* 9. *Eust.* 158, 39. 1062, 34.

αὐθακεργάτης, ου, ὁ, (αὐλαξ, ἐργάτης) tracing furrows, as a plough. *Philipp.* 49, σίδαρως (σίδηρος).

αὐλακοτόμῳ, ἡσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.

αὐλαναία, τὰ, quid? *Synes.* 1445 A.

αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) master of the king's household, the chief officer of the king's palace. *Sept. Reg.* 2, 8, 18. (Compare the Byzantine μάγιστρος.)

αὐλαρχία, as, ἡ, the office of αὐλάρχης. *Sept. Reg.* 3, 3, 46 line 19.

αὐλή, ης, ἡ, aula, the court, the royal or imperial residence or head-quarters. *Sept. Macc.* 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeus* 6. *Epict.* 1, 13, 16, of Rome.

Iren. 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, the courtiers. *Polyb.* 5, 36, 1, et alibi. = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὑπαρχος, praefectus praetorio. — 2. The Roman villa. *Dion. H.* II, 1112, 3.

αὐλήστρια, as, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.

αὐλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.

αὐλήτρια, as, ἡ, = αὐλητρίς. *Diog.* 7, 62.

αὐλία, as, ἡ, (ἄυλος) immateriality. *Nicom.* 71. *Pseudo-Dion.* 144 A. *Max. Conf. Schol.* 36 A.

αὐλικός, ἡ, ὅν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — 2. Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.

αὐλίσκος, ου, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesiuh. apud Orib.* II, 251, 8, of a syringe. *Hippol. Haer.* 92, 85.

αὐλοειδής, ἐς, like αὐλός. *Caesarius* 1073.

αὐλοειδῶς, adv. like αὐλός. *Caesarius* 1076.

αὐλομανής, ἡσω, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικαῖς θέαις.

αὐλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.

αὐλότης, ηρος, ἡ, (ἄυλος) immateriality. *Plotin.* I, 32, 14.

αὐλῶδιον, τὸ, = αὐλίδιον. *Apophth.* 152 C.

αὐλῶδέω, ἡσω, (αὐλῶδός) to sing to the flute. *Schol. Arist. Nub.* 971.

αὐλωδικός, ἡ, ὅν, belonging to an αὐλωδός. *Plut.* II, 1132 C.

αὐλωδός, οὐ, ὁ, (αὐλός, ᾄδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.

αὐλωνειδής, ἐς, (αὐλῶν, Εἰδῶ) glen-like. *Diod.* 19, 17.

αὐλως (ἄυλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.

*αὐξάνω or αὐξω, to increase, intransitive. *Aristot. Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol. Haer.* 414, 51.

Leont. Cypr. 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αὐξησις.)

αὐξέω = preceding. *Cyrril.* A. X, 340 B. C. αὐξησις, εως, ἡ, increase. *Plut.* II, 1083 A. Ὁ περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — 2. Amplificatio, amplification, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — 3. Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.

αὐξητικός, ἡ, ὅν, augmentative: causing to grow. *Diosc.* 5, 105, τρεχών. *Sext.* 702, 11, μεγέθους. — 2. Productive = πολυφόρος. *Aquil. Esai.* 32, 12. — 3. Amplificative, in rhetoric. *Longin.* 11, 2.

αὐξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon.* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.

αὐξιλίτριος, ου, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.

αὖξις, εως, ἡ, = αὖξη. *Cyrril.* A. I, 460 B. C.

αὐξήφωσις, ου, (αὖξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἱερτή, about the winter solstice.

αὐξομείσις, εως, ἡ, = αὖξις καὶ μείωσις. *Ptol. Tetrab.* 176.

αὐρόγαμος, ου, (αὐрум, γάμμα) with golden r. *Lyd.* 169, 14.

αἶριον, adv. to-morrow. *Sept. Josu.* 11, 6 Αἶριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αἶριον ἀποστελῶ.

αὐροφόρητος, ου, (αἶρα, φορέω) wafted by breezes. *Schol. Arist. Ran.* 1437.

αὔς, τοῦ αὐτός, τὸ, Cretan and Laconian, = οὐς, ὥρος, ear. *Hes. Ads.* αὐτός. *Κρήτες* καὶ *Λάκωνες*. [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, ear.]

Αὔσωνες, ου, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.

Αὔσωνία, as, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366, 472.

Αὔσωνιεύς, εως, ὁ, Roman. *Dion. P.* 78.

Αὔσωνιος, ου, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.

Αὔσωνις, ἴδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.

αὐσπεξ, ἰκος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.

αὐστηρία, as, ἡ, severity. *Justinian.* Cod. 1, 3, 29, τῶν νόμων.

αὐστηρόπρακτος, ου, (πράσσω) acting sternly. *Ptol. Tetrab.* 159.

αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.

αὐτάγγελτος, ου, (αὐτός, ἐγγέλλω) self-announced. *Basil.* IV, 533 A.

αὐτανδρὶ (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.

αὐταπόδεικτος, ου, (ἀποδείκνυμι) self-evident. *Did. A.* 585 D.

αὐταρέσκεια, as, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.

αὐταρέσκια, as, ἡ, = preceding. *Symm. Eccl.* 6, 9.

αὐτάρεσκος, ου, (αὐτός, ἀρέσκω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.

αὐταρκέω, to supply with the necessities of life. Sept. Deut. 32, 10, αὐτόν, = ἐπήρησεν αὐτῷ.

αὐταρχέω, ἥσω, (αὐταρχος) = μοναρχέω. Dion C. 52, 10, 4.

αὐταρχία, ας, ἡ, = μοναρχία. Dion C. 54, 12, 2. *Lyd.* 124, 2.

αὐταρχος, ου, δ, (αὐτός, ἀρχω) = μόναρχος, αὐτοκράτωρ. Dion C. 61, 7, 3.

αὐτέλεγκτος, ου, (ἐλέγχω) self-refuted. Athan. II, 1097 C.

αὐτενίαντος, ου, (ἐνιαυτός) = ἐπιετής, this year's manure. *Geopon.* 2, 21, 10.

αὐτεναντίος, ου, (ἐναντίος) self-opposing. *Clim.* 932 B.

αὐτενέργητος, ου, (ἐνέργω) self-acting. *Iamb.* *Myst.* 185, 8. *Procl.* *Parmen.* 611 (5).

αὐτεξούσιος, α, ου, (αὐτός, ἐξουσία) one's own master: free agent. *Diod.* 14, 105 Τούς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίου χωρὶς λύτρων, gave them their liberty, liberated them.

Philon I, 101, 29. 155, 8. *Muson.* 212. *Epict.* 2, 2, 3. 4, 1, 62. *Max. Tyr.* 75, 17.

Just. Apol. 2, 7. *Tatian.* 7. *Clementin.* 2, 15. 19, 16. *Clem. A.* II, 752 A. *Orig. I.* 281 A, σωτηρίας καὶ ἀπωλείας. *Jul.* 137 A.

— 2. Substantively, τὸ αὐτεξούσιον, free will, freedom of the will. *Just. Tryph.* 102. *Tatian.* 7, 11. *Iren.* 1101 C. *Clementin.* 11, 8. 20, 10. *Tertull.* II, 685 A. *Orig. I.* 249 A. 253 B, power to the contrary. *Cyrril.* H. 409 A. *Did. A.* 973 B.

αὐτεξουσίτης, ητος, ἡ, the being αὐτεξούσιος, free agency. *Pseudo-Jos. Macc.* 3, p. 500. *Clem. A.* II, 752 A. *Basil.* I, 449 C. *Adam.* 1800 C. *Epiph.* II, 52 D.

αὐτεξουσίως, adv. of one's own free will. *Orig. IV.* 560 A. *Plotin.* II, 1382, 7.

αὐτεπαίνετος, ου, (ἐπαίνω) self-praised. *Clem. R.* 1, 30.

αὐτεπίσκοπος, ου, (ἐπίσκοπος) = αὐτόπτης, eye-witness. *Cyrril.* A. VI, 273 A.

αὐτεπίτακτος, ου, (ἐπιτάσσω) self-commanded. *Synes.* 1305 C.

αὐτήκοια, ας, ἡ, (αὐτήκοος) the being an ear-witness. *Genes.* 117, 13.

αὐτοαγαθόν, ου, τὸ, = αὐτὸ ἀγαθόν, good itself. *Numen.* apud *Eus.* III, 905 C. *Plotin.* I, 154, 7 as v. l. *Eus.* IV, 253 B. 928 D. *Pseudo-Dion.* 593 B αὐτογάθον, write αὐτὸ τἀγαθόν.

αὐτογάθος, ου, = φύσει ἀγαθός. *Did. A.* 601 A.

αὐτοαγαθότης, ητος, ἡ, goodness itself. *Pseudo-Dion.* 636 C.

αὐτοαγγελικός, ἡ, ου, (αὐτός, ἀγγελικός) angelical in itself. *Max. Conf. Schol.* 337 B.

αὐτοαγιασμός, ου, δ, (ἀγιασμός) sanctification itself. *Orig.* III, 457 C. IV, 41 B. *Athan.* I, 93 C.

αὐτοάγιος, α, ου, (ἅγιος) holy in himself or by nature. *Did. A.* 524 C.

αὐτοαγιότης, ητος, ἡ, (ἀγιότης) holiness itself. *Greg. Naz.* I, 1221 B. *Pseudo-Dion.* 969 B.

αὐτοαἰδώς, ου, αἰδώς in himself. *Epiph.* II, 537 C.

αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) truth itself. *Orig. I.* 576 D. 973 A. *Alex. A.* 557 D. *Athan.* I, 93 C.

αὐτοαληθής, ἐς, (ἀληθής) true in itself. *Athan.* II, 772 D.

αὐτοαναμάρτητος, ου, (ἀναμάρτητος) sinless by nature. *Did.* 553 A.

*αὐτοάνθρωπος, ου, δ, (ἄνθρωπος) man himself, as such. *Aristot. Topic.* 5, 7, 6, 10, 2.

Lucian. III, 46, very man. *Plotin.* II, 1242, 1. *Procl.* *Parmen.* 544 (119). 630 (37). 660 (85).

αὐτοάπειρον, ου, τὸ, (ἄπειρον) the infinite itself. *Plotin.* I, 289, 14.

αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) redemption itself. *Orig.* IV, 41 B.

αὐτοαπροσδεής, ἐς, = φύσει ἀπροσδεής. *Did. A.* 529 C.

αὐτοαρετή, ης, ἡ, (ἀρετή) virtue itself. *Athan.* I, 93 C.

αὐτοαρχή, ης, ἡ, (ἀρχή) beginning itself. *Gall.* apud *Jul.* 455 B.

αὐτοβασιλεία, ας, ἡ, (βασιλεία) kingdom itself. *Orig.* III, 1197 B.

αὐτοβορέας, ου, δ, (βορέας) boreas himself. *Lucian.* I, 170.

αὐτοβουλή, ης, ἡ, (βουλή) counsel itself. *Nemes.* 736 A.

αὐτοβούλητος, ου, (βούλομαι) of one's own will. *Iren.* 1, 14, 7, βουλή.

αὐτόβουλος, ου, (βουλή) self-willed. *Isid.* 337 D.

αὐτογένεθος, ου, (γενέθλη) self-begotten. *Greg. Naz.* III, 517 A.

αὐτογενής, ἐς, (γίγνομαι) self-produced. *Philon* I, 618, 7. *Max. Tyr.* 62, 24. *Hippol. Haer.* 136, 31. *Did. A.* 448 C. *Procl.* *Parmen.* 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κοκοκυνθίς. *Diosc.* 4, 158 (161). 175 (177). — 3. Antogenes, a Gnostic figment. *Iren.* 692 B. 693 A. *Theod.* IV, 364 A.

αὐτογενικός, ἡ, ου, = αὐτογενής. *Orig.* III, 272 B. C, ἀμάρτημα.

αὐτογενητικός, ἡ, ου, = following. *Procl.* *Parmen.* 821 (10).

αὐτογέννητος, ου, (γεννώ) self-begotten. *Just. Cohort.* 11 (quoted). *Hippol. Haer.* 178, 6. *Clementin.* 16, 16. *Epiph.* II, 545 A. *Adam.* 1793 C.

αὐτογεωργός, ου, δ, (γεωργός) husbandman himself. *Philon.* 1, 685, 38.

αὐτογή, ης, ἡ, (γῆ) earth itself, the archetypal earth. *Plotin.* II, 1288, 6.

αὐτογλῶχι, ινος, δ, ἡ, (γλῶχι) whose point is not detached from the shaft, as an arrow. *Heliod.* 9, 19, ἰστός, the shaft and the point being one piece.

αὐτόγονος, ου, (γίγνομαι) self-generating. *Iamb.* *Myst.* 261, 13. 292, 3.

αὐτόγραφος, ου, (γράφω) written with one's own hand. *Posidon.* apud *Athen.* 4, 53, original. *Dion. H.* II, 857, 5, ἐπιστολή. *Plut.* I, 582 D. II, 1115 C. *Porphyr.* *Vit. Plotin.* 70, 9. *Eus.* II, 1025 A, γραφή.

αὐτοδαίμων, ινος, δ, (δοίμων) very demon. *Plotin.* I, 537, 10.

αὐτοδείς, ἐς, (δέω) deficient in himself. *Hermes Tr. Poem.* 74, 3.

αὐτοδεκάς, ἰδος, ἡ, (δεκάς) decade itself, as such. *Plotin.* II, 1238, 2.

αὐτοδεσποτία, ας, ἡ, (δεσποτία) mastery itself. *Procl.* *Parmen.* 736 (205).

αὐτοδέσποτος, ου, (δεσπότης) absolute master. *Pseudo-Jos. Macc.* 1 (3, p. 500 Τῶν παθῶν δεσπότης), τῶν παθῶν.

αὐτοδεσπότης, adv. with absolute power. *Method.* 161 A.

αὐτοδιακονία, ας, ἡ, (αὐτοδιάκονος) self-service. *Clem. A.* I, 592 B. *Athen.* 1, 31.

αὐτοδιάκονος, ου, δ, (διάκονος) one's own servant, serving one's self. *Strab.* 16, 4, 26. *Clem. A.* I, 369 A.

αὐτοδιδάκτωρ (αὐτοδιδάκτος), adv. by teaching one's self. *Alex. Aphr. Probl.* 9, 7. *Clem. A.* I, 613 A.

αὐτοδιηγέομαι (διηγέομαι), to tell one's own story. *Diog.* 9, 111.

αὐτοδιηγῆτος, ου, (αὐτοδιηγέομαι) self-narrating. *Diog.* 9, 111, ἐρμηνεία.

αὐτοδικαιον, ου, τὸ, (δικαιον) right itself. *Aristid.* II, 244, 8. *Procl.* *Parmen.* 773 (262). 627 (32).

αὐτοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) righteousness itself. *Orig. I.* 1372 D. IV, 41 B. 120 B. *Plotin.* I, 32, 1.

αὐτόδορος, ου, (δόρα) together with the skin, skin and all. *Plut.* II, 694 B.

αὐτοδουλεία, ας, ἡ, (δουλεία) servitude itself. *Procl.* *Parmen.* 736 (205).

αὐτοδύναμις, εως, ἡ, (δύναμις) power itself. *Orig.* IV, 89 B. *Athan.* I, 93 D. *Pseudo-Dion.* 717 C.

αὐτοδύναμος, ου, (δύναμις) powerful in and of himself. *Greg. Naz.* II, 441 B.

αὐτόδυνατος, ου, = preceding. *Simoc.* 93, 15.

αὐτοειδής, ἐς, (Εἶδω) like one's self. *Anton.* 11, 12.

αὐτοεἶναι, τὸ, (εἶναι, εἰμί) self-existence. *Pseudo-Dion.* 856 B. 953 D. *Max. Conf. Schol.* 380 B τὸ αὐτόν.

αὐτοεἰρήνη, ης, ἡ, (εἰρήνη) peace itself. *Pseudo-Dion.* 949 C.

αὐτοέν, ινός, τὸ, (εἶς, ἐν) unity itself. *Procl.* *Parmen.* 547 (125).

αὐτοενεργῆτος, ου, (ἐνεργῶ) self-acting. *Pseudo-Dion.* 1104 C.

αὐτοενί (αὐτοέντης), adv. with one's own hand. *Dion C.* 58, 24, 4.

αὐτοενία, ας, ἡ, (αὐτοέντης) murder. *Dion C.* *Frag.* 13, 2.

αὐτοένωσις, εως, ἡ, (ένωσις) union itself. *Pseudo-Dion.* 820 B.

αὐτοεπιστήμη, ης, ἡ, (ἐπιστήμη) knowledge or science itself. *Plotin.* II, 1009, 2.

αὐτοετερότης, ητος, ἡ, (ἐτερότης) difference (otherness) itself. *Plotin.* I, 299, 11.

αὐτοετήτης, ου, δ, (ἔτος) of the same year. *Galen.* II, 99 D.

αὐτοζωή, ης, ἡ, (ζωή) life itself. *Hippol.* 620 D. *Orig.* III, 996 B. *Method.* 364 B. *Eus.* IV, 288 C. VI, 837 C.

αὐτοζωία, ας, ἡ, = preceding. *Orig.* VII, 196 B.

*αὐτοζῶον, ου, τὸ, (ζῶον) animal itself, as such. *Aristot. Topic.* 5, 7, 7. *Plotin.* II, 1241, 9. *Procl.* *Parmen.* 623 (25).

αὐτόζως, ων, (ζῶος) self-living. *Procl.* *Parmen.* 796 (298). 545 (121).

αὐτοζώσις, εως, ἡ, (ζώσις) vivification itself. *Pseudo-Dion.* 956 A.

αὐτοθαῖς, ἰδος, ἡ, (Θαῖς) very Thais. *Lucian.* III, 13.

αὐτοθάνατος, ου, (θάνατος) self-killed. *Plut.* II, 293 C.

αὐτοθελεῖ (θέλω) adv. voluntarily. *Mel.* 122.

αὐτοθεῖν, adv. in itself, of itself, by nature, self- (in composition). *Cleomed.* 31, 41 (50), ἐκφανής, self-evident. *Strab.* 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. *Muson.* 235, γνώριμα. *Plut.* II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. *Pseudo-Demetr.* 56, 5, ἀκουσθῆναι. *Sezt.* 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4. 369, 14, ἀληθείς, true in itself. 605, 13. 656, 17, was self-evident. 669, 11, προσπίπτειν. *Orig. I.* 692 C, being taken in its literal sense, not allegorically.

2. Inconsiderately, without due reflection; hastily. *Polyb.* 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. *Diod.* 1, 37, p. 46, 80, προσεκτεόν. 2, 5, p. 117, 98, ἀκούειν.

αὐτόθεος, ου, δ, (αὐτός, θεός) God in and of himself, very god. *Orig.* IV, 109 A, the Father. *Eus.* II, 856 B. VI, 928 D, the Son. *Epiph.* II, 557 C.

αὐτοθεότης, ητος, ἡ, the being αὐτόθεος. *Pseudo-Dion.* 953 A.

αὐτοθερμότης, ητος, ἡ, (θερμότης) heat itself. *Basil.* IV, 253 A.

αὐτοθέωσις, εως, ἡ, (θείσις) deification itself. *Pseudo-Dion.* 956 A.

αὐτοθηρίον, ου, τὸ, very θηρίον. *Chrys.* IX, 445 B.

αὐτοῖσον, ου, τὸ, (ἴσος) = following. *Procl. Parmen.* 676 (112).
 αὐτοῖσότης, ητος, ἡ, equality itself. *Procl. Parmen.* 676 (112). *Pseudo-Dion.* 917 A.
 αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) purification itself. *Greg. Naz.* II, 400 C.
 αὐτοκακόν, οῦ, τὸ, (κακόν) evil itself. *Plotin.* I, 150, 11. 154, 8. *Pseudo-Dion.* 717 C.
 αὐτοκαλλοποιός, ον, (ποιέω) creating αὐτοκάλως. *Pseudo-Dion.* 956 B.
 αὐτοκάλλος, ους, τὸ, (κάλλος) beauty itself, ideal beauty. *Procl. Parmen.* 663 (91). *Pseudo-Dion.* 956 B.
 αὐτοκαλόν, οῦ, τὸ, (καλόν) the beautiful itself. *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl. Parmen.* 627 (32).
 αὐτοκατάθετος, ον, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.
 αὐτοκατάκριτος, ον, (κατάκριτος) self-condemned. *Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.
 αὐτοκελεύστως (αὐτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.
 αὐτοκέραστος, ον, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10. *Αὐτοκέρας*, σημαίνει τὸ αὐτοκέραστον καὶ συμμετρῶς κεκρασμένον, ἦγον πεφυκὸς κεράννυσθαι.
 αὐτοκέφαλος, ον, (κεφαλῇ) politically independent. *Porph. Adm.* 128, 16. *Theoph.* Cont. 84. — 2. Ecclesiastically independent, applied to independent bishops, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Ephr.* CP. 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl.* B. Epist. 27. *Balsam.* ad Concil. Const. 2.
 αὐτοκήρυξ, υκος, ὁ, (κήρυξ) self-constituted herald. *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)
 αὐτοκηνσία, ας, ἡ, = following. *Iambl. Myst.* 12, 7.
 αὐτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin.* II, 1121, 4.
 αὐτοκίνητος, ον, (κινέω) self-moved. *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambl. Myst.* 292, 9.
 αὐτοκινήτως, adv. being self-moved. *Iambl. Myst.* 51, 7.
 αὐτόκλαδος, ον, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κυπάριστος.
 αὐτοκρατητικός, ὁ, ὄν, (αὐτοκράτης) ruling with absolute power. *Pseudo-Dion.* 329 B, πάντων.
 αὐτοκρατορέω, εῖσω, = αὐτοκράτωρ εἰμί. *Dion.* C. 69, 4, 3.
 αὐτοκρατορικός, ὁ, ὄν, (αὐτοκράτωρ) = αὐτεξού-

σιος. *Clem. A.* I, 944 A. — 2. Imperatorius, imperial, of the emperor. *Nicol. D.* 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.
 αὐτοκρατορικῶς, adv. L. imperatorie, like an emperor. *Plut.* I, 922 D. *Caesarius* 909.
 αὐτοκρατορίς, ἰδος, ἡ, the residence of an αὐτοκράτωρ. *Jos. Ant.* 18, 2, 1.
 αὐτόκρατος, ον, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* I, 59.
 αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman imperator. *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos. Ant.* 14, 9, 3. B. J. 7, 4, 2. Vit. 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just. Apol.* 1, 1. App. 1, 8, 14. *Theophyl.* 3, 27. *Dion C.* 43, 44, 2. — 2. The Roman dictator. *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.
 αὐτοκρατῶς (αὐτοκρατής), adv. with absolute sway. *Lyd.* 124, 12.
 αὐτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig.* IV, 120 B.
 αὐτόκριτος, ον, (κρίνω) self-interpreted dream. *Artem.* 387.
 αὐτοκτονία, ας, ἡ, (αὐτοκτονος) self-murder, suicide. *Clementin.* 312 C.
 αὐτοκυβερνηγί (κυβερνώ), adv. by one's own steering. *Philipp.* 73.
 αὐτόκυκλος, ον, ὁ, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.
 αὐτόλεκτος, ον, = αὐταῖς λέξεσι, in the very words of. *Nicot.* Byz. 704 B.
 αὐτολέκτως, adv. = αὐτολεξεῖ. *Damasc.* III, 696 A.
 αὐτολεξεῖ (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, in the same words, word for word. *Philon* II, 597, 49. *Just. Apol.* 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)
 αὐτολίθος, ον, ὁ, (λίθος) stone itself. *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.
 αὐτολογέω, ἦσω, (αὐτός, λέγω) to talk about one's self. *Orig.* III, 1473 B.
 αὐτολογίτης, ητος, ἡ, (λογίτης) = following. *Max. Conf. Schol.* 40 C.
 αὐτολόγος, ου, ὁ, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.
 αὐτολόχευτος, ον, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Ephr.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.
 αὐτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 *Ὅνος αὐτολυρίζων, a proverb.
 αὐτομάθεια, ας, ἡ, the being αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ἐς, (μανθάνω) learning of one's self, self-instructed. *Philon* I, 35, 38. 114, 12. *Plut.* II, 992 A. *Clem. A.* I, 724 B.
 αὐτομαθία, ἡ, = αὐτομάθεια. *Philon* I, 552, 28. *Aristid.* Q. 79.
 αὐτομαθῶς, adv. by learning of one's self. *Philon* I, 62, 24.
 αὐτομαρτυρία (αὐτομαρτυς), to be one's own witness. *Diog.* 9, 110.
 αὐτόμαρτυς, υρος, ὁ, (μαρτυς) one's own witness. *Cyrril. A.* III, 69 C.
 αὐτοματί = αὐτομάτως. *Method.* 57 B.
 αὐτοματία, ας, ἡ, (αὐτόματος) chance, fortuitousness. *Plut.* I, 253 D, the Roman goddess Fortuna.
 αὐτοματίζω = αὐτομολέω. *Simoc.* 79, 18, 99, 7 σθαί.
 αὐτοματισμός, οῦ, ὁ, the doctrine of the atomical philosophy. *Dion. H.* VI, 1011, 7 Κατ' αὐτοματισμόν, by chance. *Jos. Ant.* 10, 11, 7, p. 545. *Theophil.* 2, 4. *Hippol.* 42, 67. *Caesarius* 993.
 αὐτοματιστής, οῦ, ὁ, (αὐτοματίζω) a believer in the atomical philosophy of Epicurus. *Mal.* 251.
 αὐτοματίτης, ον, ὁ, = preceding. *Syncell.* 525, 2. *Theoph.* 657, 4.
 αὐτόματον, ον, τὸ, (αὐτόματος) chance; opposed to πρόνοια, providence. *Plut.* II, 549 D. 571 E. 572 D.
 αὐτομέγεθος, ον, τὸ, (μέγεθος) magnitude itself. *Procl. Parmen.* 663 (90).
 αὐτόμελος, ον, (μέλος) having its own melody. In the Ritual, τὸ αὐτόμελον, sc. τροπάριον, a troparion sung to its own tune. It may be metrical, or in prose.
 αὐτομεμψία, ας, ἡ, (μέμφομαι) self-reproach. *Clim.* 969 D.
 αὐτομετοχή, ης, ἡ, (μετοχή) self-participation. *Pseudo-Dion.* 820 C.
 αὐτομηνί (μήνη), adv. in the same month. *Attic.* apud *Eus.* III, 1308 A.
 αὐτομολέμιος, ον, barbarous, = αὐτόμολος. *Simoc.* 74, 9.
 αὐτονορός, ὁ, ὄν, (νοερός) intellectual in and of itself. *Eus.* II, 872 A.
 αὐτονοῦς, οῦ, ὁ, (νόος) mind itself. *Plotin.* I, 481, 14. *Eus.* IV, 253 A. VI, 928 D.
 αὐτονοκτρί (νύξ), adv. on the same night. *Jos. Ant.* 17, 9, 5, p. 853.
 αὐτοξηρότης, ητος, ἡ, (ξηρότης) dryness itself. *Tit. B.* 1192 B.
 αὐτοόμιον, ον, τὸ, = following. *Procl. Parmen.* 673 (107).
 αὐτοομοιότης, ητος, ἡ, (ὁμοιότης) similarity itself. *Pseudo-Dion.* 820 A. 913 D.
 αὐτοοῖον, see αὐτοοῖναι.
 αὐτοουσία, ας, ἡ, (οὐσία) being itself. *Plotin.* II, 1365, 10. *Eus.* IV, 356 A.
 αὐτοουσιώσις, εως, ἡ, οὐσιώσις itself. *Pseudo-Dion.* 956 A.

*αὐτοπαγής, ἐς, (πήγνυμι) self-fixed. *Ephr.* apud *Aristid.* II, 467, 11. *Agathar.* 130, 18. *Greg. Naz.* III, 462 A.
 αὐτοπάθεια, ας, ἡ, (αὐτοπαθής) conviction; experience. *Polyb.* 3, 108, 2. 12, 28, 6. *Dion. H.* VI, 1023, 2. *Plut. Frag.* 693 C 'Εξ αὐτοπαθείας, feelingly. *Polyb.* 3, 108, 3. — 2. Reflexiveness, in grammar. *Apollon.* D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.
 αὐτοπαθεῖω, ἦσω, to suffer in one's own person. *Clementin.* 440 D.
 αὐτοπαθής, ἐς, (πάσχω) self-suffering. In grammar, reflexive; opposed to ἀλλοπαθής. *Apollon.* D. Pron. 316 A. 315 C, as in τύπτω ἑμαυτόν. Synt. 285, 28. *Sext.* 281, 15, ῥῆμα, as φθίνω, πάσχω, πυρίσσω.
 *αὐτοπαθῶς, adv. instinctively: from one's own experience, from conviction. *Epicur.* apud *Diog.* 10, 137, φείγομεν τὴν ἀληθῆν. *Polyb.* 3, 12, 1, et alibi. *Plut.* I, 786 A. *Clem. A.* I, 325 A.
 αὐτοπάρακτος, ον, (παράγω) self-derived. *Pseudo-Just.* 1432 B. 1444 A.
 αὐτοπαράξια, ας, ἡ, the being αὐτοπάρακτος. *Pseudo-Just.* 1441 C.
 αὐτοπάρθενος, ον, ἡ, (παρθένος) pure virgin, virgin indeed. *Eus.* II, 1480 A, ἀσκήτρια.
 αὐτοπατήρ, ἔπος, ὁ, = following. *Greg. Nyss.* III, 316 A.
 αὐτοπάτωρ, ορος, ὁ, (πατήρ) he who is his own father, and consequently unbegotten. *Orph. Hymn.* 10 (9), 10. *Iambl. Myst.* 261, 13. — 2. Autopator, the Unbegotten One, = βυθός of the Valentinians. *Anon. Valent.* 1277 B. *Ephr.* I, 345 C.
 αὐτοπεποιθῆτος, ον, (πέποιθα) self-confident. *Syncell.* 685, 1.
 αὐτόπιπτος, ον, (πίπτω) self-falling. *Coteler.* I, 29 A (*Basil*).
 αὐτοπιστός, ἡ, ὄν, (πιστός) credible in itself. *Oenom.* apud *Eus.* III, 392 C. *Anon. Math.* 255, 22 -πίστος.
 αὐτοποδηγί (αὐτόπους), adv. on one's own feet, on foot. *Lucian.* II, 322.
 αὐτοποδῇ, adv. = preceding. *Dion C.* 50, 5, 2.
 αὐτοποδία, ας, ἡ, a going on foot. *Dion C.* 36, 52, 3. 44, 8, 8.
 αὐτοποίητος, ον, (ποιέω) self-created. *Pseudo-Just.* 1444 A.
 αὐτοποσόν, τὸ, (ποσόν) quantity itself. *Plotin.* II, 690, 10.
 αὐτόπους, ον, (πούς) on foot. *Lucian.* I, 137.
 αὐτοπαργία, ἦσω, (πράσσω) to act for one's self. Hence, to be independent, said of a state. *Strab.* 8, 3, 30, p. 140, 12.
 *αὐτοπαργία, ας, ἡ, the acting for one's self, independence. *Chrysipp.* apud *Plut.* II, 1043 B. *Diog.* 7, 121. *Orig.* IV, 141 C.

αὐτοπροαίρετος, *ον*, (προαίρεω) acting of free will. *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαιρέτως, *adv.* by acting of free will. *Orig.* I, 589 C. *Cyrril. H.* Catech. 2, 2, p. 409 A.

Αὐτοπροσκόπτει, *ων*, *οι*, (προσκόπτω) *Autoproscopitae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσωπεία, *ήσω*, (αὐτοπρόσωπος) to do anything in person. *Clem. A.* I, 337 C, τὰ ἐπὶ τοῖσι, to speak in person.

αὐτοπρόσωπον, *ον*, τὸ, (πρόσωπον) visor? *Porph.* Cer. 669, 18.

αὐτοπρόσωπος, *ον*, in one's own person. *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B. *Αὐτοπρόσωπος ἐπαίνους* ἔδειν ἐμαντοῦ.

αὐτοπροσώπως, *adv.* in person. *Philon* I, 122, 19. II, 183, 17. *Hermog. Rhet.* 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτέω, *ήσω*, (αὐτόπτης) to see with one's own eyes, to be an eye-witness. *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrril. H.* 841 B. *Psell.* 1136 D. — 2. Passive, to be favored with a vision (in theurgy). *Porphyr.* *Aneb.* 40, 5. *Synes.* 1221 C. 1289 B. Τὸ αὐτοπτηθῆναι θεόν.

αὐτοπτικός, *ή*, *όν*, (αὐτόπτης) belonging to an eye-witness, seeing with one's own eyes. *Scymn.* 129. — 2. In theurgy, belonging to αὐτοψία.

Iambl. Myst. 73, 14, πνεύματα. 82, 16, δέξις. αὐτοπτος, *ον*, (δράω) seen of himself. *Orig.* VII, 24 B. Ἐξ αὐτόπτου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, *adv.* face to face. *Petr. Sic.* 1337 B.

αὐτόριζος, see αὐτόριζος.

αὐτόροφος, *ον*, (δροφή) self-roofed. *Dion. H.* I, 205, 5, σκηπή. *Opp. Cyn.* 2, 588. *Hal.* 1, 22. *Ael. N.* A. 16, 17. *Greg. Naz.* III, 1439 A. αὐτόροφος.

αὐτόριζος, *ον*, (ρίζα) root and all. *Diod.* 4, 12, p. 325, 41. *Babr.* 36 αὐτόριζος.

αὐτός, *ή*, *ό*, *he*, *she*, *it*, etc. — Αὐτό μόνον, more emphatic than μόνον, only. *Philon* II, 252, 38. Ἐστὶ γὰρ οὗ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρός, ἀλλὰ καὶ ζῶον πρὸς τὴν τοιαύτην κάβαρσιν ἐπιτηδεῖον, wood and only wood. 276, 1. Διακρίνας ἀνδρας αὐτὸ μόνον γυναικῶν καὶ νηπιῶν τελείους. *Ael. Tact.* 2, 12. *Apollon.* D. Pron. 303 A. Conj. 479, 4. Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. *Synt.* 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, a mere workman. *Eus.* II, 76 B. — Αὐτὸ τοῦτο, adverbially. *Iambl. Math.* 208. Τῆς αὐτοῦ τοῦτο κινουμένης . . . Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2. Sometimes it is equivalent to the article δέ,

the. *Mal.* 20. 21. 182, 12. 446, 21, Σωμαρίτην Ἰουλιανόν. *Porph.* *Adm.* 82, 18, ἐνυποστάτου σοφίας θεοῦ.

3. With the article, δ αὐτός = οὗτος, *this.* *Euaigr.* 2561 A. Ὁφειδόντες τὸν αὐτὸν προτρέψασθαι Διόσκορον. 4, 38, p. 2773 A. Τὴν αὐτὴν Νέαν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, *ης*, the essence of σανδαράκη. *Alciph.* *Frag.* 4, 1.

αὐτόσε = αὐτοῦ, there. *Agath.* 140.

αὐτοσεβαστος, *ον*, (σεβαστός) august in himself. *Marc. Diad.* 1165 D.

αὐτοσθενής, *ές*, (σθένω) mighty in himself. *Hippol.* 832 C.

αὐτοσκαπανεύς, *είος*, *ό*, (σκαπανεύς) a very digger. *Alciph.* 3, 70, 2.

αὐτόσκευος, *ον*, (σκευή) of simple construction. *Synes.* 1304 A. 1548 B. C.

αὐτοσκέυς, *adv.* simply, plainly. *Synes.* 1080 C.

αὐτόσκιωμα, *ατος*, τὸ, (σκῶμμα) real joke. *Alciph.* 3, 43.

αὐτοσμικρόν, τὸ, (σμικρός) small in itself. *Procl.* *Parmen.* 676 (112).

αὐτοσμικρότης, *ητος*, *ή*, (σμικρότης) smallness itself. *Procl. Parmen.* 677 (113).

αὐτοσοφία, *ας*, *ή*, (σοφία) wisdom itself. *Orig.* I, 973 A. III, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, *ήσω*, (ιστήμι) to stand alone. *Philon* I, 688, 48.

αὐτοσύστατος, *η*, *ον*, (συνίστημι) self-recommended. *Epiph.* II, 44 D.

αὐτοσχεδῶς (αὐτοσχεδῶς), *adv.* off-hand. *Sept. Sap.* 2, 2, fortuitously. *Dion. H.* V, 205, 2. *Philon* I, 665, 34.

αὐτοτάγαθον, see αὐτοαγαθόν.

αὐτοτέλεια, *ας*, *ή*, (αὐτοτέλης) sentence or proposition, in grammar. *Apollon.* D. Pron. 268 B. C. (αὐτὸς γράφει, σὺ γράφεις). *Synt.* 12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, *ον*, (τέλειος) perfect in himself. *Marc. Diad.* 1165 C.

αὐτοτελειδής, *ητος*, *ή*, the being αὐτοτέλειος. *Iambl. Myst.* 46, 15.

αὐτοτελεταρχία, *ας*, *ή*, τελεταρχία itself. *Pseudo-Dion.* 165 C.

*αὐτοτελής, *ές*, complete in itself, as an independent sentence or proposition. *Aristot.* *Topic.* 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon.* D. Pron. 289 A. (ἔει, βροντᾶ). 327 B, the vocative. *Conj.* 491, 25 (ἡμέρα ἐστὶ: but ἡτοὶ ἡμέρα ἐστὶν is not αὐτοτελής). *Synt.* 3, 5, λόγος, complete sentence or proposition, as οὗτος περιπατεῖ. *Herodn. Gr. Schem.* 592, 17, δianoia, complete sense. *Sext.* 304, 3, ἀξίωμα.

*αὐτοτελῶς, *adv.* completely, wholly, independently. *Epicur.* apud *Diog.* 10, 85. *Polyb.*

3, 29, 3. *Parth. Proem.* p. 3, 4. *Dion. H.* V, 73, 1. VI, 790, 9. *Sext.* 439, 12.

αὐτότεχνος, *ον*, (τέχνη) self-instructed in the art. *Plut.* II, 991 E, πρὸς ἴσασιν.

αὐτότης, *ητος*, *ή*, (αὐτός) identity; opposed to ἑτερότης. *Sext.* 528, 33.

αὐτοτοιοῦτος, *η*, *ον*, (τοιοῦτος) having the very form. *Orig.* II, 49 B.

αὐτότορφος, *ον*, (τρέφω) = οἰκόσιτος. *Phryn.* 201, condemned.

αὐτοῦ, *adv.* = αὐτόσε, thither. *Agath.* 60, 9.

αὐτοῦπερούσιος, *ον*, (περούσιος) supersubstantial in and of himself. *Pseudo-Dion.* 816 C.

αὐτοῦσιος, *οῦ*, *ό*, (υἱός) very son. *Orig.* IV, 129 A.

αὐτοῦπεραγαθότης, *ητος*, *ή*, (ὑπεραγαθότης) absolute goodness. *Pseudo-Dion.* 820 C.

αὐτοῦπομονή, *ητος*, *ή*, (ὑπομονή) endurance or patience itself. *Orig.* III, 457 C. 565 C. D.

αὐτοουργομαι (αὐτοουργέω), to create one's self. *Dion. Alex.* 1253 A.

αὐτοῦργημα, *ατος*, τὸ, (αὐτοουργέω) work done. *Dion Chrys.* I, 403, 49. *Plut.* I, 412 E.

αὐτοῦργητος, *ον*, self- wrought. *Anthol.* II, 222, roughly made. *Dion Chrys.* II, 311, 10.

αὐτοῦργικῶς (αὐτοῦργικός), *adv.* with one's own hand, in person. *Iren.* 1237 A. *Clem. A.* I, 621 A. *Anast. Sin.* 1053 C.

αὐτοφανής, *ές*, (φαίνωμαι) self-appearing, self-manifested. *Iambl. Myst.* 40, 17. 76, 13.

Pseudo-Dion. 240 C.

αὐτοφερώνυμος, *ον*, absolutely φερώνυμος. *Euthal.* 708 B.

αὐτοφθορά, *ας*, *ή*, (φθορά) corruption itself. *Pseudo-Dion.* 717 C.

αὐτοφονετής, *οῦ*, *ό*, (φονετής) self-murderer. *Eus. H. E.* 2, 7 (Heinichen). *Can. Apost.* 22. *Nil.* 261 C, ἐαυτῶν. *Syncell.* 624, 16.

(Compare *Eus.* II, 156 B. φονετὴν ἐαυτοῦ.)

αὐτόφορτος, *ον*, cargo and all. *Plut.* II, 467 C.

αὐτοφρόνησις, *εως*, *ή*, (φρόνησις) prudence itself. *Himer. Eclog.* 32, 12, p. 306.

αὐτοφυής, *οὗς*, *ό*, *Autophyes*, one of the ten emanations from ἀνθρωπος and ἐκκλησία.

His spouse is ἡδονή. *Iren.* 449 A.

αὐτοφύσις, *εως*, *ή*, (φύσις) nature itself. *Method.* 69 C. *Leont.* I, 1741 D.

αὐτοφωνία, *ας*, *ή*, (αὐτόφωνος) voice itself, very voice. *Jul.* 209 B.

αὐτόφωνος, *ον*, (φωνή), self-uttered. *Lucian.* II, 235, χρησμός, the god himself speaking.

705, ἑμμανεῖσασα, with his own voice.

αὐτόφῳς, *adv.* with his own voice. *Basil.* III, 324 C.

αὐτοφάρατος, *ον*, (φωράω) self-evident. *Sext.* 325, 6.

αὐτοφῶς, *οὗς*, τὸ, (φῶς) light itself. *Eus.* IV, 288 C. VI, 928 D. *Pseudo-Dion.* 645 D. *Nicet. Paphl.* 76 A. *Euchait.* 1077 B.

αὐτόφωτος, *ον*, self-illuminated. *Anast. Sin.* 240 C.

αὐτόχαρις, *ιτος*, *ή*, (χάρις) grace itself. *Alciph.* 3, 43, 2.

αὐτοχειρία, *ας*, *ή*, (αὐτόχειρ) self-murder, suicide. *Jos. B. J.* 3, 8, 5.

αὐτοχειροτόνητος, *ον*, (χειροτονεῖω) self-appointed. *Chrys. X.* 2 B. *Nicet. Byz.* 741 D.

αὐτοχειρῶς, *adv.* αὐτοχειρί. *Anast. Sin.* 245 A.

αὐτοχόλωτος, *ον*, (χολῶω) angry of one's self. *Palladas.* 65.

αὐτόχροος, *ον*, (χρόα) with its natural color. *Plut.* II, 270 E, μέλιν, black by nature. —

2. Of one color. *Plut.* II, 330 A, χλαμύς.

αὐτόχυτος, *ον*, (χέω) self-poured or shed. *Aristid.* I, 410, 15. 413, 17.

αὐτοψί or αὐτοψεί (αὐτόπτης), *adv.* with one's own eyes. *Amphil.* 61 C. *Chrys.* III, 606 D.

αὐτοψία, *ας*, *ή*, a seeing with one's own eyes. *Diosc.* 1, Proem. p. 3. *Just. Tryph.* 115.

Lucian. III, 452. *Soran.* 257, 30. *Clem.* A. II, 85 C. *Porphyr.* *Vit. Plot.* 61, 14,

theurgic vision. *Iambl. Myst.* 76, 14, τῶν θεῶν. *Psell.* 1136 D. — 2. Collection of

medical rules. In this sense it was used by the Empirici. *Galen.* II, 287 C.

αὐτοψυχή, *ή*, *ή*, (ψυχή) soul itself. *Plotin.* II, 1041, 10. *Jul.* 302 C.

αὐτόροφος, *ον*, = αὐτόροφος. *Greg. Naz.* III, 1439 A.

αὐχενίζω, *ίσω*, to throttle, choke. *Philon* II, 355, 6. 372, 2.

αὐχέινον, *ον*, τὸ, = αὐχὴν, tiller. *Epiph.* I, 1044 A. *Porph. Adm.* 78, 15. *Schol. Arist.*

Pac. 142. *Eust.* 1533, 45 seq.

αὐχηματικός, *ή*, *όν*, (αὐχημα) arrogant. *Did.* A. 948 B.

αὐχηματικῶς, *adv.* arrogantly. *Damasc.* III, 696 A.

αὐχὴν, *ένος*, *ό*, neck. *Philostr.* 303. Τὸν αὐχένα ἴσσησι καὶ τὸ φρόνημα, to be high-spirited or proud. — 2. Tiller of a rudder = οἶα.

Patriarch. 1112 A. *Greg. Naz.* III, 1039 A. *Martyr. Areth.* 56. *Pseud-Athan.* IV, 268 C. *Leo. Tact.* 19, 5. *Eust.* 1533, 45. Πηδάλιον . . .

αὐχημρία, *ας*, *ή*, (αὐχημός) = αὐχμός, drought. *Genes.* 28, 6.

ἀφαγνέω, *εῖσω*, (ἀγνέω) = ἀφαγνίζω. *Plut.* II, 943 C.

ἀφαγνισμός, *οῦ*, *ό*, (ἀφαγνίζω) purification. *Cyrril.* A. I, 776 B.

ἀφαγνιστίον = δεῖ ἀφαγνίζειν. *Clem. A.* I, 1093 C.

ἀφαίρεμα, *ατος*, τὸ, (ἀφαιρέω) that which is taken away. Hence, tribute. *Sept. Macc.* 1, 15, 5.

— 2. That which is set apart, as an offering. *Jos. Ant.* 14, 10, 12, τὰ πρὸς τὰς θυσίας.

Aquil. Ex. 25, 2. — *The heave-offering. Sept. Ex. 29, 27. 28. Num. 15, 19, 18, 19.* (Compare *Philon II, 234, 36 seq.*)

ἀφαιρέσις, *εως, ή, aphaeresis*, in grammar. *Tryph. 20 (ἀρτή, αἶα, κείνος).* *Apollon. D. Pron. 360 A. Drac. 155, 20 (κάμον, δόσαν).* — Also, the omission of a letter from the middle of a word. *Apollon. D. Pron. 384 A (ήμιν for ήμειν, ήμειν).*

ἀφαιρέτης, *ον, ό, (ἀφαιρέω) he that takes away.* *Ptol. Tetrab. 189. Hippol. 853 D, ἀμαρτιών.*

ἀφαιρετικός, *ή, όν, that takes away; opposed to προσθετικός. Herod. apud Orib. II, 43, 3. Apollon. D. Adv. 576, 2. Ptol. Tetrab. 52.*

ἀφαιρέω, *to deprive. Apollon. D. Adv. 568, 19 'Αφαιρέθιν τοῦ ἐθέλω τοῦ Ε (becomes θέλω).* *Liban. I, 46, 25, τινά τινας. Damasc. III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαιρείται. — 2. To subtract, in arithmetic. Nicom. 86.*

ἀφαλμός, *οὔ, ό, = ἀφαλισ. Orib. I, 526.*

ἀφαλισ, *εως, ή, (ἀφάλλομαι) leaping backwards [?]. Classical. Antyll. apud Orib. I, 527, 3. 526, 8.*

ἀφάνα, *ή, a species of plant. Suid. Σκινδαψός . . .*

ἀφανίζω, *ισω, to cause to perish, destroy, devastate. Classical. Sept. Deut. 7, 2 'Αφανισμῷ ἀφανίει αὐτούς, thou shalt utterly destroy them. Esdr. 1, 6, 32. Polyb. 1, 81, 6. 1, 82, 2. 34, 14, 6. — 2. To disfigure the face. Matt. 6, 16, τὰ πρόσωπα. Chrys. VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. Liban. II, 165, 2, the Sarabaitae. Theod. IV, 433 B.] — 3. To spoil cooked food. Apophth. 373 A "Ἠψήγε τὸ ψάριον καὶ ἡφάνισεν αὐτὸ θέλων, he spoiled it purposely.*

***ἀφανισμός**, *οὔ, ό, (ἀφανίζω) disappearance of the moon. Theophr. Frag. 6, 1, 2. Cleomed. 87, 9. Strab. 6, 3, 9. Plut. II, 269 C. 670 B. — 2. Destruction; damage. Sept. Deut. 7, 2. Esdr. 2, 4, 22. Judith 2, 27. Polyb. 5, 11, 5. Diod. 15, 48. Dion. H. I, 99, 4. Strab. 2, 3, 5. 13, 1, 32. — 3. Disfigurement. Chrys. VII, 259 D, προσώπων.*

ἀφανιστής, *οὔ, ό, destroyer. Plut. II, 828 F. ἀφανιστικός, ή, όν, (ἀφανίζω) destructive. Apollon. D. Pron. 300 C, τῶν προσώπων. Orig. 1164 B. Eus. V, 205 D. Greg. Naz. II, 412 A. Macar. 456 A, δυσωδίας.*

ἀφαντασίastos, *ον, (φαντασία) not manifesting himself. Hermes Tr. Poem. 41, 14. — 2. Not in imagination, not a phantom. Theod. Anc. 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.*

ἀφαντασίωσως, *adv. not as a phantom. Did. A. 389 A.*

ἀφαντασίωτος, *ον, (φαντασιόμαι) = ἀνευ φαντασίας. Plut. II, 960 D.*

ἀφάνταστος, *ον, (φαντάζω) not imaginary, not a phantom. Philon I, 17, 3. 278, 45. 331, 31. Melito 1221 A Τὸ ἀληθές καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). Sept. 416, 20. Orig. I, 1019 A. — 2. Not imagining. Philon I, 227, 39, τινός.*

ἀφαντάσως, *adv. without φαντασία. Philon I, 641, 36.*

ἀφαντόπολις, *εως, ή, (ἀφαντος, πόλις) the unseen city. Nicet. Papyl. 572 C.*

ἀφαντός, *ωσα, to render ἀφαντος. Epiph. I, 300 A. Leont. I, 1213 D. Genes. 86, 22. Porph. Them. 33, 10.*

ἀφαρεί or **ἀφαρί** (**ἀφαρ**), *adv. = αὐτίκα, quickly, immediately. Dorothe. 1656 D. 1673 B. Suid. 'Αφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. Et. M. 175, 12 'Αφαρ . . . ἐξ οὗ καὶ οἱ 'Ιουδαῖοι καὶ οἱ 'Εφῆσιοι ἀφαρεί λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. Eust. 158, 34.*

ἀφάρμακος, *ον, (φάρμακον) not poisonous. Galen. VI, 368 D.*

ἀφασία, *as, ή, suspension of judgment, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). Sept. 43, 3.*

ἀφάτως (**ἀφατος**), *adv. inexpressibly. Diosc. 1, 12, ἐμφερής.*

ἀφανσις, *εως, ή, (ἀφάπτω) induration. Galen. II, 241 D.*

ἀφέγγεια, *as, ή, (ἀφεγγής) darkness. Maz. Tyr. 158, 6.*

ἀφεδράζω, *ισω, (ἐδράζω) to seat. Iren. 604 B 'Αφεδρασθεῖς ἐν τῷ πατρὶ, being with.*

ἀφεδρος, *ον, ή, (ἐδρα) L. menstrua purgatio, τὰ menstrua. Sept. Lev. 12, 2. 15, 19. 33. Diosc. 2, 21. 85. 5, 164 (165). Dion. Alex. 1281 A. Cyrill. H. Catech. 6, 33. Nil. 116 B. — 2. Privy = ἀφεδρών. Nicet. Byz. 712 A.*

ἀφεδρών, *ωνος, ό, (ἐδρα) = κοπρών, privy. Matt. 15, 17. Marc. 7, 19. Clem. A. I, 144 A. Pseudo-Just. 1196 B. C. — 2. Anus = πύγη, πρωκτός. Jejun. 1909 B. Achmet. 83.*

ἀφειδέω, *to be unsparing, etc. Classical. Diog. 1, 5, προστρέχειν.*

ἀφειδία, *as, ή, (ἀφειδής) unsparingness. Paul. Col. 2, 23. Plut. II, 762 D. E. Hieron. I, 1034 (885) 'Αφειδία autem σώματος . . . apud nos dicitur, ad non parcedum corpori.*

ἀφείδων = **ἀπείδων**. *Paul. Phil. 2, 23 ἀφίδω. ἀφεκτικός, ή, όν, (ἀπέχω) abstaining, forbearing; opposed to ἀνεκτικός, bearing; referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epictetus. Epict. 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, abstinence.*

ἀφέλεια, *as, ή, artlessness, simplicity, sincerity. Polyb. 6, 48, 3. Diod. II, 577, 47. Plut. I, 365 A, et alibi. Clem. A. I, 629 A.*

ἀφέλετρον, *ον, τὸ, felt. Leo. Tact. 6, 8, τῆς σέλλας.*

ἀφελκυσμός, *οὔ, ό, (ἀφέλκω) a dragging away. Basil. I, 288 B.*

ἀφελκυστέον = **δεῖ ἀφέλκειν**. *Antyll. apud Orib. II, 70, 10.*

ἀφελληνίζω, *ισω, (ἀπό, ἑλληνίζω) to Grecize, to render Greek. Philon II, 567, 22.*

ἀφελότης, *ητος, ή, = ἀφέλεια. Luc. Act. 2, 46. Hippol. Haer. 520, 62. Macar. 469 B.*

ἀφελπίζω = **ἀπελπίζω**. *Luc. 6, 35. Herm. Vis. 3, 12 (Codex x). Inscr. 5980 ἀφελπισμένους.*

ἀφέλωμα, *ατος, τὸ, (ἔλειν) barbarous, = ἀφαίρεμα. Nicet. Byz. 772 D.*

ἄφεμα, *ατος, τὸ, (ἀφίημι) immunity, exemption from taxation. Sept. Macc. 1, 10, 28. 1, 13, 37.*

ἀφενάκιστος, *ον, (φενάκιζω) not cheated. Philon I, 564, 36.*

ἀφερέποντος, *ον, (φερέποντος) lazy, indolent. Ptol. Tetrab. 156. Orig. VII, 29 A. Basil. III, 1049 C. Cyrill. A. I, 372 A. Dorothe. 1764 B.*

ἀφερεπόντως, *adv. lazily, indolently. Epiph. II, 68 B.*

ἀφερμηνεύεον = **δεῖ ἀφερμηνεύειν**. *Procl. Parm. 554 (135).*

ἀφερμηνεύω (**ἐρμηνεύω**), *to interpret: to render, translate. Plut. I, 31 A. Pseudo-Dion. 481 C.*

ἀφέσιμος, *ον, (ἀφesis) belonging to release. Aristid. I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφείσιμον, sc. γράμμα, letter of pardon. Theoph. Cont. 440, 12.*

ἀφesis, *εως, ή, discharge of a missile or of water. Sept. Reg. 2, 22, 16, springs, channels. Joel 1, 20, 3, 18. Thren. 3, 47. Diod. 17, 41. 42, βέλους. Lucian. III, 45. — Ptol. Tetrab. 130, in astrology. — Sept. Ezech. 47, 3 "Υδωρ ἀφesis, where ὕδωρ was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. Classical. Sept. Ex. 23, 11. Lev. 25, 10. 27, 17 'Ο ἐναντός τῆς ἀφesis, the year of Jubilee. Deut. 15, 1. Esth. 2, 18. Judith 11, 14. Esai. 58, 6. 61, 1.*

ἀφείδω, *to be unsparing, etc. Classical. Diog. 1, 5, προστρέχειν.*

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ἀφελκυστέον = **δεῖ ἀφέλκειν**. *Antyll. apud Orib. II, 70, 10.*

141. Clem. A. II, 764 D. Soz. 925 A. — 4. Repudium, bill of divorce. Plut. I, 641 F. — 5. Dismissal, dismission. Greg. Naz. II, 488 D Τὸ γράμμα τῆς ἀφesis.

ἀφετήρ, *ηρος, ό, (ἀφίημι) one who lets go. Iambli. Adhort. 376.*

ἀφετήριον, *ον, τὸ, (ἀφετήριος) starting place or point. Strab. 9, 5, 15. 11, 2, 4. Sext. 222, 24. — 2. Liberation. Pseudo-Greg. Naz. II, 729 B.*

ἀφετήριος, *α, ον, (ἀφετήρ) fit for letting go. Jos. B. J. 3, 5, 2, ὄργανον, as a ballista. Paus. 3, 14, 7, Διόσκουροι, at the race-course.*

ἀφής, *ον, ό, (ἀφίημι) slinger. Polyb. 4, 56, 3. — Ptol. Tetrab. 131, in astrology.*

ἀφετικός, *ή, όν, (ἀφίημι) letting go: remissive. Ptol. Tetrab. 127. 130, in astrology. Clem. A. I, 1004 B, ἀμαρτημάτων.*

ἀφετις, *ιδος, ή, she that lets go. Ptol. Tetrab. 133, in astrology.*

ἀφευκτος, *ον, = ἀφυκτος. Plut. I, 450 C. Lucian. II, 626 as v. 1.*

ἀφεύκτως, *adv. inevitably, certainly. Sept. Macc. 3, 7, 9.*

ἀφένψημα, *ατος, τὸ, (ἀφένψω) decoction. Lycus apud Orib. II, 229, 12. Diosc. 1, 2, 1, 7, p. 19. Xenocr. 42. Ruf. apud Orib. II, 211, 8.*

ἀφένψω, *to decoct. Diosc. 1, 17, 5, 13, eis τὸ τρίτον, to boil down to one third.*

ἀφέω ('Εω) = **ἀφίημι**. *Sept. Ex. 32, 32. Apoc. 2, 20 ἀφείς = ἀφίης. Dorothe. 1632 A ἀφούμεν = ἀφίμεν. 1633 A ἀφῆ write ἀφεί = ἀφίημι.*

ἀφή, *ης, ή, = πλῆγή, plague, stroke. Sept. Lev. 13, 2. Aquil. et Symm. Ex. 11, 1. — 2. A lighting. Classical. Stud. 1741 C, τῆς καυδῆλας.*

ἀφηβάω (**ήβω**), *to be past the vigor of life. Philon I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. Poll. 2, 18. Cyrill. A. VIII, 757 C.*

ἀφηβος, *ον, (ήβη) past youth. Cyrill. A. VIII, 744 B.*

ἀφηγέομαι, *to lead. — 2. Participle, ό ἀφηγούμενος, the principal of an establishment. Pallad. Laus. 1018 D, τοῦ πτωχείου.*

ἀφηδύνω = **ήδύνω**. *Philon I, 353, 14. Lucian. II, 401.*

ἀφηλιώτης, *ον, ό, = ἀπηλιώτης. Apion apud Jos. Apion. 2, 2. Arr. Anab. 5, 6, 3. Theod. III, 1332 D.*

ἀφηλωτικός, *ή, όν, = ἀπηλωτικός. Gemin. 760 A. Ptol. Geogr. 1, 11.*

ἀφηλώω (**ήλώω**), *to unnaïl. Justin. Tryph. 108 'Αφλωθεῖς ἀπὸ τοῦ σταυροῦ. Sophists. 3545 C.*

ἀφημερινός, *ή, όν, (ἀπό, ἡμερινός) = μεθημερινός, daily. Theol. Arith. 52, πυρετός, quotidian fever. Alex. Aphr. Probl. 27, 10. 15. 56, 17, et alibi.*

ἀφηνιάζω, ἄσω, (ήνια) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44, I, 21, 3, 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem.* A. I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.
 ἀφηνιάσις, εως, ἡ, = following. *Hierocl.* C. A. 105, 8.
 ἀφηνιασμός, οὔ, δ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.
 ἀφηνιαστής, οὔ, δ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31. Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.
 ἀφηνιαστικός, ἡ, ὄν, refractory. *Orig.* IV, 360 B.
 ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.
 ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2, 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδὴ. *Porph.* Adm. 248, 7. Τί μοι τὸ ὄφελος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάντα.
 ἀφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph.* Adm. 269.
 *ἀφθαρσία, ας, ἡ, (ἀφθαρτος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 28. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19, 379, 3, 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19, 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. 1.
 ἀφθαρτίζω, ἴσω, = ἀφθαρτον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.
 Ἀφθαρτοδοκῆαι, ὧν, οἱ, (ἀφθαρτος, δοκῆης) Aphthartodocetae, those who maintained that the apparent body of Christ was ἀφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.
 ἀφθαρτοποιέω, ἡσω, (ἀφθαρτοποιεῖς) = ἀφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.
 ἀφθαρτοποιός, ὄν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.
 ἀφθαρτος, ὄν, (φθεῖρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1, 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem.* R. 12, 6. *Plut.* II, 611 D. *Just. Apol.* 1, 39. *Sext.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrrill.* A. X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The Aphthartodocetae asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἀφθորος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἀφθαρτος ἐκ τοῦ Ἀπολλωνος ἔμεινε.
 ἀφθας, α, δ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἀπτω, to kindle.]
 ἀφθέγκτως (implying ἀφθεγκτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.
 ἀφθεγξία, ας, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.
 ἀφθορία, ας, ἡ, the being ἀφθորος. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.
 ἀφθորος, ὄν, (φθεῖρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12, 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem.* A. I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.
 ἀφθορῶν, incorrect for αἰδορῶν (pronounced ἀφθορόν by the transcriber).
 ἀφιδιάζω = ιδιάζω, μονάζω. *Basil.* III, 925 B.
 ἀφιδιαστικός, ἡ, ὄν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.
 ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3, 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιομένου ἀφιδρώμενος, exuding.
 ἀφιδρύμα, ας, τὸ, (ἀφιδρύω) copy of a statue, simply statue. *Diod.* 5, 55, 15, 49, 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6, 4, 1, 4, 6, 2, 6, 8, 4, 4, 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.
 ἀφιδρυσίς, εως, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.
 ἀφιδρωτήριον, ὄν, τὸ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orith.* II, 468, 6, 470, 8, αὐτοφνείς.
 ἀφιερῶω, ὡσω, (ιερῶω) = καθιερῶω. *L. dedico*, to dedicate, consecrate, devote. *Diod.* 1, 88. Τὰ ἀφιερωμένα ζῆα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.
 ἀφιέρωμα, ατος, τὸ, (ἀφιερῶω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.
 ἀφιέρωσις, εως, ἡ, (ἀφιερῶω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτηρίων. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.
 ἀφίεω (ίεω), = following. *Sept. Susan.* 53 ἡφίεσις. *Polyb.* 3, 90, 2 ἡφίεσις. *Diod.* II, 526, 14 ἡφίεσις.
 ἀφίημι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18, 26, 50, 17, τινί τι. *Lev.* 4, 20, 5, 18, 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14, 33,

24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 E Δεόμενοι τὴν ὁργὴν εἰς αὐτοὺς ἀφιέναι τοὺς παρόντας. *Att.* Anab. 1, 10, 6 Ἀφιέναι δέομενοι τὴν ὁργὴν τοῖς ἐξατηρείοις. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* II, 1, 283 Δίσορμ' Ἀχίλλῃ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἀφεθείη σοι, may God pardon thee!
 2. Imperative ἀφες, let, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἀφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἀφετε ἴδωμεν. *Luc.* 6, 42. *Epicr.* 1, 9, 15, δειξάμεν. 1, 15, 7, ἀντήση. 2, 18, 24, ἴδω, δοκιμάσω. *Pallad.* Laus. 1106 D, ἴδω. *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* II, 901 C, σκεψώμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph.* Cont. 610, 19, μὴ ἴδω καὶ τὴν γραφὴν. (Compare *Sept. Judic.* 16, 26 Ἀφες με καὶ ψηλαφίσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epicr.* 4, 13, 19, ἵνα κατὰ ταῦτα ὑπολάβω. *Aporphth.* 136 A Ἀφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφέισης = ἀφήσης. *Joann. Mosch.* 286 C ἀφήσαν = ἀφήκαν.]
 ἀφιλάγαθος, ὄν, = οὐ φιλάγαθος. *Paul.* Tim. 2, 3, 8.
 ἀφιλάλληλος, ὄν, = οὐ φιλάλληλος. *Cyrrill.* A. X, 361 C.
 ἀφιλάλληλος, adv. not loving one another. *Cyrrill.* A. II, 401 D.
 ἀφιλάνθρωπος, ὄν, = οὐ φιλάνθρωπος. *Plut.* II, 135 C.
 ἀφιλαργυρέω, ἡσω, = ἀφιλάργυρος εἰμι. *Cyrrill.* A. VI, 445 D.
 ἀφιλαργυρία, ας, ἡ, the being ἀφιλάργυρος. *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.
 ἀφιλάργυρος, ὄν, = οὐ φιλάργυρος. *Diod.* II, 552, 89. *Paul.* Tim. 1, 3, 3. *Hebr.* 13, 5. *Polyb.* 5, p. 1009 B. *Clem.* A. II, 496 C.
 ἀφιλαρύνω = διαρύνω. *Diog.* 7, 86.
 ἀφιλαυτος, ὄν, = οὐ φιλαυτος. *Plut.* II, 542 B.
 ἀφιλαύτως (φιλαυτος), adv. not selfishly. *Clem.* A. II, 561 A.
 ἀφιλεργέω, ἡσω, = οὐ φιλεργός εἰμι. *Cyrrill.* A. IV, 1057 B. X, 932 A.
 ἀφιλεργία, ας, ἡ, (φιλεργος) dislike of work. *Cyrrill.* A. III, 596 C.
 ἀφιλέταυρος, ὄν, = οὐ φιλέταυρος. *Basil.* IV, 225 B.
 ἀφιλήδονος, ὄν, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.
 ἐφιλοδοξία, ας, ἡ, the being ἀφιλοδοξος. *Cyrrill.* A. VI, 461 B.
 ἀφιλόδοξος, ὄν, = οὐ φιλόδοξος. *Philon* II, 458, 35.
 ἀφιλοδόξως, adv. = οὐ φιλοδόξως. *Clem.* A. II, 561 A.

ἀφιλοεργέω = ἀφιλεργέω. *Cyrrill.* A. II, 453 C.
 ἀφιλοθεΐα, ας, ἡ, (φιλόθεος) the not loving God. *Cyrrill.* A. III, 1261 A. *Theoph.* Cont. 770, 12.
 ἀφιλόθεος, ὄν, (φιλόθεος) not loving God. *Pallad.* Vit. Chrys. 18 E. *Cyrrill.* A. III, 464 B.
 ἀφιλοθέως, adv. of the preceding. *Did.* A. 293 B.
 ἀφιλοκτημενῶν (φιλοκτήριμων), adv. unmercifully. *Cyrrill.* A. I, 422 B.
 ἀφιλοκτηρίμων, ὄν, = οὐ φιλοκτήριμων. *Eus.* VI, 189 A. *Cyrrill.* A. I, 893 A. III, 276 C.
 ἀφιλοκαλῆτος, ὄν, (φιλοκαλέω) unswept. *Doroth.* 1800 A.
 ἀφιλοκαλία, ας, ἡ, (ἀφιλόκαλος) bad taste. *Athen.* 1, 4.
 ἀφιλόκαλος, ὄν, (φιλόκαλος) of bad taste. *Plut.* II, 672 C.
 ἀφιλοκομπέω, ἡσω, (φιλοκομπος) not to be fond of boasting. *Cyrrill.* A. VII, 124 C.
 ἀφιλοκομπία, ας, ἡ, the not being fond of boasting. *Cyrrill.* A. III, 852 B.
 ἀφιλόκομπος, ὄν, not φιλόκομπος. *Cyrrill.* A. II, 257 C.
 ἀφιλόλογος, ὄν, = οὐ φιλόλογος. *Plut.* II, 673 A.
 ἀφιλομαθής, εἰς, = οὐ φιλομαθής. *Cyrrill.* A. VI, 248 B. 328 D.
 ἀφιλομαθία, ας, ἡ, the being ἀφιλομαθής. *Cyrrill.* A. V, 276 A.
 ἀφιλόμαχος, ὄν, = οὐ φιλόμαχος. *Cyrrill.* A. IV, 396 C.
 ἀφιλόνεκος, ὄν, = οὐ φιλόνεκος. *Philon* II, 5, 35, 555, 40. *Clem.* A. II, 53 B.
 ἀφιλονείκως (φιλόνεκος), adv. without contention or dispute. *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.
 ἀφιλοπλουτία, ας, ἡ, (φιλόπλουτος) the not being a lover of wealth. *Plut.* I, 477 B.
 ἀφιλοπόλεμος, ὄν, = οὐ φιλοπόλεμος. *Cyrrill.* A. I, 204 B. IV, 397 A.
 ἀφιλοσόφητος, ὄν, (φιλοσοφείω) not versed in philosophy. *Dion. H.* I, 277, 9.
 ἀφιλοσοφογραφία, ας, ἡ, (ἀφιλόσοφος, γράφω) unphilosophical writing. *Nicet. Byz.* 773 C. D.
 ἀφιλοσόφως (ἀφιλόσοφος), adv. unphilosophically. *Orig.* I, 832 C.
 ἀφιλοστοργέω, ἡσω, = ἀφιλόστοργός εἰμι. *Cyrrill.* A. III, 501 A.
 ἀφιλόστοργος, ὄν, = οὐ φιλόστοργος. *Epicr.* II, 17, 37. *Plut.* II, 140 C.
 ἀφιλοστοργως, adv. not φιλοστοργως. *Cyrrill.* A. I, 917 D.
 ἀφιλοσίμως, adv. = οὐ φιλοσίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.
 ἀφιλόσυλος, ὄν, = οὐ φιλόσυλος. *Stud.* 816 B.

ἀφιλοχρηματία, as, ἡ, the being ἀφιλοχρηματος. *Plut.* I, 844 A.

ἀφιλοχρήματος, ου, ου φιλοχρήματος. *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).

ἀφιστάω, ὥσω, (ἀπό, εἶμα, ἰμάτιον) = λωποδυνείω. *Method.* 245 A. *Vit. Nicol.* S. 885 B.

ἀφίω = ἀφίω, ἀφίμην. *Herm.* Vis. 3, 7.

ἀφιππάζομαι (ἱππάζομαι), to ride off. *Polyb.* 29, 6, 16, εἰς πόλιν. *Strab.* 7, 2, 1, p. 9, 28. *Jos. Ant.* 14, 13, 5.

ἀφιπποτοξότης, ου, δ, (ἀφ' ἔππου τοξότης) mounted archer. *Diod.* 19, 29.

ἀφιστάω (ιστάω) = ἀφίστημι. *Lucian.* III, 571, condemned.

ἀφιστάω (ιστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.

ἀφίστημι. *Joann. Mosch.* 2908 C ἀφιστάω = ἀπίστη.

ἀφίω (ῶ) = ἀφίμην. *Marc.* 1, 34, 11, 16 Οὐκ ἔστιν ἵνα τις διενέγκῃ. *Luc.* 11, 4. *Apoc.* 11, 9. *Socr.* 404 A ἔστιν. *Apophth.* 97 C ἔστιν. *Eus. Alex.* 400 B Ἀφίεν με ἔχεις, you shall let me go. *Porph.* Adm. 247.

ἀφλέβος, ου, (φλέψ) without veins. *Ruf.* apud *Orib.* III, 87, 1.

ἀφλοιος, ου, (φλοιός) without bark. *Athen.* apud *Orib.* I, 26, 1. *Plut.* I, 873 E (quoted). *Athen.* 10, 83 (quoted). *Caesar.* 1160.

ἀφλύαρος, ου, ου φλύαρος. *Anton.* 5, 5.

ἀφλυκταίνωτος, ου, (φλυκταίνωμαι) without blisters. *Diosc.* 5, 175 (176).

ἀφλυνος, incorrect for ἀφλοιος.

ἀφνίδιος, ου, = αφινίδιος. *Nic. CP.* Hist. 39, 17.

ἀφοβία, as, ἡ, the not fearing. *Barn.* 20, θεοῦ.

ἀφόδευμα, ατος, τὸ (ἀφοδεύω) excrement. *Diosc.* Euror. 1, 140, αἰγός. *Schol. Arist. Pac.* 137.

ἀφόδευσις, εως, ἡ, excrement. *Erotian.* 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — 2. Anus = πρωκτός. *Barn.* 10, p. 753 B. *Clem. A.* I, 497 C. *Schol. Clem. A.* 789 D.

ἀφοδεντήριον, ου, τὸ, = κοπρών. *Schol. Arist. Plut.* 1184.

ἀφοδεύω, εἰσω, (ἀφοδος) = ἀποπατέω, a euphemism. *Sept. Tobit* 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophil.* 1044 B.

ἀφοδος, ου, δ, dung, excrements. *Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)

ἀφολιδωτος, ου, = οὐ φολιδωτός. *Porphyr.* Abst. 4, 14, p. 343.

ἀφορκή, ης, ἡ, (ἀφέλκω) distraction. *Clem. A.* I, 1088 B, ἀπό τιος. — 2. Depletion. *Archigen.* apud *Orib.* II, 154, 8.

ἀφορκος, ου, deficient in weight, too light. *Strab.* 15, 3, 22.

ἀφομοίος, ου, = οὐχ ὁμοιος. *Diosc.* 5, 118 (119). *Sept. Sir. Prolog.* ἀφομοίον, copy? ?

ἀφομοίωσις, εως, ἡ, (ἀφομοίω) likeness, resemblance. *Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, ἡ, ὄν, likening. *Procl. Parm.* 565 (154). 566 (155). *Pseudo-Dion.* 205 C. 332 D.

ἀφοπλιστής, ου, δ, (ἀφοπλίζω) disarmer, an officer appointed by his prince to disarm his subjects. *Justinian.* Novell. 8, 13.

ἀφοράω, to look towards, said of harbors. *App.* I, 476, 47, εἰς δύσιν. *Philostr.* 763, εἰς τὸ Τυρρηκὸν πέλαγος.

ἀφορίζω, ἰσω, to set apart. *Sept. Ex.* 29, 24. *Lev.* 20, 26. *Luc. Act.* 13, 2. *Paul. Rom.* 1, 1. *Gal.* 1, 15. *Leo. Tact.* 4, 51. — 2. To separate, to cast out. *Luc.* 6, 22. — 3. To excommunicate, not to allow one to partake of the holy communion for some fault, = ἀκοινωνήτων ποιεῖν τινα. *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὲρ Βίκτορος. *Greg. Nyss.* III, 312 C. *Pseudo-Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Ἐργοντα τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ἀβ oratione suspensus.) — 4. To put in the ἀφορίστρια. *Stud.* 1736 B. [*Theoph.* 112, 12 ἡρώριστα = ἀφώριστα.]

ἀφορίσμα, ατος, τὸ, (ἀφορίζω) that which is set apart. *Sept. Ex.* 29, 24. 29, 27. 29, 28, wave-offering.

ἀφορισμός, ου, δ, (ἀφορίζω) aphorism. *Galen.* II, 233 D. — 2. Excommunication, the not being allowed to partake of the holy communion. *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.

ἀφοριστικός, ἡ, ὄν, (ἀφορίζω) fit for separating. *Pseudo-Just.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπίρρημα (εἰς!) — 2. Of excommunicating or excommunication. *Pseudo-Dion.* 564 B, δυνάμεις, the power of excommunication. *Clim.* 685 A, μοναστήριον, = ἀφορίστρια. — 3. Aphoristic, sententious. *Phot.* III, 52 B. 77 A.

ἀφοριστικώς, adv. sententiously? *Dion. H. V.* 597, 6.

ἀφορίστρια, as, ἡ, a sort of dungeon in monasteries. *Stud.* 1713 A. (See also ἀφοριστικός.)

ἀφορκισμός, ου, δ, = ἐφορκισμός. *Euchol.*

ἀφορμάω, to refrain; opposed to ὀρμάω, in the philosophy of Epictetus. *Epict.* 1, 4, 14, et alibi.

ἀφορμή, ης, ἡ, opportunity; occasion; pretext. *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 3. *Diod.* 16, 8. *Paul. Rom.* 7, 8, et alibi. *Ignat.* 681 A Μη ἀφορμὰς διδοτε τοῖς ἔθνεσιν, a handle. — Δι' ἀφορμῆς, = ἐν παρόδῳ, in passing. *Apophth.* 96 B Δι' ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — 2. A refraining = ἐκκλίσσις; opposed to ὀρμή, in the Stoic philosophy. *Epict.* 1, 4, 11, et alibi. *Sezt.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. Premise = λῆμμα, in logic. *Max. Hier.* 1349 A.

ἀφορμητικός, ἡ, ὄν, = ἐκκλητικός, refraining; opposed to ὀρμητικός, in the Stoic philosophy. *Epict.* 1, 1, 12.

ἀφορολογία, as, ἡ, (ἀφορμή, λέγω) pretext. *Anast. Sin.* 280 C D.

ἀφορολόγητος, ου, (φορολογέω) exempt from taxation or tribute. *Sept. Esdr.* 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αἰτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἀφορος, ου, = preceding. *Strab.* 15, 1, 39.

ἀφόρτως (φόρτος), adv. lightly, easily. *Muson.* 187.

ἀφόρυκτος, ου, = οὐ φορυκτός. *Antip. S.* 29.

ἀφοσιώσις, εως, ἡ, (ἀφοσιώω) expiation. *Plut.* II, 302 B. — 2. Outward form, appearance. *Id. I.* 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. Deposito, a depositing, degrading. *Taras.* 1440 C.

ἀφοσιώτεον = δεῖ ἀφοσιῶν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, from the time when, since. *Sept. Esdr.* 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφόνου = ἀφ' ὅπου, since. *Epiph.* I, 925 B Ἀφόνου δὲ τὰ τέλεια ἤρξατο ποιεῖν.

ἀφ' οὗ, since. *Sept. Macc.* 1, 9, 29, τετελεύτηκε. *Plut.* II, 557 C Οὐ πολλὸς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπανται τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσις ἐτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἐώρακα. *Carth.* Can. 47 Οὐκ ὀλίγαι ἡμέραι εἰσιν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσιν ἐτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph.* Adm. 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπνα εἰσιν ἐτη ἑβδομήκοντα τρία.

ἀφρακτος, ου, open, without a deck (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12. 10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *App.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἀφραστος) ineffableness. *Athan.* II, 1164 B.

ἀφράστως (ἀφραστος), adv. ineffably, inexplicably. *Did. A.* 484 B.

ἀφράτος, ου, (ἀφρός) foamy, frothy. *Isid. Hisp.* 20, 2, 29.

ἀφρενος, ου, = ἀφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενῶν.

ἀφρηλόγος, ου, δ, (ἀφρός, λέγω) skimmer, a kitchen utensil. *Philipp.* 13.

ἀφρηστής, ου, δ, (ἀφρέω) foamer, as a dolphin. *Anthol.* II, 88 (Archias).

*Αφρική, ης, ἡ, the Latin Africa, = Λιβύη. *Jos. Ant.* 1, 6, 2.

*Αφρική, ης, ἡ, Africa. *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

*Αφρικός, ἡ, ὄν, African. *Eus.* II, 892 A.

ἀφρόγαλα, ατος, τὸ, (ἀφρός, γάλα) cream. *Galen.* VI, 438 C.

*Αφροδείσις for Ἀφροδείσιος, and that for Ἀφροδίσιος, ου, δ, Aphrodisius. *Inscr.* 1781.

ἀφροδισιακός, ἡ, ὄν, (ἀφροδίσιος) venereal. *Diod.* 2, 23, 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδισιαστής, ου, δ, (ἀφροδισιάζω) = δ ἀφροδισιάζων. *Polem.* 212.

ἀφροδισίμος, ου, (Ἀφροδίτη) marriageable. *Dion. H. I.* 286, 13 (dubious).

*Αφροδίτη ης, ἡ, Aphrodite. *Artem.* 218 Ἀφροδίτη ἡ πελαγία . . . ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, the star of Aphrodite, the planet Venus, called also ἑσπερος, ἑσπερός or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή. *F. vendredi, Friday.* *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, Venus genatrix.

ἀφρόλιτρον, ου, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονέουμαι, εἴσομαι, = ἀφρων εἰμι. *Sept. Jer.* 10, 21.

ἀφρονέυσις, εως, ἡ, (ἀφρονέομαι) the being ἀφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ου, τὸ, (ἀφρός, νίτρον) a phronitrum, saltpetre? *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, as, ἡ, (φροντίζω) freedom from care. *Vit. Nil. Jun.* 145 A.

ἀφροντιστήριον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. thoughtlessly. *Athen.* 14, 32.

ἀφροντιστία, as, ἡ, thoughtlessness. *Porphyr.* Vit. Plot. 58, 18. *Tit. B.* 1145 D.

ἀφροποιέω, ἡσω, (ἀφρός, ποίεω) to produce foam. *Method.* 49 A.

*Αφρος, ου, Αfer, = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, ου, δ, (ἀφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἡσω, = ἀφρονέρος εἰμι. *Strab.* 15, 1, 53.

ἀφρώω, ὥσω, (ἀφρός) to change into foam. *Theol. Arith.* 40.

ἀφυνγιάω (ἰγιάζω), to cure. *Iambl.* V. P. 244.

ἀφυνγισμός, ου, δ, cure. *Iambl.* V. P. 130.

ἀφύα, as, ἡ, (ἀφύης) want of ability. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, want of adaptation. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), to bark. *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. boldly, rashly. *Athan.* I, 229 A.

ἀφυλίζω (ὑλίζω), to strain, filter. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ου, (φυλλόρροος) that does not shed its leaves. *Achmet.* 151, p. 121.

ἀφυνμένω = ὑμνέω. *Orig.* III, 852 A.

ἀθύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect.* Jul. 389 C.

ἀθύπνιαις, εως, ἡ, a waking. Nicet. Pect. 929 B. C.

ἀθύπνιστής, ου, ὁ, (ἀθύπνιζω) *waker, waker, an officer in monasteries.* Stud. 1704 C. 1785 C.

ἀθύπνως (ὑπνώ), to wake from sleep. Antip. Thess. 28. — 2. To fall asleep. Luc. 8, 23. Herm. Vis. 1, 1.

ἀθύρτως (φύρω), adv. without mixture or confusion. Nicol. D. 12.

ἀθύρσις, ου, = οὐ φυσικός, not according to the laws of nature, unnatural. Soran. 258, 20. Sext. 485, 24. 526, 81. Alex. A. 557 D. Πόσῳ πλέον ἀθύρσιον τυγχάνει μαρίας ποτὲ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B. Πᾶσι μὲν οὖν αὐτοῖς ἀθύρσιον εἶναι λέγων εἰς κατάληψιν. — 2. Without natural talent, = ἀφύης. Diog. 7, 170.

ἀφυσιολόγητος, ου, (φυσιολογέω) not in accordance with physiology. Plut. II, 1117 B.

ἄφυσος, ου, (φύω) producing no flatulence; opposed to φυσώδης. Diosc. 2, 75, p. 197. ἄφυσος. Galen. VI, 328 D. Athen. 2, 25.

ἀφυστέρειω, ἦσω, (ὑστερέω) to be too late, to come too late. Sept. Sir. 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, do good when you have an opportunity. Polyb. 1, 52, 8. 22, 5, 2. Posidon. apud Athen. 4, 37. Diad. 13, 75, et alibi. Dion. H. IV, 2058, 1. — 2. To withhold, take away from. Sept. Nehem. 9, 20, τὸ ἀπὸ τυγος.

*Ἀφφῆ, ης, ἡ, = Ἀφφία. Inscr. 3816.

*Ἀφφιανός, ου, ὁ, Appianus. Inscr. 427.

*Ἀφφιον, ου, ἡ, dear Ἀφφῆ. Inscr. 3469. 4207.

ἀφφουσώβ, ΠΩΣΠ, = νόσος. Sept. Reg. 4, 15, 5. Par. 2, 26, 21 ἀφφουσώβ.

ἀφφῶ, Hebrew יצמ, = δῆ, οὖν, now, then. Sept. Reg. 4, 10, 10.

ἀφφῶβ, see σαφφῶβ, σαφφῶβ.

*ἄφωνος, ου, voiceless. — 2. Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχείον, mute consonant; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ. Eur. Palam. 2. Plat. Phileb. 18 B. Theaet. 203 B. Cratyl. 424 C. Aristot. Poet. 20, 3, 21, 25. Dion. Thr. 631, 18. Dion. H. V, 7, 9. 82. 98, 7. Philon I, 30, 6. Plut. II, 474 A. 613 E. Aristid. Q. 43. Iren. 604 B. Sext. 621, 29. Diog. 7, 57 (ΒΓΔ, ΠΚΤ). Terent. M. 806. Max. Victorin. 18. Priscian. 1, 10. [Some grammarians applied the name mute only to ΒΓΔ, ΠΚΤ.]

ἀφφῶτως (φωράω), adv. without being detected. Philon II, 521, 15.

ἀφωρισμένος (ἀφωρισμένος, ἀφορίζω), adv. apart from, separately, by itself. Plut. II, 466 A. Aristid. Q. 47. Artem. 397.

ἀφωσιωμένος (ἀφωσιωμένος, ἀφωσιώω), adv. for the sake of appearance. Basil. I, 801 C. IV, 457 A.

ἀφώτιστος, ου, (φωτίζω) not enlightened, dark, obscure. Gemin. 789 A. Philon I, 638, 31. II, 292, 5. Jos. Ant. 13, 11, 2. Epict. 1, 14, 10. Plut. II, 931 C. 948 E. — 2. Tropically, = ἀβάπτιστος, unbaptized. Greg. Nyss. III, 424 B. Pallad. Vit. Chrys. 23 C.

ἀχαβίς, see μεθαχαβίς.

ἀχαλινάγωγος, ου, (χαλινάγωγέω) unbridled. Metaphorically, unrestrained. Iren. 5, 8, 2.

ἀχαλίνως (ἀχάλινος), adv. without bridle: without restraint. Cyrill. A. I, 172 B.

ἀχαλκος, ου, (χαλκός) without money. Greg. Naz. III, 1180 A.

*Αχαμώβ, ἡ, חכמה, Achamoth (Wisdom). In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. Iren. 480 A seq. (Hippol. Haer. 274 seq.) — 2. Achamoth, another Gnostic figment. Hippol. Haer. 218, 81.

ἀχάνεια, as, ἡ, (ἀχανής) vastness. Anton. 12, 7.

*ἀχανής, ἐς, = ἄβυσσος. Sept. Sap. 19, 16, σκότος, total darkness. Philon I, 7, 13. II, 516, 2, πέλαγος. Plut. II, 76 C. 1107 A. Anton. 4, 50 Τὸ ἀχανές τοῦ αἰῶνος. Lucian. I, 279. — 2. With a large mouth. Diocl. apud Orib. I, 337, 3. Antyll. apud Orib. III, 573, 13. — 3. Aghast, agape. Vit. Nicol. S. 897 A.

ἀχανιάω = ἀχανής γίγνομαι. Stud. 1228 C.

ἀχαράκτηστος, ου, (χαράκτριζω) not formed, not fashioned. Anon. Valent. 1280 D. Hippol. Haer. 146, 78.

ἀχάρακτος, ου, (χαράσσω) without stamp or impression. Pseudo-Dion. 644 B.

ἀχαράκτως, ου, (χαράκω) not palisaded, as a camp. Polyb. 10, 11, 2. Plut. I, 417 A. App. II, 279, 72.

ἀχαράκτως, adv. without being palisaded. App. II, 493, 72.

ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. Sophrns. 3452 D Ἀχαρίεσι πατισμασιν.

ἀχαρίότης, ητος, ἡ, (ἀχαρίς) awkwardness, stupidity. Polyb. 13, 38, 2, with a play upon the first component part of Χαρι-μόρτου??

ἀχαρίς, ι, graceless. [Method. 389 B ἀχαριώτατος.]

ἀχαριστίω, to be ungrateful. Classical. Iren. 1, 28, 1. — Pass. ἀχαριστίσθαι, to be treated ungratefully. Polyb. 23, 11, 8. Cornut. 62. Jos. B. J. 2, 16, 4, p. 191. Plut. I, 138 C.

ἀχαρίτως, ου, (χαρίτω) = οὐ or μὴ κεχαρισμένος. Clim. 808 A.

ἀχαυνος, ου, = οὐ χαῦνος. Damasc. III, 693 C.

ἄχει, see ἀχι.

ἀχειμασί, adv. calmly. Method. 217 C.

ἀχειμαστος, ου, (χειμάζω) calm, still. Jos. Ant. 3, 5, 3.

ἀχειραγωγῆτος, ου, (χειραγωγέω) not led by the hand, uncondemned. Philon I, 680, 11. Cyrill. A. VI, 573 A.

ἀχειράπτητος, ου, (χείρ, ἄπτομαι) intangible. Iambl. V. P. 330.

ἀχειρίδωτος, ου, (χειρίδω) sleeveless. Soz. 1069 C, χιτών, = κολόβιον.

ἀχειρόγραφος, ου, = οὐ χειρόγραφος. Andr. C. 1304 B, εἰκὼν, = ἀχειροποίητος.

ἀχειρομιάτος, ου, (χείρ, μιάω) not polluted by hands. Isid. 1301 B.

ἀχειρόπλαστος, ου, = οὐ χειρόπλαστος. Pseudo-Cyrill. H. 1197 A.

ἀχειρόπλοκος, ου, (πλέκω) not plaited by hands. Jos. Hymnag. 1021 B.

ἀχειροποίητος, ου, (χειροποίητος) not made by the hand of man. Marc. 14, 58. Paul. Cor. 2, 5, 1. Col. 2, 11. — Ἡ ἀχειροποίητος εἰκὼν, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανθῆλιον. Damasc. II, 320 A. Steph. Diac. 1085 A. Nic. II, 657 A. 1029 A. Theoph. 393, 13. (See also Damasc. II, 352 B.)

ἀχειροποίητος, adv. without being made by hands. Cyrill. A. VI, 692 A.

ἀχειρότευκτος, ου, (τεύχω) = ἀχειροποίητος. Steph. Diac. 1101 B.

ἀχειροτόνητος, ου, (χειροτονέω) not ordained. Tim. Presb. 74 A.

ἄχθοφορία, as, ἡ, (ἀχθοφόρος) a bearing of burdens. Plut. II, 1130 D. Anton. 7, 3. Lucian. II, 587.

ἀχθίζω, ισα, (ἀχθος) to load a beast of burden. Babr. 8, 1.

ἄχι or ἄχει, indeclinable, ἵκη, grass, sedge. Sept. Gen. 41, 2. Sir. 40, 16. Esai. 19, 7.

*Αχάλλειος, ου, ἡ, Achillēos, a plant. Diosc. 4, 36, 4, 113 (115) = μυριόφυλλον.

ἀχλεύστος, ου, (χλευάζω) not to be ridiculed. Athan. I, 168 B. C.

ἄχλυνώ, ὡσω, (ἄχλυν) to darken. Syn. 1297 D. Basil. Sel. 549 B. Achmet 165 Ἐχλυνώθη τοὺς ὀφθαλμούς.

ἄχλυσ, ὡς, ἡ, cataract in the eye. Diosc. 2, 96.

ἄχλυνώδης, ες, (ἄχλυν) misty. Dion Chrys. I, 66, 28. Plut. II, 883 B.

ἄχνοος, ου, (χνόος) without down. Greg. Naz. III, 1037 A, παρειά.

ἄχολία, as, ἡ, (ἄχολος) meekness, gentleness. Plut. II, 608 D.

ἀχορηγία, as, ἡ, (ἀχορήγητος) want of supplies. Polyb. 28, 3, 6.

ἀχορηγία, as, ἡ, = ἀχορηγία. Polyb. 5, 28, 4. 28, 8, 6.

ἀχορτασία, as, ἡ, (χορτάζω) insatiableness. Clim. 1108 D, ὕπνου.

ἀχόρταστος, ου, insatiable. Symm. Ps. 58, 15. Eus. Alex. 400 B.

ἀχράδινος, ου, (ἀχράς) of wild pear-tree. Diosc. Delet. 23.

ἀχραντία, as, ἡ, the being ἀχραντος. Damasc. III, 693 A.

ἀχραντος, ου, undefiled, pure. Philostr. 248, ψόγου. — Applied to the Virgin. Athan. I, 109 C. II, 1269 C, σῶμα. Amphil. 37 A. Epiiph. II, 708 A.

ἀχραντόσωμος, ου, = ἀχραντον ἔχων τὸ σῶμα. Method. 209 B.

ἀχράντως, adv. in purity. Clem. A. I, 1361 A.

ἀχρειάστως (χρεία), adv. unnecessarily, without necessity. Stud. 1740 B.

ἀχρεϊότης, ητος, ἡ, (ἀχρεϊός) worthlessness. Sept. Tobit 4, 13, laziness.

ἀχρεϊώω, ὡσω, (ἀχρεϊός) to render useless or worthless: to disable. Sept. Reg. 4, 3, 19. Polyb. 8, 64, 8, et alibi. — Metaphorically, to corrupt. Sept. Ps. 13, 3 Πάντες ἐξέκλιναν, ἅμα ἡχρεϊώθησαν. Iren. 1, 13, 5 Κατὰ τὸ σῶμα ἡχρεϊώσθαι ὑπ' αὐτοῦ.

ἀχρεϊώσις, εως, ἡ, (ἀχρεϊώω) the rendering useless or worthless. Nil. 517 B.

ἀχρεώω = ἀχρεϊώω. Paul. Rom. 3, 12.

ἀχρεώστητος, ου, (χρεωστέω) not owed. Scyl. 707, 8.

ἀχρημάτιστος, ου, (χρηματίζω) without business, as a day on which no business is transacted. Plut. II, 273 D. Mal. 324, 4, a temple closed.

ἀχρηστέω, ἦσω, = ἀχρηστός εἰμι. Sext. 657, 26.

ἄχρι or ἄχρις, adv. as far as. Liber. 20, 27, πρὸς τὸν βωμόν. Proc. III, 274, 12, ἐς θάλασσαν.

2. Until. With an adverb of time. Sept. Gen. 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. Sext. 45, 5. 137, 22. 374, 30, δεῦρο, until this time. — With the genitive. Diad. 4, 80, p. 323, 70, τῶν δε τῶν ἱστοριῶν γραφομένων, down to the time of writing this history. — Strab. 7, 3, 7, p. 18, 14 Τοῦτ' ἐπὶ τὸ ἔθος διέμενον ἄχρι καὶ εἰς ἡμᾶς, down to our own time. — With the indicative, subjunctive, or optative. Philon I, 166, 20 Ἀχρίς ἂν . . . σβίσει. Apoc. 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. Diosc. 5, 84, p. 742, ἐφιστῆται. Jos. Ant. 12, 7, 6. Liber. 7, 16, μετεμύρωσεν εἰς δριμύτας. — Ἀχρίς ὅτε = ἄχρις οὐ; with the indicative or optative. Zos. 11, 19. 113, 12. 117, 20.

3. As long as, while. Sept. Macc. 2, 14, 10 Ἀχρι γὰρ Ἰουδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. Sext. 344, 8, μένετε. — 4. Even. Sext. 118, 15 Ἀχρι καὶ τοὺς παῖδας ὁρῶμεν διαστελλομένους ἀμφιβολίας, even children.

'Αχρίς, ἰδος, ἡ, Achris, in Illyria. Basil. Porph. Novell. 319.
 ἀχρόνος, ον, (χρόνος) short-lived. Plut. II, 908 C. — 2. Of whom time is not predicated. Ignat. 721 B. Plut. II, 393 A. Iren. 641 A. Sext. 522, 19, not in time. Clem. A. II, 404 C. 596 C. Plotin. II, 739, 5. Basil. I, 608 A. Caesarius 868. Greg. Naz. III, 402 A.
 ἀχρόνος, adv. not in time, from all eternity. Hippol. Haer. 424, 8. Athan. II, 709 B. Basil. I, 17 A. Caesarius 901. Did. A. 404 C, ἐκλάμψας. — 2. By missing the time. Eust. Ant. 645 B.
 ἀχροόμαι, ὤθη, = ἀχροος γίνομαι. Vit. Nil. Jun. 28 B.
 ἀχρύσωτος, ον, (χρυσώω) not gilt. Cyrill. A. I, 613 B.
 ἀχυ (Arabic), a species or variety of cassia. Diosc. 1, 12.
 *ἀχυλος, ον, = ἀνευ χυλοῦ. Diocl. apud Orib. I, 277, 2. Xenocr. 18. Athen. apud Orib. I, 14, 12.
 ἀχυμος, ον, = ἀνευ χυμοῦ. Xenocr. 45. Plut. II, 701 B.
 ἀχύριος, ον, (ἀχυρον) of chaff. Plut. II, 658 D.
 ἀχυρίτης, ἰδος, ἡ, = preceding. Philipp. 73.
 ἀχυρότριψ, ἰδος, ὁ, ἡ, (ἀχυρον, τρίβω) rubbing off the chaff. Philipp. 14.
 ἀχυροφαγέω, ἡσω, (φαγεῖν) to eat chaff. Cyrill. A. III, 324 C.
 ἀχυρώδης, ες, (ΕΙΔΩ) chaffy. Diosc. 1, 175, 3, 8. Greg. Nyss. II, 253 C.
 ἀχῶλωτος, ον, (χῶλώω) whole, not mutilated. Galen. VI, 341 D. Epiph. III, 245 C, passage in a book.
 ἀχώνευτος, ον, (χωνεύω) not melted down, as a statue. Socr. 605 B. — 2. Undigested. Bekker. 1096 *Απεπτος, ἀχώνευτος.
 ἀχώρ, ὦρος, ὁ, dandriff. Diosc. 1, 31. 38. Phryn. P. S. 6, 25, scurf.
 ἀχώρητος, ον, (χωρῆτος) that cannot be contained. Just. Tryph. 127, τόσῳ. Cohort. 38, δύναμι. Athenag. 10, p. 908 B. Iren. 1, 1, 1. Clem. A. I, 220 C. 937 A.
 ἀχώριστος, ον, inseparable, indivisible. Ignat. 680 B, τινός. Hippol. 828 C, τοῦ πατρὸς. Gelas. 1249 D.
 ἀχωρίστως, adv. inseparably. Nicom. 74. Basil. IV, 153 A. 829 C.
 ἀχωστος, ον, (χώννυμι) not heaped up, as a dike. Heliod. 9, 3.
 ἀψαυστέω, ἡσω, (ἀψαυστος) not to touch. App. II, 285, 80. I, 87, 29 τοῖς σώμασι τῶν Κίμβρων ἀψαυστέιν ἐκέλευεν.
 ἀψαυστί, adv. without touching. Plut. II, 665 F.
 ἀψευσεῖς, ἡσω, (ἀψευστος) not to lie, to speak truth. Polyb. 3, 111, 8, 6, 59, 4. Clementin. 3, 26.

ἀψευσί (ἀψευστος), adv. without lying. Dion. H. V, 772, 6 (dubious).
 ἀψευστος, ον, = ἀψευδής. Herm. Mand. 3. Plut. I, 1025 F.
 ἀψεφέω (ψηφέω), to neglect, not to care for. Hes. *Αψεφέων, ἀμελῶ.
 ἀψηλάφητος, ον, (ψηλαφάω) L. intractatus, not handled: not to be handled. Polyb. 8, 21, 5, untried. Ignat. 721 B. Iren. 505 A. Adam. 1840 A. Macar. 480 D. Nil. 457 B. — Anast. Sin. 208 D ἀψηλάφητος.
 ἀψηλαφήτως, adv. without being handled. Achmet. 257.
 ἀψήφιστος, ον, not elected by vote. Theogn. Mon. 860 D. — 2. Not counted: not valuing himself, thinking nothing of himself, indifferent about himself. Apophth. 373 A. Barsan. 896 C. 900 D. Ant. Mon. 1785 B.
 ἀψηφίστως, adv. without vote. Nicet. Paphl. 520 A.
 ἀψηφος, ον, (ψηφος) without a stone, as a ring. Artem. 136.
 ἀψηφοφόρητος, ον, (ψηφοφορέω) that has not voted. Polyb. 6, 14, 7.
 ἀψιδοειδής, ες, (ἀψίς, ΕΙΔΩ) arched. Dion. C. 68, 25, 3.
 ἀψιδώ, ὡσω, (ἀψίς) to vault. Philipp. 5.
 ἀψιδωτός, ἡ, ὄν, (ἀψιδώ) arched. Dioclet. G. 15, 24.
 ἀψικάρδιος, ον, (ἀπτομαι, καρδία) heart-touching. Anton. 9, 3.
 ἀψικασία, ες, ἡ, (ἀψικασίς) fickleness. Polyb. 14, 1, 4. Plut. II, 504 D.
 ἀψικρός, adv. fickle. Philon I, 214, 7.
 ἀψιμαχέω, ἡσω, (ἀπτομαι, μάχη) to altercation, wrangle, dispute, quarrel. Polyb. 17, 8, 4. Diod. 11, 52, skirmish.
 ἀψιμαχία, ες, ἡ, altercation, dispute, quarrel. Polyb. 5, 49, 5. Diod. 20, 29.
 ἀψιμάχως, adv. incidentally = ἐν παράδῳ. Dion. H. II, 1174, 2.
 ἀψυθᾶτον, ον, τὸ, (ἀψυθος) absinthiatum, wine flavored with wormwood (vin à l'absinthe). Orib. I, 435, 6. Alex. Trall. 566. Aet. 3, 69.
 ἀψυθία, ες, ἡ, = following. Leo Med. 183 διὰ ψυθίας, write δι' ἀψυθίας.
 ἀψυθία, ες, ἡ, = ἀψυθιον. Doroth. 1797 C.
 ἀψυθιον, the Latin absinthium = ἀψίνθιον. Diosc. 3, 23 (26). 26 (29).
 ἀψυθίτης, ον, ὁ, (ἀψυθος) absinthites, flavored with wormwood. Diosc. 5, 49, οἶνος.
 ἀψυθος, ον, ὁ, = ἀψίνθιον. Apoc. 8, 11.
 ἀψίς, ἰδος, ἡ, absis or apsis, fornix, arch, vault. Classical. Dion. C. 51, 19, 1, τροπαιοφόρος, triumphal arch. Iambl. Myst. 27, 10, οὐρανία. Eus. II, 877 B. Carth. Can. 43, of a church.
 ἀψυδρακίωτος, ον, (ψυδράκιον) free from pimples. Diosc. 2, 81.

ἀψυχαγώγητος, ον, (ψυχαγωγή) not delighting the soul, uninteresting literary performance. Polyb. 9, 1, 5.
 ἀώρος, ον, = ἄωρος. Greg. Naz. IV, 23 A.
 ἄωρος, ον, (ἄρα) unripe fruit. Sept. Sap. 4, 5. Diosc. 1, 25. 163. Gloss. *Αωρος, immaturus,

intempesta. *Αωρον, acerbuu. — 2. Who has died before his time or prematurely, = ἀωροθάνατος. Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233.
 ἄωρος, adv. prematurely. Jos. Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, B, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to p, and Φ to f (nearly), B must correspond to b, v, or w. But B is an ἄφωρον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to b, nearly; for v and w, being semivowels, cannot be regarded as its representatives. Plat. Theaet. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin V was represented by OY, Y, or B. But this by no means proves that B was pronounced exactly like the Latin V, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between OY, Y and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or OY for V, the Romans regularly represented the Greek B by their B. Friscian, who has written so much about the Vau, nowhere intimates that it had any other sound than that of the Greek Faṽ, which was essentially equivalent to the English W. (See F, below.) — After the disappearance of Faṽ, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]
 2. In the later numerical system, it stands for δύο, two, or δεύτερος, second; with a stroke before, β, for δις/δύοι, two thousand.
 Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤏𐤋, Baal, a god of the Phoenicians. Sept. Num. 22, 41. Judic. 2, 11. 18. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βααλ μυῖαν θεὸν Ἀκκαρῶν (Aquil. Reg. 4, 1, 2 Βααλ ζεβούβ, fly-god, a term of contempt). Hos. 2, 16. 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δαμάλις (expressed or understood), heifer, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βααλ, see βούλ.
 βαβάλια, ον, τὰ, L. incunabula, cradle-bed. Charis. 550, 7.
 βαβαλίω, ἴσω, to lull? Nil. 541 B.
 βαβαλιστήριον, ον, τὸ, (βαβαλίω) L. cunae, cradle. Charis. 549, 3.
 βαβέλ, 𐤁𐤏𐤋 = σύγχυσις, confusion. Jos. Ant. 1, 4, 3.
 βαβουτζικάριος, ον, ὁ, = ἐφιάλης, nightmare. Suid. *Εφιάλης . . .
 βαβούτζικος, ον, ὁ, Babutzicus, a proper name. Genes. 71, 23.
 βαβύκα, ες, ἡ, (βαῖνω) Laconian, = γέφυρα. Plut. I, 43 A, in the ῥήτραι of Lycurgus.
 Βαγδά, τὸ, indeclinable, Bagdat. Theoph. 778, 18.
 βαγέω, εὔσα, the Latin vagor = πλανῶμαι, περιφέρομαι, wander, rove, stroll. Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10. Suid. Βαγέει, πλανητεῖ.
 βαγινάριος, ον, ὁ, (vagina) vaginarius = θεκοποιός, sheath-maker. Lyd. 158, 14.
 βάγυλος, see βαῖνυλος.
 βάδ, plural βαδδίμ, 𐤁𐤏𐤋, fine white linen. Sept. Reg. 1, 2, 18. Theod. Ezech. 9, 2.
 βάδης, ον, ὁ, οὐ-press? Basilic. 20, 1, 19, § 2.
 βαδιάζω, ἄσω, (vas, vadis) to pawn. Implied in ἀντιβαδιάζω, which see.
 βάδιμος, ον, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.
 βαδιστής, οὐ, ὁ, galloper or trotter, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.
 βάδος, ον, ὁ, see βάτος, bath, a measure.
 βάθιον for βάθιον = βάττιον, ον, ἡ, Battion, a woman's name. Inscr. 4396.
 βαθμηδόν (βαθμός), adv. by degrees. Athen. 1, 1.
 βαθμοειδής, ες, (ΕΙΔΩ) step-like. Plut. II, 1079 E.
 βαθμός, οὐ, ὁ, (βαῖνω) step, stair. Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 38. Strab. 3, 5, 7. Plut. I, 30 D. Artem. 226, of a ladder. — Tropically, degree, grade, rank. Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, order, grade, rank. Sard. 10.

Eus. H. E. 7, 15. *Athan. I.* 313 A, τοῦ κλήρου. *Basil. III.* 648 A, B, ἱερατικός. *Const. I.* 4. *Greg. Naz. III.* 33 D, πρεσβυτέρου. *Greg. Nyss. II.* 232 A, D. *III.* 988 D, τῆς διακονίας. *Carth. Can. 3.* *Ephes. Can. 1.* 2. — **3.** *Gradus*, degree of relationship. *Βαθμοὶ συγγενείας*, gradus cognationis, degrees of affinity. Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil. III.* 1389 D. *Antec. 3.* 6. (See ἀνεῖμα, κάτειμα, πλάγιος.)

βάθος, eos, τὸ, depth. *Sept. Ps.* 129, 1, sc. τῆς καρδίας. *Polyb. I.* 34, 5, of a battalion. 27, 10, 3, high-mindedness. *Strab. 7.* 1, 3 τῶν ἐκ βάθους χώρων, the interior, as opposed to the shore. *Diosc. 1.* 80, p. 84 ἡσπαρὸν παρὰ βάθους, to much depth. *Longin. 2.* 1, of style. — **2.** *The Deep* = *βυθός*, in the Valentinian philosophy. *Doctr. Orient.* 673 B, C. (Compare *Orig. IV.* 109 C.)

βάθου = *βάτος*, bath, a measure. *Dubious. Epiph. III.* 273 A.

βαθυαῖδιος, on, (*βαθός*, αἰδοῖον) = *μεγάλα ἔχων τὰ αἰδοῖα*. *Antip. S.* 82, Priapus.

βαθυγένειος, on, (γένειον) = *βαθυπώγων*. *Jul.* 349 C.

βαθύγεος, on, = *βαθύγεος*. *Heron Jun.* 222, 13.

βαθυήρως, on, (γῆρας) very old. *Poll. 2.* 13. 18. *Sezt.* 750, 27. (Compare *Arist. Nub.* 513 *Πρόηκον ἐς βαθὺ τῆς ἡλικίας*.)

βαθύγλωσσος, on, (γλῶσσα) speaking an unintelligible language. *Sept. Ezech. 3.* 5.

βαθύγροφος, on, (γρόφος) very dark. *Pseudo-Greg. Naz. IV.* 257 A.

βαθυγνωμοσύνη, ης, ἡ, (*βαθυγνώμων*) depth of wisdom. *Theophyl. B. III.* 685 D.

βαθυγνώμων, on, (γνώμη) of deep mind. *Eunap.* 112, 10. *Adam. S.* 425.

βαθυεργέω, ἡσω, (ΕΡΓΩ) to dig deep. *Geopon.* 2, 23, 14.

βαθύτιος, on, (*βαθύς*) deep purple? *Theoph.* *Cont.* 144, κίον.

βαθύνω, to go deep. *Philon I.* 248, 15.

βαθύπτελμος, on, (πέπμα) thick-soled. *Antip. S.* 82.

βαθύπικρος, on, (πικρός) excessively bitter. *Diosc.* 3, 23 (26).

βαθύπλευρος, on, (πλευρά) deep-flanked, as a cow. *Geopon.* 17, 2, 1.

βαθύπλοκος, on, (πλέκω) intricate. *Eunap.* 89, 5.

βαθύπλοος, on, (πλέω) sailing on deep water. *Diod. 3.* 40.

βαθυπόνηρος, on, (πονηρός) deep in wickedness, exceedingly wicked. *Ptol. Tetrab.* 159, 166.

βαθυπώγων, onος, ὁ, (πώγων) with long thick beard. *Diod. II.* 525, 50. *Plut. II.* 710 B. *Βαθύς*, εἰα, ὁ, deep. *Strab. 3.* 3, 7, p. 240, 12. Ἐν βαθεί, sc. χρεῖε, in deep debt. — **2.** Deep color. *Ael. V. H. 6.* 6, 6, ὄψις. *Greg. Nyss. III.* 1081 A, δλουργίς. *Lyd.* 178, 15, βαφή. — **3.** High-vamped shoe; opposed to χαμηλός. *Galen. II.* 86 B, ἰποδήματα. *Suid.* Ἀναξυρίδας . . . *Ptoch. 2.* 51. — **4.** Ancient, as applied to language. *Epiph. II.* 48 C. — **5.** With a long thick beard, = *βαθυπώγων*. *Schol. Arist. Ran.* 965.

βαθύσκοκος, ὁ, a kind of cheese. *Galen. VI.* 385 D.

βαθυστολέω, ἡσω, (στολή) to wear long flowing garments. *Strab. 11.* 14, 12.

βαθύστομος, on, (στόμα) deep-mouthed, deep cave. *Strab. 16.* 2, 20.

βαθύστρωτος, on, (στρώννυμι), deep, thick, soft bed. *Babr. 32.* κοίτη.

βαθύτης, ητος, ἡ, (*βαθύς*) depth. *Lucian. II.* 756, γενεῖον.

βαθύφωνος, on, (*βαθύς*, φωνή) deep-voiced. *Sept. Esai.* 33, 19.

βαθύχειλος, on, (χείλος) thick-lipped. *Sept. Ezech.* 3, 5 as v. 1.

βαθύχροος, on, (χρῶς) of deep color. *Diosc. 5.* 109.

βαῖα, as, ἡ, the Italian balia, nurse, = *τροφός*. *Strab. Chrest.* 483.

βαῖθ, see *βάτος*, bath, a measure.

βαυθδαγών, בַּיִת דָּאגוֹן = *οἶκος* or *ιερόν* *Δαγών*, temple of Dagon. *Sept. Macc.* 1, 10, 83.

βαυθῆλ, בַּיִת דָּאגוֹן = *οἶκος* θεοῦ, θεῖα ἑστία. *Sept. Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig. I.* 89 D.

βαῖν for *βαῖον*. *Cyrrill. Scyth. V.* S. 289 A. *Joann. Mosch.* 3017 A.

βαῖνος, ὁ, on, (*βαῖς*) made of palm-leaf. *Symm. Gen.* 40, 16. *Apophth.* 152 C. 280 A *Βαῖνη* *ράβδος*.

βαῖνω, to walk, to go. — Participle, *βεβηκώς*, firm. *Agath.* 266, 14. — **2.** Scando, to scan a verse. *Dion. H. V.* 21, 7 Κατὰ πόδα δάκτυλον βαυόμενον. *Aristid. Q.* 50. 53. *Schol. Heph. 2.* 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδῖαν βαίνεσθαι. 8, 1, p. 47 Αὐτὸ μὴ βῆσαι κατὰ διποδῖαν. *Terent. M.* 547, versum.

βαῖον, or *βαῖον*, on, τὸ, (*βαῖς*) palm-leaf. *Sept. Macc.* 1, 13, 51. *Joann. 12.* 13. *Patriarch.* 1109 B. *Athan. II.* 1433 C. *Cyrrill. H. Catech.* 10, 19. *Macar.* 213 B. *Pallad. Laus.* 1050 A. *Apophth.* 92 C. 93 C as v. 1. *Dorothe.* 1793 B. — In the Rituā, ἡ ἑορτὴ τῶν βαῖων, the feast of Palms, = ἡ κυριακὴ τῶν βαῖων. *Chrys. XII.* 687 C. *Cyrrill. A. X.* 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαῖων, Palm Sunday, the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.

Theoph. 695, 16. — Ἡ τετάρτη τῶν βαῖων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευὴ τῶν βαῖων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — **2.** In the plural, τὰ βαῖα, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαῖον is used when a single bunch is meant. *Porph. Cer.* 170, 15. *Euchol.* p. 597. (See also *Curap.* 67, 10.) — **3.** Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph. Cer.* 307, 18. 339. *Cedr. I.* 781.

βαῖουλος, on, ὁ, the Latin bajulus = παιδαγωγός, παιδοτρίβης, tutor, preceptor. *Theoph.* 148, 13. *Cedr. I.* 600, 12. *Schol. Soph. Aj.* 544. *Schol. Opp.* Hal. 1, 682. *Curap.* 13. *Codin.* 94, 19. — Written also *βάγυλος*. *Theoph.* 723.

βαῖοφόρος, on, (*βαῖον*, φέρω) palm-bearing. — Substantively, ἡ *βαῖοφόρος*, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαῖων. *Stud.* 1717 B *Τῆς παραμυθῆς τῆς βαῖοφόρου*. *Porph. Cer.* 115, 18. *Epiph. Mon.* 268 D.

βαῖς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept. Macc.* 1, 13, 37 (for *βαῖν* ἦν, Cod. B has *βαῖν* ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμου βαῖν (τὴν) = *πτέριν*. *Porphyr. Abst.* 4, 7, p. 318 Ἀς καλοῦσι *βαῖς*. *Hes. Baῖς*, *ράβδος φοινίκος*, καὶ *βαῖων* (read *βαῖον*). *Gloss. Baῖς*, palma.

βαῖων or *βαῖων*, onος, ὁ, a species of snake. *Epiph. I.* 692 A. 888 C. (Compare the classical *βαῖον*, a species of fish.)

Βάκα, τὸ, see *Μάκεχ*

βακάντης, ὁ, = *βακάντιος*. *Suid.* *Βακάντης*, ὁ *σχητλιαστής* (read *σχολαστής*).

βακάντιος, ὁ, the Latin vacans vacantis, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* *Βακάντιος*, *σχολαστής*, μὴ παραμείνων τῷ πράγματι αὐτοῦ.

βακλίζω, ἴσα, (*βάκλον*) to cudgel. *Gloss. Βακλίσθεις*, fustigatus.

βακλίον, on, τὸ, the Latin bacillum, baton. *Gloss.*

βακτροπηρίτης, on, ὁ, (*βάκτρον*, πήρα) one going about with a staff and bag. *Hieron. VII.* 63 A.

βάκυλον, on, τὸ, the Latin baculus, baculum, staff, stick, cudgel. *Plut. I.* 34 A. — Written also *βάκλον*. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* *Τύμπανα*, *βάκλα*. *Gloss. Βάκλον*, fustis.

Βακχανάλια, on, τὰ, Bacchanalia = *Διονύσια*. *Lyd.* 74, 9.

βάκχαρ, τὸ, = *ἄσαρον*. *Diosc.* 1, 9.

βάκχαρις, ἰδος, ἡ, baccar, baccaris. *Diosc.* 3, 44 (51).

βακχασμός, οὔ, ὁ, (*βακχάω*) Bacchic frenzy. *Phot. III.* 597 A.

βακχιακός, ἡ, ὄν, (*βακχίος*) bacchiac. *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτρον, Bacchiac verse, the fundamental foot of which is the bacchius (—). *Aristid. Q.* 56.

βακχίος, α, on, (*Βάκχος*) Bacchic. — **2.** Substantively, ὁ *βακχίος*, sc. *πότης*, bacchius, (—), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent. M.* 1411. — *Dion. H. V.* 111, 5. 143, 11 (—).

βακχικός, ἡ, ὄν, Bacchic. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph. Lith.* 742. *Plut. II.* 565 F, et alibi.

βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.

βακχούρια, on, τὰ, בַּקְחוּרִים, = *ἀπαρχαί*. *Sept. Nehem.* 13, 31.

Βάλ, ὁ, = *Βήλ*. *Theophil.* 3, 29.

βαλακρός, α, ὄν, Macedonian, = *φαλακρός*. *Plut. II.* 292 E.

βαλανείον, on, τὸ, bath. *Classical.* *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρείον, for men. 1, 9, γυναικείον, for women.

βαλανεύτρια, as, ἡ, (*βαλανεύω*) L. balneatrix, bath-woman. *Poll.* 7, 166.

βαλανηφαγέω, ἡσω, (*βαλανηφάγος*) to eat acorns. *App. II.* 70, 60. *Poll.* 6, 40.

βαλανηφαγία, as, ἡ, the eating of acorns. *Philon II.* 409, 36.

βαλανικόν, οὔ, τὸ, = *ἐπιλουτρον*, price of a bath. *Schol. Lucian.* II, 320.

βαλάνινος, on, (*βάλανος*) balaninus, of the fruit of the balsam. *Classical.* *Diosc.* 1, 18. 20, μέρον, χρίσμα.

βαλάνιον, on, τὸ, little *βάλανος*, suppository. *Ruf.* apud *Orib.* II, 254, 13.

βαλανίτης, on, ὁ, = *βαλανεύς*. *Polyb.* 30, 20, 4.

βαλανοειδής, ἐς, (*βάλανος*, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).

βαλανοκάστανον, on, τὸ, = *κάστανον*. *Alex. Trall.* 312.

βάλανος, on, ἡ, balanus, ben-nut. *Diosc.* 4, 157 (160), μυρεψική. — **2.** Oak = *δρῦς*. *Sept. Gen.* 35, 8. *Polyb.* 34, 8, 1. — **3.** Balanus, a shell-fish. *Orib.* I, 137, 1.

βαλανταῖος, α, on, (*βαλάντιον*) of the purse. *Sophrns.* 3661 A.

βαλάντιον, on, τὸ, = *δοχεον*, scrotum. *Protosp. Corp.* 225, 7.

βαλαντισκόπος, on, ὁ, (*βαλάντιον*, σκοπέω) bag-watcher; covetous, avaricious. *Pallad. Vit.* *Chrys.* 19 A.

βάλας, α, ὁ, (*βαλῖός*, *φαλῖός*) dun horse with a white forehead. *Proc.* II, 87, 21.

βαλαύστιον, on, τὸ, balaustium, the flower of the wild pomegranate. *Diosc.* 1, 154.

Galen. XIII, 162 F. Hes. Βαλαύστιον, εἶδος ροιᾶς φέρον ἄνθος ἀρμόζον πρὸς θεραπείαν. Βαλέντζια, as, ἡ, = Βαλεντία, Valentia. Chron. 204.

Βαλεντίνος, Βάλης, see Οὐαλεντίνος, Οὐάλης. Βαλῖς, ἴδος, ἡ, = βουβάλιον, σίκυς, ἄριος. Diosc. 4, 152 (154).

Βαλιστάριος or βαλλιστάριος, ου, ὁ, the Latin balistarius or ballistarius = καταπελταστής. Justinian. Novell. 85, 2, 3. Lyd. 158, 19. Porph. Adm. 251, 22.

Βαλίστρα, as, ἡ, the Latin balista or ballista, = καταπέλτης, πετροβόλος. Proc. II, 103, 15. Mauric. 12, 6. Leo. Tact. 6, 27.

Βαλιστράριος = βαλιστάριος. Mauric. 12, 6.

βαλλιστάριος, see βαλιστάριος.

Βάλλω, to throw, cast. Mal. 45, 21 'Εβλήθη εἰς ἔρῳτα αὐτῆς, he fell in love with her, = ἔπεσεν εἰς ἔρῳτα αὐτῆς. — Βάλλω ἐμαυτὸν μετὰ τινα (τύπος), to dare to contend with any one. Porph. Adm. 74, 9 'Ἡμεῖς μετὰ τοὺς Πατριάρχους ἐάντοῦς οὐ βάλλομεν. — Βάλλω κραυγὴν, to give a shout. Porph. Adm. 254, 21. — 2. To set fire. Polyb. 1, 48, 8. (Compare Id. 5, 100, 5 Πρὸ τοῦ πυρὸς ἐμβαλεῖν τοὺς Μακεδόνας.) — 3. To put. Classical. Matt. 25, 27. Marc. 7, 33. Joann. 5, 7, 18, 11, 20, 25, 27. Jacob. 3, 3. Apoc. 2, 24, et alibi.

Diosc. 5, 82, τὶ εἰς τι. Apophth. 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. Jos. Ant. 6, 13, 4 Εἰς νοὺν βαλίσθαι τι. Hermes Tr. Poem. 51, 11 Τῷ εἰς νοὺν μοι βαλόντι περὶ τύπος (Plut. I, 237 A). Clem. A. I, 221 B, τὶ εἰς νοὺν. Greg. Th. 1065 B, τὶ ἐπὶ νοὺν. — 4. To put, pour into. N. T. Diosc. 1, 93, τὶ εἰς τι. Epict. 4, 13, 12, wine. Apophth. 169 D. 301 C. Aët. 7, 101, p. 142.

5. To put on a garment = ἐνδύω, ἐνδύομαι. Polyb. 30, 4, 5, ἱμάτια. Eust. Ant. 657 D Προφητῶν ὀνόματα βαλλόμενοι, assuming. Theoph. 437, 10, αὐτῷ σαγίον μαῦρον, having put a black robe on him. Porph. Cer. 7, 16, σαγία, they put on. — 6. To begin, F. se mettre. Patriarch. 1093 A 'Ἐβαλον ἐσθίειν, ils se mirent à manger. Apophth. 97 A, πυρέσκειν. 149 A. 436 A, κρᾶζειν. [Ant. Mon. 1516 C ἐκβαλεῖς = ἐκβαλεῖν.]

βαλλωτή, ἡς, ἡ, ballote, an herb. Diosc. 3, 107 (117).

βαλναρία, as, ἡ, balneum, = βαλανεῖον. Porph. Cer. 422, 15.

βαλαμῆλαιον, ου, τὸ, (βάλασμον, ἔλαιον) = σιδηφίον. Schol. Arist. Plut. 925.

βάλσamos, ου, ἡ, (βάλασμον) balsam-tree. Pallad. Laus. 1025 C.

βαλσαμουργία, as, ἡ, (βαλσαμουργός) the making of balsam. Damasc. III, 692 D.

βαλσαμουργός, ὄν, (ΕΡΓΩ) making balsam. Pallad. Laus. 1025 C.

βαλσαμοφόρος, ὄν, (φέρω) bearing βάλαμον. Syncell. 564, 3.

βαλσαμώδης, es, (ΕΙΔΩ) balsam-like. Plin. 12, 19 (97).

βάλσμων, ὄνος, ὁ, (βάλσamos) grove of balsam-trees, balsam-grove. Pallad. Laus. 1025 C.

βάλτα, as, ἡ, Slavic bláto (neuter) = ἔλος, marsh, morass, fen, swamp. Leo. Tact. 11, 3. [Compare the Latin palus paludis.]

βάλτεος, ου, ὁ, the Latin balteus = ζωστήρ. Lyd. 179, 11.

βαλτιδὶν for βαλτιδίων. Porph. Cer. 710, 21.

βαλτιδίων, ου, τὸ, = βάλτεος. Porph. Cer. 144.

βάλτον, ου, τὸ, = βάλτα. Bekker. 1096.

βαλτώδης, es, (βάλτα) = ἐλώδης, marshy, swampy. Porph. Adm. 123, 4.

βαμά, כַּבֵּץ, high place. Sept. Par. 1, 16, 39, 1, 21, 29. Symm. Ezech. 20, 29. — With the article, ἀβαμά, כַּבֵּץ. Ezech. 20, 29.

βαμβακερός, ὁ, ὄν, (βάμβαξ) of cotton. Porph. Cer. 473, 11.

βαμβακερός, ὁ, ὄν, = preceding. Typic. 59.

βαμβάκιον, τὸ, = βάμβαξ, which see.

βαμβakoειδής, es, (βάμβαξ, ΕΙΔΩ) like cotton? Diosc. 3, 16 (18).

βάμβαξ, ακος, ὁ [ἡ?], Turkish pambuk, cotton. Achmet. 222, 268. Suid. Βάμβαξ ἡ Πάμβαξ ἡ Παμβakis, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.

βανασέω, = βάνασός εἰμι. Synes. 1092 A.

βανασοποιία, as, ἡ, = βανασουργία. Epict. II, 801 C.

βανασοτεχνέω, ἡσω, (βάνασος, τέχνη) = following. Strab. 16, 4, 25.

βανασουργέω, ἡσω, = βανασουργός εἰμι. Poll. 7, 6.

βανασουργία, as, ἡ, handicraft. Plut. II, 743 F, et alibi. Poll. 7, 6, et alibi.

βανασουργός, οὗ, ὁ, (ΕΡΓΩ) L. opifex, handicraftsman. Just. Apol. 1, 55. Poll. 7, 6.

βαναύσως, adv. vulgarly. Clem. A. I, 604 B.

βάνδα, Carian, = νίκη. Steph. B. 'Ἀλάβανδα . . .

βάνδα, as, ἡ, = βάνδον. Leo. Tact. 6, 19.

βάνδον, ου, τὸ, bandum, = σημεῖον, L. signum, banner, ensign. Proc. I, 415, 20. Mauric. 1, 3, 8. Simoc. 119, 14. Mal. 461, 11, et alibi. Chron. 701, 18. Theoph. 277, 14, et alibi. Leo. Tact. 12, 62. Cedr. I, 694, 18. — 2. Band, a company of infantry from 200 to 400 men. Mauric. 1, 3, 9, 3. Leo. Tact. 4, 2, 41. — 3. Garrison of a place. Porph. Adm. 225, 7, 17.

βανδοφόρος, ου, ὁ, (βάνδον, φέρω) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰσὶν ὡς φέρειν, ensign, standard-bearer. Proc. I, 448. Mauric. 1, 3, 5, et alibi. Leo. Tact. 4, 14.

βανιάρν for βανιάριον, τὸ, = βαλναρία. Mal. 222, 20. Porph. Cer. 154.

βάνας, ὁ, = ἀναξ (originally Ἰάναξ), king, ruler. Hes. Βάνας, βασιλεύς, παρὰ Ἰταλιώταις. Οἱ δὲ μέγιστος ἄρχων.

βάντον, τὸ, = βάνδον. Porph. Cer. 494, 9, 10.

βαπτέον = δεῖ βάπτειν. Clem. A. I, 637 B.

*βαπτίζω, ἴσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. Aristophan (Comic.). Philonid. Pseud-Alcib. (Bergk, p. 473), τινὰ κύμασι πόντον. Heron 192 -σθαι εἰς τὸ ὕδωρ. Polyb. 1, 51, 6, 3, 72, 4, 5, 47, 2, 8, 8, 4, 16, 6, 2. Diod. 16, 80. Strab. 6, 2, 9, 12, 2, 4, 14, 3, 9. Jos. Ant. 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. B. J. 3, 8, 5, 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. Vit. 3. Hermes Tr. Poem. 35, 16, τινὰ εἰς τι. 36, 4 'Ἐβαπτίσαντο τοῦ νοός, in mind. Epict. Frag. 14 -σθαι, to be drowned, as the effect of sinking. Plut. I, 781 D. 702 C Φάλας . . . ἐκ πίθων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διώνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἰς τι. 971 B, τὸ ἀγγεῖα. 990 D, ταυτὸν εἰς τὴν Κοπαῖδα λίμνην. Lucian. I, 157. II, 107. Poll. 1, 114, 124. Clem. A. II, 640 C -σθαι, to sink. Dion C. 37, 58, 3. Joann. Mosch. 2900 A -σθαι ὥς τραχίλου. — Tropically. Eubul. (Comic.) Nausic. to afflict. Euenus 2, 5, p. 474 (Bergk). Plat. Euth. 277 D. Conv. 176 B βαβατισμῆνος, L. madidus, soaked in liquor, intoxicated. Sept. Esai. 21, 4. Diod. 1, 73. Philon I, 91, 10, 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. Jos. Ant. 10, 9, 4. B. J. 4, 3, 3, τὴν πόλιν, like a ship. Plut. II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακυχλίων μυριάδων ὀφλήμασι βαβατισμένον, aere alieno oppressum. Just. Tryph. 86, p. 681 C βαβατισμένους ταῖς βαρυτάταις ἀμαρτίαις. Lucian. III, 81. Sibyll. 5, 478, of the setting sun. Aquil. Job 9, 31, ἐν διαφθορᾷ. Clem. A. I, 57 A Ἀγνοία βαβατισμῆνος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. Plotin. I, 70, 1 Βαπτισθεὶς ἡ νόσος, ἡ μάγαν τέχνη. 155, ἐν τῷ σώματι. Basil. IV, 996 D. Theod. III, 1148 A.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. Sept. Reg. 4, 5, 13. Judith 12, 7. Sir. 31, 30 -σθαι ἀπὸ νεκροῦ (Lev. 11, 25 seq. Num. 19, 18 seq.). Marc. 7, 4. Luc. 11, 38. Just. Tryph. 46. Clem. A. I, 1184 B. 1352 C (Lev. 15, 18). II, 649 C -σθαι τοῖς δακρυαῖς, bathed in tears. — 3. To plunge a knife. Jos. B. J. 2, 18, 4 Εἰς τὴν ταυτοῦ σφαγὴν ἐβάπτισεν τὸ ἔξοφος. Galen. X, 150 E. F. of surgical instruments. Pseudo-Plut. Vit. Hom. 1091 B.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. Sept. Reg. 4, 5, 13. Judith 12, 7. Sir. 31, 30 -σθαι ἀπὸ νεκροῦ (Lev. 11, 25 seq. Num. 19, 18 seq.). Marc. 7, 4. Luc. 11, 38. Just. Tryph. 46. Clem. A. I, 1184 B. 1352 C (Lev. 15, 18). II, 649 C -σθαι τοῖς δακρυαῖς, bathed in tears. — 3. To plunge a knife. Jos. B. J. 2, 18, 4 Εἰς τὴν ταυτοῦ σφαγὴν ἐβάπτισεν τὸ ἔξοφος. Galen. X, 150 E. F. of surgical instruments. Pseudo-Plut. Vit. Hom. 1091 B.

4. Baptizo, mergo, mergo, tingo or tinguo, to baptize. N. T. passim. Ignat. 713 B. Just. Tryph. 29. Tertull. I, 1207 A. 1812 A. B. 1214 A. II, 964 A. Theod. Her. 1368 A. Basil. IV, 129 B. Const. Apost. 7, 25, 8, 87 ὁ βαπτίζμενος, candidate for baptism. Can. Apost. 47, ἀνῶθεν, = ἀναβαπτίζειν. Theod. IV, 420 B. [Porph. Adm. 149, 9 βαπτισμένος = βαβατισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

Βάπτισις, εως, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. Jos. Ant. 18, 5, 2, John's baptism. Sophrns. 3756 A. Damasc. I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also Horol. Jan. 6.

Βάπτισμα, atos, τὸ, (βαπτίζω) baptism, baptism, the rite. N. T. passim. Clem. R. 2, 6. Barn. 757 A. Ignat. 724 C. Just. Tryph. 19, 29, 41. Sibyll. 7, 84. Doctr. Orient. 693 C. Clem. A. I, 309 B. Tertull. II, 79 A. Orig. II, 1456 B. Basil. I, 665 C. IV, 132 A. Cyrill. H. 1080 B. Greg. Naz. III, 393 C. Greg. Nyss. III, 580 D. (Compare Jos. B. J. 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. Hippol. Haer. 462, 40. Tertull. II, 1011 A. Can. Apost. 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. Iren. 472 A. Melito 1221 A. Clem. A. I, 888 A. — For the mode of administering the rite of baptism, see Barn. 740 A. B. Just. Apol. 1, 61. Iren. 664 B. Tertull. I, 635 B. 1222 A. II, 79 A. Orig. III, 1855 A. Basil. IV, 188 B. C. Greg. Naz. II, 236 B. Cyrill. H. 1068 A seq. Greg. Nyss. III, 585 B. Epiph. II, 744 D, the person must be immersed naked. Pseudo-Dion. 396 C. 404 C. Joann. Mosch. 3045 A, about a person baptized with sand (Cedr. I, 440). Damasc. II, 317 D. — For the church officers qualified to administer baptism, see Ignat. 713 B. Tertull. I, 1217 B. Joann. Mosch. 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. Nic. CP. 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see Tertull. II, 79 A, Termergitamur. Basil. IV, 188 C. 884 A. Can. Apost. 50. Τρία βαπτίσματα μιᾶς μνήσεως, three immersions. Cerul. 793 A. — For infant baptism, see Tertull. I, 1221 B. Greg. Naz. II, 400 A. Isid. 265 C. Theod. IV, 512 A. Pseudo-Dion. 568 B. — For clinic baptism, see Eus. II, 621 B. 624 B. Compare Neocaes. 12.

2. Applied also to martyrdom. Greg. Naz. II, 236 B.

βαπτισμός, οὐ, δ, a plunging, immersion. *Theol. Arith.* 30, *kakias*. *Antyll.* apud *Orib.* II, 385, 10. — For purification. *Marc.* 7, 4. 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept.* *Lev.* 11, 32.)

— **2.** Baptismus, baptism, = **βάπτισμα**. *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ἦρος, δ, = **βαπτιστήριον**. *Theoph.* 24, 19. 615. *Porph.* *Cer.* 8, 9.

βαπτιστήριον, οὐ, τὸ, baptisterium, bathing-place. *Plin.* *Epist.* 2, 17, 11. — **2.** *Eaptistery*. *Athan.* I, 228. *Cyrill.* H. 1068 τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. *Greg.* *Nyss.* III, 420. *Pallad.* *Vit.* *Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = **κολυμβήθρα**. *Theod.* *Lector* 181 C.

βαπτιστής, οὐ, δ, baptizer. *Greg.* *Naz.* II, 252 C. 393 C. — Particularly, δ **Βαπτιστής**, Baptista, Ablutor, the Baptizer, a surname of John the Forerunner. *N. T.* *Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — **2.** Plural, οἱ **Βαπτισταί**, *Baptistae* = **Ἡμεροβαπτισταί**, a sect. *Just.* *Tryph.* 80.

βαπτιστικός, ἡ, ὄν, (βαπτιστής) baptismal. *Did.* A. 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, to dip. *Classical.* *Sept.* *Ex.* 12, 22 *ἤψεσθε δὲ δέσμην ὑσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρα τὴν θύραν καθίζετε τῆς φλιάς, dipping it in the blood.* *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. *Deut.* 33, 24, ἐν ἐλαίῳ τὸν πόδα. *Josu.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμὸν. *Theodtn.* *Dan.* 4, 30 *Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη.* — **2.** To dye. *Classical.* *Apollon.* *Ephes.* 1385 A *Προφήτης, εἰπέ μοι, βάπτεται; to dye one's hair.* — **3.** In the following passage it seems to be synonymous with **βαπτίζω**, to baptize. *Epict.* 2, 9, 20 *Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος.* — **4.** To plunge a knife. *Dion.* H. II, 833, 4, διὰ τῶν σπλάγχχνων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. *Diosc.* 5, 138 (139) *Βαπτόμενον, ἦτοι πηγνύμενον, where ἦτοι πηγνύμενον, has the appearance of being a gloss.*

Βαράγγοι, ὡν, οἱ, *Barangi*, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as *Kelts*. *Anna Comnena* (I, 120) brings them from *Thule*. *Curopolates* (37. 57) represents the *Barangi* of his time as speaking *English*. *Scyl.* 644. 737. *Arsen.* *CP.* 956 C. *Cant.*

I, 200, et alibi. — The prefect of the *Barangi* was called ἀκόλουθος, or πρέξιμος.

βαράδιον for **βαράδιον**, οὐ, τὸ, the Latin alveare? beehive? *Achmet.* 284.

βαραθρῶς, ὡς, ω, to cast into a **βαράθρον**. *Pseudo-Chrys.* IX, 846 D.

βαραθρῶδης, ες, (βάραθρον, ΕΙΔΩ) like a pit or gap. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, δ, ברק = **ἀστραπή**. *Jos. Ant.* 5, 5, 2. **βάρβα**, ἡ, the Latin *barba* = **πάγων**. *Diosc.* 4, 55 *Ἰόβης βάρβα, Jovis barba* = *χρυσοκόμη*, a plant. *Genes.* 116, 15.

βαρβάρα, as, ἡ, a kind of plaster, in pharmacy. *Alex.* *Trall.* 205.

βαρβάρα, as, ἡ, *Barbara*, an unhistorical saintess. *Damasc.* III, 781 C seq.

βαρβαρία, as, ἡ, *barbaria* = **βαρβαρισμός**. *Phryn.* 339.

***βαρβαρίζω**, ἰσω, to violate the rules of inflection, or of orthoepy, to commit a barbarism. *Aristot.* *Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικῆος, οὐ, δ, the Latin *barbaricarius*, gold-weaver. *Dioclet.* C. 2, 20.

βαρβαρικόν, οὐ, τὸ, sc. μέρος, barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire. *Carth.* *Can.* 52. *Chal.* *Can.* 28. (Compare *Quin.* *Can.* 30 *Βαρβαρικαὶ ἐκκλησίαι*.)

***βαρβαρισμός**, οὐ, δ, (βαρβαρίζω) barbarismus, barbarism, a violation of the rules of inflection or of orthoepy. *Aristot.* *Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon.* *D.* *Synt.* 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — **2.** *Barbarism*, the state of the world from Adam to Noah. *Epiph.* I, 165 C.

βαρβαρόθυμος, οὐ, (βάρβαρος, θυμός) of savage disposition. *Sibyll.* 3, 332.

βάρβαρος, οὐ, barbarus. *Strab.* 14, 2, 28. — **2.** *Barbarous*. *Sext.* 613, 16, τὸ βάρβαρον, barbarous style.

βαρβαροστομία, as, ἡ, (βάρβαρος, στόμα) barbarous pronunciation. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, οὐ, (φρόν) of barbarous mind. *Sibyll.* 1, 342. 5, 95.

βαρβαροφώνεω, ἡσω, = **βαρβαρόφωνός** εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφώνια, as, ἡ, (βαρβαρόφωνος) the use of barbarous language. *Phot.* I, 557 B.

βαρβαρώδης, ες, barbarous. *Clim.* 668 C. *Nicet.* *Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνμία, as, ἡ, (ὄνομα) barbarous name. *Epiph.* I, 324 D *Τῆς τοῦ ὀνόματος βαρβαρωνμίας*.

βαρβάρως, adv. barbarously. *Sept.* *Macc.* 2, 15, 2. *Strab.* 10, 3, 17.

βαρβᾶτος, οὐ, δ, the Latin *barbatus*, bearded. *Dion.* H. IV, 2169, 3, as a surname. — Hence, not a eunuch. *Chron.* 627, 9. *Porph.* *Cer.* 62, 20.

βαρβηλῖται, ὡν, οἱ, *Barbelitae*, = following. *Epiph.* I, 337 A.

βαρβηλῖται, ὡν, οἱ, (βαρβηλῶ) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

βαρβηλῶ, οὐς, ἡ, *Barbela*, a Gnostic figment. *Iren.* 691 B. *Epiph.* I, 288 C. 321 C.

βαρβηλῶδῃ, ἡ, = preceding. *Theod.* IV, 361 C.

βάρβιλος, see **βράβιλος**.

βαρδάρις, ἡ, δ, = **Βαρδάριος**. *Comm.* I, 239, 12. **Βαρδάριος**, οὐ, δ, *Bardarius* = **Ἀζύς**, *Azius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

βαρδισάνης, οὐ, δ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim.* *Presb.* 17 C. — Called also **Ἀρδισάνης**. *Hippol.* *Haer.* 286, 13; perhaps an error.

βαρδισιανισταί, ὡν, οἱ, *Bardesianistae*, the followers of *Bardesanes*. *Adam.* 1792 C. *Epiph.* I, 848 D.

βάρδοι, ὡν, οἱ, *bardi*, bards, the δαῖδοι of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, οὐ, τὸ, = **ρόπαλον**, a mace, club. *Leo.* *Tact.* 6, 27. 7, 58. *Theoph.* *Cont.* 232.

βαρεία, **βαρεία**, see **βαρύς**.

βαρέω, ἡσω, = **βαρύνω**. *Sept.* *Ex.* 7, 14 *Βεβάρηται ἡ καρδία Φαραὼ*. *Parth.* 9, p. 10, 21 *Αἱς βαρηθείσα ἡ παῖς*. *Dion.* H. I, 37, 7. *Philon* I, 373, 20 *Βεβαρημένων καὶ πεπιεσμένων ὀνυφ.* *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul.* *Cor.* 2, 1, 8. 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B, *τινά*. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 *—σθαί τινα*. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 *Ἐβαρουόντῳ τε αὐτῶν αὐτὴν τὴν εὐγένειαν*. *Greg.* *Nyss.* III, 117 B. II, 29 A *Πρὸς κακίαν βαρήσας καὶ κατανεύσας*, neuter. *Chrys.* VII, 68 A *Βαρουόμενοι τὴν αὐτόθι διατριβήν*. *Aster.* 208 D *τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος*. [The Attics use only *βεβαρημένος*. *Homer* has 2 perf. *βεβαρηώς*, neuter. *Lucian* (in the passage referred to) condemns the use of *βαρέω* for *βαρύνω*.]

***βαρέως** (**βαρύς**), adv. heavily, etc. *Classical.* Tropically, *overhearingly*, oppressively. *Sept.* *Macc.* 3, 3, 1. *Diod.* 11, 48. 15, 28. — **2.** With the grave accent, that is, with no accent. *Aristot.* *Elench.* 21. *Apollon.* D. *Pron.* 364 B. *Athen.* 2, 40.

βαρζαμανάται or **βαρζαμαράται**, οἱ, Persian officers. *Mal.* 271, 7. 22.

βάρημα, αρος, τὸ, (**βαρέω**) = **βάρος**. *Dion.* H. IV, 2029, 8 as v. l. *Theogn.* *Mon.* 853 D.

βάρησις, εως, ἡ, a weighing down, heaviness. *Iambl.* *Adhort.* 326.

βάρης, εως, ἡ, Hebrew כִּירָה = **πύργος**, tower, castle. *Sept.* *Esd.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, as, ἡ, barca, bark, boat. *Lyd.* 180, 11. *Isid.* *Hisp.* 19, 1, 19.

βάρκας, α, δ, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, οἱ, כִּרְנִים = **τριβόλα**, threshing sledges. *Sept.* *Judic.* 8, 7.

Βάρνα, as, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic.* *CP.* *Histor.* 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, δ, *Barnabas*. *Eus.* II, 117 B. *Theod.* *Lector* 184 B.

βάρος, εος, τὸ, *L. gravitas*, disagreeableness of smell. *Diosc.* 4, 76. — **2.** Weight, in the sense of power, authority. *Diod.* 4, 61. 15, 62, τῆς Σπάρτης. *Paul.* *Thess.* 1, 2, 6. — **3.** Overbearing conduct, oppression. *Diod.* 20, 55. — **4.** Weight of character. *Plut.* II, 522 E. — **5.** Burden, tax. *Leo.* *Novell.* 220, δημοσιακά, public burdens.

Βαρούχ, δ, indeclinable, *Baruch*. *Sept.* *Baruch* 1, 1. — **Βαρούχ βιβλος**, the book of *Baruch*, a Gnostic forgery. *Hippol.* *Haer.* 216, 35. *Orig.* I, 195 C.

Βάρρων, υνος, δ, see **Ονάρρων**, *Varro*.

Βαρσανούφιος, οὐ, δ, *Barsanuphius*. *Tim.* *Presb.* 45 A.

Βαρσανουφίται, ὡν, οἱ, *Barsanuphiatae*, the followers of *Barsanuphius*, a branch of the *Acephali*. *Tim.* *Presb.* 45 A. *Damasc.* I, 756 B.

βαρναλγία, as, ἡ, (βαρναλγής) deep suffering. *Germ.* 269 B.

βαρύγλωστος, οὐ, (βαρύς, γλῶσσα) = **βαθύγλωστος**. *Sept.* *Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

***βαρύδιον**, οὐ, τὸ, (βάρος) small weight. *Heron* 193. 197.

βαρυεκέφαλος, οὐ, (ἐγκέφαλος) heavy-brained, thick-headed. *Plut.* II, 1086 E.

βαρυεργής, ἐς, (ΕΡΓΩ) hard to move. *App.* II, 115, 35.

βαρυήκοος, οὐ, hard of hearing. *Orig.* IV, 232 B.

βαρύηχος, οὐ, (ἦχος) sounding heavily. *Agath.* 294, 8. *Bekker.* 225, 18 *Βαρύηχος, μεγαλόηχος, μεγαλόφθοτος, μεγαλόκτυπος*.

βαρυθυμία, ἡσω, (βαρύθυμος) to be wroth, indignant, or dejected. *Sept.* *Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, ἐπὶ τῷ πάθει. *Plut.* I, 454 A. II, 739 E *—σθαί*. *App.* I, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, as, ἡ, indignation, dejection. *Jos.* *Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.

βαρυκάριος, ον, (βαρύς, καρδιά) heavy or slow of heart. Sept. Ps. 4, 3.

βαρυκέφαλος, ον, (κεφαλή) with a heavy (large) head. Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.

βαρύλλιον, ον, τὸ, = βαρύδιον. Synes. 1352 B, of a ὑδροσκοπίον.

βαρύλυτος, ον, (βαρύς, λύπη) heavily afflicted. Plut. II, 114 F.

βαρύμαστος, ον, (μαστός) with heavy breasts. Strab. 17, 3, 4, p. 409, 26.

βαρύμσθος, ον, (μσθός) that asks high wages. Anthol. IV, 129.

βαρύνσεις, εως, ή, (βαρύνω) overbearing conduct. Arim. 32. Plotin. II, 711, 12.

βαρίνω, to weigh down, etc. Classical. Dion. H. I, 98, 13 -σαι ὑπὸ κόπον. Lucian. I, 693

βαρίνεται γὰρ ή ἀθλία τήν γαστέρα καὶ σχεδὸν ὡς ἐπιτεξέ ἐστί. — 2. Mid. βαρίνομαι, L. gravor, to bear with reluctance, to be tired of anything. Dion. H. II, 673, 4, τὰ λυπηρά τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας.

Basil. III, 912 A, τὴν ζωὴν. Eunap. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλάπτειν. — 3. In grammar, to pronounce with the grave accent, that is, with no accent. Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40, 9, 76. [Vit. Nil. Jun. 49 C βαβάρουσαι = βαβάρουσαι.]

βαρύζου, ον, (ῥζω) = βαρύζομος, βαρύζομος. Diosc. 5, 122 (123).

βαρυπαθίω, ήσω, = βαρυπαθής ειμ. Plut. II, 167 F.

βαρυπαθής, ές, (παθεῖν) suffering heavily. Eus. II, 852 C, φθορά.

βαρυπένθητος, ον, (πενθεῖω) heavily afflicted. Antip. Thess. 63.

βαρυπενθία, as, ή, (πένθος) heavy affliction or grief. Plut. II, 118 B.

βαρυπενψία, as, ή, (πέπτω) difficulty in digesting. Hermes Tr. Iatrom. 395, 22.

βαρύπλους, ον, (πλόος) difficult of navigation. Porph. Them. 43, 15.

βαρύπλουτος, ον, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euseb. 1142 A.

βαρύπικνος, ον, = βαρύς καὶ πικνός? Aristid. Q. 131.

βαρυρρήμων, ον, (βαρύς, ρῆμα) using ponderous words. Schol. Arist. Ran. 839.

*βαρύς, εία, ύ, heavy. — Tropically. Sept. Gen. 48, 17 Βαρύ αὐτῷ κατεφάνη, it displeased him, he took it to heart. Num. 20, 20, ὄχλος, much people. Job 15, 10 Βαρίτερος τοῦ πατρός σου ἡμέρας, older than your father. Sap. 2, 14 Βαρύς ἐστιν ἡμῖν καὶ βλεπόμενος, we cannot bear even his sight. 17, 20, νύξ, dark. Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, rich. 5, 77, 1, overbearing. Diod. 16, 8, rich. Dion. H. III. 1818, 12, bardus, dull.

1863, 9, ἀκουσθῆναι, proud. Strab. 14, 1, 42, p. 119, 9, dignified. Luc. Act. 20, 9, ὕπνος, as v. l. for βαθύς, deep. — Lyd. 309, 17, χειμών, a severe winter. — 2. Grave, low, not high, in music. Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5, 756, 15. 27. 757, 2. 8. — 3. Grave, as applied to the grave accent. Plat. Cratyl. 399 A, συλλαβή, syllaba gravis. Dion. H. V, 62, 6. — 4. Ο βαρύς τόνος, the grave accent. Arcad. 190, 21. Porphyr. Prosod. 109. — 4. Substantively, (α) ή βαρεία, sc. τάσις or προσφδία, the grave accent ('). Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρύ = ὁ βαρύς τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ή βαρεία for βαρεία, sc. σφύρα, sledge-hammer. Porph. Cer. 670, 16.

βαρυσιδηρος, ον, (σιδηρος) heavy with iron. Plut. I, 264 F, ρομφαία.

βαρύσπλαγχχος, ον, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.

βαρυσταθμίζω, ήσω, (βαρύσταθμος) to render heavy. Diosc. 1, 25.

βαρυστονέω, ήσω, = βαρύστονός ειμ. Epirh. II, 340 C.

βαρύσωμος, ον, (σῶμα) heavy in body. Pseudo-Just. 1289 B.

βαρυτέρως, comparative of βαρέως, = βαρύτερον. Sept. Macc. 3, 3, 1.

βαρύτης, ητος, ή, weight, heaviness. — Tropically. Diod. 3, 12, p. 182, 78, harshness. 5, 9, 11, 44, 15, 31, arrogance. II, 600, 32. Plut. II, 44 A, gravity of character. Arr. Anab. 1, 7, 2, overbearing conduct. App. I, 109, 40. Hermog. Rhet. 349, roughness of style. — 2. The being βαρύς, in music. Plut. II, 947 E. Sext. 756, 32. — 3. The grave accent, in grammar. Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.

βαρυτονέω, ήσω, (βαρύτονος) to pronounce the last syllable with the grave accent, that is, not to accent it at all. Dion. H. I, 359, 9, as Νόμας. Philon I, 97, 23, as που, somewhere. Apollon. D. Pron. 356 B, as τέος. — Nicom. Haren. 18, τοὺς φθόγγους, in music.

βαρυτόνησις, εως, ή, the pronouncing the last syllable with the grave accent. Eudoc. M. 305.

βαρυτονήριον = δει βαρυτονεῖν. Schol. Arist. Ran. 840.

βαρύτονος, ον, (τόνος) barytone, with the grave accent on the last syllable, that is, with no accent at all. Dion. Thr. 638, 31, ρῆμα, as λέγω, μαθάνω. Sext. 619, 4, λέξις. Porphyr. Prosod. 109.

βαρυτόνως, adv. with the grave accent. Moer. 4.

βαρυφροσύνη, ης, ή, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, et alibi.

βαρυφωνία, as, ή, (βαρύφρωνος) = βραδυλῳπτία. Sophists. 3348 C.

βαρύχειλος, ον, (χείλος) thick-lipped. Anthol. III, 94 (Ammanianus 5).

βαρύχορδος, ον, (χορδή) low note. Strat. 29, φθόγγος, opposed to νῆτη.

βαρύχρους, ον, (χρῶς) of deep color. Diosc. 5, 109.

βαρυώπew, ήσω, (βαρύς, ὤψ) to be dim. Sept. Gen. 48, 10. Caesarius 884.

βασανατραγάλα, as, ή, (βάσανος, ἀστράγαλος) torment of the joints, an epithet of ποδάγρα. Lucian. III, 656.

βασανίζω, to torture, etc. Classical. Dion. H. VI, 921, 16. 919, 17 Σχῆμα βεβασανισμένον, forced, unnatural; of style.

βασανιστήριος, ον, (βασανιστής) belonging to torture or rack. Jos. B. J. 2, 8, 10, ὄργανον, rack. Pseudo-Jos. Macc. 6. Poll. 8, 25. Porphyr. Abst. 4, 13, p. 342. Eus. II, 1521 A, sc. ξύλον. Themist. 301, 1. Tit. B. 1117 A. Chrys. I, 56 A.

βασανιστής, ου, ὁ, (βασανίζω) tormentor, torturer. Philon II, 349, 17. 462, 25. Matt. 18, 24, supposed to mean jailer. Pseudo-Jos. Macc. 16. Plut. II, 498 D. Martyr. Polyc. 1032 A.

βασανιστικός, ή, ὄν, = βασανιστήριος. Eus. II, 1476 D, ξύλον, rack. Bekker. 306, 29, ὄργανον.

βάσανος, ον, ή, torment. Sept. Reg. 1, 6, 3, 4. Sap. 2, 19, 3, 1. Polyb. 15, 27, 7, et alibi. Diod. II, 557, 54. Matt. 4, 24, of disease. Luc. 16, 23, 28. Jos. Ant. 6, 3, 5. Pseudo-Jos. Macc. 9, p. 509, αἰώνιος, in Hell. Sext. 562, 23. Charis. 554, 30. [Theoph. 455, 10 τὰ βάσανα.]

Βασιλάκης, ης, ὁ, = Βασιλάκιος. Attal. 299. Bryen. 155.

Βασιλάκιος, ον, ὁ, dimin. of Βασιλείος, Basilus. Scyl. 739.

Βασιλάς, ὁ, ὁ, augmentative of Βασιλείος. Socr. 2, 42.

Βασιλεία, as, ή, L. regnum, reign, sovereignty. Classical. — Η Βασιλεία τοῦ θεοῦ, the kingdom of God. Sept. Tobit 13, 1. Sap. 6, 5, 10, 10. N. T. Just. Apol. 1, 11. — Η βασιλεία τῶν οὐρανῶν, the kingdom of heaven. Matt. 3, 2, et alibi. Orig. III, 869 A. — 2. The king = ὁ βασιλεύς. Sept. Macc. 1, 6, 47, 1, 8, 18. Apoc. 1, 6. Diog. 5, 19. Greg. Nyss. III, 245 A. Lyd. 255, 8. Justinian. Novell. 6, 3. Euagr. 2548 C. 2665 A. Nic. II, 684 B. — 3. Kingship, majesty, as a title. Euagr. 2, 10, p. 2534 A, ή αὐτοῦ. Porph. Adm. 187, 10. 200, ἡμῶν. Cer. 528, 13. Mich. Duc. Novell. 327.

4. Domain, kingdom, the territory under a king. Sept. Gen. 10, 10. Esdr. 1, 4, 49. Macc. 1, 1, 41, 1, 3, 37, the capital. Matt. 4,

8, et alibi. Jos. Ant. 12, 2, 2. — 5. The office of the Athenian βασιλεύς. Paus. 1, 3, 1. — 6. Basiliae, the Books of the Kings of the Old Testament. Βασιλειῶν πρώτη and δευτέρα, correspond to the First and Second Books of Samuel. Βασιλειῶν τρίτη and τετάρτη are the same as the First and Second Books of the Kings. Sept. Reg. (titul.). Philon I, 273, 32. Clem. A. I, 1377 C. Tertull. II, 350 B. Orig. I, 73 D.

Βασιλειῶν (βασιλειῶν), to desire to reign. Jos. B. J. 1, 4, 1, 4, 9, 9. Proem. 2. Genes. 8, 5, 98, 22.

Βασιλείδης, ον, ὁ, Basilides, a Gnostic. Iren. 674 A. Clem. A. II, 549 A. I, 888 A. OI ἀπὸ τοῦ Βασιλείδου. 1056 B. OI ἀμφὶ τὸν Βασιλείδην, the followers of Basilides. Hippol. Haer. 356, 64, et alibi. Archel. 1523 C. Theod. IV, 348 C.

Βασιλειδιανοί, ὧν, οἱ, Basilidiani, the followers of Basilides. Just. Tryph. 35. Heges. 1324 A. Clem. A. I, 1104 A. Athan. II, 17 A.

Βασιλειδιον, ον, τὸ, little βασιλεύς, L. regulus. Plut. I, 597 A.

*Βασιλειον, ον, τὸ, (βασιλείος) = βασιλεία, kingdom. Inscr. 5127, B, 1. Sept. Par. 1, 28, 4. Sap. 5, 17. Clem. R. 2, 6. Patriarch. 1081 D. Just. Apol. 1, 32. Chal. 1413, τὸ Ῥωμαίων, the Roman empire. Const. (536), 1176 B. — 2. Kingship, majesty, = βασιλεία, as a title. Athan. II, 821 C. Δέομαι τοῦ βασιλείου σου, I beseech your majesty. — 3. Domain = βασιλεία, kingdom. App. II, 551, 30. — 4. The capital of a kingdom, the seat of empire. Polyb. 3, 15, 3, 4, 46, 2. Diod. 19, 18, 21, 46. Strab. 1, 2, 25, 2, 1, 31, 7, 1, 3, 10, 4, 7, 13, 4, 5. Jos. Ant. 7, 3, 2. — 5. Basilicon, regale unguentum, a kind of ointment. Clem. A. I, 469 B. — 6. A synonyme of ἄλιμος. Diosc. 1, 120.

Βασιλείος, ον, kingly, royal. — Substantively, αὶ βασιλείοι, sc. βίβλοι, the Books of the Kings of the Old Testament. Const. Apost. 1, 5, 6.

Βασιλειοπατορία or βασιλειοπατορία, as, ή, the being βασιλειοπάτωρ. Pach. I, 75, 8.

Βασιλειοπάτωρ or βασιλειοπάτωρ, opus, ὁ, (Βασιλεύς, πατήρ) the father of the king, a title of Byzantine nobility. Porph. Novell. 228. Theoph. Cont. 357. 394, 23. Cedr. I, 573, 15. II, 253, 16. 293, 15. Pach. I, 74.

Βασιλεύς, εως, ὁ, L. rex, king. — Ο μέγας βασιλεύς, the great king, = ὁ θεός. Sept. Ps. 47, 3. Philon I, 107, 22. — Ο βασιλεύς τῶν οὐρανῶν, the king of heaven, God. Just. 2, 2. — Ιερὼν βασιλεύς, the Roman rex sacrorum, rex sacrificus, or rex sacrificulus. Dion. H. II, 845, 15. Dion. C. 54, 27, 8. — Συμποσίον βασιλεύς, the Roman rex mensae. Plut. II, 622 A. — Βασιλεύς ἐν τοῖς λόγοις, or βασιλεύς τῶν λόγων, king of words, master of style

(not necessarily master of ideas). *Lucian*. III, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* III, 60 B. *Themistius*. — *Βασιλεὺς βασιλέων*, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — 2. The Roman emperor, emperor. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene.* Novell. 55. *Εἰρήνη πιστὸς βασιλεὺς*. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is *ρῆξ*, which see. — 3. The representative of Ἰης *Molech* or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5, 33. *βασιλεύω*, to reign. *Plut.* II, 155 A. *Βασιλεύει καὶ ἡμοχέυει* (sol). — Participle, ἡ *βασιλεύουσα*, imperial, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, *Ρώμη*. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16, 17, 18. 5, 18. *Cyrril.* A. X, 360 B. *Chal.* 925 B. 1593 A. *Can.* 23, *Κωνσταντινούπολις*. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — 2. Causatively, to appoint a king, to put a king over a people, = *βασιλεία ποιῆσαι*. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made Abimelech king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἀνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, αὐτοῖς βασιλεία. *Par.* 2, 10, 17, ἐπ' αὐτῶν Ροβοάμ. *Esai.* 7, 6. *Nic. CP.* *Histor.* 65, *Κοσμῶν ἐφ' ἑαυτοῖς*. *βασιλεωπατορία*, *βασιλεωπάτωρ*, see *βασιλεωπατορία*, *βασιλεωπάτωρ*. *βασιλειδιανοί*, incorrect for *βασιλειδιανοί*. *βασιλειδιόπολις*, *εως*, ἡ, = *βασιλὶς πόλις*, Constantinople. *Joann.* *Nic.* 1448 A. *βασιλίζω*, *ισω*, (*βασιλεύς*) to side with the king. *Plut.* I, 378 A. — 2. To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — Mid. *βασιλίσσθαι* = *βασιλίζειν*. *App.* I, 808, 13. II, 174, 6. — 3. To be a king or queen. *Basil. Sel.* 541 C. *βασιλίκιον*, τὸ, quid? *Porph.* *Cer.* 470, 5, 486, 8. *βασιλικοπλῳίμος*, *ον*, (*βασιλικός*, *πλῳίμος*) belonging to the imperial fleet. *Theoph.* *Cont.* 123. *βασιλικός*, ἡ, *όν*, royal. *Sept. Num.* 21, 22, ὁδός, highway, public road. — Αἱ *βασιλικά βιβλῖοι*, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ *βασιλικαὶ πύλαι*, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph.* *Cer.* 14, 24. — 2. Substantively, (♂) ὁ *βασιλικός*, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 780 E. *Eus.* II, 932 A, the palatini of Constantine. *Porph.* *Adm.* 72, 9, 184, 8, et alibi. *Cer.* 6 Τῷ δο-

μεστίκῃ τῶν βασιλικῶν. — (b) οἱ *βασιλικοί*, the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ *βασιλική*, sc. οἰκία, basilica. *Jos. B.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E. *Πορκία*. *Just. Cohort.* 37, p. 308 A. — (d) τὸ *βασιλικόν*, sc. ταμειεῖον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* 2, 5. *Diod.* 2, 40, 11, 67. — (e) sc. *χρήματα*, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. *γράμμα*, royal decree. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὄκμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκνος. *Hes.* Ὀκμον, βοτάνη εὐδης τὸ λεγόμενον *βασιλικόν*. — (h) sc. οἰκίον, = τὰ *βασιλεια*, the imperial palace. *Porph.* *Adm.* 141, 12. *Βασιλικός*, οὐ, ὁ, *Basilicus*, a heretic. *Rhodon* 1336 A. *Βασιλὶς*, ἴδος, ἡ, queen. — *Βασιλὶς πόλις*, the queen city, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26, 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrril.* *Scyth.* *Vit. Sab.* 298 B. *Justinian.* *Novell.* 3. *Eugag.* 1, 17, 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, *Alexandria*. — 2. The empress. *Philostr.* 5. **Βασιλίσκος*, οὐ, ὁ, (*Βασιλεύς*) L. *regulus*, petty king. *Polyb.* 3, 44, 5. — 2. *Basiliscus*, *regulus*, *basilisk*, cockatrice, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* *Iobol.* 18. — 3. *Regulus*, a bird. *Plut.* II, 806 E. *Βασιλισσα*, *ης*, ἡ, queen. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, the queen of heaven, = Ἀστάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 *βασιλιττα*, with TT, ridiculed. — 2. The empress. *Herodn.* 1, 7, 6. *Βασιλιστῆς*, οὐ, ὁ, (*Βασιλίζω*) a king's partisans. *Inscr.* 4893. *Βασίλιν*(*ης*), ἡ, ὁ, little or dear *Βασιλειος*. *Theoph.* *Cont.* 379. *Βάσις*, *εως*, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — 2. Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* *Frag.* 3, as — — —. *Heph.* 11, 5 *Τροχαϊκή βάσις* = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἡ ποδὲς καταλήξων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651, 456, *ιαμβική*, two iambuses. *βασκαίνω*, fascino, to fascinate, to bewitch by means of the evil eye. *Classical.* *Sept. Deut.* 28, 54. *Sir.* 14, 8. [Aor. *ἔβασκῆνα* for *ἔβασκηνα*. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]

**Βασκανία*, *ας*, ἡ, fascinatio, fascination, the evil eye. *Aristot. Probl.* 20, 34. *Eus. Alex.* 356 B. *Phot.* I, 193 A. *Βασκάνιον*, οὐ, τὸ, plural τὰ *βασκάνια*, charms, magical spells. *Inscr.* Vol. III, p. 1070. (Compare *Diosc.* 2, 202, p. 317.) *Βασκανίβος*, incorrect for *βασκάντιβος*, which see. *Βασκαντικός*, ἡ, *όν*, (*Βασκαίνω*) apt to envy. *Plut.* II, 682 D. *Βασκάνως* (*Βάσκανος*), adv. enviously. *Jos. Ant.* 14, 10, 26, et alibi. *Βασμῶθει*, *ων*, *οι*, see *Μασθοβαῖοι*. *Βασταγάριος*, οὐ, ὁ, (*Βασταγή*) porter, carrier. *Mal.* 444, 19. *Βασταγή*, *ης*, ἡ, (*Βαστάζω*) carriage, the act of carrying burdens. *Lyd.* 131, 9, τῶν ἀναγκαίων. *Clim.* 1108 A, τοῦ ἐαντῶν κρίματος. — 2. *Bastaga*, *bastagia*, baggage. *Patr.* 129. *Cyrril.* *Scyth.* *Vit. Sab.* 323 A, τριάκοντα ἀλφῶν. *Hes.* *Βασταγή*, *βάρος*. *Βαστάγιον*, οὐ, τὸ, (*Βαστάζω*) baldrick, sword-belt. *Leo. Tact.* 5, 3. *Eust.* 828, 35 Ἀορητῆρας *Βάσταγμα*, *ατος*, τὸ, burden, etc. *Classical.* *Polyb.* 36, 4, 7, wealth. — 2. A carrying or lifting = ἀρσις. *Psell. Stich. Polit.* 280. *Βασταγμός*, οὐ, ὁ, (*Βαστάζω*) a lifting, bearing, supporting. *Symm.* *Ps.* 80, 7. *Mal.* 276, 21. *Germ.* 245 A. *Βασταγός*, ἡ, *όν*, (*Βαστάζω*) = στερρός; opposed to ἐκλυτος. *Clim.* 1196 B. *Βαστάζω*, to hold. *Theodn.* *Bel et Drac.* 36, τινὰ τῆς κόμης. — 2. To hold out, to endure, neuter. *Patriarch.* 1060 D. [2 aor. pass. *Βασταγήμαι*. *Artem.* 249.] *Βαστακτίον* = *δεῖ* *Βαστάζειν*. *Moschn.* 103. *Βαστακτός*, ἡ, *όν*, (*Βαστάζω*) supporter. *Protosp. Corpor.* 127, 11 *Βάσταξ* δὲ τῆς κεφαλῆς ἐστὶν ὁ τράχηλος. *Βαστέρνιον*, οὐ, τὸ, the Latin *basterna*, a close litter. *Justinian.* *Cod.* 8, 10, 12, § 8. *Gloss. Jur.* *Βαστερνιον*, παροδικόν, ἦτοι διαβατικόν, ὃ λέγεται πάροδος. *Harmen.* 2, 4, 46. *Βατίω*, *Delphic*, = *πατίω*. *Plut.* II, 292 E. *Βατήρ*, ἦρος, ὁ, = χορδόστονον. *Iamb.* V. P. 256. *Βατικάνος*, *ον*, *Vaticanus*. *Diosc.* 4, 37, μόρα. — Substantively, ὁ *Βατικανός*, οὐ, sc. *mons Vaticanus*. *Caius* 25 A. *Eus.* II, 209 A. *Βάτινος*, *ον*, of *βάτος*. — Substantively, τὸ *Βάτινον*, sc. *μόρον*, the bramble-berry. *Galen.* VI, 346 A. XIII, 495 E, et alibi. *Βάτον*, οὐ, τὸ, (*βάτος*) = preceding. *Diod.* 1, 34. *Βάτος*, οὐ, ἡ, *Batos*, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. *Nil.*

628 A. *Epirh.* 265 D. (For the origin of the name, see *Sept. Ex.* 3, 2.) *Βάτος*, οὐ, ὁ, Hebrew *בַּת*, bath, a measure for liquids. *Sept. Esdr.* 2, 7, 22. *Luc.* 16, 6. — Written also *βαῖθ* or *βέθ*. *Sept. Reg.* 3, 5, 11. *Patriarch.* 1073 C. — Also *βάδος*. *Sept. Esdr.* 2, 7, 22 as v. l. *Jos. Ant.* 8, 2, 9. *Orig.* III, 1201 B. *Βατράχιον*, οὐ, τὸ, little *βάτραχος*. *Diosc.* *Delet.* 4. *Βατραχομυομαχία*, *ας*, ἡ, (*βάτραχος*, *μῦς*, μάχομαι) *batrachomyomachia*, the battle of the frogs and mice, a parody of Homer's *Iliad*. *Plut.* II, 873 F. *Βάτραχος*, οὐ, ὁ, frog. *Diosc.* *Delet.* 31, *ἐλεως*, = φρύνος. *Βατραχώδης*, *εως*, (*βάτραχος*, *ΕΙΔΩ*) frog-like. *Greg. Nyss.* I, 345 D. 348 C, et alibi. *Βαττάρισμα*, *ατος*, τὸ, (*Βατταρίζω*) a babbling. *Taras.* 1465 B. *Βαττολογέω*, ἡσω, (*Βαττ*, λέγω) to babble. *Matt.* 6, 7. *Simplic.* *Ench.* 340 (212 C). *Βαττολόγημα*, *ατος*, τὸ, = *Βαττολογία*. *Theod. Icon.* 165 B. *Βαττολογητέον* = *δεῖ* *Βαττολογεῖν*. *Orig.* I, 441 B. *Βαττολογία*, *ας*, ἡ, idle talk, a babbling. *Chrys.* VII, 249 A. *Aster.* 397 B. *Theophyl.* *B.* I, 31 D. *Βατώδης*, *εως*, (*βάτος*) overgrown with brambles. *Polyb.* 2, 28, 8. 12, 22, 4. *Βαῦ*, τὸ, = *Φαῦ*. See F, below. *Βαῦδος*, οὐ, ἡ, Hebrew *בֵּרַךְ*, plural *בֵּרָכִים*, = κλάδος, bough, branch. *Thom.* B, 2 ter. *Βαυκαλῶς*, ἡσω, to lull asleep. *Cels.* apud *Orig.* I, 1349 A, παιδίον. *Lucian.* II, 338. *Moer.* 94 *Βαυκαλῶν*, Ἀττικῶς κατακοιμίζειν, Ἑλληνικῶς. *Βαυκάλῃ*, *ης*, ἡ, = *βαυκαλὶς*. *Epirh.* II, 189 B. Ἐν *Βαυκάλῃ* τῇ ἐκκλησίᾳ, the name of a church at Alexandria. *Philostrog.* 1, 4, p. 464 A. *Βαυκαλῆσις*, *εως*, ἡ, (*Βαυκαλῶν*) lullaby. *Ruf.* apud *Orib.* III, 160, 10. *Βαυκαλίς*, *ας*, ἡ, = *βαυκαλὶς*. *Achmet.* 198. *Βαυκαλίον*, οὐ, τὸ, = *βαυκαλὶς*. *Ephr.* I, 306 A. *Απορφή.* 169 D. 177 A, et alibi. *Martyr.* *Areth.* 61. *Joann. Mosch.* 2865 B. (See also *καυκαλίον*.) *Βαυκαλὶς*, *εως*, ἡ, *baucalis*, an earthen vessel for cooling water, used in Egypt. *Nicarch.* 34. *Arctad.* 31, 10. *Athen.* 11, 28. *Epirh.* II, 201 D Ὅς προϊστατο τῆς ἐκκλησίας τῆς *Βαυκαλῆως* οὗτω καλονομένης. *Philostrog.* 1, 4. *Cassian.* I, 172 A. *Βαυκαλλίον*, incorrect for *Βαυκαλίον*. *Βαυκιμός*, οὐ, ὁ, (*Βαυκίζω*) = ἀπόκνος. *Schol. Arist.* *Eq.* 20. *Βαφεῖον*, οὐ, ὁ, (*Βαφεῖν*) dye-house. *Strab.* 16, 2, 23.

βαφή, ἡς, ἡ = βάπτισμα, baptism. Clementin. 7, 8, p. 221 D.
 βαφικός, ἡ, ὄν, (βαφή) belonging to dyeing (coloring). Philon I, 353, 19, sc. τέχνη, the art of dyeing. Diosc. 3, 150 (160), ρίχα, as madder. Dion Chrys. II, 413, 39. 418, 45.
 βαφίς, ἰδος, ἡ, (βαφή) paint. Stud. 805 C, ελαιώδης, oil-painting.
 βάψιμος, ὄν, (βάπτω) to be dyed. Iamb. V. P. 162.
 βδαλεύς, ἑως, ὁ, (βδάλω) = ἀμολγεύς. Schol. Lucian. III, 242 βδαλεύς, τὸ ἀμολγεῖον.
 βδέλλα, ἡς, ἡ = βδέλλιον. Jos. 3, 1, 6. Arr. P. M. E. 37. 39.
 βδελλίζω, ἰσω, (βδέλλα) to apply leeches. Antyll. apud Orib. II, 69, 6.
 βδέλλιον, ὄν, τὸ, πῆν, bdellium, a gum. Diosc. 1, 80.
 βδέλυγμα, ἀτος, τὸ, (βδελύσσω) abomination, an object of abhorrence. Sept. Gen. 46, 34, Αἰγυπτίους. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. Luc. 16, 15. Patriarch. 1041 B. — Particularly, idols, idolatry, idolatrous practices. Sept. Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7. — Τὸ βδέλυγμα τῆς ἐρημώσεως, the abomination that maketh desolate. Sept. Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), the statue of Zeus Olympius. Greg. Naz. III, 1069 A, ἐρημίας.
 βδελυγμός, οὐ, ὁ, (βδελύσσω) disgust. Sept. Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχαίρει αἷμα ἀθῶν δωρεάν. Nahum 3, 6, filth. Orig. I, 576 C.
 βδελύζομαι = βδελύσσω. Clim. 637 D.
 βδελυκτός, ἡ, ὄν, (βδελύσσω) abhorred, disgusting, abominable. Sept. Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. Macc. 2, 1, 27. Philon II, 261, 4. Paul. Tit. 1, 16. Clem. A. I, 1368 A.
 βδελυξίς, ἑως, ἡ = βδελυγμός. Ant. Mon. 1453 B.
 βδελυρῶς (βδελυρός), adv. disgustingly, etc. Philon I, 209, 44.
 βδελύσσω, to cause to be abhorred. Sept. Ex. 5, 21, τὴν δσμήν ἡμῶν ἐναντίον Φαραώ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μάντην. Macc. 1, 1, 48. — βδελύσσωμαι, to detest, etc. Classical. Sept. Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, have become abominable. Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. Apoc. 21, 8. Clem. A. I, 1301 A.
 βεβαιόπιστος, ὄν, (βεβαίω, πιστός) firm in faith. Nil. 537 A. Andr. C. 1025 C.
 βέβαιος, ὄν, certain, unquestionable. Diosc. Tobol. 2, p. 62.
 βεβαιοσύνη, ἡς, ἡ = βεβαιότης. Ignat. 697 A.

βεβαιωτέρως = βεβαιωτέρος εἰμ. Anast. Sin. 297 A.
 βεβαιῶ, to fix, establish. Clementin. 1, 3 Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιῶσαι νοῦν ἡδυνάμην. Joann. Mosch. 3093 A Βεβαιωσάντων παρ' ἐαυτοῖς ἵνα ρίψουσιν τὸν καθιδάριον εἰς τὴν θάλασσαν, having agreed. — 2. To assure. Leo Gram. 216 Βεβαιωθέντες ὡς ἀληθὴ εἰσιν.
 βεβαίωμα, ἀτος, τὸ, (βεβαιῶ) confirmation; proof. Jos. Ant. 2, 14, 4. 17, 1, 1, εὐνοίας.
 βεβαιώσις, ἑως, ἡ, confirmation, security. Classical. Sept. Lev. 25, 23 Εἰς βεβαιώσιν, absolutely, certainly. Dion. Thr. 642, 17 Βεβαιώσεως ἐπίρρημα, adverb of confirmation, applied to δηλαδὴ.
 βεβαιωτέον = δεῖ βεβαιοῦν. Philon I, 411, 1. Diog. 9, 91.
 *βεβαιωτήρ, ἦρος, ὁ, = βεβαιωτής. Curt. 3, et alibi.
 βεβαιωτής, οὐ, ὁ, (βεβαιῶ) confirmer, voucher, attestor. Polyb. 2, 40, 2. 4, 40, 3. Agathar. 118, 41. Diod. Ex. Vat. 20, 12. Dion. H. I, 29, 12. 73, 3. 124, 2. Plut. II, 675 A, et alibi.
 βεβαιωτικός, ἡ, ὄν, (βεβαιωτής) confirming, establishing. Epict. Ench. 51, 1, τούτων. Sext. 36, 25. 103, 6. Men. P. 353, 8.
 βεβαιωτικῶς, adv. L. asseveranter, confidently, positively, affirmatively. Iren. 5, 30, 3.
 βεβασανισμένος (βασανίζω), adv. by scrutinizing. Poll. 6, 147. Orig. I, 877 D. 969 A.
 βεβηλῶς, ὡς, (βέβηλος) to profane. Sept. Ex. 31, 14. Lev. 21, 9. Num. 25, 1. Nehem. 13, 17. Ezech. 43, 7. Matt. 12, 5. Luc. Act. 24, 6. Jul. 228 C.
 βεβήλως (βέβηλος), adv. profanely. Philon I, 523, 8.
 βεβήλωσις, ἑως, ἡ, (βεβηλώ) profanation. Sept. Lev. 21, 4. Judith 4, 3. Macc. 1, 1, 48. 3, 1, 29.
 βεβασμένος (βιάζομαι), adv. forcibly, violently. Dioc. 3, 25, greedily (ἀρπαλέως). Iren. 633 B, διασπύρειν, in a forced manner. Orig. I, 1217 A.
 βεδέκ, τὸ, Hebrew בריח, breach, chink. Sept. Reg. 4, 12, 5.
 βεδούριον, ὄν, τὸ, Slavic βεδρό (neuter) = үдρεία, pail, bucket. Porph. Cer. 466, 19 Βεδούρια ἀργυρὰ εἰς νερόν δύο, for water.
 βέδν, Phrygian, = ὕδωρ. Oroph. Frag. 19, 9, p. 479. Clem. A. II, 73 C. 76 A. [Compare Slavic ἡ βодѣ].
 בעלזעבול, ὁ, indeclinable, Beelzebub, Beelzebub. Matt. 12, 24, et alibi. Symm. Reg. 4, 1, 2. Hippol. Haer. 280, 20.
 βέζεκ, כוכב = αστραπή, lightning. Sept. Ezech. 1, 14. Theodot. Ezech. 1, 14.
 בעהמון, בוכיח, בהמות, Behemoth, in the diagram of the Ophians. Orig. I, 1329 B.
 βέθ, see βάτος.

βείκουλον, ὄν, τὸ, the Latin vehiculum = ὄχημα. Inscr. 2509 *Επαρχος βείκουλων, praefectus vehiculorum. (Compare Inscr. 5895 *Επαρχος ὀχημάτων.)
 βέλεκος, ὄν, ὁ, a kind of vetch. Psell. Stich. 400.
 βελγία = βεργία? Theoph. 734, 13.
 Βελιάλ = Βελιάρ. Paul. Cor. 2, 6, 15 as v. 1. Βελιάρ, ὁ, indeclinable, בליאל, Belial, the Devil. Paul. Cor. 2, 6, 15. Patriarch. 1040 B. 1044 A, et alibi. Orig. I, 1365 A. Hieron. VII, 511 C.
 Βελίας, ὄν, ὁ, = Βελιάρ. Pseud-Ignat. 933 B. Hippol. Haer. 218, 81. Greg. Naz. III, 996 A.
 *βελικός, ἡ, ὄν, (βέλος) relating to missiles. Athen. Mech. 3.
 βέλιον, τὸ, = πύλον. Diosc. 3, 114 (124).
 βελόθηκη, ἡς, ἡ, (βέλος, θήκη) = φαρέτρα. Orig. VII, 61 C.
 βέλον, less correct for βήλον. Chron. 578 as v. 1.
 βελονάς, ἁ, ὁ, (βελόνη) needle-maker. Const. IV, 869 C.
 βελόνη, ἡς, ἡ, needle. Theoph. 494, 16 Ταπῆτια ἀπὸ βελόνης, embroidered.
 βελονοειδής, ἑς, (βελόνη, ΕΙΔΩ) needle-shaped. Galen. II, 375 C.
 βελονόθηκη, ἡς, ἡ, (θήκη) needle-case. Schol. Arist. Plut. 175.
 *βελοστασία, as, ἡ, = following. Athen. Mech. 6. Sept. Macc. 1, 9, 20 as v. 1.
 βελόστασις, ἑως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. Sept. Jer. 28, 27. Ez. 4, 2. Macc. 1, 6, 20. 51. Polyb. 9, 41, 8. Dioc. 20, 85.
 βελοςφενδόνη, ἡς, ἡ, (βέλος, σφενδόνη) engine for hurling darts. Plut. I, 464 B.
 βελωτός, βελωνάκος, incorrect for βελουκός? drawing darts from a wound. Diosc. 3, 34 (37).
 βελουκῶ, ἡς, ὡς, (βελουκός) to draw out darts from a wound. Plut. II, 977 B. Paul. Aeg. 354.
 βελουκλήγον = δεῖ βελουκῆν. Paul. Aeg. 360.
 βελουκία, as, ἡ, (βελουκός) the extracting of darts. Eust. 464, 41.
 βελουκικός, ἡ, ὄν, pertaining to the drawing out of darts. Paul. Aeg. 346.
 βελουκός, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. Paul. Aeg. 352, ὄργανον.
 βελτίωμα, ἀτος, τὸ, = βελτίωσις. Genes. 98, 22.
 βελτίωσις, ἑως, ἡ, (βελτιῶ) a bettering, betterment, melioration. Philon I, 30, 28, ἡδῶν. Plut. II, 702 B. Sept. 195, 4.
 βελτιωτικός, ἡ, ὄν, (βελτιῶ) bettering. Clem. A. II, 405 A, ψυχῆς.

βεμβράνα, ἡ, = μεμβράνα. Leo Gram. 89.
 Βεμβρανον, ὄν, τὸ, = preceding. Et. M. 790, 8.
 Βενεουιντόν, οὐ, τὸ, Beneventum. Strab. 5, 4, 10 v. 1. Βενεβεντόν, Ουνεουιντόν.
 Βενέρεα, ἡ, the Latin Venerea (Venereus) = Ἀφροδιτίας. Diosc. 1, 2, 2, 154 (155). 3, 151 (164).
 Βενέτζια, as, ἡ, = Βενετία. Chron. 209. Mal. 176.
 Βενετιανός, οὐ, ὁ, Venetianus, = Βένετος, one of the Veneti of the circus. Anton. 1, 5.
 Βενετίζω, ἰσω, = Βένετός εἰμ. Theoph. 282, 15.
 Βενετικός, ἡ, ὄν, Venetian, of Venice. Pseudo-Germ. 421 C, νῆσοι. Porph. Adm. 123. Pach. I, 162.
 Βένετος, ὄν, the Latin venetus, = καλλῆινος, κυανανῆς, κυάνεος, blue. Lyd. 43. 65. Chron. 209, 7. 626. Mal. 175, 22. 176, 5. — 2. In the plural, οἱ Βένετοι, Veneti, the Blues, one of the factions of the circus. Lyd. 65. Proc. I, 119, 14.
 Βενεφικῆλῖος, ὄν, ὁ, the Latin beneficiarius. Eus. II, 828 A. Lyd. 157, 24.
 Βενεφικῆλῖος, ὄν, ὁ, the Latin veneficus, poisoner. Justinian. Novell. 13, 4.
 Βενεφικίον, ὄν, τὸ, the Latin beneficium = δωρεά, favor, presents. Nic. I, 12. Chal. 1748 A. Justinian. Edict. 4, 1.
 Βεναμίτης, ὄν, ὁ, (Βεναμίν) Benjamite, one of the tribe of Benjamin. Orig. VII, 37 C.
 Βένους, εἰς, ἡ, the Latin Venus. Diosc. 3, 11 (13). Schol. Arist. Nub. 52 Βένερις γενετρίκις, Veneris Genetrix.
 βεραιδαρικός, incorrect for βερηδαρικός = βήλωξ.
 βέραιδος, incorrect for βέρηδος.
 βερᾶτρον, the Latin veratrum = ἑλλέβορος. Diosc. 4, 148 (150). 4, 149 (151).
 βερβάσκον, the Latin verbasum, = φλόμος. Diosc. 4, 102 (104) incorrectly βερβάσκον.
 βερβενάκα, ἡ, the Latin verbenāca = περιστερῶν ὕψιος. Diosc. 4, 61 as v. 1.
 βερβερίζω, ἰσω, = βατταρίζω. Et. M. 191, 36.
 βέργα, as, ἡ, the Latin virga, wand, rod. Steph. Diac. 1137 D. Porph. Cer. 10, et alibi.
 βεργῆν, incorrect for βεργίν, βεργίον. Porph. Cer. 389, 6.
 Βεργίλιος, see Βιργίλιος.
 βεργίον, ὄν, τὸ, (βέργα) twig, wand, rod, stick. Mauric. 12, p. 303. Leo. Tact. 7, 3. Porph. Cer. 67, 14. Cedr. I, 693.
 βερδάριος, less correct for βερρηδάριος.
 βέρεδον, ὄν, τὸ, a body of infantry so called. Porph. Cer. 400, 8. Phoc. 212 bis.
 βέρεδος, less correct for βέρηδος.

Βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. Galen. XIII, 490 A. — *Aët.* 6, 54 *Nίτρον βερνικάριον* = βερενίκιον.

Βερζητία, ας, ἡ, *Berzetia*, a country. *Theoph.* 691, 20. (See also Βελζητία.)

Βερζήτικον or Βερζήτικον, ου, τὸ, (Βερζητία?) a species of fish. *Porph.* Adm. 181. Cer. 464. *Tzetz.* Chil. 13, 90.

Βερηδάριος, ου, ὁ, (Βέρηδος) the Latin *veredarius*, courier. *Secund.* p. 639, *θαλάσσης*. *Athan.* I, 388 C. 392 A. *Proc.* III, 314. *Theoph.* 295, 7.

Βερηδέω (Βέρηδος), to run away. *Et. M.* 194, 17 *Βερηδέει, δραπετεύει.*

Βέρηδος, ου, ὁ, the Latin *verēdus*, public horse, a horse belonging to the government, a post-horse. *Lyd.* 12, 12. 200. *Proc.* I, 241, 11. (Compare *Eus.* II, 889 C *Δημόσιον δχημα*. V. C. 4, 36. *Athan.* I, 341 C. 373 B. *Zos.* 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ῥέκευ δχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεριγγέρις, ι, ὁ, for Βεριγγέριος, *Beringeris*, a man's name. *Porph.* Adm. 116 seq.

Βεριδάριον, ου, τὸ, the Latin *viridarium*. *Synax.* Oct. 13.

Βεριδάριος, incorrect for Βερηδάριος.

Βερικοκία, ας, ἡ, (Βερικόκκον) the apricot-tree. *Achmet.* 201.

Βερικόκκιον = Βερικόκκον. *Georon.* 3, 1, 4. 10, 3, 9.

Βερικόκκον, ου, τὸ, (πρακίκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιανὸν μῆλον. *Georon.* 10, 73, 2. 10, 76, 6. *Anon. Med.* 255. *Lex. Botan.* Ἀρμένια, τὰ Βερικόκκα. — Suidas confounds Βερικόκκον with the ancient κοκκύμηλον, *plum.* *Suid.* Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῖν λεγόμενα Βερικόκκα. [Compare the Arabic *barkuk*, *plum.* In the Arabic of Malta the word for apricot is *berkoka*.]

Βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενής οἰκέτης, born thrall. *Lyd.* 155, 16. *Mal.* 186, 24.

Βερνικάριον, see Βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. *Clementin.* 157 C. — Called also Βερωνίκη. *Pseudo-Nicod.* I, A et B, 7.

Βέρις, ἰδος, ἡ, = Βέρηδος?? *Steph.* *Diac.* 1128 A.

Βεροαῖος, ου, ὁ, = Βερροαῖός. *Luc.* Act. 20, 4. *Theod.* IV, 1352 B.

Βερόκκιον, τὸ, = Βερικόκκιον. *Artem.* 102, changed by the editors into Βερεκόκκιον.

Βερωνίκη, ης, ἡ, Macedonian, = Φερωνίκη. *Plut.* II, 292 E. (See also Βερνίκη.)

Βερουτάριος, ου, ὁ, (*verutum*) = *disco-bolus*, one that pitches quoits. *Lyd.* 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of javelin, its correctness may be doubted.]

Βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. *Plut.* I, 864 C.

Βερροαῖός, εως, ὁ, (Βέρροια) inhabitant of *Berrhoea*. *Cyrril.* A. X, 249 C.

Βερρουκώσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. *Plut.* I, 174 C. *Dion.* C. *Frag.* 47.

Βέσβιον, see Ουεσούβιον.

Βεστάρχης, ου, ὁ, (Βέστιον, ἄρχω) the Latin *vestiarius*. *Cedr.* II, 559, 16. *Euchait.* 1155 A. *Attal.* 34. 56, 17. *Scyl.* 663, 11, et alibi.

Βέσταρχος, ου, ὁ, = preceding. *Cerul.* 745 D.

Βέστις, ου, ὁ, = Βεστίτωρ. *Attal.* (titul.) 22, 8. 116, 10. *Scyl.* 675, 23.

Βεστίτωρ, incorrect for Βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) wardrobe. *Porph.* Them. 15, 15. *Suid.* Βεστιάριον, παρὰ Ῥωμαῖοις τόπος ἔνθα ἡ ἀναγκαία ἀπόκειται ἐσθῆς. — 2. *Treasury*. *Porph.* Cer. 463, 7. 672, 2. *Nicet.* 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = ραφεύς, tailor. *Stud.* 1785 B.

Βεστιαρίτης, ου, ὁ, = Βεστιάριος, Βεστάρχης. *Cerul.* 784 B.

Βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, clothes. *Mal.* 322, 21.

Βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. *Et. M.* Βεστίνος . . .

Βεστιτόρισσα, ης, ἡ, the wife of a vestitor. *Porph.* Cer. 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. *Theoph.* 351, 9. *Stud.* 1380 C. *Porph.* Cer. 68.

Βεστομυλιαρία, τὰ, = βέστια καὶ μυλιαρία? *Porph.* Cer. 502, 21.

Βέστον, ου, τὸ, *vestis*, garment. *Et. M.* Βέστον, τὸ, ἱμάτιον ὑπὸ Λακώνων. οἱ δὲ Βέττον. [The original form must have been Βέστον.]

Βέτα, less correct for Βήτα, ἡ, the Latin *bēta* = τεῦλλον. *Diosc.* 2, 149.

Βετεράνος, ου, or Βετερανός, ου, ὁ, the Latin *veteranus*. *Athan.* II, 1265 A. *Antec.* 2, 11, 3. *Lyd.* 158, 33 *Βετερανός*.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον. *Ψυχότροφον*. *Diosc.* 4, 1. *Delet.* p. 10. *Galen.* VI, 148 F. XIII, 189 D *Κέστρον ἡ ψυχότροφον*, Ῥωμαῖοι δὲ Βετονική.

Βέττ ν, see Βέστον.

Βεττονική, ἡ, = βρεττανική, a plant. *Diosc.* 4, 2.

Βέτων = ὁ πᾶν εὐτελής, very mean. *Psell.* Stich. 303.

Βέων, see Βαῖτων.

βήθ, הֵת, *beth*, the second letter of the Hebrew alphabet. *Sept.* Thren. passim. *Eus.* III, 788 C.

Βηθαγών, הֵת הֵת = ἱερὸν Δαγών, temple of *Da-gon*. *Sept.* Macc. 1, 10, 83.

Βήϊοι, see Ουήϊοι.

Βηκία, ας, ἡ, (Βήξ) *bechion*, a plant. *Erotian.* 102.

βήκιον, ου, τὸ, = ἐλελίσφακον. *Diosc.* 3, 35 (40).

Βήλ, ὁ, indeclinable, הֵל, *Bel*, = Βάαλ. *Sept.* Bel et Drac. 3. *Paus.* 1, 16, 3. *Theophyl.* 1165 A.

βηλᾶριος, ου, (*vellus*?) *vellereus*? *villosus*? = τριχωτός? λάσιος? *shaggy*? *Porph.* Cer. 607, 7.

βηλατούρα, ἡ, the Latin *vellatura* = πορ-θμεία, a ferrying across. *Plut.* I, 20 C.

Βήλιον, ου, τὸ, (Βήλ) temple of *Bel*. *Sept.* Bel et Drac. 21. [The analogical form would be *Βηλείον*.]

βηλόθυρον, ου, τὸ, (βῆλον, θύρα) curtain hanging at a door. *Schol.* *Arist.* *Ran.* 938. *Curop.* 49, 15, 18.

βῆλον, ου, τὸ, the Latin *velum* = ἱστίον. *Plut.* I, 20 C. — 2. *Velum* = αὐλαία, of a theatre. *Inscr.* 2758, II, 8. 4283, 15 τὰ βῆλα τοῦ θεάτρου. — 3. *Velum*, curtain, particularly a curtain hanging at a door.

Hence, metonymically, the door itself. *Athan.* I, 600 B. 760 D, τῆς ἐκκλησίας. *Cyrril.* *Scylh.* Vit. Sab. 299 B. *Const.* III, 804 A. 1040 D. *Chron.* 578. *Achmet.* 262. *Suid.* Παράπτασμα . . . — 4. *Velum*, a signal for beginning the races at the hippodrome. *Chron.* 601, 21. *Mal.* 380, τοῦ ἵππου. 474, 21, τὸ ἐξ ἔθους. *Attal.* 7 (titul.). — 5. *Banner*. *Porph.* Cer. 11, 18. 80, 18. — 6. *Processional division* of men or women. *Porph.* Cer. 176, 24. 193, 9, et alibi.

Βῆλος, ου, ὁ, = Βῆλ. *Sept.* Jer. 27, 2. *Epist.* Jer. 40. *Jos.* Ant. 8, 13, 1, of the Tyrians.

βῆλωξ, the Latin *velox* = δέξις. *Lyd.* 12, 11.

βῆμα, ατος, τὸ, *pace*, etc. *Classical.* *Strab.* 15, 1, 5 Ἀπὸ βήματος τοξεύειν, on foot; opposed to ἀπ' ἐλέφαντος. — 2. The altar part of a church. *Laod.* 56. *Greg. Naz.* II, 561 D. 604 B. *Pallad.* Laus. 1242 A. *Isid.* 200 D, τὸ θείον. *Sophrns.* 3984 C. *Theoph.* 583.

Porph. Cer. 623, 10. — 3. Metonymically, the clergy, collectively considered. *Greg. Naz.* II, 600 C.

βηματίζω, ἰσώ, (βῆμα) to measure by paces and mark by milestones. *Dion.* Chalc. apud *Athen.* 15, 7, p. 668 F. *Polyb.* 3, 39, 8 Βεβηματίζονται καὶ σεσημειῶνται κατὰ σταδίους ὁκτώ.

34, 12, 3 Βεβηματισμένη κατὰ μίλιον. *Strab.* 7, 1, 4.

βημάθυρον = βηλόθυρον. *Euchol.*

βῆμαθλον, ου, τὸ, the Latin *venabulum*, spear, properly, a hunting spear. *Mal.* 163, 8. — Called also μέναυλον.

Βηξίλλάριος, ου, ὁ, the Latin *vexillarius*. *Lyd.* 157, 13.

Βηξίλλαιών, see ουηξίλλαιών.

Βηξίλλων, τὸ, the Latin *vexillum*. *Method.* 400 C. *Lyd.* 184. *Cedr.* I, 298.

Βῆρ, the Hebrew וָכַר = φρέαρ. *Eust.* *Dion.* 277, 34.

Βηριδάριος, βῆρος, incorrect for Βερηδάριος βί-ρος.

Βηρύλλιον, ου, τὸ, = βήρυλλος. *Sept.* Ex. 28, 20. *Diod.* 2, 52.

βήρυλλος, ου, ὁ, ἡ, *beryllus*, *beryl*. *Sept.* Tobit 13, 17. *Dion.* P. 1012 Ὑγρῆς βηρύλ-λου γλαυκὴν λίθον. *Strab.* 15, 1, 69, et alibi. *Apoc.* 21, 20. *Jos.* 5, 5, 7.

Βηρύττα, ἡ, the Latin *verutum*, *vēru*, a kind of javelin. *Mauric.* 12, 3. 5. 11. *Leo.* *Tact.* 6, 26.

Βηρυτός, οὔ, ἡ, *Berytus*. *Dion.* P. 911.

Βήρων, ωνος, ὁ, *Beron*, a heretic. *Hippol.* 836 C.

Βησαλικός, βήσαλον, incorrect for βησσαλικός, βήσσαλον.

Βησσάδ, Syriac, = ἀρμαλα. *Diosc.* 3, 46 (53). *Galen.* XIII, 211 E. *Antyll.* apud *Orib.* II, 437, 12. *Aët.* 1, p. 18 b, 2.

Βησσαλικός, ἡ, ὅν, the Latin *bessalis*. *Heron Jun.* 198, 6. 205, 23.

βήσσαλον, ου, τὸ, brick. *Alex.* *Trall.* 409. *Antec.* 2, 1, 29. *Heron Jun.* 206, 9. *Porph.* Cer. 466, 6. *Adm.* 138. 178, 13. *Theoph.* Cont. 123, 11. *Achmet.* 145. *Codin.* 136, 12. 140, 17. [The Latin *bessalis* means of eight inches; *laterculus bessalis*, eight-inch brick. The Greco-Romans used *bessalis* alone in the sense of πλίνθος ὀπτή. See also σικώτιον.]

Βησσαλωτός, ἡ, ὅν, (βήσσαλον) paved with brick. *Porph.* Cer. 152, 15.

Βηχικός, ἡ, ὅν, belong to cough. *Classical.* *Diosc.* Eupor. 2, 31, p. 244, good for a cough. — 2. Suffering from cough. *Diosc.* 1, 80, p. 84.

Βηχίον, ου, τὸ, (βῆξ) slight cough. *Diosc.* Eupor. 2, 31, p. 243. *Moschn.* 123. *Ptol.* *Tetrab.* 151. *Galen.* II, 106 F.

βία, ας, ἡ, extortion. *Sept.* *Nehem.* 5, 14. 15-18. — 2. Necessity = ἀνάγκη. *Vit.* *Euthym.* 43. *Nom.* *Cotelér.* 77. 78.

βία, ἡ, the Latin *via* = ὁδός. *Apoc.* Act. Pet. et Paul. 77 Σάκρα βία, *Via Sacra*, in Rome.

βαιοθανάτω, ἡσα (βαιοθάνατος) to die a violent death. *Pseudo-Plut.* II, 1154 B.

βαιοθάνατος, ου, (βίαιος, θάνατος) dying a violent death. *Tertull.* II, 747 B. (Compare *Lucian.* III, 56 τὰς τῶν βιαιῶς ἀποθανόντων

μόνας ψυχὰς περυσστέιν. *Chrys.* I, 344 A. Θάνατοι βίαιοι.)
βαιομαχέω (βαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
βιαίως (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
βιάρχος, ου, ό, (βίος, άρχω) biarchus, commissary-general. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
βιασμός, ου, ό, violence. Classical. — 2. Rape. *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — 3. Convulsion, fit. *Diosc.* 3, 98 (108). — 4. Hard stool = τεινισμός. *Leo Med.* 177. *Theoph.* Nonn. II, 46.
βιαστής, ου, ό, (βιάζομαι) one who uses force. *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.
βιαστός, ή, όν, compelled, forced. *Protop.* Corp. 104, 12. 105, 2.
βιβαραντής, ου, ό, (vivarium) fishmonger. *Gloss.* βιβαραντής, catarinus.
βιβάριον, ου, τό, the Latin vivarium. *Proc.* II, 112.
βιβλαριδιον, ου, τό, (βιβλάριον) little scroll. *Apoc.* 10, 2 seq. *Herm.* Vis. 2, 4 (Codex κ).
βιβλιάριον, ου, τό, (βιβλίον) little book. *Diog.* 6, 3.
βιβλιαφόρος, ου, ό, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
βιβλιδιον, ου, τό, little βιβλίς: letter, epistle. *Herm.* Vis. 2, 1 (Codex κ). *Ignat.* 661 A.
βιβλινος, ου, biblinus, = βύβλιος, made of βύβλος. *Sept. Esai.* 18, 2.
βιβλιογραφία, as, ή, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 86.
βιβλιογράφος, ου, ό, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.
βιβλιοθήκη, ης, ή, (βιβλίον,θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5, 14, 1, 37, 13, 1, 54, p. 51, 25. 'Ο επί της βιβλιοθήκης, the librarian. *Jos. Ant.* 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just. Apol.* 1, 31. *Theoph.* 1125 C. *Diog.* 7, 34. *Eupar.* V. S. 7 (13).
βιβλιοκάπηλος, ου, ό, (κάπηλος) bookseller. *Lucian.* III, 103.
βιβλίον, ου, τό, book, in general. — Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ άγια. *Jos. Apion.* 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — 2. Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44. — 3. Book, a sub-

division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Proem.
βιβλιοπωλείον, ου, τό, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
βιβλιοπώλης, ου, ό, (βιβλίον, πωλέω) bibliopola, bookseller. *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn.* Praep. Soph. 29, 29.
βιβλιοτάφος, ου, (θάπτω) burying books. *Isid.* 268 B.
βιβλιοφορέω, ήσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
βιβλιοφόρος = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb.* Frag. *Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
βιβλιοφυλάκιον, ου, τό, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.
βιβλιοφύλαξ, ακος, ό, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.
βιβλογράφος = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.
βιβλοθηκάριος, ου, ό, (βιβλιοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.
βιβλοπώλης = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
βίβλος, ου, ή, = βύβλος. *Clem. A.* I, 897 A. — 2. Book. *Dion. H.* IV, 1983, 2, ίεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos. Ant.* 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, άγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, εκκλησιαστικά. — 3. Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.
βιβρώσκω, to eat. *Sept. Josu.* 9, 18 βιβρώμενος, mouldy bread.
βίγα, the Latin biga = συναρίς. *Cedr.* I, 299.
βιγάριος, ου, ό, one who drives a biga. *Cedr.* I, 299.
βίγκω, the Latin vinco, used in the exclamation του βίγκας, tu vincas = νικῶς! *Chron.* 620. *Theoph.* 279, 7.
βίγλα, as or ης, ή, the Latin vigilia = φυλακή, watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Papyl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph.* Cer. 10, 11. 62, 20.
βιγλάτωρ, ορος, ό, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.
βιγλεύω, ευσα, to keep watch, keep guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.
Βιέννα, ης, ή, Vienna, in Gaul; the modern Vienne. *Jos. Ant.* 17, 13, 2. *Martyr. Poth.* 1409 B.
βιζίκιον, ου, τό, small stone, pebble. *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* βιζικίων, μικρών, λίθων.

βιήμαχος, ου, (βία, μάχομαι) fighting furiously. *Agath. Epigr.* 1, 48, p. 360.
βιβ, see βάβου.
βικαρία, as, ή, vicariate? *Justinian.* Novell. 8, 1.
βικαριανός, ου, ό, the Latin vicarianus. *Justinian.* Edict. 2, 1.
βικάριος, see ουκάριος.
βίκας, incorrect for βίγκας, from βίγκω.
βικενναλία, ων, τὰ, the Latin vicennalia. *Eus.* I, 588. *Chron.* 525, 12.
βικιον, ου, τό, the Latin vicia, vetch. *Galen.* VI, 332 F.
βικιον, ου, τό, (βίκος) a kind of earthen vessel. *Diosc.* 2, 96. *Epiph.* III, 284 A. *Gloss.*
Βικιον, vicia, dolium. *Geopon.* 10, 69, 1. *Codin.* 30, 11 βίκιον. See also βυκιον.
βικρός, Delphic, = πεκρός. *Plut.* II, 292 E.
Βιλππος, ου, ό, Macedonian, = Φιλππος. *Plut.* II, 292 E.
βινδεξ, ακος, ό, the Latin vindex, solicitor. *Nil.* 341 A. 360 C. *Justinian.* Novell. 38, Proem. *Ibid.* 128, 5. *Euagr.* 3, 42, p. 2693 A. *Mal.* 400, 16.
βινδία, see ουνδία.
βινεάριοι, οι, (vineae) the Latin vinearii = τευχομάχοι. *Lyd.* 158, 21.
βιζιλαιών, βιζύλλον, incorrect for βηξιλαιών, βήξλλον.
βιογραφία, as, ή, (βίος, γράφω) biography. *Phot.* III, 528 C.
βιοθανασία, as, ή, (βιοθάνατος) violent death. *Ptol. Tetrab.* 85.
βιοθανάτω = βαιοθανάτω. *Chrys.* I, 727 E.
βιοθάνατος, ου, = βαιοθάνατος. *Cassian.* I, 304 A. 530 B. *Gregent.* 657 B. *Chron.* 627, 20. *Theoph.* 674, 15. 683, 12.
βιοθανέω = βαιοθανάτω. *Jejun.* 1924 B.
βιοθνήης, ις, (βία, θνήσκω) = βαιοθάναντος. *Martyr. Areth.* 23. 24. *Jejun.* 1924 B.
βιοκαλύτης, ου, ό, (βία, καλύω) the officer who prevents violent acts. *Justinian.* Novell. 8, 12, 13. 128, 21.
βίολα, ή, the Latin viola, = ίον, violet. *Diosc.* 3, 128 (138). 4, 120 (122).
βιολογέω, ήσω, (βίος, λέγω) to describe life. *Longin.* 9, 15 Τὰ περί την του 'Οδυσσεως ήλικώς αὐτῷ βιολογούμενα οικίαν. *Eust.* Ant. 665 B.
βιοποριστέω, ήσω, = βίον πορίζω, to afford means of life. *Orig.* VII, 129 D.
βιοποριστικός, ή, όν, affording the means of life. *Eus.* III, 45 A. τινί.
βίος, ου, ό, life. *Diod. Ex. Vat.* 8, 12, ό μέλλον, the future life. *Philon* II, 410, 16, θεωρητικός τε και πρακτικός, contemplative and practical life. — 'Η περί βίον τέχνη, the art of living. *Strab.* 1, 1, 1. 2. *Epict.* 1, 15, 2. *Sext.* 177, 11. — Διά βίου, for life, during life. *Strab.* 12, 2, 6, p. 511, 8. *Jos. Ant.*

14, 10, 7. — 2. Common or every-day life. Hence, the common people in general. *Philon* I, 70, 41. *Heph.* 5, 7. *Sext.* 37, 1. 47, 29. 55, 10. 556, 8. 678, 9. — 3. A caste. *Strab.* 8, 7, 1, p. 198, 18. — 4. Biography. *Philon* II, 180, 1, et alibi. *Plut.* I, 664 F.
βιούτσιν, εως, ή, = τὸ βιοτεύειν. *Caesarius* 1133.
βιοφορέομαι (βία, φέρω) to be harassed or distressed. *Epiph.* II, 196 A. 217 B.
βιπεράλις, the Latin viperialis = φακός ό επί των τεμάτων, a plant. *Diosc.* 4, 87 (88).
βιρά, the Hebrew בִּירָא = βάρις, castle; with the article, άβιρά, בִּירָא = ή βάρις. *Sept. Nehem.* 7, 2. 1, 1.
Βιργίλιος or **Βεργίλιος**, ου, ό, Virgilius or Vergilius, the Roman poet. *Mal.* 182. *Damasc.* III, 1293 C. *Eudoc. M.* 67 Τὰ Βεργιλίου Γεωργικά.
βίριδες, οι, the Latin virides = Πράσινοι, the Greens of the circus. *Juven.* 11, 195. *Lyd.* 65, 20.
βιρίττα incorrect for βηρίττα.
βίροτος, ου, the Latin birotus = διτροχος. *Dioclet.* G. 15, 28.
βερρίον, ου, τό, = following. *Pallad.* Laus. 1235 B.
βίρρον, ου, τό, = following. *Suid.* Βίρρον, ιμάτιον ρωμαϊκόν. 'Εφεστρίς . . . λέγεται δέ και μανδύης και βίρρον.
βίρρος, ου, ό, the Latin birrus or burrus, = χλαμύς, μανδύης, έφεστρίς, a kind of cloak. *Artem.* 134. *Dioclet.* C. 1, 30. 31. 45. *Gangr.* 12. (See also βυρροφόρος.)
βίρωτος, incorrect for βίροτος.
βισαλον, βισαλατός, βισασά, incorrect for βησαλον, βησσαλατός, βησσασά.
βισεκτος, ου, = following. *Chron.* 25 tabul.
βισέξτος, ου, the Latin bisextus, bisextile, intercalary. *Lyd.* 29. 34, 23. *Chron.* 20, 14. 710, 10. *Max. Conf. Comput.* 1238 D. 1236 A. *Mal.* 215, 23. (Compare έμβόλιμος.)
βισκάτος, α, ου, the Latin viscatus. *Plut.* II, 281 D 'Οπου τύχης ίξεντηρίας ιερόν έστιν, ήν βισκάταν ονομάζουσιν.
βίσσα, ης, ή, (βίκος) bottle. *Leont. Cypr.* 1712 A. 1732 A.
βισσίν for βισσίον. *Leont. Cypr.* 1712 B.
βισσίον, ου, τό, = βίσσα. *Leont. Cypr.* 1712 A. B. 1729 D, υδώνιον.
βιστάκιον, ου, τό, = πιστάκιον. *Posidon.* apud *Athen.* 14, 61.
βίσων, ωνος, ό, the Latin bison, an animal. *Paus.* 10, 13, 1. *Opp. Cyn.* 2, 160. *Dion.* C. 76, 1, 5.
βιτάλις, the Latin vitalis = άείζων μικρόν. *Diosc.* 4, 89 (90).

βιτέλλος, ου, ὁ, the Latin vitellus = λέκθος, yokk. *Lyd.* 139, 6.

βιώδης, ες, = βιωτικός. *Epirh.* II, 517 A.

βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, ἔχειν. *Greg. Naz.* III, 216 A.

βιώσις, εως, ἡ, (βίω) life, living. *Sept. Sir. Prolog.* 10, ἡ ἔνομος, according to the Law.

βιωτικός, ἡ, ὄν, (βίω) belonging to life. *Classical. Polyb.* 4, 73, 8, χρεῖαι. *Hipparch.* 1004 A, ἀσχολῖαι. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 μέριμνα. *Paul.* Cor. 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, the art of living. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, μέριμνα. *Phryn.* 354 condemned, = χρήσιμος τῷ βίῳ.

βιωτικῶς, adv. pertaining to common life. *Dion. Thr.* 629, 18. *Sext.* 8, 9.

βιοφελής, ἐς, (βίος, ὠφελεία) = τῷ βίῳ χρήσιμος. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.

βιοφελῶς, adv. profitably to life. *Sext.* 663, 15. *Clem. A.* I, 464 B.

βλαβερῶς (βλαβερός), adv. injuriously. *Plut.* II, 599 B.

βλαβοποιός, ὁ, ὄν, (βλάβη, ποίω) causing mischief, pernicious. *Method.* 269 C, καρπός. *Epirh.* I, 1109 C.

βλακεία, ἡσω, = βλακεία. *Theod. Mops.* 733 A.

βλακωδῶς (βλακώδης), adv. stupidly. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.

*βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.

βλαπτικός, ἡ, ὄν, (βλάπτω) injurious, hurtful. *Strab.* 15, 1, 45, p. 215, 13, τινός. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.

βλάπτω, to injure, etc. *Classical.* [*Polyb.* 12, 26, 2 βλάβη, perf. act.]

βλαρία, ας, ἡ, = ἀκηδία, ἀση, ennui. *Leo. Med.* 171.

βλαστός = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.

βλαστόν, οὐ, τὸ, = βλαστός. *Philon* I, 212, 45.

βλαστός, οὐ, ὁ, bud, sprout, etc. *Classical.* *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρὸν, in the spring of the year. — *Diosc.* 1, 12 βλαστός μουστῆτης, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.

βλαστός, ου, ὁ, Blastus, a heretic. *Theod.* IV, 372 C. 376 D.

βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.

βλασφημητός, α, ον, = ὃν δεῖ βλασφημεῖσθαι. *Clem. A.* I, 744 B.

βλασφημητήριον, ου, τὸ, (βλασφημέω) repository of blasphemy. *Did.* A. 608 C.

βλάσφημος, ον, blasphemous. *Luc. Act.* 6, 11 *Paul. Tim.* 1, 1, 13, blasphemous.

βλατίον, incorrect for θλατίον.

βλάττα, ης, ἡ, the Latin blatta, purple cloth. *Dioclet. C.* 3, 23. *Epirh.* III, 185 C. — 2. The Phoenician name of Aphrodite. *Doubtful. Lyd.* 10.

θλατίον, ου, τὸ, (βλάττα) purple silken cloth. *Porphy. Adm.* 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Typic.* 77. *Comm.* I, 175. *Curop.* 19, 20.

θλαττόστρωτος, ον, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porphy. Cer.* 521, 12.

Βλαχέρναι, ὡν, αἱ, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian.* Cod. 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.

*θλάχων or θλήχων, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν ἔνιοι θλάχων καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand.* 39 Βλήττος δὲ ἔστιν ἡ λεγομένη πτέρις, ἥγουσι τὸ θλάχων. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]

θλενός, ἡ, ὄν, blennus, stupid. *Oenom.* apud *Eus.* III, 437 A.

θλεπτικός, ἡ, ὄν, (θλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C τὸ θλεπτικὸν τῆς διανοίας, mental vision.

*θλέπω, to see, etc. *Classical.* *Sept. Sap.* 13, 7 τὰ θλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ θλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολάς. 44, 1. 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἔω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Λιμένα τῆς Κρήτης θλέπονται κατὰ λίβα καὶ κατὰ ῥῶρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem. A.* II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νέονται πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὁ δὲ εἰσπλους καὶ τὸ στόμα πεποιῖται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philost.* 763 Ἐξφοκόμεται κατὰ (ἐφύρον ἀνεμῶν). — 3. To see, to take care. *Paul. Cor.* 1, 16, 10 θλέπετε ἵνα ἀφ' ὧν γένηται πρὸς ὑμᾶς, videte ut. *Col.* 4, 17 θλέπε τὴν διακονίαν, ἥ

παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann. Epist.* 2, 8 θλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσητε. *Damasc.* II, 329 B, ἵνα ὁ ἔμπειρος τὸν ἄπειρον διδάξῃ. — 4. To beware. *Marc.* 8, 15, ἀπὸ τῆς 12, 38, ἀπὸ τῶν γραμματέων. *Paul.* Phil. 3, 2, τοὺς κύνας. — 5. To procure. *Joann. Mosch.* 2997 A θλέπε μοι βιβλίον ἔχον ὅλην τὴν νῆαν διαθήκην. — 6. Participle, ὁ θλέπων, ἡ θλέπουσα, seer, prophet, prophetess. *Sept. Reg.* 1, 9, 9. *Hippol. Haer.* 150, 41.

βλεφαρίζω, ἰσω, (βλέφαρον) to wink. *Clem. A.* I, 645 A. *Schol. Arist. Eq.* 292.

βλεφαροκατόχος, ον, (κατέχω) holding the eyelids. *Paul. Aeg.* 104.

βλέψις, εως, ἡ, (θλέπω) a looking at: sight. *Plut.* I, 296 A. *Tü. B.* 1253 B.

βλησκοῦναι for βλησκοῦναι, ου, τὸ, = βλήχων, γλήχων. *Geopon.* 12, 33 as v. l. *Anon. Med.* 251.

βλήσκα = βάλω. *Apoc. Paul.* 60.

βλητίον = δεῖ βάλλειν. *Marc.* 2, 22. *Luc.* 5, 38.

βλήτων = θλίτων. *Diosc.* 2, 143.

βληχθμός, οὐ, ὁ, = βληχθῆ. *Ael. N. A.* 5, 51.

βλήχημα, ατος, τὸ, = βληχθῆ. *Caesarius* 988.

βληχηματώδης, ες, = βληχώδης. *Nil.* 321 A. *Nicet. Paphl.* 324 C.

βληχητικός, ἡ, ὄν, (βληχάομαι) bleating. *Basil.* I, 281 D.

βλήχων, see θλάχων.

βλήχρον, ου, τὸ, = γλήχων. *Diosc.* 3, 33 (36).

βληχώδης, ες, (βληχθῆ) sheepish. *Babr.* 93, 5. *Polem.* 252. *Suid.* βληχώδης, πρόβασι τὸν νοῦν ὁμοῖος.

βλημάζω, to treat. *Aristeas* 21, τινά.

θλίτου, the Latin blitum = θλίτων. *Diosc.* 2, 143.

θλίτων = θλίτων. *Suid.* θλιτομάμαν . . . τὸ θλίττον μωρὸν ἐστὶ λάχανον.

θλίτηρ, an unmeaning word. *Artem.* 316. *Galen.* VIII, 70 A. *Sext.* 316, 24. *Clem. A.* II, 561 B. *Diog.* 7, 57.

θλιτυρίζω, ἰσω, (θλίτυρι) to be unmeaning. *Galen.* VIII, 69 F θλιτυριζόμενον ἐρῶ σφυγμὸν καὶ σκινδαφίζόμενον.

θλοσυρός = θλοσυρός εἰμ. *Pseudo-Damasc.* III, 976 B.

θλοσυρώδης, ἡ, ὄν, = θλοσυρώτης, θλοσυρώτης. *Dion. P.* 123. *Genes.* 8, 11.

θλοσυρῶς (θλοσυρός), adv. sternly. *Heliod.* 10, 27.

θλύω, ὡσω, (θλύω) to emit copiously. *Antip. S.* 8, 73. *Inscr.* 5127, B, 10, ὑδάτων. *Paus.* 5, 7, 3 (in an oracle). *Theophil.* 3, 19, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. *Clem. A.* I, 1085 B neuter. *Philost.* 95 neuter. *Damasc.* II, 312 D, μύρον. *Theoph.* 665, 11, τινί τι.

θλύσις, εως, ἡ, (θλύω) a gushing forth. *Germ.* 185 B, μύρον.

θλυσκοῦναι, incorrect for βλησκοῦναι.

θλυστάνω = θλύω active. *Leo Diac.* 162, 24.

θλυχώδης, ες, brackish? Dubious. *Philon* I, 623, 4. (Compare *Hes.* βελυχασμένον, μεμολυσμένον.)

θόαγρος, ου, ὁ, = θούς ἄγιος. *Philost.* 265.

θόανος or θοάνος, ου, ὁ, the Slavic bān, prince. *Porphy. Adm.* 145, 9. 151, 15. (Compare θάνας.)

θόαριος, α, ον, the Latin boarius. Ἡ βοαρία ἀγορά, Forum boarium, at Rome. *Dion. H.* I, 104. II, 909, 14. *Dion C.* 78, 25, 1.

Βογμίλοι, ὡν, οἱ, (Slavic бѣгъ, μήλου-ιου) Bogomili, that is, God-have-mercy-ans, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation δόξῃε μήλου, = θεὸς ἐλέησον, God have mercy. *Cedr.* I, 514, 20. *Glyc.* 621. *Zonar.* II, 421 A (Migne). *Comm.* 15, p. 486 (Paris). *Nicet.* 107, 24.

Βοδνᾶ, ὡν, τὰ, Bodena, in Macedonia. *Theophyl. B.* IV, 321 C.

βοῖβοδος, ου, ὁ, the Slavic βοεβόδα, waiwoode. *Porphy. Adm.* 168, 6, of the Turks.

βοεία, ας, ἡ, (βόειος) cow-hide, for whipping criminals. *Soz.* 1340 B.

βοογενής, ἐς, (βοῦς, γίγνομαι) born of an ox. *Anthol. Palat.* 9, 363, μέλισσαι.

βοηδόν (βοῦς), adv. like an ox. *Agathar.* 133, 22.

βοήθαρχος, ου, ὁ, (βοήθεια, ἄρχω) commander of auxiliaries. *Polyb.* 1, 79, 2. *App.* I, 391, 54.

βοήθεια, ας, ἡ, help. *Sept. Sir.* 31, 19, ἀπὸ πτώματος, help against. — 2. Auxilium, soldiers, troops, armed men. *Pallad. Vit. Chrys.* 30 D, στρατιωτικῇ. *Apocr. Joseph. Narrat.* 2, 4. *Mal.* 374, 16. 468, 12.

βοηθῆω, ἡσω, to be good for a disease. *Diosc.* 1, 6, p. 16 Βοηθοῦσι δὲ καὶ ναυταῖς σὺν ψυχρῷ ὕδατι πινόμεναι.

βοήθημα, ατος, τὸ, (βοηθῆω) help, succor; reinforcement. *Sept. Macc.* 2, 15, 8. *Polyb.* 1, 22, 3, πρὸς τὴν μάχην. *Diod.* 1, 25. *Philon* I, 176, 27. *Diosc. Delet.* p. 6, remedy. *Sext.* 187, 11. 411, 26.

βοηθηματικός, ἡ, ὄν, helping. *Diosc. Delet.* p. 2, τῶν πεπωκότων, as a remedy.

βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd.* 207, 12.

βόης, ὁ, (βοῶ) vociferous person. *Lucian.* III, 426.

βόησις, εως, ἡ, a crying. *Theodt.* Ps. 21, 2. *Βοητικός, ἡ, ὄν, (βοῶ) shouting, bawling. Aristid. Q.* 96.

βοθρεύω, ἴσω, (βόθρος) to dig a ditch. *Geopon.* 9, 6, 2. *Stud.* 1744 B.
 βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.
 βοθρίζω, ἴσω, to cast into a ditch. *Cyrril.* A. X, 1089 A.
 βόθριον, ον, τὸ, (βόθρος) hole. *Classical.* *Geopon.* 8, 18.
 βοθρώ, ὥσω, = βοθρέω. *Galen.* VIII, 77 F. 614 E.
 βοιηθῆω, ἴσω, = βοιηθεῖω. *Inscr.* 3137, 68 and 77.
 βοικός, ἡ, ὄν, of an ox. *Diod.* 2, 11, 17, 69, ζεύγος, team of oxen. *Dion.* H. III, 1725, 4. *Anton.* 8, 46.
 βοικῶς, adv. like an ox. *Porphyr.* *Abst.* 218.
 βοιλᾶς or βοιλᾶς, ἄ, ὁ, plural -ᾶδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.
 βοιστί (βοῦς), adv. in the ox language. *Porphyr.* *Vit.* *Pyth.* 54. *Iambl.* V. P. 124.
 βοιωταρχία, ας, ἡ, the office of Boeotarch. *Plut.* II, 540 D, et alibi.
 βοιωτιακός, ἡ, ὄν, = βοιωτικός, Boeotic. *Apollon.* D. *Pron.* 356 A.
 βοιωτιακῶς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.
 βοιωτίζω, ἴσω, (βοιωτός) to side with the Boeotians. *Plut.* II, 575 D.
 βοιωτικῶς, adv. = βοιωτιακῶς. *Strab.* 9, 2, 11 as v. l.
 βοιώτιος, α, ον, Boeotian. *Classical.* *Apollon.* D. *Synt.* 223, 28, ἔθος (constructions like ἀγείται ὁμφαί μελέων).
 βοκάλιος, ον, ὁ, (νοκαλῖς) singer = φῶδός. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.
 βολαῖος, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 554 F (quoted).
 βόλβα and βούλβα, ας, ἡ, the Latin vulva or vulva, of a sow? *Anthol.* III, 23. *Alex.* *Trall.* 343, et alibi.
 βομβάριον, ον, τὸ, small βομβός. *Epict.* *Ench.* 7.
 βομβοειδής, ἐς, (βομβός, εἶδος) bulb-like. *Diosc.* 2, 196.
 βομβώδης, ἐς, = preceding. *Classical.* *Diosc.* 2, 173 (174).
 βοηή, ἡς, ἡ, a throw. *Classical.* *Sept.* *Gen.* 21, 16, τόξου, a bowshot.
 βοιλᾶς, see βοιλᾶς.
 βολιβός, ὁ, = μόλιβδος. *Sept.* *Sir.* 22, 14 as v. l.
 βολίζω, ἴσω, (βόλος) to heave the lead, to sound. *Luc.* *Act.* 27, 28. — *Mid.* βολίζομαι, to sink, intransitive. *Geopon.* 6, 17.
 βολίς, ἰδος, ἡ, (βάλλω) missile, arrow, javelin. *Sept.* *Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22 (δοσπαῶν). *Habac.* 3, 11. *Plut.* I, 890 A. — 2. *Tessera*, a die. *Agath.* *Epig.* 76, 4.
 βολισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet.* *Byz.* 772 D. *Theogn.* *Mon.* 833 D.

βολιστικός, ἡ, ὄν, (βόλος) caught with the drag-net. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Ath.* IV, 1428 A.
 βολοκτυπία, ας, ἡ, (βόλος, κτυπῶ) the rattling of dice. *Agath.* *Epig.* 76, 2.
 βολούπτας, ἡ, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτῶν.
 βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.
 βόμβαξ, ακος, ὁ, = βάμβαξ. *Achmet.* 200.
 βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ἡ καρδιά μου, palpitated.
 βόμβηθρον, ον, τὸ, (βομβέω) = βομβυλῖος. *Nicet.* *Byz.* 757 B.
 βόμβησις, εως, ἡ, (βομβέω) a buzzing, humming. *Sept.* *Baruch* 2, 29, crowd, multitude. *Greg.* *Naz.* II, 464 C.
 βομβητής, οὔ, ὁ, buzzer, hummer. *Philipp.* 30.
 βομβύκιον, ον, τὸ, a name given to several buzzing insects. *Schol.* *Arist.* *Nub.* 158.
 βομβύλιον, ον, τὸ, = βομβίτιον, a small kind of polybus. *Galen.* II, 87 B. — 2. The butter fly of the silk-worm. *Clem.* A. I, 525 A.
 βόμβυξ, υκος, ὁ, = βάμβαξ? *Sophrns.* 3388 C.
 βομβώδης, ἐς, (βόμβος) rumbling. *Ael.* N. A. 6, 37. *Sophrns.* 3488 A.
 βομβών, ὠνος, ὁ, = βομβών. *Herod.* *apud Et.* M. 206, 56. *Moer.* *Βουβῶνας*, Ἀττικῶς βομβῶνας, Ἑλληνικῶς. *Hes.* *Βουβῶνας*, *Βουβῶνας*. *Leo Gram.* 166, 14.
 βομβωνάριον, ον, τὸ, (βομβών) legging. *Mal.* 288, 10.
 βοοζύγιον, ον, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept.* *Sir.* 26, 7.
 βοοθήλεια, ας, ἡ, (θήλυς) = ἡ βοῦς, cow. *Nicet.* *Byz.* 713 D.
 βοόκρανον, ον, τὸ, ox's head. *Epirh.* *Mon.* 265 D.
 βοοπρόσωπος, ον, (πρόσωπον) ox-faced. *Porphyr.* *Abst.* 3, 16, p. 250.
 βοοστάσιον, ον, τὸ, = βοούστασις. *Basil.* I, 193 B.
 βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion.* P. 558.
 βόραθεν (βορέας), adv. from the north. *Theod.* III, 1185 A.
 βόρασος, ὁ, green date. *Diosc.* 1, 150.
 βόρατον, ον, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew בורר or בורר = κνάρισσος].
 βορβοριανός, ὢν, οἱ, (βόρβορος) = βαρβηλιώται. *Epirh.* I, 836 D. *Philost.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.
 βορβορίζω, ἴσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 *Βορβορίζουσιν ἐν τῇ γένει*.
 βορβορίται, ὢν, οἱ, = βαρβηλιώται. *Epirh.* I, 284 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.

βορβορυγμός, οὔ, ὁ, (βορβορίζω) = κορκορυγή, κορκορυγμός, rumbling of the bowels. *Lucian.* II, 345. *Clem.* A. I, 496 A.
 βορδονάριος, see βορδωνάριος.
 βορδόνη, ἡς, ἡ, female βορδών. *Theoph.* 280, 19.
 βορδόνιον, βάρδων, see βορδόνιον, βούρδων.
 βορέας, ον, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* *Sertor.* 8.
 βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.
 βορένδε, adv. northwards. *Dion.* P. 1037, et alibi.
 βορέητις, ἰδος, ἡ, northern. *Dion.* P. 243, et alibi.
 βορείως, ἡ, ὄν, = βόρειος. *Apollon.* D. *Synt.* 94, 15. *Cyrril.* *Scyth.* V. S. 37, p. 276.
 βορέωτις, ἰδος, ἡ, = βορέητις. *Dion.* P. 565.
 βορκάδιον, ον, τὸ, coverlet? *Porphyr.* *Cer.* 452, 5. 462, 14. 485, 8.
 *βόρμος, ον, ὁ, = βρόμος. *Dieuch.* *apud Orib.* I, 288, 6.
 βορραπηλιώτης, ον, ὁ, (βορρᾶς, ἀπηλιώτης) the northeast wind. *Ptol.* *Tetrab.* 60, 67.
 βορραπηλιωτικός, ἡ, ὄν, northeasterly. *Ptol.* *Tetrab.* 67.
 βορρολιβυκός, ἡ, ὄν, of βορρόλιψ. *Ptol.* *Tetrab.* 61, 66.
 βορρόλιψ, ἰδος, ὁ, the wind between the βορρᾶς and the λίψ. *Ptol.* *Tetrab.* 60, 66.
 βόραχος, ον, ὁ, = βάτραχος. *Hes.*
 βοσκᾶς, incorrect for βισκάς, ἰδος, ὁ, the Latin viscosus = ἰξώδης. *Diosc.* 1, 97.
 βοσκή, ἡς, ἡ, = νομή, pasture. *Porph.* *Cer.* 476, 12.
 βοσκηματώδης, ἐς, (βόσκημα) brutal. *Strab.* 5, 2, 7. *Anton.* 4, 28.
 βόσκησις, εως, ἡ, (βόσκη) a pasturing. *Symm.* *Ecl.* 1, 14. 4, 16.
 βόσκος, οὔ, ὁ, (βόσκη) = νομείς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrril.* *Scyth.* *Vit.* Sab. 240 A. *Euagr.* 2480 B. *Joann.* *Mosch.* 2868 B. *Leont.* *Cypr.* 1688 C.
 βόσκη, to feed, to pasture. *Classical.* *Philon.* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.
 βόσμορον, ον, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13, 18.
 βόστρα, ας, ἡ, Bostra, the Hebrew בִּצְרַח, Botsrah. *Theod.* *Her.* 1368 C. *Steph.* B. *Βόστρα*, πόλις Ἀραβίας. *Mal.* 223, 12.
 βοστρυχηδόν (βόστρυχος), adv. like curls. *Lucian.* II, 27, III, 50.
 βοστρυχίζω, ἴσω, (βόστρυχος) to curl or plait the hair of. *Dion.* H. V, 208, 12 τοὺς ἑαυτοῦ

διαλόγους κτενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.
 βοστρυχῶ, see διαβοστρυχῶ.
 βότα, incorrect for βῶτα.
 βοτανία, ας, ἡ, (βοτάνη) herbs, collectively. *Philon.* I, 8, 42.
 βοτανικός, ἡ, ὄν, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2, 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol.* *Tetrab.* 181. *Galen.* VI, 22 C, ιατρός.
 βοτανισμός, οὔ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.
 βότανον, τὸ, = βοτάνη. *Alex.* *Trall.* 16.
 βοτανώδης, ἐς, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).
 βοτηρικός, ἡ, ὄν, (βοτήρ) herdsman's. *Plut.* I, 24 A.
 βότουλος, ον, ὁ, the Latin botulus. *Schol.* *Arist.* *Eq.* 490.
 βοτρυφόρος, ον, = βότρυν φέρων. *Philon.* I, 631, 34.
 βοτρυίτις, ἰδος, ἡ, (βότρυν) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmia. *Galen.* XIII, 263 D.
 βοτρυοειδής, ἐς, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).
 βοτρυοφορέω, ἴσω, (φέρω) to bear grapes. *Philon.* II, 54, 41.
 βότρυνος, ον, ὁ, = βότρυν, cluster or bunch of grapes. *Galen.* VI, 342 A. Τοῦτον ἡμεῖς βότρυον καλοῦμεν ὅθεν ἐξήρτηται αἱ ράγες.
 βοττιον, see βουττιον.
 βουβαλικός, ἡ, ὄν, (βούβαλος) buffalo's, of a buffalo. *Leo.* *Tact.* 5, 4.
 βουβάλιον, ον, τὸ, = βούβαλος, a species of antelope. *Aporphth.* 295 B.
 βουβάλιος, ον, ὁ, = σίκυς ἄγριος. *Galen.* II, 87 C.
 βούβαλος, ον, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon.* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos.* *Ant.* 8, 2, 4. *Pallad.* 1057 B.
 βουβαστικός, ἡ, ὄν, (βούβαστις) quid? *Ael.* 4, 21 Κάθυγρα ἔλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.
 βούβαστις, εως, ὁ, quid? *Ael.* 4, 21 Τὰ τοῦ βουβαστέως ἔλκη.
 βούβουλος, ον, ὁ, the Latin bubulcus. *Plut.* I, 103 B.
 *βουβών, ὠνος, ὁ, a disease of the groin. *Classical.* *Lysim.* *apud Jos.* *Apion.* 2, 2, p. 470. *Poll.* 2, 186.
 βουβωνικός, ἡ, ὄν, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.
 βουβώνιον, ον, τὸ, = ἀσπὴρ Ἀττικῶς. *Diosc.* 4, 118 (120).
 βουβωνίσκος, ον, ὁ, little βουβών. *Galen.* XII, 473 A.

βουβωνοκλήη, ης, ἡ, (βουβών, κλήη) rupture of the groin. *Cels. Med.* 8, 18, p. 297, 30. *Paul. Aeg.* 282. *Leo Med.* 195.
 βουβωνοκλήκος, ἡ, ὄν, of βουβωνοκλήη. *Paul. Aeg.* 282.
 βούγλιον for βούγιον, τὸ, the Latin pugio, pugunculus, poniard. *Mal.* 493, 19, 21.
 βούγλωσσον, ου, τὸ, (βούς, γλῶσσα) buglossa, bugloss, a plant. *Diosc.* 4, 126 (128). *Lex. Botan.* βούγλωσσον, ἡ, ἄχουσα.
 Βούδδας, α, ὁ, Budda, a god. *Hieron.* II, 273 A, only in the Latin form Budda.—Written also Βούττας. *Clem. A.* I, 780 A.
 Βουδδᾶς, ᾱ, ὁ, Buddas, a Manichean. *Cyrrill. H.* 577 A.
 βούκα, βουκάλιος, incorrect for βούκα, βοκάλιος.
 βουκανᾶω, to blow the βουκάνη. *Polyb.* 6, 35, 12. 6, 36, 5.
 βουκάνη, ης, ἡ, = βουκάνη. *Gloss.* Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.
 βουκανιστής, οὔ, ὁ, = βουκανιστής. *Gloss.* Buccinator, βουκανιστής.
 βουκελλαρικός, βουκελλάριος, βουκελλάριον, βουκελλάριος, βουκελλάτος, βουκελλος, incorrect for βουκελλαρικός, βουκελλάριος, κ. τ. λ.
 βουκέρας, ατος, τὸ, = αἰγοκέρας, τήλις. *Galen.* II, 81 E. 87 C.
 βούκερως, ατος, ὁ, = τήλις. *Diosc.* 2, 124.
 βουκεφάλας, α, ὁ, (βουκέφαλος) Bucephalus, the horse of Alexander the Great. *Strab.* 15, 1, 29. *Plut.* I, 699 D. *Max. Tyr.* 53, 4. *Arr. Anab.* 5, 19, 5.—Pronounced also βουκέφαλος. *Plut.* I, 677 B. II, 793 E.
 βουκέφαλος, ου, ὁ, = τρίβολος ἑνδρος. *Diosc.* 4, 15.
 βουκέφαλος, ου, ὁ, see βουκεφάλας.
 βουκίν, incorrect for βουκίν.
 βουκινάτωρ and βουκινάτωρ, ορος, ὁ, = βουκανήτης. *Lyd.* 157, 16. *Leo. Tact.* 4, 6, 50. *Curop.* 31, 18.—Written also βουκινάτωρ. *Cedr.* I, 755, 19.
 βουκινον, ου, τὸ, = βουκάνη. *Joann. Mosch.* 3017 B. *Leo. Tact.* 5, 5, 9, 82, et alibi. *Theoph.* Cont. 114.
 βούκα, ἡ, (bucca) buccia = ἔγκαφος, mouthful, morsel. *Ptoch.* 1, 352, 2, 203.
 βουκάκρατον, υ, τὸ, = βούκα και ἀκρατον. *Pseud-Athan.* IV, 529 C.
 βουκελλαρικός, ἡ, ὄν, pertaining to the βουκελλάριος. *Mauric.* 1, 9, βάνδα.
 βουκελλάριος, ου, οἱ, (buccellaris) a body of soldiers. *Olymp.* 449, 23, 450, 14. *Theoph.* 726, 9. *Basilic.* 60, 18, 29. *Porph. Them.* 27, 28.
 βουκελλάριον, ου, τὸ, Buccellarium, a place. *Cedr.* II, 15, 18. 497, 7.
 βουκελλάριος, ου, ὁ, governor of βουκελλάριον. *Porph.* Cer. 460, 9.

βουκελλάτος, ου, τὸ, the Latin buccellatum, hard biscuit for soldiers. *Pallad. Laus.* 1051 B. *Olymp.* 450, 14.
 βουκελλος, ου, ὁ, the Latin buccella, mouthful, morsel. *Porph. Them.* 28. *Gloss.* Buccella, ψωμίον. Buccilla, ψωμίς.
 βουκκίν for βουκκίον. *Aporphth.* 88 A. *Anast. Sin.* 57 A.
 βουκκινάτωρ, see βουκινάτωρ.
 βουκκίον, ου, τὸ, little βούκα. *Doroth.* 1745 A.
 βουκκίων, ωνος, ὁ, the Latin bucco. *Gloss.* Βουκκίονες, buccones. Βουκκίονες, παράσιτοι, buccones.
 βουκόλημα, ατος, τὸ, (βουκολέω) mitigation. *Babr. Frag.* 6, p. 246, τῆς λύπης.
 βουκόλησις, εως, ἡ, (βουκολέω) a wheedling. *Plut.* II, 802 E. *Orig.* I, 920 B.
 βουκολικός, ἡ, ὄν, pertaining to a cowherd. *Clem. A.* I, 732 C, sc. τέχνη, the art of tending cattle.—2. Bucolicus, bucolic. See τομή.
 βουκολίς, ἴδος, ἡ, good for feeding cattle, adapted to pasturage. *Dion. H.* I, 93, 10, 98, 12.
 βούκολον, τὸ, = ὀμφαλός, L. umbro, the boss of a shield. *Mauric.* 12, 16. [Compare the English buckler.]
 βουκράμιον, ου, τὸ, (βούκρανος) = ἀμπελος ἀγρία, ἀντίρρινα, an herb. *Diosc.* 4, 182 (185). *Galen.* II, 85 C.
 βούκρανον, ου, τὸ, bull's head. *Gemin.* 768 B.
 βούλ, ὅν, Bul, the name of a month. *Sept. Reg.* 3, 6, 5 as v. l.
 *βουλαίος, α, ου, (βουλή) counselling. *Inscr.* 113, p. 155. *Diod.* 2, 30, p. 144, 4, θεοί. *Cornut.* 29. *Plut.* II, 789 D, et alibi. *App.* I, 419, 4, 674, 37.
 βούλβα, see βόλβα.
 βούλβους, the Latin bulbus = βολβός. *Diosc.* 3, 127 (137). 4, 84, 158 (161).
 Βουλγαρία, ας, ἡ, Bulgaria, in Europe. *Genes.* 85, 22.—2. Bulgaria, in Asia. *Nic. CP. Histor.* 38.
 Βουλγαρικός, ἡ, ὄν, Bulgarian. *Genes.* 86, 3.
 Βούλγαρος, ου, ὁ, Bulgarius, a Bulgarian. *Nic. CP. Histor.* 38. *Genes.* 85, 22 seq.
 βουλγίδιον, ου, τὸ, little bulga, bag: pannier. *Porph. Cer.* 470, 13. *Suid.* Κωρύκιον, κάρυκος, θυλάκιον, τὸ παρ' ἡμῶν βουλγίδιον. *Ἡ πλέγμα δεκτικὸν ἄρτου. *Nicet.* 242, 25. *Codin.* 139 'Ἡμῶνους μετὰ βουλγίδιον εἰκοσι. [Compare budget, F. bougette.]
 βουλεύομαι, to deliberate, etc. *Polyb.* 1, 33, 3, πῶς και τί πρακτέον εἴη. *Dion. H.* II, 801, 8 Βουλεύση μετ' αὐτῶν ὅτινα τιμωρήσεις ἐμοί τε και σεαυτῷ τρόπον. *Joann.* 12, 10, ἵνα και τὸν Δάσκαρον ἀποκτείνωσιν. *Mal.* 385, 15, ὥστε ἐκβληθῆναι, to contrive.

βουλευτής, οὔ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.
 βουλή, ης, ἡ, counsel, etc. *Diod.* II, 631, 55 Συντιθέμενης βουλῆς ὅπως ἀν' ἡμῶν τῆς ἀφελείας προνοήσαιντο. *Dion. H.* I, 328, 10 'Εν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἡ προσμεταπίπτωσιν. *Luc. Act.* 27, 42 Τῶν δὲ στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλεύσαντο, resolved. *Herm. Sim.* 9, 28 Ποινὴ γὰρ ἡ βουλή αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνήσῃται.—2. The Roman senate. *Dion. H.* II, 1152, 4 *Ὁ βουλή, *Patres Conscripti.*
 βουλευγῶν, ἡσω, (βουλή, ἀγορεύω) to address the senate. *App.* II, 467, 41. 879, 7.
 βούλημα, ατος, τὸ, = νοῦς, meaning, sense, purport. *Hipparch.* 1037 B. *Orig.* I, 944 A. 1048 D.—2. Sententia, opinion, vote. *Polyb.* 6, 15, 4, τῆς συγκλήτου.
 βουληγῆος, α, ου, = ὃν δεῖ βούλεσθαι. *Stob.* II, 590, 38.
 βουλιμῖσις, εως, ἡ, (βουλιμῖα) the suffering from βούλιμος. *Plut.* II, 695 D.
 *βούλιμος, ου, ὁ, (βούς, λιμός) bulimus, bulimy. *Erasistr.* apud *Gell.* 16, 8. *Plut.* II, 693 F. *Leo Med.* 169.
 βουλιμῶδης, ες, (ΕΙΔΩ) like βούλιμος. *Herod.* apud *Orid.* I, 421, 12.
 βούλλα, ης, ἡ, the Latin bulla, stud, boss. *Moschn.* 106, μολυβδίνη. *Achmet.* 220.—2. Bulla, necklace for boys. *Plut.* I, 30 C.—3. Bulla = ψήφος, signet, seal-ring, seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15. *Const.* III, 997 E.
 βουλλῶς, ὡσω, (βούλλα) = σφραγίζω, to seal. *Vit. Basil.* 208 C. *Const.* III, 997 E. *Damasc.* III, 752 A. *Nic.* II, 997 C. *Theoph.* 678. [*Porph.* Cer. 329, 12 βουλλωμένος = βεβουλωμένος.]
 βουλλωτήριον, ου, τὸ, (βουλλῶ) seal (the instrument). *Nicet. Parhl.* 572 D.
 βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.
 βούλωμαι, to will, etc. *Dion. H.* II, 784, 7 Τί βούλειται σημαίνει τὸ τέρας, quid sibi vult. V, 309, 1 'Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Homerο) βούλειται ἀθμῶντι τῷ 'Αγαμέμνονι λοιδοροῦμενος; VI, 1007, 1, στρογγυλή εἰς τενα βούλειται, must be. *Plut.* I, 1001 B *Ἐγὼ γὰρ ἂν ἐβουλόμην ἵνα . . . ἐπεσθαρρῶμεν. *Lucian.* I, 26 Εἶγε σοι τοῦτο βούλειται εἶναι ὁ Προμηθεύς, means. *Clem. A.* I, 264 A Τί βούλειται τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσης. *Pseudo-Nicod.* I, A, 4, 4, ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύω.
 2. To maintain, assert; to be of opinion. *Iren.* 1, 3, 3 'Ἐναντὶ γὰρ ἐν βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κεκρυχέναι. *Clem. A.* I, 308 B. 776 A. 941 B. *Hippol. Haer.* 1, 18, 2 Αὐτὸν τῇ ἐκτῇ βούλονται γερονέιναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἡ πνεύματα ὑπάρχειν, for they deny the existence of angels or spirits.
 βούλυσσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15, 27.
 βουενυρίζω, ἴσω, to beat with a βούενυρον. *Theoph.* Cont. 641, 10. 807, 6.
 βούενυρον, ου, τὸ, (βούς, νεῦρον) a strap of raw ox-hide, for beating offenders. *Cyrrill. A.* X, 1084 A. *Damasc.* III, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi. (Compare *Sept. Macc.* 2, 7, 1 Μάστιγι και νευραῖς αἰκίζομένους. *Euaqr.* 4, 82 'Ἐνίοις τῶν νεωτερίζοντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Aporc.* Act. Philipp. 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὡμοὺς ἑλμάτας και τύπτεσθαι τὸν τε Φίλιππον και τὸν Βαρβολομαῖον και τὴν Μαριάμην.)
 βουνιάς, ἀδος, ἡ, (βουνός) bunias = γογγυλῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.* 2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.
 βουνίζω, ἴσω, (βουνός) to heap up, pile up, F. amonceler. *Sept. Ruth.* 2, 14, τινί τι. *Epirh.* III, 272 C.
 βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4, 122 (124). 4, 60 = περισσευρὸν ὀρθός.
 βουνίτης, ου, ὁ, flavored with βούνιον. *Diosc.* 5, 56, οἶνος.
 βουνειδής, ες, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut.* I, 17 B.
 βουνομέω, ἡσω, (βουνομός) to feed cattle. *Strab.* 13, 1, 7.
 βουνός, οὔ, ὁ, hear. *Sept. Gen.* 31, 46. 47. *Aporphth.* 192 D, σίτου.
 βουνώδης, ες, = βουνειδής. *Polyb.* 2, 15, 8, 5, 22, 1. *Diosc.* 3, 9 (11). *Plut.* I, 559 C.
 βουοπρόσωπος, ου, = βουοπρόσωπος. *Solom.* 1342 A.
 βούπεινα, ης, ἡ, (πέινα) = βουλιμία. *Schol. Arist.* Phil. 873.
 βούπληκτρος, ου, (βούς, πλῆκτρον) = βουπλήξ. *Agath. Epigr.* 30, 3.
 βουοπρόσωπος, ου, (πρόσωπον) ox-faced. *Lyd.* 70, 15.
 βουργίσσιος, ου, ὁ, F. bourgeois, burgess. *Cinn.* 282.
 βουρδόνιον, ου, τὸ, = βούρδων. *Cyrrill. Scyth.* V. S. 288 A.—Written also βουρδόνιον. *Joann. Mosch.* 2960 B. 2988 B.
 βουρδονάριος, see βουρδονάριος.
 βούρδων, ωνος, ὁ, burdo, a mule whose sire is a horse. *Dioclet.* G. 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. 'Ἡμίονος ἐξ ἵππου και ὄνου θηλείας, mulus, vurdio.—Written also βούρδων. *Chrys.* III, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph.* Cont. 354.

Βουρδωνάριος, ου, δ, one who tends βούρδωνας. *Schol. Arist. Th.* 491. — Written also βουρδονάριος. *Cyrril. Scyth. V. S.* 230 A. *Leont. Cyrr.* 1797 C. — Also, Βορδωνάριος. *Joann. Mosch.* 2988 B.

Βουρικάλιον and βουριχάλιον, ου, τὸ, the Latin buricus, a sorry horse. *Pseudo-Greg. Naz.* III, 392 D. *Chron.* 572, 21.

Βουσεβούτης, η, δ, Busebutzes, a man's name. *Porph. Adm.* 160, 19.

Βουστασία, ας, ἡ, = βούσταθμον. *Lucian.* II, 280.

*Βουστροφρόδον (βούστροφος), adv. bustrophedon. *Euphorion apud Harpocr.* 'Ο κάτῳθεν νόμος . . . *Paus.* 5, 17, 6 (3). *Mar. Victorin.* p. 2499 (this grammarian had never seen an inscription written in this way). *Hes.* (See also ἀλφάβητος.)

Βούτη, more correctly βούττη, ης, ἡ, the Latin butta = βούττις. *Mauric.* 10, 4. *Porph. Cer.* 374, 11.

Βουτίον, βούτις, less correct for βουττίον, βούττις.

Βούτραγος, ου, δ, (βούς, τράγος) ox-goat, an imaginary animal. *Philost.* 265.

Βούττας, see Βούδδας.

Βούττης, δ, = βούττις. *Gloss.* Βούττης, dogma. *βούττιν* for βούττιον. *Chron.* 513, 10.

Βουττίον and βούττιον, ου, τὸ, = following. *Mauric.* 10, 4. *Chron.* 513, 8. *Mal.* 315. *Leo. Tact.* 15, 75. *Gloss.* Βούττιον, cupella. — Written also βουττίον. *Mal.* 314, 20.

Βούττις, ἡ, low Latin buttis, English butt, cask, tun. *Chron.* 513. *Mal.* 314, 17. *Heron Jun.* 170, 23. 175, 20, et alibi. *Gloss.* Βούττις μεγάλη, ἡν τινες γαῦλον καλοῦσι, cupra, seu vagina.

Βούττος, ου, δ, = preceding. *Gloss.* Βούττος, vagina, vagae, cuppa.

Βουτύριμος, ου, (βούτυρον) of butter. *Diosc.* 1, 64, p. 68, sc. μύρον or ἔλαιον.

Βούτυρον, ου, τὸ, butter. *Classical.* (Compare *Solon* 38 (25), 21 *Πρὶν ἂν ταραξας πῖαρ ἐξέλη γάλα*.)

Βουφθαλμον, ου, τὸ, (βούς, ὀφθαλμός) buphthalmos, a plant. *Diosc.* 4, 88 (89) = αἰζῶνον τὸ μέγα. 4, 33 = σιδηρίτις. *Galen.* II, 87 B = βωάνθμον.

Βούφος ου, δ, bubo, a species of owl. *Zonar.* Lex. 397.

Βωδής, ες, (βούς, ΕΙΔΩ) bovine. *Apollon. S.* 52, 14. *Adam. S.* 420.

*Βώψ, ωπος, δ, (βούς, ὦψ) = βώξ. Coined by Aristophanes of Byzantium. *Athen.* 7, 27, p. 287.

Βραβείον, ου, τὸ, (βραβεύς) prize in the games. *Paul. Cor.* 1, 9, 24. *Phil.* 3, 14. *Opp. Cyn.* 4, 197 βραβήιον.

Βράβιλος, βάρβιλος, or βράβυλος, seedling peach-tree. *Geopon.* 10, 39. *Hes.* Βράβυλος, εἶδος φυτοῦ κακοῦ.

*Βράβυλος, ου, τὸ, plum, particularly the inferior varieties. *Theocr.* 7, 146. *Galen.* XIII, 496 A. *Athen.* 2, 33. *Suid.* Βράβυλος, τὰ καλούμενα δαμασκηνά.

Βράβυλος, see Βράβυλος.

Βράγχη, ης, ἡ, = ὁ Βράγχος. *Xenocr.* 52.

Βραγχός, ἡ, ὡν, hoarse. *Agath. Epigr.* 93, 2.

Βραδεύω = βραδύνω. *Cedr.* I, 709.

Βραδέως (βραδύς), adv. late. *Diog.* 2, 139 Προσρίπτα μετὰ δυνὸν ἢ τριῶν ἕως βραδέως ἦν τῆς ἡμέρας.

Βραδύγαμος, ον, (γαμῶ) late marrying. *Ptol. Tetrab.* 183.

Βραδύγλωσσία or βραδύγλωττία, ας, ἡ, the being βραδύγλωστος. *Sophrns.* 3348 C.

Βραδύγλωστος, ον, (βραδύς, γλῶσσα) slow-tongued, slow of tongue or of speech. *Sept. Ex.* 4, 10. *Pseudo-Lucian.* III, 598.

Βραδυκίνητος, ον, (κινέω) slow-moving. *Aristid.* Q. 81.

Βραδυθάνατος, ον, (βραδύς, θάνατος) dying slowly or late. *Galen.* VIII, 738 E.

Βραδυκίνητος, ον, (κινέω) slow moving. *Galen.* V, 121 A. *Polem.* 203.

Βραδυλαλῶ, ἡσω, (λαλέω) to be slow of speech. *Hippol. Haer.* 84, 73.

Βραδύνοια, ας, ἡ, (βραδύνοος) slowness of understanding. *Diog.* 7, 93.

Βραδύνοος, ον, (νόος) slow of understanding. *Greg. Nyss.* I, 760 B. *Cyrril. A.* VI, 777 B.

Βραδύνω, to be slow, etc. [*Lucian.* III, 432 ἐβεβραδύνει, pluperf. act.]

Βραδυπειθής, ες, (πείθομαι) slow to be persuaded. *Agath. Epigr.* 21, 7.

Βραδυπεπτός, ἡσω, (πέπτω) to digest slowly. *Diosc.* 5, 49. *Antyll. apud Orib.* I, 437, 11.

Βραδυπεψία, ας, ἡ, slowness of digestion. *Diosc.* 5, 48. *Hermes Tr. Iatrom.* 393, 20.

Βραδύπιστος, ον, (πίστις) slow to believe. *Philon Carp.* 149 A.

Βραδυπλοῖω, ἡσω, (πλέω, πλόος) to sail slowly. *Luc. Act.* 27, 7. *Artem.* 344. *Bekker.* 225, 15.

Βραδύπνοος, ον, (πνέω) breathing slow. *Aret.* 47 E.

Βραδυπορεύω, ἡσω, (βραδύπορος) to walk slowly. *Plut.* II, 907 F.

Βραδυποσία, ας, ἡ, (πίνω, πόσις) drinking at long intervals. *Stud.* 817 C.

Βραδύς, εἰα, ὡ, slow: late. *Cyrril. Scyth. V. S.* 291 B, ὀψίας. *Mal.* 474, 14, ὥρα, late in the evening. *Genes.* 93, 15, ὥρα. *Const.* IV, 812 C. — 2. Adverbially, βραδύ, late, far in the night. *Pseud-Athan.* II, 1329 B 'Οψὲ καὶ βραδύ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, late in the evening. *Aporphth.* 220 A 'Ὅς οὐκ ἐφθασαν εἰς τὴν ἔρημον, βραδὶον ἐγένετο. *Leo Gram.* 359.

Βραδυσιτέω, ἡσω, (σίτος) to eat late. *Alex. Trall.* 343.

Βραδυσιτία, ας, ἡ, eating late. *Alex. Trall.* 86.

Βραδυσκελῆς, ἐς, (σκεῖλος) slow of leg, lame. *Philipp.* 13.

Βραδυστομῶ, ἡσω, (στόμα) to be slow of speech. *Cyrril. A.* IV, 600 D.

Βραδυτοκῶ, to be βραδυτόκος. *Pseudo-Chrys.* II, 795 D.

Βραδυφαγῶ, ἡσω, (φαγεῖν) to eat late. *Ant. Mon.* 1453 A.

Βράζω, to ferment; intransitive. *Alex. Aphr.* Probl. 35, 28 Νέον τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.

Βράθυ, vos, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 608 B.

Βράκα, ας, ἡ, bracae or bracciae, Anglo-Saxon braeccae, E. breeches. *Diod.* 5, 30. *Epiph.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.

Βρακίον, ου, τὸ, = preceding. *Hes.* 'Αναξυρίδες, (φημινάλια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 'Ἡ ζώνη τοῦ βρακίου. *Suid.* 'Αναξυρίδες, φημινάλια, βρακία.

Βρακτεολᾶτος, (bracteola) bracteolatus = κεχρωσμένος. *Lyd.* 169, 22.

Βραναία, ας, ἡ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr.* Cer. 469, 1.

Βράσις, εως, ἡ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.

Βράσμα, στος, τὸ, (βράζω) a boiling or bubbling. *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph. Adm.* 77, 13, νερού. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διαγμοῦ, when the persecution was raging. *Cyrril. A.* X, 1081 A, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.

Βρασματίας, ου, δ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.

Βρασματώδης, ες, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.

Βρασμός, οὔ, δ, a shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 36. 306, 5. *Comut.* 11.

Βρασμώδης, ες, = βρασματώδης. *Greg. Nyss.* I, 160 C.

Βράσσικα, ἡ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.

Βραττεολᾶτος, incorrect for βρακτεολᾶτος.

Βραγῆς (βραγῆς), adv. in a short manner. *Dion. H. V.* 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ἄ, ἦ, ὤ). *Moer.*

5 'Αμφορέα, ἀλιέα, μακρῶς, 'Αττικῶς. Βραχέως, 'Ελληνικῶς, in the common dialect ἀμφορέα, ἀλιέα.

Βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.

Βραχίριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodt.* Reg. 2, 1, 10. *Proc. Gaz.* I, 1120 C.

Βραχιάτος, δ, the Latin brachiatius, = ψε-λιοφόρος. *Lyd.* 157, 26.

Βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοὺς βραχίονας . . . βραχιόλια.

Βραχιόλος, ου, δ, = preceding. *Porph. Cer.* 507.

Βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.

Βραχιονιστήρ, ἦρος, δ, = βραχιόλιον. *Plut.* I, 27 F.

Βραχμάν, ἄνος, δ, usually in the plural βραχμᾶνες, ων, οἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A.* I, 777 B. *Hippol. Haer.* 2, 14, et alibi. *Orig.* I, 704 A.

Βράχος, εος, τὸ, (βραχῆς) commonly τὰ βράχεια or βράχη. L. brevia, shallows, shoals. *Polyb.* 1, 39, 3. *Diod.* 13, 17, 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.

Βραχύβωλος, ον, (βώλος) of light soil, not rich. *Antip.* S. 69.

Βραχυδάκτυλος, ον, (δάκτυλος) short-fingered. *Polem.* 310.

Βραχυδρομία, ας, ἡ, (βραχύδρομος) short course. *Theogn. Mon.* 852 B.

Βραχυεπὼς (εἰπεῖν), adv. in few words, briefly. *Just. Apol.* 1, 49 Τῶν βραχυεπὼς εἰρημένων. 2, 9.

Βραχυκαταλήκτω, ἡσω, to be βραχυκατάληκτος. *Drac.* 15, 21.

Βραχυκατάληκτος, ον, (κατάληγω) ending in a short syllable, whose last syllable is short. *Apollon. D. Pron.* 324 A. *Arcaid.* 192, 20. — 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, σίχος. *Heph.* 4, 4, μέτρον. *Aristid.* Q. 50.

Βραχυκαταλήξια, ας, ἡ, the being βραχυκατάληκτος. *Heph. Poem.* 9, 4.

Βραχυκομῶ, ἡσω, (κόμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.

Βραχυκώλια, ας, ἡ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.

Βραχύκωλος, ον, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short string.

βραχύλεκτος, ον, (λίγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.

βραχυλογέω, ἴσω, = βραχύλογός εἰμι. Plut. II, 545 A, et alibi. Pseudo-Demetr. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.

βραχυμέρεια, ας, ἡ, (μέρος) small portion. Gemin. 784 D, νεφέλοειδής, the Galaxy.

βραχύμετρος, ον, (μέτρον) short in measure. Aristas 8.

βραχύνω, ὑπό, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sezt. 622, 29.

βραχύνωτος, ον, (νότος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.

βραχυπαράληκτός, ἴσω, to be βραχυπαράληκτος. Drac. 33, 19, et alibi.

βραχυπαράληκτος, ον, (παράληγω) having the penult short. Implied in the preceding.

βραχυπαράληκτος, adv. with a short penult. Schol. Arist. Plut. 253, p. 338, 12.

βραχυπνοίω, ἴσω, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.

βραχύπνοια, ας, ἡ, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.

βραχυπορέω, ἴσω, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.

βραχυπροπαράληκτός, ἴσω, (προπαράληγος) to have the antepenult short. Drac. 22, 3.

βραχυρρήμων, ον, (ρῆμα) of few words. Themist. 380, 16.

*βραχύς, εἰα, ὅ, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 8, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχύ τοῦ ταύτας εἰλεῖν λαβόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 8. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sezt. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ἡ βραχεία, sc. προσφδία or σημείωσις, the prosodial mark (-). Sezt. 624, 15. Schol. Heph. 1, 2.

βραχύσμος, ον, (σῆμα) short in time or quantity; as --- compared with ----. Aristid. Q. 53.

βραχύσκιος, ον, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.

βραχύστομος, ον, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.

βραχυσύλλαβος, ον, (συλλαβή) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.

βραχυτελής, ἐς, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.

*βραχύτης, πτος, ἡ, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sezt. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἡμῶν.

βραχύτιμος, ον, (τιμή) cheap. Stud. 817 C.

βραχυφαγέω, ἴσω, (φαγεῖν) to eat little. Ant. Mon. 1453 A.

βραχώδης, ἐς, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.

βρέβειον, incorrect for βρέβιον.

βρεβιάτωρ, ορος, ὁ, the Latin breviator. Justinian. Novell. 105, 2, § 8.

βρέβιον, see βρέβιον.

βρέβις, the Latin brevis = βραχύς. Plut. II, 281 C.

βρέγμα, ατος, τὸ, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Eriotian. 370 Ὑσματα, ἀντὶ τοῦ ὕμας, ὁ ἐστὶ βρέγματα.

βρεκόκκινον = πραικόκινον. Diosc. 1, 165 as v. 1. (in Saracen's edition).

βρεκτός, ἡ, ὄν, (βρέχω) soaked. Pallad. Laus. 1051 A, ὄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμᾶς δὲ προτιθέασιν κνύμους βεβρεγμένους).

βρέβιον, ου, τὸ, (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. l. βρεβίων. Carth. Can. 84 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομήν σύντομος γραφή.

Βρεττανίς = Βρεττανίς. Dion. P. 566 Νῆσος Βρεττανίδης.

Βρεττανός = Βρεττανός. Dion. P. 284.

Βρεττανία, ας, ἡ, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαι, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Πρεττανία.

Βρεττανικός, ἡ, ὄν, Brittanicus, British. Polyb. 3, 57, 8, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, sc. νῆσος, = Βρεττανία. Diod. 5, 21, 22. Strab. 1, 4, 2. — Written also Πρεττανικός. Strab. 2, 5, 8 as v. 1. Marcian. 145.

Βρεττανίς, ἴδος, ἡ, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.

Βρεττανός, οὔ, ὁ, Brittanus, Briton. Diod. 5, 21. Cleomed. 32, 28. Strab. 2, 1, 18. 4, 5, 3. Clementin. 440 D Βρεττανοὶ ἐπὶ πάντων (palam, coram) κοινωνοῦσιν (coeunt) καὶ οὐκ αἰδοῦνται. — 2. Brittanus, the imaginary progenitor of the Britons. Parth. 30.

βρεβίων, see βρεβίων.

βρεβικός, ἡ, ὄν, (βρέφος) infantile. Philon II, 84, 35, ἡλικία. Greg. Nyss. II, 1185 B.

βρεφοκτονία, ας, ἡ, (βρεφοκτόνος) infant-murdering. Cedr. I, 328, 21, by Herod the Great.

βρεφόμαι (βρέφος), to become an infant. Theol. Arith. 6.

βρεφοπρεπής, ἐς, (πρέπω) becoming (befitting) an infant. Nil. 577 D.

βρεφοπρεπῶς, adv. as becomes an infant. Nil. 221 A.

βρεφοτροφεῖον, ου, τὸ, (βρεφοτρόφος) foundling hospital. Justinian. Cod. 1, 3, 42, § 8. Novell. 7, Prooem.

βρεφοτρόφος, ον, (βρέφος, τρέφω) that tends infants. Justinian. Novell. 7, 1. Euchait. 1125 B.

βρεφουργέω, ἴσω, (ΕΡΓΩ) to make an infant. Andr. C. 1276 C. Pseud-Athan. IV, 976 C

-σθαι, to become an infant.

βρεφύλλιον, ου, τὸ, little βρέφος. Lucian. I, 494, et alibi.

βρεφώδης, ἐς, (ΕΙΔΩ) infant-like. Philon I, 394, 21. 522, 2. Clem. A. I, 300 B. Orig. III, 476 C.

βρεφώδως, adv. like an infant. Orig. III, 476 C.

βρέχω, to soak. Clem. A. I, 416 A. Diog. 7, 26. Pallad. Laus. 1033 C. Leont. Cyp. 1721 A. Leo Med. 207, σπῆγγον εἰς θαλάσσιον ὕδωρ. — 2. To rain = ὕω. Sept. Gen. 2, 5. 19, 24, ἐπὶ Σόδομα καὶ Γόμορρα θεῖον. Ex. 9, 23 (16, 4 Ὑω ὑμῖν ἄρτους). Ps. 77, 24, αὐτοῖς μάννα φαγεῖν. Amos 4, 7. Joel 2, 23. Polyb. 16, 12, 3 βρέχεται, is rained upon.

Strab. 15, 1, 13 Βρέχεται τοῖς θερινοῖς ὁμοῖος. — Impersonal, βρέχει = ὕει, it rains. Philon I, 49, 12. Epict. 1, 6, 26. Apophth. 314 A. Chron. 598, 10 Ἐβρεξε ἐν Κωνσταντινουπόλει κονίαν, it rained dust at Constantinople.

βρία, Thracian, = πόλις. Strab. 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυνούβρια. [Etymologically identical with πύργος, burg, and their modifications.]

βρίζα, ης, ἡ, a species of grain. Galen. VI, 320 A. [Compare the Gothic briz-eins = κρίθινος, of barley.]

βριτάνος, ἡ, ὄν, (βρόγχος, κήλη) tumor in the throat. Cels. Med. 7, 13. Diosc. 1, 8, p. 84. Galen. II, 88 A. 273 D.

βρογχοκήλη, ης, ὄν, suffering from βρογχοκήλη. Diosc. 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (βρόγχος, παράταξις) contest in gluttony. Athen. 7, 58.

βρόγχος, ου, ὁ, draught of water. Epict. 3, 12, 17.

βρογχωτήρ, ἦρος, ὁ, (βρόγχος) neck-hole in a garment. Jos. Ant. 3, 7, 2, τοῦ αὐχένος.

βρομαίος, α, ον, = βρόμιος. Damasc. II, 361 B.

βρόμιος, βρομώδης, less correct for βρώμιος, βρωμώδης.

βροντήσιος, ου, ὁ, (βροντή) thundering. Inscr. 4040, Ἰ Διὸς βροντησίου, Jovis tonantis.

βροντοχήτης, ἐς, (βροντή, ἤχω) sounding like thunder. Germ. 221 C.

βροντολόγιον, ου, τὸ, (βροντή, λόγος) the thunder diviner, a book containing rules for predicting events by the aid of thunder. Nic. CP. 852 A. Porph. Cer. 467, 11. (See the βροντολόγιον of Lydus, p. 299 seq.)

βροντοποιός, ὄν, (βροντή, ποίω) thunder-making. Pseudo-Lucian. III, 590.

βροντοσκοπία, ας, ἡ, (βροντοσκοπός) divination from thunder. Lyd. 331, 7. 332 (titul.).

βροντοφωνος, ον, (βροντή, φωνή) thunder-voiced. Cedr. I, 419, 8, φωνή.

βροντώδης, ἐς, (ΕΙΔΩ) thunder-like. Ptol. Tetrab. 94. 95. Germ. 221 C. Schol. Arist. Ran. 814.

βροτογενής, ἐς, (βροτός, γίγνομαι) born of man. Modest. 3284 D.

βροτόμοι, ὄν, = βροτὸς γίνομαι. Greg. Naz. III, 460 A.

βροτοπορία, ας, ἡ, (πόρος) way of men. Caesarius 1113.

βροτοφύης, ἐς, (φύω) = βροτογενής. Modest. 3285 C.

βρουλλοκίπερος, ον, ἡ, (βρούλλον, κίπερος) a species of κίπερος. Aët. 1, p. 9 b, 35.

βρούλλον, see βρούλλον.

βρούκα, ἡ, (βρούκος) a kind of grasshopper. Hes. Βρούκος . . . Κίπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.

βρούλον, see βρούλλον.

βρούλος = πομπρός, wicked. Hes.

βρούμα, ἡ, the Latin bruma = ἡ χειμερινή τροπή, the winter solstice. Lyd. 380, 19. Geopon. 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρομῶν ἐορτὴ ἐστὶ τῇ πρὸ ὀκτῶ καλανῶν δεκεμβρίων.

βρομάλια, ων, τὰ, the Roman brumalia. Chron. 211, 21. Quin. Can. 62. — 2. In the singular, any feast. Steph. Diac. 1169 B. Theoph. Cont. 456, 21 Τὸ βρομάλιον τοῦ πορφυρογενήτου.

βρομαλιτικός, ἡ, ὄν, pertaining to the βρομάλια. Geopon. 12, 1, 9, ἔντυβον, that is in perfection about the winter-solstice.

βρομαλιστής, οὔ, ὁ, (βρομάλια) reveller. Steph. Diac. 1180 A.

βροῦτος, the Latin brutus = ἡλίθιος, εὐήθης. Dion. H. II, 803, 11. Dion. C. Frag. 11, 10.

βροχή, ἡς, ἡ, (βρέχω) maceration, soaking, steeping, moistening, wetting. Diosc. 1, 59. Philotim. apud Orib. I, 429, 12. Mnesith. apud Orib. II, 254, 4. — 2. Rain = ἑνός. Sept. Ps. 67, 10. 104, 32. Philon I, 48, 31 (for γῆν?). Matt. 7, 25, 27. Sibyll. Frag. 1, 32.

βροχίζω, ἴσω, = πορίζω. Aquil. Gen. 24, 17.

βροχίζω, ἴσω, (βρόχος) to ensnare. Clim. 1016 B.

βροχισμός, οὗ, ὁ, an ensnaring. Epiph. II, 84 A (the context seems to require βροχθισμός).

βροχωτός, ἡ, ὄν, reticulated. Aquil. et Symm. Ex. 28, 15.

βρώγμα, ατος, τὸ, = βρυσμός. Cedr. II, 79, 12.

βρύας, ὁ, = βύας. Artem. 300.

βρυσμός, οὗ, ὁ, (βρύζω) exultation. Plut. II, 1107 A.

βρυμός, οὗ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, roaring. Sept. Prov. 19, 12.

βρυκτικός, ὡς, ὄν, (βρυχάμαι) roaring. Caesarius 1072.

βρύλλιον, οὗ, τὸ, = following. Clim. 881 C.

βρύλλον and βρύλον, οὗ, τὸ, = σπάρτον, L. scirpus. Schol. Arist. Plut. 720. Schol. Theocr. 1, 53. Gloss. Βρύλλα, sirpi. — Written also βρούλλον, βρούλον. Schol. Arist. Plut. 663. Schol. Theocr. 5, 125. Schol. Opp. Hal. 3, 342. Tzetz. ad Lycophr. 665.

βρύσις, εως, ἡ, (βρύω) fountain, spring. Porph. Adm. 269. Achmet 183, ὕδατος. Epiph. Mon. 269 A. Seyl. 741.

βρυτήρ, ἡρος, ὁ, = ὁ βρύων. Damasc. III, 692 B, τῆς ἀφθαρσίας.

βρύτια, ων, τὰ, = στέμφυλα. Galen. VI, 342 F.

βρύτιος, α, ὄν, Bruttius, of Brutii. Diosc. 1, 97, sc. ξηρὰ πίσσα.

βρύω, to send forth, as a fountain its waters. Jacob. 3, 11. Just. Tryph. 114. Sophrns. 3677 B, λάμασα.

βρυονία, ας, ἡ, bryonia. Diosc. 4, 181 (184). 182 (185). Galen. II, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυονία.

βρώμα, ατος, τὸ, food. Joann. 4, 34 Ἐμὸν βρώμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — 2. Rottenness. Sept. Epist. Jer. 11. Diosc. 1, 141, 146. 2, 69, of decayed teeth. — 3. A devouring = βρώσις. Sept. Sir. 51, 3.

βρωματίζομαι (βρώμα) = βιβρώσκω, ἐσθίω. Greg. Naz. II, 101 B.

βρωματομικσάπη, ἡς, ἡ, (βρώμα, μίγνυμι, ἀπάτη) false pleasure from mixed dishes. Agath. Epigr. 68, 4.

βρωμέω, ἡσω, (βρώμος) to stink. Pseudo-Cyrrill A. X, 1084 A.

βρωμολόγος, ὄν, (λέγω) foul-mouthed. Lucian. III, 180.

βρώμος, οὗ, ὁ, (βρώμα) = ἄχαρις ὁσμή, stench. Sept. Job 6, 7. Sap. 11, 19. Joel 2, 20. Diosc. 2, 116. 4, 137 (139). 138 (140). Delet. p. 8. Galen. II, 254 F. VII, 86 B. Phryg. 156, condemned. Pseudo-Cyrrill. A. X, 1081 D βρώμος καὶ δυσωδία. Anast. Sin. 245 A.

*βρωμώδης, ες, (βρώμος, ΕΙΔΩ) of a disagreeable smell. Diphil. apud Athen. 8, 53. Diocl. apud Orib. I, 277, 1. Diosc. 1, 6, 7, 10, 23. 2, 11, 80. 3, 4 (5). 42, 4, 76. Delet. 30. Xenocr. 17, 49. Galen. II, 254 F. VI, 377 D. Athen. 3, 91, 8, 52.

βρώσις, εως, ἡ, corrosion, rust. Matt. 6, 19, 20.

βρωτός, α, ὄν, = ὃν δέει βιβρώσκειν, Lucian. II, 846. Orig. IV, 336 B.

*βρωτικός, ὡς, ὄν, (βρωτός) pertaining to eating: inclined to eat. Aristot. Part. An. 4, 5, 59. Plut. II, 352 F. 635 B, corrosive. Athen. 8, 13. Greg. Nyss. III, 249 A.

βυβλίον, οὗ, τὸ, = βιβλίον. Dion. H. VI, 969, 5, 1116, 3.

βυζαντιακός, ὡς, ὄν, (βυζάντιον) Byzantine. Strab. 1, 2, 10, p. 31, 24.

βυζαντίς, ἰδός, ἡ, sc. πόλις, = βυζάντιον. Nil. 521 D.

βυζάνω (μυζάνω), to suck. Jejun. 1924 A. Nicet. 660, 25.

βύζω, ὕψω, to hoot as a βύας. Dion. C. 56, 29, 3.

*βυθίζω, ἴσω, (βυθός) to send to the bottom, to sink. Aristot. Plant. 2, 2, 6 seq. Lysimach. apud Jos. Apion. 1, 34. Sept. Macc. 2, 12, 4. Polyb. 2, 10, 3. Diod. 5, 4, 11, 18, 20, 93. Clem. R. 1, 51 Ἐβυθίσθησαν εἰς βάλασσαν. — Metaphorically. Paul. Tim. 1, 6, 9.

βύθιος, α, ὄν, deep, in the deep. Philon I, 194 31. II, 108, 44. Jos. Ant. 13, 11, 3. Plut. I, 557 E. II, 932 A. Lucian. I, 813. Anon. Valent. 1280 D. — 2. Bythius, an emanation from λόγος and ζωή; his spouse is μίξις. Iren. 449 A.

βυθισμός, οὗ, ὁ, (βυθίζω) a sinking. Caesarius 1129. Heliod. 9, 8.

βυθός, οὗ, ὁ, Bythos, the Deep, the Unfathomable One, the archetypal god of the Valentinians; his consort is σιγή, Repose. Iren. 1, 1, 1, 11, 5, et alibi. Hippol. Haer. 274, 6. 294, 16. Tertull. II, 589 A. [Compare Iambl. Myst. 261. 9.]

βυθοτρεφής, ες, (βυθός, τρέφω) living in the deep. Sept. Macc. 3, 6, 8.

βυκάνη, ἡς, ἡ, bucina or buccina, bucinum or buccinum; not identical with

σάλπιγξ. Polyb. 12, 4, 6. 15, 12, 2. Dion. H. I, 253, 10. App. I, 328, 11.

βυκανητής, οὗ, ὁ, bucinator or buccinator; not identical with σάλπιγγκτης. Polyb. 2, 29, 6. 14, 3, 6. 30, 13, 11. App. I, 279, 56.

βυκανιστής, οὗ, ὁ, = βυκανητής. Dion. H. II, 682, 11. III, 1450, 13. App. I, 126, 30.

βυκινάτωρ, see βουκινάτωρ.

βυκίον, τὸ, = βυκίον. Erotian. 104. Alex. Trall. 327. 573.

βυλάρος, οὗ, ὁ, = κάθαρος, tumble-dung. Epiph. I, 631 B.

βυρροφόρος, ὄν, (burrus, φέρω) wearing a birrus. Pallad. Laus. 1185 D.

βύρσα, ἡς, ἡ, Byrsa, of Carthage. App. I, 305, 18, mythical origin of the name.

βυρσάριον, οὗ, τὸ, little βύρσα. Porph. Adm. 270, 19.

βυρσεῖον, οὗ, ὁ, (βυρσεύς) tannery. Pallad. Laus. 1105 B. Schol. Arist. Ach. 724.

βυρσεύς, εως, ὁ, (βύρσα) tanner. Luc. Act. 9, 43. 10, 6, 42. Artem. 4, 56, p. 369.

βυρσοδέψιον, οὗ, τὸ, (βυρσοδέψης) = βυρσεῖον. Jul. Frag. 314 E.

βύρσον, οὗ, τὸ, = μύρτον, γυναικίον αἰδοῖον. Schol. Arist. Pac. 965.

βυρσοπαγής, ες, (βύρσα, πῆγνυμι) fastened with thongs. Plut. I, 557 C.

βυρίνη, ἡς, ἡ, jug. — Also, chamber-pot. Hes. Βυρίνη, λάγνυος, ἡ ἀμῖς. Ταραντίνοι. Ἦγουν σταμνίον.

βωβός, ἡ, ὄν, dumb. Cosm. Carm. Greg. 446. 447. Damasc. II, 324 C. Cedr. II, 451, 18, as a surname. Solom. 1933 B. Et. G. Βωβός . . . ὁ μὴ δυνατόν βοᾶν. Lex. Sched.

70. — 2. Lame. Hes. Βωβός, πηρός. Βωβούς, χωλούς.

βώδιον = βοῖδιον. Hes.

βαλάριον, οὗ, ὁ, little βάλος. Strab. 3, 2, 8, p. 225, 3, et alibi. Anton. 4, 15.

βαληρόν (βάλος), adv. in lumps. Diosc. 5, 122 (123).

βαλίτης, οὗ, ὁ, (βάλος) boletus, a species of mushroom. Galen. VI, 370 D. Geopon. 12, 22, 6.

βώμαξ, ακος, ὁ, = βωμολόχος. Agath. 130, 21.

βωμσκάριον, οὗ, τὸ, (βωμίσκος) L. arula, small altar. Inscr. 5996.

*βωμίσκος, οὗ, ὁ, little βωμός. Heron 191. 193. Nicom. 129.

βωμοειδής, ες, (βωμός, ΕΙΔΩ) altar-like. Greg. Nyss. III, 1100 A.

βωμολοχέω, ἡσω, = βωμολοχεύομαι. Poll. 3, 111. Orig. I, 1409 C. Synes. 1077 B.

βωμός, οὗ, ὁ, altar. — Δωσιάδα Βωμός, the Altar of Dosiaades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. Anthol. I, 202. Lucian. II, 350.

*βώξ, ωκός, ὁ, contracted from βόαξ, (βοῶν) box (Boops vulgaris), a fish. Aristot. H. A. 9, 2, 1. Opp. Hal. I, 110. Athen. 27, 92, 99. (See also βόωνψ.)

βωρεύς, εως, ὁ, a species of fish. Xenocr. 76.

βωρίδιον, οὗ, τὸ, little βωρεύς. Xenocr. 78.

βῶτα, τὰ, the Latin vōta = εὐχαί. Lyd. 57, 3. Quin. Can. 62.

βωρίον, οὗ, τὸ, a kind of jug, = σταμνίον. Hes. (Compare βούττις.)

Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to k and German ch respectively. Γ then must be g (in give), gh, or y consonantal. But Γ is a mute (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to g palatal; for the definition of a mute cannot possibly apply to the semivowels gh and y. In the time of Sextus, the aspirates Φ Θ Ξ were by some grammarians classed with the semivowels (see ἄφωνος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds b, g, d, have greater

claims to that appellation than Χ Θ Ξ, the aspirates of k, p, t. It is true that b, g, and d are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of p, k, t. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound bh, gh, dh (th in this); but of this we have no proof. Aristot. Poet. 20. Dion. H. Compos. § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τριχιλίοι, three thousand, or τρισεχιλοστός, three thousandth.

Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in

Latin is denoted by N alone. *Nigid.* apud Gell. 19, 14. (See also N, below.)
 γαβᾶ, 𐤂𐤅𐤁, = *βουνός*, hill. *Jos. Ant.* 6, 8, 1.
 γαβάθα, 𐤂𐤅𐤁𐤕, the Latin gabata (cavus), bowl. *Dioclet.* G. 15, 41.
 γαβαθόν, οὐ, τὸ, = preceding. *Hes. Γαβαθόν*, τρυβλίον.
 γαβῖν, v. l. γηβῖν, 𐤂𐤅𐤁, 𐤂𐤅𐤁𐤂 = *γεωργοί*. *Sept. Reg.* 4, 25, 12.
 γαβίς, 𐤂𐤅𐤁𐤂 = *κρίσταλλος*. *Sept. Job* 28, 18. *Orig.* VII, 89 D.
 γάβος, οὐ, ὁ, (𐤂𐤅, 𐤂𐤅𐤁) sewer, drain. *Codin.* 22, 17. (See also γουβᾶς.)
 Γαβριήλ, ὁ, indeclinable, *Gabriel*, an archangel. *Sept. Dan.* 8, 16. 9, 21. 12, 1. *Luc.* 1, 19. 26. *Just. Tryph.* 100. *Orig.* I, 176 B.
 Γαβριηλόπουλος, οὐ, ὁ, (Γαβριήλ, pullus) *Gabrielopulus*, the son of *Gabriel*, a patronymic. *Theoph. Cont.* 379.
 γαγάτης, οὐ, ὁ, gagates, jet, agate, a kind of emerald. *Orph. Lith.* 468, 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.
 γαγγίς, ἰδος, ἡ, (Γάγγης) of the Ganges, *Gangetic*. *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 883 E.
 γάγγλιον, οὐ, τὸ, ganglion, a swelling of the sinews. *Cels. Med.* 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
 γάγγραινα, 𐤂𐤅𐤁𐤂𐤅𐤁, ἡ, gangraena, gangrene. *Cels. Med.* 5, 26, p. 196, 35. *Paul. Tim.* 2, 2, 17. *Diosc.* 1, 74, 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
 γαγγραινικός, ἡ, ὁν, gangrenous. *Diosc.* 2, 129, 4, 92 (94).
 γαγγραινώμα, ατος, τὸ, = γαγγραινώσις. *Pallad. Med. Febr.* 110, 21.
 γαγύλα and γαγύλα, ας, ἡ, jackdaw? *Petr. Ant.* 800 C. *Nicet.* 299, 23.
 γάδος, οὐ, ὁ, assellus, a species of fish; called also ὄνος. *Athen.* 7, 99.
 *γάζα, 𐤂𐤅𐤁, ἡ, (Persian) gaza, treasure, money, or valuables in general. *Theophr. H. P.* 8, 11, 5. *Sept. Esdr.* 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc. Act.* 8, 27. *Ephr.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
 γαζαρνοί, ὦν, οἱ, 𐤂𐤅𐤁𐤂, diviners, astrologers. *Sept. Dan.* 2, 27.
 γαζοφυλάκιον = γαζοφυλάξ εἰμί. *Diod.* 17, 74.
 γαζοφυλάκιον, οὐ, τὸ, (γαζοφυλάξ) L. aerarium, treasury. *Sept. Reg.* 4, 23, 11. *Esdr.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 87. *Diod. Ex. Vat.* 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes. Γαζοφυλάκιον*, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.

γαζοφυλάξ, ακος, ὁ, (γάζα, φυλάσσω) L. praefectus aerarii, treasurer. *Sept. Par.* 1, 28, 1. *Strab.* 16, 2, 40. *Jos. Ant.* 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc. Act.* 8, 27.)
 γαί, γέ, or γή, 𐤂𐤅𐤁 = κοιλίς. *Sept. Deut.* 34, 6. *Reg.* 1, 13, 18. *Par.* 2, 33, 6.
 Γαϊανίται, ὦν, οἱ, (Γαϊανός) *Gaiiani*, certain heretics who disputed about φθαρτοῦ καὶ ἀφθάρτου. *Tim. Presb.* 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.
 γαίτανόν, οὐ, τὸ, a kind of braid. *Galen.* X, 317 D.
 Γαιμελά, 𐤂𐤅𐤁𐤂𐤅𐤁, = Κοιλίς τῶν Ἀλῶν, Valley of Salt. *Sept. Reg.* 4, 14, 7.
 Γάιος, οὐ, ὁ, Gaius or Caius. *Polyb.* 1, 24, 9.
 γαισᾶτος, ἡ, ον, the Latin *gaesatus*. *Polyb.* 2, 22, 1. 2, 23, 1.
 γαίσιος, οὐ, or γαισός, οὐ, ὁ, (Keltic) *gaesum*, a kind of javelin used by the Kelts. *Sept. Josu.* 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes. Γαισός*, ἐμβέλιον ὀλοσιδερνόν. *Suid.* Γαῖσα καὶ Γαισός, κοινός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare *hasta*, English cast; also guess, that is, a blind cast.]
 γαιώδης = γεώδης. *Polyb.* 2, 15, 8.
 γάλα, ακτος, ὁ, milk. *Sept. Ex.* 23, 19 Ἄρνα ἐν γάλακτι μητρός αὐτοῦ, = γαλαθνήν (Reg. 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from infancy.—Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2.—2. Sap of plants = ὀπός. *Schol. Arist. Plut.* 719.
 γαλαία, incorrect for γαλέα.
 γαλαῖζω (from L. calais), to be blue. *Achmet.* 220.
 γάλαος, quid? *Achmet.* 26, μόσχος, an ointment.
 γαλακτίζω, ἰσω, (γάλα) to suckle. *Philon* I, 660, 42-εσθαι.—2. To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
 γαλακτικός, ἡ, ὁν, L. lacteus, milk-white. *Hippol. Haer.* 98, 90, λίθος, galactites.
 γαλακτινός, ἡ, ὁν, = preceding. *Diosc.* 2, 205, p. 321.
 γαλάκτιον, οὐ, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
 γαλακτίς, ἰδος, ἡ, = τιβύμαλλος, spurge. *Aët.* 1, p. 23, 40.
 γαλακτισμός, οὐ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesimh.* apud *Orib.* III, 133, 6.
 γαλακτοδοτέω, ἰσω, (γάλα, δίδωμι) to give milk. *Orig.* II, 1253 C-εἶσθαι, to be furnished with milk.
 γαλακτοδόχος, οὐ, (δέχομαι) receiving milk. *Schol. Theocr.* 1, 25. 5, 58, ἀργεῖον, = γανλός, milk-pail.
 γαλακτοειδής, ἐς, (Εἰλω) milky. *Plut.* II, 892 F. *Clem.* A. I, 308 B.

γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθνήν. *Strat.* 46.
 γαλακτορροέω, ἰσω, (ρέω) to flow with milk. *Anast. Sin.* 220 A.
 γαλακτοτροφέω, ἰσω, (γάλα, τροφή) to nurture with milk. *Philon* II, 82, 10 γαλακτοτροφηθῆναι, to live on milk. *Pseudo-Jos. Macc.* 13, p. 514. *Chrys.* I, 447 A.
 γαλακτοτροφία, ας, ἡ, a nurturing with milk. *Philon* II, 83, 25. *Pseudo-Jos. Macc.* 16. *Amphil.* 121 A. *Chrys.* VII, 124 A. *Cyrill.* A. X, 56 B.
 γαλακτουργέω, ἰσω, (γαλακουργός) to make of milk. *Poll.* 1, 251.
 γαλακτουργία, ας, ἡ, a suckling. *Iren.* 4, 38, 1, p. 1106 A.
 γαλακτουχέω, ἰσω, (γαλακτούχος) to have milk. *Poll.* 3, 50.
 γαλακτουχία, ας, ἡ, the sucking of milk. *Clem.* A. I, 1033 B. 1173 A.
 γαλακτούχος, οὐ, (ἔχω) having milk. *Poll.* 3, 50.
 γαλακτοφαγέω, ἰσω, (γαλακτοφάγος) to live on milk. *Philost.* 533.
 γαλακτοφορέω, ἰσω, (γαλακτοφόρος) to bear milk. *Greg. Nyss.* I, 556 C.
 γαλακτοφόρος, οὐ, (φέρω) milk-bearing (suckling its young). *Jos. B. J.* 3, 3, 4.
 γαλακτοχρῶος, οὐ, (χρῶα) milk-colored. *Diosc.* 3, 47 (54).
 γαλακτώδης, ες, of the temperature of warm milk. *Herod.* apud *Orib.* I, 426, 8. *Antyll.* apud *Orib.* II, 335, 11.
 γαλαξίας, οὐ, ὁ, milky. Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, galaxy, the milky-way. *Hipparch.* 1049 C. *Diod.* 5, 23. *Philon* I, 27, 34. *Plut.* II, 892 E.—2. Galaxias, a species of stone = μόροχος λίθος. *Diosc.* 5, 151 (152).
 Γαλάτης, οὐ, ὁ, Galates, at Constantinople. *Nic. CP. Histor.* 77, 3. *Theoph.* 609, 5.
 Γαλατιακός, ἡ, ὁν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.
 γαλάτιον, οὐ, τὸ, = γάλιον. *Diosc.* 4, 94 (96).
 Γαλατιστί (Γαλάται), adv. in the Keltic language. *Tim. Presb.* 16 A.
 γαλβανός, ἡ, ὁν, the Latin galbaneus, of galbanum? *Sophrns.* 3477 D.
 γαλέα, ας, ἡ, (galea) galle. *Leo. Tact.* 19, 10, 74. *Theoph. Cont.* 299, 19, et alibi. *Et.* G. 313, 60.
 γαλέατρα, ας, ἡ, cage for beasts or criminals. *Sept. Ezech.* 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.
 γαλεξίας, οὐ, ὁ, a species of fish. *Galen.* VI, 395 C.
 γαλεόβδολον, τὸ, galeobdolon = γαλίους. *Diosc.* 4, 93 (95).
 γαλεομνομαχία, ας, ἡ, (γαλή, μῦς, μάχομαι) battle of the cats and mice, a burlesque poem

by *Magnes* the comedian. *Eudoc. M.* 302.
 γαλεός, οὐ, ὁ, = γαλή. *Plut.* II, 446 E.
 γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).
 γαλεύομαι (γάλα), to get milk. *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]
 γαλεώνυμος, οὐ, ὁ, (δνομα) = γαλεός, a fish. *Galen.* VI, 395 D.
 γαλεώτης, οὐ, ὁ, = ξιφίας, the sword-fish. *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.
 γαληναίως, adv. = γαληνῶς, tranquilly. *Nicet. Parphl.* 317 A.
 γαλήνη, 𐤂𐤅𐤁𐤂, ἡ, serenity, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.
 γαληναίος, α, ον, = γαληναίος. *Eus.* V. C. 4, 10.
 γαληνόμορφος, ον, (γαλήνη, μορφή) calm-like. *Damasc.* III, 833 A.
 γαληνός, ἡ, ὁν, serene, as a title; regularly in the superlative. *Basil.* IV, 845 B. *Chal.* 801 E. *Antec. Prooem.* 4.
 γαληνότης, 𐤂𐤅𐤁𐤂, ἡ, (γαληνός) serenity. *Sezt.* 5, 3, 573, 29.—2. Serenity, as a title. *Pseudo-Basil.* IV, 345 C τῆς σῆς γαληνότητος. *Ephes.* 985 A, τῆς ἡμετέρας. *Cyrill.* A. X, 153 C. 224 A. *Chal.* 840 D. *Theod.* IV, 1221 A Ἡ ἡμετέρα γαληνότης. *Antec. Prooem.* 2. *Theod. Scyth.* 232 C. *Gregent.* 581 E.
 γαληνῶς, ὥσω, to render calm. *Plut.* I, 719 A.
 γαληνῶς, adv. calmly, tranquilly. *Diog.* 9, 45.
 Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11. 12. *Tobit* 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1, 5, 15.—Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of Galilee, probably the Tuesday of Easter week. *Porph. Cer.* 377. *Theoph. Cont.* 394, 22. 727. *Leo Gram.* 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1-17 inclusive). This being the case, it is natural to suppose that the ignorant imagined that τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant the third day after Easter. Hence the appellation ἡ τρίτη τῆς Γαλιλαίας.]
 Γαλιλαῖος, οὐ, ὁ, Galilaeus, Galilean. *N. T.* —2. In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc. Act.* 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.* 80. *Heges.* 1325 A.—Galilean, Christian, because Jesus was considered a Galilean. *Epict.* 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A. *Theod.* III, 1113 C. Compare *Just. Tryph.* 108.
 γάλιον, οὐ, τὸ, galion, an herb. *Diosc.* 4, 94 (96).
 γαλίους. εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).

Γαλλία, *as*, ἡ, *Gallia, Gaul.* *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophyl.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A. **γαλλιαμβικός**, ἡ, ὅν, (γάλλος, *iambikos*) *galliambic.* *Heph.* 12, 5, μέτρον, *galliambic* verse. **Γαλλικός**, ἡ, ὅν, (Γάλλος) *Galic.* *Strab.* 4, 4, 2. *Jul.* 403 B. — 2. Substantively, τὸ γαλλικόν, soap (σάπων), because it originated in Gaul. *Theoph.* 538, 10. **γαλλινάκεος**, the Latin *gallinaceus* = *alektorios.* *Diosc.* 2, 185 (186). 4, 60. **Γαλλογρακία**, *as*, ἡ, *Gallograecia* = *Γαλατία*, in Asia. *Strab.* 12, 5, 10. **Γαλλογρακοί**, ὧν, οἱ, *Gallograeci* = *Γαλάται*, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69. **γάλλος**, *ou*, ὁ, *gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462. 473. 486, of the Syria Dea. *Bardes.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol. Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — 2. Eunuch, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43. **Γάλλος**, *ou*, ὁ, *Gallus* = *Γαλάτης*. *App.* I, 101, 3. **Γάλλος**, *ou*, ὁ, *Gallus*, a river in Phrygia. *Herodn.* 1, 11, 7. **γαλοπάροχος**, *ou*, = *γάλα παρέχων*. *Andr. C.* 1225 A. **γαλουργέω** = *γαλακτουργέω*. *Poll.* 1, 251. **γαλούργιον**, *ou*, τὸ, (γάλα, *EPTΩ*) dairy. *Petr. Sic.* 1285 C. **γαλουχέω**, ἥσω, (γαλῦχος) = *θλαίω*, *τιτθεύω*, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C. Τὰ τῆς εὐσεβείας γαλουχθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D. **γαλούχσις**, *εως*, ἡ, (γαλουχέω) a suckling, nursing. *Sophrn.* 3257 C. 3325 B. *Anast. Sin.* 233 A. **γαλουχία**, *as*, ἡ, = preceding. *Geopon.* 16, 21, 7. **γαλῦχος**, *ou*, (γάλα, *τχω*) full of milk. *Nicet. Parhl.* 561 C. **γαμβρεῖω**, εὔσω, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, 3. Οὐδὲ μὴ γαμβρεῖσθε πρὸς αὐτοὺς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1. Ἐγγάμβρεντο δὲ ἦδη καθ' ὁμολογίαν τῷ τοῦ Ἰσραὴλ γένει. **γαμβρός**, *ou*, ὁ, son-in-law. *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, δω-

κλητῆσαν ἐπὶ θυγατρὶ. 388 Προτελάβετο αὐτὸν γαμβρόν εἰς Κωνσταντῖναν τὴν αὐτοῦ θυγατέρα. 607 Ὁν γαμβρόν . . . εἰς Ἄνναν τὴν θυγατέρα αὐτοῦ πεποιήκεν. — 2. Father-in-law, *πενθερός.* *Sept. Ex.* 3, 1, et alibi. — 3. Brother-in-law, a sister's husband. *Theoph.* 16, 15, εἰς ἀδελφὴν. **γαμβροτεῖς**, *εως*, ὁ, son of a γαμβρός. *Iambl. Adhort.* 364. ***γαμέω**, ὦ, a euphemism for *βινέω*, *futuo*. *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bardes.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist. Nub.* 1070. *Plut.* 960. 1081 *γαμβεῖσις*. [In modern Greek it is always used *κακεμφάτως*, the words corresponding to the classical *γαμέω*, to marry, being *νυμφεύομαι*, said of the man, and *ἱπανδρεύομαι*, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 *γαμήσαι* = *γῆμαι*. *Marc.* 6, 17. *Paul.* Cor. 1, 7, 9.] **γαμήλιος**, *ou*, bridal, etc. *Plut.* II, 373 F. **διάγραμμα**, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B. τὰ *γαμήλια*, the anniversary of one's wedding. **γαμνσεῖω**, to desire to marry. *Alciph.* 1, 13, et alibi. **γαμντέον** = *δεῖ γῆμαι*. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B. **γαμντής**, *ou*, ὁ, = ὁ *γαμῶν* (*κακεμφάτως*). *Schol. Arist. Nub.* 1068. **γαμαῖος**, *a*, *ou*, = *γαμικός*. *Pseud-Afric.* 105 C. **γαμίζω** = *γαμίσκω*, to give in marriage. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C. **γαμματίσκος**, *ou*, ὁ, a little γάμμα (Γ). *Lyd.* 169, 15. **γαμματοειδῶς** (γάμμα, *ΕΙΔΩ*), adv. like a gamma (Γ). *Leo. Tact.* 19, 61. **γαμμοειδής**, *es*, like a gamma (Γ). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268. **γαμμοειδῶς**, adv. = *γαμματοειδῶς*. *Nicom.* 97. **γαμοδαΐσια**, *ων*, τὰ, (γάμος, *δαΐς*) wedding-feast or sacrifices. *Ael. N. A.* 12, 34. **γαμοκλόπεω**, ἥσω, = *γαμοκλόπος* εἰμί. *Pseudo-Phocyl.* 3. **γαμοκλόπια**, *as*, ἡ, = *μοικηία*. *Sibyll.* 2, 52, et alibi. **γαμοκλόπος**, *ou*, (γάμος, *κλέπω*) = *μοιχός*. *Anthol.* IV, 110. **γαμοποιία**, *as*, ἡ, (ποιέω) the celebration of a wedding. *Athen.* 5, 9. **γάμος**, *ou*, ὁ, marriage. *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — 2. The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24, 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — 3. House

of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.) **γαμοστολέομαι** (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10. **Γάννυς**, *υ* ὁ, *Gannys.* *Dion C.* 78, 39, 4. **γανύσομαι** = *γάννυμαι*. *Themist.* 310, 6. *Synes.* 1104 A. **γάννυσμα**, *ατος*, τὸ, (γάννυμαι) = γάνος. *Cyrrill.* A. X, 1021 B. **γάνωμα**, *ατος*, τὸ, (γανῶω) *L. gaudium* = γάνος. *Philon* I, 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem. A.* II, 65 C. **γάνωσις**, *εως*, ἡ, *lustre.* *Plut.* II, 287 C. **γανωτός**, ἡ, ὅν, (γανῶω) tinned over. *Porph.* Cer. 72. 466, 15. 676. **γαράρα**, *as*, ἡ, *crown*, a little circle shaved on the top of the head, = *παπαλήθρα*. *Petr.* Ant. 800 B. [Compare the Hebrew גָּרָר? area.] **γαρασδοειδής**, *es*, (γάρσδος, *ΕΙΔΩ*) = *ὀνώδης*. *Porph.* Them. 54. *Γαρασδοειδής ὄψις ἐσθλαβωμένη*. [The first component part may be a modification of the Semitic גָּרַר = *δναγρος*. Compare *σγαῦδαρ*, and the modern γάδαρος, ass.] **γάρβουλα**, τὰ, low Latin *garbola* (ῆ). *Lyd.* 130, 4. **γαργαρίζω**, ἴσω, *gargarizo*, to gargle. *Schol. Hom.* II, 8, 48. **Γάργαις**, *ι*, ὁ, *Gargaris*, a man's name. *Mal.* 272. **γάργαρος**, *ou*, ὁ, = *γαργαρέων*. *Sophrns.* 3580 B. **γαρέλαιον**, *ou*, τὸ, (γάρων, *ἐλαιον*) a kind of sauce for fish. *Galen.* VI, 391 F. **γάριον**, τὸ, little γάρων. *Epict.* 2, 20, 29. **γάργα**, *as*, ἡ, *virga, roil.* Macedonian. *Hes.* Γάρκαν, *ράβδον*. *Μακεδόνες*. **γαρσονοστάσιον**, *ou*, τὸ, (French *garçon*? *στάσις*) servants' station? *Theoph.* 371, 15. Τὸ μεσῖαυλον τὸ πλησίον τῆς μεγάλης ἐκκλησίας τὸ λεγόμενον *Γαρσονοστάσιον*. **γαροδής**, *es*, (ΕΙΔΩ) like γάρων. *Protosp. Urin.* 267, 16. **γασβαρνός**, *ou*, ὁ, גָּבְרַן = *γαζοφύλαξ*, *θησαυροφύλαξ*, *ταμίας*. *Sept. Esdr.* 2, 1, 8. **γαστερόχειρ**, *ειρος*, ὁ, ἡ, (γαστήρ, *χείρ*) living from hand to mouth. *Strab.* 8, 6, 11. **γαστήρ**, *ερος* *ρός*, ἡ, *womb.* *Sept. Par.* 1, 7, 23. *Esai.* 8, 3. Ἐν γαστρὶ λαβείν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2. **Συλλαβεῖν ἐν γαστρὶ**. *Apophth.* 257 C. *Λαβούσα δὲ κατὰ γαστρός*. — Ἐχει ἐν γαστρὶ, = *κύνει* or *κύνειν*. *Classical.* *Sept. Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. *Evacuatio.* *Leo Meil.* 185. *Διὰ δύο ἡμερῶν κενούται δέκα γαστέρας ἡ πέντε*. — 3. A kind of earthen pot. *Psell. Stich.* 322. **γάστρα**, *as*, ἡ, a big-bellied vessel, jar, urn.

Diosc. 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8. **γαστρίδουλος**, *ou*, ὁ, (γαστήρ, *δούλος*) *glutton.* *Diod.* II, 549, 82. *Pallad. Vit.* Chrys. 55 D. **γαστριμαργέω**, ἥσω, = *γαστριμαργός* εἰμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad. Laus.* 1092 D. **γαστριμαργικός**, ἡ, ὅν, *gluttonous.* *Epiph.* I, 1157 B. *Cyrrill.* A. X, 1073 D. **γαστρίον**, *ou*, τὸ, = γάστρα, *jar.* *Apophth.* 365 C. *Leont. Cypr.* 1709 B. **γαστροειδής**, *es*, (γαστήρ, *ΕΙΔΩ*) belly-like. *Plut.* I, 166 E. **γαστροκνήμη**, *ης*, ἡ, = *γαστροκνημία*. *Galen.* II, 371 B. **γαστροκνήμιον**, *ou*, τὸ, = *γαστροκνημία*. *Poll.* 2, 190. *Melamp.* 495. **γαστροπίων**, *ou*, (πίων) fat-bellied. *Dion C.* 65, 20, 3. **γαστρορραφία**, *as*, ἡ, (ράπτω) sewing up the belly, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul. Aeg.* 230. **γαστρορροία**, *as*, ἡ, (ρέω) *diarrhoea*. *Lyd.* 320, 22. **γαστροφίλος**, *ou*, (φίλος) *glutton.* *Greg. Naz.* III, 1532 A. **γαστροφρων**, *ou*, (φρήν) = preceding. *Steph. Diac.* 1120 A. **γαστροδής**, *es*, = *γαστροειδής*. *Galen.* II, 96 D. **γατάλης**, ὁ, = *δοτράγας*, a plant. *Diosc.* 4, 62. **γαῦδιον**, *ou*, τὸ, *gaudion*, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C. **γανῆκης**, ὁ, = *κτανῆκης*. *Clem. A.* I, 489 C. **γαυρία**, *ατος*, τὸ, (γαυρίω) *pride, arrogance.* *Sept. Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi. **γαυριάομαι** = *γαυριᾶω*. *Sept. Job* 3, 14. Ἐγαυριῶντο ἐπὶ ξίφεσιν. **γαυρότης**, *ητος*, ἡ, (γαῦρος) *pride, arrogance.* *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168. **γανσάπης**, *ou*, ὁ, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.). **γαύσαπος**, *ou*, ὁ, *g a u s a p a*, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8. **γαυσώω**, ὥσω, (γανυός) to make crooked, to bend. *Soran.* 251, 30. γέ, see γαί. **γέα**, *as*, ἡ, the uncontracted form of γῆ. *Hes.* Γῆ, τῇ γῇ. **γεγηθώς** (γέγηθα), adv. joyfully. *Philon* II, 295, 19. **γεγυμνωμένος** (γυμνῶω), adv. nakedly. *Hecat. Abdl.* apud *Jos. Apion.* 1, 22, p. 456.

γεγώνησις, εως, ἡ, (γίγωνα) a shouting. *Plut.* II, 722 F.
 γεγωνῶς (γεγωνός), adv. aloud. *Philost.* 131. 673. *Socr.* 1565 C.
 γεδοῦρ, incorrect for γεδοῦδ, γιγρ = στρατιά. *Sept. Reg.* 1, 30, 8. *Par.* 1, 12, 21.
 γέιννα, ης, ἡ, gehenna, hell. *N. T. Just.* *Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γέιν-
 ναις [The original of this word is גִּינָה גִּינָה = φάραγξ Ἑννόμ. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]
 γηγώρος, ου, δ, = γεωμόςρος. *Greg. Naz.* III, 427 A.
 γεγωνία = γεπωνία. *Eus.* III, 37 B.
 γεπωνία = γεπωνία. *Pseudo-Phocyl.* 161. *Clem.* A. I, 436 A.
 γεπόνος = γεπώνος. *Babr.* 108, 14. *Philon* I, 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.
 γειός, ἡ, ὅν, (γῆ) of land. *Heron Jun.* 222, 10. 221, 21, πούς, measure.
 γείσιον, ου, τὸ, little γείσιον. *Jos. B. J.* 5, 5, 6.
 γείσιος, τὸ, = γείσιον. *Sept. Jer.* 52, 22.
 γεινία, ας, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.
 γεινιᾶκος, ἡ, ὅν, neighboring. *Jos. Ant.* 2, 14, 6.
 γεινιῶνσις, εως, ἡ, (γειτονία) = γεινιᾶσις. *Lucian.* III, 440. *Plotin.* I, 30, 15.
 γειτονία, ας, ἡ, quarter, division or section of a city, ward. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Eusagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.
 γειτονιάρχης, ου, δ, (γειτονία, ἀρχή) the chief officer of a γειτονία. *Gregent.* 577 D. 588 C. *Porph.* *Cer.* 269, 16.
 γειτοσύνη, ης, ἡ, = γειτονία. *Antip.* S. 103. *Strab.* 13, 1, 22.
 γείτων, ονος, δ, ἡ, neighbor. Ἐν γειτόνων, sc. χώρα, = πλησίον, near. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τοῖτοις.
 γείωρας, γήωρας, ὁ, Hebrew גִּי = πάροικος, προσήλυτος, ξένος, stranger, sojourner. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122, 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes.* Γείωρας, γείωνας, ἐξ ἄλλου γένους καλουμένους τῷ Ἰσραὴλ προσήλυτους. Ἡ τοὺς περὶ τὴν γῆν διαπονομένους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. *Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὥρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονομένους, and γεωφύλακες.]
 γέλα, ας, ἡ, ὄσαν, = πάχη. *Steph. B.* Γέλα . . . (Connected with the Latin gelu.)
 γελᾶσιμος, ου, = γελῖσιος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελᾶσιος, less correct Γελᾶσιος, ου, δ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.
 γελαστόν = δει γελᾶν. *Clem.* A. I, 448 B.
 γελάστρια, ας, ἡ, (γελᾶν) female laugher. *Schol. Arist. Thesm.* 1059.
 γελγέλ, γιγρ = ἀνακυλισμός, τροχός. *Pseudo-Dion.* 337 D.
 γελῶ, γελᾶ, or γιῶ, οὗς, ἡ, hobgoblin, bugbear. *Damasc.* I, 1604 A αἱ γελοῖδες. *Hes.* Γελλῶ, δαίμων, ἢν γυναῖκες τὰ νεογὰ παῖδια φασὶν ἀρπάζειν. Γελλῶ, εἰδῶλον ἐμπούσης . . . *Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλῶ.]
 γελοιάζω, ἄσω, (γελοῖος) to make sport, to jest. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.
 γελοιασμός, οὗ, δ, (γελοιάω) a jesting; derision. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμόν ἢν σοι Ἰσραὴλ.
 γελοιαστής, οὗ, δ, jester, buffoon. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.
 γελοιάστρια, ας, ἡ, female jester. *Pseudo-Athan.* IV, 268 A.
 γελοιολογία, ας, ἡ, (γελοῖος, λέγω) laughable talk. *Athan.* II, 20 B.
 γέλιον, ου, τὸ, (γελοῖος) = γέλως, laughter. *Leo Gram.* 351. 360, 13 Γέλοια καὶ παιγνίδια.
 γελοῖότης, ητος, ἡ, laughableness. *Athen.* 11, 48. *Cyrril.* A. I, 464 D.
 γελοῖωδης, ες, (γελοῖος) laughable. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.
 γελοιωδῶς, adv. laughably. *Schol. Arist. Plut.* 681.
 γελοποιός, ὅν, = γελωτοποιός. *Method.* 349 B.
 γελῶ, see γελλῶ.
 γελωτοποιητόν = δει γελωτοποιεῖν. *Clem.* A. I, 448 D.
 γεμίζω, ἴσω, to fill, load. *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Aroc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Aporrhth.* 192 C Ἐγέμισέ μοι κρατήρα. D Γέμισον αὐτῷ σίτον, fill his bag with wheat. 281 A Εἶρε τὸν ληστήν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Aporrhth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμισον οἱ πατέρες. 3036 B Ἰνα ἄλλος αὐτῷ γεμίση ὕδωρ, another person will fill his vessel with water.

γέμιμος, ου, the Latin geminus. *Dion C.* 54, 36, 2 Ἰανός, Janus geminus.
 γεμιστός, ἡ, ὅν, (γεμίζω) filled, stuffed. *Athen.* 9, 26.
 γεμμάτος, η, ὅν, (gemma) = gemmosus, set with jewels. *Lyd.* 169, 22.
 γεμός, ὥσω, = γεμίζω. *Vit. Euthym.* 92.
 γέμω, to be full. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Aporrhth.* 204 E, φάρμακον. *Pseudo-Nil.* 545 B, θλίψεις. *Theoph.* 231, ταῖτα. — 2. To be loaded with. *Posidon.* apud *Athen.* 4, 78, οἶνον.
 γεναρχέω, ἥσω, (γενάρχη) to be master of (or above) γένεσις? *Iamb.* *Myst.* 291, 9.
 γενάρχη, ου, δ, founder of a family. *Pseudo-Just.* 1293 B τὰ γενάρχη, neuter plural.
 γενεά, ἄς, ἡ, = μῆν, month. *Heraclit.* apud *Lyd.* 38, 2.
 γενεαλογία, ας, ἡ, genealogia, genealogy. *Classical.* *Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul. Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of Jesus. — 2. One's nativity, astrologically considered. *Quin. Can.* 61.
 γενεαλογικός, ἡ, ὅν, (γενεαλόγος) genealogical. *Polyb.* 9, 1, 4. *Mén. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.
 γενεαλόγος, ου, δ, genealogus, genealogist. *Dion. H.* I, 35, 5. *Diog.* 1, 115.
 γενεαρχέω, ἥσω, = γενεάρχης εἰμί. *Synce.* 365, 13.
 γενεάρχης, ου, δ, = γενάρχη. *Theod.* IV, 248 A.
 γενεαρχία, ας, ἡ, the being γενεάρχης. *Synce.* 151, 18. *Cedr.* I, 9, 11.
 γενεαρχικός, ἡ, ὅν, (γενεάρχης) L. patrimonialis. *Justinian.* *Novell.* 21, 2. *Edict.* 3, 1, § β.
 *γενεᾶτις, ἰδος, ἡ, bearded. *Sophron* apud *Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τρίγλια μουστακάτα.)
 γενεθλιάζω, ἄσω, (γενέθλιον) to celebrate one's birthday. *App.* II, 705, 34.
 γενεθλιακός, ἡ, ὅν, = (γενέθλιος) L. natalitius, natal. *Philon* II, 529, 21, sc. ἡμέραις. I, 464, 5 as v. 1. *Simoc.* 321, 15, πανήγυρις, the Nativity, Christmas. — 2. Substantively, of γενεθλιακοί, casters of nativities, astrologers. *Gell.* 14, 1. *Galen.* XI, 10 B.
 γενεθλιαγένω, ἥσω, (γενεθλιακός) to cast nativities. *Strab.* 16, 1, 6. *Orig.* I, 729 A.
 γενεθλιαλογία, ας, ἡ, the casting of nativities, astrology. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iamb.* *Myst.* 273, 6, et alibi.
 γενεθλιαλογικός, ἡ, ὅν, of a γενεθλιακός. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 A.
 γενεθλιαλόγος, ου, δ, (γενέθλιος, λέγω) caster of nativities. *Ptol. Tetrab.* 13. *Orig.* III, 1109 A. *Porphyr.* apud *Eus.* III, 348 A. V. *Plotin.* 65, 17.

γενέθλιος, ου, (γενέθλι) L. natalis, natal. *Sept. Maec.* 2, 6, 7. *Inscr.* 3902, b, Γενεθλίον ἡμέρας Καίσαρος. *Dion. H.* V, 2, I, 169, 5, θεοί, the Roman penates. *Philon* II, 55, 30. 529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chrys.* II, 354 A, ἡμέρα τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ. *Socr.* 1568 C. *Theod.* III, 1233 A, ἑορτή. — 2. Of one's death. *Martyr. Polyc.* 18, p. 1044 A Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ ἡμέραν γενέθλιον. *Clem.* A. I, 1106 A. *Diog.* 10, 18. — 3. Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phryn.* 103. *Ammon.* 35 Γενέθλια τάσσεται ἐπὶ ζώντων καὶ ἐν ἡ ἕκαστος ἡμέρα ἐγεννήθη, αὐτὴ καλεῖται γενέθλιος ἡμέρα. *Greg. Naz.* III, 313 C, the festival of the nativity, Christmas. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr.* C. 805 A, τῆς ὑπεραγίας θεοτόκου, the anniversary of the Virgin's birth (September 8). — *Chron.* 529, 21. *Porph.* *Cer.* 284, 776, τῆς πόλεως ταύτης, the dedication of the city of Constantinople. — (b) Natalitium, the anniversary of one's death. *Tertull.* II, 79 A. *Laod.* 51, μαρτύρων.
 γενεᾶσις, εως, ἡ, = τὸ γενεᾶν. *Plotin.* II, 709, 12.
 *γένειον, ου, τὸ, beard. *Classical.* Also, τὰ γένεια. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 A, et alibi.
 γενειοσυλλεκτῆδης, ου, δ, (γένειον, συλλέγω) collector (cultivator) of beards. *Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic ρακιοσυρραπτῆδης.]
 Γενεῖτα Μάνα, ης, ἡ, Genita Mana, a Roman divinity. *Plut.* II, 277 A.
 γενεογραφία, ας, ἡ, (γράφω) = γενεαλογία. *Andr.* C. 852 C.
 γενεσιαλόγος, ου, δ, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.
 γενεσιάρχης, ου, δ, (γένεσις ἀρχή) creator. *Sept. Sap.* 13, 3. *Eus.* II, 1392 B. *Epiph.* II, 293 B.
 γενέσιος, ου, = γενέθλιος. *Jos. Ant.* 12, 4, 7, ἡμέρα τοῦ παιδίου. — 2. Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death. *Classical.* (Compare *Clem.* A. I, 1256 B.) — (b) birthday festival, = γενέθλιον. *Matt.* 14, 6. *Marc.* 6, 21. *Just. Tryph.* 49. *Phryn.* 103 Γενέσια οὐκ ὁρθῶς τίθεται ἐπὶ τῆς γενεθλίου ἡμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθνηκότων ἐν ἡ ἕκαστος ἡμέρα τετελείηκε. Ὅ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr.* C. 820 D. *Stud.* 748 A.
 γενεσιουργέω, ἥσω, (γενεσιουργός) to beget: to

create. Iren. 1, 15, 3. Hippol. Haer. 328, 45. Did. A. 553 C.

γενεσιουργία, as, ἡ, creation. Hermes Tr. Poem. 127, 7. Iambl. Myst. 38, 15. Eus. VI, 721 B.

γενεσιουργός, ὁν, (γένεσις, EPTΩ) generating, creating, creative. Sept. Sap. 13, 5. Hermes Tr. Poem. 117, 5. Clem. A. I, 297 A. Iambl. Myst. 3, 9. 269, 8. V. P. 450. Adhort. 30. — Myst. 135, 16. 220, 1, presiding over nativities.

γένεσις, εως, ἡ, generation, birth, origin, creation. Just. Tryph. 85, ἡ πάλιν, = παλιγγενεσία. Eus. II, 1101 A, ἡ ἔσχατος, of Christ. — Βίβλος γενέσεως, genealogical record. Sept. Gen. 2, 4. Matt. 1, 1. — 2. Genesis, the first book of the Pentateuch. Sept. Gen. (titul.). Philon II, 1, 3. — Γένεσις λεπτή, Parva Genesis, an apocryphal book; called also Λεπτογένεσις. Epiph. I, 672 C. Hieron. I, 711 (483). Syncell. 5, 15. 14, 5. 192, 1. — In the Ritual, the lesson taken out of the book of Genesis. — 3. Nativity, in astrology. Clementin. 4, 12. 14, 5, et alibi. Hippol. Haer. 190, 89. 376, 98. Moer. 101. Basil. III, 1469 C. Epiph. I, 201 C. Chrys. X, 32 A. (Compare Hom. Od. 7, 196.)

γενετήριος, ὡν, (γενετήρ) generating. Synes. Hymn. 2, 41, p. 1592.

γενετικός, ἡ, ὄν, = γενικός. Schol. Dion. P. 358, 8 ἡ γενετική, the genitive.

γενέτις, ἰδος, ἡ, = γενέτειρα. Sept. Sap. 7, 12.

γενικός, ἡ, ὄν, (γένος) L. generalis, generic; general. Classical. — 2. Principal. Dion. H. II, 671, 5. Sezt. 195, 31. — 3. Genealogical. Sept. Esdr. 1, 5, 39, γραφή, register. — 4. Substantively, (α) ὁ γενικός, sc. λογιστής, λογοθέτης, assessor. Theoph. 188. 559, 14. Leo. Novell. 137 Τοῦ λαχόντος τὴν τῶν κήρων ἐπιστάσιον, δεῦν τὴν τοῦ γενικοῦ προσγορίαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήρων καθεστῶτος ἀνδρός. Theoph. Cont. 346, 11. Cedr. II, 243, 24. Suid. 'Aprémios . . . — (b) ἡ γενική, sc. πῶσις, the genitive case. Dion. Thr. 636, 3, 5. Dion. H. VI, 800, 9. Lesbon. 168 (181). Cornut. 8. Plut. II, 1006 D. Sezt. 644, 5. Diog. 7, 65. — (c) τὸ γενικόν, the public treasury. Theoph. Cont. 260, 15. Cedr. II, 204, 8.

γενικός, adv. generally; generally. Anton. 8, 55. Galen. IX, 270 A. — 2. In the genitive case. Hermog. Rhet. 163, 4.

γένιος, ὁ, the Latin genius = δαίμων. Inscr. 6810. Dion. C. 47, 2, 3. 50, 8, 2.

Γενισταί, ὧν, οἱ, Genistae, a Jewish sect. Just. Tryph. 80.

γένα, ἡ, = γέννησις. Greg. Naz. II, 332 B, Χριστοῦ. Synes. Hymn. 5, 5, p. 1608, Χριστοῦ. Soz. 856 B. Basil. Sel. 469 B, Christ-

mas. Euchait. 1197 A. — 2. Birth, applied to new moon. Achill. Tat. 961 D. Lyd. 37, 14, when the new moon is one degree from the sun. Leont. Cypr. 1725 B, τῆς σελήνης.

γενάδας, οὐ, ὁ, noble. [Vit. Nicol. S. 881 B τοῦ γενάδος.]

γενναῖω (γενναῖος), to act the part of a brave man. Genes. 63, 20.

γενναύβουλος, οὐ, (βουλὴ) of noble counsel, noble-minded. Theogn. Mon. 852 A.

γενναῖος, α, ον, = ἀνδρείος, brave, valorous. Chron. 717. The superlative γενναύτατος is used also as a title. Porph. Cer. 419, 19.

γενναϊότης, ητος, ἡ, valorousness, valor, as a title. Porph. Cer. 419, ἡ ὑμέτερα.

γέννημα, ατος, τὸ, commonly τὰ γενήματα, = καρποὶ ξηροὶ καὶ ὕγροί, produce, fruits, crops. Sept. Lev. 23, 39. 25, 22. Sir. 1, 17. Polyb. 1, 71, 1, et alibi. Diod. 5, 17. Phryn. 286, condemned in this sense.

γεννηματίζω, ἰσω, (γέννημα) = καρποφορέω. Aquil. Ps. 91, 15.

γέννησις, εως, ἡ, birth, generation, of Christ. Ignat. 672 B. Hippol. 825 B Τὴν κατὰ σάρκα γέννησιν. Alex. A. 568 A. B, ἡ ἀναρχος, the eternal generation. Eus. II, 1101 C Τῷ τῆς γεννήσεως ἄνθρωπῳ, at Bethlehem. V, 88 B, ἡ χρονική. Tit. B. 1217 A. Basil. III, 1469 C. Greg. Naz. II, 77 D. Epiph. I, 932, ἡ ἔσχατος. Chrys. I, 497 C, Christmas. Eus. Alex. 365 C. Sophrns. 3740 A. Maz. Conf. Comput. 1252 A. Anast. Sin. 88 B. Stud. 1696 C, τῆς θεοτόκου (September 8). — Tropically. Greg. Naz. II, 360 C, the three births, namely, natural birth, baptism, and resurrection.

γεννηταγέννητος, ον, see γεννητοαγέννητος.

γεννητής, οὐ, ὁ, = γεννήτωρ. Athan. II, 56 B. C.

γεννητικός, ἡ, ὄν, L. genitalis, generative. Diod. 4, 6, μέριον, partes genitales, membra genitalia. Philon I, 3, 17, the number six. II, 128, 38. 280, 9.

γεννητοαγέννητος, also γεννηταγέννητος, ον, (γεννητός, ἀγέννητος) begotten and at the same time unbegotten, with reference to the eternal generation of the Son. Greg. Naz. II, 89 A. Pseud-Athan. IV, 1213 B.

γεννητός, ἡ, ὄν, begotten. Substantively, τὸ γεννητόν, the being γεννητός; opposed to τὸ ἀγέννητον or ἡ ἀγεννησία. Did. A. 332 A.

γεννήτρια, as, ἡ, (γεννάω) L. genetrix, mother. Eus. III, 1429 A. Apophth. 109 A. Sophrns. 3245 A.

γεννητῶς (γεννητός), adv. by being born; opposed to ἀγεννητῶς. Basil. III, 608 A. IV, 152 B. Greg. Naz. I, 1077 A.

γένος, εως, τὸ, L. gens. Diod. 4, 21. Plut. I, 59 F. — 2. Class, order. Malch. 245, 12,

τὰ ιερά, the sacerdotal orders. — 3. Gender, in grammar. Dion. Thr. 634, 15, 17. Dion. H. VI, 800, 7.

Γένουα, as, ἡ, Genua, the modern Genova, Genoa. Strab. 4, 6, 1.

γεντιανή, ης, ἡ, gentiana, gentian. Diosc. 3, 3, et alibi. Damocr. apud Galen. XIII, 789 E. 902 C (ā).

γεούχος, οὐ, ὁ, (γία, ἔχω) husbandman. Agathar. 144, 1. Apophth. 181 B.

γείω, ὥσω, (γία) to reduce to earth. Diod. 3, 40. Greg. Nyss. II, 233 D.

γερανίος, οὐ, ὁ, (γέρανος) crane-necked, long-necked person. Phryn. P. S. 31, 15.

γεράνιον, οὐ, τὸ, geranium, a plant. Diosc. 3, 121 (131). — 2. Tolleno, swape, swipe (well-sweep) = κηλάνειον. Leo. Tact. 19, 61. Suid. Κηλάνειον, τὸ γεράνιον.

γερανόγερων, οντος, ὁ, (γέρανος, γέρων) = γεράνιον, a plant. Diosc. 3, 121 (131).

γερανομαχία, as, ἡ, (μάχομαι) battle with the cranes. Strab. 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πυγμαίων γερανομαχίαν (Hom. Il. 3, 3 seq.).

γερανοπόδιον, οὐ, τὸ, (πούς) = λυχνίς στεφανωματική. Diosc. 3, 104 (114).

γερανῶδης, es, (ΕΔΩ) crane-like. Phryn. P. S. 31, 15, πρᾶχλος.

γέρας, αος, τὸ, prize. [Philon I, 395, 8 τοῦ γέρεως.]

Γεράσιμος, οὐ, ὁ, Gerasimus, a saint of the fifth century. Zosimas 1697 A. Horol. Mart. 4.

γεργίδος, οὐ, or γερδίδος, οὐ, ὁ, = ὑφάντης, weaver. Hes. Γερδίδος, ὑφάντης. Psell. Stich. 308. — Feminine γερδία. Dioclet. C. 2, 30.

γέρδισσα, ης, ἡ, (γεργίδος), female weaver. Cyrill. Scyth. V. S. 357 B.

γεργηφωρία, as, ἡ, (γέρας, φέρω) the bearing of a dignity, honor. Dion. H. I, 257, 11.

Γερμανολέτης, οὐ, ὁ, (Γερμανός, δαλνυμ) destroyer of Germans. Sibyll. 12, 45.

γερμανός, οὐ, ὁ, the Latin germanus = γήσιος. Strab. 7, 1, 2. Plut. I, 19 D.

γεροντιῶ (γέρων), to savor of old age. Diog. 3, 18.

γεροντιζω, to be old. Alex. Trall. 524.

γεροντικός, ἡ, ὄν, of a γέρων. — 2. Substantively, τὸ γεροντικόν, sc. βιβλίον, Geronticon, a book containing the memorable sayings and deeds of distinguished anchorites, most probably identical with the Λεμωνάριον τὸ Μέγα. Pseudo-Nil. 545 A. Joann. Mosch. 2909 B. Doroth. 1633 C. 1636 A. 1649 C. Vit. Nil. Jun. 140 D.

γεροντικῶς (γεροντικός), adv. like an old man. Plut. II, 639 C.

γερόντιον, οὐ, τὸ, = γερονσία. Dubious. Polyb. 6, 51, 2.

γεροντοκομεῖον, οὐ, τὸ, (γεροντοκόμος) hospital for aged persons. Justinian. Cod. 13, 46, § a. Novell. 7, Prooem.

γεροντοκόμος, οὐ, ὁ, (κομῶ) one who tends the old, superintendent of a hospital for aged persons. Justinian. Novell. 7, 1. 131, 13.

γερονσία, as, ἡ, the elders of Israel, collectively considered. Sept. Ex. 3, 16, 18. Deut. 27, 1. Judith 4, 8. 15, 8, the Sanhedrim = Luc. Act. 5, 21. — The Roman senatus. Dion. H. I, 261, 5. 300, 2. Plut. II, 789 E = Ἡ Ῥωμαίων συνέλευσις.

γερονσιαστής, οὐ, ὁ, (γερονσιαζω) senator. Polyb. 7, 9, 1. 4, of Carthage.

γέρρον, οὐ, τὸ, = following. Dion. H. II, 1253, 1.

***γεργοχελώνη**, ης, ἡ, (γέρρον, χελώνη) L. testudo, a defensive machine. Philon B. 96. 99. 100.

γέρων, οντος, ὁ, a title of respect given to bishops and monks; to be rendered father. Euagr. Scit. 1221 C. Carth. Can. 127, et alibi. Socr. 517 C. Apophth. 73 A. 128 C. (Compare Dion. H. I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)

γεύομαι, to eat a meal. Soz. 1, 11. Apophth. Arsen. 24, μετ' ἐμοῦ. Ammon. 9. Porph. Cer. 559.

γεύστης, οὐ, ὁ, (γεύομαι) taster, foretaster. Inscr. 2214, 8, p. 201. Greg. Naz. III, 659 A.

γέφυρα, as, ἡ, bridge. — Ἡ ἱερὰ or ἐκκλησιὰ γέφυρα, pons publicus at Rome. Dion. H. I, 97, 9. 536, 9. Plut. I, 842 C.

γεφυραίος, α, ον, of a bridge. Lyd. 41, 22. 95, 1.

γεφυριασμός, see γεφυρισμός.

γεφυρίζω, ἰσω, (γέφυρα) to abuse, revile, rail, jeer. Plut. I, 455 D. 460 A.

γεφύριον, οὐ, τὸ, little γέφυρα. Ael. V. H. 8, 14. Porph. Adm. 138, 20. As adj. Jo. Lyd. 42, 4.

γεφυρισμός and **γεφυριασμός**, οὐ, ὁ, (γεφυρίζω) abuse, reviling, railing, jeering. Strab. 9, 1, 24. Ammon. 124 (128).

γεφυριστής, οὐ, ὁ, reviler. Plut. I, 451 F.

γεφυροποιέω, ἡσω, (γεφυροποιός) to make a bridge. Polyb. 3, 64, 1.

γεφυροποιός, οὐ, ὁ, (γέφυρα, ποιέω) bridge-maker. Plut. I, 65 F, pontifex.

γεφύριωμα, ατος, τὸ, (γεφυρώω) = γέφυρα, essentially. Jos. B. J. 3, 7, 28.

γεφύρωσις, εως, ἡ, a bridging. Strab. 1, 3, 18. Arr. Anab. 5, 7, 3.

γεφυρωτής, οὐ, ὁ, bridge builder. Plut. I, 509 C.

γεωγραφέω, ἡσω, (γεωγράφος) to study geography. Strab. 1, 1, 10. 2, 1, 11, et alibi.

γεωγραφία, as, ἡ, (γεωγράφος) geographia, geography. Gemin. 836 A. Scymn. 112. Strab. 1, 1, 11. 2, 1, 41, et alibi. Tatian. 852 B.

γεωγραφικός, ἡ, ὄν, geographicus, geographical. Strab. 1, 1, 1. 12. 16, p. 15, 1

ἡ γεωγραφική, sc. τέχνη, geography. 1, 2, 21 τὰ γεωγραφικά, sc. βιβλία, treatises of geography. 2, 1, 2, πίναξ, map.

γεωγραφικῶς, adv. geographically. Strab. 2, 1, 40.

γεωδασία, incorrect for γεωδασία, surveying. Anatol. 233 C.

γεωδότης, incorrect for γεωδαίτης, surveyor. Anatol. 233 B, Iamb. Math. 217.

γεωλοφία, as, ἡ, = γεώλοφος, hill of earth. Strab. 4, 1, 2, 5, 1, 4.

γεώλοφος, on, (γέα, λόφος) covered with hills of earth. Strab. 4, 5, 2, 12, 7, 1, χωρία.

γεωμαντεία, as, ἡ, geomantia, geomancy. Isid. Hisp. 8, 9, 18.

γεωμετρέω, ἥσω, to study geometry. Eus. II, 516 A Εὐκλείδης γοῦν παρά τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, is studied.

γεωμετρικῶς (γεωμετρικός) geometrically. Cic. Att. 2, 5. Strab. 2, 1, 11. Plut. II, 931 C.

γεωμιγής, ἐς, (γέα, μίγνυμι) mixed with earth. Strab. 12, 7, 3, p. 570, 14. Plut. II, 893 C.

γεωμορέω, ἥσω, (γεωμός) = γεωργέω. Eus. III, 724 A. 725 B.

γεωμορικός, ἡ, ὄν, (γεωμός) = χωρονομικός. Dion. H. IV, 2095, 18, νόμος, agraria lex.

γεωνόμος, on, (γέα, νέμω) distributing lands. Dion C. 38, 1, 4.

γεωπονέω, ἥσω, = γεωπόνος εἰμί, to till the ground. Philon I, 52, 6. 423, 38, τὰς ἀρχάς, cultivate.

γεωπονία, as, ἡ, agriculture, husbandry. Pseudo-Phocyl. 161 as v. l. Hippol. 612 C.

γεωπονικός, ἡ, ὄν, belonging to agriculture. Cyrill. A. II, 33 C. — Τὰ Γεωπονικά, Geoponica, the title of a work on agriculture and horticulture.

γεωπόνος, on, (πένομαι) tilling the ground. Philon I, 19, 18, et alibi. Maz. Tyr. 28, 38.

— Substantively, ὁ γεωπόνος, husbandman. Philon I, 20, 46. Philipp. 49.

γεωργητικός, ἡ, ὄν, (γεωργέω) cultivating. Anast. Sin. 64 C. D, τινός.

γεωργικός, ἡ, ὄν, belonging to tillage. Plut. I, 351 E, βιβλίον, a book on agriculture. Athen. 14, 61, sc. βιβλία. Eudoc. M. 67 τὰ Γεωργικά, Georgica of Virgil.

γεωργικῶς, adv. in an agricultural manner. Poll. 7, 141. Clem. A. I, 704 D.

γεώργιον, on, τὸ, (γεωργός) cultivated field, farm. Sept. Gen. 26, 14. Prov. 24, 5, 29, 34. Sir. 27, 6, orchard. Jer. 28, 23. Dion. H. I, 93, 8. Strab. 14, 5, 6, orchard. Paul. Cor. 1, 3, 9. Patriarch. 1089 A.

Γεώργιος, on, ὁ, Georgius, an Arian bishop of Alexandria. Athan. I, 553 C. 784 C. Greg. Naz. I, 1101 A (1091 A). — 2. Georgius, a legendary saint. Maz. Conf. II, 408 C.

Andr. C. 1169 C. Nic. CP. 852 A. Greg. Dec. 1201 A. Epirh. Mon. 264 C.

γεωργώδης, ἐς, (γεωργός) like a husbandman. Plut. II, 8 B.

γέωρες, see γεώρας.

γεωρυχία, as, ἡ, (γεωρύχος) a digging into the earth. Ael. N. A. 6, 43.

γεωρύχος, on, (γέα, ὀρύσσω) digging into the ground. Strab. 3, 2, 6, p. 221, 18, λαγιδεύς, rabbit.

γεωφανής, ἐς, (φαίνω) = γεώδης. Archigen. apud Orib. II, 156, 2.

γεωχαρής, ἐς, (χαίρω) fond of the earth. Jul. 175 D.

γῆ, ἡς, ἡ, (γέα) earth, land. Diosc. 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, the Holy Land, that is, Palestine. Sept. Sap. 12, 3 (7). Macc. 2, 1, 7. [Reg. 4, 18, 35. Strab. 2, 5, 26 τὰς γὰς, countries.]

γῆ, see γαί.

Γηβοσασίλευτος, on, (Βασιλεύω) ruled by Γῆβον. Nicet. Paphl. 505 A.

γήβοσκον, τὸ, (γῆ, βόσκω) = σκόροδον. Diosc. 2, 181 (182).

γηθαλέος, a, on, (γηθέω) joyous. Androm. apud Galen. XIII, 876 B.

γημόμαι = γαμέομαι. Theoph. 130.

γηόρας, see γεώρας.

γηπάτταλος, on, ὁ, (γῆ, πάσσαλος) radish, parsnip, turnip, and the like. Lucian. II, 322.

γηπονέω = γεωπονέω. Cyrill. A. II, 73 B.

γηπονία = γεωπονία. Themist. 422, 29. Cyrill. A. II, 25 B.

γηραλέοτης, ητος, ἡ, (γηραλέος) old age. Pseud-Athan. IV, 905 C.

γῆρας, aor, τὸ, old age. [Dative γῆρει for γῆρα. Sept. Gen. 15, 15 as v. l. Ps. 91, 15. Sir. 8, 6. Patriarch. 1089 C.]

γηράσκω, to grow old. Clem. A. I, 225 A, πρὸς δευσιδαιμονίαν.

γηροβασκία, as, ἡ, the being γηροβασκός. Plut. II, 111 E.

γηροκομείον, on, τὸ, (γηροκόμος) hospital for old persons. Gregent. 580 B. Theoph. 387.

γηροκόμος, as, ἡ, the being γηροκόμος. Jos. Ant. 5, 9, 4, 7, 8, 4. Plut. II, 583 C.

γηροκομικός, ἡ, ὄν, belonging to a γηροκόμος. Galen. VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.

γηροτροφεῖον, on, τὸ, (γηροτρόφος) = γηροκομείον. Gregent. 612 A. Theoph. Cont. 458, 21.

γηροτροφία, as, ἡ, the being γηροτρόφος. Plut. II, 579 E. Greg. Naz. IV, 78 A.

γηροφωρέω, ἥσω, (γῆρας, φέρω) to carry an old person. Plut. II, 983 A.

γηρωκομείω, γηρωκομία, γηρωκόμος, = γηροκομείω, γηροκομία, γηροκόμος. Greg. Naz. III, 124 B. 1044 B. Greg. Nyss. III, 1044 B.

γῆώρας, see γεώρας.

γίγαντία, as, ἡ, = γίγαντομαχία? Philostr. 518.

γίγαντιαίος, a, on, (γίγας) gigantic. Theoph. 483, 9. Suid. Γίγαντιά . . .

γίγαντιάω (γίγας), to act or feel like a giant. Pisid. 1300 A. Suid. Γίγαντιά . . .

γίγαντικός, ἡ, ὄν, giant's. Plut. II, 360 E. Eus. III, 324 A. Caesarius 1020. Procl. Parmen. 659 (83).

γίγαντιος, on, giganteus, giant's. Orig. I, 1169 C.

γίγαντογενής, ἐς, (γίγνομαι) born of a giant. Mal. 412, 5. Theoph. 264, 11. Cedr. I, 640, 6.

γίγαντολέτης, on, ὁ, (δύλυμι) destroyer of giants. Pseudo-Lucian. III, 589.

γίγαντολέτις, ιδος, ἡ, fem. of the preceding. Pseudo-Lucian. III, 593.

γίγαντολέτωρ, ορος, ὁ, = γίγαντολέτης. Lucian. I, 107.

γίγαντομίμητος, on, (μιμέομαι) imitating giants. Syncell. 148, 13.

γίγαντοφόντις, ιδος, ἡ, (ΦΕΝΩ) female giant-killer. Cornut. 115. Eudoc. M. 5.

γίγαντώδης, ἐς, (ΕΙΔΩ) gigantic. Philon II, 117, 33. Eunap. 116, 20.

γίγγιδιον, on, τὸ, gingidion, a plant. Diosc. 2, 166 (167). 205. Galen. VI, 364 E. XIII, 166 D. Aët. p. 6 b, 33.

γίγλυμός, οὐ, ὁ, F. agrafe, hook and eye. Jos. Ant. 3, 6, 3.

γίγνομαι and γίνομαι, to become, to be, to happen, etc. Classical. — Γένοιτο! may it be so! the representative of the Hebrew *amēn*. Sept. Ps. 40, 14. Esai. 25, 1. Just. Apol. 1, 65.

— Εὖ γίγνεσθαι τι, to go well with any one, to prosper. Sept. Ex. 20, 12. Deut. 5, 16. Epict. 1, 25, 30. 3, 24, 97 καλῶς σοι γένοιτο! — Ἡδῶς γίγνεσθαι, to be merry or in high spirits. Tobit 7, 10, 11. Esth. 1, 10. Plut. II, 127 B. — Ἐξ ἑαυτοῦ γενέσθαι, to become distracted, to be amazed. Sept. Par. 2, 9, 4. — Impersonal γίνεται with ἡ for its subject. Cyrill. H. 333 A. 373 B Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἀκαρπὸν συκτὴν.

Pseud-Athan. IV, 448 D Μὴ γένοιτο ἵνα ἄνθρωπος κατέιπῃ τῶν θείων καὶ θεοπνεύστων γραφῶν. — Καὶ ἐγένετο or Καὶ ἐγενήθη, it came to pass, a Hebraism. Sept. Gen. 4, 3, 8, 6 Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέφξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ. Deut. 2, 16 Καὶ ἐγενήθη ἐπειδὴν ἔπαισαν. Judith 5, 22. Esth. 5, init. Macc. 1, 1, 1, et alibi. Also, Ἐγένετο δέ, in the same sense: Luc. 5, 1, 6, 12, 9, 36.

2. To become of, in instances like the following. Apocr. Act. Philipp. in Hellad. 23 Οὐδέ τις ἔγνω τὶ ἐγένετο τὸ ἐνδυμα τὸ ἱερατικόν. no one knew what had become of the sacerdotal robe. — 3. To be busied about anything.

Polyb. 1, 22, 2, πρὸς παρασκευὴν. 1, 29, 3, 1, 36, 5, 1, 55, 5, 1, 66, 1. [Aor. pass. ἐγενήθη. Sept. Esai. 65, 1. Polyb. 2, 67, 8. Diod. 5, 51, p. 372, 31. Dion. H. II, 806, 4 παραγενήθησαν. Luc. Act. 4, 4. — 2 aor. mid. γενιάσθω = γενέσθω. Sibyll. 1, 9.]

γινώσκω or γινώσσω = εἶδω. Leo. Novell. 171, καλεῖν. [Clem. A. I, 556 A γνῆ for γνοῖν.]

γίσειρ, γίσειρ, see γίσιρ.

γίσιρ = γίσιρ. Galen. XIII, 885 D. 887 C.

γίσιρ, γίσειρ, γίσειρ, a kind of cassia. Diosc. 1, 12 as v. l. Arr. P. M. E. 12.

γίμελ, the name of the Hebrew 1. Eus. III, 788 C.

Γιττηγός, ἡ, ὄν, (Γίτται) of Gittae. Hippol. Haer. 234, 22.

γλαδιατῶρια, the Latin gladiatoria = ποταμογίτων ἑτερος, a plant. Diosc. 4, 99 (101), p. 593.

γλαδιόλον, the Latin gladiolum = ἱρις, a plant. Diosc. 1, 1.

γλαδιόλουμ, the Latin gladiolum, gladiolus, = ξιφίον, ξυρίς, a plant. Diosc. 4, 20, 22.

γλαύκη, ης, ἡ, = γλαύξ. Caesarius 1072.

Γλαυκίας, on, ὁ, Glaucias, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. Clem. A. II, 549 A.

γλαυκίζω, ἴσω, to be γλαυκός. Strab. 5, 2, 5. Epirh. III, 301 A.

γλαυκίνος, on, (γλαυκός) glaucinus, grayish, bluish. Plut. II, 565 C. 821 E.

γλαυκίον, on, τὸ, glaucion or glaucum, a plant. Diosc. 3, 90 (100) the χυλός of that plant. Galen. XIII, 166 E. — Diosc. 2, 211

Γλαύκιος ρίζα = χελιδόνιον τὸ μέγα.

γλαυκός, ἡ, ὄν, blue or gray, as applied to the eyes. Agathar. 160, 17. Plut. I 336 C, sc. τοὺς ὀφθαλμούς.

γλαυκοφθαλμός, on, (γλαυκός, ὀφθαλμός) gray-eyed. Diosc. 1, 179. Ptol. Tetrab. 143.

Alex. Aphr. Probl. 68, 18. Protosp. Corpor. 164, 14.

γλαύξ, ακός, ἡ, glau x, a plant. Diosc. 4, 139 (141). Galen. XIII, 166 F.

γλαφυρία, as, ἡ, (γλαφυρός) elegance. Plut. I, 105 B, et alibi.

γλαφυρός, α, ὄν, elegant, fine. Nicom. 90. Philon I, 270, 43, τέχνη.

γλαφυρότης, ητος, ἡ, = γλαφυρία. Philon I, 170, 6.

γλαφυρῶς, adv. elegantly. Dion. H. V, 538, 13. Plut. II, 989 C.

γλέβα, ἡ, less correct for γλῆβα, the Latin glēba = βάλος. Lyd. 146, 21.

γλεύκινος, on, (γλεύκος) of new wine or must. Diosc. 5, 161. Aët. 1, p. 18 b, 40, οἶνος. — 2. Substantively, τὸ γλεύκινον, sc. μύρον or

ἐλαιον, gleucinum, a kind of ointment. Diosc. 1, 67, 104. Galen. XIII, 859 B.

γλήρις, see γλῆρις.

γληχώνιον, for γληχώνιον, ου, τὸ, = γλήχων. Leont. Cypr. 1740 A.

γληχανίτης οἶκος, glechonites, wine flavored with γλήχων. Diosc. 5, 62.

γλῆρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = εἰσιός. Diosc. Eupor. 1, 57, 2, 71.

γλισχρεῖσθαι = γλίσχρος εἶμι, close, stingy. Anton. 5, 5.

γλισχρία, as, ἡ, = ἀνυχία. Schol. Arist. Pac. 193.

γλισχρολογεῖσθαι, ἡσσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. Philon I, 526, 33. Orig. I, 565 B.

γλισχρολογία, as, ἡ, quibbling. Philon I, 698, 40. Diog. 2, 30.

γλιχόνην, incorrect for γληχώνιον.

γλοβᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδῆρω. Lyd. 130, 15.

γλοισποιέω, ἡσσω, (γλοιός) to make into glue. Diosc. Eupor. 1, 2, 65, p. 280.

γλοισπότης, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. Anthol. II, 43.

γλοιώω, ὥσω, (γλοιός) to make into glue. Diosc. 5, 92.

γλοιωδῶς (γλοιώδης), adv. like glue. Galen. II, 87 F.

γλοῦτταν, ὠνος, ὁ, the Latin glutto, glutton. Pallad. Laus. 1073 D.

γλυκάω, ἄσω, (γλυκύς) to be or taste sweet. Sept. Ezech. 3, 3 Μέλι γλυκάω. Diosc.

Delet. 16. Athen. 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. Epict. Frag. 12, τὴν κατὰ ποσιν. Sezt. 68, 17, 10 φαίνεται ἡμῖν γλυκάειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὕμναιονους.

γλυκαίνω, to render sweet, to sweeten. Classical. Sept. Sir. 27, 23. — 2. To render fresh, as water. Strab. 7, 1, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάω. Philon I, 121, 21. Plut. II, 1120 E. Sezt. 233, 27. 333, 3 -σθαί τὴν γένειν.

γλυκαντικῶς, adv. with the sensation of sweetness. Sezt. 264, 29. 269, 25. 334, 19.

γλυκασία, as, ἡ, (γλυκαίνω) = γλυκύντης, sweetness. Method. 60 A. Nil. 561 A. Apocr. Act. et Martyr. Matt. 2.

γλυκασμα, ατος, τὸ, = γλυκύντης. Sept. Prov. 16, 24. Nil. 537 B. — 2. Sweetmeat: sweet beverage (sherbet). Sept. Esdr. 1, 9, 51. Nehem. 8, 10. Sir. 11, 3. Hes. Ἐγκρίς, γλυκασμα ἐξ ἐλαίου ὑδατός. Lex. Sched. 622.

γλυκασμός, οὗ, ὁ, (γλυκάω) a sweetening, sweetness. Sept. Cant. 5, 16. Amos 9, 13. Joel 3, 18. Diosc. Delet. 7. Orig. II, 809 C.

γλυκέλαιον, ου, τὸ, = γλυκὺ ἐλαιον, sweet oil. Galen. II, 398 A. B.

γλυκῆρατον, τὸ, = γλυκῆρρα. Diosc. 3, 5 (7).

γλυκίζω, ἰσω, (γλυκύς) to entertain with sweetmeats? Inscr. 1625, 57.

γλυκίνας or γλυκίνας, ὁ, = οἰνούττα. Seleuc. apud. Athen. 14, 53. Hes. Γλυκίνας, διὰ γλυκίος οἴνου πλακοῦς.

γλυκισμός, οὗ, ὁ, an entertaining with sweetmeats. Inscr. 1625, 49. Callix. apud Athen. 5, 30.

γλύκκα, ἡ, = γλυκύντης. Hes.

γλυκκός, ὄν, = γλυκύς. Hes. Γλυκκόν, γλυκὺ. γλυκοκαλαμών, ὄνος, ὁ, (γλυκύς, καλαμών) bed of sugar-cane. Achmet. 212.

γλυκολογία, as, ἡ, (λόγος) sweet or flattering speech. Theoph. 295, 12.

γλυκορήμων, ου, (ρῆμα) sweet-speaking, fair-spoken. Ant. Mon. 1476 D.

γλυκόφωτος, ου, = γλυκῦφανος. Caesarius 1072.

γλυκυδερκής, ἐς, (δέρκομαι) sweet or pleasant to behold. Sibyll. Frag. 1, 30.

γλυκυθυμῶ, ἡσσω, = γλυκυθυμός εἶμι. Hierocl. C. A. 169, 11.

γλυκυκαρπος, ου, (καρπός) whose fruit is sweet. Cornut. 55.

γλυκυμαρίς, ἰδος, ἡ, glycimeris, a species of χήμη. Xenocr. 43, 60.

γλυκύμηλον, τὸ, = μελίμηλον. Diosc. 1, 161. Orib. I, 427, 6.

γλυκυμυθία, as, ἡ, (γλυκύμυθος) sweet speech. Method. 204 C.

γλ κύνοος, ου, (νόος) = γλυκύθυμος. Polem. 232.

γλυκυνότης, ου, ὁ, (πίνω) drinker of sweet drinks. Philagr. apud Orib. I, 379, 6.

γλυκῆρριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. Diosc. 3, 5 (7) γλυκῆρριζη. 5, 73. Eupor. 1, 162. Galen. II, 88 A. Antyll. apud Orib. II, 439, 5. Leo Med. 167.

γλυκῆρριζον, ου, τὸ, glycyrrhizon = preceding. Georon. 7, 24, 4. Leo Med. 165.

*γλυκύς, εἰα, ὡ, sweet. Dion. H. II, 929, 14, πίνεσθαι. Diosc. 5, 149 (150), πρὸς τὴν γεύσιν. — 2. Fresh, not salt, as water. Xenophan. Eleg. 1, 8. Polyb. 4, 40, 9. Agathar. 167, 1.

Nicol. D. 124. Strab. 1, 3, 4, 16, 4, 14. Philon I, 8, 26. 31, 20. Jacob. 3, 12. Diosc. 4, 152 (155).

γλύνισμα, as, τὸ, sweetmeat. Achmet. 243, p. 224. Schol. Arist. Plut. 660.

γλυκύντης, ητος, ἡ, freshness of water, freedom from saltiness. Diod. 4, 84. Arr. P. Eux. 49. — 2. Suavity, as a title. Theoph. 156. Ἡ σὴ γλυκύντης, to the empress Eudoxia.

γλυκυφαγία, as, ἡ, (φαγείν) the eating of sweet things. Alex. Trall. 71.

γλυκυφανής, ἐς, (φαίνω) sweet in appearance. Nil. 297 A.

γλυκύφυτον, τὸ, (φυτόν) = γλυκῆρριζα. Diosc. 3, 5 (7).

γλυκυφάνια, as, ἡ, (γλυκῦφανος) sweet voice. Diod. 3, 69, p. 238, 37.

γλυκῦφανος, ου, (φωνή) sweet-voiced. Poll. 2, 113.

γλυκύχυλος, ου, (χυλός) with sweet juices. Xenocr. 24, 30.

γλυκυχυμία, as, ἡ, (γλυκῦχυμος) sweet savor. Galen. II, 384 C.

γλυκῦχυμος, ου, (χυμός) with sweet savor. Galen. XIII, 42 B.

γλυκῶδης, ἐς, (ΕΙΔΩ) sweetish. Achmet. 209.

Γλυκῶνιος, ου, (Γλυκῶν) of Glycon, Glyconic. Herph. 10, 4, μέτρον, Glyconic verse. 16, 3, πολυσχηματιστον.

γλύπτης, ου, ὁ, (γλύφω) sculptor. Anthol. IV, 182 bis.

γλυπτικός, ἡ, ὄν, (γλύπτῃς) carving, engraving. Poll. 7, 209, σφραγιδών. Eus. III, 70 A, ἡ γλυπτική, sculprture.

γλυπτός, ἡ, ὄν, (γλύφω) carved. Classical. — 2. Substantively, τὸ γλυπτόν, sc. μοῖωμα, image, idol. Ex. 34, 13, τῶν θεῶν. Lev. 26, 1. Deut. 4, 16. 7, 5. Judic. 17, 3. Sap. 14, 16.

γλυφαίος, α, ου, (γλυφή) = ἐκτυπος, worked in relief. Nic. CP. Histor. 66, 14.

γλυφεῖον, ου, τὸ, (γλυφεύς) L. scalprum, sculptor's chisel. Lucian. I, 18.

γλυφεύς, ὡς, ὁ, (γλύφω) sculptor. Dion. H. V, 644, 17. Jos. Ant. 8, 5, 2. Sezt. 245, 20.

γλυφή, ης, ἡ, (γλύφω) a carving, carved work, engraving. Sept. Ex. 25, 6. 7. 28, 21, σφραγιδών. Inscr. 4558. Diod. 1, 47, 5, 44. Dion. H. V, 52, 7. Philon I, 573, 51. 666, 19. II, 152, 12. Plut. II, 355 A. 985 B, on a seal.

γλυφίς, ἰδος, ἡ, chisel. Jos. B. J. 5, 5, 2. Et. M. 235, 15.

γλώσσα or γλῶττα, ης, ἡ, tongue. Sept. Sir. 28, 14 Γλώσσα τρίτη πολλοὺς ἐσάλευσε, a slanderous tongue, a person that foments broils. — Ἀπὸ γλώσσης, by word of mouth, orally, in person. Arr. Anab. 2, 14, 1. Dion C. 37, 41, 3. Philostr. 688. — 2. Language. Classical. Clem. A. I, 880 A. For the original tongues, see Clementin. 18, 4, p. 408 A, seventy. Epiph. I, 184 B, seventy-two. Mal. 11, 20. — Metonymically, nation, people. Sept. Judith 3, 8. Esai. 66, 8. Dan. 3, 4. — 3. Advocacy, = συνηγορία. Philostr. 621, τοῦ ταμείου. — 4. Wedge of gold. Sept. Josu. 7, 21. — 5. Tongue of land = ταμία. App. I, 476, 50.

γλωσσαλγία, ἡσσω, (γλώσσαλγος) = ἀλγὼ τὴν γλῶσσαν, to suffer pain in the tongue. Poll. 4, 185. — Tropically, to babble, chatter. Greg. Naz. II, 313 B. Anast. Sin. 252 A.

γλωσσαλγίας, ου, ὁ, = following. Polem. 186.

γλώσσαλγος, ου, (γλώσσα, ἀλγέω) babbling, chattering, prating. Philon II, 571, 8. Poll. 6, 119. Adam. S. 414.

γλωσσαργία, as, ἡ, (γλώσσαργος) loquacity. Clem. A. I, 456 A. — 2. Taciturnity. Lucian. II, 344. [The second component part must be referred to ἀργός ἀργός.]

γλώσσαργος, ου, loquacious. Dion Chrys. II, 229, 8.

γλωσσάριον, ου, τὸ, little tongue. Diosc. 3, 151 (161). 4, 90 (93). Galen. XIII, 238 E.

γλώσσημα, ατος, τὸ, glossēma, obsolete word. Quintil. 1, 8, 15. Anton. 4, 33. — 2. Tongue = γλώσσα. Damasc. III, 838 A, πυρός.

γλωσσηματίας, ου, ὁ, = γλωσσώδης. Genes. 20, 1.

γλωσσηματίω = γλωσσαλγέω, to babble. Genes. 20, 17.

γλωσσηματικός, ἡ, ὄν, obsolete, or peculiar to a dialect, as a word. Dion. H. V, 195, 10. VI, 790, 13.

γλωσσιαίος or γλωτταίος, ου, of the tongue. Pseud-Athan. IV, 909 D.

γλωσσίδιον, ου, τὸ, = γλωσσάριον. Diosc. 4, 130 (131).

γλωσσίω or γλωττίω ἰσω, (γλώσσα) to kiss. Anthol. II, 191 (Automedon 3).

*γλωσσός or γλωττός, ἰδος, ἡ, = γλώσσα, L. lingua or lingua, the mouth-piece of a musical instrument. Heron 201, of a trumpet.

Lucian. I, 850, of a flute. Phryn. 229. P. S. 32, 32, condemned. — 2. Shoe-latchet, = γλώσσα ὑποδήματος. Phryn. 229, condemned. — 3. Glottis of the windpipe. Galen. IV, 464 D, τοῦ λάρυγγος.

γλωσσογράφος, or γλωττογράφος, ου, ὁ, (γράφω) glossarist. Strab. 13, 1, 19. Galen. II, 92 B. Athen. 3, 81, et alibi.

γλωσσίωμα or γλωττίωμα, ατος, τὸ, grace or fascination of style. Soz. 1088 A.

γλωσσοκάτοχος, ου, (κατέχω) tongue-holding. Paul. Aeg. 156 τὸ γλωσσοκάτοχον, sc. ὄργανον, a surgical instrument for keeping the tongue still.

*γλωσσόκομος, ου, τὸ, = γλωσσοκομῖον. Heron 228. 255. — 2. Case, box, chest, coffer. Sept. Reg. 2, 6, 11 as v. l. Par. 2, 24, 8. 11. Joann. 12, 6. 13, 29. Jos. Ant. 6, 1, 2. Plut. I, 1060 A. Galen. XII, 218 C. Arr. P. M. E. 30. Phryn. P. S. 32, 31. Longin. 44, 5 bis. — 3. Coffin. Aquil. Gen. 50, 26. Theod. III, 1116 D. Hes.

γλωσσόκομος, ου, ὁ, = γλωσσόκομον, coffin. Apocr. Act. et Martyr. Matt. 24, 26. Apoc. Paul. 35. Porph. Cer. 646, 19. Zonar. Lex. p. 442.

γλωσσοκοπέω, ἡσσω, (γλώσσα, κόπτω) = γλωσσοκομῖον. Theoph. 537, 19. Basilic. 19, 10, 7.

γλωσσομανία, *as, ἡ*, (μανία) madness of speech. *Tatian*. 3, p. 812 A.
 γλωσσόμορφος, *ον*, (μορφή) like a tongue in form. *Porph.* Cer. 59, 17.
 γλωσσόπιδι or γλωττοπιδι, *ης, ἡ*, (πιδι) tongue-fetters. *Chrys.* II, 22 E. *Theophyl.* B. IV, 324 D.
 γλωσσόπυρρετος, *ον*, (πυρρετός) like tongues of fire. *Damasc.* III, 837 B.
 γλωσσόπυρρομόρφος, *ον*, (πυρρός, μορφή) = preceding. *Damasc.* III, 836 A.
 γλωσσός, *όν*, (γλώσσα) = λαλος. *Arcad.* 76, 14.
 γλωσσότειχος, *ον, δ*, (τείχος) worker with the tongue. *Dion Chrys.* I, 265, 11.
 γλωσσότμητος, *ον*, (τέμνω) with the tongue cut out, tongueless. *Sept. Lev.* 22, 22. *Just. Orat.* 3, p. 236 B.
 γλωσσότομις, *ἡ*, (τέμνω) to cut out the tongue of a person. *Sept. Macc.* 2, 7, 4. *Plut.* II, 849 B. *Pseudo-Jos. Macc.* 10. *Orig.* I, 392 B. *Theoph.* 287, 17, τινὰ ἀπὸ τῆς φάρυγγος.
 γλωσσότομος = γλωσσότμητος. *Just. Cohort.* 3.
 γλωσσοτομία, *as, ἡ*, the cutting out of the tongue. *Anast. Sin.* 1156 C. D.
 γλωσσότομος, *ον*, (φέρω) having a tongue, speaking. *Greg. Nyss.* III, 737 D.
 γλωσσοχαριτίς = χαριτογλωσσία. *Sept. Prov.* 28, 23.
 γλωσσώδης, *es*, (γλώσσα) loquacious, talkative. *Sept. Ps.* 139, 12. *Sir.* 8, 3, 9, 18.
 γλωχινώδης, *ἡ, ὅν*, (γλωχίς) with points, pointed. *Paul. Aeg.* 348.
 γνάπτιω = κνάπτω. *Phryn.* P. S. 23, 19 γναφῆναι.
 γναφάλιον, *ον, τὸ*, gnaphalion, a plant. *Diosc.* 3, 122 (132).
 γνάφαλον, *ον, τὸ*, = preceding. *Ibid. Galen.* II, 295 F?
 γναφαλώδης, *es*, (ΕΙΔΩ) like γνάφαλον. *Diosc.* 3, 34 (37). *Ruf. apud Orith.* II, 215, 13.
 γναφέιον = κναφέιον. *Hippol. Haer.* 446, 7.
 γναφέυς, *ως, ὁ*, = κναφέυς, fuller. *Sept. Reg.* 4, 18, 17. *Esai.* 7, 3, 36, 2. *Marc.* 9, 3.
 γναφικός, *ἡ, ὅν*, (γναφέυς) fuller's. *Diosc.* 4, 160 (163). *Plut.* II, 99 D, sc. τέχνη. *Orig.* III, 1072 B.
 γνάφω = γναφέω. *Diosc.* 4, 159 (162).
 γνάψις, *ως, ἡ*, = τὸ κνάμπτεν. *Schol. Arist. Plut.* 166.
 γνησιάζω (γνήσιος), to be familiar or intimate with. *Pseudo-Athan.* IV, 380 B, τινί.
 γνήσιμος, *η, ον*, = γνήσιος. *Tim. Ant.* 257 A.
 γνησιότης, *προς, ἡ*, nobleness, as a title. *Basil.* IV, 545 A. *Martyr. Areth.* 42, ἡ σή.
 γνοφερός, *ἡ, ὅν*, (γνόφος) = δυοφερός. *Sept. Job* 10, 21.
 γνώμη, *ης, ἡ*, opinion. *Polyb.* 4, 31, 2. 18, 1,

18, κατὰ γὰρ τὴν ἐμήν. *Dion. H.* V, 541, 12, κατὰ γούν τὴν ἐμήν.
 γνωμηδόν (γνώμη), *adv.* vote by vote. *Dion. H.* III, 1605, 5.
 γνωμικός, *ἡ, ὅν*, (γνώμη) of one's own judgment or opinion. *Dion. Alex.* 1593 C, θέλημα. — 2. Sententious. *Sext.* 662, 80 τὰ γνωμικά, maxims.
 γνωμικός, *adv.* sententiously. *Anton.* 5, 18. *Clem. A.* II, 196 A.
 γνωμοδοτέω, *ἡ*, (γνωμοδοτής) to express one's opinion, to advise. *Cyrril.* A. III, 964 A. *Nicet. Byz.* 709 C. *Suid.* Γνωμοδοτῶ, γνώμην δίδωμι.
 γνωμοδότης, *ον, δ*, (γνώμη, δίδωμι) adviser. *Did. A.* 565 A.
 γνωμολογικός, *ἡ, ὅν*, (γνωμολογία) sententious. *Pseudo-Demet.* 6, 14. *Eudoc. M.* 193.
 γνωμολογικός, *adv.* sententiously. *Theon. Prog.* 206, 9.
 γνωμονικός, *ἡ, ὅν*, (γνώμων) gnomonicus, relating to dials. *Hipparch.* 1048 C, θεωρήματα. *Strab.* 1, 1, 20, p. 19, 5, sc. θεωρήματα. 2, 1, 35, ὄργανα. *Orig.* I, 469 D.
 γνωμονικός, *adv.* by means of a dial. *Strab.* 2, 1, 35.
 γνωμοφθόρος, *ον*, (γνώμη, φθείρω) mind-corrupting. *Pallad. Vit. Chrys.* 33 E.
 γνώμων, *ονος, ὁ*, in arithmetic, the odd factor of a number divisible only by two (ἀρτισπείριτος). Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. *Nicom.* 79.
 γνωρίζω, to make known. *Classical. Just. Apol.* 1, 16 Γνωρίζεσθωσαν μὴ ὄντες Χριστιανοί. *Const.* (536), 1208 D Ταῦτα γνωρίζαι τὴν ἡμῶν ἐξουσίαν, = τῇ ἡμῶν ἐξουσίᾳ. — 2. To know = γινώσκω. *Classical. Polyb.* 2, 37, 4, et alibi. *Iamb.* V. P. 48 Ἐπὶ συνέσει γνωρίζομενος, distinguished. — 3. Pass. γνωρίζομαι, to flourish, as an author. *Clem. A.* I, 865 A. *Eus.* II, 321 B. *Jul. apud Cyrill.* A. IX, 813 D.
 *γνώριμος, *ον, δ*, disciple. *Xen. Mem.* 2, 3, 1. *Dion. H.* V, 184, 4. *Strab.* 1, 1, 11. *Philon* I, 201, 6. 208, 4. *Jos. B. J.* 4, 8, 3, et alibi. *Just. Apol.* 1, 32, the Apostles. — 2. Known. *Achmet.* 241 ὁ γνώριμος, an acquaintance, friend.
 γνώρισμα, *ατος, τὸ*, token. *Classical. Parth.* 1, p. 4, 11.
 γνωριστής, *ου, δ*, = γνώστης, wizard. *Sept. Reg.* 4, 23, 24. *Aquil.* Deut. 18, 11.
 γνωριστικός, *ἡ, ὅν*, (γνωρίζω) capable of knowing. *Epict.* 2, 20, 21. *Plut.* II, 79 D, τοῦ καλοῦ. *Max. Tyr.* 3, 45. *Just. Apol.* 2, 14 Τὸ γνωριστικὸν καλοῦ καὶ αἰσχροῦ, the power of knowing good and evil. *Sext.* 215, 24.
 γνωσιγραφία, *as, ἡ*, (γνώσις, γράφω) = ἀπόφασις δικαστῶν, judicial decision. *Longin. Eὐρ.* 547, 21.

γνωσιμαχία, *as, ἡ*, (γνωσιμάχος) difference of opinion. *Philon* I, 693, 43.
 Γνωσιμάχοι, *ων, οἱ*, (μάχομαι) Gnosimachi, a sect opposed to religious investigation. *Damasc.* I, 757 A.
 γνώσις, *ως, ἡ*, knowledge. *Diognet.* 1185 A. *Πῶλον γνώσις*. *Theophil.* 2, 25, p. 1092 A. Τὸ ῥύλον τὸ τῆς γνώσεως, the tree of knowledge (Gen. 2, 9, 17). — Ἐρχεται εἰς γνώσιν, it comes to one's knowledge. *Attal.* 272, 12 Οἶδενι τῶν πάντων εἰς γνώσιν ἐλήλυθεν, ἡ ἱστορία παραδίδωκεν, ἵνα χρεῖν οὖσα βασιλεύουσα πόλιν μηδὲν τῆς ἀρχῆς λογίσσεται ἔξιν. — 2. Acquaintance. *Aporrh.* 436 C Μηδὲ σῆπτε γνώσιν μετὰ ἀρχόντων. — 3. Deep knowledge, especially of divine things. *Luc.* 11, 52. *Paul. Rom.* 2, 20, 15, 14. *Cor.* 1, 1, 5, 1, 8, 1 seq. 2, 8, 7, 2, 11, 6. *Tim.* 1, 6, 20, et alibi. *Clem. R.* 1, 1. 86, 40. *Barn.* 6, 9, 10, 18. *Patric.* 1068 Α Φωτίζων φῶς γνώσεως. *Ignat.* 657 B. C. θεοῦ. *Diognet.* 1185 A. *Tatian.* 849 A. τοῦ θεοῦ, = θεογνωσία. *Iren.* 1077 B. 1248 C. *Clem. A.* I, 285 C. II, 209 C. 477 C. *Iamb.* Myst. 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. *Iren.* 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. *Clem. A.* I, 280 B. 941 B. *Hippol. Haer.* 132, 69. 176, 59. 338, 20. 502, 96. *Epiph.* II, 701 C Οἱ ἀμφὶ τὴν γνώσιν = οἱ Γνωστικοί, the Gnostics. (Compare *Hermes Tr. Poem.* 36, 4.) — Ἡ ψευδώνυμος γνώσις, knowledge falsely so called. *Paul. Tim.* 1, 6, 20.
 γνώστης, *ον, δ*, (γινώσκω) knower. *Luc. Act.* 26, 3. *Plut.* I, 370 F, attestor. *Theodtn.* Dan. init. 42. — 2. Wizard. *Sept. Reg.* 1, 28, 3, 4, 21, 6.
 γνωστικός, *ἡ, ὅν*, (γνώστης) cognitive, knowing, capable of knowing. *Philon* I, 37, 28. *Plut.* II, 904 F. 990 A. 1023 D, τοῦ αἰσθητικοῦ δύναμις. *Clem. A.* I, 924 C. — 2. Wise, enlightened. *Iren.* 565 A. *Clem. A.* I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi saepe. *Diog.* 1, 114. *Soz.* 520 B. *Zonar. Lex.* Γνωστικός, ὁ τῇ ἀληθείᾳ ποικίλοις τελείως. — 3. Gnosticus, Gnostic, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. *Iren.* 560 A. αἵρεσις. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. *Clem. A.* I, 288 A. 312 B. *Hippol.* 868 A. *Haer.* 132, 52. 216, 21. 408, 83. *Orig.* I, 1277 B. *Porphyr.* V. Plotin. 66, 7. *Eus.* II, 317 B. *Cyrril.* H. 925 A. *Epiph.* I, 292 A. 473 C. — 4. Contemplative; opposed to πρακτικός. *Euagr. Scit.* 1221 C. *Soz.* 517 B, certain solitaries.

γνωστικός, *adv.* with knowledge. *Poll.* 4, 8. *Clem. A.* I, 292 C. 1020 A. 1184 C, et alibi. *Euagr. Scit.* 1229 C.
 γνωστός, *ἡ, ὅν*, = γνωστικός, capable of knowing. *Sept. Gen.* 2, 9 (2, 17). *Philon* I, 55, 27.
 γνωστῶς, *adv.* with knowledge: clearly, distinctly. *Sept. Ex.* 33, 13. *Prov.* 27, 23.
 γόγγη, *ης, ἡ*, gong-a, a root. *Eus.* I, 109 A.
 γογγάριον = κογγάριον. *Synell.* 898, 8.
 γογγύριον, *ον, τὸ*, = γόγγρος. *Schol. Opp.* Hal. 1, 113.
 γογγροκτόνος, *ον*, (γόγγρος, κτείνω) conger-killing. *Plut.* II, 966 A.
 γογγύω, *ύσω, το* coo as a dove. *Poll.* 5, 89. — 2. To murmur, grumble, = τονθρύω, τονθορύω. *Sept. Ex.* 16, 7 as v. l. Num. 11, 1, πομπὴ ἐναντὶ κυρίου. 14, 27 *A αὐτοὶ γογγύζουσιν ἐναντίον μου . . . ἢ ἐγόγγυσαν περὶ ἡμῶν. 14, 29, ἐπ' ἐμοί. *Judic.* 1, 14. *Judith* 5, 22. *Sir.* 5, 25. *Esai.* 29, 24. 30, 12. *Thren.* 3, 38. *Matt.* 20, 11. *Luc.* 5, 30. *Joann.* 6, 43, et alibi. *Barn.* 780 A. *Epict.* 1, 29, 55. 4, 1, 79. *Lucian.* III, 667. *Anton.* 2, 3, 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι. *Phryn.* 358, condemned. *Athan.* II, 752 D, κατὰ τῶν πατέρων. *Greg. Nyss.* III, 316 D Τί μέγα ἄν γογγυσθῶμεν, to be grumbled at. *Aster.* 361 B -σθῆναι.
 γογγύλιον, *for γογγύλιον, τὸ*, = γογγύλη, turnip. *Geopon.* 12, 1, 8, 9.
 γογγυλῶδης, *es*, (γογγύλος) roundish. *Schol. Arist. Fac.* 788.
 γόγγυσις, *ως, ἡ*, = γογγυσμός. *Sept. Num.* 14, 27.
 γογγυσμός, *ου, δ*, (γογγύω) = τονθρυσμός, τονθορυσμός, a murmuring, grumbling. *Sept. Ex.* 16, 7. Num. 17, 5, 10. Sap. 1, 10. *Sir.* 46, 7. *Luc. Act.* 6, 1. *Joann.* 7, 12. *Anton.* 9, 37. *Phryn.* 358, condemned. *Clem. A.* II, 637 B.
 γόγγυσος, *ον, δ*, murmurer, grumbler. *Arcad.* 78, 2 γόγγυσος. *Const. Apost.* 7, 7.
 γογγυστός, *ου, δ*, = τονθρυστός, murmurer. *Jud.* 16. *Greg. Naz.* II, 656 C. *Ant. Mon.* 1528 A.
 γογγυστικός, *adv.* mutteringly. *Erotian.* 352.
 γογγυστρια, *as, ἡ*, female murmurer. *Caesari.* 1072.
 γόδα, *τὰ*, entrails. *Macedonian. Hes.* Γόδα, ἔντερα. *Macedones.* [Apparently connected with the English gut and its kindred forms.]
 γοερῶς (γοερός), *adv.* mournfully. *Dion. Thr.* 629, 21.
 γοητευτικός, *ἡ, ὅν*, (γοητεύω) magical. *Poll.* 4, 48. *Porphyr.* V. Pyth. 70. *Schol. Arist. Plut.* 590.
 γοητευτικός, *adv.* magically. *Poll.* 4, 51 et alibi.
 γότης, *ον, δ*, = γόης. *Leont. Mon.* 641 B.

γοητικός, ἡ, ὄν, (γόνυ) magical. *Diog.* 1, 8. *Eus.* IV, 197 B. *Greg. Naz.* I, 1184 A.

γοητής, ἰδος, ἡ, (γοήτης) bewitching. *Strat.* 84.

γοητρίς, ἰδος, ἡ, sorceress. *Greg. Nyss.* II, 108 B.

γοῖδ, γῖ, Carthaginian, = κόριον, κοριάνων. *Diosc.* 3, 64 (71).

γομάριον for γομάριον. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.

γομάριον, ου, τὸ, = γόμος, load. *Joann. Mosch.* 2869 B. C. as v. l. *Porph.* Cer. 476, 8.

γομόρ, τὸ, indeclinable, Hebrew גומר, omer, a measure. *Sept. Ex.* 16, 16. 36. *Reg.* 1, 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.

γόςμος, ου, ὁ, paddling? wadding? *Achmet.* 244.

γόςμος, ὡσα, (γόςμος) to load, lade. *Babr.* 111, 9, τὸν δυν. *Dioclet.* G. 13, 8 *Ἀμαξα ξύλων γε-
γομωμένη. *Mal.* 404, 13 *Ἐγώμωσεν αὐτὰ Οὐν-
νικὴν καὶ Γοτθικὴν χεῖρα ὀπισθιμένους.

γομφάριον, ου, τὸ, (γόμφος) a species of fish. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112, 3, 339.

γομφιάζω, ἄσω, (γομφίος) my teeth are set on edge. *Sept. Sir.* 30, 10, τοὺς δδόντας σου. *Ezech.* 18, 2 Οἱ δδόντες τῶν τέκνων ἐγομφίασαν.

γομφιάσις, εως, ἡ, = following. *Diosc.* 2, 63.

γομφιασμός, οὔ, ὁ, (γομφιάζω) = αἰμωδία, the having the teeth on edge. *Sept. Amos* 4, 6. *Hes.* Γομφιασμόν, συνθλασμόν, ἢ συντριμμόν, ἢ αἰμωδιασμόν δδόντων.

γομφίτης, ου, ὁ, a kind of spice. *Aët.* 1, p. 9 b, 43.

γομφώδης, es, like γόμφος. *Caesarius* 1077.

γόμφωμα, ατος, τὸ, (γομφώω) L. compages, structure. *Plut.* I, 306 E.

γόμφωσις, εως, ἡ, L. compactio, a fastening. *Galen.* II, 281 A.

γομφωτήρ, ἦρος, ὁ, a kind of ἐκκοπέυς. *Antyll.* apud *Orib.* III, 618, 4.

γομφωτός, ἡ, ὄν, L. compactus, fastened together. *Aristes* 9. *Strab.* 16, 1, 11, raft.

γοκάτειον, ου, τὸ, (γόνυ) L. genuale, a sort of covering for the knees. *Porph.* Cer. 528, 19.

*γοκατίζω, ἰσω, to strike with the knee. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — 2. To kneel. *Orig.* II, 136 A. *Mal.* 309, 11. — 3. To cause to kneel. *Aquil.* Gen. 24, 11.

γονάτιον, ου, τὸ, (γόνυ) = κώληψ, the bend of the knee. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).

γονατίς, ἰδος, ἡ, = γόνυ, joint of the reed. *Epiph.* I, 1189 D.

γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλάριον. *Gloss.* Γονατόδεσμος, genuale.

γόνατον, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.

γονατώδης, es, (ΕΙΔΩ) furnished with joints, as

a plant. *Classical.* *Diosc.* 1, 1. 3, 129 (189).

γόνδης or γούνδας, ὁ, Paphlagonian, = σασίρ δης, ὕεια τεμάχη. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῶν λεγόμενον γονυδίων.

γονεύς, εως, ὁ, parent, as a title. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιωμάτων περιλαμπόμενοι. (Compare πατήρ βασιλέως.) [*Gregent.* 588 A τῷ γονεῖ, barbarous, = τῷ γονεῖ.]

γονικός, ἡ, ὄν, (γονεύς) ancestral, paternal. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν οἶκον. *Theoph.* 630. *Phoc.* Novell. 299, κληροδοσία. *Epiph.* Mon. 264 B Τὰ γονικά τοῦ Δαυὶδ, estate.

γονιμοποιός, ὄν, (γόνιμος, ποίω) fertilizing. *Pseudo-Dion.* 337 A.

γόνιμος, ου, productive, etc. *Maz. Tyr.* 65, 2 Θρέψαι γονιωτάτου.

γονοκτονέω, ἦσω, (γόνος, κτείνω) to kill one's own offspring. *Pseudo-Plut.* II, 1044 (1164 A).

γονολήτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονόλιθος.

γονοποιέω, ἦσω, (γονοποιός) to beget children. *Eus.* VI, 529 B. *Geopon.* 19, 4.

γονοποιία, as, ἡ, impregnation. *Alex. Aphr.* Probl. 77, 5.

γονοποιός, ὄν, (γονή, ποίω) generative. *Just.* Cohort. 7, ὕδωρ. *Hermias* 1.

γονόρροια, as, ἡ, (γονόρροος) gonorrhoea. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr.* Scit. 1265 A. *Pallad.* Laus. 1172 B. *Jejun.* 1924 A.

γονορροϊκός, ἡ, ὄν, = γονορρυής. *Antyll.* apud *Orib.* I, 511, 12.

γονόρροος, ου, = γονορρυής. *Jos. B. J.* 6, 9, 3, 5, 5, 6.

γονόρρυν, incorrect for γονόρροια.

γονορρυέω, ἦσω, to be γονορρυής. *Sept. Lev.* 15, 33. 22, 4.

γονορρυής, ἐς, (γονή, ρέω) subject to gonorrhoea. *Sept. Lev.* 15, 4. *Num.* 5, 2. *Reg.* 3, 29. (Compare *Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν γονὴν ρεομένους.) [*Cyrril.* A. I, 892 B. C τὸν γονορρυά.]

γόνυ, ατος, τὸ, knee. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ βάθος, knee-deep. — Γόνυ κάμπτειν or δικάζειν, to bend the knee, to kneel before. *Sept. Reg.* 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ. *Par.* 1, 29, 20. *Esai.* 45, 23 *Ἐμοὶ κάμψει πᾶν γόνυ. *Esd.* 1, 8, 70. *Paul.* Eph. 3, 14 Κάμπτω τὰ γόνατά μου πρὸς τὸν πατέρα. — Γόνυ κλίνειν, to kneel. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C. 665 A Τοῦτ' γόνυ κλινούσιν. *Petr. Alex.* Can. 15. *Macar.* 528 C. *Const. Apost.* 8, 9. *Pseudo-Just.* 1364 A. — Κλίσιν γονάτων,

kneeling at prayers. *Apocr. Act. Paul.* et *Theol.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A Τὴν εἰς γόνυ κλίσιν. — Τιθέτω τὰ γόνατα, = κλίνειν τὰ γόνατα. *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, De genu quoque ponendo, etc.)

γονυκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.

γονυκλινής, ἐς, (γόνυ, κλίνω) with bent knees. *Clementin.* 3, 1, p. 112 C.

γονυκλίσια, as, ἡ, (γόνυ, κλίσιν) geniculatio, kneeling, genuflexion. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiph.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.

γονυκλιτέω, ἦσω, = γόνυ κλίνω, to kneel. *Jejun.* 1916 D.

γονυπτέω, ἦσω, (γονυπτής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἔμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40, 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.

γονυπτέτης, εως, ἡ, a kneeling. *Stud.* 813 C.

γοργονομαί, εύσομαι, (γοργός) = σπεύδω, σπουδάσω, to make haste. *Symon.* Eccl. 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.

γοργιάζω, ἄσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.

γοργονεύω = γοργονομαί. *Pseudo-Nil.* 545 D.

γοργοναίς, αδος, ἡ, the name of a plant. *Phot.* III, 1268 B.

γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem.* A. II, 80 B.

γοργότης, ητος, τὸ, (γοργός) quickness, rapidity. *Symon.* Eccl. 2, 21. *Hermog.* Rhet. 295, of style. *Macar.* 512 C.

γοργοτομία, as, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.

γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).

Γορθαῖος, also Γόρθεος, ου, ὁ, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.

Γορθηνοί, ὡν, οἱ, Gortheni, the followers of Gorthaeus. *Epiph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηνοί.

γορπιαῖος, ου, ὁ, gorpiaeus, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μηνός.

γοσά, ἄς, ἡ, Macedonian, = ὕς, σὺς, sow. *Hes.* Γοράν, ὄν, Μακεδόνες.

Γορθικός, ὡν, Gothicus, Gothic. *Themist.* 167, 13.

Γόθος, ου, ὁ, Goth. *Themist.* 167, 13. *Cyrril.* II, 8. *Catech.* 10, 19. *Philostrog.* 2, 5.

γούβας, ἂ, ὁ, Chaldee גב or גבב = λάκκος, pit,

cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.

γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274 *Οἷος στόμα, γούλαν προβάτου. *Pseudo-Galen.* X, 662 A.

γουλάρης, ὁ, (γούλα) the Latin gulosus, glut-ton. *Basilic.* 19, 10, 4.

γούνα, as, ἡ, fur. *Porph.* Adm. 155. — 2. Gunna, gonna, a fur-lined garment. *Porph.* Cer. 381, 11. *Achmet.* 158. *Tzelt.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare καννίκη, and the English gown.)

γουνάρια, ὡν, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph.* Cont. 420, 16. 744, 20.

γούνδας, γουνδίων, see γόνδης.

γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.

*γούρος, ὁ, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.

γούττατον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.

γούδης, es, = γοητικός. *Eust.* Ant. 628 C. 629 C. D.

γρᾶς, as, ἡ, (Sanskrit?) a kind of sea-serpent. *Arr.* P. M. E. 38.

γράβατος, ου, ὁ, = κράβατος. *Marc.* 6, 55 as v. l.

γραδῆλιον for γραδῆλιον. *Porph.* Cer. 232, 21.

γραδῆλιον, more correctly γραδῆλιον, ου, τὸ, (gradilis) = βαθμῖς, step, stair. *Porph.* Cer. 63, 9.

γράδος, ου, ὁ, the Latin gradus. *Inscr.* 3902, 3902, i.

γράδωσις, εως, ἡ, (γράδος) steps, stairs, collectively considered. *Theoph.* Cont. 139, 21.

γραῖα, as, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.

Γρακία, as, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.

γρακίζω, ἰσω, (Γραικός) to use the Greek language. *Method.* CP. 1324 D.

Γραικός, ἡ, ὄν, Greek. *Pseudo-Theophyl.* B. IV, 1216 A. 1229 A.

Γραικίς, ἰδος, ἡ, Graeca. *Steph.* B. Γραικός.... γραικιστί, adv. graece = ἑλληνιστί. *Const.* III, 1041 A. *Hes.*

Γραικίτης, ου, ὁ, = Γραικός. *Steph.* B. Γραικός....

γραικός, ἡ, ὄν, (γραις) old woman's. *Clem.* A. 172 B. 596 B.

*Γραικός, οὔ, ὁ, Graecus. *Aristot.* Meteor. 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call.* Frag. 104. 160 (*Strab.* 1, 2, 39). *Steph.* B. Γραικός, ὁ *Ἑλλαν. *Hes.* Γραικός, *Ἑλλαν. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac.* apud *Cyrril.* A. X, 100 D.

Prisc. 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph.* Adm. 217.

Γραίκουλος, ου, ὁ, the Latin Graeculus, a term of contempt. *Dion.* C. 46, 18, 1.

γραϊκός, ὥσω, (Γραϊκός) to make Greek, to convert into Greek. *Leo.* Tact. 18, 102: if the reading is sound. (Compare *Her.* 8, 73 ἐκ δεωριεννται.)

γραῖς, ἴδος, ἡ, = γραῖς. *Athan.* I, 613 A. *Schol. Arist.* Pac. 812, et alibi.

γράμην, τὸ, the Latin grāmen = ἄγρωστις. *Diosc.* 4, 30.

*γράμμα, ατος, τὸ, (γράφω) letter of the alphabet. *Aesch.* Sept. 429. 463. *Sept.* Esai. 29, 11 Ἀνθρώπων ἐπιστομῆν γράμματα, who can read. *Diod.* II, 590, 90 διὰ γραμμάτων, in writing. *Dion.* H. V, 211, 5. *Jos.* B. J. 5, 5, 7, the name ΠΥΤ. *Plut.* II, 1120 F. 670 F, ἱερά, hieroglyphics. *Tatian.* 1 τὴν διὰ γραμμάτων παιδείαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. *Classical.* *Erinna* 5, 8, epigram. *Sept.* Esth. 6, 1. 2. *Polyb.* 2, 56, 2. *Antip.* S. 49. *Joann.* 5, 47. *Jos.* Apion. 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul.* Tim. 2, 3, 15. *Jos.* Apion. 1, 10. *Orig.* IV, 269 C, ἄγω. *Greg.* Th. 1073 B, θείον. *Athan.* I, 84 B. *Epiph.* II, 757 A. *Cyrril.* A. X, 278 B, ἱερόν.

4. Letter, epistle; usually in the plural. *Classical.* *Polyb.* 15, 27, 7 τῶ πρός τοῖς γράμμασι τεταμένῃ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολμαῖα. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did.* A. 924 A, τὰ Παύλου, Paul's epistles. *Greg.* Nyss. III, 1009 B. *Apophth.* 85 B Ἐδέξατο Κωνσταντίνου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman scrupulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Aët.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined scrupulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ἡ, (γραμματεύω) learning. *Sept.* Sir. 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεὺς, ἑως, ἡ, L. scriba, scribe, clerk, secretary. *Sept.* Reg. 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr.* Anab. 3, 5, 3, ἐπὶ τῶν ξείνων. — 2. Learned in the Jewish law.

Sept. Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.] — 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul.* Cor. 1, 1, 20. — 4. Prefect, officer, overseer. *Sept.* Ex. 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεύω, to be γραμματεὺς 4. *Sept.* Par. 1, 26, 29.

γραμματηφόρος, ου, ὁ, = γραμματόφορος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

*γραμματίδδω, Boeotic for γραμματίσω = γραμματεύω. *Inscr.* 1573. 1574.

γραμματίσω, ἰσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμματοςμένος, L. litteratus, lettered, learned. *Hippol.* Haer. 82, 22.

γραμματικεύομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

*γραμματικός, ἡ, ὄν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος. *Sept.* Dan. 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνήρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiat.* 88, 9 Γραμματικός, ὁ πολλὰ εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem.* A. I, 793 A. *Dion.* H. VI, 940, 14, ἐξηγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραδολογία.

3. Substantively, (α) ὁ γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion.* Chrys. II, 274, 14. *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem.* A. I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary; = γραμματεὺς. *Sept.* Esai. 33, 18. — (c) ἡ γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ἡ γραμματική, sc. τέχνη, grammatica, grammar. *Classical.* *Dion.* Th. 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6. 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ἡ γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡ μετ' Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ἡ ἐπὶ Πρωτῇ βασιλευσάντι. *Schol. Hom.* II, 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (f) ἡ γραμματική, learning; opposed to ἀγραμμία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B διδάσκαλος γραμματικῶν. *Clem.* A. I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμάς ἔχοντα.

γραμματιστική, ἡς, ἡ, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ου, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεἰσαγωγεύς, ἑως, ὁ, (εἰσαγωγεύς) = γραμματεὺς. *Sept.* Ex. 18, 21. 25 as v. l. *Deut.* 1, 15. 16, 18.

γραμματοκομιστής, ου, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ου, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκνυφος, ὁ, = γραμματοκῆφον. *Method.* 368 C.

γραμματοπῖναξ, ακος, ὁ, (πῖναξ) map-maker. *Schol. Dion.* P. 321, 32.

γραμματοφόρεω, ἥσω, = γραματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματόφορος, ου, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ου, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos.* B. J. 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 Ὁ Μεγαρεὺς ἐς γραμμάτων φυλακὴν ἐχρώντο.)

γραμματοφυλάκιον = γραμματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. l.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφύλακων read γραμματοφυλακείων.]

γραμμή, ἡς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ἰσω, (γραμμῆ) = εὐθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθῆν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ἡ, ὄν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* i, 10, 38, ἀποδείξεις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός ἀριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικός, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, ου, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ἡ, ὄν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοπίκυλος, ου, (ποικίλος) striped. *Athen.* 7, 110.

γραμμός, ου, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασολογία, ας, ἡ, (γραῖς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπετής, ἐς, (πρέπω) befitting an old woman. *Cyrril.* A. I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπετῶς, adv. as befits an old woman. *Cyrril.* A. X, 256 C.

γραστέρα, ας, ἡ, (γραῖς) an older woman. *Epiph.* II, 745 A.

γρασφίλος, ου, (φιλέω) fond of old women. *Schol. Arist.* Pac. 812.

γραπτέον = δεῖ γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυοῖ σίγμα (Bήσσα), it must be spelled with ΣΣ.

γραπτός, ἡ, ὄν, painted. *Inscr.* 124, εἰκόν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just.* Apol. 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers Theodorus and Theophanes, because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph.* Cont. 105 seq.)

2. Substantively, τὸ γραπτόν, (α) a painting, picture. *Dion.* H. V, 208, 6. — (b) edict, decree. *Sept.* Par. 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus.* Alex. 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γεγραπται ἐν ταῖς πλάξι τῶν οὐρανῶν.)

γραστίζω, ἰσω, (γραστίζω) to feed on grass or hay. *Geopon.* 16, 1, 11.

γράφων, ωνος, ὁ, (γράφω) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

*γραφεῖον, ου, τὸ, (γραφεὺς) graphium, stilus, style for writing. *Macho* apud *Athen.* 13, 45. *Sept.* Job 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem.* R. 1, 28, p. 268 B, the Psalms. *Did.* A. 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = ἀγιογραφα. *Epiph.* I, 401 C. III, 244 B.

γραφεὺς, ἑως, ἡ, = συγγραφεὺς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg.* Nyss. III, 1058 B. *Apophth.* 132 B.

γραφῆ, ἡς, ἡ, a writing. *Classical.* *Sept.* Esdr. 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos.* Macc. 18. — 2. Scripture, the holy writ. *Sept.* Par. 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ἱεραὶ. *N. T.* passim. *Jos.* Apion. 2,

4, p. 472. *Clem. R.* 1, 53, 2, 6. *Just. Tryph.* 118, et alibi. *Theophil.* 1065 B. 1073 B, *θεία, ἁγία*. *Orig.* I, 1456 A, III, 28 D, ἡ παλαιά. *Athan.* I, 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig.* I, 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus.* II, 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the Shepherd. — 3. Passage of Scripture. *Philon* II, 418, 48, *ῥηταί*, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A.* I, 192 D. — 4. Reading, in criticism. *Strab.* 1, 1, 7, 1, 2, 25. *Apollon.* D. Pron. 299 A. 309 C, ἡ τοῦ E (μοι enclitic, with an E before it takes the accent, ἔμοι). — 5. Letter, epistle. *Eus.* II, 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little graphis, stilus. *Theon. Prog.* 209, 3. — 2. Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ἡ, ὄν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A.* II, 253 B, μέλαν, ink. *Orig.* III, 433 D. *Eus.* IV, 948 A, σφάλμα. — 2. Skilled in writing. *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — 3. Scriptural. *Orig.* III, 584 C. *Eust. Ant.* 628 D. *Greg. Naz.* III, 1115 A. *Greg. Nyss.* III, 1041 C. — 4. Picturesque. *Diod.* 2, 53, p. 166, 13, πρόσφυς.

γραφικός, adv. as in painting. *Plut.* II, 747 C. — 2. In writing. *Orig.* II, 1184 C. — 3. Scripturally. *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἴδος, ἡ, = γραφεῖον, stilus, for writing. *Classical.* *Diosc. Eupor.* 1, 242, p. 223. — 2. Painter's pencil. *Antip. S.* 32. — 3. Graving-tool. *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47, 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰουδαῖοι ἀφώσι τὰς κόμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζωὴν, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52, 18, 57, πρὸς Ὀλυμπιάδα ἵνα κατανήσῃ. II, 632, 77, δόγμα ὅπως ἀναπνεύσωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γεγονένουσιν ἵνα συμβάλλωνται. *Polyb.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philost.* 195, πρὸς αὐτὸν ἐπιστολήν ὡς εἰς τὰ Γάδειρα ἔλθοι. *Apoc. Act. Pet.* et Paul. 4, πρὸς πᾶσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὁρίσῃ. *Mal.* 385, 20, ὥστε. —

καθ' ἡδύτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — 2. Blow with the fist, = κόνδυλος, πύξ. *Polyb.* 1008 A. *Moer.* 295 Πύξ, Ἀττικῶς γρόνθος, Ἑλληνικῶς. *Porph.* Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. *Schol. Hom.* II, 2, 219. *Tzetz.* ad *Lycophr.* 981. 999. [Compare the Hebrew *חִיָּיִם*, fist.]

γρόνθος, ου, ὁ, = γρονθάριον. *Apolld. Arch.* 46.

γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) one who fights with the γρόσφος. *Polyb.* 1, 33, 9 οἱ γροσφομάχοι, the Roman velites, skirmishers. γρόσφος, ου, ὁ, grosphus, a kind of javelin. *Polyb.* 1, 40, 12, et alibi. *Strab.* 4, 4, 3. *Plut.* I, 464 B.

γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) one who bears a γρόσφος = γροσφομάχος. *Polyb.* 6, 21, 9.

γρυμαία, as, ἡ, = γρυμία. *Themist.* 313, 1.

γρυμασιώλης, ου, ὁ, seller of bags. *Lucian.* II, 323.

γρυμία, as, ἡ, crumēna, a bag. *Poll.* 10, 160.

γρυπάριος, α, ου, (γρύψ) ornamented with figures of griffins. *Porph.* Cer. 1, 581, 1. (Compare ταγηνάριος.)

γρύπσιμα, incorrect for γρύπισμα.

γρυπολιών, ὁ, = γρύψ καὶ λέων. *Porph.* Cer. 581, 1.

γρυπνάγρος, ὁ, = γρύψ καὶ ὄναγρος. *Porph.* Cer. 589, 9.

γρυπύρρυχος, ου, (γρυπός, ῥύγχος) hooked-nosed. *Mal.* 258, 10.

γρυτάρης for γρυτάριος, ου, ὁ, = γρυτοσιώλης. *Schol. Arist. Plut.* 17.

γρυτάριον, ου, τὸ, (γρύπη) small article of furniture. *Pallad. Laus.* 1035 C.

γρυτοσιώλης, ου, ὁ, = ὁ γρύπη πωλῶν. *Schol. Arist. Plut.* 17.

Γύαρα, ου, τὰ, Gyara = Γύαρος, Gyaros, one of the Cyclades. *Philon* II, 539, 21. *Epict.* 1, 25, 19. *Philost.* 297.

γυλᾶς, ὁ, a title of nobility among the Turks. *Porph.* Adm. 174, 20.

γυμνάζω, ἄσω, to discuss a subject. *Strab.* 14, 2, 19, p. 134, 18. *Socr.* 685 C.

γυμνασιάρχης, ἡσω, to be γυμνασιάρχης. *Inscr.* 274, τοὺς ἐφήβους.

γυμνασιαρχικός, ἡ, ὄν, belonging to a γυμνασιάρχης. *Plut.* I, 931 A. *Iamb.* V. P. 274.

γυμνασιδιδον, τὸ, little γυμνάσιον. *Epict.* 2, 16, 29.

γυμνάσιον, τὸ, = βαλανεῖον, bath. *Chron.* 497. 560.

γύμνασμα, ατος, τὸ, (γυμνάζω) literary exercise at school. *Dion. H.* V, 234, 9. *Jos. Apion.* 1, 10. *Plut.* II, 1119 D.

γυμνασμός, οὔ, ὁ, exercise, practice. *Macar.* 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. *Oenom.* apud *Eus.* III, 400 B.

γυμνητεία, as, ἡ, (γυμνητεῖω) nakedness. *Cornut.* 59.

γυμνητεῖω, εἴσω, (γυμνῆς) to be naked. *Paul.* Cor. 1, 4, 11 (hyperbolically). *Dion. Chrys.* I, 520, 30. — 2. To be a light-armed soldier. *Plut.* I, 263 F. *Dion. C.* 47, 34, 2.

γυμνήτης, ἴδος, ἡ, (γυμνήτης) = γυμνή. *Plut.* II, 332 B, σοφία, of the Gymnosophistae.

γυμνοποδῖω, ἡσω, = γυμνόπους εἰμι. *Greg. Naz.* II, 649 B. *Achmet.* 213.

γυμνόπους, ου, (γυμνός, ποῦς) L. nudipes, barefooted. *Strab.* 7, 2, 3. *Jos. B. J.* 2, 15, 1.

Γυμνοσοφιστής, οὔ, ὁ, (γυμνός, σοφιστής) Gymnosophist, of India. *Strab.* 16, 2, 39. *Philon* I, 666, 25. *Lucian.* III, 369. *Clem. A.* I, 777 B. (Compare *Arr. Anab.* 7, 2, 2 τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοῦς.)

γυμνότης, ητος, ἡ, (γυμνός) nakedness. *Sept. Deut.* 24, 48. *Paul.* Rom. 8, 35, et alibi.

γυμνοφανής, ἐς, (φαίνω) naked in appearance. *Const. Apost.* 7, 33. *Lyd.* 259, 3.

γυμνώω, ὥσω, to put off a garment. *Sept. Judith* 9, 1, σάκκον.

γύμνωσις, εως, ἡ, (γυμνώω) the being naked, nakedness. *Sept. Gen.* 9, 22, τοῦ πατρός. *Diosc.* 2, 204, p. 320. *Plut.* I, 48, τῶν παρθένων. *Clem. A.* I, 453 B.

γυναικάδελφος, ου, or γυναικαδελφός, οὔ, ὁ, = γυναικὸς ἀδελφός, a wife's brother, considered with reference to the husband. *Vit. Euthym.* 23. *Chron.* 561 -δελφός. *Porph.* Cer. 665, 12 -δελφός. *Theophyl.* B. IV, 309 B. *Curop.* 15, 7.

γυναικίος, α, ου, woman's. *Classical.* *Artem.* 180, ἐργασία, female occupation, work usually done by women. *Eus.* II, 1000 A, ἔργα. — 2. Substantively, (ἡ) τὰ γυναικία, sc. ἔργα. *Sept. Tobit* 2, 11 Ἡριβεύστο ἐν τοῖς γυναικίους, was engaged in female occupations. — (B) τὸ γυναικίον = στήμι. *Diosc.* 5, 99. — (C) τὸ γυναικίον, γυναικεῖον, a place where women work. *Eus.* II, 1012 A. *Soz.* 877 A.

γυναικίος (γυναικίος), adv. after the manner of women, like a woman. *Jos. Ant.* 15, 3, 6. *Dion. C.* 38, 18, 1, et alibi.

γυναικίας, ου, ὁ, (γυνή) L. catamitus. *Lucian.* II, 599. 609.

γυναικικός, ἡ, ὄν, = γυναικεῖος. *Classical.* *Pallad. Laus.* 1188 D. *Basil. Sel.* 501 A, ἀπειροκαλία.

γυναικισμός, οὔ, ὁ, (γυναικίω) female weakness. *Polyb.* 30, 16, 5. *Diod.* II, 625, 62.

γυναικιστί, adv. like a woman. *Athen.* 12, 38.

γυναικίτης, ου, ὁ, the woman's place in a church. *Porph.* Cer. 31. *Codin.* 134. (Compare *Philon* II, 476, 25 seq. *Const. Apost.* 2, 57.)

γυναικοαρρενομανία, ας, ἡ, (ἀρρενομανία) = τὸ παιδικώτερον ταῖς γυναιξὶ χρῆσθαι. *Sejun.* (1896 A.) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)
 γυναικόδουλος, ου, ὁ, (δοῦλος) slave to women. *Chrys.* I, 236 C.
 γυναικοειδής, ἐς, = γυναικῶδης. *Cyrril.* A. I, 300 D. *Solom.* 1333 C.
 γυναικόθυμος, ου, ὁ, (θυμός) womanish in mind. *Ptol.* *Tetrab.* 162.
 γυναικοθύμως (γυναικόθυμος), adv. with a woman's mind, = ἀλογιστως. *Polyb.* 2, 8, 12.
 γυναικοῦραξ, ακος, ὁ, (ἱέραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit. Chrys.* 46 D.
 γυναικοκτόνος, ου, ὁ, (κτείνω) wife-killer. *Philon* II, 581, 2.
 γυναικομανής, ἐς, (μαίνομαι) mad for women. *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.
 γυναικομανία, ας, ἡ, (γυναικομανής) madness for women. *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.
 γυναικομασθον, ου, τὸ, (μασθός, μαστός) adipose in the breast of a man. *Galen.* II, 273 F.
 γυναικομαστοβορέω = γυναικομασθον βιβρώσκω. *Caesarius* 985.
 γυναικονομέω, ἥσω, = γυναικονόμος εἰμί. *Artem.* 193.
 γυναικοπαθίω, ἥσω, (παθεῖν) = πασχῆναι. *Athen.* 12, 25.
 γυναικοπαῖδα, ων, τὰ, = γυναῖκες καὶ παῖδια, women and children. *Theoph.* 596, 12. *Theoph.* *Cont.* 615, 11.
 γυναικοπρεπής, ἐς, (πρέπω) befitting a woman, womanish. *Plut.* II, 102 C.
 γυναικοπρεπῶδης, ἐς, = preceding. *Ptol.* *Tetrab.* 144.
 γυναικῶδης, ἐς, (ΕΙΔΩ) woman-like, womanish. *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sezt.* 751, 11.
 γυναικῶδως, adv. womanishly. *Schol. Arist.* *Thesm.* 575.
 γυναικωνίτις, ἰδος, ἡ, the women's place in the Temple. *Jos. B. J.* 5, 2, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.
 γυνάνδρος, ου, ἡ, L. virago, masculine woman. *Philon* I, 183, 6. 512, 35.
 γυνή, γυναικός, ἡ, woman: wife. *Sept. Sir.* 15, 2 *Γυνή παρθενίας* = κορυδίη ἄλοχος. *Philon* II, 317, 7, not παρθένος. *Clem.* A. I, 1192 A, κοινή, = πόρνη. *Proc.* III, 114, ἱεραὶ, nuns.
 γυπάριον, ου, τὸ, = γύπη, which see.
 γύπειος, ου, (γύψ) L. vulturinus, of a vulture. *Basil.* IV, 881 D.
 γύπη, ἡς, ἡ, hole, hollow place, cranny. *Hes.* (Compare γουβᾶς.)
 γυψοειδής, ἐς, (γύψ, ΕΙΔΩ) like a vulture. *Eus.* III, 209 B.

γυρευτής, ου, ὁ, (γυρεύω) loiterer, vagabond. *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.
 γυρεύω, εὔσω, (γύρος) to waltz. *Strab.* 6, 1, 8. — 2. To wander about, = ρεμνέω, ρέμβομαι. *Babr.* 29 Ἐκ δρόμων οἶων καμπήρας οἶους ἀλφειεῖσι γυρεύω. *Apoc. Paul.* 62, τὶ. *Joann. Mosch.* 3024 B. 2973 B, πᾶσαν πόλιν καὶ χώραν. *Clim.* 1118 A. *Leont. Cyr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. To turn around rapidly, to whirl; active. *Patriarch.* 1113 A. — 4. To seek, wish. *Pseudo-Nicod.* II, 7 (28) Τί κακὸν εὐρὼν εἰς τὸν Ἰησοῦν καὶ ἐγύρευσας τὴν ἀπώλειαν αὐτοῦ; *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101. 103, et alibi.
 γυρίζω, ἴσα, ἴσθην, (γύρος) to surround, encircle. *Cosm. Carm. Greg.* 532 -σθαι. *Cedr.* II, 164, 9 -σθῆναι.
 γύρις, εως, ἡ, = πᾶλη, παπᾶλη, L. pollen, the finest flour, mill-dust. *Diosc.* 1, 89, 2, 107, p. 234. 235. *Aquil. Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll.* apud *Orib.* II, 339, 8.
 γυρίτης, ου, ὁ, (γύρις) of the finest flour. *Geopon.* 20, 41, ἄρτος.
 γυροειδής, ἐς, (γύρος, ΕΙΔΩ) circular, round. *Pseudo-Germ.* 392 D.
 γυροειδῶς, adv. circularly, round. *Diosc.* 2, 204.
 γύροθεν or γυρόθεν, also γύρωθεν, (γύρος) adv. round, around. *Apollod. Arch.* 43, τοῦ σταυρώματος. *Pseudo-Nicod.* I, B, 10, 2. *Protosp. Corpor.* 96, 1. 120, 14. *Porph.* *Adm.* 78. *Cer.* 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν. 254, 15. *Comn.* 480 (Paris). *Codin.* 41, 9, et alibi.
 γυρόμαντις, εως, ὁ, if from γύρος and μάντις, it must mean diviner by means of circles; if corrupt for γυρόμαντις, then it means diviner by γύρις, and is essentially = ἀλευρόμαντις. *Artem.* 250.
 *γύρος, ου, ὁ, = κύκλος, circle, ring, rim. *Menand.* apud *Phryn.* 417. *Sept. Job* 22, 14, οὐρανοῦ, the circuit of heaven. *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2929 C. — 2. Hole, to plant a tree in. *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.
 γυρώω, ὥσω, (γύρος) to encircle, surround. *Sept. Job* 26, 10 Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος. *Genes.* 92, 12. — 3. To dig a hole round a tree, = περισκαπῶ. *Geopon.* 3, 13, 3, τὰς ἀμπέλους. 4. 3. 1. 5, 20, 1. — 3. To go around or about. *Nic.* II, 657 D, εἰς τὰς διατρίβας τῶν στοιχείων, to visit the primary schools.
 γυρτός, ἡ, ὄν, (γύρος) leaning on one side. stooping. *Hes.* *Γυρτόν, σκυφόν.*

γύρωθεν, see γύροθεν.
 γύρωσις, εως, ἡ, (γύρος) a going around: a digging around. *Aquil. Esai.* 19, 17. *Geopon.* 2, 46, 4, et alibi.
 γυρσοειδής, ἐς, (ΕΙΔΩ) like γύψος. *Paul. Aeg.* 134.
 γυρσοπλασία, ας, ἡ, (γύψος, πλάσσω) an image of gypsum. *Nil.* 577 C.
 γώγ, ἰ, the top of the altar? *Sept. Sir.* 48, 17.
 γωνία, ας, ἡ, corner. *Lucian.* III, 57. *Joann. Mosch.* 2965 A Ἰστατο δὲ διὰ πάντος ἐν μιᾷ γωνίᾳ.
 γωνιαίος, α, ου, (γωνία) angular. *Sept. Job* 38, 6, λίθος, corner-stone.

Δ

Δ, δέλτα, represented in Latin by D. [Of the three linguals (T, Δ, Θ), T is the smoothest or slightest, and Θ the roughest; Δ is rougher than T, but smoother than Θ. This makes T and Θ equivalent to t and th (in 'thin') respectively. Δ then must be d or th (in 'this'). But Δ is a mute (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with d nearly; for the semivowel th (in 'this') does not answer to the definition of a mute. *Plat. Cratyl.* 426. 427. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14, this description applies to every one of the three linguals.]
 2. In the later numerical system, it stands for τέσσαρες, four, or τέταρτος, fourth; with a stroke before, Δ, for τετρακισχίλιοι, four thousand.
 δάβελος, ου, ὁ, (δαίω, δαύω, ΔΑΦΩ) Laconian, = δαλός, firebrand. *Hes.* (Compare *Simonid. Amorg.* 30 Μηρίων δεδαμένων.)
 δαβίδ, δαβίδης, see Δαβίδ.
 δαβίρ, τὸ, דָּבִיר, the holy of holies of the Temple. *Sept. Reg.* 3, 6, 9. 3, 8, 6. 8. *Par.* 2, 3, 16. *Theodtn.* Ps. 27, 2.
 δαβιτικός, δαβιτικῶς, see Δαβιδικός, Δαβιδικῶς.
 Δαγών, ὁ, Dagon, a god of the Philistines. *Sept. Judic.* 16, 23. *Macc.* 1, 10, 84.
 δάδιος, ου, (δάς) of pitch-pine. *Galen.* XIII, 971 B. *Aët.* 3, 141, ξύλον.
 δαδίων, ου, τὸ, L. taeda, a splinter of pitch-pine suitable for a torch. *Diosc.* 1, 86, 2, 83. *Hippol. Haer.* 98, 88.
 δαδῖς, ἱδος, ἡ, pitch-pine torch? *Lucian.* II, 245.
 δάδος, ου, ὁ, = preceding. *Galen.* II, 95 D. [The analogical spelling would be δάδος.]
 δαδουχία, ας, ἡ, (δαδούχος) torch-bearing. *Sept. Macc.* 2, 4, 22. *Plut.* II, 621 C.

δαδαιλέω, εὔσω, = δαδᾶλλω. *Philon* I, 668, 9. δαδαιλόγλωσσος, ου, (δαδαιλος, γλῶσσα) of multifarious tongue. *Synes. Hymn.* 3, 256, p. 1597.
 δαδαιουργία, ας, ἡ, (δαδαιουργός) curious work. *Hermes Tr. Poem.* 33, 2.
 δαμονιάριος, ου, ὁ, (δαίμων) demoniac, maniac. *Chron.* 701, 9 Ὁ ἀπὸ δαμοναρίων, ex-maniac, one who has been a maniac.
 δαμονιακός, ἡ, ὄν, daemoniacus = δαμωνικός. *Tertull.* I, 433 A. *Macar.* 213 B, demoniac.
 δαμονιάρις, ἰου, ὁ, = δαμονιάριος. *Leont. Cyr.* 1712 C. *Nicet. Byz.* 761 A. 772 B.
 δαμονιασμός, ου, ὁ, = δαμονισμός. *Orig.* III, 1109 A.
 δαμονιάω, = δαμονιάω, to be possessed with an evil spirit. *Iust. Apol.* 2, 1.
 δαμονιζομαι, to be possessed with an evil spirit, to be a demoniac. *Matt.* 4, 24. 8, 28, et alibi. *Plut.* II, 706 D. *Pseudo-Plut.* II, 1159 D (1028). *Aquil. Ps.* 90, 6. *Polem.* 277.
 δαμονικός, ἡ, ὄν, (δαίμων) daemonicus, demoniacal. *Ignat.* 709 B. *Plut.* II, 362 F. 458 B, et alibi. *Athenag.* 949 B. *Clem.* A. II, 320 B. *Eus.* II, 144 A. VI, 849 B, ἐν ἐργείᾳ. *Athan.* I, 184 A.
 δαμονιόθντος, ου, (δαμόνιον, θύω) sacrificed to demons. *Orig.* I, 1549 A. [Formed after the analogy of εἰδωλόθντος.]
 δαμονιόληπτος, ου, (δαμόνιον, λαμβάνω) possessed by a demon. *Iust. Apol.* 1, 18. 2, 6. *Ptol. Tetrab.* 169.
 δαμονιοπληξία, ας, ἡ, (πλήσσω) = the being demoniolympus. *Ptol. Tetrab.* 170.
 δαιμόνιος, α, ου, divine, etc. *Classical.* *Dion. H. V.* 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμηνεύσαι. — 2. Substantively, τὸ δαμόνιον, sc.

πνεῦμα, daemionium, an evil spirit, demon. Sept. Deut. 32, 17. Tobit 3, 6, 8, 15. Ps. 90, 6, 95, 5, 105, 37. Esai. 65, 11. N. T. passim. Jos. Ant. 6, 8, 2, 6, 11, 2, 8, 2, 5. B. J. 7, 6, 3. Plut. II, 277 A, φαῖλον. Just. Tryph. 7, 30. Tertull. I, 447 B. Doctr. Orient. 664 B. Orig. I, 720 A. 179 C, not bad by nature. Plotin. I, 386, 1. Iambl. Myst. 130, 5.

δαιμονίς, ἰδος, ἡ, female demon. Procl. Parm. 643 (59).

δαιμονισμός, οὐ, ὁ, (δαιμονίζομαι) the being possessed with an evil demon. Orig. I, 1616 A.

δαιμονιώδης, ἐς, (δαιμόνιον, ΕΙΔΩ) demon-like, devilish. Jacob. 3, 15. Symm. Ps. 90, 6. Nil. 257 C. 564 B.

δαιμονιωδῶς, adv. devilishly. Pallad. Laus. 1140 B. C.

δαιμονοβλάβεια, ας, ἡ, (δαίμων, βλάπτω) = θεοβλάβεια, insanity. Polyb. 28, 9, 4.

δαίμων, ονος, ὁ, daemon, L. genius. Classical. Diod. 4, 3 Ἀγαθὸν δαίμονος, sc. πόσις. Epict. 1, 14, 12, ὁ ἑκάστου δαίμων. Plut. I, 682 B, Ahri-man. II, 109 C, τοῦ νέως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῖλον. Anton. 2, 13. Sext. 731, 6, 18. Orig. I, 1616 A, τοῦ Ῥωμαίων βασιλέως. Porphy. Aneb. 43, 15. Iambl. Myst. 247, 13, 45, 12, 177, 16, ποιητοί. 280, 1, 283, 11. Hierocl. C. A. 37, 13, 38, 7, 39, 4, — 2. Demon, an evil spirit, = δαιμόνιον. Matt. 8, 31. Marc. 5, 12. Luc. 8, 29. Apoc. 18, 2. Jos. Ant. 8, 2, 5. Cels. apud Orig. 1357 B. 1604 C, names of demons. Just. Apol. 1, 5, 18, 28, 2, 5 (Gen. 6, 4. Petr. 2, 2, 4. Jud. 6). Tatian. 16, p. 840 B. Athenag. Leg. 24, 25, p. 948 B. C. Clementin. 9, 9, p. 248 B. C. Alex. Aphr. Probl. 65, 32. Tertull. II, 748 A. Orig. I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. Theod. IV, 429 C. — Ἀρχικός δαίμων, a demon of the first order. Pallad. Laus. 1083 B.

δαίσιος, ου, ὁ, daesius, a Macedonian month, = ἰούσιος. Jos. Ant. 14, 10, 22. Plut. I, 672 D, et alibi. Eus. II, 1461 A.

δαίως, adv. of daíos. Plut. II, 1097 C.

δάκαρ, a species of cassia. Diosc. 1, 12.

δάκνω, to bite, to have a pungent taste. Diosc. 1, 14, 18, τὴν γλῶσσαν. Ibid. p. 34, τῇ γένει. [Pseudo-Nil. 549 B. Joann. Mosch. 3093 C δαχθῆναι for δηχθῆναι.]

δακρυποῖός, ὄν, (δάκρυον, ποίω) producing tears. Diosc. 1, 1, p. 10.

δακρυσταγής, ἐς, = δακρυστάκτος. Method. 212 D.

δακρυτικός, ἡ, ὄν, (δακρύω) lamentable. Athan. I, 624 B.

δακρυώδης, ἐς, tearful. Lucian. I, 558. Clim. 805 D.

δακτυλήθρα, ας, ἡ, thumb-screw, an instrument of torture. Pseudo-Jos. Macc. 8, p. 508. Synes. 1400 B.

δακτυλῆαιος, α, ὄν, of the fingers or toes. Diod. 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.

δακτυλίδιον, ου, τὸ, = δακτύλιος. Antiatt. 88, 26, condemned. Achmet 260.

δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. Dion. H. V, 108, 8, πούς, a dactyle. Drac. 57, 26. Heph. 7, 10, 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. Hermog. Rhet. 379, 4, ἑξάμετρον καταληκτικόν, dactylic hexameter catalectic. Aristid. Q. 36.

δακτυλικῶς, adv. by dactyles. Drac. 13, 22.

δακτύλιον, ου, τὸ, = σκαμμωνία. Diosc. 4, 168 (171).

δακτύλιος, ου, ὁ, seal-ring. Sept. Tobit 1, 22 Ἀχιάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see Ezech. Ἀκολ. τοῦ Ἀραβῶνος. Tertull. I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. Diosc. 1, 57. Plut. II, 518 D.

δακτύλις, ἰδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ δεινόνχι, Turkish parmak uzumu, finger-grape, a long heart-shaped grape, usually purple. Plin. 14, 4, 16.

δακτυλίτις, ἰδος, ἡ, = ἡ μακρὰ ἀριστολογία. Diosc. 3, 4 (5), p. 344.

δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. Aster. 165 D.

δακτυλοδείξια, ας, ἡ, (δακτυλόδεικτος) the pointing at with the finger. Cyrill. A, VI, 320 D (referring to Joann. 1, 29, 36).

δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. Athen. 11, 34.

δακτυλοκαμψόδυνος, ὄν, (δάκτυλος, κάμπω, δύνω) painfully keeping his fingers bent, as a griper; an absurd compound. Anthol. IV, 211. (Compare Alciphron. 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἄλυνδουμένοι.)

* δάκτυλος, ου, ὁ, finger. Sept. Ex. 8, 18, 31, 18, θεοῦ. Ps. 8, 4. Philon I, 297, 34 Ἀκρὸν δακτύλον ψάειν, extremis digitis attingere, reluctantly. Matt. 23, 4, 11, 46. Diog. 6, 34, 35 Παρὰ δάκτυλον μαινεσθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχάνος, μέσος, παράμεσος, μικρός. Sept. Par. 2, 10, 10. Strab. 17, 3, 11. Diosc. 4, 63. Ruf. apud Orid. III, 388, 17. Poll. 2, 145. Diog. 6, 35. — For the mode of reckoning on the fingers, see Plut. II, 174 B. Artem. 239. — 2. Dactylus, the date, a fruit. Classical. Artem. 430. — 3. Dactylus, a shell-fish. Hippol. Haer. 94, 38. — 4.

Dactylus = δακτύλις. Columell. 3, 2, 1. — 5. Dactylus, dactyle (---). Arist. Nub. 650. Plat. Rep. 3, 400 B. Dion. H. V, 21, 7, 115, 6, 143, 12, ρυθμός. Strab. 9, 3, 10. Plut. II, 1133 F. Drac. 128, 24. Heph. 3, 2. Aristid. Q. 36.

δακτυλοφόρεω = δακτύλιον φορέω, to wear a ring or rings. Petr. Ant. 800 B.

δάλεθ, the Hebrew letter γ. Sept. Thren. passim. — Written also δέλεθ. Eus. III, 788 C.

δαλματική, ἡς, ἡ, (Δαλμάται) dalmatica, = κολοβίων, κολόβιον. Epiph. I, 172 B. 245 A. II, 845 C. — Written also δελματική. Dioclet. G. 17, 1 seq.

δάμαλις, εως, ἡ, heifer. Sept. Reg. 1, 16, 2, βοῶν (superfluous).

δάμασις, εως, ἡ, = τὸ δαμάζειν. Nicet. Byz. 764 B.

δαμασκηνός, ἡ, ὄν, (δαμασκός) of Damascus. Strab. 16, 2, 16. — 2. Substantively, (α) ἡ δαμασκηνή, sc. χώρα, the territory of Damascus. Sept. Judith 1, 12. Strab. 16, 2, 16, 20. — (b) sc. κοκκυμυλῆα, the plum-tree. Geopon. 10, 39 (Diosc. 1, 174). — (c) τὸ δαμασκηνόν, sc. κοκκυμυλον, plum, particularly the plum of Damascus. Galen. VI, 153 E. 354 E. Athen. 2, 33. [Compare F. d a m a s, Engl. d a m s o n.]

δαμασμός, οὐ, ὁ, (δαμάζω) a subduing, subjection. Pallad. Laus. 1011 A. Nil. 149 B.

δαμαστήριος, ὄν, (δαμαστής) capable of subduing. Nil. 1141 B. Clim. 940 D Πνευμάτων δαμαστήριον, substantively.

δαμνιστοί, ὧν, οἱ, (δαμνίος) Damianistae, the followers of Damianus. Tim. Presb. 45 B.

δαμνίανός, οὐ, ὁ, Damianus, a monophysite. Tim. Presb. 41 B.

δαμναμενέως, εως, ὁ, Damnameneus, one of the Cabiri. Strab. 10, 3, 22. Clem. A. II, 72 C = ἦλιος, in the Ἐφέσια γράμματα.

δανάπρις, ι, ὁ, Danapris, a river. Men. P. 401, 13. Theoph. 572.

δανάστρις, ι, ὁ, Danastris, a river. Theoph. 572.

δαναγῆνος, ου, ὁ, janitor of a bishop's house. Leont. Mon. 644 C.

δανεακός, ἡ, ὄν, (δάνειον) borrowed, or loaned. Justinian. Cod. 1, 3, 45.

δανείζω, to lend. Plut. II, 410 D, ἐπὶ τόκοις. Lucian. II, 340, ἐπὶ τέτταρσι δραχμαῖς. [Fut. δανειῶ, δανιῶ, for δανείσω. Sept. Deut. 15, 6, 8. Sir. 20, 15, 29, 1.]

δάνειον, ου, τὸ, loan. Dion. H. II, 970, 2 Ὑπὸ δανείων ἠναγκασμένοι, aere alieno pressi.

δανειστής, οὐ, ὁ, (δασείζω) lender, creditor. Sept. Reg. 4, 4, 1. Dion. H. II, 668, 7, 1012, 8. Philon I, 944, 22. Luc. 7, 41.

δανειστικός, ἡ, ὄν, money-lending. Dion. H. II,

1226, 6. Plut. I, 789 C. Lucian. III, 421, usurer. Diog. 4, 85. Justinian. Cod. 1, 17, 3, § 4.

δανιήλ, ὁ, indeclinable, Daniel. Sept. Dan. Δανιήλος, ου, ὁ, = preceding. Greg. Naz. III, 474 A.

δάνος, εος, τὸ, = δάνειον. Sept. Sir. 29, 4. Basil. I, 264 C.

δάνος, ὁ, Macedonian, = θάνατος. Plut. II, 22 C.

δανούβιος, ου, ὁ, Danubius, the upper part of the Ister. Diod. 5, 25. Strab. 7, 3, 13. — Leo. Tact. 18, 80 = Ἰστρος, the Danube. Δανούβιος for Δανούβιος. Chron. 527, 16. Theoph. 41.

δαπανητικός, ἡ, ὄν, (δαπανάω) consuming, destructive. Iambl. Myst. 80, 15, τῆς ὕλης. Basil. I, 37 B. III, 281 B. Chrys. IX, 490 D. 615 C.

δαπανητικῶς, adv. by consuming. Sext. 53, 18.

δάπτρια, ας, ἡ, (δάπτῃς) devouring, consuming. Greg. Naz. III, 1386 A. 456 A δαπτρεῖα, bad form.

δαρυμεδούμ, ὁ, Persian, = κουροπαλάτης. Simoc. 154, 16.

δαρμός, οὐ, ὁ, (δέρω) a beating. Const. Apost. 4, 11. Theoph. 754, 16. Stud. 1097 B. Nicet. Paphl. 513 C.

δαρόμ, ⲁⲓⲣⲓ, = νότος, south. Sept. Ezech. 20, 46.

δαρτός, ἡ, ὄν, skinned. — 2. Substantively, ὁ δαρτός, the membrane of the δαρχεον. Paul. Aeg. 272, 274.

δασέως, adv. with the rough breathing; opposed to φυλάω. Apollon. S. 1, 1. Apollon. D. Pron. 360 D. Lucian. III, 580. Sext. 612, 12.

δασμολογία, ας, ἡ, (δασμολόγος) collection of tribute. Plut. I, 925 D.

δασόφρυς, υ, (δασύς, ὄφρυς) with shaggy brows. Adam. S. 421.

δασύθριξ, ιχος, ὁ, (θριξ) thick-haired. Polem. 193.

δασυκέφαλος, ὄν, (κεφαλή) = δασύθριξ. Apocr. Martyr. Barthol. 2.

δασυντόν = δεῖ δασύνειν. Athen. 3, 70.

δασύνω, to aspire, in grammar. Apollon. S. 1, 20. Jos. Apion. 1, 14, p. 445. Plut. II, 738 C. Apollon. D. Pron. 265 B. 367 A. Synt. 38, 27. Sext. 625, 28. Clem. A. I, 72 A. [Phot. III, 49 C δεδάσσυμαι.]

δασύς, εἰα, ὅ, rough, aspirate, as applied to the rough breathing, and to Θ Φ Χ. Dion. Thr. 631, 22. Philon I, 29, 18. Dion. H. V, 83, 1. Arcad. 19, 25, πνεῦμα, the rough breathing. Sext. 622, 7.

2. Substantively, ἡ δασεία, sc. προσφθία, the rough breathing, corresponding to the Latin H. Apollon. D. Pron. 297 C. 367 A.

B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 HA, HEMEΔAΠIO, for δ, ἡμεδαπὸν. 165 HY-ΠΕΡΒΙΟΣ for Ὑπερβίος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character Ϛ, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heracleian Tables (*Inscr.* 5774, 5775), and on Heracleian and Tarentine coins (*Eckel.* I, pp. 148, 153), and is written as a regular letter, that is, before its vowel. In the course of time it became L, and finally ('), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107, 114, 7) and Priscian (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ENHOΔIA. 160 ΤΡΙΗΜΠΟΔΙΟΣ = τριήμεποδῖος. 5774. 5775 τριήμεγυον, ἀνέλομενος, παρέχοντι, συνέρχοντι, πενταέτηρος, ἀνέωσθαι. *Apollon.* S. 1, 20 ἀππους. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F τῶς (ΤΑΗΟΣ). *Schol.* (Venet.) *Hom.* II. 1, 8, 15, 705. 24, 325. *Et.* M. 391, 12 Εὔιος . . . ποιῆα, βουδα, μωικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to Priscian, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24, 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as ὀρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Δίσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἑπίς. 451 Ἰσθμοί. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυνμός, οὐ, δ, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνή.

*δασύτης, ητος, ἡ, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H. V.* 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ον, = δασύτριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ου, δ, (δασύς, χαίτη) thick-haired. *Agath.* *Epigr.* 29, 1.

δατόν, τὸ, the Latin datum, date. *Suid.* *David*, less correctly δαβίδ, δ, indeclinable, *David* (דָּוִד). *Sept.* Ruth 4, 22, et alibi saepissime. — *Nicol.* D. 114 Δαβίδης, ου, grecized.

Δαυιδικός, ἡ, ὄν, (Δαυίδ) of David. *Did.* A. 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrril.* *Scyth.* V. S. 299 B. — Less correctly Δαβιτικός. *Pseud-Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δαυκίν for δαυκίον. *Geopon.* 12, 1, 2. *δαυκίον*, ου, τὸ, = δαύκος. *Achmet.* 209. *Anon.* Med. 271.

δαυκίτης, ου, δ, (δαύκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαύκος, ου, δ, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, οὐ, δ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ου, τὸ, = δάφνον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ἡ, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδαία. *δαφνηρεφής*, ἐς, (δάφνη, ἐρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ἡσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herod.* 2, 2, 23.

δαφνηφορία, as, ἡ, the being δαφνηφόρος. *Schol.* *Clem.* A. 778 A.

δαφνηφορικός, ἡ, ὄν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol.* *Clem.* A. II, 778 A.

δαφνιδαία, as, ἡ, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνινος, ον, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ου, δ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτης, ιδος, ἡ, a kind of cassia. *Diosc.* 1, 12. *δαφνιόκοκκον*, ου, τὸ, (δάφνη, κόκκος) bay-seed. *Alex.* *Trall.* 572. *Aët.* 4, 23.

δαφνιόφυλλον, ου, τὸ, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφινώω, ὥσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ὠνος, δ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ἡ, ὄν, (δαφνών) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχανος, δ, (Sanskrit?) = νότος, the South. *Arr.* P. M. E. 50.

δαψίλεια, as, ἡ, (δαψιλής) plenty, plenteousness, abundance. *Polyb.* 2, 15, 2. *Diod.* 5, 13. *Cornut.* 153.

δαψιλεύομαι, εὔσομαι, to bestow liberally. *Sept.* Reg. 1, 10, 2, improperly used. *Pseudo-Just.* 1337 D.

δέ, a strengthening particle after relatives. *Moschn.* 55, p. 26 Εἰ τις δ' ἂν ἐξ αὐτῆς ἔξω ἐξελθεῖν ἀρξῆται. *Eus.* II, 385 B Ἐξ οἷας δ' οὐκ ἀποπτύσσεως. 884 A Ὅποιον δ' ἂν βούληται θεῖον. *Απορητ.* 336 C Καὶ οἷαν δ' ἂν ὄραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω. *Αποcr.* Act. Pet. et Paul. 5 Ἰνα, ἵπου δ' ἂν εὐρεθῆς, ἀποκρανθῆς. *Joann.* *Mosch.* 2968 A Ὅπου δ' ἂν ἀπῆρχετο, ἡκούθει αὐτῷ. *Chron.* 79, 14. *Mal.* 422, 16. 437, 13. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

δεβίτωρ, ορος, δ, the Latin debitor = ὀφειλέτης, χρεωφειλέτης, debtor; opposed to κρεδίτωρ. *Antec.* 2, 20, 14.

δεβραβά, דַּבְּרָבָא, a measure of distance. *Sept.* Reg. 4, 5, 19.

δέξις, εως, ἡ, (δεξιόσσομαι) a frightening. *Sophrns.* 3244 B.

δεδίτιος, δ, the Latin deditus, one who has surrendered. *Antec.* 1, 5, 3.

δέησις, εως, ἡ, prayer, supplication. *Sept.* Reg. 3, 8, 45. *Job* 27, 9. *Ps.* 21, 25. *Sap.* 12, 20. *Dion.* H. II, 666, 16, ἵνα μὴν. *Plut.* II, 986 C Ἐποιήσαμην τῆς Κίρκης δέησιν ὅπως . . . ἀποπέμψῃ. — 2. Petition, a written supplication. *Philon* II, 586, 29. *Jos. B.* J. 7, 5, 2. *Melito* 1209. *Eus.* II, 813 C. *Basil.* IV, 533 C. *Ephes.* 973 A. *Socr.* 64 C Βεβλῖα δέησεων. *Chal.* 1641 B. *Cyrril.* *Scyth.* Vit. Sab. 313 C. — Ὁ τῶν δέησεων, or δ ἐπὶ τῶν δέησεων, the officer to whom petitions are referred. *Porph.* *Adm.* 234, 22. *Cer.* 485, 24. *Phoc.* *Novell.* 299. *Attal.* 167, 12. *Cuop.* 5, 4, 24, 12, 39, 22.

*δεητικός, ἡ, ὄν, supplicatory. *Aristot.* E. N. 4, 8 (3), 32. *Diod.* 17, 44. II, 632, 63. *Philon* II, 590, 36, ἐπιστολαί. *Leont.* *Mon.* 704 A τὸ δεητικόν, sc. γράμμα, petition. *Porph.* *Cer.* 485, 14.

δεητικῶς, adv. in a supplicatory manner. *Vit.* Nil. Jun. 133 B.

δεῖ, see δέω.

δείγμα, ατος, τὸ, example. *Sext.* 554, 1 Δείγματος μὲν οὐκ ἔστιν ἀπαρκέσει ταῦτ' εἰρησθαι. *Clementin.* 6, 5, εἵνεκα.

δειγματίζω, ἴσω, (δείγμα) to make an example of, to expose. *Matt.* 1, 19. *Paul.* Col. 2, 15. *Eus.* IV, 884 C. D. *Athan.* I, 564 A. *Αποcr.* Act. Pet. et Paul. 33.

δεικλιτικός, α, δ, (δεικλῖον) Laconian, = μῖμος. *Plut.* I, 607 D.

δείκνυμι, to show. [*Apollon.* D. Adv. 588, 22 δεδείξεται, fut. perf.]

δεικτηριάς, ἄδος, ἡ, (δεικτήριος) female mimic. *Polyb.* 14, 11, 4.

δεικτηρίον, ου, τὸ, (δεικτήριος) = ἄμβων, ἀκροατήριον. *Basil.* *Sel.* 612 D.

δεικτικός, ἡ, ὄν, (δείκνυμι) L. demonstrativus, pointing out. *Clem.* A. I, 924 B, τινός. — 2. Demonstrativus, demonstrative, in grammar.

Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). *Apollon.* D. *Fron.* 264 D, ἄρθρα, = ἀντωνυμία. 270 B. 301 C, ἀντωνυμία. *Pseudo-Demetr.* 118, 19. *Clem.* A. I, 936 A, ἔμφασις.

δεικτικῶς, adv. demonstratively, in grammar. *Plut.* II, 747 C. *Apollon.* D. *Fron.* 271 A. 301 C. *Sext.* 249, 2 (τοῦτον).

*δειλαίνω, ἀνῶ, (δειλός) to fear, to be afraid. *Aristot.* E. N. 2, 6, 19. *Ignat.* 692 A δειλαίνεσθαι = δειλαίνω. *Plut.* II, 1046 F. *Sophrns.* 3528 A, μήπως αὐτὸν ὥς Ἑλλῆνα κρίνωσιν.

δειλαιότης, ητος, ἡ, (δειλαίος) miserableness. *Schol.* *Arist.* *Eq.* 1151.

δειλανδρέω, ἡσω, (δειλανδρός) to be cowardly. *Sept.* *Macc.* 2, 8, 13. *Pseudo-Jos. Macc.* 10, 13.

δειλανδρία, as, ἡ, cowardice. *Theoph.* 477, 6.

δειλανδρος, ον, (δειλός, ἀήρ) cowardly. *Arcad.* 74, 24.

δειλαίνω, ἀνα, (δειλός) to make afraid. *Sept.* Deut. 20, 8, τινά. *Cyrril.* A. I, 369 B.

δειλιάσις, εως, ἡ, (δειλιάω) fright, the being frightened. *Plut.* II, 184 A.

δειλιάω, ἄσω, (δειλός) = δέδοικα, φοβοῦμαι. *Sept.* Deut. 1, 21. *Ps.* 13, 5. *Sir.* 22, 16. *Esai.* 13, 7. *Macc.* 2, 15, 8. *Diod.* 20, 78. *Patriarch.* 1045 C, πρᾶξιν. *Athan.* I, 144 C, τὸν θάνατον.

δειλιναίος, ον, pertaining to δειλινόν. *Simoc.* 329, 17, καίρος, the afternoon time.

δειλινός, ἡ, ὄν, (δειλη) L. pomeridianus, in the afternoon, at even; opposed to ἑωθινός, ὀρθρινός, or πρωινός. *Sept.* Par. 2, 31, 3, ὀλοκαύτωσις. *Esdr.* 1, 8, 6. *Strab.* 17, 3, 8. *Plut.* II, 70 E. *Poll.* 1, 68. *Ael.* V. H. 2, 5. — 2. Western. *Strab.* 9, 2, 41. — 3. Substantively, (α) ἡ δειληνῇ, sc. ὥρα, = τὸ δειλινόν. *Theoph.* 358. — (β) τὸ δειλινόν, the afternoon. *Sept.* Gen. 3, 8. *Ex.* 29, 39. *Lev.* 6, 20. *Reg.* 3, 18, 29. *Esdr.* 1, 5, 49. *Lucian.* II, 319. *Method.* 241 C Χθές τὸ δειλινόν περὶπατῶν, yesterday afternoon. — (γ) τὸ δειλινόν, sc. δεῖπνον, the afternoon meal or luncheon. *Athen.* 1, 19.

δειλοκαταφρονήτης, οὐ, δ, (δειλός, καταφρονήτης) insolent coward. *Ptol.* *Tetrab.* 66.

δειλόδομα, ὥθηρ, (δειλός) = δειλιάω. *Sept.* *Macc.* 1, 4, 8. 21. 1, 16, 6.

δειλόφθονος, ον, (δειλός, φθόνος) enviously cowardly. *Polem.* 210. *Adam.* S. 338.

δειλοφυχέω, ἡσω, = δειλόφυχός εἰμι. *Athan.* II, 1304 B.

δαιμόφυχος, ον, (ψυχὴ) faint-hearted, timid. Pseudo-Jos. Macc. 8, p. 108.
 δαιμότιος, ον, δ, (δαίμα) terrifier, epithet of Zeus. Dion. H. II, 1248, 14.
 δαιμάω, ασα, = δαιμάω, to fear. Apophth. 196 B Μῆδεν δαιμάσσει.
 δαιμάω, ασω, (δαιμός) = δαινοπαθίω. Sept. Macc. 2, 4, 35. 2, 13, 25.
 δαινολογία, ας, ἡ, (δαινολόγομαι) complaint. Polyb. 93, 5, 3.
 δαινοποιέω, ἥσω, (ποιέω) to make dreadful, to represent as dreadful, to exaggerate. Dion. H. VI, 866, 7. Orig. I, 1000 D, τι.
 δαινοποιήσις, εως, ἡ, (δαινοποιέω) wicked act or exaggeration. Epiph. II, 36 C.
 δαινοπροσώπῳ, ἥσω, (πρόσωπον) to have a terrible face, to be overbearing. Eudoc. M. 313.
 δαινός, ἡ, ὄν, skillful, etc. Diod. 5, 38, εἰς τὸ κέρδος εὐρεῖν.
 δαινοσμός, οὔ, δ, (δαινός, ὁσμή?) = κόρυς. Diosc. 3, 126 (136).
 δαίξῃς, εως, ἡ, (δεικνυμι) L. demonstratio, a showing, pointing out, exhibition. Plut. II, 747 B. E. Sept. 62, 10. 308, 12. 309, 11. Diog. 4, 38. — Particularly of demonstrative pronouns. Philon I, 610, 6 (οὗτος). Plut. II, 1011 C. Apollon. D. Pron. 273. 281 C (ἐκεῖνος). 299 B.
 δαινητήριον, ον, τὸ, (δαινητής) dining-hall. Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphy. Abst. 336.
 δαινητής, οὔ, δ, (δαινέω) diner, guest. Polyb. 3, 57, 7.
 δαινήνεις, ιδος, ἡ, (δαινέω) pertaining to supper. Dion C. 69, 18, 3, σολή.
 δαινοθήρας, α, δ, (δαινέω, θήρῳ) supper-hunter. Philon I, 665, 46.
 δαινοκλήτωρ, ορος, δ, (καλέω) inviter to supper. Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4, 7 = εἰσατρός.
 δαίπνον, ον, τὸ, L. coena. Lucian. III, 444, τὸ ἐντελές. — Τὸ μυστικὸν ὁ ἄγιον δαίπνον, (α) the Last Supper. Clem. A. I, 465 B, τὸ ἅγιον. Hippol. 628 B. — (β) the Lord's Supper, the Eucharist. Chrys. X, 218 D. Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B, τὸ θεούτατον.
 δαινοποιία, ας, ἡ, (ποιέω) the preparing of supper. Diod. 17, 37.
 δαίπνος, ον, δ, = δαίπνον. Sophrns. 3720 B. 3772 A, δ μυστικός. Chron. 423, 17.
 δαῖσα, ης, ἡ, filth. Schol. Clem. A. 786 C. 794 B.
 δαισαλός, α, ον, (δαῖσα) filthy, unclean. Clem. A. I, 152 C. 653 A.
 δαισαλία, ας, ἡ, uncleanness. Theodtn. Esai. 28, 13.
 δαισιδαμονίω, ἥσω, (δαισιδαίμων) to have religious (or superstitious) fears, to be under the influence of religion. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 224 C. Orig. I, 800 A.
 *δαισιδαμονία, ας, ἡ, (δαισιδαίμων) religion in general, and superstition in particular. Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24, 5. Diod. 17, 41. 11, 89, τὸν θεόν.
 δαισιδαμόνως, adv. superstitiously. Aristes 16. Philon I, 195, 9.
 δέκα, οἱ, αἱ, τὰ, indeclinable, ten, the most perfect number according to the Pythagoreans. Athenag. 6. Sext. 722, 8. Clem. A. I, 988 A. II, 365 A. Orig. IV, 308 A Τὸν δέκα ἀριθμόν. — Οἱ δέκα ἄνδρες, or simply οἱ δέκα, the Roman decemviri. Dion. H. III, 1740. 9. IV, 2140, 6. App. II, 507, 12.
 δεκάβοιος, ον, (δέκα, βοῦς) worth ten oxen. Plut. I, 11 D.
 δεκάγλωστος, ον, (γλῶσσα) ten-tongued. Psid. 1270 A.
 δεκαγονία, ας, (γονή) tenth generation. Lucian. I, 820.
 δεκαγράμματος, ον, (γράμμα) consisting of ten letters. Athen. 10, 81.
 δεκαδάκτυλος, ον, (δάκτυλος) ten-fingered. Dion C. 47, 40, 3.
 δεκαδάρχης, ον, δ, = δεκαδάρχος, commander of ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr. Anab. 7, 23, 3.
 δεκαδάρχια, ας, ἡ, the Roman decemviratus. Dion. H. IV, 2155, et alibi. Plut. II, 277 F, et alibi.
 δεκαδάρχος, ον, δ, the Roman decemvir. Dion. H. IV, 2152, 10, et alibi.
 *δὲ ἀδύο (δέκα δύο) = δώδεκα. Sept. Ex. 28, 1. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18. 1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 449. Polyb. 1, 42, 5 as v. l. Aristes 12. Luc. Act. 19, 7, et alibi. Barn. 748 B. Plut. I, 256 C Δέκα δύνει. Just. Apol. 1, 39.
 δεκαεῖς, -ενός, -μιάς, (δέκα, εἰς) = ἑνδεκα, eleven. Plut. I, 61 D Αὕτη δὲ ἐστὶ πρὸ δεκαμιάς καλανδῶν μαίων. Martyr. Hippol. 568 B. Lyd. 7, 12.
 δεκαεννέα (δέκα, ἐννέα) = ἐννεακαίδεκα, nineteen. Diod. 12, 71. 13, 108. Clem. A. I, 860 A. Socr. 497 B.
 δεκαεξ (δέκα, ἕξ) = ἐκκαίδεκα, sixteen. Sept. Gen. 46, 18, et alibi. Strab. 2, 5, 42.
 δεκαεπτὰ (δέκα, ἐπτὰ) = ἑπτακαίδεκα, seventeen. Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J. 5, 11, 4.
 δεκαήτης, ιδος, ἡ, (δεκαήτης) L. decennialis, of ten years. With πανήγυρος expressed or understood, the Roman decennialia. Dion C. 57, 24, 1. 76, 1, 1. Eus. II, 1188 C τοῦ πατρὸς.
 δεκαετία, ας, ἡ, (ἔτος) L. decennium, the space of ten years. Dion. H. I, 180, 4. Strab. 15. 1. 43, p. 213, 13. Philon I, 581, 2 Μετὰ δεκαετίαν τῆς ἐκεί διατριβῆς.

δεκακέρατος, ον, (κέρας) with ten horns. Anast. Sin. 108 B.
 δεκακότυλος, ον, (κοτύλη) holding ten κοτύλαι. Strab. 3, 2, 7.
 δεκακυμία, ας, ἡ, (κύμα) L. fluctus decumanus, huge waves. Lucian. I, 653.
 δεκάλιος, ον, (δέκα) of ten quid? Porph. Cer. 473, 6 ἱμάτια δεκάλια, ἐννάλια, κ. τ. λ.
 δεκάλιτρον, ον, τὸ, ten oboli. Pallad. Laus. 1049 C, ἄρτου, ten oboli worth of bread.
 δεκάλογος, ον, ἡ, = οἱ δέκα λόγοι, decalogus, the decalogue, the ten commandments. Ptol. Gn. 1285 C. Iren. 1012 B. Clem. A. I, 668 A. II, 357 C. Hippol. Haer. 428, 72. Orig. I, 909 D. III, 928 B. 933 A. Method. 160 C. — 2. Decade, a subdivision of a literary work. Phot. III, 264 B, of Olympiodorus.
 δεκαμνηαῖος, α, ον, = δεκάμηνος. Sept. Sap. 7, 2, χρόνος. Plut. I, 67 F.
 δεκάμηνος, ον, ἡ, sc. περίοδος, period of ten months. Plut. II, 907 E. Galen. II, 54 D.
 δεκαμία, see δεκαεῖς.
 δεκαμναῖος, α, ον, = δεκάμηνος, worth ten minae. Polyb. 13, 2, 3.
 δεκαμοῖρια, ας, ἡ, (μοῖρα) ten degrees of a circle. Jos. Ant. 3, 7, 7.
 δεκαμυθία, ας, ἡ, (μῦθος) ten words. Endoc. M. 310, the title of a work of Nicostratus.
 δεκαναῖα, ας, ἡ, (δέκα, ναῦς) squadron of ten ships. Polyb. 23, 7, 4. 25, 7, 1, πλοίων. Diod. 14, 103. Strab. 7, 7, 6.
 δεκανδρικός, ἡ, ὄν, (δέκα, ἀνὴρ) L. decemviralis. Lyd. 146, 6, ἀρχή, decemviratus.
 δεκάνευρος, ον, (νευρά) = δεκάχορδος. Orig. II, 1304 C.
 δεκανία, ας, ἡ, (δεκανός) = λόχος, L. decuria. Ael. Tact. 5, 2. Tzetz. Chil. 12, 521.
 δεκανικόν, οὔ, τὸ, (δεκανός) ecclesiastical prison, a prison attached to a prelate's establishment. Ephes. 976 E. 977 A. Justinian. Novell. 79, 3. Thalass. 1473 C. 1476 A.
 δεκανός, οὔ, δ, the Latin decanus, constable, beadle. Nil. Epist. 340 B. 345 B. Lyd. 11. Thalass. 1476 A. Cedr. I, 299. — 2. Decanus, an astrological term. Bardesan. apud Eus. III, 473 C. Porphy. Aneb. 41, 16. Iambl. Myst. 266, 3. (Compare δεκαμοῖρια).
 δεκαοκτώ (δέκα, ὀκτώ) = ὀκτωκαίδεκα, eighteen. Sept. Judic. 3, 14, et alibi.
 δεκαόργυρος, ον, of ten ὀργυαί. Heron Jun. 48, 14.
 δεκαπέντε (δέκα, πέντε) = πεντεκαίδεκα, fifteen. Sept. Gen. 7, 20 as v. l. Ex. 27, 15. Macc. 1, 10, 40. Polyb. 3, 56, 3 as v. l. Strab. 2, 5, 40.
 δεκαπηχιαίος, α, ον, = δεκάπηχυσ. Geopon. 9, 9, 10. 15, 2, 22.

δεκαπλασιάω, ασω, (δεκαπλάσιος) to multiply by ten. Sept. Baruch 4, 24 Δεκαπλασιάσατε ἐπιστραφεῖντες ζητῆσαι αὐτόν, seek him ten times more. Iren. 1, 15, 2. Hippol. Haer. 108, 74. 326, 29. Orig. III, 1205 A.
 δεκαπλασίον, ον, = δεκαπλάσιος. Theodtn. Dan. 1, 20.
 δεκάπληγος, ον, ἡ, ὁ, = αἱ δέκα πληγαί, the ten plagues of Egypt collectively considered. Sibyll. 9 (11), 31 δ. Hippol. Haer. 428, 65. Eus. V, 340 B. Basil. II, 85 C. [Formed after the analogy of δεκάλογος].
 δεκάπλοκος, ον, (πλέκω) with or of ten strands. Paul. Aeg. 280.
 δεκαπρωτεύω, to be a δεκάπρωτος. Inscr. 4415.
 δεκάπρωτος, ὁ, = δεκέμριμος. Inscr. 4413. Lyd. 157, 23. Gloss.
 δεκάπυλος, ον, (πῶλος) of ten colts or horses. Syncell. 643, 2.
 δεκαρχία, ας, ἡ, the Roman decuratus. Dion. H. I, 358, 1. Strab. 17, 3, 25, p. 432, 19. Leo. Tact. 6, 27 = κοντουβέρνιον.
 δεκαρχος, ον, δ, L. decurio. Sept. Deut. 1, 15. Dion. H. I, 266. Leo. Tact. 4, 12.
 δεκάς, ἀδος, ἡ, the number ten, as an abstraction. Theol. Arith. 58 seq. Philon I, 10, 26. II, 35, 46. 148, 7. 185, 1. Plut. II, 740 A. Hippol. Haer. 10, 38. Porphy. V. Pyth. 86. Hierocl. C. A. 126, 7. — Ἡ Ἀττικὴ δεκάς, the ten Attic Orators. Lucian. I, 870. — 2. Decennialia, = δεκαετηρίς. Socr. 177 B.
 δεκάσημος, ον, (σῆμα) consisting of ten times (shorts). Aristid. Q. 35.
 δεκασμός, οὔ, δ, (δεκάω) bribery. Dion. H. II, 741, 5. III, 1680, 6, ἀργυρίου, largess. Plut. I, 400 C. App. II, 204, 6.
 δεκαστάτης, ον, (στατήρ) with (receiving) ten staters. Arr. Anab. 7, 23, 3.
 δεκάστεγος, ον, (στήγη) ten stories high. Strab. 15, 3, 7, p. 252, 20.
 δεκασύλλαβος, ον, (συλλαβή) of ten syllables. Heph. 7, 10, Ἀλκαϊκόν, metrum.
 δεκάσχημος, ον, (σχῆμα) of ten forms. Drac. 136, 25, στίχος, a verse consisting of two spondees and three dactyles.
 δεκατίσσαρες, α, (δέκα, τίσσαρες) = τεσσαρεσκαῖδα, fourteen. Sept. Gen. 31, 41. Tobit 8, 19. 10, 7. Polyb. 1, 36, 11. Matt. 1, 17.
 δεκάτευσς, εως, ἡ, (δεκατεύω) a tithing. Dion. H. I, 63, 13. 104, 6, χρημάτων.
 δεκατεύω, to divide into ten tribes. App. II, 69, 46. — 2. Decimo, to decimate, to put to death every tenth man. Plut. I, 936 E. (Compare Dion. H. III, 1880, 14. Plut. II, 560 A Ἐκ δεκάδος ἀνελὼν ἑνα. App. I, 865, 46 Ἐξήμισυσε θανάτῳ τὸ δέκατον.)
 δεκατήμερος, ον, (ἡμέρα) = δεκαταῖος. Stud. 817 C.

δεκατία, *as*, ή, (δέκατος) the Roman *decimatio*. *Plut.* I, 934 B.

δέκατος, *η, ον*, *tenth*. *Nicom.* 138, ἀριθμός, the number ten. — Δέκατον δέκατον, one tenth to each, one tenth apiece. *Sept. Num.* 28, 21. 29. 29. 4. 10. 15.

δεκατώ, *ώσω*, = δεκατεύω. *Sept. Nehem.* 10, 37. *Paul.* *Hebr.* 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteen*. *Sept. Gen.* 17, 25. *Josu.* 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 'Ο τῶν δεκατριῶν ἀριθμός.

δεκατῶσις, *εως*, ή, = δεκατένσις. *Did. A.* 321 B. *Epirh.* I, 249 A.

δεκάχαλκος, *ου, τὸ*, *ten* χαλκοί, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, *ον*, (χορδή) *ten-stringed*. *Sept. Ps.* 32, 2, ψαλτήριον.

δεκέμβριος, *α*, the Latin *december*, adjective. *Dion. H.* II, 1246, 3 'Ἡμέρα τετάρτη πρὸ τριῶν εἰδῶν δεκεμβριῶν. *Jos. Ant.* 14, 8, 5 Εἰδοῖς δεκεμβριῶν. *Plut.* II, 287 A. — 'Ο δεκέμβριος μῆν, or simply δ δεκέμβριος, the month of *December*, simply *December*, the tenth month of the Roman year, March being the first. *Dion. H.* III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, δ, the Latin *decemprimus*. *Nil.* 180 C. 208 A. *Lyd.* 157, 23.

δεκτηρίς, *ιδος*, ή, = δεκαετία. *Dion C.* 53, 16, 2. 58, 24, 1.

δεκήρης, *ες*, (δέκα) *ship with ten banks of oars*. *Polyb.* 16, 3, 3. 16, 7, 1.

δέκις, the Latin *decies* = δεκάκις. *Plut.* I, 917 E.

δεκουρίων, *ωνος*, δ, the Latin *decurio* = δεκάδαρχος, δεκαρχος. *Polyb.* 6, 25, 2. *Dion. H.* I, 251. *Athap.* I, 349 C. *Nil.* 148 A. *Porph.* *Cer.* 406, 1. 407, 19.

δεκρέτον or δεκρετον, *ου, τὸ*, *decretum* = ἀπόφασις βασιλέως μεταξὺ δύο μερῶν παρ' αὐτῷ δικαζομένων ἐκφερομένη. *Carth. Can.* 56. *Justinian.* *Novell.* 38, Prooem. § α'. *Antec.* 1, 2, 6. [The correct orthography is *δηκρήτων*.]

δεκτέον = δεῖ δέχσθαι. *Strab.* 14, 2, 28, p. 142, 3, *we must understand*. *Schol. Arist.* *Pac.* 143.

δεκτικῶς (δεκτικός), *adv.* *hospitably*. *Clementin.* 160 A.

δεκτός, ή, *όν*, (δέχομαι) *acceptable, approved*. *Sept. Lev.* 19, 5. 22, 19. 20. *Job* 33, 26, τινί. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7. 32, 9. *Esai.* 49, 8. 56, 7. 61, 2, *propitious*.

δελασμός, *οὔ, δ*, (δελιάω) *enticement, allure-ment*. *Apollon. D. Pron.* 311 A. *Epirh.* II, 321 A.

δελαστικός, ή, *όν*, *enticing, alluring*. *Theogn.* *Mon* 852 A.

δელαστός, ή, *όν*, *enticing, alluring*. *Jos. Apion.* 2, 39; perhaps the true reading is *δελαστικός*.

δέλθ, see δάλεθ.

δελματική, see δαλματική.

δελτάριον, *ου, τὸ*, *little δέλτος, tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, *ατος, τὸ*, (δέλτος, γράφω) *L. libellus*. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, *ου, ή*, *tablet*. *Dion. H.* I, 295, 7 A δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυστικαὶ οἱ ἱεραὶ δέλτοι = τὰ δίπτυχα of a church. *Cyrril. A. X.* 349 C. *Euagr.* 2776 B.

δελφινίζω, *ίσω*, (δελφίς) *to duck*. *Lucian.* II, 328.

δελφινίς τράπεζα, ή, a kind of table. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφινοειδής, *ές*, (δελφίς, ΕΙΔΩ) *dolphin-like*. *Diosc.* 3, 77 (84).

δέλφιξ, *ικος, δ*, (Δελφικός) = τρίπους. *Proc.* I, 395, 14.

δέμα, *ατος, τὸ*, (δέω, *to bind*) that with which anything is tied, rope, tether. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — 2. Bunch, bundle, = δέσμη. *Pallad. Laus.* 1011 B, λεπτολαχάνων. 1052 B, καλάμων, *fagot*. *Cedr.* II, 533, 12. — 3. Magical knot; opposed to λύμα. *Jejun.* 1924 A.

δεμάτιον, *ου, τὸ*, (δέμα) *bunch*. *Apophth.* 349 A.

δεμουντιών, *ωνος*, or δεμουντιών, *ωνος, ή*, the Latin *deminutio*. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, *ον*, = δενδρικός. *Strab.* 15, 1, 60.

δενδρίζω, *ίσω*, (δένδρον) *L. arboresco, to grow into a tree*. *Diosc.* 5, 139 (140).

δενδρογάληνος, *οἶνος*, a kind of wine. *Georon.* 5, 2, 10.

δενδροειδής, *ές*, (ΕΙΔΩ) *tree-like*. *Diosc.* 4, 162 (165), p. 656 Τιθύμαλος δένδροειδής, *dendroids*.

δενδρόκαρπος, *ον, δ*, (δένδρον, καρπός) *tree-fruit*. *Achmet.* 151.

δενδροκόμης, *ου, δ*, = δενδροκόμος. *Anthol.* III, 102 (*Rufinus* 14).

δενδροκομικός, ή, *όν*, (δένδρον, κομῶ) *cultivating trees*. *Ael. N. A.* 13, 18.

δενδροκοπία, *ας, ή*, (κόπτω) *the cutting down of trees wantonly*. *Chal.* 1270 D.

δενδρολίβανον, *ου, τὸ*, (δένδρον, λίβανος) = λιβανωτίς, *L. rosmarinus, rosemary*. *Aët.* 1, p. 9 b, 35. *Georon.* 11, 15. 16. *Porph.* *Cer.* 23. *Achmet.* 204.

δενδρομαλάχη, *ης, ή*, (δένδρον, μαλάχη) *hollyhock (Althaea rosea)*. *Georon.* 15, 5, 5.

δένδρος, *ου, δ*, = δένδρον. *Athen.* *apud Orib.* III, 109, 3.

δενδροτρόφος, *ον*, (τρέφω) *nourishing trees*. *Max. Tyr.* 125, 28.

δενδροφορέω, *ήσω*, (δενδροφόρος) *to carry or bear branches of trees*. *Artem.* 216.

δενδροφορία, *ας, ή*, the carrying or bearing of branches. *Strab.* 10, 3, 10.

δενδροφόρος, *ον*, (φέρω) *bearing branches of trees*. *Lyd.* 75, 15.

δενδροφύης, *ές*, (φύω) *growing like a tree*. *Hippol. Haer.* 136, 98 (quoted).

δενδρώδης, *ες*, = δενδροειδής. *Mel.* 111, νύμφαι, *wood-nymphs*.

δένδρωμα, *ατος, τὸ*, (δενδρώ) = δόρυ. *Aquil. Reg.* 1, 22, 6.

δενδρών, *ωνος, δ*, *thicket, wood*. *Aquil. Reg.* 1, 31, 13.

δένω = δέω, *to tie, bind*. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)

δένς, the Latin *dens* = ὀδούς. *Plut.* II, 727 A δέντης, *dentes*.

δεξαμένη, *ης, ή*, *pool, etc*. *Anton.* 7, 3, τῶν ἰχθύων, *piscina*. — 2. Baptismal font = κολυμβήθρα. *Proc.* III, 28, 17.

δέξιμον, *ου* or *ατος, τὸ*, (δέχομαι) = δοχή, *reception*. *Genes.* 26, 6. *Porph.* *Cer.* 278, et alibi. *Theoph. Cont.* 142.

δεξιοβόλος, *ου, δ*, (δεξιός, βάλλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. 1.

δεξιοκοπέω, *ήσω*, (κόπτω) *to cut off one's right hand*. *Mal.* 488, 1, τινά.

δεξιολαβέω, *ήσω*, (δεξιολάβος) *to take by the right hand*. *Damasc.* II, 360 A.

δεξιολάβος, *ου, δ*, (δεξιός, λαμβάνω) *spearman? guardsman?* *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare *διστράλιον*.)

δεξιός, *ά, όν*, *right, not left*. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon* I, 142, 32, *west right, east left*. *Plut.* II, 282 E, *north*. 363 E, *north right, south left*. 888 A, *east right, west left*. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδίστρατος? *Epirh.* I, 184 B 'Ἐμερίστησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιὰ τε καὶ εὐώνυμα, *right and left*, in all directions. — 2. Substantively, ή δεξιά, *sc. χεῖρ the right hand*. *Porph.* *Cer.* 13 Δεξιὰ καὶ ἀριστερὰ, *on the right hand and on the left*.

δεξιότης, *ητος, ή*, *dexterity, cleverness, as a title*. *Greg. Naz.* III, 337 B, ή σή.

δεξιοφανής, *ές*, (δεξιός, φαίνω) *appearing on the right*. *Plut.* II, 930 B.

δεξιότης, *οὔ, δ*, (δεξιόμαι) *receiver of guests*. *Pallad. Laus.* 1217 A.

διός, *ου, δ*, *deus* = θεός. *Hes. Διός, φόβος*.

ή θεός.

δεός, the Latin *deus* = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, *Simoni Deo Sancto*.

δεορτατεύω (δεορτάτος), the Latin *deporto* = ἐξορίζω, *to banish, exile*. *Gloss. Jur.*

δεορτατίων, *ωνος*, or δεορτατίων, *ωνος, ή*, the Latin *deportatio* = ἐξορία, ἀπένεξις, *exile, banishment*. *Gloss. Jur.*

δεορτάτος, see δηορτάτος.

δεποσιτάριος, *ου, δ*, *depositorius* = καθαιρέτης, *καθαίρητης*. *Gloss. Jur.*

δεπόσιτον, *ου, τὸ*, the Latin *depositum* = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is *δηπόσιτον*.]

δεποτάτος = δηπουτάτος. *Curop.* 6, 13. 93, 23.

δεπουτάτος, see δηπουτάτος.

δεράγχη, *ης, ή*, (δέρη, ἀγχω) *noose for catching birds by the neck*. *Antip.* S. 17.

δεραγχής, *ές*, *throttling*. *Philipp.* 8.

δερασιπείδη, *ης, ή*, (δέρη, πείδη) = δεραγχη. *Antip.* S. 15. 62.

δρεκτάριος, *ου, δ*, the Latin *directarius*, *pickpocket*. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθυκοὶ κλέπται, οἱ λεγόμενοι *persicarii*, *light-fingered thieves*.

δέρμα, *ατος, τὸ*, *skin*. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέρματος, *skin for skin*, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."

δερματοφαγέω, *ήσω*, (δέρμα, ΦΑΓΩ) *to eat skins*. *Strab.* 16, 4, 17.

δερματοφόρος, *ον*, (φέρω) *wearing skins*. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.

δερμοκουκούλλον, *ου, τὸ*, (κουκούλλον) *leathern hood?* *Nil. Epist.* 2, 178, p. 292 C.

δερμόντυλον, *τὸ*, *quid?* *Pallad. Laus.* 1244 B.

δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα ἐάντων, = *δεφόμενον*.

δεσίερω, see δεσιέρω.

δεσιγνατεύω, *δέσιος*, incorrect for δεσιγνατεύω, *δαίσιος*.

*δέσις, *εως, ή*, (δέω) *a tying or binding*. *Sept. Sir.* 45, 11, *setting in gold*. *Diosc.* 1, 80, p. 84, *overlapping*. *Apollod. Arch.* 24. 25.

Herodn. 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1, 2.

δέσμευσις, *εως, ή*, (δεσμεύω) *capture*. *Achmet.* 237.

δεσμέω, *ήσω*, = δεσμεύω, *δέω*. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595.

665. *Moer.* 113, not *Attic*. *Hippol. Haer.* 266, 81. *Orig.* III, 1013 B. C. *Porphyr.*

Aneb. 36, 17, of magical knots.

δεσμιδίον, *ου, τὸ*, *little δεσμός*. *Diosc. Eupor.* 2, 64. *Antyll.* *apud Orib.* III, 633, 11. *Aët.* 3, 79.

δεσμός, *οὔ, δ*, *band, bond*. — In ecclesiastical language, *censure*. *Theod.* III, 1236 C.

1268 B. *Jejun.* 1917 B. — 2. Knot, in magic. *Porphyr.* Aneb. 36, 17, *τερός*.
δεσμοφύλαξ, ακος, ὁ, (δεσμός, φύλαξ) jailer. *Luc.* Act. 16, 23, 27, 36. *Lucian.* III, 335. *Artem.* 297.
δεσμός = **δεσμεύω**. *Solom.* 1321 D.
δεσμοτήριον, ου, τό, prison. *Philost.* 301, 319, *ελευθέριον*, L. *libera custodia*, = **ἄδεσμος** φυλακή, private imprisonment.
δεσμοτικός, ἡ, ὄν, (δεσμώνης) pertaining to imprisonment. *Eus.* II, 768 A.
δεσπότης, to rule over, in astrological language. *Hermes Tr. Iatrom.* 387, 17 *Τοῦ δεσπόζοντος αὐτοῦ δαστέρος*.
δέσποινα, ης, ἡ, lady, applied to the Syria Dea. *Lucian.* II, 607. — 2. The Lady, a daughter of Posidon and Demeter. Her real name is not known. *Paus.* 8, 37, 9. — 3. A title given to the empress and her daughters, or to the emperor's mother. *Dion C.* 6, 14, 1, the mother of Claudius. *Cyrill.* A. X, 341 B. *Proc.* III, 165. *Curp.* 34. — 4. An epithet of the *Deipara*. *Const.* (536), 1033 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.* 382.
δεσποτεία, as, possession, ownership. *Eus.* II, 1013 B. 1016 A.
δεσποτεύω, εἰσώ, = **δεσπάζω**. *Sept. Macc.* 3, 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A, *της φύσεως*. *Dion C.* 60, 28, 1.
δεσπότης, ου, ὁ, substantively, master, prince, applied to the emperor's son. *Theoph.* Cont. 351, 10.
δεσποτάτος = **δηπουτάτος**. *Leo. Tact.* 12, 51, 53.
δεσπότης, ου, ὁ, L. *dominus*, lord, master. *Jos. B.* J. 4, 3, 10, p. 277 *Οἱ τῆς οἰκουμένης δεσπότης, terrarum domini*, the Romans (Apion. 2, 4 *Οἱ κύριοι νῦν τῆς οἰκουμένης Ρωμαῖοι*). — 2. *Dominus*, a title applied to the emperor; also to his sons. *Philon* I, 568, 23, II, 588, 23, *Caligula*. *Apollod.* Arch. 13. *Lucian.* III, 213, 214, ὁ πάσης γῆς καὶ θαλάσσης. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1, 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B. *Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.* III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A. *Chal.* 873 D. 1601 D. *Lygd.* 59, 18. *Proc.* III, 165. — 3. A title given to eminent men in general, and to bishops in particular. *Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C. 1105 B. *Carth. Can.* 134, 138. *Chrys.* III, 606 E. *Cyrill.* A. X, 341 B. *Chal.* 1556 A. — In the *Euchologion*, the deacon uses the vocative *δέσποτα* in addressing the priest.
δεσποτικός, ἡ, ὄν, the Lord's (Christ's), *Domini-cal.* *Dion. Alex.* 1592 D. *Laod.* 21, σκεῖν, church furniture or utensils. *Greg. Naz.* III, 281 B. *Did.* A. 716 B. *Greg. Nyss.* III, 272 B. *Chrys.* I, 460 C. *Pallad.* Laus.

1041 B. *Theod. Mops.* 677 A. 892 B. *Theod.* IV, 56 C. (See also *δοτή*, *ηγοσία*). — 2. *Imperial*, or rather *imperialiter*. *Cyrill.* A. X, 141 C.
δετός = **δεῖ** δῆσαι. *Geopon.* 4, 12, 16.
δετήρ, ἡρος, ὁ, (δέω) = following. *Arcad.* 20, 10.
δέτης, ου, ὁ, binder. *Greg. Naz.* III, 450 A.
δετός, ἡ, ὄν, bound. *Greg. Naz.* III, 403 A.
δεῦρο, adv. *hither*. *Diod.* 16, 4 'Ο κίνδυνος **δεῦρο** κάκεισε τὰς ροπὰς ἐλάμβανεν. — *Sept. Reg.* 4, 5, 19 **Δεῦρο** εἰς εἰρήνην, sc. *ἀπὸ* *ἐμὴ*, go in peace. — 2. Up to this time. *Theophil.* 1141 C 'Ἐως τοῦ **δεῦρο**, until this time.
δευσοποιέω, ἡσω, (δευσοποιός) to dye, stain. *Orig.* I, 757 A. 1005 B. *Alciph.* 3, 11, τὰς παρειάς, to paint.
δευσοποιία, as, ἡ, dyeing. *Poll.* 1, 49. *Eudoc.* M. 43.
δεῦτε, the plural of **δεῦρο**, *hither*! come! *Sept. Gen.* 11, 3, 4 **Δεῦτε** οἰκοδομήσωμεν, come, let us build. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28, 6, ἴδετε τὸν τόπον. *Epict.* 3, 23, 6 **Δεῦτε** καὶ ἀκούσατέ μου ἀναγνώσκοντες ὑμῖν. *Method.* 33 A, *κατακλιθῆναι*.
δευτεράριος, ου, ὁ, = ὁ **δεύτερος**, the second officer in a monastery. *Const.* (536), 968 E. *Pseud-Athan.* IV, 581 A.
δευτερείος, ου, = **δευτέρως**. *Philon* II, 62, 24. *Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Dioclet.* C. 2, 28.
δευτερεύω (**δεύτερος**), to be second in rank. *Sept. Par.* 1, 16, 5, *αὐτῷ*. *Esth.* 4, 8, the vizir. *Polyb.* 18, 38, 5, οἰδεός, = **δεύτερος** εἶναι. *Diod.* 1, 73, 18, 48, 20, 31. *Strab.* 8, 6, 18, 12, 2, 6, 12, 8, 15. *Philon* I, 81, 10, II, 10, 43. *Diosc.* 1, 81. *Herod.* apud *Orib.* II, 409, 3. *Plut.* I, 591 A. *Epiph.* II, 185 A, τῷ Πίτρω κατὰ τὴν ἀρχιεπισκοπὴν. (Compare *Strab.* 12, 3, 32 'Ἦν **δεύτερος** κατὰ τὴν τιμὴν μετὰ τὸν βασιλέα.) — 'Ο **δευτερεύων**, sc. τῶν διακόνων, the deacon next in rank to the archdeacon. *Petr.* Ant. 806 B.
δευτερέω = **δευτερεύω**. *Sept. Jer.* 52, 24. *Eudoc.* M. 150.
δευτέρως, α, ου, (**δεύτερος**) secondary. *Sept. Esdr.* 1, 1, 29, *ἄρμα*, the attendant chariot, a supernumerary chariot. — 2. Substantively, τὸ **δεύτεριον**, = **χόριον**. *Aquil.* Deut. 28, 57.
δευτεροβόλος, ου, (**δεύτερος**, βάλλω) casting the teeth again, as a horse. *Poll.* 1, 182.
δευτερογαμέω = **διγαμέω**. *Epiph.* I, 1041 A. *Justinian.* Novell. 2 (titul.).
δευτερογαμία, as, ἡ, = **διγαμία**. *Afric.* 56 A. *Const. Apost.* 3, 2.
δευτερόγαμος = **διγαμος**. *Epiph.* II, 824 B.
δευτερόγονος, ου, (γίγνομαι) second-born. *Symm.* Gen. 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) the tenth part of a tithe. *Hieron.* V, 450 D.
δευτεροδοίμαι (ἰδοῖς), to be repeated, in arithmetic. *Theol. Arith.* 22, 34. *Nicom.* 98
δευτεροδουμένη μονάς, a unit of the second order, namely ten. (See also **τριδοίμαι**, *παλινοδέω*.)
δευτεροδοίω, as, ἡ, repetition, in arithmetic. *Theol. Arith.* 34, second series.
δευτεροελάτης, ου, ὁ, (ελαύνω) the second officer of the Byzantine emperor's barge. *Porph.* Adm. 238, 15. 239, 11.
δευτεροκοιτέω, ἡσω, (κοιτῶ) to have a bedfellow. *Athen.* 13, 47.
δευτερολογέω, ἡσω, (δευτερολόγος) to speak a second time. *Sept. Macc.* 2, 13, 22. *Epiph.* II, 613 B.
δευτερολογία, as, ἡ, speaking a second time on the same subject. *Hermog. Rhet.* 433 (titul.). — 2. Repetition = **δισσολογία**. *Epiph.* III, 240 B.
δευτερονόμιον, ου, τό, (νόμος) the second law. *Sept. Deut.* 17, 18. *Josu.* 9, 5. — 2. *Deuteronomy*, the title of the last book of the Pentateuch. *Sept. Deut.* (titul.). *Philon* I, 121, 30, 280, 15. *Orig.* I, 884 A. (See also *ἐπινομίαι*, and compare *Greg. Naz.* III, 473 A **Δεύτερος νόμος**.)
δευτερόπρωτος, ου, (**δεύτερος** **πρώτος**) *secundo-primus*, second-first, the first of the second series. *Luc.* 6, 1, *σάββατον*, the second-first sabbath, about which nothing is known. *Epiph.* I, 464 A. 944 A. B. *Chrys.* VII, 431 D. *Hieron.* I, 534 (263). *Isid.* 816 B. (Compare *Clem.* A. II, 261 A 'Εὰν μὴ σελήνη φανῇ, *σάββατον οὐκ ἄγονται* τὸ λεγόμενον *πρώτον*. See also **δευτεροτέταρτος**.) — 'Ἡ **δευτεροπρώτη κυριακή**, the second-first Sunday = *ἀντίπασχα*. *Eustrat.* 2381 B.
δεύτερος, α, ου, second. *Sept. Josu.* 5, 2. *Reg.* 2, 14, 29. *Macc.* 1, 9, 1 'Εκ **δευτέρου**, a second time, again. *Marc.* 14, 75. *Diosc.* 5, 41. *Herod.* apud *Orib.* I, 408, 1. — *Babr.* 114, 5 'Εκ **δευτέρης** = *ἐκ* **δευτέρου**. — 2. Two = δύο. *Ignat.* 649 A 'Ενὸς καὶ **δευτέρου**. *Sext.* 113, 22. *Clem.* A. I, 908 C. — 3. In arithmetic, **δεύτερος** καὶ σύνθετος ἀριθμός, a number the factors of which are odd numbers: as 9, 15, 21, 25, 27, 33. *Nicom.* 83. — 4. Substantively, (α) ὁ **δεύτερος**, the second officer, the second in power or dignity. *Sept. Tobit* 1, 22. *Judith* 2, 4, the vizir. *Nil.* 496 B = **δευτεράριος**. — (β) ἡ **δεύτερα**, sc. *ἡμέρα*, the second day after the Sabbath, Monday. *Sept. Ps.* 47, 1 (titul.), *σαββάρον*. *Eus.* IV, 941 C, *σαββάρον*. *Const. Apost.* 2, 47, 5, 13, 18, 7, 23. *Triod.* ἡ *μεγάλη*, the great Monday, the Monday in Passion Week. — (γ) τὸ **δεύτερον** = **χόριον**. *Moschn.* 36. *Diosc.* 1, 18, p. 34. — 5. Adverbially, **δεύτε-**

ρον = *dis*, twice. *Ant.* 20, τοῦ *ἔτους*, twice in the year. *Basil.* I, 217 B. *Chrys.* X, 120 A.
δευτεροστάτης, ου, ὁ, (ἵσταμαι) one who stands in the second line of an army. *Orig.* II, 288 C. *Themist.* 215, 6.
δευτεροστατηλατιανοί, ὧν, οἱ, = *κομητιανοί*. *Lyd.* 173, 1.
δευτεροταγής, ἐς, (τάσσω) occupying the second place, second in order. *Nicom.* 85.
δευτεροτέταρτος, ου, (τέταρτος) the second-fourth, the fourth in the second series; thus, in *aaab* | *aaab*, b' is **δευτεροτέταρτος**. *Protosp.* Puls. 33. (See also **δευτερόπρωτος**.)
δευτερότης, ης, ἡ, the being **δεύτερος**. *Anast.* Sin. 56 A.
δευτερότοκος, ου, (τίκτω) second-born. *Did.* A. 836 C.
δευτεροφανῶς (φαίνω), adv. by appearing a second time. *Pseudo-Dion.* 240 B. '386 A.
δευτερώ, ὥσω, (**δεύτερος**) to do or say a second time, to repeat. *Sept. Reg.* 1, 26, 8, 3, 18, 34. *Sir.* 7, 14, 19, 14, 50, 21. *Jer.* 2, 36, to change. *Athan.* I, 217 D. *Pallad.* Laus. 1017 A. *Pseudo-Basil.* III, 1312 C. — 2. Intransitive, to be repeated or doubled. *Sept. Gen.* 41, 32. — 3. To expound or interpret the Bible, with reference to the Jewish doctors. *Hieron.* I, 1034 (884).
δευτέρωσις, εως, ἡ, (**δευτερώ**) second rank. *Sept. Reg.* 4, 25, 18, 4, 23, 4 *Τοῖς ἱερεῦσι τῆς δευτερώσεως*, to the priests of the second order. *Sir.* 42, 1. *Aquil.* Deut. 28, 37. *Greg. Nyss.* II, 176 C, a doubling. — 2. The Jewish *mishna*. *Eus.* IV, 461 B. VI, 97 C. *Epiph.* I, 237 B. 248 A. 572 A. *Justinian.* Novell. 146, 1, § a'. *Anast.* Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6, 2, 5, 6, 20, 22) applies this term to the ceremonial law of the Jews.
δευτερωταί, ὧν, οἱ, the expounders of the Jewish law. *Eus.* III, 852 B. 952 D. *Epiph.* I, 172 A. 244 A, τοῦ νόμου.
δεφενδεύω, **δεφένσω**, see **δηφενδεύω**, **δηφένσω**.
δέχνημα = **δέχομαι**. *Greg. Naz.* III, 400 A.
δέχομαι, to receive. — **δεχθῆναι**, passively, to be received. *Sept. Sir.* 32, 20. *Luc.* Act. 15, 4 *παρα-δεχθῆναι*. *Herodn.* 1, 13, 13 *ἐπο-δεχθεῖς*. *Cyrill.* H. Catech. 1, 2. *Chrys.* VII, 8 A. *Malch.* 233, 10. *Euagr.* 2669 B. — 2. *Accipio*, to accept, to understand, to put a meaning upon, to render, explain; apparently a Latinism. *Dion. H.* V, 156, 7 *Κῶλα δὲ με δέξαι νυνὶ λέγειν*. *Strab.* 1, 3, 13, 7, 3, 2, 10, 8, 5, 5, 7. *Erotian.* 298 *τὴν πτοίαν*, οἱ μὲν *δέχονται* τὸν κίνδυνον, οἱ δὲ τὴν παρατήρησιν, οἱ δὲ τὸν φόβον. — 2. To become sponsor at

baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur. Novell.* 55. *Mal.* 438, τινὰ ἐν τῷ ἁγίῳ βαπτίζομαι. *Chron.* 613, 14. 619, 16. *Nic. CP. Histor.* 10, 6. 14, 30. *Theoph.* 118. 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. *Porph. Cer.* 620, 10.

δέω, to bind. *Jos. B. J.* 6, 7, 1 Αὐτοῦ ὀπίσω τὸ χεῖρε δέσας. *Lucian.* II, 85. *Clim.* 684 A Τὰς δὲ χεῖρας δι' ὅπισθεν δεδεμένον. *Chron.* 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλὴν.

δέω, to want, to need. — 2. Impersonal, δεῖ, L. oportet, it is necessary. *Barn.* 737 A Ἐδεῖ γὰρ ἵνα ἐπὶ ξίλου πάθῃ. *Cornut.* 175 Τοιοῦτόν τι ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. *Leo. Tact.* 9, 1 Δέον σοι τοῖνυν . . . ἵνα παραγγέλλῃς. — 3. Participle, δέων, on, necessary, proper. *Sept. Sir. Prol. Polyb.* 6, 13, 7 Πλέον τοῦ δέοντος. *Can. Apost.* 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. *Ephes.* 1000 D Κατὰ τὸν δέοντα καιρόν. — 4. Mid. δέομαι, (a) to need. *Plut.* II, 586 F Τὸ σοὶ πλείστῃς δέομενον, ὃ Χάρων, εὐλαβείας. — Participle, τὸ δέομενον = δέον. *Polyb.* 15, 15, 7. — (b) to beg, to pray. *Sept. Esdr.* 1, 4, 46, ἵνα ποιήσῃς εὐχὴν. *Dion. H. II,* 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. *Philon* II, 531, 33, ἵνα διαπέμψῃται. *Luc.* 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. *Jos. Ant.* 6, 13, 10, τοῦ βασιλέως αὐτῶν ὅν . . . χάρισται. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. *Barn.* 761 B, Μωσῆος ἵνα ὑπὲρ αὐτῶν ἀνέγκῃ. *Polyc.* 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῇ. *Eus. II,* 433 B. *Apocr. Act. Philipp.* 32, ἵνα ἄξιον γίνωται. *Mal.* 248, ὥστε. (*Plat. Parmen.* 136 E Σωκράτης συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνου.) — In parenthetical phrases it corresponds to the Latin *quaeso*, pray, *prithae*, I beg permission; *may* it please your Majesty, and the like. *Sept. Gen.* 43, 19 Δεόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. *Ex.* 4, 10. *Josu.* 7, 7. *Patriarch.* 1133 D. *Athan.* II, 821 A. C. *Pallad. Laus.* 1075 C. *Chal.* 1652 C Naί, δέομαι τῆς ἁγιοσύνης σου. *Apocr. Act. Pet. et Paul.* 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. *Act. et Martyr. Matt.* 13 Δεόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὐρομεν.

δεκόκτα, ἡ, the Latin *dēcocta*, a kind of sherbet. *Athen.* 3, 94.

δεκουρία, incorrect for δεκουρία.

δέκτης, ου, δ, (δάκνω) biter. *Plut.* II, 55 B, tropically.

δελαιστός, ἡ, ὄν, (δεῖλαιος) = εἰλεινός. *Sept. Ezech.* 5, 15 v. l. δῆλαιος, incorrect for δέλαιος.

δελαιεύω = δελαιόρηνω. *Synell.* 652, 6.

δελαιών, ὠνος, ἡ, the Latin *delatio*, information against a person. *Gloss. Jur.*

δελαιόρηνω, εἰσώ, (δελάτωρ) to inform against a person. *Hegeles.* 1316 A Οὗς ἐδελαιόρηνεσαν ὡς ἐκ γένους ὄντας Δαβὶδ. (Compare *Just. Apol.* 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι *delatorem*.)

δελαιόρηνω, ου, δ, (δελάτωρ) information, report. *Suid.* Δελαιόρηνω, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρον ἀποδείξεις παρὰ Ῥωμαίοις, αἱ εἰσαγγελία.

δελάτωρ, ορος, ὁ, the Latin *delator*, = κατηγορος, συκοφάντης. *Theod.* IV, 1220 D. *Gregent.* 592 C. *Cedr.* I, 296. *Hes.*

δεληγατίων, ἡ, the Latin *delegatio*. *Suid.* δεληγάτωρ, ορος, ὁ, (delego) delegate. *Nil.* 325 B. *Mal.* 319, 9.

δεληγήριος, ὄν, (δεληγήρ) injurious, destructive. Substantively, τὸ δεληγήριον, sc. φάρμακον, poison. *Pseudo-Diosc.* 3, 33 (36), p. 378. *Jos. B. J.* 1, 13, 10. *Plut.* II, 662 D. *Drac.* 54, 23. *Tatian.* 18. *Theoph.* 12, 12. *Clem.* A. I, 201 B.

δελίκια, τὰ, the Latin *deliciae*. *Plut.* I, 943 E.

δελιοποιέω, ἡσω, (δῆλος, ποιέω) to make evident or known; to publish. *Plut.* I, 170 D. *Nicet. Byz.* 757 C. — 2. To request. *Porph. Adm.* 74 Ὁ βασιλεὺς δελιοποιεῖ ὑμᾶς ἀπελθεῖν, = ὑμῖν. 209, 9 Ἐδελιοποίησε τὸν βασιλεῖα ἡμῶν τὸν ἄγων τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον.

δῆλος, ἡ, ὄν, evident. — 2. Plural, οἱ δῆλοι, the Hebrew *דְּלוּיִם*, *Urim*. *Sept. Num.* 27, 21. *Deut.* 33, 8, *Urim* and *Thummim*. *Reg.* 1, 28, 6. 1, 14, 41. *Sir.* 36, 3. 45, 10, ἀληθείας (*Herod.* 1, 49 Μαντήσιον ἀνευδές). *Hos.* 3, 4. (Compare *Esdr.* 2, 6, 63 Τοῖς φωτί-ζουσιν καὶ τοῖς τελείοις.)

δῆλός, ὡς, to make known, to show. *Dion. H.* I, 541, 11 Ἐαυτὸν ἐδῆλωσεν ὅστις ἦν. — 2. To notify, inform. With the accusative of the remote object. *Joann. Mosch.* 2876 B Δηλοῖ αὐτὸν ὁ γέρον "Δεῦρο ἔως ἔδε." 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. *Theoph.* 604, 19. *Leo Gram.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Δέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μνῆνω. *Pallad. Vit. Chrys.* 28 B.

δῆλωμα, ατος, τὸ, signal. *Chron.* 717. δῆλωσις, εως, ἡ, interpretation. *Sept. Dan.* 2, 27. — 2. The Hebrew *Urim* = δῆλος. *Ex.* 28, 26. *Lev.* 8, 8. *Esdr.* 1, 5, 40. (*Aquil. Lev.* 8, 8 Τοὺς φωτισμοὺς καὶ τὰς τελειώσεις.)

Δημαδέιος, ὄν, (Δημαδῆς) of Demades the orator. *Pseud-Demet.* 115, 7.

δημαίτητος, ὄν, (δῆμος, αἰτέω) demanded by the people. *Synes.* 1349 C. *Psell.* 1161 C.

δημαρχέω, ἡσω, to be tribunus plebis. *Dion. H.* IV, 1984, 1. *Epict.* 3, 14, 11. *Plut.* I, 415 D, et alibi. *App.* II, 2, 27.

δημαρχία, as, ἡ, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 68. *Dion. H. II,* 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, ἡ, ὄν, the Roman *tribunitius*. *Diod.* Ex. Vat. 115, 30. *Dion. H. I,* 260, 8. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δήμαρχος, ου, δ, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — 2. The captain of the *Venetii* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, ου, δ, (δῆμος, ἐράω) = φιλόδημος. *Dion. C.* 47, 38, 3.

δημεύω, εἰσώ, to confiscate. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herod.* 2, 14, 7. *Philost.* Vit. *Sophist.* 2, 1, 2 Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper. Novell.* 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'.

δημηγορέω = δημηγορέω. *Caesarius* 1145.

Δημήτωρ, as, ἡ, = Δημήτηρ. *Diod.* I, 13, 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad. Laus.* 1202 A. *Theod.* III, 1184 A.

Δημήτριος, ὄν, (Δημήτηρ) of Demeter. *Plut.* II, 876 C.

δημητριακός, ἡ, ὄν, L. *cerealis*, cereal. *Diod.* 2, 36, καρποί, cereal fruits. *Cornut.* 164. *Alex. Aphr. Probl.* 76, 34. *Orib.* I, 194, 6. *Protosp. Corpor.* 176, 4, λίθοι, mill-stones.

Δημητριάς, ἄδος, ἡ, Demetrias, a city between Pagasae and Nelia. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητρίεως, εως, ὁ, a native of Demetrias. *Polyb.* 5, 99, 3.

Δημήτριος, ου, δ, Saint Demetrius. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτριος, ου, δ, Demetrius. *Inscr.* 284, 40.

δημιουργεῖον, ου, τὸ, (δημιουργός) an artificer's shop. *App.* I, 433, 28.

δημιουργία, ατος, τὸ, (δημιουργέω) work, that which is made. *Dion. H. V,* 2, 3. *Philon* I, 105, 3.

δημιουργικός, ἡ, ὄν, creative. *Anast. Sin.* 1165 A.

δημιουργητός, ἡ, ὄν, created. *Just. Cohort.* 22.

δημιουργία, as, ἡ, creation. *Clem. R.* 1, 20. *Plot. Gn.* 1281 D (358).

δημιουργικός, ἡ, ὄν, creating, creative. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — 2. Of the δημιουργός. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημιουργός, ου, δ, the Creator of the universe, according to the Jews and the Christians;

identical with the Supreme Being. *Philon* I, 583, 4. *Paul. Hebr.* 11, 10. *Clem. R.* 1, 20. 26. 35. — 2. Demiurgus, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the Jehovah of the Old Testament. He is neither good nor bad; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Plot. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58. *Cels. apud Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A. I,* 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (587 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his γένεσις and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A. I,* 1297 B. *Hippol. Haer.* 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, ου, δ, (δῆμος, διδάσκαλος) public teacher. *Synes.* 1553 B.

δημοδομία, as, ἡ, (δομή) public feast. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* Phalar. 1, 3.

δημοδόρυβος, ου, δ, (δόρυβος) tumult, riot. *Caesarius* 1072.

δημοκατάρατος, ὄν, (κατάρατος) cursed by the people. *Theodtn. Prov.* 11, 26.

δημοκλήδης, ες, (κλήδομαι) L. *poplicola*, the people's friend. *Dion. H. II,* 891, 6. *Strab.* 14, 2, 5.

δημοκλήδης, as, ἡ, the being δημοκλήδης. *Genes.* 76, 2.

δημοκλάξ, ακος, ὁ, (κλάξ) flatterer of the people. *Dion. H. II,* 1137, 2. 1176, 4.

δημοκοπέω, ἡσω, = δημοκόπος εἰμί. *Diod. Ex.* Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than δημαγωγέω.

δημοκόπημα, ατος, τὸ, (δημοκοπέω) effort to gain the favor of the rabble. *App.* II, 35, 58.

δημοκοπία, as, ἡ, courting the favor of the rabble. *Diod.* II, 567, 45. *Dion. H. II,* 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικῶς (δημοκοπικός), like a δημοκόπος. *Basil.* III, 976 D.

δημοκόπος, ὄν, (κόπτω) flattering the rabble. *Diod.* 18, 10. *Dion. H. II,* 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, ἡσω, (δημοκρατέομαι) to lead the rabble. *Diod.* II, 572, 65. — 2. To be in a state of rebellion, to riot; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, ου, δ, = δήμαρχος? *Porph. Cer.* 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασιῶν. *δημοκρατία*, as, ἡ, mob-law, riot, rebellion, sedi-

tion. *Cyrrill. A. X.* 349 D. 852 A. *Mal.* 246, 10. 416, 10, of the factions of the circus. *Cedr. I.* 676, 16.

δημοκρατίζω, ἰσώ, (δημοκρατία) to side with the democrats. *App. I.* 390, 4.

Δημόκριτος, ου, δ, *Democritus*. *Sext.* 48, 20 Οἱ ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.

δημόμοι (δῆμος), to act the buffoon. *Schol. Arist. Lys.* 601.

δημοποίητος, ον, (ποιέω) naturalized citizen. *Lucian. I.* 868.

δημοπόλεμος, ου, δ, (δῆμος, πόλεμος) open war. *Mauric. 7.* 4.

δῆμος, ου, δ, plural οἱ δῆμοι, the factions or parties (μήρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I.* 477 A. *Soz. 1.* 1. *Proc. I.* 119, 14. *Euaqr. 4.* 13. *Simoc. 327.* *Mal.* 401. 422, 21. (*Juvenal. 11.* 195. *Sueton. Calig. 55.* *Ner. 22.* *Domit. 7.* *Tertull. De Spectacul. 9.*)

Δημοσθένειος, ον, (Δημοσθένης) Demosthenean. *Longin. 34.* 2.

δημοσθενίζω, ἰσώ, to imitate Demosthenes. *Plut. I.* 872 F. *Greg. Naz. III.* 312 A.

Δημοσθενικός, ἡ, ὄν, = Δημοσθένειος. *Dion. H. V.* 641, 2.

δημοσιακός, ἡ, ὄν, = δημόσιος. *Herodn. 2.* 7, 3. *Leo. Novell. 220.* *Scyl. 735.* ὀφειλά, public debt.

δημοσιεύω, εὔσω, to publish a book. *Jos. Vit. 65.* p. 33. *Eus. II.* 205 B. 217 B. *Did. A.* 1669 C Ταῖς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to ἀπόκρυφοι. — 2. Intransitive, to appear in public. *Theoph. 281.*

δημόσιος, α, ον, public. *Greg. Th. 1068 B.* ὄχημα, = βέρεδος, public conveyance. *Athan. I.* 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (α) ὁ δημόσιος = φίσκος. *Basilic. 22.* 1, 31. — (β) ἡ δημοσία, sc. γυνή, = πόρνη. *Hermog. Rhet. 15.* 20. — (γ) τὸ δημόσιον, sc. λουτρόν or βαλανίον, public bath. *Polyb. 26.* 10, 13. *Herodn. 1.* 12, 10. *Epirh. I.* 426 B. *Socr. 216 B.* 828 A. *Chron. 474.* 10, et alibi. *Mal. 318.* 5. — (δ) τὸ δημόσιον, sc. ταμείον, L. aerarium, public treasury. *Diod. I.* 571, 11. *Jos. Ant. 13.* 9, 2, p. 660. *Plut. I.* 187 C. — (ε) sc. θέατρον, theatre. *Martyr. Poth. 1432 B.*

δημοσιώτης, ου, δ, (δημόσιος, ὠνέομαι) L. publicanus, farmer of the revenue. *Diod. II.* 531, 57. *Strab. 4.* 6, 7. 14, 1, 26. *Gloss.*

δημοσιωνία, ας, ἡ, the farming of the revenue. *Phot. III.* 916 A.

δημοσιώνιον, ου, τό, the office of δημοσιώτης. *Plut. II.* 820 C.

δημοτεύω, εὔσω, to belong to the δῆμοι of the circus. *Simoc. 327.* 15, οἱ δημοτευόντες, the members of the δῆμοι, = οἱ δημόται. — 2. To

compel the δημόται (of the circus) to serve as soldiers? *Theoph. 360.* 18, πολλούς. *Cedr. I.* 678.

δημότης, ου, δ, in the plural δ δημόται, the Roman Quirites. *Dion. H. III.* 1374, 2. — 2. In the plural οἱ δημόται, the members of the δῆμοι of the circus; partisans. *Theod. Lector 2.* 37. *Euaqr. 4.* 13. *Joann. Mosch. 3020 A.* *Mal. 397.* 13. *Nic. CP. Histor. 4.* 14, τῶν ἀντιθέτων χρωμάτων. 4, 19. 16, 22, τοῦ πρασίου χρώματος. 78 Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.

δημοτικός, ἡ, ὄν, the Roman plebeius. *Diod. II.* 538, 99 τὸ δημοτικόν, plebs. *Dion. H. I.* 252, 2. *II.* 659, 11. *III.* 1365, 6. — 2. Belonging to the δῆμοι of the circus. *Zos. 279.* 7. *Mal. 244.* 22. 389, 19 τὰ δημοτικά, popular commotions. *Nic. CP. Histor. 9.* 19.

δημοφανής, ἐς, (φαίνω) public festival. *Philon II.* 169, 18.

δημοφιλής, ἐς, = φιλόδημος. *Schol. Arist. Plut. 550.*

δημῳδῶς (δημῳδῆς), adv. publicly. *Orig. I.* 896 A. B.

δηνάριον, ου, τό, the Latin denarius, a Roman coin. *Inscr. 1395.* *Matt. 18.* 28. 20, 2. 9. *Epict. 1.* 4, 16. *Plut. I.* 135 B. 176 C. *II.* 900 D. *Galen. II.* 46 C.

δηναρισμός, οὔ, δ, reckoning by δηνάρια. *Epirh. III.* 292 A.

δῆξις, εως, ἡ, pungency of pepper. *Diosc. 2.* 188 (189).

δηπορτάτος, less correct δεπορτάτος, the Latin deportatus = ὁ διηνεκῶς ἐξόριστος, transported criminal. *Antec. 1.* 12, 2. 1, 16, 2. *Hes. δημορτάτος, ἐξορισμαῖος.* *Gloss. Jur.*

δηποτατεύω, incorrect for δηποντατεύω, the Latin deputo, to deputate. *Mauric. 9.* 3.

δηπουτάτος, ου, δ, the Latin deputatus (deputo) deputy. *Chal. 1269 B.* *Lyd. 157.* 29. 204, 8. *Justinian. Novell. 85.* 1, 3. *Mauric. 1.* 3. 3, 8. *Leo. Tact. 4.* 6. 15.

δρηγεύω, δρηγιεύω, incorrect for δριγεύω.

δσερτώρ, less correct δεσέρτωρ, ορος, ὁ, the Latin désertor = λειποτάκτης. *Ignat. 724 B.* *Basil. IV.* 997 C.

δσιγνατεύω, εὔσω, the Latin désigno = ἀποδεικνυμι. *Mal. 182.* 412, 10. *Gloss. Jur.*

δσιγνάτος, the Latin désignatus = ἀποδειγμένος. *Olymp. apud Phot. III.* 265 A.

δσφενδεύω, less correct δεφενδεύω, the Latin defendo = ὑπερασπίζω, to defend, protect. *Antec. 2.* 23, 3. 4, 4, 2. *Mauric. 2.* 1. *Rhetor. VII.* 1121, 26.

δσφενσίω, ὠνος, ἡ, the Latin défensio. *Mauric. 2.* 14. *Suid. Δσφενσίω, ὁ ἐκδικος χάρτης.*

δηφένσωρ, less correct δεφένσωρ, ορος, ὁ, the Latin défensor = ἐκδικος, ἐκδικητής. *Hes. Διφένσωρ, βασιανστής, κρητής.* *Leo. Tact. 4.* 21. *Suid. Δσφενσίω...* *Curop. 32.* 11, 87, 7. *Gloss. Jur.*

διά, prep. = ὑπὸ τοῦ, by, after passive forms, denoting the agent. *Classical. Sept. Gen. 40.* 8 (4, 1 ἐκτεσάμεν ἄνθρωπον διὰ τοῦ θεοῦ). *Esth. 8.* 10. *Polyb. 3.* 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. *Aristeas 14.* Διὰ τῶν Ἀράβων. *Philon I.* 51, 27. 296, 19. 556, 1 (162, 3. 19). *Paul. Rom. 11.* 36. *Cor. 1.* 1, 9. *Iren. 476 A.* [Compare the dative of the agent, arising from the instrumental dative.]

2. Denoting interval of time. With the genitive. *Polyb. 22.* 26, 22 Δι' ἐτῶν τριῶν, every three years. *Diod. 4.* 3. 61 Δι' ἐτῶν ἐννία. *Nicol. D.* 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. *Strab. 10.* 4, 8. 7, 5, 5 Διὰ ὀκταετηρίδος. *Epirh. I.* 397 B Διὰ δύο ἐοσθιοντες, sc. ἡμερῶν. *Vit. Epirh. 33 C* Ἡσθιε διὰ δύο ἡμερῶν, once in two days.

3. With the genitive. For the sake of = διὰ τόν. *Paul. Rom. 12.* 1, 15, 30. *Cor. 1.* 1, 13. 2, 10, 1. *Herm. Vis. 3.* 2 Ὅσα εἰν πάθη διὰ τοῦ ὀνόματος τοῦ θεοῦ.

4. With, corresponding to the French au, à la, in cases like the following. *Cels. Med. 6.* 6, 13 Διὰ λιβάνου. *Moschn. 120* Τὸ διὰ μόρων. *Diosc. 1.* 49, 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων ὀνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, flavoured with bunion. *Galen. VI.* 344 D Τὸ στοματικὸν φάρμακον, δ διὰ μόρων ὀνομάζεται.

5. Concerning = περὶ τοῦ. With the accusative. *Mal. 102* Γινόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἑαυτῆς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαῖοις διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.

6. Διὰ τὸ with the infinitive, = ἵνα with its appropriate mood. *Jos. Ant. 9.* 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = ἵνα ὦσι. *Epirh. I.* 956 C Διὰ τὸ εἶναι. = ἵνα ᾖ. *Apophth. 292 C* Διὰ τὸ εὐλογηθῆναι με. = ἵνα εὐλογηθῆιν. *Antec. 3.* 7, 3, p. 580 Διὰ τὸ πᾶσιν εἶναι προδόντων, = ἵνα εἴη. *Leont. Cypr. 1741 A* Διὰ τὸ κοιμάσθαι. *Anast. Sin. 709 D.* *Mal. 388* Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, for a change of air, says he.

7. For, denoting duration of time. With the accusative. *Joann. Mosch. 3000 C* Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, for a long time. — 8. By means of, with, = διὰ τοῦ. With the accusative. *Pallad. Laus. 1105 A* Τρεφίσθωσαν μὲν διὰ τὰ σινιάσματα. — 9. In composition. = μεγάλως, πάντως; as in διάδη-

λος = μεγάλως δῆλος. *Classical. Philon I.* 651, 19 = μεγάλως.

*διαβάθρα, ας, ἡ, (βάθρον) bridge in general, but not a regular γέφυρα. *Philon B.* 95. *Dion. H. II.* 940, 6. *Aristeas 13.* *Strab. 16.* 2, 40. (*Sept. Reg. 2.* 23, 21 quid?) — 2. Pass between two mountains. *Porph. Them. 50.* 15, τῶν κλεισουργῶν.

διαβάλλω, to oppose. *Sept. Num. 22.* 22 Ἀνστήτη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (*Theodn. ἀντικείμεθα*).

διαβαπτίζω = βαπτίζω strengthened. *Tit. B.* 1145 B.

διαβασείω = διαβησεῖω. *Dion C.* 40, 32, 2.

διάβασις, εως, ἡ, a passing over. *Philon I.* 117, 33 = πάσχα, the Passover. — 2. Pastime. *Pallad. Laus. 1116 C.* — 3. The transition of the action of a transitive verb to its object. *Apollon. D. Pron. 406 C.* 316 B, τοῦ ρήματος. *Adv. 529.* 14.

διαβαστάζω (βαστάζω), to prop up, support, hold. *Plut. I.* 857 C, to hold anything in the hand for the purpose of estimating its weight. *Lucian. III.* 413. *Symm. Ex. 15.* 13. *Ps. 41.* 5. *Sext. 417.* 4. *Clem. A. I.* 496 C.

διαβατήριος, ον, belonging to passage. — 2. Substantively, τὰ διαβατήρια = πάσχα, διάβασις. *Philon II.* 169, 18. *Anatol. 213 A.*

διαβατικός, ἡ, ὄν, (διαβαίνω) L. transitivus, transitive verb. *Apollon. D. Pron. 406 B.* 315 C. *Synt. 43.* 18.

διαβεβαίωσις, εως, ἡ, (διαβεβαίωμα) assertion, affirmation. *Herodn. Gr. Schem. 597.* 16, a figure of rhetoric.

διαβεβαιωτικός, ἡ, ὄν, affirming, affirmative. *Apollon. D. Synt. 245.* 6, σύνδεσμος (ὅτι, because). *Ptol. Tetrab. 7.* *Sext. 115.* 6. *Orig. II.* 1141 D.

διαβεβαιωτικῶς, adv. by affirming. *Apollon. D. Synt. 318.* 27. *Sext. 46.* 26.

διαβείνω = διαβαίνω. *Sept. Num. 33.* 51. *Deut. 11.* 8 as v. l.

διάδημα, ατος, τό, (διαβαίνω) step. *Sept. Reg. 2.* 22, 37. *Job 31.* 4. *Ps. 36.* 23.

διαδηματίζω, ἰσώ, (διάδημα) to step. *Aquil. Reg. 2.* 6, 13.

διαδησεῖω = ἐπιθύνω διαβῆναι. *Agath. 72.* 18.

διαδητής, ου, δ, diabetes, a disease. *Aret. 52 A.* *Philagr. apud Orib. I.* 380, 9.

διαβιβάζω, to carry across. *Classical. Sept. Num. 32.* 5, ἡμᾶς τὸν Ἰορδάνην. *Josu. 7.* 7. *Sap. 10.* 18, αὐτοὺς θάλασσαν, = ἐπεραίωσαν αὐτοὺς θάλασσαν. *Polyb. 1.* 75, 9, τινὰ τὸν τόπον. *Diod. 4.* 36, sc. τὸν βουλόμενον. — 2. Passive, διαβιβάζομαι, to pass over, as applied to the action of a transitive verb. *Apollon. D. Pron. 315 C.* *Synt. 145.* 6. 285, 23.

διαβιβασμός, οὔ, ὁ, (διαβιβάζω) = διάβασις. *Apollon. D. Pron. 404 B.*

διαβιβαστικός, ἡ, ὄν, = διαβιατικός, in grammar. *Apollon. D. Synt.* 298, 15.
 διαβίωσις, εως, ἡ, (διαβίωω) a living. *Epiph.* I, 308 D.
 διαβλέψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig.* III, 949 B.
 διαβλημα, ατος, τό, (διαβλέω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.
 διαβλητός, α, ὄν, = ὃν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ὅφ' ἡμῶν. *Clem. A. I.* 965 A-τίον.
 διαβλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.
 διαβλύω = βλύω transitive. *Theod.* IV, 1205 C.
 διαβόσις, εως, ἡ, (διαβοάω) u shouting. *Plut.* II, 455 B.
 διαβότος, ὄν, celebrated. *Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρεία.
 διαβολή, ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξήλθεν εἰς διαβολήν σου, to oppose thee. *Plut.* II, 610 A. *Basil.* III, 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.
 διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr.* *Poth.* 1432 A. *Clem. A. I.* 1181 B. II, 629 B. *Hippol.* 693 B.
 διαβολικῶς, adv. diabolically. *Chyrs.* X, 256 E.
 διάβολος, ὄν, οὐ, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שָׁטָן, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T. passim.* *Cels.* apud *Orig.* I, 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A. I.* 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γένεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — ὧς or τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc. Act.* 13, 10. *Joann.* *Epist.* 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπανιστάμενον τῷ νόμῳ τοῦ θεοῦ.]
 διαβολότης, ἡς, ἡ, devilishness. *Pseud-Athan.* IV, 793 C.
 διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.
 διαβόρειος, ὄν, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.
 διαβουκολέω (βουκολέω), to beguile (humbug). *Lucian.* I, 345. *Themist.* 311, 20.
 διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.
 διαβούλιον, ὄν, τό, (βουλή) counsel, plan, device.

Sept. Ps. 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. Decree. *Polyb.* 4, 24, 2, et alibi. — 3. Council. *Polyb.* 11, 10, 7, et alibi.
 *διάβρεγμα, ατος, τό, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.
 διάβρεξις, εως, ἡ, (διαβρέχω) = τέγξις. *Erotian.* 360.
 διαβρεχτής, ἐς, = διάβροχος. *Lucian.* III, 662.
 διαβριθής, ἐς, (βριθω) heavy, weighty. *Cyrril.* A. I, 373 C. II, 36 A. IX, 792 C.
 διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.
 διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. II, 334, 1.
 διαβροχισμός, οὐ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.
 διαβρωμα, ατος, τό, (διαβιβρώσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.
 διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (187). *Jos. B. J.* 7, 11, 4. *Plut.* II, 1087 E, et alibi.
 διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chrys.* I, 225 A. D. *Theoph.* *Nonn.* I, 44.
 διαγανακτέω = ἀγανακτέω strengthened by διά. *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut.* II, 471 D. F.
 διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* I, 414 E.
 διαγγελία, ας, ἡ, (διαγγέλλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig.* II, 84 B.
 διάγγελμα, ατος, τό, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet.* *Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.
 διαγγελτήρ, ἥρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.
 διάγευσις, εως, ἡ, a tasting. *Geopon.* 7, 7 (titul.).
 διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut.* II, 469 C, et alibi.
 διαγινώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένοι τε καὶ συγκείμενοι ἵνα... διαπαράξωσι.
 διαγκυλόμαι (ἀγκυλόμαι), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τέξον διηγκυλημένον. — *Lucian.* II, 637 Κεραυνὸν, ὡς ὄρεγ, διηγκυλημένος, ready to hurl.
 διαγκωνισμός, οὐ, ὁ, (διαγωνίζομαι) a leaning on the elbow. *Plut.* II, 644 A.
 διάγλυμμα, ατος, τό, (διαγλύφω) = σμίλευμα. *Schol. Arist. Ran.* 819.
 διάγλυφος, ὄν, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.

διάγνοια, ας, ἡ, = ἀγνοια. Dubious. *Jos. Ant.* 17, 9, 5.
 διαγνυμι = ἀγνυμι strengthened by διά. *Achmet.* 262.
 διαγνωρίζω (γνωρίζω), to make known everywhere. *Philon* I, 210, 16. *Luc.* 2, 17. *Schol. Dion.* *Thr.* 787, 15.
 διαγνωστόν = δεῖ διαγνώσκειν. *Lucian.* I, 754.
 διαγνωστικός, ἡ, ὄν, (διαγινώσκω) able to know or to judge. *Nicom.* 86, τινός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — 2. Diagnostic, in medicine. *Orib.* I, 3, 2.
 διαγογγύω = γογγύζω. *Sept. Ex.* 16, 7, 8, κατὰ τινος. *Num.* 14, 2, ἐπὶ Μωϋσῆν. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A. I.* 1141 C, τὴν λέξιν.
 διαγογγυσμός, οὐ, ὁ, = τὸ διαγογγύζειν. *Sept. Ex.* 16, 8.
 διαγορεύσις, εως, ἡ, (διαγορεύω) declaration. *Theod. Mops.* 1017 B.
 διαγορεύω, to declare. Classical. — Impersonal διαγορεύεται, L. cautum est, it is decreed. *Antec.* 2, 1, 29, ἵνα μηδεὶς ἀναγκασθῇ. 2, 6, ὥστε τὰ μὲν κινητὰ οὐσσοκαπιτεύεσθαι.
 διάγραμμα, ατος, τό, L. edictum = διάταγμα, edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18, 57. 64. *Plut.* I, 312 F. 655 A. 876 F. *App.* II, 349, 84.
 διαγραπτεῖν, L. delendum = δεῖ διαγράφειν, to be struck out. *Phryn.* 389.
 διαγραφάριος, ὄν, ὁ, (διαγραφή) = διαγραφεύς? *Hes.* Διαγραφάριος, ὁ ἀπαιτῶν δημόσια.
 διαγραφεύς, ἑως, ὁ, delineator. *Marcell. Vit.* *Thuc.* § 51.
 διαγραφή, ἡς, ἡ, liquidation of a debt. *Polyb.* 32, 13, 7, τῶν εἰκοσι καὶ πέντε ταλάντων. — 2. Edict = διάγραμμα. *Dion. H.* I, 519, 13. II, 1021, 10.
 διαγράφω, to enroll, enlist. *Polyb.* 6, 12, 6, τοὺς στρατιώτας. — 2. To decree. *Diod.* 18, 50.
 διαγρηγορέω (γρηγορέω), to keep awake. *Luc.* 9, 32. *Herodn.* 3, 4, 8. *Nil.* 580 D.
 διαγραινῶ = ἀγραινῶ strengthened by διά. *Plut.* I, 993 D, et alibi.
 διαγρυπνήτης, οὐ, ὁ, = ὁ διαγρυπνῶν. *Schol. Arist. Eq.* 277.
 διαγυμνάζω (γυμνάζω), to exercise, to train. *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, to study.
 διαγυμνασία, ας, ἡ, = γυμνασία. *Eus.* II, 853 C. IV, 48 B.
 διαγυμνῶ = γυμνῶ. *Eunap.* 84, 3.
 διάγχω = ἀγχω. *Lucian.* II, 912.
 διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to a passage. *Strab.* 4, 1, 21, p. 301, 16, τέλη. = διαγώγιον.
 διαγώγιον, ὄν, τό, (διαγωγή) L. portorium, toll paid for passing through a place. *Polyb.* 4, 52, 5.

διαγωνία, ας, ἡ, = ἀγωνία. *Max. Tyr.* 1, 15.
 διαγωνιάω (ἀγωνιάω), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 8, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γίνεσθαι. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.
 διαγωνίζομαι, to contend. Impersonal διαγωνίσσασθαι, certatum est. *Plut.* II, 556 E.
 διαγωνίος, ὄν, (γωνία) diagonalis, diagonal. *Strab.* 2, 1, 36.
 διαγωνιστέον = δεῖ διαγωνίσσεσθαι. *Philon* II, 471, 12. *Diosc.* *Iobol.* p. 55.
 διαγωνίως, adv. diagonally. *Nicom.* 122.
 διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7. *Dion.* *Ex. Vat.* 88, 9.
 διαδάκνω (δάκνω), to bite through. *Polyb.* 4, 87, 5, tropically. *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.
 διαδακρύω = δακρύω. *Dion. H.* IV, 2033, 6.
 διαδέρω = δέρω, to flay. *Paul.* *Aeg.* 220, 288.
 διάδεσις, εως, ἡ, (διαδέω) a binding fast, bandaging. *Herod.* apud *Orib.* II, 420, 10. *Antyll.* apud *Orib.* II, 46, 8.
 διάδεσμα, ατος, τό, (διαδέω) = μαλάχη κηπευτή. *Diosc.* 2, 144.
 διαδεσμέω = δεσμέω. *Lyd.* 10, 5.
 διαδετέον = δεῖ διαδεῖν. *Antyll.* apud *Orib.* II, 44, 6. 51, 1.
 διαδέχομαι, L. abdicō, to turn out of office, remove from office. Passively, to be turned out of office. *Mal.* 338. 388. 389, 18. 466, 16. *Theoph.* 370. *Porph.* *Adm.* 230, 13. 241, 10.
 διάδηλος, ὄν, distinguished from. *Dion. H.* I, 392, 4, παρὰ τοὺς ἄλλους.
 διαδηλώω (δηλώω), to make manifest; to indicate. *Jos. B. J.* 6, 9, 3. *Sext.* 208, 2.
 διαδήλωος (διάδηλος), adv. manifestly. *Eus.* VI, 613 A.
 διαδηματοφόρεω, ἥσω, = διαδηματοφόρος εἰμί. *Genes.* 9, 9. 31, 7.
 διαδηματοφόρος, ὄν, (διάδημα, φέρω) wearing a diadem. *Plut.* I, 941 C.
 διαδίδω (δίδω) = διαδίδωμι. *Luc.* *Act.* 4, 85. *Patriarch.* 1149 A.
 διαδίδωμι, to spread a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροιμίᾳ διαδοθῆναι, to become proverbial.
 διαδικασμός, οὐ, ὁ, (διαδικάζω) strife, contention. *Aquil.* *Ezech.* 42, 28 (Sept. βαρμῶθ).
 διαδικέω, ἥσω, (διάδικος) = διαδικάζομαι. *Plut.* II, 196 C.
 διάδικος, ὄν, ὁ, (δίκη) L. adversarius, = ἀντίδικος, at law. *Isid.* 1000 A. *Justinian.* *Cod.* 3, 10, 1.
 διὰδιπλος, ὄν, (διπλός) doubled. *Diosc.* 3, 95 (103).
 διαδονέω = δονέω strengthened. *Pseudo-Dion.* 1100 A.

διαδορατίζομαι (δόρυ), to fight with the spear. Polyb. 3, 84, 2. Jos. B. J. 5, 3, 8. Anton. 4, 3. διαδορατισμός, οὐ, ὁ, (διαδορατίζομαι) a fighting with the spear. Anton. 7, 3. διαδόσιμος, ον, capable of being distributed. Synes. 1128 A. διάδοσις, εως, ἡ, distribution. Just. Apol. 1, 67, of the sacramental bread and wine. — 2. Diffusion, spreading. Sext. 442, 15 Κατὰ διάδοσιν, by spreading. Diosc. Iobol. 2, p. 61, of poison. — 3. Participation. Eus. II, 689 B, θανάτου. διαδοτικός, ἡ, ὄν, (διαδίδωμι) diffusive. Pseudo-Dion. 301 A. διαδοχεύω, εὔσω, (διάδοχος) to grant, to confer upon. Gelas. 1269 A. 1272 C, neuter. διαδοχή, ἡς, ἡ, succession. Philon II, 588, 11, to the throne. Heges. 1921 A, of bishops. Iren. 687 B, ἐπισκοπική. — 2. Metonymically, = διάδοχος. Strab. 1, 2, 38. Tatian. 881 C, of Alexander. Sext. 238, 18, ἡ περὶ τὸν Πλάτωνα. Eus. II, 48 B, αἱ τῶν ἱερῶν ἀποστολῶν. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον. διάδοχος, ον, ὁ, successor. Diod. 18, 42, of Alexander, = Strab. 13, 4, 1. — 2. Vicar. Sept. Macc. 2, 4, 29. διαδραματίζω (δράμα), to finish acting a play. Anton. 3, 8. Diog. 3, 56. διάδρασις, εως, ἡ, (διαδιδράσκω) escape. Jos. Ant. 17, 10, 2. 18, 5, 4. διαδράσσομαι = δράσσομαι strengthened. Polyb. 1, 58, 8. Philon II, 328, 30. διαδρομή, ἡς, ἡ, a running through. Διαδρομαὶ πνευμάτων, = βορβορῶν, κορκορυγή, κορκορυμός. Diosc. 5, 55, 1, 80, p. 84. διαζευγμός, οὐ, ὁ, (διαζεύγνυμι) = διάζευξις. Polyb. 10, 7, 1. *διαζεύγνυμι, L. disjungo, to disjoin, to separate. — 2. Participle, (α) διεζευγμένος, disjoined, separated. Apollon. D. Pron. 310 C, ἀντανωμία, separated from each other by a disjunctive conjunction; as ἡ ἐμοί, ἡ τῷδε· ἡ ἐμὲ, ἡ τόνδε. — (β) τὸ διεζευγμένον, sc. εἴλωμα, a disjunctive preposition, as ἡροὶ ἡμέρα ἔστιν, ἡ νύξ ἔστιν· ἡμέρα δὲ ἔστιν· οὐκ ἄρα νύξ ἔστιν. Chrysipp. apud Diog. 7, 190. Cleomed. 31, 29. Philon I, 111, 37. Epict. 2, 9, 8, et alibi. Plut. II, 969 B. Gell. 16, 8. Apollon. D. Conj. 482, 25. Sext. 93, 8. 101, 11. Diog. 7, 72. *διαζευκτικός, ἡ, ὄν, (διαζεύγνυμι) L. disjunctivus, disjunctive, in grammar and logic. Σύνδεσμος διαζευκτικός, conjunctio disjunctiva, disjunctive conjunction. Dion. Thr. 642, 30 (ἡ, ἡροί, ἡ). Plut. II, 1026 B (εἴτε). Apollon. D. Conj. 482, 9 (ἡ). Synt. 266, 18. Diog. 7, 72. — Λόγος διαζευκτικός, = τὸ διεζευγμένον. Chrysipp. apud Diog. 7, 196.

διαζευκτικῶς, adv. disjunctively. Apollon. D. Synt. 9, 27. Galen. VII, 331 A. διάζευξις, εως, ἡ, divorce. Jos. Ant. 11, 6, 2. — 2. Disjunction, with reference to the disjunctive conjunctions. Plut. II, 1011 A. Apollon. D. Cong. 482, 24. Arcad. 185, 9. διαζηλοῦντο (ζηλοῦντο), to rival, emulate. Polyb. Frag. Hist. 61. διαζήμιον, ον, τὸ, = ζημία. Simoc. 115, 24. διαζυγή, ἡς, ἡ, = διάζευξις. Hermes Tr. Poem. 122, 3. διαζυγία, as, ἡ, = διάζευξις. Anthol. III, 104 (Rufinus). διαζύγιον, ον, τὸ, divorce. Just. Imper. 7. διάζωμα, atos, τὸ, vein in cadmia. Diosc. 4, 143 (144). 84, p. 740. διαζώνη, ἡς, ἡ, = ζώνη. Aquil. Ex. 29, 9. διαζώννυμι (ζώννυμι), to gird around, to surround. Sept. Ezech. 23, 15 as v. 1. Polyb. 5, 69, 1. Strab. 2, 5, 14. Philon I, 27, 31. Plut. I, 163 C, τὸν αἰχένα. App. I, 361, 84. II, 832, 11, to frap. Leo. Tact. 18, 83 Διαζώννυται αὐτὰ (τὰ σπαθία). — 2. To invest with an office. Jos. Ant. 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους. διάζωσις, εως, ἡ, (διαζώννυμι) a girding. Anatol. 236 B, τοῦ ῥωδιακοῦ. διάζωσμα, atos, τὸ, = διάζωμα. Plut. II, 132 A. διαζώστρα, as, ἡ, = διάζωμα. Persaeus apud Athen. 13, 86. Hermog. Rhetor. 404, 5, condemned. διαβαλασσοῦμαι (θάλασσα), to be separated by the sea. Alciphro. 2, 3, 12. διαβάλαστος, apparently corrupt for διθάλαστος. Epirh. I, 388 B. διαβάλλω (θάλλω), to warm through. Plut. II, 799 B. Basil. III, 520 A. διάθεμα, atos, τὸ, (διατίθωμι) in astrology, the position of the stars at one's birth. Clementin. 14, 6, τῆς γενέσεως. Sext. 737, 10. διαθερίζω, ἰσώ, (θέρω), L. aestivo, to pass the summer. Lyd. 156, 17. διαθέρομαι = θέρομαι. Agath. 292, 13. διαθεσις, εως, ἡ, rhetorical art, mastery of style. Polyb. 34, 4, 1. — 2. Condition, state, standing in society. Epirh. II, 641 B, μεγάλη, high standing. — Used also as title. Athan. II, 529 A, ἡ σή. Joann. Ant. 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — 3. In grammar, voice, the form denoting the state of the verb. Dion. Th. 637, 29. 638, 8. Tryph. 38. Apollon. D. Pron. 312 B. 349 A. Adv. 529, 18, παθητική. Synt. 229, 25. 226, 10, μέση. — 4. Diathesis, the consort of the Valentinian βυθός. Iren. 569 B. Hippol. Haer. 294, 20. διαθεωρέω (θεωρέω), to see through. Sext. 287, 7. *διαθήκη, ἡς, ἡ, = συνθήκη, L. foedus, covenant.

Arist. Av. 439. Sept. Gen. 26, 28. Reg. 1, 23, 18. Sir. 14, 12, ἄδων, covenant with Hades. 38, 33, κρίματος, sentence of judgment. Macc. 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 Συνθώμεθα πρὸς ἐαυτοὺς διαθήκην, = πρὸς ἀλλήλους. Paul. Gal. 3, 15. — Particularly, God's covenant with men. Iren. 889 B. Isid. 641 D = συνθήκη. First covenant (with Noah): Sept. Gen. 6, 18. 9, 9 seq. Sir. 44, 18 Διαθήκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῷ πᾶσα σὰρξ, that no one should perish by the deluge. Second covenant (with Abraham): Gen. 15, 18. 17, 2. 19. Ex. 6, 4. Macc. 2, 1, 2. Third covenant (the Mosaic): Ex. 24, 7. 8. Deut. 5, 2. Paul. Hebr. 9, 15, ἡ πρώτη. Just. Tryph. 67, ἡ παλαιά. Clem. A. I, 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth covenant (the gospel dispensation). Luc. 22, 20, ἡ καινή. Paul. Cor. 1, 11, 25. Hebr. 10, 29. Clem. A. I, 273 A. Orig. I, 912 C, ἡ δευτέρα. 2. Metonymically, ἡ παλαιὰ διαθήκη, the Old Covenant, the sacred books of the Jews. Paul. Cor. 2, 3, 14. Melito 1216 A. Clem. A. I, 1160 A. Aster. Urb. 156 A. Afric. Epist. 45 A. Orig. I, 72 A. Athan. II, 1176 C. Greg. Naz. III, 1594 A. Did. A. 313 B. Isid. 196 B. (Compare Sept. Sir. 24, 23. Macc. 1, 1, 57.) — Ἡ καινή or νέα διαθήκη, the New Covenant, the sacred books of the Christians. Clem. A. I, 1172 D. II, 12 B. Aster. Urb. 156 A. Hippol. 777 C. Orig. I, 281 C. Eus. IV, 81 C. Athan. II, 1177 B. — 3. Will, testament. App. II, 158, 44 Ἐκ διαθηκῶν, by will. διαθηρίω = θηρίω. Plut. II, 330 B. διαθλάω (θλάω), to break in pieces. Ael. N. A. 4, 21. διαθλέω = following. Euagr. 2457 C. διαθλέω (ἀθλέω), to contend against. Philon I, 86, 6. Ael. V. H. 5, 6. διαθητήριον = δεῖ διαθλεῖν. Philon II, 471, 11. διαβολῶ = θολῶ. Plut. I, 593 E. II, 978 B. Philostr. 10. διάθρησις, εως, ἡ, (διαθρέω) a looking closely into. Eunap. V. S. 54. διαθρητέον = δεῖ διαθρεῖν. Clem. A. II, 9 A. διαθραμβεύω = θραμβεύω strengthened by διά. App. I, 498, 25. διαθρυλλήτος, ον, (διαθρυλλέω) famous. Caesarius 1108. διαθρίπτω, to crumble. [2 aor. pass. δι-εθρίψην. Sept. Sir. 43, 15. Nahum 1, 6. Isid. 336 B.] διαθρός, ον, (αἶθρα) clear, as the sky. Plut. I, 455 F. διαίρεσις, εως, ἡ, separation, divorce. Aster. 233 B. 228 D Τὸ βιβλίον τῆς διαίρεσεως,

L. repudium. — 2. Diaeresis, the resolution of a diphthong or long syllable into two syllables; as πᾶσις for παῖς, κῶϊλος for κοῖλος, τεῖχεῖ for τεῖχαι, pictai for pictae. Tryph. 15. Drac. 157, 5. (Apollon. D. Synt. 7, 24.) — 3. Diaeresis, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε μοῦσα πολύτροπον, δὲ μάλα πολλὰ. Not to be confounded with τομή. Aristid. Q. 52. διαίρετης, ον, ὁ, (διαίρω) divider. Theod. II, 212 C. διαίρετικός, ἡ, ὄν, apt to use diaeresis, in grammar. Apollon. D. Pron. 381 A, of the Ionians. διαίρετικῶς, adv. minutely, distinctly. Plut. II, 802 F. Clem. A. I, 668 A. διαίρετῶς (διαίρετός), adv. separately, distinctly. Greg. Naz. II, 28 A. διαίρω, to resolve a diphthong into two syllables; as Ἄιδης Ἀΐδης, βούς βοός, πούς ποδός. Cornut. 14. Herodn. Gr. Philet. 414. διαίρημα, atos, τὸ, (διαίρω) piece. Erotian. 378. διαίρω, to lift up, elevate. Hermog. Rhet. 260, 19. Lucian. II, 57. Longin. 2, 2, διηρμένως, elevated style. — Philon II, 575, 44, to exagitate. — 2. To go over a strait. Polyb. 1, 24, 5, εἰς Σαρδόνια. 1, 37, 1, τὸν πόρον. Diod. 19, 70, 19, 71. Dion. H. I, 31, 10. Aristas 24. Strab. 16, 1, 6. 16, 4, 20. Jos. Apion. 1, 12. διαίσθησις, εως, ἡ, (διαισθάνομαι) perception. Numen. apud Eus. III, 1216 C. διαίστιον, διαίστις, see δίστιον, δίστις. διαίστω, shooting through. Classical. Gemin. 852 D Οἱ Διαίσσοντες ἀστéρες, shooting stars. Clem. A. I, 217 B. διαισχύνομαι = αἰσχύνομαι. Lucian. II, 88. διαῖτα, ἡς, ἡ, chamber, room. Diod. 2, 10, p. 125, 82. διατάρσιος, ον, ὁ, (διαῖτα) L. atriensis, the steward of the imperial palace. Theod. Lector 224 D (= C Τὸν τοῦ παλατιοῦ Ἑλενιαῶν τὴν φροντίδα πεπιστομένον). Lyd. 202. 215, 21. Theoph. 495, 13. Porph. Cer. 7. διατάρχης, ον, ὁ, (διαῖτα, ἀρχω) = διατάρσιος. Gloss. διαῖτμα, atos, τὸ, = οἰκῆσις, abode. Philon I, 234, 44. διατήσιον see διβητήσιον. διατητέον = δεῖ διατάν. Moschn. 31. 85, to treat medically. διατητικός, ἡ, ὄν, qualified to arbitrate. Strab. 10, 2, 24. — 2. Diatetic, relating to diet. Erotian. 20 τὰ διατητικά, diatetics. Galen. VI, 22 C, ἱατρός. διαωνίζω, ἰσώ, (διώνιος) to be perpetual or everlasting. Philon I, 265, 17. 343, 21. II, 190, 11. Eus. II, 1152 B. Athan. I, 93 D.

Chrys. X, 72 D. *Chron.* 490, 4 ἄρτων διαινομένων, to be distributed annually. *Mal.* 289, 17. 322, 1 ἄρτων ἡμερησίων διαινομένων, to be distributed daily for an indefinite period of time.

διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt.* 3, 12. *Luc.* 3, 17.

διακάθαρις, εως, ἡ, a clearing. *Cornut.* 154 pruning of vines.

διακαθίζομαι (καθίζομαι), to sit apart. *Plut.* II, 412 F.

διακάθμαι (κάθμαι) = preceding. *Jos. Ant.* 14, 16, 1. *Epict.* 3, 4, 4. *Plut.* I, 885 C.

διακαθίζανω (καθίζανω), to go to stool; euphemistic. *Sept. Deut.* 23, 13.

διακαθίζω = διακάθμαι. *Sept. Reg.* 2, 11, 1.

διακαινισμός, ου, ἡ, (καινός) sc. ἑβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν αἰνῶν. *Pseudo-Germ.* 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C. Τὴν ἑβδομάδα τῆς διακαινισμοῦ. (Compare *Athap.* I, 652 A τὰ ἑβδομα τοῦ πάσχα.)

διακαίω, to burn through. — 2. Participle, διακαεμένος, torrid. *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.

διακάλυμμα, atos, τὸ, = κάλυμμα. *Method.* 348 A.

διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.

διακάμπτω (κάμπτω), to bend, neuter. *Sept. Reg.* 4, 4, 34.

διακαπνίζω (καπνίζω), to smoke through, neuter. *Achmet.* 29.

διακαρδοκέω = παραδοκέω. *Plut.* I, 941 F.

διακάρδιος, ου, (καρδία) heart-piercing. *Jos. Ant.* 19, 8, 2.

διακαρτερέω, to endure. *Jos. Ant.* 15, 3, 9, p. 748 Ἐαυτοῦ διακαρτερήσας ὀδυνηρῶς καὶ δυσχερῶς.

διακατάσχεσις = κατάσχεσις strengthened. *Just. Tryph.* 139.

διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.

διακατελέγχω (κατελέγχω), to confute completely. *Luc. Act.* 18, 28.

διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept. Judith* 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.* II, 667, 1. — 2. To hold back, check; counteract. *Polyb.* 2, 51, 2. 6, 55, 2.

διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec.* 3, 7, 1. *Justinian.* Cod. 1, 17, 3, § 7. *Basilic.* 6, 24, 5. *Leo. Novell.* 84.

διακάτοχος, ου, possessor, occupant, detainer. *Leo. Novell.* 84. *Gloss.*

διάκαισις, εως, ἡ, (διακαίω) a burning. *Plut.* II, 892 F.

διακαινίον = δει διακαίειν. *Geopon.* 17, 25.

διακαῶς (διακάης), adv. warmly; eagerly. *Alciph.* 1, 27, 2. *Sophists.* 3432 D. 3577 C.

διακεκλασμένος (διακλώ), adv. = διατεθρυμμένος. *Nil.* 516 B.

διακεντηγόν = δει διακεντεῖν. *Geopon.* 17, 19, 2.

διακέντιμος, ου, (κεντέω) embroidered. *Eudoc.* M. 14.

διακένωμα, atos, τὸ, (κένωμα) a hollow. *Simoc.* 78, 24.

διακένως (διάκενος), adv. not compactly. *Jos. Ant.* 3, 7, 2. *Iamb.* Myst. 93, 15.

διακεράννυμι (κεράννυμι), to mix up. *Philostr.* 592.

διακερτομέω = κερτομέω. *Dion. C.* 43, 20, 2.

διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod.* 18, 7. *Plut.* I, 877 D.

διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἀδάμ . . . p. 89, 25.

διακινέω, to move or go about. *Apophth.* Anton. 34, τὴν ἔρμην, v. l. εἰς τὴν ἔρμην. *Johann.* Colob. 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.

διακλάζω (κλάζω), to ridicule. *Chrys.* VII, 78 B.

διακλάω = διαθρίπτω. *Dion. H.* V, 107, 11. VI, 1093, 12 διακλάζοντες ρυθμοί, libidinous measures.

διάκλεισις, εως, ἡ, (διακλείω) a shutting out. *Jos. Ant.* 18, 6, 4.

διακλείω (κλείω), to shut out, cut off. *Polyb.* 1, 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31. 14, 101. *Dion. H.* III, 1929, 13. *Jos. B. J.* 1, 19, 1 Διεκλείσθη . . . συμμασεσθῆν.

διακληρονομέω (κληρονομέω) to distribute, allot. *Longin.* 12, 4.

διακληρώσις, εως, ἡ, (διακληρώω) allotment. *App.* II, 22, 44.

διακλίνω (κλίνω), to turn away from, to retreat. *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I, 921 C. — 2. To decline, shun. *Polyb.* 11, 15 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6, τὰς καταγραφάς.

διάκλισις, εως, ἡ, (διακλίνω) retreat. *Plut.* I, 396 F.

διακλύω, to rinse the mouth. *Diosc.* 1, 19. 105. *Galen.* VI, 382 C Οἶνον κεκραμένον διακλύονται, rinse their mouths. *Stud.* 1720 A.

διάκλυσις, εως, ἡ, a rinsing. *Stud.* 1661 C, οἶνον, a rinsing of the mouth with wine.

διάκλυσμα, atos, τὸ, (διακλύω) a washing, wash, lotion for the teeth. *Diosc.* 1, 53. 166. *Galen.* XIII, 494 B. — 2. In the language of monasteries, wine. *Cyrill.* Scyth. V. S. 322 C. 323 B.

διακλυσμός, οὐ, ὁ, (διακλύω) = διάκλυσις. *Typic.* 47.

διακλύω, bad form, = διακλύζω. *Stud.* 1717 C.

διακλώθω = κλώθω. *Greg. Naz.* I, 1052 B.

διακνίω, to traduce. *Dion. H.* VI, 1063, 14.

διάκοιλος, ου, = κοίλος. *Diod.* 17, 115, as images.

διακολάπτω = κολάπτω. *Agath.* 106, 15.

διακολλάω = κολλάω. *Lucian.* III, 72, inlaid with.

διακολουθέω = ακολουθέω. *Sext.* 250, 19 as v. 1.

διακολυμβάω (κολυμβάω), to swim over or across. *Sept. Macc.* 1, 9, 48. *Polyb.* 5, 46, 8, πρὸς αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας. *Diod.* 14, 116, τὸν Τίβεριον.

διακομιστής, οὐ, ὁ, (διακομίζω) carrier of letters. *Synes.* 1845 B. *Cyrill. A.* I, 213 B. X, 184 A. 349 D.

διακονέω, ἡσω, to give charity. *Luc.* 8, 3, τινὶ ἀπὸ τινος. *Basil.* IV, 724 B διακονεῖσθαι, to be supported. *Pallad.* Laus. 1203 C, τινὶ τι. — 2. To be a deacon. *Paul. Tim.* 1, 3, 10. 13. *Apophth.* 193 A, to perform the duties of deacon. — 3. To bid prayers, to exhort to prayer; said of the deacon. *Const. Apost.* 8, 6.

διακονήτης, ου, ὁ, (διακονέω) attendant of an aged monk. *Apophth.* 104 A. 260 A. *Joann. Mosch.* 3025 D.

διακονήτρια, as, ἡ, female attendant. *Steph. Diac.* 1168 B.

διακονία, as, ἡ, (διάκονος) L. ministerium, service, attendance. Classical. — 2. Metonymically, servants, collectively considered. *Sept. Macc.* 1, 11, 58. *Polyb.* 15, 25, 4. — 3. Diaconate, deaconship. *Paul. Rom.* 12, 7? *Orig.* III, 1329 B. *Anc.* 10. *Nic. I.* 18. *Athap.* II, 761 D. *Basil.* IV, 672 B. *Greg. Naz.* III, 988 D. *Epiph.* II, 185 B. *Pallad.* Laus. 1171 A. *Soz.* 1461 C. *Theod.* III, 1101 C. — 4. Metonymically, the deacons, collectively considered. *Epiph.* II, 185 B. *Const. Apost.* 8, 10. 13. — 5. Diaconia, ministry, service, attendance, with reference to the poor of the church. Hence, charity, alms, supply of food. *Luc. Act.* 6, 1, et alibi. *Paul. Cor.* 2, 9, 12, et alibi. *Apoc.* 2, 19. *Jul.* 305 D, τραπεζῶν. *Basil.* I, 264 B. *Apoc.* Act. Paul. et Thecl. 41 Εἰς διακονίαν τῶν πτωχῶν, to be given to the poor. *Const. Apost.* 3, 13. 4, 1. 7. 2, 25, τῶν τροφῶν. *Cassian.* I, 1180 A. — 6. Dispensatio, stewardship, purveyance, with reference to the purveyor of a monastic establishment. *Cassian.* I, 1170 C. *Apophth.* 184 B. 237 A Ὁ τῆς διακονίας, dispensator, purveyor.

διακονία, ων, τὰ, (διάκονος) the deacon's place in a church, = τὸ διακονικόν, μητατόριον. *Nic.* II, 672 A, τῆς ἐκκλησίας.

διακονικός, ἡ, ὅν, (διάκονος) pertaining or relating to deacons. *Eus.* II, 636 B. — 2. Substantively, (α) τὸ διακονικόν, the deacon's place in a

church. *Laod.* 21. *Philost.* 540 A. *Apophth.* 149 A. *Const.* (536), 1204 B. *Cyrill. Scyth.* V. S. 243 B. *Joann. Mosch.* 2872 A. — (b) τὰ διακονικά, in the Ritual, the bidding prayer, exhortation to prayer said by the deacon. (Compare *Chrys.* IX, 586 B. I, 614 C Ὁ διάκονος δὲ κελεύει εὐχεσθαι μετὰ τῶν ἄλλων. See also εἰρηνικά, συναπτή, προσφώνησις, κηρύσσω.)

διακόνισσα, ἡς, ἡ, deaconess = ἡ διάκονος. *Nic.* I, 19. *Epiph.* II, 744 D. *Chal. Can.* 15. *Justinian.* Cod. 1, 3, 46, § 8. *Theoph.* 112, 13.

διακονιστής, οὐ, ὁ, = διακονήτης, διάκονος. *Aster.* 173 B. *Ant. Mon.* 1704 B.

διακονίτης, ἡ, ὁ, little διάκονος. *Genes.* 125, 20. *Theoph.* Cont. 275, 10, as a surname.

διάκονος, ου, ὁ, diaconus, deacon. *Paul. Phil.* 1, 1. *Tim.* 1, 3, 8. *Clem. R.* 1, 42. *Herm. Vis.* 3, 5. *Ignat.* 668 A. *Polyc.* 5, p. 1009 C. *Just.* 1, 65. *Iren.* 588 A. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Tertull.* I, 1218 A. II, 57 A. *Orig.* III, 381 D. 1241 B. *Malchio* 249 C. *Anc.* 2. *Chrys.* I, 614 C. — Ἡ διάκονος, deaconess. *Paul. Rom.* 16, 1. *Clem. A.* I, 1157 A, γυνή. *Basil.* IV, 729 B. *Chrys.* III, 593 E. *Chal. Can.* 15.

διακοπή, ἡς, ἡ, a cutting through. *Sept. Job* 28, 4, passage. *Prov.* 6, 15, ruin. *Mich.* 2, 18, passage. *Polyb.* 10, 10, 13, channel from a lake to the sea. *Strab.* 1, 3, 18, as of an isthmus. — Reg. 2, 5, 20 Αἱ ἑπὶ τῶν Διακοπαί, οὐχ ἡ γὰρ, a place. — 2. A cutting off of limbs. *Diod.* II, 595, 30. — Tropically, interruption. *Orig.* IV, 364 B. *Eunap.* V. S. 2 (10). — 3. Divorce. *Synn.* Deut. 24, 1 Βιβλίον διακοπῆς = ἀποστασίον.

διακοπτεῖν = δει διακόπτειν. *Plut.* II, 819 A.

διακοπτικός, ἡ, ὅν, (διακόπτω) fit for cutting off, removing. *Clem. A.* I, 365 A. 744 A, τοῦ φλέγματος.

διακοπτός, ἡ, ὅν, short? *Porph.* Cer. 294, 14.

διακόρευσις, εως, ἡ, = following. *Soran.* 259, 27.

διακόρησις, εως, ἡ, (διακορέω) defloration, ravishment. *Jos. Ant.* 7, 8, 1, p. 384.

διοκόρω (διάκορος), adv. to satiety. *Poll.* 5, 151. *Dion.* C. 68, 7, 4.

διακοσιάκις (διακόσιοι), adv. two hundred times. *Herod.* apud *Orib.* I, 498, 10.

διακοσιοκαίτετταρακοντάχους, ουν, (διακόσιοι, καί, τετταράκοντα, χόος) of two hundred and forty measures. *Strab.* 17, 3, 11.

διακοσιονταετής, ἐς, = διακοσίων ἐτῶν. *Anast. Sin.* 741 C.

διακοσιοντάχους, ουν, (διακόσιοι, χόος) of two hundred measures. *Strab.* 15, 3, 11. [Formed after the analogy of ἑκατοντάχους.]

διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. H.* III, 1711, 4.
 διακοσιοτεσσαρακοντάχους, οὐν, = διακοσιοκα-
 τεσσαρακοντάχους. *Strab.* 17, 3, 11 as v. l.
 διακοσμέω, to adorn, etc. *Philon* II, 522, 40
 διεκέκομητο εἰς βασιλέα, was made a king.
 διακομητικός, ἡ, ὄν, (διακοσμέω) regulating.
Iambl. Myst. 292, 10, τῶν δλων.
 διακοσμία, ας, ἡ, = διακόσμησις. *Proc.* II, 623,
 12.
 διάκοσμος, οὐ, ὁ, order, rank. *Classical.* Pseudo-
Dion. 144 C. 196 B, ὁ ἀρχαγγελικόι.
 διακουτίζομαι = ἀκουτίζομαι strengthened.
Genes. 58, 15.
 διακύνω, to be a disciple of any one. *Strab.*
 14, 1, 36. 48. *Diog.* 2, 113. *Porphyr.* Vit.
 Pyth. 6.
 διακραδαίνω = κραδαίνω strengthened. *Cyrril.*
 A. I, 272 D.
 διακρατέω, to hold in the mouth, as water.
Diosc. 2, 181 (182), p. 292. — 2. To defend
 a doctrine. *Strab.* 1, 1, 9.
 διακράτῃσις, εὐς, ἡ, (διακρατέω) a holding fast.
Diosc. Iobol. p. 56. *Iambl. Myst.* 33, 2.
Theoph. Cont. 295, 12, occupation. — 3. Ju-
 risdiction, the limit within which power may
 be exercised. *Porph.* Adm. 205, 14. — 3.
 Deception = ἀπάτη. *Eunap.* 55, 7.
 διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext.* 408,
 3, τινός.
 διακρημνίζω = κρημνίζω. *Jos. B. J.* 1, 2, 4.
 διακριβάω (ἀκριβάω), to examine. *Genes.*
 23, 2.
 διακριβεία, ας, ἡ, (ἀκριβής) exact observance of
 the Law. *Sept. Reg.* 3, 11, 38 as v. l.
 διακριβωσις, εὐς, ἡ, (διακριβώω) close investiga-
 tion. *Ptol. Geogr.* 8, 1.
 διακρίνω, to interpret a dream. *Philon* II, 54,
 35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to
 doubt, hesitate: to scruple. *Matt.* 21, 21.
Luc. Act. 10, 20, et alibi. *Clementin.* 105
 A. *Socr.* 404 C, κοινωνεῖν. *Joann. Mosch.*
 2953 C. — Also in the active. *Pallad. Laus.*
 1258 B Μηδὲν διακρίνας. — 3. Substantively,
 οἱ Διακρινόμενοι, *Diacrinomeni*, Separatists,
 those who did not recognize the authority of
 the Chalcedonian council. *Tim. Presb.* 52
 C. *Theod. Lector* 200 B. *Leont.* I, 1225 C.
Mal. 495, 6. *Phot.* II, 60 B. *Cedr.* II,
 449. [*Apollon.* D. Synt. 47, 25 διακεκρίνθαι.
Dion. C. 42, 5, 7 διακεκρίθαι.]
 διάκρισις, εὐς, ἡ, interpretation of dreams. *Phi-*
lon II, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion,
 superior judgment. *Athan.* I, 548 A. *Macar.*
 472 D. *Aporrh.* 77 B. — 3. Hesitation,
 doubt. *Clem.* A. II, 637 B. *Orig.* III, 948
 C. *Basil.* III, 1036 C. D. — 4. Discri-
 men, contest. *Polyb.* 18, 11, 3 Πλεονάκις
 γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς
 ἀλλήλους διάκρισις. [Apparently a Latinism.]

διακριτής, οὐ, ὁ, = ὁ διακρίνων. *Epirh.* III, 160
 C.
 διακριτικός, ἡ, ὄν, discreet, of superior judgment.
Aporrh. 301 C.
 διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sext.*
 216, 2.
 διακροβόλιζομαι = ἀκροβόλιζομαι. *Jos. B. J.*
 4, 7, 1. *Onos.* 14, 2.
 διακροβολισμός, οὐ, ὁ, = ἀκροβολισμός. *Strab.*
 3, 3, 7.
 διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.
 διακρουστικός, ἡ, ὄν, (διακρούω) able to knock
 down. *Clem.* A. II, 388 B, ἀποριῶν, to an-
 swer, to solve. — *Apollon.* D. Synt. 284, 20,
 ῥῆμα, a verb denoting to circumvent (παρα-
 λογίζομαι, κλέπτω, ἀπατῶ).
 διακρούω, to produce a jarring sound, as in καὶ
 ἄθρηναίον, there being a hiatus between the
 two words. *Dion. H.* V, 167, 8. — 2. To
 knock at a door, = κρούω. *Vit. Epirh.* 37 D
 as v. l. *Poll.* 6, 209.
 διακτενίζω (κτενίζω), to comb elegantly. *Philostr.*
 335.
 διακτενισμός, οὐ, ὁ, a combing elegantly. *Clem.*
 A. I, 577 C.
 διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Epirh.*
 II, 677 A.
 διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.
 δι. κυμαίνω (κυμαίνω), to make the sea to swell.
Lucian. I, 327.
 διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II,
 253 A, τὸν λόγον.
 ὁ κυρίσσομαι or διακυρίττομαι = κυρίσσω.
Synes. 1192 A, τινί.
 διακωδονίζω, to ring the bell. *Philostr.* 619, dis-
 missing the boys. *Porphyr.* Abst. 359. —
 2. To noise abroad, = διαφημίζω. *Strab.* 2,
 3, 4.
 διακωθωνίζω = κωθωνίζω. *Greg. Nyss.* II, 280
 B Γραὸς τινος διακωθωνιζομένης.
 διάκων, ονος, ὁ, diacon = διάκονος, οὐ, deacon.
Joann. Mosch. 3109 D. *Cyprian* Epist. 3, 1,
 et alibi. *Porph.* Cer. 219, 16. (Compare
 ἔγγων for ἔγγονος.)
 διαλαλέω, to address an assembly. *Theoph.* 489,
 12. *Porph.* Cer. 155, τὸν λαὸν τὸ ἐν ἀγνείᾳ
 ἐκτελέσαι τὴν τεσσαρακοστήν.
 διαλαλιά, ας, ἡ, L. interlocutio. *Justinian.* Cod.
 7, 62, 36. — 2. Proclamation, edict, decree.
Justinian. Cod. 10, 11, 8, § 8. *Mal.* 389, 11
 Ἀπὸ διαλαλίας, by order.
 διαλαμπρός, οὐ, very λαμπρός. *Schol. Arist.*
 Pac. 774.
 διαλαμπρύνω = λαμπρύνω. *Diosc.* Iobol. p. 50,
 to elucidate. *Plut.* II, 735 A.
 *διαλανθάνω, to escape notice. — Ὁ διαλανθάνων
 or διαλεληθὸς λόγος, a species of sophism.
Chrysipp. apud *Diog.* 7, 198. *Clem.* A. II,
 25 B. *Diog.* 2, 108.

διαλγέω = ἀλγέω strengthened by διά. *Polyb.*
 4, 4, 2. *Diod.* 4, 9, p. 255, 6.
 διαλεαίνω (λεαίνω), to masticate thoroughly.
Orig. VII, 73 C.
 διαλέγομαι, to talk to. *Epict.* 4, 11, 29 Ἀπελθε
 καὶ τῷ χοίρῳ διαλέγου ἵ' ἐν βορβόρῳ μὴ
 κυλίσθαι.
 διάλειμμα, ατος, τὸ, interval of time. *Polyb.* 1,
 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E Ἐκ
 διαλειμμάτων, at intervals. *Orig.* I, 900 D.
 διαλείφω (ἀλείφω), to exsurge. *Chamael.* apud
Athen. 9, 72. *Plut.* I, 1033 A.
 διάλειψις, εὐς, ἡ, (διαλείπω) intermission.
Erotian. 558.
 διαλεκτικίζομαι (διαλεκτικός), to be a logician.
Anton. 8, 13.
 διάλεκτος, οὐ, ἡ, language, as the Greek, the
 Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6,
 17, 53. 67. *Dion. H.* I, 18, 5, 21, 4. *Strab.*
 1, 2, 34. — 2. Dialect, a variety of a particu-
 lar language. *Dion. H.* V, 17, 1. *Strab.*
 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7.
Clem. A. I, 880 A, II, 353 A. — 3. Style.
Agathar. 119, 27. *Dion. H.* V, 15, 8, 185,
 9. VI, 758, 4, 761, 9, et alibi.
 διαλελυμένος (διαλύω), adv. loosely. *Eus.* VI,
 988 B. — 2. In prose, not in verse; opposed
 to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist.* Eq.
 941. — 3. By resolution of a long vowel or
 syllable into two syllables; or of a com-
 pound word into its component parts; as
 χαλκεία χαλκῆ. *Phryn.* 122. *Moer.* 376.
Athen. 15, 19.
 διαλέξις, εὐς, ἡ, passage, in a book. *Dion. H.*
 VI, 1020, 10. *Drac.* 56, 23 Ἀττικαὶ διαλέξεις,
 Attic phrases, the title of a work of Aristo-
 phanes the grammarian. — 2. Speech, con-
 versation, = διαλέκτος. *Symm.* Cant. 4, 3.
 — 3. Language, as the Latin. *Dion. C.* 60,
 17, 4. — 4. Homily. *Eus.* H. E. 5, 26, 6,
 36.
 διαλευκαίνω = λευκαίνω. *Philostr.* 883. —
 Tropically, to elucidate. *Diosc.* Iobol. p. 50
 as v. l.
 διάλευκος, οὐ, (λευκός) marked with white spots,
 as a goat. *Sept. Gen.* 30, 32. *Diod.* 17, 77.
Strab. 17, 1, 31. *Philon* I, 649, 29.
 διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, de-
 noting. *Anton.* 10, 8. *Epirh.* II, 596 D,
 τινός. III, 113 A, ἑτέρων προσώπων.
 διαληρῶ = ληρῶ. *Eunap.* 93, 8.
 διάληψις, εὐς, ἡ, (διαλαμβάνω) capacity of a
 vessel. *Diod.* 3, 37, p. 203, 99. — 2. Con-
 ception, comprehension, opinion, judgment:
 resolution. *Sept. Macc.* 2, 3, 32. *Aristobul.*
 apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11, 3,
 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.*
 804 C. *Diod.* 18, 54, II, 586, 47 Διάληψιν
 ἔσχε παρὰ τοῖς πολλοῖς ὡς νοθεὶς ὢν, he had
 the reputation with most people of being dull.

Aristeas 18. *Clem.* A. I, 405 A. *Diog.* 8,
 70. — 3. Thrust with a straight sword; op-
 posed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ δια-
 λήψεως, by thrusting.
 διαλμπάνω = διαλείπω. *Sept. Tobit* 10, 7.
 διάλωος or dialois, ὁ, the Latin dialis. *Dion*
C. 59, 28, 5. *Plut.* II, 289 E.
 διαλμπάομαι = διαλείπω. *Agath.* 70, 14.
 διαλλάγιον, οὐ, τὸ, = ἀλλάγιον? *Theoph.* Cont.
 119, 9, τὸ κατὰ τὰς φυλακάς.
 διάλλαγμα, ατος, τὸ, difference. *Dion. H.* III,
 1465, 10.
 διαλλακτήριος, οὐ, (διαλλακτήρ) conciliatory.
Dion. H. II, 913, 16. *App.* II, 103, 18, 372,
 58. *Basil.* I, 212 C τὸ διαλλακτήριον, recon-
 ciliation.
 διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H.* III,
 1384, 14.
 διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H.*
 VI, 941, 9. — 2. To die = μεταλλάσσω.
Cornut. 211.
 διάλληλος, οὐ, = δι' ἀλλήλων, in a circle.
Apollon. D. Pron. 302 A. 324 A. Adv. 535,
 31. *Sext.* 27, 23. 37, 24. 72, 10, τρόπος,
 reasoning in a circle.
 διαλοάω = ἀλοάω. *Ael. N. A.* 1, 9.
 διαλογικός, ἡ, ὄν, (διαλέγομαι) dialogical. *Pseudo-*
Demetr. 13, 8. *Basil.* IV, 572 B.
 διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A.
 1348 C. *Euafr.* 2669 A.
 διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.*
 II, 1004 D, δόναμις, the reasoning faculty.
Nemes. 664 A.
 Διάλογος, see Γρηγόριος.
 διαλοδορέω = διαλοδορόμαι. *Max. Conf.* II,
 260 C.
 διαλοδόρησις, εὐς, ἡ, (διαλοδορόμαι) a reviling.
Sept. Sir. 27, 15.
 διαλυπῶ = λυπῶ. *Plut.* II, 578 C.
 διαλυσις, εὐς, ἡ, resolution into. *Dion. H.* V,
 71, 15. — 2. Refutation of a sophism. *Sext.*
 113, 30. — 3. Resolution of a compound
 word into its component parts; or of a long
 syllable into two syllables; as εἰ αὐτῇ for
 εἰαυτῇ. *Apollon.* D. Pron. 362 C. *Porphyr.*
Prosod. 110.
 διάλυτος, οὐ, (διαλύω) resolved, loose. — 2. Sub-
 stantively, τὸ διάλυτον, dialyton = ἀσύν-
 δετον. *Diomed.* 448, 5.
 διαλύτρωσις, εὐς, ἡ, (λυτρώω) release, liberation
 of prisoners of war. *Polyb.* 6, 58, 11, 27,
 11, 3.
 διαλύω, to refute a sophism. *Sext.* 113, 31. —
 2. To break the fast, = καταλύω. *Stud.*
 1696 C, εἰς ἑλαυν καὶ ἰχθύας, we eat fish on
 certain church-feasts. 1700 C, τὴν ἰβδομάδα
 τῆς διακαινησίμου, to be allowed to eat
 meat.
 διαλωβάομαι = λαωβάομαι strengthened. *Polyb.*
 11, 4, 1. *Plut.* II, 986 E.

διαμαγέω = μαγέω. *Lucian*. II, 448.
 διαμάλαξις, εως, ή, (διαμαλάσσω) emolition.
Galen. XII, 116 E.
 διαμαλάσσω = μαλάσσω. *Phryn.* P. S. 81, 18.
 διαμανθάνω (μανθάνω), to learn by inquiry.
Philost. 20. *Genes*. 88, 13.
 διαμαντεύομαι = μαντεύομαι. *Dion. H.* I, 178, 5. *Plut.* II, 302 D, et alibi.
 διαμαρτάνω, to miss, etc. Classical. *Pseudo-Demetr.* 82, 23 δημαρτημένος, faulty style.
 διαμαρτία, as, ή, = ἀμαρτία, sin. *Philon* I, 845, 31.
 διαμαρτύρομαι, to protest. *Ephes.* 1120 D, αὐτοὺς μηδὲν προπετὲς πράξει.
 διαμασάομαι, to masticate. *Sept. Sir.* 84, 16 Μη διαμασῶ, eat not forever.
 διαμασῶ or διαμάσσησις, εως, ή, mastication. *Diosc.* 1, 17. 5, 84, p. 741. *Nemes.* 693 C.
 διαμαστιγώσις, εως, ή, (διαμαστιγώ) L. flagellatio, scourging. *Tertull.* I, 626 A. *Plut.* II, 239 D. *Theod.* IV, 1064 C.
 διαμαστίζω = διαμαστιγώ. *Eus.* II, 1177 C.
 διαμαστροπεύω (μαστροπεύω), to procure (in a bad sense). *Plut.* I, 714 A. *App.* II, 192, 98 -σθαι γάμοις τὴν εὐδαιμονίαν.
 διαμαχέω = διαμάχομαι. *Jos. B.* J. 6, 9, 4, πρὸς τὴν ἀνάγκην.
 διαμειρακύνομαι = μευρακύνομαι. *Plut.* I, 887 A, τοῖς σοφισταῖς.
 διαμέψις, εως, ή, (διαμέιβω) exchange of prisoners. *Plut.* I, 178 C. 924 B, et alibi.
 διαμελαίνω = μελαίνω, active and neuter. *Plut.* II, 950 A. 921 F.
 διαμελίζω = μελίζω, to cut up in pieces. *Diod.* II, 595, 29. *Jos. Ant.* 3, 9, 1. *Plut.* II, 993 B.
 διαμελίζομαι (μελίζω), to sing. *Plut.* II, 973 B.
 διαμελισμός, οὐ, ό, (διαμελίζω) a cutting up in pieces. *Plut.* II, 355 B, et alibi.
 διαμένημαι = μέννημαι strengthened. *Lyd.* 142, 19.
 διαμεμερισμένως (διαμερίζω), adv. separately. *Schol. Dion.* Thr. 787, 25.
 διαμερής, ες, = διμερής. *Aristeas* 21. *Galen.* II, 267 B.
 διαμερινάω = μερινάω. *Genes.* 64, 16.
 διαμεσολαβέω = μεσολαβέω. *Genes.* 116, 16.
 διάμεσος, ον, = διά μέσον, between. *Galen.* II, 256 D.
 διαμετρέω, ήσω, (διάμετρος) to be diametrically opposite, as the full moon in relation to the sun. *Cleomed.* 46, 5, ἀλλήλους. 84, 22. 46, 24, τὸν ἥλιον. *Ptol.* Tetrab. 116. *Sext.* 780, 12. 82. 734, 14. *Diog.* 7, 146. *Anatol.* 213 A. — Also in the middle. *Hermes Tr.* Iatrom. 388, 34.

διαμέτρησης, εως, ή, (διαμετρέω) a measuring, measurement; measure. *Sept. Par.* 2, 3, 3, 2, 4, 2, diameter. *Ezech.* 42, 15. *Plut.* II, 785 C, of flour. — *Ptol.* Tetrab. 195, the being diametrically opposite.
 διαμετρικός, ή, όν, (διάμετρος) diametrical. *Theol. Arith.* 3. 59.
 διάμετρος, ον, (μέτρον) diametrically opposite. *Cleomed.* 27, 24, τοῦ ὀρίζοντος, at the equator. *Sext.* 730, 15, sc. ζῳδιον. *Hippol.* Haer. 182, 50. *Anatol.* 213 A, τῷ ἡλίῳ. — 2. Substantively, ή διάμετρος, sc. γραμμή, diameter. 'Εκ διαμέτρου, diametrically. *Plut.* II, 757 A. *Lucian.* I, 636.
 διαμηκίζω (μήκος) = διαμετρέω. *Ptol.* Tetrab. 125. 151. 169 -σθῆναι. 197, ἀλλήλους.
 διαμηνύω = μηνύω. *Strab.* 11, 14, 4. *Cyrill.* A. II, 97 A.
 διαμηρισμός, οὐ, ό, = τὸ διαμηρίζειν. *Plut.* II, 653 E. *Diog.* 9, 172.
 διαμηχαντέον = δεῖ διαμηχανᾶσθαι. *Plut.* II, 131 E.
 διαμικρολογέομαι (μικρολογέομαι), to haggle. *Plut.* I, 95 F.
 διαμιλλήτεον = δεῖ διαμιλλᾶσθαι. *Plut.* II, 817 D.
 διάμμος, ον, (ἄμμος) sandy. *Polyb.* 34, 10, 3. *Strab.* 1, 3, 7, p. 80, 6.
 διαμοιβή, ης, ή, = ἀμοιβή. *Genes.* 71, 12. 82, 13.
 διαμολύνω = μολύνω. *Plut.* II, 504 D.
 διαμονομαχέω = μονομαχέω. *Plut.* II, 482 C.
 διάμονος, ον, (διαμένω) lasting, permanent. *Aster. Urb.* 152 B.
 διαμορφόω = μορφόω. *Hipparch.* 1041 C. *Plut.* II, 722 C.
 διαμόρφωσις, εως, ή, = μόρφωσις. *Plut.* II, 1023 C. *Pseudo-Demetr.* 87, 4. *Clem.* A. I, 308 A.
 διαμορφωτικός, ή, όν, (διαμορφώω) forming, shaping. *Ptol.* Tetrab. 142.
 διαμοτώω, ώσω, (μοτώω) to put in lint. *Paul. Aeg.* 88, 94.
 διαμότωσις, εως, ή, = τὸ διαμοτῶν. *Paul. Aeg.* 170.
 διαμυκτηρίζω = μυκτηρίζω strengthened. *Diog.* 9, 113.
 διαμύσσω = άμύσσω. *Hippol.* Haer. 166, 4.
 διαμφιβάλλω = άμφιβάλλω. *Simoc.* 282, 9.
 διαμφοδέω, ήσω, (άμφοδος) = άμαρτείν τῆς ὁδοῦ, to miss the right way. *Apollon.* S. 3, 3. *Sext.* 897, 26, to err.
 διαμφοτέρος, α, ον, = άμφοτέρος. *Amphil.* 37 B.
 διαμωκάομαι = μωκάομαι. *Iren.* 1048 A. *Dion.* C. 59, 25, 4. *Iambl.* V. P. 460.
 διαμώκησις, εως, ή, a mocking. *Athen.* 5, 62.
 διαμωκίζω = διαμωκάομαι. *Damasc.* II, 353 A.

διαναβάλλω = αναβάλλω. *Genes.* 27, 2 -σθαι.
 διανέγω = άνέγω. *Galen.* XII, 328 F.
 διαναδίδωμι = αναδίδωμι. *Damasc.* I, 896 C.
 διανακάπτω = ανακάπτω. *Leo Diac.* 97, 4.
 διανακίπτω = ανακίπτω. *Aristeas* 3. *Philon* I, 383, 4.
 διαναπαύω = αναπαύω. — Mid. διαναπαύεσθαι, to die. *Eus.* II, 937 B.
 διαναπνέω, ης, ή, = άναπνέω. *Galen.* XII, 105 A.
 διαναρτάω = αναρτάω. *Iambl.* Adhort. 208.
 διανίσσω or διανᾶτω (νάσσω), to calk. *Strab.* 4, 4, 1.
 διαναυμαχέω = ναυμαχέω. *Dion. H.* VI, 787, 8, πρὸς τὴν τριήρη.
 διανέμω (άνεμω), to fill a sail with wind. *Lucian.* II, 465.
 διανέμω, to distribute, to divide. *Dion. H.* II, 1080, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12, 41. *App.* II, 584, 59 διανεμήσεσθαι, passive.
 διανεμεμένως (διανέμω), adv. distributively. *Clem.* A. II, 344 B.
 διανέρεσθαι = ανερέσθαι. *Anton.* 3, 4.
 διανευρόω = νευρόω, to nerve. *Cyrill.* A. III, 1060 D. IV, 324 A.
 διάνευμα, ατος, τὸ, (διανεύω) nod. *Cyrill.* A. I, 193 D.
 διανέω (νέω), to beckon: to wink at. *Sept. Ps.* 84, 19. *Sir.* 27, 22. *Diod.* 3, 18. 17, 37. *Plut.* Frag. 859 C. *Lucian.* II, 122, ἀλλήλοισ. *Achmet* 122 -σασθαι τιμ. — 2. To dodge a missile. *Polyb.* 1, 23, 7.
 διανήθω = νήθω. *Sept. Ex.* 28, 8. 35, 6.
 διάνηξις, εως, ή, (διανήχομαι) a swimming through. *Epiph.* I, 1021 B.
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.* 485 A.
 διανήχομαι (νήχομαι) = διανέω, to swim across. *Apollod.* 2, 5, 10, 9. *Diod.* 19, 18. 20, 88. *Dion. H.* I, 89, 11.
 διανθίζω (άνθίζω), to paint with flowers. *Sept. Esth.* 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1. *Jos. B.* J. 5, 5, 7. *Plut.* I, 361 B.
 Δάδιον, ον, τὸ, (Diana) temple of Diana ('Αρτεμίσιον). *Strab.* 3, 4, 6.
 διανοίσομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.
 διανόσις, εως, ή, = τὸ διανοεῖσθαι. *Nemes.* 661 A, differs from νόσις.
 διανοητός, ή, όν, (διανοέομαι) thought over. *Nemes.* 661 A.
 διάνοια, as ή, mind. *Epict.* 2, 2, 13 'Εξ ὅλης τῆς διανοίας, toto pectore, with the whole heart. — 2. Animus, intention, purpose; technical. *Hermog.* Rhet. 14, 9. 23, 14. 54, 10.
 διανοικίζω = άνοικίζω. *Philost.* 583.
 διάνοιξις, εως, ή, = άνοιξις. *Iren.* 1237 D. *Anast.* Sin. 45 A.
 διανομέυς, εως, ό, (διανέμω) distributor. *Plut.* I, 484 B. *Polyaen.* 1, 34, 2.

διανομή, ης, ή, distribution, division. *Dion. H.* III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, leges agrariae. — 2. Largitio, largess, presents distributed to the people. *Anton.* 1, 16. *Lucian.* III, 264.
 διανομία, as, ή, = διανομή. *Theod.* I, 1988 C.
 διανοστέω = νοστέω. *Simoc.* 86, 5.
 διανοσφίζω (νοσφίζω), to divide the earth. *Dion.* P. 19. — 2. Mid. διανοσφίζομαι, to peculate. *Diod.* 19, 71.
 διανταίως (διανταῖος), adv. right through. *Antyll.* apud *Orib.* III, 618, 1.
 διαντιβάλλω = αντιβάλλω. *Eutych.* 2405 A.
 διανυκτερεύσεις, εως, ή, (διανυκτερεύω) a sitting up all night. Hence, vigil. *Eus.* II, 181 B. 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.
 διανυκτερίως, ον, all night. *Andr.* C. 1245 C.
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, performance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15, 3, work to be done.
 διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.
 διανυστόν = δεῖ διανύειν. *Agath.* 66, 17.
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.
 διάξηρος, ον, (ξηρός) very dry. *Geopon.* 6, 2, 4.
 διάζυμος, ον, (διάζω) to be supported? *Justinian.* Cod. 1, 15, 2.
 διαξίφισμός, οὐ, ό, (διαξιφίζομαι) sword-fight. *Plut.* II, 597 E.
 διάξυλον, ον, τὸ, (ξύλον) cross-bar. *Apollod.* Arch. 34. — 2. A synonyme of άσπάλαθος. *Diosc.* 1, 19.
 διαξυρόμαι = ξυρόμαι, ξύρομαι. *Epict.* 1, 2, 29.
 *διάζυσμα, ατος, τὸ, = ζύσμα. *Chrysipp.* apud *Pseudo-Plut.* Nobil. 950 B. — 2. Flute of a column. *Diod.* 13, 82.
 διαπαγκρατιάζω = παγκρατιάζω. *Plut.* II, 811 D.
 διαπαίγνιον, ον, τὸ, = παίγνιον strengthened. *Aster.* 412 C.
 διαπαλαίω, to struggle with any one. *Philon* II, 544, 18. *Jos. Ant.* 1, 20, 2.
 διαπάλη, ης, ή, = πάλη. *Plut.* II, 50 F, et alibi.
 διαπανυχίζω = πανυχίζω. *Plut.* II, 775 D. *Poll.* 6, 108. 109. *Dion. Alex.* 1317 B.
 διαπανυχισμός, οὐ, ό, (διαπανυχίζω) vigil, in a temple. *Dion. H.* I, 274, 12.
 διαπαντάω = άπαντάω. *Porphy.* Abst. 240.
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.
 διαπαρσιωπάω = παρσιωπάω. *Genes.* 20, 15.
 διαπαρρηρβόμαι = παρρηρβόμαι strengthened. *Sept. Reg.* 2, 3, 30.
 διαπαρριβή, ης, ή, = παρριβή. *Paul.* Tim. 1, 6, 5. *Clem.* A. I, 736 C. *Anast.* Sin. 1841 C.

διαπαρθένευσις, εως, ἡ, = τὸ διαπαρθένευσιν. *Cyrril. A. I, 544 D.*
 διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*
 διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 354, 8.*
 διαπεζεύω = πεζεύω. *Epirh. II, 776 B.*
 διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*
 διαπενθώ = πενθώ. *Plut. I, 109 C.*
 διαπεραιώσις, εως, ἡ, (περαιώσις) a crossing over. *Marcian. 91.*
 διαπέραμα, ατος, τὸ, (διαπέραω) passage across. *Strab. 6, 1, 5. Arr. P. M. E. 32.*
 διαπερασμός, οὐ, ὁ, (διαπείρω) a bringing to an end, closing. *Epirh. II, 49 C.*
 διαπεριπατέω = περιπατέω. *Athen. 4, 46, et alibi.*
 διαπερονάω = περονάω, to pierce. *Diod. 4, 64. Dion. H. III, 1926, 8. Apollod. Arch. 45.*
 διαπεταγμός, οὐ, ὁ, (διαπετάννυμι) an extending, a stretching out of the arms. *Nil. 500 D.*
 διαπετάζω = διαπετάννυμι. *Caesarius 1164.*
 διαπέτασμα, ατος, τὸ, = καταπέτασμα. *Pseudo-Athan. IV, 997 B. Achmet. 262.*
 διαπεσσεύω or διαπεττεύω = πεσσεύω. *Lucian. II, 415.*
 διαπειθύνω = απειθύνω through. *Anast. Sin. 1189 C.*
 *διαπήγιον, ου, τὸ, (διαπήγνυμι) cross-beam. *Heron 119.*
 *διάπηγμα, ατος, τὸ, = preceding. *Philon B. 74. Heron 254.*
 διαπήδησις, εως, ἡ, (διαπήδω) a gushing forth of blood. *Galen. VIII, 645 A. X, 79 B. Protop. 87, 6. (Compare Hom. II, 7, 262 Μέλαν δ' ἀνέκλειεν αἷμα.)*
 διαπιέζω = πιέζω. *Lucian. II, 338.*
 διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Sext. 358, 26.*
 διαπικραίω = πικραίω. *Plut. II, 457 A.*
 διαπικρός, ου, = λίαν πικρός. *Diod. 2, 48, 19, 98.*
 διαπιμπλάω = διαπιμπλημι. *Dion. C. 72, 8, 5.*
 διαπιπράσκω (πιπράσκω), to sell off. *Plut. I, 477 A.*
 διαπίπτω, to be deceived or cheated. *Epict. 1, 7, 6. — 2. In ecclesiastical Greek, to backslide. Eus. H. E. 5, 2 (titul.). — 3. 'H διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, Tophet. Sept. Jer. 19, 12, 13.*
 διαπλανάω = πλανάω. *Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.*
 διάπλασις, εως, ἡ, = following. *Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.*
 διάπλασμα, ατος, τὸ, vessel. *Schol. Arist. Vesp. 616.*

διαπλάσμος, οὐ, ὁ, (διαπλάσσω) formation. *Plut. II, 877 D.*
 διαπλάσσω = πλάσσω. *Philon I, 32, 17. 32, 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I, 257 B.*
 διαπλαστικός, ἡ, ὅν, = πλαστικός. *Galen. III, 71 D. Alex. Aphr. Probl. 66, 5.*
 διάπλαστος, ου, formed. *Athenag. 1008 B Kai διαπλάστω, the context seems to require και ἀδιαπλάστω.*
 διαπληκτίζομαι, ίσμαι, (πληκτίζομαι) to come to blows, to quarrel. *Sept. Ex. 2, 13. Cleomed. 70, 18. Plut. I, 513 D. Afric. 69 B.*
 διαπληκτισμός, οὐ, ὁ, (διαπληκτίζομαι) a coming to blows, quarrel. *Plut. 710 C.*
 διαπλόκινος, ου, (διάπλοκος) wicker. *Strab. 17, 1, 50, σκάφος.*
 διάπλοκος, ου, (διαπλέκω) interwoven. *Heliod. 2, 3.*
 διαπλόω (ἀπλόω), unfold, spread out, expose. *Antip. S. 72. Eus. II, 329 A. Greg. Nyss. III, 420 C. 1081 B. Aster. 204 D.*
 διαπνοή, ης, ἡ, perspiration. *Aët. 3, 5, p. 48, 23. ἡ ἀδῆλος, insensible perspiration.*
 διάνοια, ας, ἡ, = preceding. *Poll. 2, 219. Geopon. 7, 6, 10.*
 διαποζέγγνυμι = αποζεγγνυμι. *Philon I, 255, 38.*
 διαποθνήσκω = αποθνήσκω strengthened. *Polyb. 16, 31, 8.*
 διαποιμαίνω = ποιμαίνω strengthened. *Cyrril. A. II, 40 C.*
 διαπολιτεία, ας, ἡ, (διαπολιτεύομαι) political partisanship. *Cic. Att. 9, 4. Plut. II, 510 C.*
 διαπομπεύω = πομπεύω in disgrace. *Anast. Sin. 1052 B.*
 διαπόμψις, εως, ἡ, = απόμψις. *Clem. A. II, 448 A.*
 διαπόμψιμος, ου, (διαπέμψω) sent, exported. *Diod. 2, 49.*
 διαπονηρεύομαι = πονηρεύομαι. *Dion. H. V, 590, 18.*
 διαπόνησις, εως, ἡ, (διαπονέω) elaboration, a working; preparing. *Plut. II, 693 D. Clem. A. I, 625 A.*
 διαπονητέον = δεῖ διαπονέειν. *Philon II, 235, 21. Clem. A. I, 624 B.*
 διαπονητός, adv. in an elaborate manner. *Dubious. Philon II, 20, 28.*
 διάπονος, ου, (πόνος) hardy. *Plut. I, 420 F. II, 135 F.*
 διαπόνως (διάπονως), adv. laboriously. *Plut. I, 174 C.*
 διαπόρησις = ἀπόρησις strengthened. *Polyb. 28, 3, 6. Philon II, 171, 24. Apollon. D. Adv. 534, 16, in questions like μη ἔγραψας; Athenag. 981 A.*
 διαπορητέον = δεῖ διαπορεῖν. *Philon I, 197, 26, et alibi.*

διαπορητικός, ἡ, ὅν, (διαπορέω) dubitative. *Plut. II, 395 A. Apollon. D. Conj. 490, 1, σύνδεσμος (ἀρα). Men. Rhet. 156, 5.*
 διαπορητικῶς, adv. dubitatively. *Apollon. D. Conj. 496, 4 (μη γράψει:). Basil. I, 472 A.*
 διαπορθευτικός, ἡ, ὅν, (διαπορθεύω) permeating. *Pseudo-Dion. 301 B. 333 D.*
 διαπορθευτικῶς, adv. by permeating. *Id. 564 C.*
 *διαπορία, ας, ἡ, = ἀπορία. *Epicur. apud Diog. 10, 2. Plut. II, 1095 C.*
 διαπόρφυρος, ου, (πορφύρα) streaked with purple. *Diosc. 1, 10.*
 διαποστέλλω = αποστέλλω strengthened. *Polyb. 5, 42, 7.*
 διαποστολή = αποστολή. *Polyb. 5, 37, 3, et alibi. Dion. H. III, 1340, 1.*
 διαποσώζω = αποσώζω. *Arr. Indic. 37, p. 359, 18.*
 διαπρακτέω = ἀπρακτέω wholly. *Genes. 73, 12.*
 διάπρασις, εως, ἡ, = πράσις. *Sept. Lev. 25, 33. Dion. H. III, 1376, 1. Patriarch. 1113 B.*
 διαπραύνω = प्राύνω. *Philost. 251.*
 διαπρέπεια, ας, ἡ, (διαπρέπῃς) = εὐπρέπεια. *Aquil. Ps. 28, 2. 109, 3.*
 διαπρεσβεία = πρεσβεία strengthened. *Polyb. 5, 67, 11, et alibi.*
 διαπρέσβευσις, εως, ἡ, = preceding. *App. I, 90, 72. II, 98, 38.*
 διαπροστατεύω = προστατεύω strengthened. *Polyb. 4, 13, 7.*
 διάπρυμνος, ου, (πρύμνη) double-sterned, with the stern like the prow. *Theoph. 362, 7 v. 1.*
 διπρυμνος, apparently the true reading.
 διαπρυσιός (διαπρύσιος), adv. shrilly. *Method. 353 A. Germ. 252 A.*
 διαπταίω (πταίω) = διαμαρτάνω, to miss, err. *Ptol. Gn. 1281 C. τοῦ παντός. Lucian. Somn. 8, faltering, blundering. Cyrill. A. II, 36 C.*
 διαπτεριστής, οὐ, ὁ, = πετεριστής. *Doctr. Orient. 684 C.*
 διαπτερίσσομαι = πετερίσσομαι. *Pseudo-Plut. II, 1005 (1153 D).*
 διάπτυξις, εως, ἡ, (διαπτύσσω) an unfolding, exposition. *Galen. II, 196 A. Clem. A. II, 356 B.*
 διαπτύσσω, to split open. *Diod. 17, 20.*
 διάπτωμα, ατος, τὸ, mishap, loss. *Inscr. 2058, A, 55.*
 διάπτωσις, εως, ἡ, (διαπίπτω) a falling away. Hence, failure; error. *Plut. II, 1125 C. Sept. 283, 20. — 2. Tophet. Sept. Jer. 19, 6, 14.*
 διαπύσσω (διάπυσις), to suppurate. *Soran. 249, 1.*
 διάπυκος, ου, = λίαν πυκνός. *Diosc. 4, 113 (115).*

διαπυρσάινω (πυρσάινω), to throw a light over. *Philostr. 74.*
 διαπυρσεύω = πυρσεύω. *Polyb. 1, 19, 6. Plut. I, 892 B, tropically. App. I, 759, 90.*
 διάπυστος, ου, (διαπυνθάνομαι) well known. *Herodn. 2, 12, 4.*
 διαπώλησις, εως, ἡ, = πώλησις. *Joann. Hier. 468 A.*
 διάραντος, less correct for διάρραντος, ου, (διαπείρω) speckled. *Sept. Gen. 30, 32 as v. 1.*
 διαράομαι = ἀράομαι. *Aristeas 35.*
 διάργμος, ου, (ἀργμα) with white speckles. *Babr. 85, 15.*
 διάρδω = ἀρδω. *Jos. B. J. 3, 3, 3, et alibi.*
 διαρετίζομαι, ίσμαι, (ἀρετή) to emulate in virtue. *Synes. 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]*
 διάρημα, ατος, τὸ, a kind of vessel used on the Nile and on the coast of Egypt. *Proc. III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]*
 διαρθρωτικός, ἡ, ὅν, (διαρθρώ) explanatory. *Epict. Ench. 51, 1. Sext. 669, 1.*
 διαρίθμησις, εως, ἡ, = ἀριθμησις. *Plut. II, 27 C.*
 διάρινον, less correct for διάρρινον, ου, τὸ (ρίς) a kind of snuff, sneezing-powder. *Theoph. 672, 16.*
 διάριον, ου, τὸ, the Latin diarium, day's allowance. *Justinian. Novell. 123, 16. Cyrill. Scyth. V. S. 227 C.*
 διαριστεύομαι (ἀριστεύω), to strive for pre-eminence. *Longin. 13, 4.*
 διαρμα, ατος, τὸ, (διαίρω) elevation, exaltation. *Clem. A. II, 465 A. Diog. 9, 7. — Of style. Plut. II, 853 C. Hermog. Rhet. 244, 4. Longin. 12, 1. — 2. Distance across the sea, passage. Polyb. 10, 8, 2. Strab. 2, 1, 14, 2, 4, 3, 2, 5, 24.*
 διαρμένιος, ου, (ἀρμενον) with two sails, as a vessel. *Synes. 1329 C. 1513 A.*
 διαρνούμαι = ἀρνούμαι. *Patric. 135, 18. Nicet. Byz. 740 A.*
 διάροδος, incorrect for διάρροδος.
 διαρπαγή, ης, ἡ, (διαρπάζω) plunder. *Sept. Num. 14, 3. Tobit 3, 4. Judith 2, 7. Polyb. 10, 16, 6, peculation. Diod. 14, 53.*
 διαρραίνω (ραίνω), to besprinkle. *Sept. Prov. 7, 17. Δέρραγκα τὴν κοίτην μου κροκίνω.*
 διάρραμμα, ατος, τὸ, (διαρράπτω) seam. *Plut. II, 978 A.*
 διαρραπίζω = ραπίζω. *Heliod. 7, 7, 8, 9.*
 διαρράπτω (ράπτω), to sew together. *Strab. 15, 1, 67. Plut. I, 794 A. Phryn. P. S. 64, 2.*
 διαρραφιδέω = ραφιδέω. *Simoc. 115, 17.*
 διαρρηγμός, οὐ, ὁ, = διάρρηξις. *Anast. Sin. 580 D.*
 διαρρήγνυμι, to rend. *Sept. Reg. 3, 11, 30. Δέρρηξεν αὐτὰ δώδεκα ρήγματα. [Eus. Alex. 333 B διαρρηγμένος = διερρηγμένος.]*

διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.

διαρροίω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.

διάρροδος, ου, = διὰ ῥόδων, *F. aux roses*, flavored with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.

διαρροῖζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr. Probl.* 34, 6, 13.

διαρροϊκός, ἡ, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.

διάρροος, ου, ὁ, (διάρρῳ) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.

διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.

διάρρυτος, ου, (διάρρῳ) well watered. *Strab.* 5, 1, 7, 11, 3, 2, ποταμοῖς, intersected by streams. *Greg. Nyss.* III, 1108 A.

διάρρωννυμι = ῥώννυμι. *Simoc.* 69, 9.

διάρσις, εως, ἡ, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.

διαρτάω (ἀρτάω), to interrupt, break off: to disconnect, disjoint, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπὸ τινος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.

διάρτησις, εως, ἡ, (διαρτάω) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.

διαρτία, ας, ἡ, (διαρτίω) form, formation. *Cosm.* 461 A.

διαρτίω, ἰσω, (ἀρτίω) to mould, form. *Sept.* Job 33, 6.

διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 *Διασεσαλενμένος τὸ βλέμμα.*

διασάπτω (σάπτω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 *Διασεσάπτης σκυβάλοις.*

διασαφέω, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ὡς ἵνα ἴσῃ. *Polyb.* 4, 26, 3, ὡς ἵνα ποιῶνται.

διασάφησις, εως, ἡ, (διασαφέω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esdr.* 2, 5, 6. 2, 7, 11. *Cyrril.* A. I, 137 B.

διασαφητικός, ἡ, ὄν, (διασαφέω) explanatory. *Apollon.* D. *Conj.* 487, 31, σύνδεσμος (ἡ, quasi, than).

διάσεισις, εως, ἡ, (διασείω) a shaking. *Paul.*

Aeg. 252. *Porph.* *Cer.* 521, 5. — 2. *Ex-tortion* = διασεισμός. *Basilic.* 60, 24 (titul.).

διασεισμός, ου, ὁ, (διασείω) L. *concussio*, extortion, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24, 2.

διάσεισμα, ατος, ἡ, = διάσεισις. *Pseud-Athan.* IV, 841 D.

διασείω, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 181, to sift. *Ael. V. H.* 2, 14. — 2. *Concutio*, to vex and harass, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.

διασεμνύνω = σεμνύνω. *Genes.* 12, 16. *διασήθω* = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.

διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὁρροδοῦντα διασημάνας, showing that he was afraid.

διασιλλαίνω = συλλαίνω. *Lucian.* II, 348. *Iambl. Adhort.* 368.

διασιλλώω = συλλώω, συλλαίνω, διασύρω, διαχλευάζω. *Poll.* 9, 148. *Phryn.* P. S. 36, 19. *Dion. C.* 59, 25, 4. 77, 11, 1.

διασκαλέω = σκαλέω. *Plut.* II, 980 E. *διασκάλλω* = σκάλλω. *Plut.* II, 981 B.

διασκεδασίς, εως, ἡ, (διασκεδάννυμι) a scattering. *Aquil.* *Esai.* 5, 7.

διασκεδασμός, ου, ὁ, = preceding. *Eus.* VI, 132 A.

διασκεναστής, ου, ὁ, scatterer. *Philon* I, 89, 34. 171, 3.

διασκεδαστικός, ἡ, ὄν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).

διασκεδαστός, ἡ, ὄν, = σκεδαστός. *Athenag.* 1012 B.

διάσκεμμα, ατος, τό, = σκέμμα. *Galen.* II, 192 C.

διασκεπάω = σκεπάω. *Dion. C.* 60, 26, 3. *διασκενάζω*, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βιβλούς. *Aristeas* 35.

διασκεναστής, ου, ὁ, (διασκενάζω) reviser, editor. *Schol. Hom.* II, 6, 441. 8, 73.

διασκενή, ἡς, ἡ, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. Construction, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhet.* 140, 13, as in *Strabo*. — 3. Revision, alteration of the text of a book. *Aristeas* 35.

διασκορτάω = σκορτάω. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.

διασκορπτιόν = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.

διασκορπίζω, ἰσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.

διασκορπισμός, ου, ὁ, (διασκορπίζω) a scattering, dispersion. *Sept. Jer.* 24, 9. *Ezech.* 6, 8.

διασκορπιστικός, ἡ, ὄν, = δυνάμενος διασκορπίζειν. *Antyll.* apud *Orib.* I, 509, 10.

διασμυρνος, ου, = διὰ σμύρνης, flavored with myrrh. *Διάσμυρνον κολλύριον.* *Galen.* XIII, 277 D. 438 A.

διασμίχω = σμίχω. *Philon* II, 143, 10 *Διασμιχόμενον πυρὸς.*

διασοβέω = σοβέω. *Plut.* II, 133 A, et alibi. *Diog.* 9, 66.

διασόβησις, εως, ἡ, (διασοβέω) a scaring away. *Anton.* 11, 22.

διασπαθῶω (σπαθῶω), to squander. *Plut.* I, 874 E. *Lyd.* 185, 2.

διασπαθίζω (σπαθίζω), to cut up. *Lyd.* 148, 4. *διασπαργμός*, ου, ὁ, = σπαργμός. *Leont.* *Cypr.* 1700 D.

διασπαράσσω, to rend asunder. [2 aor. pass. *διασπαργῆναι.* *Basil.* I, 172 A.]

διασπάσμα, ατος, τό, (διασπάω) gap in a line of soldiers. *Plut.* I, 266 A, et alibi. — 2. A depilatory? *Diosc.* 1, 6, p. 17. *Lucian.* II, 440.

διασπασμός, ου, ὁ, (διασπάω) = διάσπασις, a tearing asunder or to pieces. *Sept. Jer.* 15, 3. *Patriarch.* 1081 D. *Plut.* I, 373 A. II, 364 A. *Pseudo-Demet.* 35, 4, interruption.

διασπαστος, ου, torn asunder. *Alciph.* 2, 2, 3. *διασπείρω*, to scatter, etc. [2 aor. pass. *διασπερῆναι* = *διασπαρῆναι.* *Luc.* Act. 8, 4.]

διασπένδω = σπένδω. *Polyb.* 4, 33, 9. *Dion. C.* 52, 7, 2 *διασπένδουσαι.*

διασπίλος, ου, (σπίλος, σπιδάς) full of rocks, as the bottom of the sea. *Arr. P. M. E.* 43.

διασπορά, ἄς, ἡ, (διασπείρω) a scattering, dispersion; objectively. *Sept. Deut.* 30, 4. 28, 25 *Ἐγὼ διασπορὰ ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, thou shalt be scattered among all the kingdoms of the earth. *Judith* 5, 19. *Macc.* 2, 1, 27. *Ps.* 146, 2, τοῦ Ἰσραὴλ. *Joann.* 7, 35, τῶν Ἑλλήνων, the Jews scattered among the Gentiles, arising from *διασπαρῆναι εἰς τοὺς Ἑλλήνας.* *Petr.* 1, 1, 1, the Jews scattered throughout Pontus, Galatia, etc. *Jacob.* 1, 1. *Plut.* II, 1105 A. *Clementin.* 141 A. *Clem.* A. I, 200 C.

διασποράδην (διασπείρω), adv. = σποράδην. *Clem.* A. I, 753 B.

διασπρος, ου, (ἄσπρος) = διάλευκος, pure white. *Porph.* *Cer.* 528, 16.

διαστάω (στάω), to leak, as a pot. *Geopon.* 7, 8, 4.

διασταθμίζω = σταθμίζω. *Aquil.* *Ps.* 57, 3. *Orig.* II, 1473 C.

διάσταλμα, ατος, τό, (διαστέλλω) commandment. *Barn.* 10. *Clem.* A. II, 81 B.

διάστασις, εως, ἡ, = συνθήκη, treaty, compact. *Sept. Macc.* 2, 13, 25.

διασταλτέον = δεῖ διαστέλλειν. *Nicom.* 132. *Orig.* I, 1517 A. *Nemes.* 673 A.

διασταλτικός, ἡ, ὄν, (διαστέλλω) distinguishing. *Apollon.* D. *Pron.* 289 B, determining the person specifically. 299 B, πρόσωπον, anti-thetic. *Adv.* 598, 3, πρόσωπον.

διασταλτικῶς, adv. for a distinction. *Apollon.* D. *Pron.* 322 C.

διάστασις, εως, ἡ, dimension. *Theol. Arith.* 16, ἡ ἐπὶ τρία. *Sext.* 463, 2. 701, 6, αἱ τρεῖς. *Plotin.* I, 188, 12, ἡ τριχῇ. — 2. *Schism.* *Basil.* IV, 848 A. — 3. Resolution of a diphthong. *Et. M.* 171, 14. 244, 30 Κατὰ διάστασιν, by resolution.

διαστάσσω = στάω. *Alex. Trall.* 422.

διαστατικός, ἡ, ὄν, (διαστατός) L. *separativus*, causing separation or disintegration. *Cornut.* 120, τινός. *Plut.* II, 952 B. — 2. Speaking distinctly. *Diog.* 4, 33, τῶν ὀνομάτων.

διαστατικῶς, adv. separately. *Apollon.* D. *Adv.* 560, 5, by resolution (γρηῖς γρηῖς).

διαστατός, ἡ, ὄν, (διάστημα) extended, having extent or dimension. *Nicom.* 116, τὸ ἐφ' ἐν, τὸ διχῇ, τὸ τριχῇ. *Philon* I, 8, 5. *Hermes Tr.* *Poem.* 34, 9. 122, 14. *Plut.* II, 882 F.

διαστατῶς, adv. in dimensions. *Iambl. Myst.* 124, 18.

διαστέλλω, to separate, divide, draw aside. *Sept. Gen.* 25, 23. *Judith* 14, 1. *Sir.* 16, 26. 44, 23, allot. *Aristeas* 18 -σθαι παρὰ τινα, ἀπὸ τινος. *Philon* I, 164, 21. *Plut.* II, 471 A, et alibi. — 2. To distinguish, etc. *Classical.* *Apollon.* D. *Pron.* 312 B -σθαι πρὸς τι, in contradistinction to. — 3. To charge, to command; to admonish, give notice; usually in the middle. *Sept. Judith* 11, 12. *Ezech.* 3, 18. 19. *Macc.* 2, 14, 28 τὰ διεσταλμένα = συνθήκας. *Matt.* 16, 20, τοῖς μαθηταῖς ἵνα μηδὲν εἰπωσιν. *Marc.* 5, 43. 7, 36. *Luc.* Act. 15, 24.

διάστενος, ου, = λίαν στενός. *Galen.* II, 273 E.

διάστερος, ου, (ἀσθήρ) starred. *Lucian.* II, 442. *διαστεφανός* = στεφανώω. *Simoc.* 74, 8.

διαστήκω (στήκω) = διήστηκα, διάστημα. *Gelas.* 1281 C.

διαστηλῶ = στηλῶ. *Genes.* 105, 14.

διάστημα, ατος, τό, distance: interval. — Ἐκ διαστήματος or διαστημάτων, at intervals. *Diod.* 4, 18. 38. *Diosc.* 2, 158 (159). *Clem.* A. I, 397 C.

διαστηματίζω, ἰσω, (διάστημα) = ἀπέχω, to be distant. *Genes.* 122, 17.

διαστηματικός, ἡ, ὄν, having distance, extension, or dimensions; opposed to ἀδιάστατος. *Philon* II, 184, 16. *Apollon.* D. *Pron.* 332 B, denoting distance, as the pronoun ἐκεῖνος. *Athan.* II, 268 C.

διαστηματικῶς, adv. at a distance: at intervals. *Procl. Parm.* 663 (91). *Genes.* 79, 3.

*διαστήζω, to distinguish by a mark, to punctuate. *Aristot. Rhet.* 3, 5, 6. *Theod.* IV, 188 B. *Stob.* II, 538, 55.

διαστήζεις, εως, ἡ, (διαστήζω) distinction. *Antec.* 1, 12, p. 122.

διαστολεύς, εως, ὁ, (διαστέλλω) a surgical instrument. *Galen.* II, 93 D. 97 B.

διαστολή, ἡς, ἡ, (διαστέλλω) distinction, discrimination, nicety. *Classical. Polyb.* 1, 15, 6, et alibi. — 2. In grammar, punctuation, interpunction. *Dion. Thr.* 629, 15, 17. *Apollon. D. Pron.* 294 C. *Porphy.* *Prosod.* 118.

διαστόμωσις, εως, ἡ, = τὸ διαστομῶν. *Alex. Aphr. Probl.* 32, 23.

διαστομωτρίς, ἰδος, ἡ, (διαστομῶ) = διαστολεύς. *Galen.* II, 97 B.

διαστράπτω = ἀστράπτω. *Classical. Sept. Sap.* 16, 22, sparkle.

διαστρατεία, ας, ἡ, = στρατεία. *Jos. Apion.* 1, 2 as v. l. *Eus.* III, 796 B (quoted from Josephus).

διαστρατεύομαι (στρατεύομαι), to serve out or through. *Dion C.* 58, 18, 3.

διαστρατηγέω (στρατηγέω), to serve as a general, to conduct a campaign. *Polyb.* 16, 37, 1. *Plut.* I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. To come to the end of one's generalship (praetorship). *Dion C.* 54, 33, 5. — 3. To outgeneral. *Polyb.* 22, 22, 9, τοὺς Ῥωμαίους.

διαστρεπτεῖν = δεῖ διαστρέφειν. *Clem. A.* I, 1149 A.

διαστροφεύς, εως, ὁ, (διαστρέφω) perverter. *Eus.* IV, 204 B. *Epiph.* II, 289 D.

διαστρόφος (διάστροφος), adv. distortedly. *Sext.* 634, 2, contrary to good usage.

διαστρώννυμι (στρώννυμι), to spread a cloth. *Sept. Reg.* 1, 9, 25. — Tropically, to subside, in the passive. *Basil. Sel.* 500 D. — 2. To spread, to cover a couch. *Athen.* 4, 21.

διαστυλώ, ὥσω, (στυλός) to support with columns. *Polyb.* 5, 4, 8, et alibi. *Diod.* 20, 23.

διασυνγέω = συγγέω. *Plut.* II, 1078 A.

διασυνγίχνω = preceding. *Apollon. D. Adv.* 616, 9.

διασυκοφαντέω = συκοφαντέω. *Genes.* 86, 13.

διανίστημι (ἀνίστημι), to set forth clearly, to establish, to prove. *Philon* I, 43, 4. 81, 28. 262, 18. 292, 9. *Anton.* 3, 2. *Diog.* 3, 79.

διασυρίζω (συρίζω), to whistle, as applied to wind. *Sept. Dan.* 3, 50.

διασυρμός, οὗ, ὁ, (διασύρω) ridicule, satire. *Diod.* 14, 109. *Philon* II, 571, 46. *Artem.* 3, 24, p. 275. *Longin.* 38, 6.

διασυρτός, εως, ἡ, = preceding. *Clem. A.* I, 345 C.

διασύρητης, ου, ὁ, (διασύρω) satirical person. *Ptol. Tetrab.* 164.

διασυρτικός, ἡ, ὁ, satirical. *Ptol. Tetrab.* 160. *Clem. A.* I, 345 C.

διάσυρτος, ον, drawn or stretched out. *Paul. Aeg.* 170.

διασύρω, to tarry, to gain time. *Mal.* 338, 16. 348, 17, sc. τὸν καιρόν. *Leo. Tact.* 18, 97.

διασύστασις, εως, ἡ, (διασυνίστημι) = σύστασις. *Philon* I, 26, 14. II, 454, 15. *Clem. A.* I, 1341 B.

διασυστατικός, ἡ, ὁ, = συστατικός. *Clem. A.* I, 709 A.

διασφαγή, ἡς, ἡ, = διασφάζ. *Sept. Nehem.* 4, 7, breach. *Epiph.* I, 1036 B. *Mal.* 346, 17. *Porphy.* *Cer.* 353, 10, in a row of persons.

διασφακτήρ, ἥρος, ὁ, (σφάττω) slayer. *Antip. S.* 84.

διασφαλίξω = ἀσφαλίξω strengthened. *Polyb.* 5, 69, 2. *Jos. Ant.* 15, 11, 3, p. 780.

διασφενδονίζω = διασφενδονάω. *Plut.* I, 306 D.

διασφετερίζομαι = σφετερίζομαι. *Philon* II, 130, 25.

διασφηνῶ = σφηνῶ. *Apollod. Arch.* 36. *Meges* apud *Orib.* III, 636, 3.

διασφίγγω = σφίγγω. *Aret.* 2 B. *Phryn. P.* S. 36, 12. *Antyll.* apud *Orib.* II, 45, 6.

διάσφιγξις, εως, ἡ, = τὸ διασφίγγειν. *Herod.* apud *Orib.* II, 420, 5. *Antyll.* apud *Orib.* II, 45, 1.

διασφύζω (σφύζω), to force one's way through. *Hippol. Haer.* 362, 56. 514, 65.

διάσχημα, apparently a mistake for διάσχιμα, ατος, τὸ, (διασχίζω) interval. *Schol. Dion. Thr.* 787, 14.

διασχιδόν (διασχίζω), adv. = στιχηδόν. *Schol. Dion. Thr.* 784, 2. 788, 14.

διασχίζω, to cleave. *Classical. Sept. Par.* 1, 20, 3 τὸ διασχίζον, implement for splitting. — Tropically, of churches torn by factions. *Dion. Alex.* 1313 B, divided.

διάσχις, εως, ἡ, (διασχίζω) a splitting, division. *Athen.* 11, 77. *Themist.* 289, 12. *Anast. Sin.* 45 A.

διασχολέομαι = ἀσχολεῖσθαι. *Herod.* 7, 6, 15.

διασώζω, to conduct a stranger through an unknown country. *Sept. Gen.* 19, 19, 35, 3.

Luc. Act. 23, 24. *Jos. Ant.* 11, 5, 2. *Justinian. Novell.* 130, 6. *Chron.* 730, 20. *Mal.* 336, 8. 121, 22 οἱ διασώζοντες, guides. — 2. Intransitive = διασώζεσθαι, to come safe to a place. *Iambl. V. P.* 48 (17). εἰς τι.

διάσωσις, εως, ἡ, (διασώζω) a guiding through an unknown country. *Porphy. Adm.* 154, 22. *Cer.* 683, 12.

διασωσμός, οὗ, ὁ, escape. *Aquil. Ps.* 54, 9 (Symm. ἐκφυγίς).

διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, guide, conductor. *Justinian. Novell.*

130, 1. *Chron.* 731. *Porphy. Adm.* 72, 11, 13.

διασωστικός, ἡ, ὁ, able to preserve. *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπου. *Poll.* 1, 178.

διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.

διαταγή, ἡς, ἡ, (διατάσσω) command, commandment, order. *Sept. Esdr.* 2, 4, 11, τῆς ἐπιστολῆς, the order contained in the letter. *Luc. Act.* 7, 53. *Paul. Rom.* 13, 2. *Ruf.* apud *Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, regulations.

διάταγμα, ατος, τὸ, L. edictum, edict, ordinance. *Sept. Esdr.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H. II.* 660, 12. *Philon* I, 180, 84. *Paul. Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A. Διάταγμα γράφει ὅπως πλέη.

διατακτεῖν = δεῖ διατάσσειν. *Pseudo-Demet.* 32, 13.

διατακτικός, ἡ, ὁ, (διατάσσω) capable of leading, commanding. *Ptol. Tetrab.* 82.

διατακτικῶς, adv. quid? *Orig.* I, 512 B.

διατάκτωρ, ορος, ὁ, regulator. *Leo. Novell.* 173.

διαταλαντῶ = ταλαντῶ. *Achill. Tat.* 3, 1, p. 6, 32, tossed about.

διάταξις, εως, ἡ, L. constitutio, command, order, law. *Sept. Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικάι. *Eus.* II, 997 B. *Justinian. Novell.* (titul.) *Neapari* διατάξεις, novellae constitutiones. 1, 4, § a'. *Antec. Prooem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, the Apostolical Constitutions, the title of a book. *Did. A.* 1024 C. *Epiph.* I, 836 B.

διαταραχή, ἡς, ἡ, = παραχή. *Plut.* II, 317 B.

διάτασις, εως, ἡ, dispute? *Diod. Ex. Vat.* 136, 7.

διατάσσω, to ordain, etc. *Mal.* 195, 13 -ξασθαι ὥστε πάντα βασίλευειν.

διατατικός, ἡ, ὁ, (διατίω) urgent. *Polyb. Frag. Gram.* 38.

διατακτικῶς, adv. by stretching. *Sext.* 608, 26, by extending the application of the meaning.

διαταφρεύω (ταφρεύω), to fortify by a ditch. *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.

διατεινόμεναι (διατείνω), to maintain, contend. *Epict.* 4, 1, 142. *Frag.* 35. *Phryn. P. S.* 11, 24.

διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.

διατελεῖω, to continue. *Jos. Vit.* 76 Διετέλεσεν εὐεργετῆσαι, write εὐεργετοῦσα.

διατεσσάρων = διὰ τεσσάρων, the fourth, in music (1½). — Τὸ διὰ τεσσάρων εὐαγγέλιον, see εὐαγγέλιον.

διατήρησις, εως, ἡ, (διατηρέω) a keeping, preservation, guarding. *Sept. Ex.* 16, 33. *Num.* 17, 10, 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.

διατηρήειν = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.

διατηρητικός, ἡ, ὁ, able to preserve, keep. *Anton.* 1, 16. *Porphy.* *Abst.* 1, 53, p. 90.

διατί = διὰ τί, why? *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσῃται; 3, 24, 44 Διατί μὴ ἀπέλθῃς; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;

διατίθεμι, to act upon, with reference to active verbs, = ἐνεργέω. — Pass. διατίθεμαι, to be acted upon, = πάσχω. *Apollon. D. Synt.* 12, 13.

διατιμάω, to rate, estimate, appraise. *Hippol. Haer.* 208, 99. — So in the middle. *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.

διατίμησις, εως, ἡ, estimation, valuation, appraisal. *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad. Laus.* 1018 D Ὑπὲρ διατίμησιν, invaluable.

διατιμητής, οὗ, ὁ, (διατιμάομαι) = κηρσίτωρ, appraiser. *Justinian. Novell.* 64, 1.

διατιμητικός, ἡ, ὁ, belonging to a διατιμητής. *Hippol. Haer.* 208, 97, νόμος, penal law.

διάτοιχος, ον, (τοίχος) on the wall, as pictures. *Steph. Diac.* 1120 C.

διατομή, ἡς, ἡ, (διατέμνω) a cutting, cut. *Diod.* 2, 10, p. 125, 84, an opening in a wall? *Phryn. P. S.* 34, 7, notch. *Ael. N. A.* 1, 31.

διατομία, ας, ἡ, separation. *Justinian. Monoph.* 1105 C.

διάτομος, ον, cut up. *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, limb by limb.

διατονέω = ἀτονέω. *Genes.* 89, 18.

διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.

διατόνια, ων, τὰ, (διάτονος) hooks and eyes. *Sept. Ex.* 35, 10 (Aquil. κρίκους. *Symm. περόνας*).

διατονικός, ἡ, ὁ, diatonicus, = διάτονος, in music. *Philon* I, 111, 36. *Iambl. V. P.* 132.

διατονόμοι = τονόμοι strengthened. *Pallad. Med.* Febr. 112, 15.

διάτονος, ον, diatonic. *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.

διατοξέυσμος, ον, (διατοξέω) good for bowmen, where bowmen can fight. *Plut.* I, 510 D. (Compare ἱππασμός).

διατορεύω = διατορέω. *Philon* I, 105, 8.

διατορέω, ἥσω, (διάτορος) to pierce. *Aristeas* 10. *Agath.* 79, 3.

διατορεύω = τονρεύω. *Plut.* II, 1083 E. *Cyrril. A.* I, 464 B.

διατρανώ = τρανώ. *Nicom.* 47. *Iambl. V. P.* 258.

διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D. διατραχύνω = τραχύνω. *Plut.* II, 979 B. διατρεμῖω, ἥσω, (ἀτρεμῖω) to be quite calm. *Arr. P. P. E.* 7. διατρεπτικός, ἥ, ὄν, (διατρέπω) dissuasive. *Plut.* II, 788 F. διατρεπτικῶς, adv. dissuasively. *Clem. A.* I, 984 B. διατρέφω, to bring up, to nurse. *Jos. Apion.* 1, 23 διατρεφόμενος, having been brought up. διάτρητος, ὄν, (διατρίνω) perforated, = δικτυωτός. *Theod. I.* 745 A, lattice. *Proc. Gaz.* I, 1180 C. διατριβάζομαι = διατρίβω, to spend time. *Achmet.* 223. διατριβή, ἡς, ἡ, lodgings. *Strab.* 17, 1, 29. — 2. Dissertation. *Epict. (titul.)*. — 3. School of philosophy. *Lucian.* I, 65. *Clem. A.* II, 528 D. διατρίζω = τρίζω. *Agath.* 298, 18. διάτρητος, ὄν, (τρίτος) diatritus, fever returning on the third day. *Philon I.* 427, 39, περίοδος. *Herod. apud Orib.* I, 413, 5. *Galen.* X, 346 B. *Sext.* 113, 25. διάτριψις, εως, ἡ, = τρίψις. *Diosc.* 4, 45. διατροπή, ἡς, ἡ, (διατρέπω) consternation, fear, terpidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi. *Cic. Att.* 9, 13. *Diod.* 17, 41. 19, 81. διατυγχάνω = ἀποτυγχάνω. *Simoc.* 204, 1, τινός. διατυλίσσω = τυλίσσω. *Sext.* 664, 13. διατυπώω, ὡσω, (τυπώω) to form, mould, fashion. *Sept. Sap.* 19, 6. *Hipparch.* 1024 B. *Diod.* 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. *Aristeas* 10. *Philon I.* 5, 36. 63, 35. *Erotian.* 120 Διορθοῦν, διατυποῦν. — 2. Constituo, to command, order, decree, regulate. *Antec.* 2, 8. 3, 7, 3, ἵνα διδῶσθαι = διδῶναι. *Lyd.* 181, 17. *Mal.* 440, 9. — 3. To induce, compose, write. *Eus.* II, 249 B — σασθαι. — 4. To foreshadow, typify. *Iren.* 1, 18, 3. διατύπωμα (τύπω) = διαπληκτίζομαι. *Schol. Arist. Eccl.* 964. διατύπωσις, εως, ἡ, (διατυπώω) L. constitutio, statute, canon, decree. *Pallad. Laus.* 1105 B, rules of a monastery. *Chal. Can.* 8. *Justinian.* Novell. 43, Proem. *Antec.* 1, 2, 6. *Curop.* 86, 22. διατυποῦν = δεῖ διατυποῦν. *Dion. H.* V, 238, 18. διατυπωτικός, ἥ, ὄν, formative. *Theol. Arith.* 34. *Phot.* III, 44 A, elementary. διατυχέω = ἀνυχέω. *Simoc.* 182, 20. 333, 9. διατωβάω = τωβάω. *Alciph.* 2, 4, 4. διαυγάω, ἄσω, (αἰγάω) to shine through: to dawn. *Petr.* 2, 1, 19. *Plut. II.* 893 E. *Alex. Aphr.* Probl. 45, 18. *Apocr. Act. Andr.* 8. — Impersonally, διαυγάει, it is dawning. *Polyb.* 3, 104, 5 ἅμα τῷ διαυγάειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὗ, ὁ, (διαυγάω) brightness, splendor. *Plut. II.* 893 D. διαυγάω = διαυγάω. *Dion. H.* II, 960, 10 Τῆς ἡμέρας διαυγασθῆς. διαύγεια, ἡς, ἡ, (διαυγής) = διαυγασμός. *Plut.* II, 914 B, transparency, translucence. *Basil.* III, 245 B. — 2. Skylight. *Diod.* 17, 82. διαυγῶς (διαυγής), transparently, brightly, clearly; opposed to ἀμυδρῶς. *Philon I.* 646, 28. διαυθαίρετος, ὄν, = αὐθαίρετος. *Stob.* II, 627 (190), 50. διαυθεντέω (αὐθεντέω), to assert authoritatively or dogmatically. *Sext.* 284, 5. — 2. To domineer. *Pseudo-Chrys. IX.* 778 E. διαύλιον, ὄν, τὸ, (αὐλός) air on the flute in the interval, in a play. *Schol. Arist. Ran.* 1264. διαυλοδρομία, ἡς, ἡ, the running of the δαυλος. *Lyd.* 6, 2. διαυλοδρόμος, ὄν, running a double course (διαυλος). *Artem.* 333. διαυχεῖσθαι = ὑψαυχεῖσθαι. *Eunap.* 103, 16, et alibi. διαυχέω = αἰχέω. *Clem. A.* II, 253 A. διαφαίρω = ἀφαίρω. *Sept. Reg.* 1, 17, 39 as v. l. διαφαρμακεῖω = φαρμακεῖω. *Plut.* II, 157 D. διάφανμα, ἄσος, τὸ, (διαφάσκω) the dawn of day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseud-Athan.* IV, 276 D. διάφανσις, εως, ἡ, = preceding. *Plut.* II, 929 B. *Joann. Mosch.* 3064 C. διαφάσκω (φαύσκω) = διαυγάω, to dawn. *Sept. Gen.* 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32, impersonal. διάφανσμα, ἄσος, τὸ, = διάφανμα. *Stud.* 1709 B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 37 B. διαφαύω = διαφάσκω. *Pallad. Laus.* 1042 C. διαφегγής, ἑς, (φέγγω) translucent, bright. *Lucian.* II, 427. διαφένσω, incorrect for δηφένσω. *Leo. Tact.* 7, 36, 37, 40. διαφέρω, L. referri, to have reference to, to relate to: to belong to. *Polyb.* 2, 14, 3, περὶ τὰς πράξεις. *Anc.* 15, τῷ κυριακῷ, to the church. *Ant.* 22, 24. *Eustrat.* 2328 D, τῆς μεγάλης ἐκκλησίας, to belong to. *Mal.* 17 τοὺς γενομένους ὑπὸ τὴν τῶν ἀστρῶν κίνησιν διαφέρειν, those who are born are under the influence of the motions of the stars. 101, 15, αὐτῷ. 198, ἂντιγονόν, whatever belonged to Antigonus. διαφεύγω, to escape. *Plut.* II, 333 D, impersonal with the infinitive. [*Jos. Ant.* 17, 3, 1 διαφευχθῆνα.] διαφευκτικός, ἥ, ὄν, able to escape. *Lucian.* I, 142.

διαφθάνω = φθάνω. *Plut. I.* 891 F. *Hippol.* Haer. 448, 48. διαφθαρτικός, ἥ, ὄν, = φθαρτικός. *Poll.* 5, 132. διαφθέγγομαι = φθέγγομαι. *Epiph.* I, 1157 D. διαφθείρω, to destroy. — *Sept. Ps.* 56, 1. 57, 1. 58, 1 *Eis* τὸ τέλος, Μὴ διαφθείρης, to the leader of the music, to be sung to the tune of "Do not destroy." διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A. διαφλέγω (φλέγω), to burn through. *Sept. Ps.* 82, 15. *Plut.* II, 335 A, et alibi. διαφονέω, incorrect for διαφανέω. *Greg. Dec.* 1201 B. διαφορά, ἄς, ἡ, advantage. *Just. Apol.* 1, 21. — 2. Alienation, derangement. *Diosc. Iobol.* 7, διανοίας. διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορεῖσθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνθεῖα ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφοροῦμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ φῶς ἐστὶ. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for διαφορέω.] διαφορήμα, ἄσος, τὸ, (διαφορέω) that which is scattered about. *Sept. Jer.* 37, 16. διαφορήσις, εως, ἡ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A. διαφορητικός, ἥ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30, 97, φυμάτων. *Galen.* II, 367 A, et alibi. διαφορία, ἄς, ἡ, = διαφορά. *Dion. H.* V, 413, 1. διάφορος, ὄν, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epiph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (28) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (B) opposed to ἀδιάφορον. *Lucian.* II, 821. διαφορός, adv. at different times. *Just. Cohort.* 7. *Porph. Adm.* 182, 17. 192, 21. διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216. διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26. διαφρίγω = φρίγω strengthened. *Lyd.* 307, 9. διαφρυκτωρέω = φρυκτωρέω. *Nic. CP. Hist.* 21, 3. διαφνύς, ἄδος, ἡ, = διαφνή. *Diod.* 1, 47, p. 57, 26. διαφυλάξις, εως, ἡ, (διαφυλάσσω) safe keeping. *Pseud-Athan.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc. Iobol.* 2, p. 62. *Epiph.* II, 593 D. διαφωνέω, ἥσω, to breathe one's last, to die; to perish. *Sept. Num.* 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A. διάφωνος, ὄν, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3. διάφωνος, adv. differing, disagreeing. *Clem. A.* I, 877 B. διαφωτίζω, ἴσω, (φωτίζω) to enlighten; to shine. *Sept. Nehem.* 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D. διαφώτισις, εως, ἡ, illustration, elucidation. *Pseud-Athan.* IV, 293 D. διάφωτος, ὄν, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7. διαχάινω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euagr.* 2469 A διαχῆναι. διαχάλασμα, ἄσος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack. διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon I.* 649, 16. *Plut.* II, 636 C. διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20. διαχυνώω, ὡσα, (χυνώω) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275. διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B. διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21. διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. l. *Pallad. Laus.* 1154 A. διαχερσώω = χερσώω strengthened. *Caesarius* 1105. διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept. Sap.* 2, 3 διαχυνθήσεται as v. l. = διαχυνθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχύσας.] διάχλωρος, ὄν, very χλωρός. *Solom.* 1336 B. διαχορεύω = χορεύω. *Simoc.* 86, 2. διάχρισις, εως, ἡ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2. διάχριστος, ὄν, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34. διάχρυσος, ὄν, (χρυσός) inlaid with gold, interwoven with gold. *Sept. Ps.* 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63. διαχύνω (χύνω) = διαχέω. *Hippol. Haer.* 184, 7. *Athan.* I, 788 A. *Epiph.* II, 32 A. διάχυτος, ὄν, (διαχέω) diffused. *Andr. C.* 1277 C.

διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.

διαχωρισμός, οὔ, ὁ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epiph.* II, 792 D.

διάχωσις, εὼς, ἡ, (διαχώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term דְּבִרָה. *Sept.* Ps. 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.

διαψαύω = ψαύω. *Plut.* II, 1080 E.

διάψευσις = ψεύσις. *Aquil.* Ps. 115, 11.

διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* Gen. 31, 34. *Esai.* 59, 10. *Schol.* *Clem.* A. 778 A.

διαψηλάφησης, εὼς, ἡ, = ψηλάφησης. *Schol.* *Clem.* A. 778 A.

διαψηφιστής, οὔ, ὁ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.

διαψιθύριζω (ψιθυρίζω) = ψιθυρίζω. *Sept.* Sir. 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.

διάψυξις, εὼς, ἡ, (διαψύχω) a cooling. *Plut.* II, 967 F.

διαψύχω, to repair a boat. *Lucian.* II, 521.

Διβαπτισταί, ὡν, οἱ, (δι-, βαπτίζω) apparently = Ἀναβαπτισταί. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porph.* Adm. 125.

διβαφής, ἐς, = following. *Sept.* Ex. 25, 4 (Hexapla).

διβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic. Attic.* 2, 9. *Symm.* Ex. 28, 8. *Dioclet.* C. 3, 27.

διβητήσιον for διβητήσιον. *Porph.* Cer. 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of garment? *Porph.* Cer. 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβητήσιον. *Suid.* Διβητήσια, διβήκια. — Written also διαιτήσιον. *Theoph.* Cont. 833.

διβολία, as, ἡ, (διβολος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herod.* 2, 13, 8.

διβος, ον, ὁ, the Latin divus, a part of the dice-board. *Agath. Epig.* 64, 13, p. 379.

διβραχος, εὼς, ὁ, sc. πούς, = πυρρίχιος. *Terent.* M. 1365.

διβροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* I, 65, p. 69 (1, 66, p. 71).

δεγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους δεγαμούντων μὴ ἐστιᾶσθαι. *Anast.* Sin. 68 D. *Stud.* 1093 B.

δεγαμία, as, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just.* Ap. 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερος γάμος. *Athenag.* 965 B. *Clem.* A. I, 1189 B. *Basil.* IV, 628 B.)

δεγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.

δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faü. *Tryph.* 11. *Gell.* 14, 5. *Apollon.* D. Pron. 358 B, τὸ Αἰολικόν. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name δίγαμμα, that is, double gamma, was suggested by the character F, which has the appearance of ΓΓ united into one form.)

digammos, ἡ, = preceding. *Terent.* M. 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ον, ὁ, (δις, γάμος) digamus, one who has married a second time. *Hippol.* Haer. 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 'Ο δυοὶ γάμοις συμπλεκείς, he who has been married twice.)

διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast.* Sin. 117 C.

δίγεστα, ὡν, τὰ, the Latin digesta, digests. *Antec. Proem.* 4 Βιβλία τῶν διγέστων, ἦτοι πανδέκτων.

διγλυφος, ον, (γλύφω) doubly carved. *Cosm.* Carm. Greg. 489.

διγλωσσία, as, ἡ, the being διγλωσσος. *Barn.* 19.

διγλωσσος, ον, L. bilinguis, double-tongued, deceitful. *Sept.* Prov. 11, 13. *Sir.* 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 'Ος δὲ μὴ γλώσση δὶχ' ἔχει νόον, οὗτος ἐταίρος δειλός.)

διγλώχιν, ὡς, ὁ, ἡ, (γλαχίν) two-barbed. *Paul.* Aeg. 348 τὰ διγλώχιν.

διγνομία, as, ἡ, (δίγνομος) duplicity. *Achmet.* 143.

διγνώμος, ον, (δι-, γνώμη) double-minded, inconsistent, undecided. *Barn.* 19. *Hippol.* Haer. 218, 68.

διγομία, as, ἡ, (γόμος) double burden. — *Sept.* Judic. 5, 16 (v. l. μσφαθαίμ, write μσφαθαίμ), for מִשְׁפָּח, supposed to mean folds for cattle.

διγόναντος, ον, (γόνυ) double jointed. *Diosc.* 4, 188 (191).

διγρόσιον or διγρόσιον, quid? *Apocr.* Act. Joann. 20. (Compare δικρόσιος, δικροσος.)

διγύναιος, ον, ὁ, (γυνή) digamist. *Athan.* I, 781 B.

διδασκῆ, ἡρος, ὁ, (διδάσκω) teacher. *Aquil.* Judic. 3, 31 = βούκεντρον, βουπηλῆς.

διδασκτικός, ἡ, ὄν, able to teach. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2. 2, 2, 24.

διδασκτυλαίος, α, ον, two fingers long or broad. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.

διδασκτύλιος, ον, = preceding. *Cedr.* I, 688, 23.

διδασκῶς (διδασκός), adv. by being taught; opposed to φυσικός. *Cyrril.* A. VI, 364 A.

διδασκαλεῖον, ον, τὸ, school, in the sense of doctrine, system of doctrine. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iambl.* V. P. 222.

διδασκαλία, as, ἡ, doctrine. *Hippol.* Haer. 286, 3 Ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).

διδασκαλικός, ἡ, ὄν, instructive, etc. — 2. Substantively, τὸ διδασκαλικόν, L. documentum, document. *Chal.* 1641 B. *Const.* (536), 977 D.

διδασκαλίον, ον, τὸ, = διδασκαλεῖον, school. *Basil.* I, 68 B. — 2. Minervale munus, minerval, teacher's fee. *Plut.* II, 857 C.

διδάσκαλος, ον, τὸ, instructor, etc. *Plut.* I, 258 B, θήρας δάιν. *Theod.* III, 1161 C, τῆς οἰκουμένης. *Basilus* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).

διδάσκω, to teach. *Jos. Ant.* 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Just.* Apol. 1, 10 Ἐκείνους δὲ προδέχσθαι αὐτὸν μόνον δεδιδόμεθα καὶ πεπίσμεθα καὶ πιστεύομεν, the object of προσδέχσθαι being ἐκείνους. *Hippol.* Haer. 394, 43. τοὺς μαθητὰς ἵνα μὴ φάγωσι.

διδαχῆ, ἡς, ἡ, doctrine, etc. — Αἱ διδασκαί τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.

διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασαν ἐξ Αἰγύπτου.

διδραγμαον, ον, τὸ, = διδραχμον = 20 δβολοί = 1 οὐγκία. *Epiph.* III, 289 A. *Apocr.* Narrat. Joseph. 1, 3.

διδραχμον, ον, τὸ, (διδραχμος) double drachma. *Sept.* Gen. 20, 14, 16, et alibi. *Ex.* 30, 13. *Lev.* 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.

διδυμῶν, εὔσω, (διδυμός) to bear twins. *Sept.* Cant. 4, 2.

διδύμιον, ον, τὸ, little διδυμος (= ὄρχις). *Paul.* Aeg. 288.

διδυμόγονος, ον, = διδυμογενής, twin-horn. *Ptol.* Tetrab. 110.

διδυμός, ον, forked. *Sept.* Josu. 8, 29 Ἰλὸν διδυμόν, = φούρκα. — 2. Substantively, οἱ διδυμοὶ = ὄρχις, L. testes, testiculi. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

διδυμότοιχον, ον, τὸ, = Δίδυμον Τείχος. *Simoc.* 249, 12.

διδυμοφύως (φύω), adv. in two natures. *Anast.* Sin. 1053 B.

δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* Areth. 34. *Jejun.* 1912 D. *Theoph.* 234. 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)

δίδωμι, to give. *Ptol.* Euerg. apud *Athen.* 9, 17, p. 375 D δίδοντα τοῦ ἐνός δραχμῆς τετρακισχίλιας, for each one. — Impersonal, ἐδόθη, it was given, an order was given. *Apoc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανισθῶσιν. — 2. To give, to exhibit medicine. *Diosc.* 2, 2. — 3. To give a blow, to strike. *Patriarch.* 1069 C, τῷ Ἰππῷ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ροπαλῶ. *Vit.* Epiph. 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* Mosch. 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, εἰαυτῷ τῷ μαχαίρῳ. *Leont.* Cypr. 1712 B, αὐτῷ μετ' αὐτοῦ, with it. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, he struck him in the ear. *Mal.* 163, Συχαίω κατὰ τοῦ νότου *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασίλειος. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναίλου εἰς τὸν πόδα. *Theoph.* Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. *Achmet.* 249, τινα σπαθίαν, = τινα. (Compare *Polyb.* 16, 3, 4 ταύτῃ δούσα πληγὴν βιαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion. H.* II, 1659, 15.)

4. To grant, permit. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Apocr.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. To put, to set. *Sept.* Tobit 3, 12, τὶ εἰς τινα, to set towards. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμνον, put into the oven. — 6. To make, to appoint, to constitute. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. *Ex.* 7, 1 Δεδοκὰ σε θεὸν Φαραώ. *Ezech.* 37, 22. *Paul.* Eph. 1, 22 αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — 7. To sound, said of a trumpet. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκιον, when the trumpet shall sound. — 8. Participle, οἱ δεδομένοι, Hebrew דְּבָרָה, servants in the Temple. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A δίδωμεν = δίδωμεν. *Theod.* IV, 585 A ἀντιδίδωμεν. — Pres. Opt. *Philon* 382, 42 ἐν δίδω = ἐνδιδούη. *Orig.* I, 1505 B δίδωτο = δίδωτο. — Pres. Imper. *Joann.* Mosch. 3077 D δίδος = δίδου. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, condemned. — Aor. Subj. *Philon* I, 182, 13 δάσω. *Herm.* Mand. 3 ἀποδώσωσι. *Eus.* Alex. 361 B δώσης. — Aor. Opt. *Dion. H.* II, 1179, 8 παραδώσατε. *Sibyll.* 5, 228 δώσετε. *Orig.* I, 1429 B ἀποδώσαν. — Aor. Part. *Hippol.* 829 B παραδώσαντα. *Vit.* Epiph. 52 D. 92 B

δῶσας. Joann. Mosch. 3064 C. Andr. C. 1221 B ἀπο-δῶσαντες. Mal. 26, 4 δῶσας. — 2 Aor. Subj. Sept. Macc. 1, 11, 40 παρα-δοί = παραδῶ. Marc. 4, 29 παραδοί. — 2 Aor. Mid. Matt. 21, 33. Marc. 12, 1 ἐξ-έδετο = ἐξέδοτο.]
 διέγερσις, εως, ἡ, (διεγείρω) an arousing. Diosc. Delet. 16. Herod. apud Orib. II, 424, 5. — Tropically, quickness of parts, energy of character. Porph. Adm. 238. Vit. Nil. Jun. 21 A.
 διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. Sext. 752, 6, τῆς ψυχῆς. Athen. 2, 65. Marc. Erem. 1052 C, πρὸς ῥήτησιν.
 διεγκαλιέω = ἐγκαλιέω. Genes. 18, 6.
 διεκαρτερέω = ἐκαρτερέω. Dion. Alex. 1277 A.
 διεκολπίζομαι = ἐκολπίζομαι. Nil. 505 A.
 διεκόπτω = ἐκόπτω. Stob. I, 247, 80.
 διεχειρέω = ἐχειρέω. Simoc. 177, 17.
 διεχειρήσις, εως, ἡ, = ἐχειρήσις. Simoc. 275, 19.
 διεδαφίζω = ἐδαφίζω. Theophyl. B. III, 496 D.
 *διέδρον, ου, τὸ, (ἔδρα) seat for two. Callix. apud Athen. 5, 26, p. 197 B. Erotian. 152. Herod. apud Orib. II, 462, 13. 463, 9.
 διεγυμνέω, adv. L. disjunctim, separately, apart. Pseudo-Just. 1264 D. Syncell. 223, 7. — 2. By transposition; thus, the proportion $a : b :: c : d$, may become $a : c :: b : d$, διεγυμνέω. When it becomes $d : b :: c : a$, it is ἀναστροφῶς τε καὶ κατὰ τὸ διεγυμνέον. Nicom. 140.
 διελημμένως (διαλαμβάνω), clearly, distinctly, understandingly. Ptol. Tetrab. 11.
 διελιγμός, ου, ὁ, quid? Plut. II, 695 B.
 διειπεῖν (εἰπεῖν), to ordain, order. Philon I, 28, 32 Ἐορτάζειν διειρηται νόμῳ. 388, 42 διείρηται δύο τράγους διακληροῦν. Cyrill. A. I, 16 A. [Iambl. V. P. 266 διειπομένων = διειπόντων.]
 διεβαίνω (ἐκβαίνω), to go through. Strab. 12, 2, 4, τὶ.
 διεβάλλω (ἐκβάλλω) to go through. Polyb. 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. Plut. I, 286 D. — 2. Intransitive, to go out to any place. Sept. Josu. 15, 4, 7, ἐπὶ τὸ ὕδωρ. Agathar. 184, 8.
 διεβολή, ἡς, ἡ, (διεβάλλω) = διδοῖς, διέδοδος, passage out, pass, egress. Sept. Jer. 12, 12. Ezech. 47, 8, 11. 48, 30. Polyb. 1, 75, 4, 3, 40, 1. Diod. 17, 68, p. 213, 7. Strab. 9, 5, 22.
 διεδικιέω = ἐδικιέω strengthened by διά. Eus. II, 741 C. III, 229 A. Socr. 621 C. Gregent. 592 C.
 διεδικητής, ου, ὁ, = ἐδικητής, L. defensor. Justinian. Cod. 10, 11, 8, § 7.

διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. Ptol. Tetrab. 102, of stars. Clem. A. I, 489 B, τῆς ἡμέρας, the close of the day. Cyrill. A. I, 461 B. C.
 διεκδύς, εως, ἡ, (διεκδύω) a slipping through, escape. Plut. I, 574 C, evasion. Athen. 3, 54.
 διεκθλίβω = ἐκθλίβω strengthened. Caesarius 1169.
 διεκθρόσσω (ἐκθρόσσω), to leap through, rush out of. Clem. A. I, 93 B, τοῦ σκότους. Opp. Hal. 4, 674.
 διεκκύπτω = ἐκκύπτω. Sept. Macc. 2, 3, 19.
 διεκλάμπω (ἐκλάμπω), to shine through. Andr. C. 1176 A.
 διεκνυζάω = ἐκνυζάω. Geopon. 7, 15, 2.
 διεκπαῖω (ἐκπαῖω), to force one's way through, to dash or break through. Classical. Arr. Anab. 3, 14, 5. 3, 15, 2. Philostr. 732, παντός. — Mid. διεκπαίσσασθαι = διεκπαῖω. Dion. H. IV, 2252, 6, τὰς πύλας. Jos. B. J. 7, 6, 4, p. 419. Plut. I, 579 C. Iambl. V. P. 488.
 διεκπεραύω = περαύω. Strab. 12, 2, 3, p. 508, to go across.
 διεκπηδάω = ἐκπηδάω. Orib. I, 522, 10. Aristaeon. 2, 13, throddling.
 διεκπίπτω (ἐκπίπτω), to get through. Diod. 17, 28, 49, τὴν ἀνδρον. Plut. I, 109 B, et alibi. Arr. Anab. 3, 14, 5.
 διεκπλήσσω = ἐκπλήσσω strengthened. Tit. B. 1208 A.
 διεκπορεύομαι = ἐκπορεύομαι. Dion. H. III, 1815, 7. Anton. 7, 19.
 διεκσεῖω = ἐκσεῖω. Eus. IV, 272 B.
 διέκτασις, εως, ἡ, (διεκτείνω) = σκορδιήμα. Clem. A. I, 496 C.
 διεκτέμνω = ἐκτέμνω. Jos. B. J. 3, 10, 7.
 διελέγκτεον = δεῖ διελέγχειν. Plut. II, 450 B.
 διελεγκτικός, ἡ, ὄν, (διελέγχω) = ελεγκτικός. Clem. A. II, 312 B, τοῦ ψευδοῦς.
 διελεγκτικῶς, adv. = ελεγκτικῶς. Epiph. II, 592 D.
 διελουθερώ = ελευθερώ. Porphyr. V. Pyth. 78.
 διέλευσις, εως, ἡ, (διέρχομαι, διελουσομαι) a going through. Ptol. Tetrab. 135.
 διελίσσω or διελίττω (ἐλίσσω), to unfold. Plut. II, 411 B. Dion C. 74, 5, 5.
 διελκυσμός, ου, ὁ, (διελκύνω) a pulling. Dion. H. V, 141, 8. Argum. Arist. Ach. altercation, quarrel.
 διέλκω, to pull, etc. Classical. Sext. 325, 30 — 30, 3, to be disputed.
 διεμβάλλω (ἐμβάλλω), to put through. Sept. Num. 4, 6. 8. 11. Galen. IV, 142 C. 144 D.
 διέμπιλος, ου, (ἐν, πῖλος) well capped. Lucian. II, 340.

διεμπίπλημι = ἐμπίπλημι. Sept. Macc. 2, 4, 40.
 διεμπίπτω = ἐμπίπτω. Polyb. 38, 1, 4.
 διεμφαίνω (ἐμφαίνω), to show through. Lucian. Alex. 3.
 διεμφανίζω = ἐμφανίζω. Aristaeon. 2, 16.
 διενεκετέον = δεῖ διαφέρειν. Lucian. II, 360.
 διενεξίς, εως, ἡ, (διενεγκέιν) = διαφορά. Cedr. II, 483, 8.
 διενεργέω = ἐνεργέω. Iambl. Adhort. 164. Genes. 14, 6.
 διενηχέω = ἐνηχέω. Genes. 85, 11.
 διενθυμέομαι = ἐνθυμέομαι. Luc. Act. 10, 19. Eus. II, 1129 B.
 διενιζάω = ἐνιζάω strengthened. Caesarius 1053.
 διενσκήπτω = ἐνσκήπτω. Genes. 74, 20.
 διεντέλλομαι = ἐντέλλομαι. Genes. 94, 7.
 διενωτίζομαι = ἐνωτίζομαι thoroughly. Genes. 70, 1.
 *διεξάγω (ἐξάγω), to conduct, manage, accomplish: to treat. Chrysipp. apud Sext. 179, 2. Sept. Sir. 3, 17. Habac. 1, 4. Polyb. 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. Polyb. 1, 71, 1, ἀπὸ τινοῦ.
 διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. Polyb. 4, 26, 3, et alibi. — 2. A getting along, way of living. Diōd. 4, 30, τοῦ βίου. Epict. 1, 6, 21. Anton. 8, 20. Sext. 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. Dion. Alex. 1244 C, τοῦ βιβλίου.
 διεξαίρειω = ἐξαίρειω. Pseudo-Demet. 123, 9.
 διεξάνω = ἐξάνω. Eus. II, 1344 A.
 διεξάπτω = ἐξάπτω. Genes. 81, 6.
 διεξαργάω = ἐξαργάω. Philon I, 446, 45 — 45, 45, τινος.
 διέξειμι, to go over a book. Dion. H. VI, 863, 11.
 διεξίλασις, εως, ἡ, = ἐξίλασις. Plut. I, 463 E.
 διεζέλεγχω = ἐζελέγχω. Lucian. II, 265. Galen. III, 187 D.
 διεκινέομαι = ἐκινέομαι. Polyb. 10, 29, 3.
 διεξιστορέω = ἐξιστορέω. Genes. 35, 7.
 διεξιτηνέον = διεκτείνω. Eus. IV, 853 C.
 διεξοδεύω, to go through. Plotin. II, 708, 9, διεξοδους. — 2. To discuss, to treat. Sext. 45, 15, et alibi. Orig. I, 941 C. 1009 A.
 διεξοδικός, ἡ, ὄν, (διέξοδος) diffuse, copious. Plut. I, 183 D. Clem. A. I, 786 B.
 διεξοδικῶς, adv. diffusely, copiously. Jos. B. J. Prooem. 6. Drac. 9, 6. Galen. XII, 154 F (= D κατὰ διεξοδον). Porphyr. V. Pyth. 68, opposed to συμβολικῶς.
 διέξοδος, ου, ἡ, border, boundary of a country. Sept. Num. 34, 4. 5. Josu. 15, 7. — 2. Passage of Scripture. Eus. II, 1501 B.
 διεξοιδέω = ἐξοιδέω. Philostr. 784.

διεπιφώσκω = ἐπιφώσκω. Dion. H. III, 1922, 9.
 διέπω, to manage. Alex. Hier. 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. Ephes. 1140 B = τοποτηρητοῦ δντος. Evagr. 2428 B.
 διέραμα, ατος, τὸ, (ΕΡΑΜ) strainer. Plut. II, 1088 E.
 διερεθίζω = ἐρεθίζω strengthened. Polyb. 9, 18, 9. Philon II, 411, 21. Plut. II, 61 C.
 διερέθισμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. App. II, 733, 45.
 διερεθιστέον = δεῖ διερεθίζειν. Herod. apud Orib. I, 425, 3.
 διερεθιστικός, ἡ, ὄν, irritative. Herod. apud Orib. I, 424, 2.
 διερεῖω, to prop up. Classical. Dion. H. V, 157, 5, said of I and E in the expression Ὀλύμπιοι ἐπὶ τε. Plut. II, 529 C.
 διερεῖνσις, εως, ἡ, (διερεῖνσις) investigation, examination. Strab. 16, 4, 5. Clem. A. II, 573 B. Iambl. Math. 212.
 διερενητικός, ἡ, ὄν, (διερενιάω) investigating, searching through. Ptol. Tetrab. 57, 156.
 διερενητικῶς, adv. by investigating. Ptol. Tetrab. 7.
 διερέφω = ἐρέφω strengthened. Genes. 108, 9.
 διερίω = ἐρίω. Plut. I, 345 A. App. II, 326, 86. 836, 68. 854, 90, to emulate.
 διερινέω, incorrect for διαρρινέω, (διά, ρίς) = διαμυκτηρίζω, to turn up the nose, to sneer at. Just. Tryph. 101.
 διερμηνεύειν = δεῖ διερμηνεύειν. Philon I, 481, 46.
 διερμηνευτής, ου, ὁ, (διερμηνεύω) interpreter. Paul. Cor. 1, 14, 28.
 διερμηνεύω (ἐρμηνεύω), to interpret, translate. Sept. Macc. 2, 1, 36. Aristobul. apud Clem. A. I, 893 B. Polyb. 3, 22, 3. Philon I, 226, 4. II, 189, 20.
 διερριμένως (διαρρίπτω), adv. desultorily. Polyb. 3, 58, 3, at random. Clem. A. I, 753 B. II, 556 C.
 διέρυθρος, ου, (ἐρυθρός) marked with red. Diosc. 3, 9 (11).
 διερωτητέον = δεῖ διερωτᾶν. Anast. Sin. 205 B.
 διεσθίω (ἐσθίω), to eat through. Philon II, 541, 35. Plut. II, 170 A. 733 B.
 διέσιον, ου, τὸ, (διέσις, διήμι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. Justinian. Novell. 74, 5, incorrectly written διαισιον.
 διέσις, εως, ἡ, a moistening. Diosc. 1, 25, 3, 84 (94).
 διέσις, εως, ἡ, = διέσιον. Gloss. Διάσις (write διέσις), divortium, discidium, repudium.
 διεσμυλεμένως (διασμιλεύω), adv. in a polished manner, elaborately. Poll. 6, 147. Cyrill. A. II, 84 C.
 διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. Poll. 3,

129. Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.
 διοσπουδασμένως (διασπουδάω), adv. L. *studiose, diligently, accurately*. Dion. H. I, 18, 1.
 διοστραμμένως (διαστρέφω), adv. *perversely, distordedly*. Sept. Sir. 4, 17. Clem. A. I, 1133 C.
 διοσφαλμένως (διασφάλω), adv. *wrongly*. Epict. 3, 23, 3.
 διοτηρίς, ιδος, ή, (δίο, έτος) L. *biennium, the space of two years*. Sept. Reg. 2, 13, 23.
 διοτία, as, ή, = preceding. Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.
 διουθετώ = εὐθετώ. Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.
 διουθέτησις, εως, ή, (διουθετώ) *direction, management*. Achmet. 168.
 διουθετίω = διουθετώ. Cerul. 728 B διουθετισμένος.
 διουθηνέω = εὐθηνέω. Ptol. Tetrab. 194.
 διουθυμέομαι = εὐθυμέω. Basil. III, 217 D.
 διουκρινής, ές, = εὐκρινής. Gelas. 1292 B.
 διουκρισις, εως, ή, = τὸ διουκρινεῖν. Aster. 349 D.
 διουκρινέον = δέι διουκρινεῖν. Prot. Corpor. 12, 10 in the v. 1.
 διουπραγέω = εὐπραγέω. Jos. Ant. 6, 10, 2.
 διουστοχέω = εὐστοχέω. Dion. H. V, 57, 5.
 διουσχημονέω = εὐσχημονέω. Plut. I, 612 B.
 διουτελιζέω = εὐτελιζέω. Pseud-Afric. 100 B.
 διουφικνέομαι = εὐφικνέομαι. Eunap. 91, 17.
 διέχεια, as, ή, (διεχής) *separation; opposed to συνέχεια*. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.
 διεχθραίνω = έχθραίνω. Sext. 610, 3.
 διεχθρένω = έχθρένω. Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.
 διοψενυσμένως = ψενυσμένως. Anton. 2, 17.
 διζήτωρ, ορος, ό, (διζήμαι) *seeker*. Greg. Naz. IV, 127 A, χρυσού.
 διζυγής, ές, = δίζυγος. Antyll. apud Orid. III, 621, 4.
 διζυγία, as, ή, (δίζυγος) *double-yoke of cattle*. Geopon. 2, 23, 13.
 διηγέομαι, to relate. Porph. Adm. 208, 23, τὸν βασιλέα ὅσα ἐλάησε, = τῷ βασιλεῖ.
 διήγημα, ατος, τὸ, (διηγέομαι) *narrative, story, tale*. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 24. Polyb. I, 14, 6, 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herod. Gr. Philat. 430 (473), condemned. Hermog. Prog. 116.
 διηγηματικῶς (διηγηματικός), adv. *narratively*. Diog. 9, 103. Eus. IV, 396 C.
 διηγημάτιον, ου, τὸ, (διήγημα) *anecdote*. Strab. 14, 2, 3.

διήγησις, εως, ή, *explanation*. Orig. I, 1085 C.
 διηγητής, ου, ό, (διηγέομαι) *expounder*. Achill. Tat. 4, 15.
 διηκονιάω = διακονέω. Doroth. 1696 A.
 διηλλαγμένως (διαλλάσσω), adv. *differently, strangely*. Diod. 3, 19, et alibi. Strab. 13, 1, 3.
 διηλώω, ὦσω, (ήλώω) *to drive a nail through*. Sept. Judic. 5, 26, κεφαλῇ.
 διημαρτημένως (διαμαρτάνω), adv. *erroneously*. Hipparch. 1029 A. Clem. A. II, 608 D.
 διήμερος, ου, (δι-, ημέρα) = *deuteraios, on the second day*. Euagr. 2756 A.
 διηκεής, ές, *continuous, etc.* Eis τὸ διηκεές, *continually, forever*. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.
 διηρημένως (διαίρω), *apart, separately*. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herod. Gr. Philat. 407 (449).
 διηρθρωμένος (διαρθρώ, διηρθρωμένος), *adv. articulately*. Galen. XIII, 673 B.
 διηρυκνημένως (διερυκνέω), *adv. distinctly, carefully*. Diod. 1, 93.
 διηχέω (ήχέω), to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.
 διηχής, ές, (διηχέω) *sounding, loud*. Plut. II, 721 E. Lyd. 300, 7.
 διθάλασσος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine*. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, *lying between two seas*. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.
 διθεΐα, as, ή, (δίθεος) *ditheism, belief in two gods*. Greg. Naz. II, 148 C.
 διθεΐτης, ου, ό, *ditheist, believer in two gods*. Greg. Naz. II, 148 C.
 διθελής, ές, (θέλω) *with two volitions*. Aëtius apud Anast. Sin. 1181 A.
 δίθεος, ου, (δι-, θεός) *believing in two gods*. Hippol. Haer. 452, 88.
 διθυμνος, ου, (θυμός) *quarrelsome*. Sept. Prov. 26, 20.
 διθυραμβωδῶς (διθυραμβώδης), *adv. dithyrambically*. Synes. 1080 C.
 διθυρσος, ου, (θύρσος) *with two thyrsi*. Agath. Epig. 88, 1.
 διάμβος, ου, ό, (ιαμβος) *diambus, a foot consisting of two iambuses*. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.
 δίκτωρ, ορος, ό, (δικνέομαι, ἱκτώ) *comer*. Athan. II, 1308 B, τοῦ πενήειν.
 διμπέω (ιμπέω), to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.
 δισθμέω, ήσω, (ισθμός) to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λήμβους.
 δισπάνω (ισπάνω) = δίοστημ. App. I, 143, 24.

δίοστημι, to set apart. — Mid. δίοσταμι, to undertake? Sept. Macc. 2, 8, 10, ἐκπληρώσειν.
 διστάω (ιστάω) = preceding. Dion. Thr. 642, 31.
 διστορέω = ιστορέω. Genes. 55, 7.
 δισχυριστέον = δέι δισχυρίζεσθαι. Strab. 6, 3, 8.
 δισχύω = ισχύω. Philon apud Eus. III, 600 C.
 διχνεύω (διά, ιχνεύω), to straggle. Polyb. 4, 68, 3.
 δικαϊάδικος, ου, = δικαίος καὶ ἄδικος at the same time. Philon II, 346, 8.
 δικαϊαρχικός, ή, όν, (δικαίος, ἀρχή) *pertaining to just government*. Phot. III, 69 C.
 δικαϊκός, ή, όν, = δικαίος. Anton. 5, 34, 9, 22.
 δικαιοδοσία, as, ή, (δικαιοδότης) *jurisdiction*. Polyb. 4, 16, 4. 20, 6, 2, et alibi. Diod. II, 610, 31. Nicol. D. 93. Dion. H. IV, 2036, 2. Strab. 13, 1, 55. 13, 4, 12. Basilic. 6, 24, 2 seq.
 δικαιοδοτέω, ήσω, to administer justice. Strab. 3, 4, 20. 11, 3, 6.
 δικαιοδότης, ου, ό, (δικαίος, δίδωμι) L. *juridicus, dispenser of the laws, judge*. Strab. 17, 1, 12, at Alexandria. Jos. 18, 1, 1. Inscr. 4236. 4237. Basilic. 6, 24, 1.
 δικαιοκριτία, as, ή, (δικαιοκρίτης) *righteous judgment*. Paul. Rom. 2, 5. Patriarch. 1053 B. 1065 A. Hippol. 801 A. Epiph. I, 180 B.
 δικαιοκριτήριο, ου, τὸ, = δικαίον κριτήριο, *righteous judgment-seat?* Theoph. Cont. 801.
 δικαιοκρίτης, ου, ό, (δικαίος, κριτής) *righteous judge*. Sept. Macc. 2, 12, 41. Basil. IV, 928 D. Macar. 592 A.
 δικαιοκριτικός, ή, όν, = δικαίος καὶ κριτικός, *just and discerning*. Const. Apost. 2, 6 as v. 1.
 δικαιοκτονέω, ήσω, (κτείνω) to kill the righteous. Eust. Ant. 665 A.
 δικαιολογίζομαι = δικαιολογέομαι. Schol. Arist. Ach. 362.
 δικαιολογικός, ή, όν, (δικαιολόγος) *judicial*. Hermog. Rhet. 49, 6.
 δικαιολόγος, ου, ό, (δικαίος, λέγω) L. *causidicus, pleader, advocate*. Arcad. 89, 19. Schol. Arist. Av. 1705.
 δικαιομετρία, as, ή, (μέτρον) *just measure*. Anast. Mon. 1656 C.
 δικαιονομέω, ήσω, (δικαιονόμος) = δικαιοδοτέω. Philon I, 126, 31.
 δικαιονομία, as, ή, = δικαιοδοσία. Philon II, 365, 27.
 δικαιονόμος, ου, ό, (δικαίος, νέμω) = δικαιοδότης. Dion C. 78, 22, 1.
 δικαιοποιέω (ποιέω) = δικαιοπραγέω. Orig. II, 1144 B.

δικαιοπραγής, ές, (πράσσω) *acting justly*. Schol. Arist. Av. 1354.
 δικαιοπραγητέον = δέι δικαιοπραγεῖν. Iambl. Adhort. 350.
 δικαιοπραγματεία, as, ή, = δικαιοπραγία. Theod. Her. 1365 A.
 δικαιοπραγμοσύνη, ης, ή, (δικαίος, πράσσω) = δικαιοπραγία. Pseud-Heracl. apud Diog. 9, 14.
 δικαιοπρακτικός, ή, όν, *capable of doing right*. Orig. II, 96 A.
 δικαιοπραξία, as, ή, (δικαίος, πράξις) *just act*. Just. Tryph. 44. 47, et alibi.
 δικαίος, α, ου, just. Apocr. Act. Pet. et Paul. 22 Οὐ γὰρ δικαῖον ἐστίν . . . ἵνα ἐαυτὸν εἴπῃς διδάσκαλον ἐθνῶν. Nic. II, 800 D Δικαῖον ἐστίν ἵνα καὶ οἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν. — 2. Perfect, excellent. Jos. B. J. 6, 1, 6. Plut. II, 669 D. E τὸ δικαιοτάτον κρίας, pork. (Compare Iambl. V. P. 232 Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων).
 δικαιοσύνη, ης, ή, = ἐκπλήρωσις τῶν ἐντολῶν. Matt. 3, 15. Chrys. VII, 161 E. 140 B.
 δικαῖως, ὡσω, to justify. Sept. Gen. 44, 16. Ex. 23, 7. Deut. 25, 1. Tobit 12, 5 Δικαιοῦται αὐτῷ, he is entitled to it. Sir. 1, 22, et alibi. Jer. 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, Israel hath justified himself more than treacherous Juda, is less guilty than Juda. N. T. passim. Just. Frag. 1600 B. Eus. II, 744 C Δὲ ὧν ἂν τὴν θείαν δικαιοσύνην κρίσιν. Greg. Naz. II, 356 A Δικαιοῦνται παρὰ τὸν μεγάλαν Χον Φαρισαῖον, more than.
 δικαίωμα, ατος, τὸ, *ordinance, statute*. Classical. Sept. Ex. 21, 1. Lev. 25, 18, et alibi. — 2. Justification; opposed to κατάκριμα. Paul. Rom. 5, 16. — 3. Righteousness. Sept. Baruch 2, 49.
 δικαίωσις, εως, ή, *justification*. Paul. Rom. 4, 25. 5, 18. Cyrill. A. I, 265 A.
 δικαιοσθήριον, ου, τὸ, *house of correction*. Classical. Eus. II, 1177 C. 1257 B. IV, 193 B. Basil. III, 580 D. Pseudo-Dion. 736 B.
 δικαιοστής, ου, ό, (δικαίω) *judge*. Plut. II, 549 D, et alibi.
 δικανικός, ή, όν, *juridical, relating to judicial proceedings*. Classical. — Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ῥητορικῆς, the judicial branch of rhetoric. Dion. H. V, 488, 5. Sext. 692. 20. Diog. 7, 42. Liban. V. Dem. 6. — Ἡ δικανική, sc. τέχνη, the art of pleading. Greg. Th. 1069 B.
 δικανικῶς, *adv. judicially*. Poll. 4, 26.
 δικανός = δεκανός. Ephes. 976 E.
 δικάρδιος, ου, (καρδία) *with two hearts*. Ael. N. A. 11, 40. Geopon. 12, 1, 2, μαρούλια.
 δίκαρπος, ου, (καρπός) L. *bifer, bearing two crops a year*. Strab. 15, 1, 20. 17, 3, 11.

δικασία, ας, ἡ, (δικάζω) judgment. *Aquil. Judic.* 12, 2, Ps. 17, 44. *Prov.* 18, 6.
 δίκασις, εως, ἡ, = preceding. *Schol. Arist. Plut.* 277, p. 340, 7.
 δικασμός, οὔ, ὁ, = δικασία. *Philon* I, 138, 37.
 δικαστήριον = δέξιν δικάζειν. *Philon* I, 90, 1. *Isid.* 845 D.
 δικαστήρ ἦρος, ὁ, = δικαστής. *Babr.* 118, 3.
 δικαστικῶς (δικαστικός), like a judge. *Lucian.* I, 789.
 δικαστρια, ας, ἡ, (δικαστής) female judge. *Lucian.* I, 578.
 δικατάληκτος, ον, (κατάληγος) having two endings; as *πίς* or *ρίν*, *δελφίς* or *δελφίν*. Also, with the last syllable long or short. *Drac.* 50, 20, 81, 5. *Heph.* 15, 26, 27. *Theodos.* 987, 18.
 δικελλίτης, ου, ὁ, one that uses the *δικελλα*, digger. *Lucian.* I, 115.
 δικέντρος, ον, (κέντρον) with two stings, as a scorpion. *Epiph.* I, 1016 D.
 δικερκος, ον, (κέρκος) with two tails. *Ael. N. A.* 12, 3.
 δίκερ, the Latin *dicere* = λέγειν. *Plut.* I, 312 E.
 δίκη, ης, ἡ, justice, right; applied by the Pythagoreans to several numbers. *Theol. Arith.* 12 (two). 31 (five). *Plut.* II, 381 F (three).
 δικηγόρος, ου, ὁ, (δίκη, ἀγορεύω) advocate. *Lyd.* 259, 20.
 δικηλίκτας, α, ὁ, = *δικηλίκτας*. *Plut.* I, 607 E.
 δίκηλος, ον, (κῆλη) with two hydroceles. *Paul. Aeg.* 262.
 κιώνιον, ου, τὸ, (κίων, κίονον) having two pillars. *Porph. Cer.* 210, 17. 211, 18.
 κλημάτος, ον, with two κλήματα. *Pseudo-Athan.* IV, 488 A.
 *δικογράφος, ου, ὁ, (δίκη, γράφω) writer of judicial speeches. *Hyperid.* apud *Poll.* 8, 24. *Diog.* 6, 15.
 δικοδίφης, ου, ὁ, (διφάω) pettifogger. *Lucian.* I, 334.
 δικοδοσία = δικαιοδοσία. *Polyb.* 4, 16, 4 as v. l.
 δικοκος, ον, (δύ-, κόκος) with double kernel. *Diosc.* 2, 111.
 δικόκτα, incorrect for *δικοκτα*.
 δικολέτης, ου, ὁ, = δικολόγος. *Palladas* 137.
 δικολόγος, ου, ὁ, (δίκη, λέγω) L. *causidicus*, advocate, pleader. *Plut.* II, 473 B, et alibi. *Ptol. Tetrab.* 180. *Dioclet.* G. 7, 72. *Macar.* 605 D.
 δικολοῦρος ον, see *κολοῦρος*.
 δικοππος, ον, (κόππος) with two hollows. *Galen.* IV, 277 D.
 δικορμος, ον, (κορμός) with two trunks, as a tree. *Artem.* 424.

δίκωρος, ον, (κόρη) with two pupils, as an eye. *Mal.* 392, 2, as an epithet. *Phot.* III, 624 A.
 διοκοραφία, ας, ἡ, = τὸ διοκοραφῆν. *Schol. Arist. Nub.* 1019.
 δικορύμβος, ον, (κορύμβος) with two peaks, as a mountain. *Lucian.* I, 497.
 δικοτύλος, ον, holding two κοτύλαι. *Posidon.* apud *Athen.* 11, 89, p. 495 A. *Strab.* 16, 3, 7.
 δικουρίων, incorrect for *δεκουρίων*.
 δίκρανον, ου, τὸ, (κάρα) pitchfork. *Lucian.* I, 120. *Galen.* II, 88 D. *Phryn.* 233.
 δικορσσιος, ον, = *δικορσσιος*. *Arr.* P. M. E. 6 *λέντια* καὶ *δικορσσία* (read *λέντια δικορσσία*?).
 δικορσσιος, ον, (κορσσίος) double-fringed. *Poll.* 7, 72. *Schol. Arist. Plut.* 729.
 δίκωρος, ον, double-beating, as the pulse. *Galen.* II, 259 A. *Protosp. Puls.* 31.
 δικταμινίτης, ου, ὁ, of *δικταμιν*. *Diosc.* 5, 57, οἶνος, wine flavored with dittany.
 δικτατορεύω, εὔσω, = δικτάτω εἰμι or γίγνομαι. *Dion C.* 43, 1, 1. 43, 33, 1.
 δικτατορία or δικτατορεία, ας, ἡ, = δικτατοῦρα. *Dion. H.* II, 1022. 1091, et alibi. *Plut.* I, 175 C. II, 818 C. *Dion C.* 43, 14, 3.
 δικτατοῦρα, ας, ἡ, the Latin *dictatura*, dictatorship. *Lyd.* 150, 11.
 δικτάτωρ, ορος, ὁ, the Latin dictator. *Polyb.* 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. *Diod.* II, 541, 31. *Dion. H.* II, 1021. 1034. *Jos. Ant.* 14, 10, 2, τὸ δεύτερον. *Plut.* I, 176 C. 734 D. II, 768 A. *App.* I, 248, 29. II, 4, 55. 58. *Dion C. Frag.* 17, 13.
 δίκτυ, τὸ, = δίκτυον. *Et. M.* 275, 27.
 δικτυάλωτος, ον, (δίκτυον, ἀλῶναι) taken with a net. *Synes.* 1308 D.
 δικτύδιον, ου, τὸ, little δίκτυον. *Poll.* 7, 179. *Clem. A.* II, 625 A.
 δικτυεῖα, ας, ἡ, (δίκτυος) the catching of fish with a net. *Ael. N. A.* 12, 43.
 δικτυεύς, εως, ἡ, (δίκτυον) one who catches fishes with a net. *Strab.* 8, 7, 2, p. 200, 18. *Poll.* 1, 96, et alibi.
 δικτυοειδής, ἐς, (δίκτυον, ΕΙΔΩ) net-like. *Galen.* IV, 485 E, et alibi.
 δικτυοειδής, adv. like a net. *Theod.* I, 745 A.
 δίκτυον, ου, τὸ, net. *Eus.* II, 865 C. D τὰ δίκτυα, L. *cancelli*, the balustrade separating the inner sanctuary from the main body of a church.
 δικτυώω, ὥσω, (δίκτυον) to make like a net. *Sept. Reg.* 3, 7, 6. — 2. To catch in a net. *Babr.* 107, 11.
 δικτυώδης, ἐς, = δικτυοειδής. *Poll.* 4, 116. *Schol. Arist. Vesp.* 99.
 δικτυωτός, ὅς, ὃν, (δίκτυον) made like a net, netted, reticulated. *Sept. Ex.* 27, 4, ἔργον, net-work.

Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, θύραι. *Aristeas* 10. *Eus.* II, 1209 B. — 2. Substantively, τὸ δίκυκλόν, lattice. *Sept. Reg.* 4, 1, 2.
 δίκυκλος, ον, (δύ-, κύκλος) with two wheels, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.
 δίκυμνος, ον, (δύ-, κύμα) with two waves. *Sibyll.* 5, 32. 10, 84, = *διθάλαστος*, referring to the Isthmus.
 δίκυρτος, ον, (κυρτός) two-humped camel. *Geopon.* 16, 22, 4.
 δίκωλος, ον, with two strands (twists). *Nicom.* Harm. 20, χορδή. — 2. With two κῶλα, as a περίοδος. *Herodn. Gr.* Schern. 593, 3. *Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.
 δίκωπία, ας, ἡ, (δίκωπος) a pair of oars used by one rower. *Lucian.* I, 490.
 διλάτωρ, διληγάτωρ, διλίκια, incorrect for *δηλάτωρ*, *δηληγάτωρ*, *δηλίκια*.
 διλήμματος, ον, consisting of two λήμματα, a figure of rhetoric. *Hermog. Rhet.* 167, 4. *Joann. Sic.* 124, 26. — 2. Ambiguous. *Schol. Arist. Nub.* 481, λέξις.
 διλογιῶν = δέξιν διλογεῖν. *Pseudo-Demetr.* 87, 17.
 διλογία, ας, ἡ, (διλογος) repetition; opposed to *ἁπαξ λέγειν*. *Classical.* *Pseudo-Demetr.* 92, 12.
 διλογος, ον, double-tongued, deceitful. *Paul.* Tim. 1, 3, 8. *Polyc.* 5.
 διλόφος, α, ον, (λόφος) with two necks. *Dioclet.* G. 18, 46, τῶν, for two persons.
 διλοχία, ας, ἡ, two λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 3, 2.
 διλοχίτης, ου, ὁ, commander of a διλοχία. *Ael. Tact.* 9, 1.
 διμακρος, ον, (δύ-, μακρός) consisting of two long syllables; as ἡκω. *Drac.* 59, 10.
 διμάχαιρος, ον, (μάχαιρα) with two swords, as a gladiator. *Artem.* 198.
 διμάχης, ου, ὁ, (δύ-, μάχουμαι) dragoon. *Diod.* 5, 33. *Poll.* 1, 132.
 δίμετρος, ον, (μέτρον) of two measures of liquids or grain. *Sept. Reg.* 4, 7, 1 *Δίμετρον κριθῶν*, two measures of barley. *Poll.* 4, 167. — 2. Dimeter, of two measures, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.
 διμέτωπος, ον, (μέτωπον) two-fronted. *App.* II, 755, 14.
 διμηναιός, α, ον, = διμηνος. *Diod.* 17, 64 as v. l. *Cyrril.* A. X, 133 B.
 διμηναιός, α, ον, = διμηνος. *Classical.* *Gemin.* 788 B. *Cleomed.* 29, 28.
 διμηνος, ον, (δύ-, μήν) L. bimestris, of two months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. — 2. Substantively, ἡ διμηνος, sc. περίοδος, the space of two months. *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμωτος, ον, (δύ-, μίτος) quilled (twilled). *Hea.* *Διβόλους* χλαίνας, οἱ μὲν διμώτους, οἱ δὲ διπλᾶς.
 διμόδιον, ου, τὸ, = δύο μόδοι. *Mal.* 278, 15.
 διμορία, ας, ἡ, two thirds. *Dion. H.* III, 1697, 1. — 2. Τὸ ἐνωμοσία, equal to two fourths of a λόχος. *Ael. Tact.* 5, 2.
 διμοιρίαίος, α, ον, (διμορία) two thirds. *Apollod. Arch.* 26. *Mal.* 103, 20.
 διμοιρίτης, ου, ὁ, (διμοίρων) one that receives double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — 2. Commander of a διμορία. *Ael. Tact.* 5, 2.
 Διμοιρίτης, ου, ὁ, commonly in the plural, *Διμοιρίται*, *Dimoeritae*, the followers of Apollinaris, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Epiph.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan.* II, 1093 seq. *Epiph.* II, 641 seq. *Socr.* 2, 46.)
 διμοῖρος, ον, of two μοῖραι. — Substantively, τὸ διμοῖρον, (α) one half of a degree. *Hipparch.* 1061 D. *Nicom.* Harm. 19. — (β) the space between the end of the thumb and that of the forefinger; called also *διχάς*, *κωνόστομον*. *Heron Jun.* 47, 18, σπιθαμῆς.
 δίνα, ἡ, = δίση? Doubtful. *Sept. Job* 13, 11.
 *δίσησις, εως, ἡ, (διείω) a whirling. *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr. Poem.* 94, 12. *Diog.* 7, 132, revolution of the stars.
 δινώδης, ἐς, (δίση, ΕΙΔΩ) eddying. *Dion C.* 68, 13, 2.
 δίξεστος, ου, τὸ, = δύο ξέσται. *Schol. Arist. Thesm.* 347.
 διό (δὲ δ) = *diari*, wherefore? *Apophth.* 105 C 'Ἀρσένει, διό ἐξῆλθες;
 Διογενισμός, οὔ, ὁ, (Διογένης) imitation of Diogenes the Cynic philosopher. *Jul.* 137 C.
 διογκίος incorrect for *διογκίος*.
 διογκώω = *ογκώω*. *Plut.* II, 676 B, et alibi. *Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.
 διοδεύω, εὔσω, (ὁδεύω) to travel through. *Classical.* *Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μήκος αὐτῆς. *Sap.* 5, 7, 11. *Macc.* 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon* I, 470, 23. *Plut.* I, 511 C.
 διόδον, ου, τὸ, = *διόδος*. *Joann. Mosch.* 3053 A.
 διοδαίνω (οἰδαίνω) = *διοιδέω*. *Clem. A.* I, 456 B. *Herodn.* 8, 3, 2.
 διοιδέω = *οιδέω* strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon* II, 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.* 5, 12, 3.
 διοίδησις, εως, ἡ, (διοιδέω) = *οἰδησις*. *Orig.* II, 272 A.

διοδίσκομαι = **διοιδέω**. *Galen*. V, 185 B. *Protop.* Puls. 69.
διοικέω, to manage, govern. [*Mal*. 69, 2 *ἐδιοί-
κει* = *διέκει*. 127, 14 *ἐδιοκύντο* = *διο-
κύντο*.]
διοίκησις, *εως*, ή, government. Classical. *Epict.*
 1, 14, 7, ή *θεία*, divine dispensation. *Just.*
Apol. 1, 57. — 2. Dioecesis, province. *Diod.*
 19, 91. *Strab.* 13, 4, 12, 17. *Eus.* II, 1185 B.
Cyrrill. A. X, 105 C, ή *Αἰγυπτιακή*. — 3. *Dioecese*. *Const.* I, 2. *Ephes.* 8.
διοικητής, οὐ, δ, (διοικέω) dioecetes, procu-
 rator, commissioner. *Sept. Esdr.* 2, 8, 36, τοῦ
βασιλέως. *Polyb.* 27, 12, 2, οἱ *βασιλικοί*.
Clementin. 10, 14. *Justinian.* *Novell.* 120,
 6, § β. 128, 16. *Leo.* *Novell.* 157, collector
 of taxes. — 2. Director, governor. *Hermes*
Tr. *Poem.* 5, 3.
διοικητικός, ή, ὄν, (διοικητής) regulating, govern-
 ing. *Plut.* II, 885 B, τοῦ *παντός*. *Ptol.*
Tetrab. 160, 161. *Galen.* II, 27 A. *Clem.*
 A. II, 371 A.
διοικήτρια, *ας*, ή, stewardess. *Schol. Arist. Eccl.*
 212.
διοικήτωρ, *ορος*, δ, = διοικητής. *Hermes Tr.*
Poem. 7, 6.
διοικισμός, οὐ, δ, (διοικέω) = διοίκις. *Dion.*
 H. II, 1225, 10. *Philon* I, 459, 27. *Plut.*
 I, 133 D, deportation.
διοικοδομή, ή, ή, = οικοδομή. *Aristeas* 11.
διοινοχοίεμαι = *οινοχοέω*. *Posidon.* *apud*
Athen. 4, 38.
διοιστρέω = *οιστρέω*. *Diod.* 4, 12. *Philost.*
 42.
διοκλάζω = *δκλάζω*. *Genes.* 78, 21. 114,
 22.
διοκνέω = *δκνέω*. *Athen.* 13, 86, p. 607 E.
διοκωχή, ή, ή, = *διακωχή*. *Dion* C. 47, 27, 2.
διολκή, ή, ή, (διέλκω) distraction, dispute, con-
 flict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C.
Basil. I, 25 C, ή *πρός τάναντία*.
διολκος, οὐ, δ, (διέλκω) a drawing across. *Strab.*
 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus
 where vessels were drawn across.
διολοθρεύω = *δλοθρεύω*. *Simoc.* 151, 15.
διολολύζω = *δλολύζω*. *Genes.* 73, 22.
διῶλον = *δ' δλον*, wholly. *Philon* I, 616, 26.
διολοφύρομαι = *δλοφύρομαι* strengthened.
Polyb. 22, 9, 11.
διωμαλίζω = *δμαλίζω*. *Plut.* I, 338 D. *Sext.*
 586, 23, to be in a state of equanimity.
διωμαλισμός, οὐ, δ, = *δμαλισμός*. *Herod.* *apud*
Orib. II, 44, 4. *Sext.* 178, 29. 586, 20.
διωμάλυνω = *δμαλύνω*. *Plut.* II, 130 D.
διωμήτωρ, *ορος*, ή, = *Διὸς μήτηρ*, a mystical
 epithet of *Διὰς*. *Theol. Arith.* 12.
διωμολόγησις, *εως*, ή, (διωμολογέω) covenant,
 treaty. *Polyb.* 3, 27, 9. *Diod. Ex. Vat.*
 20, 7.
Διονύς, ὁ, δ, (Διόνυσος) *Dionys.* *Bekker.* 1195.

διονυσάζω, *άσω*, (Διόνυσος) to celebrate the
Dionysia. *Lucian.* III, 516, tropically.
Athen. 10, 63, p. 445 B.
διονυσομανία, ή, *σος*, (Διόνυσος, μαίνομαι) to be in
 a state of Bacchic frenzy. *Philost.* 214.
Διόνυσος, οὐ, δ, *Dionysus*. — Οἱ *περί τὸν Διόνυ-
σον τεχνίται*, L. *histriones*, stage-players.
Polyb. 16, 21, 8. *Plut.* I, 468 C. *Ael. N.*
 A. 11, 19. *Philost.* 596. (See also *Aristot.*
Rhet. 3, 2, 13.) — *Lucian.* I, 796 *Οὐδὲν πρὸς
τὸν Διόνυσον*, = *ἀπροσδιόνυσον*, nothing to the
 purpose.
Διονυσώ, for *Διονυσώ*, ή, *Dionysio*. *Inscr.*
 2151.
διόπος, οὐ, (δι-, ὀπή) with two holes. *Poll.* 4, 77.
Athen. 4, 79.
διόπτειρα, *ας*, ή, (διοπτήρ) spy. *Genes.* 87, 8.
 13.
διόπτομαι (ὀπτομαι) = *διωράω*. *Theoph. Cont.*
 677, 19.
διόπτρα, *ας*, ή, (διόπτρ) spying-tube. *Attal.*
apud Hipparch. 1057 B. *Polyb.* 10, 46, 1
 and 2. *Gemin.* 778 A. 821 A. *Strab.* 12,
 2, 10, p. 515, 14. *Papias* 1261 A, of a phy-
 sician. — 2. A surgical instrument = *δια-
στολεύς*. *Galen.* II, 93 D.
διοπτρικός, ή, ὄν, pertaining to a *διόπτρα*. *Strab.*
 2, 1, 35, ὄργανον, = *διόπτρα*.
διόπτριον, οὐ, τὸ, little *διόπτρα*. *Antyll.* *apud*
Orib. III, 631, 5.
διορατικός, ή, ὄν, (διοράω) L. *perspicax*, seeing
 through, penetrating, clear-sighted, sagacious.
Max. Tyr. 61, 2. *Lucian.* II, 268. *Clem.*
 A. I, 285 B. 725 A. 1345 B. *Hippol.* 624
 A. *Basil.* I, 146 A *Τὸ διορατικὸν τῆς ψυχῆς*,
 mental vision. — 2. Endowed with the gift of
 prophecy. *Orig.* I, 1169 C. *Athan.* I, 441
 B. II, 893 C. *Chrys.* I, 465 E. *Pallad. Vit.*
Chrys. 57 C. *Nil. Epist.* 2, 294.
διορατικῶς, *adv.* sagaciously, etc. *Orig.* III, 216
 B.
διοργανῶ = *δργανῶ*. *Iambl.* V. P. 138.
διοργανώσεις, *εως*, ή, = *δργανώσεις*. *Porphyr.*
V. Pyth. 62, of the mind. *Iambl.* V. P.
 140.
διοργίζομαι = *δργίζομαι* strengthened. *Sept.*
Macc. 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et
 alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553
 E.
διοργινοῦμαι, *άσομαι*, (διά, ὀργινῶ) to stretch
 one's own arms. *Hipparch.* 1037 C. 1084
 B.
διορθῶω, *άσω*, to amend, correct a literary per-
 formance. *Plut.* II, 334 C, et alibi. *Diog.*
 9, 113. — Mid. *διορθόμαι*, (α) to amend one's
 ways, to reform one's self. *Can. Apost.* 51.
 — (b) Transitivity = *διορθῶω*. *Clem. R.*
 1, 21 - *σασθαί τινα*.
διορβρίζω = *δρβρίζω*. *Sept. Reg.* 1, 29, 10
 as v. I.

διόρθωσις, *εως*, ή, correction, emendation, recen-
 sion, edition, in criticism. *Strab.* 13, 1, 27.
Diog. 3, 66.
διορθῶναι = *δεῖ διορθῶναι*. *Antyll.* *apud Orib.*
 III, 97, 8.
διορθῶτης, οὐ, δ, (διορθῶω) corrector, regulator.
Sept. Sap. 7, 15. *Epict.* 3, 7, 1, an officer.
Plut. I, 87 D, of a state. — 2. Reviser, cor-
 rector, editor. *Diod.* 15, 6.
διορθωτικῶς (διορθωτικός), *adv.* by correcting.
Orig. I, 504 C.
διωρία, incorrect for *διωρία*.
διόρισμα, *ατος*, τὸ, principle. *Porphyr.* *Abst.* 1,
 7, p. 11.
διορισμός, οὐ, δ, decree. *Tzym.* *Novell.* 302.
διοριστικός, ή, ὄν, (διορίζω) L. *separativus*, ca-
 pable of distinguishing. *Iren.* 1, 3, 5. *Sext.*
 203, 23, τοῦ *ἀληθοῦς* καὶ τοῦ *ψευδοῦς*.
διορισμός, οὐ, δ, (δρκίω) assurance upon oath.
Polyb. 16, 26, 6, ὡς *ἀστοχῆσεν*.
διόρκωσις, *εως*, ή, (δρκῶω) = preceding. *Genes.*
 71, 16.
διωράω = *δρμάω*. *Max. Tyr.* 164, 16.
διόρφος, οὐ, = *διώρφος*. *Hippol.* 632 C.
διωρκτής, *ιδος*, ή, = ή *διωρκόσους*. *Apollod.*
Arch. 14, v. I. *διωρκτής*.
διωρνή, ή, ή, (διωρνώω) a digging through.
Diod. II, 490, 51. *Philon* I, 626, 24.
διος, οὐ, δ, *dios*, a Macedonian month, = *νοέμ-
βριος*. *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C.
Eus. II, 1464 C. *μην.* 1480 B. 1484 B.
διοσκορία, *ας*, ή, (Διὸς κόρη) a mystical epithet
 of the number three (*τριάς*). *Nicom.* *apud*
Phot. III, 596 B.
Διοσκοριανοί, ὧν, οἱ, (Διόσκορος) *Dioscoriani*,
 the followers of *Dioscorus*. *Tim. Presb.* 44
 C.
διοσκορίνθιος, οὐ, δ, (Διὸς Κόρινθος) *dioscorin-
thius*, the name of an intercalary (?) month.
Sept. Macc. 2, 11, 21.
διοσφραίνω (δσφραίνομαι), to cause to smell.
Schol. Arist. Ran. 1075.
διότι = *διὰτί*; why? *Sept. Judic.* 5, 28 *διότι
ᾤχευθῆ ἄρμα αὐτοῦ*.
διούγκιος, οὐ, (δι-, οὔγκια) weighing two ounces.
Porph. *Cer.* 474, 9. — 2. Substantively, τὸ
διούγκιον, *duae unciae*, sextans, two ounces.
Antec. 2, 14, 5.
διουρέω = *οὔρέω*. *Diosc.* *Eupor.* 2, 64.
διουρητικός, ή, ὄν, (διουρέω) diureticus, di-
 uretic. *Diocl.* *apud Galen.* VI, 301 C.
Xenocr. 47. *Diosc.* 1, 4, p. 14.
διούχομαι = *όχομαι* (όχέω). *Genes.* 111, 11.
διόχλησις, *εως*, ή, = *ἐνόχλησις*. *Eus.* VI, 52 B.
διωχυρόω = *όχυρόω*. *Polyb.* 5, 46, 3.
διωχύρωσις, *εως*, ή, = *όχύρωσις*. *Genes.* 64, 16.
διπλαισσιάζω, *ας*, οὐ, = *διπλάιστος*. *Apollod.*
Arch. 26.
διπλῆμος, οὐ, (πέλμα) L. *bisolis*, double-soled.
Dioclet. G. 9, 12.

διπενθήμερής, *ές*, consisting of two πενθήμερής
 (-----|-----). *Heph.* 15, 12.
Schol. Arist. Pac. 775.
δίπετρος, οὐ, (πέτρα) of two stones. *Epiph.* III,
 300 D, apparently a proper name.
διπηχναίος, *ας*, οὐ, = *δίπηχης*. *Diosc.* 1, 27.
Sext. 386, 28.
διπλάδιος, οὐ, = *διπλάσιος*. *Antip.* S. 61.
διπλασιάζω, to become double. *Apocr. Act. Pet.*
 et *Paul.* 36. — 2. To reduplicate, in gram-
 mar. *Lucian.* III, 563.
διπλασίασις, *εως*, ή, (διπλασιάζω) L. *dupli-
catio*, duplication. *Nicom.* 85.
διπλασιασμός, οὐ, δ, (διπλασιάζω) a doubling;
 duplication. *Sept. Job* 42, 10. *Plut.* II, 507
 A. 718 F. *Diog.* 8, 83, of the cube. — 2.
 In grammar, the doubling of a consonant, as
 in *δττι*, *Ἀχιλλεύς*. *Tryph.* 17. *Drac.* 86,
 13. — 3. Reduplication (γέγραφα). *Apollon.*
D. Synt. 323, 6.
διπλασιεπιδμηρής, *ές*, (διπλάσιος, ἐπιδμηρής)
 twice and two thirds as large; as 8 : 3.
Nicom. 104.
διπλασιεπιδμηρτος, οὐ, (ἐπιδμηρτος) = preced-
 ing. *Boiss.* IV, 420.
διπλασιεπικτος, οὐ, (ἐπικτος) twice and one
 sixth as large; as 13 : 6. *Nicom.* 102.
διπλασιεπιμπετος, οὐ, (ἐπιμπετος) twice and
 one fifth as large; as 11 : 5. *Nicom.* 102.
διπλασιεπιεταρος, οὐ, (ἐπιεταρος) twice and
 one fourth as large; as 9 : 4. *Nicom.* 102.
διπλασιεπιτετραμερής, *ές*, (ἐπιτετραμερής) twice
 and four fifths as large; as 14 : 5. *Nicom.*
 104.
διπλασιεπιτριμερής, *ές*, (ἐπιτριμερής) twice and
 three fourths as large; as 11 : 4. *Nicom.*
 104.
διπλασιεπιτριτος, οὐ, (ἐπιτριτος) twice and one
 third as large; as 7 : 3. *Nicom.* 101, 102.
διπλασιεφήμις, *υς*, (ἐφήμις) twice and one
 half as large; as 5 : 2. *Nicom.* 101.
διπλάσιον, οὐ, = *διπλάσιος*. Rare in classical
 Greek. *Philon* I, 22, 12, *λόγος*, duplicate
 ratio (1 × 2).
δίπλερος, οὐ, of two πλέθρα. — 2. Substantive-
 ly, τὸ *δίπλερον*, = δύο πλέθρα. *Polyb.* 34,
 12, 5. *Strab.* 7, 7, 4 = *τρίτον σταδίου*.
δίπλευρος, οὐ, (πλευρά) with two flanks. *Ael.*
Tact. 36, 4.
διπλοῖδιον, οὐ, τὸ, little *διπλοῖς*. *Eust.* *Ant.* 640
 A.
διπλοῖς, *ιδος*, ή, (διπλῶος) a kind of cloak. *Sept.*
Reg. 1, 2, 19, 1, 24, 6. *Job* 29, 14. *Baruch*
 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.
διπλοκαρδία, *ας*, ή, (καρδία) double-mindedness;
 duplicity. *Barn.* 20. (Compare *Hippol.*
Haer. 86, 94.)
διπλῶος οὐς, ὅη ή, *δον οὐν*, double. *Apophth.*
Agath. 20 *Διπλῶς νηστεῖν*, sc. *ἡμέρας*, to
 fast two days in succession. — 2. *Dubius*.

uncertain. Philon I, 302, 34, λέξις. — 3. Double consonants (Ξ Ψ). Dion. Thr. 632, 3. Dion. H. V, 78, 4. Drac. 31, 16. Heph. 1, 6. Aristid. Q. 44. Iren. 605 A, γράμμα. Sext. 622, 10. — 4. Double, with reference to the two natures in Christ. Greg. Naz. II, 328 C, God and man. — 5. Substantively, ἡ διπλή, (α) sc. ἐσθής = διπλοῖς. Sext. 41, 31. Philostr. 385. — Sept. Sir. 50, 2, quid? — (b) a critical mark. Heph. Sign. 15, 1. 4. Diog. 3, 65, 66. Schol. Arist. Nub. 275. 563. 575. — (c) sc. σκυτάλη or ῥάβδος, cudgel, rod. Gregent. 592 A. 584 B. (Compare Genes. 112, 9 Μαστίγεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλίοις τριῶντα). — (d) duplicity. Themist. 314, 30? Theod. III, 409 A. [Comparative διπλότερος. App. I, 13, 97, τινός. See also διπλῶς.]

διπλοσήμαντος, ον, (σημαίνει) with double meaning. Schol. Arist. Nub. 225.

διπλουτος, ον, (πλουτος) doubly rich. Schol. Clim. 652 D.

*διπλῶς, ὡς, (διπλός) to double. Xen. Hell. 6, 5, 19. Apoc. 18, 6. Plut. I, 151 B. Pseudo-Demetr. 32, 11. Diog. 6, 13, 22.

διπλωμα, ατος, τὸ, double pot, a kind of pot. Diosc. 2, 95. Galen. XIII, 535 B.

διπλῶς (διπλός), adv. doubly, twice as much. Matt. 23, 15 διπλότερον. Martyr. Poth. 1429 C διπλότερον παρὰ τοὺς λοιποὺς καταζόμενοι.

διποδία, ας, ἡ, dipody, two feet, a pair of feet, in versification. Drac. 124, 8. 134, 10. Heph. 4, 4, 12, 1. Aristid. Q. 52.

διπόλις, εως, ἡ, (δι-, πόλις) double city, a city composed of two parts. Strab. 3, 4, 8, 14, 1, 43.

διποτατεύω, διποτάτος, incorrect for δημοτατεύω, δημοτάτος.

διπούνδιος, ον, ὁ, the Latin dipondius or dupondius, sc. nummus. Lyd. 109, 16. — 2. Raw recruit, = νεοστράτευτος, τίρυν. Lyd. 109, 12.

διπροσώπεται, ὦν, οἱ, (πρόσωπον) = διφυσίται. Eust. Mon. 924 B.

διπρόσωπος, ον, (πρόσωπον) L. bifrons, with two faces, double-faced. Patriarch. 1101 B. Plut. II, 269 A, Janus. Clementin. 2, 32. Artem. 213, Hecate. Herodn. 1, 16, 6. — 2. Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. Drac. apud Apollon. D. Pron. 401 A. 280 A.

διπτυχος, ον, folded, doubled. — 2. Substantively, τὰ διπτυχα, sc. δελτία, diptycha, diptych. Socr. 7, 25, τῆς ἐκκλησίας. Cyrill. A. X, 360 C. 352 B. Chal. 1613 B. Theod. III, 1265 C, τὰ ἐκκλησιαστικά. Tim. Presb. 44 A. Theod. Lector. 220 B. Const. (536), 1052 B. 1153 D. Justinian. Cod. 1, 1, 7,

§ ε'. Mal. 484, 12, τὰ ἅγια. Stud. 1748 B. Cerul. 788 C. — In the Ritual, τὰ διπτυχα τῶν ζώντων contains the name of the living; τὰ διπτυχα τῶν κεκοιμημένων, of the dead. Pseudo-Marc. Liturg. 285. (Compare Epirh. II, 508 A. 513 B. 829 A. Chrys. XII, 761 D.) διπτωτος, ον, (δι-, πίπτω) diptote, having only two cases. Apollon. D. Pron. 376 B. διπύλος, ον, double-gated. — Substantively, τὸ διπύλον, the temple of Janus. Plut. II, 322 B. διπύρηνος, ον, (πύρην) with two kernels. Galen. III, 212, τὸ διπύρηνον, sc. ὄργανον, a surgical instrument. Paul. Aeg. 146, 148.

διπῶλος, ον, (πῶλος) drawn by two horses. Chron. 207, 17.

διρέκτος, α, ον, the Latin directus. Antec. 1, 14, 1.

διριβιτώριον, ον, τὸ, the Latin diribitorium. Dion C. 55, 8, 3.

διριγέω, the Latin dirigo, to escort. Chron. 530. Mal. 322, 10. Porph. Cer. 62, 21.

Suid. Δηριγεύμενος, ὀψικευόμενος. *Ἔστι δὲ ἡ λέξις Ῥωμαϊκή.

διρρυθμος, ον, of two rhytmi (feet). Schol. Arist. Ach. 204. Nub. 707.

διρρυντος, ον, (ρέω) flowing in two directions. Heron Jun. 220, 32, στέγη, with two sides sloping down.

δῖς (δυό), adv. twice. Diosc. 2, 86 Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μῆλον θεραπεύεσθαι. Apophth. 380 A Δῖς τὸν μῆνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. Inscr. 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, Artemon the son of Dionysius the son of Dionysius. 4380, ε, Δῖς Μελεάγρου Κάστωρος.

δισάκιον, ον, τὸ, (δῖς, σάκος) bisaccium, double bag, a bag with two pouches. Cosm. Ind. 441 C. Porph. Cer. 470, 14.

δισδέκατος, ον, = δῖς δέκατος, = εἰκοστός, twentieth. Psell. Iatric. 263.

δισέβδομος, ον, = δῖς ἑβδομος, = τεσσαρεσκαίδέκατος, fourteenth. Psell. Iatric. 261.

δισεγγόνη, ης, ἡ, (ἐγγόνη) L. adneptis, fourth granddaughter. Antec. 3, 6, 5.

δισέγγονος, ον, ὁ, (ἐγγονος) L. adnepos, fourth grandson. Antec. 3, 6, 5.

δισεκτος, ον, (δῖς, ἑκτος) = βισέκτος. Maz. Conf. Comput. 1221 D.

δισεξάδελφη, ης, ἡ, (δῖς, ἐξάδελφη) second female cousin. Jejun. 1893 D.

δισεξάδελφος, ον, (ἐξάδελφος) second cousin. Schol. Apoll. Rh. 3, 359.

δισεφθος, ον, (ἐφθός) twice boiled. Diosc. 2, 146. Galen. VI, 361 C.

δίσημος, ον, (σημα) consisting of two times (shorts). Aristid. Q. 34. — Schol. Dion. Thr. 801, 4 = δίχρονος, long or short.

δίσκαλμος, ον, (σκαλμός) with two thole-pins, two-oared. Synes. 1337 C.

δισκάριον, ον, τὸ, (δίσκος) small salver, saucer. Chron. 714, 13.

δισκάλιον, ον, τὸ, (δι-, σκέλος) a frame with two legs. Leo. Tact. 11, 26.

δισκέλιον, ον, τὸ, = δισκάριον. Euchol.

δισκέως, εως, ὁ, (δίσκος) having the form of a disk. Lyd. 101, 16. 102, 5, comet.

δισκέω, to stone? Athan. I, 229 A.

δισκοβόλῃ, ἡσ, (δισκοβόλος) = δισκέω, δισκέω. Galen. VI, 30 C. 83 C.

δισκοβόλος, ον, (δίσκος, βάλλω) discobolus, pitching the quoit. Lucian. III, 46.

δισκοειδής, εἰς, (δίσκος, Εἰδῶ) quoit-like. Agathar. 192, 12. Diosc. 2, 185 (186). Plut. II, 288 B. 891 C, et alibi. Achill. Tat. 960 A. Diog. 8, 77.

δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) a cloth for covering the chalice. Sophrns. 3985 C.

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δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) a cloth for covering the chalice. Sophrns. 3985 C.

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δισπόνδειος, ον, (δι-, σπονδείοις) dispondēus, double spondee (----). Drac. 129, 13.

Heph. 3, 3, p. 26. Hermog. Rhet. 231, 18. Aristid. Q. 48 -είος. Terent. M. 1473 -ίος.

δισπορέω, ἡσ, (δι-, σπόρος) to sow twice. Strab. 16, 4, 2 -είσθαι.

δισσάκις (δισσός), adv. twice. Antip. S. 85, ἐνδεκτίς, twenty years old.

δισσακιστερόργγιος, ον, = δισσάκις τετρόργγιος. Antip. S. 14.

δισσεύσω, εύσω, (δισσός) to double. Steph. Diac. 1076 C.

δισσόκερας, ατος, ὁ, = δικερως. Eus. III, 221 C (quoted).

δισσολογέω or διτολογέω, ἡσ, (δισσολόγος) to say twice, to repeat. Epirh. III, 240 A.

Euthal. 724 B.

δισσολογία, ας, ἡ, (δισσολόγος) repetition of a word. Epirh. I, 220 B. III, 240 A.

δισσολογίζω = δισσολογέω. Epirh. I, 220 A.

δισταγμα, ον, ὁ, (διστάζω) doubt, uncertainty. Agathar. 120, 8. Clem. R. 1, 46 βαλεῖν τινὰ εἰς δισταγμόν. Plut. II, 214 E. Apollon. D. Synt. 264, 16.

διατάδιος, ον, (δι-, στάδιον) two stadia long. App. I, 274, 73.

διστάζω, to doubt. Classical. Barn. 780 A, δοῦναι. Orig. III, 477 B, ὡς λέγει, that he should say.

διστακτικός, ὁ, ὢν, (διστάζω) L. dubitativus, expressing doubt. Apollon. D. Synt. 264, 10, the subjunctive mood. Orig. IV, 804 A. B.

διστακτικός, adv. L. dubitative, doubtfully. Orig. IV, 557 A.

διςτεγος, ον, (δι-, στέγη) of two stories, as a house. Strab. 15, 3, 8. Diosc. 5, 85. Jos. B. J. 5, 5, 4.

διστιχός, εἰς, = διστιχος. Schol. Arist. Ach. 929.

διστιχία, ας, ἡ, (διστιχος) two sets of eyelashes in the same eye; a disease. Galen. II, 270 F. 391 B. Paul. Aeg. 112. — 2. Distich = δύο στίχοι. Heph. Poem. 1, 5. Schol. Arist. Nub. 476.

διστιχίασις, εως, ἡ, essentially = preceding. Paul. Aeg. 100.

διστιχίον, ον, τὸ, distich. Schol. Arist. Nub. 1353.

διστιχος, ον, (δι-, στίχος) of two rows. Plut. II, 906 B. — 2. Of two verses. Lucian. II, 125.

Schol. Arist. Nub. 476 τὸ διστιχίον, distich.

διστράλιον, ον, τὸ, (dextrale) battle-axe. Porph. Cer. 73. 81, 13. 148, 15, μονοπέλυκον. Schol. Hom. II, 23, 856.

δίστρατον = ἀδίστρατον (see ἀδίστρατος). Leo. Tact. 10, 7.

δίστριον, ον, τὸ, (dextrale) = σιδηρὰ κορήνη, iron mace. Simoc. 321, 24.

δίστροφος, ον, (δι-, στρέφω) twisted twice. Mege apud Orib. III, 638, 2.

δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.
 δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.
 δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic. Dion. Thr.* 641, 18. *Dion. H. V.* 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D. Pron.* 322 A. 334 B.
 δισυλλάβως, adv. in two syllables. *Drac.* 29, 25. *Apollon. D. Pron.* 304 A. *Phryn.* 158. *Athen.* 10, 66.
 δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz. I.* 1113 C.
 δισύπατος, ον, δ, (δῖς, ὑπατος) twice consul. *Epict.* 4, 1, 6. *Plut.* II, 777 B. *Philost.* Vit. *Sophist.* 2, 1, 1.
 δισχυλίας, ἄδος, ἡ, = δύο χυλιάδες. *Sept. Macc.* 1, 9, 4.
 δισχυστος, ον, (δι-, σχίζω) split. *Greg. Naz. II.* 1099 A, like a pen. *Porph.* Cer. 473, 9, γωνί. *Achmet.* 157, p. 129, ἰμάτιον.
 δισχυοις, ον, two σχοῖνοι long = ἐξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.
 δισώματος, ον, (σῶμα) double-bodied. *Diod.* 4, 12, p. 258, 39.
 δίσωμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sext.* 730, 11, ζῳδιον. *Hippol. Haer.* 218, 68.
 διτάγων, ον, τὸ, (ταγή) double ration. *Porph.* Cer. 479, 21.
 διτάλυνον, ον, τὸ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.
 διτονέω, ἦσω, (δίτονος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D. Pron.* 336 B. C. Adv. 569, 14.
 διτονον, ον, τὸ, (δι-, τόνος) *ditone. Plut.* II, 430 A. 1021 F.
 διτρόχαιος, ον, δ, (τροχάιος) double trochee (— — —). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.
 διτροχος, ον, (τροχός) L. *birotus, with two wheels. Dioctet. G.* 15, 31. *Men. P.* 381, 20.
 διτύλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.
 διυβρίζω = ὑβρίζω. *Genes.* 71, 15.
 διυγνίω (ιγνίω), to be perfectly healthy. *Iambl. V. P.* 220 ἀνα. 456.
 διυλίζω, ἴσω, (υλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos* 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut.* II, 692 D. *Galen.* XIII, 468 D. *Clem. A. I.* 1060 B, gold.
 διύλισμα, ατος, τὸ, (διυλίζω) strained liquor. *Galen.* XIII, 468 B.
 διυλίσμος, οὐ, δ, (διυλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A. I.* 288 B.

δυσιστήρ, ἦρος, δ, = ἡθμός. *Eriph.* III, 284 B. *Schol. Arist. Pac.* 535.
 δυσιστήριον, ον, τὸ, = Hebrew μασμαρῶθ (חֲמוּרִית), snuffers. *Eriph.* II, 509 D.
 δυσπρητέομαι = ὑπνρητέομαι. *Simoc.* 84, 2.
 *δυννίζω (ὑπνίζω), to wake from sleep. *Orig.* I, 1141 D. — Mid. *δυννίζομαι, to awake. Diocl.* apud *Orib.* III, 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian.* III, 670. *Artem.* 101.
 δυννισμός, οὐ, δ, = τὸ δυννίζεω. *Pseudo-Theophyl.* B. IV, 1193 A.
 δυφαίνα (υφαίνα), to interweave. *Aristeas* 12. *Lucian.* II, 81.
 δυφή, ἡς, ἡ, (υφή) texture, cloth. *Aristeas* 11.
 δυφήμι = υφήμι. *Philon* II, 319, 20.
 διφαλαγγαρία, ας, ἡ, double φαλαγγαρία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.
 διφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.
 δίφας, δ, a snake so called. *Dubious. Artem.* 164.
 διφένσωρ, incorrect for δηφένσωρ.
 διφθέρω, ὥσω, to cover with διφθέραι. *Strab.* 17, 3, 11.
 διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodt.* Esai. 8, 1.
 διφθογογραφίω, ἦσω, (διφθογος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.
 διφθογος, ον, (δῖς, φθόγος) having two sounds. *Nicom.* Harm. 19. — 2. Substantively, ἡ διφθογος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent.* M. 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, ΩI, YI. He does not seem to regard HY, QY as improper diphthongs. The grammarians say nothing about AY (long A), as in αὐτός, ταύτου, for δ αὐτός, τοῦ αὐτοῦ.]
 διφορέω, to bear double. — 2. Mid. *διφορέομαι, to be pronounced or written in two ways; as ἀλοάσω ἀλοήσω, ἄνω (— or —).* *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc.* M. 278. — 4. To be narrated in two different ways, as a story. *Eudoc.* M. 284.
 διφριδιον, ον, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.
 δίφρος, ον, δ, the Roman sella curruilis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.
 διφρυγές, ἑός, τὸ, (δι-, φρύγω) *diphryges,*

tutty. Zopyr. apud *Orib.* II, 587, 13. *Diosc.* 5, 119 (120). *Galen.* XIII, 261 C.
 διφύλλιον, ον, τὸ, (φύλλον) two-leaved pamphlet. *Const.* III, 1016 C.
 διφύλλος, ον, of two leaves. *Cosm. Ind.* 444 D.
 Διφυσίται, ὧν, (φύσις) *Diphysitae*, an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Aporphth.* 432 B. *Tim. Aelur.* 273 D.
 *δίφωνος, ον, (φωνή) double-voiced. Hence, speaking two languages. *Philistus* apud *Poll.* 2, 111. *Diod.* 17, 110, p. 247, 86. *Arr. P.* M. E. 20.
 δίχα = ἀνευ. *Dion. H.* V, 195, 7, μέτρον. *Sext.* 40, 5.
 *διγάζω, ἄσω, (δίχα) to divide into two parts, to bisect. *Plat. Pol.* 264 D. *Nicom.* 75. 78. a number. *Matt.* 10, 35, tropically. *Ptol. Gn.* 1285 C. OI δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυοῖς πλαza διδισαμένοι, five on each table. *Sext.* 448, 8. — 2. To cleave, to open. *Pseudo-Jacob.* 9, 2 Ἐδixάσθη ἡ γῆ.
 διχάλα, ας, ἡ, (δίχλος) a cleft, two prongs, applied to the figure Λ. *Galen.* II, 371 B.
 διχάς, ἄδος, ἡ, = διμοῖρον, κούσστομον. *Heron Jun.* 47, 17.
 διχαιλον, ον, τὸ, = δύο χαλκοί, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.
 διχασμός, οὐ, δ, (διχάζω) division into two. *Nicom.* 80. *Pseud-Athan.* IV, 997 B.
 διχαστήρ, ἦρος, δ, = τομεύς, incisor, fore-tooth. *Poll.* 2, 91.
 διχηνέω = following. *Aristeas* 18.
 διχηνέω, ἦσω, (δίχηνος) to be cloven-footed. *Sept. Lev.* 11, 3, 11, 4, ἀπὸ τῶν. *Aristeas* 18. *Philon* I, 320, 18.
 διχηνλία, ας, ἡ, the being cloven-footed. *Aristeas* 18. *Cyrril. H.* I, 920 B.
 διχίταν, ον, (δι-, χιτάν) with two coats. *Protosp.* Corp. 65, 4, 69, 2.
 διχίτωνος, ον, = preceding. *Galen.* II, 240 D, σῶμα.
 διχογνωμοσύνη, ἡς, ἡ, the being διχογνώμων. *Poll.* 8, 153.
 διχογνώμων, ον, (δίχα, γνώμη) wavering in opinion. *Plut.* II, 11 D. *Poll.* 8, 153.
 διχογραφίω, ἦσω, (δίχα, γράφω) to write (spell) in two different ways. *Steph. B.* p. 258.
 διχολος, ον, (δι-, χολή) with double gall-bladder. *Ael. N.* A. 11, 29.
 διχομηνία, ας, ἡ, (διχομήνος) the middle of the month. *Gemin.* 801 A. *Plut.* II, 861 F. — 2. Full moon. *Sept. Sir.* 39, 12.
 διχονοώ, ἦσω, (δίχα, νοέω) to be divided in opinion, to differ in opinion. *Diod.* 2, 29, p. 143, 66. *Eus.* II, 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.
 διχόνοια, ας, ἡ, (διχάνος) = διχογνωμοσύνη.

Plut. II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.
 διχόνοος, ον, (νός) double-minded. *Philon* II, 269, 3. 469, 23.
 διχορδος, ον, (χορδή) two-stringed. *Clem. A. I.* 788 A, two-stringed instrument. *Athen.* 4, 81.
 διχορείος, ον, δ, *dichorēus, double χορείος. Longin.* 41, 1.
 διχορία, ας, ἡ, (χορός) division of a chorus into two ἡμichόρια. *Schol. Arist. Ran.* 354, et alibi.
 διχοτόμημα, ατος, τὸ, (διχοτομέω) the half of a thing cut in two. *Sept. Gen.* 15, 11. *Ex.* 29, 17. *Lev.* 1, 8. *Philon* I, 503, 11. *Porphyr.* Prosod. 114.
 διχοτόμησις, εως, ἡ, (διχοτομέω) bisection. *Sext.* 447, 30.
 δίχους, ον, holding δύο χόας. *Posidon.* apud *Athen.* 11, 89.
 διχοφρονέω, ἦσω, (διχόφρων) = διχονοέω. *Plut.* II, 763 E.
 διχοφροσύνη, ἡς, ἡ, dissension. *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr.* V. Pyth. 52.
 διχοφύα, ας, ἡ, (φύω) a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις. *Galen.* II, 267 B.
 διχοφωνία, ας, ἡ, (φωνή) discord. *Iambl. V. P.* 74.
 διχρονία, ας, ἡ, (διχρονος) double time, in prosody (—). *Schol. Heph.* 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). *Theod. Arith.* 37.
 διχρονογραφητέον = δεῖ διχρονογραφεῖν, to write with a διχρονον (A, I, Y). *Boiss.* II, 355, v. 291.
 διχρονος, ον, (δι-, χρόνος) double-timed. — Τα δίχρονα φωνήεντα, the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short. *Dion. Thr.* 631, 4. *Dion. H.* V, 74, 9. 75, 3. 8. *Plut.* II, 737 C. *Apollon. D. Pron.* 272 B. *Sext.* 621, 19. *Terent. M.* 357. 364. 398. — 2. Consisting of, or equivalent to, two short vowels. *Heph.* 3, 1, πούς (—). *Arcaid.* 139, 20, λέξις (ἔχε). *Aristid. Q.* 44. *Longin.* Frag. 3, 14, συλλαβή (πῶς). *Porphyr.* Prosod. 113.
 διχρυσον, ον, τὸ, (χρυσούς) = one half of ἀργυρον, a coin. *Eriph.* III, 289 A. B.
 διχρωμος, ον, (δι-, χρώμα) = δίχρος. *Lucian.* I, 28. *Galen.* X, 385 E. — 2. Substantively, τὸ διχρωμον = περισσότερων ὕπνου. *Diosc.* 4, 61.
 δίχρως = δίχρος. *Anast. Sin.* 244 D.
 δίψακος, ον, δ, (δίψα) *dipsacos*, a plant. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. — 2. *Diabetes* = διαβήτης, a disease. *Galen.* VII, 511 C. *Leo Med.* 191.
 διψάω, ἦσω, to thirst after. *Sept. Ex.* 17, 3,

ὑδατι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί. Matt. 5, 6, τὶ. — Anast. Sin. 716 B διψᾶται, is eagerly sought.

δίψησις, εως, ἡ, thirst. Athen. 1, 17, p. 10 B.

διψητικός, ἡ, ὄν, thirsty. Nicet. Paphl. 316 A.

διψητικῶς, adv. thirstily. Nicet. Paphl. 80 A. διψοποιός, ὄν, (δίψα, ποιέω) creating thirst. Diosc. 5, 9.

διψυχέω, ἡσω, to be δίψυχος. Barn. 19, πότερον ἔσται ἡ οὖ. Clem. R. 1, 23. Herm. Vis. 2, 2. Cyrill. A. VI, 966 A.

διψυχία, as, ἡ, (δίψυχος) double-mindedness, indecision. Herm. Vis. 2, 2. Orig. I, 353 B. Ant. Mon. 1692 C.

δίψυχος, ὄν, (δι-, ψυχή) double-minded, wavering. Jacob. 1, 8. 4, 8, substantively. Clem. R. 1, 11. 23. Orig. III, 413 B. (Hippol. Haer. 86, 94 Διπλὴ ψυχή·).

διωβολαῖος, α, ὄν, weighing δύο ὀβολοί. Galen. XIII, 551 E. Alex. Trall. 447.

διωγμίτης, ὄν, δ, (διωγμός) pursuer, an officer despatched after an offender. Martyr. Polyc. 7. Inscr. Vol. III, p. 1060. Nicet. Paphl. 529 C.

διωγματικός, ἡ, ὄν, of a διωγμίτης. Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.

διωγμός, οὐ, δ, persecution of the Christians. Matt. 13, 21. Luc. Act. 8, 1. Heges. 1317 A, δ κατὰ τῆς ἐκκλησίας. Iren. 1260 A. Clem. A. I, 1293 D. II, 629 B. Orig. II, 124 B. III, 489 A. Pamphil. 1552 D.

διωθίζω = διωθέω. App. II, 338, 90.

διωθισμός, οὐ, δ, = διωσμός. Plut. I, 144 A.

διωκάθω = διώκω. Clem. A. I, 898 A.

διωκτήριον, ὄν, τὸ, (διωκτὴρ) that which drives away. Andr. C. 1021 B. C.

διώκτης, ὄν, δ, (διώκω) persecutor. Paul. Tim. 1, 1, 13. Greg. Naz. I, 584 A. Pallad. Laus. 1012 A. 1017 B. Apocr. Act. Pet. et Paul. 60, τῇ πίστει, τοῦ ψεύδους.

διώκτρια, as, ἡ, (διώκτης) female persecutor. Nil. 457 C.

διώκω, to pursue. Sept. Gen. 31, 23, ὁπίσω αὐτοῦ. Patriarch. 1073 B, ἐπὶ τινα. — 2. To charge with, accuse of. App. II, 596, 18 Ἐδίωκε δὲ καὶ τὴν μητέρα τῶ παιδὶ συνεγνωκέναι. — 3. Intransitive, to run, to flee. Sept. Amos 2, 16 διώξεται. Habac. 2, 2. Hagg. 1, 9. Esai. 13, 14 διώξεται.

διωνυμία, as, ἡ, the being διώνυμος, having two names. Herodn. Gr. Schem. 608, 9.

διώνυμος, ὄν, of two names, as Πάρις and Ἀλέξανδρος. Dion. Thr. 636, 11. — 2. Famous, celebrated. Jos. B. J. 5, 1, 3. Plut. I, 251 B. App. I, 153, 87.

διωνύμως, adv. with two names. Cyrill. H. 676 A, καλεῖσθαι, to have two names.

διωρία, as, ἡ, (διά, ὥρα?) = προθεσμία, appointed or fixed time. Jos. B. J. 5, 9, 1, βουλῆς. Phryn. 26, condemned. Orig. IV, 472, with ο. — 2. Opportunity = εὐκαιρία. Theoph. 730, 5. Porph. Adm. 104, 20; written διωρία in both places.

διωρόφος, ὄν, (δι-, ὥροφος) with two stories. Sept. Gen. 6, 16. App. I, 436, 77. Greg. Naz. III, 1120 A.

διωσμός, οὐ, δ, (διωθέω) a pushing through. Aret. 120 A. Paul. Aeg. 350.

διωστήρ, ἦρος, δ, (διωθέω) pole running through the rings of the ark. Sept. Ex. 38, 4. 40, 18. Aquil. Ex. 30, 4. — 2. A surgical instrument for extracting fragments of darts from wounds. Paul. Aeg. 352.

δογῆν, see δοχῆν.

δόγμα, ατος, τὸ, dogma, opinion, principles or doctrine of a philosopher. Strab. 15, 1, 59. 68. 16, 1, 6. 16, 2, 24. Philon I, 204, 29. 251, 10, τὸ Στωϊκόν. Epict. 1, 3, 1. Plut. II, 14 E. Just. Apol. 1, 7. 20. Anton. 4, 16. Lucian. II, 820. Theophil. 3, 7, p. 1132 A, ἵνα ἔσται. Sept. 5, 18, 6, 15. Diog. 3, 51. 7, 134. — 2. Dogma, in religion. Ignat. 672 C. Hippol. Haer. 450, 78. Orig. I, 656 A. III, 616 C. Eus. II, 168 A. 272 C. 808 A. Greg. Naz. I, 600 A. — 3. Decree, edict, ordinance. Polyb. 6, 13, 2, τῆς συγκλήτου, the Roman senatus consultum. Dion. H. III, 1723, 9, βουλῆς. Luc. 2, 1 Ἐξῆλθεν δόγμα παρὰ Καίσαρος Αἰγίουστου ἀπογράφεσθαι πᾶσαν τὴν οἰκουμένην. Paul. Col. 2, 14, et alibi. Barn. 756 A, commandment. Jos. Ant. 12, 10, 6. Eus. II, 1084 C. Apocr. Act. Joann. 4 δόγμα τῇ συγκλήτῳ ἐκελεύσαςτο ἵνα φονεύσῃ, he commanded the senate to pass a law.

δογματίας, ὄν, δ, sententious. Philostr. 502.

δογματίζω, ἴσω, (δόγμα) dogmatizo = δόγμα τίθηναι, to assert, to maintain, to teach a philosophical or religious doctrine. Epict. 3, 7, 18, τὰ αἰσχρά. Just. Apol. 1, 2. 4. 7. 20. Lucian. II, 820. Tatian. 6. 15. Theophil. 2, 3, 3, 2. 3. Iren. 1, 6, 2. 1, 14, 2. Sept. 5, 4. 17. 29, τὶ. Clem. A. I, 172 A. 1076 C. II, 21 A. Hippol. 836 D. Haer. 380, 44. 458, 9, ὅπως μὴ δέιν καταρτίσθαι (bad construction). Diog. 3, 51. 9, 68. — 2. To decree. Sept. Esdr. 1, 6, 33, κατὰ ταῦτα γίνεσθαι. Esth. 3, 9. Dan. 2, 13. Macc. 2, 10, 8. 2, 15, 36. 3, 4, 11. Diod. 4, 83. II, 620, 6. Jos. Ant. 14, 10, 22, ὅπως μὴδὲν ἀδικῇ. Eus. II, 884 A, ἵνα ἀποκαταστήσῃ. — Pass. δογματίζομαι, to be subject to (Mosaic) ordinances. Paul. Col. 2, 20.

δογματικός, ἡ, ὄν, (δόγμα) dogmaticus, dogmatic, pertaining to a dogma, philosophical or theological. Philon I, 84, 46, doctrinal. 180, 17. 161, 15. 252, 26. 508, 4, ἱριδές.

Epict. 3, 21, 19. Sext. 34, 14, ὑπόληψις. Eus. II, 1181 B, θεολογία. Cyrill. H. Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. Galen. II, 24 E. Sept. 3, 7. 50, 15. 56, 18. Diog. 1, 16, 9, 77. — In medicine, οἱ δογματικοί, sc. ιατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. Diosc. Iobol. p. 54. Galen. II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. Sext. 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. Galen. I, 36 E. II, 24 D. 286 C. Sept. 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. Philon I, 174, 41, et alibi. Sept. 749, 1. Diog. 9, 74, ἀποφαίνεσθαι τι. Did. A. 849 B.

δογματισμός, οὐ, δ, (δογματίζω) dogma, assertion, etc. Epiph. I, 1132 A.

δογματιστής, οὐ, δ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. Hippol. Haer. 496, 26. Eust. Ant. 624 D. Eus. II, 620 A. Athan. II, 821 B. Greg. Naz. II, 152 C. III, 116 A.

δογματοθεσία, as, ἡ, (τίθηναι) promulgation of edicts. Pseud-Athan. IV, 953 B.

δογματολογία, as, ἡ, (δόγμα, λέγω) exposition of dogmas. Sept. 368, 20.

δογματοποιέω, ἡσω, (ποιέω) to make a decree. Polyb. 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἑαυτοῖς . . . ἀποκτείνεω.

δογματοποιία, as, ἡ, the maintaining of dogmas. Aristobol. apud Clem. A. I, 893 B. Eus. III, 1097 B. Greg. Nyss. III, 273 D.

δοθίων, ανος, δ, = δοθῆν. Leo Med. 209.

δοιδυκοποιός, οὐ, δ, (δοιδυξ, ποιέω) maker of pestles. Plut. I, 743 C.

δοιδυκοφόβα, as, ἡ, (φοβέομαι) afraid of the pestle. Lucian. III, 656.

δόκανα, ὡν, τὰ, = Διοσκοῦρων ἀφιδρύματα, among the Spartans. Plut. II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. Leont. I, 1224 C, φρονεῖν. Theoph. 345, 9, εἶναι ὁρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. Eus. II, 888 A Ἐδοξέ μοι ἐν αὐτοῖς . . . ἀπέναι = ἀπὲρ = ὥστε ἀπέναι. Mal. 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δοκσις, εως, ἡ, appearance, as opposed to reality. Philon I, 222, 23. Plut. II, 392 A. I, 240 C Παρέχοντος δόκσιν δσον ὁπω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. Iren. 674 B. 688 A. B. 981 B. 1073 B. 1122 A. Clem. A. I, 1192 C. 1205 A. II, 292 C. Hippol. 868 A. Haer. 380, 60. 396, 71. Tertull. II, 835 A. 754 A. C. Orig. I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. Athan. II, 237 C. Cyrill. H. 465 B. 816 C. Greg. Naz. III, 1110 A. Greg. Nyss. III, 1020 D. Epiph. I, 768 A. Theod. IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare Barn. 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώσθην ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοϊκόν. Iren. 1122 B. C. 541 B. Clem. A. I, 1205 A. Tertull. II, 779 A. Orig. I, 828 A. B.

δοκσισοφία, ἡσω, = δοκσισοφός εἰμι. Eus. II, 1377 A. Cyrill. A. VI, 860 C.

δοκῆται, ὡν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. Serap. 1376 A. Clem. A. II, 553 A. Hippol. Haer. 412 seq. Theod. IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare Orig. I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. Porph. Cer. 482, 3, ἐξελεῖν. — [Sept. Judic. 7, 4 as v. 1 = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμήτης.

δοκιμασία, as, ἡ, trial. Sept. Sir. 6, 21 λίδος δοκιμασίας, touch-stone.

δοκιμαστέον = δεῖ δοκιμαζεῖν. Plut. II, 3 D. Lucian. II, 356 -τέος. Sept. 113, 25.

δοκιμαστήρ, ἦρος, δ, = δοκιμαστής. Polyb. 25, 8, 6.

δοκιμαστήριον, ὄν, τὸ, test, proof: trial. Epict. 3, 6, 10. Artem. 341. Basil. I, 243 C.

δοκιμαστικός, ἡ, ὄν, (δοκιμαστής) qualified to examine. Nicom. 52. Epict. 1, 1, 1, et alibi. Sept. 203, 21.

*δοκιμεῖον, ὄν, τὸ, (δοκιμή) sample, specimen. Inscr. 1570, a.

δοκιμή, ἡς, ἡ, (δόκιμος) test, proof, trial. Paul. Cor. 2, 8, 2. Diosc. 4, 183 (186). Orig. VII, 220 B.

Δοκιμηνός, ὄν, of Δοκιμεῖον = Δοκιμήτης. Steph. B. Δοκιμεῖον . . . Theoph. Cont. 140, 15, incorrect Δοκιμνος.

δοκιμόν, ὄν, τὸ, test, trial, etc. Classical. Dion. H. V, 396, 7. Sept. 285, 10. Nil. 261 B. — Sept. Ps. 11, 7 Ἀργυρίου πεπυρωμένον δοκίμιον τῇ γῇ, purified from earth in a furnace. Prov. 27, 21, ἀργυρίφ καὶ χρυσῷ.

Δοκιμήτης, ὄν, δ, (Δοκιμία) of Docimia, in Phrygia. Strab. 12, 8, 14 Δοκιμήτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ἦρος, ἡ, (δόκιμος) excellence of style. Just. Cohort. 36, p. 303 B.

δοκίς, ἰδος, ἡ, a name given to the formula n^2 , as $4 \times 3 \times 3 \times 5 \times 3 \times 3 \times 6 \times 3 \times 3$. *Nicom.* 131.

δοκίται, less correct for δοκίται.

δοκόω, ὥσω, (δοκός) to roof. *Sext.* 144, 21. 458, 30.

δόκωσις, εως, ἡ, (δοκός) a roofing, roof. *Sept.* *Eccl.* 10, 18. *Sext.* 144, 21. 458, 30.

δολιεύω (δολιεύς), adv. deceitfully. *Philon* II, 314, 9.

δολιεύομαι, εύσομαι, = δόλιος εἰμι. *Patriarch.* 1044 B. *Sext.* 111, 26. *Epiroph.* III, 169 B.

δολίζω, ἰσω, (δόλος) to adulterate medicines. *Diosc.* 1, 6. 77. 79.

δολιόπλοκος, ον, = δολιόπλοκος. *Sibyll.* 10, 48.

δολιότης, ητος, ἡ, (δόλος) wile, deceit. *Sept.* *Num.* 25, 18. *Ps.* 37, 13.

δολιόω, ὥσω, (δόλος) to deceive, beguile. *Sept.* *Num.* 25, 18 τινά τι. *Ps.* 5, 10. 104, 25 -σθαι ἐν τινι.

δολιχέω, εύσω, = δολιχοδρομέω. *Philon* I, 9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24, τὸν αἰῶνα.

δολιχόουρος or δολιχοῦρος, ον, (δολιχός, οὐρά) long-tailed, applied by the grammarians to hexameters whose last foot is apparently a dactyle; as *Hom.* II, 3, 237 Κάστορα θ' ἱππόδαμον καὶ πύξ ἀγαθὸν Πολυδευέεα, where -εα is in reality one syllable. *Drac.* 141, 15. *Herodn.* Gr. Vers. 86.

δολιχος, ον, ὁ, the *Phaseolus* and the *Dolichus* of botanists. *Classical.* *Galen.* VI, 329 C. 330 E. *Aët.* 1, p. 7, 31. [So called apparently in comparison with the κύαμος, faba the pods of which are shorter.]

δολιχοῦρος, see δολιχοῦρος.

δολίως (δόλιος), adv. craftily, deceitfully. *Sept.* *Jer.* 9, 4. *Jos.* Ant. 14, 13, 6.

δολοληψία, ας, ἡ, (δόλος, λαμβάνω) a defrauding. *Patriarch.* 1041 A.

δολομέτρης, ον, ὁ, (μέτρον) one who uses false measures. *Const. Apost.* 4, 6.

δολοουργός, ὄν, (δόλος, ΕΡΓΩ) acting deceitfully. *Basil.* III, 637 C.

δολοφόνισις, εως, ἡ, = δολοφονία. *App.* I, 639, 50.

δολώω, to adulterate wine or medicines. *Diosc.* 1, 15, 80. *Lucian.* I, 799. *Poll.* 7, 170.

δόλων, ὄνος, ὁ, the small mast of a ship. *Poll.* 1, 91. *Hes.* — 2. The sail belonging to the small mast of a ship. *Polyb.* 16, 15, 2. *Diod.* 20, 61. *Proc.* I, 382, 5. — 3. Dolon, a kind of dagger. *Plut.* I, 829 C. — 4. Fishing gear. *Artem.* 164.

δομάομαι = δέμω. *Theod.* III, 884 A. 1085 B.

δομαίω, ἰσω, (δόμα) to give presents. *Symm.* *Ezech.* 16, 33.

Δομεντία, ας, ἡ, *Dementia*. *Theoph.* 454.

Δομεντιόλος, ον, ὁ, *Domentiolus*. *Theoph.* 451.

δομεστικῶν, ον, τὸ, the office of δομέστικος. *Theoph.* *Cont.* 459, 15.

δομεστίσση, ης, ἡ, the wife of a δομέστικος. *Porph.* *Cer.* 67, 21.

δομέστικος, ον, ὁ, the Latin domesticus = οἰκίος, one of the imperial body-guard. *Pallad.* *Laus.* 1209 C. *Zos.* 166. 299, 22.

Isid. 357 A. *Nil.* *Epist.* 2, 32. 158. *Ephes.* 989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17.

248, 11. *Justinian.* *Cod.* 12, 38, 19. *Proc.* I, 326, 11. 359, 8. *Tiber.* *Novell.* 20 -ικός.

Chron. 551, 14, et alibi. *Const.* III, 629 A, τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20), τῶν σχολῶν, = μέγας δομέστικος. (Compare *Socr.* 105 D.) — 2. Domesticus, a church officer. *Porph.* *Adm.* 232, 7. *Cer.* 748, 14.

Curp. 6, 6.

δόμημα, ατος, τὸ, (δέμω) building, edifice. *Jos.* B. J. 5, 5, 1.

δόμησις, εως, ἡ, a building. *Jos.* Ant. 15, 9, 6. B. J. 2, 17, 1.

δομνατίων, ὄνος, ἡ, the Latin dominatio = τυραννίς. *Lyd.* 125, 28.

δομνικά, quid? *Chal.* 1665 A.

δόμνος, ὁ, the Latin dominus = κύριος, δεσπότης. *Palladas.* 31. — Also, Δόμνος.

Inscr. 4111, as a proper name.

δόμνα, ἡ, the Latin domina = δέσποινα. *Inscr.* 6467, as a proper name. *Opp.* *Cyn.* 1, 4.

Δομνικά, ας, ἡ, *Dominica*. *Socr.* 533 B.

δόμνος, Δονῆτος, see δόμνος, Δωνῆτος.

δόνημα, ατος, τὸ, (δονέω) a shaking of a tree. *Lucian.* II, 279.

δόξα, ης, ἡ, L. gloria, glory. *Classical.* *Chrys.* I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.* 181 D Δόξα σοι ὁ θεός. — 2. Shekhinah, the splendor which surrounds Jehovah. *Sept.* *Ex.* 16, 10. 24, 17. 40, 28. *Reg.* 8, 8, 11.

Sir. 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.* 2, 1 (the theophany is described in the first chapter). *Luc.* 2, 9. *Act.* 7, 55. *Joann.* 12, 41. *Patriarch.* 1053 C. — 3. Applied sometimes to the doxology Δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Stud.* 1688 C.

δοξάζω, to think, to believe. *Classical.* *Diog.* 1, 11 Τὰ εὐχρηστα τῶν ζῶν θεοὺς ἐδόξασαν. — 2. To glorify, honor. *Sept.* *Ex.* 15, 1, 2.

Reg. 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et alibi. *Ignat.* 645 B. — 3. To say Δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.* 1889 A. *Stud.* 1705 A, τὸ τροπάριον, to chant Δόξα πατρὶ before a troparion. — 4. In the *Ritual*, it is used also with reference to sentences whose first word is δόξα.

Euchol.

Δοξάριοι, ὄν, οἱ, (δόξα) Doxarii, an obscure sect *Damasc.* I, 776 A.

δοξάριοι, ον, τὸ, L. gloriola, little glory. *Epict.* 1, 18, 22. 4, 8, 39. *Anton.* 4, 3. *Lucian.* I, 400.

δοξασία, ας, ἡ, = δόξα, opinion. *Dion.* C. 53, 19, 6.

δοξασμα, ατος, τὸ, = δόξα, glory. *Sept.* *Esai.* 46, 13. *Thren.* 2, 1. *Patriarch.* 1104 A.

δοξασμός, οὔ, ὁ, = preceding. *Symm.* *Esai.* 13, 3.

δοξαστεον = δεῖ δοξάζειν. *Philon* I, 4, 34.

δοξαστήρ, ητος, ὁ, glorifier. *Basil.* IV, 388 B.

δοξαστής, οὔ, ὁ, believer. *Bardesan.* apud *Eus.* III, 476 B.

δοξαστικός, ἡ, ὄν, relating to δόξα. — 2. Substantively, τὸ δοξαστικόν, sc. τροπάριον, a troparion sung immediately after the Δόξα πατρὶ. *Pentecost.*

δοξαστικῶς (δοξαστικός), adv. according to opinion. *Sext.* 576, 13. *Procl.* *Parmen.* 609 (3).

δοξαστός, ἡ, ὄν, renowned. *Sept.* *Deut.* 26, 19.

δοξαστῶς = δοξαστικός. *Sext.* 685, 20

δοξικός, ἡ, ὄν, (δόξα) splendid robes. *Sept.* *Macc.* 2, 8, 35.

δοξοκαθαίρετης, ον, ὁ, (δόξα, καθαίρετης) subverter of church doctrines. *Eust.* *Mon.* 909 C.

δοξοκοπέω = δοξοκοπέω. *Dion.* *Chrys.* II, 347, 12. *Plut.* I, 154 C. *Longin.* 23, 2.

δοξοκομπία, ας, ἡ, = δοξοκοπία. *Plut.* I, 154 E.

δοξοκοπέω, ἰσω, (δοξοκόπος) to seek popularity. *Malchio* 253 A.

δοξοκοπία, ας, ἡ, (δοξοκόπος) thirst for fame or popularity. *Dion.* H. II, 698, 7. *Plut.* II, 791 B. *Anton.* 11, 18. *Lucian.* III, 326.

App. I, 240, 90. *Clem.* A. I, 528 B. *Eust.* *Ant.* 618 A.

δοξοκόπος, ον, (δόξα, κόπτω) seeking popularity. *Philon* II, 269, 7. *Muson.* 183. *Aster.* 285 D.

δοξολογέω, ἰσω, (δοξολόγος) to praise, give glory to God. *Just.* *Tryph.* 7. *Afric.* 53 C. *Orig.* IV, 61 C. *Eust.* *Ant.* 673 D. — 2. To sing or say the doxology Δόξα πατρὶ, κ. τ. λ. *Basil.* IV, 93 C.

δοξολογία, ας, ἡ, (δοξολόγος) L. glorificatio, glorifying, praise. *Iren.* 609 B. *Hippol.* *Haer.* 320, 81. *Afric.* 53 B. *Orig.* I, 461 A. *Iamb.* *Myst.* 91, 6. *Eus.* II, 876 A. — 2. The doxology Δόξα πατρὶ, gloria patri. The original forms are Δόξα πατρὶ δι' υἱοῦ ἐν ἁγίῳ πνεύματι, and Δόξα πατρὶ ἐν υἱῷ καὶ ἁγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρὶ καὶ υἱῷ καὶ ἁγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the

first of these forms. *Orig.* I, 557 B. 560 A

τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (*Clem.* A. I, 1084 A Δοξάζουσα αἰετὶ τὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). *Method.* 377 B, ἡ τραδική. *Basil.* IV, 72 C. *Dil.* A. 428 B. *Philostrog.* 501 B.

Socr. 2, 21. — In the *Ritual* it stands thus: Δόξα πατρὶ καὶ υἱῷ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ αἰεὶ καὶ τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

— Athanasius (I, 220 A) applies it also to Ἅγιος ἅγιος κύριος σαβᾶθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, Gloria in excelsis deo.

When chanted, this hymn is called δοξολογία μεγάλη; when said, but not chanted, δοξολογία μικρά.

δοξολογικός, ἡ, ὄν, of praise. *Greg.* *Nyss.* I, 481 C. *Steph.* *Diac.* 1075 D, ἀγρυπνία.

δοξολόγος, ον, (δόξα, λέγω) glorifying, praising. *Clem.* A. II, 61 C. 512 A.

δοξομανέω, ἰσω, = δοξομανής εἰμι. *Philon* I, 550, 26. 673, 48.

*δοξομανής, ἐς, (μαίνομαι) mad after fame. *Chrysipp.* apud *Athen.* 11, 12. *Philon* I, 564, 41. 671, 51. *Iamb.* V. P. 118.

δοξομανία, ας, ἡ, madness after fame. *Plut.* I, 455 E. *Tatian.* 11. *Clem.* A. I, 549 A.

δοξοποιέω, ἰσω, (ποιέω) to form an opinion. *Polyb.* 17, 15, 16.

δοξοποιία, ας, ἡ, the forming of an opinion. *Clem.* A. I, 100 A.

δοξοφαγία, ας, ἡ, (δόξα, φαγεῖν) hunger after fame. *Polyb.* 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) delighting in fame. *Nicet.* *Paphl.* 569 B.

δοξώω, ὥσω, (δόξα) = ἀξιώω. *Damasc.* III, 825 A Δοξούμενοι τε τῆς ἀληθείας φάουσ.

δοράκιον, incorrect for δωράκιον.

δορατίζομαι (δῶρν), to fight with spears. *Hes.* Δορατίζομενοι, δόρασι μαχόμενοι.

δορατισμός, οὔ, ὁ, a fighting with spears. *Plut.* I, 249 E, et alibi.

δορατοφόρος, ον, = δορυφόρος, L. hastatus. *Sept.* *Par.* 1, 12, 24. *Dion.* H. V, 107, 1 (quoted). *Ael.* *Tac.* 2, 12. *lancer.*

δοριαλωσία, ας, ἡ, the being δοριαλωτός. *App.* II, 599, 65.

δορκάειος, ον, (δορκάς) of an antelope (gazelle). *Polyb.* 26, 10, 9. *Alex.* *Trall.* 523.

δορκάδιζω, ἰσω, to bound like an antelope. *Galen.* II, 259 E Δορκάδιζων σφηνγμός.

δορκάδιον, ον, τὸ, little δορκάς. *Sept.* *Esai.* 13, 14. *Hes.* Βούβαλος . . .

δορκάλις, ἰδος, ἡ, = δορκάς. *Agath.* *Epigr.* 23, 12, as a term of endearment. — 2. Deerskin whip. *Greg.* *Naz.* I, 717 A.

δόρκας, τὰς, quid? *Porph.* *Adm.* 237, 11.

δόρκιος, ον, of δορκάς. *Dioclet.* G. 8, 21.

δόρκος, ον, ὁ, = δορκάς. *Nicol.* D. 46. 47.

Diosc. 2, 85, p. 207. *Patriarch.* 1121 D.

δόρκων, *ωνος*, ἡ, = *δορκάς*. *Sept. Cant.* 2, 17. *Athen.* 9, 55.
δορμῳόριον, *ον*, τὸ, the Latin dormitorium, sleeping-carriage. *Dioctet.* G. 15, 26. 27.
δόρυ, *ατος*, τὸ, spear. — Ὑ πὸ δόρυ, L. sub hasta vendere. *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.
δορυβόλος, *ον*, (δόρυ, βάλλω) spear-hurling. *Jos. Ant.* 9, 10, 3.
δορυκέντειρα, ἡ, (δόρυ, κεντέω) piercing with the spear, an epithet of Athene. *Cornut.* 113. *Eudoc. M.* 5 *δορυκέντωρ*.
δορύκιον, *ον*, τὸ, dorycnium, = στρύχνος, *πύρεθρον*. *Diosc.* 3, 78 (86). 4, 72. 75. *Delet.* 6. *Plut.* I, 897 E.
δορυφορέω, to be a satellite, an astrological term. *Sext.* 734, 22.
δορυφόρημα, *ατος*, τὸ, (δορυφορέω) a mule in a play. *Plut.* II, 709 C. 791 E, *κωφόν*. *Lucian.* II, 5. *Jul.* 310 C.
Δοσιθεανοί, also *Δοσιθενοί*, *ων*, *οί*, (Δοσίθεος) *Dositheani*, the followers of Dositheus, Jewish heretics. *Heges.* 1324 A. incorrectly written *Δοσιθιανοί*. *Orig.* I, 1308 A. *ηνοί*. *Theod.* IV, 345 B. — *Epiphanius* (I, 236 A. B) calls them *Δοσιθεοί*.
Δοσιθενοί, *ων*, *οί*, = preceding. *Orig.* IV, 445 B.
Δοσίθεος, *ον*, *δ*, *Dositheus* of Samaria, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.
δοσιληψία, *ας*, ἡ, = *δοσοληψία*. *Damasc.* I, 1297 B.
δόσις, *εως*, ἡ, a giving. — Δόσις καὶ λήψις, giving and receiving, exchange, traffic, commerce. *Sept. Sir.* 42, 7. *Paul.* Phil. 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διασίσζω . . . — 2. The lot of man. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — 3. Care = ἐπιμέλεια, φροντίς. *Dion. H.* VI, 1008, 9. 1103, 5. 1112, 9. — 4. Dose, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.
δοσοληψία, *ας*, ἡ, = δόσις καὶ λήψις. *Patriarch.* 1041 A. *Martyr. Aret.* 18, τῆς ὑποστάσεως σου. *Dorothe.* 1629 C. *Nic.* II, 1248 D. *Basili.* 7, 18, 6, § 3.
δότης, *ον*, *δ*, (δίδωμι) = *δοτήρ*, giver. *Sept. Prov.* 22, 8. *Paul.* Cor. 2, 9, 7.
δοτικός, ἡ, *όν*, inclined to giving. — 2. Substantively, ἡ *δοτική*, sc. πῶσις, casus dativus, the dative case (the giving case), in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.
δοτός, ἡ, *όν*, (δίδωμι) datus, given as a gift. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — 2. To be given. *Max. Tyr.* 42, 44. — 3. Sub-

stantively, τὸ *δοτόν*, fate, lot. *Eus. Alex.* 456 D.
δούακα, quid? *Arr. P. M. E.* 8.
δούβιος, *α*, *ον*, the Latin dubius = ἀμφίβολος, ἐνδοιάσιμος. *Strab.* 3, 1, 9, p. 214, 27.
δούκας, *α*, *δ*, = *δούξ*. *Cedr.* II, 511, as a proper name. *Cuor.* 36, 21.
δουκάτον, *ον*, τὸ, (δούξ) dukedom, duchy. *Cyrrill. Scyth.* Vit. Sab. 310 A. 311 A, τῆς Παλαιστίνης. *Porph.* Them. 16, 18. *Adm.* 125, 9. 225.
δουκάτωρ, *ορος*, *δ*, the Latin ducator, ductor, pioneer? *Leo. Tact.* 9, 7.
δουκηνάριος, *ον*, *δ*, the Latin ducenarius, sc. procurator, viceroys. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basili.* 6, 1, 57 *δουκηνάριος*.
δουκικός, ἡ, *όν*, the Latin ducalis. *Justinian.* Edict. 13, 2. *Scyl.* 727.
δουκινάριος, incorrect for *δουκηνάριος*.
δουλαγωγία, ἡ, *σω*, (δούλος, ἄγω) to enslave. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — Tropically, to subdue, mortify the passions. *Paul.* Cor. 1, 9, 27.
δουλαγωγία, *ας*, ἡ, an enslaving, subjection. *Basil.* IV, 360 C.
δουλεία, *ας*, ἡ, service, work done, business. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Aret.* 35. *Theoph.* 161. *Greg.* Dec. 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph.* Cer. 363. *Adm.* 71, 19. 72. *Theoph.* Cont. 226, 8.
Δουλειανοί, *ων*, *οί*, (δούλος) a branch of the Arian sect who asserted that the Son was the servant of the Father. *Theod.* IV, 421 D.
δούλευσις, *εως*, ἡ, = *δουλεία*. *Porphyr.* Abst. 12. *Leo. Novell.* 153.
δουλεύω, to serve. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, following too closely the Hebrew text. *Doctr. Orient.* 697 A *δουλεύεται*, is served. *Athan.* I, 525 C, τῷ καιρῷ, to be a time-server. *Greg. Naz.* III, 1076 A, καιροίς. — 2. To reserve, tend, take care of anything. *Theoph.* Cont. 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.
δουλίκιον, *ον*, τὸ, (δουλικός) service, in the sense of course at table: repast. *Theoph.* Cont. 233 (but compare *δουλικόν*).
δουλικός, ἡ, *όν*, servile. — Ὁ *δουλικός πόλεμος*, the servile war. *Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily, = App. I, 223, 76.
δουλίριον, τὸ, incorrect for *λουρίδιον* or *λωρίδιον* = *λῶρος*? *Joann. Mosch.* 2968 C.
**δουλῖς*, *ιδος*, ἡ, = *δούλη*. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmet.* 296.
δούλκιον, *ον*, τὸ, (dulcis) the sweetmeats

forming the last course at table, dessert. *Porph.* Cer. 70, 10.
δούλικς, the Latin dulcis = γλυκός. *Diosc.* 3, 5 (7).
δουλόβστος, *ον*, (δούλος, βόσκω) eaten up by slaves. *Philost.* 517. [Formed after the analogy of *μυλόβστος*.]
δουλογενής, *ές*, (γίγνομαι) born of a slave. *Stud.* 813 C.
δουλοκρατέομαι (κρατέω), to be ruled by slaves. *Dion.* C. 60, 2, 4.
δουλοκρατία, *ας*, ἡ, slave government. *Jos. Ant.* 19, 4, 4.
δουλομαχία, *ας*, ἡ, (μάχομαι) servile war. *Lyd.* 322, 10. 323, 14.
δουλοποιία, *ας*, ἡ, (ποιέω) an enslaving. *Pseudo-Dion.* 237 C, v. l. *δουλοπρέπεια*.
δούλος, *ον*, *δ*, servant, a title of assumed humility. *Lateran.* 6 A. 97 B *Μαῦρος* δούλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.
δουλότροπος, *ον*, (τρόπος) of servile character. *Aster.* 380 D.
δουλοφανής, *ές*, (φαίνω) slave-like. *Jos. B. J.* 2, 7, 2.
δουλόφυκος, *ον*, (ψυχή) mean-spirited. *Ptol.* Tetrab. 66, 68.
δουλῶν, to enslave. *Pseudo-Nil.* 545 B *δουλῶναι* ἔχει πολλούς, = *δουλωθήσῃ* πολλοίς.
δουμάκιον for *δουμάκιον*, *ον*, τὸ, = οὐρά. *Achmet.* 242, p. 222.
Δουναβίς, *εως*, *δ*, = *Δανούβιος*. *Caesarius* 936.
δούξ, *ονκός*, *δ*, the Latin dux = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *δ* τῆς Αἰγύπτου. *Athan.* I, 349 C. II, 961 B. *Carys.* III, 592 C. 625 C *τῷ* ἀπὸ δουκῶν, ex-dux. *Zos.* 99, 14. *Nil.* Epist. 2, 261. *Justinian.* Novell. 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.
δούπημα, *ατος*, τὸ, (δουπέω) clap, peal of thunder. *Sibyll.* 8, 433.
δουπήτωρ, *ορος*, *δ*, clatterer. *Agath.* 363, 59, χαλκός.
δοχεῖον, *ον*, τὸ, (δοχεύς) receptacle. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem.* A. II, 556 A. *Method.* 252 C. — 2. Lodging-house, = *ξενοδοχεῖον* of a monastery. *Stud.* 1805 C.
δοχεύς, *εως*, *δ*, receiver, recipient. *Eus.* III, 225 A.
**δοχή*, ἡ, *ς*, reception. *Nic. CP. Histor.* 15, 7. *Porph.* Cer. 12, 9. — 2. Entertainment, feast. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem.* A. I, 385 A. *Const. Apost.* 2, 28, love-feast. *Hes.*
δοχήν, v. l. *δογήν* = *δόχεια*. *Theoph.* 580, 16.

δόχεια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεώσι νόμιμα, funeral rites, also *δογήν*, *δοχήν*. *Men. P.* 403, 15.
δοχμαϊκός, ἡ, *όν*, = following. *Schol. Arist.* Av. 936.
δοχμαϊκός, ἡ, *όν*, (δόχμος) *dochmiac*. *Δοχμακὸν μέτρον*, *dochmiac verse*, a species of antispastic verse. *Heph.* 10, 2, *πενθμημέρες* (----|----). *Aristid.* Q. 39. *Et.* M. 285, 33 (-----).
δόχμιος, *α*, *ον*, *dochmius*. *Aristid.* Q. 39, *ρυθμός*. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also *ἵππειος*, *καρικός*. *Schol. Arist.* Ach. 358.
δοχός, *οὐ*, *δ*, = *δοχεῖον*. *Hes. Δοχοῦς* . . .
Δράβος, *ον*, *δ*, *Drabus*, a river. *Strab.* 7, 5, 2.
δράγμα, *ατος*, τὸ, sheaf. *Sept. Lev.* 23, 11 seq. *Philon* II, 294, 5.
δραγματῆφόρος, *ον*, (δράγμα, φέρω) bearing or carrying sheaves. *Babr.* 88, 16.
δραγμή, ἡ, *ς*, = *δραχμή*. *Epirh.* III, 288 A (183 B). — 2. *Handful*. *Et.* M. 285, 52.
δράζομαι = *δράσσομαι* or *δράττομαι*. *Did.* A. 281 C.
δρακονάριος, *δρακονάρις*, incorrect for *δρακωνάριος*, *δρακωνάρις*.
δρακοντιαίος, *α*, *ον*, = *δρακόντειος*. *Amphil.* 124 C.
δρακοντίασις, *εως*, ἡ, (δράκων) the name of a disease. *Galen.* II, 393 E.
δρακοντοειδής, *ές*, (ΕΙΔΩ) dragon-like. *Orig.* I, 1341 A.
δρακοντοειδῶς, *adv.* like a dragon. *Strab.* 9, 3, 16, p. 282, 15.
δρακοντοκέφαλος, *ον*, (κεφαλή) dragon-headed. *Cosm. Carm.* Greg. 487.
δρακοντόπους, *ον*, (πούς) dragon-footed. *Clementin.* 233 D. *Greg. Naz.* I, 653 A.
δρακοντοφολίς, *ιδος*, ἡ, (φολίς) dragon's scale. *Eudoc.* M. 288.
δράκος, *εος*, τὸ, = *δράξ*. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.
δράκων, *οντος*, *δ*, draco, the figure of a dragon on a banner. Hence, *ensign*. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.
δρακωνάριος, *ον*, *δ*, *dracōnarius*, the *ensign* (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph.* Cer. 11, 21.
δρακονάρις, *δ*, = preceding. *Joann. Mosch.* 2868 A.
δραματικῶς (δραματικός), *adv.* dramatically. *Aster.* 177 C.
δραματοποιία, *ας*, ἡ, (δραματοποιός) the writing of a play. *Philon* II, 597, 28. 29.
δραματοποιός, *οὐ*, *δ*, (δράμα, ποιέω) writer of a play. *Heph.* 8, 1.
δραματουργέω, ἡ, *σω*, (δραματουργός) = *δραματοποιέω*. *Max. Tyr.* 21, 19. *Athen.* 1, 3.

δραματούργημα, ατος, τό, = δράμα. *Athán. I*, 236 B. *Ephr.* I, 541 B.

δραματούργια, ας, ή, = δραματοποιία. *Strab.* 1, 2, 27. *Max. Tyr.* 27, 7. *Just. Frag.* 1598 A. *Tatian.* 16.

δραματούργος, όν, (δράμα, ΕΡΩ) = δραματοποιός. *Jos. B. J.* 1, 26, 4. *Just. Orat.* 3, ιστορία, dramatic.

δραματοφορέω, ήσω, (φορέω) to act a play. *Petr. Ant.* 796 B.

δραμηρέον = δει δραμείν. *Sezt.* 346, 21.

δράμξ, ακος, also δράμς, ό, a kind of bread. *Athen.* 3, 80.

δραπέτεια, ας, ή, = δραπέτευσις. *Caesarius* 992.

δραπέτσκος, ου, ό, little δραπέτης, runaway. *Lucian.* III, 384.

δράσις, εως, ή, (δράω) action. *Patriarch.* 1048 A, χειρών, strength. *Lucian.* III, 660. — 2. The action of a verb = ένεργεια. *Apollon.* D. *Pron.* 815 B. *Synt.* 283, 23.

δράσσω = δράσσομαι. *Eus. Alex.* 348 B.

δραστήριος, ου, = ενεργητικός, active, in grammar. *Dion. H. VI*, 791, 6.

δραστηρίως, adv. actively, energetically. *Philon* I, 104, 30.

δράστης, ου, ό, violent, high-tempered person. *Apophth.* 148 A.

δραστικός, ή, όν, drastic, in medicine. *Xenocr.* 42, κωδίας, acting upon the stomach. *Diosc.* 1, 156, 18, p. 35.

δραχμίον, ου, τό, little δραχή. *Aristeas* 5.

δρεπανομάχαα, ας, ή, (δρέπανον, μάχαα) falchion, a sword. *Schol. Arist. Thesm.* 1127.

δρέπανον, ου, τό, pruning-knife. *Dion. H. I*, 596, 16. *Clem. A. II*, 288 A.

δριμύς (δριμύς), adv. attentively. *Just. Tryph.* 3.

δριμυγμός, ου, ό, (δριμύσσω) sharpness, harshness. *Nil.* 169 A.

δριμύσσω, ύφω, (δριμύς) to cause to smart. — Mid. δριμύσσομαι, to smart. *Greg. Nyss.* II, 37 A, την επιφάνειαν. III, 1012 B - χθίνα τας θψεις. *Amphil.* 52 C, et alibi. *Aster.* 441 A. *Eus. Alex.* 333 B. — Tropically. *Macar.* 213 B, τανόν, = ταρασσειν. *Anast. Sin.* 136 A. 180 A.

δριμυφαγία, ας, ή, (φαγείν) the eating of acrid or crude food. *Diosc.* 2, 33.

δρόγγος, see δροίγγος.

δρομαίος, ου, swift. *Achmet.* 237, κάμηλος, = δρομάς.

δρομαίως, adv. swiftly. *Ephr.* II, 41 A.

δρόμαξ, ακος, ό, ή, L. currae = δρομάς. *Mal.* 105, 19. *Geopon.* 16, 22, 7, κάμηλος.

δρομάς, άδος, ό, ή, swift. *Strab.* 15, 2, 10, κάμηλος, dromedary. *Plut. I*, 683 B.

δρομείς, εως, ό, (δρομος) runner. *Classical.* *Sept. Job* 9, 25. *Prov.* 6, 11. *Amos* 2, 14.

δρομή, ής, ή, (ΔΡΕΜΩ) a running. *Arcad.* 110, 10.

δρομάκος, ἡ, ὄν, *oblong* ? as a building. *Porph.* Adm. 139, 19. *Glyc.* 495, 15. *Codin.* 17.
— 2. Substantively, ὁ, *δρομάκον*, quid ? *Porph.* Cer. 49, 15, 50, et alibi.
δρομακῶς, adv. rapidly ? fast ? *Porph.* Cer. 57, 6.
δρομακάμηνος, ου, ἡ, = *δρομάς κάμηνος*. *Vit. Epirh.* 40 B.
δρόμος, ου, ὁ, *L. cursus, conveyance.* *Eus.* II, 1060 B. 1193 A, *δρομόςτος*. *Jul.* 382 A. 388 B. *Greg. Naz.* III, 221 A. — 2. *Public affairs*, = τὰ δημόσια πράγματα. *Socr.* 377 B. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 30, 7.
δρομάσις, ὡς, (*δρόμος*) = *σπένδω*. *Aquil. Ps.* 67, 32, χείρα αὐτοῦ τῷ πέδι.
δρόμων, ὡνος, ὁ, (*δρόμος*) *dromo, dromon, cursoria*, a kind of light vessel. *Proc.* I, 360, 13, et alibi. *Lyd.* 180, 11. *Mauric.* p. 345. *Simoc.* 288, 25. 331, 14. *Mal.* 219, 12 Πλοῖα δρομῶνων, = *δρόμωνες*. *Leo. Tact.* 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of *τρέχω*.]
δρομανάριος, α, ον, *dromedarius* = *δρομάς*. *Mal.* 300, 12, *κάμηνος, dromedary.*
δρομώνιον, ου, τὸ, (*δρόμων*) *L. cursoria, yacht, barge.* *Porph.* Adm. 233, 13, et alibi.
δροσία, ας, ἡ, = *δρόσος*. *Achmet.* 228.
δροσίω, τὸ, to refresh. *Classical. Ignat.* 673 B. *Epiet. Frag.* 36. *Plut.* II, 913 E.
δρόσιμος, ον, = *δρόσερός*. *Plut.* II, 918 A.
δροσισμός, οὔ, ὁ, = *τὸ δροσίειν, a refreshing.* *Pseud-Athan.* IV, 748 C.
δροσοβολία, ἡῶα, = *δροσοβόλος εἰμί*. *Plut.* II, 659 B.
δροσοειδής, ἐς, (*δρόσος*, ΕΙΔΩ) *dew-like.* *Pallad. Laus.* 1171 D. *νεφέλη, mist.*
δροσοειδής, adv. like dew. *Galen.* XII, 232 B. *Basil.* I, 173 B. *Greg. Nyss.* I, 312 D.
δροσόμελι, ιτος, τὸ, (*μέλι*) = *δερόμελι*. *Galen.* VI, 399 E.
δροσόματος, ον, (*δμμα*) *dew-eyed.* *Germ.* 365 B.
δροσποσίος, ου, ὃ, (*ποιῶ*) *refreshing.* *Pseud-Athan.* IV, 509 B.
δροσσυριζῶ (*συριζῶ*), *to breathe dew or coolness.* *Method.* 364 C. (*Sept. Dan.* 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασυρίζον.)
δρόσος, ὡσω, = *δροσίω*. *Orig.* VII, 168 D. *Τὰ δεδροσωμένα νέφη.* *Damasc.* III, 832 A.
δρογγαράτον, ου, τὸ, *the office of droγγάριος.* *Theoph.* Cont. 374, τῆς Βίβλης.
δρογγαρία, ας, ἡ, *the wife of a droγγάριος.* *Porph.* Cer. 67, 18.
δρογγάριος, ου, ὁ, (*δρούγγος*) *drugarius, commander of a drugus, = μοιράρχης.* *Chron.* 731. *Theoph.* 567, 18, et alibi. *Nic. CP. Histor.* 45, 10. *Phot.* II, 957 A. *Nicet.*

Paphl. 516 C. *Leo.* *Tact.* 4, 9. 42. 19, 24.
Genes. 81, 19.
δρουγγαροκόμῃτες, *ον, οι*, = *δρουγγάριοι και κόμῃτες*. *Porph.* *Cer.* 482, 19.
δρουγγιστρί (*δρούγγος*), *adv.* in *drungi* (in columnis), in military language. *Mauric.* 3, 5.
Leo. *Tact.* 7, 40. 42. 47.
δρούγγος, *ον, δ*, *drungus* = *μοῖρα*, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, *μοναζόντων*, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo.* *Tact.* 4, 9. 42. 45. — Written also *δρόγγος*. *Martyr.* *Areth.* 53. [Compare *throng*, and the Gothic *driugan* = στρατεύεσθαι].
δρούγγος or *δρούγος*, *ον, δ*, Celtic, = *μυκήρ, ρώθων*. *Epiph.* I, 416 B. *Tim.* *Presb.* 13 B.
δρῡς, *ἄδος, ἡ*, (*δρῡς*) *dryas, dryad.* *Plut.* II, 321 B. 757 E, *νύμφαι*. *Paus.* 8, 39, 2.
δρουῖδαι, ὄν, οι, *Druidae, Druides, the Druids.* *Strab.* 4, 4, 4. *Clem.* A. I, 777 A. *Hippol.* *Haer.* 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.
δρουμάω, αἶα, = *δρύντω*, to tear, break. *Hes.* *Δρυμάξης* . . . *Ἐδρύμαζεν* (sic), *ἔθραυσεν, ἔσφαζεν*.
δρυνώσεν, adv. = *ἐκ δρυμοῦ*. *Greg.* *Naz.* III, 984 A.
δρυνώδης, ἐς, (*δρυνός, ΕΙΔΩ*) *woody.* *Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).
δρυνῶν, ὄνος, δ, = *δρυνός*. *Jos.* *Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.
δρυνόβαλανος, ὀν, ἡ, = *δρυνός βάλανος*. *Strab.* 3, 7, et alibi.
δρυνοπέτης, ἐς, (*δρῡς, πίπτω*) *fallen, windfallen* fruit. *Galen.* VI, 353 A.
δρυστόμος, ὀν, (ρένω) *felling, cutting oaks* or timber. *Tatian.* 25.
δρυνόφακτος, ὀν, ἡ, = *δρύνφακτος*. Coined by *Schol.* *Arist.* *Eq.* 675.
δρύνπα, the Latin *druppa*, ripe. *Athen.* 2, 47.
δρυνόφατῶν ὥσω, (δρύνφακτον) *to fence, fortify.* *Polyb.* 8, 6, 4.
δρυνόφακταμα, ατος, τὸ, (*δρυνόφατῶν*) *enclosure.* *Strab.* 13, 4, 14.
δρωπακίζομαι (δρώπαξ), = *παρατίλλομαι, πι- τοῦμαι*. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryn.* 405, condemned.
δρωπακισμός, οἰ, δ, = *παράτιλις*. *Diosc.* *Iobol.* 3, p. 65.
δρωπακιστός, ἡ, ὄν, = *πιτωτός*. *Galen.* XII, 103 D.
δρωπακίστρια, ας, ἡ, = *παρατίλτρια*. *Phot.* *Lex.* *Παρατίλτρια, οὐ δρωπακίστρια, you must say παρατίλτρια, not δρωπακίστρια.*
δρώπαξ, ακος, δ, *dropax, a depilatory.* *Diosc.* *Eupor.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.

δράψ, drops, a mystical word. Clem. A. II, 77 A. 80 A.
 δυαδικός, ἡ, ὄν, (δύας) dualis, belonging to the number two. Plut. II, 1025 C. D. Drac. 125, 10. Heph. Poem. 3, 4.
 δυαδικῶς, adv. in the number two. Procl. Parm. 578 (175).
 δυάω, ἄνω, (δύας) = διχοτομέω. Theol. Arith. 12. — 2. To double. Sext. 233, 4.
 δὺ ἄνδρῶν, L. duumvirm. Inscr. 1186.
 δυανειρικός, L. duumviralis, one that has been a duumvir. Inscr. 3979.
 διαρχία, ας, ἡ, (δύο, ἀρχή) the government of two. Athan. II, 468 B.
 δῦας, ἄδος, ἡ, the number two. Theol. Arith. 7 seq. — 2. The dualism of Manichaeus. Epiph. II, 124 B.
 δεισιμαίον, an ode having two εἱρημοί. Triod. τριμήδιον.
 δυικός, ἡ, ὄν, (δύο) dualis, dual, in grammar. Dion. Thr. 632, 17. 635, 29, ἀριθμός. Tryph. 33. Apollon. D. Pron. 271 C. 308 C. Synt. 197, 8. Sext. 632, 8.
 δυικός (δυικός), in pairs. Clementin. 2, 33.
 δύναμι, to be able. Orig. I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηται προάγειν. Chrys. I, 249 A Μένειν δεδύνηται. Clin. 972 B Ἀναβήκηναι δεδύνηται. Apophth. 212 C, ἵνα εἰσέρηξ. — 2. To prevail against, overcome, overpower. Sept. Judic. 16, 5, αὐτῷ. Jer. 20, 10, αὐτῷ. Porph. Adm. 254, αὐτῶν. — 3. May, might, as a sort of auxiliary verb. Sept. Sap. 11, 21, πεσεῖν. Orig. I, 660 A, λέγειν, he might say. Apophth. 120 C, σωθῆναι.
 δυναμερός, ἁ, ὄν, relating to medicines. Leo Med. 153. 209 τὰ δυναμερά, collections of recipes. Isid. Hisp. 4, 10, 3 dynamidia.
 *δύναμις, εως, ἡ, power. Diosc. 1, 187 δύναμιν δ' ἔχει ἰσθῆναι. Apophth. 117 B Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐντολάς τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμιν μου φυλάξαι. — 2. Science, art, as grammar, rhetoric, logic. Aristot. Topic. 1, 3. Epict. 1, 1, 1. — Sext. 191, 1, ἡ σκεπτική, doctrine. — 3. Power of a letter, sound. Classical. Polyb. 10, 47, 8. Dion. H. V, 167, 6. 211, 7. Plut. II, 738 B. Lucian. I, 88. Artem. 302. Sext. 621, 8. Porphyr. V. Pyth. 82, τῶν στοιχείων. — 4. Power, in arithmetic. (α) square, the second power. Philon II, 481, 24. Theol. Arith. 4. Hippol. Haer. 10, 45. — (b) product. Philon I, 3, 27. — (c) the last term in an arithmetical progression with reference to the sum : thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. Plut. II, 877 A. Hierocl. C. A. 126, 14. — (d) with reference to odd or even. Nicom. 76. 77. 78. — 5. Mighty work, miracle. Matt. 11, 20, et alibi. Just. Apol. 1, 26. 30. 56. Orig. I, 644

C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστια*. — 6. Plural, *αἱ δυνάμεις* with or without *τῶν οὐρανῶν*, the heavenly bodies. Sept. Reg. 3, 17, 1. Esai. 34, 4. Matt. 24, 29. Theodtn. Dan. 8, 10. — 7. Applied to the angels. Philon I, 587, 17, *ἀσώματοι*. Athan. II, 100 B, οὐράνιοι. (See also ἄγγελος.)
δυναμοδότης (δύναμις, δίδωμι), adv. by giving power. Pseudo-Dion. 240 A.
δυναμοδύναμις, *εὖς*, ἡ, = δύναμις *δυνάμεις*, the square of a square. Hippol. Haer. 10, 48, 126, 75. Dioph. 1, Def. 1, p. 2.
δυναμοδυναμοστός, *όν*, a fraction denoted by 1 divided by $a^4 \times a^4$. Dioph. 1, Def. 3, p. 3.
δυναμοειδής, *ές*, (δύναμις, ΕΙΔΩ) like power. Pseudo-Dion. 240 A.
δυναμόκυβος, *ον*, *ό*, the product of the cube of a number multiplied by its square. Hippol. Haer. 10, 48, 126, 76. Dioph. 1, Def. 1, p. 2.
δυναμοκυβοστός, *όν*, a fraction denoted by 1 divided by $a^3 \times a^3$. Dioph. 1, Def. 3, p. 3.
δυναμοποιός, *ά*, *όν*, (ποιέω) creating power. Pseudo-Dion. 240 A.
δυναμοστός, *όν*, a fraction denoted by 1 divided by a^4 . Dioph. 1, Def. 3, p. 3.
δυναμώω, *ώσω*, (δύναμις) to strengthen. Sept. Ps. 67, 29, *τλ*. Eccl. 10, 10. Paul. Col. 1, 11. Theodtn. Dan. 9, 27. Orig. III, 581 B. Eus. V, 341 B. Greg. Nyss. III, 1109 A.
δυναμωνυμία, *ας*, ἡ, (δύναμις) the name of power, applied to the deity. Pseudo-Dion. 889 C.
δυναμωτέρα, ἡ, a greater power; a bad comparative of δύναμις. Sophrns. 9237 C.
δυναστεία, *ας*, ἡ, = δύναμις, force. Clementin. 4, 5, 6.
δυναστεύμα, *ατος*, τὸ, (δυναστεύω) wealth, resources. Sept. Reg. 3, 3, 46, 5.
δυναστis, *ιδος*, ἡ, fem. of *δυναστής*. Pseudo-Demetr. 120, 1.
δυνατέω = *δυνατός* *είμι*. Paul. Rom. 14, 4. Cor. 2, 13, 3.
δυνατός, ἡ, *όν*, possible. Barn. 17 'Εφ' ὅσον *ἦν ἐν δυνατῷ* δηλώσαι, as well as I could.
δυνατός, *ώσω*, = *δυναμώω*. Patriarch. 1101 A.
δυνητικός, ἡ, *όν*, (δύναμαι) potential, applied to the conjunction *ἀν*. Apollon. D. Synt. 205, 5, σύνδεσμος.
δύνω, to set, said of the heavenly bodies. [Aor. ἔδυνα. Polyb. 9, 15, 9. App. I, 128, 75. Archel. 1444 C.]
δύο, two. — *Διὰ δύο ἡμερῶν*, or simply *Διὰ δύο*, every other day. Theod. III, 1349 B. Apophth. 120 C *Διὰ δύο ἐσθίων*. — *Δύο δύο*, two and two, by two. A Hebræism. Sept. Gen. 7, 2. Apophth. 118 C, *ἡστανέναι*, to fast two days in succession. — 2. Second = δεύτερος; a barbarism. Apophth. 336 B, *ἑβδομάδας*, in the second week.

δουκαϊδεκάδελτος, *ον*, (δουκαϊδεκα, δέλτος), of twelve tables. Lyd. 141, 6 τὸ δουκαϊδεκάδελτον, *duodecim tabulae*. Antec. 1, 15, νόμος, the twelve tables.
δουκαϊδεκάς, *άδος*, ἡ, (δουκαϊδεκα) the number twelve. Iren. 644 A.
δουκειδής, *ές*, (δύο, ΕΙΔΩ) of two forms. Porphyry. V. Pyth. 84, λόγος. Pseudo-Dion. 721 D.
δουπεντεκαϊδεκάς, *άδος*, ἡ, (δύο, πέντε, δεκάς) the number seventeen. Stud. 1096 D.
δουτριάκοστός, ἡ, *όν*, (δύο, τριάκοστός) thirty-second. Orig. II, 80 A.
δουϊπόστατος, *ον*, of two ἱποστάσεις. Stud. 489 A.
δυσάγγελος, *ον*, *ό*, (δυσ-, ἄγγελος) messenger of evil. Theod. IV, 1197 D.
δυσαγής, *ές*, (ἄγος) impious, unholy; opposed to εὐαγής. Cels. apud Orig. I, 1508 D. Poll. 1, 33. Eus. II, 896 A.
δυσαγκάλιστος, *ον*, (ἀγκάλισμαι) difficult to embrace. Did. A. 828 C, αἰρετικοί.
δυσαγέρω (δυσαγής), to have bad luck in fishing. Plut. I, 929 A.
δυσάγωγος, *ον*, (ἀγωγή) hard to manage. Dion. H. I, 296, 8. III, 1756, 6. Lucian. Abd. 3. Poll. 1, 112.
δυσάγων, *ωνος*, *ό*, (ἀγων) struggling hard, full of hardships. Plut. I, 253 C.
δυσαιρία, *ας*, ἡ, (δυσάειρος) bad air. Strab. 4, 1, 8, 5, 1, 7. Ptol. Apparent. 869 A. Tetrab. 84.
δυσάειρος, *ον*, (ἀήρ) having bad air. Strab. 14, 2, 3. Dion Chrys. I, 550, 46.
δυσάθεος, *ον*, most *ἄθεος*. Cyrill. A. I, 413 B.
δυσαίακτος, *ον*, (αἰακτός) most miserable. Sept. Macc. 3, 6, 31.
δυσαισθητός, *ον*, (αἰσθάνομαι) unfeeling, insensible. Polem. 179.
δυσαιτιολόγητος, *ον*, (αἰτιολογέω) difficult to give the reason of. Philon II, 644, 4.
δυσάλγης, *ές*, (ἀλγέω) = *δυσάλγητος*. Plut. II, 106 D. 659 D.
δυσάμαρτητος, *ον*, (ἀμαρτάνω) difficult to sin in. Basil. III, 628 B, βίος.
δυσανάβατος, *ον*, (ἀναβαίνω) difficult of ascent. Cornut. 55. Eudoc. M. 296.
δυσαναβίβαστος, *ον*, (ἀναβιβάζω) difficult to bring back. Just. Frag. 1593 C.
δυσανάγωγος, *ον*, (ἀνάγωγος) hard to manage. Diosc. 1, 94, 1, p. 10. Synes. 1177 B, *τῷ πατρὶ*.
δυσανάδοτος, *ον*, (ἀναδίδωμι) not easily distributed, as food in the body. Galen. II, 289 F. Athen. 3, 42.
δυσαναθυμίατος, *ον*, (ἀναθυμιάω) hard to evaporate. Artem. 4.
δυσανάκλητος, *ον*, (ἀνακαλέω) hard to recall. Jos. B. J. 2, 18, 8. Plut. II, 74 E. Max Tyr. 132, 48.

δυσανακλήτως, adv. hard to restore. Diosc. Delet. 16, *έχειν*.
δυσανάκρατος, *ον*, (ἀνακράννυμι) hard to mix, to unite. Plut. II, 1024 D, *τινί*.
δυσανάληπτος, *ον*, (ἀναλαμβάνω) hard to recover. Athen. apud Orib. III, 81, 7.
δυσαναλήπτως, adv. so as not to recover easily. Ruf. apud Orib. II, 276, 9, *έχειν*.
δυσανάπλους, *ουν*, (ἀναπλέω) hard to sail up, as a river. Strab. 4, 1, 14, p. 294, 30.
δυσανάπλωτος, *ον*, = preceding. Strab. 5, 2, 5, p. 351, 8.
δυσαναπόρευτος, *ον*, (ἀναπορεύομαι) hard to go up. Philon I, 672, 30, et alibi.
δυσανασκεύαστος, *ον*, (ἀνασκεύω) hard to restore to health. Alex. Trall. 776.
δυσανασχέτως (δυσανόσχετος), adv. intolerably. Apollon. D. Synt. 218, 9, *έχειν*.
δυσανάτρεπτος, *ον*, (ἀνατρέπω) hard to overthrow. Plut. I, 709 A. Galen. XII, 407.
δυσανάφορος, *ον*, (ἀναφέρω) hard to bear, heavy. Basil. III, 449 A.
δυσαναφόρως, adv. in a δυσανάφορος manner. Philostr. 597 B.
δυσανδρία, *ας*, ἡ, (ἀνὴρ) want of men. App. II, 11, 73.
δυσανῶς (ἀνῶς), to grieve, to cause pain. Plut. II, 106 D.
δυσάνοικτος, *ον*, (ἀνοίγω) difficult to open. Clim. 937 C.
δυσανταγώνιστος, *ον*, (ἀνταγωνίζομαι) hard to contend with. Paus. 1, 17, 6. Poll. 1, 157, et alibi. Diog. 2, 134.
δυσαντής, *ές*, = *δυσάντητος*. Opp. Cyn. 2, 360, et alibi. Greg. Naz. III, 444 A.
δυσαντίβλεπτος, *ον*, (ἀντιβλέπω) hard to look in the face. Cornut. 106. Agathin. apud Orib. II, 395, 2. Plut. II, 530 E, et alibi. Poll. 1, 157.
δυσαντιλέκτος, *ον*, (ἀντιλέγω) hard to contradict, to oppose. Dion. H. II, 888, 5. Jos. Ant. 18, 9, 5.
δυσαντιρρήτως (ρητός), adv. in a manner hard to gainsay. Polyb. 9, 31, 7, *εἰρηκέναι*.
δυσάντηλος, *ον*, (ἀντλέω) hard to pump up. Eustrat. 2388 C, hard to obtain.
δυσανοφθάλμητος, *ον*, (ἀνοφθαλμέω) hard to look in the face. Polyb. 23, 8, 13, exceedingly tempting.
δυσανοβίβαστος, *ον*, (ἀποβιβάζω) hard to remove. Galen. VI, 327 A.
δυσανόβλητος, *ον*, (ἀποβάλλω) hard to get rid of. Basil. IV, 248 B. Cyrill. A. X, 844 C.
δυσανοδιδακτος, *ον*, (διδάσκω) hard to unlearn. Jos. Ant. 16, 2, 4, p. 788.
δυσανόδοτος, *ον*, (ἀποδίδωμι) difficult to define or explain. Sext. 243, 22. Orig. II, 1081 C. Bacch. 23.
δυσανοκαθίστατος, *ον*, = *δυσανοκατάστατος*. Anton. 11, 8.

δυσανοκατάστασις, *εὖς*, ἡ, the being *δυσανοκατάστατος*. Erotian. 126.
δυσανοκατάστατος, *ον*, (ἀποκαθίστημι) hard to restore to health. Galen. II, 397 E.
δυσανόκριτος, *ον*, (ἀποκρίνομαι) hard to answer. Lucian. I, 562.
δυσανολόγητος, *ον*, (ἀπολογέομαι) hard to defend, indefensible. Polyb. 1, 10, 4. Aristes 24 = *δυσανόκριτος*. Strab. 4, 1, 7, p. 284, 15. Philon I, 562, 11. Jos. Ant. 16, 4, 2.
δυσανολύτως (ἀπολύω), adv. hard to loose. Erotian. 104. Galen. VI, 313 A.
δυσανόπινος, *ον*, (ἀπονίπτω) hard to wash off. Cyrill. A. I, 141 D.
δυσανόσπαστος, *ον*, (ἀποσπῶ) hard to detach. Posidon. apud Athen. 4, 36. Philon II, 11, 24. Diosc. 4, 14.
δυσανόσπαστως, adv. hard to detach. Orig. III, 917 A, *έχειν τινός*.
δυσανόσχετος, *ον*, (ἀπέχω) hard to abstain from. Sext. 424, 12.
δυσανότρηπτος, *ον*, (ἀποτρίβω) hard to rub off; hard to get rid of. Philon I, 459, 33. 615, 4. 654, 37. Plut. II, 55 E.
δυσανούλωτος, *ον*, (ἀπουλώ) hard to heal over, as a wound. Diosc. 4, 41.
δυσαρέστημα, *ατος*, τὸ, (δυσαρεστέω) unpleasant thing. Galen. II, 369 E.
δυσαρεστία, *ας*, ἡ, = *δυσαρεστήσις*. Clem. A. I, 496 C.
δυσαρεστικός, ἡ, *όν*, disagreeable. Herod. apud Orib. I, 501, 7.
δυσαρέστως (δυσάρεστος), adv. disagreeably. Plut. II, 476 B. Clementin. 464 A, *έχειν τὸ σῶμα*, to be unwell.
δυσαριθμήτος, *ον*, (ἀριθμέω) hard to count. App. II, 275, 13.
δυσαρμοστία, *ας*, ἡ, (δυσάρμοστος) want of adaptation. Plut. I, 257 C.
δυσάρμοστος, *ον*, (ἀρμόζω) ill fitted. Plut. I, 591 C. App. I, 690, 21.
δυσαρρώστως (ἀρρώστος), adv. in very bad health. Clementin. 5, 1, *έσχηκέναι τὸ σωματίον*.
δυσαρχία, *ας*, ἡ, (ἀρχω) bad government. App. II, 734, 64.
δυσαχθής, *ές*, (ἄχθομαι) very heavy. Cyrill. A. I, 193 B. II, 200 C.
δυσασάνιστος, *ον*, (βασανίζω) hard to test. Sibyll. 7, 128.
δυσβάστακτος, *ον*, (βαστάζω) = *δύσοικτος*, difficult to bear, as a burden. Sept. Prov. 27, 3. Philon II, 449, 42. Matt. 23, 4.
δυσβοήθητος, *ον*, (βοηθέω) difficult to help or remedy. Diod. 11, 15. Diosc. Delet. p. 6. Eurp. 2, 159.
δύσβρωτος, *ον*, (βρωτός) hard to eat. Plut. II, 668 E.
δυσγαγγάλιστος, *ον*, (γαγγαλίζω) = *δυσγάργαις*. Geopon. 16, 2, 1.

δυσγεφύρωτος, ον, (γεφύρω) difficult to bridge over. Strab. 4, 3, p. 302.

δυσγεώργητος, ον (γεωργία) difficult to till. Strab. 17, 3, 25. Orig. I, 1228 A.

δύσγλωσσος, ον, (γλώσσα) evil-tongued. Theoph. Cont. 84, 9.

δυσγράμματος, ον, (γράμμα) difficult to write, to express in letters, as a word. Aristid. II, 488, 4. — 2. Not learning easily, = δυσμαθής. Philostr. 558.

δυσδαμονέω = δυσδαίμων εἰμί. Longin. 9, 7. δύσδεικτος, ον, (δείκνυμι) difficult to prove. Clem. A. II, 121 A.

δυσδιάβατος, ον, (διαβαίνω) = δύσβατος, hard to pass through. Polyb. 1, 39, 13. Diod. 17, 98.

δυσδιάγνωστος, ον, = χαλεπὸς διαγνώσκειν. Dion. H. I, 888, 6. Galen. II, 193 E.

δυσδιάγωγος, ον, (διάγω) difficult (unpleasant) to reside in, as a city. Strab. 16, 2, 23. Ptol. Tetrab. 168.

δυσδιαίτητος, ον, (διατάω) difficult to decide. Plut. I, 231 A, et alibi. Porphy. Abst. 2, 1, p. 102.

δυσδιακόντιστος, ον, (διακοντίζω) hard to pierce with a javelin, as the skin of the rhinoceros. Ael. N. A. 17, 44.

δυσδιάκριτος, ον, (διακρίνω) hard to distinguish. Dion. H. II, 630, 86. Strab. 13, 4, 12. Cornut. 188. Plut. II, 617 D. — 2. Hard to pass (κόπος) = δυσεκκριτος. Xenocr. 9.

δυσδιάλλατος, ον, (διαλλάσσω) hard to reconcile. Leont. I, 276 B.

δυσδιάλυτος, ον, (διαλύω) hard to break (a line of soldiers). Polyb. 1, 26, 16. Plut. II, 983 D. — 2. Indigestible. Diosc. 4, 83. Galen. VIII, 782.

δυσδιαπόρευτος, ον, (διαπορεύω) hard to pass through. Euagr. 2541 A.

δυσδιάσπαστος, ον, (διασπῶ) hard to break (a line of soldiers). Polyb. 15, 15, 7.

δυσδιάτμητος, ον, (διατέμνω) difficult to cut through. Chrys. IX, 527 B.

δυσδιάφευκτος, ον, (διαφεύγω) hard to escape from. Hippol. 596 A.

δυσδιαφώρητος, ον, (διαφωρέω) hard to pass off in perspiration, as food. Xenocr. 34. Galen. II, 392 E. VI, 311 B. Alex. Aphr. Probl. 18, 27.

δυσδιάφικτος, ον, = δυσδιάφευκτος. Cyrill. A. I, 144 A. 149 D.

δυσδιαχώρητος, ον, (διαχωρέω) = δυσέκριτος. Xenocr. 7. Alex. Aphr. Probl. 31, 1, costive.

δυσδιγέρτος, ον, (διγείρω) hard to rouse. Galen. II, 260 A.

δυσδιέκτατος, ον, (διεξάγω) hard to pass, as life. Porphy. Abst. 362.

δυσδιεξίτητος, ον, (διξίμι) hard to go through. Synes. 1481 B.

δυσδιεξόδευτος, ον, (διεξοδεύω) hard to go through; intricate. Greg. Nyss. III, 924 D.

δυσδιέξοδος, ον, (διέξοδος) hard to go through. Diod. 5, 34. Galen. VI, 327 A. 385 C, κόπος.

δυσδιήγητος, ον, (διηγέομαι) difficult to narrate. Sept. Sap. 17, 1. Pallad. Laus. 1092 B.

δυσδιόδος, ον, (διόδος) hard to pass. Polyb. 3, 61, 3. 5, 7, 10.

δυσδιοίκητος, ον, (διοικέω) hard to manage. Xenocr. 26, hard to digest. Jos. B. J. 2, 16, 4, p. 190.

δυσδιόρθωτος, ον, (διορθώω) = δυσκατόρθωτος. Vit. Nil. Jun. 49 B.

δυσδιόριστος, ον, (διορίζω) difficult to separate. Sext. 281, 19. 741, 14.

δυσδοκιμαστος, ον, (δοκιμάζω) hard to test. Diosc. 3, 86 (96).

δυσεγκατέρητος, ον, (εγκατερίω) hard to sustain. Sext. 424, 12.

δυσεγχείρητος, ον, (εγχειρέω) hard to undertake. Jos. Ant. 5, 11, 2.

δυσέγχεστος, ον, (εγχεύω) hard to block up. Strab. 16, 1, 10.

δυσείδεια, as, ή, (δυσειδής) ugliness. Diog. 2, 33.

δυσείκαστος, ον, (εικάζω) hard to conjecture, hard to make out. Dion. H. I, 85, 2. VI, 793, 14. Ptol. Tetrab. 1, 2.

δύσεκτος, ον, (εἴκω) hard to yield. Clem. A. II, 121 A.

δυσειματέω = δυσειματός εἰμι. Plut. II, 299 E.

δυσείσπλοος, ον, (εἰσπλέω) hard to sail into; opposed to δυσέπλοος. Strab. 4, 1, 8.

δυσέκβατος, ον, (ἐκβαίνω) hard to get out of. Dion C. 56, 19, 5.

δυσεκβίαστος, ον, (ἐκβιάζω) hard to force or to force out. Plut. I, 401 E. II, 127 A. 341 C.

Just. Frag. 1593 C.

δυσεκθέρμαντος, ον, (εθερμαίνω) hard to warm. Plut. II, 625 A. Galen. VI, 352 F. Antyll. apud Orib. II, 413, 1. Pallad. Med. Febr. 116, 1.

δυσέκθντος, ον, (ἐκθνήω) hard to avert by sacrifice. Plut. I, 554 D.

δυσεκκαθάρτος, ον, (ἐκκαθαίρω) hard to cleanse. Dion. H. II, 698, 15.

δυσέκριτος, ον, (ἐκκρίνω) hard to pass, as κόπος. Xenocr. 18. 38. 45. Orib. I, 140, 3.

δυσέκκρουστος, ον, (ἐκκρούω) hard to drive out. Sext. 195, 2.

δυσεκλάλητος, ον, (ἐκλαλέω) hard to express. Dion. H. V, 473, 7.

δυσέλειπτος, ον, (ἐκλείπω) hard to leave. Plut. II, 829 A.

δυσεκμόχλευτος, ον, (ἐκμοχλεύω) difficult to move with a lever. Antyll. apud Orib. II, 451, 7.

δυσέκνευστος, ον, (ἐκνέω) hard to swim out of. Max. Tyr. 69, 26.

δυσέκπλοος ον, οον ον, (ἐκπλοος) hard to sail out of. Polyb. 34, 2, 5. Strab. 1, 2, 15.

δυσέκπλυτος, ον, = following. Philon I, 558, 34.

δυσέκπλυτος, ον, (ἐκπλύνω) hard to wash out. Philon II, 181, 46. Plut. II, 488 B. 627 C, et alibi.

δυσέκρπτος, ον, (ρύπτω) hard to wash off. Xenocr. 58.

δυσέκφορος, ον, (ἐκφέρω) hard to pronounce. Dion. H. V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, difficulty in pronouncing.

δυσεκφόρος, adv. harshly, as applied to sounds. Strab. 14, 2, 28.

δυσέκφραστος, ον, (ἐκφράζω) difficult to express. Cyrill. A. IX, 532 C.

δυσέλεγκτος, ον, (ἐλέγχω) difficult to refute. Strab. 1, 2, 1. 11, 6, 4. Lucian. I, 588.

δυσελπίζω (ἐλπίζω), to lose hope, to despair of. Polyb. 16, 33, 1, περί τινας. 21, 10, 2.

δυσελπιστέω, ήσω, (δυσέλπιστος) = δυσελπίζω. Polyb. 2, 10, 8, et alibi. Jos. Ant. 4, 8, 3.

δυσελπιστία, as, ή, despair. Polyb. 1, 39, 14, et alibi. Philon I, 119, 20. Plut. I, 248 E.

δυσελπιστως (δυσέλπιστος), adv. with little hope. Polyb. 1, 87, 1. Basil. IV, 652 B, ἔχειν πρὸς σωτηρίαν.

δυσέμετος, ον, (ἐμέω) vomiting with difficulty. Synes. 1500 A.

δυσέμπτωτος, ον, (ἐμπίπτω) falling into anything with difficulty. Nicom. Harm. 20.

δυσεμφάτος (ἐμφαίνω), adv. in a manner difficult to explain. Nicol. Harm. 9.

δυσενέρητος, ον, (ἐνεργέω) effected with difficulty. Schol. Arist. Plut. 313.

δυσεντερία (δυσεντερία), to suffer from dysentery. Alex. Trall. 471. Genes. 70, 4.

*δυσεντερικός, ή, ον, dysentericus, dysenteric, pertaining to dysentery. Epicur. apud Diog. 10, 22. Diosc. 1, 51. Mnesith. apud Orib. I, 279, 6. Plut. II, 1089 E. Ptol. Tetrab. 199, διάθεσις. — 2. Dysentericus, dysenteric, afflicted with dysentery. Diosc. 1, 21. Epict. 2, 21, 22. Plut. II, 101 C. Ptol. Tetrab. 151. Alex. Aphr. Probl. 32, 20.

δυσέντευκτος, ον, (ἐντυγχάνω) repulsive, forbidding, cold, reserved. Polyb. 5, 34, 4. Philon II, 520, 41. Jos. Ant. 13, 2, 1. Plut. II, 27 E.

δυσεντευξία, as, ή, repulsiveness, hauteur. Diod. 19, 9. Cass. 166, 37.

δυσένωτος, ον, (ένώω) difficult to unite. Anton. 11, 8.

δυσεξάγγελτος, ον, (ἐξαγγέλλω) difficult to narrate. Isid. 332 D.

δυσεξαγόρευτος, ον, (ἐξαγορεύω) = preceding. Clim. 976 D.

δυσεξάλειπτος, ον, (ἐξάλειψω) hard to wipe out. Diod. 3, 6, συνήθεια. Philon II, 229, 8.

Plut. II, 369 B.

δυσέζαπτος, ον, (ἐζάπτω) difficult to kindle. Plut. I, 36 A. Pallad. Med. Febr. 116, 7.

δυσεξαριθμητος, ον, (εξαριθμέω) hard to count, countless, innumerable. Polyb. 3, 58, 6. Plut. II, 667 C.

δυσεξάτμιστος, ον, (ἐξατμίζω) hard to evaporate. Galen. II, 392 E.

δυσεξέλικτος, ον, (ἐξελίσσω) hard to unfold. Dion. H. VI, 792, 9. 806, 12. Plut. I, 989 D. II, 968 C.

δυσεξήγητος, ον, (ἐξηγέομαι) hard to explain. Just. Apol. 2, 6. Diog. 9, 13.

δυσεξημέρωτος, ον, (ἐξημερώω) hard to tame. Plut. I, 1024 C.

δυσεξίτηλος, ον, (ἐξίτηλος) not easily fading away. Strab. 11, 8, 7. Diosc. Iobol. 3.

Philon Bybl. apud Eus. III, 85 A. Plut. II, 696 D.

δυσεξίτητος, ον, (ἐξίμι) hard to get out of. Diod. II, 579, 3.

δυσέξοιστος, ον, (ἐκφέρω) hard to bring out. Porphy. V. Pyth. 82.

δυσεπανόρθωτος, ον, (ἐπανορθώω) hard to rectify. Theon. Prog. 248, 9. Nectar. 1829 A.

δυσεπήβολος, ον, (ἐπήβολος) hard to solve. Eudoc. M. 55.

δυσεπιβάτος, ον, (ἐπιβαίνω) hard to get at. Diod. 1, 69, τοῖς ξένοις. Apollod. Arch. 32.

Poll. 1, 171.

δυσεπιβόλος, ον, (ἐπιβόλος) hard to manage. Arr. P. M. E. 39, πλοῦς, stormy.

δυσεπιγνώστος, ον, (ἐπιγνώσκω) hard to know. App. 2, 27, 33. Hippol. 657 C.

δυσεπίκριτος, ον, (ἐπικρίνω) hard to decide. Apollon. Tyan. 391.

δυσεπίμικτος, ον, (ἐπιμίγνυμι) hard to mix or associate with. Strab. 3, 3, 8. 11, 2, 2. Plut. II, 917 C. Porphy. Abst. 810.

δυσεπινόητος, ον, (ἐπινοέω) hard to understand. Anton. 6, 17. Iambl. V. P. 134.

δυσεπισημασία, as, ή, = κακή ἐπισημασία. Hermes Tr. Iatrom. 394, 3.

δυσεπιστρέφωτος, ον, (ἐπιστρέφω) hard to turn. App. I, 700, 95.

δυσεπίσχετος, ον, (ἐπéχω) hard to check. Galen. II, 279 D.

δυσεπίτευκτος, ον, (ἐπιτυγχάνω) hard to reach. Diod. 17, 93. Method. 37 A.

δυσεπιτηδένετος, ον, (ἐπιτηδεύω) hard to effect. Cyrill. A. X, 636 B.

δυσέπνοπος, ον, (ἐπνοπος) hard to see. Cyrill. A. I, 456 C.

δυσεπούλωτος, ον, (ἐπουλώω) hard to heal over, as an ulcer. Galen. VI, 418 C.

δυσέραστος, ον, (ἐράω) unfavorable to love. Mel. 81. 82. — 2. Unhappy in love. Max. Tyr. 7, 51.

δυσεργασία, *as, ή*, (δυσέργαστος) *difficulty of working.* Artem. 95.
 δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.
 δυσέργεια, *as, ή*, = *δυσεργία.* Clem. A. I, 1341 A.
 δυσέρημα, *ατος, τό*, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.
 δυσέρης, *ές, =* *δύσεργος.* Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.
 δυσέργεια, *as, ή*, *the being δύσεργος.* App. I, 562, 47. Paul. Aeg. 272.
 δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.
 δυσερεύνητος, *ον*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.
 δυσεριστία, *as, ή*, *the being δυσέριστος.* Iambl. Myst. 6, 3. Procl. Parm. 539 (110).
 δυσερμήνεντος, *ον*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.
 δυσερωπιάω (δυσερπής), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.
 δυσερπρία, *as, ή*, (ἔρος) *bad season: adversity; opposed to εὐτερπρία.* Poll. 1, 52. Theod. IV, 1204 C.
 δυσετυμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.
 δυσευπρόριστος, *ον*, (εὐπρόριστος) *hard to procure.* Alex. Trall. 76.
 δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. I. Jos. B. J. 4, 1, 10. Plut. II, 65 E.
 δυσεφίκτως, *adv.* of the preceding. Did. A. 348 C.
 δυσέφοδος, *ον*, (ἔφοδος) *hard to get at, inaccessible.* Diod. 1, 57.
 δυσέψητος, *ον*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phryn. P. S. 20, 17. Orib. I, 298, 1.
 δυσζήλια, *as, ή*, (δύσζήλος) *jealousy.* Athen. 13, 55, p. 589 B.
 δυσηκοίω, *ήσω, =* *δυσήκοός εἰμι, to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. I. δυσκωφέω. Antyll. apud Orib. II, 411, 11.
 δυσηκοία, *as, ή*, *the being δυσήκοος.* Diosc. 1, 106. Plut. II, 794 D. 1073 D.
 δυσήκοος, *ον*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — *Tropically, disobedient.* Plut. II, 13 E. Cyrill. A. II, 28 D τὸ δυσήκοον, *disobedience.* — 2. *Hardly to be heard or understood; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eunap. V. S. 9 (17). — 3. *Disagreeable to hear.* Pseudo-Demet. 27, 4.
 δυσήμερος, *ον*, (ἡμέρος) *hard to tame.* Strab. 3, 8.
 δυσημιόστω (ἡμία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήμιος, *ον*, (ἡμία) = *δυσχαλίνωτος.* Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.
 δυσήμιος, *ον*, (ἀνία) = *ὁ μὴ εὐκόλως ἀνιόμενος.* Galen. II, 88 E. Orig. VII, 165 D.
 δυσημιόχρητος, *ον*, (ἡμιόχρη) *ungovernable.* Lucian. II, 174.
 δυσήνυτος, *ον*, (ἀνύω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.
 δύσηχος, *ον*, = *δυσήχης.* Saz. 1489 B. Cosm. Carm. Greg. 368.
 δυσθαλάττιος, *ον*, (θάλασσα) *stormy.* Epiph. II, 333 A.
 δυσθανατάω = *δυσθανατέω, σφαδάζω.* Philon II, 100, 11. Jos. B. J. 4, 1, 4, 6, 1, 8. Plut. II, 1039 A. Moer. 324.
 δυσθανατώω, *ωσα, (θανατώω) =* *preceding?* Theoph. Cont. 814.
 δυσθεραπευσία, *as, ή*, *the being δυσθεράπευτος.* Cass. 144, 15.
 δύσθητος, *ον*, = *δυσθανής.* Damasc. II, 381 B.
 δύσθραντος, *ον*, (θράνω) *hard to break.* Diosc. 1, 1, 4, 141 (143). Galen. VI, 318 C.
 δυσιερέω, *ήσω, (ιερεύω) not to obtain favorable omens in a sacrifice; opposed to καλλιερέω.* Plut. II, 587 C.
 δύσις, *ως, ή*, *the setting of the sun or stars.* Classical. — 2. *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — *Χειμερινὰ δύσις, or δύσις χειμερινή, the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — *Θερινή δύσις, the place where the sun sets in the summer.* Cleomed. 38, 10. — *Δύσις ισημερινή, where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — *Δύσις τροπική, where the sun sets at the solstices.* Id. 2, 4, 7. — 3. *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.
 δυσκαής, *ές, (κάω) hard to burn.* Plut. II, 952 C.
 δυσκαθαίρετος, *ον*, (καθαίρειω) *hard to pull down: hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.
 δυσκαμπής, *ές, (κάμπω) hard to bend.* Plut. II, 953 D, et alibi. Euagr. Scit. 1265 A.
 δύσκαμπος, *ον*, = *preceding.* Cass. 152, 16. Schol. Arist. Thesm. 68.
 δυσκαρτέρητος, *ον*, (καρτέρω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.
 δυσκωταγώνιστος, *ον*, (καταγωνίζομαι) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.
 δυσκατάβητος, *ον*, (καταβίβημι) *not easily disposed or inclined.* Iambl. V. P. 400.

δυσκατάληπτος, *ον*, (καταλαμβάνω) *hard to comprehend, difficult to understand.* Diod. 1, 3, p. 7, 59. Philon II, 216, 30. Drac. 9, 5. Ptol. Tetrab. 155. Anton. 5, 10.
 δυσκαταληψία, *as, ή*, (δυσκατάληπτος) *difficulty of comprehending.* Orig. VII, 112 C. Cyrill. A. I, 853 C.
 δυσκατάλλακτος, *ον*, (καταλλάσσω) *hard to reconcile.* Plut. II, 13 D. Athen. 14, 20.
 δυσκατάλυτος, *ον*, (καταλύω) *hard to put down: hard to bring to an end.* Strab. 14, 1, 28. Jos. B. J. 4, 3, 11.
 δυσκαταμάχητος, *ον*, (καταμάχητος) *hard to overcome.* Diod. 3, 35.
 δυσκατανόητος, *ον*, (κατανόω) *hard to understand.* Diod. 5, 14. Ex. Vat. 101, 4. Plut. II, 47 C. Hippol. Haer. 136, 25.
 δυσκατάνυκτος, *ον*, (κατανύσσομαι) *not easily feeling compunction.* Isid. 436 B, καρδία.
 δυσκατάπληκτος, *ον*, (καταπλήσσω) *hard to keep in awe.* Polyb. 1, 67, 4.
 δυσκαταπολέμητος, *ον*, (καταπολέμω) *hard to overcome or conquer.* Diod. 2, 48, p. 159, 71.
 δυσκαταπόνητος, *ον*, (καταπονέω) *difficult to master.* Epict. 3, 12, 8. Anton. 6, 19.
 δυσκαταποτέω, *ήσω, (δυσκαταπότος) to swallow with difficulty.* Herod. apud Orib. I, 421, 2.
 δυσκατάσβεστος, *ον*, (κατασβέννυμι) *hard to extinguish.* Diod. 4, 54. Plut. II, 417 B.
 δυσκατέργαστος, *ον*, (κατεργάζομαι) *hard to work.* Agathar. 160, 12. Strab. 17, 1, 33. — 2. *Indigestible.* Xenocr. 17. Diosc. 2, 115.
 δυσκάτοπτος, *ον*, (καθωράω) *difficult to see into or to understand.* Cyrill. A. I, 232 A. III, 641 A. Olymp. A. 73 C.
 δυσκατόρθωτος, *ον*, (κατορθώω) *difficult to accomplish, effect, or attain.* Jos. Ant. 2, 5, 6. Pseudo-Demet. 58, 3. Method. 80 B.
 δυσκατούλωτος, *ον*, (κατουλώω) *not easily healing over.* Diosc. 5, 95, p. 760. Apollon. D. Mirab. 199, 37.
 δύσκαυστος, *ον*, (καίω) *hard to burn.* Apollod. Arch. 14.
 δύσκειντος, *ον*, (κενέω) *hard to empty or secrete.* Galen. XII, 398 A.
 δυσκέραστος, *ον*, (κεράννυμι) *hard to temper.* Plut. I, 981 B. II, 754 C.
 δυσκίνησις, *ως, ή*, = *δυσκίνησια.* Sophists. 3440 B.
 δυσκληρόνιστος, *ον*, (κληρόν) *of ill omen, ill-omened.* Lucian. II, 440.
 δυσκληρήμα, *ατος, τό*, (δυσκληρέω) *ill luck.* Diod. Ex. Vat. 103, 18.
 δυσκληρία, *as, ή*, (δυσκληρος) *ill luck, unhappy lot, misery.* Basil. III, 316 B. Greg. Nyss. III, 1081 A. Theod. IV, 1208 D. Porph. Novell. 274.
 δυσκόλιος, *ον*, (κολία) *costive.* Diosc. 1, 138 (139). Plut. II, 137 A.

δυσκολία, *as, ή*, *difficulty.* Classical. Iambl. 201, 13 "Ἐχει τινὰ δυσκολίαν, it presents some difficulty.
 δυσκόλλητος, *ον*, (κολλάω) *hard to glue together.* Lucian. II, 16.
 δύσκολπος, *ον*, (κόλπος) *with an ill-formed womb.* Agath. Epig. 59, 4, p. 375, γαστήρ.
 δυσκρασία, *as, ή*, (δύσκρατος) *bad temperature.* Strab. 6, 4, 1. Philon I, 29, 40, figuratively. Plut. II, 502 A. Athenag. 988 A. Galen. II, 181 B.
 δύσκρατης, *ον*, (κρατέω) *difficult to overcome.* Diod. 3, 3 Τὸ δύσκρατον τῆς ἐπιβολῆς, *indomitable energy.* App. I, 629, 81. Greg. Naz. I, 1245 B, *hard to hold.*
 δύσκρατος, *ον*, (κεράννυμι) *of bad temperature; opposed to εὐκρατος.* Strab. 2, 3, 1. 17, 2, 1. Galen. II, 81 A. B.
 δυσκρινής, *ές, (κρίνω) hard to distinguish.* Plut. II, 922 A.
 δύσκτητος, *ον*, (κτάομαι) *difficult to obtain or buy.* Polyb. 3, 32, 1. Clem. A. II, 621 B.
 δυσκυβέω (κύβος), *to be unlucky at dice.* Poll. 7, 204. Athen. 15, 3.
 δυσκωφία, *as, ή*, (δύσκωφος) *deafness.* Diosc. Eurp. 1, 64.
 δυσλέαντος, *ον*, (λεαίνω) *hard to pulverize.* Archigen. apud Aët. p. 66, 41.
 δύσληπτος, *ον*, (λαμβάνω) *hard to take: tropically, hard to comprehend.* Strab. 13, 4, 12, p. 85, 12. Philon II, 366, 42. Plut. II, 17 D. 284 E. Apollon. D. Synt. 225, 28. Lucian. I, 618. Arcad. 6, 12. Hippol. 728 A.
 δυσμαί, *ων, αι*, *the setting of the sun.* Classical. — *Αἱ δυσμαὶ τοῦ βίου, the decline of life.* Dion. H. II, 827, 1. Sext. 411, 25. Clem. A. I, 224 C.
 δυσμαλάκτος, *ον*, (μαλάσσω) *difficult to soften.* Ruf. apud Orib. II, 210, 12.
 δυσμάσσητος, *ον*, (μασσάομαι) *hard to masticate.* Galen. VIII, 782 A.
 δυσμεδίκετος, *ον*, (μειλίσσω) *hard to appease.* Plut. II, 553 A.
 δυσμενικός, *ή, ών*, (δυσμενής) *hostile.* Polyb. 6, 7, 8, et alibi.
 δυσμενικός, *adv.* *in a hostile manner.* Polyb. 8, 10, 1, et alibi.
 δυσμετάγωγος, *ον*, (μετάγω) *hard to manage, as a horse.* Afric. Cest. 292.
 δυσμετάδοτος, *ον*, (μεταδίδωμι) *not imparting, not communicative.* Strab. 17, 1, 29. Basil. III, 264 A.
 δυσμετάβητος, *ον*, (μετατίθημι) *hard to change.* Plut. II, 799 B. Just. Apol. 2, 1, *obstinate.*
 δυσμεταβίτως, *adv.* *unchangeably.* Eudoc. M. 387.
 δυσμετακίνητος, *ον*, (μετακινέω) *hard to shift.* Jos. Ant. 16, 11, 7, p. 823.

δυσμετακινήτως, adv. by shifting with difficulty. *Alex. Trall.* 91, ἔχω, = δυσμετακινήτός εἰμι.
 δυσμετάκλητος, ον, (μετακαλέω) hard to call back. *Geopon.* 19, 2, 13.
 δυσμετακόμιστος, ον, (μετακομίζω) hard to transport. *Cyrrill. A. II.* 533 C.
 δυσμήνιτος, ον, (μηνίω) = βαρύμηνης. *Ptol. Tetrab.* 159 δυσμήνιτας, write δυσμήνιτους.
 δυσμήχανος, ον, (μηχανή) hard to effect, difficult. *Pseud-Epimen.* apud *Diog.* 1, 113 δυσμάχανος, Doric. *Iambli. V. P.* 198.
 δυσμικός, ἡ, ὄν, (δυμαί) = δυτικός, western. *Strab.* 2, 1, 32, et alibi.
 δυσμίμητος, ον, (μιμέομαι) hard to imitate. *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.
 δυσνίκητος, ον, (νικάω) hard to conquer. *Plut.* I, 317 C. *Dion C.* 43, 28, 1.
 δυσνοέω, ἡσω, = δύσνους εἰμί. *Sept. Macc.* 3, 3, 24. *Plut.* I, 880 B.
 δυσνόητος, ον, (νοέω) hard to be understood. *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.
 δυσνοήτως, adv. ignorantly, not intelligently. *Adam.* 1749 C.
 δυσνουθέτητος, ον, (νουθετέω) hard to admonish. *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.
 δύσσογος, ον, (δύσος) bulky. *Plut.* I, 261 C.
 δυσόδευτος, ον, (δέω) not easily passed. *App.* I, 564, 82.
 δυσοδέω, ἡσω, (δύσσοδος) to progress with difficulty. *Epict.* 3, 19, 3. *Plut.* I, 404 D.
 δυσοδία, as, ἡ, bad way. *Philon* II, 67, 31. 112, 5. 354, 17. *Plut.* II, 448 A. *Ptol. Tetrab.* 197. *App.* I, 565, 84. *Cass.* 166, 20.
 δυσοδμία, as, ἡ, = δυσσομία. *Epiph.* I, 353 C.
 δυσοικονόμητος, ον, indigestible. *Xenocr.* 73. *Artem.* 238.
 δυσοιάνστος, ον, (οἰανίζομαι) L. inauspicious, inauspicious, ill-omened. *Lucian.* II, 855.
 δυσόκνως (δύκνος), adv. reluctantly. *Anton.* 5, 1. *Herodn.* 6, 7, 3. *Orig.* IV, 388 C.
 δυσομίλητος, ον, (ὁμιλέω) hard to associate with. *Dion Chrys.* II, 172, 15.
 δυσόνειρος, ον, (δνειρον) disturbed by bad dreams. *Plut.* II, 15 B. 766 B.—2. Causing bad dreams, as a particular kind of food. *Diosc.* 2, 127. *Plut.* II, 734 F.
 δυσορασία, as, ἡ, (δυσόρατος) a seeing with difficulty, dimness of sight. *Ruf.* apud *Orib.* II, 95, 8.
 δυσόργητος, ον, (ὀργή) quick to anger. *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205, 265.
 δυσοργήτως, adv. irritably. *Dion. H.* II, 1147, 17.
 δυσόρεκτος, ον, (ὀρέγομαι) having bad appetite. *Andr. C.* 936 A. *Cosm. Carm. Greg.* 552.

δυσορεξία, as, ἡ, (δυσόρεκτος) inordinate appetite. *Isid.* 376 C.
 δυσόριστος, ον, (ὀρίζω) difficult to define. *Dion. H. V.* 639, 11. *Anast. Sin.* 53 A.
 *δυσουρέω = ἐπιπύνω οὐρῶ. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5, 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.
 δυσουρία = preceding. *Diosc.* 1, 39.
 δυσουρικός, ἡ, ὄν, pertaining to δυσουρία. *Cic. Fam.* 7, 26, 1 as v. l.
 δυσπάθεια, as, ἡ, the being δυσπαθής. *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr.* Probl. 14, 25.
 δυσπαθής, ἐς, (παθεῖν) not easily affected; impassive. *Diosc.* Iobol. p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69, 17.
 δυσπαράβλητος, ον, (παραβάλλω) not easily matched. *Plut.* I, 927 E.
 δυσπαρaboήητος, ον, (παραβοήω) hard to help or assist. *Polyb.* 5, 22, 7.
 δυσπαράγραφος, ον, (παραγράφω) difficult to determine. *Polyb.* 16, 12, 10, et alibi.
 δυσπαράδεκτος, ἡσω, = δυσπαράδεκτός εἰμι, actively. *Orig.* IV, 165 A.
 δυσπαράδεκτος, ον, (παραδέχομαι) hard to admit. *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B.—2. Not easily admitting or accepting. *Clem. A.* I, 764 A. *πίστεως*.
 δυσπαράδεκτος ἔχω, = δυσπαράδεκτός εἰμι, actively. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, τινός.
 δυσπαρακολούητος, ον, (παρακολουθέω) hard to follow: hard to understand. *Classical.* *Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos. Ant.* 11, 3, 10. *Epict.* 2, 12, 10. *Pseudo-Demetr.* 3, 9.—2. Not understanding easily, sluggish. *Anton.* 5, 5.
 δυσπαράκομιστος, ον, (παρακομίζω) hard to carry along. *Polyb.* 3, 61, 2, πλοῦς, difficult. *Plut.* I, 442 D.
 δυσπαράπλευστος, ον, (παραπλέω) hard to sail along. *Strab.* 16, 4, 18, p. 331, 3.
 δυσπαράπλους, ον, = preceding. *Diod.* 3, 44.
 δυσπαρποίητος, ον, (παρποίεω) not easily imitated or counterfeited. *Ammon.* 74.
 δυσπαραστάτως (παρίστημι), adv. inaccurately. *Orig.* IV, 500 D.
 δυσπαρηγόρητος, ον, (παρηγορέω) hard to soothe or console. *Philon* II, 304, 11. *Jos. Ant.* 16, 7, 4. *Plut.* II, 74 E.
 δυσπάτητος, ον, (πατέω) hard to walk upon. *Lucian.* III, 658.
 δύσπαντος, ον, (παύω) hard to appease. *Galen.* II, 206 B.
 δυσπαύστος ἔχω, = δύσπαντός εἰμι. *Martyr. Poth.* 1444 C.

δυσπείθεια, as, ἡ, (δυσπειθής) disobedience, insubordination. *App.* II, 67, 14.
 *δυσπειθώς, adv. disobediently, etc. *Heron* 122. *App.* I, 355, 74.
 δυσπενθέω, ἡσω, = δυσπενθής εἰμι. *Plut.* II, 106 A.
 δυσπεντέω, ἡσω, (δύσπεπτος) to digest with difficulty. *Diosc.* 4, 83, 5, 25, p. 711.
 δύσπεπτος, ον, indigestible. *Xenocr.* 12. *Diosc.* 1, 181, p. 160. *Artem.* 97.—2. Dyspeptic person. *Diosc.* 5, 12.
 δυσπεριγίγητος, ον, (περιγίγνομαι) hard to get around or to overcome. *Philon* I, 621, 29. *Orig.* I, 456 B.
 δυσπερινόητος, ον, (περινοέω) hard to understand. *Philon* I, 570, 30. *Porphyr.* V. *Pyth.* 82.
 δυσπερίτρεπτος, ον, (περιτρέπω) hard to overturn. *Galen.* IV, 353 F, et alibi.
 δυσπερίψυκτος, ον, (περιψύχω) hard to cool. *Diosc.* 1, 30.
 δυσπετέω, ἡσω, (πίπτω) = δυσανασχετέω. *Eus.* II, 1304 C. *Hes.*
 δυσπέτημα, ατος, τὸ, (δυσπετέω) adversity, misfortune. *Sept. Macc.* 2, 5, 20.
 *δυσπεψία, as, ἡ, (δύσπεπτος) dyspepsia, dyspepsy, difficulty of digestion. *Macho* apud *Anton.* 8, 26, p. 341 B. *Philon* II, 352, 10.
 δυσπιστέω, ἡσω, = δύσπιστός εἰμι. *Plut.* II, 593 A. *Macar.* 508 B, ὅτι ἔχονται.
 δυσπιστία, as, ἡ, (δύσπιστος) incredulity. *Clem. A.* I, 964 A.
 δύπιστος, ον, (πιστός) hard to believe. *Dion Chrys.* I, 411, 11.—2. Incredible. *Clementin.* 249 B. *Pallad.* Laus. 1043 A.
 δυσπλοέω (δύσπλοος), to have a bad voyage. *Basil.* III, 452 B.
 δύσπλοια, as, ἡ, (δύσπλοος) difficulty of sailing. *Strab.* 1, 2, 31, 16, 4, 23. *Philon.* I, 601, 16. *Ptol.* Tetrab. 84.
 δύσπλοος, ον, (πλέω) difficult of navigation. *Anthol.* II, 153. *Epiph.* I, 653 B.
 δύσπλους, ον, (πλύνω) hard to wash. *Amphil.* 77 A.
 δυσπνοέω, ἡσω, (δύσπνοος) to breathe with difficulty. *Diosc.* Delet. p. 11. *Galen.* II, 264 A.
 δυσπνοικός, ἡ, ὄν, afflicted with δύσπνοια. *Diosc.* 4, 134 (136). *Galen.* II, 262 F.
 δυσπολίτευτος, ον, (πολιτεύομαι) ill qualified to conduct public affairs. *Plut.* I, 972 E.
 δυσπόρευτος, ον, impassable. *Classical.* *Philon* II, 14, 12.
 δυσπορεύω ἡσω, (δύσπορος) to have a hard march. *Jos. B.* J. 3, 6, 2.
 δυσπόριστος, ον, (πορίζω) hard to procure. *Dion. H.* I, 94, 2. *Philon* I, 19, 15. *Cornut.* 168. *Muson.* 197.
 δυσποτέω, ἡσω, = δύσποτός εἰμι. *Diod. Ex.* Vat. 99, 26.

δυσποτμία, as, ἡ, the being δύσποτος. *Dion. H.* III, 1822, 12. *Poll.* 3, 99.
 δυσπραγματέντος, ον, (πραγματεύομαι) hard to manage. *Plut.* II, 348 F.
 δυσπρέπεια, as, ἡ, (δυσπρεπής) indecency; opposed to εὐπρέπεια. *Jos. Ant.* 3, 7, 4.
 δυσπρόσβλητος, ον, (προσβάλλω) hard to approach. *Cyrrill. A.* IX, 649 A.
 δυσπρόσδεκτος, ον, (προσδέχομαι) hard to admit. *Plut.* II, 39 D. 100 F. *Anton.* 1, 5.
 δυσπρόσηγος, ον, (προσήγος) inaffable, not affable. *Poll.* 1, 42. *Dion C.* Frag. 11, 6.
 δυσπρόσιτος, ον, (πρόσιμι) difficult of access. *Classical.* *Sept. Macc.* 2, 12, 21. *Diod.* 15, 42, 20, 39. *Dion. H.* IV, 2278, 5.
 δυσπρόσμαχος, ον, (προσμάχομαι) hard to attack, as a wall. *Plut.* I, 246 C.
 δυσπροσπότης, adv. of δυσπρόσποτος. *Agathar.* 126, 15.
 δυσπροσπόμετος, ον, (προσπομίζω) hard to land at, having no harbors. *Polyb.* 1, 37, 4, et alibi. *Diod.* 20, 74.
 δυσπροσπόμετος, ον, = δυσπροσπόμετος. *Scymn.* 726, αἰγιαλός.
 δυσπροσπείλαστος, ον, (προσπελάω) hard to approach. *Plut.* I, 633 D.
 δυσπρόσωπος, ον, (πρόσωπον) ugly-faced. *Plut.* I, 414 B. *Artem.* 288.
 δυσραγής, ἐς, = δύσρηκτος. *Lucian.* II, 905.
 δύσρευτος, ον, (ρέω) flowing with difficulty. *Sext.* 741, 21, impure water.
 δύσρηκτος, ον, (ρήγνυμι) hard to break. *Dion C.* 62, 8, 3.
 δύσρητος, ον, (ρητός) hard to say: not to be said. *Galen.* VIII, 594 A. *Pseudo-Demetr.* 124, 6.
 δυσριγής, ἐς, (ρίγος) sensitive to cold. *Jos. Ant.* 7, 14, 3.
 δυσρίγως (δύσριγος), adv. in a chilly manner. *Ruf.* apud *Orib.* II, 221, 1, ἔχειν, to feel chilly. *Agathin.* apud *Orib.* II, 398, 10.
 δυσροέω, ἡσω, (δύσροος) to flow ill: to be unfortunate; opposed to εὐροέω. *Epict.* 1, 28, 30.
 δυσροητικός, ἡ, ὄν, unsuccessful. *Epict.* 4, 1, 58.
 δύσροια, as, ἡ, ill luck. *Epict.* 2, 17, 18.
 δύσροος, ον, (ρέω) flowing with difficulty. *Orib.* II, 247, 8.
 δυσσέβημα, ατος, τὸ, (δυσσεβέω) impious act. *Sept. Macc.* 2, 12, 3. *Dion. H.* III, 1409, 4.
 δυσσεβοφρόνως (δυσσεβής, φρήν), adv. with impious intent. *Theoph.* Cont. 105, 22.
 δύσσηπτος, ον, (σήπω) not easily decaying, as meat. *Plut.* II, 725 B.
 δυσστόχαστος, ον, (στοχάζομαι) hard to hit, to understand. *Diosc.* Iobol. p. 47. *Plut.* I, 928 B.
 δυσσύμβατος, ον, (συμβαίνω) irreconcilable. *Plut.* II, 661 C.
 δυσσυμβούλευτος, ον, (συμβουλεύω) difficult to advise. *Dubious.* *Artem.* 367.

δυσσύνακτος, ον, (συνάγω) hard to assemble. *Jos. B. J. 4, 4, 6.*
 δυσσυνάλακτος, ον, (συναλλάσσω) intractable. *Basil. III, 1020 A.*
 δυσσυνειδήσια, ας, ἡ, (δυσσυνειδήτος) ill conscience. *Clementin. 3, 14.*
 δυσσυνειδήτος, ον, (συνειδήσις) with an ill conscience. *Orig. II, 1040 B. Pseudo-Just. 1189 B.*
 δυσσυνειδήτως, adv. with an ill conscience. *Clementin. 1, 5, 2, 38, βιοῦν.*
 δυσσύνετος, ον, (συνήνι) hard to understand. *Porphyr. V. Pyth. 94.*
 δυσσύνοπτος, ον, (συννοῶ, συνοφθίμαι) hard to get a view of. *Polyb. 3, 84, 2, 8, 28, 6. Iambl. V. P. 380.*
 δυσσταίω, less correct for δυσστατέω, ἥσω, (δυσ-, στήναι) to be hardly able to stand. *Plut. II, 993 E.*
 δυστήρητος, ον, (τηρέω) hard to keep. *Plut. I, 822 A. Pseudo-Phocyl. 217 (205).*
 δυστίβευτος, more correct δυσστίβευτος, ον, (δυσ-στίβευω) hard to track or trace. *Plut. II, 917 E.*
 δυστιθάσσευτος, ον, (τιθασσεύω) hard to tame. *Strab. 15, 1, 42, p. 212, 16. Plut. II, 529 B.*
 δυστόχαστος, less correct for δυσστόχαστος.
 δυστραπέλεια, ας, ἡ, = following. *Diod. 5, 15.*
 δυστραπέλεια, ας, ἡ, (δυστράπελος) unfavorable-ness, obstacles, difficulty. *Diod. 4, 11, 17, 82. Poll. 3, 132.*
 δύστρεπτος, ον, (τρίβω) hard to bruise or pulverize. *Artem. 97, 98.*
 δυστροπία, ας, ἡ, the being δύστροπος. *Cyrill. A. II, 177 A.*
 δυστροπικός, ἡ, ὄν, = δύστροπος. *Schol. Arist. Ran. 826.*
 δυστρόπως (δύστροπος), adv. waywardly. *Cyrill. A. II, 264 C.*
 δύστροπος, ον, ὁ, δύστρως, a Macedonian month, = μάρτιος. *Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.*
 δύστρωτος, ον, (τιτρώσκω) hard to wound. *Plut. II, 983 D. Apollod. Arch. 14.*
 δύστυχος, ον, = δυστυχής. *Solom. 1349 A.*
 δύσνυδρος, ον, (ὕδωρ) not well supplied with water. *Philon II, 516, 6. Jos. Ant. 2, 11, 2.*
 δυσνυπνίως (δυσνυπνέω), adv. so as to sleep with difficulty. *Agathin. apud Orib. II, 402, 10, ἔχειν.*
 δύσνυπος, ον, (ὑπνός) sleeping ill. *Agathin. apud Orib. II, 396, 6.*
 δυσνύποιοςτος, ον, (ὑποφέρω) hard to endure. *Mel. 108. Jos. Ant. 15, 7, 1.*
 δυσνυμμένητος, ον, (ὑπομένω) = following. *Sext. 424, 20.*
 δυσνυμώμετος, ον, (ὑπομένω) hard to endure.

Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.
 δυσσυνόητος, ον, (ὑπονοῶ) suspicious. *Philon II, 201, 36. 268, 43.*
 δυσσπύστατος, ον, (ὑψίστημι) hard to withstand. *Diod. 17, 11. Plut. I, 216 F.*
 δυσσπύτακτος, ον, (ὑποτάσσω) hard to subject. *Macar. 212 B.*
 δυσφανής, ἑς, (φαίνω) hardly visible, obscure. *Plut. II, 431 F.*
 δυσφάνταστος, ον, (φαντάζω) hard to imagine. *Plut. II, 432 C.*
 δύσφευκτος, ον, (φεύγω) hard to escape from. *Philon II, 268, 44. Simoc. 272, 7.*
 δυσφήμημα, ατος, τό, (δυσφημέω) word of ill omen. *Plut. II, 1065 E.*
 δυσφημοειδής, ἑς, (δύσφημος, ΕΙΔΩ) appearing ill-omened. *Orig. III, 409 D.*
 δύσφθαρτος, ον, not easily digested. *Xenocr. 13, 63. Diosc. 2, 11.*
 δύσφθογγος, ον, (φθέγγομαι) hard to utter or pronounce; as τὸ ὑμᾶς, τὸ δοῖναι ὑμῖν, on account of the hiatus. *Pseudo-Demetr. 104, 1.*
 δυσφωνία, ας, ἡ, (δύσφωνος) harshness of sound. *Pseudo-Demetr. 27, 1, 49; 4. Poll. 2, 112.*
 δύσφωνος, ον, (φωνή) bad-voiced, ill-sounding. *Babr. 33, 4. Pseudo-Demetr. 35, 25, 49, 2. Poll. 2, 111.*
 δυσχάλινος, ον, = following. *Chrys. II, 6 B.*
 δυσχάλινωτος, ον, (χαλινῶω) hard to bridle. *Galen. II, 88 E.*
 δυσχειμέριος, ον, = δυσχειμέρος. *Clem. A. I, 909 B.*
 δυσχέρανσις, εως, ἡ, (δυσχέραίνω) the being discontented. *Plotin. I, 164, 2.*
 δυσχεραντικός, ἡ, ὄν, causing difficulties. *Anton. 1, 8. Hierocl. C. A. 81, 1.*
 δυσχορήγητος, ον, (χορηγέω) not easily procured or furnished. *Plut. II, 712 E.*
 δυσχορηστέω, ἥσω, to be δύσχορηστος, to cause difficulties. *Polyb. 27, 6, 10. — 2. To be in trouble or difficulties. Id. 1, 75, 7, 2, 10, 4. — Mid. δυσχορηστέομαι, in the same sense. Id. 1, 18, 7, 1, 28, 9, 1, 87, 7, et alibi. Diod. 19, 77.*
 δυσχρήστημα, ατος, τό, (δυσχρηστέω) L. incommo- dum, inconvenience. *Cic. Fin. 3, 21.*
 δυσχρηστία, ας, ἡ, (δύσχορηστος) trouble, difficulty, perplexity. *Polyb. 1, 51, 11, 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.*
 δύσχροα, ας, ἡ, (δύσχροος) bad color. *Diosc. Iobol. 6.*
 δύσχυλος, ον, (χυλός) of bad savor; opposed to εὐστόμαχος. *Xenocr. 12.*
 δυσχώρητος, ον, (χωρέω) difficult to comprehend. *Polyb. 24, 1, 13.*
 δυσχώριστος, ον, (χωρίζω) hard to separate. *Plut. II, 51 A.*

δυσψυχέω, ἥσω, (ψυχή) to lose spirit. *Pallad. Laus. 1193 D.*
 δυσωδέω = δυσώδης εἰμί. *Philon II, 563, 49.*
 δυσωπείω, ἥσω, (ὥψ) = ὑφοράομαι, to suspect. *Dion. H. V, 69, 12. 477, 2. — 2. To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash. Philon I, 291, 25. Epict. 4, 4, 18. Plut. II, 418 D. 511 D. 535 B. Just. Tryph. 68, p. 636 A. ὑμᾶς μὴ πείθεσθαι, to induce through shame. Sext. 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. Clem. A. II, 1232 C, putting to shame. Socr. 65 A. — 3. Mid. δυσω- πούμαι, (α) to fear, to suspect, = φοβούμαι, ὑφοράομαι. *Herod. Gr. Philot. 434. Phrygn. 190. Moer. 115. — (b) to feel shame or respect for any one: to be ashamed, = αἰδοῦ- μαι, αἰσχύνομαι. Not Attic in this sense. Plut. II, 528 C. 529 D. 530 B. Just. Tryph. 7, τινά. Moer. 115. Athan. I, 256 D, προσάπτοντες. — 4. To pray, to beseech, = ἱκετεύω. *Amphil. 77 A. Apocr. Act. Andr. 14, ὑμᾶς ἵνα πρῶτον ποιήσω. Cyrill. Scyth. V. S. 226 C. Ἐδυσώπει ἀπολυθῇ, sc. ἵνα. Joann. Mosch. 2905 B. Κλῆν δὲ ἐμὲ δυσωπήθητι. Clim. 696 C. 1061 B, τὸν κύριον.*
 δυσώπημα, ατος, τό, (δυσωπείω) = δυσώπησις. *Jos. B. J. 1, 25, 5, τὸν ἡμαρτημένων, reparation. Theod. Her. 1329 C.*
 δυσωπήσιμος, ον, = αἰδοῖος, respectable. *Pallad. Laus. 1027 A.*
 δυσώπησις, εως, ἡ, a shaming. *Epiph. II, 401 B. Vit. Nil. Jun. 105 C, respect.*
 δυσωπητικός, ἡ, ὄν, capable of mitigating: sup- plicatory. *Orig. I, 816 B. III, 1228 A. Eus. V, 389 D. Vit. Nil. Jun. 112 C.*
 δυσωπητικῶς, adv. reverentially, cautiously, sup- plicantly. *Tatian. Frag. 1601 A. Orig. IV, 65 C. Vit. Nil. Jun. 117 C. Schol. Arist. Plut. 21.*
 δυσωπία, ας, ἡ, = ὑπόφρασις, τὸ ὑποπτεῖναι, suspicion. *Cic. Attic. 16, 15. Philon I, 380, 37. Phrygn. 190. — 2. Bashfulness, dif- fidence, shyness. Plut. II, 528 E = αἰσχυν- τηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς θεομένοις ὑπείκουσα. Phrygn. 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. Clem. A. II, 628 B, respect.*
 δυτικός, ἡ, ὄν, (δύτης) pertaining to diving. *Poll. 7, 139, sc. τέχνη, the art of diving. — 2. Western = ἑσπέριος. Jos. Ant. 20, 8, 11. Basil. IV, 785 B οἱ δυτικοί, the Western Chris- tians.*
 δώδεκα, twelve. *Philon I, 573, 43, an impor- tant number. — Οἱ δώδεκα πίνακες, or αἱ δώ- δεκα δέλτοι, duodecim tabulae, the Twelve Tables. Diod. 2, 26. Dion. H. I, 295, 7. IV, 2228, 13. — Orig. III, 1009 C οἱ δώδεκα, sc. προφῆται.***

δωδεκάβιβλος, ον, (βίβλος) consisting of twelve books. *Psell. 925 A.*
 δωδεκάβωμος, ον, (δώδεκα, βωμός) with twelve altars. *Lyd. 52, 2.*
 δωδεκαγώνιος, ον, = following. *Hippol. Haer. 186, 1.*
 δωδεκάγωνος, ον, (γωνία) having twelve angles. *Plut. II, 363 A.*
 *δωδεκαδάκτυλος, ον, twelve δάκτυλοι long. *Apollod. Arch. 34. — Ἡ δωδεκαδάκτυλος ἐκ- φυσις, the duodenum, in anatomy. Herophil. apud Galen. VII, 511 F et Protosp. Corp. 68, 7.*
 δωδεκάδελτος, ον, (δέλτος) consisting of twelve tables. *Antec. 1, 17, p. 157. Psell. 928 B.*
 δωδεκαετηρίς, ἰδος, ἡ, (ἔτος) period of twelve years. *Geopon. 1, 12 (titul.).*
 δωδεκαετής, ἑς, of twelve years. *Jos. Ant. 15, 9, 6 ἔτης. Plut. I, 50 C.*
 δωδεκαετία, ας, ἡ, period of twelve years. *Cleomed. 13, 16.*
 δωδεκαζώδιος, ον, (ζώδιον) having twelve signs, of the zodiac. *Lyd. 82, 15. Syncell. 74, 15.*
 δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) of twelve days, lasting twelve days. *Porph. Cer. 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or sim- ply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — 2. Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive. *Jejun. 1913 C. Nicon 529 B. Anon. Byz. 1313 A. Typic. 33.*
 δωδεκάθεον, ον, τό, = οἱ δώδεκα θεοί. *Pseud- Athan. IV, 525 A.*
 δωδεκακέρaton, ον, τό, = τὰ δώδεκα κέρατα. *Anast. Sin. 173 D.*
 δωδεκακώδωνος, ὁ, or δωδεκακώδωνον, ον, τό, (κώ- δων) the sacerdotal robe of the Jewish high- priest. *Pseudo-Jacob. 8, 3 (Just. Tryph. 42).*
 δωδεκάλιθος, ον, (λίθος) of twelve stones. *Sophrns. 3988 A.*
 δωδεκαμελής, ἑς, (μέλος) consisting of twelve members. *Iren. 1, 14, 9. Epiph. I, 597 B.*
 δωδεκαμερής, ἑς, (μέρος) consisting of twelve parts. *Pseudo-Just. 1189 D. Syncell. 58, 3.*
 δωδεκαμηναίος, ον, = δωδεκάμηνος. *Syncell. 58, 3. Porph. Novell. 280.*
 δωδεκάμηνος, ον, ἡ, sc. περίοδος, twelvemonth, period of twelve months. *Theodtn. Dan. 4, 26. Afric. 84 A.*
 Δωδεκάνησος, ον, ἡ, (νήσος) the Twelve Islands, the Cyclades. *Theoph. 708. Cedr. II, 38, 9.*
 δωδεκαόργυιος, ον, of twelve ὀργυια. *Heron Jun. 48, 19.*
 δωδεκαπλάσιος, α, ον, twelve-fold. *Plut. I, 1028 C.*
 δωδεκαπρόφητον, ον, τό, = οἱ δώδεκα προφῆται,*

the twelve minor prophets, regarded as one body. *Epiph. I*, 213 A. III, 244 B. (Compare *Sept. Sir.* 49, 10. *Just. Tryph.* 14, p. 505 D.)
 δωδεκάπυλος, ον, (πύλη) with twelve gates. *Chron.* 474, 11. *Mal.* 49, 5.
 δωδεκάσημος, ον, (σημα) containing twelve times (shorts). *Aristid. Q.* 34, πούς.
 δωδεκάσκαλμος, ον, (σκαλμός) with twelve tholepins, that is, oars. *Plut. I*, 726 B.
 δωδεκάσκηπτρον, ον, τὸ, (σκηπτρον) the twelve tribes of Israel, collectively considered. *Clem. R.* 1, 31.
 δωδεκαστάδιος, ον, (στάδιος) of twelve stadia. *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.
 δωδεκασύλλαβος, ον, (σύλλαβή) consisting of twelve syllables. *Heph.* 10, 8. 14, 6.
 δωδεκατημόριον, ον, τὸ, = ζώδιον, sign of the zodiac. *Ptol. Tetrab.* 93, et alibi.
 δωδεκαφόρος, ον, (φέρω) that bears fruit twelve times a year. *Lucian.* 2, 112.
 δωδεκάφυλος, ον, (φυλή) consisting of twelve tribes. — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραὴλ, the twelve tribes. *Luc. Act.* 26, 7. *Clem. R.* 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.
 δωδεκάωριον, ον, τὸ, = δώδεκα ὥραι *Stud.* 917 C.
 δωδεκάωρος, ον, (ῥα) having or consisting of twelve hours. *Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol. Haer.* 186, 27.
 δωδεκέμβριος, ον, ὁ, a month invented by Licinius. *Dion. C.* 54, 21, 5.
 δωδεκέτης = δωδεκάτης. *Plut. I*, 274 A.
 δωδεκήτης, ἴδος, ἡ, offering of twelve animals. *Porphyr. Abst.* 1, 22, p. 34.
 δωδεκήρης, εος, ἡ, with twelve banks of oars. *Athen.* 5, 36.
 δῶμα, ατος, τὸ, flat roof, house-top. *Sept. Deut.* 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2. *Judith* 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem. A.* I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.
 δωμάτιον, ον, τὸ, = preceding. *Jos. B. J.* 2, 21, 5. *Herodn.* 1, 12, 16.
 δωνατικοί, ὧν, οἱ, = following. *Damasc.* I, 757 D.
 δωνατισταί, ὧν, οἱ, (δωνάτος) followers of Donatus. *Theod. IV*, 424 B.
 δωνατιανοί, ὧν, οἱ, = preceding. *Epiph. I*, 1037 B.
 δωνάτος, ον, ὁ, Dōnātus, a fanatic. *Epiph. I*, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.
 δωράκιον, ον, τὸ, the Latin duracinum, a variety of peach. *Greg. Nyss.* III, 1084 A. *Georop.* 3, 1, 4. 10, 13, 1.

δωρεά, ἄς, ἡ, the sacred elements, the holy communion. *Theoph.* 617. *Balsam ad Concil.* VI, 23.
 δωρεαστικόν, οὔ, τὸ, (δωρεά) L. instrumentum donationis, deed of donation. *Basilic.* 5, 1, 7.
 δωρόμαι, to present. *Theoph.* 310, τινά for τινί.
 δωρημαῖος, α, ον, (δῶρημα) given as a gift. *Cyrril. H.* 816 B.
 δωρηματικός, ὅν, ὡν, = δωρητικός, liberal. *Dion. H. III*, 1649, 9.
 δωρίζω, ἄσω, = δωρίζω. *Philost.* 529.
 Δωρικός, ἡ, ὄν, Doric. *Apollon. D. Adv.* 584, 19, διάλεκτος, the Doric dialect. *Iambl. V. P.* 474. *Theodos.* 976, 24, κλίσις, Doric declension.
 Δωρικῶς, adv. in Doric. *Drac.* 50, 5. *Sext.* 616, 27.
 Δωρίως, α, ον, Dorian. *Philon I*, 666, 18, γλῶφῃ. *Sext.* 618, 25, sc. διάλεκτος. *Iambl. V. P.* 474.
 Δωρίς, ἴδος, ἡ, Doric, Dorian. — Ἡ Δωρίς διάλεκτος, the Doric dialect. *Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphyr. V. Pyth.* 86. *Iambl. V. P.* 472.
 Δωρισμός, οὔ, ὁ, (δωρίζω) Dorism. *Pseudo-Demetr.* 80, 5.
 Δωρίτης ἀγών, ὁ, (δῶρον) a game in which the conqueror received presents. *Plut. II*, 820 C.
 δωροδέκτης, ον, ὁ, (δέχομαι) one who takes bribes. *Sept. Job* 15, 34.
 δωροδοκέω, ἡσω, = δικάζω, to bribe. *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion. H. II*, 776 Χρήμασι δωροδοκθῆντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, τινά.
 δωροδοκῆναι = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.
 δωροδοτέω, ἡσω, to give presents. *Aquil. Ezech.* 16, 33, τινά.
 δωροδότης, ον, ὁ, (διδῶμι) giver of presents. *Mel.* 6, giver.
 δωροκοπέω, ἡσω, (κόπτω) to bribe. *Sept. Macc.* 3, 4, 19.
 δωροκοπία, ἄς, ἡ, bribery. *Aquil. Deut.* 10, 17. *Prov.* 6, 35.
 δωρολήπτης, ον, ὁ, (λαμβάνω) = δωροδέκτης. *Sept. Prov.* 15, 27. *Tatian.* 10. *Hippol. Haer.* 450, 71.
 δωρολήψια, ἄς, ἡ, = δωροδοκία. *Phryn.* P. S. 35, 2. *Dion. C.* 39, 55, 3.
 *δῶρον, ον, τὸ, oblation, offering. *Hom. II.* 6, 293. 8, 203. — Particularly, to God. *Sept. Gen.* 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1, 4. *Paul. Hebr.* 5, 1, et alibi. — 2. The offerings to the church (bread, wine, χίδρα, and grapes). They were placed upon the holy table. *Clem. R.* 1, 44.

Can. Apost. 4, 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12, 13. *Pallad.* Laus. 1178 D. *Theod.* III, 1236 E. IV, 168 A. — 2. The sacred elements. *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph.* Cer. 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr. C.* 808 C.
 δωροφορία, ἄς, ἡ, (δωροφόρος) the bringing of presents. *Poll.* 4, 47. *Cyrril. A. I*, 221 B.
 Δωσιάδης, ον, ὁ, Dosiadēs, an obscure versifier. *Lucian.* II, 350.

E

E, εἴ, represented in Latin by E short. [In the Phoenician alphabet, He (ἥ), the prototype of E, is a consonant or breathing corresponding to the rough breathing H. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing. — In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in ectasis. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΤΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεος. 75 δειξαι. 76 εξαλειφονταν, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκελειων. 80 αει. 82 δανειζεται, αρχει, πλειστον. 87 πρυτανειον. 144 εικοστη, 147 ικαρει, επετειων. 148 μεταγεινιωνος. 150 διογειτων. 151 διερισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πεντελεικος. 165 δειμας, αριστοκλειδης, αρστειδης, ηρακλειδης. 3044 ειδως, κεινου. Rang. 46 ποσειδων. Franz. 12 φειδιπιδας. 49 σιγνησι. 52 γρυνησι. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εἴ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II. 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol. Haer.* 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001. — When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, simple. The name E ψιλόν is of frequent occurrence in the rules of Choeroboscus and Theognostus. It is found also in Draco and Moeris. But as the grammatical work of Draco is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to Moeris, we only know that he lived before the time of Photius. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλῶ τοῦ I, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, five, or πέμπτος, fifth: with a stroke before, Ε, for πεντακισχίλιοι, five thousand.

εἶν, L. siqua, if, if in any way. With the indicative. *Sept. Job* 22, 3, ἦσθα. *Joann. Epist.* 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εὐδοῦται. *Just. Tryph.* 67, ἀποδείκνυτε. *Act. V. H.* 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκνήρχθη. *Mal.* 136, 16 Φύγωμεν εἰν σωθῆσόμεθα, if we wish to save our lives, let us flee. *Theoph.* 281, ἐστίν. *Leo. Tact.* 9, 75, χωροῦνται. — So in conditional clauses denoting customary action. *Patriarch.* 1128 B 'Εάν δὲ ἐπιδίδου μοι οἶνον, οὐκ ἐπίνον, = εἰ δὲ ἐπιδίδου μοι. *Aprophth.* 340 C 'Εάν παρέβαλεν . . . , παρεδίδει αὐτῷ, = εἰ παραβάλοι . . . , παρεδίδου αὐτῷ. [Constructions like εἰν αἰτήσῃ, εἰν ἐλευθερώσῃ, εἰν ἀπονήσκειν, εἰν εὐαγγελίζεται εἰν στήκετε, εἰν ἀρνείται owe their existence to bad spelling. *Luc.* 11, 12. *Joann.* 8, 36. *Paul. Rom.* 14, 8. *Gal.* 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.] — With the subjunctive. 'Εάν καί, even if, although. *Sept. Job* 14, 5, 31, 14. *Ps.* 22, 4. *Paul. Cor.* 1, 7, 11. 28. *Tim.* 2, 2, 5. — With the optative. *Method.* 88 A, κοσμοῖ, διασκεδάσοι. — 2. Interrogatively, if, whether. *Apocr. Act. Pet.* et *Paul.* 63 Βλέπε σὺ εἰν ἐντεῦθεν ὑγίης ἐξελεύσῃ.

3. In later writers it is often used for ἄν after relatives in conditional clauses. *Sept. Gen.* 15, 14 'Ὅτι εἰν δουλεύσωσι. 21, 12, 22 Οἱς εἰν ποιῇς. 44, 1 'Ὅσα εἰν δύνωνται ἄραι. *Theod.* 1, 10 'Ἦνικα εἰν συμβῇ, as v. l. *Reg.* 1, 2, 14 Πάν εἰν ἀνέγρη ἐν τῇ κρέαγγα. ἑλᾶμβανεν εἰν αὐτῷ ὁ ἱερεὺς, = ἂν ἀναβαίη. *Esdr.* 1, 3, 5. 1, 8, 16. 19. *Tobit* 4, 14. 7, 11. *Sir.* 2, 4. 15, 17. 36, 31. *Job* 37, 9. *Esai.* 17, 5. *Dan.* 1, 13. *Macc.* 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon I*, 220, 26. *N. T. passim.* *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.

[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρίτις, ἰδος, ἡ, = ἐαρινή. Simoc. 86, 20.

ἐαυτοῦ, ἡς, of himself. Sept. Reg. 3, 10, 5 'Εξ ἐαυτῆς ἐγένετο, she was astonished. Polyb. 3, 58, 9 'Εαυτοῦ χάριν προσιμῆσαι τὴν ἀλήθειαν, to prefer truth for its own sake. Diod. 13, 95 Εἰς ἐαυτοὺς ἐρχόμενοι, coming to their senses. Dion. H. II, 808, 9 Καθ' ἐαυτοὺς, by themselves, alone. Sext. 12, 1, 2, to distinguish them from the Cappadocians. Diosc. 5, 131 (132). Sext. 161, 23. 162, 20 Τὸ δι' ἐαυτὸ αἰρετόν, φευκτόν, for its own sake. Iamb. Adhort. 122. — 2. Of thyself = σεαυτοῦ. Sept. Sir. 51, 25. Jer. 4, 3. Polyb. 3, 109, 9. 18, 6, 4. Dion. H. III, 1871, 9. — 3. Of myself = ἐμαυτοῦ. Sept. Gen. 11, 4. Macc. 1, 5, 57. 1, 9, 9. Polyb. 2, 37, 2. Dion. H. IV, 2171, 5. Sext. 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. Sept. Sap. 5, 3. 19, 17. Macc. 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, to let, to permit, etc. Clementin. 13, 3 'Εάσατέ με προσάγειν, sc. ἴνα. Sext. 525, 1 'Εὖ λέγειν ὅτι ἀνέρετά ἐστιν, I need not say that they cannot be found out. Apocr. Act. Philipp. in Hellad. 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [Theoph. 282, 18 ἔασαν = εἰσαν.]

ἐββάλλω = ἐββαλλω. Joann. Mosch. 3064 A. [Compare Ἀγβαρος, Ἀθβαρος.]

ἐβδομαγενής, ἑός, ὁ, (ἐβδόμη, γίννομεν) born on the seventh day, an epithet of Apollo. Plut. II, 717 D.

ἐβδομαδάριος, ον, ὁ, (ἐβδόμας) hebdomadarius, hebdomadary; the officer of the week, in a monastery. Macar. 975 B. Hieron. II, 66 C (68 A, Minister hebdomadis). Cassian. I, 178. 179. Const. (536), 1201 A. Basil. Porph. Novell. 310, in the imperial palace. — Also, ἐβδομάριος. Porph. Cer. 272, 12. Leo Gram. 305. Cerul. 817 B. Codin. 36.

ἐβδομαδικός, ἡ, ὄν, septenarius, consisting of seven. Nicom. 45, ἀριθμός. Antyll. apud Orib. II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. Nil. 617 A. διάστημα. Max. Conf. Comput. 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. Nicom. 53. Philon II, 206, 44, ἔτος, the sabbatical year. Jos. Ant. 11, 8, 6. Patriarch. 1065 D, sc. ἔτει. Hippol. Haer. 76, 42. Orig. III, 1345 B, ἐνιαυτός. Basil. IV, 365 C, κύκλος.

ἐβδομαδικός, adv. weekly. Max. Conf. Comput. 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδόμας) = σαββαρίζω. Theodt. Sept. 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδόμας, ἄδος, ἡ, (ἐβδομος) the number seven. Theol. Arit. 41 seq. Philon I, 21, 44. 24, 32. 497, 5. Jos. Ant. 3, 12, 3, ἐτῶν ἐβδόμας, forty-nine years. Plut. II, 391 F. 738 D. 1027 E. Hierocl. C. A. 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. Sept. Macc. 2, 6, 11. 2, 12, 38. Philon II, 277, 2. 113, 33, ἱερά. Jos. Apion. 2, 39. Ant. 14, 4, 2 Tὰς ἐβδομάδας ἡμέρας. Theophyl. 2, 12. — 3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. Sept. Ex. 34, 22. Deut. 16, 9. Tobit 2, 1. Dan. 10, 2. Macc. 2, 12, 31 'Εβδομάδων ἱορτή, Pentecost. Herod. apud Orib. II, 387, 9. (For the names of the days of the week, see ἡλιος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also Orig. I, 1324 B.) — Ἡ μεγάλη ἐβδόμας, the great week; also ἡ ἐβδόμας τοῦ πάθους or πάσχα, Passion week, the week of the Passover. Const. Apost. 5, 18. 8, 33. Cyrill. A. X, 425 B. 449 C. Eutych. 2400 A. Joann. Mosch. 3032 B. Jejun. 1916 B. Anast. Sin. 664 A. — 4. Hebdomas, of the Gnostics. Iren. 493 B. 497 B (676 A). Hippol. Haer. 368, 59. 370, 89. 378, 19.

ἐβδοματίας, α, ον, = ἐβδομαδικός. Clim. 701 B.

ἐβδοματίζω, ἰσα, (ἐβδόμας) to complete seven years, to pass seven years. Amphil. 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκοθέκτος, ἡ, ον, = ἐβδομηκοστός ἑκτος, seventy-sixth. Gemin. 816 C 'Ημέρας ἐβδομηκοθέκτω, sc. μέρει.

ἐβδομήκοντα, seventy. Philon I, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἑρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. Jos. Ant. 12, 2, 7, πρεσβύτεροι. Just. Tryph. 68. 124. 137. Cohort. 13. Iren. 947 B. Hippol. 613 A. Tertull. I, 380 A. Orig. I, 52 B. 725 C. 1093 A. Anatol. 213 A. Eus. II, 452 A. Athan. I, 205 A. Epiaph. I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἑρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristas. See also Philon II, 138. 139. 140. Jos. Ant. 12, 2, 1. Prooem. 3. Just. Apol. 1, 31. Clem. A. I, 889 C. Orig. I, 56. 57. Epiaph. III, 373 seq. Hieron. II, 449 B, et alibi.] — Οἱ ἐβδομηκοντα, sc. μαθηταί or ἀποστολοι. Luc. 10, 1. Clem. A. I, 1060 B.

ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. Sept. Esdr. 1, 5, 9, et alibi. Clem. A. I, 877 A.

ἐβδομηκονταετηρίς, ἰδος, ἡ, (ἔτος) period of seventy years. Vñ. Arat. 1160 C. Eus. IV, 620 B.

ἐβδομηκονταετής, ἐς, (ἔτος) of seventy years. Clem. A. I, 877 A. Eus. IV, 617 D. — Contracted ἐβδομηκοντούτης, ὁ, seventy years old. Just. Apol. 1, 15. — Fem. ἐβδομηκοντούτης, ἰδος. Lucian. III, 26. Dion C. 46, 18, 4.

ἐβδομηκονταετία, ας, ἡ, the space of seventy years. Afric. 73 C. Basil. IV, 984 A.

ἐβδομηκοντάκις, adv. seventy times. Sept. Gen. 4, 24. Matt. 18, 22.

ἐβδομηκοντάπεντε = ἐβδομήκοντα πέντε, seventy-five. Sept. Gen. 25, 7. Ex. 39, 6. Esdr. 1, 5, 12.

ἐβδομηκονταστάδιος, ον, (στάδιον) of seventy stadia. Strab. 9, 5, 13.

ἐβδομηκοντατίσσσαρες, α, = ἐβδομήκοντα τέσσαρες, seventy-four. Sept. Esdr. 1, 5, 26.

ἐβδομηκοντατρεῖς, τρία, = ἐβδομήκοντα τρεῖς, seventy-three. Clem. A. I, 872 C.

ἐβδομηκοντούτης, ἐβδομηκοντούτης, see ἐβδομηκονταίτης.

ἐβδομηκοστόδος, ον, (ἐβδομηκοστός, δύο) seventy-second. Plut. II, 932 A.

ἐβδομος, ον, seventh. — 2. Substantively, (α) ἡ ἐβδόμη, sc. ἡμέρα, the seventh day of the month. Plut. II, 1027 E. Lucian. III, 174. — (b) ἡ ἐβδόμη, sc. ἡμέρα, the Sabbath. Philon I, 675, 4. II, 137, 39. 166, 35. Clem. A. II, 1613 B. — (c) τὰ ἐβδομα, seven years' work. Sept. Gen. 29, 27. — (d) τὰ ἐβδομα = ἐβδόμας, week. Theod. II, 1025 C, τοῦ πάσχα, the Paschal week. — 3. Seven = ἑπτὰ. Philon II, 5, 34, ἀριθμός. — 4. Adverbially, ἐβδομον = ἑπτάκις, seven times. Joann. Mosch. 2925 C, δι' ὅλης τῆς ἡμέρας.

ἐβέλινος, ον, = following. Mal. 286, 20.

ἐβένινος, ον, (ἐβενος) of ebony. Strab. 15, 1, 54. Inscr. 3071, δίφρος. Arr. P. M. E. 36. Cosm. Ind. 100 A, ἐβένινος. Anast. Sin. 72 A.

ἐβίσκος, see ἱβίσκος.

Ἐβίων, ἄνος, ὁ, יְבִיָּא, Ebion (πτωχός), apparently the eponymus of the Ebionites. Hippol. Haer. 406, 66. Tertull. II, 778 B. Orig. I, 389 A. 793 A. Alex. A. 561 A. Epiaph. I, 405 B seq. Theod. IV, 388 B. C.

Ἐβιωναῖος, ὢν, οἱ, (Ἐβίων) Ebionaei, Ebionites, an early sect, corresponding to the modern humanitarians. Iren. 686 B. 884 B. 1074 B. Ἐβιωναῖοι. 1122 C. Hippol. Haer. 406. 526. Orig. I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. Eus. II, 273 A. 560 A. Epiaph. I, 405 B seq. Theod. IV, 439 A. Tim. Presb. 28 B. (Compare Just. Tryph. 48.)

Ἐβιωνεῖς, ἴω, οἱ, = preceding. Theod. IV, 388 C.

ἔβουλος, the Latin ebulum, ebulus, = χαμαίακτη, dwarf-elder. Diosc. 4, 172 (175).

ἐβραῖζω, ἰσω, (Ἑβραῖος) to speak Hebrew. Jos. B. J. 6, 2, 1. — 2. To become a Jew. Achmet. 12, p. 13, 25.

Ἑβραϊκός, ἡ, ὄν, Hebraicus, Hebrew. Aristas 1, γράμματα. Luc. 23, 38. Afric. 92 B. Orig. I, 728 A. — Petr. Ant. 730 A ἡ Ἑβραϊκή, synagogue.

Ἑβραῖος, α, ον, Hebraeus, Hebrew. Sept. Gen. 39, 14. 17. Judith 12, 11. — 2. Substantively, a Hebrew. Ex. 1, 15. Deut. 15, 12. Macc. 2, 7, 31, et alibi. Plut. II, 671 C. — Particularly, Palestinian Jew, in contradistinction to Greek Jew (Hellenist). Paul. Cor. 2, 11, 22. Phil. 3, 5. — Luc. Act. 6, 1, Hebrew Christian, not a Hellenist.

Ἑβραῖς, ἰδος, ἡ, Hebrew. Luc. Act. 21, 40. 22, 2. 26, 14. Just. 1, 31, φωνή, in the Hebrew tongue.

Ἑβραϊσμός, οὔ, ὁ, (ἐβραῖζω) the Hebrew language. Orig. III, 476 D.

Ἑβραϊστί, adv. in Hebrew. Sept. Sir. Prolog. Joann. 5, 2, et alibi.

*ἐγγαληνίζω, ἰσώ, = γαληνίζω, to be calm. Epicur. apud Diog. 10, 37.

ἐγγαμος, ον, (γάμος) married. Cyrill. A. 356 B. Epiaph. II, 173 D. Chrys. X, 274 C.

ἐγγαστρίζομαι, to thrust into the γαστήρ. Genes. 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστρίζεται, stabs him.

ἐγγαστρίμυθος, ον, (ἐν, γαστήρ, μύθος) L. ventri- loquus, speaking from the belly, ventriloquist. Sept. Lev. 19, 31. Reg. 1, 28, 3, 8, δαίμων. Esai. 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦ- σιν). Jos. Ant. 6, 14, 2. Plut. II, 414 E. Galen. II, 88 F. Clem. A. I, 404 A.

ἐγγάστριος, ον, (γαστήρ) inward. Orig. II, 1033 D.

ἐγγαστρίτης, ον, ὁ, = ἐγγαστρίμυθος. Schol. Arist. Vesp. 1019.

ἐγγαστρώ, ὥσω, (γαστήρ) = κνίσκω, to impregnate. Chron. 211, 13. Leont. Cypr. 1717 B. Mal. 178, 22.

ἐγγείστωμα, ατος, τὸ, (γείσιν) a kind of fracture. Soran. 249, 16.

ἐγγειονέω (γειονέω), to neighbor, border upon. Theoph. Cont. 48, 13, κατὰ τι.

ἐγγεννώ (γεννώ), L. ingenero, to implant, generate in. Polyb. 6, 55, 4, inborn. Nicol. D. 32. Plut. II, 132 E. Clem. A. I, 545 A.

ἐγγείνομαι = γείνομαι. Polyb. 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) what belongs to old age. Cic. Att. 12, 25, 44. Plut. I, 351 D.

ἐγγιάω (ἐγγύς), to be allied to. Sept. Nehem. 13, 4.

ἐγγίζω, ἰσώ, (ἐγγύς) to be near, to come or draw near, to approach. Sept. Gen. 12, 11, εἰσελ-

θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρέψαι τὴν θύραν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραθὰ τοῦ Ἀβελὶν εἰς τὴν Ἐφραθὰ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, to be related to one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐκείνης μου ἤγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 18. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκεύτητος. 15, 31, 3, τῆς δυνάμεως. 17, 4, 1, τῇ γῇ. Diod. 18, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — 2. To bring near, to join. Sept. Gen. 48, 13, τινὰ τι. Esai. 5, 8, ἀγρὸν πρὸς ἀγρὸν. 46, 13, τὶ. Polyb. 8, 6, 7, τῇ γῇ τὰς ναῦς.

ἐγγιστάριος or ἐγγιστιάριος, οὐ, δ, waiter at table. Porph. Cer. 70, 28. 277, 22. [Perhaps from *ingusto*. The derivation from *ἐγγίζω* may be doubted.]

ἐγγλαυκος, οὐ, (γλαυκος) blue. Diod. 1, 12.

ἐγγλισχος, οὐ, (γλισχος) rather sticky. Diosc. 3, 2, κατὰ τὴν γένειν.

ἐγγλυκαῖον = γλυκαῖον. Martyr. Poth. 1437 A.

ἐγγλυκοθέατος, οὐ, (ἐν, γλυκὺς, θεῖν) pleasant to behold. Porph. Cer. 379, 19.

ἐγγλυκος, οὐ, (γλυκὺς) sweetish. Diosc. 5, 10.

ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) carved work. Theophr. 74, 9.

ἐγγλυφίς, ἰδος, ἡ, = preceding. Damasc. I, 769 B.

ἐγγλωσσορ or ἐγγλωττορ, οὐ, (γλώσσα) in (with) the tongue. Arist. Theophr. 131.

ἐγγοπτέω = γοπτέω. Philostr. 100.

ἐγγομφώ (γομφώ), to fasten or nail on. Galen. II, 375 D-σθαί τι.

ἐγγόνη, ἡς, ἡ, L. neptis, granddaughter. Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.

ἐγγόνιον, οὐ, τὸ, grandchild. Vit. Euthym. 64.

ἐγγονος, οὐ, δ, L. nepos, grandson. Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.

ἐγγράμματος, οὐ, (γράμμα) sound expressed by letters. Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20, 4. 2, 14, 15. Sext. 621, 12.

ἐγγραπτεόν = δεῖ ἐγγράφειν. Clem. A. I, 224 B.

ἐγγραπτος, οὐ, = ἔγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Aristaeas 14. Strab. 6, 1, 8.

ἐγγραυλις, εως, ἡ, a kind of sardine, a fish. Ael. N. A. 8, 18. Suid. Ἀφύα . . . Schol. Arist. Eq. 642.

ἐγγραφος, οὐ, (ἐγγράφω) in writing, written.

Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — 2. Conscriptus. Dion. H. I, 261, 11 Πατέρες ἔγγραφου, patres conscripti. — 3. Scriptural, found in the Scriptures. Clementin. 3, 10. Athan. II, 81 B. — 4. Carved. Aristaeas 8. — 5. Substantively, τὸ ἔγγραφον, a writing, written treaty, written promise. Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.

ἐγγράφω, to express in writing. Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμῖαι (ἐγὼ γράφω as distinguished from γράφω without ἐγώ). — 2. Conscribo. Plut. I, 102 F Τοὺς δ' ἐγγραφέοντας ὑπ' αὐτοῦ, senators.

ἐγγράφως (ἔγγραφος), adv. in writing. Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.

ἐγγράδωμαι (ἐγγράω), to pledge one's self, to promise. Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.

ἐγγρητής, οὐ, δ, a surety, etc. Classical. Dion. H. IV, 2263, 9, ὡς ἤξει. Lucian. I, 821 Εἰ τις ἐγγρητής ἐστί σοι ὅτι βιώσῃ.

ἐγγυμναστήριον, οὐ, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 213 A.

ἐγγυμος, probably a mistake for ἔγκυμος, οὐ, (κύω) conceived in the womb. Pseud-Athanas. IV, 1429 A.

ἐγγύτης, πρὸς, ἡ, (ἐγγύς) nearness. Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.

ἐζων, ονος, ὁ, = ἔγγονος. Vit. Euthym. 19. Theophr. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare διάκων.)

*ἐγδιδωμι = ἐκδιδωμι. Inscr. 1570, a.

*ἐγδοσις, see ἐκδοσις.

ἐγερσίγελως, οὐ, (ἐγείρω, γέλωρ) laughter-stirring. Steph. Diac. 1140 A, buffoon.

ἐγερσινεκρος, οὐ, (νεκρός) that raises the dead. Method. 208 C.

ἐγερσις, εως, ἡ, a raising, erecting of a building. Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — 2. Resurrection = ἀνάστασις. Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.

ἐγερτήριον, οὐ, τὸ, (ἐγείρω) L. incitamentum, incitement. Ael. N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.

ἐγερτικός, ἡ, ὅν, capable of raising. Herodn. Gr. Enclit. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἰ που for εἰ πού, ἀλλὰ πη for ἀλλὰ πῇ.

ἐγκαγχάζω = καγχάζω. καχάζω. Basil. III, 961 B Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

ἐγκαθεζομαι (καθεζομαι) = ἐγκάθημαι, ἐγκαθίζομαι. Macar. 521 B.

ἐγκαθειρτέον = δεῖ ἐγκαθεῖργειν or ἐγκαθειργνύναι. Clem. A. I, 512 C.

ἐγκάθετος, οὐ, settled: resident. Mal. 319, 8.

ἐγκάθετος, adv. insidiously. Diod. 16, 68, δημηγορεῖν.

ἐγκαθεῖδω, to sleep in a temple, for cure. Eus. II, 1121 B. Jul. Frag. 340 A, τοῖς μνήμασιν of martyrs. (Compare Arist. Plut. 662 seq.)

ἐγκαθίζω, to give an ἐγκάθισμα. Herod. apud Orib. I, 500, 7.

ἐγκαθίζομαι, to be used as an ἐγκάθισμα. 2. Diosc. 5, 21. 39.

ἐγκάθισμα, ατος, τὸ, (ἐγκαθίζω) a sitting down in. Dion. H. V, 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φιλίππον. — 2. Semicurium, in medicine. Diosc. 1, 2. 3. 106. Erotian. 150. Moschn. 32.

ἐγκαθισμάτιον, οὐ, τὸ, little ἐγκάθισμα. Moschn. 35.

ἐγκαθισμός, οὐ, δ, = ἐγκάθισμα. Dion. H. VI, 1092, 5. Moschn. 136, p. 83.

ἐγκαθόρμις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. Arr. 1, 18, 5.

ἐγκαίνια, ὠν, τὰ, (καῖνος) dedication, consecration of a temple. Sept. Esdr. 2, 6, 16. Nehem. 12, 27. Suid. — 2. The festival of dedication. Joann. 10, 22 (Macc. 1, 4, 54. Jos. Ant. 12, 7, 6. 7). — 3. Applied to the καὶνη κυριακή. Greg. II, 608 A.

ἐγκαίνιασμός, οὐ, δ, = ἐγκαίνιασμός. Euchol.

ἐγκαίνιδες, αἱ, = ἐπηγεκνίδες. Agath. 325, 23 v. l. ἐγκενίδες.

ἐγκαίνιζω, ἰσω, (καίνιζω) to renew. Sept. Reg. 1, 11, 14. 3, 8, 63. Par. 2, 15, 8. Sir. 36, 6. — 2. To dedicate, consecrate a house. Sept. Deut. 20, 5. Macc. 1, 4, 54, referring to the renewal of the temple worship. Paul. Hebr. 9, 18, 10, 20. Theoph. Cont. 366, 18. [Archigen. II, 273, 3 ἐγκαίνιασμός.]

ἐγκαίνισις, εως, ἡ, = ἐγκαίνιασμός. Sept. Num. 7, 88 as v. l.

ἐγκαίνισμα, ατος, τὸ, = following. Genes. 128, 8.

ἐγκαίνιασμός, οὐ, δ, (ἐγκαίνιζω) dedication, consecration of an altar. Sept. Num. 7, 10. Par. 2, 7, 9. Esdr. 1, 7, 7. Ps. 29 (titul.), τοῦ οἴκου Δαυὶδ. Dan. 3, 2. Macc. 1, 4, 56.

ἐγκαίνωσις, εως, ἡ, (as if from ἐγκαίνω) = ἐγκαίνιασμός. Sept. Num. 7, 88.

ἐγκαίω, to brand. Arr. Anab. 5, 3, 4 Βοῦς ἐγκαυμένης ῥοπαλον, marked with a club. — 2. Encausto, encausta pingere, to paint in encaustic. Sept. Macc. 2, 2, 29.

ἐγκακέω, ἡσω, (κακός) to be cowardly. Polyb. 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. Clem. R. 2, 2, probably for ἐκακέω. Symm. Num. 21, 5.

ἐγκαλέω, to accuse. Just. Apol. 2, 10-θῆναι τι, implying two accusatives in the active. Hippol. Haer. 344, 76 Χριστῶ ταῦτα παραδεδόκεναι, of teaching these things.

ἐγκαλινδέω (καλινδέω), to roll, wallow in. Athen. 6, 81. Orig. I, 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. Philon II, 28, 5. Jos. Ant. 18, 3, 4. Epict. 3, 22, 59. Plut. II, 85 C. D. 583 D, et alibi.

ἐγκαλυντέος, α, οὐ, = ὃν δεῖ ἐγκαλύνεσθαι. Philostr. 391 (Appoll. Tyan.).

ἐγκαλυντήρια, οὐ, τὰ, antiphrastic = ἀνακαλυντήρια. Philostr. 611.

ἐγκαλύπτω, to cover up. — 'Ο ἐγκεκαλυμμένος λόγος, a sophism. Chrysipp. apud Diog. 7, 198. Lucian. I, 562. Sext. 280, 12. Clem. A. I, 25 B. Diog. 7, 44. 82.

ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) a covering, a veiling. Strab. 10, 2, 12, p. 353, 25. Plut. II, 266 E. Anton. 5, 10.

ἐγκάμω = κάμω. Jos. Ant. 2, 15, 5, et alibi.

ἐγκάνθιος, οὐ, (καυθός) in the corner of the eye. Galen. II, 270 E.

ἐγκανθίς, ἰδος, ἡ, (καυθός) tumor in the inner corner of the eye. Galen. II, 271 A.

ἐγκαπηλεύω = καπηλεύω in. Tit. B. 1213 B, τοῖς γράμμασι.

ἐγκαπνος, οὐ, (καπνός) smoking, as fire. Achmet. 159, p. 134.

ἐγκαρδιαίος, α, οὐ, = ἐγκάρδιος. Iambl. Myst. 54, 11.

ἐγκαρπίζω, ἰσω, = ἐγκαρπον ποιῶ. Synes. 1289 A (quoted).

ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. Orig. I, 1616 B.

ἐγκαταβίω (καταβίω), to pass one's life in. Plut. II, 783 D, et alibi. Longin. 44, 11.

ἐγκαταβρίχω (καταβρίχω), to wet with. Geopon. 13, 1, 7.

ἐγκαταβυσσομαι (βυσσός), to be engulfed. Plut. II, 735 A.

ἐγκαταγίνομαι (καταγίνομαι), to be in. Iren. 457 A, τοῖς πάθεσι, in iis autem passionibus factam.

ἐγκαταγράφω = καταγράφω in, among. Ael. apud Suid. Ἐρκος . . . Cyrill. A. I, 344 C.

ἐγκαταδαρβάνω (δαρβάνω) = ἐγκαθεῖδω. Plut. II, 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω in. Cyrill. A. I, 392 A.

ἐγκαταδέχομαι (καταδέχομαι), to receive in. Epirh. II, 212 A.

ἐγκαταθετέον = δεῖ ἐγκαταθεῖναι. Orig. I, 549 B.

ἐγκατακαίω (κατακαίω), to burn in. Lucian. I, 619

ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georon.* 19, 3, 71.
 ἐγκατάκλειστος, ον, (ἐγκατακλείω) shut up. *Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.
 ἐγκατακλείω (κατακλείω), to shut up in. *Pallad. Laus.* 1187 A, as a recluse.
 ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrrill. A. IX,* 513 A.
 ἐγκατακρίπτω (κατακρίπτω), to look into. *Basil. I,* 344 B.
 ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.
 ἐγκαταλείμμα, ατος, τὸ, (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37. 75, 11.
 ἐγκαταλείψις, εως, ἡ, (ἐγκαταλείπω) a forsaking. *Orig. III,* 565 B. *Chrys. IX,* 455 D. 598 D. *Pallad. Laus.* 1202 B Κατ' ἐγκαταλείψιν θεοῦ.
 ἐγκαταληπτικός, ἡ, ὄν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen. II,* 25 B.
 ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.
 ἐγκατάληψις, εως, ἡ, principles of an art. *Artem.* 315.
 ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.
 ἐγκαταμικτέον = δεῖ ἐγκαταμικτύναι. *Clem. A. I,* 416 B.
 ἐγκαταμίγγω = ἐγκαταμίγνυμι. *Athan. I,* 732 D.
 ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept. Job* 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.
 ἐγκαταπίνω (καταπίνω), to swallow up. *Philon I,* 210, 42. 368, 48. *II,* 300, 24.
 ἐγκαταπνίγω = καταπνίγω strengthened. *Caesarius* 1048.
 ἐγκατάποσις, εως, ἡ, (ἐγκαταπίνω) a swallowing up. *Philon I,* 116, 15.
 ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A. I,* 581 C.
 ἐγκαταρρωστέω = καταρρωστέω in. *Cyrrill. A. I,* 956 B.
 ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut. II,* 975 C. 987 D.
 ἐγκατασθίπτοι (κατασθίπτοι), to rot in. *Phot. III,* 880 D.
 ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod. 14,* 91. *Aristeas* 22. *Philon II,* 98, 14.
 ἐγκατασκευαστος, ον, made, prepared. *Iren.* 1107 C.
 ἐγκατάσκευος, ον, (κατασκευή) elaborate. *Dion. H. V,* 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.
 ἐγκατασκευός, adv. elaborately. *Sext.* 686, 11.
 ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) attack. *Diosc. Iobol.* 3, p. 64.
 ἐγκατασπείρω (κατασπείρω), to sow in. *Plut. II,*

1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σπέντες εἰς τὴν ἀγὰν γῆν. *Clem. A. I,* 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, to spread reports. *Nemes.* 517 B.
 ἐγκατασπορά, ας, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A. II,* 557 A.
 ἐγκαταστεγάζω = καταστεγάζω. *Psell. Stich.* 276.
 ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diognet.* 7.
 ἐγκαταστοιχεῖω (καταστοιχεῖω), to implant as a principle. *Plut. I,* 47 A. *II,* 353 E.
 ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod. II,* 602, 65. *Plut. I,* 860 F.
 ἐγκατασφραγίζω = κατασφραγίζω in or on. *Barn.* 4 (Codex M), εἰς τὴν καρδίαν ἡμῶν.
 ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc. Iobol.* 19.
 ἐγκαταταράσσω (καταταράσσω), to disorder in. *Plut. II,* 592 A.
 ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A. I,* 512 A, admit, approve. 921 A Ἐγκαταταγέστα τῇ ἐκλεκτῇ υἱοθεσίᾳ.
 ἐγκατατρίβω (κατατρίβω), to wear out. *Synes.* 1500 D, practised in.
 ἐγκαταυγάζω = καταυγάζω. *Epirh. III,* 204 A.
 ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrrill. A. I,* 272 B. 396 D.
 ἐγκαταφλέγω (καταφλέγω), to burn in. *Georon.* 7, 6, 2.
 ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A. I,* 73 B. *Orig. IV,* 664 A.
 ἐγκαταχέω (καταχέω), to pour in. *Plut. I,* 318 C (quoted).
 ἐγκαταχρίω (καταχρίω), to smear over. *Diosc. Eupor.* 1, 124.
 ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion. H. III,* 1800, 12. *Herod. apud Oris.* II, 407, 8. *Anton.* 7, 10.
 ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion. H. VI,* 1109, 10.
 ἐγκατέχω (κατέχω), to contain. *Plut. II,* 691 F.
 ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.
 ἐγκατορθώω = κατορθώω. *Clem. A. I,* 376 A.
 ἐγκάτοχος, ον, = κάτοχος. *Ptol. Tetrab.* 163, 1ερὼν. *Genes.* 79, 1.
 ἐγκατορύσσω (κατορύσσω), to bury in. *Dion. H. V,* 265, 10. *Clem. A. I,* 408 B, τί τινα.
 ἐγκατώδης, es, of the ἔγκατα. *Schol. Arist. Eq.* 1179.
 ἔγκανσις, εως, ἡ, (ἐγκαίω) a heating, heat; opposed to περίψυξις or ψύξις. *Diosc.* 2, 121. 150. 4, 4, 5, 21. *Plut. II,* 127 B. *Athenag.* 988 A. *Galen. II,* 195 B. C. 292 F. *Justinian.*

Cod. 1, 4, 26, Proem. — 2. The encaustic process. *Inscr.* 2297. *Theoph. Cont.* 330, 14.
 ἐγκαυστής, οὐ, ὁ, (ἐγκαίω) one who practises encaustic painting. *Genes.* 6351, ἐγαλαμποποιός. *Plut. II,* 348 E. *Nil.* 300 D.
 ἐγκαυστικός, ἡ, ὄν, encausticus, encaustic. *Mal.* 294, 20, χρώματα. *Damasc. II,* 381 A, καλλιεργήμασιν.
 ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) encaustus, encaustic. *Basilic.* 2, 5, 25 (v. l. ἐγκαντός), κόχλος, sacrum encastum.
 ἐγκανχάομαι, ἥσομαι, (καυχάομαι) to glory in, to boast one's self in. *Sept. Ps.* 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. *Clem. A. I,* 309 A, τῷ κυρίῳ. *Athan.* I, 233 A.
 ἐγκέλαδος, ον, ὁ, (κέλαδος) a species of insect. *Schol. Arist. Nub.* 158.
 ἐγκέλευσις, εως, ἡ, (ἐγκλείω) exhortation, encouragement, cheering. *Strab.* 13, 1, 35. *Apollon. D. Synt.* 258, 20. *Theophil.* 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, command.
 ἐγκέλευσμα, ατος, τὸ, = ἐγκέλευμα. *Schol. Arist. Vesp.* 909.
 ἐγκελευσμός, οὐ, ὁ, = preceding. *Arr. Anab.* 2, 21, 9.
 ἐγκελευστικός, ἡ, ὄν, hortatory. *Max. Tyr.* 94, 35. *Apollon. D. Synt.* 258, 11, ἐπίρρημα, adverb of exhortation (ἄγε, φέρε).
 ἐγκεντέω, ἥσα, (κεντέω) to mark by tattooing. *Theoph. Coni.* 103, 14 -θῆναι τι.
 *ἐγκεντρίζω, ἴσω, (κεντρίζω) to graft. *Aristot. Plant.* 1, 6, 2. *Theophr. H. P.* 2, 2, 5. *Clem. A. II,* 344 B. *Athen.* 14, 68. — 2. To stimulate. *Sept. Sap.* 16, 11.
 ἐγκεντρισις, εως, ἡ, = following. *Jul.* 391 D.
 *ἐγκεντρισμός, οὐ, ὁ, grafting. *Aristot. Plant.* 1, 6, 2. *Clem. A. II,* 341 C. *Georon.* 4, 12. (See also *Philon I,* 212, 8.)
 ἐγκεντριστέον = δεῖ ἐγκεντρίσειν. *Georon.* 3, 13, 4. 9, 16, 2.
 ἐγκεντρούω, ὡσω, (κέντρον) to furnish with a sting. *Schol. Arist. Vesp.* 1074 -ᾧσθαι.
 ἐγκέραστος, ον, (ἐγκεράννυμι) mixed. *Plut. II,* 660 C.
 ἐγκεφαλῖτης, ον, ὁ, (ἐγκέφαλος) in the head. *Galen. IV,* 486 C, μυελός, the brain.
 ἐγκηδεύω (κηδεύω), to bury in. *Jos. Ant.* 9, 5, 3. *Pseudo-Jos. Macc.* 17.
 ἐγκηρώω (κηρώω), to wax over, to cover with wax. *Georon.* 10, 21, 5.
 ἐγκινδυνεύω = κινδυνεύω in. *Justinian. Cod.* 10, 27, 2.
 ἐγκίρρος, ον, (κίρρος) tawny. *Diosc.* 1, 12. 133. 4, 84.
 ἐγκισσάω, ἥσω, (κισσάω) to long, as a woman with child. *Sept. Gen.* 30, 38, εἰς τὰς πάβδους. 30, 41, κατὰ τὰς πάβδους. *Iren.* 1, 4, 5, αἰτούς. *Hippol. Haer.* 196, 3.

ἐγκισσεύω = ἐγκισσάω. *Theoph. Cont.* 50, 21 Τὼν πολλὰς ἐγκισσεύονται.
 ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) impregnation. *Hippol. Haer.* 196, 5. *Epirh. II,* 752 A.
 ἐγκλεισμός, οὐ, ὁ, (ἐγκλείω) the being shut up, the becoming a recluse. *Pallad. Laus.* 1217 C. *Nil. Epist.* 2, 96.
 ἐγκλειστέον = δεῖ ἐγκλείειν. *Georon.* 14, 7, 18, et alibi.
 ἐγκλειστήριον, ον, τὸ, = ἐγκλείστρα. *Cyrrill. Scyth. V. S.* 370 B. *Joann. Mosch.* 2921 B. *Andr. C.* 1245 A. *Balsam. ad Concil. VI,* 41.
 ἐγκλειστικός, ἡ, ὄν, of a recluse. *Stud.* 836 A, ζωῇ.
 ἐγκλειστος, η, ον, (ἐγκλείω) shut up, recluse. *Nil. Epist.* 2, 96. *Joann. Mosch.* 2900 B. 2905 B. 2921 B. *Stud.* 960 D. 1245 A. *Theoph.* 357, 10, τοῦ μοναστηρίου. 752. *Nic. CP. Hist.* 42, 15. *Theoph. Cont.* 430. *Epirh. Mon.* 268 C.
 ἐγκλείστρα, as, ἡ, (ἐγκλειστος) cloister. *Quin. Can.* 41. *Andr. C.* 1245 B. *Theoph.* 674, 19.
 ἐγκλειστρον, ον, τὸ, = preceding. *Steph. Diac.* 1148 C.
 ἐγκλείω, to shut up in, said of an ἐγκλειστος. *Pallad. Laus.* 1107 D. *Apophth.* 120 B. 381 C. *Joann. Mosch.* 2924 A Πρὸ τοῦ ἐγκλεισθῶ, before I became a recluse. *Dorothe.* 1752 A. *Steph. Diac.* 1117 C, τινὰ εἰς τι.
 ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. *Genes.* 18, 13 -σθαι.
 ἐγκληματικός (ἐγκληματικός), adv. by accusing. *Epirh. II,* 128 A.
 ἐγκλησις, εως, ἡ, (ἐγκαλῶ) accusation, charge. *Clem. A. I,* 345 B = ψόγος ἀδικούντων. *Eus. II,* 1132 B. *Germ.* 153 A.
 ἐγκλητός, α, ον, = ὃν δεῖ ἐγκαλῆναι. *Plut. I,* 1051 C. *Anton.* 12, 24. *Poll.* 3, 139. *Orig. I,* 936 C. *IV,* 140 C -τέον.
 ἐγκλητος, ον, blamable, culpable. *Plut. I,* 1051 B. *Orig. I,* 696 C. 844 A.
 ἐγκλήτως, adv. blamably, culpably. *Orig. I,* 1233 D.
 ἐγκλίμα, ατος, τὸ, (ἐγκλίνω) inclination, slope. *Polyb.* 9, 21, 8. — 2. Rout = τροπή of τι; enemy. *Id.* 1, 19, 11. 4, 58, 8. — 3. Enclima, the inclination of the earth's axis = the altitude of the pole, latitude. *Hipparch.* 1018 C, τοῦ κόσμου. *Gemin.* 784 A. 789 C = τὸ ἔξαρμα τοῦ πόλου. — 4. Inclination of enclitics, = ἐγκλισις. *Apollon. D. Pron.* 375 C. *Synt.* 83, 20.
 ἐγκληματικός, ἡ, ὄν, (ἐγκλίμα) enclitic; opposed to ὀρθοσυνόμενος. *Herodn. Gr. Enclin.* 1144.
 ἐγκλίνω, ον, (κλίνω) in bed. *Cedr.* II, 18.
 ἐγκλίνω, to incline, of the earth's axis with reference to the horizon. *Hipparch.* 1049 A

Ἑγκεκλιμένον τοῦ κόσμου. *Plut.* II, 895 F. — 2. *To inflect* a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὁρθός. *Sext.* 496, 15. — *Herzog.* Prog. 17 Ἑγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — 3. *To incline*, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχροῦ, for τὰ καλὰ καὶ τὰ αἰσχροῦ. *Apollon. D.* Pron. 330 B. 304 A Ἑγκλιόμενον (διαφέρει) ἐγκλιτικῶς; thus ἀγαθός is ἐγκλιόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr. Enclit.* 1142. *Porphyr.* Prosod. 112 Ἑγκλίνεται ἢ μετατίθεται ἡ ῥέξις (καλὸς ἐστίν, for καλὸς ἐστίν). — 4. *To pronounce* as an enclitic, as σὲ ἐν ψῆ σε. *Apollon. D.* Pron. 280 B Αἱ πρῶτοντι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 τῶν ἐγκλινομένων μορίων. — Also, *to pronounce* as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D.* Conj. 523, 22.

ἐγκλισίς, εὖς, ἡ, = ἑγκλίμα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — 2. *Inclination* of enclitics, = ἑγκλίμα. *Apollon. D.* Pron. 268 A. 294 A. 313 C Κατ' ἐγκλίσιν, enclitically. *Arcad.* 140, 2. *Porphyr.* Prosod. 112. — 3. *Modus, mood*, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστακτικῆ.

ἐγκλιτικός, ἡ, ὄν, enclitic. *Apollon. D.* Pron. 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr. Enclit.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr.* Prosod. 112. 113, λέξις.

ἐγκλιτικῶς, adv. enclitically. *Apollon. D.* *Synt.* 140, 28.

ἐγκλινος, on, reclining at table. *Simoc.* 215, 3. ἐγκλοῖω, ὡσω, (κλοῖω) to put on a collar. *Sept. Prov.* 6, 21.

ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.

ἐγκλυσμα, atos, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.

ἐγκλυστέον = δεῖ ἐγκλύζειν. *Theoph.* Nonn. II, 154.

ἐγκνισμα, atos, τὸ, (κνίζω) a roast. *Plut.* II, 297 A.

ἐγκοιλίος, on, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.

ἐγκοιμάμαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.

ἐγκοίμησις, εὖς, ἡ, (ἐγκοιμάμαι) a sleeping in. *Diod.* 1, 53, ἡ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.

ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.

ἐγκοιτέα, ἡσω, (κοίτη) to sleep in. *Dion. C.* 68, 8, 2.

ἐγκοίτιος, on, (κοίτη) belonging to a bed. *Gregent.* 609 A. *El. M.* 255, 44, στρώμα.

ἐγκολαμμα, atos, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.

ἐγκολαπτός, ἡ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.

ἐγκολάπτω, ἄψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.

*ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.

ἐγκολλος (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.

ἐγκολπίζω, ἰσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — 2. *Mid. ἐγκολπίζομαι, to embrace.* *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — 3. *Pass. to be inserted.* *Aët.* 1, p. 9, 48 Ἐνταυτὶ δὲ ἐγκολπιζόμενον.

ἐγκόλπιος, on, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, Encolpius, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — 2. *Substantively, τὸ ἐγκόλπιον, amulet, phylactery.* *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph.* Cont. 119, 20. *Genes.* 63, 15, σταυρικόν. *Comm.* I, 177.

ἐγκολπισμός, οὗ, ὁ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.

ἐγκόλπος, on, = ἐγκόλπιος. *Anast. Sin.* 264 B.

ἐγκομάω = κομάω. *Genes.* 108, 8.

ἐγκομβόδομαι, ὥσομαι, (κῆμβος) to bind on one's self; to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκομβώσθαι, ἐνέλιγται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβώσασθαι. Ἐπιχαρμος· εἰ γε μὴν οὐ κεκόμβωται καλῶς.

ἐγκομμα, atos, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.

ἐγκομμάω = κομμάζω. *Hippol. Haer.* 72, 74.

ἐγκοπέυς, εὖς, ὁ, (ἐγκόπτω) chisel. *Lucian.* I, 5.

ἐγκοπή, ἡς, ἡ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — 2. *Interruption, check.* *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diod.* 4, 50. *Longin.* 41, 3 (incisus). *Iambl. Adhort.* 856. — *Soran.* 249, 5, a kind of fracture.

ἐγκοπος, on, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἐως τίνας ἔγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Eccl.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.

ἐγκοπτικός, ἡ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. laboriously. *Achmet.* 222.

ἐγκόσμος, on, (κόσμος) in or of the world. *Tatian.* 848 A, worldly. *Method.* 380 A, substantively. *Iambl. Myst.* 169, 1. *Basil.* I, 41 B. *Synes.* 1309 A. *Procl. Parmen.* 588 (192).

ἐγκοσμίως, adv. in the world. *Procl. Parm.* 588 (192).

ἐγκοσμογενής, ἐς, (κόσμος, γίνομαι) born in the world. *Synes.* Hymn. 4, 224, p. 1607.

ἐγκότμημα, as, τὸ, (ἐγκοτῆς) grudge; hatred, indignation. *Sept. Jer.* 31, 39, τινί.

ἐγκότμησις, εὖς, ἡ, anger, wrath. *Aquil. Hos.* 9, 7, apud *Hieron.* VI, 894 B.

ἐγκότος (ἐγκοτος), adv. wrathfully. *Philon* II, 520, 6.

ἐγκρανίς, ἰδος, ἡ, (κρανίον) brain. *Galen.* IV, 498 D.

ἐγκρασις, εὖς, ἡ, (ἐγκεράννυμι) commixture (multiplication). *Nicom. Harm.* 4. *Theol. Arith.* 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3 = 6; but 2 + 3 = 5).

*ἐγκράτεια, as, ἡ, continence, temperance; opposed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1. 1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7. *Luc. Act.* 24, 25. *Barn.* 2. *Iren.* 1, 6, 4. *Clem. A.* I, 1148 D. 1165 B. *Gangr.* 21. *Const. Apost.* 8, 10 Οἱ ἐν ἐγκρατείᾳ, those who are in a state of continency; one of the orders in the ancient church; the same as οἱ ἀσκηταί.

ἐγκράτειμα, atos, τὸ, (ἐγκρατεύομαι) continence. *Iambl.* V. P. 152.

ἐγκρατεύομαι, εὖσομαι, (ἐγκρατής) to exercise self-control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9, 25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15. *Clem. A.* I, 1153 B. 1161 A. *Orig.* I, 253 A. — Particularly, to abstain from marriage and from animal food. *Just. Apol.* 1, 29 Ἐνεγκρατεύμεθα for ἐνεκρατεύμεθα. — 2. *To prevail* = ἐνισχύω? *Sept. Reg.* 1, 13, 12. — 3. *Participle, οἱ ἐγκρατεύμενοι* = οἱ ἐγκρατεῖς. *Carth. Can.* 38.

ἐγκρατευτής, οὗ, ὁ, a continent person. *Joann. Mosch.* 2921 B.

ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.* 99, 6. 96, 11, αὐτοῦ. — 2. *To be ἐγκρατής*, = ἐγκρατεύομαι. *Gangr.* p. 426, 12.

*ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.* 1, 2, 1, τινός. 4, 8, 11. *Sept. Sir.* 26, 16. *Paul. Tit.* 1, 8. — 2. *Ascetic.* *Athan.* I, 229 B. *Cyrril. A.* X, 1097 D. — *Iren.* 1, 28, 1 οἱ Ἐγκρατεῖς = Ἐγκραταῖται. — 3. *Passively, taken, held.* *Theoph. Cont.* 296, 19, τοῖς πολεμίοις, he is taken prisoner by the enemy.

ἐγκράτης, εὖς, ἡ, (ἐγκρατέω) a holding in of the breath. *Diod.* 6, 77.

Ἐγκραταῖται. see Ἐγκραταῖται.

ἐγκρατητικός, ἡ, ὄν, = ἐγκρατής. *Ephr.* I, 840

C. *Pallad. Laus.* 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητὰς, write ἐγκρατητικωτάτους.

ἐγκρατιστής, οὗ, ὁ, = ἐγκρατής. *Hippol. Haer.* 484, 36.

Ἐγκρατίται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an ancient Christian sect who regarded marriage and the use of animal food as sinful. They were essentially Marcionites. *Hippol. Haer.* 412, 14. 436, 89. *Eus.* II, 400 A. *Basil.* IV, 668 B. 729 C. 881 C. *Ephr.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C. 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατηταί. *Clem. A.* I, 429 A. 780 A. 553 A. *Hippol. Haer.* 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρατεῖς; see ἐγκρατής. (Compare *Paul. Tim.* 1, 4, 1 seq. *Iren.* 675 A. *Clem. A.* I, 1113 B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol. Haer.* 138, 54. 170, 61. 394, 39. 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.* 829 C.)

ἐγκρατινοί = κρατινοί. *Genes.* 97, 22.

ἐγκρέμαται = κρέμαται. *Attic.* apud *Eus.* III, 1329 A.

ἐγκρεμάννυμι (κρεμάννυμι), to hang on. *Diosc.* 5, 91.

ἐγκρηνίζω = κρηνίζω. *Genes.* 106, 18.

ἐγκρισις, εὖς, ἡ, (ἐγκρίνω) approval, admission to a contest for a prize. *Lucian.* II, 490. *Aristid.* 756, 18. *Artem.* 79, 86.

ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.

ἐγκρυμμα, atos, τὸ, (ἐγκρύπτω) ambushade, = ἐνέδρα, ἐνεδρον, ἐνεδρος. *Afric. Cest.* 312. *Eus.* II, 1141 D, meeting-houses. *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391, et alibi. *Leo. Tact.* 4, 27. 46. 12, 34, et alibi.

ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.

ἐγκρυπτεῖον = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.

ἐγκτητος, on, (ἐγκτάομαι) possessed. *Sept. Lev.* 14, 34, ὑμῖν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται ψυχὴν ἐγκτητον ἀργυρίου. *Num.* 31, 9 τὰ ἐγκτητα αὐτῶν.

ἐγκτίζω = κτίζω essentially. *Plut.* II, 328 E.

ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.* 3620 D, to dive.

ἐγκύισκος = κύισκος. *Greg. Nyss.* III, 741 D.

ἐγκυκλητής, οὗ, ὁ, (ἐγκυκλέω) searcher after anything? *Ephr.* III, 204 A.

ἐγκυκλικός, ἡ, ὄν, = ἑγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, round the body.

ἐγκύκλιος, on, circular. *Classical.* *Plut.* II, 1024 C, φορά. *Hippol. Haer.* 20, 10, κύισκος. — Ἡ ἐγκύκλιος παιδεία, a course of finished

education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon I.* 135, 37. 303, 8. *Plut. II.* 1135 D. *Clem. A. I.* 816 C. *Diog.* 7, 32. *Athen.* 1, 2, 4, 83. *Orig. I.* 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδείματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon I.* 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut. I.* 667 F. II, 7 C. *Maz. Tyr.* 144, 38. *Sext.* 600, 23. *Orig. I.* 88 A. *Eus. H. E.* 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon I.* 447, 24, μουσική. 521, 21, ἐπιστήμη. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan. I.* 221 A. *Epirh. I.* 429 A seq. — *Euaqr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.

ἐγκύκλιωσις, εὖς, ἡ, (ἐγκυκλώ) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.

ἐγκυλινδύω = ἐγκαλινδύω. *Epirh. II.* 172 A. *Cyrril. A. X.* 1084 C.

ἐγκυλινδύωσις, εὖς, ἡ, (ἐγκυλινδύω) a wallowing among πόρνοις. *Plut. I.* 1067 B.

ἐγκύλισμα, ατος, τὸ, = ἀνωδύθρα. *Schol. Arist. Nub.* 38.

ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A. I.* 413 C.

ἐγκυμονέω, ἡσω, = ἐγκύμων εἰμί. *Dion. H. I.* 176, 5. *Iust. Tryph.* 78. *Epirh. II.* 400 A. *Geopon.* 14, 26, 2.

ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epirh. II.* 717 B.

ἐγκνος, ὄν, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σίλωνιον = τοῦ Σιλίου.

ἐγκύρσις, εὖς, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.

ἐγκύρτωσις, εὖς, ἡ, (κυρτώω) curvature. *Cass.* 157, 15.

ἐγκύτιος, incorrect for ἐγκότιος.

ἐγκωμιστήριον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.

ἐγκωμιστής, οὗ, ὁ, (ἐγκωμιάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut. II.* 605 A. *Tatian.* 820 C.

ἐγκωμιστικός, ἡ, ὄν, (ἐγκωμιάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H. V.* 300, 4. *Philon I.* 348, 45. *Plut. II.* 743 D. 744 E. *Pseudo-Demetr.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη. *Diog.* 7, 42. *Longin.* 8, 3.

ἐγκωμιστικός, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.

ἐγκωμιστός, ἡ, ὄν, praiseworthy. *Philon I.* 453, 26.

ἐγκωμογράφος, ὄν, ὁ, (ἐγκώμων, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.

ἐγκωμολογικός, ἡ, ὄν, (ἀέγω) relating to encomi-

ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματα? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθημιμέρες.

ἐγκώμιον, ὄν, τὸ, praise. In the Ritual, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.

ἐγκωπον, ὄν, τὸ, (κώπη) the space between the oars. *Athen.* 5, 37, p. 204 B.

ἐγρηγόρειω, ἡσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phryg.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.

ἐγρηγόρσις, εὖς, ἡ, = ἐγρήγορσις. *Philon I.* 71, 34. *Orig. II.* 1128 A.

ἐγρηγόρικός, ἡ, ὄν, wakeful, watchful. *Basil. IV.* 309 A.

Ἐγρηγόροι, ὄν, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (Gen. 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B. Ἐγρήγορες. *Clem. A. I.* 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Synell.* 16, 14. [The Hebrew עֲרֵב mispronounced.]

ἐγρήγορος, ὄν, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrril. A. X.* 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.

ἐγρηγόρσις (ἐγρηγόρσις), adv. wakefully, watchfully, vigilantly. *Diod. II.* 526, 6. *Plut. II.* 32 A. *Aster. Urb.* 148 B.

ἐγρηγορέειν = δεῖ ἐγρηγορέειν. *Antyll.* apud *Orib.* I, 446, 6.

ἐγρηγόρως (ἐγρήγορος), adv. = ἐγρηγορότως. *Lucian. I.* 740. *Pallad.* 1123 C.

ἐγχαίνω (χαίνω), to swallow. Dubious. *Caesarius* 1156 Τὸν στατήρα ἐγχεαμένον.

ἐγχαλάω = χαλάω. *Plut. II.* 690 A. *Antyll.* apud *Orib.* III, 572, 9 - σθαί, to relax.

ἐγχαλινύω = ἐγχαλινύω. *Eust. Ant.* 637 A.

ἐγχαλκεύω = χαλκεύω. *Cyrril. A. VII.* 381 B.

ἐγχαλκος, ὄν, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.

ἐγχάσω = χάσω. *Achmet.* 229, p. 203.

ἐγχαράγη, ἡς, ἡ, = ἐγχαράζει. *Apollod. Arch.* 43.

ἐγχαράκτειν = δεῖ ἐγχαράσσειν. *Theoph.* Nonn. I, 372.

ἐγχαράζεις, εὖς, ἡ, (ἐγχαράσσω) incision. *Plut. II.* 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.

ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iambl.* *Adhort.* 46. *Diod.* 2

13. *Dion. H. I.* 51, 2. *Strab.* 10, 3, 2. *Philon I.* 326, 6. II, 188, 38. *Plut. II.* 779 B.

ἐγχευμάζω = χευμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.

ἐγχευρσις, εὖς, ἡ, (ἐγχευρέω) an undertaking. *Diod. II.* 527, 49. *Plut. I.* 739 A. *Eus. II.* 157 B, ἡ κατὰ τὸν ἀποστόλῳ.

ἐγχευρίδιον, ὄν, τὸ, tool. *Sept. Ex.* 20, 20. — 2. Hand-book, manual, as the manual of Epictetus. *Nicom. Harm.* 3. *Agathem.* 328. *Longin.* *Frag.* 3, 10. — 3. Handkerchief, towel. *Sophists.* 3988 D = ὠράριον. *Steph. Diac.* 1169 B. 1177 B.

ἐγχευρίδιον, to intrust. *Nic. CP. Hist.* 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχευρίζομαι, to be intrusted with anything. *Eus. H. E.* 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 Τὸ γλωσσόκομον ἐγχευρισμένος, intrusted with the purse.

ἐγχευρίον, ὄν, τὸ, (χείρ) handkerchief, towel. *Vu. Amphil.* 24 B. *Petr. Ant.* 800 C.

ἐγχευρίσσειν = δεῖ ἐγχευρίζειν. *Greg. Nyss.* III, 1064 C.

ἐγχευριστής, οὗ, ὁ, (ἐγχευρίζω) enterprising person. *Adam. S.* 424.

ἐγχευρουρέω = χειρουρέω. *Greg. Nyss.* I, 253 C.

ἐγγελευσμός, ἡ, ὄν, (ἐγγελευς, ὦψ) eel-faced. *Lucian. II.* 99.

ἐγγολόομαι (χολή), to be turned into bile. *Orib.* I, 206, 1.

ἐγγονδρος, ὄν, (χάνδρος) in lumps, as frankincense. *Diosc.* 1, 83.

ἐγγορεύω (χορεύω), to dance in or among. *Philon I.* 167, 45. 612, 43. *Plut. II.* 332 B.

ἐγγόρητος, ὄν, (χορήγιον) cemented, with cement; opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo. Tact.* 15, 77, κιστέρνα. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμις . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγγορητῶν ἡσφατωμένων, in the building of which asphaltum was used for mortar (Gen. 11, 3). *Typic.* 73. *Comm.* p. 339 (Paris). *Codin.* 22, 8, θόλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγγόρητον, cement, mortar. *Leo. Tact.* 15, 73. *Porph. Adm.* 138. *Typic.* 73. *Comm.* I, 137, 9.

ἐγγορήτως, adv. with cement. *Achmet.* 145.

ἐγγώ = ἐγγώννυμι. *Strab.* 7, 4, 7.

ἐγγρεμμα, ατος, τὸ, (ἐγγρέπτομαι) expectoration (the matter discharged). *Plut. II.* 82 B, a disgusting object.

ἐγγρέπτομαι (χρέπτομαι), to expectorate. *Lucian.* II, 716.

ἐγγρίζω (χρίζω), to be needed or needful. *Patriarch.* 1048 A Τὰ ἐγγρίζοντα ἡμῖν καὶ πάσα ἡ ἀπόθεσις, the necessities. *Lucian.* II, 30, condemned as vulgar. *Pseudo-Just.* 1192 C.

ἐγχνός, ὄν, (χρόνος) in time. *Procl. Parmen.* 638 (49).

ἐγχνοναμός, οὗ, ὁ, (ἐγχνονίζω) delay, procrastination. *Antyll.* apud *Orib.* II, 335, 12.

ἐγχνύστος, ὄν, = following. *Achmet.* 283, p. 260.

ἐγχνυτος, ὄν, (χρυσός) in gold, gilt. *Diod.* 3, 39.

ἐγχρώματος, ὄν, (χρῶμα) colored, painted, dyed. *Schol. Arist. Plut.* 530.

ἐγχυλιάζω, ασα, (χυλιάζω) to solder. *Porph. Adm.* 138 Οἱ τινεῖς εἰσι συνηρμοσμένοι καὶ συνεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολίσβῳ ἐγχυλιασμένων. (Compare *Diod.* 2, 8 Τὰς τοιούτων ἀρμονίας ἐπλήρου μόλιβδον ἐντήκουσα.)

ἐγχυλίωμα, ατος, τὸ, (χυλιάζω) extract of fruit. *Diosc.* 1, 133.

ἐγχύλωσις (ἐγχύλος), in the form of extract. *Archigen.* apud *Galen.* VIII, 156 F.

ἐγχυμα, ατος, τὸ, (ἐγχέω) infusion. *Galen.* II, 256 D.

ἐγχυματίω, ἰσω, (ἐγχυμα) to infuse, as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.

ἐγχυματισμός, οὗ, ὁ, an infusing, infusion. *Moschn.* 53. 129, p. 71, ἐξ εὐλαίου. *Antyll.* apud *Orib.* II, 442, 11.

ἐγχυματιστέον = δεῖ ἐγχυματίζειν. *Geopon.* 18, 17, 1.

ἐγχυματιστής, οὗ, ὁ, one that treats by infusions. *Diosc. Eupor.* 1, 58.

*ἐγγύνω (χύνω) = ἐκχέω. *Heron* 177. *Lucian.* II, 506.

*ἐγγυσις, εὖς, ἡ, (ἐγγέω) a pouring in. *Heron* 177. *Plut.* II, 38 F.

ἐγγυτέον = δεῖ ἐγγεῖν. *Geopon.* 6, 7, 4.

ἐγγωμα, ατος, τὸ, (ἐγγώννυμι) dike. *Polyb.* 4, 39, 9. 4, 40, 9.

ἐγγώννυμι (χώννυμι), to dam up, fill up. *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.

ἐγγωμάζω = ἐγγωρίως εἰμι. *Eus.* IV, 828 A. 837 C.

ἐγγωρίζω = χωρίζω. *Jos. Apion.* 1, 26, p. 460.

ἐγγωστήριος, ὄν, (ἐγγώννυμι) used for damming up, as an implement. *App.* II, 759, 74.

ἐδάφιον, ὄν, τὸ, (ἐδαφος) basis. *Epirh.* I, 1080 B. — 2. Passage, text, of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did.* A. 404 A.

ἔδερα, the Latin heder a = κιστός. *Diosc.* 2, 210. 4, 124 (126) ἔδερα πλουβιάτικα, heder a pluviatica, = χαμαίκισσος.

ἔδικτον, less correct for ἔδικτον.

ἐδνοφόρος, ὄν, = ἔδνα φέρων. *Greg. Nyss.* I, 772 C.

ἐδραυότης, ητος, ἡ, (ἐδραυός) fixedness, firmness. *Cornut.* 48. *Clem. A.* II, 465 C.

ἐδραϊώ, ὥσω, to establish firmly. *Arcad.* 163, 18. *Ephr.* II, 548 A.
 ἐδραϊώμα, στος, τὸ, (ἐδραϊώ) basis, foundation. *Paul. Tim.* 1, 3, 15. *Ephr.* II, 777 B.
 ἐδρασμός. οὐ, ὁ, (ἐδράζω) a sitting or settling. *Orig.* III, 1377 B. *Geopon.* 6, 2 (titul.).
 ἐδραστήον = δει ἐδράζειν. *Apollon.* S. 62, 18. *Geopon.* 6, 2, 3.
 ἐδραστήριος, ον, = following. *Isid.* 1188 B.
 ἐδραστητικός, ἡ, ὄν, (ἐδράζω) establishing, settling. *Iren.* 1, 3, 5.
 ἐδρικός, ἡ, ὄν, pertaining to the ἔδρα. *Paul. Aeg.* 326. — 2. Suffering in the ἔδρα. *Aët.* 1, p. 11, 46.
 ἐδροδιαστολεύς, ἴως, ὁ, (ἔδρα, διαστολεύς) = κατοπτήρ, a surgical instrument. *Galen.* II, 93 D.
 εἴς, heus, an exclamation. *Const.* (536), 1148 C. — Also, ἔς. *Porph.* Cer. 48, 21. 199, 4, et alibi.
 Ἐζερίτης, ον, ὁ, an inhabitant of Ἐζερόν. *Porph.* Adm. 220, 19, et alibi.
 Ἐζερόν, οὐ, τὸ, Ezerón, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἔζερο means lake, it is probable that this town was in the immediate vicinity of the lake of Helos.]
 ἐθελακρίβεια, ας, ἡ, (ἐθελακρίβης) over-scrupulousness. *Schol. Clem.* A. 792 C.
 ἐθελακριβής, ἐς, (ἐθέλω, ακριβής) over-exact. *Schol. Lucian.* I, 561.
 ἐθελοακρότης, ητος, ἡ, (ἀκρότης) affected perfection. *Did.* A. 937 A. *Ephr.* III, 41 B.
 ἐθελοδιδάσκαλος, ον, ὁ, (διδάσκαλος) self-constituted teacher. *Herm.* Sim. 9, 22.
 ἐθελοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) over-righteousness. *Ephr.* I, 877 B.
 ἐθελοδόκησις, εως, ἡ, (δόκησις) false appearance. *Ephr.* I, 720 C.
 ἐθελοδουλείω = ἐθελοδούλος εἰμι. *Dion.* C. 45, 35, 2. 54, 32, 1. *Frag.* 55, 1.
 ἐθελοδούλως (ἐθελοδούλος), adv. like a voluntary slave. *Plut.* I, 1038 F.
 ἐθελοεὐλάβεια, ας, ἡ, (εὐλάβεια) affected piety. *Basil.* III, 1413 C.
 ἐθελοθρησκεία, ας, ἡ, (θρησκεία) L. falsa religio, over-religiousness, superstition. *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.
 ἐθελοθρησκευτικός, ἡ, ὄν, over-religious, superstitious. *Ephr.* I, 172 B.
 ἐθελοθρησκείω = ἐθελοθρησκευτικός εἰμι. *Ephr.* I, 1040 C.
 ἐθελόθυτος, ον, (θυτός) offering himself voluntarily as a sacrifice. *Vit. Clim.* 597 A.
 ἐθελόκακος, εως, ἡ, (ἐθελόκακω) = ἐθελόκακία, wilful neglect of duty, wilful cowardice. *Polyb.* 3, 68, 10. 5, 5, 10. 27, 13, 13, defec-

tion.
 ἐθελόκακία, ας, ἡ, the being ἐθελόκακος. *Athap.* I, 349 B.
 ἐθελόκακος, ον, (κακός) wilfully bad. *Dion.* H. III, 1755, 4. *Oenot.* apud *Eus.* III, 369 C.
 ἐθελόκακούργος, ον, (κακούργος) = preceding. *Eust. Mon.* 920 C.
 ἐθελόκακος (ἐθελόκακος), adv. with wilful cowardice. *App.* I, 37, 8.
 ἐθελόκινδυνως (κίνδυνος), adv. rashly. *App.* I, 475, 3.
 ἐθελόκωφός = ἐθελόκωφός εἰμι. *Dion.* Ex. Vat. 81, 26. *Strab.* 1, 2, 30. *Clem.* A. II, 289 A.
 ἐθελόκωφία, ας, ἡ, unwillingness to hear. *Theod.* Her. 1349 C.
 ἐθελόκωφος, ον, (κωφός) pretending deafness, unwilling to hear. *Suid.*
 ἐθελόντως, adv. = ἐθελοντηδόν, ἐθελοντί. *Greg. Nyss.* I, 1201 B.
 ἐθελοπερισσοθρησκεία, ας, ἡ, (περισσός, θρησκεία) = ἐθελοθρησκεία. *Ephr.* I, 249 A.
 ἐθελοσοφία, ας, ἡ, (σοφία) affected wisdom. *Ephr.* I, 237 B.
 ἐθελόσοφος, ον, (σοφός) affecting wisdom. *Ephr.* I, 1057 B.
 ἐθελότρεπτος, ον, (τρεπτός) fickle. *Nil.* 253 B.
 ἐθελουργέω = ἐθελουργός εἰμι. *Dion.* Alex. 1256 C. *Cyrrill.* A. IV, 1040 D.
 ἐθελουργία, ας, ἡ, the being ἐθελουργός. *Cyrrill.* A. IX, 620 D.
 ἐθέλω, see θέλω.
 ἐθικός, ἡ, ὄν, (ἔθος) belonging to custom or habit. *Plut.* II, 3 A.
 ἐθίμιον, ον, τὸ, (ἔθιμος) due, customary share, the share to which one is entitled by custom. *Const. Apost.* 2, 28 Ἀφορίζεσθω δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἐθίμιον, and let the pastor's due be set apart in the feast.
 ἔθιμος, ον, (ἔθος) customary. *Classical.* *Dion.* II, 577, 43. *Apollon.* D. Conj. 514, 19. — 2. Substantively, τὸ ἔθιμον, custom. *Apollon.* D. Synt. 77, 26.
 ἐθίμως, adv. according to usage. *Apollon.* D. Pron. 397 B.
 ἐθισμός, οὐ, ὁ, custom. *Sept. Gen.* 31, 35 Τὰ κατ' ἐθισμὸν τῶν γυναικῶν, = τὰ καταμήνια.
 ἐθιμή, ης, ἡ, = ἀμμή, ἀμμός. *Ephr.* I, 956 C. *Hes.*
 ἐθνάρχης, ον, ὁ, (ἔθνος, ἀρχω) ethnarch, the head or ruler of a people. *Sept. Macc.* 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon.* I, 513, 24. *Paul.* Cor. 2, 11, 32. *Jos.* Ant. 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.
 ἐθναρχία, ας, ἡ, the being ἐθναρχής. *Jos.* Ant. 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.
 ἐθνικός, ἡ, ὄν, (ἔθνος) of a nation, national.

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion.* H. VI, 823, 3. *Strab.* 9, 5, 12. *Philon.* II, 92 1. — 2. Gentile, in grammar. *Dion. Thr.* 636, 11, ὄνομα, gentile noun, a national appellative; as, Ἀυδός, Φρύξ, Κάπ. *Strab.* 2, 3, 1. *Apollon.* D. Synt. 19, 24. — 3. Gentile, heathen. *Matt.* 5, 47, et alibi. *Joann.* Epist. 3, 7. *Nic.* 1, 2, βίος.
 ἐθνικῶς, adv. nationally, etc. *Apollon.* D. Synt. 190, 5. *Diog.* 7, 56. — 2. After the manner of the gentiles. *Paul.* Gal. 2, 14. *Clem.* A. II, 261 B.
 ἐθνομύθος, ον, (μῦθος) of heathenish fables, heathenish. *Const. Apost.* 1, 6, τὰ ἐθνομύθα, heathenish fables. *Ephr.* I, 476 A. 189 B, πλήρη.
 ἐθνοπάτωρ, ορος, ὁ, = ἔθνος πατήρ. *Pseudo-Jos.* Macc. 16.
 ἐθνόπληκτος, ον, (ἔθνος, πλήσσω) quid? *Pseudo-Jos.* Macc. 7, p. 107.
 ἔθνος, εος, τὸ, class, order. *Diod.* 17, 102 the caste of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, the sacerdotal orders. — 3. In the plural τὰ ἔθνη, the gentile nations, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T.* passim. *Just.* Apol. 1, 53. *Orig.* III, 304 A.
 ἐθνόφρων, ον, (φρήν) entertaining heathenish views, inclined to heathenism. *Damasc.* I, 757 C.
 EI, a diphthong, represented in Latin by I long, and sometimes by E long. [The augment of ἔιδειν, ἤκαμαι, from ΕΙΔΩ, εἰκάω; contractions like τιμαῖς, κῆτα, from τιμαίης, καὶ εἶτα, and forms like λείωτα, πέποιθα, from λείω, πείθω, show that originally both the elements of EI were audible. *Hermogenes* (Rhet. 225, 7), *Herodian* (*Bekker.* 798), and *Phrynichus* (P. S. 46, 19) see no difference between EI and I. According to *Diogenes Laertius* (6, 51), ἐπ' ἀλλ' ἱμάτιον sounded like ἐπ' ἀλειμμάτων. *Sextus* (625) informs us that EI is a monophthong resembling no other sound in the language. *Marius Victorinus* (2458) remarks that EI is sounded, in a manner, like I long. The orthographical rules of *Choeroboscus* (pp. 168. 177. 178) and of *Theognostus* prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write EI for I, and I for EI. See also *Damasc.* II, 29 B. In the *Lexicon* of *Suidas*, words beginning with EI are to be sought, not under E, but before H, simply because this lexicographer pronounced EI like H and I. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 στήριουσ.

2715, α, 4 εχί, ισφηρεσθαι. 5 ισ. 8 λευχμονουντας. 9 χρισας. 11 ποιουσιν.
 In the Boeotic of the Alexandrian period, EI was changed into I long, in pronunciation as well as in writing; but only when the I was an essential or a radical letter; as απεχί, αρχί, ασφαλία, φελατια, ιρανα, κυμανας, φιδιασ, in the Boeotic inscriptions. — The difference between EI and I long could not have been great even during the Attic period; which may account for the fact that I long was sometimes represented by EI. *Inscr.* 170 ποτειδαισα. 1688, 40 αποτεισιη. 186 εισιδοσος. 1053 καλλινεικον. 2747, α, 5 αφροδισειων. Rang. 42 διειτρησθ. 115 τειθρασιος. 123 τεισιμαχος. *Iren.* 1206 A. B λατεινος, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent.* M. 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote EI even for I short. *Inscr.* 353 τεισος. 254 γυμνασαιρχσος. 4498 μνηει.]
 *ει, if. With the *pluperfect* indicative. *Plat.* Tim. 21 C. *Babr.* 87, 1 Ἐδῖκε δάκνων αὐτὸν εἰ κατελήφει = εἰ καταλάβοι, or ὅτε καταλάβοι. *Luc.* Act. 26, 32 Ἀπολελύνθα ἐδύματο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr.* Poem. 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795. II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — 2. With the *aorist* indicative = aorist optative. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἴ τις ἦλθεν, . . . παρτίθει, = ἔλθοι. *Sext.* 20, 7 Εἴ ποτε πέπερι προσηγγεκατο, καρδιακῶς ἐκινδύνευεν. *Dion.* C. 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector.* 2, 6. *Theoph.* 92, 19.
 3. With the *future* optative. *Plat.* Theaet. 164 A. *Jos.* Ant. 6, 6, 1 Εἴ ποτε δέησοι αὐτοὺς ἐπισκενᾶσαι τι τῶν ἐργαλείων, . . . φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἔπρασσον, = δέησαι or δέησειε. *Dion.* Alex. 1597 B. *Ephr.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men.* P. 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — 4. With the *perfect* optative. *Plut.* I, 836 D Εἴ τις ἀρχων ἀκριτος ἐκκεκρήχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.
 5. That not, in declarations; as a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — 6. With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῖτο, and if so. 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὐτὸν χρῆται τὴν μὲν πλάνην ἐκεῖ γεγονόσιν φάσκει, for if so. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εἶ, καὶ ἡ Ἀραδικὴ πόλις Εὐρύτου εἴρηται. — 7. With *genitive absolute*. *Jos.* Ant. 15, 5, 1, p. 751 Κἀν διεφθάρσαν, εἰ μὴ Ἀθηνίως κακώσαντος Ἡρώδην καὶ τοὺς Ἰουδαίους. — 8. Followed by διά, for. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ

τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματος μου οὐ μὴ καταληφθῇ, were it not for Abraham, etc. — 9. The negative εἰ μὴ ὅτι, = εἰ μὴ, unless. Sept. Ps. 93, 17, et alibi. Eus. III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, at least. Theoph. Cont. 131, 10.

εἰδαίνω = οἶδα. Pseud-Athan. IV, 1065 A.

εἰδέα, ας, ἡ, = ἰδέα, form, appearance. Sept. Gen. 5, 3 as v. 1. Epist. Jer. 62. Philon II, 354, 30. Matt. 28, 3. Artem. 227.

εἰδεάρχης, ἴδος, ἡ (εἰδέα, ἀρχω) causer of forms. Pseudo-Dion. 648 C.

εἰδέτω, see οἶδα.

εἰδέχθαι, ας, ἡ, (εἰδεχθῆς) ugly look. Sept. Sap. 16, 3.

εἰδεχθῶς, adv. with an ugly look. Greg. Nyss. III, 241 A.

εἰδήμων, ον, (ΕΙΔΩ) knowing, skilled in. Apollon. S. 90, 5. Poll. 9, 151. Sept. 617, 2. Athen. apud Diog. 6, 14. Clem. A. I, 892 A.

εἰδήσις, εως, ἡ, (εἰδῆσις) knowledge. Sept. Sir. 42, 18. Philon I, 335, 10. Apollon. D. Synt. 295, 18. Sept. 608, 19. Clem. A. I, 1013 C. Alex. A. 556 B. — 2. Notice, information.

Πορφ. Cer. 9 Τὴν εἰδήσιν τούτων διδοῦσι τοῖς δεσπόταις, they inform the royal family of this.

εἰδητικός, ἡ, ὄν, pertaining to knowledge. Iambl. Math. 189, 210. Procl. Parm. 562 (149).

651 (70). 578 (176).

εἰδητικῶς, adv. of the preceding. Procl. Parm. 625 (29). 649 (87).

εἰδικός, ἡ, ὄν, (εἶδος) pertaining to species; opposed to γενικός, καθολικός. Dion. Thr. 636, 14, ὄνομα, as βούς, ἵππος, δρῦς. Sept. 607, 7.

Orig. I, 293 B. — 2. Formative. Plut. II, 876 F, αἰτιον. — 3. Specific. Diosc. 5, 114.

139 (140). — 4. Substantively, (α) ὁ εἰδικός, perhaps = κόμης τῶν θείων προσημάτων.

Πορφ. Cer. 461, 4. 471, 16. — (b) τὸ εἰδικόν, sc. σήκηρον, the office of εἰδικός. Genes. 71, 7. Πορφ. Cer. 451, 20. 463, 3. Theoph. Cont. 173, 13. 257. 400, 12.

εἰδικῶς, adv. specifically. Diosc. 5, 85.

εἰδοί, see ἰδοί.

εἰδοποιέω, ἡσω, (εἰδοποιός) to form, to give form. Nicom. 83, 130. Theol. Arith. 4. Philon I, 31, 1. Plut. II, 1054 B, et alibi. Clem. A. II, 584 B. [Procl. Parmen. 629 (85) εἰδοποιούμενος.]

εἰδοποιήματα, ατος, τό, that which is formed, form. Theol. Arith. 9.

εἰδοποιήσις, εως, ἡ, formation. Theol. Arith. 34, 56.

εἰδοποιητικός, ἡ, ὄν, capable of giving form. Plotin. I, 139, 12.

*εἰδοποιία, ας, ἡ, formation. Philon B. 50, structure. Strab. 1, 1, 18, p. 17, 7. Clem. A. II, 857 C. Longin. 18, 1.

εἶδος, εως, τό, species, applied to words with reference to primitiveness or derivativeness.

The grammatical εἶδος is divided into πρῶτον-τόπον and παράγωγον. Dion. Thr. 634, 15.

21. — 2. Article, commodity, provisions of all sorts; usually in the plural. A Latinism.

Pachom. 952 B. Macar. 637 A. Apophth. 356 A. Tim. Presb. 33 C. Lyd. 255, 10.

12. 264, 8. Eus. Alex. 441 B. Gregent. 581 D. Olymp. 470, 4. Justinian. Novell. 129, 2, 3.

εἰδοφορέω, ἡσω, (εἶδος, φέρω) to represent, to exhibit by action. Dion. H. III, 1488, 2.

1491, 3.

εἰδωλεῖον, ον, τό, (εἶδωλον) idoleum, idolum, idol's temple, a heathen temple. Sept. Esdr. 1, 2, 9. Dan. 1, 2. Macc. 1, 1, 47, 1, 10, 83.

Paul. Cor. 1, 8, 10. Afric. 60 A.

εἰδωλιανός, οὐ, ὁ, a nickname for 'Ιουλιανός the emperor. Greg. Naz. I, 604 A.

εἰδωλικός, ἡ, ὄν, idolicus, pertaining to idols, or worshipping idols. Clem. A. I, 77 A. Orig. II, 949 C. Basil. II, 821 C. Cyrill. H. 1072 A.

εἰδῶλιον, ον, τό, little idol. Epirh. I, 1069 B.

εἰδωλογραφία, ας, ἡ, (εἶδωλον, γράφω) a painting of idols, referring to pictures. Steph. Diac. 1157 B.

εἰδωλόθυτος, ον, (εἶδωλον, θύω) idoloθύtus, sacrificed to idols. — Substantively, τὸ εἰδωλόθυτον, that which is offered to an idol or to idols. Luc. Act. 15, 29, 21, 25. Paul. Cor. 1, 8, 1, et alibi. Polem. 197. Iren. 508 A. Clem. A. I, 392 A. (Compare Lucian. III, 341.)

εἰδωλοκτόνος, ον, (κτείνω) killing (destroying) idols. Syncell. 59, 8.

εἰδωλολατρεία, ας, ἡ, (εἶδωλον, λατρεύω) idololatriā, idolatry. Paul. Gal. 5, 20. Col. 3, 5.

Pet. 1, 4, 3. Barn. 773 B. Clem. A. II, 364 A. Orig. I, 664 A. B.

εἰδωλολατρεῖν = following. Hippol. 860 D. Orig. III, 505 D.

εἰδωλολατρεῖν, ἡσα, (εἶδωλον, λατρεύω) to be an idolater, to worship idols. Patriarch. 1065 D. Just. Tryph. 19. Iren. 1240 B. Clem. A. I, 224 C, τινά. Orig. III, 304 A.

εἰδωλολάτρης, ον, ὁ, (εἶδωλον, λατρεύω) idololātres, idolater. Paul. Cor. I, 5, 10, 11, et alibi. — Adjectively. Eus. IV, 373 C.

VI, 960 B, πλάη. Epirh. I, 181 C.

εἰδωλολάτρης, ἴδος, ἡ, idololātris, female idolater. Damasc. II, 253 D.

εἰδωλομανέω, ἡσω, = εἰδωλομανής εἰμι. Caesarius 989. Greg. Nyss. III, 557 A. Euagr. 2449 A. Syncell. 185, 13.

εἰδωλομανής, εἰς, (εἶδωλον, μανίωμαι) mad for idols, sunk in idolatry. Athenag. 953 A. Martyr. Areth. 40, ἔθνη. (Compare Athan. I, 48 A τῶν ἐν εἰδώλοις μανέντων ἔθνων.)

εἰδωλομανία, ας, ἡ, the being εἰδωλομανής. Athan.

I, 21 C. Basil. III, 169 D. Greg. Nyss. III, 913 D. Apocr. Act. Barn. 16, sacrifice or offerings to the idols.

εἰδωλόμορφος, ον, (μορφή) having the form of an idol. Eust. Ant. 665 A. Basil. II, 821 C.

εἶδωλον, ον, τό, idolum, idol. Sept. Gen. 31, 19. Ex. 20, 4. Lev. 19, 4. Polyb. 31, 3, 13.

Diod. 16, 92. Luc. Act. 7, 41. Paul. Rom. 2, 22, et alibi. Diosc. 4, 57. Barn. 9. Just. Apol. 1, 49.

εἰδωλοποιεῖς, εως, ἡ, (ποιέω) representation, picture in the mind. Sept. 109, 14.

εἰδωλοποιητικός, ἡ, ὄν, = εἰδωλοποιός. Iambl. Myst. 168, 13.

εἰδωλοπρεπής, εἰς, (πρέπω) fit for or becoming idols. Cyrill. A. I, 497 C. 704 C. D.

εἰδωλοφανής, εἰς, (φαίνομαι) image-like. Plut. II, 908 E.

εἰδωλοχαρής, εἰς, (χαίρω) delighting in idols. Synes. Hymn. 3, 91, p. 1595.

εἶθε, L. utinam! O that! would that! With the present subjunctive. Plut. I, 988 A Εἶθε νῦν ᾧ Βρούτος! Athan. I, 740 A Ἄλλ' εἶθε κἀν ἀκούσης! aor. — With the perfect optative.

Babr. 53, 5, μὴ συννητήκοις, ὑπηγητήκοις! 115, 3, πεποιήκοι! Apollon. D. Synt. 251, 25, νενικήκοι, δεδοξασμένοις εἴη! — With the perfect indicative. Lucian. II, 389, πεποιήκεν! — With the pluperfect indicative. Dion. C. 59, 30, 2, ἀπεκτόνεν! Apocr. Act. Philipp. in Hellad. 9, ἀφήρητο τὸ κάλυμμα!

εἰδισμένως (εἰδισμα, εἶθω), adv. in the accustomed manner. Diog. 4, 35 (quoted).

εἰκαυβουλία, ας, ἡ, (εἰκαύω, βουλή) vain counsel. Cyrill. A. II, 69 C. III, 376 C.

εἰκαύβουλος, οκ, (εἰκαύω, βουλή) = ματαιόφρων. Caesarius 921. 1001.

εἰκαυδάπανος, ον, (δαπάνη) prodigal, wasteful. Const. Apost. 2, 24.

εἰκαυλατρεία, ας, ἡ, vain laτρεία. Cyrill. A. I, 424 A.

εἰκαυλόεχης, ον, ὁ, = εἰκαυλόγος. Caesarius 1108.

εἰκαυλοεσχία, ας, ἡ, = εἰκαυλογία. Caesarius 1138.

εἰκαυλογέω, ἡσω, (εἰκαυλόγος) to talk idly or at random. Pseudo-Dion. 681 A.

εἰκαυλογία, ας, ἡ, idle or random talk. Philon I, 674, 2.

εἰκαυμονέω, ἡσω, (εἰκαύμω) = εἰκαυλογέω. Cyrill. A. IV, 165 C.

εἰκαυμονία, ας, ἡ, = εἰκαυλογία. Method. 349 B. Cyrill. A. I, 441 B. Leo Diac. 68, 18.

εἰκαύμωτος, ον, (εἰκαύω, μῦθος) = εἰκαυλόγος. Cyrill. A. I, 440 C. IV, 1012 C.

εἰκαυπονία, ας, ἡ, (πόνος) useless labor. Cyrill. A. VI, 648 D.

εἰκαίος, α, ον, worthless person. Polyb. 7, 7, 5.

15, 25, 4. 32, 21, 8.

εἰκαίως, adv. to no purpose. Sext. 662, 15. Diog. 2, 128.

εἰκασμός, οὐ, ὁ, (εἰκάω) conjecture. Dion. Thr. 642, 8 Εἰκασμοῦ ἐπίρηγμα (ἰσως). Dion. H. II, 1200, 16. Strab. 17, 3, 1 Ἐξ εἰκασμοῦ.

εἰκῆ, adv. moderately. Agathar. 153, 12.

εἰκονίδιον, ον, τό, a little εἰκών. Leo Med. 173, a medical instrument.

εἰκονίζω, ἰσω, (εἰκών) to give form to any substance. Plut. II, 882 D. Max. Hier. 1352 D. — 2. To represent emblematically. Porph. Cer. 5.

*εἰκονικός, ἡ, ὄν, (εἰκών) of an image, representing a figure. Callixen. apud Athen. 5, 89, p. 205, ἀγαλμα. Plut. I, 433 E. 1011 D. — Tropically, L. imaginālis, typical, symbolic. Iren. 604 A. Eus. H. E. 1, 3.

εἰκονικῶς, adv. as in an image, typically. Eus. VI, 693 A. 700 D. Schol. Hom. II, 13, 772, graphically.

εἰκόνιον, ον, τό, a little εἰκών. Plut. II, 753 B, et alibi. Diog. 2, 132.

εἰκόνισμα, ατος, τό, (εἰκονίζω) image, in general. Hippol. Haer. 32, 91. — 2. Picture of a saint. Porphy. apud Eus. III, 840 A. Nic. CP. Histor. 64, 19. Theoph. Cont. 604, 10. Cerul. 728 C, et alibi.

εἰκονισμός, οὐ, ὁ, representation, picture. Plut. II, 54 B. Cyrill. A. I, 736 A.

εἰκονιστής, οὐ, ὁ, (εἰκονίζω) painter of pictures. Genes. 83, 1.

εἰκοπιστικός, ἡ, ὄν, typical. Max. Conf. I, 309 C Εἰκοπιστικός τινος.

εἰκονογραφία, ἡσω, (εἰκονογράφος) to paint a picture: to delineate. Philon II, 588, 27. Longin. 10, 6. Cerul. 729 B, to represent in a picture.

εἰκονογραφία, ας, ἡ, the painting of a picture: delineation, description, representation. Strab. 15, 1, 69. Pseudo-Dion. 337 D. Damasc. I, 1237 C. Stud. 389 B, τοῦ Χριστοῦ, picture of Christ.

εἰκονοκαύστης, ον, ὁ, (εἰκών, καίω) a burner of holy pictures. Steph. Diac. 1069 A. Theoph. Cont. 37.

εἰκονοκλάστης, ον, ὁ, (εἰκών, κλάω) iconoclast. Damasc. I, 773 A. Nic. II, 701 D. 1036 B. Theoph. 773. VII. Nicol. S. 880 A.

εἰκονομαχέω, ἡσω, = εἰκονομάχος εἰμι. Stud. 828 A. Nicet. Papl. 493 A.

εἰκονομαχικός, ἡ, ὄν, (εἰκονομάχος) hostile to holy pictures, iconoclastic. Stud. 820 B. Const. IV, 902 E, αἵρεσις.

εἰκονομάχος, ον, (εἰκών, μάχομαι) hostile to holy pictures. Substantively, ὁ εἰκονομάχος, enemy to holy pictures. Damasc. II, 328 B. C. Nic. II, 724 D. Const. IV, 788 C. Porph. Adm. 87, 13. Genes. 78, 18.

εἰκονοποιέω, ἡσω, (εἰκονοποιός) to form, fashion, give a proper form. Just. Apol. 1, 19.

εικονοτύπος, ου, ὁ, (εἰκὼν, τύπος) maker of images or pictures. Theoph. Cont. 775, 17.
 εἰκονουργία, ας, ἡ, (εἰκὼν, ΕΡΓΩ) the making of images or pictures. Phot. I, 948 D.
 εἰκοσαετηρικός, ὁ, ὄν, (εἰκοσαετηρίς) L. vicennialis, of twenty years. Eus. II, 912 A. 1188 C Τὴν εἰκοσαετηρικὴν πανήγυριν, the vicennialia of the emperor.
 εἰκοσαετηρίς, ἰδος, ἡ, (εἰκοσι, ἔτος) period of twenty years. Ptol. Tetrab. 205. — Eus. I, 812 C. II, 1468 A, vicennialia, the twenty years' festival in honor of the emperor.
 εἰκοσαετής, ἐς, of twenty years. Plut. II, 113 D, χρόνος. Poll. 1, 56 — ἔτης, twenty years old. Eus. II, 1072 A. — Also, εἰκοσετής. Greg. Naz. IV, 25 A.
 εἰκοσαετία, ας, ἡ, period of twenty years. Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.
 εἰκοσάκωλος, ον, consisting of twenty κῶλα, as a strophæ. Schol. Arist. Nub. 1154.
 εἰκοσάς, ἀδος, ἡ, = εἰκάς, the number twenty. Lucian. II, 219. Sext. 728, 3.
 εἰκοσαετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.
 εἰκοσετής, see εἰκοσαετής.
 εἰκοσήρης, εος, ἡ, sc. ναῦς, with twenty banks of oars. Athen. 5, 36, p. 203 D.
 εἰκοσιδύο = εἰκοσι δύο, twenty-two. Sept. Esdr. 1, 5, 13, et alibi.
 εἰκοσιεννία = εἰκοσι ἐννία, twenty-nine. Sept. Gen. 11, 25 as v. l. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.
 εἰκοσιέξ = εἰκοσι ἕξ, twenty-six. Sept. Par. 1, 7, 40.
 εἰκοσιεπτά = εἰκοσι ἐπτά, twenty-seven. Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.
 εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.
 εἰκοσιέλιμος, ον, (εἰκοσι, ἐλῖμη) having twenty couches (accubita) at table. Diod. 1, 49, οἶκος.
 εἰκοσιμέτρος, ον, of twenty μέτρα. Schol. Arist. Eq. 824.
 εἰκοσιοκαετηρίς, ἰδος, ἡ, a period of twenty-eight years. Max. Conf. Comput. 1260 A.
 εἰκοσιοκτώ = εἰκοσι ὀκτώ, twenty-eight. Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἰκοσιν ὀκτώ. Nicom. 90, a perfect number. Philon II, 148, 9. 18. Plut. I, 42 F Ὀκτώ καὶ εἰκοσιν.
 εἰκοσι πεντάκις, twenty-five times. Syncell. 96, 16.
 εἰκοσιπέντε = εἰκοσι πέντε, twenty-five. Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.
 εἰκοσιτέσσαρες or εἰκοσιέντεσσες, α, = εἰκοσι τέσσαρες, twenty-four. Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρεῖς, τρία, = εἰκοσι τρεῖς, twenty-three. Athen. 13, 48, p. 585 B. Socr. 192 C.
 εἰκοστάγωνος, ον, (γωνία) with twenty angles. Iambl. V. P. 482.
 εἰκοστόγδοον, ου, τὸ, (εἰκοστός, ὄγδος) one twenty-eighth. Nicom. 89.
 εἰκοστοδεύτερος, ον, (δύετος) twenty-second. Const. III, 877 D.
 εἰκοστοῖβδος, ον, (ἑβδος) twenty-seventh. Plut. II, 1027 E. F.
 εἰκοστόπεμπτος, ον, (πέμπτος) twenty-fifth. Nicom. 83 τὸ εἰκοστόπεμπτον, one twenty-fifth. Heron Jun. 120, 23. Geopon. 8, 23, 2.
 εἰκοστόπρωτος, ον, (πρώτος) twenty-first. Nicom. 83 τὸ εἰκοστόπρωτον, one twenty-first. Heron Jun. 153, 11.
 εἰκοστός, ἡ, ὄν, twentieth. — 2. Substantively, ἡ εἰκοστή, vicesima, the twentieth part. Epict. 2, 1, 26. Dion C. 56, 28, 4.
 εἰκοστοτέταρτος, ον, (τέταρτος) twenty-fourth. Nicom. 80 τὸ εἰκοστοτέταρτον, one twenty-fourth. Plut. II, 935 D.
 εἰκοστώνης, ου, ὁ, (ὠνέομαι) farmer of the εἰκοστή = εἰκοστολόγος. Epict. 4, 1, 33. Moer. 152.
 εἰκοτολογέω, ἡσω, (εἰκός, λέγω) to say what is likely, to reason on probabilities. Strab. 13, 3, 2. Philon II, 554, 12.
 εἰκοτολογία, ας, ἡ, likelihood, probability. Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.
 εἰκτόν = δεῖ εἶκεν. Philon II, 68, 41.
 εἰκτικός, ὁ, ὄν, (εἶκω) yielding; opposed to ἀντίτυπος. Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.
 εἰκὼν, ὄνος, ἡ, image. Iren. 685 B, Carpocratian images and pictures of Christ. Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare Lamprid. Alex. Sever. 29. 43.)
 2. Picture, in which sense it may be accompanied by the adjective γρηπτή. Iren. 685 B. Eus. II, 680 C, of Peter and Paul. Greg. Nyss. III, 737 D, of a martyr. Epiph. I, 373 C. Nil. 577 B. C, in churches. 580 D, of a martyr. Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr. C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare Simoc. 70, 19 τὸ θεανδρικὸν εἶκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to holy pictures. See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a physician. See also Aster. 168 B.]

εἰλεώδης, ἐς, (εἰλεός) afflicted with the ileus. Diosc. 1, 30, 6, πάθος, the iliac passion.
 εἰλημα, ατος, τὸ, (εἰλέω) a thing twisted, rope. Aquil. Ezech. 27, 24. Sept. 231, 26 Εἰλημα σχοινοῦ, = σχοινίου. — 2. Arch of a bridge. Mal. 339, 8.
 εἰληματικός, ὁ, ὄν, (εἰλημα) arched. Porph. Adm. 137, 22. 138, 11. 139, 10, 23.
 εἰλησις, εως, ἡ, (εἰλέω) a twisting. Schol. Arist. Ran. 339.
 εἰλητάριον, ον, τὸ, (εἰλητός) L. volumen, roll. Const. III, 1012 A.
 εἰλητός, ὁ, ὄν, (εἰλέω) L. volutus, rolled: that admits of being rolled. Galen. XII, 471 E. Et. M. 790, 8, τομάριον. — 2. Vaulted, arched. Andr. C. 1304 A, ναός. — 3. Substantively, τὸ εἰλητόν, the corporale; not to be confounded with ἀήρ. Sophrns. 3985 B. Pseudo-Germ. 400 C. Porph. Cer. 65.
 εἰληγος, ου, ὁ, (εἰληγος) whirlpool. Arr. P. M. E. 40.
 εἰληγός, οὔ, ὁ, = εἰληγός. Mnesith. apud Orib. II, 253, 5.
 εἰλινδόμεαι = εἰλινδομαι. Plut. I, 797 A. Alciph. 1, 26 as v. l.
 εἰλινδosis, εως, ἡ, = εἰλινδosis. Aquil. Ps. 54, 6.
 εἰλίσσω = εἰλίσσω. [Orig. II, 73 B εἰληγήσεται, 2 fut. pass.]
 Εἰλωτίς, ἰδος, ἡ, (Εἰλως) female Helot, servant. Plut. I, 597 A.
 εἶμαι = εἶμι. Nicet. Byz. 772 B εἶμαι = εἶ.
 εἰμαρμένη, ης, ἡ, (εἰμαρμαι, ΜΕΙΡΩ) fate. Plut. II, 574 D Ὁ παρὰ τὴν εἰμαρμένην λόγος, a sophism, = ἀργὸς λόγος.
 εἰμαρτός, ὁ, ὄν, = εἰμαρμένος. Plut. I, 682 E. Eus. III, 416 B.
 *εἶμι, to be. Dion. H. V, 200, 2 Ἔστω τοῦτο ἀληθές εἶναι, grant that this is true. Orig. III, 445 C Ἔστω σε ἔχουν ἀργυρον. — Sept. Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με, and it shall come to pass. 9, 14 Καὶ ἔσται ἐν τῷ συννεφεῖ με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. Judith 11, 15, 14, 2. Macc. 1, 7, 35, et alibi. — Deut. 5, 29 Ἰνα εὖ ᾗ αὐτοῖς καὶ τοῖς νείοις αὐτῶν, will be well with them. — 2. To be about to do anything. With the infinitive. Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, for the calling of the assembly. Reg. 2, 10, 11 Ἐσόμεθα τοῦ σώσαι σε, we will help thee. Par. 2, 30, 17 Οἱ λευῖται ἦσαν τοῦ θύειν τὸ φασέκ, had the charge of. Esdr. 1, 8, 91. Tobit 5, 15 Ἀλλὰ εἰπὼν μοι τίνα σοι ἔσομαι μισθὸν δίδόναι, what pay I must give you. — 3. In the following instances it is superfluous. Judic. 5, 3 Ἀισμα ἐγὼ εἶμι τῷ κυρίῳ, ἐγὼ εἶμι ψαλὸς τῷ κυρίῳ. 6, 18 Ἐγὼ εἶμι καθίσταμαι. 11, 27 Ἐγὼ εἶμι οὐχ ἡμαρτὸν σοι.

11, 35 Ἐγὼ εἶμι ἡνοῦχα. Ruth 4, 4. Reg. 2, 11, 5. 2, 12, 7. Job 33, 31. Esai. 28, 28. Phot. I, 640 D Ἡ τοῦ εἶμι παρολκή, referring to passages like the preceding.
 4. Participle, (α) ὁ ὢν, he who is, the Self-subsistent One, representing the Hebrew ΠΝΥ. Sept. Ex. 3, 14. Sap. 13, 1. Jer. 14, 13. Philon I, 289, 8. II, 19, 1. Orig. I, 492 C. — (b) τὸ ὄν, that which is, being; τὸ μὴ ὄν, that which is not, nothing. Aristot. Elench. 5, 9 Ἐκ γὰρ μὴ ὄντος οὐδὲν ἂν γενέσθαι. Epicur. apud Diog. 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, ex nihilo nihil fit. Philon I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγείν. Clem. R. 2, 1 Ἡθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. Epict. 3, 24, 93. Just. Frag. 1581 A. Clementin. 392 A. Sext. 205, 4. — τὸ οὐκ ὄν, absolute nothing. Sept. Macc. 2, 7, 28 Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ θεός. Theophil. 1030 B. 1037 A. Sext. 155, 20. Hippol. Haer. 358, 6. Orig. IV, 53 B. Arius apud Athan. II, 21 A. Adam. 1816 B. [Sept. Baruch 1, 19 ἦμεθα = ἡμεν. Macc. 1, 10, 31 ἦτω = ἔστω. Pseudo-Nil. 545 B ἦσιν = ἦς, ἦσθα. Joann. Mosch. 3096 D ἦμεθα = ἐσμέν.]
 εἶν, see ἵν.
 εἶς, εως, ἡ, (εἶκω) a yielding. Plut. II, 447 A. Soran. 251, 8. Sext. 521, 24. Diog. 7, 51. 10, 43.
 εἰπεῖν (ΕἰΠΩ), to say. Matt. 4, 3 Εἰπεῖ ἵνα οἱ λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσωσιν. Marc. 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ ἵνα πλοῖον προσκαρτερῇ αὐτῷ. Luc. 4, 3, τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. Clem. A. I, 341 A, τῷ Φαραὼ ἵνα ἐξαποστεύῃ. Theod. II, 528 B, τῇ Ἱερουσαλὴμ ὥστε σαλπίσαι. Apophth. 296 B, τὸν νῆον μου ἐξελεῖν. = τῷ νήῳ μου. Apocr. Act. Andr. 15 Εἰρηκὸς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. Vit. Epiph. 72 C, ὅπως μὴ ᾗς διάκονος. — Impersonal, ἐρρήθη, it was said. Apoc. 6, 11 Ἐρρήθη αὐτοῖς ἵνα ἀναπαύσωνται. [Nicet. Byz. 772 A εἶπασι = εἶπον.]
 εἶρ, ᾧ, = ἐργήγορος, ἀργυρνος. Theodtn. Dan. 4, 10, 20. Isid. 629 D.
 εἶργμός, οὔ, ὁ, imprisonment. Jos. Ant. 18, 1, 3, αἰδῖος, in hell.
 εἰρηναγώγος, ἡσω, (εἰρήνη, ἀγω) to lead to peace. Clem. A. I, 329 A.
 εἰρηναῖος, α, ον, = εἰρηνικός. Soz. 8, 3, γράμματα. — 2. Substantively, τὸ Εἰρηναῖον, the temple of Pax, at Rome. Dion C. 72, 24, 1. Εἰρηναῖς, for Εἰρηναῖος, ου, ὁ, a man's name. Inscr. 269.
 εἰρηναρχέω, ἡσω, to be εἰρηνάρχης. Inscr. Vol. III, p. 1059.
 εἰρηνάρχης, ου, ὁ, (ἀρχω) irenarches, irenarcha = φύλαξ τῆς εἰρήνης, justice

of the peace (Aristid. I, 523, 8). Inscr. 4020. Method. 393 D.

εἰρηναρχία, as, ἡ, (εἰρηναρχος) = ἡ πάντων εἰρήνης ἀρχή or aīta. Pseudo-Dion. 949 A.

εἰρηναρχικός, ἡ, ὄν, of an eirēnarchēs. Schol. Arist. Ran. 1071.

εἰρηναρχος, ου, ὁ, = εἰρηναρχης. Martyr. Polyc. 6. Nil. 340 A.

εἰρηνεῖς, εως, ἡ, (εἰρηνεύω) pacification. Iamb. V. P. 146.

εἰρηνευτής, ου, ὁ, pacificator. Nicet. Paphl. 37 A.

εἰρηνεύω, εὔσω, L. paco, to tranquillize, reconcile. Barn. 780 A, μαχομένους, to make peace among those that are at variance. Dion. C. 77, 12, 1. Macar. 532 C. Greg. Naz. III, 304 B, τὰ διεστώτα. Doroth. 1801 C. Theoph. 119, 19, τὴν πόλιν, they restored peace to the city. Porph. Cer. 436, 13, τὸν λαόν. — 2. In the Ritual, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάντων, Peace be upon you all (Pax vobiscum), to the congregation. Euchar. — 3. εἰρηνεύω, neuter. Pseud-Anaxim. apud Diog. 2, 5. Dion. C. 37, 52, 3. Frag. 1, 1.

εἰρήνη, ης, ἡ, peace. Athan. I, 724 A τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — 'Ο ἐπὶ τῆς εἰρήνης, = εἰρηναρχης. Pallad. Laus. 1220 B. — Εἰρήνη πάντων, Peace be upon you all (Pax vobiscum), said by the priest. Euchar. — Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πᾶσι (or ὑμῖν). Laod. 19. Chrys. I, 614 C. Isid. 264 C. Socr. 713 A. Pseudo-Dion. 425 C. Eustrat. 2304 B. (Compare Joann. 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. Jos. B. J. 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. Socr. 193 B. 217 B. Justinian. Novell. 3, 1. Nic. CP. Histor. 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. Horol. April. 16. Mai. 5.]

εἰρηνικός, ἡ, ὄν, of peace, peaceful. Sept. Deut. 23, 6 Οὐ προσαγορεύσεις εἰρηνικά αὐτοῖς. Reg. 1, 11, 15 Ἐθυσεν ἐκεῖ θυσίας καὶ εἰρηνικάς, peace offerings. — 2. Substantively, (α) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. Tertull. II, 155 B Litteras pacis. Ant. 7, 8. Athan. I, 372 C. 724 A. C. Basil. IV, 741 D. 948 C. Chal. Can. 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare Eus. II, 636 B τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυπύται.) — (β) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. Chrys. I, 614 C (Const. Apost. 8, 13). — Τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐτι καὶ ἐτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. Pseudo-Chrys. XII, 782 D.

εἰρηνοδίκης, ου, ὁ, (εἰρήνη, δίκη) the Roman fœtialis. Dion. H. I, 389, 8. 390, 6. 411, 4. App. I, 51, 96.

εἰρηνοδωρος, ου, (δωροῦμαι) bestowing peace. Pseudo-Dion. 724 A. 952 C.

εἰρηνοπάτριος, ου, ὁ, (πατήρ) father of peace? a title of the Persian king. Men. P. 353, 13.

εἰρηνοποιέω, ἡσω, (εἰρηνοποιός) to be a peace-maker. Sept. Prov. 10, 10. Paul. Col. 1, 20. Eus. VI, 536 C, τὰ πάντα. Basil. IV, 493 C.

εἰρηνοποιήσις, εως, ἡ, (εἰρηνοποιέω) a peace-making. Clem. A. I, 1252 B. Pseud-Athan. IV, 129 D.

εἰρηνοποιία, as, ἡ, (εἰρηνοποιός) = preceding. Basil. IV, 613 C.

Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) Irenopolis, a city. Soz. 1057 B.

εἰρηνοφυλακία, ἡσω, = εἰρηνοφυλάξ εἰμι. Philon II, 209, 14. 290, 2.

εἰρηνόχυτος, ου, (χέω) diffusing or dispensing peace. Pseudo-Dion. 953 A.

εἰρμός, ου, ὁ, (εἶρω) series, train, context: concatenation. Philon II, 175, 61. Plut. II, 885 B, αἰτιῶν, a concatenation of causes. Athenag. 796 A Καθ' εἰρμὸν ἐπόμενα, with the rough breathing. Iren. 521 A. Athan. II, 412 B. Diomed. 447, 28 hirmos. — 2. In the Ritual, the first troparion of an original φῶδῃ, in which sense it may be compared to the first strophe of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἔσωμεν, ἔσωμεν τῷ κυρίῳ, ὅτι δεδοξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεύωμαι, ατος, τὸ, (εἰρωνεύομαι) ironical expression. Max. Tyr. 96, 50.

εἰρωνεύομαι, to dissemble. Socr. 377 A τοὺς μὲν εἰρωνεύετο = πρὸς τοῖτους. Nicet. Byz. 744 D εἰρωνεύω.

εἰρωνίζω = preceding. Philostr. 487.

εἰς = ἐν, at, in, apparently without reference to any kind of motion. Sept. Num. 35, 33 Τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. Tobit 14, 10

Μηκέτι αὐλισθήτε εἰς Νινευῆ. Macc. 1, 9, 16. Diod. 3, 44, p. 212, 74 Ὅραται χερρόνησος καὶ λιμὴν εἰς αὐτὴν κάλλιπτος. 5, 84 Διατρίβων εἰς τὰς ἡμέρας εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ἡ καὶ τὸ χρυσίον, ὃ ἐλήφθησαν εἰς Ῥώμην, which they had taken at Rome. II, 561, 60. Ex. Vat. 13, 25. Dion. H. I, 347, 1. II, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολλὴν εἰς τὴν πολέμιον μείναντες χρόνον. Clem. R. 2, 8. Zos. 10, 16, 11. Joann. Mosch. 2865 A.

2. Το, = πρὸς τὸν. Dion. H. II, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ. — 3. It often stands between a substantive and its predicate. This is a Hebraism. Sept. Gen. 2, 24 Ἐσονται οἱ δύο εἰς σάρκα μίαν, for σὰρξ μία. 12, 2 Πουήσω σε εἰς ἔθνος μέγα, I will make of thee a great nation. 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, you will give me this damsel to wife. 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, to take us for bondmen. 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, he also shall become a people. Josu. 15, 16 (15, 17 Ἐδωκεν αὐτῷ τὴν Ἀσχὰν θυγατέρα αὐτοῦ γυναῖκα). Judic. 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, they became their tributaries. Reg. 2, 7, 14. Tobit 6, 12. Judith 5, 11. 7, 27. 9, 4. Baruch 2, 35 (Ex. 6, 7 Λήψομαι ἑμὲν τῷ ὑμᾶς λαὸν ἐμοί. Lev. 26, 12 Ὑμεῖς ἐσεσθέ μοι λαός). Philon I, 165, 19 (Ex. 7, 1 Δέδωκά σε θεὸν Φαραῶ). Patriarch. 1077 B. 1125 B. Just. Tryph. 67. Clem. A. I, 780 A. Neocæs. Can. 12 Εἰς πρεσβύτερον ἄγεσθαι οὐ δύναται, he cannot be made a presbyter. Socr. 7, 23 Δεχθῆναι εἰς βασιλεῖα δεόμενος, requesting to be recognized as a king. Gelas. 1257 B. Theod. Lector 2, 6. Lyd. 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, they made me their first chartularius.

4. With, denoting the instrument. Martyr. Areth. 10 Εἰς οὕτως εἰς πῦρος λεκηθῆναι τὴν τέφραν εἰς τὸν αέρα. Joann. Mosch. 2949 B Ἐσφογγισεν τὸν φοῖβρον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανάτικόν. Mal. 407, 15 Εἰς ἀξίνας ἔκοπτον, with axes. — 5. For, denoting the price. Greg. Nyss. III, 1097 C Τριάκοντά μοι τεχνίτας συνίδεον εἰς τὸν χρύσιον ἐπὶ τῷ τετραπδικῷ ἔργῳ. Joann. Mosch. 2992 A Ἐλαβεν εἰς τὰ δύο λεπτά θερμιά, with the two lepta. Const. III, 1017 A Ἀγοράσαι εἰς νομίσματα ἔξ. Codin. 99, 7 Ὅς πεπράσκεσθαι τοῦ σίτου μόδιον ἐν εἰς τὸ νόμισμα, one bushel for a coin.

6. With the accusative it often supplies the place of the dative. Matt. 5, 22 Ἐνοχος ἔσται εἰς τὴν γένναν τοῦ πυρός. Luc. Act. 24, 17 Ἐλεμμένους ποιῶν εἰς τὸ ἔθνος μου. Pausan. 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλη τὸ τόλμημα. Pseudo-Nicod. B, 4, 2. Nic. CP.

Histor. 86, 17. Porph. Adm. 175 Ὁ Σφενοδολόκος ἀνδρείος καὶ φοβερός εἰς τὰ πησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. Polyb. 32, 18, 5 Προδοθέντων πάντων τῶν ἐπιπλων εἰς δέκα μῆνας, in the space of ten months. Posidon. apud Athen. 4, 53, p. 214 F Χοίνακα κριθῶν εἰς τέσσαρας ἡμέρας διέμετρε τοῖς ἀνθρώποις Ἀθηναίους, every four days. Diod. 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, for six months. Strab. 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερῶν Τρωγλοῦται τοῦ Νεῖλου. Jos. B. J. 5, 8, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself, or with ἐν. Mal. 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβὰλ εἰς τὴν Ἀφρικὴν, he went to the country of Hannibal, — to Africa. Nic. II, 865 B Ἐν Ῥώμῃ ἐστὶν εἰς μοναστήριον. — 9. It may (by a species of apposition) follow adverbs of place. Sept. Deut. 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. Apocr. Act. Philipp. in Hellad. 14 Κάτω εἰς τὸν ἔδην. Mal. 29, 15 Ἐκεῖ εἰς τὸ Σιλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. Chron. 721 Πέραν εἰς Πηγὰς.

εἰς, μία, ἐν, one. Polyb. 2, 38, 11 Ἐν ἡ καὶ δύο ληφθέν μαρτύριον. Theod. IV, 349 C Ἐνὶ ἀπὸ χιλίων, one in a thousand. — Εἰς καὶ μόνος, one and only one. Dion. H. I, 189, 1. Ignat. 901 A, θεόν. Lucian. I, 840. Porph. Them. 12, 13, τὸν βασιλέα. — Εἰς εἰς, one by one. Sept. Par. 1, 24, 6. Porph. Cer. 261 Ἀπέρχεται μία μία προσκυνοῦσα. — Μίαν μίαν, once in a while, occasionally. Apophth. Anton. 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλοις. Pseudo-Cyrill. A. X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἐν, also Ἐν . . . τὸ ἔτερον, = τὸ μὲν . . . τὸ δέ, on the one hand, . . . on the other. Iamb. Adhort. 160, 322. — Ἐν καὶ ἐν, one by one, one after another. Joann. Mosch. 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, one day, once upon a time, simply once, = ποτέ. Apophth. 101 C Ἐκάλεσέ με μίαν ὁ ἀββᾶς Ἀρσένιος. Theoph. 280, 17. Vit. Nil. Jun. 45 B Μίαν τοῦ χρόνου, = ἀπαξ τοῦ ἔτους, once a year. — Ἐν μὲν τῶν ἡμερῶν, or simply ἐν μὲν, on a certain day, once upon a time, once. Luc. 5, 17. Joann. Mosch. 2865 A. 2877 C. 2949 C. Leont. Cyp. 1721 B. Also, Apophth. 185 B Μίᾳ γοῦν πολεμηθείς, sc. ἐν. — Παρὰ μίαν, apart. Mal. 137. — Apophth. 434 C Δύο λαγύνα ἐν παρ' ἐν βασιλῶν, one in each hand. Cosm. Ind. 100 B Ἐνα δὲ παρ' ἐνα ἐναντίον, every other year. — Ὑφ' ἐν, at the same time, at any one time. Sext. 501, 25. Pallad. Laus. 1196 C. — Mal. 487, 11 Ποιήσαντες τὸ ἐν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by $10 \times a + 1$. Sept. Reg. 3, 14, 21 Τεσσαράκοντα καὶ ἑνὸς ἐναντῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἑνὸς ἐν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἑνὸς ἐναντῶν. Inscr. 48, 24 Ἐτῶν εἴκοσι ἑνός. Plut. I, 122 B Τριάκοντα καὶ μία μόναι πόλεις εἰσίν. II, 733 A Μυριάδας τριακονταμῖαν. Theodtn. Dan. 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. Porphy. V. Plotin. 53, 12 Εἴκοσι καὶ ἑν βιβλίον. 54, 22 Εἴκοσι καὶ ἑν ὄντα. Mal. 478 Τριάκοντα καὶ ἑνα ἐναντῶν. Theoph. 50, 14 Ἐτῇ ἑν καὶ τριάκοντα.

2. A, an, a certain. Sept. Gen. 21, 15, δατῇ. Reg. 2, 12, 1, ἐν πόλει. Judith 14, 6. Matt. 8, 19. Joann. 6, 9. — 3. First = πρῶτος. Sept. Gen. 1, 5. 8, 13. Ex. 40, 2. Polyb. 12, 25, 7. Philon I, 3, 38, referring to Gen. 1, 5. [Barn. 7 (Codex N) τὸν ἑνα. Apophth. Benjam. 1 τὸ ἑνα. Cosm. Ind. 101 B. Mal. 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. Jos. Ant. 18, 2, 3.

εἰσάγω, to introduce. Galen. I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. Orig. I, 988 B οἱ εἰσαγόμενοι, ἡμῶν. εἰσαγωγή, ἡς, ἡ, isagogē, introduction, preliminary treatise. Nicom. 104.

*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. Strab. 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — 2. Isagogicus, introductory, elementary. Chrysipp. apud Diog. 7, 195. Ptol. Tetrab. 16. Galen. I, 36 F. — 3. Substantively, ὁ εἰσαγωγικός, beginner. Orig. II, 145 B. Porph. Prosod. 114. Vit. Nil. Jun. 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. Orig. I, 549 A.

εἰσαγωγμός, ὄν, imported. Leo. Novell. 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. Basil. I, 376 A.

εἰσακοή, ἡς, ἡ, (εἰσακούω) a hearing, hearkening. Philon I, 593, 3.

εἰσάκουσις, εὐς, ἡ, = preceding. Gregent. 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. Basil. I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. Athen. 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. Epict. Ench. 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. Liber. 51, 17.

εἰσαύριον = εἰς αὐριον, on the morrow. Classical. Plut. II, 127 B.

εἰσγραφή, ἡς, ἡ, (εἰσγράφω) registration. Dion C. 59, 2, 2.

εἰσδεκτήριος, ὄν, (εἰδέχομαι) belonging to reception. Pseud-Hippol. 720 D.

εἰσδεκτικόν, οὐ, τὸ, expense for repairs. Leo. Novell. 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. Sept. Lev. 22, 29, ὑμῖν. Epiph. I, 1025 C.

εἰσδεξις, εὐς, ἡ, reception. Epiph. I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. Aristes 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἰσδοσις, εὐς, ἡ, (εἰσδίδωμι) = διάταγμα, order. Aristes 5.

εἰσδρομέω, ἡσω, (εἰσδρομή) = εἰστρέχω. Polem. 245.

εἰσεῶω (ἐάω), to let in. Geopon. 15, 2, 27.

εἰσεργίζω = ἐργίζω. Polyb. 12, 19, 6, τοῖς πολέμοις.

εἰσέγκειμαι (ἐγκειμαι), to lie in. Arcad. 190, 26.

εἰσελασία, ας, ἡ, = following. Mal. 396, 7.

εἰσελασις, εὐς, ἡ, (εἰσελαύνω) a driving into. Plut. I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. Sibyll. 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. Philon II, 553, 5. Plut. I, 808 C.

εἰσενπορέω (εὐπορέω) = πορίζω. Diod. 16, 40.

εἰσ-υρίσκω (εὐρίσκω), to find in. Clementin. 3, ὑ-σθαί ἑν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. Philostr. 1.

εἰ-ηγόμαι, to advise. Theod. II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. Clem. A. I, 96 B.

εἰσηχέω (ἡχέω), L. insonare, to noise, to sound loudly. Greg. Nyss. I, 516 C.

εἰσθεσις, εὐς, ἡ, (εἰστίθημι) introduction. Philon I, 278, 48. Schol. Arist. Ach. 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. Plut. II, 688 B.

εἰσπτεύω (ἰπτεύω), to ride into. Diod. 17, 12. Dion C. 44, 10, 1.

εἰσιτηρέον = δέει εἰσέναι. Lucian. I, 815.

εἰσιτητός, ἡ, ὄν, (εἰσεμι) accessible. Greg. Naz. II, 425 C.

εἰσκαθίζω = καθίζω in. Lyd. 350, 2.

εἰσκαῖδεκα = ἑνδεκα. Poll. 1, 55 ἑνδοσκαῖδεκα.

εἰσεκλέω (σκελλω), to dry fruit. Galen. VI, 336 A.

εἰσεκλάω (κλάω), to break inwardly. Diosc. Eupor. 1, 53.

εἰσεκλέπτω (κλέπτω), to deceive, lead astray. Clementin. 64 B.

εἰσκαλύζω (καλύζω), to wash into. Strab. 5, 1, 7, p. 337, 2.

εἰσκολπίζομαι (κόλπος), to form a gulf. Philostr. 488 A.

εἰσκοσμέω (κοσμέω), to introduce. Hippol. 593 C.

εἰσκρίνω (κρίνω), to cause to enter. — Mid. εἰσκρίνομαι, to enter. Philon I, 49, 40. 331, 39, et alibi. Poll. 2, 76. Diog. 1, 7. Orig. I, 724 A. IV, 225 C.

εἰσκρισις, εὐς, ἡ, entrance. Philon II, 481, 42. Plut. II, 901 A. Orig. IV, 225 C. Plotin. II, 701, 16.

εἰσκύπτω (κύπτω), to look into. Sept. Reg. 1, 13, 18.

εἰσκυραῖς, εὐς, ἡ, possibly the Latin incursus or incursio. Isid. Epist. 1, 452, p. 432 A.

εἰσμανθάνω = μανθάνω. Polem. 171.

εἰσμίγνυμι (μίγνυμι), to mix in. Plut. II, 127 B.

εἰσνήχομαι (νήχομαι), to swim in. Ael. N. A. 14, 24.

εἰσοδέξοδος, ὄν, ἡ, = εἰσόδος καὶ ἔξοδος. Stud. 1789 C. Porph. Cer. 96, 1.

εἰσδουσις, εὐς, ἡ, = εἰσόδος. Stud. 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἰσόδος.

εἰσοδεύω, εὐσω, (εἰσόδος) to enter. Andr. C. 1004 A, ἡ. — 2. In the Ritual, to perform the εἰσόδος; said of the priest. Porph. Cer. 192, 19, et alibi. Theoph. Cont. 704, 11. Leo Gram. 275.

εἰσοδιάζω, ασα, (εἰσόδιος) to gather in, to collect. Sept. Reg. 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. Apophth. 169 B. Pseud-Athan. IV, 765 D. Schol. Arist. Vesp. 659. — Simoc. 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθεῖς, brought into the world.

εἰσοδιασμός, οὐ, ὁ, income. Charis. 553, 10.

εἰσοδιέξοδος, incorrect for εἰσοδέξοδος.

εἰσοδικός, ἡ, ὄν, pertaining to εἰσόδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἰσόδος. Pentecost.

εἰσόδιος, ὄν, (εἰσόδος) belonging or relating to entry. Dion. H. IV, 2231, 10, that has the privilege of visiting. Greg. Naz. I, 1128 B.

— 2. Substantively, τὰ εἰσόδια, (α) income, revenue. Hes. Εἰσόδια, πρόσδοιοι, ἀναλώματα. — Theodtn. Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοδόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. Horol. Nov. 21. Cyrop. 80, 15. — Called also Ἁγία ἁγίων. Jejun. 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see Pseudo-Jacob. 7. Pseudo-Greg. Nyss. III, 1140 A seq.)

εἰσόδος, ὄν, ἡ, income, revenue; opposed to ἔξοδος. Polyb. 6, 13, 1. 6, 14, 2. Anc. 15.

2. Introitus, entrance, formal entrance into a church. Laod. 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. Const. (536), 1148 B. Sophrns. 3993 C, τοῦ ἀρχιερέως. Maz. Conf. II, 688 C. D. Porph. Cer. 15, 31. — In the Ritual, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἰσόδος is called μικρὰ εἰσόδος, or εἰσόδος τοῦ εὐαγγελίου, when the priest enters with the evangelist in his hands. It is called μεγάλη εἰσόδος, when the priest enters holding the sacramental elements. Maz. Conf. II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. Pseudo-Germ. 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἰσόδος. The μέγας ἐσπερινός has only the μικρὰ εἰσόδος.

3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. Stud. 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, οὐ, ὁ, (εἰσοικίζω) settlement of a colony. Heliod. 8, 1, p. 356, 14.

εἰσοχευέω (ὄχευέω), to conduct water into. Heliod. 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἐξοχή. Strab. 2, 5, 22. 12, 2, 4. Sext. 271, 7, shade, in painting. Orig. III, 857 C. D, in painting.

εἰσπαράδουμαι (παράδουμαι), to creep or steal in. Philon II, 432, 25.

*εἰσπετάννυμι (πετάννυμι), to expand, spread out. Aristot. H. A. 9, 40, 15. Polem. 287.

*εἰσπέτομαι (πέτομαι), to fly into. Aristot. H. A. 9, 6, 6. Dion C. 40, 22, 4. Geopon. 15, 2, 9.

εἰσπληρώω (πληρώω), to fill up. Diog. 10, 142.

εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. Strab. 3, 5, 7, p. 268, 29. Philon II, 318, 34. Plut. II, 903 D.

εἰσποίησις, εὐς, ἡ, (εἰσποιέω) adoption of a child. Plut. II, 338 F. Dion C. 45, 5, 3.

εἰσπράκτης, ὄν, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. Aquil. Ex. 5, 6, 13. Job 39, 7.

εἰσπράκτωρ, ὄρος, ὁ, = preceding. Soz. 956 C.

εἰσπράσσω, to confer, bestow. Gregent. 612 A, τὴν ἐμπούαν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidentship. Diol. A. 948 A.

εἰσροή, ἡς, ἡ, = εἰσροῦς, a flowing in. Marcian. 87. Ael. N. A. 1, 53.

εἰσπᾶω (σπᾶω), to pull in. Sept. Gen. 19, 10.

εἰσφθείρομαι (φθείρομαι), to *obtrude one's self*, an imprecatory verb. *Poll.* 9, 158. *Basil.* I, 500 C.
 εἰσφορά, ἄς, ἡ, *L. rogatio, proposal for a law.* *Dion. H.* IV, 1991, 5. *Hermog. Prog.* 53. *Rhet.* 84, 18.
 εἰσφράσσω = φράσσω in. *Nicom. Harm.* 19.
 εἰσφύρω (φύρω), to *miz in.* *Max. Tyr.* 114, 30.
 εἰσχυσις, εως, ἡ, (εἰσχύω) a *pouring in.* *Ptol. Geogr.* 2, 3.
 εἰσωθίζομαι = εἰσωθέομαι. *App.* II, 630, 93. *εἴτε, whether.* *Porph. Adm.* 78 *Ῥήπουσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάζει αὐτοὺς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζῶντας ἰάσειν, whether to kill and eat them, or whether to let them live.*
 εἴτις = *δοτις.* *Doroth.* 1700 D *Εἴτι δῆποτε βαρεῖ αὐτὸν.*
 εἴπου (εἴτε, οὐ), essentially = *ἡγουν, that is to say.* *Martyr. Ignat.* 3 *Ὁ κατὰ Χριστιανῶν, εἴπου εὐσεβείας πόλεμος.*
 ἐκ or ἐξ, *of.* *Sept. Judic.* 15, 2 *Ἐδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου.* 15, 6 *Ἐδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου.* *Nicol. D.* 87 *Ἀνὴρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου.* — 2. *With* = *μετὰ τοῦ.* *Plut.* I, 518 D *Ἐξέρχον αὐτὸν ἐκ τῆς βένου προσηγόρευσε, togatum.* — 3. *For, with nouns denoting extent.* *Strab.* 8, 3, 19, p. 123, 20 *Θινῶδες δ' ὧν ὁ τόπος ἐξ εἰκοσι σταδίων.* — 4. *After.* *Diosc.* 194 (195) *Τὰς ἐκ τοκετῶν, after parturition.* — 5. *By reason of.* *Mal.* 38, 19. 89, 10. — 6. *Ex.* *Aster.* 224 C *Τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνων, ex-general, ex-consul.* — 7. *With the accusative.* *Syncell.* 72, 9 *Ἐκ τὰ Χαλδαϊκά.* *Porph. Cer.* 214, 14, *τὰς πατρικίας.* *Leo Gram.* 359, 20, *τοὺς εὐγενούς.* *Ptoch.* passim. [In inscriptions *ἐκ* before B, Δ, Λ, Μ, F is sometimes changed into *ἐγ.* *Inscr.* 139, 18 *ἐγ λισβου.* 157, 17. 23 *ἐγ διονυσίου, ἐγ βενιδιέων.* 168, 6, *ἐγ μυρμησ.* 175 *ἐγ μεγαρων.* 528 *ἐγ λιμενισ.* 1570, α, 27. 28 *ἐγδοσεῖς, ἐγδοτω.* 5774 *ἐγφειληθιωντι.* *Boeckh.* *Athen. Nav.* p. 453. 450 *ἐγλυθεντων, ἐγ μυρμηνοῦσης.* — Also, *Inscr.* 147, 84 *ἐγ σαμου.* 789 *ἐξουσιων = ἐκ σουσιων.* 2907 *ἐξαλαμνους.* 2347, c, *ἐξουρι.* 3049 *ἐξυβριτίας.* 158, A, *ἐξ ρηνίας.* *Franz.* p. 127 *ἐξ ροδου.*]
 ἐκαστόθεν = *ἐκασταχόθεν.* *Pseudo-Cleobul.* apud *Diog.* 1, 93.
 ἐκαστος, *on, every.* — Παρ' ἐκαστα, constantly. *Sext.* 664, 13 (661, 7 *Ὁ μὲν Πύρρων ἰστορεῖται τὴν Ὀμηρικὴν διὰ παπρὸς ποίσειν ἀναγνώσκων.*) *Clem. A.* I, 1080 B. — *Mal.* 177, 14 *Καθ' ἐκάστην, sc. ἡμέραν, every day, daily.*
 Ἐκάτη, *ης, ἡ, Hecate.* *Plut.* II, 708 F *Οἱ τῇ*

Ἐκάτη καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δεινὰ.
 Ἐκατήσιον, *ον, τὸ, = Ἐκάτειον, shrine of Hecate.* *Plut.* II, 193 F.
 Ἐκατινός, ἡ, ὅν, (Ἐκάτη) of *Hecate.* *Psell.* 1133 A.
 ἐκατομπλasiών, *ον, = ἐκατομπασιών.* *Clem. A.* II, 628 A.
 ἐκατομόφονα, *ων, τὰ, (ἐκατόν, φόνος) sc. ἱερά, sacrifice for a hundred enemies slain.* *Plut.* I, 33 D. II, 159 E. 660 F. *Paus.* 4, 19, 8.
 ἐκατόν, *hundred.* *Sept. Judic.* 20, 10 *Ληγόμεθα δέκα ἄνδρας τοῖς ἐκατόν εἰς πάσας φυλάς Ἰσραὴλ, καὶ ἐκατόν τοῖς χιλίοις καὶ χιλίοις τοῖς μυρίοις, ten out of every hundred.* *Philon* I, 607, virtues of 100. *Orig.* III, 909 B. — *Plut.* II, 732 F, *μυριάδες, a million.*
 ἐκατοναδόχος, *ον, (ἐκατόν, δέχομαι) receiving or containing one hundred persons.* *Jul.* 396 B.
 ἐκατοναετία, *ας, ἡ, (ἐκατοναετής) period of a hundred years.* *Philon* I, 101, 6.
 ἐκατοναετιζέω, *ισω, = ἐκατοναετής γίνομαι.* *Stud.* 1253 D.
 ἐκατοναθύσανος, *ον, having or with ἐκατόν θύσανοι.* *Jul.* 395 A.
 ἐκατονακίφαλος, *ον, (κεφαλή) hundred-headed.* *Jul.* 395 C.
 ἐκατοντάκρηπις, *ιδος, = ἐκατόν κρηπίδων.* *Jul.* 396 B.
 ἐκατοντάμαχος, *ον, (μάχομαι) capable of fighting one hundred men.* *Jos. Ant.* 13, 12, 5.
 ἐκατόνταδρος, *ον, (ἀνὴρ) consisting of one hundred men.* *Jul.* 396 B.
 ἐκατοντάπεδος, *ον, (πέδον) = ἐκατόμπεδος, a hundred feet long.* *Jul.* 396 B.
 ἐκατομπασιασμός, *ου, τὸ, a centuplicating.* *Orig.* I, 584 B.
 ἐκατομπασιῶς (ἐκατομπασιών), *adv. a hundred-fold.* *Sept. Par.* 1, 21, 3.
 ἐκατοντάπλεθρος, *ον, = ἐκατόν πλέθρων.* *Jul.* 376 B.
 ἐκατοντάρουρος, *ον, containing one hundred ἀρουραι.* *Aristeas.* 14.
 ἐκατονταρχέω, ἡσω, = ἐκατονταρχός εἰμι. *Dion.* C. 52, 25, 7. 69, 19, 1, et alibi.
 ἐκατονταρχης, *ον, δ, the Roman centurio.* *Dion.* H. I, 263, 3. *Matt.* 8, 13, et alibi. *Plut.* I, 661 A. — 2. A sort of *magician.* *Quin.* Can. 61.
 ἐκατονταρχία, *ας, ἡ, (ἐκατονταρχος) L. centuriatus, office of centurio.* *Jos. B. J.* 3, 6, 2. *Dion.* C. 78, 5, 3. 78, 6, 1. — 2. *Centuria, a company of a hundred soldiers.* *Diod.* II, 580, 26. *Ael. Tact.* 16, 1 = 128 *ψαλλοί.* *Dion.* C. 48, 42, 2.
 ἐκατόνταρχος, *ον, δ, the centurio of the N. T.* *Greg. Nyss.* III, 1061 D.
 ἐκατοντατρίκλινος, *ον, = ἐκατοντάκλινος.* *Jos.* B. J. 3, 4, 4.

ἐκατοντάχειρ = ἐκατογχείρ. *Plut.* II, 478 F. *Just. Apol.* 1, 25.
 ἐκατοντάχειρος, *ον, = preceding.* *Athan.* I, 25 B.
 ἐκατοντούτης, *ον, δ, = ἐκατοναετής.* *Lucian.* III, 218.
 ἐκατοντούτις, *ιδος, ἡ, fem. of the preceding.* *Athen.* 14, 54, p. 697 E.
 ἐκατοντόφθαλμος, *ον, (ὀφθαλμός) hundred-eyed.* *Mal.* 69, 20.
 ἐκατοστεύω, *εὔσω, (ἐκατοστός) to be a hundred times as much.* *Sept. Gen.* 26, 12. *Philon* I, 607, 12.
 ἐκατοσταῖος, *ας, ὅν, pertaining to ἐκατοσταί.* *Ἐκατοσταῖος τόκος = ἐκατοστή.* *Inscr.* 354. *Basilic.* 9, 3, § 87. *Balsam.* ad *Nic.* 17.
 ἐκατοστοεῖκοστός, *ον, (εἴκοσι, ὄγδοος) hundred twenty-eight.* *Nicom.* 17.
 ἐκατοστολόγος, *ον, δ, (λέγω) collector of centesimae.* *Basil.* I, 280 B.
 ἐκατοστός, ἡ, ὅν, *L. centesimus, hundredth.* — 2. Substantively, (α) ἡ ἐκατοστή, *L. centesima, sc. pars, one per cent.* *Plut.* I, 504 D. *Justinian.* *Novell.* 88, 1 *Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστής, usuras trientes.* — (b) αἱ ἐκατοστῆ, *centesimae, interest at the rate of one per cent a month.* *Nic.* I, 17. *Quin.* Can. 10.
 ἐκβαθρῆνω (βάθρον), to *overthrow from the foundations.* *Clementin.* 17, 3 *-σθαί τινας.* 17, 11 *-σθαί εἰς κενόν, to be precipitated.*
 ἐκβάκχενσις, *εως, ἡ, (ἐκβακχεῖν) a revelling, raving.* *Eunap.* V. S. 40 (70).
 ἐκβάλλω, to *cast out.* *Dion. C. Frag.* 39, 7, *ἐαντὸν, a euphemism, = ἀποπατεῖν.* — 2. To *repudiate, divorce a wife.* *Sept. Lev.* 21, 7. 14. *Num.* 30, 10. *Esdr.* 1, 8, 90. *Diod.* 12, 18, *γυναικα.* *Plut.* II, 278 E, *τινά.* — 3. To *cast out of the synagogue, or of a society.* *Joann.* 9, 34. *Jos. B. J.* 2, 8, 8, *τοῦ γάμματος Esseni.* — 4. To *excommunicate, in ecclesiastical language.* *Const. Apost.* 2, 21. 43. *Soz.* 1, 15, *τῆς ἐκκλησίας.* (*Const. Apost.* 2, 16 *Κἀλευσον αὐτὸν ἔξω ἐκκλησίας, sc. τῆς ἐκκλησίας.*) — 5. To *produce a line.* *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.
 ἐκβαρβάρωσις, *εως, ἡ, (ἐκβαρβαρῶ) a barbarizing, barbarism.* *Plut.* I, 244 D.
 ἐκβασανίζω (βασανίζω), to *examine closely, to scrutinize.* *Jos. Ant.* 15, 8, 4, p. 768. *Philostr.* 83.
 ἐκβασανιστέον = *δεῖ ἐκβασανίζεω.* *Cyrill.* A. I, 264 B.
 ἐκβασίς, *εως, ἡ, a coming out.* *Plut.* I, 398 F. — 2. *Consummatio, consummation, a coming to pass of a prophecy.* *Sept. Sap.* 2, 17. *Iren.* 1052 B. *Sext.* 780, 22, *τῶν ἀποτελεσμάτων.* *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecclastic use of *ἵνα.*

ἐκβατήριος, *ας, ὅν, (ἐκβαίνω) pertaining to landing.* *Himer. Eclog.* 13, 38, p. 238, *μέλη.* — 2. Substantively, τὰ ἐκβατήρια, *sc. ἱερά, sacrifices offered for recovery from illness.* *Philostr.* 562.
 ἐκβατικῶς, *adv. in a manner denoting result.* *Olymp.* A. 81 A.
 ἐκβατός, ἡ, ὅν, *that comes to pass.* *Galen.* II, 235 D.
 ἐκβεβαίωω (βεβαίωω), to *confirm.* *Plut.* II, 292 B, et alibi.
 ἐκβεβαίωσις, *εως, ἡ, (ἐκβεβαίωω) confirmation.* *Plut.* II, 85 C.
 ἐκβιάζω, to *execute.* *Justinian.* *Cod.* 9, 4, § 7.
 ἐκβιαστής, *ου, δ, (ἐκβιάζω) compeller: exactor.* *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.
 ἐκβιαστικός, ἡ, ὅν, *exacting.* *Ptol. Tetrab.* 155.
 ἐκβιβάζω, *L. exigo, to exact, to collect a debt.* *Justinian.* *Cod.* 3, 2, 4. 12, 61, 7.
 ἐκβιβασμός, *ου, δ, (ἐκβιβάζω) execution, accomplishment, performance.* *Chal.* 1292 B. *Justinian.* *Cod.* 10, 30, 4. 12, 6, 7.
 ἐκβιβαστής, *ου, δ, (ἐκβιβάζω) L. executor, collector of debts.* *Epiph.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* *Cod.* 3, 2, 4. 12, 6, 7. *Novell.* 112, 2. *Basilic.* 9, 3, 84. *Porph.* *Novell.* 257. — *Ἐκβιβασταὶ τῆς ἐκκλησίας, church committee.* *Carth. Can.* 96. *Chal.* 1292 C.
 ἐκβιβαστικόν, *ου, τὸ, sc. δῶρον, the fee of the ἐκβιβαστής.* *Porph.* *Novell.* 259.
 ἐκβίος, *ον, (βίος) lifeless.* *Artem.* 347.
 ἐκβλάστημα, *ατος, τὸ, (ἐκβλαστάνω) shoot, sprout.* *Philon* I, 48, 17. *Diosc.* 5, 107 as v. 1.
 ἐκβλάστησις, *εως, ἡ, a shooting or sprouting forth.* *Diosc.* 1, 109. *Geopon.* 5, 25, 1.
 ἐκβλέπω (βλέπω), to *look out, to see.* *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.
 ἐκβλήσκειν = ἐκβάλλομαι. *Theoph.* 283, 7.
 ἐκβλήτέον = *δεῖ ἐκβάλλειν.* *Phryn.* 206. *Clem.* A. I, 545 A.
 ἐκβλητός, *ον, cast out of the church, excommunicated.* *Hippol.* 804 A. *Haer.* 458, 8, *τῆς ἐκκλησίας.*
 ἐκβλύζω (βλύζω), to *bubble, to gush forth.* *Sept. Prov.* 3, 10, *οὐκ.* *Clem. A.* I, 720 A. — 2. To *cause to gush forth, to emit.* *Plut.* I, 830 E.
 ἐκβλυσις, *εως, ἡ, (ἐκβλύζω) a gushing forth.* *Orig.* III, 213 A.
 ἐκβλυστάνω = ἐκβλύζω. *Epiph.* I, 377 D.
 ἐκβόησις, *εως, ἡ, (ἐκβοάω) shout, acclamation, exclamation, cheers.* *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrill.* A. X, 340 B.
 ἐκβόητος, *ον, noised abroad, spread, diffused.* *Did.* A. 557 B.

ἐκβολάω, ἦσω, (βολάω) to gouge, to force out the eye of a person. *Epiph.* III, 269 C. — θῆναι τοὺς ὀφθαλμούς.
 ἐκβομβέω (βομβέω), to hum. *Poll.* 1, 118.
 ἐκβόμβησις, εὖς, ἡ, a humming, murmuring. *Themist.* 343, 3, of approbation.
 ἐκβράζω, to be filled with cutaneous eruptions. *Sophrns.* 3436 D. *Achmet.* 106 *ἰδὲ ἐάντων ἐκβράσαντα.
 ἐκβρασίς, εὖς, ἡ, cutaneous eruptions. *Achmet.* 105.
 ἐκβρασμα, ατος, τὸ, (ἐκβράζω) that which is cast out by boiling, scum. *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, ejectamentum. *Orig.* II, 272 C. *Vit. Nil.* Jun. 108 D, ebullition.
 ἐκβρασμός, οὔ, δ, a throwing up by boiling. *Sept.* Nahum 2, 10. *Symm.* Lev. 13, 6. *Lyd.* 311, 11.
 ἐκβρίμῃσις, εὖς, ἡ, (βριμάομαι) = ἐπιτίμῃσις. *Aquil.* Ps. 37, 4.
 ἐκβρωσίς, εὖς, ἡ, (ἐκβριώσκειν) ulceration. *Achmet.* 88, p. 62.
 ἐκβυθίζομαι (βυθίζω), to come out of the sea. *Callistr.* 907.
 ἐκγαμίζω, ἴσω, (γαμίζω) to give in marriage. *Matt.* 22, 30. 24, 38. *Paul.* Cor. 1, 7, 38. *Epiph.* I, 436 A, τοὺς νέους.
 ἐκγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. l.
 ἐκγυγαρτίζω, ἴσω, (γίγαρτον) to take out the seeds or core of fruit. *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 841, 7. *Geopon.* 8, 27, 1, of apples.
 ἐκγλυφῆ, ἦς, ἡ, (ἐκγλύφω) a hatching. *Ael. N.* A. 4, 12.
 ἐκγοητεύω = γοητεύω. *Jos. B. J.* 1, 11, 3.
 ἐκγόνη, ἦς, ἡ, (ἐκγονος) granddaughter. *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).
 ἐκδαπανῶ (δαπανῶ), to spend out, to consume utterly. *Polyb.* 25, 8, 4, et alibi. *Paul.* Cor. 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.
 ἐκδαρσίς, εὖς, ἡ, (ἐκδέρω) excoriation, a skinning. *Nectar.* 1828 B, δαρῶν. *Vit. Nicol.* S. 888 A.
 ἐκδειγνυμένως (ἐκδειγνύομαι), luxuriously. *Poll.* 6, 185.
 ἐκδήσις = δήσις. *Euagr.* 2445 A ἐκδήσεων, perhaps ἐκ δέσεων.
 ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.
 ἐκδυνῶ = δυνῶ strengthened. *Jos. Ant.* 17, 5, 5.
 ἐκδεκατέω (δεκατέω), to pay the tenth part (tithe). *Diod.* 4, 21.
 ἐκδεκτέον = δεῖ ἐκδέχασθαι. *Sept.* Epist. Jer. 56. *Clem. A.* I, 268 C. II, 620 A.
 ἐκδενδρῶ (δενδρῶ) = δενδρομέω. *Chron.* 493, 11. *Mal.* 292, 13.

ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.
 ἐκδερματῶν = preceding. *Schol. Arist. Thesm.* 758.
 ἐκδυσμένω = δυσμένω strengthened. *Polyb.* 3, 33, 8, τί εἰς τινα.
 ἐκδέχομαι, to become surety for any one. *Sept.* Gen. 43, 8, αὐτόν. — 2. *Accipio*, to understand, to put a meaning upon a word or passage. *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon* I, 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Just. Apol.* 1, 42. *Clem. A.* II, 349 A.
 ἐκδήλως (ἐκδηλος), adv. clearly. *Philon* I, 64, 11.
 ἐκδημαγωγέω (δημαγωγέω), to mislead the people, of a demagogue. *Dion. H.* II, 723, 13. III, 1320, 14.
 ἐκδημέω, to depart this life; said of holy men. *Theoph.* 4, 19, πρὸς κύριον ἐν ὁρθοδόξῳ πίστει.
 ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.
 ἐκδιαίτησις, εὖς, ἡ, (ἐκδιαίτομαι) change of habits. *Philon* I, 675, 8. II, 76, 47. 124, 43. *Plut.* I, 345 C. II, 493 C. *Poll.* 6, 185.
 ἐκδιαιτητής, οὔ, δ, one that leads astray. *Simoc.* 169, 7.
 ἐκδιαπρίζω (πρίζω), to saw off a head. *App.* II, 556, 29.
 ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.
 ἐκδιδύσκω = ἐκδύω. *Sept. Reg.* 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.
 ἐκδίδωμι, to give out. — Impersonal, ἐκδοθῆναι, to be decreed. *Sept. Esdr.* 1, 1, 30, γίνεσθαι. — 2. To publish a book. *Strab.* 1, 2, 2, 3, 4, 3. *Plut.* I, 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — 3. To translate, render, interpret. *Clem. A.* II, 377 A. *Orig.* I, 52 B.
 ἐκδιηγέομαι, ἡσομαι, (διηγέομαι) to tell out. *Sept.* Job 12, 8, γῆ. *Sir.* 1, 24, 18, 5. *Habac.* 1, 5. *Philon* II, 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.
 ἐκδιθυραμβόομαι, ὠσομαι, (διθυράμβος) = διθυραμβώδης γίνεσθαι. *Phot.* III, 249 C.
 ἐκδικάζω, to avenge. *Classical.* [Fut. ἐκδικῶ = ἐκδικάσω. *Sept. Lev.* 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]
 ἐκδικέω, ἦσω, (ἐκδικος) L. ulciscor, to avenge. *Sept. Num.* 31, 2, τὴν ἐκδικήσιν νῶν Ἰσραὴλ ἐκ τῶν Μιδιανιτῶν, avenge the children of Israel of the Midianites. *Deut.* 32, 43. *Judic.* 15, 7, ἐν ὑμῖν, I will be avenged of you. *Reg.* 1, 24, 13 Ἐκδικῆσαι μοι κύριος ἐκ σοῦ, avenge me of thee. 4, 9, 7, τὰ αἵματά. *Sir.* 28, 1 Ὁ ἐκδικῶν, a revengeful man. *Jer.* 5, 9, ἐν ᾧ δυνεῖ τοιοῦτον, shall not my soul be avenged on such a nation as this? *Macc.* 1, 2, 67. 1, 6, 22.

1, 9, 26. 1, 13, 6, περὶ τοῦ ζήνους μου, I will avenge my nation. *Apollod.* 2, 1, 2, 3. 2, 5, 11, 3. *Luc.* 18, 5, 3, με ἀπὸ τοῦ ἀντιδίκου μου. *Paul.* Rom. 12, 19. *Apoc.* 6, 10, 19, 2. — Impersonal ἐκδικεῖται, vengeance is rendered. *Gen.* 4, 24 Ἐπτάκις ἐκδεδίκηται ἐκ Κᾶν, Kain shall be avenged sevenfold.
 2. To punish. *Sept. Ex.* 21, 20, 21. *Reg.* 1, 15, 2. *Tobit* 3, 8 Μὴ με ἐκδικῆς ταῖς ἁμαρτίας μου, for my sins. *Judith* 6, 5. 7, 28. *Sir.* 5, 3, 12, 8. *Zach.* 5, 3. *Macc.* 3, 2, 17. — 3. To require, demand. *Deut.* 18, 19, ἐξ αὐτοῦ, require it of him. — 4. To vindicate, defend. *Ps.* 36, 28 Ἀμωμοὶ ἐκδικηθήσονται. *Vit. Epiph.* 93 A, τὰ πράγματα τῆς ἐκκλησίας. — 5. Vindico, to claim. *Athan.* I, 372 D Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζειν ἑαυτοὺς ἐξεδίκουν, sibi vindicabant, a Latinism. — 6. Participle, τὸ ἐκδικούμενον, penalty. *Sept. Gen.* 4, 15. *Philon* I, 223, 9, 19.
 ἐκδικησία, ας, ἡ, = following. *Sept. Judic.* 16, 28 as v. l.
 ἐκδικήσις, εὖς, ἡ, (ἐκδικέω) L. ultio, vengeance, revenge. *Sept. Ex.* 7, 4, 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδικήσιν. *Deut.* 32, 35. *Judic.* 11, 36 Ἐν τῇ ποιήσῃ σοι κύριον ἐκδικήσιν τῶν ἐχθρῶν σου ἀπὸ τῶν νῶν Ἀμμὼν, hath taken vengeance for thee of thine enemies. *Reg.* 2, 4, 8, 2, 22, 48 Ὁ διδοὺς ἐκδικήσεις ἐμοί. *Sir.* 7, 17, 47, 25. *Hos.* 9, 7. *Mich.* 5, 15. *Jer.* 11, 20 Ἰδοὺ με παρὰ σοῦ ἐκδικήσιν ἐξ αὐτῶν. *Ezech.* 16, 38. *Macc.* 1, 2, 67. 1, 3, 15. 1, 7, 38. *Polyb.* 3, 8, 10 Δόγματι μόνον τὴν ἐκδικήσιν ποιησάμενος, having obtained satisfaction. *Luc.* 18, 7, 8.
 ἐκδικητής, οὔ, δ, L. ultor, avenger. *Sept. Ps.* 8, 3.
 ἐκδικία, ας, ἡ, vindication, defence. *Apollod.* 3, 7, 6, 1. *Jos. Ant.* 13, 1, 4. 20, 6, 2. *Clem. A.* I, 1140 A. II, 597 C. *Dion C.* 38, 7, 4. *Orig.* III, 421 C, ἐκκλησιαστική. *Inscr.* 356, 43. *Eus.* V, 381 A. *Justinian.* Cod. 10, 55, 1, office of ἐκδικος.
 ἐκδικος, οὔ, δ, avenger. *Sept. Sap.* 12, 12. *Sir.* 30, 6. *Paul.* Rom. 13, 4. *Thess.* 1, 4, 6. *Plut.* II, 509 F. *Inscr.* 1732, 7. *Pseudo-Jacob.* 24, 2. *Tatian.* 845 A. — 2. Ecdicus, syndic, advocate. *Cic. Fam.* 13, 56. *Herod.* 7, 4, 10. *Carth. Can.* 75. *Nil.* 188 B, et alibi. *Chal. Can.* 2, 23. *Antec.* 1, 20, 5, τὸν πόλεων. *Theod. Lector* 188 C, τῆς ἐκκλησίας. *Justinian.* Novell. 15, 74, 4, § d. 133, 4. *Ammon. Presb.* 1577 C. — 3. In military language, of ἐκδικος, body of reserve. *Leo. Tact.* 7, 40.
 ἐκδικεύω (δικεύω), to toss out. *Philostrog.* 593 A.
 ἐκδιφρεύω (διφρεύω), to throw from the chariot. *Lucian.* I, 280.

ἐκδιψος, οὔ, (δίψα) very thirsty. *Diod.* 19, 109. *Macar.* 632 B.
 ἐκδιωκτέον = δεῖ ἐκδιώκειν. *Plut.* II, 13 C.
 ἐκδυνῶ (δυνῶ), to shake out. *Agath. Epigr.* 85, 9.
 ἐκδορά, ας, ἡ, = ἐκδαρσίς. *Tim. Presb.* 21 A Μισθὸν τοῦ δερματος ἐκδορὰν ἀπηνέγκαστο, he was skinned alive by way of compensation.
 ἐκδόριος, οὔ, (ἐκδορά) excoriating. *Diosc.* 3, 63 (70).
 *ἐκδοσις, εὖς, ἡ, a letting, farming out, leasing. *Inscr.* 1570, a, 27 ἔγδοσις. *Polyb.* 6, 17, 4. — 2. Publication of a book. *Dion. H.* VI, 736, 10. *Ael. Tact. Proem.* 4. *Apollon. D. Synt.* 3, 4. *Tatian.* 3. — 3. Edition of an author. *Heph. Poem.* 15, 3, ἡ Ἀριστοφάνειος, of Homer's works. *Apollon. D. Pron.* 374 C. *Orig.* III, 628 D. — 4. Translation of a book. *Jos. Ant.* 12, 2, 4. *Orig.* I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. *Eus. H. E.* 6, 16. *Epiph.* III, 265 C. *Phot.* I, 820 A. — 5. Exposition. *Clem. A.* I, 1028 A, of a law. II, 337 C, interpretation of a passage. *Socr.* 292 A, τῆς πίστεως, creed.
 ἐκδότης, οὔ, δ, (ἐκδιδῶμι) translator from one language into another. *Epiph.* II, 17 B.
 ἐκδοτικός, ὧς, = συνθηματικός. *Schol. Arist. Thesm.* 458.
 ἐκδοτος, οὔ, given up. *Classical.* *Clem. A.* I, 373 A, ἐπιθυμίας. *Iambl. Adhort.* 16. *Chrys.* I, 8 B, τοῖς ἁμαρτήμασιν.
 ἐκδότως, adv. by being given up. *Just. Tryph.* 89, ἔχων πρὸς τοῦτο as v. l. for ἐνδότως.
 ἐκδουλεύω (δουλεύω), to cultivate. *Roman. Porph. Novell.* 286.
 ἐκδοχεῖον, οὔ, τὸ, (ἐκδοχεύς) receptacle, reservoir, cistern. *Jos. Ant.* 14, 14, 6. *B. J.* 1, 15, 1, 3, 7, 13. *Clem. A.* I, 437 C, τῶν ἐκρίσεων, = αἰεὶς, σκωραμῖς.
 ἐκδοχείος, οὔ, = ὑποδεχόμενος. *Pseudo-Dion.* 336 B.
 ἐκδοχεύς, εὖς, ὁ, (ἐκδοχέομαι) innkeeper. *Ptol. Tetrab.* 179.
 ἐκδοχή, ἦς, ἡ, acception, meaning, sense. *Aristobol.* apud *Eus.* III, 636 B. *Polyb.* 12, 18, 7, 23, 7, 6. 3, 29, 4 Καθάπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, as the Carthaginians interpreted the treaty. *Philon* I, 66, 15, 143, 22. *Orig.* I, 848 C. 933 D. 364 B, πρόχειρος, the obvious sense. — 2. Exception = ἐξαιρέσις, exception; a Latinism. *Justinian.* Novell. 38 fin.
 ἐκδρομή, ἦς, ἡ, digression. *Agath.* 19, 7.
 ἐκδυσώπειω (δυσώπειω), to entreat, pray. *Jos. Ant.* 15, 4, 1. *Just. Apol.* 2, 2.
 ἐκεῖ, there. *Archel.* 1437 B Ἐκεῖ κάτω, down there. *Joann. Mosch.* 2893 A Μὴ ἄψῃ μου παρ' ἐκεῖ, μὴ ἐγγίσῃς μοι, farther off; stand

off — 2. *Thüher* = ἐκείσε. *Polyb.* 5, 101, 10 *τὴν ἐκεί διάβασιν*. *Epict.* 3, 24, 113, πέμπε.
ἐκείσε, = ἐκεί, there. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act. Barn.* 5. *Can. Apost.* 14, 15. *Martyr. Ignat.* 22. *Eriph.* II, 804 B. *Zos.* 18, 7, 23, et alibi. *Const.* (536), 1205 A. Ἐκείσε ἐν τῷ σεκρέτῳ ἀπῆγει με.
ἐκεχειροφόρος, οὐ, δ, (ἐκεχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.
ἐκζεμα, also ἐκζεσμα, atos, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.
ἐκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A.* I, 413 A.
ἐκζεσμα, see ἐκζεμα.
*ἐκζεστός, ἡ, ὄν, (ἐκζεσθαι) boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.
ἐκζήνω = ζήνω strengthened. *Sept.* Gen. 9, 5, 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.
ἐκζήτησις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did.* A. 1201 B.
ἐκζητήτης, οὐ, δ, (ἐκζήνω) seeker out, seeker. *Sept. Baruch* 3, 23. *Theophyl.* 1125 C.
ἐκζωπύρησις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.
ἐκηβολέω, ἡσω, (ἐκηβόλος) to shoot far. *Max. Tyr.* 22, 46.
ἐκηβόλως, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.
ἐκβαλασσοῦμαι or ἐκβαλαττόσμαι, ὥθην, (βαλασσώ) to be changed into sea. *Strab.* 1, 3, 7.
ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept. Sir.* 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5. 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077 B.
ἐκθαμβητής, οὐ, δ, (ἐκθαμβέω) one that astonishes. *Eriph.* II, 661 D.
ἐκθαμβος, ον, (θαμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. Terrible. *Theodtn.* Dan. 7, 7.
ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.
ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.
ἐκθάρρησις, εως, ἡ, (ἐκθαρέω) confidence. *Porphyr.* Abstin. 1, 50, p. 85.
ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.
ἐκθάρσημα, atos, τὸ, confidence, support. *Plut.* II, 1103 A.
ἐκθανμίζω (θανμίζω), to admire greatly. *Sept. Sir.* 27, 23. *Dion. H.* VI, 897, 6. *Longin.* 44, 8.
ἐκθεατρίζω (θεατρίζω), to expose, make public, to make a public show of. *Polyb.* 30, 17, 3. 5, 15, 2, αἰτούς, they disgraced themselves. *Diod.*

Ex. Vat. 113, 24. *Athen.* 11, 115, p. 506 F.
ἐκθειάζω (θειάζω), to make a god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13, 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A.* I, 56 B.
ἐκθειασμός, οὐ, δ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.
ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.
ἐκθειώω (θειώω) = ἐκθειάζω. *Dion. H.* I, 399, 8. *Philon* I, 431, 22. II, 602, 6. *Plut.* II, 856 D.
ἐκθειώσις, εως, ἡ, (ἐκθειώω) deification. *Philon* II, 194, 19.
ἐκθεμα, atos, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept. Esth.* 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phrygn.* 249, condemned.
ἐκθεώω, ὡσω, = ἐκθειώω. *App.* II, 396, 46. *Clem. A.* I, 96 B. 368 B. 829 A. *Orig.* III, 300 A.
ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — 2. Ration. *Sept. Dan.* 1, 5. — *Theoph.* Cont. 173, 9, βασιλική, quid? — 3. Term in the progression 1, 2, 4, 8, . . . 2ⁿ. *Nicom.* 76, 77, τῶν ὁρῶν.
ἐκθεσμος, ον, (θεσμός) unlawful. *Philon* I, 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.
ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.
ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.
ἐκθετόν = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.
ἐκθετικός, ἡ, ὄν, (ἐκτίθημι) expositive, expository. *Arphthon.* Prog. 93, τινός.
ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.
ἐκθέωσις, εως, ἡ, (ἐκθεώω) = αποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.
ἐκθεωτικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.
ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.
ἐκθλίβη, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept. Mich.* 7, 2.
ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δέιν, = οἶομαι, δέον; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H.* VI, 1091, 4. *Drac.* 157, 23. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.
ἐκθλιπτόν = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1.
ἐκθλίψις, εως, ἡ, ecclipsis, the dropping of a letter; as σκάπτων, σκηπτοῦχος, for σκηπρον, σκηπτοῦχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A.* I, 889 A, τοῦ στοιχείου 2.

ἐκθορέω (ἐκθώσσω), to cause to spring out. *Did.* A. 828 A.
ἐκθρεψις, εως, ἡ, (ἐκτρέφω) a bringing up of a child. *Clem. A.* II, 297 C. *Ael. N.* A. 3, 8.
ἐκθρηνέω = θρηνέω strengthened. *Lucian.* III, 670.
ἐκθριαμβεύω (θριαμβεύω), to divulge. *Basil.* IV, 189 A.
ἐκθρομβόω, ὡσω, = θρομβόω thoroughly. *Paul. Aeg.* 256.
ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβόω) concretion of blood. *Diosc.* 1, 186 *Πορίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα*.
ἐκθρύλλω = θρύλλω out. *Cyrill.* A. I, 676 B. C.
ἐκθρύπτω = θρύπτω completely. *Cyrill.* A. I, 372 A.
ἐκθυλακόομαι, to come out of a θύλακος. *Caesar.* 1052, τινός.
ἐκθυμαίνω = θυμαίνω strengthened. *Liber.* 13, 6.
ἐκθυμία, as, ἡ, (ἐκθυμος) vigor, spirit, energy. *Polyb.* 3, 115, 6.
ἐκθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.
ἐκθύσιμος, ον, (ἐκθύσις) to be expiated, atoned for. *Plut.* II, 518 C.
ἐκθύσις, εως, ἡ, (ἐκθύσις) expiation. *Plut.* I, 314 D. *Iamb.* Myst. 43, 15.
ἐκκάης, ἐς, (ἐκκαίω) burning, ardent. *Damasc.* I, 1281 C, πάθος.
ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept. Deut.* 32, 44. *Josu.* 17, 15. *Judic.* 20, 13, πονηρίαν ἀπὸ Ἰσραὴλ.
ἐκκαθάρισις, εως, ἡ, (ἐκκαθαίρω) expurgation. *Muson.* 203.
ἐκκαϊδεκάγωνος, ον, (ἐκκαϊδεκα, γωνία) with sixteen angles. *Heron Jun.* 227, 31.
*ἐκκαϊδεκαδάκτυλος, ον, = ἐκκαϊδεκα δακτύλων τὸ μήκος. *Athen. Mech.* 10.
ἐκκαϊδεκαέτης, ἐς, = ἐκκαϊδεκα ἐτῶν. *Plut.* II, 754 C. *Poll.* 1, 55.
ἐκκαϊδεκάκωλος, ον, = ἐκκαϊδεκα κώλων, as a strophe, in versification. *Schol. Arist. Pac.* 382.
ἐκκαϊδεκάσημος, ον, (σῆμα) of sixteen times (shorts). *Aristid.* Q. 35, ρυθμός.
ἐκκαϊδεκαστάδιος, ον, = ἐκκαϊδεκα σταδίων. *Strab.* 12, 4, 7.
ἐκκαϊδεκτήρης, εως, ἡ, (ἐκκαϊδεκα) sc. ναῦς, a ship of sixteen banks of oars. *Polyb.* 18, 27, 6, et alibi. *Plut.* I, 271 B, et alibi.
ἐκκαίω (κακός), to be faint-hearted. *Polyb.* 4, 19, 10. *Luc.* 18, 1 as v. l. *Paul. Cor.* 2, 4, 1. 16, et alibi, as v. l. *Orig.* I, 937 C.
ἐκκακύνω (κακύνω) = κακίζω. *Isid.* 573 A.
ἐκκάλυμμα, atos, τὸ, (ἐκκαλύπτω) token. *Plut.* II, 463 A.
ἐκκαλλύνω (καλλύνω), to make clean, to sweep. *Arr. P. Eux.* 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) developing. *Sezt.* 81, 1. 97, 31, et alibi.
ἐκκαλυπτικός, adv. by developing. *Sezt.* 89, 5.
ἐκκαλύνσις, εως, ἡ, a revealing, unfolding. *Clem. A.* I, 709 A.
ἐκκάμπτω = κάμπτω. *Amphil.* 76 C.
ἐκκαπηλεύω = καπηλεύω. *Cyrill.* A. X, 197 C.
ἐκκαρδία, as, ἡ, (καρδία) L. vecordia, folly. *Eriph.* I, 325 A.
ἐκκαρδίως, ὡσω, to take out the heart. *Theoph.* Nonn. I, 160, τὴν ἔλαφον.
ἐκκαυλίζω, to produce a stalk (as lettuce), to seed. *Diosc.* 2, 164 (165).
ἐκκαυστικός, ἡ, ὄν, burning, inflaming. *Ael. V.* H. 11, 12.
ἐκκαχέζω (καχάζω), to laugh right out. *Schol. Arist. Nub.* 1240.
ἐκκειμίνως (ἐκκειμαι), adv. openly. *Philostr.* 597.
ἐκκεκλασμένος (ἐκκλώω), adv. by being broken off. *Galen.* II, 102 A.
ἐκκέλευστος, ον, incorrect for ἐγκέλευστος? *Synes.* 1440 B.
ἐκκενώω (κενώω), to pour out, to empty out, of the thing emptied out. *Sept. Judic.* 20, 31, 32, to drive out. *Cant.* 1, 2. *Diod.* II, 604, 67. *Jos. B. J.* 5, 13, 6. *Papias* 1260 C. *Sezt.* 477, 26. *Joann. Mosch.* 3093 B, πάντα εἰς τὴν θάλασσαν.
ἐκκεντέω, to pierce, stab, to run through. *Sept. Num.* 22, 29, et alibi. *Polyb.* 5, 56, 12, et alibi.
ἐκκένησις, εως, ἡ, (ἐκκεντέω) a pricking out of the eyes. *Eus.* II, 773 A.
ἐκκεντρος, ον, (κέντρος) eccentros, out of the centre. *Gemin.* 753 C. *Cleomed.* 23, 20, κύκλος.
ἐκκεντρότης, ητος, ἡ, (ἐκκεντρος) eccentricity. *Gemin.* 756 B, τῆς ἡλιακῆς σφαίρας. *Iamb.* V. P. 70.
ἐκκένωσις, εως, ἡ, = κένωσις of the Logos. *Eus.* IV, 356 B.
ἐκκενωτόν = δεῖ ἐκκενοῦν. *Galen.* IV, 136 B.
ἐκκήρυκτος, ον, (ἐκκηρύσσω) cast out, excommunicated. *Sept. Jer.* 22, 30. *Greg. Th.* 1025 D, ἐκκλησίας θεοῦ. *Anc.* 18. *Eus.* II, 617 A. *Athan.* I, 233 A. *Basil.* IV, 848 A. 1001 D.
ἐκκηρύσσω or ἐκκηρύττω, in ecclesiastical Greek, to cast out, to excommunicate. *Malchio* 257 B. *Greg. Th.* 1025 D. 1037 C, τινὰ τῶν εὐχῶν. *Socr.* 760 A.
ἐκκιναιδίζομαι, to be a κιναιδός. *Dion. C.* 50, 27, 6.
ἐκκλησιέδικος, see ἐκκλησιέδικος.
ἐκκλησία, as, ἡ, ecclesia, the church, the Christians considered as one body. *Paul. Cor.* 1, 11, 22. 1, 12, 28, et alibi. *Matt.* 16, 18. *Herm. Vis.* 1, 1. — In the Fathers it means the true Church, the Apostolic Church,

in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, universal. Ignat. 700 A. 713 B. Diognet. 1184 B. Just. Tryph. 63. Cohort. 13. Heges. 1320 A. Iren. 549 A. 508 B. τοῦ θεοῦ. 682 A. 1228 A. Martyr. Polyc. 1036 A. Clem. A. I, 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. Hippol. Haer. 402, 23. 406, 64. Tertull. II, 759 A. Orig. I, 988 C. Eus. II, 885 B. Athan. I, 224 D. II, 84 B. 957 B. Basil. IV, 629 B. 665 A. Adam. 1748 B. Soz. 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, the members of the true church, the orthodox Christians. Iren. 805 A. Orig. I, 804 B. 957 C. Laod. 9. 10. Basil. IV, 665 A. B. Socr. 240 B. — 2. A particular church, local church. Luc. Act. 8, 1. Paul. Rom. 16, 1, et alibi. Apoc. 1, 4, et alibi. Clem. R. 1, 1. 47, of Corinth. Polyc. 1, of Philippi. Iren. 897 B, of Jerusalem. Tertull. II, 79 A. Cyprian. Epist. 27, 1, p. 299 A. Basil. IV, 137 B. Theod. IV, 1217 C. Cyrill. Scyth. V. S. 295 C. — Applied also to heretical churches. Clem. A. II, 536 A.

3. Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. Clem. A. II, 437 C. Eus. II, 741 A. Sard. Can. 7. Zos. 269, 7. — Ἡ μεγάλη ἐκκλησία, the great church, the cathedral. Athan. I, 612 B. 781 D. Epiph. II, 204 B. Cyrill. A. X, 133 D. 137 B, of Ephesus. Tim. Presb. 72 C. Euagr. 2521 B, of Alexandria. Particularly, the great church of Constantinople, Saint Sophia. Nil. 345 C. Socr. 2, 6. Theod. III, 1100 B. C. Justinian. Novell. 3, Prooem. Eustrat. 2364 A. Proc. Gaz. III, 2836 C. Joann. Mosch. 2976 D. Simoc. 330, 10. [The eastern part of a church constitutes the βῆμα, where the holy table stands. Const. Apost. 2, 57. Compare Aristes 11, about the Temple. Jos. Ant. 8, 3, 2. 6. B. J. 5, 5, 2. Plut. I, 69 F Πρὸς τῶν ἱερῶν βλέπόντων. Clem. A. II, 461 A Τὰ παλαιάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see Eus. II, 864 C, the church of Tyre. Socr. 640 A, of Antioch.] — 4. Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony. Iren. 448 A. — 5. The Roman comitia. Dion. H. II, 685, 10.

ἐκκλησιάζω, to hold a religious meeting: to go to church. Gangr. 6. Basil. IV, 473 B. Soz. 1, 2, 2, 6, et alibi. — 2. To call together an assembly. Sept. Lev. 8, 3. Jer. 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερουσαλὴν ἐν οἴκῳ κυρίου. Jos. Ant. 12, 7, 6. Eus. H. E. 1, 13 Ἀδριον ἐκκλησιάσαν μοι τοὺς πολίτας σου πάντας. — 3. Intransitive, to be read in churches, said of the canonical books. Eust. Ant. 648

D. — 4. Middle, ἐκκλησιάζομαι, (α) to be a member of the church. Epiph. I, 1024 C. — (b) to be read in churches, said of the canonical books. Soz. 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — (c) to go to church for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. Euscol. p. 123.

ἐκκλησιάρχης, ου, ό, (ἐκκλησία, ἄρχω) a sort of sacristan. Stud. 1709 B. Ptoch. 2, 120. Curop. 6, 10. (Roman. Porph. Novell. 246 Ἐκκλησιαστικός ἄρχων.)

ἐκκλησιασμός, ου, ό, (ἐκκλησιάζω) meeting, assembly. Polyb. 15, 26, 9.

ἐκκλησιαστήριον, ου, τό, (ἐκκλησιαστής) the Roman comitium. Dion. H. II, 738, 5. IV, 2098, 6. — 2. Church = ἐκκλησία, κυριακόν. Isid. 257 C.

ἐκκλησιαστικός, ή, όν, ecclesiasticus, of the true church, ecclesiastical. Caius 28 B, φρόνημα. Clem. A. II, 309 C. 349 A, κανών. Hippol. Haer. 450, 69, ὅρος. Orig. I, 249 A. III, 1005 B. 425 A, τιμή. Alex. A. 548 A. Eus. II, 257 A, ὁρθοδοξία. III, 1133 B, ἐπιστήμη. Athan. I, 13 A. 16 A. 224 D. 568 A, πίστις. Soz. 1576 C, παρθένοι, canonicae, the virgins of the church. — 2. Clerical; opposed to λαϊκός. Basil. IV, 361 A. — 3. Substantively, (α) ὁ ἐκκλησιαστικός, a man of the church, that is, a member of the true (or orthodox) church; opposed to αἰρετικός. Orig. I, 1333 A. II, 289 D. III, 349 A. Eus. H. E. 2, 25. Athan. I, 225 C. — (b) Ecclesiasticus, the Latin title of the Σοφία Σεράχ. Orig. II, 714 B, introduced by the translator. — (c) τὰ ἐκκλησιαστικά, sc. πράγματα, church matters. Athan. I, 284 B. 745 D. — (d) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης. Iren. 449 B.

ἐκκλησιαστικός, adv. ecclesiastically. Athan. I, 408 B. Basil. IV, 617 A. Epiph. II, 384 C.

ἐκκλησιέδικος, ου, ό, = ἔδικος τῆς ἐκκλησίας, church-syndic. Nil. 113 B. E. 368 D. Justinian. Cod. 1, 3, 42, § θ. Novell. 133, 4, τῆς ἀγωνιάτης μεγάλης ἐκκλησίας. Nic. II, 921 A. — Written also ἐκκλησέδικος. Const. (536), 1021 C.

ἐκκλησις, εως, ή (ἐκκαλέω) a calling out, challenge. Polyb. Frag. Gram. 44. — 2. Invocation. Plut. II, 278 F. Iren. 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ή, όν, (ἐκκαλέω) provocative. Diosc. 2, 180 (181), ὀρέξεως. Clem. A. I, 400 B. C. 440 B.

ἐκκλητος, ου, ή, = ἔφεσις, L. appellatio, appeal from a lower to a higher tribunal. Clementin. 445 B? Carth. 15. 28. 96. Socr. 20, 40. Justinian. Novell. 119, 4. 128, 7. — 2. As-

semblly. Sept. Sir. 42, 11 Μήποτε ποιήση σε λαλίαν ἐν πόλει καὶ ἔκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτω λαοῦ.

ἐκκλητῶς, adv. by appealing? Clementin. 445 B.

ἐκκλιτέον = δεῖ ἐκκλίνειν. Menemach. apud Orib. II, 72, 12. Plut. II, 584 D. Clem. A. I, 464 B.

ἐκκλητικός, ή, όν, (ἐκκλίνω) shunning, avoiding; opposed to δρεκτικός. Epict. 1, 1, 12.

ἐκκλητικῶς, adv. by shunning, avoiding. Epict. 2, 12, 7. 3, 8, 2.

ἐκκλισμα, ατος, τό, (ἐκκλύζω) what is washed away, filth. Plut. II, 1089 B, τῆς ἡδονῆς.

ἐκκλιστικός, ή, όν, = δυναμένος ἐκκλύζειν. Psell. 1152 B.

ἐκκοilaίνω (κοilaίνω), to hollow out. Polyb. 10, 48, 7.

ἐκκοιτέω, ήσω, (κοιτή) to keep night-watch. Jos. B. J. 6, 2, 6.

ἐκκομισμός, ου, ό, = ἐκκομιδή. Strab. 3, 2, 4.

ἐκκομιστής, ου, ό, (ἐκκομίζω) one that carries out. Stud. 805 C.

ἐκκοπέυς, εως, ό, = ὁ ἐκκόπτων. Galen. IV, 148 D, a surgical instrument for cutting out.

Antyll. apud Orib. III, 617, 6.

*ἐκοπή, ής, ή, (ἐκκόπτω) a cutting out, off, or down, incision. Polyb. 2, 65, 6, et alibi.

Plut. I, 700 E. Antyll. apud Orib. II, 426, 7. — Tropically. Clem. A. II, 296 A.

Sophrns. 3593 A. — 2. Notch. Athen. Mech. 8. Strab. 5, 3, 8, λόφων. Frag. 22, p. 8. — 3. Castration. Melamp. 484.

ἐκκοπρόομαι = κόπρος γίνομαι. Vit. Nil. Jun. 80 C τοὺς ἐκκοπρωμένους.

ἐκκοπωτικός, ή, όν, (ἐκκοπώω) purgative. Aët. 1, p. 4, 41.

ἐκκοπτέον = δεῖ ἐκκόπτειν. Clem. A. I, 441 A. 617 A.

ἐκκόπτω, to cut off. Synes. 1200 C -σθαί τινας. Germ. 469 A -σθαί τῶν χειρῶν. — 2. To ex-

communicate. Can. Apost. 28. 29. — 3. To abolish, discontinue a feast. Leo Gram. 275, 28.

ἐκκορακίζω, ίσω, (ἐκ, κόραξ) to knock out the eyes: to blind a person. Simoc. 172, 9, τὸν Ὀρμισδαν. Theoph. 459, 8, τοὺς ὀφθαλμούς αὐτοῦ. (Compare Arist. Ach. 93. Av. 582. 1611.)

ἐκοσμέω (κοσμέω), to deck out. Aristid. I, 240, 17.

ἐκόσμησις, εως, ή, (ἐκοσμέω) a decking out, decoration. Diosc. 5, 109.

ἐκούβιτος ἐκκουσέω, see ἐξκούβιτος, ἐκκουσέω.

ἐκκουφίζω = κουφίζω. Plut. II, 782 E.

ἐκκράζω (κράζω), to cry out. Plut. I, 431 D, et alibi. Alex. Aphr. Probl. 47, 29. Dion C.

63, 26, 2.

ἐκκραπαλάω = κραπαλάω. Herodn. 2, 10 12.

ἐκραυγάζω (κραυγάζω) = ἐκράζω. Plut. II, 1098 C.

ἐκρεμασμός, ου, ό, = ἐκρέμασις. Cass. 147, 3.

ἐκρεμής, ές, (ἐκρέμαμαι) hanging down, suspended. Herodn. 1, 9, 7.

ἐκκροτέω (κροτέω), to knock out. Jos. Ant. 6, 2, 2.

ἐκκροτος, ου, (κρότος) harsh style. Phot. III, 417 B.

ἐκκυβεύω (κυβεύω), to play off at dice. Tropically, to risk, stake, hazard. Polyb. 1, 87, 8,

ὑπὲρ τῶν δλων, to hazard all upon one throw. 2, 63, 2. 3, 94, 4, τοῖς δλοις. Plut. I, 1019

F Χιλίους ἐκκυβευσείσα δαρεικούς, having lost.

ἐκύκλῃσις, εως, ή, = τὸ ἐκυκλίνειν. Clem. A. I, 1132 A (Eus. I, 277 A ἐγκύκλῃσις), a bringing out.

ἐκυματίζω = ἐκυμαίνω. Strab. 6, 3, 9, p. 453, 1.

ἐκυρτώω = κυρτώω strengthened. Philostr. 883.

ἐκκωδωνίζω (κωδωνίζω), to proclaim. Athen. 5, 61.

ἐκκωφέω, to be deaf, to play the deaf. Synes. 1332 A ἐξεκκωφέι = ἐξεκώφει, imperfect.

ἐκλαλήσις, εως, ή, (ἐκλαλέω) a speaking out. Poll. 5, 147.

ἐκλαμβάνω, to note down, to write down. Socr. 672 C.

ἐκλαμπρος, ου, very brilliant, splendid. Sept. Sap. 17, 5. Athen. 4, 48, aloud.

ἐκλαμπρύνω (λαμπρύνω), to render splendid or illustrious. Dion. H. I, 240, 3. Jos. B. J. 7, 3, 3. Max. Tyr. 88, 18. App. II, 484, 17.

ἐκλαμψις, εως, ή, (ἐκλάμπω) a shining forth, splendor. Poll. 4, 155. Macar. 591 A.

Greg. Naz. I, 600 A.

ἐκλατομέω, ήσω, (λατομέω) to hew out in stone. Sept. Num. 21, 18 sc. τὸ φρέαρ. Deut. 6, 11.

Strab. 7, Frag. 35, p. 84, 4.

ἐκλέγω, L. eligo, to choose, select, pick out. Classical. Sept. Esai. 7, 15 -ξασθαί τι. — 2. To choose, said of God and Christ. Sept.

Deut. 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοῦς ὑμᾶς. Ps. 64, 5. Marc. 13, 20.

Joann. 13, 18 Ἐγὼ οἶδα οὗς ἐξελεξάμην. Paul. Eph. 1, 4. Polyc. 1005 A Τῶν ἀληθῶς

ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλεγμένοι.

ἐκλειγμα, ατος, τό, (ἐκλείγω) e c l i g m a = ἐκλεκτόν, electuary. Moschn. 123. Diosc.

2, 187 (188). Archigen. apud Orib. II, 161, 14.

ἐκλειοτριβέω, ήσω, (λειοτριβέω) to pound thoroughly. Diosc. Iobol. 19, p. 75.

ἐκλειόω = λειόω thoroughly. Alex. Trall. 336 522. Helm. 310, 13. Theoph. Nonn. 2, 8.

ἐκλειπτόν = δὲ ἐκλείπειν. *Aristid.* I, 1.
ἐκλειπτικός, ἡ, ὄν, (ἐκλείπω) eclipticus, pertaining to eclipses, ecliptic. *Gemin.* 821 C. *Strab.* I, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, the ecliptic. *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.
ἐκλείχω (λείχω), to lick up. *Sept. Num.* 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἐκλείγωμα.
ἐκλειψις, εως, ἡ, eclipsis, eclipse. *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εὐκρινής, total eclipse. 93, 31, μερική, partial. 96, 16, σελήνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.
ἐκλεκτικός, ἡ, ὄν, (ἐκλέγω) choosing, selecting. *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. *Eclectic.* *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, the eclectic school or sect. *Galen.* II, 235 A, in medicine. *Diog.* I, 17, 21, in philosophy. — Οἱ ἐκλεκτικοί, the eclectics, in medicine. *Galen.* II, 363 E.
ἐκλεκτικῶς, adv. eclectically. *Clem. A.* II, 525 B.
ἐκλεκτός, ἡ, ὄν, choice, select. *Classical.* *Sept. Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν. *Reg.* 1, 24, 3 Τρεῖς χιλιάδες ἀνδρῶν ἐκλεκτούς, picked men. 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* I, 3, 18. *Synell.* 21, 17 Ἐκλεκτοὺς Λίδους, paroxystone. — 2. Electus, chosen, favored, beloved of God. *Sept. Tobit* 8, 15 Οἱ ἐκλεκτοὶ σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.* 20, 16. 24, 31, et alibi. *Marc.* 13, 20, 22. 27. *Luc.* 18, 7, 23, 35. *Paul. Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1, 13. *Clem. R.* 1, 1, 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐκλεκτοὶ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485, 486. — For the Manichean ἐκλεκτοὶ and ἐκλεκταί, see *Ephr.* II, 77 C.]
ἐκλεκτῶς, adv. choicely. *Aquil.* *Ps.* 2, 12.
ἐκλεπτοῦργεῖν = λεπτοῦργεῖν strengthened. *Synes.* 1104 D.
ἐκλεπτόνως (λεπτόνως), to make very thin. *Greg. Nyss.* I, 249 D, et alibi.
ἐκλεπτόν = δὲ ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 876 A. IV, 100 C.
ἐκλεπτήρ, ορος, ὁ, (ἐκλαμβάνω) contractor. *Ephr.* II, 165 B. *Carth. Can.* 16. — 2. Susceptor, collector of taxes. *Justinian.* *Novell.* 123, 6, 130, 3. *Just. Imper.* 13. *Theoph.* 591.
ἐκλεπρῶ (ληπρῶ), to fool. *Polyb.* 15, 26, 8.
ἐκλεψις, εως, ἡ, (ἐκλαμβάνω) reception; a collecting. *Diosc.* 1, 81, p. 87, τῆς λυγνύος.

Justinian. *Novell.* 123, 6, δημοσίῳ φόρῳ, of taxes. *Leont.* I, 1757 B. *Basilic.* 3, 1, 13.
 — 2. Acceptation, sense, meaning. *Isid.* 388 A. *Leont.* 1768 (d) B.
ἐκλικμάω = λικμάω. *Sept. Judith* 2, 27. *Sap.* 5, 24.
ἐκλιμία, as, ἡ, (ἐκλινω) starvation. *Sept. Deut.* 28, 20. *Aquil.* *Job* 41, 13.
ἐκλιμνάω, ἄσω, = following. *App.* II, 669, 36.
ἐκλιμνῶ = λιμνῶ completely. *Dion. H.* I, 154, 7 Τὰ πεδία ἐκλιμνώθη.
ἐκλιμνῶτω = λιμνῶτω. *Aquil.* *Deut.* 28, 65.
ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1393, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.
ἐκλιχμάω = ἐκλείχω. *Philon* I, 124, 29.
ἐκλογέομαι, essentially = ἀπολογέομαι. *App.* I, 800, 73. II, 511, 75. 814, 75.
ἐκλογεύς, εως, ὁ, = ὁ ἐκλέγων. *Ephr.* I, 828 C. — 2. *Exactor*, collector of taxes = ὁ ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion. C.* 52, 28, 7.
ἐκλογή, ἡς, ἡ, L. electio, choice, selection. *Classical.* *Dion. H.* V, 5, 6, 6, 6, τῶν ὀνομάτων, the choice of words, in rhetoric. *Luc. Act.* 9, 15 Σκεῖνος ἐκλογῆς, chosen vessel. *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. *Electio*, divine choice. *Paul. Rom.* 9, 11. *Orig.* III, 289 A. τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul. Rom.* 11, 5, 28. *Thess.* 1, 1, 4. *Petr.* 2, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐκλεκτοί. *Paul. Rom.* 11, 7. — For the Basilidian election by nature, see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).
 3. Extract from a book: passage: collection of extracts, selection. *Phryn.* (titul.). *Athen.* 14, 88, p. 663 C. *Geopon.* 2, Prooem.
ἐκλογία, as, ἡ, = ἐκλογή. *Eudoc. M.* 382.
ἐκλόγιον, ου, τό, (ἐκλογή) choice thing. *Damasc.* II, 248 A.
ἐκλογισμός, ου, ὁ, (ἐκλογίζομαι) a numbering: calculation. *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrill.* A. I, 844 B.
ἐκλογιστής, ου, ὁ, (ἐκλογίζομαι) L. rationalis, accountant, receiver, an officer. *Sept. Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.
ἐκλογιστία, as, ἡ, (ἐκλογιστής) L. rationalia? books of accounts. *Sept. Tobit* 1, 21.

ἐκλογιστικός, ἡ, ὄν, skilled in calculation. *Muson.* 250.
ἐκλογος, ου, = ἐκλεκτός. *Philon* II, 429, 4, 29.
ἐκλογίζω, ἴσω, (λόγος) to pick out. *Sept. Cant.* 5, 10 Ἐκλογισμένοι ἀπὸ μυριάδων, one in many myriads, a very rare man.
ἐκλογίζω = λυγίζομαι strengthened. *Porphyr.* *Abstin.* 1, 33, p. 56 ἐκλελυγισμένος, liddidinous. *Greg. Naz.* III, 240 D.
ἐκλυσις, εως, ἡ, dissoluteness. *Greg. Naz.* III, 169 A.
ἐκλυσσάω or ἐκλυντάω = λυσσάω strengthened. *Philon* I, 430, 13. *Jos. Ant.* 13, 16, 3. *B. J.* 5, 1, 3. *Cyrill.* A. I, 172 B.
ἐκλυντόν = δὲ ἐκλύειν. *Clem. A.* I, 617 B.
ἐκλυντῶ = ἀπολυντῶ. *Cyrill.* A. I, 200 A.
ἐκλύτρωσις, εως, ἡ, = ἀπολύτρωσις, redemption. *Sept. Num.* 3, 49. *Vit. Nil. Jun.* 101 D.
ἐκμάθησις, εως, ἡ, (ἐκμανθάνω) a learning thoroughly, mastery. *Greg. Th.* 1069 B. *Eus.* II, 529 C.
ἐκμαλάσσω = μαλάσσω. *Jos. Ant.* 2, 6, 9, p. 87.
ἐκμανῆς, ἐς, (ἐκμαινομαι) raving. *Philon* II, 563, 7.
ἐκμανθάνω, to unlearn. *Philostr.* 274.
ἐκμαντεύομαι = μαντεύομαι. *Genes.* 70, 7.
ἐκμανῶς (ἐκμανῆς), adv. ravingly. *Philon* II, 552, 12.
ἐκματῆρομαι, L. contestor, at law. *Justinian.* *Cod.* 1, 4, 32 -ρασθαι.
ἐκμασσάομαι = μασσάομαι thoroughly. *Philon* I, 334, 51.
ἐκματαιάζω = ματαιάζω strengthened. *Greg. Nyss.* I, 628 D.
ἐκμεγαλύνω = μεγαλύνω strengthened. *Theophyl.* B. III, 578 B.
ἐκμειλίσσω = μειλίσσω entirely. *Jos. B. J.* 1, 18, 5, 4, 9, 8. *Plut.* II, 380 C. *App.* II, 138, 23. *Dion. C.* 79, 19, 3 -σθαι.
ἐκμειῶ = μειῶω strengthened. *Jos. Hymnog.* 985 C. 1020 C. *Porph.* *Cer.* 59, 18.
ἐκμειλαινῶ = μελαινῶ thoroughly. *Clem. A.* I, 144 A.
ἐκμέλεια, as, ἡ, (ἐκμέλης) dissonance, discordance, opposed to ἐμμέλεια. *Dion. H.* V, 56, 1. — 2. Neglect, negligence, = ἀμέλεια. *Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.
ἐκμέλεις, ἐς, (μέλος) dissonant, discordant; opposed to ἐμμέλης. *Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.
ἐκμελίζω (μελίζω), to dismember. *Pseudo-Jos.* *Macc.* 10.
ἐκμειῶς (ἐκμέλης), adv. discordantly. *Poll.* 4, 57. *Clem. A.* I, 448 B. — 2. Negligently. *Pseudo-Jos.* *Macc.* 11. *Zos.* 15, 2, et alibi.
ἐκμεταλλεύω (μεταλλεύω), to exhaust a mine. *Strab.* 14, 5, 28.
ἐκμέτρησις, εως, ἡ, (ἐκμετρώ) a measuring, measurement. *Polyb.* 5, 98, 10.
ἐκμηκύνω = μηκύνω strengthened. *Dion. H.* I, 143, 3. III, 1856, 1. *Jos. B. J.* 7, 8, 3.
ἐκμηνῶ (μηνῶ), to inform. *Plut.* I, 282 C. *Poll.* 5, 154.
ἐκμηχανάομαι (μηχανάομαι), to contrive, construct skilfully. *Jos. Ant.* 8, 3, 4. *Eus.* III, 745 B (quoted).
ἐκμαίνω, to pollute. *Sept. Lev.* 18, 20, 25.
ἐκμίμησις, εως, ἡ, (ἐκμύμομαι) exact imitation. *Argum. Arist.* Av. II, p. 209, 29, revealing, disclosing.
ἐκμύσσω = μύσσω thoroughly. *Plut.* I, 362 E.
ἐκμολύνω = μολύνω completely. *Basil.* I, 236 A.
ἐκμορφῶ = μορφῶ strengthened. *Plut.* II, 83 A, et alibi. *Ael. N. A.* 2, 19.
ἐκμυελίζω, ἴσω, (μυελός) to take out the marrow. *Sept. Num.* 24, 8.
ἐκμυνέω (μυνέω), to reject from the mysteries. *Gregent.* 678 B.
ἐκμύζησις, εως, ἡ, (ἐκμυζάω) a sucking out. *Cornut.* 85. *Diosc.* *Delet.* 32. *Iobol.* 19, et p. 56. *Alex. Aphr.* *Probl.* 69, 25.
ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist.* *Thesm.* 393.
ἐκμυθῶ, ὥσω, (μύθος), to reduce to a fable. *Philostr.* 767.
ἐκμυκτηρίζω, ἴω, (μυκτηρίζω) to deride. *Sept. Ps.* 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.
ἐκμυζησμός, incorrect for ἐκμυζησμός, οὐ, ὁ, = ἐκμύζησις. *Galen.* XIII, 408 D.
ἐκμυστάομαι = μυστάομαι thoroughly. *Philon* II, 303, 22.
ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.
ἐκναρκῶ (ναρκῶ), to be torpid. *Plut.* I, 228 D.
ἐκνεάζω (νεάζω), to be renewed, renovated. *Lucian.* II, 434. *Aquil.* *Prov.* 30, 33.
ἐκνεκρῶ = ἀπονεκρῶ. *Amphil.* 44 B. *Sophrns.* 3304 D.
ἐκνευρῶ = ἐκνευρίζω. *Athan.* II, 857 B.
ἐκνεωτερίζω = νεωτερίζω strengthened. *Phot.* III, 680 C.
ἐκνηπιῶ, ὥσω, (νήπιον) to bring up from infancy. *Philostr.* 199, 560.
***ἐκνήφω** (νήφω), to become sober again. *Lync.* *apud Athen.* 4, 5, p. 130 B. *Sept. Gen.* 9, 24. *Reg.* 1, 25, 37. *Sir.* 34, 2. *Joel* 1, 5. *Paul. Cor.* 1, 15, 34.
ἐκνηψις, εως, ἡ, (ἐκνήφω) a becoming sober again. — *Sept. Thren.* 2, 18, rest, cessation.
ἐκνίκησις, εως, ἡ, (ἐκνικάω) L. evictio. *Justinian.* *Cod.* 1, 3, 39. 1, 17, 3, § 4.

έκνομή, ἡς, ἡ, (έκνέμομαι) pasture. *Dion. H. I*, 98, 13.
 ἔκνομος, ον, = ἄνομος. *Diod. 14*, 112. *Philon II*, 167, 30.
 ἔκνοος, ον, = ἄνοος. *Plut. I*, 843 E. *Cosm.* 505 C.
 ἐκνοσθῆναι (νοσθῆναι), to cure. *Philon I*, 631, 16. *II*, 264, 3. *Poll. 3*, 168, et alibi. *Orid. I*, 214, 11 -σθαι, to recover from sickness.
 ἐκνοτίζω = νοτίζω completely. *Pisid. 1453 A*.
 ἐκνυμφεύω = γαμέω. *Clementin. 5*, 14, τὴν θυγατέρα.
 ἐκονηθῶν = ἐκοντί, ἐκονσίως. *Apollon. D. Conj.* 497, 29. *Adv. 611*, 7.
 ἐκοντήν = ἔθελοντήν. *Inscr. 2059*, 20. *Phryg. 4*.
 ἐκοντής, ὁ, (ἐκόν) = ἔθελοντής. *Epict. Frag. 88*. *Soz. 965 B*.
 ἐκόντως, adv. = ἐκοντί, ἐκονσίως. *Dion C. 58*, 16, 3.
 ἐκούνους, ουν, the Latin equinus = ἵππειος. *Diosc. 3*, 75 (82)
 ἐκουσιάζομαι, ἀσσομαι, (ἐκούσιος) to offer freely, voluntarily, or of one's own accord. *Sept. Esdr. 2*, 2, 68, eis oikon κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 *Ο δ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσιάζουσιν τῷ θεῷ τοῦ Ἰσραήλ. *Macc. 1*, 2, 42? — *Judic. 5*, 2, quid? — 2. To be willing. *Sept. Esdr. 2*, 7, 13, πορευθῆναι εἰς Ἱερουσαλὴμ. *Nehem. 11*, 2.
 ἐκουσιασμός, οὔ, ὁ, (ἐκουσιάζομαι) free-will offering. *Sept. Esdr. 2*, 7, 16. *Const. Apost. 3*, 8.
 ἐκουσιαστί = ἐκουσίως. *Afric. 81 A*.
 ἐκουσιογνώμων, ον, = ἐκουσία γνώμη, with a willing mind. *Clim. 688 D*.
 ἐκούσιος, α, ον, of free will. — Τὰ ἐκούσια, sc. δόματα, free-will offerings. *Sept. Lev. 23*, 38. *Esdr. 2*, 1, 4. *Judith 4*, 14, 16, 18. *Patriarch. 1060 B*.
 ἐκουσιότης, ητος, ἡ, (ἐκούσιος) free will. *Philon Carp. 93 A*. *Phot. III*, 908 D.
 ἐκπαθάνομαι (παθαίνομαι), to indulge the passions. *Clem. A. I*, 160 C. 517 C.
 ἐκπάθεια, ας, ἡ, (ἐκπαθής) violent passion, excitement. *Longin. 38*, 3.
 ἐκπαθής, ἐς, (πάσχω, παθεῖν) passionate, eager. *Polyb. 1*, 1, 6, πρὸς τι, eager for anything. 4, 58, 1, et alibi. *Jos. Ant. 15*, 3, 4. *Plut. I*, 831 C, et alibi. *Clem. A. I*, 976 A.
 ἐκπαιδίδω = ἐκ παιδίδω. *Mal. 306*, 2.
 ἐκπαίξω (παίξω), to make sport of, to banter, ridicule. *Sept. Esdr. 1*, 1, 49, τοὺς προφῆτας.
 ἐκπαλαίω = ἐκ παλαιῶν, from of old, for a long time. *Petr. 2*, 2, 3, 5. *Jos. 16*, 8, 4. *Plut. I*, 127 A, et alibi. *Arr. Anab. 1*, 9, 8 ἐκ παλαι. *Phryg. 45*, condemned.
 ἐκπαλαίω (παλαίω), to violate the laws of wrestling. *Philostr. 772*.

ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270*.
 ἐκπαρὰβόλος = παρὰβόλος. *Jos. B. J. 7*, 6, 5.
 ἐκπαταγέω (παταγέω), to deafen with noise. *Themist. 308*, 20, ἡμῖν τὰ ὄτα.
 ἐκπατέω (πατέω), to go out of the way, to roam about. *Diog. 1*, 112. 4, 19. 9, 63.
 ἐκπειράζω (πειράζω), to tempt. *Sept. Deut. 6*, 16, κύριον τὸν θεόν σου. 8, 16, τινά. *Ps. 77*, 18, τὸν θεόν. *Luc. 10*, 25. *Paul. Cor. 1*, 10, 9.
 ἐκπεμπτός, α, ον, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II*, 595 C.
 ἐκπεράω, to bring or carry across. *Sept. Num. 11*, 31, ὀρνυομένην ἀπὸ τῆς θαλάσσης.
 ἐκπεριάγω (περιάγω), to lead out around. *Polyb. 3*, 83, 3.
 ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίεμι, to go out and around. *Polyb. 10*, 31, 3. *Plut. II*, 614 B, et alibi. *Hippol. Haer. 340*, 42. *Dion C. 45*, 20, 4 as v. l.
 ἐκπερίξω, εως, ἡ, (ικνέομαι) a running about. *Synes. 1104 C*.
 ἐκπεριλαμβάνω = περιλαμβάνω completely. *Orig. I*, 1129 B.
 ἐκπερισστέω = περυσστέω strengthened. *Just. Apol. 1*, 54, τὴν πᾶσαν γῆν. *Clementin. 6*, 16. *Synes. 1572 B*.
 ἐκπεριθεύω = περιθεύω completely. *Jos. Ant. 17*, 2, 4, τινά, to get around. *Plut. II*, 705 D. *Sext. 232*, 1.
 ἐκπεριπλέω (περιπλέω), to sail out and around. *Polyb. 1*, 23, 9, et alibi. *Cleomed. 8*, 23. *Arr. 4*, 7, 5.
 ἐκπεριπορεύομαι (περιπορεύομαι), to go around. *Sept. Josu. 15*, 3, τλ.
 ἐκπερισπασμός, οὔ, ὁ, (περισπασμός) the name of an evolution in military tactics. *Polyb. 10*, 21, 3.
 ἐκπερισσεύω or ἐκπεριτεύω = περυσσεύω. *Justinian. Cod. 10*, 27, 2.
 ἐκπεριτρέχω = περιτρέχω strengthened. *Greg. Th. 1076 A*. *Aristaen. 1*, 27, p. 121.
 ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2*, 9, 5. *Job 26*, 9.
 ἐκπέταλος, ον, spread out, flat. *Schol. Arist. Ach. 1110*.
 ἐκπέτασις, εως, ἡ, (ἐκπετάννυμι) expansion. *Plut. II*, 564 B.
 ἐκπέτασις, εως, ἡ, (ἐκπέταμαι) = πῆσις, a flying. *Achmet. 161*.
 ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6*, 38. *Strab. 16*, 2, 43.
 ἐκπίεσμα, ατος, τὸ, (ἐκπιέζω) extract, in pharmacy. *Diosc. 1*, 62. 4, 157 (160).
 ἐκπικραίνω (πικραίνω), to exasperate, to make angry. *Dion. H. II*, 737, 15. *Jos. Ant. 6*, 5, 1. 18, 8, 5. *Clem. A. II*, 428 C.
 ἐκπιπίζω, barbarous, = ἐκπίνω. *Solom. 1341 D*.

έκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can. 8*, 10, 11. *Eus. II*, 545 A. *Epiph. II*, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil. IV*, 360 D. 717 A.
 ἐκπληγής, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb. 1*, 21, 7, et alibi. *Diod. II*, 558, 93. *Strab. 4*, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric. 108 C*.
 ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλάγιου, collateral relative. *Porph. Adm. 165*, 17.
 ἐκπλεθρίζω, ἰσώ, (πλεθρίζω) to run spirally (as it were). *Galen. VI*, 86 D.
 ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig. VII*, 25 C.
 ἐκπληγμα, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method. 400 B*.
 ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb. 10*, 5, 2. *Diod. 14*, 25, sternly. *Plut. I*, 249 B.
 ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical. Iren. 1*, 2, 2.
 ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A. 3*, 22. *Epiph. II*, 573 C.
 ἐκπλημμυρέω = πλημμυρέω strengthened. *Philost. 868*.
 ἐκπληξία, ας, ἡ, = ἐκπληξίς. *Porphyr. apud Eus. III*, 341 C. *Eus. IV*, 208 B.
 ἐκπλήρωσις, εως, ἡ, (ἐκπλήρωω) completion: fulfillment. *Sept. Macc. 2*, 6, 14. *Dion. H. III*, 1238, 2. *Strab. 17*, 1, 46, p. 392, 23. *Philon I*, 64, 34. 94, 10. *Luc. Act. 21*, 26. *Diosc. 1*, 69.
 ἐκπληρωτής, οὔ, ὁ, one who completes or fulfils. *Dion C. 38*, 24, 6.
 ἐκπληρωτικός, ἡ, ὄν, completing, fulfilling. *Philon I*, 685, 45.
 ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem. 372*. *Clementin. 64 B* (ἐμπλέκων?).
 ἐκπλυσίς, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz. II*, 364 A. *Cyrril. A. I*, 757 C.
 ἐκπνευσις, εως, ἡ, an expiring, dying. *Athan. II*, 1125 B.
 ἐκπνοος, ον, breathless, lifeless. *Strab. 14*, 1, 44.
 ἐκπόθιος, ον, (ποθέω) dearly beloved. *Theod. Anc. 1393 B*.
 ἐκποιέω, to give away a child to be adopted by another; opposed to ἐπισποιέω. *Dion C. 38*, 12, 2. 39, 17, 2. 60, 33, 2. — 2. Alienate, to transfer, to sell. *Antec. 2*, 8, 1. *Justinian. Novell. 7*, Prooem. — 3. To give power, to permit. *Sept. Sir. 18*, 4 Οὐδὲν ἐξέποιησεν εξαγγελῆναι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb. 2*, 24, 17).
 ἐκποίησης, εως, ἡ, (ἐκποιέω) a finishing, completion of a work. *Dion C. 37*, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll. 6*, 178, τέκνων. *Dion C. 37*,

51, 2. — 3. Alienatio, venditio, sale. *Antec. 2*, 8. *Justinian. Novell. 7*, Prooem. *Roman. et Porph. Novell. 237*.
 ἐκποικίλλω = ποικίλλω strengthened. *Maz. Tyr. 36*, 2. *Cyrril. A. I*, 137 A.
 ἐκποινίζομαι (ποινίω) = μετὰ τιμωρίας ἀπατῶ. *Schol. Arist. Ran. 578*.
 ἐκπολέμωσις, εως, ἡ, (ἐκπολέμω) a making hostile. *Plut. I*, 261 D.
 ἐκπολίω = πολίω strengthened. *Aristid. I*, 323, 19.
 ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc. 4*, p. 502.
 ἐκπομπέω (πομπέω), to send out or away. *Nil. 116 B*, to reject. *Pseudo-Dion. 1089 A*, to publish. — 2. To expose, exhibit, in disgrace. *Chrys. VII*, 35 B. 50 A. *Nic. CP. Histor. 63*, 17.
 ἐκπονέω, to work or use up, to tire out, to reduce. *Strab. 7*, 5, 4. — 2. To elaborate a literary performance. *Dion. H. V*, 591, 12 ἐκπονημένους, elaborate. *Sext. 608*, 22. *Greg. Th. 1068 B*, τὸ τῶν νόμων μάθημα, to study law.
 ἐκπορνέω, εὔσω, (πορνέω) to vitiate the blood. *Synes. 1496 B*.
 ἐκπόνως (πόνος), adv. laboriously. *Macar. 717 B* ἐκπονεστέρας, comparative.
 ἐκπόρευμα, ατος, τὸ, (ἐκπορεύομαι) that which proceeds from a source. *Athan. I*, 208 A, τοῦ πατρὸς. *Did. A. 753 A* (quoted).
 ἐκπόρευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius 861*. *Greg. Naz. II*, 141 B, τοῦ πνεύματος. *Amphil. 112 C*. *Did. A. 761 A*. 796 B.
 ἐκπορευτικός, ἡ, ὄν, = following. *Did. A. 464 C*. *Pseudo-Clem. A. II*, 768 C. *Anast. Sin. 264 C*. 272 B.
 ἐκπορευτικῶς, adv. by procession. *Pseud-Athan. IV*, 1125 A.
 ἐκπορευτός, ἡ, ὄν, going out, proceeding from. *Just. Frag. 1600 A*. *Caesarius 860*. *Greg. Naz. I*, 1096 B. *II*, 141 A. 477 C. *Pseudo-Just. 1209 A*. *Pseud-Athan. IV*, 920 A τὸ ἐκπορευτόν, procession.
 ἐκπορευτῶς, adv. by procession from. *Greg. Naz. II*, 348 B. *Pseudo-Just. 1209 B*.
 ἐκπορεύω, to emit. *Pseud-Athan. IV*, 784 C, τὸ πνεῦμα.

ἐκπορνέω, εὔσω, (πορνέω) to commit fornication: to become a harlot. *Sept. Gen. 38*, 24. *Lev. 19*, 29, αὐτήν. *Num. 25*, 1, εἰς τὰς θυγατέρας. *Deut. 22*, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud. 7*. *Tatian. 828 C*, of a woman. *Orig. I*, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex. 34*, 16, ὅπως τῶν θεῶν αὐτῶν. *Lev. 17*, 7. *Sir. 46*, 11. *Hos. 1*, 2, 4, 12. *Ezech. 16*, 26. 30, 33. — *Clem. A. I*, 380 A, to become vitiated. — 2. To cause to

go a whoring after the heathen gods. Sept. Par. 2, 21, 13, τὸν Ἰούδαν.

ἐκπορτέω (πόρπη), to unbuckle. Suid. Ἐκπορπούσθαι, ἐκφύλλουσθαι.

ἐκπόρρησις, εὖς, ἡ, dislocation. Soran. 252, 17.

ἐκπράκτης, οὐ, ὁ, (ἐκπράσσω) = φορολόγος. Aquil. Job 39, 7.

ἐκπραξίς, εὖς, ἡ, exacting, demanding of a debt. Diod. 1, 79.

ἐκπραύνω = πραύνω. Plut. II, 74 D. 244 A.

ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. Iambl. V. P. 56.

ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, showily. Dion. C. 74, 1, 4 as v. l.

ἐκπρίζω = ἐκπρίω. Georon. 9, 11, 7.

ἐκπρησις, εὖς, ἡ, (πίμπρημι) a burning. Plut. I, 439 E.

ἐκπρησμός, οὐ, ὁ, = ἀνάξεμα, πάφλασμα. Schol. Arist. Av. 1243.

ἐκπριστόν = δεῖ ἐκπρίειν. Antyll. apud Orith. III, 620, 2.

ἐκπρόθεσμος, οὐ, (προθέσμος) past the time, too late. Philon II, 169, 33. Just. Cohort. 35.

Lucian. I, 824.

ἐκπροικίζω = προικίζω. Eus. Alex. 441 C, τὰ παιδία μου.

ἐκπροσωπείω, ἥσω, (πρόσωπον) to stand in the place of, to be the representative of. Porph. Cer. 489, 6.

ἐκπτερόσσομαι (πτερόσσομαι), to flap the wings. Lucian. III, 92.

ἐκπτύξις, εὖς, ἡ, (ἐκπτύσσω) spreading open; parting of the legs. Aët. 3, p. 48 b, 12.

ἐκπτύσμα, ατος, τὸ, (ἐκπτύω) spittle. Sibyll. 8, 289.

ἐκπτύσσω (πτύσσω), to expand. Erotian. 104, 158.

ἐκπτύω, to spit out. Iren. 441 A. Ἐπεὶ μὴ πάντες τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools, a proverbial expression. (Compare Lucian. II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρδίας προσεξηρημάνων.)

ἐκπτωσις, εὖς, ἡ, (ἐκπίπτω) a falling out. Polyb. 4, 1, 8, expulsion, banishment. Orig. I, 372 B, of angels. Caesarius 1100, of Adam.

Basil. IV, 128 C, the fall of man. Anast. Sin. 220 D. — 2. Deposition, degrading of a clergyman. Basil. IV, 796 A. Justinian. Cod. 1, 3, 45. — 3. Loss of property. Roman. et Porph. Novell. 274.

ἐκπτωτος, οὐ, (ἐκπίπτω) fallen. Scyl. 660.

ἐκπυκνώνω (πυκνώνω), to condense. Hippol. Haer. 20, 90.

ἐκπνύω = ἐκπνέω. Diosc. 2, 184 (185).

ἐκπυρόω, to consume by fire. Athenag. 929 A, of the ἐκπύρωσις of the Stoics. Diog. 9, 8.

ἐκπυρσεύω (πυρσεύω), to inflame. Sext. 580, 8.

— 2. To shine, to give light, as a beacon fire. Jos. B. J. 4, 10, 5. 5, 4, 3.

*ἐκπύρωσις, εὖς, ἡ, (ἐκπυρόω) conflagration, the destruction of the world by fire, according to the Stoics. Chrysipp. apud Plut. II, 1053 B. 1077 D. Epict. 3, 13, 4. Plut. II, 415 F. 888 A. Numen. apud Eus. III, 1348 A. Just. Apol. 1, 20. 60. 2, 7. Lucian. I, 554. Tatian. 861 A. Theophil. 1117 B. Clem. A. II, 21 A. Hippol. Haer. 486, 55. 488, 83. Diog. 7, 134. Orig. I, 693 B. (Compare Philon II, 508, 9. Petr. 2, 3, 7.) — 2. Eruption of a volcano. Jos. Ant. 20, 7, 2, τοῦ Βεσβίου ὄρους.

ἐκπυρωτικός, ἡ, ὁ, capable of burning. Pseudo-Dion. 301 B.

ἐκπωματίον, οὐ, τὸ, little ἐκπωμα. Strab. 16, 2, 25. Poll. 10, 66.

ἐκρίζω, ὥσω, (ρίζω) to root out, to uproot. Sept. Diog. 5, 14. Sap. 4, 4. Sir. 3, 9.

Sophon. 2, 4. Jer. 1, 10. Matt. 13, 29. 15, 13. Luc. 17, 6. Jud. 12. Theophil. 1141 B. Sibyll. Frag. 2, 21.

ἐκρίζωσις, εὖς, ἡ, (ἐκρίζω) an uprooting. Orig. III, 265 C. Nectar. 1828 B.

ἐκρίζωτης, οὐ, ὁ, one who uproots. Pseudo-Jos. Macc. 3, p. 500. Anast. Sin. 408 B.

ἐκρινύω, ἥσω, (ρινύω) to file away. Poll. 4, 187. Alciph. 3, 3, to consume.

ἐκρινύζω, ἴσω, (ρίς) to smell out? Pseudo-Lucian. III, 610.

ἐκρίπτεον = δεῖ ἐκρίπτειν. Clem. A. I, 505 C.

ἐκρίπτω, to cast out. Clem. R. 1, 57 Ἐκρίφηναι ἐκ τῆς ἐλπίδος αὐτοῦ.

ἐκροια, ας, ἡ, = ἐκροος. Cyrill. A. X, 89 B. Cosm. Ind. 117 B.

ἐκρυθμός, οὐ, = ἀρρυθμός. Galen. II, 258 E, σφυνγμός, irregular. Sext. 756, 3. Philostr. 352.

ἐκρυπνός = ρυπνός. Achmet. 232.

ἐκρύπτω = ρύπτω thoroughly. Philon I, 613, 30. Poll. 1, 44.

ἐκσαγηνεῖω (σαγηνεύω), to extricate from the net. Plut. II, 52 C.

ἐκσαρκίζω (σαρκίζω), to strip off the flesh? Sept. Ezech. 24, 4.

ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκώω) fleshy ex-crescence. Diosc. 5, 84, p. 740.

ἐκσάρκωσις εὖς, ἡ, = preceding. Diosc. Eupor. 1, 143.

ἐκσελλίζω, ἴσα, (σέλλα) = ἐκτραχηλίζω. Mal. 89.

ἐκσεμνύνω (σεμνύνω), to dignify. Athen. 14, 81.

ἐκσιφώνίζω, ἴσω, (σιφώνίζω) to empty by a siphon, to drain, exhaust. Sept. Job 5, 5.

ἐκσιωπάω = σιωπάω strengthened by ἐκ. Polyb. 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being put to silence. Arr. Anab. 6, 4, 8.

ἐκσκεπτάριος, ἐκσκέπτω, see ἐξεκπάριος, ἐξ-κέπτω.

ἐκσκευος, οὐ, = ἄσκευος. Schol. Arist. Av. 95.

ἐκσκηνος, οὐ, (σκηνή) out of the tent. Sext. 408, 5, tropically.

ἐκσκοπέω = σκοπέω. Oenom. apud Eus. III, 376 C.

ἐκσκορπισμός, οὐ, ὁ, (σκορπίζω) a scattering abroad. Plut. II, 383 D.

ἐκσκουβίτος, ἐκσκουβίτω, see ἐξκούβιτος, ἐξκου-βίτω.

ἐκσμήχω = ἐκσμάω. Cyrill. A. I, 445 C.

ἐκσπερματίζω (σπερματίζω), to conceive. Sept. Num. 5, 28, σπέρμα.

ἐκσπηλάτω, ἐκσπηλεύω, incorrect for ἐξπιλάτω, ἐξπιλεύω.

ἐκσπονδος, οὐ, L. foedifragus, treaty-breaking. Dion. H. II, 991, 8.

ἐκσταδῖος, οὐ, = ἐξ σταδίων τὸ μήκος. Lucian. III, 273.

ἐκστάσιμος, οὐ, ὁ, (ἐκστασις) = ἀποστάτης. Nicet. Byz. 769 A.

ἐκστάσιον, οὐ, τὸ, (ἐκστασις) removal from one's own place. Porph. Novell. 266.

ἐκστασις, εὖς, ἡ, agitation, excitement, trouble, anxiety. Sept. Num. 13, 33? Reg. 1, 4, 15? Ps. 30, 23. 115, 2. — 2. Terror, fear, astonishment. Sept. Gen. 27, 33. Par. 2, 14, 14. Marc. 5, 42. 16, 8. Luc. 5, 26. Act. 3, 10. Theodt. Dan. 10, 7. — 3. Ecstasis, trance. Sept. Gen. 2, 21. 15, 12.

Philon I, 509, 6. 510, 11. Luc. Act. 10, 10, et alibi. Just. Tryph. 115, opposed to κατάστασις. Porphyr. Aneb. 33, 6. Iambl. Myst. 116, 9.

ἐκστατικός (ἐκστατικός), adv. frantically, furiously. Polyb. 15, 13, 6.

ἐκστάω = ἐξίστάω, ἐξίστημι. Damasc. III, 829 B.

ἐκστηθίζω = ἀποστηθίζω. Clim. 932 C. Anast. Sin. 92 A. Stud. 1740 C.

ἐκτραγγίζω (τραγγίζω), to drain, to strain. Sept. Ezech. 23, 34 (Codex A). Diosc. 4, 152 (155). Synon. Ps. 74, 9.

ἐκτρατεία, ας, ἡ, (ἐκτρατεύω) military expedition. Lucian. II, 740.

ἐκτρατεύμα, ατος, τὸ, L. exercitus, army in motion. Memnon apud Phot. III, 893 D. Chron. 133, 1, et alibi.

ἐκτροφή, ἡς, ἡ, (ἐκτρέφω) a turning inside out. Plut. II, 1072 D. Alciph. 3, 54.

ἐκσφενδονάω (σφενδονάω), to hurl. Basil. III, 357 D. Barn. 2, 10.

ἐκσφονδυλίζω, ἴσω, (σφόνδυλος) to break the vertebrae. Pseudo-Jos. Macc. 11.

ἐκσφράγισμα, ατος, τὸ, = σφράγισμα strengthened. Greg. Naz. II, 396 D. Pseud-Athan. IV, 924 C.

ἐκσχεδιάζω (σχεδιάζω), to sketch out. Himer. 11, p. 570 (titul.).

ἐκταγή, ἡς, ἡ, (ἐκτάσσω) L. delegatio. Justinian. Cod. 10, 16, 13. Porph. Novell. 257, perquisite, fee.

ἐκταγματικός, ἡ, ὁ, relating to ἐκταγή. Porph. Novell. 256.

ἐκταδόν, adv. = ἐκτάδην. Agath. 301, 22.

ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. Schol. Arist. Nub. 2.

ἐκταμενῶς = ταμενῶς strengthened; in the middle. Agathar. 189, 27.

ἐκταξίς, εὖς, ἡ, (ἐκτάσσω) disposition: a drawing out in order of battle, battle array. Polyb. 2, 27, 7, et alibi. Diod. 11, 17. Jos. Ant. 15, 9, 2. — 2. Office. Gregent. 605 B.

ἐκταπεινῶς = ταπεινῶς. Plut. II, 165 C.

ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. Pseudo-Nil. 549 D, opposed to γαλήνη.

ἐκτασις, εὖς, ἡ, (ἐκτείνω) L. productio, the lengthening of a short vowel or syllable; opposed to συστολή. Dion. Thr. 632, 32.

Dion. H. V, 211, 9. Tryph. 13. Drac. 29, 21. 156, 7. Plut. II, 1009 E. Apollon. D. Adv. 600, 30. Pseudo-Demet. 90, 11. Sext. 625, 12.

ἐκτατίον = δεῖ ἐκτείνειν. Clem. A. I, 397 C.

ἐκτατικός, ἡ, ὁ, apt to lengthen the vowels. Apollon. D. Adv. 600, 21. 22.

ἐκταφρεύω (ταφρεύω), L. effodio, to dig out. Jos. B. J. 5, 5, 2, p. 320. App. I, 288, 97.

ἐκτείνω, L. produco, protraho, to lengthen a vowel or syllable; opposed to συστέλλω. Dion. Thr. 631, 5. Dion. H. I, 359, 10. V, 74, 9. Strab. 9, 2, 14, 9, 3, 5. Tryph. 13. Sext. 622, 27. Terent. M. 361. — 2. To pray fervently. Pseudo-Marc. Liturg. pp. 294, 295.

ἐκτειχισμός, οὐ, ὁ, (ἐκτειχίζω) fortification. Arr. Anab. 6, 20, 1.

ἐκτεκμαιρόμαι = τεκμαιρόμαι. Eus. II, 368 C (quoted).

ἐκτέμνω, to castrate. Eus. II, 1484 C, τινὰ εἰς εὐνόχον. — 2. To deprive. Philon I, 17, 4 -σθαι νοῦν καὶ λόγον, to be bereft of. 458, 20 ἐκτεμνήσεται. — 3. To excommunicate. Theod. IV, 429 A.

ἐκτενεία, ας, ἡ, (ἐκτενής) earnestness, fervor. Cic. Att. 10, 17, 1. Luc. Act. 12, 5 as v. l. Clem. R. 1, 33. Poll. 3, 119. Clem. A. I, 976 C, intensity. — Written also ἐκτενία. Sept. Judith 4, 9. Macc. 2, 14, 38. 3, 6, 41. Luc. Act. 26, 7. — 2. Abundance. Herodn. 7, 2, 8, et alibi.

ἐκτενής, ἡς, ἡ, = ἐκτενής, substantively. Afric. 72 A, probably introduced by Syncellus (202, 9). Pseudo-Petr. Liturg. p. 165. Porph. Cer. 30, 611.

ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.

Sept. Macc. 8, 10. 8, 5, 29. *Polyb.* 22, 5, 4. *Diod.* II, 600, 76. *Philon* II, 534, 32. *Petr.* 1, 4, 8. — *Ἐκτενής* προσευχή, fervent prayer. *Luc. Act.* 12, 5. *Martyr. Poth.* 1449 A. *Cyrill. A. X.* 140 B. *Tim. Presb.* 48 B. — *2.* Substantively, ἡ ἐκτενής, sc. ἰκασία, αἰτήσις, or προσευχή, in the Ritual, the fervent supplication, a bidding prayer proclaimed by the deacon; not to be confounded with the διακονία. It consists of a number of rogations, and begins thus: *Ἐπώμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἰπώμεν.* *Porph. Cer.* 75, 9. *Typic.* 11. — The expression μεγάλη ἐκτενής is used with reference to certain rogations, the first of which is this: *Ἐνὶ δεόμεθα ὑπὲρ τῶν εὐσεβεσμάτων καὶ θεοφιλέων βασιλέων, κ τ. λ.* ἐκτενεία, see ἐκτένεια.

ἐκτενῶς (ἐκτενής), adv. earnestly, fervently: cordially. *Sept. Judith* 4, 12. *Jonas* 3, 8. *Macc.* 3, 5, 9. *Polyb.* 8, 21, 1, et alibi. *Diod.* II, 620, 11. *Petr.* 1, 1, 2. *Clem. R.* 1, 34. — *3.* Sumptuously = *δαφιλῶς.* *Diod.* 2, 24, p. 187, 29. *Phryn.* 311, condemned.

ἐκτεταμένως (ἐκτείνω), with a long sound. *Drac.* 15, 25. *Athen.* 3, 66.

ἐκτεφρόω (τεφρόω), to burn to ashes. *Strab.* 5, 4, 9, p. 394, 1. *Diosc.* 1, 81, p. 87. *Plut.* II, 696 C.

ἐκτεφρῶσαι, εως, ἡ, a burning to ashes. *Strab.* 5, 4, 8, p. 392, 6.

ἐκτομῆριος, ον, (ἐκτος, μόριον) of a sixth part. *Plut.* I, 85 B οἱ ἐκτομῆριοι, those who paid the sixth part of the produce to the land owners.

ἐκτομῆριος, ου, ὁ, the sixth part. *Galen.* II, 312 B.

ἐκτιθηνῶ = *τιθηνῶ* strengthened. *Plut.* II, 1070 C.

ἐκτικός, ἡ, ὄν. (ἔχω, ἔξις) capable of holding, strong. *Iren.* 488 A. — *2.* Habitual: hectic. *Epict.* 2, 18, 4. *Galen.* II, 263 C. *Alex. Aphr. Probl.* 30, 13, πυρετός. — *Galen.* II, 235 A Ἡ ἐκτικὴ αἰρεσις = ἐκλεκτικὴ αἰρεσις.

ἐκτικῶς, adv. habitually. *Diod.* 3, 4. *Epict.* 3, 24, 78. *Plut.* II, 802 F.

ἐκτίλλω, to pluck off. [2 aor. pass. ἐξετίλην. *Diosc.* *Eupor.* 1, 52. *Theod.* *Dan.* 7, 4. *Sept. Sir.* 40, 16 ἐκτίλῃσεται.]

ἐκτιλῶ = *δεῖ ἐκτίλλειν.* *Clem. A.* I, 581 C.

ἐκτιμῶ, ἡσω, to value at. *Porph. Adm.* 282, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, that also being valued at ten pounds.

ἐκτιμῶσις, εως, ἡ, (ἐκτιμῶ) estimation, estimate, valuation. *Strab.* 14, 1, 33. *Porphyr. Abst.* 2, 24.

ἐκτιναγμός, οὐ, ὁ, (ἐκτινάσσω) a shaking off. *Sept. Nahum* 2, 10. *Philon* I, 415, 18, 19. *Cass.* 157, 11. *Nū.* 98 A.

ἐκτινάσσω, το knock off. *Nū.* 565 D -χθῆναι τιμος. *Apocr. Parados.* Pilat. 10, τὴν κεφαλὴν τοῦ Πιλάτου, struck off Pilate's head. — *Sept. Nehem.* 4, 16. *Ps.* 126, 4 οἱ ἐκτενιστὰς γένοιτο, servants?

ἐκτιστής, οὐ, ὁ, = ὁ ἐκτίνων, payer. *Basil.* III, 357 B.

ἐκτιτρώσκω, to miscarry. — Tropically. *Martyr. Poth.* 1417 B, renounced their faith, said of the lapsed.

ἐκτιμῆτόν = *δεῖ ἐκτέμνειν.* *Max. Tyr.* 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), to plunder a house. *Polyb.* 4, 18, 8, et alibi.

ἐκτοκίζω, ἰσώ, (τόκος) to take interest on money. *Sept. Deut.* 23, 19 Οὐκ ἐκτοκίσεις τῷ ἀδελφῷ σου τόκον ἀργυρίου, thou shalt not lend upon usury to thy brother. *Symm. Ps.* 28, 8. *Esai.* 66, 9.

ἐκτολμάω (τολμάω), to encourage. *Jos. Ant.* 17, 12, 2.

ἐκτομάς, ἄδος, ἡ, (ἐκτέμνω) cut in. *Aen. Tact.* 24, 28, pp. 74, 85, πύλις, door cut in a gate.

ἐκτομή, ἡς, ἡ, castration. *Classical. Cornut.* 19. *Athenag.* 960 C.

ἐκτόμος, ον, (ἐκτομή) castrated. *Clem. A.* I, 581 B.

ἐκτομος, ον, castrated. *Greg. Naz.* III, 1571 A, ἡχῇ, of the priests of Cybele (γάλλοι).

ἐκτονος, ον, (τόνος) out of tune. *Clem. A.* 1068 A.

ἐκτοπιστέον = *δεῖ ἐκτοπίζειν.* *Clem. A.* I, 581 C.

ἐκτο νέω = *τορνεύω* strengthened. *Aquil.* c. 25, 33. *Caesarius* 1060.

ἐκτος, ον, ὁ, sc. μήν, the Latin sextilis, = *αὐγουστος*, the month of August. *Plut.* II, 268 A.

ἐκτός, adv. without, outside. — Οἱ ἐκτός, the outsiders, with reference to the Jews or the Christians, = οἱ ἐθνικοί, gentiles. *Sept. Sir. Prolog. Just. Frag.* 1577 B, τῆς πίστεως. *Const. Apost.* 1, 10. — *2.* Except, unless, followed by εἰ μὴ or εἰ μὴ. *Paul. Cor.* 1, 14, 5, 1, 15, 2. *Tim.* 1, 5, 19. *Plut.* I, 850 B. C. *Herod.* apud *Orib.* II, 42, 3. *Lucian.* II, 51. *Sezt.* 243, 12. 298, 15. 746, 18. *Clementin.* 18, 6 Ἐκτός εἰμὶ ἐαυτὸν λέγει εἶναι τὸν νιόν. *Clem. A.* I, 1060 A. *Inscr.* 4228 Ἐκτός εἰμὶ ἐγὼ αὐτὸς ἐπιτρέψω. *Athan.* I, 300 C. *Can. Apost.* 69 Ἐκτός εἰμὶ ἐμποδίζομαι. — *3.* Besides, in addition to. *Inscr.* 4207. *Carth.* 1255 D, τινός.

ἐκτοτε = *ἐκ τότε* = *ἐξ ἐκείνου*, from that time. *Socr. Rhet.* apud *Athen.* 4, 29, p. 148 C. *Just. Tryph.* 20. *Lucian.* III, 571, condemned. *Iren.* 1, 7, 5. *Phryn.* 45, condemned. *Mal.* 172, 17. *Theoph.* 175, 20.

ἐκτραγυδῶ = *παραγυδῶ* strengthened. *Polyb.*

6, 15, 7. 6, 56, 8, exaggerate. *Lucian.* I, 607, 702.

ἐκτρανῶ = *τρανῶ* strengthened. *Socr.* 360 A. 697 A.

ἐκτραρνιδάριος, see *ἐξτραρνιδάριος*.

ἐκτράπετος, ον, (τράπετα) banished from the table, as a particular kind of food. *Lucian.* II, 708.

ἐκτραχηλιάζω = *ἐκτραχηλίζω.* *Eust. Ant.* 620 C.

ἐκτραχύνω (τραχύνω), to exasperate. *Philon* II, 87, 34. *Plut.* I, 227 E. [*Lucian.* I, 618 ἐκτετραχύνουμαι.]

ἐκτράχωμα, ατος, τὸ, (τράχωμα) sores on the head. *Roman.* et *Porph.* *Novell.* 280.

ἐκτρεπτόν = *δεῖ ἐκτρέπειν.* *Clem. A.* I, 604 B.

ἐκτριβή, ἡς, ἡ, (ἐκτριβω) = *ἐκτριψις.* *Sept. Deut.* 4, 26 Ἐκτριβὴ ἐκτριβήσεσθε, ye shall be utterly destroyed.

ἐκτριψις, εως, ἡ, a rubbing out. Tropically, destruction. *Sept. Num.* 15, 31.

ἐκτροπή, ἡς, ἡ, mental aberration. *Hermes Tr. Iatrom.* 387, 5? — *Ptol.* *Tetrab.* 108, incipient parturition?

ἐκτροπία, ον, ὁ, (ἐκτρέπω) turned, pricked. *Poll.* 1, 248. *Moer.* 339 *Tropian* καὶ *ἐκτροπίαν*, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.

ἐκτροπίων, ον, τὸ, fleshy tumor on the inside of the eyelid. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.

ἐκτροπος, ον, out of the way. *Cic. Att.* 12, 12.

ἐκτρόπως, adv. by turning off. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, inharmonious.

ἐκτροχάζω = *ἐκτρέχω.* *Apollod.* 2, 7, 3, 3. *Diosc.* *Iobol.* 2, to go over a subject.

ἐκτρύγῳ, ἡσω, (τρύγω) to gather the vintage. *Sept. Lev.* 25, 5, τὴν σταφυλὴν.

ἐκτροπία (τροπία), to bore through. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.

ἐκτρώω (τρώω), to wear out. *App.* II, 266, 52.

ἐκτρώμα, ατος, τὸ, ectroma, an abortion, applied by the Valentines to the ἐνθῆμις of σοφία. *Iren.* 480 A. *Hippol.* *Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)

ἐκτρωμός, οὐ, ὁ, = *ἐκτρωσμός.* *Ptol.* *Tetrab.* 116.

ἐκτρωτικός, ἡ, ὄν, (ἐκτριτρώσκω) L. abortivus, that produces abortion. *Plut.* II, 974 D.

ἐκτυλῶ = *τυλῶ* completely. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.

ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) a swelling out like a drum. *Strab.* 15, 4, 13, p. 324, 16.

ἐκτυπέω (κτυπέω), more correctly ἐκτυπῶ, to strike in order to make sound. *Philost.* 266. *Mal.* 272, 16.

ἐκτυπος, ον, (τύπος) ectypus, engraved in

relief. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.

ἐκτύπος, adv. in relief: clearly, distinctly. *Sezt.* 228, 12. *Damasc.* III, 844 B.

ἐκτύπωσις, εως, ἡ, (ἐκτυπῶ) formation, form. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol.* *Haer.* 508, 76. — *Philon* I, 163, 13, 14, allegory.

ἐκτυφλῶ, to blind, of vines whose buds are destroyed by hail. *Philost.* 685.

ἐκτύφος, ον, (τύφος) puffed up. *Oenom.* apud *Eus.* III, 365 B.

ἐκτυφῶ (τυφῶ), to turn into smoke. *Diosc.* 1, 81, p. 86. — Tropically, to puff up. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.

ἐκτύφω = preceding. *Diosc.* 1, 82.

ἐκυνάλις, the Latin equinālis = ἵππουρις. *Diosc.* 4, 46.

ἐκύντιον, τὸ, the Latin equisetum = ἵππουρις ἑτέρα. *Diosc.* 4, 47.

ἐκφαίνω, to show forth. [*Iamb.* V. P. 482 ἐκφάναι = ἐκφῆναι.]

ἐκφαλαγγίζω, ἰσώ, (φάλαξ) to leave the phalanx. *Pseudo-Demetr.* 41, 13.

ἐκφάνδην = *ἐκφάνως, ἀναφάνδον.* *Philost.* 300. *Cyrill.* A. I, 308 C.

ἐκφανσις, εως, ἡ, (ἐκφαίνω) a showing forth, laying open, manifestation. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = *ἐκφαντορία*.

ἐκφαντάζομαι = *φαντάζομαι* strengthened. *Alciph.* 1, 13.

ἐκφαντεία, as, ἡ, (ἐκφαντος) = *ἐκφαντορία*. *Pseudo-Dion.* 136 D (*Max. Conf.* *Schol.* 36 B must have read *ἐκφαντορία*, which he renders ἐξάγγελσις.)

ἐκφαντικός, ἡ, ὄν, declaratory. *Iamb.* *Adhort.* 324. *Pseudo-Dion.* 145 B.

ἐκφαντικῶς, adv. by declaring, showing forth. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.

ἐκφαντορία, as, ἡ, (ἐκφάντωρ) revelation, manifestation. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf.* *Schol.* 36 B. 60 D. 213 D, = *ἐκφανσις, διασάφισις*.

ἐκφαντορικός, ἡ, ὄν, = *ἐξαγγελτικός, ἱερμηνευτικός, παραστατικός, revealing, manifesting.* *Procl.* *Parm.* 530 (96). *Pseudo-Dion.* 137 A. 180 A. *κρυφίστης.* *Pseud-Athan.* IV, 940 B. *Max. Conf.* *Schol.* 53 D. 65 B.

ἐκφαντορικῶς, adv. by laying open, etc. *Pseudo-Dion.* 205 C. *Porph.* *Cer.* 740, 18.

ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἀρρητα συμβολικῶς ἐκφαίνων, revealer, essentially = *ιεροφάντης.* *Max. Conf.* *Schol.* 193 B.

ἐκφανῶς (ἐκφανής), adv. openly, plainly, manifestly. *Polyb.* 5, 1, 3, et alibi. *Plut.* H. 436 E, et alibi. *Poll.* 5, 120, frankly.
 ἐκφαραγγῶ, ὥσω, (φάραγξ) to turn into a ravine. *Greg. Nyss.* I, 89 B.
 ἐκφάσκω = ἐκφηνι. *Epiroph.* I, 264 C.
 ἐκφανίζω (φανίζω), to throw out of the manger: to throw away. *Posidon.* apud *Athen.* 12, 56, p. 540 C.
 ἐκφάντισμα, atos, τὸ, plural ἐκφάντισματα, scraps. *Athen.* 6, 99. *Philostr.* 24.
 ἐκφανλίζω = φανλίζω. *Jos. Ant.* 2, 14, 1, et alibi. *Arr. Anab.* 1, 13, 6. *Lucian.* III, 19. *Clem. A.* I, 736 C.
 ἐκφαύλισις, εως, ἡ, = ἐκφαυλισμός. *Cerul.* 725 D.
 ἐκφαυλισμός, οὐ, ὁ, a slighting. *Jos. Ant.* 3, 8, 9.
 ἔκφανλος, on, = λίαν φαύλος. *Jos. Ant.* 3, 12, 1.
 ἐκφαύλως, adv. = λίαν φαύλως. *Philostr.* 503.
 ἐκφενακίζω = φενακίζω strengthened. *Did. A.* 992 B.
 ἐκφερομυθίω, ἡσω, (ἐκφέρω, μῦθος) to divulge. *Cornut.* 183. *Aen. Tact.* 22, p. 63. *Basil.* III, 472 C. *Nil.* 276 A.
 ἐκφέρω, to pronounce a letter or a word. *Dion. H. V.* 85, 11. *Strab.* 9, 5, 17, p. 813, 14. — 2. To form, in grammar. *Apollon. D. Adv.* 587, 19 -σθαι ἐπιγραμματικῶς, to have an adverbial ending. 606, 16 -σθαι διὰ τοῦ E, to end in E.
 ἐκφεύγω, to escape. [*Sibyll.* 6, 6 ἐκφεύγας barbarous = ἐκφυγών.]
 ἐκφευγίς, εως, ἡ, (ἐκφεύγω) escape. *Eus. V.* 477 C.
 ἐκφιβλόω, ὥσω, (φιβλόω) = ἐκπορτίω. *Suid.* Ἐκπορτούσθαι, ἐκφιβλούσθαι.
 ἐκφλαυρίζω = ἐκφανλίζω, φανλίζω. *Plut.* I, 581 F.
 ἐκφλεγμαιίνω = φλεγμαιίνω strengthened. *Basil.* I, 336 A.
 ἐκφλόγωσις, εως, ἡ, (ἐκφλόγω) = ἐκπύρωσις. *Diod.* 17, 115. *Epiroph.* I, 1120 C. *Genes.* 28, 6.
 ἐκφλναρίζω, apparently corrupt for ἐκφλαυρίζω. *Plut.* II, 680 C.
 ἐκφάθηνον, τὸ, = φάθηνον. *Eudoc. M.* 292. *Schol. Arist. Pac.* 474.
 ἐκφοίτησις, εως, ἡ, (ἐκφοιτάω) a going forth, becoming public. *Clem. A.* II, 100 C.
 ἐκφορά, as, ἡ, pronunciation of a letter or word. *Dion. H. V.* 75, 9. *Strab.* 16, 4, 18, p. 331, 20. *Diosc. Iobol.* p. 51. *Apollon. D. Pron.* 298 B. — 2. Form, in grammar. *Apollon. D. Pron.* 263 B. 273 C. *Synt.* 69, 20, προστακτική. — 3. Expression, in grammar; as τὰ παῖδια παίζει. *Hipparch.* 1092 C. *Apollon. D. Synt.* 150, 17, of the subjective and objective genitive.

ἐκφόρησις, εως, ἡ, (ἐκφορέω) a bringing or carrying out. *Clem. A.* I, 905 A.
 ἐκφορικὸς, ἡ, ὄν, (ἐκφορά) relating to expression. *Plut.* II, 1113 C.
 ἐκφορικῶς, adv. in expression. *Plut.* II, 1112 C.
 ἐκφόριον, ου, τὸ, (ἐκφορος) in the plural τὰ ἐκφόρια, produce of the land. *Sept. Hagg.* 1, 10.
 ἔκφορος, ου, ὁ, sc. κάλως, = θρίος. *Schol. Arist. Eq.* 440.
 ἐκφορτώ (φορτώω), to unlade. *Eumath.* 8, 6, p. 570, 30.
 ἐκφράζω, to describe. *Hermog. Prog.* 48.
 ἐκφρακτικός, ἡ, ὄν, (ἐκφράσσω) removing obstructions, cathartic. *Galen.* VI, 369 B. *Leo Med.* 187.
 ἔκφραξις, εως, ἡ, = τὸ φράσσειν. *Solom.* 1341 C. D.
 ἔκφρασις, εως, ἡ, (ἐκφράζω) description. *Dion. H. V.* 392, 3. *Hermog. Prog.* 47. *Lucian.* II, 28. *Clem. A.* I, 700 A. B.
 ἐκφράσσω (φράσσω), to remove obstructions. *Diod.* 18, 35. *Anon. Med.* 251, in medicine.
 ἐκφραστικός, ἡ, ὄν, (ἐκφράζω) having the power of expression. *Diog.* 5, 65.
 ἐκφρενής, ἐς, = ἔκφρων. *Timoth.* 1305 B.
 ἐκφρικτός, on, = φρικτός strengthened. *Herm. Vis.* 1, 2, 3.
 ἐκφρονέω, ἡσω, = ἔκφρων εἰμι. *Dion C. Frag.* 9, 2.
 ἐκφρόνως (ἐκφρων), adv. insanely. *Poll.* 5, 121. *Eus.* II, 468 B.
 ἐκφρύγω = φρύγω strengthened. *Theophil.* 1076 A. *Ael. N. A.* 14, 18.
 ἔκφρων, on, beside himself. *App.* II, 286, 90, ἑαυτοῦ.
 ἐκφυγί, ἡς, ἡ, (ἐκφεύγω) escape. *Sept. Macc.* 3, 4, 19.
 ἐκφυή, ἡς, ἡ, (ἐκφύω) production, growth. *Eus.* VI, 636 C.
 ἐκφύλος, on, (φύλον) unnatural, strange, odd, queer. *Strab.* 4, 4, 5, p. 310, 3. *Plut.* I, 261 A, et alibi. *Lucian.* III, 582.
 ἔκφυξις, εως, ἡ, = ἐκφυγή. *Symm.* Ps. 54, 9.
 ἐκφύρω = φύρω strengthened. *Sept. Jer.* 3, 2.
 ἐκφυσίω = φυσίω strengthened. *Aster. Urb.* 149 A.
 ἔκφυσις, εως, ἡ, sucker, a shoot from the roots of a tree. *Polyb.* 18, 1, 6, 12.
 ἐκφωνέω, ἡσω, (φωνέω) to cry out, exclaim, utter, declare. *Plut.* I, 739 C. II, 1124 D. *Iren.* 1, 14, 1. — 2. To pronounce, utter. *Dion. H. V.* 78, 13, et alibi. *Erotian.* 154. *Plut.* II, 1010 A. — 3. In the Ritual, to say aloud, of certain expressions said aloud by the priest. *Pseudo-Jacob. Liturg.* p. 75. *Pseudo-Greg. Naz.* II, 713. *Joann. Mosch.* 8081.

ἐκφώνημα, atos, τὸ, (ἐκφωνέω) exclamation. *Eus.* II, 468 A.
 ἐκφώνησις, εως, ἡ, (ἐκφωνέω) exclamation: utterance, pronunciation. *Philon* I, 618, 17. *Apollon. D. Synt.* 9, 4, 13, 9, of a letter. *Iren.* 1, 14, 1. *Sezt.* 621, 30. — 2. In the Ritual, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. *Stud.* 1689 C. *της μεταλήψεως.* *Porph. Cer.* 28, 8, 30, 9.
 ἐκφωνητήριος, on, pertaining to exclamation. *Eus.* II, 1233 A, τὰ ἐκφωνητήρια, the vocal organs.
 ἐκφώνως (φωνή), adv. with a loud voice, aloud; opposed to μυστικῶς. *Euchol.*
 ἐκφωτίζω = φωτίζω strengthened. *Clem. A.* II, 52 B. 417 B.
 ἐκχαλινῶ (χαλινῶ), to unbridle. *Plut.* I, 296 C.
 ἐκχαλινέω = χαλινέω strengthened. *Jos. Ant.* 3, 7, 6, p. 155.
 ἐκχαράδρῳ = χαράδρῳ strengthened. *Polyb.* 4, 41, 9. *Strab.* 11, 3, 4.
 ἐκχαράσσω (χαράσσω), to scratch out a letter in an inscription. *Dion. Chrys.* I, 612.
 ἐκχάσκω (χάσκω), to gaze at. *Sept. Esdr.* 1, 4, 19.
 ἐκχέω = χέω strengthened. *Pseudo-Demetr.* 57, 6, πεδία.
 ἐκχέω, to pour out. *Hermias* 1176 D, τί νινος. [*Theod.* IV, 1261 D, ἐκχύσαι = ἐκχέαι. *Genes.* 6, 10, ἐκχεῖναι = ἐκχυθῆναι.]
 ἐκχλενάζω = χλενάζω strengthened. *Symm.* Prov. 14, 9. *Poll.* 6, 199. [*Dorothe.* 1724 B ἐκχλενασμένους for ἐκκεχλενασμένους.]
 ἐκχοίζω, ισα, = ἐκχώννυμι. *Pallad. Laus.* 1195 C. *Mal.* 225, 4. *Theoph. Cont.* 843.
 ἐκχόισις, εως, ἡ, = following. *Mal.* 436, 21, et alibi.
 ἐκχοῖσμός, οὐ, ὁ, = τὸ ἐκχοῖζειν. *Cedr.* I, 641, 17.
 ἐκχολάω = χολάω strengthened. *Sept. Macc.* 3, 3, 1 as v. l.
 ἐκχολίζω, ισώ, (χολή) to take out the gall-bladder. *Geopon.* 14, 19, 3.
 ἐκχολόμαι (χολόμαι), to become bilious. *Galen.* VI, 359 B. F. *Alex. Aphr. Probl.* 25, 24. *Orb.* I, 287, 6.
 ἐκχονδρίζω, ισώ, (χόνδρος) to change into cartilage. *Galen.* II, 397 C.
 *ἐκχυλόμαι, ὥσμαι, to be made into chylus. *Dieuch.* apud *Orb.* I, 287, 6. *Galen.* XIII, 186 A.
 ἔκχυμα, atos, τὸ, = ἔκχυσις. *Sibyll.* 3, 320.
 ἐκχύνω or ἐκχύνω (χύνω) = ἐκχύω. *Matt.* 23, 35. *Luc.* 11, 50. *Act.* 22, 20. *Patriarch.* 1148 A. *Lucian.* III, 186, condemned. *Anast. Sin.* 784 B.
 ἐκχύτης, ου, ὁ, (ἐκχέω) profuse person, prodigal; opposed to περιεκτικός. *Lucian.* I, 564.
 ἐκχώρησις, εως, ἡ, (ἐκχωρέω) a departing. *Plut.* II, 903 E.
 ἐκψηγμα, atos, τὸ, (ψήχω) that which is rubbed off, particle. *Clem. A.* I, 540 B.
 ἐκψοφέω (ψοφέω), to terrify. *Hippol. Haer.* 190, 1.
 ἐλαδᾶς, ᾶ, ὁ, (ἐλάδιον) oil-seller. *Porph. Adm.* 243, as a surname.
 ἐλαία, as, ἡ, olive. *Artem.* 182 Τριβεῖν ἐλαίας. — 2. Naevus, mole, on the body. *Mal.* 138, 21. *Malamp.* 501.
 ἐλαιολογέω, see ἐλαιολογία.
 ἐλαϊκός, ἡ, ὄν, of olive wood. *Aristeas* 14.
 ἐλαϊκῶς, adv. like an olive-tree. *Epict.* 2, 20, 18.
 ἐλαιοβραχής, ἐς, = following. *Antyll.* apud *Orb.* II, 71, 1.
 ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) wet with oil, soaked in oil. *Galen.* III, 713 C. *Cyrrill.* A. I, 713 A.
 ἐλαϊόγαρον, ου, τὸ, οἶλ and γάρων. *Aët.* 3, 100.
 ἐλαϊόδεντος, on, (δεύω) = ἐλαιοβρεχής, ἐλαίφ δεδευμένος. *Cyrrill.* A. I, 221 B. 780 A.
 ἐλαϊόθρεπτος, on, (τρέφω) oil-fed. *Method.* 116 C.
 ἐλαϊόκλαδος, ου, ὁ, = κλάδος ἐλαίας, θαλλός. *Mal.* 272, 21.
 ἐλαϊολογέω, ἡσω, (ἐλαιολόγος) to gather olives. *Sept. Deut.* 24, 22, v. l. ἐλαιολογέω. *Philon* II, 390, 26.
 ἐλαϊόμελι, ιτος, τὸ, elaeomeli, the sap of a species of olive. *Diosc.* 1, 37.
 ἐλαϊόμορφος, on, (μορφή) like oil. *Aproc. Paul.* 54.
 ἔλαιον, ου, τὸ, olive oil. — Τὸ ἄγιον ἔλαιον, the holy oil, with which priests and kings were anointed. *Sept. Ex.* 29, 7. *Lev.* 21, 10, 12. *Reg.* 1, 10, 1. *Jos. Ant.* 6, 5, 4. — Oil for anointing the sick. *Marc.* 6, 13. *Luc.* 10, 34. *Jacob.* 5, 14. — The holy oil, with which those about to be baptized were anointed. *Const. Apost.* 3, 15, 16, et alibi. *Basil.* IV, 188 C. *Greg. Nyss.* III, 581 C, τὸ μυστικόν. — Oil mixed with the baptism: i water (a heretical practice). *Iren.* 664 B. — Oil poured upon the corpse at burial (a heretical practice). *Iren.* 665 B. *Theod.* IV, 361 A. *Pseudo-Dion.* 565 A. — The holy oil employed at the εὐχέλαιον. *Damasc.* II, 264 B. *Tyric.* 75. — 2. Mineral oil. *Strab.* 11, 11, 5. *Plut.* I, 697 C. *Arr. Anab.* 4, 15, 7.
 ἐλαιοστάφυλος, ου, ὁ, (σταφύλη) oil-grape, an imaginary fruit, raised in an imaginary manner. *Geopon.* 9, 14.
 ἐλαιοτριβεῖον, ου, τὸ, (τριβεῖω) olive-press, olive-mill. *Epiroph.* III, 273 A.

ἐλαιοτρίπτης, ου, ὁ, one who works at the oil-press. *Epirh.* III, 273 B.
 ἐλαιοτρόπιον, ου, τὸ, (τρίπω) = ἐλαιοτριβέον. *Geopon.* 6, 1, 6.
 ἐλαιοφορέω, ἥσω, (ἐλαιοφόρος) to bear olives. *Modest.* 3286 A.
 ἐλαιοφύλλον, ου, τὸ, (φύλλον) olive-leaf, the name of a plant, = φύλλον. *Diosc.* 3, 130 (140).
 ἐλαιοφυττία or ἐλαιοφυτεία, as, ἡ, (ἐλαιοφύτος) the planting of olive-trees. *Steph. B.* p. 661, 17 Φελλεύς . . .
 ἐλαιοχρηστία, as, ἡ, (χρηστός) the use of oil. *Diog.* 5, 71. Dubious.
 ἐλαιοχυνέω, ἥσω, (χέω) to anoint with oil. *Paul. Aeg.* 302 -θα.
 ἐλαιών, ὄνος, ὁ, (ἐλαία) L. olivetum, olive grove. *Sept. Ex.* 23, 11. *Deut.* 6, 11. *Josu.* 24, 13. *Strab.* 16, 4, 14. *Philon* I, 287, 1.
 *Ελαιών, ὄνος, ὁ, Mount Olivet, near Jerusalem. *Luc. Act.* 1, 12. *Jos. Ant.* 7, 9, 2. — Called also τὸ *Ὅρος τῶν *Ελαιῶν, the Mount of Olives. *Sept. Zech.* 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 89. *Jos. Ant.* 20, 8, 6. *B. J.* 5, 2, 3. *Just. Tryph.* 99. *Basil.* IV, 357 B.
 ἐλαιωνία, as, ἡ, (ὠνέομαι) the buying of oil. *Justinian.* Cod. 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like σιωνία.]
 ἐλασεῖω = ἐπιθυμῶ ἐλαίνειν. *Lucian.* I, 501.
 ἐλασία, as, ἡ, a rank of oars. *Leo. Tact.* 19, 7, 19.
 ἐλασμα, στος, τὸ, (ἐλαῖνον) L. lamina, metallic plate. *Sept. Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 8, 7, p. 240, 12. *Diosc.* 5, 96.
 ἐλασματίον, ου, τὸ, small ἐλασμα, L. lamella, lamellula, laminula. *Diosc. Eupor.* 2, 164. *Galen.* II, 105 A.
 ἐλασμός, οὔ, ὁ, = ἐλασμα. *Aristeas* 8. *Dion C.* 46, 36, 4. 57, 18, 9, sheet-lead.
 ἐλασσονέω or ἐλαττονέω, ἥσω, = ἐλαττονώω. *Sept. Ex.* 16, 18, to have less. 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.
 ἑλάνη, ης, ἡ, the involucre of the date. *Diosc.* 1, 54, 1, 150. *Orig.* III, 205 C.
 ἐλατήρ, ἥρος, ὁ, stick for driving the hoop in the game of κρηλασία. *Antyll.* apud *Orib.* I, 522, 4.
 ἐλατικός, ἡ, ὄν, (ἐλαῖνον) of rowing. *Schol. Arist. Ran.* 180, ἐπιφθγγμα, the sound ὦπ.
 ἐλάτινος, η, ου, of the fir. *Diosc.* 5, 45, οἶνος, flavored with. — 2. Substantively, ἡ ἐλατίνη, elatine, an herb. *Diosc.* 4, 40.
 ἐλαττονώω, ὦσω, (ἐλάττω) = ἐλασσώω, ἐλαττώω. *Sept. Gen.* 8, 3, 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 34. *Sir.* 19, 6. *Macc.* 2, 13, 19.
 ἐλαττότερος, α, ου, lesser, a double comparative. *Joann. Mon.* 308 A.
 ἐλάττωμα, στος, τὸ, (ἐλαττώ) diminution, loss ;

defeat. *Polyb.* 1, 32, 2, et alibi. — 2. Defect, fault. *Dion. H.* VI, 899, 9, περὶ τῆς λέξιν.
 ἐλάττωσις, εως, ἡ, = ἐλάττωμα, loss, defect. *Polyb.* 2, 36, 6. — 2. Capitis deminutio. *Basilic.* 16, 8, 39.
 ἐλάφιν for ἐλάφιον, ου, τὸ, = ἔλαφος, deer, hind, stag. *Mal.* 345, 19.
 ἐλαφόβοσκον, ου, τὸ, (ἔλαφος, βόσκω) elaphoboscum, an herb. *Diosc.* 3, 73 (80).
 ἐλαφοειδής, ἐς, (ΕΙΔΩ) deer-like. *Polyb.* 34, 10, 8.
 ἐλαφόκρανος, ου, (κάρα) deer-headed. *Strab.* 15, 1, 56.
 ἔλαφος, ου, ἡ, deer. *Diosc. Eupor.* 1, 76 Ἐλάφον κέρα, hartshorn.
 ἐλαφοσκόροδον or ἐλαφόσκόρδον, ου, τὸ, (σκόροδον) = ἀπόκυνον, an herb. *Diosc.* 2, 181 (182). 4, 81.
 ἐλαφρία, as, ἡ, (ἐλαφρός) lightness. *Aret.* 129, alleviation. *Pseudo-Dion.* 332 D. — Tropically, light-headedness, levity. *Paul. Cor.* 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.
 ἐλαφρόγεις, ου, (γῆ) of light soil. *Geopon.* 3, 3, 11.
 *ἐλαφρόνοος, ου, (νός) light-minded. *Phocyl.* 9. *Greg. Naz.* III, 1573 A.
 ἐλαφρός, ὁ, ὄν, light-headed, frivolous. *Polyb.* 6, 56, 11. *Cyrril.* A. I, 144 B. X, 81 C.
 ἐλαφρύνω, νῶω, = κουφίζω, to lighten. *Ruf.* apud *Orib.* II, 275, 2. *Aquil.* Job 39, 34. *Macar.* 505 C.
 ἐλάφρωσις, εως, ἡ, a lightening. *Achmet.* 259, diminution.
 ἐλαφώδης, ἐς, = ἐλαφοειδής. *Eunap.* apud *Phot.* III, 245 B.
 ἐλαχιστότης, ἥρος, ἡ, the being ἐλάχιστος, exceeding smallness. *Socr.* 492 A, ἡ ἐμί.
 ἐλαχύς, εἰα, ὕ, = μικρός. *Antip.* S. 106. [Double comparative ἐλαχιστότερος, less than the least. *Paul. Eph.* 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, the very least. *Sept.* 469, 8.]
 *Ελεατικός, ἡ, ὄν, (*Ελεία) Eleatic. *Clem. A.* I, 761 A, φιλοσοφία, the Eleatic school of philosophy, founded by Xenophanes.
 ἐλεῶω = ἐλέω. *Sept. Prov.* 21, 26. *Paul. Rom.* 9, 16, 18. *Jud.* 23.
 ἐλεγεία, as, ἡ, = ἐλεγείον μέτρον. *Heph.* 15, 16.
 ἐλεγειακός, ἡ, ὄν, elegiacus, elegia. *Dion. H.* V, 200, 5, μέτρον, the elegiac pentameter. *Heph.* 1, 10. *Athen.* 4, 25, et alibi.
 ἐλεγειαγράφος, ου, ὁ, (ἐλεγείον, γράφω) writer of elegies. *Anthol. Palat.* 9, 248.
 ἐλεγείος, α, ου, (ἔλεγος) elegiac. — 2. Substantively, τὸ ἐλεγείον, (α) a distich consisting of a hexameter and a pentameter. *Classical. Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (b) sc. μέτρον, the elegiac pentameter. *Heph.* 15, 16. *Poem.* 4, 2.

ἐλεγκτός, α, ου, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.
 ἐλεγκτικός, ἡ, ὄν, ready to dispute. *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, the wranglers.
 ἐλεγμός, οὔ, ὁ, (ἐλέγγω) a reproving, rebuking, reproof. *Sept. Lev.* 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul. Tim.* 2, 3, 16.
 ἐλεγξίς, εως, ἡ, (ἐλέγγω) a refuting, refutation: reproving. *Sept. Job* 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, the water of jealousy. *Philost.* 74.
 ἐλεεινός, ἡ, ὄν, = ἐλεητικός, eleemoniacus. *Herodot.* 1, 4, 3.
 ἐλεέω, to have mercy upon. *Ignat.* 696 B Ἠλέμηαι τὰς εἶναι, by the mercy of God I am somebody.
 ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.
 ἐλεημοσύνη, ης, ἡ, pity, mercy. *Pseudo-Nicod.* II, 3 (19) τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise. — 2. Eleemosyna, alms, charity. *Sept. Tobit* 4, 7, 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3. *Matt.* 6, 2. *Theodot.* Dan. 4, 24.
 *Ελεῆμων, ονος, ὁ, the Compassionate, an epithet of Saint John the Almoner, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.
 ἐλειοσέλιον, ου, τὸ, = ἔλειον σέλιον, an herb. *Diosc.* 3, 68 (75).
 ἐλεισφασκίτης, ου, ὁ, (ἐλελίσφακος) of sage. *Diosc.* 5, 71, οἶνος, wine flavored with sage.
 ἐλελίσφακον, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.
 *Ελένη, ης, ἡ, Helena, the female counterpart of Simon the Magician. *Just. Apol.* 1, 26. *Iren.* 671 B. *Hippol. Haer.* 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.
 *Ελεναιοί, ὧν, οἱ, (*Ελένη) Heleniani = Σιμωνιανοί. *Orig.* I, 1280 A.
 ἐλένιον, ου, τὸ, helenium, an herb. *Diosc.* 1, 27, 28.
 *Ελενοῦπολις or *Ελενόπολις, εως, ἡ, (*Ελένη, πόλις) Helenopolis. *Philostrog.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.
 ἔλεος, ου, ὁ, mercy. — Ἐλέω θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μηνᾶς ἐλέω θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὁρίσας ὑπέγραψα.
 ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept. Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλεῖν θεοῦ, = ἐλέω θεοῦ. *Theod. Scyth.* 232 B.
 ἐλεπόλεω, to take by means of ἐλεπόλεως. *Genes.* 33, 19.
 ἐλεπόλις, εως, ἡ, (ἐλεῖν, πόλις) sc. μηχανή,

helepolis, a warlike engine. *Diod.* 20, 48, 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.
 ἐλευθερία, as, ἡ, manumission. *Soz.* 1, 9. — 2. Liberality = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. Absolution pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.
 ἐλευθεριάω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. To free = ἐλευθερώω. *Gesen.* 148, 18.
 *Ελευθέριν for *Ελευθέριον, ἡ, Eleutherion, a woman's name. *Inscr.* 704.
 ἐλευθερικός, ἡ, ὄν, (ἐλευθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.
 ἐλευθερίος, ου, liberal. *Diod.* 18, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχναι, the fine arts; opposed to βάνασοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἔξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθερίοις τῆς παιδείας τρόπος.) — 2. Free = ἐλεύθερος. *Tit. B.* 1176 A.
 ἐλευθεριότης, ἥρος, ἡ, = ἐλευθερία. *Tit. B.* 1141.
 ἐλευθερόγλωσσος, ου, (γλώσσα) free-tongued. *Hippol. Haer.* 86, 85.
 ἐλευθεροποιός, ὁ, ὄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.
 ἐλευθεροπρασία, as, ἡ, (πράσσω) the selling of a freeman. *Sibyl.* 2, 13.
 ἐλευθεροπρέπεια, as, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. l. ἐλευθεροτροπεία. *Poll.* 3, 119.
 ἐλεύθερος, α, ου, free. *Diod.* 4, 46 Ἐλευθέρια φυλακή, libera custodia. *Dion. H.* II, 1205, 3 Οὐκ ἐλεύθερα φρονεῖτε. *Paul. Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦν ὑποταγμένοι αὐτῇ, ἀλλ' ἡλλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (α) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (b) ἡ ἐλευθέρια, married lady. *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* Laus. 1108 B. 1186 B, τούτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.
 ἐλευθεροστομία, as, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.
 ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.
 ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώω) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.
 ἔλευσις, εως, ἡ, (ΕΛΕΥΘΩ) a coming. *Dion. H.* I, 565, 5. *Luc. Act.* 7, 52. *Macar.* 469 C.

ἐλευστέον = δεῖ ἐλθεῖν. Sept. Macc. 2, 6, 17.
 ἐλεφαντάρχη, ου, ὁ, (ἐλέφας, ἀρχω) commander of sixteen war-elephants. Sept. Macc. 2, 14, 12, 3, 5, 4. Plut. II, 823 C, et alibi. Ael. Tact. 23, 1. App. I, 585, 33.
 ἐλεφανταρχία, ας, ἡ, a body of sixteen war-elephants. Ael. Tact. 23, 1.
 ἐλεφάντειος, ου, of an elephant. Diosc. 2, 94.
 ἐλεφαντηγός, ου, (ἄγω) carrying elephants, as a ship. Agathar. 171, 21.
 ἐλεφαντία, ας, ἡ, elephantia, = following. Pallad. Laus. 1051 D.
 ἐλεφαντίασις, εως, ἡ, (ἐλεφαντία) elephantiasis, a species of leprosy. Diosc. 2, 76, 109, 5, 41. Plut. II, 731 A. B. 732 A.
 ἐλεφαντιάω, ἄσω, (ἐλέφας) to suffer from elephantiasis. Diosc. 1, 105, 2, 152 (153). Ptol. Tetrab. 151. Orib. I, 523, 5.
 ἐλεφαντίσκιον, ου, τὸ young elephant. Ael. N. A. 8, 27.
 ἐλεφαντοθήρας, α, ὁ, (θηράω) elephant-hunter. Agathar. 146, 7.
 ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντοδέτος. Clem. A. I, 433 A.
 ἐλεφαντοκομία, ας, ἡ, (κομέω) care of elephants. Ael. N. A. 6, 8.
 ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) battle of elephants. Plut. I, 647 A.
 ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. Strab. 16, 4, 15, 17, 2, 2.
 ἐλεφαντοπήχυς, υ, (πήχυς) with arms (brachia) of ivory. Max. Tyr. 54, 7.
 ἐλεφαντουργός, ὄν, (ἐργῶ) working in ivory. Apollon. D. Pron. 299 A. Philostr. 203.
 ἐλεφαντοφάγος, ου, (φαγεῖν) eating elephants. Agathar. 146, 19. Strab. 16, 4, 10.
 ἐλεφαντώδης, ες, (Εἰδῶ) elephant-like. Aret. 70 D.
 ἐλέφας, αντος, ὁ, = ἐλεφαντίασις. Diosc. 2, 109. Orig. I, 1365 A.
 ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. Herod. apud Orib. II, 386, 1. Orig. I, 441 B.
 ἐλικογραφέω, ἡσω, (ἐλξέ, γράφω) to describe a winding line. Agathem. 368.
 ἐλικοειδής, ἐς, (Εἰδῶ) spiral. Diod. 5, 30, Cleomed. 15, 9. Soran. 256, 13. Sext. 29, 32.
 ἐλικοειδῶς, adv. spirally. Cleomed. 15, 5. Diosc. 2, 194 (195). Clem. A. I, 537 A.
 ἐλινύς, ὡς, ἡ, (ἐλινύω) L. supplicatio, holiday, thanksgiving for a victory. Polyb. 21, 1, 1, ἡμέραι.
 ἐλξέ, ικος, ἡ, a hydraulic machine. Philon I, 410, 28.
 Ἐλίου, οὔ, ὁ, Elihu. Sept. Job 32, 2, 38, 1 τὸν Ἐλιού.
 Ἐλισσαί, ὁ, indeclinable, Elisha. Sept. Reg. 3, 19, 16, et alibi saepe.
 Ἐλισσαίος, ου, ὁ, Elissaeus = Ἐλισαί. Luc.

4, 27. Philostr. 541 A τὰ τοῦ προφήτου Ἐλισσαίου ὁσὰ καὶ τοῦ βαπτιστοῦ Ἰωάννου.
 εἰλίσσω, to roll, etc. Classical. [2 fut. pass. εἰλίσσεται, εἰλίσσεται. Sept. Esai. 34, 4. Orig. II, 73 B quoted.]
 ἐλκός, ἄδος, ἡ, an Arabian coin. Martyr. Aret. 8.
 Ἐλκεσαί, ὁ, Elcesai, a heresiarch. Theod. IV, 393 A. — Called also Ἡλχασαί. Hippol. Haer. 466, 13, et alibi. — Also, Ἡλχαί and Ἡλχαίος. Epiph. I, 261 A. 409 A. 960 B. D. Pseudo-Clem. R. 1497 B. 1457 B. — Also, Ἐλκεσαίος, ου. Method. 153 C.
 Ἐλκεσαῖοι, ὡν, οἱ, Elcesaei, the followers of Elcesai. Epiph. I, 848 C. Theod. IV, 393 A. — Also, Ὀσσαῖοι. Pseudo-Clem. R. 1457 B. — Also, Ἐλκεσαῖται. Orig. apud Eus. II, 600 A. Eus. II, 597 C.
 ἐλκώω, to cause to ulcerate. [Perf. pass. εἰλκώμαι. Luc. 16, 20, v. l. ἡλκώμαι. Diosc. 2, 34, 1, 132, p. 126.]
 ἐλκυσίς, εως, ἡ, (ἐλκύω) = ἔλξις. Aret. 39 C.
 ἐλκυσμα, ατος, τὸ, helcysma, dross of silver. Diosc. 5, 101. Galen. XIII, 269 C.
 ἐλκυσμός, οὔ, ὁ, a pulling, dragging. Tropicallly, distraction. Philon I, 151, 45. Sext. 243, 15, διάκενος, much ado about nothing.
 ἐλκυστήρ, ἦρος, ὁ, = ἐμβρυολόγος. Galen. II, 89 E.
 ἐλκυστικός, ἡ, ὄν, attractive. Diosc. 2, 106. Epict. 3, 12, 14. Clem. A. I, 488 C.
 ἐλκω, to pull. [Aor. pass. ἐλχθῆναι. Philon II, 11, 15. Diog. 6, 91.]
 ἐλκωματικός, ἡ, ὄν, (ἐλκωμα) = following. Diosc. 5, 105.
 ἐλκωτικός, ἡ, ὄν, (ἐλκώω) causing ulcerations. Diosc. 1, 183, 4. 2, 66, 181 (182). Plut. II, 854 C.
 Ἐλλαδικός, ἡ, ὄν, of Greece, native of Greece, Grecian. Pallad. Vit. Chrys. 31 E. Cyrill. Scyth. V. S. 282. Joann. Mosch. 3029 C. Mal. 68, 12, 84, 21.
 Ἐλλαδῖς for Ἐλλαδῖος, ου, ὁ, Helladius. Inscr. 942.
 ἐλλαμαργέω (λαμαργέω), to be gluttonous. Greg. Nyss. III, 188 A.
 ἐλλαμβάνομαι (λαμβάνω), to take hold of. Philon I, 21, 19. 214, 8, 311, 6. II, 49, 8, 544, 21. Diosc. 4, 181 (184). 182 (185). Jos. Ant. 6, 7, 5, 9, 7, 8. Polyc. 1005 A ἐνεαῖη-φθαι, passive in sense.
 ἐλλαμπρύνω (λαμπρύνω), to render splendid. Jos. Ant. 18, 3, 4. App. I, 9, 40. Hermog. Rhet. 256, 8, 257, 15. Dion. Alex. 1304 A.
 ἐλλάμπω, to shine in. Hippol. Haer. 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
 ἐλλαμψίς, εως, ἡ, (ἐλλάμπω) illumination. Plut. II, 893 F. Poll. 4, 155. Orig. IV, 388 B. Plotin. I, 13, 14.

Ἑλλάς, ἄδος, ἡ, Hellas, Graecia. Ἡ Μεγάλη Ἑλλάς, Magna Graecia, Southern Italy. Polyb. 2, 39, 1, 3, 118, 2. Strab. 6, 1, 2. — 2. Adjectively, = Ἑλληνική. Jos. Apion. 1, 14, φωνή.
 ἑλληβορίτης, ου, ὁ, (ἐλλέβορος) helleborites, of hellebore. Diosc. 5, 82, οἶος, prepared with hellebore. — 2. A synonyme of κενταύριον. Id. 3, 7 (9).
 ἑλληβοροδότης, ου, ὁ, (δίδωμι) giver of hellebore. Galen. VI, 22 C, ιατρός, that exhibits hellebore.
 ἑλλειμμα, ατος, τὸ, (ἐλλείπω) remnant. Sept. Reg. 2, 21, 2.
 ἐλλειπής = ἐλλιπής. Polyb. 5, 32, 2, et alibi.
 ἐλλειπόντως (ἐλλείπω), adv. deficiently. Plotin. I, 45, 10.
 ἐλλειπτικός, ἡ, ὄν, wanting, deficient. In grammar, elliptical. Tryph. 29, τῶν ἄρθρων, does not use the article. Apollon. D. Conj. 493, 5, λόγος, elliptical sentence. Synt. 141, 14, 300, 5.
 ἐλλειψίς, εως, ἡ, dereliction. Just. Apol. 2, 1. — 2. Ellipsis, omission, in grammar. Apollon. D. Synt. 117, 19 Κατ' ἐλλειψιν τῆς ἀπό. Galen. II, 78 A. Clem. A. II, 524 A. — 3. The omission of a letter, in the formation of a word (ἔταρος for ἑταῖρος): Tryph. 25. Drac. 159, 14.
 Ἑλλην, ἦρος, ὁ, Hellen, Graecus. The Greek-speaking Jews used it in the sense of pagan, gentile, heathen, idolater, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἑλλαδικοί, or Γραικοί. Sept. Joel 3, 6. Esai. 9, 12. Macc. 1, 8, 18, 2, 4, 36, 2, 11, 2, 3, 3, 8. Joann. 7, 36, 12, 20. Paul. Rom. 1, 16, et alibi. Eus. H. E. 2, 17. V. C. 3, 57. Athan. I, 253 A, et alibi. Const. I, 7. Greg. Naz. III, 40 C, τὴν θρησκείαν. Euagr. 2876 A.
 Ἑλληνισμός, ὡν, οἱ, Helleniani, a Jewish sect. Just. Tryph. 80.
 ἑλληνίζω, to profess heathenism, to be a pagan. Eus. II, 1021 A. Greg. Naz. II, 628 C. Greg. Nyss. II, 12 A. Philostr. 477 A. Soz. 1396 C. — 2. Transitive, to make Greek. Jos. Ant. 1, 6, 1, as Νώτος, Ἰάκωβος, for Νῶς, Ἰακώβ. [Theoph. 70, 18 ἐλλήνιζεν for ἡλλήνιζεν.]
 Ἑλληνικός, ἡ, ὄν, Hellenic, Greek. Jos. Apion. 1, 1, φωνή, the Greek language. Sext. 613, 16 τὸ Ἑλληνικόν, good, idiomatic Greek. — τὰ Ἑλληνικά, sc. γράμματα, the Greek language, Greek. Thom. A. 14, 1. — Οἱ Ἑλληνοί, Grecians, monks of Greek origin. Aphroth. 176 C. D. — 2. Pagan, heathen, heathenish. Sept. Macc. 2, 4, 10, 2, 6, 9, 2, 4, 15. Method. 349 B. Proc. I, 131, 9. — Sept. Macc. 2, 11, 24 τὰ Ἑλληνικά, heathenism.
 Ἑλληνικός, adv. in Greek. In the Ἀττικισμός of Moeris it stands for κοινῶς, in the common dialect, and is opposed to Ἀττικῶς. — 2. After the manner of the heathens. Soz. 1093 C, θρησκείαν.
 Ἑλληνίς, ἰδος, ἡ, gentile woman. Marc. 7, 26 (Matt. 15, 22). — 2. Adjectively = Ἑλληνική, Grecian, Greek. Jos. Apion. 1, 9, φωνή. Sext. 428, 20, γλώσσα.
 ἑλληνισμός, οὔ, ὁ, the correct use of the Greek language. Strab. 14, 2, 28, p. 142, 25. Apollon. D. Pron. 351 A. Arcad. 7, 7. Poll. 4, 22. Sext. 619, 20. 640, 8. Athen. 6, 18, p. 231 B. — 2. Paganism, heathenism. Sept. Macc. 2, 4, 13. Jul. 429 C. Athan. II, 952 B, et alibi. Basil. III, 600 B. Philostr. 513 C. Socr. 409 B. — 3. Hellenism, the state of the world from the building of the tower of Babel to Abraham. Epiph. I, 168 A.
 Ἑλληνιστάριος, ου, ὁ, (Ἑλληνιστής) one who uses the Greek language without being himself a Greek. Cyrill. Scyth. V. S. 264 C. (Compare Theod. III, 1353 C.)
 Ἑλληνιστής, οὔ, ὁ, (ἐλληνίζω) Hellenist, a Greek Jew, a Jew whose native language was the Greek. Luc. Act. 6, 1, 9, 29, 11, 20 as v. l. Chrys. IX, 111 D. — 2. Defender of paganism, simply pagan, heathen. Jul. 430 D. Philostr. 537 B. 541 A. Soz. 1093 B. 1456 A.
 Ἑλληνογάλαται, ὡν, οἱ, (Γαλάτης) Gallograeci. Diod. 5, 32, p. 555, 93.
 ἑλληνοκοπέω, ἡσω, (Ἑλλην, κόπτω) to affect Greek fashions, to play the Greek. Polyb. 20, 10, 7, 26, 5, 1.
 ἑλληνοσοφία, ας, ἡ, (σοφία) Greek wisdom. Anast. Sin. 109 B.
 ἑλληνοφρονέω, ἡσω, (ἐλληνόφρων) to be inclined to paganism, to favor paganism. Theoph. 123.
 ἑλληνοφρων, ου, (φρήν) inclined to paganism, favoring paganism. Theoph. 149, 354.
 ἐλλειμένιος, ου, τὸ, (λιμήν) L. portorium, harbor dues, customs. Polyb. 31, 7, 12.
 ἐλλινάζω (λιμνάζω), to become a pool; to stagnate. Basil. III, 272 A. Pallad. Laus. 1202 A ἐνλιμνάω. Theoph. Cont. 383, 9 ἐνλιμνασθῆναι, to become a marsh or pool.
 ἐλλιμπάνω = ἐλλείπω. Basil. IV, 744 B.
 ἐλλιπής, ἐς, deficient. Nicom. 88, ἀριθμός, a number less than the sum of its factors. — 2. Elliptical sentence. Sext. 41, 31.
 ἐλλιπῶς, adv. deficiently. Poll. 5, 167. Galen. I, 40 A. Sext. 193, 26.
 ἐλλόβιον, ου, τὸ, (λοβός) L. inauris, ear-ring.

Nicol. D. 18. *Plut.* II, 693 C, et alibi.
Lucian. III, 581. *Sext.* 169, 8. 657, 16.
ελλογία = **ελλογία**. *Paul.* Rom. 5, 13 **ελλογία** as v. l.
ελλογία, ἡσσω, (**ελλογος**) L. *improbo*, to reckon in: to *improbo*. *Paul.* Rom. 5, 18. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet.* C. 1, 38.
ελλογιζομαι (**λογίζομαι**), = preceding. *Isid.* Gn. 1269 D.
ελλόγιμος, on, learned, eloquent, literary. *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod.* IV, 1197 C.
ελλογίως, adv. in a distinguished manner: learnedly. *Philost.* 591. *Chron.* 577, 13.
ελλυπος, on, = *en luyph*. *Plut.* II, 621 A. *Anast. Sin.* 212 B.
ελλυχνιάομαι, *ἀσθη*, (**ελλύχνη**) to be furnished with a wick, as a lamp. *Diosc.* 1, 97 (96).
ελλυχνωτός, ἡ, *όν*, of *ελλύχνη*. *Paul. Aeg.* 148.
ελλωθίομαι = **λωθίομαι**. *Liber.* 18, 11.
εμνοβοστανον, ου, τὸ, (**εμνος**, βοσάνη) *helminthic herb*. *Alex. Trall.* Helm. 310, 3.
εμνωί, the Hebrew *עֲמֹנִי* = *δ* *δείνα*. *Sept. Reg.* 4, 6, 8 *Eis* τὸν τόπον τόνδε τινὰ *εμνωί*, = *eis* τὸν τόπον τόνδε τινὰ, *Ἐβραϊστὶ δὲ εμνωί*.
εμούλ, ἡ, *elul*, the name of a month. *Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.
εξίση, ης, ἡ, (**εξή**) *helixine*, *pellitory* (*Parietaria officinalis*). *Diosc.* 4, 39, 86.
επιτιπνός, on, (**επις**, πνέω) *hope-breathing*. *Pseudo-Chrys.* IX, 854 A.
επιδοκοπέω, ἡσσω, (**επις**, κόπτω) to lead by false hopes. *Sext.* 753, 24.
επιζώ, to expect, to hope. *Dion C. Frag.* 86, 28 *Ὅτε γὰρ ἐπιζέων πάντων ἐβούλετο* [*Greg. Naz.* IV, 122 A *ἐπιστήνη* Pronounced also *ἐπιζώ*; see *ἀφελπίζω*].
ἐπίς, ἰδος, ἡ, *hope*. *Barn.* 11 *Τὴν ἐπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι*. *Ignat.* 653 A *Ἔστιν γὰρ ἐν αὐτοῖς ἐπίς μετανοίας ἵνα θεοὶ τύχωσιν*. — *Sept.* Ps. 59, 10 *Μωῦσὶ λέβης τῆς ἐπίδος μου*, a mistake for *πλύσεως* or *λουτροῦ*. [Pronounced also *ἐπίς*, aspirate. *Paul.* Rom. 4, 18 *ἐφελπίδι* = *ἐφ' ἐπίδι*.]
ἐπισις, εως, ἡ, (**ἐπιζώ**) a *hoping*, *hope*. *Achmet.* 70, p. 52.
***ἐλπιαμα**, ατος, τὸ, the thing hoped for. *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.
ἐπιστικός, ἡ, *όν*, of *hope*. *Plut.* II, 668 E, φιλόσοφοι, who maintained that hope is the chief stay of life.
ἐντροπείδης, ἐς, (**ΕΙΔΩ**) like an *ἐντρον*. *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, *χιδών*.
Ἐλωαί or **Ἐλωά**, ὁ, *πῖλῆ* = *θεός*. *Sept. Reg.* 1, 1, 11.

Ἐλωαίος, ου, ὁ, = preceding. *Orig.* I, 1348 A. — 1345 A **Ἀλωαίος**, an Ophian figment.
Ἐλωείμ, *עֱלֹהִים*, *Elohim*, the God of the Jews, corresponding to the *δημιουργός* of the Gnostics. *Hippol.* Haer. 218, 74.
Ἐλωί = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = *ἡλί, θεός μου*.
ἐλών, ὠνος, ὁ, = *elos*, marsh. *Porph.* Adm. 146, 7.
ἐμαγκιπατεύω, the Latin *emancipo*. *Antec.* 1, 10, 2.
ἐμαγκιπατών, ὠνος, or **ἐμαγκιπατιών**, ὠνος, ἡ, the Latin *emancipatio*. *Carth. Can.* 35. *Antec.* 1, 10, 1.
ἐμαγκιπάτος, ὁ, the Latin *emancipatus*. *Carth. Can.* 35. [The correct orthography is *ἡμαγκιπάτος*.]
ἐμβαδίζω (**βαδίζω**), to walk in or on. *Philon* I, 282, 4. *Ael. N. A.* 10, 24. *Dion C.* 79, 14, 3 = *βαδίζω*.
ἐμβαδικός, ἡ, *όν*, of *ἐμβαδόν*. *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, *δάκτυλος*, solid, cubic.
ἐμβαδομετρία, as, ἡ, (*μετρώ*) the measuring of *ἐμβαδά*. *Pseudo-Didym.* 242, 18.
ἐμβαδομετρικός, ἡ, *όν*, belonging to *ἐμβαδομετρία*. *Heron Jun.* 45, 18.
ἐμβαδόν, οὐ, τὸ, (*ἐμβαίνω*) surface, area, solidity, in geometry. *Polyb.* 6, 27, 2. *Theol. Arith.* 18, 19.
ἐμβαθμός, on, (*βαθμός*) in orders, ordained. *Jejun.* 1908 B, *διάκονος*.
ἐμβαθύνω (*βαθύνω*), to deepen. *Philon* I, 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. To go deep into, to penetrate. *Orig.* II, 56 D. *Theod. Her.* 1925 B.
ἐμβαχεύω = *βαχεύω* *ἐν τινι*. *Heliod.* 2, 4.
ἐμβασιλευμα, ατος, τὸ, (*ἐμβασιλεύω*) royalty. *Greg. Naz.* III, 423 D.
ἐμβασις, εως, ἡ, *bathing-tub*: bath. *Diosc.* Delet. 1, p. 16. 14, p. 26, *δι' ὑδρελαίου θερμοῦ*. *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr.* Probl. 37, 32. 88, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist.* Eq. 1060 = *πύλος*.
ἐμβαστίζω (*βαστίζω*), to carry, to bear. *Lucian.* III, 665.
ἐμβατός, ἡ, *όν*, (*ἐμβαίνω*) passable; opposed to *ἀβατος*. *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l. *ἀβατος*, *τινί*. *Dion. H. I.* 202, 6. — 2. Substantively, ἡ *ἐμβατή* = *πύλος*, *bathing-tub*. *Diosc.* Eupor. 2, 57. *Theoph.* 93. *Gloss.* *Ἐμβατή*, *solum*. *Schol. Arist.* Eq. 1060 *τή-ἐμβατῆς*, εως, ἡ, (*ἐμβαπτω*) a dipping in. *Orig.* IV, 805 B.
ἐμβελής, ἐς, (*βέλος*) within a dart's throw. *Polyb.* 8, 7, 2, *διάστημα*. *Diod.* 20, 44.
ἐμβιβαστέον = *δεῖ ἐμβιβάζειν*. *Orib.* II, 466, 8.
ἐμβιοτεύω = *ἐμβιόω*. *Aret.* 121 B. *Caesar.* 989 *-σθαι*.
ἐμβίσις, εως, ἡ, (*ἐμβιόω*) a living; life. *Sept.*

Sir. 31, 26. 38, 14. *Macc.* 3, 3, 23. *Plut.* II, 640 D.
ἐμβιωτήριον, a dwelling-place. *Diod.* 5, 19. II, 518, 59.
ἐμβλαβής, ἐς, (*βλάπτω*) injurious. *Eus.* IV, 225 A.
ἐμβλακόμεαι (*βλακείω*), essentially = *ἐντροφάω*. *Simoc.* 165, 6, *τινί*.
ἐμβλήσκω = *ἐμβάλλω*. *Porph.* Adm. 77.
ἐμβόσις, εως, ἡ, (*ἐμβόω*) a shouting. *Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.
ἐμβοθρεύω (*βοθρεύω*), to excavate. *Philost.* 67. *Adam.* S. 400 *Ἐμβοθρευόμενον στόμα*, *chasm-like*.
ἐμβολάς, ἀδος, ἡ, (*ἐμβάλλω*) graft. *Plut.* II, 640 B.
ἐμβολή, ἡς, ἡ, the first part of a *κῶλον*, in a strophe. *Pseudo-Demet.* 23, 14. — 2. *Rostrium*, beak. *Gloss.* — 3. *Illatio*, arrival of a ship? *Justinian.* Edict. 13, 6, 7. — 4. *Purse* = *βαλάντιον*, *γλωσσόκομον*. *Leont. Cypr.* 1709 B.
ἐμβολομένω, εὔσω, (*ἐμβόλιμος*) to intercalate. *Epirh.* II, 368 B.
ἐμβολιον, ου, τὸ, (*ἐμβολή*), missile, javelin. *Diod.* 1, 35, p. 41, 10.
ἐμβολοειδής, ἐς, (*ἐμβολος*, **ΕΙΔΩ**) wedge-like. *Ael. Tact.* 18, 1, 4.
ἐμβολον, ου, τὸ, *L. rostrum*. *Diod.* II, 537, 64. 70 *τὰ Ἐμβόλα, the Rostra*. — 2. *Wedge*, half a *ρόμβος* of cavalry. *Ael. Tact.* 19, 5.
ἐμβολος, ου, ὁ, entrance: portico. *Macar.* 221 A. *Pallad.* Laus. 1204 D. *Soz.* 1092 C. *Theod. Lector* 216 B. 224 C, *τοῦ τετραστού* *Cyrril. Scyth.* V. S. 328 C. *Joann. Mosch.* 2952 A. — 2. In the plural of *Ἐμβόλοι*, the Roman *Rostra*, called also *Ἐμβόλα*, *Ναυμάχιον*. *Polyb.* 3, 85, 8, et alibi.
ἐμβομβέω (*βομβέω*), to buzz in. *Synes.* 1504 B *Ἐμβομβεῖ μου ταῖς ἀκοαῖς*.
ἐμβόσκω (*βόσκω*), to feed in. *Philon* II, 181, 37. 289, 38. 473, 30.
ἐμβράγχια, ὠν, τὰ, = *βράγχια*, gills. *Geopon.* 20, 46, 6.
ἐμβραδύνω (*βραδύνω*), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
ἐμβρεγμα, ατος, τὸ, (*ἐμβρέχω*) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, *fomentation*.
ἐμβριθία, as, ἡ, (*ἐμβριθής*) L. *gravitas*, dignity. *Const. Apost.* 4, 11.
ἐμβριμόμαι (*βριμόμαι*), to be wroth: to threaten. *Sept. Dan.* 11, 30. *Lucian.* I, 484. *Symm.* Esai. 17, 13, *τινί*. *Hermias* 4, p. 1173 A. *Martyr. Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — 2. To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — 3. To be greatly moved, troubled, or agitated. *Joann.* 11, 38, *τῷ πνεύματι*. 11, 38, *ἐν ἑαυτῷ*.

ἐμβρίμημα, ατος, τὸ, (*ἐμβριμάομαι*) *wrath*: threat. *Sept. Thren.* 2, 6. *Theodn. Ezech.* 21, 31. *Apocr. Act. Philipp.* 25.
ἐμβρίμησις, εως, ἡ, = preceding. *Aquil. Pa.* 37, 4. *Symm.* *Ezech.* 21, 31. *Anast. Sin.* 77 D.
ἐμβρίμιον for *ἐμβρίμιον*. *Apophth.* 157 C.
ἐμβρίμιον, ου, τὸ, *embrimium*, a sort of pillow or cushion. *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.
ἐμβροντησία, as, ἡ, (*ἐμβρόντητος*) stupidity. *Plut.* II, 1119 B. *Just. Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.
ἐμβρόντησις, εως, ἡ, = preceding. *Epirh.* II, 28 B. 736 B.
ἐμβροχάς, ἀδος, ἡ, (*ἐμβρέχω*) L. *mergus*, layer of the vine. *Geopon.* 4, 3, 7.
ἐμβροχή, ἡς, ἡ, (*ἐμβρέχω*) fomentation, lotion. *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.
ἐμβροχή, ἡς, ἡ, (*βρόχος*) halter, noose, in burlesque. *Lucian.* Lexiph. 11.
ἐμβροχίζω, ἰσω, (*βρόχος*) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.
ἐμβρυοδόχος, on, (*ἐμβρυον*, *δέχομαι*) that receives the foetus. *Lucian.* II, 330.
ἐμβρυοθλάστης, ου, ὁ, (*θλάστης*) foetus-crusher, a medical instrument, corresponding to the modern *perforator*. *Galen.* II, 91 D. 99 E.
ἐμβρυοκτόνος, on, (*κτείνω*) killing the foetus in the womb. *Basil.* IV, 677 A, *δηλητήρια*, drugs producing abortion. *Quin.* Can. 91.
ἐμβρυοσφάκτης, ου, ὁ, (*σφάζω*) = *ἐμβρυοθλάστης*. *Tertull.* II, 692 A.
ἐμβρυοτοκία, as, ἡ, = *τὸ ἐμβρυα τίκειν*, abortion. *Ptol.* Tetrab. 149.
ἐμβρυτομία, as, ἡ, (*τέμνω*) the cutting out of a foetus. *Galen.* II, 92 D.
ἐμβρυουλκία, as, ἡ, (*ἐμβρυουλκός*) extraction of a foetus. *Galen.* II, 92 C. *Theoph. Nonn.* II, 154.
ἐμβρυουλκός, οὐ, ὁ, (*ἔλκω*) midwife's forceps. *Galen.* II, 89 E, *ἐκυστήρ*.
ἐμβρωμα, ατος, τὸ, (*βιβρώσκω*) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, *τὸ πρῶνόν*, = *ἀκρατισμός*, breakfast. — 2. Hollow in a tooth. *Diosc.* 1, 105.
ἐμβρωμος, on, = *βρωμώδης*. *Diosc.* 3, 35 (40) as v. l.
ἐμβυθίζω (*βυθίζω*), to send to the bottom. *Plut.* II, 981 A.
ἐμβυκανάω = *βυκανάω*. *Dion. H. I.* 253, 7.
ἐμβώμιος, on, (*βωμός*) on the altar. *Jul.* 391 C.
εμετοποιία, as, ἡ, (*εμετοποιός*) the causing of vomiting. *Phot.* III, 544 D.
εμετοποιός, ὄν, (*εμετος*, *ποιέω*) causing vomiting. *Diosc.* 2, 11.

ἐμίαν, see ἀβανήθ.

ἐμμαινόμεναι (μαινόμεναι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Ephr.* I, 348 B.

ἐμμαλλος, ον, (έν, μαλλός) woolly. *Lucian.* III, 542.

Ἐμμανουήλ, ὁ, indeclinable, ἱμμανουήλ, Immanuel, a symbolical name, = μεθ' ἡμῶν ὁ θεός, God is with us. *Sept. Essai.* 7, 14. *Matt.* 1, 23.

ἐμμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theophyl.* 1, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.

ἐμμαρτύρω, adv. with proof. *Synce.* 121, 17.

ἐμματαίω = ματαιάω, to act foolishly. *Stud.* 40 B.

ἐμμάτιζω (ματίω), to direct, instruct. *Anast.* Sin. 40 A.

ἐμμέθοδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon.* D. Synt. 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.

ἐμμέλεια, as, ἡ, harmony. *Chrys.* III, 606 A, as a title.

ἐμμελέτημα, ατος, τὸ, (ἐμμελεῖν) contrivance, device. *Sept. Sap.* 13, 10.

ἐμμελῶδως (μελῶδως), to utter melodiously. *Greg. Nyss.* I, 149 C.

ἐμμενετός, α, ον, = ἐν δὲ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητός.

ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.

ἐμμερίζω = μερίζω *Greg. Nyss.* I, 1113 C.

ἐμμέριμος, ον, (μέριμος) full of care. *Soz.* 1585 A. *Pseudo-Chrys.* IX, 821 C. *Theoph.* Cont. 37, 20.

ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.

ἐμμέσφω = ἐν μέσφω. *Apoc.* 1, 13.

ἐμμετεωρίζω (μετεωρίζω), to raise up into. *Philostr.* 7.

ἐμμετρίω = μετρίω. *Lucian.* II, 744.

ἐμμέτρως (ἐμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἐμμύλινος, ον, (μύλινος) painted with vermilion. *Diosc.* 5, 128 (129).

ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λογμῷ ἐμμολυνθήσεται, he who is a pest shall be defiled with impurity. *Basil.* III, 873 B.

ἐμμονος (ἐμμονος), adv. constantly, firmly. *Plut.* II, 208 C.

ἐμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Ephr.* II, 481 A.

ἐμμορφόω = μορφόω. *Greg. Nyss.* II, 1136 C.

ἐμμοσος, ον, = μουσικός. *Nicom.* 109.

ἐμμοστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.

ἐμμοσος, ον, (μῶμος) blemished. *Aquil.* Malach. 1, 14.

ἐμός, ἡ, ὄν, meus, my, mine. *Epict.* 2, 2, 17 Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iamb.* V. P. 354. *Chrys.* I, 493 D τὸ ἐμὸν καὶ τὸ σὸν

ἐμπαγή, ἡς, ἡ, (ἐμπήγγυμ) suretyship. *Symm.* Prov. 11, 15.

ἐμπαγίως, = παγίως. *Eust. Mon.* 912 C.

ἐμπαθαίνωμαι = παθαίνωμαι strengthened. *Genes.* 61, 4.

ἐμπαθεία, as, ἡ, (ἐμπαθής) passion. *Ptolem.* Tetrab. 92. *Hierocl.* C. A. 156, 13. *Clim.* 1133 D.

ἐμπαθής, ἐς, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεία. *Iren.* 489 A. *Clem. A.* I, 840 A. B τὸ ἐμπαθὲς τῆς ὁργῆς. *Iamb.* Myst. 64, 13. — 2. Modified, in grammar. *Apollon.* D. Synt. 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.

ἐμπαθῶς, adv. passionately: affectionately. *Polyb.* 32, 10, 3. *Nicol.* D. 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἐμπαυγία, ατος, τὸ, (ἐμπαύω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Essai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm.* et *Theodt.* Ex. 1, 13.

ἐμπαυμονή, ἡς, ἡ, = following. *Petr.* 2, 3, 3.

ἐμπαυμός, οὐ, ὁ, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28.

Ezech. 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul.* Hebr. 11, 36.

ἐμπαιδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C. σθαι τοῖς πειρασμοῖς.

ἐμπαυδοτριβία (παιδοτριβία) = preceding. *Jos. B. J.* 2, 8, 12. *Dion.* C. 77, 21, 2.

ἐμπαύω, to play with, a euphemism for συγγινεσθαι. *Sept. Judic.* 19, 25.

ἐμπαύκτης, ον, ὁ, (ἐμπαύω) mocker, deceiver. *Sept. Essai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπαυγυρίζω = παυγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαυγίνωμαι (παυγίνωμαι), to come upon τινά. *Sept. Prov.* 6, 11.

ἐμπαυμένω (παυμένω), to remain in, to last. *Ephr.* II, 176 D.

ἐμπαράμονος, ον, (ἐμπαράμειν) permanent. *Ephr.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκευος, ον, (παράσκευη) ready, prepared. *Symm.* Ps. 26, 3. *Hippol.* Haer. 92, 96. *Basil.* Sel. 472 B.

ἐμπαρθενεύω = παρθενεύω *Caesarius* 1060.

ἐμπαροινέω (παροινέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion.* 1, 8, p. 442 ἐνεπαροίνησεν = ἐμπαροίνησεν *Lucian.* I, 215. *Poll.* 6, 126 ἐμπεπαρωγμένους.

ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγῳ ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὐ, ὁ, (παρουσιάζω) L. repraesentatio, payment in advance; a law-term. *Antec.* 2, 20, 14.

ἐμπαρρησιάζομαι (παρρησιάζομαι), to speak freely before any one. *Sept. Job* 22, 26 as v. 1. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἐμπαρσμία, ατος, τὸ, (ἐμπάρσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.

ἐμπαταγέω (παταγέω), to make a noise in τινί. *Themist.* 60, 24.

ἐμπατάκτος, ον, (πατάσσω) = ἐμβρόντητος, deranged. *Ptol.* Tetrab. 165. 162.

ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπέδωσις, εως, ἡ, (ἐμπεδών) ratification, confirmation. *Dion. H.* II, 867, 13.

ἐμπεύνομαι, ον, (πέινω) hungry. *Anast.* Sin. 220 D. (Compare ἐνδύνομαι.)

ἐμπεύρω (πεύρω) = πειράσθαι. *Polyb.* 15, 35, 5, τυνός.

ἐμπεύρω (ἐμπεύρω) = ἐμπεύρω εἰμι, ἐμπεύρω ἔχω τυνός, to be experienced in, to have knowledge of, to be acquainted with. *Sept. Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπεύρω, as, ἡ, experience, with reference to the Empirici. *Galen.* II, 289 C. *Sext.* 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπεύρωσιν ἰατροί, the Empirics.

ἐμπεύρω, ὡς, ὁ, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc.* Iobol. 49 οἱ ἐμπεύρωται. *Galen.* I, 36 E, αἰρεσις. F, ἀγωγή. 38 B. II, 284 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ἐμπεύρωματα. *Clem. A.* I, 741 A.

ἐμπεύρω, adv. empirically. *Sext.* 331, 25, ἰατρούς.

ἐμπεύρω, ον, = ἐμπεύρω γάμον; opposed to ἀνερπύρω. *Cyrril.* A. I, 328 A.

ἐμπεύρω, ον, (ἐμπεύρω, θάλασσα) skilled in navigation. *Phot.* III, 1536 B.

ἐμπεύρω, ον, (πύλεος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπεύρω, ὡς, ὁ, (πέλαγος) to be on the sea. *Achill.* Tat. 5, 9.

ἐμπεύρω, εως, ἡ, (ἐμπεύρω) an approaching. *Sext.* 467, 10. 565, 22.

ἐμπεύρω (περιγύω), to bring or carry about. *Jos. B. J.* 5, 9, 3.

ἐμπεύρω, ον, (περιγύω), to comprehend. *Aristid.* II, 776, 16.

ἐμπερίβολος, ον, (ἐμπερίβω) ornate. *Drac.* 140, 20. *Hermog.* Rhet. 262, 9, λόγος.

ἐμπερίγραφτος, ον, = περιγραφτός. *Ephr.* II, 52 C.

ἐμπερίγραφος, ον, = περιγραφτός; opposed to ἀπερίγραφος. *Pseud-Athan.* IV, 45 A. — 2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene.* Novell. 57.

ἐμπερίγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. 1.

ἐμπεριδράττομαι = περιδράττομαι. *Arius* apud *Athan.* II, 708 C.

ἐμπερικτικός, ὡς, ὁ, (ἐμπερίχω) containing, embracing. *Apollon.* D. Pron. 262 B. 369 A, τοῦ ἐνός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.

ἐμπεριέχομαι = περιέχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol.* Haer. 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ὡς, ὁ, = περιληπτικός. *Apollon.* D. Synt. 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινοέω (περινοέω), to comprehend in the mind. *Arius* apud *Athan.* II, 708 C.

ἐμπερινοστέω = περινοστέω. *Pallad.* Vit. *Chrys.* 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. periodically. *Cornut.* 155.

ἐμπερίον, see ἐμπερίον.

ἐμπεριόχη, ἡς, ἡ, (ἐμπερίχω) an enclosing. *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), to walk among. *Sept. Lev.* 26, 12, ἐν ἱμῶν. *Job* 1, 7, τὴν ἐν οὐρανῶν, over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπέω (περιπέω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos. B. J.* 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol.* Tetrab. 50.

ἐμπερισπαστος, ον, (περισπάζω) distracted. *Pseud-Athan.* IV, 848 C.

ἐμπερισπούδατος, ον, = περισπούδατος. *Jos. Apion.* 2, 35.

ἐμπεριστάτος, ον, = περίστατος. *Euagr.* Scit. 1256 D.

ἐμπεριτέμνω = περιτέμνω. *Pseud-Hippol.* 921 B.

ἐμπερισχέω, εως, ὡς, ὁ, = τὸ ἐμπερίχειν. *Genes.* 62, 7.

ἐμπερίτομος, ον, (περιτομή) circumcised. *Clementin.* 29 A. *Ephr.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostr.* 481 B.

ἐμπεριχαρής, ἐς, = περιχαρής. *Ephr.* II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. *Cic.* Att. 1, 14. *Epict.* 2, 1, 34.

ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) curtain. *Jos.* Ant. 15, 11, 3.
 ἐμπέτος, ὁ, the Latin impetus. *Mauric.* 11, 4.
 ἐμπετρον, τὸ, (πέτρα) = σαξίφραγον. *Diosc.* 4, 15, 178 (181). *Aët.* 1, p. 10 b, 36.
 ἐμπήγγνυμι or ἐμπήγγνυμι (πήγγνυμι, πηγνύω), to fix in. *Polyb.* 1, 22, 9 - σθαί τινι.
 ἐμπηκτέον = δεῖ ἐμπήγγνυμι. *Geopon.* 18, 2, 2.
 ἐμπηλώω (πηλώω), to soil with mud. *Clim.* 1016 B. *Achmet.* 175, 178.
 ἐμπήλωσις, εως, ἡ, a soiling with mud. *Achmet.* 178.
 ἐμπήξις, εως, ἡ, (ἐμπήγγνυμι) a fixing in. *Galen.* IV, 11 B.
 ἐμψηρία, as, ἡ, the being ἐμψηρος. *Cyrril.* A. 1, 953 B.
 ἐμψησώ = ἐμπήγγνυμι. *Just.* Tryph. 97.
 ἐμπίεσμα, ατος, τὸ, (ἐμπίεω) pressure. *Soran.* 249, 35, 20, a kind of fracture.
 ἐμψικρος, ον, (ψικρός) somewhat bitter. *Diosc.* 1, 4, 2, 132.
 ἐμπίδιον, ου, τὸ, (πίδος) felt-shoe. *Charis.* 552, 33.
 ἐμπίμελος, ον, (πιμέλη) fatty. *Xenocr.* 63. *Diosc.* 2, 65.
 ἐμπίπλω = ἐμπίπλημι. *Sept.* Ps. 102, 5, 144, 16, 147, 3.
 ἐμπίπρω = ἐμπίπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.
 ἐμπίπρημι, to set on fire. [*Simoc.* 218, 1 ἐμπεπράμενος].
 ἐμπίπτω, to fall in. *Beross.* apud *Jos.* Apion. 1, 20, p. 451, eis ἀρρωστίαν, to fall sick. *Strab.* 14, 1, 41, eis ἔρωτα, to fall in love. *Jos.* Ant. 13, 16, 5, eis νόσον. *Plut.* II, 622 D. *Mal.* 159, 17.
 ἐμπιστεύω (πιστεύω), to trust in. *Sept.* Deut. 1, 32, τῷ θεῷ. *Judic.* 11, 20, τῷ Ἰσραὴλ παρελθεῖν. *Par.* 2, 20, 20, ἐν κυρίῳ θεῷ. *Sir.* 4, 16. *Macc.* 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — 2. To intrust. *Sept.* Sir. 1, 15. *Macc.* 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. *Diod.* 1, 67, 17, 23, τινὶ τι. *Plut.* I, 756 B. *Clem.* A. I, 153 C. *Isid.* 848 A. *Pseudo-Cyrril.* A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ.
 ἐμπλανάω (πλανάω), to wander in or about. *Heliod.* 2, 29. *Solom.* 1324 A.
 ἐμπλαστέον = δεῖ ἐμπλάσσειν. *Theoph.* Nonn. I, 422.
 ἐμπλαστικός, ἡ, ὄν, (ἐμπλάσσω) fit for plastering, in medicine. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.
 ἐμπλάστριον, ου, τὸ, little ἐμπλαστρον or ἐμπλαστρος. *Paul.* Aeg. 106.
 ἐμπλαστρον, ον, (ἐμπλάσσω) daubed on. — Substantively, (ἐμπλάσσω) sc. δύναμις, plaster, salve. *Diosc.* 1, 38, 2, 96, p. 221, et

alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Porphyr.* Prosd. 105. — (b) τὸ ἐμπλαστρον, = ἡ ἐμπλαστρος. *Diosc.* Iobol. 28. *Clim.* 1168 D.
 ἐμπλαστρόω, ὥσω, (ἐμπλαστρος) to plaster, in medicine. *Diosc.* Euror. 2, 20.
 ἐμπλαστρώδης, es, (ΕΙΔΩ) plaster-like. *Diosc.* 2, 205, p. 821.
 ἐμπλατύνω = πλατύνω. *Sept.* Ex. 23, 18. *Deut.* 12, 20. *Prov.* 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.
 ἐμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.
 ἐμπλέγδην (ἐμπλέκω), adv. by interweaving. *Nicom.* 153.
 ἐμπλεγμα, ατος, τὸ, braid, tress. *Artem.* 394, γυναικεία. *Const.* Apost. 1, 8.
 ἐμπλέκτρια, as, ἡ, (ἐμπλέκω) = κομώτρια, ἡ κομώσα τὰς γυναῖκας. *Schol.* Arist. Eccl. 737.
 ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.
 ἐμπλευρος, ον, (πλευρά) with large strong sides. *Philon* I, 70, 42, 43. *Geopon.* 18, 9, 6.
 ἐμπληθύνω = ἐμπίπλημι. *Sept.* Macc. 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.
 ἐμπληθής, es, (πλήθω) plethoric. *Mal.* 239, 18.
 ἐμπληκτικός, ἡ, ὄν, = ἐμπληκτος, stupid. *Plut.* II, 748 D.
 ἐμπλημμυρέω = πλημμυρέω. *Philost.* 806.
 ἐμπληξία, as, ἡ, infatuation. *Classical.* *Plut.* II, 56 C. *Aristid.* I, 621, 20. 643, 18. *Galen.* VIII, 79 A. *Hermias* 3, p. 1172 C.
 ἐμπληξίς, εως, ἡ, = preceding. *Ael.* V. H. 2, 19.
 ἐμπληρώσις, εως, ἡ, (πληρώω) a fulfilling, fulfillment. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V. Chrys. 47 B.
 ἐμπλησις, εως, ἡ, (ἐμπίπλημι) satisfaction. *Epict.* Frag. 28.
 ἐμπλοκή, ἡς, ἡ, (ἐμπλέκω) a plaiting, braiding of the hair. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, engagement, battle. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.
 *ἐμπλόκιον, ου, τὸ, a kind of braid. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept.* Ex. 35, 22. *Num.* 31, 50. *Esai.* 3, 18. *Plut.* I, 750 D.
 ἐμπλύνω (πλύνω), to wash in. *Clem.* A. I, 428 A.
 ἐμπνευματικός, ἡ, ὄν, (πνευματικός) flatulent, causing flatulence. *Diosc.* 5, 7. — 2. Flatulent person, affected with flatulence. *Id.* 1, 6, p. 17, v. 1. ἐμπνευματώμενος.
 ἐμπνευματοποιόμαι = ἐμπνευματόομαι. *Alex.* Arhr. Probl. 65, 2.
 ἐμπνευματώδης, es, flatulent, causing flatulence. *Diosc.* 5, 10, p. 697, ολως.
 ἐμπνευμάτωσις, εως, ἡ, (ἐμπνευμάω) flatulence. *Diosc.* 1, 19, 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

ἐμπνευσις, εως, ἡ, (ἐμπνέω) breath, breathing. *Sept.* Ps. 17, 16, πνεύματος ὁργῆς. *Orig.* IV, 717 A. *Eus.* II, 1448 A, θεία, inspiration.
 ἐμπνευστικός, ἡ, ὄν, breathing. *Schol.* Dion. Thr. 653, 30.
 *ἐμπνευστός, ἡ, ὄν, blown into. *Aristot.* apud *Athen.* 4, 75, ὄργανον, wind-instrument. *Nicom.* Harm. 5, 8.
 ἐμπνέω, to inspire. *Ignat.* 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. *Just.* Apol. 1, 36, of the prophets.
 ἐμπνίγω (πνίγω), to choke or suffocate in. *Greg.* Naz. II, 409 A, τῇ καθάρσει.
 ἐμπνοή, ἡς, ἡ, (ἐμπνέω) a blowing, breath of air. *Strab.* 4, 1, 7, p. 284, 4.
 ἐμπνοια, as, ἡ, inspiration. *Lucian.* III, 246, δαμόνιος, divine inspiration.
 ἐμποδῶ = ἐμποδῶν εἰμι. *Apollon.* D. Adv. 583, 15. 598, 10.
 ἐμποδῖον, ου, τὸ, (ἐμποδῖος) hinderance, obstacle. *Polyb.* 4, 81, 4 Ἐμποδῖον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.
 ἐμποδιστής, οὔ, ὁ, (ἐμποδίζω) hinderer. *Jos.* Ant. 17, 10, 3. *Pallad.* Laus. 1193 D.
 ἐμποςος, ον, = ἐμπόδιος. *Asclep.* 2, 1.
 ἐμποδοστατέω, ἡσω, (ἐμποδοστάτης) to stand in the way. *Philon* I, 186, 17. *Symm.* Judic. 11, 35. *Diog.* 99, 95.
 ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ἱστάμενος, troubler, disturber. *Sept.* Par. 1, 2, 7.
 ἐμποίησις, εως, ἡ, (ἐμποιέω) practice, custom. *Epict.* 4, 11, 8. *Dion C.* 37, 16, 3.
 ἐμποιεῖν = δεῖ ἐμποιεῖν. *Orig.* IV, 405 A.
 ἐμποιητικός, ἡ, ὄν, making, producing. *Apollon.* D. Pron. 379 A. *Sext.* 232, 24. *Antyll.* apud *Orib.* I, 448, 2. *Clem.* A. I, 340 D, νοῦ. *Orig.* I, 1505 A.
 ἐμποικίλλω (ποικίλλω), to embroider on. *Plut.* I, 210 C. *Poll.* 10, 43.
 ἐμποινίμος, ον, (ποινίμος) punishable. *Cornut.* 137.
 ἐμποιος, ον, (ποιός) having qualities, endowed with qualities; opposed to ἄποιος. *Method.* 257 B, ὅλη.
 ἐμπολίω (πολίω), to enclose within a city. *Dion.* H. I, 236, 11.
 ἐμπολιорκέω = πολιορκέω in. *Sept.* Josu. 7, 3 as v. 1. *Sir.* 50, 4. *Strab.* 6, 2, 6, 16, 2, 9.
 ἐμπομπέω (πομπέω), to march in a triumphal procession. *Dion C.* 77, 5, 3. — Tropically, to display one's self, parade, show off. *Lucian.* III, 109, τῇ κιδάρῃ. *Clem.* A. I, 596 A. *Dion.* Alex. 1304 C. *Malchio* 257 A, αἰρέσει. *Basil.* III, 492 A. — 2. To lead about in mock procession. *Martyr.* Poth. 1437 B.
 ἐμπονέω (πονέω), to labor or work in. *Eust.* Ant. 657 B. *Eus.* II, 1009 B. *Alciphr.* 3, 25. *Soz.* 887 A.

ἐμποίημα, ατος, τὸ, work done, labor bestowed upon anything. *Justinian.* Novell. 64, 1.
 ἐμποςος, ον, (πόνος) painful, troublesome. *Sept.* Macc. 3, 1, 28, noisome. *Aret.* 8 B.
 ἐμπόνως, adv. laboriously: passionately, ardently. *Macar.* 798 B. 541 B. *Apocr.* Act. Paul. et Thecl. 29. *Pseudo-Chrys.* IX, 766 B.
 ἐμπορικῶς, adv. after the manner of an ἐμπορος. *Strab.* 8, 6, 16.
 ἐμπορώω, to buckle. *Classical.* *Sept.* Macc. 1, 14, 44 ἐμποροῦσθαι, as if from ἐμπορόω.
 ἐμπόρφυρος, ον, (πορφύρα) somewhat purple. *Diosc.* 1, 10, 29. 3, 104 (114).
 ἐμποςος, ον, (πότος) L. potabilis, drinkable. *Aret.* 128 C.
 ἐμπρακτικός, ὡν, ὄν, (ἐμπρακτος) efficacious. *Diosc.* 1, 48, 5, 116 (117).
 ἐμπρακτος, ον, acting, concerned or engaged in anything; opposed to ἀπρακτος. *Theoph.* 574. Gloss. — 2. Actual. *Basilic.* 6, 1, 15, 7, 1 (titul.) Δικασταὶ ἐμπρακτοι, judges ordinarii. *Theoph.* Cont. 822?
 ἐμπράκτως, adv. in state, in great style, formally, with attendants. *Theoph.* 615, et alibi.
 *ἐμψηρσμός, οὔ, ὁ, (ἐμψηρσμη) a setting on fire, a burning, conflagration. *Athen.* Arch. 4. *Dion.* H. II, 745, 1. *Epict.* 3, 13, 10. *Plut.* II, 824 E, et alibi. *Phryn.* 335.
 ἐμψηρστής, οὔ, ὁ, burner. *Aquil.* Deut. 8, 13. *Pseudo-Dion.* 205 B = σεραφίμ. *Pseudo-Athan.* IV, 940 B.
 ἐμπίρξω = ἐμπίρω. *Meges* apud *Orib.* III, 640, 7.
 ἐμπίρξω, see ἐμπτυρίζω.
 ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) denticulated? *Protosp.* Puls. 65.
 ἐμπρόθεσμος, ον, (πρόθεσμος) within the appointed time. *Plut.* II, 501 F. *Lucian.* II, 124. *Clementin.* 120 C = προθεσμία? *Justinian.* Cod. 8, 10, 12, § 3.
 ἐμπροθέμως, adv. within the appointed time. *Philon* II, 532, 47. *Schol.* Arist. Eq. 393.
 ἐμπροίκιον, ου, τὸ, (προίξ) dower. *App.* I, 752, 68. II, 14, 24.
 ἐμπρομελετάω (προμελετάω), to train one's self in anything beforehand. *Philon* I, 521, 47. 48. II, 90, 22, 23.
 ἐμπρός (ἐν, πρὸς), adv. before. *Mauric.* 3, 11. *Porph.* Cer. 391, 16, τῆς θύρας.
 ἐμπροσθεν, adv. before. *Sept.* Reg. 1, 9, 15 Ἡμέρα μὲν ἐμπροσθεν τοῦ ἔλθειν πρὸς αὐτόν. *Esdr.* 1, 6, 13, ἐτῶν πλειόνων, long ago. *Eccl.* 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. *Sext.* 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημέας αἰτίας, above-mentioned. — 2. Formerly. *Sept.* Reg. 1, 9, 9.
 ἐμπρόσθιος, ον, fore. *Achmet.* 60, ὀδόντες, fore-teeth, incisors.
 ἐμπροσθίως, adv. in front. *Achmet.* 116.

ἐμπροσθοκούριον, ου, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Lzo. Tact.* 12, 53. (See also κούριον, ὀπισθοκούριον.)
 ἐμπροσθόπους, ουν, (ἐμπροσθεν, πούς) walking before. *Euagr.* 2652 A.
 ἐμπρίσσω = πρίσσω. *Aquil. Prov.* 21, 22.
 ἐμπτυσις, εως, ἡ, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.
 ἐμπτυσμα, atos, τὸ, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.
 ἐμπτυσμός, οὐ, ὁ, = preceding. *Andr. C.* 1400 B.
 ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῇ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.
 ἐμπτώσις, as, ἡ, (ἐμπίπτω) a falling in. *Dubious. Clem. A.* I, 976 C.
 ἐμπτωσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.
 ἐμπτωτος, ον, falling into, prone to. *Anton.* 10, 7.
 ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.
 ἐμπυϊκός, ἡ, ὄν, = ἐμπυιος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.
 ἐμπύρετος, ον, (πυρετός) L. febriculus, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.
 ἐμπύρευμα, atos, τὸ, (ἐμπυρεύω) = ἐνανσμα. *Philon I.* 187, 34. 455, 14. 478, 21. *Clem. A.* II, 380 C. *Greg. Naz.* III, 1046 A.
 ἐμπυρίζω, ἰσω, (πύρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esd.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — Barbarous, ἐμπρίζω. *Theoph.* 102, 19.
 ἐμπύριος, ον, (ἐμπυρος) in or off fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 804 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἐνάριος.]
 *ἐμπυρισμός, οὐ, ὁ, (ἐμπυρίζω) = ἐμπυρισμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.
 ἐμπυριστής, οὐ, ὁ, burner = incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.
 ἐμπυρίως (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).
 ἐμπυροειδής, ἐς, = πυροειδής, like fire. *Plut.* II, 881 D.
 ἐμπυρώ = πυρώ, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.

ἐμπύρος (ἐμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 541 B.
 ἐμπυτιάζω (πυτιάζω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθὲν γάλα, into which rennet has been put.
 ἐμφαδρύνω = φαδρύνω. *Greg. Nyss.* III, 953 C.
 ἐμφάνις, εως, ἡ, a making known, publication of a will. *Justinian.* Novell. 15, 3, διαθηκῶν, testamentorum insinuationes.
 ἐμφανίσκω = ἐμφανίζω. *Iambl. V. P.* 508.
 ἐμφανισμός, οὐ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.
 ἐμφανιστής, οὐ, ὁ, informer, slanderer. *Aristeas* 19.
 ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, τινός.
 ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 — σθῆναι εἰς τινα.
 ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.
 ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon I.* 149, 29. II, 162, 41. *Plut.* II, 1009 E.
 ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon I.* 50, 21. *Plut.* II, 104 B. *Clem. A.* I, 268 B. 1064 B.
 ἐμφαργύξασθαι (φάρυγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.
 ἐμφασις, εως, ἡ, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A.* II, 73 A. *Clem. A.* I, 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιεῖν . . . ἀποστεγάσειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]
 ἐμφατικός, ἡ, ὄν, emphatic; expressive. *Pseudo-Demet.* 28, 11. *Sext.* 515, 5, χρόνον.
 ἐμφατικῶς, adv. emphatically; expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.
 ἐμφεγγής, ἐς, (φέγγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.
 ἐμφέρεα, as, ἡ, (ἐμφερής) = ὁμοιότης. *Philon I.* 632, 1. *Diosc.* 1, 1.
 ἐμφεῖνω (φείνω), to flee into for refuge. *Lucian.* III, 184.
 ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.
 ἐμφιβλῶ (φιβλῶ) = ἐμπροσπά. *Pallad.* Laus. 1074 C — σθαι χλαμύδα.
 ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr.* Abst. 2, 47, p. 187.
 ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.
 ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

ἐμφιλονείκος, adv. = φιλονείκος. *Chron.* 677, 16.
 ἐμφιλόπνονος, ον, = φιλόπνονος. *Ephr.* II, 6 F.
 ἐμφιλοσοφείω (φιλοσοφείω), to philosophize in. *Philost.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.
 ἐμφιλοσόφημα, atos, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.
 ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon II.* 22, 41. *Ptol. Tetrab.* 158. *Diog.* 2, 40.
 ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.
 ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τι. *Anton.* 7, 54.
 ἐμφιλοχαρῶ (φιλοχαρῶ), to love to dwell in. *Jos. Ant.* 2, 7, 2. *Lucian.* II, 3.
 ἐμφλεγμαινώ = φλεγμαινώ. *Greg. Nyss.* II, 276 A.
 ἐμφλογος, ον, = ἐμφλοξ. *Achmet.* 159, p. 134.
 ἐμφλοξ, ογος, (φλόξ) blazing. *Philipp.* 22.
 ἐμφόβως (ἐφοβός), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.
 ἐμφοιτάω (φοιτάω), to come into. *Philon I.* 105, 17. 18.
 ἐμφοίτησις, εως, ἡ, = ἐπιφοίτησις. *Eus.* IV, 345 A.
 ἐμφονεύω (φονεύω), to kill in. *Geopon.* 16, 19, 1.
 ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* Abst. 1, 34, p. 57.
 ἐμφορτικέομαι, εὔσομαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.
 ἐμφορτος, ον, (φόρτος) loaded. *Opp.* Hal. 2, 212. *Diog.* 1, 31. *Iambl. V. P.* 78.
 ἐμφραγμός, οὐ, ὁ, = ἐμφραξίς. *Sept. Sir.* 27, 14. *Mich.* 5 (4), 14.
 ἐμφράσσω, to stop up. [*Schol. Arist. Nub.* 1238 ἐμψέφρακα.]
 ἐμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.
 ἐμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.
 ἐμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.
 ἐμφροῦριος, ον, = ἐμφοῦρος. *Euagr.* 2828 C. *Nicet. Papyl.* 521 B.
 ἐμφυλακίω (φυλακίω), to imprison. *Clem. R.* 1, 45.
 ἐμφυλλίζω, ἰσω, (ἐμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Geopon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)
 *ἐμφυλλισμός, οὐ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot. Plant.* 1, 6, 5. *Geopon.* 10, 75, 1.
 ἐμφυλλος, ον, (φύλλον) leafy. *Geopon.* 4, 15, 4.

ἐμφυσάω, ἴσω, to breathe into or upon, with reference to those about to be baptized. *Cyrril. H. Procat.* 9 ἐμφυσήθηναι. *Const. I.* 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.
 ἐμφύσημα, atos, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.
 ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.
 ἐμφυστήρ = δεῖ ἐμφυσᾶν. *Geopon.* 16, 6, 2.
 ἐμφυστώσις, εως, ἡ, (ἐμφυσώω) inflation, pride, vanity. *Hippol.* Haer. 62, 1.
 ἐμφύτευμα, atos, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian.* Cod. I, 4, 32.
 ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian.* Cod. 1, 2, 17, §§ α'. β'. *Leo.* Novell. 85.
 ἐμφυτευτής, οὐ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper.* Novell. 4. *Justinian.* Cod. 1, 4, 32. 1, 2, 25, § γ'. *Tiber.* Novell. 27.
 ἐμφυτευτικός, ἡ, ὄν, emphyteuticus, emphyteutic. *Justinian.* Cod. 1, 2, 25, § δ'. *Irene.* Novell. 57.
 ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian.* Cod. 1, 2, 24, § δ'.
 ἐμφυτον, mistake for ἐμφωτον.
 ἐμφύτως (ἐμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.
 ἐμφώλεμα, atos, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.
 ἐμφωλεύω (φωλεύω), to lurk in. *Philon I.* 815, 27. 654, 31. *Plut.* II, 814 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἐν τινί. *Doctr. Orient.* 681 C.
 ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 8993 B.
 ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτειος. (See φῶτα, φωτίζω.)
 ἐμφωτίζω = φωτίζω. *Achill. Tat. Isagog.* 988 C. *Clem. A.* II, 340 D.
 ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph.* Cont. 161.
 ἐμφωτον, ον, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.
 ἐμφυκτικός, ἡ, ὄν, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.
 ἐμφυξίς, εως, ἡ, = ψύξις, a cooling. *Ruf.* apud *Orib.* III, 113, 3. *Galen.* VI, 359 B.
 ἐμφυχία, as, ἡ, the being ἐμφυχος, life. *Phi-*

lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.
 ἐμφυχοφαγία, as, ἡ, (ἐμφυχος, φαγεῖν) the eating of animal food. *Ephr.* I, 845 D.
 ἐμφυχός (ψυχός), to animate, furnish with soul. *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμφυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 as v. l. *Socr.* 392 A. *Cyrrill.* A. X, 116 C.]
 ἐμφύχω = ψύχω, to cool. *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
 ἐμφύχωσης, εως, ἡ, (ἐμφυχώ) an animating, animation. *Plotin.* II, 702, 5.
 ἐν = eis. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ῥάοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* I, 11, 32 Ἐν Ῥώμῃ ἀνέρχομαι. — 2. With, denoting the instrument. A Hebraism. *Sept. Gen.* 48, 22. *Judith* I, 15. *Esai.* 10, 15. — 3. In Byzantine Greek it is sometimes followed by the genitive. *Sophrns.* 3244 C Ἐν ἀγγελικοῦ τινος ἡγοῦμαι στρατηγματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. *Porph.* Cer. 540, 17. 646, 17. — 4. It may (by a species of apposition) follow adverbs of place. *Const.* (536), 1205 A Ἐκεῖσε ἐν τῷ σκεπέφ. *Mal.* 58 Ὀπισθεν ἐκ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before 2 is sometimes changed into ἐς. *Inscr.* 87, 30 εσσιδων. 147, 35 εσσαμω. 171, 52 εσσισγω. 2447, δ, p. 1083 εσσιστηλι. Aiso, 87 εσσηλι = ἐν στήλῃ = 213 εισσηλη.]
 ἐν = ἐν, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστὶν δ' ἔχεις.
 ἐνα, τὸ, = ἐν from eis, which see.
 ἐναβρόννομαι (ἀβρόννω), to pride or plume one's self upon anything. *Dion. H.* VI, 760, 11. *Epict.* Frag. 170. *App.* II, 617, 77. *Lucian.* II, 266.
 ἐναγαλλιάομαι = ἀγαλλιάωμαι ἐν τινι. *Marc.* Diad. 1164 B -σθῆναι.
 ἐνάγαμαι = ἄγαμαι. *Philon* I, 449, 48.
 ἐναγελάζομαι = ἀγελάζομαι in. *Epict.* Frag. 47.
 ἐναγκικός, ἡ, ὄν, (ἐναγής) accursed. *Plut.* II, 825 C.
 ἐναγισμός, οὔ, δ, (ἐναγίζω) offerings to the dead. *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4, 6. B. J. 1, 1, 4. *Plut.* II, 272 E.
 ἐναγιστήριον, οὐ, τὸ, quid? *Inscr.* 1104.
 ἐναγκαλίζομαι, ἴσσομαι, (ἀγκαλίζομαι) to embrace. *Sept. Prov.* 6, 10. 24, 48 Ὀλίγον δὲ ἐναγκαλίζομαι χερσὶ στήθη, a little folding of the arms. *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
 ἐναγκυλίζω (ἀγκυλίζω), to fasten with the ἀγκύλη. *Polyb.* 27, 9, 5.
 ἐναγλαῖζω = ἀγλαῖζω. *Method.* 364 C. *Greg.* Nyss. I, 840 A. *Cyrrill.* A. II, 37 D.

ἐναγμος, ον, (ἀκμή) sharp. *Soran.* 250, 2.
 ἐναγρυνέω = ἀγρυνέω in. *Lyd.* 139, 11. *Andr.* C. 1216 A.
 ἐνάγω (ἄγω), L. defero, to accuse, to charge with. *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένη. *Psell.* Synops. 224.
 ἐναγωγή, ἡς, ἡ, L. delatio, accusation, charge. *Psell.* Synops. 284. *Ac. I* 111, 10, 11.
 ἐναγωγός, ον, introducing? *Procl.* Parm. 651 (70), ἐννοῶν. — 2. Proparoxytone ἐνάγωγος, brought to court, defendant. *Ant. Mon.* 1465 C.
 ἐναγωνιάω = ἀγωνιάω ἐν. *Greg. Nyss.* III, 949 A.
 ἐναδημονέω = ἀδημονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
 ἐναδιαφορέω = ἀδιαφορέω in or about. *Orig.* I, 1308 A. *Basil.* III, 257 A. IV, 1028 A.
 ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did.* A. 313 B.
 ἐναδικῶς, adv. = μοναδικῶς. *Procl.* Parm. 625 (29).
 ἐναδολεσχέω = ἀδολεσχεῖω. *Philon* II, 59, 14.
 ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
 ἐναθλέω (ἀθλεύω), to contend in. *Diod.* 3, 8, 16, 44. I, 54, p. 64, 6, τοῖς πολεμοῖς. *Epict.* 3, 16, 13. *Plut.* II, 320 A.
 ἐναθλος, ον, = ἐν ἀθλοῖς, in contests. *Philon* I, 646, 16.
 ἐναθέριος, ον, = ἐν αἰθέρι. *Anton.* 12, 24. *Coll.* 1, 28.
 ἐναίματος (ἐναμος), adv. with the blood. *Paul.* Aeg. 288.
 ἐναίρειω = αἰρέω in. *Diosc.* 1, 62, p. 64.
 ἐνακισχίλιοι, αι, ον, = ἐννακισχίλιοι. *Plut.* I, 44 B.
 ἐνακμάζω = ἀκμάζω in. *Ael. N.* A. 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
 ἐνακολαστῶν = ἀκολαστῶν in. *Athen.* 12, 58, p. 541 D.
 ἐνακόσιοι, see ἐννακόσιοι.
 ἐναλήθης, ες, = ἀληθής. *Longin.* 15, 8.
 ἐναλήθως, adv. = ἀληθῶς. *Lucian.* II, 71.
 ἐναλλάγεια, as, ἡ, = ἐναλλάγή. *Sophrns.* 3485 A.
 ἐναλλάγή, ἡς, ἡ, change, interchange, commutation. Classical. *Dion. H.* VI, 792, 3, χρόνων, of tenses. *Erotian.* 68, στοιχείων, of letters. *Apollon.* D. Pron. 328 B, πτώσεως, of case. *Sext.* 446, 14, στοιχείων, transposition (ἀρχων, Χάρων).
 ἐναλλάκτης, ον, δ, (ἐναλλάσσω) exchanger. *Aquil.* Esai. 3, 4 = κίναδος? (See also ἐνδιαλλάσσω, and compare *Paul.* Rom. 1, 26 Μετέλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.) — 2. The name of one of the parts of a bedstead. *Thom.* A, 13, 1.

ἐναλλακτικός, ἡ, ὄν, alterative. *Galen.* II, 46 D, τινός.
 ἐνάλλαξις, εως, ἡ, = ἐναλλάγή. *Tryph.* 4 = μετὰθεσις. *Longin.* 23, 1, γενῶν, in grammar.
 ἐναλλασσομένης, adv. by change. *Apollon.* D. Synt. 260, 15.
 ἐναλλάσσω, to change, in grammar. *Pseudo-Demetr.* 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐπὶ ἀλλοιῶν, strange, unheard of. *Eus.* II, 760 B, τιμωρία. 764 C. 1445 B.
 ἐναλλοῖω = ἀλλοῖω. *Philon* II, 659, 14.
 ἐναλλοῖωσις, εως, ἡ, = ἀλλοῖωσις. *Ptol.* Tetrab. 93, et alibi.
 ἐναλῶ = ἀλῶ. *Philon* II, 869, 80. 372, 4.
 ἐναμάρτητος, ον, = following. *Isid.* 305 C.
 ἐνάμαρτος, ον, (ἀμαρτία) peccable. *Tatian.* 19, p. 849 C τὸ ἐνάμαρτον, peccabillity. *Isid.* 305 C as v. l.
 ἐναμβλύνω = ἀμβλύνω. *Plut.* I, 532 D.
 ἐναμύλλομαι = ἀμύλλομαι. *Themist.* 310, 4.
 ἐναμμα, ατος, τὸ, (ἐνάπτω) bond, band, tie. *Plut.* I, 359 B, L. amentum. — 2. Outer garment, covering. *Diod.* I, 11, p. 15, 34.
 ἐναμπέχω = ἀμπέχω. *Philon* I, 635, 16. 17.
 ἐναπαύομαι = ἀναπαύομαι in. *Basil.* I, 252 B.
 ἐνανάπτω = ἀνάπτω. *Galen.* XII, 459 A.
 ἐνανειλέω (ἀνειλέω), to press back. *Galen.* VI, 97 D.
 ἐνανθρωπείω, ἡσω, (ἀνθρωπος) to put on man's nature, with reference to the Incarnation. *Just. Frag.* 1596 B. *Hippol.* 809 A. *Orig.* I, 784 C. 853 A. 345 B. II, 580 C. IV, 178 C. *Method.* 45 B.
 ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπείω) the Incarnation. *Hippol.* 840 B. 868 B. *Orig.* I, 937 A. II, 1104 D. IV, 129 D. *Method.* 360 C.
 ἐνανθρωπίομαι = ἐνανθρωπείω. *Andr.* C. 1108 D.
 ἐνανθρωπικός, ἡ, ὄν, = ἀνθρωπικός. *Eus.* IV, 709 A.
 ἐνανθρωπίνος (ἀνθρωπίνος), adv. after the manner of men. *Basil.* I, 760 B.
 ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. *Cyrrill.* A. I, 757 D.
 ἐνανοίγω = ἀνοίγω. *Sophrns.* 3388 D.
 ἐναντι = ἐναντίον, before. *Sept. Gen.* 38, 7 Ἐναντὶ κυρίου. *Ex.* 28, 26. 31. *Sir.* 38, 15, 51, 14. *Luc.* 1, 8. *Act.* 8, 21.
 ἐναντιάομαι = ἐναντιόομαι. *Ephr.* I, 9 F.
 ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλίμβολος, fickle. *Polem.* 292.
 ἐναντιοδοκῆναι, ὦν, οἰ, (δοκέω) maintaining opposite doctrines (Nestorius and Eutyches). *Leont.* I, 1276 A.
 ἐναντιόδυναμος, ον, (δύναμις) of contrary power. *Nicom.* 78, τῷ ὀνόματι, in respect to the name; thus, in 5 + 5 = 10, 5 is odd, 10 is even.

ἐναντιοζύγως (ζυγός), adv. in a contrary direction. *Theol. Arith.* 11.
 ἐναντιόομαι, to oppose. [*Mal.* 168, 11 ἐναντιοῦτο = ἡναντιοῦτο.]
 ἐναντιοπαθῶ, ἡσω, (ἐναντιοπαθῆς) to be affected in a contrary manner. *Nicom.* 79 = ἐναντιωνυμῶν. *Theol. Arith.* 10.
 ἐναντιοπαθός (ἐναντιοπαθῆς), adv. with contrary properties. *Nicom.* Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν, inversely as the length.
 ἐναντιοπραγέω, ἡσω, (πράσσω) to oppose. *Diod.* 3, 65. 4, 49. 15, 59.
 ἐναντιοτροπή, ἡς, ἡ, (τροπή) opposite tendency. *Diog.* 9, 7.
 ἐναντιοτροπία, as, ἡ, = preceding. *Aristid.* Q. 92.
 ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. *Roman.* et *Porph.* Novell. 238.
 ἐναντιοφορέω, ἡσω, (φέρω) to move in a contrary direction. *Orig.* II, 61 A.
 ἐναντιωματάρης, δ, = ἐναντίος, adversary. *Eust.* Mon. 912 C.
 ἐναντιωματικός, ἡ, ὄν, (ἐναντίωμα) adversative, as the conjunctions ὁμως, ἔμπης. *Dion. Thr.* 643, 14. *Apollon.* D. Adv. 564, 28.
 ἐναντιωνυμῶν, ἡσω, (ἐναντιώνυμος) to have an opposite name, in reference to odd and even; thus, in 3 × 8 = 24, the factor 3 ἐναντιωνυμῶν μετὰ 8; but in 4 × 6 = 2 × 12 = 24, the factors do not ἐναντιωνυμοῦσι. *Nicom.* 80. *Theol. Arith.* 41.
 ἐναντιώνυμος, ον, (ὄνομα) of an opposite name; 2 : 10 = 5 ἐναντιώνυμος to the even number 10. *Nicom.* 78.
 ἐναντλέω = ἀντλέω. *Philon* I, 574, 45. 46.
 ἐνάπαλος, ον, = ἀπαλός. *Diosc.* 1, 77, p. 79.
 ἐναπαστράπτω = ἀπαστράπτω in. *Nicet. Paphl.* 88 B.
 ἐναπασχολέω = ἀπασχολέω. *Hippol.* Haer. 534, 92.
 ἐναπειροκαλέω = ἀπειροκαλέω in. *Sext.* 115, 15.
 ἐναπερίδω = ἀπερίδω strengthened. *Sept. Macc.* 2, 9, 4. *Polyb.* 23, 13, 2 -σασθαί τι εἰς τινα. *Philon* II, 353, 22. *Plut.* II, 126 E. *Galen.* VII, 444 E.
 ἐναπείρεις, εως, ἡ, = ἀπείρεις. *Plotin.* II, 740, 1.
 ἐναπείρειω, ατος, τὸ, impression, impulse. *Clem.* A. I, 1053 C.
 ἐναπερίγω = ἀπερίγω. *Philon* II, 202, 8. *Nicet. Paphl.* 508 C -σθα.
 ἐναπεσφραγισμένως (ἐναπεσφραγίζω), adv. L. expresse, clearly, distinctly. *Sext.* 581, 7.
 ἐναπηχέω = ἀπηχέω. *Plotin.* II, 769, 3.
 ἐναπλώω = ἀπλώω. *Pallad.* Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.
 ἐνάπλωσις, εως, (ἐναπλώω) resolution of a compound substance into its component parts. *Simplic.* Epict. 156.

ἐναποβλέπω = ἀποβλέπω at. *Eus.* II, 348 A. *Athan.* I, 89 C.
 ἐναποβλύζω = ἀποβλύζω. *Clem. A.* I, 201 A, to vomit.
 ἐναπογεννάω = ἀπογεννάω in. *Plut.* II, 767 D.
 ἐναπογράφος, ον, (ἐναπογράφω) L. adscriptitius or ascriptitius, enrolled. *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.
 ἐναπογράφω (ἀπογράφω), to inscribe. *Plut.* II, 900 B. *Clem. A.* I, 673 A.
 ἐναποδίσμα = ἀποδίσμα. *Porph.* Cer. 455, 7.
 ἐναποδίννυμι = ἀποδίνω in. *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.
 ἐναπόθεσις, εως, ἡ, (ἀπόθεσις) a laying up in deposition. *Sezt.* 165, 30.
 ἐναπόθετος, ον, (ἐναποτίθημι) laid up. *Nil.* 1141 D.
 ἐναποθησαυρίζω = ἀποθησαυρίζω in. *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.
 ἐναποθλίβω (ἀποθλίβω), to press in. *Philon* I, 541, 16.
 ἐναποικοδομέω (ἀποικοδομέω), to build in. *Polyaen.* 8, 51.
 ἐναποκάνω = ἀποκάνω. *Jos. B. J.* 3, 6, 1.
 ἐναποκείμαι = ἀποκείμαι in. *Philon* I, 277, 83. *Plut.* II, 961 C.
 ἐναποκινδυνεύω = ἀποκινδυνεύω in. *Jos. Ant.* 2, 9, 4. *Dion C.* 49, 2, 2.
 ἐναπόκλειστος, ον, (ἐναποκλείω) shut up, imprisoned. *Stud.* 1073 A.
 ἐναποκλείω (ἀποκλείω), to shut in. *Artem.* 130. *Schol. Dion.* P. 322, 25.
 ἐναποκλίνω (ἀποκλίνω), to lay down on. *Philostr.* 867.
 ἐναποκλύζω = ἀποκλύζω in. *Diosc.* 3, 36 (41). *Clem. A.* I, 428 A.
 ἐναποκρέμαμαι = ἀποκρέμαμαι on. *Vit. Nicol.* S. 873 C, πρὸς τι.
 ἐναποκρύπτω = ἀποκρύπτω in. *Strab.* 15, 3, 7, p. 730. *Clem. A.* I, 257 B. *Orig.* I, 353 A.
 ἐναπόκρυφος, ον, = ἀποκρυφος. *Epiph.* I, 213 B.
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.
 ἐναποκυβένω (ἀποκυβένω) = ἐναποκινδυνεύω. *Diod.* 16, 78.
 ἐναποκυέω = ἀποκυέω in. *Basil.* I, 157 B.
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.
 ἐναπολείπω = ἀπολείπω in. *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, et alibi.
 ἐναπολούω = ἀπολούω in. *Athen.* 2, 17.
 ἐναπομαραίνω (μαραίνω) = ἀπομαραίνω in or on. *Orib.* II, 237, 10. *Lyd.* 301, 11. ἀσθῆναι τοῖς φυτοῖς.
 ἐναπομάσσω (ἀπομάσσω), to make an impression on, to stamp. *Philon* I, 257, 40. *Plut.* II, 99 B.
 ἐναπομεγαλύνω (ἐναπομάσσω), adv. by receiving an impression. *Sezt.* 581, 6.

ἐναπομένω = ἀπομένω in or simply ἀπομένω. *Clem. A.* I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C. Method.* 1382 D, to remain, in subtraction. *Stud.* 1733 D, ξω.
 ἐναπομύσσομαι or ἐναπομύττομαι = ἀπομύσσομαι in. *Plut.* II, 1128 B.
 ἐναποξύνω = ἀποξύνω, ἀποξύνω. *Clem. A.* II, 344 A.
 ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.
 ἐναποπλέω = ἀποπλέω in. *Porph.* Adm. 77, 7.
 ἐναποπνέω = ἀποπνέω in or on. *Diod.* 13, 89. *Plut.* I, 230 C. *Anton.* 5, 4. *Lucian.* I, 854, τῷ αὐτῷ.
 ἐναποπνίγω = ἀποπνίγω in. *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Evagr. Scit.* 1228 C.
 ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sezt.* 692, 19, τινί, to propound a poser.
 ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Eupor. 1, 71. *Eus.* II, 753 B. *Philostr.* 553 D.
 ἐναποσβεστέον = δεῖ ἐναποσβέσθαι. *Clem. A.* I, 464 C.
 ἐναποσημαίνω = ἀποσημαίνω in. *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem. A.* II, 325 B.
 ἐναποσκηπτικός, ἡ, ὄν, (ἐναποσκήπτω) falling upon, attacking, violent. *Cass.* 150, 23, 27, πυρετός.
 ἐναποσκήπτω = ἀποσκήπτω in or on. *Cass.* 155, 22. *Orig.* III, 900 D.
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.
 ἐναποσφάττω = ἀποσφάττω in or on. *Jos. B.* J. 5, 13, 1.
 ἐναποσφραγίζω (ἀποσφραγίζω), to impress on, to stamp upon. *Achill. Tat.* 5, 13. *Sezt.* 57, 11. *Athenag.* 953 A. *Clem. A.* I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.
 ἐναποσφράγισμα, ατος, τὸ, impression, stamp. *Clem. A.* I, 1053 C.
 ἐναποτείνωμαι = ἀποτείνωμαι, to pretend. *Orig.* I, 1438 A.
 ἐναποτρέφω = ἀποτρέφω. *Strab.* 2, 5, 27.
 ἐναποτήκω = ἀποτήκω in or into. *Galen.* XIII, 40 E.
 ἐναποτίθημι = ἀποτίθημι in. *Diod.* II, 569, 13.
 ἐναποτυπώω (ἀποτυπώω), to impress upon. *Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.
 ἐναποτυπώω = ἀποτυπώω in. *Clem. A.* I, 633 B.
 ἐναπουρέω = ἀπουρέω in. *Philostr.* 549 A.
 ἐναποφαίνω = ἀποφαίνω. *Ael. N. A.* 13, 6.
 ἐναποψάω = ψάω on. *Schol. Arist. Ach.* 843.
 ἐναποψύχω = ἀποψύχω in. *Greg. Naz.* II, 545 C. III, 297 A, ταῖς χερσίν. *Damasc.* II, 272 D.

ἐναράομαι = καταράομαι. *Orig.* III, 566 A.
 ἐνάρετος, ον, (ἀρετή) virtuous; a Stoic term. *Jos. B. J.* 6, 1, 8, p. 373. *Ignat.* 697 B. *Epict.* Frag. 159. *Just. Apol.* 1, 4, 12. *Phryg.* 328. *Sezt.* 50, 31, et alibi. *Clem. A.* I, 724 A. II, 389 A. 429 B.
 ἐναρέτως, adv. virtuously. *Inscr.* 2771, I, 7. *Just. Apol.* 1, 21, 2, 9.
 ἐναρβος, ον, (ἀρβον) having joints, jointed. *Aret.* 56 B — 2. Articulate sound; opposed to ἀναρβος. *Diod.* 3, 17. *Dion. H.* V, 71, 11. *Babr. Prooem.* 7. *Philon* I, 30, 4. *Plut.* II, 722 C. 973 A. *Sezt.* 347, 23. 608, 25.
 ἐναρβόω (ἐναρβος), to render articulate. *Epiph.* III, 73 B.
 ἐναρμολογία, ἡ, (ἐναρμολογία) insertion of a surgical instrument. *Antyll.* apud *Orib.* II, 426, 4.
 ἐναρμονίως (ἐναρμόνιος), harmoniously. *Hippol.* Haer. 70, 31.
 ἐναρξίς, εως, ἡ, (ἐναρχομαι) = ἀρχή, beginning. *Pseudo-Jacob.* Liturg. 35. 36. *Simoc.* 43, 4. *Theoph.* 447, 10. *Stud.* 1705 D.
 ἐναρτύω = ἀρτύω, food. *Galen.* VI, 398 A.
 ἐναρχία, ας, ἡ, (ἐξ, ἄρχω) = μοναρχία. *Pseudo-Dion.* 641 A.
 ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.* 641 A. 700 A.
 ἐναρχος, ον, (ἀρχή) in office. *App.* II, 22, 48.
 *ἐνάρχω = ἀρχω, to rule. *Inscr.* 2350 (Ætolic). — 2. Mid. ἐνάρχομαι = ἀρχομαι, to begin. *Sept. Num.* 16, 47. *Deut.* 2, 24. 25. *Polyb.* 3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. 1. *Gal.* 3, 3. *Phil.* 1, 6.
 ἐνασθλαίνω = ἀσθλαίνω in. *Diod.* II, 527, 58. *Poll.* 8, 75.
 ἐνασθενέω = ἀσθενέω in. *Basil.* III, 321 C.
 ἐνασκέω (ἀσκέω), to train or exercise in. *Philon* I, 448, 1. II, 574, 36. — θῆναι τι. — 2. Intransitive, sc. ἐαυτόν, to be trained, to train one's self. *Polyb.* 1, 63, 9, ἐν τι. *Philon* I, 36, 39. II, 259, 34. *Cornut.* 117.
 ἐνασπάζομαι = ἀσπάζομαι. *Plut.* II, 987 E.
 ἐναστράπτω = ἀστράπτω in. *Philon* I, 448, 6. 364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8. *Cyrril.* A. II, 56 A, ἐν τι. *Philon* I, 448, 6.
 ἐναστρος, ον, among the stars. *Classical.* *Hermes Tr.* Poem. 31, 15.
 ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiph.* II, 280 B.
 ἐνασχημονέω = ἀσχημονέω in. *Philon* I, 154, 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II, 776.
 ἐνασχολέω = ἀσכולέω in. *Polyb.* 9, 17, 1.
 ἐνατενίζω = ἀτενίζω at or on. *Sept. Macc.* 3, 5, 30. *Diod.* 3, 39 as v. 1. *Nicom.* 134.

Just. Apol. 1, 42. *Tryph.* 3, p. 480 A. *Sezt.* 12, 11. *Orig.* IV, 296 A.
 ἐνατένις, εως, (ἐνατενίζω) a gazing on. *Basil.* I, 496 B. *Procl. Parmen.* 598 (207).
 ἐνατενισμός, οὗ, ὁ, = preceding. *Basil.* I, 401 C.
 ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.
 ἐνατμος, ον, (ἀτμός) full of steam. *Diod.* 2, 49, p. 161, 36.
 ἐναττικίζω = ἀττικίζω in. *Philostr.* 665, to sing as in Attica.
 ἐναύγασμα, ατος, τὸ, (ἐναυγάζω) illumination. *Philon* I, 88, 38.
 ἐναυγής, ἐς, (αὐγή) illuminated. *Cyrril.* A. II, 521 D.
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.
 ἐναύλιον, ον, τὸ, (αὐλή) villa. *Pallad.* Laus. 1066 A.
 ἐναύλισμα, ατος, τὸ, (ἐναυλίζω) habitation, abode. *Artem.* 360.
 ἐναυλισμός, οὗ, ὁ, = τὸ ἐναυλίζειν. *Cyrril.* A. I, 637 A.
 ἐναυλιστήριος, ον, habitable. *Antip.* S. 27, 13.
 ἐναυσις, εως, ἡ, (ἐναύω) a kindling. *Plut.* I, 485 A. *Clem. A.* II, 388 D.
 ἐναυχήνιος, ον, (αὐχὴν) round the neck. *Antip.* S. 84.
 ἐναυχέω = αὐχέω. *Philon* I, 422, 49.
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.* 1, 3, 3. *Philon* II, 100, 27. 118, 18. *Plut.* II, 968 B. *Basil.* III, 421 B, τινί.
 ἐνάφορμος, ον, incorrect for εὐάφορμος? *Cyrril.* A. III, 1172 A.
 ἐναφροδισιάω = ἀφροδισιάω. *Aristaen.* 74, 5, τῇ κόρῃ.
 ἐνδαίνωμαι = δαίνωμαι. *Athen.* 7, 5.
 ἐνδακρυς, υ, (δάκρυ) in tears, tearful. *Jos. Ant.* 1, 19, 5. *Lucian.* I, 7.
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C. *Caesarius* 1097. *Pallad.* Vit. *Chrys.* 87 D. *Andr. C.* 1001 B.
 ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14. *Simoc.* 139, 15.
 ἐνδεής, ἐς, wanting, wishing, desiring, or desirous. *Herm.* Vis. 3, 1. Ἐνδεής καὶ σπουδαῖος εἰς τοῦ γυνῶνα πάντα.
 ἐνδεα, ας, ἡ, retrenchment, in grammar; as in αἰα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός; opposed to πλεονασμός. Its parts are ἀφάρσεις, ἄρσεις, συστολή, συγκοπή, συναλοιφή. *Tryph.* 3.
 ἐνδείκτης, ον, ὁ, (ἐνδείκνυμι) L. index, delator, quadruplator, accuser. *Sept. Macc.* 2, 4, 1. *Oenom.* apud *Eus.* III, 364 C. *Philostr.* 621. *Synes.* 1516 A.
 ἐνδεικτῶς, to show off. *Nil.* 208 C.
 ἐνδεικτικός, ἡ, ὄν, indicative. *Poll.* 4, 96. *Galen.* II, 25 C. 253 A. *Sezt.* 79, 22. 226, 10. 318, 24. *Clem. A.* I, 369 A.

ἐνδεικτικῶς, adv. indicatively. *Eus.* III, 628 A. *ἔνδεινος*, ον, = *δεινός*. *Orig.* IV, 409 B. *Theoist.* 67, 9. *ἐνδεκάγωνος*, ον, with *ἔνδεκα* γωνίαι. *Heron Jun.* 135, 2. 227, 3. *ἐνδεκασύλλαβος*, ον, (*ἔνδεκα*, συλλαβή) hendecasyllabus, consisting of eleven syllables. *Plin.* Epist. 4, 13, 2. *Heph.* 14, 2. 4. 5. *ἐνδεκάμβριος*, ου, ὁ, the eleventh month, invented by Licinius. *Dion C.* 54, 21, 5. *ἐνδεκίρης*, ες, (*ἔνδεκα*) with eleven banks of oars. *Athen.* 5, 36. *ἐνδεκτίον* = *δεῖ ἐνδέχεσθαι*. *Orig.* IV, 657 A. *ἐνδεκτος*, ον, (*ἐνδέχεται*) possible. *Apollon D.* 490, 19 *Οὐκ ἐνδεκτον ἀποκοπήναι σύνδεσμον*. *Synt.* 181, 10. *ἐνδελεχέω*, ἴσω, to continue; to use often. *Sept.* Sir. 30, 1. *Patriarch.* 1060 C. 1116 C, *τυνί*, to be a constant companion. *ἐνδελεχίζω*, ἴσω, = preceding. *Sept.* Sir. 9, 4. 12, 3. 20, 19. 37, 12. 41, 6. *Ephr.* I, 4 B, *ἐπὶ ψεύδει*. *ἐνδελεχισμός*, ου, ὁ, (*ἐνδελεχίζω*) continuance. *Sept.* Ex. 30, 8. 29, 38 *Κάρπωμα ἐνδελειχισμού, α* continual offering. 29, 42 *Θυσία ἐνδελειχισμού, α* continual sacrifice. *Num.* 28, 23. *Judith* 4, 14. *Sir.* 7, 13. *Jos. Ant.* 11, 4, 1. B. J. 6, 2, 1. *ἐνδεμα*, ατος, τό, = *ἔνδεσμα*. *Diosc. Eupor.* 2, 132. *ἐνδοίμαι* = *δέομαι*, to need. *Barn.* 780 C. *ἐνδούντως* (*ἐνδύω*), adv. deficiently. *Galen.* VI, 504 A. *ἐνδεσμα*, ατος, τό, (*ἐνδέω*) L. amuletum, amulet. *Diosc.* 2, 140. *ἐνδεσμεύω* (*δεσμεύω*) = *ἐνδέω*, to bind in or to. *Diod.* 3, 40. 20, 71. *Diosc. Eupor.* 1, 155. *Just. Tryph.* 4, p. 485 B. *ἐνδεσμείω* (*δεσμεύω*) = preceding. *Diosc.* 4, 43. *Aquil.* Ex. 23, 22. Ps. 6, 8. *ἐνδεσμος*, ου, ὁ, (*δεσμός*) tie, knot, bandage. *Diosc.* 3, 87 (97). 5, 50. 82. *Gloss.* — 2. *Purse, bag*. *Sept. Prov.* 7, 20, *ἀργυρίου, α* bag of money. *ἐνδημουργέω* = *δημουργέω* in. *Plut.* II, 17 B. 634 C. 1084 A. *ἐνδιαβάλλω*, to oppose. *Sept. Ps.* 108, 20. *ἐνδιάζω* (*ἐνδίο*), to rest in the afternoon. *Plut.* II, 726 E. *ἐνδιάθετος*, ον, (*διατίθημι*) inherent, inborn, immanent. *Philon* I, 36, 15. 598, 22, *νὸς θεοῦ*. II, 18, 39. *Plut.* II, 44 A. 777 C. *Apollon D.* Synt. 230, 2. *Hermog. Rhet.* 346, 17, *λόγος*. *Theophyl.* 2, 10. 22. *Galen.* II, 3 A. *Sext.* 16, 17. 17, 31, et alibi. *Clem.* A. II, 556 B. — 2. Forming part of the Bible. *Eus.* I, 478, *γραφαί*. *Basil.* III, 649 B. *Epiph.* III, 244 A, *βίβλοι*. *Pallad. Vit.* Chrys. 23 C.

ἐνδιαθέτως, adv. innately. *Clementin.* 841 A. *Method.* 173 D. *ἐνδιάθετος*, ον, (*διαθήκη*) forming part of the Bible, canonical. *Orig.* I, 461 C. II, 1084 A. *Eus.* II, 216 B. 217 A. 448 C. *ἐνδιαθήκως*, adv. in writing. *Cedr.* II, 139, 13. *ἐνδιαίτημα*, ατος, τό, (*ἐνδιαίτομαι*) dwelling-place, residence, resort. *Dion.* H. I, 92, 12. *Philon* I, 52, 11. *Plut.* II, 968 B. *ἐνδιαίτησις*, εως, ἡ, = preceding. *Philon* I, 334, 35. *ἐνδιαλλάσσω*, to change. *Classical.* *Aquil.* Reg. 4, 23, 7 *Οἱ ἐνδιηλλαγμένοι = οἱ μεταλλάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν*. (See also *ἐναλλάκτης*.) *ἐνδιαμένω* (*διαμένω*), to continue to exist. *Dion.* H. III, 1652, 12. *ἐνδιαπρέπω* = *διαπρέπω* in. *Diod.* II, 533, 50. *ἐνδιασκενάζω* = *διασκενάζω*. *Schol. Arist. Ran.* 1440. *ἐνδιασκεύς* (*ἐνδιασκεύς*), adv. elaborately. *Hermog. Rhet.* 142, 3. *ἐνδιασπείρω* = *διασπείρω* ἐν. *Plut.* II, 99 C. 1109 C. *ἐνδιάστροφος*, ον, (*διαστρέφω*) perverted, perverse. *Basil.* I, 513 B. *Epiph.* II, 401 A. *ἐνδιαστροφῶς*, adv. perversely. *Eus.* II, 888 C. *Did. A.* 608 C. *ἐνδιασφίγγω* = *διασφίγγω*. *Max. Conf.* II, 664 D. *ἐνδιάτακτος*, ον, (*ἐνδιατάσσω*) regular. *Andr.* C. 1329 C. *ἐνδιατελέω* = *διατελέω* in. *Clementin.* 132 A. *ἐνδιατίθημι* = *διατίθημι* in. *Plotin.* II, 943, 12. *ἐνδιατριβή*, ἡς, ἡ, (*ἐνδιατρίβω*) delay. *Orig.* IV, 340 C. *ἐνδιατριπτόν* = *δεῖ ἐνδιατρίβειν*. *Athen.* apud *Orib.* III, 185, 12. *Lucian.* II, 8. *Clem. A.* I, 620 A. II, 309 C. *ἐνδιατριπτικός*, ὁ, ὄν, settled, not moving about. *Anton.* 1, 16. *ἐνδιαφυλάσσω* = *διαφυλάσσω*. *Theophyl.* B. III, 496 D. *ἐνδιαχειμάζω* = *διαχειμάζω* in. *Strab.* 2, 3, 4, p. 150, 24. *ἐνδιδύσκω* = *ἐνδύω*. *Sept. Reg.* 2, 1, 24, *τινά τι*. 13, 18. *Judith* 9, 1. *Marc.* 15, 17. *Luc.* 8, 27. 16, 19. *Epiph.* II, 205 C. *ἐνδισπαρμένως* (*ἐνδιασπείρω*), adv. in a desultory manner. *Eunap.* V. S. 4 (6). *ἐνδιήκω* = *δήκω* in. *Sext.* 296, 19. *ἐνδιόλκος*, ον, (*διέλω*) attractive. *Philon* I, 517, 12. *ἐνδιπλῶς* (*διπλῶς*), to double up. *Soran.* 258, 11. *Paul. Aeg.* 280.

ἐνδυφρος, ον, (*δίψα*) thirsty. *Anast. Sin.* 220 D. (Compare *ἐμπεινος*.) *ἐνδογενής*, ἐς, (*ἐνδον*, *γενέσθαι*) = *οικογενής*, born in the house, home-bred; commonly with reference to home-born slaves (*vernæ*). *Curt.* 6. 11. *Sept. Lev.* 18, 9. *ἐνδοσίμωτος*, ον, (*ἐνδοσίμω*) doubtful. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872. *ἐνδοσίμωτος*, adv. doubtfully. *Jos. Ant.* 16, 10, 4. *ἐνδοσίσις*, εως, ἡ, doubt. *Hermog. Rhet.* 227, 23. *ἐνδοσίμωτος*, οὐ, ὁ, = preceding. *Philon* I, 228, 30. 409, 37. *ἐνδοσίτης*, οὐ, ὁ, doubter. *Philon* II, 582, 19. *ἐνδοσίτικῶς*, adv. = *ἐνδοσίωτος*. *Dion. H.* II, 1155, 1 as v. l. *ἐνδοθεν* = *ἐνδον*, within. *Polyb.* 16, 30, 6. *ἐνδομα*, ατος, τό, (*ἐνδιδωμι*) abatement. *Galen.* II, 244 A. *ἐνδοματικά*, ὧν, τὰ, (*ἐνδομα*) fees given to certain officers. *Justinian.* Cod. 10, 19, 9 fin. *Edict.* 13, 7. *ἐνδομένηα*, *ἐνδομενία*, see *ἐνδυμενία*. *ἐνδομήσις*, εως, ἡ, (*ἐνδομέω*) structure, building. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5. *ἐνδομυχέω*, ἴσω, = *ἐνδομυχός* εἰμι. *Clementin.* 9, 12, 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig.* VII, 348 A. *Eus.* VI, 776 B. *ἐνδοξάζω* (*δοξάζω*), to glorify in. *Sept. Ex.* 33, 16. 14, 4 *Ἐνδοξασθήσομαι ἐν Φαραῶ*. Ps. 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3. *Ezech.* 28, 22. *Paul. Thess.* 2, 1, 10. 12. *ἐνδοξασμός*, οὐ, ὁ, a glorifying in. *Symm.* Ps. 45, 4. 46, 5. *ἐνδοξολογέω* = *δοξολογέω*. *Diog.* 6, 47. *ἐνδοξος*, ον, glorious. — 2. As a title, *ἐνδοξότατος*, gloriosissimus, most glorious. *Inscr.* 5895. *Carth.* (init.). *Theod.* III, 1044 A. 1048 C. *Ἐδοξάτατε αὐτοκράτορ*. *Justinian.* Novell. 1 (titul.). *ἐνδοξότης*, ἡς, ἡ, (*ἐνδοξος*) gloriousness, as a title. *Nil.* 316 A, ἡ σὴ. *Justinian.* Novell. 130, 3. *Const.* III, 977 A, ἡ ὑμετέρα. *Theoph.* 416, 15, ἡ σοῦ. *Vit. Nil. Jun.* 108 A. *ἐνδόστια*, ον, τὰ, = *ἐντόστια*. *Sept. Ex.* 12, 9. *Orig.* IV, 337 B. *ἐνδόσιμος*, ον, yielding, giving way. *Dion. H.* V, 320, 5. *Plut.* II, 131 C. *Max. Tyr.* 2, 7. 25, 5. *Lucian.* III, 439. *Doctr. Orient.* 678 C. — 2. Substantively, τὸ ἐνδόσιμον, L. datum, data. *Cleomed.* 24, 33. *Clem. A.* II, 612 A. *ἐνδοσίον* = *δεῖ ἐνδιδόναι*. *Clem. A.* I, 525 A. *ἐνδοτέρω* (*ἐνδοτερος*), adv. farther in. *Tatian.* 31, p. 869 B *Φασιν αὐτὸν ἡκμικεῖν μετὰ τὰ Τρωϊκὰ ἐνδοτέρω τῶν ὀδοήκοινα ἐτῶν*, less than. *ἐνδοτέρωθεν*, adv. = preceding. *Jos. Ant.* 3, 6, 4.

ἐνδοτής, ἡς, ἡ, the interior. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = *κρυφίότης*. *ἐνδοτικός*, ὁ, ὄν, (*ἐνδιδῶμι*) yielding, accommodating. *Ruf.* apud *Orib.* II, 257, 1. *Aristaen.* 1, 4. *ἐνδοτικῶς*, adv. by yielding. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30. *ἐνδοτος*, ον, given up. *Clem. A.* I, 1136 B. *ἐνδουχία*, ας, ἡ, (*ἐνδον*, *ἔχω*) = *ἐνδυμενία*. *Polyb.* 18, 18, 6. *ἐνδρανής*, ἐν, (*δράω*) efficient; opposed to *ἀδρανής*. *Mal.* 344, 14. *ἐνδρομή*, ἡς, ἡ, (*ἐντρέχω*) a running in. *Plut.* II, 1140 D, a song during the *πέπταθλον*. *ἐνδρομίς*, ἰδος, ἡ, endromis, a coarse woollen cloak. *Herod.* apud *Orib.* II, 462, 13. 466, 4. — 2. A kind of light shoe. *Hes.* *Ἐνδρομίδες*, ὑποδήματα. *ἐνδρυμος*, ον, (*δρυμός*) living in the woods. *Caesarius* 985. *ἐνδυνασμός*, οὐ, ὁ, = *ἐνδοσιμῶς*. *Pallad.* 1193 D. *ἐνδυναστῶς*, adv. = *ἐνδοσιωτῶς*. *Athan.* II, 1172 C. *ἐνδυμα*, ατος, τό, (*ἐνδύω*) garment, raiment. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. B. J. 5, 5, 7. *ἐνδυμάτιον*, ον, τό, little *ἔνδυμα*. *Plut.* II, 1134 D. *ἐνδυμενία*, ας, ἡ, (*ἐνδον*, *μένειν*?) house-furniture. *Polyb.* 4, 72, 1, v. l. *ἐνδυμενία*. 5, 81, 3. *Phryn.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also *ἐνδομενία*. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also *ἐνδομενία*. *Cornut.* 48. *ἐνδύναμος*, ον, (*δύναμις*) strong. *Theoist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A. *ἐνδυναμῶω*, ὡσω, (*δύναμις*) to strengthen. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51, 9 *Ενδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ*, he strengthened himself in his vanity. *Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil.* Gen. 7, 20. *ἐνδυομενία*, ας, ἡ, (*ἐνδύομαι*) raiment, dress. *Pseud-Athan.* IV, 840 D. *ἐνδυτή*, ἡς, ἡ, see *ἐνδυτός*. *ἐνδυτός*, ον, ὁ, (*ἐνδύω*) garment. *Aquil.* Reg. 1, 17, 38. (Compare *ἐπενδυτής*.) *ἐνδυτός*, ὁ, ὄν, put on, spread over. — Substantively, ἡ ἐνδυτή, altar-cloth, the cloth spread on the holy table. *Sophrns* 3985 B. *Nic.* II, 876 B. *Theoph.* 696, 10. *Nic. CP.* *Histor.* 35, 10. *Porph.* Cc. 15, 17. *ἐνδύω*, to clothe. *Mid.* *ἐνδύομαι*, sc. *τὴν οἰκείαν στολὴν*, to put on the sacerdotal robes. *Euchol.* — 2. To invest one with power. *Theoph.* 67.

ἐνδωσειώ = ἐπιθυμῶ ἐνδύναι. *Agath.* 33, 10.

ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.

ἐνεδρευτής, οὗ, ὁ, (ἐνεδρεύω) *L. insidiator, ensnarer. Symm. Reg.* 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.

ἐνεδρευτικός, ἡ, ὄν, *L. insidiosus, insidious, treacherous. Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.

ἐνεδριάω = ἐδριάω ἐν. *Greg. Naz.* III, 1228 A.

ἐνεδρον, ου, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20 'Ἐξ ἐνέδρου, by lying of wait. *Josu.* 8, 12, 19. *Judic.* 9, 35. *Sapp.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.

ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.

ἐνεβίζω = ἐβίζω ἐν. *Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.

ἐνεικονίζω = εἰκονίζω ἐν. *Plut.* II, 40 D. *Galen.* II, 29 A.

ἐνεἰλημα, ατος, τὸ, = εἰλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.

ἐνεἰλησις, εως, ἡ, (ἐνεἰλέω) a rolling up. *Ruf. apud. Orib.* II, 207, 6. *Herod. apud. Orib.* II, 422, 1.

ἐνεἰλυνδέομαι = εἰλυνδέομαι ἐν. *Jos. B. J.* 4, 9, 10.

ἐνεἰργω (εἰργω), to shut up ἐν. *Ephr.* I, 1136 C.

ἐνέβασις, εως, ἡ, = ἔκβασις. *Sophrns.* 3328 D.

ἐνεκα or ἐνεκεν, adv. on account of. *Clem. A.* I, 1033 A 'Ἐκ γονίαν τε ἐνεκα, where ἐκ is superfluous. — 2. Concerning, with regard to. *Eust. Ant.* 613 A Πῶς ἂν ἔχοιμι γνώμης ἐνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul.* Cor. 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφοράν. 405 C, τοῦ μὴ συναρτῆσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, for the sake of employing them as tillers of the ground. 256, 11, τοῦ υἱοῦ Ἀσάνδρου.

ἐνεμα, ατος, τὸ, (ἐνέμη) enema, injection, clyster. *Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.

ἐνενηκονταεπενία = ἐνενηκοντα ἐνενία, ninety-nine. *Sept. Gen.* 17, 1.

ἐνενηκονταεξ = ἐνενηκοντα ἑξ. *Sept. Esdr.* 1, 8, 63.

ἐνενηκονταετής, ἐς, or ἐνενηκονταετής, ἐς, (ἐνενηκοντα, ἔτος) ninety years old. *Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.

ἐνενηκονταπέντε = ἐνενηκοντα πέντε, ninety-five. *Heron Jun.* 60, 29.

ἐνενηκοντάπηχυς, υ, (πῆχυς) ninety cubits long. *Athen.* 5, 33.

ἐνενηκονταπλάσιος, ον, ninety-fold. *Gemin.* 792 C.

ἐνενηκοντούτης = ἐνενηκονταίτης. *App.* I, 453, 58. *Dion. C.* 69, 17, 1.

ἐνέννυμι = ἐννυμι. *Agath.* 80, 12. 206, 6.

ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H. V.* 132, 3. VI, 792, 1. 824, 12, 868, 10.

ἐνεορτάζω = ἐορτάζω ἐν. *Strab.* 12, 3, 36.

ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.

ἐνεπιδείκνυμι = ἐπιδείκνυμι ἐν. *Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.

ἐνεπιδημέω = ἐπιδημέω ἐν. *Ael. V. H.* 3, 14, 12, 52. *Dion. C.* 51, 17, 1. *Athen.* 6, 23, 8, 63.

ἐνεπινεύω = ἐπινεύω ἐν. *Orig.* IV, 56 B. C.

ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.

ἐνέργεια, ας, ἡ, action, in grammar; opposed to πάθος. *Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής, κρίνω. *Apollon. D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ πονηροῦ, of the evil one. *Apophth.* Poemen. 7 Κατ' ἐνέργειαν, sc. τοῦ διαβόλου, through the agency of the Devil. *Anast. Sin.* 45 A.

ἐνέργω, ἡσω, to work in, to influence, to instigate, said of the Devil and his agents. *Just. Apol.* 1, 5. 26. 2, 8, τινὰ μισεῖσθαι.

Tryph. 78. *Theophyl.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did.* A. 1193 C. *Pallad.* Laus. 1059 D. *Sophrns.* 3656 A. — 2. Participle, ὁ ἐνεργούμενος, energumen. *Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνέργησαν.]

ἐνέργημα, ατος, τὸ, (ἐνεργέω) act, deed, work, operation. *Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul.* Cor. 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. *Energema* = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.

ἐνεργής, ἐς, (ΕΡΓΩ) active, effective, efficacious. *Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* I, 88, 17, 44. *Paul.* Cor. 1, 6, 9, et alibi. *Pallad.* Laus. 1083 B, προσευχή, earnest, fervent (*Jacob.* 5, 16 Δεήσις ενεργουμένη).

ἐνεργητός, α, ον, = ἐν δὲ ενεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.

ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) active, efficient. *Polyb.* 12, 28, 6. *Sext.* 122, 9, αἴτιον, the efficient cause. — 2. Active, in grammar; opposed to παθητικός. *Dion. H. VI.* 796, 16. 797, 8, ῥῆμα, verb. *Apollon. D. Conj.* 481, 32.

ἐνεργητικῶς, adv. actively. *Sext.* 239, 30. — 2. Actively, in grammar; opposed to παθητικῶς. *Apollon. D. Synt.* 276, 20. *Phryn.* P. S. 7, 7.

ἐνεργοβατέω = ενεργῶς βατέω? *Pseudo-Lucian.* III, 588.

ἐνεργολαβέω = εργολαβέω ἐν. *Poll.* 8, 30. *Orig.* I, 884 A, τῇ πλάνῃ.

ἐνεργῶς (ἐνεργής), adv. efficaciously. *Diosc.* 1, 11.

ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126.

Soran. 258, 2. *Antyll.* apud *Orib.* II, 58, 11.

ἐνερῶχρος, ατος, ὁ, (ἐνεροί, χρώς) pale as a corpse. *Alciph.* 1, 3.

ἐνεστιάομαι = ἐστιαῖομαι ἐν. *Lucian.* II, 410.

ἐνεστώς, see ἐνίστημι.

ἐνευθνήομαι = εὐθνήω ἐν. *Phot.* III, 81 C.

ἐνευμερέω = εὐμερέω ἐν. *Plut.* II, 665 D, et alibi.

ἐνευκαιρέω = εὐκαιρέω ἐν. *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.

ἐνευλογέω, ἡσω, (εὐλογέω) to bless ἐν. *Sept. Gen.* 12, 3 -θαί ἐν τινι. *Ps.* 71, 17.

ἐνευρύνω = εὐρύνω ἐν. *Cyrill.* A. I, 156 B.

ἐνευστομέω = εὐστομέω ἐν. *Philostr.* 870.

ἐνευσχημονέω = εὐσχημονέω ἐν. *Hierocl.* C. A. 44, 4.

ἐνευσχολέω = εὐσχολέω ἐν. *Lucian.* II, 436.

ἐνευτερπής, ἐς, = εὐτερπής. *Chron.* 733, 11.

ἐνευτυχέω = εὐτυχέω ἐν. *Aristid.* I, 179.

ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.

ἐνευφραίνω (εὐφραίνω), to delight. *Simoc.* 27, 14. — Mid. ἐνευφραίνομαι, to rejoice ἐν. *Sept. Prov.* 8, 31, ἐν νίοις ἀνθρώπων. *Philon* I, 231, 11. 335, 34.

*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.

ἐνεωχέομαι = εὐωχέομαι ἐν. *Strab.* 17, 1, 15. *Synes.* 1369 C.

ἐνεχυράζω, ἡσω, to take in pledge. *Classical.* [*Sept. Job* 24, 3 ἡνεχυράσαν.]

ἐνεχυράσμα, ατος, τὸ, (ἐνεχυράζω) pledge, a thing pawned. *Sept. Ex.* 22, 26. *Ezech.* 33, 15.

ἐνεχυρασμός, οὗ, ὁ, = ἐνεχυράσια, a pledging, pledge. *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.

ἐνεχυριάζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.

ἐνεχυρίασμα = ἐνεχυράσμα. *Apocr. Act.* Philipp. 9.

ἐνεχυρίζω, ἡσω, (ἐνέχυρον) to give in pledge; to promise. *Aster.* 325 B, σοὶ ὅτι γενήσῃ τοιοῦτος.

ἐνεχυρμαῖον, ου, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρως (as if from ἐνέχυρος), adv. safely, in safety. *Arr. P. M. E.* 43, θεωρεῖσθαι.

ἐνζάω = ζάω. *Philon* I, 65, 22.

ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.

ἐνζυμος, ον, (ζύμη) leavened; opposed to ἄζυμος. *Damasc.* II, 392 C. *Cerul.* 745 A.

ἐνζωγράφος, ον, (ζωγραφέω) painted picture. *Ephr.* I, 373 C ἐνζωγράφους.

ἐνζωφδος, ον, (ζώδιον) having figures of animals painted or carved upon it. *Theoph.* Cont. 896.

ἐνζωνίζομαι (ζώνη) = ἐν ἄξονι στρέφομαι? *Plut.* II, 896 A.

ἐνζώννυμι = ζώννυμι. *Plut.* I, 470 B.

ἐνήδομαι = ἥδομαι ἐν. *Orig.* I, 993 A.

ἐνηδόνως (ἡδονή), adv. pleasurably. *Diod.* 4, 78 as v. l. *Clim.* 972 A.

ἐνηδύνω = ἡδύνω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.

ἐνηδυπαθέω = ἡδυπαθέω ἐν. *Philon* II, 326, 44.

ἐνήλικος, ον, (ἡλιξ) of age. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.

ἐνηλώω = ἡλώω ἐν. *Pseudo-Chrys.* II, 817 C.

ἐνημερεύω = ἡμερεύω ἐν. *Diod.* 17, 70.

ἐνημερέω = ἡμερέω ἐν. *Philon* I, 465, 43. II, 50, 4. 140, 6.

ἐνήρης, ἐς, (ἐρέσσω) furnished with oars, as a vessel. *Plut.* I, 467 C, et alibi.

ἐνησυχάζω = ἡσυχάζω ἐν. *Philon* II, 140, 5.

ἐνηχέω = ἡχέω ἐν. *Plut.* II, 589 D. *Aret.* 4 C. *Ephr.* I, 1037 A.

ἐνήχημα, ατος, τὸ, = ἡχημα. *Iamb.* V. P. 132.

ἐνήχησις, εως, ἡ, (ἐνήχω) sound: report. *Ephr.* I, 229 C. 361 A. 476 A. 996 A.

ἐνηχος, ον, (ἡχος) sounding; opposed to ἄνηχος. *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — 2. Instructed? *Sept. Sir.* Pro. 9 as v. l.

ἐνθα, for ὧ, wherewith, denoting the instrument. *Joann. Mosch.* 2949 B Μετὰ τὸ καῖσαι αὐτὸν τὸν φοῦρνον οὐχ εὔρεν ἐνθα ὠφελεν σφογγίσαι τὸν φοῦρνον, after he had heated the oven, he could not find that (the mop) with which he should clean the oven.

ἐνθάδιον, ου, τὸ, = ὑψιβος? *Georon.* 12, 1, 3.

ἐνθάδιος, α, ον, (ἐνθα, ἐνθάδε) belonging here, made here, home-made, of domestic manufacture. *Porph.* Cer. 473.

ἐνθαλασσεύω or ἐνθαλαττεύω (θαλασσεύω), to live at sea. *Philon* II, 8, 25. *Poll.* 1, 121.

Clem. A. I, 424 A. *Dion. Alex.* 1253 A.

*ἐνθάλαστος, ον, (θάλασσα) by the sea, on the sea-shore. *Athen. Arch.* 9.

ἐνθάπτω (θάπτω), to bury ἐν. *Diod.* 1, 66. *Dion. H. II.* 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, 6 ἐντεθάφθαι.]

ἐνθεαστικῶς (ἐνθεαστικός), adv. rapturously. Lucian. II, 413. Procl. Parm. 530 (96).
 ἐνθεματίζω, ἰσώ, (ἐνθεμα) to insert a graft, to engraft. Epiph. II, 569 A. Geopon. 10, 23, 4. 10, 76, 1.
 ἐνθεματισμός, οὐ, ὁ, insertion. Clem. A. I, 364 A. νοῦ, = νοουθήσις.
 ἐνθέμιον, οὐ, τὸ, the socket of a candlestick? Sept. Ex. 38, 16.
 ἐνθεν, adv. hence. Sept. Dan. 12, 5 Ἐνθεν καὶ ἐνθεν, on each side.
 ἐνθεόςμιος, οὐ, = θεόςμιος. Sibyll. 5, 268.
 ἐνθεσις, εὐς, ἡ, = ἐνθεμα, graft. Geopon. 10, 37, 1, et alibi.
 ἐνθεσμος, οὐ, (θεσμός) = ἐννομος, lawful. Sept. Macc. 3, 2, 21. Plut. I, 527 B.
 ἐνθίσμιος, adv. = ἐννόμιος. Synes. 1413 D.
 ἐνθεσπίζω = θεσπίζω in. Eus. IV, 444 A.
 ἐνθετίον = δεῖ ἐνθεῖναι. Plotin. I, 41, 9. Geopon. 6, 1, 4.
 ἐνθεωρέω = θεωρέω in. Nicom. 91. Greg. Nyss. III, 1092 C. Max. Conf. II, 28 A.
 ἐνθίως (ἐνθός), adv. in an inspired manner. App. I, 132, 24. Poll. 1, 22. Orig. I, 1316 B.
 ἐνθήκη, ης, ἡ, (ἐντίθημα) entheca, stock, stores, provisions. Philon II, 525, 39. Artem. 341. Symm. Gen. 41, 36. Epiph. I, 1045 A, cargo. Cassian. I, 170 A. — 2. Funds, capital, = ἀφορμή. Phryn. 223. Argum. Dem. Phorm. 944. Basil. III, 320 C.
 ἐνθηκῶ, ὥσω, to locate. Iren. 636 B.
 ἐνθηλυπαδίων, ἡρώ, (θηλυς, παθεῖν) to be effeminate. Jos. B. J. 4, 9, 10.
 ἐνθησανρίζω = θησανρίζω. Damasc. I, 1241 B.
 ἐνθηλασις, εὐς, ἡ, (ἐνθλάω) a pressing in. Ael. N. A. 16, 22.
 ἐνθηλασμα, ατος, τὸ, = preceding. Galen. XIII, 890 A.
 ἐνθηλιπτικῶς (ἐνθλίβω), adv. by pressing downward. Sext. 137, 16.
 ἐνθλιψις, εὐς, ἡ, a pressing in. Galen. VII, 415 E.
 ἐνθολος, οὐ, = θολός, turbid. Achmet. 78. 172. 193.
 Ἐνθουσιασταί, ὧν, οἱ, (ἐνθουσιάζω) Enthusiastae = Μεσσαλιανοί, Εὐχίται. Theod. III, 1144 A. Tim. Presb. 48 A. Theoph. 99, 11.
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) L. fanaticus, enthuasiastic. Dion. H. V, 5, 1. Philon II, 164, 17. Plut. I, 53 A, et alibi.
 ἐνθουσιώσις, εὐς, ἡ, = ἐνθουσιασμός. Epiph. II, 801 B.
 ἐνθρηνέω = θρηνέω in. Aristid. I, 428, 19. Macar. 228 A.
 ἐνθρόος = θρόος. Genes. 106, 18.
 ἐνθρόμβωσις, εὐς, ἡ, = θρόμβωσις. Antyll. apud Orib. II, 49, 4.
 ἐνθροναίζω, ἄσω, = ἐνθρονίζω. Eucbol. p. 184.

— 2. To consecrate a church. Stud. 1089 D. Nic. CP. 860 C. Epiph. Mon. 261 B. Codic. 89, 15. 148.
 ἐνθρονασις, εὐς, ἡ, = ἐνθρονισμός. Steph. Diac. 1077 A.
 ἐνθρονασμός, οὐ, ὁ, = ἐνθρονισμός. Chal. 1568 B. 1613 A. — 2. Consecration of a holy table. Eucbol.
 ἐνθροναστικός, ἡ, ὄν, = ἐνθρονιστικός. Damasc. II, 76 B. C. λόγοι, = ἐνθρονιστικαὶ συλλαβαί. — 2. Substantively, τὸ ἐνθροναστικόν, the enthronization fee, paid by the bishop ordained. Justinian. Novell. 123, 3.
 ἐνθρονίζω, ἰσώ, (θρόνος) to enthronize, install. Sept. Esth. 1, 2 as v. 1. Diod. II, 595, 97 — θῆναι τοῖς βασιλείοις. Clem. A. I, 253 B. Hippol. 632 A. 865 D. — 2. In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops. Greg. Naz. III, 1247 A. Pallad. Vit. Chrys. 54 F. Socr. 217 B. Chal. 1608 A. Theod. IV, 88 C. Theod. Lector 193 A. Joann. Mon. 301 D. Euagr. 2608 B. — 3. To consecrate a holy table. Eucbol.
 ἐνθρονισμός, οὐ, ὁ, (ἐνθρονίζω) enthronization of a bishop. Chal. 1568 B. — 2. Consecration of a church. Balsam. ad Concil. VI, 31, ἐκκλησίας.
 ἐνθρονιστής, οὐ, ὁ, one that enthrones. Greg. Naz. III, 1156 A. 1164 A.
 ἐνθρονιστικός, ἡ, ὄν, (ἐνθρονίζω) inaugural. Euagr. 4, 4, p. 2708 A, συλλαβαί, inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinions of the writer.
 ἐνθρονος, οὐ, = ἐν θρόνῳ. Eus. IV, 17 B.
 ἐνθυμέομαι = ἐπιθυμέω. Sept. Deut. 21, 11.
 ἐνθυμημάτιον, οὐ, τὸ, little ἐνθυμημα. Gell. 16, 1.
 ἐνθύμησις, εὐς, ἡ, Enthymesis, the abortion of σοφία; called also Ἀχαμῶδ; a Valentinian figment. Iren. 456 A. 460 A. 473 A. 480 A. Tertull. II, 556 B. (Compare Plotin. I, 380, 15.) — 2. Enthymesis = σιγή, the spouse of βυβός. Doctr. Orient. 657 A.
 ἐνθυμιάω = θυμιάω. Synes. 1500 C.
 ἐνθύομαι = θύω, θύομαι. Zos. 77, 1.
 ἐνθυσιάζω = θυσιάζω. Sibyll. 5, 355.
 ἐνθωκεύω = ἐνθακέω. Method. 76 D.
 ἐνι = ἐστὶ, est, is, exists. Sept. Sir. 37, 2. Paul. Cor. 1, 6, 5. Gal. 3, 28. Col. 3, 11. Jacob. 1, 17. Polem. 270. Method. 405 C. Palaeph. 14, 1 τὸ δὲ ἀληθές ἐνι τοιούτων. Epiph. I, 948 B οὐκ ἐνι ἐκεί ἐκκλησία Χριστιανῶν ἐν Θουαίρη. Ephes. 977 B. Chal. 1508 C. Const. (536), 1153 A τίς ἐνι Νεστορίῳ ἐγὼ οὐκ οἶδα, for my part, I know not who Nestorius is; I care not a straw about Nestorius. 1149 A. 1212 B Ἡ σὺγκλητος

ὁρόδοξος ἐνι. Apophth. Johann. Colob. 40. Xoios 1. Joann. Mosch. 2985 D τί ἐνι ἀββᾶ Ζώσιμῳ; what now, father Zosimus? what is the matter? Chron. 721, 19 Ἄλλως γὰρ ὑμᾶς οὐκ ἐνι σωθῆναι, for ye cannot be saved otherwise.
 ἐνιαῖος, α, ον, (εἰς), L. unicus, single, one and no more. Aristid. Q. 5. Diog. 7, 35. Orig. VII, 204 A. Iamb. Myst. 265, 5. Mathem. 215. Did. A. 496 A. Procl. Parm. 564 (151).
 ἐνιαῖος, adv. L. unice, singly. Did. A. 492 A. Procl. Parm. 589 (192). 634 (44). 663 (9).
 ἐνιαῖος, adv. = ἐνίστε. Soran. 248, 17. Eus. III, 729 B.
 ἐνιαυσιαῖος (ἐνιαυσιαῖος), adv. annually. Ptol. Tetrab. 91.
 ἐνιαυσίος, α, ον, yearly. — Substantively, τὰ ἐνιαυσία, anniversary, funeral prayers offered a year after the burial. Const. Apost. 8, 42. (See also τριτά, ἔννατα, τεσσαρακοστά.)
 ἐνιαυτός, οὐ, ὁ, year. Sept. Lev. 25, 29, ἡμερῶν. Reg. 1, 1, 7. 1, 7, 16. 3, 10, 25. Macc. 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτὸν, year by year. Diod. 12, 36 Ὁ μέγας ἐνιαυτός, the great year. Jos. Ant. 1, 3, 9. Plut. II, 892 C. Galen. II, 39 E. Sext. 747, 27. Achill. Tat. 956 C. Clem. A. II, 368 A. Hippol. Haer. 270, 23. Anatol. 236 B. [Inscr. 2448, VI, 25 KΑΘΕΝΙΑΥΤΟΝ = καθ' ἐνιαυτὸν.]
 ἐνιαχοῦ, adv. = ἐνιαχοῦ. Philostr. 601 B.
 ἐνίζημα, ατος, τὸ, (ἐνιζάνω) seat. Clem. A. II, 396 C.
 ἐνίζω, ἰσώ, (εἰς) to make one. Greg. Naz. III, 1074 A Ἡ πρᾶς πάλιν ἐνίζεται. Procl. Parm. 597 (206). Pseudo-Dion. 589 C. Justinian. Monoph. 1105 C. Nicet. Byz. 748 C.
 *ἐνικός, ἡ, ὄν, (εἰς) L. singularis, singular, in grammar. Chrysipp. apud Diog. 7, 192. Dion. Thr. 632, 10. 635, 29. Dion. H. VI, 791, 7. 802, 12. Tryph. 33, ἀριθμός. Lesbon. 172 (185). Apollon. D. Pron. 273 C. 301 B. εὐθεία. Sext. 546, 14. 632, 8.
 ἐνικός, adv. L. singulariter, singly. Greg. Naz. II, 417 B.
 ἐνιλλώπτω (ἐλλώπτω) = διὰ τῶν ὀφθαλμῶν βλεφαρίζειν, to wink, ogle. Clem. A. I, 645 A.
 ἐνιλύω = ἐνελέω. Moschn. 68.
 ἐνίπους, ουν, (εἰς, πούς) = μονίπους. Coined by Schol. Arist. Ran. 293.
 ἐνιπάζομαι = ἱππάζομαι ἐν. Plut. I, 419 F. Arr. Anab. 2, 6, 3.
 ἐνιππομαχέω = ἱππομαχέω ἐν. Dion. H. I, 263, 10 as v. 1.
 ἐνίστημι = ἴστημι in. — 2. Participle, ὁ ἐνεστὸς or ἐνεστηκώς, sc. χρόνος, the present tense. Dion. Thr. 638, 22. Plut. II, 1081 D. Drac. 31, 19. Sext. 652, 26 (Aristot.

Topic. 2, 4, 8 παρὼν χρόνος). Theodos. 1013, 16 Ἐνεστὼς συντελικός, = παρακείμενος, present.
 ἐνίστορος, ον, (ιστορία) painted, represented in a picture. Epiph. Mon. 261 D.
 ἐνίσχυσις, εὐς, ἡ, (ἐνισχύω) a strengthening. Epiph. II, 301 B.
 ἐνκόλπιος, see ἐγκόλπιος.
 ἐγκριτήριος, ον, (ἐγκρίνω, κριτής) quid? Inscr. 1104 Τὸς ἐγκριτηρίου οἴκου.
 ἐνλιμενιστής = ἐλλιμενιστής. Afric. Cest. 50.
 ἐνλιμνάζω, see ἐλλιμνάζω.
 ἐννάγραμμος, ον, (ἐννέα, γράμμα) composed of nine letters. Mal. 85, 7.
 ἐνναγώνιος, ον, with ἐννέα γωνίαι. Heron Jun. 135, 13.
 ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) nineteenth. Hermes Tr. Iatrom. 439, 35.
 ἐνναετηρίς, ἰδος, ἡ, (ἐνναετής) period of nine years. Plut. II, 293 B. Schol. Clem. A. 778 B.
 ἐνναετία, ας, ἡ, = preceding. Pallad. 1050 A.
 ἐννάκις, adv. nine times. Hippol. Haer. 76, 40.
 ἐννακισχίλιοι, αι, ον, = ἐννάκις χίλιοι, nine thousand. Sept. Macc. 2, 8, 24. 2, 10, 18. Plut. II, 416 B. Heges. 1316 A.
 ἐννακόσιοι, αι, α, nine hundred. Sept. Gen. 5, 5. Esdr. 1, 5, 12. Polyb. 26, 6, 9. Plut. II, 1047 D. Sext. 747, 30 ἐνακόσιοι. — Also ἐννεακόσιοι. Theophil. 3, 21. Clem. A. I, 849 B. Chrys. VII, 123 C.
 ἐννακοσιοστός, ἡ, ὄν, nine hundredth. Syncell. 9, 19.
 ἐννάλιος, α, ον, (ἐννέα) worth nine coins? Porph. Cer. 473, 6. (See also ἐξάλιος, ἐπτάλιος, ὀκτάλιος.)
 ἐνναμνηναῖος, see ἐννεαμνηναῖος.
 ἐννάμηνος, ον, = ἐννεαμηνος. Clem. A. II, 308 A.
 ἐνναούγκιον, ον, τὸ, (ἐννέα, οὐγκία) novem unciae, dodrans. Justinian. Novell. 38, 1.
 ἐνναταῖος, α, ον, (ἐννατος) on the ninth day. Polyb. 3, 53, 9. Galen. II, 192 B.
 *Ἐννατον, ον, τὸ, (ἐννατος) sc. σημεῖον, the Ninth Ward, one of the quarters of Alexandria. Apophth. 196 B. 253 B. 256 D. Justinian. Monoph. 1104 A. Leont. I, 1229 C. Joann. Mosch. 3048 A.
 *Ἐννατος, η, ον, ninth. — Substantively, (α) ἡ ἐνάτη, η, ον, the ninth canonical hour. Laod. 18. Const. Apost. 8, 34. Theod. III, 1333 A τὴν τῆς ἐνάτης ἐπετέλεσαν λειτουργίαν. — (β) τὰ ἔννατα, sc. ἱερά, funeral offerings on the ninth day after the burial. Isae. Menecl. 46 (37). 73, 26. Aeschin. 86, 4. Poll. 8, 146. — (γ) τὰ ἔννατα, funeral prayers offered on the ninth day after the burial. Const. Apost. 8, 42. Damasc. II, 261 C. (See also Eus. IV, 936 D, and compare the Roman coena novendialis.)

ἐνναυλοχέομαι = ναυλοχέομαι in. *Dion. C.* 50, 12, 1.
 ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D.
 ἐννεάβιβλος, ον, (ἐννέα, βιβλος) consisting of nine books. *Psell.* 926 A.
 ἐννεαδικός, ὅν, (ἐννέας) L. nonarius, of the number nine. *Hippol.* Haer. 76, 50, κανών.
 ἐννεαετηρίς, ἴδος, (ἐννέα, ἔτος) period of nine years. *Synce.* 308, 3.
 ἐννεακαιδεκαετηρίς, ἴδος, ἡ, (ἐννεακαιδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.
 ἐννεακαιδεκαῖτης, ες, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.
 ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.
 ἐννεακαιδεκαπλασίον, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.
 ἐννεακαιεκάς, ἄδος, ἡ, (ἐννέα, εἰκάς) the number twenty-nine. *Cyrrill. A.* X, 857 A.
 ἐννεακαιτριακοτάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.
 ἐννεακιμύριοι, αι, α, (ἐννεακίς, μύριοι) nine myriads. *App.* I, 232, 64.
 ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sezt.* 747, 30. *Ael. V.* H. 6, 12.
 ἐννεακόσιοι, see ἐννακόσιοι.
 ἐννεαμηνιαίος, α, ον, = ἐννεάμηρος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐνναμηνιαίος. *Caesarius* 1052.
 ἐννέας, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V Plotin. 78, 12, the *Enneades* of Plotinus.
 ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.
 ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον *Σαπφικόν* ἢ Ἰππωνάκτειον.
 ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.
 ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.
 ἐννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.
 ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.
 ἐννεκρόω = νεκρόω in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.
 ἐννέμω = νέμω in. *Opp. Hal.* 1, 5. *Dion. C.* 72, 3, 2.
 ἐννενήκοντα, ninety. *Philon I.* 607, 27.
 ἐννενήκονταδύο = ἐννενήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.
 ἐννενήκονταεννέα = ἐννενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1 *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννενήκονταῖς = ἐννενήκοντα ἑξ, ninety-six. *Sept. Jer.* 52, 23.
 ἐννενήκονταῖτης, ες, (ἐννενήκοντα, ἔτος) of ninety years. *Philon I.* 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C — ἡς.
 ἐννενήκοντατέσσαρες, α, = ἐννενήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.
 ἐννενήκοστοτέταρτος, ον, (ἐννενήκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.
 ἐννεόω = νέω land. *Geopon.* 3, 1, 9.
 ἐννεύμα, ατος, τό, = νεύμα. *Sept. Prov.* 6, 13.
 ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.
 ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 A, in the use of language.
 ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 86.
 ἐνήφω = νήφω. *Anton.* 1, 16.
 ἐνήχομαι = νήχομαι in. *Philon I.* 693, 19. *Antyll.* apud *Orid.* I, 524, 5. *Orig.* I, 1072 A.
 ἐννόημα, ατος, τό, (ἐννοέω) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon I.* 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sezt.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.
 ἐννοηματικός, ὅν, ον, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1317 C.
 ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).
 ἐννοητής, οὔ, ὁ, deviser. *Hippol.* Haer. 84, 72.
 ἐννοια, ας, ἡ, thought, conception. *Plut.* II, 1077 C Παρὰ τὴν ἐννοιαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A Ὑπὲρ ἐννοιαν, beyond conception or comprehension. — 2. In the Valentinian theogony, the self-consciousness of Bythus, called also σιγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's *ennoia*, appearing in Helena, see *Id.* 671 B. *Tertull.* II, 708 B.
 Ἐννόμ, ὁ, *Hinnom.* *Sept. Jer.* 7, 31 Φάραγξ υἱοῦ Ἐννόμ, = Γέννα.
 ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol.* *Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D. — 2. Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.
 ἐννώμος, adv. according to the Law. *Just. Tryph.* 67.
 ἐννοσσεύω = ἐννοσσεύω. *Sept. Ps.* 103, 17. *Jer.* 22, 23, ἐν ταῖς κίβροις. *Diod.* 5, 43.
 ἐννοσσοποιέομαι (ποιέω) = ἐννοσσεύω. *Pseudo-Jos. Macc.* 14, p. 515.
 ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῖν ἔτωσαν. *Diosc.* 2, 91.
 ἐννωθρος, ον, = νωθρός. *Diosc.* 1, 37.

ἐνοργκος, ον, (ὄργκος) bloated. *Hermes Tr. Iatrom.* 389, 26.
 ἐνόδιον, ον, τό, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz.* III, 518 A.
 ἐνοειδής, ες, (εἰς, ΕἰΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan.* II, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).
 ἐνοειδῶς, adv. singly, simply, in one form. *Nicom.* 74. *Iambl. Myst.* 8, 9, 53, 4. *Jul. Frag.* 200 A.
 ἐνοικεῖω (οἰκεῖω) = εἰσοικεῖω. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut.* II, 966 A.
 ἐνοικεῖωσις, εως, ἡ, an ingratiating. *Clim.* 989 A.
 ἐνοικιάω, ἄσω, (ἐνοικίω) to let, rent, lease a house. *Gregent.* 612 B — θαῖ.
 ἐνοικίδιος, ον, (ἐνοικίος) in or of the house. *Poll.* 10, 156. *Clem. A.* I, 436 A, σκεῖν. *Geopon.* 2, 47, 12, et alibi.
 ἐνοικικός, ὅν, ον, (ἐνοικίον) pertaining to house-rent. *Typic.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph.* Cont. 429, 22.
 ἐνοικολόγος, ον, ὁ, (ἐνοικίον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. 1. ἐνοικολόγος. *Gloss.*
 ἐνοίκιον, ον, τό, habitation. *Dion. P.* 668.
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H.* II, 1041, 10. *Lucian.* III, 65.
 ἐνοικοφλύω (οἶκος, φλύω) = οἰνοφλύγω. *Lucian.* II, 340.
 ἐνολισθαίνω (ὀλισθαίνω), to slip in. *Plut.* I, 488 E. 632 C.
 ἐνολκέω (ἐλκω) = προσορμίζω. *Martyr. Areth.* 45.
 ἐνομιλέω = ὁμιλέω in. *Aristeas* 16. *Philon I.* 40, 4. 165, 16. 314, 34. *Plut.* II, 653 C.
 ἐνομιμάτω = ὁμιμάτω. *Philon I.* 369, 12. 586, 43. 590, 43.
 ἐνομόργνημι = ὁμόργνημι in. *Plut.* II, 1081 B.
 ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.
 ἐνοποιέω, ἡσω, (ἐνοποιός), to make one, to unite. *Classical. Clem. A.* I, 756 B. II, 469 B. *Doctr. Orient.* 653 A.
 ἐνοποιός, ὄν, (εἰς, ποιέω) making one. *Porphyr.* V. Pyth. 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.
 ἐνοπτρίζω, ἴσω, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπτρίζομαι, (α) to look in a mirror. *Plut.* II, 696 A. *Clem. A.* I, 588 A. *Macar.* 497 B. — (b) to see as in a mirror. *Philon I.* 451, 38. *Clem. R.* 1, 36, ὅψιν αὐτοῦ. *Hippol.* 680 A. *Eus.* VI, 1000 B. *Basil.* II, 825 D.
 ἐνόπτρις, εως, ἡ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin.* I, 584, 14.

ἐνόρασις, εως, ἡ, (ἐνώραω) a looking in or at. *Clem. A.* II, 388 C.
 ἐνορατικός, ὅν, ον, capable of seeing into. *Orig.* III, 800 B.
 ἐνόρδινος, ον, (ὀρδινος) = ἐνδιάτακτος, regular. *Theoph.* 557.
 ἐνορδίνως, adv. regularly. *Porph.* Adm. 103, 21.
 ἐνόρειος, ον, (ὄρος) on the mountains. *Scymn.* 832, βίος.
 ἐνορθιάω = ὀρθιάω. *Philon II.* 265, 42.
 ἐνόριος, ον, (ὄρος) within the limits. *Poll.* 9, 8. *Eus.* II, 249 B Ταῖς ὑπὲρ τὴν ἐνορίαν φυγαῖς, = ὑπερορίαις. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss.* III, 1001 A. *Cyrrill. A.* X, 361 A. *Apocr.* Anaphor. Pilat. A, 4. *Apophth.* 237 B. *Justinian.* Cod. 1, 2, 26, § a'. *Basil. Porph.* Novell. 319.
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 — θαῖ.
Porph. Adm. 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολήν.
 ἐνόρκιον, ον, τό, = ὄρκος. *Sept. Num.* 5, 21.
 ἐνορκισμός, οὔ, ὁ, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.
 ἐνόρκως (ἐνορκος), adv. by oath. *Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.
 ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστώτας καιροὺς.
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon I.* 523, 36. *Jos. Ant.* 15, 9, 6.
 ἐνορμιζομαι = preceding. *Dion. H.* I, 142, 8. *Strab.* 5, 4, 6. *Philon I.* 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion. C.* 50, 12, 7.
 ἐνόρμιν for ἐνόρμιον, ον, τό, = ὀρμίσκος? *Inscr.* 4866 (A. D. 115).
 ἐνόρμισμα, ατος, τό, (ἐνορμιζομαι) anchorage. *App.* II, 839, 30.
 ἐνορμίτης, ον, ὁ, (ὄρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.
 ἐνορύσσω = ὀρύσσω in. *Philost.* 79.
 ἐνορχέομαι = ὀρχέομαι ἐν τινι. *Alciph.* 3, 65.
 ἐνότης, ητος, ἡ, (εἰς) oneness, unity. *Classical. Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut.* II, 769 F. *Epiphaneas* apud *Iren.* 565 A et *Hippol.* Haer. 292, 2. *Athenag.* 909 A. 913 B. *Clem. A.* I, 200 C. *Doctr. Orient.* 676 A.
 ἐνούλιζω (οἶλος), to curl the hair. *Alciph.* Frag. 5.
 ἐνούλισμός, οὔ, ὁ, (ἐνούλιζω) the curling of the hair. *Clem. A.* I, 560 C.
 ἐνούρανιος, ον, = ἐν οὐρανῷ ὄν. *Iren.* 1245 A.

ἐνουρέω, to be unable to retain urine. *Diosc.* 3, 45 (52), p. 394. *Eupor.* 2, 101.
ἐνουρητής, οὐ, δ, = ὁ ἐνουρῶν. *Schol. Arist. Eq.* 400.
ἐνούσια, as, ἡ, the being ἐνούσιος. *Isid.* 1256 B.
ἐνούσιος, ον (ούσια) having ούσια. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes. Hymn.* 2, 37, p. 1592. *Cyrill. A.* X, 1060 A. *Psell.* 813 D. — 2. Rich, wealthy. *Theoph.* 504, 18.
ἐνουσιώω, ὥσω, to render ἐνούσιος. *Hippol.* 840 A. *Hierocl. C.* A. 29, 1.
*ἐνοφθαλμίζω, ἰσω, (ὀφθαλμός) L. inocular, oculos impono, to inoculate, to bud. *Theophr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.
ἐνοφθαλμισμα, ατος, τὸ, (ἐνοφθαλμίζω) = following. *Synes.* 1560 C.
ἐνοφθαλμισμός, οὐ, δ, L. inoculatio, budding. *Classical.* *Plut.* II, 640 B. *Clem. A.* II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.
ἐνοχή, ἡς, ἡ, (ἐνέχω) L. obligatio, obligation, at law. *Psell.* 929 A. B.
ἐνοχλέω, to trouble, to vex. *Sept. Gen.* 48, 1 -σθαι, to be sick. — 2. Pass. ἐνοχλοῦμαι, to be vexed with unclean spirits. *Luc.* 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. *Eus.* VI, 173 B. ὑπὸ δαιμόνων. *Max. Conf. Schol.* 168 D Οἱ ἐνοχλοῦμενοι = οἱ ἐνεργούμενοι. (See also ὀχλέω.)
ἐνόχλημα, ατος, τὸ, (ἐνοχλέω) trouble, molestation, vexation. *Orib.* II, 67, 4.
ἐνόχλησις, εως, ἡ, annoyance. *Diog.* 7, 14. 112, ennui.
ἐνοχλητέον = δεῖ ἐνοχλεῖν. *Clem. A.* I, 636 B.
ἐνοψις, εως, ἡ, = ἔσπρις. *Themist.* 218, 7.
ἐνώω, ὥσω, (εἶς) L. unio, to unite. *Diosc.* 2, 53, τὶ μετὰ ὕδατος. *Iren.* 465 A. 1228 A. *Sezt.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl. Myst.* 290, 11.
ἐνράσσω (ράσσω) = ἐνρήννυμαι, to dash against; neuter. *Jos. Ant.* 5, 8, 10.
ἐνρήννυμι (ρήννυμι), to break into. *Philon* II, 514, 19 ἐνερργῇ.
ἐνρήσσω (ρήσσω) = preceding. *Apollod. Arch.* 15.
ἐνρίζω, ον, (ρίζα) with the roots. *Geopon.* 3, 4, 6, et alibi.
ἐνρίπτω = ρίπτω in. *Arr. Anab.* 6, 10, 4. *Dion C.* 74, 14, 6.
ἐνρυσσος, ον, = ρυσός. *Diosc.* 3, 109 (119).
ἐνσαλπίζω = σαλπίζω in. *Galen.* XIII, 408 C.
ἐνσάρκος, ον, (σάρξ) animal food. *Porphyr.* Abst. 1, 1, p. 2, βόρᾱ. — 2. Incarnate, in ecclesiastical language. *Sibyll.* 5, 428. *Iren.* 1, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A. γένεσις.

ἐνσάρκωσις, εως, ἡ, = σάρκωσις, the Incarnation. *Epirh.* I, 932 A.
ἐνσάπτω (σάπτω), to stuff. *Alciph.* 3, 7.
ἐνσβέννυμι = σβέννυμι in. *Diosc.* 5, 93.
ἐνσεμνύομαι = σεμνύνομαι ἐπὶ τινι. *Eus.* IV, 228 C.
ἐνσηκάω = σηκάω in or up. *Cyrill. A.* I, 536 B -σθαι.
ἐνσημάντως (σημαντρον), adv. by design. *Method.* 376 B.
ἐνσιτέομαι = σιτέομαι in. *Sept. Job* 40, 25, ἐν αὐτῷ.
ἐνσκαίρω = σκαίρω in. *Caesarius* 981.
ἐνσκηνώ = σκηνώ in. *Sept. Gen.* 13, 12 as v. 1.
ἐνσκιάζω = σκιάζω. *Greg. Nyss.* II, 1136 C.
ἐνσκιατροφέομαι = σκιοτροφέομαι. *Plut.* II, 476 E, to indulge vain hopes.
ἐνσκιρτάω = σκιρτάω in. *Basil.* III, 484 A, τινι. *Basil. Sel.* 581 B.
ἐνσκολιεύομαι = σκολαίω. *Sept. Job* 40, 19, quid? *Nicot.* 578, 17.
ἐνσοβέω = σοβέω in. *Philostr.* 240.
ἐνσοφιστεύω = σοφιστεύω in. *Philon* I, 315, 14. 367, 21, et alibi.
ἐνσπαθίω = σπαθίω in. *Philon* II, 372, 4.
ἐνσπαργανώω = σπαργανώω in. *Longin.* 44, 3.
ἐνσπαταλάω = σπαταλάω in. *Cyrill. A.* I, 156 B. 172 B, τινι.
ἐνσπειράομαι = σπειράομαι in. *Sezt.* 280, 16.
ἐνσπερμος, ον, (σπέρμα) with seed in it. *Diosc.* 3, 25 (28).
ἐνσποδος, ον, (σποδός) ashy. *Diosc.* 5, 108, p. 771.
ἐνσπορος, ον, = ἐνσπερμος. *Hermes Tr. Poem.* 31, 10. 32, 6.
ἐνσπονδάω = σπονδάω in. *Philostr.* 365. 509.
ἐνστάζω, to instill. *Classical.* [*Diosc.* 2, 37 ἐνσταγῆναι.]
ἐνσταλάζω = preceding. *Classical.* [*Diosc.* 1, 105 ἐνσταλαγῆναι.]
ἐνστατικῶς (ἐνστατικός) obstinately, pertinaciously. *Hermog. Rhet.* 120, 18. *Eus.* II, 889 A.
ἐνστένω = στενέω in. *Caesarius* 1048.
ἐνστερνίζομαι, ἰσομαι, (στέρνω) to lay up in the breast; to embrace. *Clem. R.* 1, 2 Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς ἐστερνισμένοι ἦτε τοῖς σπλάγχνοις. *Clem. A.* I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B. *Hes.* Ἐνστερνισάμενος, περιπτυσάμενος.
ἐνστηβίζω, ἰσω, (στήβω) = preceding. *Pseud-Athan.* IV, 533 A.
ἐνστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.
ἐνσθημα, ατος, τὸ, (ἐνίσθημι) = ἐνστασις, objection. *Phyl.* II, 1056 D. *Anton.* 8, 41. *Sezt.* 246, 7. 283, 28.

ἐνστόμιος, ον, = ἐν τῷ στόματι ὢν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 Τὰ ἐν τῷ στόματι ἔλκη). *Clem. A.* I, 297 C.
ἐνστόμισμα, ατος, τὸ, (στόμα) bit, curb. *Jos. Ant.* 18, 9, 3.
ἐνστροτεύομαι = στροτεύομαι. *Agath.* 310, 9.
ἐνστρογγυλῶ = στρογγυλῶ. *Philostr.* 497 B.
ἐνστροφῇ, ἡς, ἡ, (ἐνστρέφω) L. deverticulum, place of resort. *Aristid.* I, 388, 17.
ἐνσυγκαταζέω (ζέω), to boil thoroughly together in. *Mnesilh.* apud *Orib.* I, 279, 9.
ἐνσύζυγος, ον, consisting of συζύγια, in versification. *Schol. Arist. Ran.* 354.
ἐνσύνθηκος, ον, (συνθήκη) = ἐνσπονδος. *App.* I, 660, 99.
ἐνσφηνῶ = σφηνῶ in. *Diosc.* 5, 29.
ἐνσφραγίζω (σφραγίζω), to impress upon with a seal, to seal. *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί τινι, referring to the baptismal formula.
ἐνσφράγμις, εως, ἡ, impression of a seal. *Plotin.* II, 729, 5.
ἐνσωματέω (ἐνσώματος), to be in the body. *Genes.* 84, 7.
ἐνσώματος, ον, (σῶμα) corporeal. *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.
ἐνσωματώω = σωματώω, to embody, to invest with matter. *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.
ἐνσωματώσις, εως, ἡ, (ἐνσωματώω) an embodying, investing with matter. *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.
ἐνσωμος, ον, = ἐνσώματος. *Eus.* IV, 197 A.
ἐνσωρεύω = σωρεύω in. *Cyrill. A.* IX, 1008 B.
ἐνταγιστράτος, ον, δ, (ταγίζω) L. pabulator, the forager of an army. *Phoc.* 216.
ἐνταλμα, ατος, τὸ, (ἐντέλλομαι) = ἐντολή, commandment. *Sept. Job* 23, 12. *Esai.* 29, 13.
ἐνταλματικῶς (ἐνταλμα), adv. with orders to do anything. *Porph. Adm.* 184, 10.
ἐνταλτήριος, ον, (ἐντέλλομαι) authorizing. *Euchol.* p. 673, γράμμα, a license (from a bishop) authorizing a presbyter to confess (shrive).
ἐνταλτικῶς, adv. = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.
ἐνταξίς, εως, ἡ, (ἐντάσσω) a putting in. *Ael. Tact.* 31, 3.
ἐνταράσσω = ταρασσω in. *Philostr.* 111.
ἐνταράχως (ἐνταράσσω), adv. noisily. *Damas.* I, 1396 A.
ἐντατικόν, οὐ, τὸ, (ἐντατικός) entaticos = σατύριον, ἐρυθρόνιον. *Diosc.* 3, 134 (144).

ἐντατικός, ἡ, ὢν, (ἐντείνω) exciting, stimulating. *Xenocr.* 16, πρὸς συνουσίαν.
ἐντατός, ἡ, ὢν, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.
ἐνταφιάζω, ἄσω, (ἐντάφιος) to prepare for funeral; to bury. *Sept. Gen.* 50, 2, τινι. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.
ἐνταφίσις, εως, ἡ, = following. *Steph. Diac.* 1093 C.
ἐνταφισμός, οὐ, δ, (ἐνταφιάζω) preparation for burial; burial. *Marc.* 14, 8. *Joann.* 12, 7. *Eutych.* 2392 B.
ἐνταφιστής, οὐ, δ, (ἐνταφιάζω) burier, undertaker. *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol.* Tetrab. 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.
ἐνταφίω, L. pollingo, to prepare a corpse for burial. *Charis.* 565, 9.
ἐνταφιοπώλης, ον, δ, (ἐντάφιος, πωλέω) seller of shrouds or winding-sheets. *Artem.* 369.
ἐντείνω, to stretch out, etc. *Classical.* *Dion.* Alex. 1592 D Ἐντεταμένη προσευχή, earnest, fervent.
ἐντεϊχίδιος, ον, = ἐντεϊχίος. *Lucian.* II, 866.
ἐντεϊχίος, ον, (τεῖχος) walled. *Dion.* H. I, 70, 1.
ἐντεκνῶμαι = τεκνῶμαι in. *Plut.* I, 771 A.
ἐντεκνος, ον, (τέκνον) that has children; opposed to ἀτεκνος. *Lucian.* I, 850. *Herodn. Gr.* Phillet. 399 (440).
ἐντελειῶ = τελειῶω, to perfect. *Pallad. Laus.* 1210 D.
ἐντελεχής, εἰς, = ἐνδελεχής. *Philon* II, 587, 7.
ἐντελικός, ἡ, ὢν, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.
ἐντέλλομαι, to enjoin, to command. *Sept. Reg.* 3, 6, 2, ἵνα αἰρωσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγείλωσιν. *Marc.* 13, 34 Τῷ θυρωρῇ ἐντεῖλατο ἵνα γρηγορῇ. [*Herm. Mand.* 12, 6 ἐν-τάλσαι = ἐντέταλσαι.]
ἐντέλως (ἐντελής), adv. completely, fully, perfectly. *Polyd.* 10, 30, 30.
ἐντεμενίζω (τεμενίζω), to place within a temple. *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, to go into a temple. *Simoc.* 58, 23.
ἐντέρμος, ον, made of ἐντερα. *Schol. Arist. Ran.* 231.
ἐντέριον, ον, τὸ, (ἐντερον) euphemism = πόσθη. *Anton.* 6, 13.
ἐντεροεπιτοκλή, ἡς, ἡ, (ἐντερον, επίτοον, κήλη) a swelling in the vicinity of the δσχεον. *Galen.* II, 275 F.
ἐντεροκήλη, ἡς, ἡ, (ἐντερον, κήλη) enterocele, hernia. *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.
ἐντεροκηλικός, ἡ, ὢν, enterocelicus, afflict-

ed with enterocoele. *Diosc.* 1, 152. *Galen.* II, 396 E. *Soran.* 257, 31.

ἐντερόμαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ἰσοδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, a tumor in the entrails near the navel. *Galen.* II, 395 F. 274 A.

ἐντερον, ου, τὸ, intestine. *Sept.* Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.

ἐντεροπράτης, ου, ὁ, (πράτης) seller of ἐντερα. *Schol. Arist.* Eq. 155.

ἐντευγμα, ατος, τὸ, (ἐντυγχάνω) emergency, business. *Diod.* II, 616, 15. *Schol. Arist.* Av. 430, quid?

ἐντεύθεν, adv. hence. — Ἐντεύθεν καὶ ἐντεύθεν, on each side. *Sept.* Num. 22, 24. *Joann.* 19, 18. *Apoc.* 22, 2. *Theodtn.* Dan. 12, 5.

ἐντευκτέον = δεῖ ἐντυγχάνειν. *Clem.* A. II, 205 A. *Orig.* I, 464 C.

ἐντευκτικός, ἡ, ὄν, (ἐντυγχάνω) social, sociable, companionable. *Plut.* I, 196 E. — 2. Supplicatory. *Pallad.* Vit. *Chrys.* 4 E. 25 A, λίβελλοι, petitions.

ἐντευξίδιον, ου, τὸ, little ἐντευξίς *Epict.* 1, 10, 10.

ἐντευξίς, εως, ἡ, petition, written supplication, and in general, entreaty, prayer. *Polyb.* 5, 61, 1. *Diod.* 16, 55. *Dion.* H. III, 1611, 3. *Philon* II, 172, 9. *Paul.* Tim. 1, 2, 1. 1, 4, 5. *Jos.* Ant. 16, 2, 5. *Herm.* Mand. 10, 2. *Plut.* II, 530 A. *Inscr.* 4957, 10. *Just.* Apol. 1, 1. *Tatian.* Frag. 1601 A. — 2. Reading, perusal. *Polyb.* 1, 1, 4, 9, 1, 3. *Clem.* A. II, 469 B. *Eus.* II, 172 C. — 3. Appearance, form of a person. *Damasc.* II, 312 D. *Theoph.* 441, 13 Ποῖας ἐντεύξιος ἐστίν, what sort of a looking person is he?

ἐντεφρος, ου, (τέφρα) L. cinereus, ashy. *Diosc.* 5, 84. 149 (150). *Athen.* 9, 52, p. 395 E.

ἐντεχνιτεύω = τεχνιτεύω. *Genes.* 112, 18.

ἐντέχνως (ἐντεχνος), adv. skilfully. *Men. Rhet.* 157, 12. *Sibyll.* 1, 58.

ἐντιμῶ, ὡσω, (ἐντιμος) to honor. *Sept.* Reg. 4, 1, 13 Ἐντιμωθῆτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.

ἐντιναγμα, ατος, τὸ, = ἐντιναγμός. *Sept.* Sir. 22, 13 as v. l. *Aquil.* Esai. 32, 2.

ἐντιναγμός, οὐ, ὁ, (ἐντινάσσω) a shaking, agitation. *Sept.* Sir. 22, 13, madness.

ἐντινάσσω (τινάσσω), to shake into, to hurl or fling at. *Sept.* Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. ἑαυτούς. *Diog.* 6, 41.

ἐντοίχιος, ου, = ἐν τοίχῳ ὄν. *Dion.* H. I, 70, 1.

ἐντοκος, ου, with or at interest. *Aster.* 220 C.

ἐντολεύς, εως, ὁ, (ἐντέλλομαι) commander. *Patriarch.* 1121 A = ἐντολή, metonymically.

— 2. Procurator. *Justinian.* Cod. 3, 2, 4, § α'. 10, 11, 8, § η'.

ἐντολή, ἡς, ἡ, charge, commandment. *Sept.* Deut. 4, 2. Reg. 4, 21, 8. *Luc.* Act. 17, 15 Λαβόντες ἐντολήν ἵνα ὡς τάχιστα ἔλθοσιν. *Joann.* 11, 57 Δεδώκεσαν ἐντολήν ἵνα μνήσῃ. 13, 33 Ἐντολήν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστίν ἡ ἐντολὴ ἣ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. *Apophth.* 309 B, ἵνα. — 2. Prayer. *Const. Apost.* 8, 43 (titul.).

ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, commissioner. *Ephes.* 1313 D. *Theoph.* 432, 13. 441, 11.

ἐντολικόν, οὐ, τὸ, (ἐντολή) L. mandatum, commission, order, charge. *Carth.* Can. 92.

ἐντολμος, ου, = τολμηρός. *Epiph.* I, 1013 A.

ἐντομή, ἡς, ἡ, narrow passage. *Diod.* 1, 32, p. 38, 74, of the cataracts of the Nile.

ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, εὐνόχος. *Theoph.* Cont. 318.

ἐντομῖς, ἰδος, ἡ, (ἐντέμνω) gash, incision. *Sept.* Lev. 19, 28, 21, 5. *Jer.* 16, 6.

ἐντορεύω (τορεύω), to carve in relief on anything. *Jos.* Ant. 8, 3, 2, p. 423. *Plut.* I, 861 C. II, 376 D. *Lucian.* III, 108. *Ael.* N. A. 10, 22.

ἐντορία, quid? *Hermes Tr.* Poem. 37, 3.

ἐντοσθίδιος, ου, intestine, inward. *Clem.* A. I, 429 D, πάθος.

ἐντραφιδέω = τραφιδέω in. *Lucian.* III, 402.

ἐντραπέζομαι (τράπεζα), to sit at table. *Genes.* 94, 13.

ἐντραχὺς, υ, = τραχύς. *Diosc.* 5, 179 (180). *Sext.* 758, 14.

ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, to regard, respect, reverence. *Sept.* Job 32, 21, βορῶν. Sap. 2, 10, πρεσβύτου πολιός. *Matt.* 21, 37. *Luc.* 18, 2, ἀνθρώπων. — 2. To feel ashamed = αἰσχύνομαι. *Sept.* Num. 12, 14. *Ignat.* Magnes. 12.

ἐντριπτικός, ἡ, ὄν, (ἐντρέπω) causing one to feel shame. *Ael.* N. A. 3, 1. *Theod.* Mops. 893 D. — 2. Bashful, timid, diffident. *Moschn.* 144. *Epict.* 1, 5, 5.

ἐντριπτικῶς, adv. by causing one to feel shame. *Orig.* III, 545 C. *Chrys.* I, 713 E. X, 15 A.

ἐντρέχεια, ας, ἡ, ingenuity, skill. *Strab.* 17, 1, 15. *Cornut.* 97. *Diosc.* Iobol. p. 44. *Anton.* 1, 8. *Sext.* 632, 5. *Porphyr.* Abst. 3, 11, p. 241.

ἐντρεχῶς, adv. ingeniously, skilfully. *Anton.* 7, 66. *Poll.* 5, 144. *Orig.* I, 753 C. *Iambl.* Adhort. 64.

ἐντριμμα, ατος, τὸ, (ἐντρίβω) a cosmetic. *Plut.* I, 557 F. *Poll.* 5, 101. *Clem.* A. I, 569 A.

ἐντριπτέον = δεῖ ἐντρίβειν. *Clem.* A. I, 640 A.

ἐντριτος, ου, (τρίτος) of three strands, as a rope. *Sept.* Eccl. 4, 12.

ἐντρίχινος, ου, = τρίχινος. *Gregent.* 572 B.

ἐντρίχος, ου, (θρίξ) hairy. *Symm.* Ps. 67, 22.

ἐντρίχωμα, ατος, τὸ, = τρίχωμα. *Plut.* II, 912 D. E, hair-strainer? *Poll.* 2, 69.

ἐντρομος, ου, (τρόμος) in terror, trembling. *Sept.* Ps. 76, 19. *Macc.* 1, 13, 2. *Mel.* 77. *Plut.* I, 175 B. *Theodtn.* Dan. 10, 11.

ἐντρόμως, adv. tremblingly. *Method.* 393 B.

ἐντροπή, ἡς, ἡ, = αἰσχύνη, shame. *Sept.* Ps. 34, 26. 68, 8. 20. *Paul.* Cor. 1, 6, 5. 1, 15, 34.

ἐντροπίας, ου, ὁ, = τροπίας. *Dion.* Alex. 1592 B, οἶνος.

ἐντροπόομαι = τροπόομαι an oar to the tholepin. *Agath.* 326, 19.

ἐντρόχιος, ου, (τρέχω) quick? *Germ.* 252 D.

ἐντρυφήμα, ατος, τὸ, (ἐντρυφάω) delight, pleasure, luxury. *Sept.* Eccl. 2, 8. *Philon* I, 690, 38. *Patriarch.* 1081 B.

ἐντρυβιον, ἐντρυβιον, see ἔντρυβιον.

ἐντυγχάνω, to pray, entreat, supplicate, to petition a king. *Sept.* Macc. 1, 8, 32. 1, 10, 61. 63. 2, 4, 36. 3, 6, 37. *Polyb.* 35, 6, 1 ἐντευχθεῖς, being petitioned. *Philon* II, 172: 19. 170, 16 Περὶ ὧν ἐντεύχῃ. *Luc.* Act. 25, 24. *Paul.* Rom. 8, 27. 34. 11, 2. *Hebr.* 7, 25. *Inscr.* 4957, 5. 46. 26 -θῆναι περὶ τίνος. *Jos.* Ant. 14, 10, 25. *Clem.* R. 1, 56. *Plut.* I, 570 D. 649 A. *Polyc.* 1009 A. *Artem.* 405, τῷ βασιλεῖ. — 2. To read = ἀναγινώσκω. *Sept.* Macc. 2, 2, 25. 2, 15, 39. *Polyb.* 1, 3, 10. 1, 35, 6. *Dion.* H. VI, 871, 6. *Strab.* 1, 1, 21. 9, 2, 35. *Philon* I, 178, 37. *Jos.* Ant. 1, 6, 1. *Plut.* II, 675 B. I, 358 A, συγγράμμασι. *Just.* Apol. 1, 42.

ἐντυλάζω = ἐντυλίσσω. *Theoph.* Cont. 834, 20.

ἐντυλόω = τυλόω. *Diosc.* 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντυλόμενοι.

ἐντυμβεύω (τυμβεύω), to entomb. *Philon* I, 65, 7. II, 356, 20.

ἐντυπος, ου, (τύπος) with an impression on it. *Sibyll.* 5, 42.

ἐντυπώω (τυπώω), to impress, imprint, to form a figure. *Aristeas* 9. *Philon* I, 106, 25. II, 572, 2. *Jos.* B. J. 2, 8, 2. *Plut.* II, 672 B. *Poll.* 5, 149. — 2. To appoint an officer. *Pseudo-Basil.* III, 1312 C. D oi ἐντετυπωμένοι, officers in a monastery.

ἐντύπωμα, ατος, τὸ, impression, imprint. work in relief. *Agathar.* 181, 11. *Clem.* A. I, 717 A. *Philostr.* 86.

ἐντυραννίσκομαι (τυραννίσω), to live under a tyrant. *Cic.* Att. 2, 14.

ἐντυρεύω = τυρεύω. *Genes.* 32, 2.

ἐντυφος, ου, (τύφος) puffed up, proud. *Tatian.* 3, p. 812 A. *Aster.* 257 D.

Ἐντυχηταί, ὧν, οἱ, *Entychetae*, Simonian heretics. *Clem.* A. II, 554 A. *Theod.* III, 345 B.

ἐντυχία, ας, ἡ, = ἐντευξίς, meeting, interview. *Polyb.* 6, 2, 7. *Aristeas* 1. *Plut.* II, 67 C. 582 E. *Alex.* A. 549 B. — 2. Petition, prayer. *Sept.* Macc. 3, 6, 40. *Eus.* V, 232 C. *Athan.* II, 820 A. *Chrys.* XI, 690 C.

ἐνύβρισμα, ατος, τὸ, (ἐνυβρίζω) L. ludibrium, laughing-stock. *Jos.* Vit. 42. *Plut.* II, 350 C.

ἐνύβριστος, ου, insulted. *Eus.* II, 825 B.

ἐνυγραῖνον = ὑγραῖνον. *Alex.* Trall. 332.

ἐνύδριος, ου, = ἐνυδριος, in water. *Iambl.* Myst. 30, 3.

ἐνυδρίας, adv. in water. *Iambl.* Myst. 33, 8.

ἐνυδρόβιος, ου, (ἐνυδριος, βίος) living in water, aquatic. *Philipp.* 10.

Ἐνυεῖον, ου, τὸ, (Ἐνυῶ) temple of Bellona, at Rome. *Dion.* C. 69, 15, 3.

ἐνύλως (ἐνυλος), adv. materially, in matter. *Iambl.* Myst. 243, 6.

ἐνύπαρκτος, ου, (ἐνυπάργχω) existing, having existence. *Tim.* Presb. 60 B.

ἐνυπατεύω = ὑπατεύω in. *Plut.* II, 797 D.

ἐνυπνιάζομαι, ἀόθην, (ἐνύπνιον) = ἐνυπνιάζω or ἐνυπνιάω, to dream. *Sept.* Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. *Deut.* 13, 1. *Judic.* 7, 13. *Joel* 2, 28. *Plut.* I, 350 D. — 2. To have salacious dreams. *Epiph.* I, 353 A. *Pallad.* 1172 B. *Anast.* Sin. 752 C. *Stud.* 1753 C. (Compare *Philon* II, 231, 1. *Jos.* Ant. 17, 6, 4. *Clem.* A. I, 1352 C. *Const.* Apost. 6, 27. *Cassian.* I, 103 B.)

ἐνυπνιάσις, εως, ἡ, = following. *Epiph.* I, 353 C.

ἐνυπνιασμός, οὐ, ὁ, (ἐνυπνιάζομαι) salacious dreaming. *Cyrill.* H. Catech. 6, 33. *Nil.* 312 D. *Clim.* 940 D. *Anast.* Sin. 389 D.

ἐνυπνιαστής, οὐ, ὁ, (ἐνυπνιάζομαι) dreamer. *Sept.* Gen. 37, 19. *Philon* I, 664, 32. II, 43, 27.

ἐνυπνίδιος, ου, = ἐνύπνιος. *Sext.* 400, 15. 24.

ἐνυπνώδης, ες, (ΕΙΔΩ) dream-like, dreamy. *Strab.* 15, 1, 59, p. 224, 7. *Plut.* II, 1024 B. *Artem.* 19.

ἐνυπόγραφος, ου, (υπόγράφω) signed, subscribed document. *Theoph.* 598. 744, λόγος. *Theoph.* Cont. 372, 21. 373.

ἐνυποδύομαι = υποδύομαι. *Sext.* 684, 31.

ἐνυπόθηκος, ου, (υπόθηκη) secured by pawn or mortgage. *Psell.* Synops. 899.

ἐνυπόκειμαι = υποκειμαι ἔν τι. *Clem.* A. II, 357 C.

ἐνυποστατικός, ἡ, ὄν, = following. *Epiph.* I, 325 A.

ἐνυπόστατος, ου, (υπόστασις) endowed with existence (hypostasis). *Iren.* 1240 C, λόγος. *Basil.* I, 749 B. 772 C. *Cyrill.* H. 464 A.

Macar. 480 D. *Did. A.* 337 B. *Epiph.* I, 1058 B. *Hieron.* I, 356 (40). *Cyrril.* A. X, 21 A. *Psell.* 813 C. D.
 ἐνυποστάτως, adv. hypostatically. *Athan.* II, 1128 B. *Did. A.* 452 A.
 ἐνυπιάζω = ὑπιάζω. *Philost.* 804, ἐαυτὸν τῇ γῇ.
 ἐνυστρον, οὐ, τὸ, = ἡνυστρον, the paw. *Sept.* Deut. 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.
 ἐνύφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζῶν.
 ἐνυφίζω = ὑφίζω in. *Cyrril.* A. I, 1089 D. *Geopon.* 6, 5, 6.
 ἐνυφίσταμαι (ὑφίσταμαι), to exist. *Jos. B. J.* 4, 1, 5 [trans. here]. *Anton.* 4, 14, 6, 25.
 ἐνυφός, ὄν, = ἐν φῶδι ὄν, musical. *Nicom.* Harm. 3. 4. 5.
 ἐνώδυνος, ον, (ὀδύνη) painful. *Clim.* 813 D. *Andr. C.* 1357 A.
 ἐνωδός (ἐνωδός), adv. musically. *Nicom.* Harm. 5.
 ἐνωμός (ἐνώματος), adv. on oath. *Plut.* I, 730 C. *Soz.* 977 A.
 ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
 ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
 ἐνώρως (ἐνωρος), adv. early. *Gemin.* 294 A.
 ἐνωσις, εως, ἡ, (ένωσι) union. *Classical.* *Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A, τῆς ἐκκλησίας. *Apollon. D.* Adv. 559, 17. *Basil.* IV, 525 D. *Greg. Naz.* II, 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod. Mops.* 980 C. *Tim. Presb.* 44 B. *Leont.* I, 1200 A. *Euaigr.* 1, 9. — 2. Henosis, a Valentinian Aeon, the female counterpart of ἀγήρατος. *Iren.* 449 A.
 ἐνωρίζομαι, ἰσομαι, (ὀς, ὀτός) to give ear, hearken to. *Sept. Gen.* 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig.* I, 509 C. III, 388 C = εἰς τὰ ὦτα δέξασθε.
 ἐνωτικός, ἡ, ὄν, (ένωσι) causing union, conducive to union. *Philon* I, 31, 28. II, 233, 39. *Plut.* II, 428 A. 878 A. *Just. Cohort.* 4. *Clem. A.* I, 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, Zeno's Formula of Concord, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A Τὸ λεγόμενον ἐνωτικόν. *Leont.* I, 1228 D. *Euaigr.* 3, 12.
 ἐνωτοκοίται, ὄν, οἱ, (ἐν, οὐς, κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
 Ἐνώχ, ὁ, *Enoch.* For the Book of Enoch, see *Jud.* 14. *Barn.* 4 (Codex M). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig.* I,

148 A. 1265 B. 1268 A. IV, 273 A. *Pseud. Athan.* IV, 432 B.
 ἐξ, see ἐκ.
 ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσι, dative plural. *Plut.* II, 1018 C. 1020 A. *Orig.* III, 1196 A, the mysteries of this number.
 ἐξάβιβλος, ον, (ἐξ, βίβλος) consisting of six books. *Erotian.* 8.
 ἐξάβραχς, εια, υ, (βραχίς) consisting of six short syllables. *Schol. Arist.* Av. 737.
 ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos. Ant.* 4, 2, 1.
 ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Longin.* Frag. 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.
 ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc.* II, 296 A. *Stud.* 1736 C, εἰς τινα.
 ἐξαγγέλω, ατος, τὸ, = following. *Sophrns.* 3329 D.
 ἐξαγγελσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Maz. Conf. Schol.* 36 B = ἐκφαντορία
 ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Maz. Conf. Schol.* 53 D.
 ἐξαγιάζω, ἀσω, to measure by ἐξάγια. *Heron Jun* 232, 13.
 ἐξάγιον, ον, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc. Eupor.* 2, 63, σπέρματος. *Porph.* Cer. 689, 21. *Suid.* Στατήρ . . . *Zonar.* II, 203 (Paris). *Typic.* 46. *Balsam.* ad *Concil. Nic.* I, 17.
 ἐξάγκωνα (ἀγκών), adv. with the hands behind. *Theoph.* 579, ὁμοίαι τινα.
 ἐξαράζω (ἀγοράζω), to redeem, to ransom. *pt. Dan.* 2, 8, καίρην, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul.* Gal. 3, 13. 4, 5. Col. 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A Τὴν αἰώνιον κλάσιν ἐξαγοραζόμενοι, delivering themselves from.
 ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 476 B.
 ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H.* V, 313, 12. *Ptol.* Tetrab. 154. — 2. Confession of sins = ἐξαμολόγησις. *Basil.* III, 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys.* XII, 166 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.
 ἐξαγορευτής, οὐ, ὁ, revealer of secrets. *Ptol.* Tetrab. 158.
 ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.
 ἐξαγορεύω, to confess, said of the penitent. *Sept. Lev.* 5, 5. 16, 21 Ἐξαγορεύει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν υἱῶν Ἰσραὴλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίαις υἱῶν Ἰσραὴλ. 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut.* II, 168 D. *Basil.* III, 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C

ὁ ἐξαγορευόμενος, he who confesses his sins. *Pseudo-Germ.* 417 B of ἐξαγορευόντες.
 ἐξαγορία, ας, ἡ, a telling, divulging. *Ptol.* Tetrab. 170.
 ἐξαγράμματος ον, (ἐξ, γράμμα) composed of six letters (ΙΗΣΟΥΣ). *Iren.* 1, 15, 2.
 ἐξαγράμμος, ον, (γραμμή) weighing sex scripula. *Chron.* 706, 9, νόμισμα.
 ἐξαγορικός, εως, ἡ, (ἀγορίζομαι) the being barbarized. *Theophyl. B.* IV, 320 C.
 ἐξαγωγή, ἡς, ἡ, = ἔξοδος, of the Israelites out of Egypt. *Aristobul.* apud *Clem. A.* I, 893 B. — 2. Exposure to ridicule. *Joann. Mosch.* 2988 C Ἐξαγωγήν ἡμᾶς ποιεῖς ἔμπροσθεν τῶν ξένων, you lay us open to ridicule.
 ἐξαγωγικός, ἡ, ὄν, (ἐξαγωγή) pertaining to exportation. *Strab.* 17, 1, 13, p. 364, 22, τέλη, export-duty.
 ἐξαγωγήον, ον, τὸ, (ἐξαγωγή) duty on exports. *Jos. Ant.* 14, 10, 6. *Justinian.* Edict. 13, 15.
 ἐξαγοναῖος, α, ον, = ἐξάγωνς. *Epiph.* II, 781 A.
 ἐξαονίζω (ἐξάωνος), to be in sextile (sixty degrees apart). *Ptol.* Tetrab. 115.
 *ἐξάωνος, ον, (ἐξ, ἄγων) irrelevant. *Aeschin.* in *Bekker.* 260, 11. *Philon* II, 60, 43. *Lucian.* II, 898. *Athenag.* 972 A. *Greg. Nyss.* II, 240 A, out of place.
 ἐξάωνος, ον, (γωνία) hexagōnus, hexagonal. *Nicom.* 121, ἀριθμός, hexagonal number, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28. *Orig.* I, 1156 A, τῶν μελισσῶν ἔργα.
 ἐξαδάκτυλος, α, ον, (δάκτυλος) six inches long. *Porph.* Cer. 659, 4.
 ἐξαδάκτυλος, ον, six-fingered. *Galen.* II, 278 B. — 2. Six inches long. *Diosc.* 4, 43. *Orib.* II, 174, 4, διάστημα
 ἐξαδέλφη, ἡς, ἡ, (ἀδελφός) = ἀδελφῆ, niece. *Just. Tryph.* 49. *Eus.* I, 551. *Barthol.* 1424 A. (Compare *Eus.* II, 252 B Ἐξ ἀδελφῆς γονιῶν.) — 2. Female cousin. *Jejun.* 1893 D. *Quin.* 54. *Theoph.* 242, 11. *Porph.* Adm. 207, 18.
 ἐξάδελφος, ον, ὁ, = ἀδελφοῦς, nephew. *Sept. Tobit* 1, 22. 11, 17. *Jos. Ant.* 20, 10, p. 979. — 2. Cousin = ἀνεψιός. *Phryn.* 306. *Mal.* 44, 17. *Bryenn.* 36 A (14). *Eust.* Thessal. Capt. 381, 19, πρῶτος, first cousin.
 ἐξαδιαφορέω = ἀδιαφορέω. *Philon* I, 214, 39. II, 279, 24.
 ἐξαδιαφόρησις, εως, ἡ, = ἡ ἄγαν ἀδιαφορία. *Philon* I, 509, 37.
 ἐξαδίκος, ἡ, ὄν, (ἐξάς) L. senarius, consisting of six. *Theol. Arith.* 34. 41.
 ἐξαδρός = ἐξαδρῶν. *Geopon.* 4, 8, 5.
 ἐξάδρος, ον, (ἐξ, ἔδρα) with six sides, as a solid. *Theol. Arith.* 25.
 ἐξάερων, ον, τὸ, (ἀήρ) = ἐξώστης? *Mal.* 286,

17. 287, 1. *Porph.* Cer. 20, 13. *Codin.* 128, 18. (Compare *Sept. Jer.* 22, 14 Ὑπερῶς ριπιστὰ διεσταλμένα θυρίσι.) — 2. In the plural, = τὰ ὑπαῖρα, the open air, the open country, the fields. *Theoph.* 720. *Theoph.* Cont. 141, 12.
 ἐξαετία, ας, ἡ, (ἐξ, ἔτος) period of six years. *Philon* II, 277, 9 (21). 371, 39, et alibi. *Jos. Ant.* 16, 1, 1.
 ἐξαίτιος, α, ον, = ἐξαίτης. *Porph.* Cer. 459, 15.
 ἐξαήμερος, ον, (ἡμέρα) consisting of six days. *Philon* I, 69, 9, sc. περίοδος, the six days of the creation. *Theophyl.* 2, 12. *Rhodon* 1337 A. B. *Method.* 132 A. *Sophrns.* 3341 C, κόσμος. — *Porph.* Cer. 241, 18 Ἡ ἐξαήμερος τῆς διακαιησίου, the first six paschal days. — Written also ἐξήμερος. *Syncell.* 12, 9. — 2. Substantively, ἡ Ἐξαήμερος, Basilii's work on the six days of the creation. *Greg. Naz.* II, 585 A.
 ἐξαθλος, ον, (ἀθλον) past service, exhausted. *Lucian.* II, 337. *Clem. A.* II, 645 B.
 ἐξαθμυνέω = ἀθμυνέω strengthened. *Polyb.* 11, 17, 6. *Plut.* I, 863 E, et alibi. *Poll.* 3, 123.
 ἐξαίθερώ, ὥσω, (αἰθήρ) to change into ether. *Plut.* II, 922 B.
 ἐξαίματωσις, εως, ἡ, (ἐξαίματω) a converting into blood. *Anton.* 4, 21. *Galen.* II, 238 B. 243 D. *Alex. Aphr.* Probl. 72, 34.
 ἐξαίματωτικός, ἡ, ὄν, converting into or making blood. *Alex. Aphr.* Probl. 72, 32. 33.
 ἐξαίρεσις, εως, ἡ, = αἵρεσις, choice. *Hermes Tr.* Poem. 37, 16.
 ἐξαίρετως (ἐξαίρετος), adv. remarkably, especially. *Epict.* 1, 6, 12. *Plut.* II, 667 F. *Apollon. D.* Synt. 194, 1.
 ἐξαίρειν, to take out of. — 2. Participle, ἐξηρημένος, abstract. *Procl. Parm.* 547 (125). 549 (127). 550 (128. 129). 554 (99). *Pseudo-Dion.* 693 B.
 ἐξαισχύνομαι = αἰσχύνομαι strengthened. *Procl. Parm.* 648 (66).
 ἐξαίτω = δέομαι, to beg, pray. *Nic.* II, 1037 C, ἵνα κατασταθῶσιν.
 ἐξαιτιολογέω = αἰτιολογέω. *Diog.* 10, 82.
 ἐξαίχμαλωτέω = αἰχμαλωτεύω. *Cyrril.* H. 505 A.
 ἐξαίχμαλωτίζω = αἰχμαλωτίζω. *Chrys.* I, 698 D.
 ἐξακάνθηλα, ον, τὰ, quid? *Porph.* Cer. 462, 19. (See also τετρακάνθηλος.)
 ἐξακανθίζω, ἰσώ, (ἀκανθα) to pick out thorns. *Cic.* Att. 6, 6.
 Ἐξακίνιον, ον, τὸ, (ἐξ, κίων) Hexacionion, a place near Constantinople. *Theoph.* 759, 19. *Codin.* 46. 47, et alibi. (Compare δικιόνιον.)
 Ἐξακινύται, ὦν, οἱ, Hexacioniatae, an epithet

given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἐξακίονιον, as they were not allowed to have churches within the walls of Constantinople. *Theod. IV, 412 B. Chron. 561. 605. Mal. 325, 10. Theoph. 271, 6. (See also Socr. 6, 8. Soz. 8, 8.)*

ἐξακισχιλιοστός, ἡ, ὄν, (ἐξακισχίλιοι) six thousand. *Method. 344 B. Syncell. 10, 14.*

ἐξακολουθεῖν (ἀκολουθεῖν), to follow out, to follow. *Sept. Job 31, 9. Sir. 5, 2. Amos 2, 4. Esai. 56, 11. Polyb. 4, 5, 6, σφίσι. Dion. H. V, 188, 7. Petr. 2, 1, 16, 2, 2, 15. Jos. Ant. Prooem. 4. Epict. 1, 22, 16.*

ἐξακολουθεῖν, εως, ἡ, (ἐξακολουθεῖν) a following, pursuing. *Clem. A. I, 1008 A.*

ἐξακονῶ = ἀκονῶ. *Sept. Ezech. 21, 11.*

ἐξακοσίαρχος, ον, δ, (ἐξακόσιοι, ἀρχων) commander of six hundred. *Polyaen. Prooem. 2.*

ἐξακοσιοστός, ἡ, ὄν, (ἐξακόσιοι) six hundredth. *Sept. Gen. 7, 11, 8, 13.*

ἐξακοτυλῆαιος, α, ον, holding six κοτύλαι. *Sext. 143, 29.*

ἐξακοστήειν = δεῖ ἐξακούειν. *Clem. A. I, 273 A.*

ἐξάκουστος, ον, (ἐξακούω) heard: audible, distinctly heard, clear. *Diod. 20, 67. Dion. H. IV, 2098, 15. Jos. Ant. 4, 8, 12. Plut. I, 67 B, et alibi. Sext. 25, 19. — 2. Famous*

= περίπνοστος. Achmet. 18. Schol. Dion. P. 324, 20.

ἐξακριβάω = ἐξακριβώω. *Sept. Num. 23, 10*

-σασθαι. Job 28, 3 Πᾶν τέρπας αὐτὸς ἐξακριβάσεται. Jos. Ant. 19, 7; 4, τὰ νόμιμα. Herm. Mand. 4, 2, τὶ παρά νινος. Theodtn. Reg. 1, 20, 12.

ἐξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr. 651, 1, passive.*

ἐξακτεῖν = δεῖ ἐξάγειν. *Anton. 3, 1.*

ἐξακτορικός, ἡ, ὄν, belonging to an ἐξάκτωρ. *Tiber. Novell. 28.*

ἐξάκτωρ, ορος, δ, the Latin ex actor = φορολόγος, collector of taxes. *Athan. I, 401 B. Justinian. Novell. 128, 5.*

ἐξαλειπτικός, ἡ, ὄν, (ἐξαλείφω) that effaces. *Sext. 271, 14, τοῦ προτέρου.*

ἐξάλειψις, εως, ἡ, a blotting out, effacing; extermination. *Sept. Mich. 7, 11. Ezech. 9, 6 Eus. II, 816 C.*

ἐξαλλαγή, ἡς, ἡ, difference. *Did. A. 549 A, τινὸς πρὸς τινα.*

ἐξάλλαξις, εως, ἡ, = ἐξαλλαγή, a changing, exchanging. *Strab. 1, 1, 14. 2, 3, 1. 6, 4, 1. Herodn. Gr. Schem. 579, 4.*

ἐξάλλος, ον, (ἀλλος) diverse, different from any other. *Sept. Esth. 3, 8. — 2. Choice, fine, exquisite, superb. Sept. Reg. 2, 6, 14, σπολή. Polyb. 6, 7, 7. Plut. II, 329 F. Hippol. Haer. 168, 41. — 3. Strange, singular, un-*

heard of, marvellous. Sept. Sap. 14, 28. Dan. 11, 36. Macc. 3, 4, 4. Just. Tryph. 110.

ἐξάλλοτριώω (ἀλλοτριώω), L. ab alieno, to alienate. *Dion. H. IV, 2256, 13. Strab. 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. Sept. Macc. 1, 12, 10. Sext. 683, 10.*

ἐξάλλως (ἐξάλλος), adv. remarkably. *Polyb. 32, 25, 7.*

ἐξαλμα, ατος, τό, (ἐξάλλομαι) a leap from. *Apollon. D. Adv. 624, 7, distance. Schol. Dion. P. 325, 35, distance. Pseud-Athan. IV, 1604 C. — Tropically, exultation. Greg. Naz. II, 516 C.*

ἐξαλμός, οὔ, δ, = ἐξαλσις. *Antyll. apud Orib. I, 526, 10.*

ἐξάλος, ον, (ἀλς) out of the sea; opposed to ἑν-αλος, ὑφάλος. *Polyb. 16, 3, 8. 16, 4, 12, et alibi. Strab. 1, 2, 16, 1, 3, 4, 17, 1, 52. Diosc. 138 (139). Lucian. II, 405. Sext. 281, 5.*

ἐξαμαρτάνω, to cause to sin, to make to sin. *Sept. Reg. 3, 16, 2, τινά. Eccl. 5, 5.*

ἐξαμαύρωσις, εως, ἡ, (ἐξαμαύρω) disappearance. *Plut. II, 434 A.*

ἐξαμβλύνω = ἀμβλύνω. *Diosc. 1, 88.*

ἐξαμβλώσκω = ἐξαμβλώω. *Diosc. 2, 196, 3, 72 (79).*

ἐξαμβλῶντω = preceding. *Diosc. 2, 198 (194).*

ἐξάμειψις, εως, ἡ, (ἐξάμειβω) change. *Plut. II, 426 D.*

ἐξάμερεια, ας, ἡ, (ἐξαμερής) division into six parts. *Stob. II, 532, 10.*

*ἐξάμετρος, ον, (ἕξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her. 7, 220, 1, 47, νόμος. Plat. Leg. 7, 810 E, ἔπη. Dion. H. V, 22, 2, 130, 2, στίχος. Jos. Ant. 2, 16, 4. Sext. 638, 2. — Τὸ ἐξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. Aristot. Rhet. 3, 1, 9. Heph. 7, 2, καταληκτικὸν εἰς δισύλλαβον. Hermog. Rhet. 379, 4, δακτυλικὸν καταληκτικόν. Paus. 5, 19, 3. 10, 5, 7. Pseudo-Demetr. 89, 21, ἡρωϊκόν.*

ἐξαμνηαῖος, α, ον, = following. *Vit. Epiph. 36 D.*

ἐξαμνηαῖος, α, ον, = ἐξάμηνος, of six months. *Apollod. 3, 4, 3, 2. Gemin. 788 C. Pseudo-Jacob. 6, 1. Pallad. Laus. 1092 A.*

ἐξαμμα, ατος, τό, (ἐξάπτω) a handle. *Themist. 203, 19. — 2. A kindling. Plut. II, 958 E.*

ἐξαμυγδαλίζω, ἰσω, (ἀμύγδαλον) to carve figures of almonds on anything. *Aquil. Ex. 25, 33.*

ἐξαναβαίνω = ἀναβαίνω out of. *Artem. 191.*

ἐξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leont. Cypr. 1685 B.*

ἐξαναβρύω = ἀναβρύω εκ τινος. *Vit. Epiph. 45 C, ὕδωρ ἀπὸ τινος, to cause to gush forth.*

ἐξαναγεννάομαι = ἀναγεννάομαι, to be born again. *Jul. 423 D.*

ἐξαναγινώσκω = ἀναγινώσκω. *Plut. I, 792 F, et alibi.*

ἐξανάδοσις, εως, ἡ, (ἀναδίδωμι) eruption on the skin. *Aquil. Lev. 13, 6, 18.*

ἐξανασθηνέω = ἀνασθηνέω strengthened. *Porphyr. Abst. 66.*

ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist. Nub. 3.*

ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) exhaustion of strength. *Plut. I, 312 B.*

ἐξαναλωτικός, ἡ, ὄν, consuming. *Orig. II, 1164 B.*

ἐξαναπέω = ἀναπέω. *Strab. 9, 4, 2, p. 285, 12 -σθαι.*

ἐξανόστασις, εως, ἡ, a driving away from, expulsion. *Polyb. 2, 21, 9. 2, 35, 4. — 2. Resurrection = ἀνάστασις. Paul. Phil. 3, 11. Theophil. 1044 A. Orig. IV, 221 B.*

ἐξανόστροφα (ἐξαναστρέφω), adv. back-foremost. *Theoph. 628, 11, ἐπ' ὄνου κἀθήσθαι, with the face to the ass's tail. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανόστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, holding the ass's tail by way of bridle.*

ἐξαναφέρω = ἀναφέρω εκ. *Plut. I, 392 A, et alibi.*

ἐξανέμζω, ἰσω, (ἀνεμίζομαι) to fan, ventilate. *Schol. Ven. ad Hom. II, 20, 440.*

ἐξανέψιος, ον, δ, (ἀνεψιός) cousin's son. *Polyb. 6, 2, 6. Poll. 3, 29. Ammon. 53 (54). Synes. 1497 C.*

ἐξανθισμός, οὔ, δ, = ἐξάνθημα. *Diosc. 2, 101.*

ἐξανθιστέον = δεῖ ἐξανθίζειν. *Clem. A. I, 529 C.*

ἐξαναθρωπίζομαι, to become human. *Greg. Nyss. II, 20 B.*

ἐξανιστάνω (ἀνιστάνω), to cause mental derangement. *Diosc. 4, 74.*

ἐξάνοιξις, εως, ἡ, (ἐξανοίγω) an opening. *Strab. 16, 1, 10.*

ἐξανηλγέειν = δεῖ ἐξανηλεῖν. *Antyll. apud Orib. II, 414, 11.*

ἐξαούγκιον, ον, τό, (ἕξ, οὐγκία) L. semmissis, six per cent. *Antec. 3, 7, 1. 2, 13, p. 366 (295).*

ἐξαπάγω = ἀπάγω. *Gelas. 1256 B.*

ἐξαπατέω = ἀπατέω. *Jul. 349 B.*

ἐξαπάτησις, εως, ἡ, = ἀπάτησις. *Iren. 585 B. Athen. 9, 38. Epiph. I, 588 A.*

ἐξαπέλεκτος, δ, ἡ, (ἕξ, πέλεκυς) with six axes, with reference to the Roman fasces. *Polyb. 2, 24, 6. 3, 40, 14, ἡγεμόν, praetor. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, praetor. 3, 40, 9, ἀρχή, praetura. Diod. II, 519, 82. App. I, 556, 33.*

ἐξάπινα = ἐξαπίνης, ἐξαφίνης. *Sept. Lev. 21, 4. Num. 4, 20. 6, 9. Josu. 11, 7. Sir. 5, 7.*

ἐξαπλάω, to make sixfold. *Joann. Mosch. 3061 C.*

ἐξαπλασιάω, ἰσω, (ἐξαπλάσιος) to multiply by six. *Nicom. 48.*

ἐξάπλευρος, ον, (ἕξ, πλευρά) with six sides, as a plane figure. *Plotin. II, 1152, 12.*

*ἐξαπλός, ον, (ἕξ) sixfold. *Inscr. 2554, 65. — 2. Substantively, τὰ ἐξαπλά, hexapla, Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. Eus. II, 557 A. Epiph. I, 1076 A. III, 268 B. Hieron. I, 838 (648).*

*ἐξαπλῶν (ἕξ, ἀπλῶν), to stretch out, spread out. *Batrach. 105. Philon I, 95, 45. 96, 1. Erotian. 148. Herm. Vis. 3, 1. Antyll. apud Orib. III, 634, 8. Sext. 676, 3. Eus. II, 1169 B. — 2. To unfold, explain. Philon I, 302, 54. Erotian. 4. Pseudo-Demetr. 106, 15. Sext. 49, 17.*

ἐξαπλῶω, ὡσω, (ἐξαπλῶω) to multiply by six. *Max. Conf. Comput. 1228 B. 1233 A.*

ἐξάπλωσις, εως, ἡ, (ἐξαπλῶω) a spreading, stretching, an extending, unfolding. *Nicom. 120. Philon I, 385, 33, opposed to πλῆσις. Archigen. apud Orib. II, 158, 5. Aret. 6 E. Sext. 200, 25. Greg. Naz. I, 1076 B. Cosm. Ind. 272 C. Achmet. 223, ταπήτων. — 2. An unfolding, explanation. Erotian. 18. — 3. Projection of the sphere. Synes. 1584 B. D.*

ἐξάπλωσις, εως, ἡ, (ἐξαπλῶω) the multiplying by six. *Max. Conf. Comput. 1228 B.*

ἐξαπορέω = ἀπορέω. *Sept. Ps. 87, 16. Polyb. 1, 62, 1, et alibi. Diod. II, 507, 90. Dion. H. III, 1354, 8. Paul. Cor. 2, 1, 8. 2, 4, 8. Plut. I, 194 A.*

ἐξαπόρησις, εως, ἡ, = ἀπόρησις. *Orig. II, 1016 A.*

ἐξάπορος, ον, = ἀπορος strengthened. *Clim. 809 B.*

ἐξαποστελλάριον, ον, τό, (ἐξαποστέλλω) in the Ritual, a troparion said or sung just before the Lauds (αἶνοι). *Stud. 1708 A. Leo. 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστειλον, send out, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστελλάριον was originally applied to what was afterward called φωταγωγικόν.]*

ἐξαποστέλλω (ἀποστέλλω), to send out, to dispatch; to send away, dismiss. *Sept. Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. Esdr. 1, 1, 25. 1, 4, 4. 44. Judith 7, 32, et alibi.*

Polyb. 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
ἐξαποστολή, ἡς, ἡ, (ἐξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
ἐξάπους, ουν, verse consisting of six feet. *Dion. H. V.* 21, 7, ἡρώϊκον.
ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
ἐξαπτερόνγος, ον, (ἐξ, πτέρυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
ἐξάπωλος, ον, (πῶλος) drawn by six colts (horses). *Herodn.* 5, 6, 16.
ἐξαράωσις, εως, ἡ, = ἀράωσις. *Lyd.* 349, 12.
ἐξαρῶμαι (ἀράσμαι), to be cursed. *Nicet. Byz.* 741 C.
ἐξαργέω (ἀργέω), to cause to cease from work. *Leont. Cyp.* 1737 A.
ἐξαργυρισμός, οὐ, ὁ, = τὸ ἐξαργυρίζω, L. adae-rare. *Justinian.* Cod. 12, 38, 19.
ἐξαρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
ἐξαριθμῶσις, εως, ἡ, (ἐξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D.* Conj. 511, 26. *App.* II, 287, 21. *Artem.* 17.
ἐξαριθμοζυγοκαμπανοστρωτανίας, an absurd compound of ἐξαριθμέω, ζυγός, καμπανός, τρωτάνη. *Pseudo-Jul.* apud *Basil.* IV, 344 C.
ἐξάριθμος, ον, (ἕξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
ἔξαρμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18, 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 ὅτε πόλος ἐφαίρεται.)
ἐξαρθῶ (ἀρθῶ), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr.* *Imagg.* 818.]
ἔξαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
ἐξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
ἔξαρνος, ον, denying Christ. *Martyr. Poth.* 1429 B.
ἔξαρσις, εως, ἡ, (ἐξαίρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
ἐξάρτημα, ατος, τὸ, (ἐξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκνιδίων, amulets. *Iambl.* V. P. 250. *Schol. Arist.* Eq. 762, appendage.
ἐξάρτησις, incorrect for ἐξάρτησις. *Porph. Adm.* 75, 9.
ἐξάρτια, τὰ, (ἐξαρτίω) tackle, tackling. *Theoph.* Cont. 532, 15. *Gloss.*
ἐξαρία, as, ἡ, = ἐξάρτησις. *Basilic.* 53, 3, 12.

ἐξαρτίω, ἰσω, (ἀρτίω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc. Act.* 21, 5. *Paul. Tim.* 2, 3, 17 -σμένος πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
ἐξάρτησις, εως, ἡ, (ἐξαρτίω) equipment, baggage. *Theoph.* 590, 18.
ἐξαρτισμός, οὐ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
ἐξαρχή = ἀρχή. *Philon Carp.* 117 A.
ἐξαρχία, as, ἡ, (ἐξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἐξαρχος. *Mal.* 427, 12.
ἐξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9, 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod.* IV, 1317 C. *Const.* (536), 968 A. *Justinian.* *Novell.* 133, 4. — 4. The moderator of a council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
ἑξάς, ἀδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon I.* 3, 27. *Plut.* II, 738 F. 1018 D.
ἑξάσημος, ον, (σημα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid.* Q. 36. *Schol. Heph.* 3, 3, p. 23.
ἑξασκέλης, ἐς, (σκελός) six-legged. *Galen.* XII, 475 A.
ἑξασπρος, ον, (ασπρος) = ἑκλευκος. *Apocr. Martyr. Barthol.* 2.
ἑξαστάδιος, ον, = ἑξ σταδίων. *Strab.* 5, 3, 7, 14, 3, 8.
ἑξάστερος, ον, = ἑξαστρος. *Eus. Alex.* 453 B.
ἑξάστιχος, ον, = ἑξ στιχων. *Schol. Dion. Thr.* 786, 20.
ἑξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 9. *Ezech.* 1, 4, 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
ἑξαστρος, ον, (ἕξ, ἀστρον) of six stars. *Steph. Diac.* 1097 C.
ἑξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid.* Q. 49, 55. *Schol. Arist.* Av. 737.
ἑξασφαλίω = ἀσφαλίω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
ἑξάτον, ον, τὸ, (ἕξ, ἑξω) = ἑξώτης. *Gloss. Jur.* Σωλάριον, ἐξοχή τοῦ ἑξάτον.
ἑξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut.* II, 1028 E.
ἑξαττικίζω = ἀττικίζω. *Phryn.* P. S. 12, 26. — 2. To render Attic. *Phot.* III, 372 A.
ἑξαυρία, as, ἡ, (εξαυτορο) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* ἑξαυρεία . . .
ἑξαυγίζομαι = αὐγάζω, to shine forth. *Philostrog.* 589 B.
εξαύγεια, as, ἡ, (ἐξαυγής) effulgence. *Method.* 361 C.

ἐξαυθαδιάζομαι = αὐθαδείζομαι. *Jos. Ant.* 15, 10, 4.
ἐξαυθέντης, εως, ἡ, (αὐθεντία) the lording it over. *Stud.* 1820 A.
ἐξαυλακίζω (αὐλακίζω), to make into a brook; to pour forth. *Lyd.* 173, 13. 259, 8.
ἐξαυχευσμός, οὐ, ὁ, (αὐχὴν) refractoriness. *Aquil.* Nahum 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)
ἐξαφανισμός, οὐ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.
ἐξαφίω, see ἀφίω.
ἐξαφορίζω = ἀφορίζω, to separate. *Iren.* 1043 A.
ἐξαφρίζω, to make foamy. *Diosc.* 2, 101. *Basil.* I, 73 B.
ἐξαφρισμός, οὐ, ὁ, (ἐξαφρίω) the being made foamy or frothy. *Clem. A.* I, 297 B.
ἐξαφρόω = ἐξαφρίω. *Clem. A.* I, 308 A.
ἐξάχειρ, ειρος, ὁ, ἡ, (χείρ) six-handed. *Lucian.* I, 816.
ἐξάχους, ουν, holding six χόες. *Plut.* I, 91 D.
ἐξάχρονος, ον, (χρόνος) consisting of six times (shorts); as —, —, —, —, —, —. *Heph.* 3, 2.
ἐξάψαλμος, ον, consisting of six ψαλμοί. In the *Ritual*, ὁ ἐξάψαλμος, the Six Psalms, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὁρθρος. *Stud.* 1705 B τὸ ἐξάψαλμον, unusual.
ἐξάψις, εως, ἡ, (ἐξάπτω) illumination, a display of lights. *Mal.* 206, 13.
ἐξαυρία, as, ἡ, (ἐξάυρος) the sixth hour of the day (noon). *Pallad.* Laus. 1211 D.
ἐξάωρος, ον, (ῥωρα) of six hours. *Nicom.* 52.
ἐξέω (έάω), to let go. *Apocr. Act. et Paul.* 77.
ἐξέγερσις, εως, ἡ, (ἐξεγείρω) an awakening, raising from sleep. *Polyb.* 9, 15, 4. *Dion. H. I.* 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.
ἐξεδασφίω = ἐδασφίω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.
ἐξεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21.
ἐξείκασμα, ατος, τὸ, (ἐξεικάω) likeness. *Jul.* 247 D.
ἐξεικονίζω, ἰσω, (εικονίζω) to form completely. *Sept. Ex.* 21, 23. 22 Μη ἐξεικονισμένον, unformed. *Plut.* II, 445 C. *Hippol. Haer.* 238, 14. 248, 72. — 2. To typify. *Iren.* 1, 17, 1.
ἐξεῖμι, to go out, to depart. *Gelas.* 1269 D, τὸν βίον, to depart this life.
ἐξεῖρνεύομαι = εἰρνεύομαι. *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.
ἐξελασία, as, ἡ, a driving out of cattle. *Polyb.* 12, 4, 10.
ἐξελαστικός, ὅν, ὁν, = οἶος ἐξελαινεύει. *Moschn.* 35.
ἐξελαστίον = δεῖ ἐξελαινεύει. *Clem. A.* I, 445 C.

ἐξελαστίον = preceding. *Jul.* 300 C.
ἐξελευθέριος, ον, = ἐλευθέριος. *Porphyr.* V. Pyth. 50.
ἐξελευθερος, ὁ, = ἀπελευθερος. *Cic. Attic.* 6, 5.
ἐξελευθερώ = ἀπελευθερώ. *Dion C.* 60, 28, 1.
ἐξέλυσσις, εως, ἡ, (ἐξέρχομαι) a going out. *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.
ἐξελιγμός, οὐ, ὁ, (ἐξελίσσω) revolution of a planet. *Gemin.* 853 A. *Nicom.* 74. — 2. Evolution, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.
ἐξέλκεις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.
ἐξελκώ = ἐλκώ strengthened. *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.
ἐξελληνίζω = ἐλληνίζω, to make Greek, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.
ἐξεμπλάριον, incorrect for ἐξεμπλάριον.
ἐξέμεσις, εως, ἡ, (ἐξέμω) a vomiting forth. *Ephr.* II, 517 D.
ἐξεμπλάριον, ον, τὸ, the Latin exemplar. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.
ἐξέμπλιον, ον, τὸ, the Latin exemplum, pattern. *Porph.* Cer. 469.
ἐξεναντίας = ἐξ ἐναντίας, opposite, before, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.
ἐξενδύομαι = ἐκδύομαι. *Greg. Dec.* 1204 B.
ἐξενευρυάω = ἐνευρυάω. *Diog.* 6, 99.
ἐξετερνίζω, ἰσω, (ἐντερν) to take out the entrails. *Diosc.* 2, 67. 4, 149 (151), p. 633, the ἐντερνίση of a plant.
ἐξέω = ἐξωδέω. *Afric.* 84 C. *Ephr.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2817 C. [It must have been suggested by ἔωσα, the aorist of ὥδέω.]
ἐξεραινω = ἐξερῶ? *Polyb.* 8, 8, 3.
ἐξέραμα, ατος, τὸ, (ἐξερῶ) vomit. *Petr.* 2, 2, 22.
ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.
ἐξεραννίω = ἐξερευνῶ. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.
ἐξεργαστικός (ἐξεργαστικός), adv. elaborately. *Cornut.* 217. *Apollon. D. Synt.* 282, 10.
ἐξερεδατεύω, ευσα, the Latin exheredo, = ἀποκρύσσω, to disinheret. *Antec.* 1, 11, 3.
ἐξερεδάτος, ον, exheredatus, disinherited. *Antec.* 2, 13, 5. 2, 18, 5.
ἐξερεῖδα = ἐρεῖδα strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.
ἐξέρευσσις, εως, ἡ, (ἐξερεῖδα) a leaning upon. *Polyb.* 6, 23, 4, αἱ πρὸς τὴν γῆν.
ἐξέρευσμα, ατος, τὸ, prop, support. *Longin.* 40, 4.

ἐξερεύνησις, εως, ἡ, (ἐξερευνῶ) inquiry, search; stronger than ἐρευνα. Sept. Ps. 63, 7. Basil. I, 357 D.
ἐξερευνητικός, ἡ, ὄν, good as a scout. Strab. 3, 8, 6.
ἐξέρειξις, εως, ἡ, (ἐξέρειγναι) a belching out. Aret. 14 D. Theophyl. B. IV, 317 B.
ἐξερῖζω (ἐρίζω), to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσοῦτον θυμοῦ, to be contumacious. App. II, 387, 7.
ἐξεριθεύομαι (ἐριθεύω), to inveigle. Polyb. 10, 25, 9, τοὺς νέους.
ἐξέρισμα = ἐρισμα. Porphy. Abst. 1, 10, p. 17.
ἐξερριτικός, ἡ, ὄν, disputatious: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.
ἐξέρκετον, οὐ, τὸ, = ἐξέρκετος. Martyr. Areth. 10. Chron. 566. 592, 18. Mal. 394.
ἐξέρκετος, ὁ, the Latin exercitus. Schol. Antec. 2, 13, 6.
ἐξερμηνεύω (ἐρμηνεύω), to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.
ἐξέρπω, to cause to creep forth. Sept. Ps. 104, 30, βαρράχους, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiph. I, 237 B.
ἐξέρχομαι, to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.
ἐξεστός, incorrect for ἐκστός.
ἐξέτασις, εως, ἡ, = ἐπισκοπή census. Jos. Ant. 3, 12, 4.
ἐξετασμός, οὐ, ὁ, = ἐπισκοπή, visitation. Sept. Sap. 4, 6.
ἐξεταστήριον, οὐ, τὸ, (ἐξεταστής) test. Orig. I, 572 A.
ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) to be different. Cyrill. A. VI, 880 D.
ἐξέτι = ἐτι ἐκ. Eus. II, 524 B. Tὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησηκμήνω.
ἐξευγενίζω = εὐγενίζω. Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.
ἐξευδιάζω (εὐδιάζομαι), to calm. Philon II, 345, 21.
ἐξευμενίζω = εὐμενίζω. Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.
ἐξευμενισμός, οὐ, ὁ, propitiation. Orig. I, 1613 B.
ἐξευμενιστέον = δεῖ ἐξευμενίσαι. Orig. I, 1612 C.
ἐξενουχίζω = εὐνουχίζω. Philon I, 224, 28. 289, 15. Moschn. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.
ἐξευτελίζω = εὐτελίζω. Jos. Ant. 18, 1, 3. Plut. I, 681 C.
ἐξευτελισμός, οὐ, ὁ, a vilifying, contempt. Dion. H. VI, 814, 14.

ἐξευτονίω = εὐτονίω. Epict. 4, 1, 147.
ἐξευφραίνωμαι = εὐφραίνωμαι. Sept. Ezech. 23, 41 as v. l. Hermes Tr. Poem. 17, 9.
ἐζεφμερία, as, ἡ, = ἐφμερία. Pseud-Athan. IV, 908 C.
ἐζέχω, to stand out. Philostr. 72 Τὸ εἰσέχον τε καὶ ἐζέχον, relief, in painting. — 2. Mid. ἐζέχομαι, to hold, to cling, to adhere. Dion. H. I, 202, 13. Dion Chrys. II, 205, 25. Clem. A. I, 384 A. 393 A, τινός.
ἐξηγέομαι, to translate from one language into another. Just. Tryph. 71. 124.
ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. Men. Rhet. 142, 5.
ἐξήγησις, εως, ἡ, translation. Jos. Ant. Proem. 3. Just. Tryph. 68. 71. 124.
ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) explanatory, expository. Plut. I, 539 B. Hermog. Rhet. 225, 21. Poll. 4, 41, 42. Sext. 420, 14. Clem. A. I, 820 A. II, 588 A. Orig. I, 900 C. 1085 B, commentary. Anatol. 213 A, νόμου.
ἐξηγητικῶς, adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 10.
ἐξηγορία, as, ἡ, (ἐξαγορεύω) utterance, speech. Sept. Job 22, 22. 33, 26.
ἐξηκοντάβιβλος, οὐ, (ἐξηκοντα, βίβλος) consisting of sixty books. Psell. 927 A.
ἐξηκοντάδυο = ἐξηκοντα δυο, sixty-two. Theodt. Dan. 5, 31.
ἐξηκονταεννέα = ἐξηκοντα εννέα, sixty-nine. Sept. Esdr. 1, 2, 13.
ἐξηκονταεξ = ἐξηκοντα εξ, sixty-six. Sept. Gen. 46, 26. Reg. 3, 10, 14.
ἐξηκονταεπτά = ἐξηκοντα επτά. Sept. Esdr. 1, 5, 15.
ἐξηκονταετία, as, ἡ, (ἔτος) period of sixty years. Plut. I, 873 C.
ἐξηκοντάκλιος, οὐ, (κλίση) containing sixty couches. Diod. 16, 83.
ἐξηκονταοκτώ = ἐξηκοντα οκτώ, sixty-eight. Sept. Nehem. 11, 6.
ἐξηκονταπέντε = ἐξηκοντα πέντε, sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.
ἐξηκοντάπηχυς, υ, (πήχυς) sixty cubits long. Jos. B. J. 5, 5, 5. 7, 8, 3.
ἐξηκοντάς, ἀδός, ἡ, the number sixty. Strab. 2, 5, 7, p. 170, 7. Iambl. 208, 9.
ἐξηκονταστάδιος, οὐ, = ἐξηκοντα στάδιον. Strab. 6, 2, 3. 17, 1, 41. 17, 3, 14.
ἐξηκοντατέσσαρες, α, = ἐξηκοντα τέσσαρες, sixty-four. Aristid. Q. 49. Clem. A. I, 845 B. 872 C.
ἐξηκοστός, ἡ, ὄν, sixtieth. — Substantively, τὸ ἐξηκοστόν, one sixtieth of a degree. Πρώτον ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second ("). Gemin. 812 A. Orig. II, 77 B.
ἐξηκοστοτέταρτος, η, οὐ, sixty-fourth. Nicom. 77. Heron Jun. 96, 13. 81, 4, et alibi.

ἐξηλιάζω, ἄσω, (ἡλιάζω) to expose to the sun, to hang in the open air. Sept. Reg. 2, 21, 6, τινὰ τινι.
ἐξῆλιξ ἰκος, ὁ, ἡ, (ἡλιξ) not of age. Did. A. 708 B.
ἐξηλιόομαι = ἡλιόομαι. Plut. II, 929 D.
ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. Diod. 2, 42. Nicom. 83. Plut. II, 745 F. Sext. 328, 10.
ἐξηλῶ (ἡλῶ), to unnaïl, unfasten. Achmet. 147. Vit. Nil. Jun. 49 A.
ἐξήμερος, see ἐξήμερος.
ἐξημέρωσις, εως, ἡ, = ἡμέρωσις. Plut. I, 69 F, et alibi.
ἐξήμιος, οὐ, (ἡνίον) unbridled. Plut. II, 510 E. Cyrill. A. II, 133 A.
ἐξηπειρώ = ἡπειρώ. Strab. 1, 3, 7, p. 80, 10, et alibi.
ἐξηρημένως adv. abstractly. Procl. Parm. 688 (99). Pseudo-Dion. 693 B.
ἐξήρης, εως, ἡ, (ἑξ) a ship with six banks of oars. Polyb. 1, 26, 11. 16, 7, 1. Plut. I, 778 B. App. I, 514, 42.
ἐξηρικός, ἡ, ὄν, pertaining to an ἐξήρης. Polyb. Frag. Hist. 35, πλοῖον, = ἐξήρης.
ἐξῆς, adv. in order. Hipparch. 1036 B. Kai τὰ ἐξῆς, and so forth. Ael. Tact. 6, 1, 2. Κατὰ τὸ ἐξῆς, and so on. Hermog. Rhet. 60, 5. Galen. II, 280 A. Sext. 250, 1. Schol. Arist. Plut. 780 E. Is τὸ ἐξῆς, = τὸ λοιπόν.
ἐξησκεμένως (ἐξασκέω), adv. elaborately. Cyrill. A. I, 304 B.
ἐξησάομαι or **ἐξηττάομαι** = ἡττάομαι. Dion. H. II, 1189, 11. Philon I, 179, 15.
ἐξησασμένως (ἐξετάω), adv. accurately, carefully. Philon I, 238, 28. Anton. 1, 16. Orig. I, 581 B. 940 A.
ἐξηχέω (ἡχέω), to sound forth: to utter. Sept. Sir. 40, 13, neuter. Joel 3, 14, neuter. Polyb. 30, 4, 7, τὸ κύκνειον, the swan's dying song. Philon I, 475, 14. II, 24, 22. Paul. Thess. 1, 1, 8. Poll. 1, 118. Clem. A. I, 464 C. τινὰ τῷ νόφω, to annoy one with the sound. Hippol. Haer. 214, 13, ἐξηχθῆντες, instructed. Greg. Th. 1069 B. — 2. To be deranged or insane. Polem. 277.
ἐξηχία, as, ἡ, (ἐξηχος) derangement, insanity. Mal. 134, 22. Solom. 1332 A.
ἐξηχος, οὐ, (ἡχος) out of tune. Hence, deranged, insane. Clim. 721 C. Τὸν ἐξηχον ὑποκρίνεσθαι, to play the madman. Leont. Cypr. 1712 B. 1721 A. Vit. Nil. Jun. 152 A.
ἐξηχώ, ὡσω, to make one crazy. Leont. Cypr. 1729 B.
ἐξιδιάζομαι (ιδιάζομαι) = ιδιούμαι. Diphil. apud Antiat. 96, 31. Polyb. 8, 27, 7. Diod. 1, 23, 5, 77. Strab. 12, 3, 11. 16, 2, 29. Phryn. 199, condemned.
ἐξιδιασμός, οὐ, ὁ, appropriation. Strab. 17, 1, 8, p. 352, 12.

ἐξιδιοποιόομαι (ιδιοποιόομαι) = ιδιούμαι. Diod. 5, 57, 14, 21. Apollon. D. Synt. 199, 6. Clem. A. I, 1012 B. II, 281 B.
ἐξιδρώσις, εως, ἡ, (ἐξιδρώ) sweat, perspiration. Plut. II, 949 E.
ἐξιλάρω, ὡσω, (ἰαρός) to cheer. Athen. 10, 16, p. 42 E.
ἐξίλασις, εως, ἡ, (ἐξίλασκομαι) propitiation. Sept. Num. 29, 11. Diog. 1, 110. Porphy. Aneb. 31, 1. Iambl. 43, 8.
ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. Sept. Reg. 1, 12, 3. Ps. 48, 8.
ἐξίλασμός, οὐ, ὁ, (ἰάσκομαι) propitiation, expiation, atonement. Sept. Ex. 30, 10 as v. l. Lev. 23, 27. Num. 5, 8 as v. l. Par. 1, 28, 11, et alibi. Anast. Sin. 1809 A.
ἐξίλαστέον = δεῖ ἐξίλασκεσθαι. Synes. 1369 D.
ἐξίλαστικός, ἡ, ὄν, propitiatory. Cornut. 201.
ἐξίλειώ = ἐξίλασκομαι. Strab. 4, 4, 6. Hermog. Rhet. 24, 8.
ἐξινιάζω, ἄσω, = following. Athen. 9, 70, p. 406 A.
ἐξινίω, ἰσω, (ἰς ἰνός) to take out the fibres. Ruf. apud Orib. II, 276, 4.
ἐξίω (ἰώ), to clean from rust. Epict. 4, 11, 13.
ἐξιπάζομαι (ἰπάζομαι), to ride out. Sept. Habac. 1, 8. Jos. Ant. 9, 3, 2. Plut. I, 470 E.
ἐξιπτεύω (ἰπτεύω) = preceding. Diod. 17, 78, 20, 24. Plut. I, 1047 A. App. I, 272, 32. 321, 79.
ἐξιππον, οὐ, τὸ, (ἑξ ἵππος) six-horse chariot. Polyb. 31, 3, 11.
ἐξιπωτικός, ἡ, ὄν, = δυνάμενος ἐξιποῦν. Galen. XIII, 686 A, et alibi.
ἐξισάζω = ἰσάζω, to make equal. Sept. Sir. 35, 9. Strab. 2, 1, 31. 17, 3, 1. Sext. 149, 27.
ἐξισασμός, οὐ, ὁ, an equalling, equality. Simplic. 29 (15).
ἐξισώ, ὡσω, to assess. Basil. IV, 496 A. Τοῦ ἐξισούεντος Ναζιανζόν, the assessor of Nazianzus.
ἐξιστάνω = ἐξίστημι. Sept. Macc. 3, 1, 25. Luc. Act. 8, 9.
ἐξιστάω = ἐξίστημι. Luc. Act. 8, 9 as v. l.
ἐξίστημι, to scare, frighten. Cedr. I, 588, 21. Ἐξέστησάς με, ἀνθρώπε Pseudo-Basil. IV, 345 C. Τῷ ἐξεστηκότι οἴνω, pricked wine.
ἐξισορρεῖν = δεῖ ἐξισορεῖν. Clem. A. I, 1216 B.
ἐξισχναῖν = ἰσχναῖν. Dion C. Frag. 17, 11. Greg. Th. 1076 B.
ἐξίσωσις, εως, ἡ, (ἐξίσω) L. exaequatio, peraequatio, equalization. Plut. I, 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — 2. Assessment. Basil. IV, 324 A. Justinian. Cod. 1, 4, 26, § α'.

ἐξισωτής, οὗ, ὁ, (ἐξισώω) *L. peraeuator, assessor.* Eus. II, 1152 C. Basil. IV, 713 B. Pseudo-Lucian. III, 606. 607. Justinian. Cod. I, 4, 26, § α'.

ἐξιτηλία, ας, ἡ, the being ἐξιτηλος. Cyrill. A. I, 156 B. 472 D.

ἐξιτήλως (ἐξιτήλος), adv. by fading away, etc. Orig. II, 1108 B. C. Eus. VI, 988 B.

ἐξιτήριος, ον, (ἐξιμι) belonging to departure. Ἐξιτήριος λόγος, a farewell address. Greg. Naz. II, 529 A. 600 C. Stud. 892 C. — 2. Substantively, τὸ ἐξιτήριον, farewell address. Greg. Naz. III, 1024 A.

ἐξιτηρός, ἡ, ὄν, = ἐξιτός. Alciph. 3, 30.

ἐξιχνίωμα = ἐξιχνεύω. Philon I, 256, 40.

ἐξιχνεύσεις, εως, ἡ, = τὸ ἐξιχνεύειν. Geopon. 2, 6, 22.

ἐξιχνεύειν = δεῖ ἐξιχνεύειν. Clem. A. I, 172 C. Method. 80 A.

ἐξιχνιάζω = ἐξιχνεύω. Sept. Judic. 18, 2. Job 5, 27. Sap. 6, 24. Sir. 1, 3, et alibi.

ἐξιχνιασμός, οὗ, ὁ, investigation, examination. Sept. Judic. 5, 16 as v. l. Aquil. Job 11, 7, 88, 16. Ps. 94, 4.

ἐξκαίδεκα = ἐξ καὶ δέκα, sixteen. Plut. II, 367 E.

ἐξκαϊδεκάεδρος, ον, (ἐδρα) with sixteen sides (faces). Ptol. Tetrab. 222 τὸ ἐξκαϊδεκάεδρον, solid.

ἐξκαϊδεκαετηρίς, ἰδος, ἡ, (ἔτος) period of sixteen years. Gemin. 809 B.

ἐξκαϊδεκασύλλαβος, ον, (συλλαβή) consisting of sixteen syllables. Heph. 10, 12.

ἐξκαϊδέκατος, η, ον, sixteenth. Eus. V, 232 D ἐξ καὶ δέκατος. Eutyph. 2396 B.

ἐξκαϊεβδομηκονταετηρίς, ἰδος, period of seventy-six years. Gemin. 816 C.

ἐξκαϊεπτηκονταπλάσιος, α, ον, fifty-six times as large. Plut. II, 925 C.

ἐξκαϊεσσαρακοντάμετρος, ον, = ἐξ καὶ τεσσαράκοντα μέτρων. Schol. Arist. Pac. 974.

ἐξκαϊεπτάριος, ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, corn receiver, a public officer. Lyd. 208, 1 ἐκκαεπτάριος.

ἐξκαϊέπτωρ, ορος, ὁ, the Latin exceptor, copier. Epiph. II, 376 C. Nil. 213 A. 269 A. 337 A. Chal. 1029 D. 1036 B.

ἐξκουβιτάριος, ον, ὁ, = ἐξκουβίτωρ. Nic. II, 681 D.

ἐξκούβιτον, ον, τὸ, = οἱ ἐξκούβιτορες collectively considered. Const. III, 628 E. Porph. Cer. 484, 14. Leo Gram. 295.

ἐξκούβιτος, ον, ὁ, = ἐξκουβίτωρ. Const. IV, 784 A. Nicet. Paphl. 493 B. Genes. 12, 16. Porph. Them. 83, 8. Cer. 11, 16, 23, et alibi. Theoph. Cont. 610 ἐκούβιτος.

ἐξκουβίτωρ, ορος, ὁ, the Latin excubitor, one of the imperial palace-guard. Nil. 357 A. Lyd. 130, 20. Proc. I, 460, 13. Euagr. 4, 2. Simoc. 136, 10. Chron. 597, 606,

11. 611, 16, et alibi. Nic. CP. Histor. 36, 7.

ἐξκουσασαίνω, εὔσα, (ἐξκουσάτος) to plead as an excuse, to excuse one from doing anything. Antec. 1, 23, 5, ἑαυτοῦ τῆς ἐντροπῆς. Basilic. 57, 5, 9. 5, 1, 6 -σθαί τινας, to be exempt.

ἐξουσατίων, ωνος, ἡ, excusatio, exemption, immunity. Antec. 1, 22, 6.

ἐξκουσάτος, η, ον, the Latin excusatus, exempt. Justinian. Novell. 59, 2. Porph. Cer. 488, 19.

ἐξκουσεία, ας, ἡ, = ἐξκουσατίων. Suid. (undefined).

ἐξκουσέω, εὔσα, = ἐξκουσασαίνω. Chron. 584, 8. Mal. 356, 19 ἐκκουσέω Roman et Porph. 266. Joann. Ant. 177 C.

ἐξόγκωσις, εως, ἡ, = τὸ ἐξογκοῦν. Antyll apud Orib. I, 437, 13.

ἐξόδεῖα, ας, ἡ, (ἐξοδεύω) religious procession. Inscr. 4697, 42, τῶν ναῶν.

ἐξοδεύω, εὔσω, (ὀδεύω) to march out, to make an expedition: to march in procession. Sept. Esdr. 1, 4, 23. Macc. 1, 15, 41. 2, 12, 19. Polyb. 5, 95, 6, et alibi. Diod. 19, 63. II, 521, 71. Nicol. D. 132. Strab. 14, 1, 45. Jos. Ant. 17, 8, 3. Plut. I, 343 C. — Metaphorically, to depart this life. Sept. Judic. 5, 27 ἐξοδευθεῖς. Nic. I, 13. Greg. Nyss. II, 232 C, τοῦ βίου. Epiph. II, 517 A, to be about to be buried. — 2. To swerve. Clementin. 25 B -θῆναι τινας.

ἐξοδία, ας, ἡ, (ἐξοδος) a marching out: expedition. Sept. Deut. 16, 3. Reg. 2, 11, 1. Esdr. 1, 4, 23 as v. l. Polyb. 5, 54, 3. 8, 26, 1.

ἐξοδιάζω, ἄσω, to spend, expend money. Inscr. 2448, V, 26. 30. VII, 14, 25 ἐξοδιάζει, Doric. Sept. Reg. 4, 12, 12 -σθῆναι ἐπὶ τι. Nicol. D. 160, to waste. Apophth. 169 B. Porph. Adm. 119, τὶ εἰς τινα. Achmet. 47.

ἐξοδιακός, ἡ, ὄν, (ἐξόδιος) pertaining to burial, funeral. Const. III, 1032 D, κράββατος, hearse.

ἐξοδιαρίος, ον, ὁ, exodiarius, player in the ἐξόδιον of a play. Lyd. 152, 22.

ἐξοδίασις, εως, ἡ, (ἐξοδιάζω) expenditure: pay. Theod. III, 1039 A.

ἐξοδιασμός, οὗ, ὁ, expedition against. Polyb. 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. Expenditure. Artem. 84. Melamp. 481.

ἐξοδιαστικός, ἡ, ὄν, funeral. — Substantively, τὸ ἐξοδιαστικόν, the burial service. Euchol. p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the order for the burial of monks. 420, τῶν κοσμηκῶν.

ἐξοδίζω, ἰσω, (ἐξοδος) = ἐκκομίζω, to carry out a corpse to the grave. Joann. Mosch. 2932 B.

ἐξοδικῶς, adv. extensively, fully, thoroughly. Diog. 9, 64. Porphy. Procod. 112.

ἐξόδιος, ον, final. — 2. Substantively, τὸ ἐξόδιον, (α) end, catastrophe. Plut. I, 565 A. 706 C. — Greg. Naz. II, 373 B, death. —

(b) funeral, funeral procession, = ἐκφορά. Clim. 1065 D. Anast. Sin. 504 B. Porph. Cer. 630, 21. Achmet. 301. — (c) solemn assembly. Sept. Lev. 23, 36. Deut. 16, 8. Par. 2, 7, 9. Philon II, 298, 2.

ἐξόδος, ον, ἡ, a going out. — Metaphorically, departure from this life, decease, death. Sept. Sap. 3, 2, 7, 6. Philon II, 388, 3. Luc. 9, 31. Petr. 2, 1, 15. Jos. Ant. 4, 8, 2, p. 227, τοῦ ζῆν. Just. Tryph. 105, τοῦ βίου. Clem. A. I, 1228 A. II, 516 B. 608 B. 885 A, τῆς ψυχῆς. Orig. III, 281 B. — 2. Funeral procession, funeral, = ἐξόδιον. Const. Apost. 6, 30. — 3. An outlaying, expenditure, expense, cost; opposed to εἰσόδος. Polyb. 6, 13, 1. 2, 6, 14, 2. Dion. H. IV, 2070, 12. Mal. 60, 10. Theoph. 359. Porph. Cer. 462, 4. 471, 9, τοῦ φοσάτον. — 4. Exodus, the second book of the Pentateuch, because it contains an account of the departure of the Hebrews from Egypt. Philon I, 472, 49. 509, 17.

ἐξοιδάινω = ἐξοιδέω. Aret. 76 A.

ἐξοίδησις, εως, ἡ, (ἐξοιδέω) a swelling. Aster. 233 C.

ἐξοικειόμαι = οικειοῦμαι strengthened. Strab. 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. Jos. B. J. 1, 8, 9. 1, 28, 1. Plut. II, 649 E. — Anton. 4, 1 Ἐξοικειώσεν ἑαυτὸν τὰ ἐπιφορούμενα, from ἐξοικειώω.

ἐξοικιστέον = δεῖ ἐξοικίζειν. Clem. A. I, 445 C.

ἐξοικοδόμησις, εως, ἡ, = οἰκοδόμησις. Jos. Ant. 19, 7, 2.

ἐξοικος, ον, (οἶκος) houseless. Sept. Job 6, 18. Sophrns. 3349 D.

ἐξοισις, εως, ἡ, = ἐκφορά, a bringing or carrying out. Jos. Ant. 17, 4, 1.

ἐξοιστικός, ἡ, ὄν, (ἐκφέρω) extravagant. Ptol. Tetrab. 11, χαρά.

ἐξοιστός, ἡ, ὄν, (ἐκφέρω) brought out; opposed to ἀνέοιστος. Sext. 217, 1.

ἐξοιστράω = following. Basil. III, 213 B. Nemes. 724 A.

ἐξοιστρέω (οἰστρέω), to drive mad, to madden. Philon I, 380, 2. Lucian. I, 315. Iren. 1, 13, 2. Basil. III, 452 A.

ἐξοιονίζομαι (οἰωνίζομαι), L. abominor, to deprecate. Plut. I, 855 D. II, 289 B. [Apparently a Latinism.]

ἐξολόθρενμα, ἐξολόθρενσις, ἐξολοθρεύω, see ἐξολόθρενμα, ἐξολόθρενσις, κ. τ. λ.

ἐξολέω = ἐξόλλυμι. Sibyll. 4, 136.

ἐξολογρώω = ὀλογρώω strengthened. Philon II, 181, 23.

ἐξολίσθησις, εως, ἡ, (δολίσθησις) a slipping, fall. Eus. II, 893 B.

ἐξολκή, ἡς, ἡ, (ἐξέλκω) a drawing out. Paul. Aeg. 350.

ἐξολόθρενμα, ατος, τὸ, = following. Sept. Reg. 1, 15, 21, v. l. ἐξολέθρενμα.

ἐξολόθρενσις, εως, ἡ, (ἐξολοθρεύω) utter destruction. Sept. Ps. 108, 13. Ezech. 9, 1. Macc. 1, 7, 7. Theodtn. Deut. 24, 1 βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίας — Also ἐξολέθρενσις as v. l. Sept. Judic. 1, 17. Ps. 108, 13, etc.

ἐξολοθρεντής, οὗ, ὁ, destroyer. Athan. III, 356 A.

ἐξολοθρευτικός, ἡ, ὄν, destructive. Schol. Arist. Plut. 443.

ἐξολοθρεύω, εὔσω, (ὀλοθρεύω) to destroy utterly. Sept. Ex. 22, 20. Josu. 23, 15. Judith 6, 2. Ps. 142, 12. Luc. Act. 3, 23. Jos. Ant. 8, 11, 1. Plut. I, 965 E. — Also, ἐξολοθρεύω as v. l. Sept. Gen. 17, 14. Ex. 12, 15, 19. Lev. 17, 4, etc. Luc. Act. 3, 23. Clem. R. 1, 14, 15. Barn. 7 (Codex κ).

ἐξόλου (ἐξ, ὀλος), adv. = ὀλος, ἀρχήν, at all. Theophil. 1129 C.

ἐξομβρέω (ὀμβρέω), to pour out like rain. Sept. Sir. 1, 19. 10, 13. Pseudo-Chrys. IX, 852 C.

ἐξομήρενσις, εως, ἡ, (ἐξομηρεύω) a demanding of hostages. Plut. I, 86 E. 146 A.

ἐξομιλέω, to win over. Polyb. 7, 4, 6. 32, 4, 2.

ἐξομοίω = ὁμοίωω. Orig. VII, 184 A -σθαί τινας = τιμι.

ἐξομοιωτικός, ἡ, ὄν, (ἐξομοίωω) assimilative. Clem. A. I, 749 C, τῷ θεῷ.

ἐξομολογέω (ὁμολογέω), to confess, admit, agree, promise. Luc. 22, 6. — 2. Mid. ἐξομολογέομαι, (α) to confess, admit, agree, promise. Sept. Tobit 11, 16. 12, 22. Macc. 2, 7, 37. Strab. 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. Paul. Phil. 2, 11, ὅτι. Apoc. 3, 5, τὸ ὄνομα. Plut. I, 71 A, et alibi. Lucian. I, 818. Sext. 660, 1. — (b) to confess one's sins; said of the penitent. Matt. 3, 6, τὰς ἁμαρτίας. Marc. 1, 5. Luc. Act. 19, 18. Jacob. 5, 16, ἀλλήλοις τὰ παραπτώματα. Jos. Ant. 8, 4, 6. B. J. 5, 10, 5. Barn. 19, ἐπὶ ἁμαρτίας σου. Clem. R. 1, 51. Iren. 588 B. 592 A. Orig. III, 645 D. Eus. II, 596 A. Basil. III, 1284 C. Macar. 228 B, διὰ ἱερῶν. Chrys. II, 240 B. Nil. 497 A, τὰ σφάλματα. Soz. 1457 C. Eus. Alex. 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέρους. Clim. 681 B. (Compare Joann. Epist. 1, 1, 9.) — (c) to be in a penitent state, to be penitent, to do penance. Basil. IV, 800 B. — (d) to praise, to thank, = αἰνέω, εὐχαριστέω. A Hebraism. Sept. Gen. 29, 35, τοῦτο κυρίω. Reg. 2, 22, 50. Par. 1, 16, 4. Ps. 6, 6. 17, 50. 56, 10. Sir. 39, 6. Matt. 11, 25. Luc. 10, 21. Paul. Rom. 14, 11. Orig. I, 464 C. Basil. I, 313 A. —

3. To confess, thrive, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἑξομολογῶ, of the penitent.

ἑξομολόγησις, εὐν, ἡ, (ἑξομολογέω) confession, profession; admission. *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** Exomologesis, confession of sins. *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* *Epist.* 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B τὸν τῆς ἑξομολογήσεως ψαλμὸν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* *Laus.* 1107 B. *Clim.* 684 D. (See also *Basil.* I, 832 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** Penance, = μετάνοια. *Basil.* IV, 672 A. 804 A. — **4.** Praise = αἰνεσις, εὐχαριστία. *Sept. Judith* 15, 14. *Basil.* I, 813 A.

ἑξομολογητικός, ἡ, ὄν, thankful. *Philon* I, 60, 11.

ἑξομολογουμένως (ἑξομολογέομαι), adv. confessedly. *Clem. A.* II, 268 B.

ἐξομφαλος, οὐ, ὁ, (ἐμφαλός) a swelling of the navel, a disease. *Diosc.* 4, 70. *Galen.* II, 274 A.

ἐξονειδιστικός, ἡ, ὄν, (ἐξονειδίζω) reproachful, abusive. *Anton.* 1, 16.

***ἐξονειριασμός**, οὐ, ὁ, = ἐξονειρωγμός. *Diocl.* apud *Orid.* III, 177, 10.

ἐξονυχίζω (δονυχίζω), to pare the nails. *Orid.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, my nails are drawn out. — **2.** To make subtle distinctions, = λεπτολογέομαι. *Herodn. Gr. Philet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἐξοπλιστος, οὐ, (ἐξοπλίζω) well armed. *Achmet.* 281.

ἑξοπλος, οὐ, (ὅπλον) unarmed. *Polyb.* 3, 81, 2.

ἐξοργάω = ὀργάω. *Plut.* II, 652 C.

ἐξορθίζω = ὀρθρίζω. *Aquil.* Ps. 109, 3.

ἐξορία, ας, ἡ, (ἐξόριος) exile, banishment. *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, the expulsion of Adam from Paradise; commemorated on Quinquagesima.

ἐξόριος, οὐ, (ὄρος) exiled. *Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἐξορισίς, εὐς, ἡ, = ἐξορισμός. *Athan.* II, 820 C.

ἐξορισμαίος, οὐ, (ἐξόρις) exiled, banished. *Hes. Διπορταῖος* . . .

ἐξορισμός, οὐ, ὁ, (ἐξορίζω) exile, banishment. *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.

ἐξοριστίος, α, οὐ, = ὃν δὲ ἐξορίζειν. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἐξοριστία, ας, ἡ, = ἐξόρισις. *Athan.* I, 253 A. D

ἐξορκίζω, to adjure. *Sept. Gen.* 24, 3 καὶ ἐξορκίω σε κύριον τὸν θεόν ἵνα μὴ λάβῃς, that thou shalt not take. *Diod.* I, 21, p. 24, 100, πάτας μηδὲν δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζώντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** Exorcizo, to exorcize. *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ δυνάματος Ἰησοῦ Χριστοῦ. *Barn.* 16, p. 773 B. *Theophil.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτοῦς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἐξορκισμός, οὐ, ὁ, (ἐξορκίζω) a swearing, administering of an oath. *Polyb.* 16, 21, 6. — **2.** Exorcismus, exorcism. *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἐξορκιστής, οὐ, ὁ, exorcista, exorcist. *Luc.* Act. 19, 13. *Ptol. Tetrab.* 182. *Cyprian.* *Epist.* 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἐξόρκωσις εὐς, ἡ, (ἐξορκώ) = ἐξορκισμός. *Jos. Ant.* 8, 2, 5.

ἐξόρμησις, εὐς, ἡ, (ἐξορμάω) a rousing: a rushing against. *Arr. Anab.* 1, 11, 6. *Dion C.* 75, 6, 4.

ἐξορος, οὐ, = ἐξόριος. *Dion. Alex.* 1264 B.

ἐξορρόω (ὀρρόω), to curdle. *Clem. A.* I, 312 A, bis.

ἐξορρυγμός, οὐ, ὁ, = following. *Gelas.* 1245 C.

ἐξορύσσω, εὐς, ἡ, (ἐξορύσσω) a digging out. *Eus.* II, 1858 D. *Athan.* II, 1804 D, ὀφθαλμῶν.

ἐξορχέομαι, to mock, insult: disgrace. *Epict.* 3, 21, 16, 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἐξορώω = ἀφωρώω. *Diod.* 15, 9. *Plut.* I, 189 B. II, 586 F.

ἐξοστειζώ, ισω, (ὀστῆς) L. exosso, to bone: to core. *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orid.* II, 277, 7.

ἐξότε = ἐξ ὅτε, ἐξ οὗ, since. *Mal.* 172.

ἐξότου = ἐξ ὅτου, since the time when, since. *Eus.* II, 749 A ἐξότουπερ. *Martyr. Ignat.* (inedit.) 3 τί δέ σοι προσέκρουσε . . . ἐξότου ἡρέατο;

ἐξουθενέω = ἐξουθενώ. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* *Prov.* 11, 12. *Philon Carp.* 140 B. — Also, **ἐξουθενέω**. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11. 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9, 23, 11. *Paul.* *Cor.* 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.

ἐξουθενισμός, οὐ, ὁ, = ἐξουθενώσις. *Aquil.* Ps. 122, 4.

ἐξουθενώ, ὥσω, (οὐδενώ) to set at naught, to despise. *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23. 26. *Ps.* 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22. 47,

7. *Macc.* 1, 3, 14. *Marc.* 9, 12. *Basil.* I, 260 A. — Also, **ἐξουθενώ**. *Sept. Reg.* 1, 8, 7. *Sir.* 34, 31 as v. l.

ἐξουδένωμα, ατος, τὸ, contempt. *Sept. Ps.* 89, 5. *Theodtn.* *Dan.* 4, 14.

ἐξουδένωσις, εὐς, ἡ, contempt. *Sept. Ps.* 106, 40. 122, 3. 4. — Also, **ἐξουθενώσις**. *Leont. Cyp.* 1692 C.

ἐξουθενώτιον = δει ἐξουθενούν. *Basil.* I, 188 B

ἐξουθενέω, see ἐξουθενέω.

ἐξουθένημα, ατος, τὸ, = ἐξουδένωμα. *Sept. Ps.* 21, 7, λαοῦ.

ἐξουθενήτης, οὐ, ὁ, (ἐξουθενέω) contemner. *Hippol.* *Haer.* 82, 25.

ἐξουθενητικός, ἡ, ὄν, inclined to contemn. *Diog.* 7, 119.

ἐξουθενώ, ἐξουθενώσις, see ἐξουθενώ, ἐξουδένωσις.

ἐξουκόντιος, οὐ, (ἐξ οὐκ ὄντων), out of nothing. *Athan.* II, 749 A, ἐπανομία. — **2.** Substantively, οἱ Ἐξουκόντιοι, the Ex-Nihilians, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). *Socr.* 360 C. *Soz.* 1205 A. (See also *Alex. A.* 553 A. *Arius* apud *Ephr.* II, 212 B. *Eus.* VI, 840 A.)

ἐξουρισμός, οὐ, ὁ, = οὐρησις. *Diosc.* *Eupor.* 2, 109, p. 308.

ἐξουσία, ας, ἡ, power, authority. *Luc.* Act. 8, 19 Δότε κάμολι τὴν ἐξουσίαν ἵνα λαμβάνῃ. *Joann.* 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. *Barn.* 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. *Eust.* Ant. 632 A Ἐν' ἐξουσίᾳ εἶχεν ἀνάξαι. *Eus.* II, 828 B Μηδὲν ἐξουσία δοθῇ ὥστε ἐπιτρέψαι. *Athan.* I, 433 C λαμβάνοντες ἐξουσίαν ἵνα υἱοὶ θεοῦ γένωνται.

2. License, liberty: opportunity. *Strab.* 1, 2, 17, ποιητική, poetic license. *Lucian.* I, 556. *Clem. A.* I, 585 A, excess. *Athan.* I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — **3.** Potestas, magistracy, office. *Dion. H.* III, 1307, 2, ἡ ὑπατος. L. consularis, consulship. 1695, 8, ἡ ταμεινική. L. quaestura, quaestorship. 1866, 12, ἡ τῶν δημάρχων, L. tribunitia potestas, tribunatus, tribuneship. IV, 2142, 11, ἡ ὑπατική. *Plut.* II, 813 C. — Metonymically, magistrates. *Luc.* 12, 11. *Paul.* *Rom.* 13, 1, et alibi. *Martyr. Poth.* 1416 A. 1429 A. — **4.** Power, authority, mightiness, as a title. *Gregent.* 597 C, ἡ ἡμετέρα. *Cedr.* II, 193, 23. — **5.** Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders. *Petr.* 1, 3, 22? *Patriarch.* 1053 C. *Orig.* I, 472 D. (See also ἄγγελος.)

ἐξουσιάζω, ὥσω, (ἐξουσία) to be in authority, to have power, to rule. *Sept. Esdr.* 2, 7, 24. *Nehem.* 5, 15. 9, 37. *Eccl.* 2, 19. 5, 18. 8,

4, 8, ἐν πνεύματι, over the spirit. 8, 9, ἐν ἀνθρώπῳ. *Macc.* 1, 10, 70. *Dion. H.* III, 1864, 4. *Luc.* 22, 25, τινός. *Paul.* *Cor.* 1, 6, 12 -σθήσομαι. 7, 4, τινός. *Hippol.* *Haer.* 186, 37. — **2.** To give power to do anything. *Sept. Eccl.* 6, 2, αὐτῷ τοῦ φαγεῖν.

ἐξουσιάρχης, οὐ, ὁ, (ἀρχῶν) ruler. *Andr. C.* 905 A. — *Porph.* *Cer.* 679, 4, the title of the ruler of Armenia. *Cedr.* II, 498, 11.

ἐξουσιαρχία, ας, ἡ, power, authority. *Pseudo-Dion.* 240 B.

ἐξουσιάρχος, οὐ, ὁ, = ἐξουσιάρχης. *Achmet.* 258, p. 239.

ἐξουσιαστής, οὐ, ὁ, (ἐξουσιάζω) ruler. *Sept. Esai.* 9, 6. *Chrys.* IV, 60 B. — *Porph.* *Cer.* 679, 4, as a title. *Achmet.* 258, p. 239.

ἐξουσιαστικός, ἡ, ὄν, authoritative. *Diogenian.* apud *Eus.* III, 456 A. *Symm.* *Eccl.* 8, 4. *Hippol.* *Haer.* 490, 17. *Iambl.* *Myst.* 75, 5. *Pseudo-Dion.* 240 A.

ἐξουσιαστικῶς, adv. authoritatively. *Polyb.* 5, 26, 3. *Orig.* II, 581 C. *Iambl.* V. P. 434.

ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) ruler, the title of the lord of Alania. *Porph.* *Adm.* 80. *Cer.* 679, 4.

ἐξουσιοποιός, ὁ, ὄν, (ποιέω) that creates power. *Pseudo-Dion.* 240 B.

ἐξούσιος, οὐ, (οὐσία) deprived of property. *Philon* II, 528, 19.

ἐξουσιότης, ητος, ἡ, = ἐξουσία. *Pseudo-Dion.* 240 A

ἐξοφθαλμίζω, ισω, (ὀφθαλμός) to blind. *Basilic.* 20, 1, 13, § 4.

ἐξοφθαλμος, οὐ, ὁ, manifest, clear, obvious. *Polyb.* 1, 10, 3.

ἐξοφρύνω = ὀφρύνωμαι exceedingly. *Cyrril.* A. I, 672 C.

ἐξοχάδες, οὐ, αἱ, exochadium = ἐξοχαί, piles, a disease. *Leo Med.* 181.

ἐξοχετεία, ας, ἡ, (ἐξοχετεύω) a drawing of water into a channel. *Strab.* 4, 6, 7, p. 322, 5.

ἐξοχή, ης, ἡ, (ἐξέχω) prominence, projection, protuberance; opposed to εἰσοχή. *Sept. Job* 39, 28. *Strab.* 12, 2, 4. 30. *Diosc.* 3, 16 (18). *Sext.* 271, 6, elevation, relief. *Orig.* III, 857 C. *D.* *Nemes.* 648 B, relief, in painting. — **2.** Excellence, eminence, prominence. *Cic.* *Att.* 4, 15. *Luc.* *Act.* 25, 23. — Κατ' ἐξοχήν, F. par excellence, by way of eminence. *Tryph.* *Trop.* 283. *Strab.* 1, 2, 10. *Philon* I, 65, 6. II, 3, 5. *Apollon.* *D. Synt.* 26, 15. 88, 2. *Herodn. Gr. Schem.* 604, 18. *Galen.* II, 3 C. — **3.** Piles, in the plural. *Diosc.* 3, 84 (94), αἱ περὶ τὸν δακτύλιον.

ἐξοχος, οὐ, eminent. Superlative ἐξοχώτατος, L. eminentissimus, most excellent, as a title. *Inscr.* 4483. *Chal.* 1292 B.

ἐξοχυρώ = ὀχυρώω. *Jos.* *Ant.* 18, 5, 11. 14, 15, 10. *Plut.* I, 133 F.

ἐξπεδίτοι, οἱ, the Latin *expediti* = *εὐζωνοί, γυμνοί, ἱστομοὶ πρὸς μάχην*. *Lyd.* 158, 29.
ἐξπεδίτον, οὐ, τὸ, (*expeditus*) army. *Justinian.* Novell. 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* Novell. 120. *Suid.* 'Εξπεδίτα . . . — 2. *Expeditio, expedition.* *Antec.* 2, 13, 6. *Chron.* 584. — 3. *Muster*, the assembling of an army. *Leo.* Tact. 4, 1. 11, 6.
ἐξπείλεις, οὐ, ὁ, compulsor, collector of debts. *Justinian.* Cod. 10, 11, 9. *Novell.* 128, 6. *Cyrril.* *Scyth.* V. S. 327 B. 340 B *ἐξπείλεις*.
ἐξπυλάτωρ, ορος, ὁ, the Latin *expilator, pilager, marauder*. *Phoc.* 188, 11.
ἐξπυλώω, εὐσα, the Latin *expilo, to pillage*. *Porph.* Cer. 447, 15. *Phoc.* 215.
ἐξπυλκτος, ον, the Latin *explicatus, alert*, in military language. *Mauric.* 1, 12, 9, 3. 11, 5. *Leo.* Tact. 17, 23, et alibi.
ἐξπλωράτωρ, ορος, ὁ, the Latin *explorator, = κατάσκοπος, pioneer*. *Pseud-Anton.* apud *Just. Apol.* 1, 71, p. 437 A. *Mauric.* 7, 4, 6, 1. 9, 5. *Leo.* Tact. 17, 97.
ἐξσκουσάτος, incorrect for *ἐξκουσάτος*.
ἐξτίλλω, ὁ, the Latin *sextilis*. *Mal.* 184, 21.
ἐξτράνεος, the Latin *extraneus, = ἐξωτικός*. *Antec.* 2, 19, 3.
ἐξτραορδινάριος, α, ον, the Latin *extraordinarius, = ἐπιλεκτος*. *Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 *ἐκτραορδινάριος*.
ἐνγυραίνω = *ἐνγυραίνω* strengthened. [*Clem. A.* I, 501 B *ἐνγυραμένος*.]
ἐνυδαρώω, ὡσω, (*υδαρής*) to render watery. *Alex. Aphr.* Probl. 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.
ἐνυδάτωσις, εὐς, ἡ, (*ἐνυδατώω*) the rendering watery. *Orig.* I, 696 A = *κατακλυσμός*, the deluge. *Caesarius* 1077.
ἐνυλακτέω = *υλακτέω*. *Plut.* II, 39 B.
ἐνυλίω = *υλίω*. *Galen.* X, 537 A.
ἐνυμενίζω, ἰσω, (*υμνῶ*) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul.* Aeg. 174.
ἐνυμενιστέον = *δεῖ ἐνυμενίζειν*. *Diosc.* 2, 89.
ἐνυμενιστήρ, ἥρος, ὁ, dissecting-knife. *Paul.* Aeg. 92.
ἐνυπεροπτάω (*ὀπτάω*), to overroast. *Galen.* X, 528 D.
ἐνυπνιάζω = *ἐνυπνίζω*. *Aquil.* Prov. 23, 35.
ἐνυπνιαστικός, ἡ, ὅν, (*ἐνυπνιάζω*) used for waking. *Pallad.* 1210 C, σφυρίων.
ἐνυπνίζω, ἰσω, (*ἐνυπνίζω*) = *ἀνυπνίζω*, to wake, active. *Joann.* 11, 11. *Herod.* Gr. Philet. 406. *Phryn.* 224, condemned. *Moer.* 56. — Mid. *ἐνυπνίζομαι*, to awake. *Sept. Judic.* 16, 14. *Reg.* 3, 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.

ἐνυπνισμός, οὐ, ὁ, (*ἐνυπνίζω*) a waking. *Hippol.* Haer. 184, 87. *Basil.* III, 932 B.
ἐνυπνος, ον, (*υπνος*) awakened. *Sept. Esdr.* 1, 3, 3. *Luc.* Act. 16, 27. *Jos.* Ant. 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.
ἐνυπνώω, ὡσω, = *ἐνυπνίζομαι*. *Pseudo-Jos. Macc.* 5. *Symm.* Ps. 138, 18.
ἐνυποστρέφω = *υποστρέφω*, to return, neuter. *Socr.* 416 B.
ἐνυφαίνω, to unweave. *Porph.* Adm. 119, 20.
ἐνυφαιρέω = *υφαιρέω*. *Tit.* B. 1213 A.
ἐνυφαντέον = *δεῖ ἐνυφαίνειν*, in the classical sense. *Clem. A.* I, 529 B.
ἐνυφάπτω = *υφάπτω*. *Eus.* II, 872 C.
ἐνυψώω = *υψώω*. *Sept. Sir.* 1, 30. *Dan.* 3, 51.
ἐξώω = *ῥω*. *Method.* 49 A.
ἐξω, out, without. *Epict.* 2, 11, 21 *Βάλε ἐξω ἐκ τοῦ ζυγοῦ*. — 2. In ecclesiastical Greek, οἱ *ἐξω* *δυνες*, or simply οἱ *ἐξω*, those who are without, those not converted to Christianity: the heathen, gentiles, idolaters. *Paul.* Cor. 1, 5, 12, et alibi. *Greg.* Th. 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athan.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγον τοῦ καθ' ἡμᾶς. *Greg.* Nyss. II, 13 A. III, 901 A.
ἐξωβίγλιον, ον, τὸ, = *ἐξώβιγλον*. *Porph.* Cer. 490, 4.
ἐξώβιγλον, ον, τὸ, (*ἐξω*, βίγλα) picket, in military language; opposed to *ισώβιγλον*. *Phoc.* 202.
ἐξώβλητος, ον, (*βάλλω*) to be cast out or rejected. *Did.* A. 548 B.
ἐξωθεν, without. — 2. In ecclesiastical language, ὁ *ἐξωθεν*, οἱ *ἐξωθεν*, = οἱ *ἐξω*. *Paul.* Tim. 1, 3, 7. *Just.* Cohort. 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἐξωσία, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X. 9 C. — 3. Besides, in addition. *Inscr.* 3509, 4. 4290. *Can. Apost.* 85.
ἐξωκεανίζω, ἰσω, (*ὠκεανός*) to sail or to carry into the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10, 35.
ἐξωκεανισμός, οὐ, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10, 37.
Ἐξωκίονιον, Ἐξωκιονίτης, incorrect for Ἐξακίονιον, Ἐξακιονίτης.
ἐξώνησις, εὐς, ἡ, = *ῶησις*, purchase. *Joann.* Hier. 468 A. *Syncell.* 518, 8. *Phoc.* Novell. 297.
ἐξωπράτης, ον, ὁ, (*πράτης*) seller from without, a country merchant who sells to a city merchant. *Gregent.* 616 A.
ἐξωραίζω = *ωραίζω*. *Philost.* 588 A. *Cyrril.* A. I, 324 B.
ἐξώροφος, ον, (*ὄροφος*) with six stories (basements). *Diod.* 14, 51. *App.* I, 487, 98.
ἐξωσμα, ατος, τὸ, (*ἐξωθῶ*) expulsion, banishment. *Sept. Thren.* 2, 14. *Orig.* III, 637 C.

ἐξωστάριον, ον, τὸ, = following. *Leo.* Novell. 220.
ἐξώστης, ον, ὁ, (*ἐξω*) L. *maenianum, balcony*. *Antec.* 4, 6, 2. *Justinian.* Cod. 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.
ἐξώστρα, ας, ἡ, (*ἐξώστης*) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129. — 2. *Balcony* = *ἐξώστης*. *Symm.* Reg. 4, 1, 2.
ἐξωτερικός, ἡ, ὅν, *exotericus, exoteric*. *Clem.* A. II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, *exoteric* doctrine of the Christians (669 A. 720 B). — Οἱ *ἐξωτερικοί*, Pythagorean novices; opposed to *ἀκροαματικοί*. *Cic.* Att. 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.
ἐξωτικός, ἡ, ὅν, (*ἐξω*) *exoticus, outer*. *Epict.* Ench. 33, 6 as v. l. *Porphyr.* Abst. 311. *Athan.* I, 300 D, *secular*, = *Basil.* III, 944 A. *Mal.* 449, 11, *πόλεις*, with reference to Constantinople. — 2. *Extraneus, not akin, not related by blood* to any one; opposed to *συγγενής, οἰκίος*. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* Novell. 240.
ἐξώτερος, α, ον, *outer*. *Sept. Ezech.* 10, 5, 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.
ἐξωτῶς, adv. on the outside. *Macar.* 484 B.
ἐξωφανής, ἐς, (*φαίνω*) external, exterior. *Cyrril.* A. I, 141 B *τὰ ἐξωφανῆ τοῦ νόμου*.
ἐξώφορος, ον, (*φέρω*) brought out, published. *Iambl.* V. P. 482.
ἐοικός, *via, ὅς, (εἶκος) like*. *Nicom.* 69 *Ἄρτιον, περὶ τὸν, τέλειον, τὰ εἰκόστα, and the like*. *Sezt.* 12, 26 *Καθὰπερ αἴγες, αἰλουροι, καὶ τὰ εἰκόστα*.
ἐορτάζω, to celebrate Easter. *Dion.* Alex. 1336 B.
ἐορταίος, α, ον, = *εόρτιος*. *Dion.* H. II, 817, 6.
ἐορτάσιμος, ον, (*εόρτασις*) festive, festal. *Jos.* Ant. 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, *τέρψις*. — In the Ritual, *ἐορτάσιμος ἅγιος*, a saint whose feast is solemnly celebrated, as Saint Basil.
ἐορτασμα, ατος, τὸ, = *εόρτασις*. *Sept. Sap.* 19, 15. *Method.* 376 B.
ἐορτασμός, οὐ, ὁ, = *εόρτασις*. *Plut.* II, 1101 C.
ἐορταστέον = *δεῖ ἐορτάζειν*. *Greg.* Naz. II, 429 B.
ἐορταστής, οὐ, ὁ, one who celebrates a feast. *Max.* Tyr. 20, 44. *Poll.* 1, 34.
ἐορταστικός, ἡ, ὅν, festive, festal. *Eus.* II, 681 B, *ἐπιστολή*, festal letter, Easter letter, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan.* II, 1176 B. *Theophil.* Alex. 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), *γράμματα* = *ἐπιστολή*. *Chron.* 682, 14, *κύκλος, cycclus pas-*

chalis. — 2. Substantively, τὰ *ἐορταστικά*, sc. *δῶρα, paschal presents*. *Laod.* 37. *Chal.* 1561 B.
ἐορταστικός, adv. *festally, festively*. *Damasc.* III, 669 A.
ἐορτή, ἡς, ἡ, *religious festival*. Ἡ *ἐορτὴ τοῦ πάσχα, the feast of the passover*. *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1, 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D — Ἡ *ἐορτὴ τῶν ἀζύμων, the feast of unleavened bread*, = ἡ *ἐορτὴ τοῦ πάσχα*. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ *ἐορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα* — Ἡ *ἐορτὴ τῆς σκηνοπηγίας, the feast of tabernacles*. *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.
2. Church feast. Particularly, the Christian Passover or Easter, the greatest of all church feasts. *Dion.* Alex. 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg.* Naz. II, 624 B. *Greg.* Nyss. II, 221 B. — *Δεσποτικὴ ἐορτή*, a Dominical feast, a church feast in commemoration of some leading event in the history of Christ. The Dominical feasts are Πάσχα, Χριστοῦγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrril.* A. X, 1041 A. *Gregent.* 597 A. *Cyrril.* *Scyth.* V. S. 265 C *Dorothe.* 1829 B. *Porph.* Adm. 82, 21. *Gregent.* 596 C, Sunday. (See also *Procl.* CP. 705 B. *Joann.* Nic. 1448 D.) — In the Ritual, *θεομητορικὴ ἐορτή*, a feast in honor of the Deipara, applied chiefly to τὸ *Γεννῆθλιον* or ἡ *Γέννησις*, τὰ *Εἰσόδια*, ὁ *Εὐαγγελισμός*, and ἡ *Κοίμησις* — *Soz.* 1536 B *Ἐπίσημος ἐορτή*, a great church feast.
ἐόρτιος, ον, *festal*. *Greg.* Naz. II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.
ἐορτολόγιον, ον, τὸ, (*ἐορτή*, *λέγω*) register of church feasts. *Suid.*
ἐορτώδης, ἐς, = *εόρτιος*. *Philon* I, 450, 37. *Jos.* Ant. 16, 2, 1.
ἐπαγανακτέω (*ἀγανακτέω*), to be indignant at. *Jos.* B. J. 2, 13, 3, 2, 19, 3. *Plut.* I, 606 D. *Clem.* A. I, 649 B.
ἐπαγγελία, ας, ἡ, *announcement*. *Sept. Macc.* 1, 10, 15. *Joann.* Epist. 1, 1, 5 as v. l. *Sezt.* 312, 6. — 2. *Command*. *Polyb.* 9, 38, 2. *Luc.* Act. 23, 21. — 3. *Promise*. *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. *Ambitus, electioneering*, = *παράγγελια*. *Plut.* II, 276 C.
ἐπαγγέλλω, to proclaim, etc. *Dion.* C. 56, 29, 3 *Βουλῆς τε ἐπὶ τῇ νόσφ αὐτοῦ ἐπαγγελθείσας ἵνα εὐχὰς ποιῶσιν αὐταί*.
ἐπάγγελμα, ατος, τὸ, *command, order*. *Leont.* Mon. 693 A.
ἐπαγκυλίξω = *ἀγκυλίξω*. *Genes.* 127, 24 *ἐπαγκυλίξεται* = *ἀγκυλίξει*.

ἐπαγορεύω = ὑπαγορεύω, to dictate. Joann. Mon. 309 C.

ἐπαγρυπνέω (ἀγρυπνέω), to watch over. Diod. 14, 68. Epict. 4, 3, 7. Plut. I, 1001 D. Basil. III, 265 A, τινί.

ἐπαγρύπνησις, εως, ἡ, a watching over. Aristeas 19.

ἐπαγρυπνία, ας, ἡ, = preceding. Iambl. V. P. 36.

ἐπαγρυπνος, ον, (ἀγρυπνος) watching over. Pseud-Athan. IV, 1500 A.

ἐπαγρύπνως, adv. watchfully. Eus. II, 1177 A.

ἐπάγω, to move the bowels, as a medicine. Diosc. 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. Clem. A. I, 469 A.

ἐπαγωγέως, εως, ὁ, = ὁ ἐπάγων. Anast. Sin. 572 A.

ἐπαγωγή, ἡς, ἡ, trial, affliction, calamity. Sept. Deut. 32, 36. Sir. 2, 2. 4. 12. 3, 28, 4, 25, 5, 8. Esai. 14, 17 (Baruch 2, 9. 4, 27. 29 Ἐπάγειν κακά). — 2. Charge brought against. Genes. 84, 5. — 3. Addition. Chrys. I, 142 D.

ἐπαγωγικός, ἡ, ὄν, inductive. Dion. H. V, 26, 10. Sext. 102, 25. 412, 81.

ἐπαγωγικῶς, adv. inductively. Sext. 102, 11.

ἐπαγώγιμος, ον, (ἐπάγω) imported. Plut. I, 442 C.

ἐπαγώγιον, ον, τὸ, prepuce. Diosc. 3, 22 (25). 4, 154 (157), p. 644.

ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. Dion. H. V, 276, 15. Philon I, 228, 33. Jud. 3. Plut. II, 65 C, et alibi.

ἐπαδικέω (ἀδικέω), to wrong in addition. Athan. I, 769 D.

ἐπαθροίζω (ἀθροίζω), to gather upon. Luc. 11, 29. Plut. I, 936 D. Method. 49 A.

ἐπαινέτις, ἴδος, ἡ, (ἐπαινέτης) female praiser. Themist. 267, 29.

ἐπαίρων = ἐπαίρω. Theoph. 348. Ptoch. 1, 126, 369.

ἐπαίρω, aor. ἐπήρα, to take, take off, take away. Thom. A, 15, 1. Eustrat. 2361 C. Joann. Mosch. 3069 C Ἰδοὺ ξύλον, ἔπαρον καὶ ἀπελθε. Anast. Sin. 769 B. Chron. 723 Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. Mal. 180, 17. 198, 11. 200, 203. 479, 13. Stud. 1740 C. Theoph. 679, 5 ἐπαίρετο. Porph. Cer. 477, 19. Achmet. 262.

*ἐπαίσθημα, ατος, τὸ, (ἐπαίσθανομαι) sensation, in philosophy. Epicur. apud Diog. 10, 32. Plut. II, 45 C. 889 D.

*ἐπαίσθησις, εως, ἡ, perception. Epicur. apud Diog. 10, 52, 53. Porphyr. Abst. 99, 247.

ἐπαισχής, ἐς, (ἐπαισχύνομαι) shameful. Dion C. 56, 13, 1. Greg. Naz. III, 1573 A.

ἐπαισχυντόν = δεῖ ἐπαισχύνεσθαι. Orig. I, 612 B.

ἐπαίτης, ου, ὁ, (ἐπαίτις) beggar. Dion C. 66, 8, 3.

ἐπαίτησις, εως, ἡ, begging. Sept. Sir. 40, 30. Dion. H. V, 362, 9. Orig. III, 1413 C.

ἐπαίτικος, ἡ, ὄν, (ἐπαίτης) beggar's. Apophth. 288 B.

ἐπαίτουσιν, ης, ἡ, = ἐπαίτησις. Charis. 554, 18.

ἐπακουμβίζω = ἀκκουμβίζω. Moschn. 51, ἐπὶ τι.

ἐπακμάζω (ἀκμάζω), to flourish after. Dion. H. V, 451, 8. VI, 777, 10. Strab. 15, 1, 17, p. 191, 17 [here to be prevalent]. Philon I, 28, 5. ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. Leo Med. 91. Theoph. Nonn. I, 430.

ἐπακμος, ον, (ἀκμή) = ἐπίγαμος, ὥρα γάμον. Dion. H. II, 710, 10 as v. l. — 2. Pointed, sharp. Diosc. 1, 119. Plut. II, 966 C. Soran. 249, 6, 10.

ἐπακοή, ἡς, ἡ, = τὸ ἐπακούειν. Caesarius 1072. ἐπακολουθήμα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. Plut. II, 641 D. Sext. 197, 15. Clem. A. I, 717 D. 1064 A. II, 320 C. Hippol. Haer. 108, 63.

ἐπακολουθήσις, εως, ἡ, consequence, the act. Plut. II, 117 D. Quintil. 9, 2, 103. Just. Tryph. 65, p. 625 D. Apollon. D. Adv. 604, 18. Anton. 6, 44. 9, 28. Sext. 643, 25.

ἐπακολουθητικός, ἡ, ὄν, consecutive. Orig. I, 512 A.

ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. Orig. III, 361 B.

*ἐπακριβόω = ἀκριβόω. Epicur. apud Diog. 10, 75. Diod. II, 611, 74.

ἐπακρόασις, εως, ἡ, (ἐπακρόομαι) a listening to, hearkening. Sept. Reg. 1, 15, 22. Athan. I, 9 D.

ἐπακτόν = δεῖ ἐπάγειν. Lucian. II, 11. Sext. 152, 23, et alibi.

ἐπακτή, ἡς, ἡ, (ἐπακτός) epacta, epact. Eriph. II, 368 B. Max. Conf. Comput. 1221 B.

ἐπαλαζονεύομαι (ἀλαζονεύομαι), to boast over. Jos. B. J. 4, 3, 5, et alibi.

ἐπαλγής, ἐς, (ἀλγέω) painful. Aristeas 19. Strab. 11, 13, 2. Diosc. 3, 23 (26), p. 368. Pseudo-Jos. Macc. 14.

ἐπάλειμμα, ατος, τὸ, (ἐπαλείφω) salve. Diosc. 1, 53, p. 58.

ἐπαλληλία, ας, ἡ, (ἐπᾶλληλος) succession. Drac. 47, 23. Theodos. 1029, 31.

ἐπᾶλληλος, ον, (ἀλλήλων) one upon another. Polyb. 2, 66, 9, et alibi. Philon II, 302, 9. 555, 19.

ἐπαλληλότης, ης, ἡ, = ἐπαλληλία. Apollon. D. Conj. 525, 14.

ἐπαλλήλως, adv. successively. Philon I, 397, 10. Diosc. 1, 166. Martyr. Poth. 1424 B.

ἐπάλλυδις = ἀλλυδις. Sibyll. 10, 97.

ἐπαλοφί, ἡς, ἡ, = ἐπαλειμμα. Moschn. 55, p. 26.

ἐπαμβλύνω = ἀμβλύνω. Artem. 283.

ἐπαμερμένω = ἀμερμένω. Basil. IV, 348 C.

ἐπαμύνω τινά = τινί. Theoph. 317.

ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. Basil. I, 124 B.

ἐπαμφιβόλως = ἀμφιβόλως. Eriph. II, 360 A.

ἐπαμπίσχω = ἐπαμπέχω. Philon I, 610, 22.

ἐπαμφοτερίζωντες (ἐπαμφοτερίζω), adv. ambiguously. Schol. Arist. Pac. 854.

ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. Aristid. Q. 44, τῷ χρόνῳ (A, I, Y).

ἐπαμφοτερισμός, οὔ, ὁ, vacillation. Philon II, 202, 1. Epict. 4, 2, 5.

ἐπαμφοτεριστής, οὔ, ὁ, one who vacillates. Philon I, 176, 20.

ἐπαμφοτέρος, α, ον, (ἀμφοτέρος) on both sides. Philostr. 543.

ἐπαμφοτέρως, adv. of the preceding. Philostr. 519.

ἐπάν = ἐπειδή, διότι, because. Philon I, 108, 28.

ἐπαναβαίνω, to go up. Apollon. D. Synt. 3, 13 Ἐπαναβεβηκία συλλαβή, resulting from combination. Orig. III, 1196 B Ἐπαναβεβηκία διήγησις, allegorical.

ἐπανάβασις, εως, ἡ, (ἐπαναβαίνω) progression. Clem. A. II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. Orig. IV, 145 A = ἀναγωγή.

ἐπαναβεβηκώς, adv. in a higher sense, spiritually, not literally. Orig. III, 868 D. Basil. I, 288 C.

ἐπαναβιβάζω, to raise the price of a thing. Gregent. 612 C, ἐνοίκιον.

ἐπαναγνώσκω, to read over or aloud. Epict. 1, 10, 8, τίνα. Sext. 480, 6, αὐτῷ γραμματιστήν.

ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) compulsion. Nemes. 521 B.

ἐπαναγκαστής, οὔ, ὁ, compeller. Symm. Job 3, 18 = φορολόγος.

ἐπάναγκες, τὸ, = ἀναγκαῖον. Classical. Gregent. 648 A, αὐτῷ ἵνα προσπταίρ.

ἐπανάγωγος, ον, (ἐπανάγω) recalling? Dion C. 54, 10, 3.

ἐπαναδιπλασιασμός, οὔ, ὁ, (ἀναδιπλασιάζω), a doubling. Et. M. 605, 16.

ἐπαναεὐγγιμ = ἀναεὐγγιμ. Chron. 708, 7.

ἐπανέεξις, εως, ἡ, = ἀνάεξις. Method. 368 A. Simoc. 85, 11.

ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. Philon II, 479, 11.

ἐπαναθαρρέω = ἀναθαρρέω. Onos. 33, 5.

ἐπανάθημα, ατος, τὸ, (ἐπαναθήμι) that which is put upon anything. Clem. A. II, 45 B.

ἐπαναθροίζω = ἀθροίζω. Schol. Arist. Plut. 173.

ἐπαναιρέομαι, to destroy, to put to death. Polyb. 1, 10, 8. 2, 19, 9, et alibi.

ἐπαναίρεσις, εως, ἡ, (ἐπαναιρέομαι) destruction, slaughter. Polyb. 2, 37, 3, et alibi. Aristeas 17.

ἐπαναιρετόν = δεῖ ἐπαναιρεῖσθαι. Clem. A. I, 633 A.

ἐπανακαινίζω = ἀνακαινίζω. Sept. Job 10, 17.

ἐπανακαλῶ = ἀνακαλῶ. Arr. Anab. 4, 27, 1. Aret. 71 D.

ἐπανακεφαλαιοῦμαι = ἀνακεφαλαιοῦμαι. Hermog. Rhet. 26, 5.

ἐπανακομίζω = ἀνακομίζω. Jos. Ant. 18, 3, 1. Dion C. 40, 44, 1.

ἐπανακρίνω = ἀνακρίνω. Clementin. 388 A.

ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. Galen. VI, 342 B.

ἐπανάληψις, εως, ἡ, (ἐπαναλαμβάνω) repetition. Philon II, 483, 29. Hermog. Rhet. 412. Pseudo-Demet. 87, 9. Pamphil. 1553 B.

ἐπαναλύω = ἀναλύω, to return. Clim. 641 A.

ἐπανάμνησις, εως, ἡ, = ἀνάμνησις. Dion. H. V, 394, 1.

ἐπανανέωσις, εως, ἡ, (ἐπανανέω) renewal. Justinian. Cod. 1, 17, 3, Prooem.

ἐπαναντλέω = ἐπαντλέω. Eus. VI, 537 A.

ἐπαναπαλαίω = ἀναπαλαίω. Anc. Can. 1.

ἐπαναπαύω (ἀναπαύω), to rest. Sept. Num. 11, 25, 26. Reg. 4, 2, 15. 4, 7, 2, 17. Macc. 1, 8, 12. Luc. 10, 6. Paul. Rom. 2, 17. Epict. 1, 9, 9. Iren. 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [Macar. 597 C ἐπαναπαύηται = ἐπαναπαύθηται.]

ἐπαναπίπτω (ἀναπίπτω), to lie down upon. Ael. V. H. 9, 24.

ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. Method. 149 B.

ἐπαναποδισμός, οὔ, ὁ, (ἐπαναποδίζομαι) a recurring, repetition. Hippol. Haer. 260, 73, τῆς δεκάδος.

ἐπαναπόλησις, εως, ἡ, = ἀναπόλησις. Philon I, 254, 39.

ἐπαναρριπίζω = ἀναρριπίζω. Jos. Ant. 19, 2, 2, p. 934.

ἐπανόστημα, ατος, τὸ, (ἀνόστημα) a swelling, distension. Philostr. 497 B. Schol. Arist. Ran. 236, 249, blister.

ἐπαναστροφή, ἡς, ἡ, (ἐπαναστρέφω) return. Schol. Arist. Nub. 595, p. 110, 49. — 2.

Εpanastrophe, a figure of rhetoric. Hermog. Rhet. 286, 1.

ἐπανάσφάλω (σφάλω), to relapse. Nicet. Byz. 737 C.

ἐπανασωστικός, ἡ, ὄν, (ἀνασώζω) = σωτήριος. Lyd. 48, 14.

ἐπανατρέχω (ἀνατρέχω), to run back to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπὸν. *Lucian.* I, 696.
 ἐπανατρύγαν (τρύγαν), to glean after the vintage. *Sept. Lev.* 19, 10, ἀμπελῶνα.
 ἐπαναφορά, ἄς, ἡ, recurrence, etc. — In astrology, the sign that follows the centre. *Ptol. Tetrab.* 112, 113. *Sext.* 731, 3. *Basil.* I, 12 B, δστρων.
 ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. *Schol. Arist. Plut.* 545.
 ἐπαναφωνέω (ἀναφωνέω), to pronounce after. *Sext.* 628, 29.
 ἐπαναχέω (ἀναχέω), to pour upon. *Clementin.* 6, 4. *Hippol. Haer.* 298, 65.
 ἐπαναχύνω (χύνω) = preceding. *Hippol. Haer.* 298, 68.
 ἐπανδρίζομαι, ἰσομαι, (ἐπανδρος) to behave manfully. *Cyrill. A.* VII, 657 D.
 ἐπανδρος, ὄν, (ἀνδρ) manful, manly, masculine. *Diod.* 4, 50. *Cornut.* 106. *Ptol. Tetrab.* 69. *Sext.* 751, 13.
 ἐπανδρώω, to render manly. *Sept. Macc.* 2, 15, 17 as v. l.
 ἐπανδρως, manfully. *Sext.* 567, 9.
 ἐπανέλκω = ἀνέλκω. *Arr. Anab.* 2, 19, 3 ἐπανέλκυσαι.
 ἐπάνθημα, ατος, τὸ, = ἐπάνθημα. *Iamb. Adhort.* 362.
 ἐπανθισμός, οὗ, ὁ, (ἐπανθίζω) efflorescence. *Diosc.* 5, 107.
 ἐπανισώσις, εως, ἡ, (ἐπανισώω) equalization. *Philon* I, 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. *Greg. Naz.* III, 133 A.
 ἐπανοιστέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.
 ἐπανορθωτής, οὗ, ὁ, (ἐπανορθώω) corrector. *Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.
 ἐπανότης, ητος, ἡ, (ἐπάνω) the upper part. *Epirh.* II, 104 B.
 ἐπάνθημα, ατος, τὸ, (ἐπανθίω) lotion, fomentation. *Diosc.* 2, 99, 132.
 ἐπάνω, ὑπο, over. *Joann. Mosch.* 2864 B, eis τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand. *Mal.* 167, 21, 210, 13, 304, 18. — 2. Upward, upwards. *Sept. Ex.* 30, 14 Ἀπὸ εἰκοσαστοῦς καὶ ἐπάνω, from twenty years old and upward. *Num.* 1, 3, 4, 3. *Esdr.* 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, upwards of thirty. — 3. Adjectively, ascending, as applied to progenitors. *Jos. Apion.* 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — 4. Against, = κατά. *Aporrh.* Theodor. *Pherm.* 29, αὐτοῦ (Paphnut. 2 Εὐρέθη ἐπάνω κολληγίου ληστῶν, he found himself among a company of robbers). — 5. On = ἐπὶ, in the

phrase ὁ ἐπάνω, the superintendent. *Chron.* 697, 14, τῶν χειροτονιῶν, the superintendent of ordinations, a church officer. *Theoph.* 458, 19, τοῦ ἀρμαμέντου.
 ἐπάνωθεν, over. *Sept. Reg.* 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθεν μου, have out all men from me.
 ἐπανωκλίβανον, οὗ, τὸ, the outer κλίβανον. *Phoc.* 198, 9.
 ἐπανώτερος, α, ὄν, = ἀνώτερος. *Basil.* I, 309 B.
 ἐπανωφόριον, οὗ, τὸ, (φορέω) outer garment. *Stud.* 1720 A.
 ἐπαξίερατος, ὄν, = ἀξίερατος. *Philon* II, 166, 19.
 ἐπαξίσις, εως, ἡ, (ἐπαξίω) estimation. *Dion. H.* IV, 2352, 3.
 ἐπαξονέω, ἡσω, (ἄξω) to register. *Sept. Num.* 1, 18, κατὰ γενέσεις.
 ἐπαοιδία, ας, ἡ, = ἐπαοιδή, incantation. *Caesar.* 1001. *Cyrill. H.* 501 A. *Pseudo-Lucian.* III, 594.
 ἐπαοιδός, οὗ, ὁ, = ἐπαοιδός, enchanter. *Sept. Ex.* 7, 11, 22. *Sir.* 12, 13. *Dan.* 2, 2. *Philon* I, 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.
 ἐπαπειδῶ = ἀπειδῶ. *Posidon.* apud *Athen.* 12, 73, p. 550 B.
 ἐπαπειρῶ = ἀπειρῶ. *Philon* II, 393, 87.
 ἐπαποδύεον = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.
 ἐπαποδύω (ἀποδύω), to set up against. *Plut.* II, 88 D. — Mid. ἐπαποδύομαι, to set upon, to attack. *Classical.* *Philon* I, 360, 28, 668, 25, II, 348, 9. *Clem. A.* I, 280 B.
 ἐπαποικίζω = ἀποικίζω. *Dion C.* 52, 43, 1.
 ἐπαποκρίνομαι = ἀποκρίνομαι. *Method.* 284 B.
 ἐπαποκτείνω (ἀποκτείνω), to kill upon (besides). *Dion C.* 49, 23, 4.
 ἐπαπολαύω = ἀπολαύω. *Diod.* II, 609, 90.
 ἐπαπόλλυμι (ἀπόλλυμι), to destroy in addition. *Ael. N. A.* 10, 48.
 ἐπαπολογέομαι = ἀπολογέομαι. *Plut.* I, 314 B.
 ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίνμι. *Philon* I, 327, 7.
 ἐπαπορέω (ἀπορέω), to propound a difficult question. *Polyb.* 6, 3, 6, 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.
 ἐπαπόρημα, ατος, τὸ, puzzling question. *Orig.* I, 78 C. IV, 156 D.
 ἐπαπορήσις, εως, ἡ, = preceding. *Tit. B.* 1182 D. *Cyrill. A.* I, 221 A.
 ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.
 ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. *Diog.* 7, 68. *Epirh.* I, 1085 D.

ἐπαπορητικός, adv. = ἀπορητικός. *Orig.* II, 1420 B. III, 277 B. 1044 B.
 ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept. Deut.* 24, 48. *Sap.* 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.
 ἐπαποστολή, ης, ἡ, a sending to, against, or after. *Symm.* Ps. 77, 49.
 ἐπαρόμοι, to curse. *Jos. Ant.* 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὕτως ἐπάρατος ᾗ.
 ἐπάρδεσις, εως, ἡ, (ἐπαρδεύω) irrigation. *Diog.* 10, 89, 100.
 ἐπαρδεύω = ἀρδεύω. *Clem. A.* I, 697 A. *Theod. Her.* 1337 B.
 ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.
 ἐπαριστάω (ἀριστάω), to dine a second time. *Anon. Med.* 255.
 ἐπάρκεια, ας, ἡ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.
 ἐπαρτίομαι = ἀρνέομαι. *Palaeoph.* 32, 11.
 ἐπαρτισυμία, ας, ἡ, (ἐπαρτισυμίας) denial of God. *Epirh.* I, 1044 D.
 ἐπαρτισυμίας, ὄν, (ἐπαρτισυμίας, θεός) God-denying. *Epirh.* I, 969 A. II, 25 C.
 ἐπαρσις, εως, ἡ, (ἐπαίρω) a lifting, raising: rising. *Sept. Ps.* 140, 2. *Philon* II, 255, 44, of dough. — Tropically, elation: pride. *Sept. Zach.* 12, 7. *Ezech.* 24, 25. *Plut. Anim.* 695 A. *Clem. A.* I, 1012 A. *Diog.* 7, 114.
 ἐπαρυστήρ, ητος, ὁ, (ἐπαρυστήρ) a vessel for pouring liquids into another vessel. *Sept. Ex.* 25, 38.
 ἐπαρυστήρ, ἴδος, ἡ, = ἐπαρυστήρ. *Sept. Ex.* 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.
 ἐπαρύνω (ἀρύνω), to pour upon or in. *Plut.* II, 600 D, τινὲς ἐκ τινος.
 ἐπαρχέω, ἡσω, to be ἐπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.
 ἐπαρχία, ας, ἡ, (ἐπαρχος) prefecture, province. *Sept. Judith* 3, 6 as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc. Act.* 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2, 20, 13. — 2. Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 588 C.
 ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Palad. Laus.* 1235 B. — 2. Provincial. *Plut.* I, 879 A, provincials.
 ἐπαρχίος, οὗ, ἡ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.
 ἐπαρχισσα, ης, ἡ, the wife of an ἐπαρχος. *Porph.* *Cer.* 67, 17.
 ἐπαρχιώτης, οὗ, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D. — 2. Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.
 ἐπαρχος, οὗ, ὁ, L. praefectus, prefect, governor, commander. *Sept. Esdr.* 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos. Ant.* 20, 8, 2. *Clem. R.* 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2. — Ὁ ἐπαρχος τῆς πόλεως, praefectus urbis. *Dion. H.* II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* *Haer.* 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.) — Ἐπαρχος τῶν πραιτωρίων, praefectus cohortium praetoriarum, or simply praefectus praetorius, prefect of the praetorian cohorts (or guards). *Pallad. Vit. Chrys.* 39 D. *Philostrog.* 513 D. *Chal.* 1005 A. *Aporrh.* 249 C. — Ὁ τῶν βασιλείων ἐπαρχος, = ὁ ἐπαρχος τῶν πραιτωρίων. *Socr.* 5, 9. — Ἐπαρχος τῆς αἰλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B. — Ἐπαρχος ὁ τὸν σίτον ἐπισκοπῶν, praefectus rei frumentariae. *Dion C.* 52, 53, 1. — Ἐπαρχος ὁ νεκροφυλάκων, also ἐπαρχος τῶν νεκρῶν, = νεκτεπαρχος. *Dion C.* 52, 33, 1. *Justinian.* *Novell.* 13, Prooem. — 2. Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.
 ἐπαρχότης, ητος, ἡ, the office of ἐπαρχος, L. praefectura, prefecture. *Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* *Novell.* 38, Prooem. § γ'. 131, 1. — 2. Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.
 ἐπαρχῶν = ἐπαρχος εἰμ. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ζήνου. *Phot.* II, 984 C.
 ἐπάσκησις, εως, ἡ, (ἐπασκέω) cultivation, study of a science. *Clementin.* 2, 24, τῆς μαγίας.
 ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos.* *Macc.* 6.
 ἐπασπιδομαι = ἐνασπιδομαι. *Philon* II, 669, 42.
 ἐπαστής, οὗ, ὁ, (ἐπάσω) = ἐπαοιδός, enchanter. *Just.* *Apol.* 2, 6.
 ἐπαστράπτω = δαστράπτω ἐπὶ τι, or simply δαστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.
 ἐπασφαλίζω = ἀσφαλίζω. *Did.* A. 457 A. *Epirh.* I, 20 C. 339 A. II, 32 A.
 ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.
 ἐπανγάζω = ἀγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.
 ἐπανθαδιάζομαι = following. *Arr. Anab.* 4, 9, 8 as v. l.
 ἐπανθαδίζομαι = ἀσθαδίζομαι. *Jos. B.* J. 3, 7, 11. *Arr. Anab.* 4, 9, 8.
 ἐπαυλία, ας, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.

ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.
ἐπαυρίζω, ἰσω, (αἶρα) to blow gently. Jos. B. J. 1, 21, 5.
ἐπαύριον = ἐπ' αὐριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.
ἐπαυτοματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.
ἐπαυτομολέω = αὐτομολέω. Ael. N. A. 2, 11.
ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τινός.
ἐπαυχενός, ον, = ἐπαυχένιος. Moschn. 46, δεσμός.
ἐπαφαιρέω (ἀφαιρέω), to take away again. Aret. 111 D. Galen. VI, 136 B.
ἐπαφανίζω = ἀφανίζω. Iambd. V. P. 166.
ἐπαφετέον = δεῖ ἐπαφίναί. Geopon. 18, 3, 1.
ἐπάφσις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.
ἐπαφροδισία, as, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101, 174.
ἐπάθεια, as, ἡ, (ἐπαθής) annoyance, trouble. Chrys. III, 597 E.
ἐπαχθίζω, ἰσω, (ἄχθος) to burden. Philon II, 25, 45, 76, 34. 103, 5. 130, 21. 176, 27.
ἐπεγερμός, οὔ, δ, (ἐπεγείρω) a rousing. Clem. A. I, 481 B.
ἐπεγερτέον = δεῖ ἐπεγείρεσθαι. Clem. A. I, 496 B.
ἐπεγερτικός, ἡ, ὄν, capable of rousing. Plut. II, 138 B. Sext. 753, 8.
ἐπεγερτικώς, adv. by rousing. Clem. A. I, 492 C.
ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.
ἐπὶ ἐγκλημα, atos, τὸ, (ἐπεγκαλῶ) accusation, charge. Rhetor. V, 209, 16.
ἐπεγκυλίωμα = ἐγκυλίωμα, to wallow. Clem. A. II, 504 A.
ἐπεγγήρισις, εως, ἡ, = ἐγγήρισις. Jos. Ant. 15, 4, 2, p. 750.
ἐπεγγυματίζω = ἐγγυματίζω. Diosc. 5, 23.
ἐπεγγύνω = ἐπεγγέω. Heron 216.
ἐπειγμός, οὔ, δ, (ἐπείγω) quid? Clementin. 10, 20.
ἐπείγω, to urge. [Pseud-Athan. IV, 952 C ἐπείγεσαι = ἐπείγη.]
ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδὴν ἔπασαν. Polyb. 13, 7, 8, ἀνάστησε. Eus. II, 1068 C, ἵδομαι = ἴδω. — 2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μύνει διατελάν.
*ἐπειδή = διότι, since, because. Hom. II, 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.

ἐπείκτης, ου, δ, (ἐπείγω) = ἐργοδιώκτης, one who urges, superintendent, task-master. Theoph. 562, 589. Porph. Cer. 459, 6.
ἐπειλαρχία, as, ἡ, (ἐιλαρχία) two εἶλαι of cavalry. Ael. Tact. 20, 2.
ἐπιμι (εἶμι), to come upon, etc. — 2. Principle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.
ἐπείξεις, εως, ἡ, (ἐπείγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herod. 8, 6, 10.
ἐπειρωνέομαι = εἰρωνέομαι ἐπὶ. Jos. B. J. 1, 3, 6, 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.
ἐπείσακτος, ον, = συνείσακτος. Justinian. Novell. 123, 29.
ἐπίσασις, εως, ἡ, (ἐπεισάγω) an introducing besides. Just. Tryph. 135, p. 789 A.
ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.
ἐπεισέρπω = εἰσέρπω. Iambd. Myst. 269, 5.
ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diod. 5, 7.
ἐπίσθεσις, εως, ἡ, = εἰσθεσις. Schol. Arist. Eq. 328, et alibi.
ἐπισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.
ἐπισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.
ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.
ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.
ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.
ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.
ἐπεισφθείρομαι (εἰσφθείρομαι), to break in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.
ἐπεισφοιτάω = εἰσφοιτάω. Philon I, 615, 87.
ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.
ἐπεισχέω = εἰσχήω. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 418 A.
ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.
ἐπεκδιήγησις, εως, ἡ, (ἐκδιηγέομαι) additional narrative. Basil. I, 89 A.
ἐπεκδικέω = ἐκδικέω. Dorothe. 1633 D.
ἐπέκθεσις, εως, ἡ, = ἐκθεσις. Schol. Arist. Nub. 456, 476.
ἐπεκθύομαι = θύομαι. Epict. 2, 7, 9.
ἐπεκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.

ἐπεκλύω = ἐκλύω. Plut. I, 532 E.
ἐπέκρηξις, εως, ἡ, = ἐκρηξις. Diog. 10, 115.
*ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) prolongation, lengthening of a word (ἐκνωσὶ, τημοῦτος, τηλοῦτος, δῶσι, πυλάων). Aristot. Poet. 22, 8. Tryph. 14. Apollon. S. 2, 1. Drac. 37, 10. 156, 23. Apollon. D. Pron. 265 C. 296 B. Arcad. 197, 1. — Particularly, the lengthening of a short vowel, = ἔκτασις. Apollon D. Adv. 555, 3. 588, 1.
*ἐπεκτείνω = ἐπεκτείνομαι. Strab. 8, 3, 11, p. 114, 14. — 2. To prolong, lengthen a word (ἐκνωσὶ, ἐμέ). Apollon. D. Pron. 301 C. 328 A. 366 B. — Particularly, to lengthen a vowel, = ἐκτείνω. Aristot. Poet. 21, 23.
ἐπεκφέρω = ἐκφέρω strengthened. Plut. I, 680 B.
ἐπεκχέω (ἐκχέω), to pour out against. Sept. Judith 15, 4, to rush against.
ἐπελασσία, as, ἡ, = following. Diod. II, 533, 46.
ἐπέλασις, εως, ἡ, (ἐπελαύνω) a driving against: attack. Plut. I, 249 D. Lucian. II, 42.
ἐπελαφρίζω = ἐπελαφρίζω. Philon I, 154, 3. 333, 25. Orig. I, 1321 A.
ἐπελαφρίζω = ἐπελαφρίζω. Dion Chrys. I, 139. Jos. Ant. 18, 1, 1. Plut. II, 165 E. Max. Tyr. 69, 2.
ἐπελέγγω = ἐλέγγω. Diog. 6, 97. Eus. III, 400 B.
ἐπελέω = ἐλέω. Sophrns. 3464 C.
ἐπελευθεριάζω = ἐλευθεριάζω. Philon II, 328, 49.
*ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) a coming upon: advent, access. Chrysipp. apud Plut. II, 1045 C. Plotin. I, 343, 16.
*ἐπελευστικός, ἡ, ὄν, coming upon: adventitious. Chrysipp. apud Plut. II, 1045 B. C. Strab. 12, 3, 27, p. 540, 2.
ἐπέμβασις, εως, ἡ, (ἐπεμβαίνω) incursion, attack. Dion. H. I, 457, 1.
ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) insertion, parenthesis, in rhetoric. Hermog. Rhet. 263, 12. 282, 8, illustrated by examples.
ἐπεμβόλιμος, ον, = ἐμβόλιμος. Lyd. 168, 11.
ἐπεμβριμάομαι = ἐμβριμάομαι. Vit. Nicol. S. 896 A.
ἐπέμνηρος, ον, (ἐμνηρος) menstruous. Jos. B. J. 6, 9, 3.
ἐπεμφανίζομαι = ἐμφανίζομαι. Genes. 62, 15.
ἐπεμφύρω = ἐμφύρω. Clem. A. I, 396 C.
ἐπενδμήω = ἐνδμήω. Method. 141 A.
ἐπένδυμα, atos, τὸ, (ἐπενδύω) upper garment. Plut. I, 684 B. Aqul. Ex. 25, 7. Tatian. 852 B.
ἐπένδυω = ἐπενδύω. Jos. Ant. 5, 1, 12.
ἐπένδυτις, ου, δ, = ἐπένδυμα. Sept. Lev. 8, 7 as v. 1. Reg. 1, 18, 4. 2, 18, 18. Poll. 7, 45. Moer. 378 = χιτωνίσκος, χιτών. Athan. II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. Epirh. I, 541 B.
ἐπένεξις, εως, ἡ, (ἐπιφέρω) exhibition of medicine. Clim. 1169 A.
ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) insertion. Apollon. D. Synt. 78, 24. Clem. A. I, 1297 C. — 2. Epenthesis, the insertion of a vowel in a word (τείν). Apollon. D. Pron. 365 B. 374 C.
ἐπενθήκη, ἡς, ἡ, addition. Simoc. 246, 3.
ἐπενθύμημα, atos, τὸ, additional ἐνθύμημα. Hermog. Rhet. 126, 4.
ἐπενθύμησις, εως, ἡ, = preceding. Basil. I, 524 B.
ἐπένιμι = ἐνίμι in addition. Galen. VIII, 142 B.
ἐπεννεακαδέκατος, ον, (ἐννεακαδέκατος) greater by one nineteenth; thus, 20 : 19 = 1 $\frac{1}{19}$. Aristid. Q. 115.
ἐπενυχλέω = ἐνοχλέω in addition. Vit. Nil. Jun. 48 A.
ἐπεντίθημι (ἐντίθημι), to insert a vowel, word, or an expression. Apollon. D. Adv. 558, 16. Synt. 85, 5. 240, 6.
ἐπεντρίβη, ἡς, ἡ, = τριβή. Epirh. II, 1049 D.
ἐπεντρίβω = ἐντρίβω. Poll. 5, 102. Eus. II, 49 A. Epirh. I, 176 C.
ἐπεντρύφω = ἐντρύφω in. Simoc. 164, 13.
ἐπεντρώγω (ἐντρώγω), to eat in addition. Philon II, 479, 38.
ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. Philon I, 115, 8.
ἐπεξαμαρτάνω (ἐξαμαρτάνω), to err or sin yet more. Dion. H. I, 311, 3. Philon II, 346, 20. Jos. Ant. 14, 16, 4.
ἐπεξανίσταμαι = ἐξανίσταμαι. Philon II, 582, 15.
ἐπεξέλευσις, εως, ἡ, (ἐπεξέρχομαι) punishment, penalty. Philon II, 569, 37. Isid. 848 B. Simoc. 174, 11. Basilic. 60, 1, 10.
ἐπεξεργασία, as, ἡ, (ἐπεξεργάζομαι) elaboration. Ptol. Tetrab. 117. Clem. A. II, 404 B.
ἐπεξεργαστικός, ἡ, ὄν, capable of elaborating. Genes. 11, 13.
ἐπεξεργαστικώς, adv. by elaborating. Sext. 422, 23.
ἐπεξέρυσις, εως, ἡ, = ἐξέρυσις. Athan. II, 600 A.
ἐπεξηγέομαι (ἐξηγέομαι), to explain in addition or in detail. Plut. I, 1014 F. Iren. 541 A. Clem. A. I, 916 A. Orig. II, 1120 A.
ἐπεξηγησις, εως, ἡ, (ἐπεξηγέομαι) additional or detailed explanation. Aristobul. apud Clem. A. I, 893 A. B. Cornut. 31.
ἐπεξηγητέον = δεῖ ἐπεξηγείσθαι. Clem. A. I, 292 A.
ἐπέξοδος, ου, ἡ, sortie. Dion C. 89, 4, 4.
ἐπεξιοανίζομαι = οἰωνίζομαι again. Galen. VIII, 471 C.

ἐπέραστος, *ov*, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.
 ἐπέργιον, *ov*, τὸ, = πάρεργον. *Const. Apost.* 2, 61.
 ἐπερεθίζω = ἐρεθίζω. *Plut.* I, 590 B.
 ἐπερεθισμός, *ov*, ὁ, = ἐρεθισμός. *Plut.* II, 908 E.
 ἐπείρεισις, *ews*, ἡ, = ἔρεισις. *Diosc.* 5, 88. *Apollod. Arch.* 20. *Maz. Tyr.* 67, 21. *Soran.* 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem. A.* II, 888 C.
 ἐπέρνω, incorrect for ἐπαίρνω.
 ἐπερωτάω, to ask about a thing. *Classical.* *Sept. Reg.* 2, 11, 7, εἰς τι = περὶ. *Orig.* III, 980 B. *Ἐπερωτηθεὶς περὶ σημείου ἐνός τῷ ἐκ τοῦ οὐρανοῦ ἐπιδείξ.* — 2. *Stipulor*, to stipulate. A Latinism. *Justinian.* *Cod.* 2, 13, 27. *Novell.* 97, Prooem.
 ἐπερώτημα, *atos*, τὸ, = following. *Justinian.* *Cod.* 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἥτοι (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 8, 21.)
 ἐπερώτησις, *ews*, ἡ, L. stipulatio, agreement. A Latinism. *Justinian.* *Cod.* 1, 17, 3, §§ ε' γ'. 8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.
 ἐπεσκιασμένος (ἐπισκιάζω), *adv.* obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.
 ἐπέτος [?] = ἐπ' ἔτος, ἥτης, this year. *Badr.* 89, 5. *Petr. Alex.* 516 A. *Arophth.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Arophth.* 437 C. *Joann. Mosch.* 294 C. *Leont. Cyp.* 1740 B.
 ἐπευθύς (εὐθύς), *adv.* = εὐθείως, directly. *Jos. Ant.* 15, 8, 5, p. 769 [al. ὡς εὐθύς].
 ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.
 ἐπευκτός, *ov*, *on*, = ὃν δεῖ ἐπύχεσθαι. *Clem. A.* I, 1200 B (Jer. 20, 14).
 ἐπευκτός, ἡ, ὄν, (ἐπέυχωμαι) blessed. *Sept. Jer.* 20, 14.
 ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.
 ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph.* *Cer.* 199, 8.
 ἐπευμοιρέω, essentially = εὐμοιρέω. *Genes.* 70, 21.
 ἐπευφραίνωμαι = εὐφραίνωμαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.
 ἐπευχαριστώ = εὐχαριστώ strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.
 ἐπέυχιον, *ov*, τὸ, (εὐχῇ) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph.* *Cer.* 465, 11. 467, 15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph.* *Cont.* 319, 16 *Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῶν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας*.)
 ἐπέυχωμαι, to pray for. *Apocr. Act. Philipp.* in *Hellad.* 23, τινά. *Porph.* *Cer.* 8, 14, 19. 12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.

ἐπευνωέομαι (ἐπί, εὖ, ὠνέομαι) to buy cheap. *Theoph.* *Cont.* 305 ἐπευνωηθῆναι, passively.
 ἐπευνωέομαι (εὐνωέομαι), to feast upon. *Dion C.* 62, 15, 3.
 ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be in the place of any one; to be the representative of any one. *Ephes.* 1140 C. *Chad.* 865 A. *Gelas.* 1249 C. — 2. To suspend judgment. *Pyrrhonic* word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τούτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — 3. To see, behold; τοὺς ὀφθαλμούς being understood. *Apocr. Act.* *Paul.* et *Thecl.* 29.
 ἐπηγορία, *as*, ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — 2. Appellation, name, = προσήγορία. *Marcell.* apud *Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.
 ἐπηκώς (ἐπήκοος), *adv.* audibly. *Clementin.* 49 B.
 ἐπηλύς, υδός, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.
 ἐπηλύτης, *ov*, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.
 ἐπήλυτος, *ov*, ὁ, = προσήλυτος. *Philon* I, 160, 46.
 ἐπηρεαστής, *ov*, ὁ, = ὁ ἐπηρεάζων. *Symm.* Ps. 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.
 ἐπηρεαστικώς (ἐπηρεαστικός), *adv.* in a troublesome manner. *Galen.* I, 47 C. *Basil.* III, 616 B.
 ἐπηρέαστος, *ov*, (ἐπηρεάζω) vexed, molested. *Cosm. Ind.* 352 B.
 ἐπηρέμω (ἡρεμέω), to rest after. *Clem. A.* I, 616 A.
 ἐπηρέμησις, *ews*, ἡ, rest. *Isid.* 840 B.
 ἐπήρης, *es*, (ἀρarisκω) equipped. *Agathar.* 171, 18. *Arr. Anab.* 5, 7, 3.
 ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's power or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1. Ὁς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.* I, 1070 F. Ἐπὶ τῶν ἐπιστολῶν γεγόμενος τοῦ Καίσαρος, ad epistolis. *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.
 ἐπιγάγυρος, *ov*, (ἐπί, ὄγυρος) = ἐπίσγυρος, ὄγυρος τὴν κόμην, οὐλόθριξ, οὐλοκάρηνος, οὐλοκέφαλος, οὐλοκόμης, οὐλοκομος, οὐλοκρανος, with curly hair. *Theoph.* *Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγυρος, then = ἔφηρος].
 ἐπιανακαίνιζω = ἀνακαίνιζω. *Clem. A.* I, 837 B.
 ἐπιβαθύζω (βαθύζω) = ἐφυλακτέω, to bark at. *Steph. Diac.* 1093 A.
 *ἐπιβάθρα, *as*, ἡ, (ἐπιβαίνω) epibathra, ladder, steps: stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon* I, 405, 3. *Jos. Ant.* 11, 8, 2. B. J. 7, 8, 5. *Epict.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — 2. Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.
 ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.
 ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.
 ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.
 ἐπιβασία, *as*, ἡ, = ἐπιβασίς. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.
 ἐπιβατήριος, *ov*, (ἐπιβαίνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — 2. Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγος. — 3. An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon* II, 567, 46, Caesar. — 4. Substantively, (ἐπὶ) τὸ ἐπιβατήριον, sc. ἱερὸν (ἱερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1392 B. — (ἐπὶ) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνα. *Socr.* I, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.
 ἐπιβάτης, *ov*, ὁ, passenger on board a vessel. *Pallad.* 1186 C.
 ἐπιβλάτης, *es*, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.
 ἐπιβλαβός, *adv.* injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.
 ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.
 ἐπιβλεπτεῖν = δεῖ ἐπιβλέπειν. *Orib.* VII, 345 C.
 ἐπιβλεφαρίδιος, *ov*, (ἐπιβλεφαρίς) of the eye-lashes. *Synes.* 1180 D.
 *ἐπιβλημα, *atos*, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.
 ἐπιβληματικός, ἡ, ὄν, (ἐπιβλημα) in patches. *Ptol. Tetrab.* 107, τρόπος, patchwork.
 ἐπιβλήσις, *ews*, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.
 ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.
 ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iamb.* *Adhort.* 44. *Synes.* 1300 B.
 *ἐπιβλητικώς, *adv.* cogitatively? *Epicur.* apud *Diog.* 10, 50.
 ἐπιβλισκω = ἐπιβάλλω. *Pallad. Med. Febr.* 115, 4.
 ἐπιβλυσμός, *ov*, ὁ, (ἐπιβλύζω) a gushing forth. *Aquil.* *Job.* 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.
 ἐπιβοή, *ης*, ἡ, = following. *Diog.* 5, 90.

ἐπιβόησις, *ews*, ἡ, (ἐπιβοάω) acclamation. *Dion. H. V.* 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — 2. Appeal to the emperor. *Leo. Novell.* 181.
 ἐπιβόλαιον, *ov*, τὸ, = ἐπιβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon.* S. 61, 21. *Jos. Ant.* 6, 11, 4.
 ἐπιβομβέω (βομβέω), to sound after. *Lucian.* I, 234. *Hippol.* *Haer.* 90, 79.
 ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol. Tetrab.* 66.
 ἐπιβουλευτικώς, *adv.* treacherously. *Orig.* III, 1196 A.
 ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.
 ἐπιβραχος, *ov*, (βράχος) rocky. *Chron.* 720, 20.
 ἐπιβρεγμα, *atos*, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 668.
 ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἀμαρτωλοῖς παγίδας.
 ἐπιβριμάομαι = βριμάομαι at. *Schol. Arist. Ran.* 562.
 ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.
 ἐπιβροχή, *ης*, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.
 ἐπιβύθιος, *ov*, = ἐν βυθῷ ὢν. *Simoc.* 236, 18.
 ἐπιβύστρα, *as*, ἡ, (ἐπιβύω) stopper. *Lucian.* II, 319.
 *ἐπιβωμίτης, *ov*, ὁ, (ἐπιβώμιος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.
 ἐπιγαμβρεντής, *ov*, ὁ, (ἐπιγαμβρεύω) = ἀδελφός τοῦ ἀνδρός μου. *Aquil.* *Deut.* 25, 7.
 ἐπιγαμβρεύω, εἶσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεύσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεύσατο ἐν οἴκῳ Ἀχασ. *Esd.* 2, 9, 14. *Macc.* 1, 10, 54. — 2. To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτήν. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Αὐνάν. (See also *Deut.* 25, 5 seq.)
 ἐπιγαμβρία, *as*, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.
 ἐπιγάννυμαι (γάννυμαι), to exult in. *Did.* A. 812 A, τινί.
 ἐπιγάστριος, *ov*, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — 2. Substantively, τὸ ἐπιγάστριον, the region of the stomach, from the navel to the chest. *Diosc.* *Eupor.* 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol.* *Haer.* 244, 10.
 ἐπιγεμίζω (γεμίζω) = ἐπισιτάνω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοὺς ὄνους. *Antiat.* 94, 23.
 ἐπιγενεσιουργός, *ov*, = γενεσιουργός. *Clem. A.* II, 64 A.

ἐπιγενητός, ἡ, ὄν, (ἐπιγίνομαι) coming after. Paul. Aeg. 262.
 ἐπιγεννάω (γεννάω), to beget in addition, to beget. Theol. Arith. 64. Iren. 641 B.
 ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. Cic. Fin. 3, 9. Clem. A. II, 468 C. Basil. I, 661 B.
 ἐπιγεννητός, ἡ, ὄν, begotten after. Hippol. 296, 28.
 ἐπιγενομαι = γένομαι. Plut. II, 991 A.
 ἐπιγηράσκω (γηράσκω), to grow old succeeding. Jul. 392 B. Pallad. Laus. 1098 C.
 ἐπιγέρης, see πγέρης.
 ἐπιγίχομαι = γίχομαι in addition. Clem. A. I, 460 A.
 ἐπιγλύφω (γλύφω), to carve on. Sept. Mac. 1, 18, 29.
 ἐπιγνωμοσύνη, ης, ἡ, (ἐπινώμων) = following. Sept. Prov. 16, 23. Orig. III, 1080 C. IV, 205 A.
 ἐπιγνωρισμός, οὗ, ὁ, (ἐπινωρίω) recognition. Pseud-Athan. IV, 612 A. Anast. Sin. 720 B.
 *ἐπίγνωσις, εως, ἡ, (ἐπιγνώσκω) knowledge. Philon B. 59. Sept. Prov. 2, 5. Hos. 4, 1, 6, 6. Polyb. 3, 7, 6, 8, 31, 4. Hipparch. 1041 B. Diod. 17, 114. Nicom. 77. Paul. Hebr. 10, 26, et alibi. Diosc. 1, 7. Epict. 2, 20, 21 A, τῆς ἀληθείας.
 ἐπιγνωστόν = δει ἐπινώσκειν. Nicom. 114. Aristid. Q. 47.
 ἐπιγνωστικός, ἡ, ὄν, capable of knowing. Epict. 2, 3, 4.
 ἐπίγνωστος, ὄν, (γνωστός) known. Sept. Job 18, 19, ἐν λαῷ αὐτοῦ.
 ἐπιγυγίζω = γυγίζω. Const. Apost. 3, 19. Genes. 71, 7.
 ἐπιγονατίς, ἰδος, ἡ, (γόνη) kneepad. Ruf. apud Orib. III, 391, 9. Soran, 252, 4.
 ἐπιγονή, ης, ἡ, (ἐπινύνομαι) offspring. Sept. Par. 2, 31, 16. Amos 7, 1, ἀπιδῶν. Diod. 4, 15. Theol. Arith. 33. Philon I, 147, 7. Plut. II, 506 F.
 *Ἐπίγονος, ὄν, ὁ, Epigonus, a heretic of the school of Noëtus. Hippol. Haer. 440, 24.
 ἐπιγραμματοποιός, οὗ, ὁ, (ἐπίγραμμα, ποιέω) epigrammatarius, epigrammatist. Diog. 6, 14, 7, 30.
 ἐπιγραφή, ης, ἡ, title of a book. Polyb. 3, 9, 3. — 2. A painting over, of the eyelids; opposed to ὑπογραφή. Greg. Naz. II, 292 C.
 ἐπιγράφος, ὄν, (ἐπιγράφω) entitled, as a book. Nemes. 584 A.
 ἐπιγράφω, to inscribe. Mal. 212, 6 ἐπιγράφει = ἐπιγέγραπται.
 ἐπίγυον, ὄν, τὸ stern-fast, stern-cable. Polyb. 3, 46, 3 Hes. Ἐπινύων . . .
 ἐπιγώνιος, ὄν, (γωνία) at the angle. Nicom. 98.
 ἐπιδάκνω, to be pungent. Diosc. 2, 196. Clem. A. II, 12 B.

ἐπιδακνώδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent. Orib. I, 388, 5.
 ἐπιδαναστή, οὗ, ὁ, = ὁ ἐπιδανείζων. Anast. Sin. 524 A.
 ἐπιδανανάω = δανανάω upon, besides. Pallad. Med. Febr. 117, 27.
 ἐπίδησις, εως, ἡ, = δήσις, petition to the emperor. Leo. Novell. 180.
 ἐπιδεικνύω (ἐπιδεικνύμι), to desire to display one's self. Orig. I, 1036 B. C. Alex. A. 569 C. Cyrill. H. 564 A.
 ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. Dion. H. V, 518, 5, λόγος, demonstrative oration. Dion. H. V, 488, 6. VI, 789, 15 τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ρητορικῆς. Tiban. Vit. Dem. 6.
 ἐπιδείξις, εως, ἡ, = ἀπόδειξις, proof. Just. Tryph. 36 Els ἐπιδείξειν οὐ . . . καλεῖται.
 ἐπιδείπνιος, ὄν, after δείπνον. Lucian. II, 334.
 ἐπιδειπνίς, ἰδος, ἡ, epidipnis, = following. Philon II, 479, 35. Athen. 14, 85.
 ἐπιδειπνον, ὄν, τὸ, (δείπνον) the last course, desert. Comicus apud Clem. A. I, 385 C. Athen. 14, 85.
 ἐπιδεκτόν = δει ἐπιδέχεσθαι. Polyb. 36, 3, 4.
 ἐπιδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. Strab. 3, 4, 18. Nicom. 110. Plut. II, 962 C. Apollon. D. Pron. 277 A. Iren. 1132 B.
 ἐπιδεκτός, ἡ, ὄν, = ἐπιδεκτικός. Orig. I, 512 B.
 ἐπιδεμα, ατος, τὸ, = ἐπιδεσμα. Eriph. I, 1049 B.
 ἐπιδένδριος, ὄν, (δένδρον) on a tree. Jul. 393 B.
 ἐπιδένω (δένω) = ἐπιδένω, to tie on. Const. Apost. 2, 20. Porph. Cer. 328, 21.
 ἐπιδερματίς, ἰδος, ἡ, = ἐπιδερμῖς. Erotian. 242.
 ἐπιδεσμα, ατος, τὸ, = ἐπιδεσμος, bandage. Cyrill. H. 501 B.
 ἐπιδεσμεύω (δεσμεύω), to bind up. Apollod. Arch. 43, 45, et alibi. Theod. Her. 1320 B.
 ἐπιδερμῖς, ἰδος, ἡ, = ἐπιδεσμος. Cass. 161, 6.
 ἐπιδεσμοχαρής, ες, (ἐπιδεσμος, χαίρω) delighting in bandages. Lucian. III, 656.
 ἐπιδευτερος, ὄν, (δευτερον) of the second class, as a poet. Eudoc. M. 68.
 ἐπιδευτερώω = δευτερώω. Eriph. II, 309 B.
 ἐπιδευτέρωσις, εως, ἡ, = δευτέρωσις. Symm. Ps. 76, 11.
 ἐπιδημητικά, ὄν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. Justinian. Novell. 134, 1.
 ἐπιδήν = ἐπὶ δῆν. Greg. Naz. IV, 26 A.
 ἐπιδήνρον = ἐπὶ δῆνρον. Greg. Naz. IV, 56 A.
 ἐπιδιαθήκη, ης, ἡ, (διαθήκη) L. codicillus, codicil. Jos. Ant. 17, 9, 4.
 ἐπιδιαίρεσις, εως, ἡ, (ἐπιδιαιρέω) subdivision, but not identical with ὑποδιαίρεσις. Schol. Dion. Thr. 796, 32. Damasc. I, 549 B.

ἐπιδιαιρετός = δει ἐπιδιαιρεῖν. Antyll. apud Orib. II, 50, 8.
 ἐπιδιαιρέω, to divide and subdivide, to distribute. Polyb. 1, 73, 3.
 ἐπιδιαιτήσις, εως, ἡ, (ἐπιδιαιτάω) diet after taking medicine. Diosc. 4, 148 (150), p. 629.
 ἐπιδιακινδυνεύω (διακινδυνεύω), to risk in addition. Jos. Ant. 14, 14, 3.
 ἐπιδιαλλάσσω = διαλλάσσω. Jos. Ant. 16, 6, 8.
 ἐπιδιαιμένω (διαμένω), to remain after, to remain: to continue to exist. Nicom. 68. Diosc. 1, 11, 105. Attic. apud Eus. III, 1329 B. Artem. 67. Hermias 1169 B. Hippol. Haer. 98, 11. Diog. 1, 11.
 ἐπιδιαμονή, ης, ἡ, = διαμονή. Clem. A. II, 160 B. Orig. I, 1025 A, τῆς ψυχῆς, after death.
 ἐπιδιανέμω = διανέμω in addition. Philon II, 651. Jos. B. J. 2, 6, 3. Cels. apud Orig. I, 1308 B.
 ἐπιδιαπέμω = διαπέμω in addition. Dion C. 60, 20, 3.
 ἐπιδιαιρέω = διαρέω. Erotian. 146.
 ἐπιδιασάφω = διασάφω further. Polyb. 32, 26, 5. Herodn. Gr. Schem. 536, 5.
 ἐπιδιασκέπτομαι = διασκέπτομαι further. Nemes. 529 A.
 ἐπιδιαστρέφω = διαστρέφω. Caius 33 A.
 ἐπιδιασύρω = διασύρω. Schol. Arist. Pac. 202.
 ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. Paul. Gal. 3, 15. Aster. Urb. 145 A, τῷ λόγῳ.
 ἐπιδιαιτέινω (διατέινω), to reach, extend, intransitive. Polyb. 32, 9, 3.
 ἐπιδιατριπτόν = δει ἐπιδιατριβεῖν. Orig. IV, 137 B.
 ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. Jos. B. J. 6, 3, 2.
 ἐπιδιδυμῖς, ἰδος, ἡ, (διδυμος) = παραστάτης, in anatomy. Galen. II, 98 E.
 ἐπιδιδῶμι, to hand to any one. Joann. Mon. 308 A Ἐπιδίδουσαν πρὸς ἕνα ἄνθρωπον τοὺς ἀγρηννοῦντας, = τοῖς ἀγρηννοῦσι, one loaf apiece. Porph. Cer. 12, 12, τί τινα = τινα.
 ἐπιδιέξιμι (διέξιμι), to go over or through. Plut. II, 854 F.
 ἐπιδιηγόμαι (διηγόμαι), to relate in addition. Sept. Esth. 1, 17 as v. l. Aristid. I, 474, 19. Eus. III, 1236 C.
 ἐπιδιήγησις, εως, ἡ, additional account. Quintil. 4, 2, 128.
 ἐπιδικασμός, ὄν, (ἐπιδικάω) contended for. Jos. Ant. 4, 2, 4, p. 198. Lucian. I, 13, φίλους.
 ἐπιδιμερής, ες, (διμερής) one and two thirds as large; as 5 : 3. Nicom. 99.
 ἐπιδιμοίρος, ὄν, (διμοίρος) = preceding. Clem. A. II, 308 C.
 ἐπιδιορθόω (διορθόω), to revise, to correct further, to arrange further. Inscr. 2555, 9. Paul. Tit. 1, 5.

ἐπιδιόρθωσις, εως, ἡ, revision, further correction. Herodn. Gr. Schem. 594, 7. Basil. I, 517 C.
 ἐπιδιπλασιάζω (διπλασιάζω) = following. Herodn. 6, 8, 16.
 ἐπιδιπλόω (διπλόω), to redouble. Sept. Ex. 26, 9.
 ἐπιδιπλωσις, εως, ἡ, = διπλωσις. Philon II, 497, 14.
 ἐπιδίστασις, εως, ἡ, (ἐπιδιστάω) a doubting. Galen. VI, 83 F.
 ἐπιδίτριτος, ὄν, (δι-, τρίτος) one and two thirds as large; as 5 : 3. Nicom. 101.
 ἐπιδίφριος, ὄν, ὁ, driver of a carriage, a low or vulgar person. Justinian. Novell. 90, 1.
 ἐπιδιωγμός, οὗ, ὁ, (ἐπιδιώκω) continued pursuit of the enemy. Polyb. 11, 18, 7.
 ἐπιδιώξις, εως, ἡ, = preceding. Strab. 10, 4, 21, p. 412, 22.
 ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) that which is given in addition. Aquil. Lev. 13, 7. Athen. 8, 68.
 *ἐπίδοξος, ὄν, = ἐπίσημος, distinguished, famous, glorious. Pind. N. 9, 110. Diod. 13, 83. Plut. II, 209 B. Herodn. Gr. Philet. 428 (471), condemned. App. II, 46, 62. Ptol. Tetrab. 119. Phryn. 132, condemned.
 ἐπιδόξότης, ητος, ἡ, (ἐπιδόξος) gloriousness. Aquil. Ps. 103, 1.
 ἐπιδόξως, adv. gloriously. Sept. Esdr. 1, 9, 45. Artem. 193. Eus. II, 364 A.
 ἐπιδορατίς, ἰδος, ἡ, (δόρυ) spear-head. Polyb. 6, 25, 5, et alibi. Diod. 17, 20. Strab. 3, 3, 6.
 ἐπιδόσις, εως, ἡ, = φιλοτιμία, L. largitio, largess. Plut. I, 988 D, et alibi. Herodn. 1, 9, 2.
 ἐπιδοστήρ, ητος, ὁ, = ὁ ἐπιδιδούς. Ptol. Tetrab. 189.
 ἐπιδραμνέον = δει ἐπιτρέχειν or ἐπιδραμεῖν. Clem. A. I, 932 C.
 ἐπιδράσσομαι = δράσσομαι. Philon I, 664, 5. Plut. II, 179 E.
 ἐπιδράω (δράω), to perform in addition. Philostr. 234.
 ἐπιδρέπομαι = δρέπομαι. Clem. A. I, 121 B.
 ἐπιδρομεύς, εως, ὁ, (ἐπιδρομος) one that runs against. Nil. 516 D.
 ἐπιδρομικός, ἡ, ὄν, (ἐπιδρομή) cursory. Sezt. 729, 6.
 ἐπιδύσις, εως, ἡ, = τὸ ἐπιδύνα. Dubious. Philon I, 115, 32.
 ἐπιδυσχεραίνω = δυσχεραίνω upon. Plut. II, 864 B.
 ἐπικεία, as, ἡ, clemency, as a title. Athan. II, 700 A, ἡ σή.
 ἐπικεικόμεναι, to be ἐπικεύς. Sept. Esdr. 2, 9, 8 Νῦν ἐπικεύσατο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμᾶς εἰς σωτηρίαν.
 ἐπίεκτος, ὄν, (ἐκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.

ἐπιετής, ἐς, (ἔτος) *this year's*. Polyb. 3, 55, 1. **ἐπιεύννυμι**, to *adjoin*, etc. — 2. Participle, τὸ ἐπιευννόμενον, sc. ἀξίωμα, the minor of a disjunctive syllogism. Sext. 93, 8. **ἐπιευννύω**, ἡ, ὄν, (ἐπιεύννυμι) *joining together*; applied to the conjunction ἰάν. Apollon. D. Conj. 510, 12. Synt. 272, 3. 275, 28. 306, 9. 329, 12. **ἐπιεὺξις**, εως, ἡ, epizeuxis, *repetition of a word*; as Θῆβαι δέ, Θῆβαι πόλις ἀστυγείτων. Herodn. Gr. Schem. 603, 13. Isid. Hisp. 1, 35, 10. — 2. Concord, in grammar. Cosm. Carm. Greg. 347. **ἐπιζηλοντυπέω** = *ζηλοντυπέω*. Lucian. I, 249. **ἐπιζηλώω** = *ζηλώω*. Jul. 103 C. **ἐπιζήτημα**, ατος, τὸ, = *ζήτημα*. Clem. A. I, 1141 D. **ἐπιζήτησις**, εως, ἡ, = *ζήτησις*. Jos. Ant. 4, 8, 3. Apion. 1, 22. Herod. apud Orib. I, 418, 10. **ἐπιζοφόω** = *ζοφόω*. Greg. Naz. III, 1170 A. Olymp. A. 53 A. **ἐπιζυγώω** (ζυγώω), to *join to*. Hence, to *close the door*. Artem. 17. Poll. 10, 26. Synes. 1357 C. Nic. CP. 178 B ἐπιζυγοῦσθαι, to be engaged. **ἐπιθαλάμιος**, ον, (θαλάμιος) *nuptial*. Dion. H. V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. Lucian. II, 294, III, 445. **ἐπιθαλασσιαῖος** or **ἐπιθαλατταῖος**, α, ον, = *ἐπιθαλάσσιος*. Strab. 2, 1, 16, 3, 4, 20, 8, 5, 6. **ἐπιθάλαστος**, ον, = *ἐπιθαλάσσιος*. App. I, 115, 28. **ἐπιθάναιος**, ον, (ἐπιθάναιος) = *κατάδικος*, condemned to death. Dion. H. III, 1389, 2. Paul. Cor. 1, 4, 9. Chrys. X, 99 C. **ἐπιθάπτω** (θάπτω), to *bury over*. Philostr. 670. **ἐπιθάρρηνω** = *θάρρηνω* ἐπὶ τινι. Philon II, 325, 41. Epict. 3, 22, 18. Plut. I, 1001 B. **ἐπιθαυμάζω**, to *wonder further*. Athan. I, 800 C. **ἐπιθεάομαι** (θεάομαι), to *look into*; to *examine*. Poll. 6, 115. Agath. 283, 7. Schol. Arist. Nub. 499. **ἐπιθέλω** = *θέλω*. Plut. II, 456 A. **ἐπιθέμα**, ατος, τὸ, (ἐπιτίθημι) *cover, lid*. Classical. Sept. Lev. 7, 24. Reg. 3, 7, 4. Agathar. 128, 6. Jos. Ant. 3, 6, 5. — 2. External application, plaster. Diosc. Iobol. p. 46. **ἐπιθεσία**, ας, ἡ, = *following*. Aquil. Ps. 34, 20 = *δολος*. ***ἐπιθεσις**, εως, ἡ, a *laying, imposition of hands*. Paul. Tim. 1, 4, 14, et alibi. Iren. 1241 A. — 2. The adding of an epithet. Aristot. Rhet. 3, 2, 14. Eudoc. M. 33 Κατ' ἐπιθεσιν, *adjectively*. — 3. Imposition, imposture, deception. = *δολος*. Aquil. Ps. 42, 1. 54, 12. Prov. 11, 1. 14, 8. Chrys. IX, 588 D. 589

B. Apocr. Act. Pet. et Paul. 2. 38 Πᾶσι δι' ἐπιθέσεως ἡδυνήθης, thou hast been able to deceive every one. Act. Thom. 21. 23. Basilic. 60, 30, 2. **ἐπιθεσπισμός**, οὐ, ὁ, (ἐπιθεσπίω) *delivery of an oracle*. Arr. Anab. 6, 19, 5. **ἐπιθέτης**, ον, ὁ, (ἐπιτίθημι) = *ἀπατεών, impostor, deceiver*. Lucian. III, 655. Symm. Ps. 1, 1. Ptol. Tetrab. 165. Chrys. IX, 588 D. XII, 117 C. Hieron. I, 552 (284). Apophth. 257 A. Vit. Epiph. 81 C. **ἐπιθετικός**, ἡ, ὄν, (ἐπιθετον) *adjectival, epithetic*. Diod. 4, 5. Tryph. Trop. 280. Apollon. D. Pron. 292 A, *δνομα*. Synt. 19, 27, πεύσις. **ἐπιθετικῶς**, adv. *adjectively*. Cornut. 212. Apollon. D. Synt. 81, 15. ***ἐπιθετον**, ον, τὸ, (ἐπιθετος) sc. *δνομα, epitheton, adjective, epithet* (νευκός, ἀνύπτω, μητροφόντης). Aristot. Rhet. 3, 2, 9, 14. Dion. Thr. 636, 9. Dion. H. V, 37, 11. Tryph. Trop. 280. Apollon. S. 3, 24. Lesbon. 166 (178). Strab. 1, 2, 30, 8, 3, 14. Plut. II, 683 E. Sext. 671, 14. **ἐπιθέτως**, adv. = *ἐπιθετικῶς, adjectively*. Strab. 1, 2, 21, 29. 8, 3, 7. **ἐπιθεώρησις**, εως, ἡ, = *θεώρησις*. Ptol. Tetrab. 193. Anton. 8, 26. Clem. A. I, 453 B. **ἐπιθεῶ** = *ἐπιτίθημι*. Herm. Vis. 1, 1. **ἐπιθήγω** = *θήγω*. Plut. II, 352 F. 786 B. Aster. 237 B. Synes. 1076 A. **ἐπιθρηαρχία**, ας, ἡ, (ἐπιθρηάρχος) *two θρηαρχίας of elephants*. Ael. Tact. 23, 1. **ἐπιθρηάρχος**, ον, ὁ, (ἐπὶ, θρηάρχος) *commander of two θρηαρχίας of elephants*. Ael. Tact. 23, 1. **ἐπιθρηάομαι** = *θρηάομαι*. Orig. III, 365 D. Ἐπεθρηάωθι πρὸς αὐτόν. **ἐπιθρηασαριστέον** = *δεῖ ἐπιθρηασαρίζειν*. Clem. A. I, 728 D. **ἐπιθλίβω** = *θλίβω*. Diod. 3, 14. Plut. II, 782 D. App. II, 589, 99. **ἐπιθλίψις**, εως, ἡ, = *θλίψις, pressure*. Aret. 89 C. Clem. A. II, 444 B. **ἐπιθνήσκω**, bad reading for ἀποθνήσκω. Pseud-Ignat. 892 A. **ἐπιθολός**, ον, = *θολρός*. Lyd. 283, 1. **ἐπιθολώω** (θολώω), to *make dim or turbid*. Clementin. 1, 18, τὰς ὁράσεις. Plut. II, 894 E. Max. Tyr. 132, 32. Lucian. II, 326. Artem. 309. Galen. VI, 58 B. Cass. 148, 4. Orig. I, 444 A. **ἐπιθολωσις**, εως, ἡ, = *τὸ ἐπιθολοῦν*. Cyrill. A. I, 192 B. **ἐπιθόρνυμι** (θορεῖν) = *σπερμαίνω*. Lucian. II, 422. Philostr. 212. 813. **ἐπιθορώω**, ὡσα, (θορός) = *σπερμαίνω*. Clem. A. I, 501 B, τινά. **ἐπιθρηνέω** (θρηνέω), to *lament over*. Plut. II, 123 C. 477 A.

ἐπιθρήνησις, εως, ἡ, *lamentation over anything*. Plut. II, 611 A. **ἐπιθρυλλέω** = *θρυλλέω*. Greg. Nyss. I, 421 C, ἀνωσιαν. **ἐπιθρύπτω** (θρύπτω), to *break up clods*. Plut. I, 965 A. **ἐπιθυμῆτέον** = *δεῖ ἐπιθυμῆναι*. Pseudo-Just. 1188 C. **ἐπιθυμία**, ας, ἡ, *desire*. Sept. Dan. 10, 3 Ἄρτον ἐπιθυμῶν, *desirable bread*. Theodn. Dan. 9, 23 Ἀνὴρ ἐπιθυμῶν, *a desirable person, greatly beloved*. Jos. Apion. 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = *τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν*. **ἐπιθυμάω** = *θυμάω*, to *offer incense*. Strab. 16, 1, 20. Diosc. 1, 81. **ἐπιθυμῶδεις**, ον, (ἐπιθυμέω, δειπνῶν) *eager after suppers*. Plut. II, 726 A. **ἐπιθυμον**, ον, τὸ, (θύμον) *epithymon, the involucrum of the thyme*. Diosc. 4, 176 (179). Artem. 108. **ἐπιθυσιάζω** = *ἐπιθύω*. Dion. H. I, 82, 7. **ἐπιθύσις**, εως, ἡ, = *θυσία*. Philon Bybl. apud Eus. III, 76 C. **ἐπιθωρακίδιον**, ον, τὸ, (θώραξ) *a sort of tabard*. Plut. I, 1016 E. **ἐπικαγχάζω** = *καγχάζω ἐπὶ τινι*. Greg. Nyss. III, 940 D. **ἐπικαθελώω** (καθελώω), to *nail on*. Apollod. Arch. 17, to *drive in a nail*. **ἐπικαθηνύνομαι** = *καθηνύνομαι* upon. Barn. 4 (Codex N), τινί. **ἐπικανίω** (κανίω), to *renew, restore*. Sept. Macc. 1, 10, 44. **ἐπικαννομέω** = *κainoτομέω*, to *innovate*. Eus. II, 641 A. **ἐπικαιρος**, ον, = *πρόσκαιρος, temporary*. Apocr. Act. Andr. 7. **ἐπικαλαρόμαι** (καλαρόμαι), to *glean after other gleaners*. Lucian. II, 524. **ἐπικαλαρίς**, ἰδος, ἡ, (καλαμος) *reed-raft*. Agath. 326, 18. **ἐπικαλέομαι**, to *pray, to invoke*. Epiph. I, 173 A, αὐτόν ὅπως καταγάσῃ. **ἐπικαλλύνω** = *καλλύνω*. Themist. 434, 2. **ἐπικαλυμματίς**, ἰδος, ἡ, (ἐπικάλυμμα) *the cloth spread on the holy table*. Stud. 1661 B. **ἐπικαλύπτειν** = *δεῖ ἐπικαλύπτειν*. Clem. A. I, 637 C. **ἐπικάλυψις**, εως, ἡ, (ἐπικαλύπτω) *a covering*. Plut. II, 266 D. Orig. IV, 205 B. **ἐπικαμνύω** = *καμνύω*. Pallad. Laus. 1067 B, τοὺς ὀφθαλμούς. **ἐπικάμνω** (κάμνω), to *labor after*. Ael. V. H. 14, 6. **ἐπικάμπιος**, ον, (ἐπικαμπή), *curved, convex line of battle*. Polyb. 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, *convex line of battle*. **ἐπικάμψις**, εως, ἡ, = *ἐπικαμπή*. Dion. C. 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), to *be reduced to smoke, to be burned*. Solom. 1924 A. **ἐπικάρπιος**, ον, = *ἐπὶ καρπῷ, on the wrist*. Philostr. 931. **ἐπικαρπολογέομαι** (καρπολογέω), to *glean*. Pseudo-Jos. Maac. 3, p. 500. **ἐπικαταγινώσκω** = *καταγινώσκω*. Pseudo-Basil. III, 1316 A -σθαι ἐπὶ πταισμάτι. **ἐπικαταδύνω** (δύνω), to *set after another celestial body*. Gemin. 817 A, τῷ ἡλίῳ. **ἐπικαταδύομαι** = *preceding*. Cleomed. 13, 26, τῷ ἡλίῳ. **ἐπικαταθίω** = *καταθίω*. Dion. C. 40, 36, 1. **ἐπικαταίρω** = *καταίρω*. Plut. I, 635 E. **ἐπικαταλλάσσομαι** = *καταλλάσσομαι*. Clem. R. 1, 48, ἡμῖν. **ἐπικαταπηδῶ** (καταπηδῶ), to *leap upon*. Jos. B. J. 3, 10, 9. **ἐπικαταπύμπρημι** (καταπύμπρημι), to *burn over a person or thing*. App. II, 203, 73. **ἐπικαταπίπτω** (καταπίπτω), to *fall down upon*. Lucian. II, 884. Sext. 702, 27. **ἐπικαταπλέω** (καπλέω), to *come to land after*. Diod. 16, 66, 68. **ἐπικαταράομαι** = *καταράομαι*. Sept. Num. 5, 19, 22, 17, 23, 7. Malach. 2, 2. — Epiph. I, 404 D ἐπικαταράσαι, write ἐπικαταράσαιο? **ἐπικατάρατος**, ον, (ἐπικαταράομαι) *accursed*. Sept. Gen. 3, 14, 17, 9, 25. Deut. 27, 15, 16, et alibi. Joann. 7, 49. Paul. Gal. 3, 10. **ἐπικαταρρίγγνυμι** (καταρρίγγνυμι), to *break upon or over*. Dion. H. IV, 2029, 17. Plut. I, 418 A. — 2. To *throw over a person*. Basil. Sel. 524 B. **ἐπικατασειῶ** (κατασειῶ), to *shake or throw down upon*. Jos. B. J. 1, 1, 5. Basil. III, 232 A, τινί Caesarius 1008. **ἐπικατασκάπτω** (κατασκάπτω), to *dig down upon*. Dion. H. I, 100, 11. II, 761, 13. **ἐπικατασπάζομαι** = *κατασπάζομαι*. Macar. 228 D. **ἐπικατασπένδω** = *κατασπένδω*. Jos. B. J. 1, 3, 6. **ἐπικασκευάζω** (κατασκευάζω), to *construct on or over*. Dion. C. 50, 23, 3. — Eus. II, 557 A, to *prepare after*. **ἐπικατασκήπτω** = *κατασκήπτω* upon. Dion. Alex. 1336 B. **ἐπικατασκοπέω** = *κατασκοπέω*. Proc. II, 37, 7. **ἐπικαταστρέφω** (καταστρέφω), to *turn upside-down*. Diosc. 5, 91. τινί τι, Geopon. 10, 56, 6. **ἐπικατατάσσω** = *κατατάσσω*. Dion. H. IV, 2028, 13. 2223, 2. **ἐπικατατολμῶ** = *κατατολμῶ* strengthened. Eus. H. E. 4, 15, 8 (Heinichen). **ἐπικατατρέχω** (κατατρέχω), to *run down upon*. Dion. H. III, 1798, 9. Dion. C. 38, 33, 3, et alibi. **ἐπικαταφέρομαι** (καταφέρομαι), to *rush down*

upon. Jos. Ant. 12, 9, 4. Oenom. apud Eus. III, 397 C. Poll. 1, 116.
 ἐπικατάφορος, *ον*, (ἐπικαταφέρωμαι) *proclivous*, inclined to. Athen. 9, 46, et alibi.
 ἐπικαταψάω = καταψάω. Strab. 17, 3, 11.
 ἐπικαταψήχω = καταψήχω. App. II, 377, 41.
 ἐπικατέχω = κατέχω. Dion. H. III, 1913, 9. Dion. Chrys. I, 111, 44. Lucian. I, 761. Eus. II, 657 A.
 ἐπικατηγόρημα, *ατος*, *τὸ*, = κατηγόρημα. Plut. II, 1127 D.
 ἐπικατηγόρησις, *εως*, *ἡ*, = following. Dubious. Dion. H. I, 166, 11.
 ἐπικατηγόρια, *ας*, *ἡ*, (κατηγόρια) *appellation*, name. Sext. 535, 26.
 ἐπικατονομάω (κατονομάω), to offer, consecrate. Clem. A. I, 392 B. Ois ἐπικατονομάσται, in whose name they have been offered.
 ἐπικαυσίς, *εως*, *ἡ*, (ἐπικαίω) a burning. Strab. 13, 4, 11. 15, 1, 24. Cass. 163, 30, inflammation. — 2. A burn on the skin. Diosc. 2, 165 (166).
 ἐπικαυχάμαι (καυχάμαι), to glory in. Greg. Nyss. I, 524 D. Achmet. 111.
 ἐπικείμεαι, to preside over. Hermes Tr. Poem. 6, 15, ἐπὶ τοῦ πυρός.
 ἐπικεκαλυμένος (ἐπικαλύπτω), *adv.* mystically. Just. Tryph. 68. 180. Orib. II, 1061 D. Eus. VI, 680 D.
 ἐπικεκρυμμένος (ἐπικρύπτω), *adv.* = preceding. Clem. A. I, 741 B. 949 C. II, 45 C. 81 A. Orig. I, 1229 A.
 ἐπικελευστής, *οὔ*, *δ*, = κελυστής. Diod. 20, 50 as v. l.
 ἐπικελευστικός, *ἡ*, *όν*, = κελυστικός. Polyae. 5, 16, 4.
 ἐπικεντρίζω (κεντρίζω), to spur. Philipp. 50. — 2. To graft, = ἐγκεντρίζω. Macar. 512 B. Pseud-Athan. IV, 149 D. Geopon. 5, 17, 11.
 ἐπικεντρον, *ον*, (κέντρον) in the centre. Ptol. Tetrab. 79. Sept. 785, 4, δαστέρες, in astrology. Plotin. I, 245, 13.
 ἐπικεραστικός, *ἡ*, *όν*, (ἐπικεράννυμι) that tempers. Galen. VI, 343 E.
 ἐπικερδαίνω (κερδαίνω), to gain by. Plut. I, 370 B.
 ἐπικερδῶς (ἐπικερδής), *adv.* profitably, gainfully. Socr. 433 A.
 ἐπικέρνης, see πικέρνης.
 ἐπικερτόμημα, *ατος*, *τὸ*, (ἐπικερτομέω) *sheer*, sarcasm. Pseudo-Demet. 51, 12.
 ἐπικερτόμησις, *εως*, *ἡ*, = preceding. Hierodn. Gr. Schem. 591, 13.
 ἐπικέφαλα = ἐπὶ κεφαλῇ, *adv.* head downward. Apocr. Act. Philipp. 26 Ἐπικεφαλὰ με ἐκρέμασαν. Aët. I, p. 10, 39.
 ἐπικεφαλαιόομαι (κεφαλαίω), to sum up. Polyb. 2, 40, 4. Dion. C. 52, 28, 8.
 ἐπικηδέω = κηδέω, to contract affinity. Proc. III, 251, 25, γάμους ἀλλήλοις.

ἐπικηρώ (κηρώ), to wax over. Polyae. 2, 20.
 ἐπικήρυκτος, *ον*, (ἐπικηρύσσω) *proclaimed against*. App. I, 432, 18.
 ἐπικηρύσσω, L. *proscribo*, to proscribe. Dion. H. III, 1704, 7.
 ἐπικιδάρισμα, *ατος*, *τὸ*, (κιδάριζω) *epicitharisma*, the finale. Tertull. II, 589 A.
 ἐπικιναιδισμα, *ατος*, *τὸ*, (κιναιδίζομαι) *act of a cinaedus*. Clem. A. I, 596 C.
 ἐπικινδυνώδης, *ες*, = ἐπικίνδυνος. Psell. Synops. 548.
 ἐπικινέω (κινέω), to move forward. Epict. Ench. 33, 10 -σθαι, to gesticulate. Iamb. V. P. 46.
 ἐπικινῶς = ἐπικεράννυμι. Diosc. Iobol. p. 55.
 ἐπικλαγγάω = ἐπικλάω. Caesarius 856. 1072. Basil. Sel. 557 B.
 ἐπικληρίζω = κληρίζω, to name. App. I, 560, 8.
 ἐπικλήσις, *εως*, *ἡ*, invocation, prayer. Sept. Macc. 2, 18, 15. 2, 15, 26. Aristes 28. Iren. 1248 C. Psell. 1133 A, in theurgy.
 ἐπικλήτος, *ον*, noted, distinguished. Sept. Num. 1, 16, τῆς συναγωγῆς. — 2. Blameworthy, reprehensible. Polyb. 8, 13, 2. — 3. Named, called. Sept. Josu. 20, 9. Orig. III, 1432 A. Πηγή ἐπικλήτος Σαγάνος, = κληθείσα Πηγή Σαγάνος. Pallad. Laus. 1180 D, surnamed. — 2. Substantively, ἡ ἐπικλήτος, convocation. Sept. Num. 28, 18.
 ἐπικλυῶς (ἐπικλυής), *adv.* *prone*. Philon I, 37, 32. 150, 37. II, 570, 36.
 ἐπικλίσις, *εως*, *ἡ*, (ἐπικλίνω) *inclination*. Strab. 1, 3, 7. Plut. II, 1045 B. Apollod. Arch. 48. Clem. A. I, 492 A.
 ἐπικλυσμός, *οὔ*, *δ*, (ἐπικλύω) *deluge*. Poll. 1, 114, 116. Heliod. 9, 3. Philostr. 601 B.
 ἐπικλυστος, *ον*, (ἐπικλύω) *flooded*, inundated. Diod. 1, 10, p. 14, 7. Strab. 1, 2, 25. 11, 1, 5. Jos. Ant. 13, 10, 3.
 ἐπικλωσμα, *ατος*, *τὸ*, (ἐπικλώθω) *yarn on the spindle*. Diogenian. apud Eus. III, 449 D.
 ἐπικολίς, see ἐπικυλίς.
 ἐπίκοννος, *ον*, *promiscuous*. In grammar, *epicoenus*, *epicene*, applicable to both sexes; as δ ἀνέρος, δ κόραξ, ἡ ἀρδών, ἡ ἀλώπηξ. Dion. Thr. 634, 19. Gell. 13, 7. Clem. A. I, 261 A.
 ἐπικονίως, *adv.* in the *epicene* gender. Clem. A. I, 261 A.
 ἐπικονίω (κοιτέω), to watch at. Polyb. 22, 10, 6, ἐπὶ τῶν ἔργων.
 ἐπικοίτιος, *ον*, (κοίτη) at bed time. Hierocl. C. A. 115, 8, ὄσμα, a hymn sung before going to bed.
 ἐπικοιτανίτης, *ον*, *δ*, = κοιτανίτης. Socr. 188 B. 652 A, εὐνοῦχοι, *cubicularii*.
 ἐπικολπίος, *ον*, (κολπος) *on or in the bosom*. Ael. N. A. 2, 50.
 ἐπικόλπος, *ον*, = ἐπικόλπιος. Simoc. 101, 12.
 ἐπικολπόω = κολπόω. Agath. 188, 15.

ἐπικολυμβάω = ἐπινήχομαι. Macar. 508 A.
 ἐπικόλωνος, *ον*, (κολωνός) *on a hill*. Diod. 19, 19.
 ἐπικολίω, to bring to. Strab. 11, 2, 17. Jos. B. J. 2, 8, 4.
 ἐπικομμόω (κομμόω), to paint the face. Themist. 205, 31.
 ἐπικομψεύω = κομψεύω. Jos. Ant. 20, 11, 2.
 ἐπικοπρίζω = κοπρίζω. Geopon. 2, 23, 5.
 ἐπικορύσσομαι = κορύσσομαι. Lucian. II, 261.
 ἐπικορύφωσις, *εως*, *ἡ*, = κορύφωσις, a summing up. Nicom. 110.
 ἐπικόσμημα, *ατος*, *τὸ*, (ἐπικοσμέω) *ornament*. Tatian. 852 C.
 ἐπικόσμησις, *εως*, *ἡ*, an ornamenting. Const. Apost. 1, 8.
 Ἐπικούρειος, *ον*, (Ἐπίκουρος) *Epicureus*, *Epicurean*. Sext. 364, 27. Clem. A. I, 732 D, φιλοσοφία. — Substantively, an Epicurean. Dion. H. V, 188, 9. Strab. 14, 2, 20. Luc. Act. 17, 18. Epict. 2, 19, 20. Plut. II, 674 A. Lucian. I, 755. Sext. 21, 20.
 ἐπικουρητέον = δεῖ ἐπικουρεῖν. Clem. A. I, 1048 A.
 ἐπικουρίζω, *ίσω*, (Ἐπίκουρος) to side with Epicurus. Orig. I, 1145 B.
 ἐπικούτρουλον, *τὸ*, = κουσούλιον, κάμασον. Porph. Adm. 232, 11.
 ἐπικονυφισμός, *οὔ*, *δ*, (ἐπικονυφίζω) *relief*. Clem. A. II, 509 B.
 ἐπικράζω (κράζω), to shout to. Lucian. II, 895.
 ἐπικράνιος, *ον*, (κρανίον) *on the head*. Cyrill. A. X, 1017 B.
 ἐπικρασις, *εως*, *ἡ*, (ἐπικεράννυμι) a tempering. Classical. Diosc. 2, 53. Herod. apud Orib. I, 418, 7. — 2. Union, combination. Iamb. Math. 208.
 ἐπικραταῖος = κραταῖος. Sept. Eccl. 4, 12.
 ἐπικράτεια, *ας*, *ἡ*, authority, usage, in language. Apollon. D. Synt. 326, 14. Aristid. Q. 44.
 ἐπικρατήτεον = δεῖ ἐπικρατεῖν. Clem. A. I, 505 A.
 ἐπικρατήτωρ, *ορος*, *δ*, (ἐπικρατέω) *lord*, *master*, in astrology. Ptol. Tetrab. 216, 217.
 ἐπικραυγάω (κραυγάω) = ἐπικράζω. Epict. 1, 21, 3, et alibi. Epiph. I, 1197 D.
 ἐπικρίμα, *ατος*, *τὸ*, (κρίμα) *decision*. Inscr. 4957, 28.
 ἐπικρίσις, *εως*, *ἡ*, (ἐπικρίνω) *judgment on anything: discrimination*. Strab. 1, 1, 12. Diosc. 1, 13. Plut. II, 43 C. Apollon. D. Pron. 351 C. Adv. 551, 32.
 ἐπικριτής = κριτής modified. Polyb. 14, 3, 7.
 ἐπικριτικός, *ἡ*, *όν*, that can determine. Apollon. D. Conj. 489, 1. Diog. 9, 47.
 ἐπικρίτος, *ον*, chosen, picked. Jos. B. J. 3, 5, 5. Sept. 37, 33.
 ἐπικρουνίζω = κρουνίζω upon. Theophyl. B. IV, 320 C, τινι.

ἐπικρυπτεῖον = δεῖ ἐπικρύπτειν. Clem. A. I, 753 A.
 ἐπικρυπτομένους (ἐπικρύπτω), *adv.* secretly, mysteriously. Did. A. 957 A.
 ἐπικρύψις, *εως*, *ἡ*, (ἐπικρύπτω) *concealment*. Strab. 2, 3, 8. 10, 2, 12. Plut. I, 539 A. II, 266 D. Aret. 125 D. — Tropically, *recondite* or *hidden* meaning. Clem. A. I, 777 A. 937 C. II, 68 B. Orig. I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.
 Ἐπικτήτειος, *ον*, (Ἐπικτήτης) *Epictetan*. Anton. 1, 7.
 ἐπικτίζω (κτίζω), to build in addition: to rebuild: to build. Polyb. 10, 24, 3. Strab. 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. Plut. I, 328 B. — 2. To create in addition. Arius apud Epiph. II, 213 B.
 ἐπικυδαίνωμαι (κυδαίνω), to be proud of. Dion. C. 71, 2, 4.
 ἐπικύκλος, *ον*, *δ*, (κύκλος) *epicyclus*, *epicycle*. Plut. II, 1028 B. Iamb. V. P. 70.
 ἐπικυλίκιος, *ον*, (κύλιξ) *over one's cups*, festive. Plut. II, 1146 D. Diog. 4, 42. Athen. 1, 3.
 ἐπικυλίς, *ιδος*, *ἡ*, (κύλα) *the upper eyelid*. Poll. 2, 66. Protosp. Corp. 155, 13.
 ἐπικυλισμός, *οὔ*, *δ*, (ἐπικυλίω) *a rolling down* upon. Symm. Prov. 2, 9, 5, 6.
 ἐπικυλίω = ἐπικυλινδύω. Sept. Josu. 10, 27. Polyb. 3, 53, 4. Diod. 17, 68, 19, 19. Philon II, 109, 31.
 ἐπικυμαίνω (κυμαίνω), to move like a wave. Plut. I, 684 E. — 2. To agitate the sea. Jos. Ant. 4, 3, 2.
 ἐπικυματίζω (κυματίζω), to float. Philon I, 455, 39. 553, 27. II, 300, 17. Philostr. 677.
 ἐπικυματώσις, *εως*, *ἡ*, (κυματώω) *fluctuation*. Anton. 9, 28.
 ἐπικυφοροῦω (κυφοροῦω) = ἐπικυνέω. Sophrns. 3592 D.
 ἐπικυρτος, *ον*, (κυρτός) *stooping*. Plut. II, 53 C.
 ἐπικύρωσις, *εως*, *ἡ*, (ἐπικυρώω) *confirmation*, *consummation*. Just. Apol. 1, 45. Eus. III, 812 A.
 ἐπικύφος, *ον*, (κυφός) = ἐπικυρτος. Sept. Macc. 3, 4, 5. Andr. C. 1304 C.
 ἐπικύνις, *εως*, *ἡ*, = τὸ ἐπικύνειν. Antyll. apud Orib. III, 572, 7.
 ἐπικώμος, *ον*, = ἐμκώμος. Plut. II, 128 D. 148 B. 784 B.
 *ἐπικόπος, *ον*, furnished with oars, as a vessel. Diod. 14, 30. Dion. H. I, 535, 10. — Substantively, δ ἐπικόπος, *rower*. Men. Ephes. apud Jos. Ant. 9, 14, 2.
 ἐπιλαμαργέω = λαμαργέω ἐπὶ τι. Clem. A. I, 396 B.
 ἐπιλαλέω (λαλέω), to speak against. Symm. Ps. 122, 4.

ἐπιλαλιά, ἄς, ἡ, (λαλιά) incantation. *Eus.* IV, 225 C.

ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.

ἐπιλαμπρύνω (λαμπρύνω), to render splendid. *Dion.* H. II, 1133, 7. *Plut.* I, 450 E. — 2. To render clear or distinct, as an alphabetic sound. *Dion.* H. V, 77, 7.

ἐπιλαμψις, εως, ἡ, (ἐπιλαμπω) a shining forth. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.

ἐπιλανθάνομαι, to forget. *Athan.* I, 16 D 'Ἐπιλανθάνουμένη εἰναι = οὐσα. [*Sept. Sir.* 3, 10. 44, 10 ἐπελήσθη. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλησθήσομαι: all passive in sense.]

ἐπιλεάνσεις, εως, ἡ, (ἐπιλεαίνω) a smoothing over. *Philon* I, 254, 10.

ἐπιλέγομαι, to elect a bishop. *Socr.* 928 A.

ἐπιλειώω (λειώω), to make smooth, by shaving. *Dion.* C. 48, 34, 3.

ἐπιλείχω (λείχω), to lick over. *Luc.* 16, 21.

ἐπιλεκτάρχης, ον, ὁ, (ἐπιλεκτος, ἄρχω) commander of a picked body of troops. *Plut.* I, 1042 A.

ἐπιλογισμένως (ἐπιλογίζομαι), adv. considerably. *Clem.* A. I, 428 B.

ἐπιλέξις, εως, ἡ, (ἐπιλέγω) selection. *App.* II, 398, 91.

ἐπιλεπτος, ον, = λεπτός. *Simoc.* 218, 2 'Εξ ἐπιλεπτον, minutely. *Geopon.* 2, 21, 3.

ἐπιλευκία, ας, ἡ, = λευκη, while leprosy. *Plut.* II, 670 F.

ἐπιληπτεύομαι = ἐπιληπτεύομαι. *Sept. Reg.* 1, 21, 15. *Jer.* 30, 3; in both places as v. l.

ἐπιληπτος, ον, = ἐπιληπτος. *Sept. Reg.* 1, 21, 15 as v. l.

ἐπιλήναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist.* Ach. 202.

ἐπιλήνιος, ον, (ληνός) belonging to the wine-press. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, vintage-feast.

ἐπιληπτεύομαι = ἐπιληπτός εἰμι, to be epileptic. *Sept. Reg.* 1, 21, 15. *Petr. Alex.* 473 D.

ἐπιληπτιῶ = preceding. *Plut.* II, 290 B.

ἐπιληπτικός (ἐπιληπτικός), adv. in an epileptic manner. *Agathin.* apud *Orb.* II, 396, 11.

ἐπιληπτος, ον, = ἐπιφθορος, reprehensible. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, faulty. *Orig.* I, 861 D. *Iambl. Adhort.* 336.

ἐπιλησμονέω, ἡσω, = ἐπιλήσμων εἰμί. *Isid.* 209 C.

ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* 1, 25.

ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) forgetfulness. *Classical.* *Dion.* C. 56, 41, 8.

ἐπιλήψιμος, ον, (ἐπιλήψις) reprehensible. *Max. Tyr.* 98, 22. *Just. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3,

139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, reprehensibility.

ἐπιλυνάω = λυνάω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, intransitive.

ἐπιλυπαίνω = λυπαίνω. *Plut.* I, 697 C. *Hippol. Haer.* 136, 6.

ἐπιλυπαρέω = λυπαρέω. *Themist.* 457, 5.

ἐπιλυπής, ἐς, ἡ, = ἑλλυπής. *Plut.* I, 455 E.

ἐπιλυχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.

ἐπιλυχνεύω = λυχνεύω, to covet. *Philon* I, 137, 14. 305, 45.

ἐπιλλώπτω = ὀλλώπτω. *Plut.* II, 51 D.

*ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) election, selection, choice, appointment. *Lysim.* apud *Jos.* Apion. 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian.* Cod. 1, 4, 17. 10, 16, 13. 10, 27, 3, electio, arbitrium.

ἐπιλογικός, ὅς, ὁν, (ἐπιλογος) belonging to the epilogue. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.

ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.

ἐπιλογιστέον = δεῖ ἐπιλογισέσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.

ἐπιλογιστικός, ὅς, ὁν, (ἐπιλογίζομαι) calculating, considering: sensible, prudent. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem.* A. I, 564 A. *Eus.* II, 873 A. — 2. In grammar, concluding, applied to the particle οὐκοῦν. *Apollon.* D. Conj. 525, 28.

ἐπιλογιστικῶς, adv. considerably, etc. *Galen.* VIII, 591 C.

ἐπιλογος, ον, ὁ, incantation. *Hippol. Haer.* 464, 94.

ἐπιλουτρον, ον, τὸ, (λουτρόν) the price of a bath. *Lucian.* II, 320.

ἐπιλοχος, ον, ὅς, = λεχώ, lying-in. *Leo.* Novell. 89.

ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.

ἐπιλυπος, ον, (λύπη) in grief, sad: morose. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.

ἐπιλύπτος, adv. sadly. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.

ἐπιλυσις, εως, ἡ, unravelling, solution, interpretation. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, refutation.

Clem. A. I, 400 B. *Anast. Sin.* 37 C. — 2. The breaking or finishing of a fast, = κατάλυσις. *Eus.* II, 492 A. B.

ἐπιλυσσάω or ἐπιλυττάω = λυσσάω or for. *Caesarius* 980, τινί.

ἐπιλυτρέον = δεῖ ἐπιλύειν. *Clem.* A. II, 209 A.

ἐπιλυτος, ον, (ἐπιλύω) broke loose from. *Epiph.* II, 40 D, ἐκ βαρβάρων.

ἐπιλυτρος, ον, (λύτρον) set at liberty for ransom. *Strab.* 11, 2, 12.

ἐπιλύχνος, ον, (λύχνος) pertaining to lamp-

lighting. — 'Ἐπιλύχνος εὐχαριστία, a thanksgiving for the evening. *Basil.* IV, 205 A. *Greg. Nyss.* III, 981 C. 985 B. — 'Ἐπιλύχνος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilus of Caesarea, the ἐπιλύχνος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the Horologium, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. *Marc.* 4, 34. *Sext.* 115, 27, to refute. *Orig.* I, 897 A. — 2. To break or end the fast, = καταλύω. *Eus.* II, 492 A. — 3. τὰς ἡγορίας. ἐπιλυθῆναι (λυθῆναι), part. ἐπιλελυθῆναι, leprosy. *Achmet.* 54.

ἐπιλωρικον, ον, τὸ, (ἐπιλωρικός) a garment put over the cuirass. *Leo.* Tact. 6, 4. 26. *Porph.* Cer. 305, 11.

ἐπιλωρικός, ὅς, ὁν, (λωρίκιον) put over the cuirass. *Leo.* Tact. 5, 4.

ἐπιλωρικοφόρος, ον, (φέρω) wearing an ἐπιλωρικον. *Phoc. Novell.* 300.

ἐπιμαλλος, ον, ὁ, (μαλλός) woolly caterpillar. *Euchol.* p. 498.

ἐπιμανής, ἐς, (ἐπιμαίνομαι) mad. *Polyb.* apud *Athen.* 2, 21. *Plut.* I, 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμανικα, ὡν, τὰ, (manica) movable tight-sleeves. *Petr.* Ant. 800 C.

ἐπιμανικία, τὰ, = ἐπιμάνικα. *Pseudo-Chrys.* XII, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. *App.* II, 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εως, ἡ, = ἐπιμαρτυρία. *Plut.* II, 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), to munch in addition. *Alciph.* 3, 51.

ἐπιμεδιάσις, εως, ἡ, (ἐπιμεδιάω) a smiling at. *Plut.* II, 1009 E.

ἐπιμέλεια, ας, ἡ, diligence, as a title. *Eus.* II, 888 B. ἡ ὑμετέρα. — 2. Cura, office, duty. *Diod.* II, 608, 58. *Sext.* 114, 19.

ἐπιμελής, ἐς, being an object of care. *Jos.* Ant. 13, 2, 3 (τινί) ἐπιμελὲς εἶναι ἵνα μηδὲ εἰς ἔχρη.

ἐπιμελητεύω = ἐπιμελητής εἰμι. *Inscr.* 1713, 2371.

*ἐπιμελητής, οὗ, ὁ, superintendent, overseer. *Inscr.* 124. ἐπὶ τὸν λιμένα. 340. 4684. τοῦ τόπου. *Nicol.* D. 90, tutor.

ἐπιμελῶδῶς (μελωδέω), to sing to. *Aristid.* I, 760, 9.

ἐπιμεμορφασμένως (ἐπιμορφάζω), adv. feignedly, counterfeitedly. *Method.* 92 C.

ἐπίμεμπτος, ον, (ἐπιμέμφομαι) blamable. *Philon* I, 260, 4. *Apollon.* D. Fron. 370 A. 401 C. *Conj.* 505, 16. 537, 6. *Adv.* 543, 12. *Synt.* 259, 14. *Ptol. Tetrab.* 157. *App.* II, 382, 23.

ἐπίμεψις, εως, ἡ, blame. *Dion.* H. I, 437, 2.

ἐπίμενω, to continue to exist. *Plut.* II, 560 B. *Diog.* 7, 156.

ἐπίμερής, ἐς, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. *Nicom.* 99. *Philon* II, 183, 29. *Iambl. Math.* 197.

ἐπιμερίζω, ἴσω, (μερίζω) to reckon up part by part, to distribute. *Gemin.* 856 C. *Dion.* H. I, 353, 12. *Strab.* 13, 1, 10, to enumerate. *Patriarch.* 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. *Dion.* Thr. 636. 13 'Ἐπιμεριζόμενον ὄνομα (ἕτερον, ἑκάτερον, ἑκάστος). *Apollon.* D. Synt. 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενική πάντος ὀνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δὲ . . .).

ἐπιμερισμός, οὗ, ὁ, division, distribution. *Apollon.* D. Synt. 91, 1. *Orig.* IV, 225 C.

ἐπίμεσος, ον, (μέσος) middle. *Antiat.* 108, 24.

ἐπιμήθεια, ας, ἡ, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθέομαι = ἐπιμηθής εἰμι; opposed to προμηθέομαι. *Cornut.* 98.

ἐπιμηκύνω (μηκύνω), to protract. *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμυγή, ἡς, ἡ, = ἐπιμύξια. *Sext.* 29, 10.

ἐπίμυκτος, ον, mixed, promiscuous. *Sept. Num.* 11, 4 ὁ ἐπίμυκτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. *Athen.* 9, 36. *Epiph.* II, 248 A.

ἐπιμνήσις, εως, ἡ, (ἐπιμνήσκω) mention. *Aristeas.* 5, 18.

ἐπιμοιχεύω = μοιχεύω besides. *Epiph.* I, 1064 C.

ἐπιμονή, ἡς, ἡ, elaborateness. *Pseudo-Demet.* 114, 12.

ἐπιμόνιος, ον, = following. *Geopon.* 2, 5, 7.

ἐπίμονος, ον, (ἐπιμένω) permanent. *Polyb.* 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπίμονους ποιεῖν, to delay their payment.

*ἐπιμόριος, ον, (μόριον) greater by a fraction; as 3 : 2. *Aristot. Probl.* 19, 41, 1. *Metaphys.* 4, 15, 3. *Nicom.* 95. *Philon* II, 183, 30.

ἐπιμορφίως, adv. of the preceding. *Nicom.* 136.

ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. *Philon* I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. *Clem.* A. I, 136 A. *Orig.* I, 480 B. *Method.* 40 B. *Eus.* II, 781 A. IV, 804 B.

ἐπομορφίζομαι = preceding. *Did.* A. 1141 D.
 ἐπομορφώ (μορφώω), to form. *Philon* II, 520, 7. *Clementin.* 5, 13 *Λαμία* (Jupiter) ἐπομορφώθη ἐπὶ τῷ, assumed the form of.
 ἐπομόρφωσις, εὖς, ἡ, (ἐπομορφώ) simulation, deception. *Leont.* I, 1276 B.
 ἐπιμόχθος, οὐ, (μόχος) laborious, toilsome. *Sept. Sap.* 15, 7 ἐπιμόχθον = ἐπιμόχθως.
 ἐπιμόχθως, adv. laboriously. *App.* I, 7, 98.
 ἐπιμόθιον, οὐ, τὸ, (μόθος) the moral of a fable. *Lucian.* III, 82. *Aphthon.* Prog. 60.
 ἐπιμύλιος, οὐ, (μύλος) belonging to a mill. *Sept. Judic.* 9, 53, κλάσμα, a piece of a millstone. *Philon* II, 333, 22. *Poll.* 4, 53, φῶδῃ, miller's song. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμύλιον, the upper millstone. *Sept. Deut.* 24, 6.
 ἐπιμύσις, εὖς, ἡ, (ἐπιμύω) a closing of the eyes. *Erotian.* 194. *Clem.* A. I, 493 C.
 ἐπιμῶμος, οὐ, (μῶμος) blameworthy. *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.
 ἐπιναύσιος, οὐ, (ναυσία) sea-sick. *Polyb.* 31, 22, 1.
 ἐπιναυεύομαι = ναυεύομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.
 ἐπινέμησις, εὖς, ἡ, = *Ἰνδικτιών*. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad. Vit. Chrys.* 50 B. *Lyd.* 39, 20, 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian.* Novell. 148, 2. *Eugagr.* 2356 B, τοῦ κύκλου. *Max. Conf.* Comput. 1249 D. *Suid.* Ἐπινέμησις, ὁ τοῦ χρόνου μερισμός.
 ἐπινοεωτέριζω = νοεωτέριζω. *Eus.* II, 1513 A.
 ἐπινήφω = νήφω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.
 ἐπινίκιος, οὐ, the Roman triumphalis. *Dion C.* 37, 21, 4, στολή, vestes triumphales. — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, triumphus. *Id.* 37, 21, 1.
 ἐπινίκως, adv. triumphantly. *Caesarius* 889.
 ἐπινοητής, οὐ, δ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.
 ἐπινοητικός, ἡ, ὄν, (ἐπινοητής) shrewd, ingenious, inventive. *Clem.* A. I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.
 ἐπινοητικῶς, adv. shrewdly, etc. *Orig.* II, 100 D.
 ἐπινοητός, ἡ, ὄν, (ἐπινοῶ) existing in the mind. *Sext.* 296, 3.
 ἐπινοθεύω = νοθεύω in addition. *Phot.* III, 1108 C.
 ἐπινομή, ἡ, ὄν, (ἐπινέμομαι) spread of fire. *Plut.* I, 685 F. *Ael. N. A.* 12, 32, diffusion of poison. — 2. Direction, order, commandment. *Clem. R.* 1, 44 Ἐπινομήν ἰδῶκασι δὲ ὅπως, ἐὰν κοιμηθῶσιν, διαδέξονται ἑταροὶ δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπινομῖς, it must mean supplementary regulation.]
 ἐπινομίζω (νομίζω), to regard in addition. *Porphyr.* apud *Eus.* III, 297 C.
 ἐπινομόν, οὐ, τὸ, (ἐπινομία) pay for pasture. *Inscr.* 1537.
 ἐπινομῖς, ἰδος, ἡ, (νόμος) supplement to a law. *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.
 ἐπινομῖς, ἰδος, ἡ, (ἐπινομή) the Roman strena, new year's gift. *Athen.* 3, 52.
 ἐπινοστέω = νοστέω to. *Cyrril.* A. I, 169 B.
 ἐπινοτίζω (νοτίζω), to moisten. *Diosc.* 2, 105, p. 232. *Caesarius* 866.
 ἐπινυκτερεύω (νυκτερεύω), to pass the night at or in. *Plut.* II, 690 C.
 *ἐπινυκτῖς, ἰδος, ἡ, (ἐπινύκτιος) epinectis, night-blains. *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. Night-journal. *Synes.* 1316 C. (Compare ἐφημερίς.)
 ἐπινύσσω = νύσσω. *Sept. Macc.* 1, 6, 57 (Codex A). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.
 ἐπινυσταγμός, οὐ, δ, = τὸ ἐπινυστάζειν. *Orig.* VII, 177 A.
 ἐπινυστάζω (νυστάζω), to nod over or upon. *Sept. Prov.* 6, 4. *Plut.* I, 1000 D. E. *Lucian.* II, 795. *Basil.* III, 421 D. *τινι*.
 ἐπιζαίνω = ζαίνω in addition. *Basil.* III, 268 B.
 ἐπιζευαγία, ας, ἡ, (ζευαγία) two συστρέμματα = 2048 ψάλοι. *Ael. Tact.* 16, 3.
 ἐπιζευαγός, οὐ, δ, commander of an ἐπιζευαγία. *Id.* 16, 4.
 ἐπιζεύς, οὐ, = ἐπὶ ζεύγους ὄν, ζεύς. *Clem.* A. I, 977 A.
 ἐπιζεύωσις, εὖς, ἡ, = τὸ ἐπιζευοῦσθαι. *Diod.* II, 582, 56.
 ἐπιζέω (ζέω), to polish a literary performance. *Just. Cohort.* 37.
 ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) desiccative. *Diosc.* 4, 138 (140).
 ἐπιροκοσύνη, ἡ, ὄν, = ἐπιροκία. *Straton* 89.
 ἐπίουρεν, aor. 3 pers. sing. = ἐπάρουσεν, ἐπάρτο. *Joann. Mosch.* 2912 D Ἐπίουρεν κατ' αὐτῆς κοινοτρόψ.
 ἐπιούσιος, οὐ, (οἰσία) necessary to existence. *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)
 ἐπιπάγος, οὐ, δ, (πάγος) incrustation. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesith.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.
 ἐπιπαινίζω = παιανίζω. *Diod.* 5, 29. *Plut.* I, 310 F.

ἐπιπαίζω = παίζω. *Philost.* 835.
 ἐπιπάππος, οὐ, δ, = ὁ τοῦ πάππου πατήρ, πρόπαππος, L. proavus, great-grandfather. *Poll.* 3, 18. *Chrys.* VII, 14 A. X, 174 B. *Theod.* IV, 365 B. *Hes. Basyl. Porph.* Novell. 304.
 ἐπιπαραγίγνομαι (παραγίγνομαι), to succeed one in a command. *Polyb.* 1, 31, 4.
 ἐπιπαραδέχομαι = παραδέχομαι in addition. *Apollon.* D. Synt. 170, 13.
 ἐπιπαρεμβάλλω (παρεμβάλλω), to throw in a body of soldiers. *Polyb.* 12, 19, 6. — 2. Intransitive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.
 ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35, 1, et alibi.
 ἐπίπασμα, ατος, τὸ, (ἐπιπάσσω) anything sprinkled on. *Moschn.* 67. *Arret.* 99 A.
 ἐπιπαστέον = δεῖ ἐπιπάσσειν. *Antyll.* apud *Orib.* II, 70, 12.
 ἐπιπαῦς = παῦς. *Diosc.* 2, 34, with various readings.
 ἐπιπεδάω = πεδάω. *Cornut.* 22.
 ἐπιπέδος, οὐ, plane. — Ἐπιπέδος ἀριθμός, plane number; as the trigonal, the tetragonal. *Nicom.* 117. *Plut.* II, 1017 D.
 ἐπιπέδως, adv. superficially, in geometry. *Nicom.* 117.
 ἐπιπένθεκτος, οὐ, (πέντε, ἑκτος) greater by five sixths; as 11 : 6. *Nicom.* 101.
 ἐπιπενταίνωτος, οὐ, (πέντε, ἑνῶτος) greater by five ninths; as 14 : 9. *Nicom.* 108.
 ἐπιπεντακοσιοστοιτάριος, οὐ, (πεντακοσιοστός, τέταρτος) greater by one five hundred and fourth. *Aristid.* Q. 115.
 ἐπιπενταμερής, ἐς, (πενταμερής) = ἐπιπένθεκτος. *Nicom.* 99.
 ἐπιπεριτρέπω (περιτρέπω), to convert to a purpose. *Anton.* 8, 35.
 ἐπιπερκάζω = περκάζω. *Philipp.* 3.
 ἐπιπεταίνομαι = ἐπιπέτομαι. *Philon* I, 68, 44.
 ἐπιπηγάω (πηγάω), to cause to gush forth. *Clem.* A. I, 701 A.
 ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6, σκάφους.
 ἐπιπήδησις, εὖς, ἡ, a jumping upon. *Plut.* II, 76 C, et alibi.
 ἐπίπηξ, ἡγος, scion for grafting. *Geopon.* 4, 12, 8.
 ἐπίπηξις, εὖς, ἡ, (ἐπιπήγνυμι) construction. *Agathin.* apud *Orib.* II, 402, 2.
 ἐπιπήσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).
 ἐπιπιεσμός, οὐ, δ, (ἐπιπιέζω) a pressing. *Galen.* VIII, 19 D.
 ἐπίπικρος, οὐ, (πικρός) somewhat bitter or harsh. *Jos. Apion.* 2, 38.
 ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4, p. 831.
 ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.
 *ἐπιπλανόμαι (πλανέω), to wander about. *Democr.* apud *Clem.* A. I, 775 A.

ἐπίπλασις, εὖς, ἡ, (ἐπιπλάσσω) the application of a plaster. *Aret.* 89 B.
 ἐπίπλασμα, ατος, τὸ, plaster, in pharmacy. *Lycus* apud *Orib.* II, 344, 11. *Aret.* 75 C, et alibi.
 ἐπιπλαστέον = δεῖ ἐπιπλάσσειν. *Geopon.* 16, 18, 3.
 ἐπίπλαστος, οὐ, overspread, as a plaster. *Artem.* 334. — 2. False, simulated. *Lucian.* I, 56. *Symm.* Job 13, 4. *Clem.* A. I, 53 A. 557 B. 657 C.
 ἐπιπλάστω, adv. falsely, hypocritically. *Anton.* 2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144 A.
 ἐπιπλέκω (πλέκω), to plait in. Tropically, to connect or join with. *Polyb.* 4, 28, 2 -σθαί τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.* 2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.* 31 τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism. *Diosc.* 1, 10. *Erotian.* 102. *Cornut.* 102.
 ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C. — 2. To add. *Genes.* 14, 7, τὶ.
 ἐπιπλεοναστέον = δεῖ ἐπιπλεονάζειν. *Herod.* apud *Orib.* I, 426, 9.
 ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.
 ἐπιπληκτικός, α, οὐ, = ὃν δεῖ ἐπιπληττεσθαι. *Philon* I, 242, 31.
 ἐπιπληκτικός, ἡ, ὄν, (ἐπιπλήσσω) rebuking. *Epict.* 3, 21, 19. *Clem.* A. I, 344 A. *Diog.* 4, 63. *Orig.* I, 536 A. IV, 240 C.
 ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114. *Orig.* III, 429 A. IV, 340 A.
 ἐπιπλημμυρέω = πλημμυρέω. *Philost.* 839.
 ἐπιπλημμύρω = πλημμύρω. *Opp.* Hal. 1, 465.
 ἐπιπλοεντοροκλή, ἡ, ὄν, = ἐπιπλοκή and ἐντοροκλή combined. *Paul.* Aeg. 278.
 *ἐπιπλοκή, ἡ, ὄν, (ἐπιπλέκω) a plaiting together, interweaving. *Diosc.* 4, 186 (189). — 2. Combination, particularly of letters, words, metrical feet, or numbers. *Aristot.* apud *Eus.* III, 1341 B. *Dion.* H. VI, 1068, 14. *Philon* II, 489, 12. *Drac.* 125, 7. *Apollon.* D. Conj. 507, 16. *Synt.* 3, 11. 4, 10. *Arcad.* 9, 8. *Hippol.* Haer. 10, 45. — 3. Union, intercourse with, connection. *Polyb.* 2, 12, 7, et alibi. *Diod.* 5, 32, p. 355, 93, ἡ πρὸς τοὺς Ἕλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2, 28. *Epict.* 2, 14, 27. — 4. Sexual intercourse. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.* 46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλους. *Iren.* 453 A. *Diog.* 9, 79.
 ἐπιπλοκή, ἡ, ὄν, (ἐπιπλοον, κήλη) hernia. *Paul.* Aeg. 278.
 ἐπίπνευσις, εὖς, ἡ, (ἐπιπνέω) L. affluens, a breathing upon, blast, gust of wind. *Strab.* 10, 3, 9.
 ἐπίπνοια, ας, ἡ, inspiration. *Orig.* I, 360 B, τοῦ ἁγίου πνεύματος.
 ἐπιπόθημα, ατος, τὸ, (ἐπιποθέω) = ἐπιθυμία. *Aquil.* Ps. 139, 9.

ἐπιπόθησις, εως, ἡ earnest desire. Paul. Cor. 2, 7, 11. Aquil. Ezech. 23, 11. Doctr. Orient. 676 B.
 ἐπιπόθητος, ον, longed for. Paul. Phil. 4, 1 Clem. R. 1, 59. App. I, 153, 86.
 ἐπιποθία, ας, ἡ, = ἐπιπόθησις. Paul. Rom. 15, 23.
 ἐπιποιέω (ποιέω), to make in addition, to add. Hippol. Haer. 416, 87. Philostr. 570. Pallad. Laus. 1121 C.
 ἐπιποίητος, ον, fictitious, counterfeit. Synes. 1200 A.
 ἐπιποίητος, adv. counterfeitedly. Epirh. I, 725 C.
 ἐπίποκος, ον, (πόκος) with the fleece or wool. Sept. Reg. 4, 3, 4.
 ἐπιπολαιόφυτος, ον, (ἐπιπόλαιος, φυτός) growing near the surface. Isid. 552 C.
 ἐπιπολεύω = ἐπιπολάζω. Ael. N. A. 9, 61.
 ἐπιπολασμός, οὔ, δ. = τὸ ἐπιπολάζειν. Archigen. apud Orib. II, 152, 10.
 ἐπιπολιτεύομαι = ποδιτεύομαι. Eus. Alex. 348 D, εἰς τὸν λαόν, to managere.
 ἐπιπομπεύω = πομπεύω at. Plut. I, 734 B, τινί.
 ἐπιπομπή, ἡς, ἡ, (ἐπιπέμω) a letting in. Aristas 16.
 ἐπιπορεύομαι (πορεύω), to go, travel, march to or over a place. Sept. Lev. 26, 32. Ezech. 39, 14. Polyb. 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. Luc. 8, 4.
 ἐπιπορεύοις, εως, ἡ, a going to or towards. Ptol. Tetrab. 93, 98.
 ἐπιπορεύομαι (πορεύω), to buckle on. Polyb. 39, 1, 2, πορφυρίδα. Diod. 5, 30, σάγους. Strab. 7, 2, 3.
 ἐπιπόρρω (πόρρω), adv. any farther. Arcad. 190, 20.
 ἐπιποτάμιος, α, ον, (ποταμός) on a river. Synes. 1252 B.
 ἐπιπραύνω = πρᾶνω. Plut. I, 581 D.
 *ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) propriety, fitness, adaptation. Polyb. 3, 78, 2. — 2. Appearance of a person. Aristot. Physiogn. 4, 7. Adam. S. 369.
 ἐπιπρεσβεύομαι = πρεσβεύομαι, to go as ambassador: to send an embassy. Dion. H. I, 885, 6. II, 1166, 15, et alibi. Plut. I, 241 F. 582 C. App. I, 90, 74.
 ἐπιπρίω = πρίω. Antip. Thess. 26.
 ἐπιπροβαίνω = προβαίνω. Dion. P. 128.
 ἐπιπροβάλλω = προβάλλω in addition, said of the emanations of Valentinus. Hippol. Haer. 276, 27, 85.
 ἐπιπροσγίνομαι = προσγίνομαι in addition. Apollon. D. Synt. 260, 28.
 ἐπιπροσώπειος, ον, (πρόσωπον) on the face. Genes. 74, 19.
 ἐπιπροωθίω = προωθίω. Lucian. II, 578.
 ἐπίπτωσις, εως, ἡ, (ἐπίπτω) a flying towards. Jul. Frag. 338 E.

ἐπιπτήσσω = πτήσσω. Philostr. 584.
 ἐπιπίσσω = πίσσω. Geopon. 3, 7, 1.
 ἐπιπύξωσις, εως, ἡ, = following. Phryn. P. S. 72, 20. Basil. I, 149 B.
 ἐπιπυχή, ἡς, ἡ, (ἐπιπύσσω) a folding: fold. Plut. II, 979 D. Lucian. I, 332.
 ἐπίπτωσις, εως, ἡ, (ἐπιπίπτω) a falling upon or over. Nicom. Harm. 24. Antyll. apud Orib. III, 371, 2.
 ἐπιπυρσεία, ας, ἡ, (πυρσεία) repeated fire-signals. Polyae. 6, 19, 2.
 ἐπιπύλωσις, εως, ἡ, (ἐπιπύλωμαι) review, in military language. Plut. II, 29 A 'Αγαμέμνονος ἐπιπύλωσις, the title of the fourth book of Homer's Iliad.
 ἐπιπωματίζω = ἐπιπωμάζω. Alex. Aphr. Probl. 9, 29.
 ἐπίρμος, ἐπιριπτάριον, see ἐπίρμος, ἐπιριπτάριον.
 ἐπιρραλογίω (ραλογίω), to glean grapes. Euagr. Scit. 1252 C. Clim. 848 D.
 ἐπιρραβνύω = ραβνύω. Lucian. II, 792.
 ἐπιρρακτός, ἡ, ὄν, (ἐπιρράσσω, ἐπιρρήσσω) thrown down. Plut. II, 781 E, θύρα, trap-door.
 ἐπιρραντίζω (ραντίζω), to sprinkle upon. Sept. Lev. 6, 27 - σθῆναι τινι.
 ἐπιρραπίζω = ραπίζω. Tropicallly, to rebuke. Dion. H. I, 151, 4. Clem. A. I, 752 C. 813 C.
 ἐπιρραπισμός, οὔ, δ. (ἐπιρραπίζω) a smiting. Tropicallly, rebuke, reproach, abuse. Polyb. 2, 64, 4.
 ἐπ'ράπτω (ράπτω), to sew upon. Marc. 2, 21.
 ἐπιρραψφιδέω (ραψφιδέω), to recite at. Lucian. I, 460. Philostr. 682.
 ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) proclivity. Orig. III, 861 C.
 ἐπιρρεπής, ἐς, (ἐπιρρίπω) L. proclivis, prone, inclined to. Lucian. II, 67. Athen. 13, 37, p. 576 F. — 2. Good hope. Polyb. 1, 55, 1.
 ἐπιρρεπῶς, adv. pronely. Epict. 3, 22, 1. Sext. 664, 2.
 ἐπιρρηκτιόν = δεῖ ἐπιρρήσσειν. Plut. II, 86 B.
 ἐπιρρημα, ατος, τὸ, (ρῆμα) L. adverbium, adverb. Dion. Thr. 634, 6. 641, 23. Dion. H. V, 8, 12. Tryph. 34. Plut. II, 1009 C. — 2. Epirrhemata, a part of the παράβασις in the old comedy. Heph. Poem. 14, 3.
 ἐπιρρηματικός, ἡ, ὄν, adverbial. Apollon. D. Adv. 580, 13.
 ἐπιρρηματικῶς, adv. adverbially. Apollon. D. Conj. 510, 13. Synt. 38, 20.
 ἐπίρρησις, εως, ἡ, (ρῆσις) rebuke, reproach. Plut. II, 19 D. — 2. Incantation, spell, charm. Lucian. III, 57. Iren. 661 A. 664 B. Eus. III, 238 B.
 ἐπιρρητορεύω (ρητορεύω), to speak as an orator. Lucian. II, 34, actively.

ἐπιρρίζιον, ον, τὸ, (ρίζιον) side-root. Diosc. 1, 10.
 ἐπίρρινον, ον, τὸ, (ἐπίρρινος) nose-ring, an ornament. Symm. Job 42, 11.
 ἐπίρρινος, ον, (ρίς) with a prominent nose, having a prominent nose. Pseudo-Lucian. Philopat. 12. Apocr. Act. Paul. et Thecl. 3.
 ἐπιρριπτάριον, ον, τὸ, (ἐπιρρίπτω) a sort of hood or cowl. Joann. Mosch. 2949 C. Porph. Cer. 470, 9. 473, 14. Theoph. Cont. 385, 21. Leo Gram. 292, 10. Cedr. II, 282, 21.
 ἐπιρρίπτω, sc. ἐμάντον, to fall upon. Joann. Mosch. 3105 A.
 ἐπίρρουα, ας, ἡ, (ἐπίρρους) increase. Diod. 2, 2, τῶν πραγμάτων.
 ἐπιρροπή, ἡς, ἡ, a rush. Chrys. I, 45 B.
 ἐπιρρυπαίνω = ρυπαίνω. Diosc. Iobol. 2, p. 62. Plut. II, 828 A.
 ἐπίρρυσις, εως, ἡ, = ἐπιρροή. Basil. I, 81 B.
 ἐπιρρωλογίω = ἐπιρραλογίω. Pseudo-Jos. Macc. 3.
 ἐπίρρωσις, εως, ἡ, (ἐπιρρώννυμι) a strengthening. Ael. N. A. 6, 1. Longin. 11, 2.
 ἐπιρρωστέον = δεῖ ἐπιρρώνναι. Nicom. Harm. 2.
 ἐπιρυντή, ἡρος, δ, (ἐπιρρῶ) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυντήρ. Aquil. Zach. 4, 2.
 ἐπίσαγμα, ατος, τὸ, saddle. Sept. Lev. 15, 9.
 ἐπισαβρος, ον, (σαβρός) rotten, unsound. Iren. 1, 13, 4.
 ἐπισαλεύω = σαλεύω ἐπὶ τινι. Jos. B. J. 7, 3, 4. Lucian. II, 441. Philostr. 740.
 ἐπισάλος, ον, (σάλος) agitated by the waves, stormy, tempestuous. Secund. 639. Arr. P. M. E. 8, ὁρμος.
 ἐπισαλπίζω (σαλπίζω), to accompany the singers on the trumpet. Jos. Ant. 7, 14, 5. 9, 13, 3.
 ἐπισαρκάζω = σαρκάζω, to cavil. Philon. I, 587, 40.
 ἐπισαφηνίζω (σαφηνίζω), to make clearer. Clem. A. I, 1176 D.
 ἐπισάργος, ον, (δύργος) = ἐπιάγουρος. Theoph. Cont. 656, 21.
 ἐπίσειστος, ον, (ἐπείσω) shaking, waving on. Lucian. II, 742.
 ἐπισέλλιον, ον, τὸ, (σέλλα) a horse's caparison, housing, a cloth over a horse's saddle. Mauric. 1, 2, p. 22. Leo. Tact. 6, 9.
 ἐπισεμένονοι = σεμένονοι ἐπὶ τινι. Philon. I, 599, 7, et alibi. Jos. Apion. 2, 3.
 ἐπισεσυνμένως (ἐπισίρω), adv. loosely, slovenly. Epict. Ench. 31, 5. Clem. A. II, 645 B.
 ἐπισήθω (σῆθω), to sprinkle upon. Jos. Ant. 8, 7, 3.
 ἐπισηκρητεύω, to perform the duties of σηκρητάριος in addition. Lyd. 220, 20.

ἐπισηκρήτω = σηκρητής. Caesarius 851 (titul.).
 ἐπισημαντέον = δεῖ ἐπισημαίνειν. Tit. B. 1144 C. Did. A. 425 C.
 ἐπισημαντικός, ἡ, ὄν, indicative, indicating. Ptol. Tetrab. 94, 101.
 ἐπισημασία, ας, ἡ, (ἐπισημαίνω) sign of approval or disapproval. Polyb. 26, 2, 6. — 2. Distinction, consideration, notice. Polyb. 6, 6, 8. 30, 1, 2. 40, 6, 1. Diod. II, 586, 67. — 3. Sign, appearance, with reference to the heavenly bodies, or to supernatural appearances. Polyb. 1, 37, 4. 31, 11, 4. Diod. 1, 49.
 ἐπισημειῶ = σημειῶ. Plut. II, 235 C. Iren. 525 A. Sext. 740, 1. Afric. 73 B. Orig. I, 1041 B. IV, 517 C.
 ἐπισημειώσις, εως, ἡ, a noting, marking, annotation. Hippol. Haer. 124, 22. Diog. 7, 20. Orig. IV, 385 A. Eus. II, 580 A.
 ἐπισημειωτέον = δεῖ ἐπισημειοῦσθαι. Orig. IV, 304 D.
 ἐπίσημος, ον, marked, bearing a mark. Iren. 608 A. B. 629 A, ἀριθμός, the number six, because it is represented by the letter ς. 604 A, ὄνομα, the name ΙΗΣΟΥΣ, because it consists of six letters. — 2. Substantively, τὸ ἐπίσημον, (α) sc. γράμμα or στοιχείον, the letter ς (Faῦ, δίγαμμα) denoting the number six. Iren. 629 A. 632 A. Clem. A. II, 368 B. Eus. IV, 1009 B. — (b) the figure on a coin. Synes. 1205 B.
 ἐπισινύω = ἐπισίνωμαι. Genes. 84, 5.
 ἐπισίστισμα, ατος, τὸ, = ἐπισιστισμός. Polyae. 3, 10, 11.
 ἐπισιστώω = σιστώω. Soz. 976 A.
 ἐπισκαίρω = σκαίρω. Ael. N. A. 14, 8.
 ἐπισκάπτω (σκάπτω), to dig, to dig over. Anthol. III, 109. Geopon. 2, 24, 1.
 ἐπισκεπάω (σκεπάω), to spread over; to cover up, hide, conceal. Sept. Thren. 3, 42. 43. Just. Monarch 6 fin. Hippol. Haer. 104, 5.
 ἐπισκέπτης, ον, δ, (ἐπισκέπτομαι) inspector, overseer. App. II, 428, 80. Aquil. Ezech. 23, 23. Eus. Alex. 425 D.
 ἐπισκεπτήτρια, ας, ἡ, (ἐπισκεπτήτης) female inspector. Steph. Diac. 1168 D. [Analogy requires ἐπισκεπτήτρια].
 ἐπισκεπτικός, ἡ, ὄν, fit for inquiring. Epict. 1, 17, 10. Sept. 729, 5, in astrology. Anatol. 233 A.
 ἐπισκεπτικός, adv. thoughtfully, carefully. Ptol. Tetrab. 171.
 ἐπισκεπτήτης, ον, δ, (ἐπισκέπτομαι) inspector. Pseudo-Chrys. IX, 768 A. Porph. Cer. 720, 8. Typic. 31.
 ἐπισκέπτομαι = ἐπισκοπέω. Sept. Sir. 2, 14, 7, 22, 32, 21. Galen. II, 184 B. Sept. 744, 16, in astrology. — 2. Censeo, to enumerate the inhabitants of a country. Sept. Num. 1, 3, 2, 11, 24. [2 aor. pass. ἐπέσκεπην. Sept.

Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπῶ, let search be made. — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]
 ἐπισκέπω = ἐπισκεπάω. Apollod. 1, 6, 2, 3. Philipp. 17. Clementin. 173 B. Iambl. V. P. 226.
 ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, visitation. Sept. Num. 16, 29. — 2. Census, the enumeration of the members of a community, = ἐπισκοπή. Sept. Ex. 30, 13. Num. 1, 21.
 ἐπισκηνώ (σκηνώ), to quarter or be quartered at a place. Polyb. 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. Paul. Cor. 2, 12, 9, tropically.
 ἐπισκιάσις, εως, ἡ, (ἐπισκιάω) = following. Apoc. Anaphor. Pilat. A, 4. Nicet. Paphl. 552 B.
 ἐπισκίασμα, ατος, τὸ, (ἐπισκιάω) shadow over anything. Ptol. Tetrab. 77.
 ἐπισκίασμός, οῦ, δ, an overshadowing, shading. Cyrill. A. X, 269 D.
 ἐπισκιρτάω (σκιρτάω), to skip about. Plut. I, 856 A. Strat. 9, tropically.
 ἐπισκιδής, es, = ἐπίσκιος. Pseud-Athan. IV, 776 B.
 ἐπισκοπᾶτον, ου, τὸ, = ἐπισκοπή, episcopatus. Cerul. 741 A.
 ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) bishop's house. Pallad. Laus. 1235 B. Vit. Chrys. 27 B. Ephes. 976 D. 977 E. 1140 B. Chal. 921 B. Apophth. 137 C. Theod. Lector 220 C. Justinian. Monoph. 1128 C. (Compare Socr. 705 A τοῖς ἐπισκοποῦσιν οἴκοις.)
 ἐπισκοπεύω = following. Heges. 1321 A, ἐν Κορινθῷ. Eus. II, 249 A. 256 B. VI, 752 A. Epiph. II, 57 D. Theod. IV, 1317 B. Clim. 1137 B.
 ἐπισκοπέω, ἡσω, = ἐπίσκοπος εἰμι, to be a bishop. Herm. Vis. 3, 5. Ignat. 696 A, αὐτὴν, the church of Antioch. Clementin. 40 A. Eus. II, 684 A. Athan. I, 348 C. Greg. Nyss. III, 1076 C. Soz. 1040 C. Theod. IV, 1257 D. Theod. Lector 176 D. 216 D, Ταρσῶν. [Theoph. 94, 8 ἐπισκοπήσεν = ἐπισκόπησεν.]
 ἐπισκοπή, ἡς, ἡ, = ἐπίσκεψις, visitation. Sept. Gen. 50, 24. 25. Ex. 3, 16, 13, 19. Lev. 19, 20, punishment. Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20, 3, 7, 13, 14, 11. Sir. 18, 20, 23, 24. Esai. 10, 3. Jer. 10, 15. Luc. 19, 44. Pet. 1, 2, 12. Clem. A. I, 845 A. — 2. Census = ἐπίσκεψις. Sept. Ex. 30, 12. Num. 7, 2, 14, 29. — 3. Oversight, superintendence; office. Sept. Num. 4, 16. Ps. 108, 8. Const. Apost. 6, 14. — 4. Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church. Paul. Tim. 1, 3, 1. Clem. R. 1, 44, p. 296 C. Iren. 849 A. 851 A. Martyr. Potl.

1428 B. Hippol. Haer. 450, 67. Tertull. I, 1218 B. Orig. I, 984 A. III, 793 B. 1013 B. Alex. Hier. 205 A. Cyprian. Epist. 5, 4. Nic. I, 2. Sard. Can. 20. — 5. Metonymically, the bishops collectively, = οἱ ἐπίσκοποι. Const. Apost. 8, 10, 13.
 ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. Orig. IV, 489 A.
 ἐπισκοπία, as, ἡ, = ἐπισκοπή. Poll. 6, 205, condemned. Eus. II, 1136 A. Epiph. II, 220 B.
 ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) episcopalis, episcopal. Iren. 687 B, διαδοχῇ. Orig. III, 1329 B, θρόνος. Greg. Naz. III, 169 A. 288 B. Greg. Nyss. III, 313 A. Theod. IV, 1260 B, σύνδοι.
 ἐπισκοπικῶς, adv. episcopally, episcopally. Athan. I, 276 C. Greg. Naz. III, 101 A.
 ἐπισκοποῦμαρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) martyred bishop. Did. A. 988 C.
 ἐπίσκοπος, ου, ὁ, episcopus, overseer of a church, bishop. Luc. Act. 20, 28. Paul. Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. Petr. 1, 2, 25, tropically. Clem. R. 1, 42. Herm. Vis. 3, 5. Sim. 9, 27. Ignat. 645 B. Heges. 1321 A. Clem. A. II, 328 C. 648 C, et alibi. Hippol. 4, 52. 460, 11. Tertull. I, 1218 A. Orig. I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. Cyprian. Epist. 6, 1. 27, 1, pp. 235 C. 298 B. Athan. I, 533 A. (Compare Hippol. Haer. 4, 52. Orig. I, 960 A τῷ ἀρχοντὶ τῆς ἐκκλησίας. III, 1396 C. 369 D ὁ δὲ τὴν πάντων ἡμῶν ἐκχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, episcopus episcoporum, bishop of bishops, a great bishop. Clementin. 32 D, James. Tertull. II, 981 A = pontifex maximus. Compare ὁ ἀρχὼν τῶν ἀρχόντων, βασιλεὺς βασιλείων, Joann. Presb. 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. Julius (papa) apud Athan. I, 289 C. Synes. 1401 D. — For the privileges of the Roman bishop, see Sard. 4. Basil. IV, 432 A. Socr. 196 B. 212 B. 220 A. Soz. 1057 A. Theod. IV, 1324 A. For those of the Constantinopolitan bishop, see Soz. 801 B.]
 ἐπισκόποις, εως, ἡ, (ἐπισκοπέω) a darkening; obscuration. Plut. I, 538 D. II, 932 A. Ptol. Tetrab. 76. Plotin. I, 379, 14.
 ἐπισκορίζω, ἰσώ, = ἐπισκορέω. Polyb. 13, 5, 6. ἐπίσκορος, ου, (σκόρος) darkened. Plut. I, 264 C. — Steph. Diac. 1140 B = ἐπίσκοπος, travestied.

ἐπίσκωμμα, ατος, τὸ, (ἐπισκώπτω) = σῆλος. Et. M. 713, 7.
 ἐπισκωμματίζω, ἰσώ, (ἐπίσκωμμα) = σιλλάινω. Epiph. I, 160 B. 1177 B.
 ἐπισκωμματικῶς, adv. jeeringly, tauntingly, etc. Epiph. II, 636 B. III, 204 A.
 ἐπίσκωψις, εως, ἡ, railery, mocking. Plut. I, 926 C. Clem. A. I, 461 A.
 ἐπισοβίαν, quid? Caesarius 1057.
 ἐπίσογκος, ου, (ἐπισος, ὄγκος) of equal bulk. Strab. 13, 1, 67.
 ἐπισος, ου, = ἴσος. Sept. Sir. 9, 10 ἔφισος. 34, 27. Polyb. 3, 115, 1, et alibi.
 ἐπισοφίζομαι = σοφίζομαι. Iambl. V. P. 184. Epiph. II, 688 D.
 ἐπισπαίρω = σπαίρω upon. Plut. II, 327 C.
 ἐπίσπασμα, ατος, τὸ, (ἐπισπᾶω) an epispastic. Moschn. 129, p. 71.
 ἐπισπαστικός, ἡ, ὄν, fit for drawing out; attracting, or attractive. Polyb. 4, 84, 6. Strab. 15, 1, 38. Cels. Med. 5, 18, 1. Diosc. 2, 107, 209, τινός.
 ἐπισπαστικῶς, adv. by pulling. Sext. 137, 15.
 ἐπισπαστρα, as, ἡ, cover. Stud. 1748 B.
 ἐπίσπαστρον, ου, τὸ, a hanging, curtain. Sept. Ex. 26, 36. — 2. Rope, for pulling. Diod. 17, 90.
 ἐπισπᾶω, to draw on, etc. Classical. — Paul. Cor. 1, 7, 18, to make a preface by art. Orig. I, 381 B. (Sept. Macc. 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. Jos. Ant. 12, 5, 1. Paul. Aeg. 236.)
 ἐπισπείρω, L. supersemino, to sow in addition. Matt. 13, 25.
 ἐπισπλᾶννίζομαι = σπλᾶννίζομαι. Sept. Prov. 17, 5. Symm. Deut. 13, 8.
 ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. Basil. III, 637 C, of the parable. Socr. 520 A.
 ἐπισπόριον, ου, τὸ, = ἐπισπορά, ἐπισπορία. Germ. 265 C.
 ἐπισπουδάζω (σπουδάζω), to urge on, to further. Sept. Gen. 19, 15 as v. l. Prov. 13, 11 - σθα. Lucian. I, 571.
 ἐπισπουδαστής, οῦ, ὁ, urger, exactor. Sept. Esai. 14, 4. Nil. 223 A. Damasc. II, 372 B.
 ἐπίσπουδος, ου, = σπουδαστός. Damasc. II, 268 A.
 ἐπίσταγμα, ατος, τὸ, (ἐπιστάω) medicine used in drops. Galen. II, 96 A.
 ἐπίσταγμός, οῦ, ὁ, a dropping of blood. Diosc. 3, 20 (23).
 ἐπιστάζω, to drop upon. [Diosc. 1, 18 ἐπισταγείς, 2 aor. pass. part.]
 ἐπίσταμειώ (σταμειώ), to quarter, to assign quarters. Polyb. 21, 4, 1. Plut. II, 778 B. 828 F.
 ἐπίσταμμία, as, ἡ, (ἐπίσταμος) a quartering of soldiers. Cic. Att. 13, 52. Diod. 17, 47. II, 603, 94. Plut. I, 571 B. — 2. The office of ἐπίσταμος. Basilic. 38, 1, 6.

ἐπίσταμος, ου, δ, L. stationarius, a sort of postmaster. Gloss.
 ἐπισταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to commands. — 2. In grammar, ἡ ἐπισταλτικὴ πτῶσις, = ἡ δοτική, the dative case. Dion. Th. 636, 6. Apollon. D. Synt. 40, 27. 241, 6. — 3. Epistolary. Apollon. Tyan. apud Philostr. 391.
 ἐπίσταμαι, to recognize, consider. Mal. 472 Οὐρε γὰρ ἐπιστάμεθα σε βασιλεία, we do not recognize thee as the king of the Persians.
 ἐπιστάνω = ἐφίστημι. Hippol. 813 A.
 ἐπίστασια, as, ἡ, (ἐπίστασις) rule, government, oversight: office. Diod. 1, 44. 20, 32. Plut. II, 440 D. 581 D. Porphyr. V. P. 20. Greg. Nyss. III, 920 D, of bishops.
 ἐπίστασιάζω = στασιάζω in addition. Sext. 253, 12. Simoc. 325, 11.
 ἐπιστάσιος, ου, that causes to stand. Plut. I, 29 B, Zeus, Jupiter Stator.
 ἐπίσταταις, as, ἡ, = ἐπίστασια, superintendence. Iambl. V. P. 366.
 ἐπίστατέον = δεῖ ἐπιστῆναι. Did. A. 1176 D.
 ἐπιστάτης, ου, ὁ, superintendent of a monastery, = ἡγούμενος. Dorothe. 1800 B. — 2. The second man in a line of soldiers, the first man being the λοχαγός. Ael. Tact. 5, 4. Leo. Tact. 4, 18, 71.
 ἐπιστατικῶς (ἐπιστατικός), adv. with care, carefully. Sext. 230, 16. Greg. Nyss. III, 237 B.
 ἐπιστάτις, ιδος, ἡ, (ἐπιστάτης) female superintendent. Eudoc. M. 13.
 ἐπιστήθιος, ου, (στήθος) upon the breast. Hence, intimate. Damasc. I, 1249 C (Joann. 13, 25), the bosom friend of Jesus. Theoph. 723, 9. 733, 19: 762, 15. Horol. Mai. 8.
 ἐπιστήκω = ἐφίστηκα. Vit. Epiph. 84 D.
 ἐπιστήμη, ἡς, ἡ, discipline, order. Eus. II, 285 C. 620 A, ἡ ἐκκλησιαστικὴ, church-discipline. Pachom. 949 A, τῶν ἀδελφῶν (monks). Cyrill. H. Procat. 4.
 ἐπιστημονάρχης, ου, ὁ, (ἐπιστήμων, ἀρχῶν) the disciplinarian in a monastery. Stud. 1781 D. 1709 D.
 ἐπιστημονίζω, ἰσώ, = ἐπιστήμονα ποιῶ τινι. Aquil. Esai. 52, 13.
 ἐπιστήμιος, ὡσω, (ἐπιστήμη) = preceding. Aquil. Ps. 2, 10. 31, 8.
 ἐπιστήριγμα, ατος, τὸ, = στήριγμα. Sept. Reg. 2, 22, 19.
 ἐπιστητικός, ἡ, ὄν, = δυνάμενος ἐπίστασθαι. Clem. A. I, 1013 C.
 ἐπιστίλβω = στίλβω. Plut. I, 449 D.
 ἐπιστοιβάω (στοιβάω), to heap up, pile up. Sept. Lev. 1, 7, εὔλα ἐπὶ τῷ πυρ. Sir. 8, 3.
 ἐπιστολάριοι, ων, οἱ, (ἐπιστολή) epistolares, the emperor's clerks. Basilic. 9, 1, 122 et 127.

ἐπιστολή, ἡς, ἡ, *epistle, letter*. Philon II, 584, 24. Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. Jos. Ant. 20, 8, 9. Τὰς ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένους, his Greek secretary.

ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, L. *tabellarius, letter-carrier*. Eus. II, 120 B. *Damasc.* II, 732 B. — Also, ἐπιστολοφόρος. Cyrill. A. X, 1087 A.

ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. Basil. IV, 724 A.

ἐπιστολικός, ὅς, ὁ, *epistolicus, epistolary*. Dion. H. V, 453, 13. 459, 10. Pseudo-Demetr. 96, 15, *χαρκτήρ*. Diog. 10, 25. Orig. I, 48 B.

ἐπιστολμαῖος, α, ου, *epistolar*. Eus. II, 684 B, *γράμματα*, = ἐπιστολαί, *epistles, letters*.

*ἐπιστόλιον, ου, τὸ, *short ἐπιστολή*. Athen. Mech. 2. Plut. II, 519 F, et alibi. Anton. 1, 7. Chal. Can. 11 = *εἰρηκόν*.

ἐπιστολογραφικός, ὅς, ὁ, (ἐπιστολογράφος) *used in writing letters*. Clem. A. II, 40 A.

ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. Polyb. 31, 3, 16. Inscr. 4896, A. Cyrill. A. X, 1087 A.

ἐπιστολοφόρος, see ἐπιστοληφόρος.

ἐπιστοματίζω, ἰσω, = ἐπιστομίζω. Philon I, 85, 28.

ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. Jos. Ant. 19, 8, 3.

ἐπιστομιστέον = δεῖ ἐπιστομίζειν. Clem. A. I, 448 B. 452 B.

ἐπιστοχαῖζομαι = στοχαῖζομαι. Leont. I, 1256 D.

ἐπιστρατήγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Inscr. 2285. 4715. Strab. 17, 1, 13.

ἐπιστρατολογέω = στρατολογέω in addition. Simoc. 158, 8.

ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. Polyb. 1, 77, 7. 5, 76, 9.

ἐπιστρεπτέον = δεῖ ἐπιστρεφέν. Aristid. I, 159, 11.

ἐπιστρεπτικός, ὅς, ὁ, (ἐπιστρέφω) *causing conversion*. Orig. I, 1004 A. 1180 C. 1436 A. Eus. II, 897 C. V, 349 B. C. Procl. Parm. 607 (223). Pseudo-Dion. 436 A.

ἐπιστρεπτικῶς, adv. by causing conversion. Pseudo-Dion. 240 D. 328 B.

ἐπιστρέφειν, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. Dion. Alex. 1321 C. Tit. B. 1165 A. Eus. II, 1141 A. 801 A, ἡ σή, as a title.

ἐπιστρέφω, to convert a sinner. Sept. Deut. 30, 2. Philon I, 322, 4. Jacob. 5, 20. Orig. III, 1361 A. ἁμμένος βίος. — 2. Intransitive, sc. *ἐαυτὸν*, to be converted. Sept. Par. 2, 33, 19. Tobit 14, 6. Judith 5, 19.

ἐπιστρέφεις, εως, ἡ, = ἐπιστροφή. Synm. Jer. 3, 22.

ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. Const. Apost. 2, 57.

ἐπιστροφή, ἡς, ἡ, *conversion, repentance*. Sept. Sir. 18, 21. 49, 2. Luc. Act. 15, 3. Orig. I, 673 A. — For the conversion of Achamoth, see Iren. 456 A. 457 A. 497 A. — 2. The bending of a bow. Strab. 2, 5, 22, p. 189, 14.

ἐπίστωμα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. Achmet. 152.

ἐπιστρώννυμι (στρώννυμι), to spread over or upon. Pseudo-Lucian. III, 613, *υφετόν*. — 2. To saddle; to caparison. Jos. Ant. 8, 9, 1, τὸν δυν. Pseudo-Jacob. 17, 2. Lucian. Prometh. 4.

ἐπιστυγής, ἐς, (στυγέω) *odious*. Clem. A. I, 213 A.

ἐπιστυγνάζω = στυγνάζω ἐπὶ τινι. Basil. I, 485 B. III, 225 C. 257 B. Greg. Naz. I, 941 B.

ἐπιστύλις, ἴδος, ἡ, = ἐπιστύλιον. Philon I, 666, 17.

ἐπιστύλον, ου, τὸ, = ἐπιστύλιον. Geopon. 14, 6, 6.

ἐπιστυπτικός, ὅς, ὁ, = στυπτικός. Eus. VI, 97 D.

ἐπιστύνω, to contract, draw up, said of astringent substances. Dion. H. VI, 1070, 6, τὴν ἀκοήν, *sounding harsh*. — Tropically, to chasten, correct, rebuke. Clem. A. I, 849 A. 840 C. Epirh. I, 941 C. Chrys. I, 243 C. X, 264 C.

ἐπιστωμύλλομαι = στωμύλλομαι ἐπὶ τινι. Synes. 1161 D.

ἐπισυνγράφω (συγγράφω), to write in addition. Aster. Urb. 145 A.

ἐπισυνκεράννυμι = συγκεράννυμι. Athenag. 952 B.

ἐπισυνκλείω (συγκλείω), to fasten on. Porph. Cer. 709, 22. 722, 5. 723, 11.

ἐπισυνκροτέω (συγκροτέω), to rally the soldiers. Jos. B. J. 1, 1, 6.

ἐπισυνκρούω = συγκρούω. Dion C. Frag. 50, 2.

ἐπισυνχεῖω = συγχέω besides. Philon I, 320, 15.

ἐπισυζέγγνυμι = συζέγγνυμι. Galen. XII, 456 A.

ἐπισυνζυγία, ας, ἡ, *two συζυγίαί of war-chariots*. Ael. Tact. 22, 2.

ἐπισυλλέγω = συλλέγω. Diosc. 4, 154 (157). Jos. B. J. 1, 6, 8.

ἐπισυλλήψις, εως, ἡ, (συλλήψις) *superfetation*. Plut. II, 906 C.

ἐπισυλλογή, ἡς, ἡ, (ἐπισυλλέγω) *collection*. Genes. 52, 6.

ἐπισυλλογιζομαι (συλλογιζομαι), to reason upon. Apollon. D. Conj. 519, 27. Iambl. V. P. 44.

ἐπισυμπίπτω (συμπίπτω), to fall together: to

chance besides. Strab. 6, 1, 12. Philon II, 221, 33. Jos. Ant. 15, 10, 3. Ptol. Tetrab. 108.

ἐπισυμπλέκω = συμπλέκω. Apollon. D. Synt. 124, 26. Hippol. Haer. 336, 3. Theod. Mops. 912 C.

ἐπισυνάγω = συνάγω. Sept. Gen. 6, 16, 38, 29. Par. 2, 20, 26. Sir. 16, 10. Mich. 4, 11. Habac. 2, 5. Polyb. 1, 75, 2, et alibi. Philon II, 894 A. Matt. 23, 27. [Theoph. 396, 19. 478, 8 ἐπεσύναξα = ἐπισυνήγαγον.]

ἐπισυναγωγή, ἡς, ἡ, = συναγωγή, *σύναξις, an assembling, congregation, collection*. Sept. Macc. 2, 2, 7. Paul. Hebr. 10, 25. Ptol. Tetrab. 44, sum. Orig. II, 168 A = τὸ ἐπισυναγεῖν. Dion. Alex. 1240 B. Eus. II, 741 A.

ἐπισυναβροῖω (συναβροῖω), to collect in addition. Philostr. 476 A.

ἐπισυναίνεω = συναίνεω. Jos. Ant. 5, 1, 16, p. 272.

ἐπισυναλοφή, ἡς, ἡ, (συναλοφή) *episyndaloe-pha, elision at the end of a verse*. Schol. Heph. 4, 7, p. 29. — The Latin grammarians apply it to contraction and to synizesis; as *Phaethon*, dissyllabic; *scio*, monosyllabic. Diomed. 442, 20. Isid. Hisp. 1, 34, 5.

ἐπισυναντέον = δεῖ ἐπισυνάπτειν. Sezt. 480, 14.

ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. Polyb. 3, 2, 8. Dion. H. I, 225, 10. V, 200, 5, et alibi. Plut. I, 137 B. II, 666 E. Sezt. 626, 27.

ἐπισυνδέσις, εως, ἡ, (ἐπισυνδέω) *a tying or linking together*. Plut. II, 885 B. Anton. 6, 38. Sezt. 541, 25, κρίκων.

ἐπισυνδίδωμι (συνδίδωμι), to rush in. Plut. I, 262 B.

ἐπισυνείρω = συνείρω. Athenag. 981 C. Sezt. 632, 9.

ἐπισυνεισφέρομαι = συνεισφέρομαι in addition. Epirh. I, 680 B.

ἐπισυνεισφορά, ἄς, ἡ, *additional συνεισφορά*. Epirh. II, 597 D.

ἐπισυνέρχομαι = συνέρχομαι. Hippol. Haer. 326, 27.

ἐπισυνέχω (συνέχω), to hold, to keep. Sept. Esdr. 1, 9, 17.

ἐπισυνυγορέω = συνηγορέω. Isid. 207 A.

ἐπισυνθεσις, εως, ἡ, (συνθεσις) *successive addition, accumulation*. Nicom. Harm. 5. Athenag. 972 A. Sezt. 156, 28. 706, 15. Κατ' ἐπισυνθεσιν, by accumulation. Clem. A. I, 716 B.

ἐπισυνθετικός, ὅς, ὁ, (ἐπισυντίθημι) *accumulative*. Galen. II, 235 A, αἰρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.

ἐπισυνθετικῶς, adv. = κατ' ἐπισυνθεσιν. Sezt. 705, 13.

ἐπισύνθετος, ου, = σύνθετος. Clem. A. II, 61 C. — Μέτρον ἐπισύνθετον, = διπενδήμιμερής. Heph. 15, 12, 27.

ἐπισυνθήκη, ἡς, ἡ, (συνθήκη) *supplement to a treaty*. Polyb. 3, 27, 7.

ἐπισυνίστάω = following. Jos. Ant. 14, 1, 3.

ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. Plut. II, 227 A. 894 E, αὐτῶ. Just. Tryph. 98, κατ' αὐτοῦ.

ἐπισυννέω (συννέω), to heap up. Dion C. 40, 2, 2.

ἐπισύνδοτος, ου, ὁ, (σύνδοτος) L. *conventiculum, conventicle of heretics*. Method. 153 B.

ἐπισυννοικίζω = συννοικίζω in addition. Strab. 5, 1, 6.

ἐπισυντάσσω = συντάσσω, to compose, to write. Hipparch. 1016 A. Jos. B. J. 1, 28, 1.

ἐπισυντήκω = συντήκω. Arel. 44 A. Galen. XII, 107 A.

ἐπισυντίθημι (συντίθημι), to add successively. Nicom. 91. 122. Sezt. 105, 14, et alibi. Clem. A. II, 584 C.

ἐπισυντρέχω (συντρέχω), to run together to. Marc. 9, 25.

ἐπισυνωθέω = συνωθέω. Diog. 10, 104.

ἐπισυρίζω = ἐπισυρίσσω. Orig. I, 1341 A.

ἐπισυρμός, ου, ὁ, (ἐπισύρω) *dilatatoriness, procrastination; indolence, laziness*. Polyb. 4, 49, 1. 40, 2, 10. Philon II, 166, 81. Clem. A. I, 533 A.

ἐπισυρρέω = συρρέω. Cleomed. 36, 8. Dion. H. II, 775, 4. Strab. 5, 3, 13.

*ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. *sedition, riotous gathering, conspiracy: gang, company*. Beross. apud Jos. Apion 1, 20, p. 452. Sept. Num. 16, 40. 26, 9, κυρίου, when they stood against the Lord. Esdr. 1, 5, 70 as v. l. Luc. Act. 24, 12. Sezt. 571, 20. — Paul. Cor. 2, 11, 28, crowd of hearers.

ἐπισυστρέφω (συστρέφω), to collect, gather. Sept. Num. 16, 42. Macc. 1, 14, 44. Jos. Ant. 13, 13, 3.

ἐπίσφαιρον, ου, τὸ, (σφαῖρα) *spherical button*. Polyb. 10, 20, 3 Ἐσκυτωμέναις μετ' ἐπισφαίρων (sic), tipped with buttons. — Plut. II, 825 E, a sort of boxing-glove.

ἐπισφάλεια, ας, ἡ, (ἐπισφαλής) *unsteadiness, uncertainty, insecurity*. Aristid. II, 797, 5.

ἐπισφάλλω = σφάλλω. Jos. B. J. 3, 7, 29.

ἐπίσφαλμα, ατος, τὸ, = σφάλμα. Jos. Ant. 19, 1, 11.

ἐπισφαλῶς (ἐπισφαλής), adv. *insecurely, dangerously*. Sept. Sap. 4, 4. Polyb. 6, 25, 4. Aristas 35, incorrectly. Philon I, 282, 33. Plut. II, 88 A, et alibi.

ἐπίσφηνον, ου, τὸ, (σφήν) *the graft or stock in splice-grafting*. Clem. A. II, 344 A Ἀποξύναντες γὰρ ἑκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.

ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian* II, 441. *Sext.* 694, 5.
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.
 ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept.* *Nehem.* 9, 38. *Polyb.* 32, 22, 3.
 Ἐπισφραγίσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ παρανομίαν. *Clem. A.* II, 120 A.
 ἐπισφραγίς, ἰδος, ἡ = σφραγίς, *Epirh.* I, 1056 A. II, 497 A.
 ἐπισφράγισις, εως, ἡ (ἐπισφραγίζω) a sealing; confirmation; conclusion. *Schol. Heph.* 5, 2, p. 31. *Taras.* 1436 C.
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II, 841 B. III, 49 B. V, 516 C. *Synce.* 59, 16.
 ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων. *Lucian.* II, 232.
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philost.* 485.
 ἐπισχετικός, ἡ, ὄν, (ἐπέχω) checking. *Moschn.* 32, checking diarrhoea. *Galen.* VI, 331 D. 322 F, γαστρός.
 ἐπισχηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5.
 ἐπισχολόμαι = ἀπασχολέω. *Dubious.* *Eus.* II, 789 A.
 ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr.* *Anab.* 5, 25, 2.
 ἐπισώζω (σώζω), to convey, distribute. *Anon.* *Med.* 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. — *Chrys.* II, 188 D (titul.) Ἡ κυριακή τῆς ἐπισωζομένης, quid?
 ἐπισωματόδομαι (σῶμα), to become consolidated. *Diosc.* 5, 84, p. 740.
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.* 2, 175 (176).
 ἐπισωρεία, ας, ἡ, = following. *Nicom.* 127.
 ἐπισώρευσις, εως, ἡ, (ἐπισωρεύω) accumulation. *Nicom.* 90.
 ἐπισωρεύω (σωρεύω), to heap up, to accumulate. *Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830 A.
 ἐπιταγή, ἡς, ἡ (ἐπιτάσσω) injunction, command. *Sept.* *Esdr.* 1, 1, 16. *Polyb.* 13, 4, 3, et alibi. *Diod.* 1, 70, νόμων. *Dion. H.* I, 394, 12.
 ἐπιτάγμα, ατος, τὸ, which is subjoined; applied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to εἶ, ἐ, and the other parts of ἴ, when they are enclitic. *Herodn. Gr.* *Enclin.* 1146. 1145 (ἐπὶ το κῆδρο λίην: but when εἶ means of himself, it retains its accent). — 2. Reserve, in military language. *Polyb.* 5, 53, 5. — 3. Four ἐπιταρχίαι = 4096 horsemen. *Ael. Tact.* 20, 2. — Also = two ἐπιτεταγίαι of ψαλοί. *Id.* 16, 3. — 4. Impost = φόρος. *Lyd.* 40, 21.
 ἐπιταγματικός, ἡ, ὄν, subjoined to; applied to αὐτός (ἐγὼ αὐτός). *Apollon. D.* *Pron.* 306 A. 316 C. 339 A. 391 B. 407 C. *Synt.* 62, 21. 194, 8. *Arcad.* 144, 7.
 ἐπιτάδε = ἐπὶ τὰδε, up to this time. *Cerul.* 788

C' Ἀπὸ τῆς ἁγίας καὶ οἰκουμένης ἔκτης συνόδου καὶ ἐπιτάδε.
 ἐπιτάκτης, ον, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσω, commanding officer. *Hippol. Haer.* 86, 12, imperious. *Georon.* 17, 2, 4.
 ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously. *Diod.* 15, 40.
 ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.* II, 457 C.
 ἐπίτασις, εως, ἡ, = ἔκτασις, extension, lengthening of a vowel. *Drac.* 23, 22. — 2. Intensity. *Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα (λίαν, σφόδρα, ἄγαν, πάνν, μάλιστα).
 ἐπιτάσσω, to subjoin, said of the pronoun αὐτός. *Apollon. D.* *Pron.* 301 C. 314 A. 391 B. *Synt.* 138, 23.
 ἐπιτατικός, ἡ, ὄν, (ἐπιτείνω) intensive, applied to the prefixes δ-, ζα- (ἄδρους, ζάεος). *Drac.* 43, 20. *Arcad.* 197, 10.
 ἐπιτακτικῶς, adv. intensely, earnestly. *Theophyl.* 3, 13.
 ἐπιτάφιος, ον, ὁ, sc. θρήνος, burial obsequies. *Porph.* *Cer.* 275, 14, βασιλέων, the order for the burial of kings. — 2. Substantively, τὸ ἐπιτάφιον, funeral dirge. *Method.* 240 B.
 ἐπιταφρῶς, ωσα, (τάφρος) to intrench. *Theoph.* *Cont.* 24, 18.
 ἐπιτέγγω = τέγγω. *Philost.* 574.
 ἐπιτείνω, to intensify. *Apollon. D.* *Pron.* 269 A.
 ἐπιτεκνῶ (τεκνῶ), to beget afterwards. *Jos.* *Ant.* 6, 5, 6.
 ἐπιτέλεια, ας, ἡ, (ἐπιτελής) completion. *Aristeas* 3.
 ἐπιτέλειος, α, ον, = τέλειος. *Jos.* *Ant.* 16, 2, 4, p. 789.
 ἐπιτελειῶ = τελειῶ, to finish. *Clim.* 812 C θῆναι, to die.
 ἐπιτέλεισις, εως, ἡ, performance. *Clem. A.* I, 941 A.
 ἐπιτελεστικός, ἡ, ὄν, (ἐπιτελέω) capable of effecting. *Ptol. Tetrab.* 72. *Basil.* I, 317 A, τινός.
 ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476 A, ἔπος.
 ἐπιτελέω, to observe or celebrate a religious fast or feast. *Philon* II, 320, 27, ἑορτὰς καὶ χορούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the eucharist. *Petr. Alex.* 513 A. *Eus.* VI, 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχὴν, to pray. *Chrys.* IX, 425 A, μαρτύρων ἁγίων μνήμας. *Cyrril.* A. X, 357 B. *Dorothe.* 1829 B-σθαι.
 ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.* 5, 58, 3, et alibi.
 ἐπιτερετεύομαι (τερετεύομαι), to add to a marvellous story. *Paus.* 8, 2, 7.
 ἐπιτερπνέστατος, η, ον, = ἐπιτερπνέστατος. *Basil.* *Sel.* 604 D. *Dubious.*

ἐπιτεταμένως (ἐπιτείνω), adv. intensely. *Diosc.* 1, 105. 5, 170 (171). *Clementin.* 68 B, τὴν ἐμὴν φιλίαν παραπαισμέναν, peremptorily. *Porphyr.* *Prosod.* 105.
 ἐπιτέταρτος, ον, (τέταρτος) greater by one fourth; as 5 : 4. *Nicom.* 95. 101. *Hippol.* *Haer.* 70, 21, λόγος, the ratio 5 : 4.
 ἐπιτετυγχάνω (ἐπιτυγχάνω), adv. successfully. *Diog.* 2, 42. *Orig.* I, 1112 B. 1153 C.
 ἐπιτετηθευμένος (ἐπιτηδεύω), adv. purposely. *Dion. H.* V, 205, 3. — *Schol. Clim.* 917 C ἐπιτηθευμένος.
 ἐπιτετημένος (ἐπιτέμνω), adv. in an abridged form, compendiously. *Strab.* 4, 6, 2. *Cornut.* 217. *Ptol. Tetrab.* 107. *Orig.* III, 928 C.
 ἐπιτετραέβδος, ον, (τέσσαρες, ἑβδος) greater by four sevenths; as 11 : 7. *Nicom.* 108.
 ἐπιτετραμής, ἐς, (τετραμής) greater by four fifths; as 9 : 5. *Nicom.* 99.
 ἐπιτετράπεμπος, ον, (πέμπος) = preceding. *Nicom.* 101.
 ἐπίτευγμα, ατος, τὸ, (ἐπιτυγχάνω) successful event, simply success. *Agathar.* 180, 3. 188, 15. *Cic. Att.* 13, 27. *Diod.* 1, 27, et alibi. *Jos.* B. J. 3, 5, 6.
 ἐπιτευκτικός, ἡ, ὄν, successful: favorable, convenient. *Polyb.* 2, 29, 3. 10, 25, 7. *Dion. H.* VI, 782, 5. *Epict.* 3, 12, 5. *Ptol. Tetrab.* 156. *Orig.* II, 81 A, τὸ ἐπιτευκτικόν, success.
 ἐπιτεχνάζομαι = ἐπιτεχνάομαι. *Opp.* *Hal.* 3, 194.
 ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) contrivance. *Ael. N. A.* 12, 16. *Eus.* II, 320 B.
 ἐπιτεχνήτος, ἡ, ὄν, = τεχνήτος. *Lucian.* I, 202. *Aristid.* Q. 38. *Clem. A.* I, 521 A. 581 A.
 ἐπιτηγανίζω = τηγανίζω in addition. *Diosc.* *Eupor.* 2, 49, p. 263.
 ἐπιτήδειος, α, ον, respectable. *Achmet.* 247.
 ἐπιτηδεύω, to render ἐπιτήδειος. *Iamb.* V. P. 450.
 ἐπιτηθευμένος, see ἐπιτετηθευμένος.
 ἐπιτηθευτής, οὔ, ὁ, = ὁ ἐπιτηδεύων, pursuer. *Jos.* *Ant.* 19, 1, 5. *Ptol. Tetrab.* 163.
 ἐπιτηθευτός, ἡ, ὄν, (ἐπιτηδεύω) artificial. *Can. Apost.* 3 τὰ ἐπιτηθευτά, confectionery. *Schol. Arist.* *Plut.* 271.
 ἐπιτηδεύω, to ply, to urge. *Thom.* A, 14, 1, αὐτό.
 ἐπιτηρήσιμος, ον, (ἐπιτήρησις) to be observed. *Clementin.* 444 B, τοῦ κοινωνῆσαι ἡμέραι.
 ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) observation: observance. *Eus.* II, 77 C. 113 A. *Cyrril.* A. I, 384 B.
 ἐπιτηρήσιον = δέι ἐπιτηρεῖν. *Philon* II, 305, 12. *Eus.* VI, 972 B.
 ἐπιτηρητής, οὔ, ὁ, overseer, in a monastery. *Stud.* 1784 A.

ἐπιτηρητικός, ἡ, ὄν, watching for an opportunity to do mischief. *Plut.* II, 538 E. *Diog.* 7, 114.
 ἐπιτιθῶ = ἐπιτίθω. *Theoph.* 653, 3. 5.
 ἐπιτιμάζω = ἐπιτιμάω, to impose penalty. *Jejun.* 1909 B.
 ἐπιτιμάω, to rebuke, to bid reprovingly. *Classical.* *Sept.* *Zech.* 3, 2, ἐν σοί. *Polyb.* 5, 54, 8, ταῖς δυνάμεσιν. *Matt.* 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σιωπήσωσιν.
 ἐπιτιμητέον = δέι ἐπιτιμᾶν. *Polyb.* 8, 1, 2. *Philon* II, 437 (903), 3.
 ἐπιτιμία, ας, ἡ, penalty. *Sept.* *Sap.* 3, 10. *Paul. Cor.* 2, 2, 6. *Hippol. Haer.* 480, 96. *Cyrril. Scyth.* V. S. 284 C. *Basilic.* 6, 1, 85. — 2. A euphemism = αἰδοῖον. *Artem.* 67.
 ἐπίτιμος, ον, valuable. *Agath.* 31, 10.
 ἐπὶτιννυμι = ἐπὶτιννυμι. *Philon* II, 285, 13.
 ἐπιτιρώσκω = τιρώσκω. *Philon* II, 576, 23.
 ἐπίτμημα, ατος, τὸ, (τμήμα) supplementary segment. *Heron Jun.* 199, 14.
 ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, compound interest. *Philon* II, 285, 12.
 ἐπιτολμητέον = δέι ἐπιτολμᾶν. *Philon* I, 2, 4. *Max. Tyr.* 96, 16.
 *ἐπιτομή, ἡς, ἡ, epitome or epitoma, abridgment, abstract. *Chrysipp.* apud *Diog.* 7, 193. *Sept. Mac.* 2, 2, 26. 28. *Cic. Att.* 5, 20. *Dion. H.* I, 16, 8, κεφαλαιώδης. *Philon* II, 572, 17.
 ἐπίτομος, ον, short. *Caesarius* 857. 876 Δ' ἐπιτόμου, ἐν ἐπιτόμῳ, briefly.
 ἐπιτόμως (ἐπίτομος), adv. briefly, concisely. *Apollon. D.* *Pron.* 261 B. *Synt.* 215, 9. *Chrys.* VII, 45 C.
 ἐπιτοξεύω = τοξεύω. *Dion. C.* 68, 31, 3. *Aristaen.* 1, 1.
 ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, on the spot. *Theoph.* 610, 13.
 ἐπιτράγημα, ατος, τὸ, (τράγμα) second course, dessert. *Nicet.* 755, 14.
 ἐπιτραγματίζομαι, to eat the dessert. *Jul.* 391 B.
 ἐπιτράνωσις, εως, ἡ, = τράνωσις. *Orig.* III, 840 B.
 ἐπιτραπέσιος, ον, (τράπεζα) on, at or of the table. *Lucian.* I, 810. *Basil.* I, 164 B.
 ἐπιτραχῆλιον, ον, τὸ, (πράχλος) stola of the priest. *Pseudo-Chrys.* XII, 777 A. *Petr. Ant.* 800 C. *Pseudo-Germ.* 393 D.
 ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) promotive. *Antyll.* apud *Orid.* I, 534, 4.
 ἐπιτριακοστόπεμπος, ον, (τριακοστός, πέμπος) greater by one thirty-fifth. *Aristid.* Q. 115.
 ἐπιτριακοστότριτος, ον, greater by one thirty-third. *Aristid.* Q. 115.
 ἐπιτριβή, ἡς, ἡ, (ἐπιτριβω) ruin, perdition, injury. *Orig.* I, 1140. III, 1173 B. *Eus.* III, 225 C. *Athan.* I, 768 D.

ἐπιτρίζω = *τρίζω* *thereupon*. *Cyrril. A. I, 272 A. II, 345 B, τοὺς ὁδόντας.*
ἐπιτρίμης, ἐς, (τρίμης) greater by three fourths; as 7 : 4. *Nicom. 99.*
ἐπιτρίμμος, οὐ, ὅ, = ἐπιτρίψις. *Aquil. Deut. 23, 1.*
ἐπιτρίπεμπος, ον, (τρίς, πέμπος) greater by three fifths; as 8 : 5. *Nicom. 108.*
ἐπιτρίτάρτος, ον, (τέταρτος) = ἐπιτρίμης *Nicom. 101.*
ἐπιτρίτος, ον, (τρίτος) greater by one third; as 4 : 3. *Classical.* — *Ἐπιτρίτος πούς, epitritus pes.* *Drac. 130, 19. Heph. 3, 3. Aristid. Q. 49. Terent. M. 1546.*
ἐπιτρίτως, adv. in the ratio of 4 to 3. *Nicom. 136.*
ἐπιτρίψις, εως, ἡ, (ἐπιτρίβω) a wearing away. *Sept. Ps. 92, 3 as v. 1.*
ἐπιτροπέω = ἐπιτροπός εἰμι, to be procurator. *Jul. 265 C, τὴν Αἴγυπτον.* — *Soz. 908 C, τὴν ἐκκλησίαν, to be a bishop.*
ἐπιτροπος, ον, ὁ, the Roman procurator. *Strab. 3, 4, 20. 13, 2, 3. Philon II, 517, 14. Epict. 3, 4, 1. Plut. II, 813 E. Cels. apud Orig. I, 1569 B. Just. Apol. 1, 13. 34. Tryph. 30.*
ἐπιτροῦλλον, ον, (τροῦλλα) sacerdotal cap. *Sophrns. 3988 C.*
ἐπιτροφή, ἡς, ἡ, = τροφή. *Jos. Ant. 18, 9, 1.*
ἐπιτροχάζω (τροχάζω), to run over. *Dion. H. VI, 846, 13.*
ἐπιτρόχαλος, ον, = ἐπιτροχος, voluble. *Dion. H. V, 116. 8. VI, 1077, 16.*
ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm. 7.*
ἐπιτρυνάω (τρυνάω) = ἐπιφυλλίζω. *Orig. III, 632 C.*
ἐπιτρυνάω (τρυνάω), to revel in. *Philon II, 392, 4.*
ἐπιτρώγω (τρώγω), to eat the dessert. *Lucian. III, 404. Poll. 6, 40. Ael. N. A. 3, 5.*
ἐπιτυγχάνω, to attain, to succeed in. *Ignat. 644 B, θηριομαχίᾳ. 645 A, μαθητῆς εἶναι. Lyd. 307, 18. 314, 23 ἐπιτεύξετα.* — **2.** *To happen.* *Cleomed. 14, 9, impersonal = τυχεῖν?* — **3.** *To know how to do a thing.* *Leont. Cypr. 1736 C. [Orig. I, 453 C ἐπιτένχα.]*
ἐπιτυχία, ας, ἡ, (ἐπιτυχῆς) success. *Sept. Sap. 13, 19. Polyb. 1, 6, 4, et alibi. Dion. H. I, 589, 16. Philon II, 326, 21, advantage.* — **2.** *A hitting.* *Achmet. 155, τῆς σφαίρας.*
ἐπιτωθασμός, οὐ, ὅ, (ἐπιτωθάζω) mockery, jeering, raillery. *Polyb. 3, 80, 4.*
ἐπιφαίνω, to appear. *Polyb. 5, 6, 6. Luc. Act. 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφηναι. Sept. Ps. 30, 17. 66, 2. 117, 27. Luc. 1, 79. Iren. 524 B]*
ἐπιφάνεια, ας, ἡ, (ἐπιφανῆς) appearance, sight, view. *Polyb. 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας.* — **2.** *The manifestation of*

God, of Christ, or of demons. *Sept. Reg. 2, 7, 23. Macc. 2, 3, 24. 2, 5, 4. 2, 15, 27. Aristas 30. Paul. Tim. 2, 1, 10, et alibi. Clem. R. 2, 12. Just. Ap. 1, 5. Clem. A. II, 393 B.* — **3.** *The Epiphany, = τὰ ἐπιφάνια, the baptism of Jesus.* *Chrys. II, 369 D. Men. P. 364, 23.*
ἐπιφανῆς, ἐς, nobilis. Superlative, **ἐπιφανέστατος, ἡ, nobilissimus**, a title given to the children of the emperor. *Athan. I, 385 C. Epiph. III, 269 D. 620 C. 561 B.*
Ἐπιφάνης, οὐς, ὁ, Epiphanes, the son of Carpo crates. *Clem. A. I, 1104 C. Hippol. Haer. 292, 98. Theod. IV, 349 D.*
ἐπιφάνιος, ον, (ἐπιφανῆς) manifest, in full view. — **2.** Substantively, **(α) ἡ ἐπιφάνιος, sc. ἡμέρα or ἰορτή, = τὰ ἐπιφάνια.** *Const. Apost. 5, 13.* — **(β)** *τὰ ἐπιφάνια, the Nativity, Christmas.* *Epiph. I, (932 B) 936 C. II, 828 B. Chrys. II, 458 D. XI, 22 B. (See also θεοφάνια.)* — **(γ)** *τὰ ἐπιφάνια, Epiphania, celebrated in commemoration of the baptism of Christ.* *Greg. Naz. II, 561 C. Chrys. II, (355 A) 459 B. Const. Apost. 8, 33. Hieron. V, 186. Cosm. Ind. 197 A. B. (See also Clem. A. I, 885 A. 888 A. Pseudo-Chrys. VIII, 275 B. Cassian. Coll. 10, 2. Callist. 18, 53. Coteler. III, 506 C.)*
ἐπιφαρμάσσω (φαρμάσσω), to apply medicines again. *Achill. Tat. 4, 16.*
ἐπιφάσκω (φάσκω), to give out, to declare, assert. *Philon II, 536, 18. Eus. III, 657 B.*
ἐπιφραυλίζω = φραυλίζω. *Sept. Thren. 2, 20 as v. 1.*
ἐπιφάυσκω = ἐπιφαίνω. *Sept. Job 25, 5. 31, 26. 41, 9. Paul. Eph. 5, 14. Eus. II, 941 C.*
ἐπιφέρομαι (ἐπιφέρω), to come after, to follow, in grammar. *Dion. Thr. 632, 2, φωνήντι.* *Heph. 1, 18, ἀφώνω.* — **2.** *To bear a letter.* *Max. Conf. II, 644 D, συλλαβήν. [Athan. I, 608 A ἐποιεῖται = ἐπενέγκηται.]*
ἐπιφημισμός, οὐ, ὅ, (ἐπιφημιζω) a naming ominously. *Strab. 6, 2, 9.*
ἐπιφημιστέον = δεῖ ἐπιφημιζέω. *Philon II, 452, 4.*
***ἐπιφθάνω (φθάνω), to anticipate.** *Batrach. 217. Patric. 124, 3. — Vit. Nil. Jun. 56 A, to arrive at. [Damasc. II, 268 A ἐπιφθασθεῖς.]*
ἐπιφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) exclamation (ὡμοι ἐγώ.) *Apollon. D. Adv. 587, 10. Synt. 52, 26, κλητικόν, the interjection δ.*
ἐπιφθεγματικός, ἡ, ὅν, exclamatory. *Heph. Poem. 13, 1, a line appended to a strophe.*
ἐπιφθορος, ον, (φθείρω) destructive. *Lyd. 309, 1. ἐπιφί, Epiphī, an Egyptian month, = πάναμος.* *Sept. Macc. 3, 6, 38. Plut. II, 372 B. Achill. Tat. Isagog. 999 C.*
ἐπιφλουεικέω = φιλουεικέω in opposition or addition. *Chrys. II, 142 B.*

ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Antyll. apud Orib. II, 41, 7.*
ἐπιφλέγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl. Adhort. 362.*
ἐπιφλυνμός, οὐ, ὅ, (ἐπιφλύω) = ἐπιφλυνμός. *Aquil. Gen. 2, 6.*
ἐπιφλύζω = ἐπιφλέγω intransitive. *Sophrns. 3681 C.*
ἐπιφοίτησις, εως, ἡ, (ἐπιφοιτάω) a coming upon: manifestation, appearance. *Jos. Ant. 17, 2, 4, p. 831. Tatian. 844 A, δαιμόνων. Hippol. 585 C, τοῦ κυρίου. Pamphil. 1552 A, τοῦ ἁγίου πνεύματος. Method. 405 A. Cyrill. H. 1088 A. Caesarius 1141. Greg. Nyss. III, 420 D. 581 A.*
***ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence.** *Polyb. 3, 65, 7, et alibi.* — **2.** *The plaintiff's argument against the defendant; opposed to ἀπολογία.* *Philost. 542.* — **3.** *A coming after.* *Drac. 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμυσισιάδης.* — **4.** *Apposition, in grammar.* *Lesbon. 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition.* — **5.** *Conclusion = συμπεράσμα, in a syllogism.* *Chrysipp. apud Diog. 7, 194. Dion. H. VI, 1014, 10. Sezt. 87, 29. Clem. A. II, 569 A. Diog. 7, 76. — Apollon. D. Pron. 311 B. C* *Ἦτοι ἔγραψε Διονύσιος, ἡ διελέξατο, where ἡ διελέξατο is the ἐπιφορά.* — **6.** *Visitation of divine providence, = ἐπισκοπή, ἐπισκεψις.* *Doroth. 1764 B.*
ἐπιφορέω, to become pregnant. *Anc. 25.*
ἐπιφορικός, ἡ, ὅν, L. illativus, illative. *Lesbon. 171 (183). Apollon. D. Conj. 494, 13. 519, 20, σύνδεσμος, illative conjunction (ἄρα, τοίνυν, τοιγάρτοι, τοιγαροῦν).*
ἐπιφορτίζω (φορτίζω), to overburden. *Jos. Apion. 2, 9. Poll. 1, 99. Clem. A. II, 445 A.*
ἐπιφορτώω, ὅσα, = φορτώω, to load. *Porph. Adm. 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἑνακοσίας, having loaded nine hundred camels with it.*
ἐπιφόρτωμα, ατος, τὸ, additional weight or burden. *Porph. Cer. 480, 17.*
ἐπιφράξις, εως, ἡ, (ἐπιφράσσω) a blocking up, stopping up. *Plut. II, 891 C. Hippol. Haer. 18, 54.*
ἐπιφροντίζω = φροντίζω. *Eust. Ant. 629 A.*
ἐπιφυλλίζω, ἰσω, (ἐπιφυλλίς) to glean grapes. *Sept. Thren. 1, 22. 2, 20. 3, 50. Orig. III, 632 C.*
ἐπιφωνέω, to say the responses. *Eus. V, 76 B.*
ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion. H. V, 393, 10. Plut. I, 665 F. Hermog. Rhet. 172, 6. Pseudo-Demetr. 49, 9. 51, 1.*
ἐπιφωνηματικός, ἡ, ὅν, of the nature of an epiphonema. *Hermog. Rhet. 174, 10.*

ἐπιφωνηματικῶς, adv. like an epiphonema. *Hermog. Rhet. 79, 2. Pseudo-Demetr. 51, 3.*
ἐπιφωνηματίον, ον, τὸ, little epiphonema. *Epict. 3, 23, 31.*
ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut. I, 621 A. Apollon. D. Adv. 531, 9. Poll. 2, 111.*
ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Epiph. I, 253 B.*
ἐπιφώσκω (ἐπιφάυσκω), to dawn. *Matt. 28, 1. Luc. 23, 54. Chron. 410, 14.*
ἐπιφωτισμός, οὐ, ὅ, = φωτισμός. *Plut. II, 936 B.*
ἐπιχαίνω (χαίνω) L. inhio, to gape at. *Lucian. I, 349, to look wistfully at.*
***ἐπιχαίραγθος, ον, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαίρεκακος.** *Eratosth. apud Strab. 1, 3, 22.*
ἐπιχαίρεσικακος, ον, = ἐπιχαίρεκακος. *Eus. V, 93 B.*
ἐπιχαίρησικακος, ον, = preceding. *Orig. I, 420 A. 588 A.*
ἐπιχαίρησικάκος, adv. of the preceding. *Did. A. 1177 D.*
ἐπιχαλαζάω (χαλαζάω), to hail upon τινά. *Lucian. I, 175.*
ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian. III, 426.*
ἐπιχαρικός, ἡ, ὅν, = ἐπίχαρις. *Ptol. Tetrab. 144.*
ἐπίχαρος, ον, = ἐπίχαρής. *Ptol. Tetrab. 164.*
ἐπιχασμάομαι = χασμάομαι at. *Heliod. 4, 5.*
ἐπιχαυνόομαι = χαυνόομαι. *Iambl. Adhort. 362.*
ἐπιχείρησις, εως, ἡ, argument. *Dion. H. V, 248, 2 as v. 1. Hermias 1169 B. Sezt. 101, 25.*
ἐπιχειρητικός, ἡ, ὅν, (ἐπιχειρέω) argumentative. *Epict. 1, 8, 7. Plut. II, 978 B.*
ἐπιχείρητος, ον, that may be undertaken. *Dion. H. II, 714, 10.*
ἐπιχείρων, ον, τὸ, = βραχίον? *Sept. Jer. 31, 25.*
ἐπιχειρονομέω = χειρονομέω in singing. *Philon I, 298, 2. II, 371, 41. 485, 4.*
ἐπιχέω, to pour upon. *[Cornut. 22 ἐπιχύσασαν = ἐπιχάσαν.]*
ἐπιχρεύω = χρεύω. *Jos. Ant. 20, 7, 3. Basil. Sel. 572 C.*
ἐπιχιονέω, ἡσα, (χιών) to snow upon. *Theoph. 670, 6 Τοῦ πάγου ἐπιχιωνθέντος.*
ἐπιχλευάζω = χλευάζω. *Babr. 82, 4. Philon I, 193, 46. II, 563, 10. Plut. I, 75 A, et alibi.*
ἐπιχράζω, ἄσω, (χοή) to pour libations upon. *Lyd. 66, 13.*
ἐπιχοή, ἡς, ἡ, = ἐπιχῶσις. *Strab. 15, 1, 16.*
ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept. Sir. 25, 22. Diod. II, 587, 10. Dion. H. I, 315, 5, et alibi. Strab. 11, 14, 16.*

Paul. Cor. 2, 9, 10, et alibi. Clem. R. 1, 38.
 ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. Athen. 4, 17, p. 140 C.
 ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. Paul. Phil. 1, 19. Eph. 4, 16. Theophyl. 1076 A. Orig. IV, 40 A. Eus. VI, 876 B.
 ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγών. Epirh. II, 569 A.
 ἐπιχοριαμβικὸν μέτρον, epichoriambic verse, the sapphic verse. Heph. 14, 2. Aristid. Q. 50, a choriambus preceded by a trochaic dipody.
 ἐπιχραίνω = χραίνω. Lucian. II, 798. Poll. 7, 129.
 ἐπιχρεμετίζω (χρεμετίζω), to neigh at. Leont. II, 1980 C.
 ἐπιχρέμπτωμαι (χρέμπτωμαι), to hawk and spit at τινί. Lucian. III, 21.
 ἐπιχρησμοφδέω (χρησμοφδέω), to prophesy on τινί. Philostr. 199. 489. Cyrill. A. I, 961 C.
 ἐπιχρίσις, εως, ἡ, (ἐπιχρίω) an anointing, a smearing. Strab. 4, 4, 6, p. 312, 1.
 ἐπιχρίσμα, ατος, τὸ, unguent. Diosc. 1, 90. Galen. II, 247 C. 379 B.
 ἐπιχριστέον = δέει ἐπιχρίειν. Geopon. 16, 18, 1.
 ἐπιχριστός, ον, smeared on: that may be smeared on. Diosc. Eupor. 1, 31. Plut. II, 102 A. — 2. Painted (woman's face). Max. Tyr. 78, 40.
 ἐπιχροά, ἀς, ἡ, = following. Athen. 2, 16, p. 42 D.
 ἐπιχροία, ἀς, ἡ, (χροιά) color, tinge. Clem. A. II, 325 A. Orig. III, 852 B.
 ἐπιχρόνιος, α, ον, = χρόνιος. Cic. Att. 6, 9.
 ἐπιχρώννυμι (χρώννυμι), to color, to paint over. Plut. II, 395 D. E. Lucian. III, 195, τῷ ἐρυθρήματι, with.
 ἐπιχρυσίς, εως, ἡ, suffusion of eyes. Sophrns. 3613 D. Clim. 1072 A.
 ἐπιχυνάριον, ον, τὸ, (ἐπιχύνειν) ewer. Porph. Cer. 468, 5.
 ἐπιχυντέον = δέει ἐπιχύνειν. Diosc. 2, 89. Herod. apud Orib. II, 464, 7.
 ἐπιχυντήρ, ἥρος, ὁ, (ἐπιχύνω) a kind of ewer. Symm. Zach. 4, 2.
 ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. Sept. Esdr. 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. Arr. Anab. 6, 25, 2.
 ἐπιχώρησις, ον, of the country, not of the city. Neocaes. Can. 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — Strab. 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαίδευτοι.
 ἐπιχώσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. Polyb. 4, 41, 9.
 ἐπιψαμμίω (ψάμμος), to cover with sand. Heron Jun. 222, 15.
 ἐπιψάυσις, εως, ἡ, = ψαύσις. Clem. A. II, 88 A. Diog. 9, 32. Ael. N. A. 8, 7.

ἐπιψελλίζω (ψελλίζω), to lisp in addition. Epict. 3, 24, 88.
 ἐπίψηγμα, ατος, τὸ, (ψήγμα) scum. Diosc. 5, 126 (127).
 ἐπιψηφίσις, εως, ἡ, (ἐπιψηφίζω) calculation. Heron Jun. 187, 24.
 ἐπιψιδυρίζω = ψιδυρίζω. Proc. III, 141, 17. Stud. 848 B.
 ἐπιωνικός, ὅν, ὁ, (ἰωνικός) eripionicus. Heph. 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἄλκαϊκὸν ἐνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two ἰωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. Aristid. Q. 56.
 ἐπογκός, ον, (ἄγκος) = ἔγκος. Iambl. V. P. 398.
 ἐπόζω = ὄζω. Sept. Ex. 7, 18, 21.
 ἐποκία, ας, ἡ, = ἀποκία. App. II, 363, 12. — 2. Villa. Geopon. 10, 1, 1.
 ἐποικίζω, ἰσώ, (ἐποικίω) to settle τινὰ in a colony. App. I, 168, 49.
 ἐποίκισις, εως, ἡ, a colonizing. App. II, 888, 58.
 ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. Clem. A. II, 480 A.
 ἐποικοδόμημα, ατος, τὸ, = preceding. Clem. A. II, 45 B.
 ἐποικονομία, ας, ἡ, (οικονομία) the management of a subject, in rhetoric. Longin. 11, 2.
 ἐποικουρέω = ὑποικουρέω. Philon II, 202, 12.
 ἐποιστικός, ὅν, ὁ, = ἐπιφέρων. Orig. I, 1469 A.
 ἐποκλαίω = ὀκλαίω ἐπὶ. Greg. Nyss. I, 341 C. Heliod. 4, 17.
 ἐπολισθαίνω (δισθαίνω), to slip in or upon. Jos. B. J. 3, 7, 29.
 ἐπολοφύρομαι = ὀλοφύρομαι ἐπὶ τινί. Jos. B. J. 6, 4, 8. Proem. 4.
 ἐπομβρέω, ἡσώ, (ὄμβρος) = ἐφύω, ἐπιβρέω, to rain upon. Philon I, 48, 21. Cornut. 173. Iren. 1, 13, 2, εἰς αὐτούς. Clem. A. I, 300 B. 732 C. 1033 A.
 ἐπομβρία, ας, ἡ, = κατακλυσμός. Jos. Ant. 8, 3, 1. Clem. A. I, 825 A.
 ἐπόμων, see ἐπάμων.
 ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. Aët. 3, 135, p. 58 b, 26, καθαδικόν, an application.
 ἐπονειδίζω = ὀνειδίζω. Jos. Ant. 18, 6, 2. Clem. A. I, 628 A.
 ἐπονομασία, ας, ἡ, (ἐπονομάζω) a naming. Clementin. 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ. τ. λ.).
 ἐποξίζω (ὀξίζω), to turn acid. Erotian. 266.
 ἐποξύνω (ὀξύνω), to accelerate. Sept. Macc. 2, 9, 7.
 ἐποποιέω (ἔπος, ποιέω), to write hexameters. Nil. 221 B.
 ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest

grade of initiation at the Eleusinian mysteries. Plut. I, 900 F. II, 422 C. 718 D. Clem. A. I, 313 B. 924 A. Psell. 1136 D, in theurgy.
 ἐπόπτευσις, εως, ἡ, inspection. Just. Apol. 1, 18, ἀδιαφθόρων παιδων, examination of the entrails of incorrupt children, for magical purposes. (Socr. 3, 13 Παιδας καταθεύειν ἀφθόρους ἄρνας καὶ θηλείας)
 ἐπόπτης, ον, ὁ, inspector, examiner of things to be sold? Basilic. 56, 8, 13. Theoph. Cont. 346, 12.
 ἐποπτος, ον, (ἐφοράω) in sight, visible. Strab. 5, 3, 12.
 ἐποργίζομαι (ὀργίζομαι), to be angry at. Sept. Dan. 11, 40. Macc. 2, 7, 33.
 ἐπορθέω = ἐπόρηνυμι. Clim. 885 B.
 ἐπορθρεύομαι = ὀρθρεύομαι. Dion. Chrys. I, 372, 26. Poll. 1, 71.
 ἐπορθρισμός, οὔ, ὁ, (ἐπορθρίζω) noise, shout. Plut. II, 654 F.
 ἐπορκίζω, ἰσώ, (ὀρκίζω) to adjure: to exorcise. Just. Apol. 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. Laod. 26. Athan. I, 385 C. Cyrill. H. 348 A. — ὁσθαί. — Written also ἐφορκίζω. Jul. Frag. 191 E, δαμονώντας. Chrys. X, 1 C. Cyrill. A. IV, 812 C.
 ἐπορκισμός, οὔ, ὁ, (ἐπορκίζω) exorcism. Cyrill. H. 348 A. — Epirh. I, 417 B ἐφορκισμός.
 ἐπορκιστής, οὔ, ὁ, exorcist. Just. Apol. 2, 6. Tryph. 85. Eus. II, 621 B. 756 A. Laod. 24. Epirh. II, 825 A. Theod. Mops. 892 A. — Ant. Can. 10 ἐφορκιστής.
 ἐπορύσσω = ὀρύσσω. Achill. Tat. 3, 8.
 ἐπουλαί, αἱ, the Latin epulae = εὐχάια. Lyd. 11.
 ἐπουλαρία, = ἀπαλαρία. Lyd. 11.
 ἐπουλῖς, ἰδος, ἡ, (οὔλον) gum-boil. Diosc. 5, 92, p. 758.
 ἐπουλωτικός, ὅν, ὁ, (ἐπουλώω) promoting the healing up of wounds. Diosc. 1, 180, p. 159, τοῦ φάρυγγος.
 ἐπουριάζω = ἐπουρίζω. Lucian. II, 57. III, 197.
 ἐπουρώω, ὥσω, (ἐπουρος) to have a fair wind. Polyb. 2, 10, 6.
 ἐπουσία, ας, ἡ, (οὐσία) excess. Gemin. 856 C.
 ἐπουσιώδης, ες, (οὐσιώδης) attributive. Drac. 12, 1.
 ἐπουσιώσις, εως, ἡ, = οὐσιώσις, hypostatization. Leont. I, 1720 C.
 ἐποφελή, ἡς, ἡ, = ὀφελή. Orig. VII, 192 C.
 ἐποφθαλμέω, ἡσώ, (ὀφθαλμός) to cast longing glances at, to look wistfully at. Plut. I, 271 C, χρήμασιν. Alex. A. 572 B, τῇ ἐκκλησίᾳ.
 ἐποφθαλμός, = preceding. Jos. Ant. 1, 19, 10. Plut. I, 857 C. Orig. I, 125 C.
 ἐποφλισκάνω (ὀφλισκάνω), to owe in addition. Themist. 99, 22. Agath. 254, 5. Men. P. 288, 7.

ἐποχετεία, ας, ἡ, (ἐποχετεύω) irrigation. Strab. 16, 1, 10. 17, 1, 37.
 *ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hostilities. Polyb. 38, 3, 2, ἡ κατὰ τὸν πόλεμον. Just. Tryph. 102. — 2. Suspension of judgment, in the Pyrrhonic philosophy. Chrysipp. apud Plut. II, 1036 A. Epict. 1, 4, 11. Plut. I, 881 B, et alibi. Numen. apud Eus. III, 1201 C. 1208 C. Galen. II, 16 A. Sext. 5, 1. — 3. The position or orbit of a planet. Gemin. 757 B. Nicom. Harm. 6. Plut. I, 24 C. D. — 4. A holding fast. Martyr. Poth. 1444 B. Iambl. Myst. 15, 16. — 5. Fishery, fishing-place. Leo. Novell. 151. 202 seq.
 ἐπόχησις, εως, ἡ, (ἐποχέω) a bringing or carrying to. Iambl. V. P. 136.
 ἐποχλέω = ὀχλέω, to trouble. Simoc. 39, 16.
 ἐποχυρώ (ὀχυρώ), to fortify still more. Diod. II, 532, 85.
 ἐπόχως (ἐποχος), adv. by being well-seated. Simoc. 237, 28.
 ἐποψία, ας, ἡ, the being an ἐπόπτης, inspection. Themist. 2, 17. Theod. IV, 1224 D. Justinian. Cod. 10, 55, 1, office of inspector. Theoph. 758, 12. Basilic. 56, 8, 13.
 ἐπτά, seven. Sept. Gen. 7, 3 Ἐπτά ἐπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — Diod. 1, 63. 2, 11. 18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά κατονομαζόμενα ἔργα, or τὰ ἐπτά μέγιστα ἔργα, the seven wonders of the world. — Tatian. 888 A Οἱ ἐπτά σοφοί, the seven wise men. — Dion. C. 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the Roman septemviri epulones. — Οἱ ἐπτά παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. Phot. IV, 100 A. Horol. Octobr. 22.
 ἐπτάστρος, ον, (ἐπτά, ἄστρον) = ἐπτάστερος. Martyr. Areth. 36, ἄρκτος, the Great Bear.
 ἐπτάβιβλος, ον, (βιβλος) consisting of seven books. Psell. 926 A.
 ἐπτάγωνος, ον, (γωνία) heptagonal. Nicom. 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. Heron Jun. 135, 4.
 ἐπτάδυμος, ον, seven at a birth. Strab. 15, 1, 22. [Formed after the analogy of διδυμος.]
 ἐπτάδυναμος, ον, (δύναμις) of seven powers or forces. Hippol. Haer. 318, 70, δύναμις.
 ἐπταετηρίς, ἰδος, ἡ, (ἔτος) period of seven years. Dion. Alex. 1333 B.
 ἐπταίτις, ἰδος, ἡ, (ἐπταίτης) seven years old. Philon I, 393, 45.
 ἐπταήμερος, ον, (ἡμέρα) of seven days. Dion. C. 76, 1, 5. Greg. Naz. II, 644 C.
 ἐπταί = ἐπτάκις, seven times. Cedr. I, 305, 20.

ἐπτακαίδεκάτης, ες, (ἐπτακαίδεκα, ἔτος) of seventeen years. *Diod.* 2, 2, χρόνος, seventeen years.

ἐπτακαίδεκάμετρος, ον, = ἐπτακαίδεκα μέτρον. *Schol. Arist. Pac.* 1320.

ἐπτακαικοσαετής or ἐπτακαικοσαετής, ἐς, (ἐπτά καὶ ἑκοσι, ἔτος) of twenty-seven years. *Dion. H. II*, 651, 4. *VI*, 867, 8.

ἐπτακαικοσιμόριος, ον, (μόριον) twenty-seventh. *Theol. Arith.* 4.

ἐπτακαικοσιπλάσιον, ον, = ἐπτακαικοσιπλάσιος. *Plut. II*, 890 C. *Hippol. Haer.* 18, 55.

ἐπτάκανυλος, ον, (κανύς) with seven stems or sticks. *Nicom. 48.* *Cosm. Carm. Greg.* 342.

ἐπτακέφαλος, ον, (κεφαλή) seven-headed. *Epirh. II*, 533 D.

ἐπτακοσιστός, ἡ, ὅν, (ἐπτακόσιοι) seven hundredth. *Cleomed.* 58, 27.

ἐπτακοστός, ἡ, ὅν, = ἑβδομηκοστός. *Epirh. II*, 340 A.

ἐπτάκτιν, ὁ, ἡ, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἐπτάκωλος, ον, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.

ἐπτάκοι, ον, (ἐπτά) worth seven coins? *Porph. Cer.* 473. (See also ἐνάλιος, ἐξάλιος, δεκάλιος.)

ἐπτάλοφος, ον, (λόφος) L. septicolis, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut. II*, 280 D. *Sibyll.* 2, 18, et alibi.

ἐπταμερής, ἐς, (μέρος) consisting of seven parts. *Philon I*, 45, 35.

ἐπταμηνιαίος, α, ον, = ἐπτάμηνος. *Nicom. 47.* *Cornut.* 10. *Jos Ant.* 5, 11, 4. *Plut. II*, 908 B.

ἐπταμήνιος, ον, = ἐπτάμηνος. *Nicom. 48.*

ἐπταμήτωρ, ορος, ἡ, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἐπταμόριον, ον, τὸ, (μόριον) the seventh part. *Plut. I*, 33 E.

ἐπτάμορφος, ον, (μορφή) of seven forms. *Method.* 73 C.

ἐπτάμυξος, ον, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Epirh. II*, 509 D.

ἐπταπάλαιστος, ον, = ἐπτά παλαιστών. *Sext.* 454, 19.

ἐπτάπηγος, ον, (πηγή) having seven springs. *Epirh. Mon.* 269 A.

ἐπταπλανής, ἐς, = ἐπτά πλανητών. *Secund.* 635.

ἐπταπλασιάζω, ὅσω, (ἐπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἐπταπλασιασμός, οὐ, ὁ, multiplication by seven. *Heron Jun.* 121, 19.

ἐπταπλάσιον, ον, = ἐπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἐπταπλάσιος (ἐπταπλάσιος), adv. seven times. *Sept. Ps.* 11, 7.

ἐπτάπληγος, ον, ἡ, = αἱ ἐπτά πηγαί, the seven plagues. *Mal.* 65, 6.

ἐπταπλόω, ὅσω, (ἐπταπλός) to multiply by seven. *Pseudo-Germ.* 392 C.

ἐπταπλωμένος (ἐπταπλός), adv. by multiplying seven by seven. *Sophrns.* 3985 C.

ἐπτάσημος, ον, (σημα) = ἐπτάχρονος. *Heph.* 3, 3, 11, 9, 12, 1. *Aristid. Q.* 35.

ἐπταστάδιος, ον, = ἐπτά σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, sc. διάστημα. *Scymn.* 649.

ἐπτάστερος, ον, (ἀστήρ) seven-starred, epithet of the ἄρκτοι. *Galen.* VIII, 505 D. *Clem.* A. II, 372 A.

ἐπτάστολος, ον, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἐπτάστροφος, ον, = ἐπτά στροφών, consisting of seven strophae. *Heph. Poem.* 15, 4.

ἐπτατάλαντος, ον, = ἐπτά ταλάντων, worth eight talents. *Themist.* 284 B.

ἐπτάτομος, ον, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἐπταφεγγής, ἐς, (φέγγω) having seven lights. *Philon I*, 504, 26, referring to the seven planets.

ἐπτάφωνος, ον, (φωνή) heptaphōnos, seven-voiced. *Plut. II*, 502 D. *Lucian.* III, 361, στοά (at Olympia), resounding seven times.

ἐπτάφωτος, ον, (φῶς) with seven lights. *Pseudo-Theophyl. B. IV*, 1229 D.

ἐπταχῆ, adv. in seven parts. *Philon I*, 28, 43.

ἐπτάχορδος, ον, (χορδή) seven-stringed. *Dion. H. III*, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53. *Philon I*, 29, 47. *Iamb.* V. P. 260.

ἐπτάχρονος, ον, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἐπτάωρος, ον, (ῥωρα) of seven days. *Nicom.* 45.

ἐπτήρης, εος, ἡ, (ἐπτά) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἐπτάωροφος, ον, (δροφή) seven stories high. *Diod.* 14, 30.

ἐπφδῆ, ἡς, ἡ, = ἡ ἐπφδός. *Dion. H. V*, 13, 2.

ἐπφδικός, ἡ, ὅν, (ἐπφδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3, 4.

ἐπφδός, οὐ, ἡ, the epode of an ode. *Dion. H. V*, 131, 11. 221, 6. *Aristid. Q.* 58. — 2. Masculine, ὁ ἐπφδός, epodos, the second line in a strophe of two lines. The epodos is shorter than the first line. *Philon I*, 312, 49 (?). *Plut. II*, 507 D. *Heph.* 7, 5. *Hermog. Rhet.* 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor.* VII, 815, 25. — 3. Plural, οἱ ἐπφδοί, epodi, odes consisting of couplets, the second line of each couplet being an ἐπφδός (2). *Plut. II*, 1141 A τὰ ἐπφδα. *Heph. Poem* 12, 1. *Diomed.* 485, 18.

ἐπωδυνία, ας, ἡ, (ἐπώδυνος) = δόνη. *Strab.* 15, 1, 45, p. 215, 10.

ἐπωθέω = ὠθέω. *Plut. I*, 803 D, et alibi.

ἐπωθίζω = preceding. *Lucian.* III, 587.

ἐπώλεθρος, ον, = ὀλέθριος. *Sophrns.* 3697 A written ἐπώλεθρος.

ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrril.* A. II, 200 A.

ἐπωμίδιον, ον, τὸ, small ἐπωμίς. *App.* I, 819, 91.

ἐπωμίζομαι (ὠμίζομαι), to take on one's shoulders. *Lucian.* III, 590. *Leo Diac.* 74, 12, λίθον.

ἐπώμιος, ον, (ὠμος) on the shoulders; pertaining to the shoulders. *Lucian.* II, 447. *Genes.* 88, 6. — 2. Substantively, τὸ ἐπώμιον = ὠμοφόριον. *Pseudo-Athan.* IV, 264 B. *Damasc.* II, 380 D. *Porph. Cer.* 721, 23 = ἐπωμίδιον.

ἐπωμίς, ἴδος, ἡ, the ephod of the Jewish priest. *Sept. Ex.* 28, 6. 29, 5. *Sir.* 45, 8. *Philon II*, 151, 34. — 2. The ὠμοφόριον of a presbyter. *Apophth.* 284 A. — 3. Side of a door = παραστάς. *Sept. Ezech.* 41, 2.

ἐπωμοσία, ας, ἡ, = ἐξωμοσία. *Schol. Arist. Plut.* 725.

ἐπωμότης, ον, ὁ, (ἐπόμενι) perjurer. *Caesarius* 977.

ἐπωνύμιον, ον, τὸ, cognomen, surname. *Plut.* II, 560 E.

ἐπώνυμον, ον, τὸ, the Roman cognomen. *Dion. H. II*, 902, 16. — Also, a dnomēn. *Plut. I*, 406 C D. *Dion C.* 72, 22, 3.

ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept. Zach.* 11, 8. *Philipp.* 34.

ἐπωρίς, ἴδος, ἡ, (ῥίς) handle of a cup. *Schol. Clem.* 788 C.

ἐπωφελής, ἐς, (ὠφελέω) useful. *Poll.* 5, 136.

ἐπωφελώς, adv. usefully, profitably. *Poll.* 5, 135. *Themist.* 306, 20. 337, 20.

ἔρα, ας, ἡ, L. terra = γῆ, earth; occurring in the derivatives ἔραζε, ἐξ-εράω, ἐν-εροι, ἐν-ερθεν. *Strab.* 16, 4, 27. *Erotian.* 140. *Hes.* Ἑρεσιμέτην, τὴν γεωμετρίαν.

ἐρανάριος, ον, ὁ, (ἐρανος) one who lives on charity. *Chal.* 1605 B. (Compare *Const.* (536), 1168 E τοῖς ἐκ τῶν ἐράνων σιτιζομένοις.)

ἐρανάρχης, ον, ὁ, president of an ἐρανος (club). *Artcm.* 31. *Diog.* 6, 63.

ἐρανισμός, οὐ, ὁ, (ἐρανίζω) = ἐράνσις, collection of contributions. *Dion. H. II*, 1264, 9.

ἐρανιστέον = δεῖ ἐρανίζειν. *Clem. A.* II, 309 D.

ἐρασιμότης, ητος, ἡ, (ἐράσιμος) loveliness. *Epirh.* I, 300 A.

Ἐρατάωθ, Erataoth, an Ophian figment. *Orig.* I, 1341 A.

ἐραυνάω = ἐρευνάω. *Sept. Gen.* 31, 33. 44, 12 as v. l. in both places. *Joann.* 5, 39. *Paul.* Cor. 1, 2, 10. *Petr.* 1, 1, 11. *Apoc.* 2, 23.

ἐράω, to love, to desire. Participle, ἡ ἐρωμένη, L. amica. *Text.* 167, 25. — *Hermes Tr.* Poem. 2. 8 Φῶς δὲ πάντα γεγενημένα . . . καὶ ἡράσθην ἰδὼν. = ἡσθην.

ἐργαβή, ἡ, the Latin herba = βοτάνη πά. *Diosc.* 2, 167 (168). 3, 117 (127), et alibi.

ἐρβουλος, ον, apparently the Latin helvolus or helveolus, yellowish. *Athen.* 1, 48, p. 27 C, οἶνος.

ἐργάβ, a mistake for ἀργόζ.

ἐργάζομαι, to effect. *Just. Tryph.* 117, γενέσθαι τι. — 2. To belabor, to beat. *Theoph.* 341, 16, τοὺς πολέμιους. [*Sept. Gen.* 29, 27. *Ex.* 20, 9 ἐργά = ἐργάση. *Sir.* 13, 4 ἐργάται = ἐργάσεται. *Luc.* 19, 16 προσ-ηργάσατο. *Act.* 18, 3 ἡργάζετο.]

ἐργαλεῖον, ον, τὸ, workhouse. *Porph. Adm.* 270.

ἐργασία, ας, ἡ, work, labor. *Luc.* 12, 58 δὲ ἐργασίαν ἀππλάχθαι, try to be delivered. (Compare the Latin operam dare.)

ἐργασίς, εως, ἡ, = preceding. *Barsan.* 896 B.

ἐργαστηριακός, ἡ, ὅν, pertaining to a workshop, handicraftsman, shopkeeper. *Polyb.* 38, 4, 5, ἀνθρώποι, handicraftsmen. *Diod.* II, 585, 90. *Leont. Cypr.* 1724 A.

ἐργαστηρίαρχης, ον, ὁ, (ἐργαστήριον, ἀρχω) master of a shop. *Macar.* 705 D.

ἐργαστής, οὐ, ὁ, (ἐργάζομαι) workman. *Apollon.* D. Conj. 500, 21. 545, 10. *Galen.* VI, 30 C.

ἐργατεία, ας, ἡ, = ἐργασία, work. *Sept. Sap.* 7, 16. *Clem. A.* II, 313 C. *Joann. Mosch.* 2885 D.

ἐργατεύομαι, εὔσομαι, = ἐργάζομαι. *Diod.* 20, 92.

ἐργατήσιος, α, ον, productive land. *Plut.* I, 349 B.

ἐργεπιστασία, ας, ἡ, = ἐπιστασία τῶν ἔργων. *Inscr.* 2779, 6.

ἐργεπιστατεῖω, ἡσώ, = ἐπιστάτης τῶν ἔργων εἰμί. *Inscr.* 2965. *Schol. Arist. Pac.* 606.

ἐργοδιωκτέω = ἐργοδιώκτης εἰμί. *Sept. Par.* 2, 8, 10, ἐν τῷ λαφ.

ἐργοδιώκτης, ον, ὁ, (ἐργον, διώκω) task-master. *Sept. Ex.* 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων). *Esdr.* 1, 5, 56. *Philon II*, 86, 38.

ἐργοδόσιον, ον, τὸ, (ἐργοδότης) workshop, workhouse. *Gregent.* 597 C. *Theoph.* 726, 15. *Codin.* 21, 20, 74, 16.

ἐργοδοτέω, ἡσώ, = ἐργοδότης εἰμί. *Dion. Alex.* 1236 C.

ἐργοδότης, ον, ὁ, superintendent of work, an officer. *Cedr.* II, 507, 8.

ἐργοδότρια, ας, ἡ, female superintendent of work. *Typic.* 27 (titul.).

ἐργολάβεια, ας, ἡ, = ἐργολαβία. *Sept. Sir.* 29, 19 = πολυπραγμοσύνη.

ἐργον, ον, τὸ, work. *Basil.* IV, 565 B Ἐξ ἔργων, carefully. — 2. Work, literary performance. *Dion. H. V*, 208, 1. *Agath. Epigr.* 88, 8.

ἐργοπαρέκτης, ον, ὁ, (παρέχω) one who furnishes work, employer. *Clem. R. Epist.* 1, 34.

ἐργοποιέομαι, ἴσοςμαι, (ἐργοποιός) = ἐργάζομαι. Artem. 264.

ἐργασκόπος, ου, ὁ, (σκοπέω) watcher of acts. Pallad. Vit. Chrys. 21 B.

ἐργοτεχνίτης, ου, ὁ, = τεχνίτης. Iamb. Myst. 273, 14.

ἐργοχειριστής, ου, ὁ, = χειρῶναξ. Stud. 1736 C.

ἐργόχειρον, ου, τὸ, (χείρ) handicraft, usually with reference to articles manufactured by monks, such as baskets. Basil. III, 633 C. Apophth. 105 C. 376 B. Justinian. Novell. 133, 6. Joann. Mosch. 2925 C. (Compare Nil. 577 A. Τὸ τῶν χειρῶν ἔργον.)

ἐργωνία, ας, ἡ, (ἐργώνη) = ἐργολαβία, contract for the doing of a work. Polyb. 6, 17, 5.

ἐρέα, ας, ἡ, fleece. Strab. 4, 4, 3. 12, 3, 13. 15, 1, 21. Soti. 184, 4. Athen. 5, 26, p. 197 B. Macar. 632 A. Isid. 272 C. 209 C. ἐρία. Prisc. 197, 20. Chron. 78, 18. 79, 14.

ἐρεβινθαίος, α, ου, of an ἐρεβινθος. Diosc. 5, 154 (155), μέγεθος.

ἐρεβινθιον, ου, τὸ, = ἐρεβινθος. Apophth. 189 A.

ἐρεβώδης, ες, (Ἐρεβος) dark as Erebus. Apollod. 1, 1, 2. Plut. II, 475 F.

ἐρέγμιος, ου, (ἐρεγμός) of bruised κύαμοι (horsebeans). Diosc. 3, 61 (68), ἀλευρον.

ἐρεθισμός, ου, ὁ, rebellious disposition. Sept. Deut. 31, 27.

ἐρεθιστής, ου, ὁ, (ἐρεθίζω) provoker; quarrelsome person. Sept. Deut. 21, 18. Hippol. Haer. 82, 23.

ἐρεθιστικός, ἡ, ὄν, provoking, irritating. Clem. A. I, 440 B.

ἐρεῖδω, to press against. [Diosc. Eupor. 1, 90 ἐρήρικα.]

ἐρειος, ου, = ἐρεοῦς. Protosp. Corpor. 121, 10.

ἐρείπιος, α, ου, (ἐρείπω) ruinous. Philon I, 197, 37.

ἐρειπώω, ὥσω, to ruin an edifice. Eus. IV, 128 C. Greg. Nyss. III, 924 C. Genes. 67, 10.

ἐρειπώω, ὥσω, = preceding. Eus. II, 845 B. — Jos. B. J. 5, 2, 2.

ἐρεισις, εως, ἡ, (ἐρεῖδω) a pressing against. Dion. H. V, 141, 9. Aristaeas 9.

ἐρεισμός, ου, ὁ, support, prop. Aquil. Esai. 3, 1.

ἐρεσχελία, ας, ἡ, (ἐρεσχελέω) idle talk, sophistry. Socr. 3, 7.

Ἐρετριάκος, ἡ, ὄν, (Ἐρέτρια) of Eretria. Diog. 1, 17, φιλόσοφοι, the Eretrian philosophers, the followers of Menedemus. 1, 18, αἵρεσις, the Eretrian school of philosophy.

Ἐρετριάς, ἄδος, ἡ, of Eretria. Diosc. 5, 170 (171), γῆ, a kind of earth.

ἐρευνθεῖω = ἐρευνθρός εἰμι. Pseudo-Lucian. III, 641.

ἐρευνθεῖω, ατος, τὸ, = ἐρευνθεῖω. Galen. II, 268 E.

ἐρευκτικός, ἡ, ὄν, (ἐρεύγομαι) promoting eructation. Diosc. 1, 90, 2, 137.

ἐρευνάς, ἄδος, ὁ, ἡ, = ἐρευνητικός. Lyd. 140, 7, 193, 16.

ἐρευνητής, ου, ὁ, (ἐρευνάω) searcher, inquirer. Parth. 1, 1. Jos. Ant. 17, 5, 5. B. J. 1, 30, 7. Clem. R. 1, 21. Dion C. 78, 14, 1.

ἐρευνητικῶς (ἐρευνητικός) searchingly; carefully. Taras. 1453 A.

ἐρευνητός, ἡ, ὄν, searched into, examined. Greg. Nyss. I, 1009 B.

ἐρευνήτρια, ας, ἡ, female searcher, inquirer. Cornut. 33.

Ἐρημικά, ὦν, τὰ, (ἐρημικός) Eremica, a place at Alexandria. Pallad. Laus. 1010 B. Soz. 1373 C.

ἐρημικός, ἡ, ὄν, (ἐρημος) of the desert. Sept. Ps. 101, 7. 119, 4. — Ὁ ἐρημικός βίος, the hermitical life. Greg. Naz. I, 1104 A. Nil. 589 A.

ἐρημίτης, ου, ὁ, eremita, hermit. Pallad. Laus. 1212 C. Apophth. 240 A. Cyrill. Scyth. V. S. 261 C. Euagr. 2621 B. — Adjectively, of the desert. Sept. Job 11, 12 βιος, wild ass. Isid. 364 D, ἄνθρωποι.

ἐρημοβάτευσ, ου, (βατεύω) = ἐρημόπλανος. Gregent. 705 C.

ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. Porph. Adm. 140, 9, et alibi.

ἐρημόπλανος, ου, (πλάνος) wandering in the desert. Pseudo-Demet. 53, 13.

ἐρημοπολίτης, ου, ὁ, = τῆς ἐρήμου πολίτης, citizen of the desert. Basil. IV, 357 C, βίος.

Pseudo-Germ. 396 A.

ἐρημοσύνη, ης, ἡ, = ἐρημία. Agath. Epigr. 73, 2.

ἐρημώω, to spoil food, in cooking. Apophth. 301 A. [Theoph. 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημώμενος.]

ἐρημώδης, ες, = ἔρημος. Herm. Sim. 9, 26.

ἐρημωσις, εως, ἡ, (ἐρημώω) a laying waste, desolation; abandonment. Sept. Lev. 26, 34. Par. 2, 30, 7. Jer. 4, 7, 34. Dan. 3, 13, 9, 27 Βδ'ελυμα τῶν ἐρημώσεων, the abomination causing desolation. Matt. 24, 15. Marc. 13, 14. Luc. 21, 20. Arr. Anab. 1, 9, 13.

ἐρημωτής, ου, ὁ, = ὁ ἐρημῶν, ravager. Antip. S. 18.

ἐρημωτικός, ἡ, ὄν, devastating. Epiph. I, 953 D.

ἐρία, see ἐρέα.

ἐρίδιον, ου, τὸ, (ἐριον) small lock of wool. Epict. 3, 22, 71. Lucian. III, 669. Schol. Arist. Ach. 1174.

ἐριθεύομαι (ἐριθος), to work for hire. Sept. Tobit 2, 11.

ἐρίθηλος, ου, = ἐριθηλής. Sibyll. 9, 261. et alibi.

ἐρικτός, ἡ, ὄν, (ἐρεῖω) pounded, bruised. Sept. Lev. 2, 14, beaten out of full ears.

ἐριλαμπής, ἐς, (ἐρι-, λάμπω) very bright. Greg. Naz. III, 414 A. 462 A.

ἐρινεώδης, ες, (ἐρινεός) full of wild fig-trees. Strab. 13, 1, 35, p. 31, 16.

ἐρινυνώδης, ες, (Ἐριννύς) like an Erinny. Plut. II, 458 B, et alibi.

ἐριος, ου, = ἐρεοῦς. Soz. 1072 B.

ἐριοκόμος, ου, = ἐριουργός. Herod. Gr. Philet. 407.

ἐριον, ου, τὸ, wool. Philostr. 106, αἰτοφύης, L. amiantus, amiantus.

ἐριοπλίτης, ου, ὁ, (ἐριον, πλύνω) fuller. Diosc. 2, 192 (193).

ἐριοπώλης, ου, ὁ, (πωλέω) seller of wool. Basil. I, 477 C.

ἐριοπώλιον, ου, τὸ, (ἐριοπώλης) wool-market. Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.

ἐριουργός, ου, (ΕΡΓΩ) working in wool. Herod. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 993 A.

ἐριοφορέω, ἴσω, (φέρω) to wear wool. Cyrill. A. X, 208 D.

ἐριπώω, see ἐρειπώω.

ἐριστής, ου, ὁ, (εἰρίζω) wrangler. Aquil. Ezech. 44, 6.

ἐριστικός, ἡ, ὄν, wrangling. Clem. A. I, 736 A. B, τόχη, the art of wrangling. Diog. 2, 106, φιλόσοφοι, the wranglers, the philosophers of the Megarian school.

ἐρισίβη = ἐρυσίβη. Sept. Deut. 28, 42.

ἐρισφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.

ἐρκιος, ου, = ἔρκιος. Dion. H. I, 169, 6, θεοί, the Roman penates.

Ἐρμαῖκος, ἡ, ὄν, (Ἐρμῆς) of Hermes. Iamb. Myst. 265, 13. Caesarius 985.

Ἐρμαῖος, α, ου, of Hermes. — 2. Substantively, (a) οἱ Ἐρμαῖοι, an epithet of Basilides and Valentinus. Tim. Presb. 17 A. B. — (b) τὸ Ἐρμαῖον, statue of Hermes. Strab. 17, 1, 50.

Ἐρμᾶς, α, ὁ, Hermas, the supposed author of the Pastor. Clem. A. I, 928 A. Tertull. I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.

ἐρμαφρόδιτος, ου, hermaphrodite. Paul. Aeg. 290, πάθος.

Ἐρμεῖον, ου, τὸ, temple of Hermes. Strab. 8, 3, 12.

Ἐρμη for Ἐρμεια, ὦν, τὰ (Ἐρμῆς) festival in honor of Hermes. Inscr. 265.

ἐρμηνεία, ας, ἡ, translation. Aristaeas 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.

ἐρμηνεύσις, εως, ἡ, = ἐρμηνεία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, of dreams. Longin. Frag. 8, 2, style.

ἐρμηνευτής, ου, ὁ, interpreter. Papias 1257 A. Iren. 845 A. Epiph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.

*ἐρμηνεύω, to translate. Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου.

Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.

Ἐρμῆς, ου, ὁ, Hermes. — Ὁ τοῦ Ἐρμοῦ ἀστήρ, = στρίβων, the planet Mercury. Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἐρμῶς ἡμέρα, the day of Hermes. F. mercurii (Mercurii dies), Wednesday. Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 932 A Ἡ τοῦ Ἐρμοῦ ῥάβδος, the wand of Hermes.

ἐρμητᾶριον, ου, τὸ, a sort of whipping-post ?? Athan. I, 640 B.

Ἐρμιογένης, ους, ὁ, Hermogenes, a heretic. Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.

ἐρμιογλυφεύς, εως, ὁ, = ἐρμιογλύφος. Lucian. I, 4.

ἐρμιογλυφία, ας, ἡ, (ἐρμιογλύφος) the art of statuary. Plut. II, 580 E.

ἐρμιογλυφικός, ἡ, ὄν, belonging to a statuary. Lucian. I, 9, τέχνη, = ἐρμιογλυφία.

ἐρμιογλύφος, ου, ὁ, (Ἐρμῆς, γλύφω) a statuary, literally a carver of Hermae. Lucian. I, 4. Iamb. V. P. 480.

ἐρμωδάκτυλος, ου, ὁ, (δάκτυλος) = πεντάφυλλον, L. quinquefolium, a plant. Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμωδάκτυλον. Diosc. 4, 42.

Ἐρμών, Ἀερμών, τὸ, ὄν, Mount Hermon. Sept. Deut. 3, 9, 4, 48.

Ἐρνεκες, ὦν, οἱ, Hernici. Dion. H. II, 762, 10.

ἐρνόμαι (ἐρνος) = βλαστάνω. Philon II, 402, 11.

ἐρνώδης, ες, like a sprout. Diosc. 1, Prooem. p. 7. Geopon. 10, 22, 5.

ἐρογέω, the Latin ērogo = ρογέω. Achmet. 251 Εἰ δ' ἐρογέσις σάχαρ πτωχοῖς, which may be written Εἰ δὲ ρογέσει.

ἐρούκα, ἡ, the Latin eruca = εἴζωμον, rocket, an herb. Diosc. 2, 169 (170).

ἐρπετόδηκτος, ου, (ἐρπετόν, δάκνω) bitten by a reptile. Diosc. 3, 72 (79).

ἐρπετόμορφος, ου, (μορφή) having the form of a reptile. Epiph. I, 632 D.

ἐρπετοφάγος, ου, (φαγέω) eating reptiles. Epiph. III, 201 C.

ἐρπετώδης, ες, (ΕΙΔΩ) like a reptile. Aret. 68 B. Epiph. I, 388 B.

ἐρπηνώδης, ες, (ερπη) like a spreading ulcer. Philon II, 491, 17. 205, 3. 610, 32.

ἐρπηστήρ, ἦρος, ὁ, (ἐρπω) creeper, creeping. Greg. Naz. III, 1006 A, serpent.

ἐρπηστής, οὐ, ὁ, = preceding. *Antip. Thess.* 53.
 ἔρπυσις, εὖς, ἡ, = ἔρπυσις. *Schol. Dion. P.* 331, 35.
 ἐρραδιουργήμενος (ραδιουργέω) = σκολιῶς, crookedly. *Epirh. I.* 712 A.
 ἔρραμμα, ατος, τὸ, (ἐρράπτω) patch. *Clem. A.* I, 568 A.
 ἐρράπτω = ἐνράπτω. *Diod. 5, 52. Dion. H.* II, 792, 2. *Cornut.* 174.
 ἐρράτικος, the Latin erraticus. *Diosc. 3,* 75 (82).
 ἔρριμος, ον, (ρίς) good for the nose. *Antyll. apud Orib. II,* 187, 9. *Aët. 1,* p. 14, 39.
 ἐρρυθμισμένος (ρυθμίζω), adv. becomingly, decently. *Dion C.* 79, 16, 4.
 ἔρρυθμος, ον, = ἔνρυθμος. *Dion. H. V,* 197, 9. *Philon I,* 98, 42. *Aristid. Q.* 33.
 ἔρρω, to perish. *Plut. II,* 50 F Ἐρρώ φίλος σὺν ἐχθρῷ, = Cic. *Deiotar. 9* Pereant amici, dum inimici una interdicant.
 ἐρυγῶ = ἐρυγγῶ. *Geopon. 17,* 17, 1.
 ἐρυγή, ἡς, ἡ, (ἐρυγγῶ) eruption. *Erotian.* 266. *Diosc. Eupor. 2,* 13. *Clem. A. I,* 429 B. *Galen. III,* 69 E.
 ἐρυγόβιος, ον, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz. IV,* 108 A.
 ἐρυθίβη, ἡς, ἡ, Rhodian, = ἐρυσίβη. *Strab. 13,* 1, 64.
 ἐρυθραῖνω, to make red. [*Dion C.* 51, 12, 2 ἠρυθρασμένος.]
 ἐρυθραιῖνω = ἐρυθρίαω. *Alex. Aphr. Probl. 8,* 37.
 ἐρυθρίαω = αἰδοῦμαι, αἰσχύνομαι. *Chrys. IX,* 699 A, *σαντόν. Lyd. 240,* 18. 243, 5, *τινά, τι.*
 ἐρυθρόγραμμος, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen. 7,* 72. 118.
 ἐρυθρόδανον, ον, τὸ, L. rubia, madder. *Diosc. 3,* 150 (160).
 ἐρυθροδανῶω, ὥσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex. 25,* 5. 26, 14. 35, 7.
 ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon Carp. 133 D.*
 ἐρυθρομέλας, αὐα, αν, (μέλας) red-black. *Athen. 14,* 67, p. 652 E.
 ἐρυθρότης, ἡ, redness. *Joann. Mosch. 2852 A.*
 ἐρυθρόχροος, ον, (χρῶα) of a red color. *Dion C.* 43, 43, 2.
 ἐρυθρόδης, ἐς, (ΕΙΔΩ) ruddy. *Athen. 3,* 9.
 ἐρυμάτιον, ον, τὸ, (ἐρυμα) L. castellum, small fortress. *Lucian. III,* 304.
 ἐρυσίπτελας, ατος, τὸ, erysipelas. [*Pallad. V.* *Chrys. 63 A* τοῦ ἐρυσιπέλου, barbarous.]
 ἐρυσιπελατώδης, ἐς, (ἐρυσίπτελας) erysipelatous. *Ruf. apud Orib. II,* 209, 6. *Galen. VI,* 417 C.
 ἔρυσις, εὖς, ἡ, (ἐρώω) a drawing. *Philon I,* 602, 43. *Max. Tyr. 76,* 3.

ἐρχομαι, to come. *Polyb. 1, 45,* 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσης ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab. 12,* 8, 11, p. 578, 25 Ἐγγύς ἦλθον τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut. I,* 133 C Παρ' οὐδὲν ἐλθόντες ἀπολέσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκιος ἦλθε σφαλαίς ἀμφιβολία προέσθαι τὸ ἀπόρητον. *App. II,* 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς αὐτόν, to come to one's self, to recover one's senses. *Joann. Mosch. 2874 D.*
 ἐρωμανέω = ἐρωμανής εἰμι. *Opp. Cyn. 3,* 368.
 ἐρωμανής, ἐς, (ἔρως, μαίνομαι) mad for love. *Diod. II,* 581, 98.
 ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed. 326,* 13.
 ἐρωμενοπάροχος, ον, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed. 326,* 13.
 ἐρωμενοπώλης, ον, ὁ, = ὁ πωλὼν ἐρωμένους or ἐρωμένας. *Ibid.*
 ἐρών, ἱρκά, = κιβωτός, the ark. *Jos. Ant. 3,* 6, 5. *Epirh. III,* 244 C ἀ-ρών, with the article.
 ἐρωτάω, to ask, to inquire. *Sept. Reg. 1,* 22, 10 Ἡρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epict. 2,* 18, 18. 2, 19, 1. *Sext. 10,* 13. 114, 9. 23. 113, 23 Ἐρωτηθέντος ἱατρῷ τοῦ τοιοῦτου σοφίσματος. *Diog. 2,* 108. 9, 23, τὸν Ἀχιλλεῖα λόγον. — 3. To beg, beseech, entreat, request, = δέομα, αἰτέω. *Sept. Ps. 121,* 6, τὰ πρὸς εἰρήνην τὸ ἱεροσολαίμ, pray for the peace of Jerusalem. *Matt. 15,* 23. *Marc. 7,* 26, αὐτὸν ἵνα τὸ δαμόνιον ἐκβάλῃ. *Luc. 5,* 3. 7, 36. 14, 18, 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act. 3,* 3. 23, 20, ὅπως ἀβρον τὸν Παῦλον καταγάγῃ. *Joann. 12,* 21. 4, 40, 47, αὐτὸν ἵνα καταβῇ. *Paul. Thess. 1,* 4, 1, ἡμᾶς ἵνα περισσεύητε μᾶλλον. *Herm. Vis. 1,* 2, τὸν κύριον ἵνα ἡλατῶσιν μοι. *Apollon. D. Synt. 289,* 20. *Martyr. Polyc. 1037 B,* τὸν Ἀσιάρχην Φιδισπον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog. Rhet. 404,* 2.
 ἐρωτέω, Ionic, = preceding. *Luc. Act. 1,* 6 ἠρώτων, as v. I.
 ἐρωτηματικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr. 636,* 11, ὄνομα, interrogative noun (ρίς, ποῖος, πόσος). *Hermog. Prog. 21.*
 ἐρωτηματικῶς, adv. interrogatively. *Orig. III,* 868 A. *Athan. II,* 1173 A. *Schol. Arist. Nub. 1152.*
 ἐρώτησις, εὖς, ἡ, question. *Dion. Thr. 642,* 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πῆνικα).
 ἐρωτητικός (ἐρωτητικός), adv. = ἐρωτηματικῶς *Epirh. II,* 625 A.

ἐρωτιάω (ἔρως), to be in love. *Achill. Tat. 6,* 20. *Tib. B. 1196 C.*
 ἐρωτιάεις, εὖς, ὁ, young Eros. *Pseud-Anacr. 25* (33), 13.
 ἐρώτιον, ον, τὸ, little ἔρως. *Lucian. III,* 42.
 ἐρωτογράφος, ον, (γράφω) writing about love. *Mel. 128.*
 ἐρωτοδιδάσκαλος, ον, ὁ, (διδάσκαλος) teacher of the art of love. *Athen. 5,* 61, p. 219 D.
 ἐρωτόληπτος, ον, (λαμβάνω) love-smitten. *Proc. III,* 14, 14.
 ἐρωτομανέω = ἐρωτομανής εἰμι. *Poll. 3,* 68.
 ἐρωτομανής, ἐς, (μαίνομαι) = ἐρωμανής. *Poll. 6,* 189. *Sext. 668,* 20.
 ἐρωτομανία, ας, ἡ, madness for love. *Plut. II,* 451 E. *Nil. 284 C.*
 ἐρωτοπονημένος, ἡ, ον, (ποιέω) calculated to excite love. *Iust. Apol. 2,* 11.
 ἔς, see ἐές.
 ἔσδρας, α, ὁ, Ezra. *Clem. A. I,* 893 A.
 ἐσθής, ἡτος, τὸ, garment. *Nicol. D. 90,* ἡ καθαρὰ, the Roman pura toga, as distinguished from the περιπόρφυρος ἐσθής, toga praetexta. — Τὴν ἐσθῆτα μεταβάλλεσθαι or μεταβάλλειν, vestem mutare, as a mark of grief. *Plut. I,* 650 F. *Dion C. 37,* 33, 3.
 ἐσθίασις, εὖς, ἡ, barbarous, = ἐστίασις. *Eus. Alex. 364 A.*
 ἐσθίω, to eat. [*Sept. Gen. 2,* 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. *Luc. 17,* 8. *Phryg. 327* φάγομαι, condemned.]
 ἐσθλόγαμος, ον, (ἐσθλός, γάμος) that has married well. *Greg. Naz. III,* 1255 A.
 *ἐσθλότης, ἡτος, ἡ, goodness. *Chrysipp. apud Plut. II,* 441 B.
 ἐσκεπασμένος (σκεπάω), adv. in a veiled manner. *Orig. IV,* 485 B. C.
 ἐσκούβιτος, incorrect for ἐξκούβιτος.
 ἔσकुλίως, ον, ὁ, Exquilinus. *Dion. H. I,* 316, 6.
 ἐσμουλάξ, ακος, ὁ, = ἐσμου μέλισσων φύλαξ, watcher of a swarm of bees. *Geopon. 15,* 2, 9.
 ἐσοπτρίζω, ἰσω, (ἐσοπτρον) to reflect like a mirror. *Plut. II,* 629 A. — Mid. ἐσοπτρίζομαι, to see one's self in a mirror. *Plut. II,* 141 C. *Artem. 37. Iamb. Adhort. 314. Nemes. 529 B.*
 ἐσοπτρικός, ἡ, ὄν, belonging to a mirror. *Plut. II,* 920 F.
 ἐσοπτρικός, οὐ, ὁ, (ἐσοπτρίζω) reflection in a mirror. *Plut. II,* 936 E.
 ἐσοπτροειδής, ἐς, (ΕΙΔΩ) mirror-like. *Plut. II,* 890 A.
 ἐσοπτρον, ον, τὸ, mirror. *Classical. Sept. Sap. 7,* 26. *Sir. 12,* 11. *Cleomed. 79,* 7. *Epict. 3,* 22, 51.
 ἐσόπτρως, adv. barbarous, = ἐν ἐσόπτρῳ. *Vit. Clim. 601 A.*
 ἐσοχή, ἡς, ἡ, (ἐσέχω) indentation. *Strab. 2,* 5, 22, p. 189, 13.

ἐσπάμπαν = ἐς πάμπαν, wholly, totally. *Did. A.* 740 C.
 ἐσπέρα, ας, ἡ, evening. *Sept. Gen. 8,* 11 τὸ πρὸς ἐσπέραν, in the evening. *Doroth. 1637 A* Ὑποστρέφαι ἀπὸ ἐσπέρας, in the evening. — 2. The West, Western Europe, particularly Italy, with reference to Egypt, Syria, and Asia Minor. *Polyb. 5,* 104, 10. 9, 37, 10. *Philost. 196. Eus. II,* 1176 C.
 Ἐσπερία, ας, ἡ, Hesperia, the West, = Ἰταλία. *Dion. H. I,* 90, 13. *Greg. Naz. I,* 1124 A.
 ἐσπεράζω, ἄσω, vespersasco, to draw near the west, to be about to set. *Hermes Tr. Iatrom. 437,* 27. 394, 8 Μίχρσι οὐ ἐσπεριάση τὸν ἥλιον, the true reading perhaps is μίχρσι τοῦ ἐσπεριάσαι τὸν ἥλιον.
 ἐσπερίζω, ἰσω, (ἐσπέρα) to pass the evening. *Doroth. 1741 C* ἐσπερίζον = ἡσπερίζον.
 ἐσπερικός, ἡ, ὄν, = ἐσπέριος, western. *Juba apud Athen. 3,* 25, p. 83 B.
 ἐσπερινός, ἡ, ὄν, = ἐσπέριος, in the evening, evening. — Ἡ ἐσπερινὴ θυσία, the evening sacrifice. *Sept. Lev. 23,* 5. *Reg. 4,* 16, 15. *Esdr. 2,* 9, 4. *Ps. 140,* 2. — *Basil. IV,* 497 C, εὐχή, evening prayer. — *Theophil. Alex. 33 B,* σὺναξις, the evening meeting, vespers. — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, the evening service, vespers. *Jejun. 1913 A. Gregent. 616 B.* — In the Ritual, ὁ μέγας ἐσπερινός, great vespers, that has an εἰσόδος Ὁ μικρὸς ἐσπερινός, lesser vespers, ordinary vespers.
 ἐσπευσμένος (σπεύδω), adv. in haste. *Dion. H. VI,* 1121, 14. *Jos. Ant. 5,* 6, 8. *Epict. 1,* 20, 12.
 ἐσσά, the Hebrew עֶשְׂרָא = γυνή. *Orig. I,* 77 A. (Perhaps Origen wrote εἰσά = ἰσά.)
 Ἐσσαίοι, see Ἐσσηνοί.
 ἐσσήν, ἡτος, ὁ, the queen bee. *Orig. III,* 849 A.
 ἐσσήνης, ὁ, the Hebrew עֶשְׂרָא = λόγιον, λογέιον. *Jos. Ant. 3,* 7, 5, p. 147.
 Ἐσσηνοί, ὄν, οἱ, Esseni, Jewish cenobites. *Plin. 5,* 17 (73). *Jos. Ant. 13,* 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. *Hippol. Haer. 472,* 3, et alibi. — Called also Ἐσσαίοι. *Philon II,* 632. 457, 5. 459, 35. 471, 1. *Heges. 1325 A.*
 ἔσσε, until. *Arr. 4,* 7, 1, παρελθεῖν τὸ ἀκαίον τοῦ χειμῶνος.
 ἐστεγνωμένος (στεγνῶω), adv. in a dry manner? *Hermes Tr. Iatrom. 389,* 16.
 ἐστία, ας, ἡ, = πῦρ, fire. *Doroth. 1708 C.*
 Ἐστία, ας, ἡ, the Roman Vesta. *Dion. H. I,* 580, 2. *Strab. 5,* 2, 3.
 Ἐστιαῖον, ον, τὸ, = ἱερόν Ἐστίας, temple of Vesta. *Dion C. 42,* 31, 3. *Frag. 6,* 2 (*Dion. H. I,* 373, 5).
 Ἐστιαῖς, ὁ, = Ἐστιαῖος, Hestiaeus. *Inscr. 573.*

Ἑστιάκος, ἡ, ὄν, *vestal*. Soz. 884 B, *παρθένοι, the vestal virgins*.
 ἑστιάρχης, οὐ, ὁ, (*ἑστία, ἀρχή*) *master of a house*. Plut. II, 643 D.
 Ἑστία, ἄδος, ἡ, *virgo Vestalis, Vestal virgin*. Dion. H. I, 373, 5. Plut. I, 31 E. 66 B. 870 D.
 ἑστιάτῃριον, οὐ, τὸ, (*ἑστιάομαι*) *dancing-hall*. Philostr. 605.
 Ἑστιατικός, ἡ, ὄν, = Ἑστιάκος. Dubious. Orig. III, 604 A.
 ἑστιάτορία, ας, ἡ, (*ἑστιάτωρ*) *allowance of food, fare*. Sept. Reg. 4, 25, 30. Ant. Mon. 1458 C. Nicet. Papyl. 49 B.
 ἑστιάω = ἑστιάομαι. Pachom. 948 C.
 ἑστιος, οὐ, (*ἑστία*) *of the household*. Heliod. I, 30.
 ἐστοχασμένος (*στοχάζομαι*) *adv. agreeably, suitably*. Orig. I, 1108 B. Basil. III, 420 A. I, 489 A, *πῶς*.
 ἐσφαλμένος (*σφάλω*), *adv. amiss, incorrectly, improperly*. Orig. I, 705 B. II, 56 C. III, 885 C. Eus. V, 413 B.
 ἐσχάριον, οὐ, τὸ, *the basis of a movable tower for storming towns*. Polyb. 9, 41, 4.
 ἐσχαρίτης, οὐ, ὁ, (*ἐσχάρα*) *sc. ἄρτος, bread baked over the fire*. Sept. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Poll. 6, 78.
 ἐσχάρω, ὥσω, *to incrust, to cover with an eschar*. Xenocr. 45. Diosc. 4, 169 (172). 5, 95.
 ἐσχάρωδης, ες, (*ΕΙΔΩ*) *scabious*. Poll. 4, 204. Galen. II, 272 E. 269 A.
 ἐσχαρωτικός, ἡ, ὄν, (*ἐσχαρώ*) *escharoticus, escharotic*. Lycus apud Orib. II, 280, 7. Diosc. 2, 83: 5, 132 (133).
 ἐσχατίζω, ἴσω, = ἔσχατος εἶμι. Sept. Judic. 5, 28 as v. 1. = *χρονίζω*. Macc. 1, 5, 53, *stragglers*.
 ἐσχατογέρων, οντος, ἡ, (*ἔσχατος, γέρων*) = *following*. Proc. II, 410, 1, et alibi. Euagr. 2665 B.
 ἐσχατόγηρος, οὐ, ὁ, (*γῆρας*) *in the last stages of old age*. Sept. Sir. 41, 2. 42, 8.
 ἐσχατογήρος, ω, ὁ, = *preceding*. Diod. 15, 76. 20, 72. Strab. 10, 4, 10. 14, 1, 48. Plut. I, 658 C. Anton. 9, 33. [The accentuation ἐσχατογῆρος cannot be defended.]
 ἐσχάτως (*ἔσχατος*), *adv. finally*. Theoph. 120, 10.
 ἐσχηματισμένος (*σχηματίζω*), *adv. figuratively*. Epiph. II, 341 C.
 ἔσω, in, *within*. Chron. 469 E. Is τὸν ἔσω ἱσφάγη. Mal. 245, 22 ἔσω ἐν τῷ παλατίῳ. — Clem. A. II, 609 C οἱ ἔσω = οἱ πιστοί, the regular members of the church.
 ἐσώβηγιον, οὐ, τὸ, (*ἔσω, βίγλη*) *sentinel, sentry, opposed to ἐξώβηγιον, ἐξωβίγιον*. Phoc. 225, 10.
 ἐσωτερικός, ἡ, ὄν, (*ἐσώτερος*) *esoteric*. Lucian.

I, 566. Clem. A. II, 89 B, *συγγράμματα* of Aristotle. — Οἱ ἐσωτερικοί, *sc. μαθηταί, the esoteric disciples of Pythagoras*. Hippol. Haer. 14, 90. Iambl. V. P. 152.
 ἐσωφόριον, οὐ, τὸ, (*φορέω*) *under-garment*. Porph. Cer. 469, 6.
 ἐσωφοροκόλιον, οὐ, τὸ, = *ἐσωφόριον καὶ κολόβιον*. Porph. Cer. 522, 15.
 ἐσώφωτον, οὐ, τὸ, (*φῶς*) *the inner space*. Heron Jun. 167, 9.
 ἐταιρεύρχης, οὐ, ὁ, *the head of a ἑταιρεία*. Porph. Cer. 481, 9.
 ἐταρείον, οὐ, τὸ, *house kept by a ἑταίρα*. Schol. Arist. Eq. 877.
 ἐταιρειώτης, ἴδος, ἡ, (*ἑταίρος*) *associate*. Genes. 106, 2.
 ἐταίρεω = ἑταίρα εἶμι. — Philostr. 214 ἡταιρημένος = *νόθος*.
 ἐταιριάζω, ἄνω, (*ἑταίρος*) *to furnish with a companion*. Damasc. I, 768 C, τὸν θεόν.
 ἐταιριαστής, οὐ, ὁ, (*ἐταιριάζω*) *a name given to the Christians by the Mohammedans, because the former believe that God has a compeer*. Damasc. I, 768 B.
 ἐταιριδίων, οὐ, τὸ, (*ἑταίρα*) *L. meretricula*. Philon II, 640, 23.
 ἐταιρικός, ἡ, ὄν, *pertaining to the ἑταίροι in the Macedonian army*. Polyb. 16, 18, 7. ἵππος.
 ἐταιρισμός, οὐ, ὁ, = τὸ ἐταιρίζειν, τὸ ἐταιρεῖν. Athen. 12, 11, p. 516 B. Const. Apost. 1, 3. Epiph. II, 768 A.
 ἐταίρες, οὐ, ὁ, *plural of ἑταίρος, the horse-guards of the Macedonian kings*. Polyb. 5, 53, 4.
 ἐταιρόσυνος, οὐ, = ἑταίρος. Strat. 86.
 ἐταιροτρόφος, οὐ, ὁ, = *δρέφρων ἑταίρας, L. leno*. Athan. I, 717 B.
 ἔτασις, εως, ἡ, (*ἐτάζω*) *a searching out, examination*. Sept. Job 10, 17. 12, 6. 31, 14.
 ἐτασμός, οὐ, ὁ, = *ἔτασις*. Sept. Gen. 12, 17. Judith 8, 27. Macc. 2, 7, 37.
 ἐτεραχθεῖω, ἴσω, (*ἐτεραχθῆς*) = *ἐτεροκλινέω*. Phryn. P. S. 38, 24.
 ἐτεραχθῆς, ες, (*ἕτερος, ἀχθομαι*) = *ἐτεροκλινής*. Cyrill. A. IX, 840 B.
 ἐτεροβαφής, ες, (*βάπτω*) *of various colors*? Phot. Nom. p. 244.
 ἐτερόβιος, οὐ, (*βίος*) *living variously*. Caesarius 968.
 ἐτεροβουλία, ας, ἡ, (*ἐτερόβουλος*) *change of counsel*. Cyrill. A. IV, 860 D.
 ἐτερόβουλος, οὐ, (*βουλή*) *of another counsel or will*. Max. Conf. II, 53 C.
 ἐτερογενῶς (*ἐτερογενής*), *adv. heterogeneously*. Nicom. 80. Sext. 268, 16.
 ἐτερόγλωσσος or ἐτερόγλωττος, οὐ, (*γλῶσσα*) *speaking a different language*. Polyb. 24, 9, 5. Strab. 8, 1, 2. 11, 2, 16. Philon I, 406, 12.
 ἐτερογενωμία, ας, ἡ, = *ἐτερογενωσύνη*. Steph. Diac. 1084 C, *change of opinion*.

ἐτερογενωμένω, ἴσω, = *ἐτερογνώμων εἶμι*. Cyrill. A. I, 540 A.
 ἐτερογνώμων, οὐ, = *ἐτερογνώμων*. Did. A. 865 C.
 ἐτερογνωμοσύνη, ης, ἡ, (*ἐτερογνώμων*) *difference of opinion*. Jos. Ant. 10, 11, 7, p. 545.
 ἐτερογνώμων, οὐ, (*ἕτερος, γνώμη*) *of another opinion; dissenting*. Clem. R. 1, 11. Synes. 1068 A. Cyrill. A. I, 368 A.
 ἐτερογνώμω, *adv. by being of a different mind*. Did. A. 461 A.
 ἐτεροδιδασκαλῶ (*ἐτεροδιδάσκαλος*), *to teach otherwise than is right, to teach errors*. Paul. Tim. 1, 1, 3. 1, 6, 3. Ignat. 721 B. Marcell. apud Eus. VI, 793 A.
 ἐτεροδιδασκαλία, ας, ἡ, *a teaching of error*. Epiph. II, 769 B.
 ἐτεροδιδάσκαλος, οὐ, ὁ, (*διδάσκαλος*) *teacher of error, a heretic*. Heges. 1320 A.
 ἐτεροδόξω, ἴσα, (*ἐτερόδοξος*) *to be heterodox or heretical*. Ignat. 712 B. Eus. II, 497 A.
 ἐτεροδοξία, ας, ἡ, *heterodoxy*. Ignat. 669 A. Eus. II, 708 B. Athan. I, 469 C. 549 B. Epiph. I, 173 A. 180 C.
 ἐτερόδοξος, οὐ, (*δόξα*) *of another opinion, thinking otherwise (than I)*. Philon I, 403, 2. Jos. B. J. 2, 8, 5. Epict. 2, 9, 19. Lucian. II, 351. — 2. In ecclesiastical Greek, *heterodox, heretical*. Clem. A. I, 1176 B. II, 457 A. Hippol. 617 A. 868 A. Orig. I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. Method. 153 B.
 ἐτερόδοξος, *adv. with difference of opinion*. Philostr. 559.
 ἐτεροεθνής, ες, (*ἔθνος*) *of another nation or race*. Strab. 2, 5, 28. 8, 1, 2. Philon II, 400, 28. Clem. A. I, 1036 B.
 ἐτεροεῖδεια, ας, ἡ, *the being ἐτεροεῖδής, difference in form*. Theol. Arith. 8.
 ἐτερόζηλος, οὐ, = *ἀνομόζηλος*. Sext. 202, 4.
 ἐτεροζυγίω, ἴσω, (*ἐτερόζυγος*) *to be yoked heterogeneously*. Paul. Cor. 2, 6, 14. Epiph. I, 1037 B. C.
 ἐτεροζυγία, ας, ἡ, *variance, diversity*. Anast. Sin. 565 A.
 ἐτερόζυγος, οὐ, (*ζυγός*) *diverse, different, of another kind*. Sept. Lev. 19, 19 Τὰ κτήνη σου οὐ κατοικεῖσθαι ἐτερόζυγῳ, thou shalt not let thy cattle gender with a diverse kind. Apollon. D. Adv. 583, 1. (Compare Sept. Deut. 22, 10 Μόσχῳ καὶ ὄνῳ.) — 2. *Leaning to one side, as a balance*. Pseudo-Phocyl. 15 (13).
 ἐτερόζυξ, υγος, ὁ, ἡ, = *ἐτερόζυγος*. Plut. I, 489 C, *without a rival state*.
 ἐτεροήμερος, οὐ, = *ἐτερήμερος*. Tatian. 828 C.
 ἐτεροηλικός, ἡ, ὄν, (*ἑτοιμώ*) *alterative*. Sext. 72, 30, *sc. δύναμις*.
 ἐτεροκλινῶ, οὐ, (*κλινέω*) *moved by another; opposed to ἀποκλινῶς*. Simplic. 365. Procl. Parm. 617 (16). Pseudo-Dion. 896 A.
 ἐτεροκλινέω (*ἐτεροκλινής*), *to lean to one side*. Symm. Ps. 16, 11. Phryn. P. S. 38, 24.
 ἐτεροκλινῆσις, α, οὐ, = *ἐτεροκλινής*. Dubious. Achill. Tat. Isagog. 1002 B.
 ἐτεροκλινία, ας, ἡ, *a leaning to one side*. Clementin. 49 C.
 ἐτεροκλινῶς, *adv. by leaning to one side*. Epict. 3, 12, 7.
 ἐτερόκλητος, οὐ, (*κλίνω*) *heteroclitus, heteroclitite, irregularly inflected (καρὰ κάρηνα, ἔσθω ἔφαγον)*. Drac. 37, 19. Apollon. D. Pron. 274 C. Synt. 102, 12.
 ἐτεροκλίτως, *adv. with irregular inflection*. Bekker. 1208.
 ἐτεροκνήφης, ες, (*κνήφας*) = τῷ ἡμίσει σκοτεινός, *half dark*. Synes. 1297 D. Psell. 1124 B.
 ἐτεροκρανία, ας, ἡ, (*κρανίον*) *hemisranay, megrim*. Aret. 118 B. Galen. II, 261 E.
 ἐτεροκρανικός, ἡ, ὄν, *afflicted with hemisranay*. Antyll. apud Orib. II, 425, 2.
 ἐτεροκωφέω, ἴσω, = *κωφὸς τὸ ἕτερον οὐς εἶμι*. Sept. Sir. 19, 27.
 ἐτερόλεκτος, οὐ, (*λέγω*) *said by another*. Clim. 1000 C.
 ἐτερόλεκτος ἔχειν, *to be said differently*. Stud. 833 B.
 ἐτερολεξία, ας, ἡ, (*ἐτερόλεκτος*) *different expression*. Olymp. A. 620 D.
 ἐτερόμαλλος, οὐ, (*μαλλός*) *woolly or shaggy on one side*. Strab. 5, 1, 12, p. 344, 9.
 ἐτερομάσχαλος, οὐ, (*μασχάλη*) *with one hole for the arm; opposed to ἀμφιμάσχαλος*. Schol. Arist. Eq. 882, *χρῆταισκος*.
 ἐτερομεγέθει (μέγεθος), *to be larger on one side*. Artem. 49.
 ἐτερομερέω, ἴσω, (*ἐτερομερής*) *to side with the party; of the Blues and the Greens*. Porph. Cer. 387, 21.
 ἐτερομετρία, ας, ἡ, (*ἐτερόμετρος*) *difference of metre, in prosody*. Heph. Poem. 15, 3.
 ἐτερόμετρος, οὐ, (*μέτρον*) *of different metre*. Heph. Poem. 15, 3.
 ἐτερομορφία, ας, ἡ, (*ἐτερόμορφος*) *strangeness of form, monstrosity*. Isid. Hisp. 11, 3, 9.
 ἐτερόμορφος, οὐ, (*μορφή*) *of different form*. Philon I, 655, 39. Ptol. Tetrab. 145. Ael. N. A. 12, 16.
 ἐτεροουσία, ας, ἡ, *the being ἐτεροούσιος*. Epiph. II, 613 C.
 ἐτεροούσιος, οὐ, *of a different οὐσία; opposed to ομοούσιος*. Orig. IV, 625 C. 628 A. Athan. I, 457 A. II, 784 C. Basil. I, 760 B. Amphil. 105 C. Did. A. 332 C. — Written also ἐτερούσιος. Iambl. Myst. 59, 4. Athan. I, 516 C. Basil. I, 676 A. III, 605 C. Caesarius 1053. Amphil. 105 B.
 ἐτεροουσίως, *adv. from a different οὐσία*. Did. A. 508 A. 789 D.
 ἐτεροπάθεια, ας, ἡ, (*παθεῖν*) *suffering in another place*. Diosc. 183 (184), *counter-irritation*.

ἐτεροπάρκτος, *ον*, (παράγω) produced by another. Pseudo-Just. 1492 B. 1441 D.
ἐτεροπαχής, *ἑς*, (παχὺς) thick on one side. Apollod. Arch. 27.
ἐτερόπιστος, *ον*, (πίστις) = ἐτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.
ἐτεροπλατὴς = ἐτεροπλατῆς *εἰμ*. Heron Jun. 207, 16.
ἐτεροπλατῆς, *ἑς*, (πλατὺς) of unequal breadth, broad on one side. Apollod. Arch. 26.
ἐτερόπλευρος, *ον*, (πλευρά) having several sides. Scymn. 267.
ἐτερόπλοκος, *ον*, (πλέκω) irregularly combined. Diomed. 481, 18.
ἐτεροποιός, *όν*, (ποιέω) making different. Iamb. Myst. 55, 11.
ἐτερόπους, *ον*, (πούς) = χωλὸς τὸν ἔτερον πόδα. Philostr. 515.
ἐτερόπτωτος, *ον*, (πτῶσις) irregularly declined (ὕδαρ ὕδατος). Apollon. D. Pron. 271 C. 274 C.
ἐτερορρεπὴς = ἐτερορρεπῆς or ἐτερόρροπος *εἰμ*. Plut. II, 1026 E. Poll 8, 14.
ἐτερόρρυθμος, *ον*, (ρυθμός) of different beat (of the pulse). Galen. II, 258 E.
ἔτερος, *οἷος*. Just. Apol. 1, 43, παρ' ὃ ἐγ- γόνει.
ἐτερόσκιος, *ον*, (σκιά) heteroscan, with a shadow falling in one direction at noon, as in the temperate zones. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζήτη. 2, 5, 37, οἱ ἐτερόσκοιοι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.
ἐτερόστομος, *ον*, (στόμα) one-edged πῆλεκus. Synes. 1489 C. — 2. With two fronts. Ael. Tact. 37, 4.
ἐτερόστροφος, *ον*, (στροφή) of two different strophae. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.
ἐτεροτρόπος, *adv*. = ἐτέρῃ τρόπῃ. Caesarius 1149. Cyrill. A. X, 201 B.
ἐτερότροφος, *ον*, (τρέφω) brought up or educated differently. Synes. 1089 C.
ἐτεροῦπόστατος, *ον*, (ὑπόστημα, ὑπόστασις) of a different hypostasis. Maz. Conf. II, 148 C. Philipp. Sol. 884 D.
ἐτερούσιος, see ἐτερούσιος.
ἐτεροφάνης, *ἑς*, (φαίνω, φάος) = τῇ ἡμίσει περιλάμπων, light on one side. Synes. 1297 D. Psell. 1124 B.
ἐτεροφανής, *ἑς*, (φαίνομαι) appearing different, different in appearance. Galen. XII, 473 B. Hippol. 837 D.
ἐτερόφθογγος, *ον*, (φθόγγος) of different voice or tone. Synes. Hymn. 3, 337, p. 1598.
ἐτεροφροσύνη, *ης*, *ἡ*, (ἐτερόφρων) difference of opinion, disagreement; opposed to ὁμοφροσύνη. Iamb. V. P. 74.
ἐτεροφρούρητος, *ον*, (φρουρέω) guarded by another. Pseudo-Just. 1456 B.

ἐτερόφρων, *ον*, (φρόν) = ἐτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.
ἐτεροφυῆς, *ἑς*, (φύω) of a different nature; opposed to ὁμοφυῆς. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.
ἐτερόφυλος, *ον*, (φύλον) of another race. Scymn. 101 Ἐτερόφυλον ἀνθρώπων βίον, = ἐτεροφύλων ἀνθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iamb. V. P. 146.
ἐτερόφυτος, *ον*, (φύω) growing on another, grafted. Jul. 391 C.
ἐτεροφύως, *adv*. so as to be of a different nature. Did. A. 561 A.
ἐτερόχροια, *ας*, *ἡ*, (χρoιά) diversity of color. Xenocr. 57.
ἐτερόχροιος, *ον*, variegated. Polem. 195.
ἐτεροχρoιότης, *ητος*, *ἡ*, = ἐτερόχροια. Diog. 9, 86.
ἐτεροχρωματίω (χρῶμα) = ἐτερόχρους *εἰμ*. Geopon. 2, 6, 37.
ἐτερόχρους, *ωτος*, *ὁ*, (χρῶς) = ἐτερόχρους. Agath. 114, 22. — 2. Of another body. Lucian. II, 445, ὕπνοι.
ἐτερόνυμος, *ον*, (ὄνομα) with another name. Nicom. 82. Clem. A. II, 592 A. (ἀνάβασις, κατάβασις).
ἐτηρίς (ἔτος), a suffix. Syncell. 97, 3 Δὰ ΚΕ- ἐτηρίδων = εἰκοσιπεν- ἐτηρίδων, periods of twenty-five years.
ἔτι, *yet*. Sept. Josu. 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην, within three days. Jonas 3, 4.
ἐτοιμαστής, *οὔ*, *ὁ*, = ὁ ἐτοιμάζων. Clem. A. II, 400 A.
ἐτοιμαστικός, *ἡ*, *ὡς*, (ἐτοιμαστής) preparing. Epih. II, 265 D.
ἐτοιμοθάνατος, *ον*, (ἔτοιμος, θάνατος) ready for death, regardless of life: desperado. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ ἐτοιμοθάνατον, readiness to die. Strab. 15, 1, 59, p. 224.
ἐτοιμολογία, *ας*, *ἡ*, (ἐτοιμολόγος) readiness of speech. Epih. II, 376 A.
ἐτοιμολόγος, *ον*, (ἔτοιμος, λέγω) speaking readily. Phot. Lex. Εὐρεσιλόγος . . .
ἐτοιμοσβέστος, *ον*, (σβέννυμι) easily extinguished. Pseudo-Chrys. IX, 808 A.
ἐτοιμοτόμος, *ον*, (τέμνω) ready for cutting. Antip. Thess. 40.
ἐτοιμοτρεπής, *ἑς*, (τρέπομαι) easily turning to. Cyrill. A. V, 233 D, πρὸς ἁμαρτίαν.
ἐτοιμόφθορος, *ον*, (φθείρω) easily destroyed. Pseudo-Chrys. IX, 808 A.
ἔτος, *eos*, τὸ, year. Sept. Lev. 25, 50 Ἔτος ἐξ ἔτους, from year to year. — Ἐτὶ ἡμερῶν, = ἡμέραι ἐτῶν. Gen. 25, 7. Patriarch. 1048 B. — Ἐχειν ἔτη, F. avoir . . . ans, = εἶναι ἐτῶν ὅσων αὐτοῦ, to be . . . years old. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.

H. II, 649, 10. V, 724, 7 Εἰκόντων καὶ πέμ- πων ἔχων ἔτος. Joann. 8, 57. Jos. Ant. 1, 12, 2. — Ἀπὸ (δέκα) ἐτῶν, ago, since. Paul. Rom. 15, 23. Epih. II, 381 D Ἀπὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἐτῶν, two years ago. — Ἐπ' ἔτους, = ἐπέτος. Leont. Cypr. 1684 C Ἐπ' ἔτους ἐξέχθη γυναικί. — Πολλὰ τὰ ἔτη, sc. εἴσαν, used in cheering. Chal. 1077 D. 876 B, τοῦ βασιλέως, may the years of the emperor be many! long live the emperor! Const. (536), 1057 A. 1148 C. 1209 D. Porph. Cer. 295, 10. 602, 12. In imprecations, κακά takes the place of καλὰ. Const. III, 788 A Τοῦ νέου Ἀπολλινάριου κακὰ τὰ ἔτη! — Εἰς πολλὰ ἔτη, to or for many years. Apollon. D. Mirab. 194, 5 Ἀποδημῆν εἰς πολλὰ ἔτη τὸν βασιλεῖα ἡμῶν τὸν ἄγιον! Porph. Cer. 36, 12. [It was pronounced also ἔτος, with the rough breathing. Hence the form ἐφῆτος, and Inscr. 2347, c, 48. 3641, b, 38 (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.]
Ἐτρουρία, *ας*, *ἡ*, Etruria = Tyrrhenia. Dion. H. I, 79, 8.
Ἐτρούσκοι, *ων*, *οἱ*, Etrusci = Tyrrhenoi. Dion. H. I, 79, 8. Strab. 5, 2, 2.
ἐτυμολογέω, ἦσω, (ἐτυμολόγος) to etymologize. Strab. 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. Cornut. 5. Diogenian. apud Eus. III, 449 A. Sext. 654, 6. Clem. A. I, 361 B.
ἐτυμολογνέον = δεῖ ἐτυμολογῆν. Clem. A. I, 1353 A.
ἐτυμολογία, *ας*, *ἡ*, etymologia, etymology. Dion. Thr. 629, 7. Dion. H. I, 83, 5. V, 95, 8. Cleomed. 87, 16. Strab. 7, 7, 2. 8, 3, 14. Philon I, 354, 23. Cornut. 5. Apollon. D. Adv. 563, 13. Sext. 653, 16.
ἐτυμολόγος, *ον*, (ἔτυμος, λέγω) truth-speaking. Phot. Lex. 30 Εὐθυρημων . . .
ἔτυμον, *ον*, τὸ, (ἔτυμος) etymon, the root of a word. Diod. 1, 11. Strab. 1, 2, 34. 8, 6, 2. Cornut. 127. Plut. II, 278 C. Apollon. D. Adv. 557, 33. Phryn. 325. Sext. 608, 23. 653, 24.
ἐτυμότης, *ητος*, *ἡ*, = ἐτυμολογία, etymology, derivation. Strab. 5, 4, 10. 8, 3, 19. 10, 4, 18. Plut. II, 638 C. Sext. 654, 25.
ἐτυμός, *adv*. according to etymology. Strab. 9, 2, 17. Philon I, 30, 2.
EY, a diphthong, represented in Latin by EU. [As the Romans represented EY by EU (not by EY), it is easy to see that Y in this case was not sounded in the same manner as when it stood by itself. Terent. M. 426. See also Dion. H. V, 160, 5 — 13, where EY is represented as consisting of two vowels. — The augment of verbs beginning with EY, contractions like ωῤῥιπιδῆ, and forms like εἰλήλουθα, σπουδῆ, from ΕΛΕΥΘΕΩ. σπειδῶ

show that the two elements were kept distinct in pronunciation. In the decline of the language, the Y had the force of a consonant. Hence such barbarous forms as, Inscr. 2015 κασεκέβασεν = κασεκέουσεν. In an inscription of the classical period, Inscr. 2009 φεύγειν, φευγέτω are written φεογεν, φεογετω.]
εὐαγγελία, *ας*, *ἡ*, (εὐάγγελος) good news. Sept. Reg. 2, 18, 20. 27. 4, 7, 9. Jos. Ant. 18, 6, 10.
εὐαγγελίζω = εὐαγγελίζομαι, to bring good news. Sept. Reg. 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, I will bear the king good tidings. 2, 18, 31 Εὐαγγελισθῆτω ὁ κύριός μου ὁ βασι- λεύς, let my lord the king receive good tidings; I have good news for my lord the king. Apoc. 14, 6, τινά. Polygen. 5, 7. Dion. C. 61, 13, 4 Ὅτι σώζονται εὐηγγελίκει δῆθεν αὐτῷ. Basil. Sel 516 C Εὐηγγελισθῆτι τῆς ὑμετέρας βασιλείας τὸ κράτος. — 2. Mid. εὐαγγελίζομαι, (α) to write a Gospel. Eus. H. E. 1, 7 εὐα-γγελιζόμενοι, in the Gospels written by them. — (b) to read the Gospel of the day. Euchol. p. 54 Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.
εὐαγγελικός, *ἡ*, *ὡς*, (εὐαγγέλιον) euangelicus, pertaining to the Gospels, contained in the Gospels. Iren. 1, 3, 6. Clem. A. I, 1168 C. Hippol. 812 D. Orig. I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.
εὐαγγελικῶς, *adv*. evangelically. Hippol. 696 B. Isid. Epist. 1, 16. Cyrill. A. I, 137 D. Taras. 1441 D.
εὐαγγελιοκλῆτης, *ον*, *ὁ*, (λύω) destroyer or violator of the Gospel. Stud. 1088 C.
εὐαγγέλιον, *ον*, τὸ, good tidings, good news. Cic. Att. 2, 3, 1. 13, 40, 1. Plut. I, 573 D. 640 F. 752 B. 893 F. 1018 B. Lucian. II, 595. Aristid. I, 285, 3. App. II, 523, 84. 557, 33. 677, 77. — 2. Euangelium, good tidings, Gospel, applied to the revelation by Christ. Matt. 4, 23, et alibi. Marc. 1, 1, et alibi. Luc. Act. 15, 7. 20, 24. Paul. Rom. 2, 16, et alibi, saepe. Petr. 1, 4, 17. Apoc. 14, 6. Barn. 5, p. 736 A. Ignat. 704 B. 705 A. Clem. A. I, 1229 A. 1345 A. Orig. I, 801 B. IV, 32 C.
3. Euangelium, Gospel, a history of Christ. Diognet. 1184 C. Just. Apol. 1, 66. Heges. 1317 B. Theophil. 3, 12. Apollin. H. 1297 A. Clem. A. I, 1193 A. 1252 C. Hippol. 592 D. Haer. 270, 27. 360, 38. 410, 9. Orig. I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. Method. 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέ-λιον. Papias 1257 A. Apollin. H. 1297 A. Iren. 687 A. 844 B. 888 A. 1244 D. Clem. A. I, 889 B. Orig. I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρ-κον. Papias 1257 A. Iren. 844 B. 845 A.

879 B. *Clem.* A. II, 609 B. *Orig.* I, 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκᾶν. *Iren.* 688 B. 844 B. 845 A. *Clem.* A. I, 884 B. II, 609 B. *Orig.* I, 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem.* A. I, 296 A. *Hippol.* 821 A. *Orig.* I, 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — Τὸ καθ' Ἑβραίων, used by the Ebionites. *Clem.* A. I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 B. 273 B. 300 D. 384 A. *Epiph.* I, 409 B. 840 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem.* A. I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epiph.* I, 1052 D. *Hieron.* VII, 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ Ματθαίου. *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 — τὸ καθ' Ἑβραίων. — Τὸ κατὰ Φιλίππον. *Epiph.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — Βιβλος Ἰακώβου, the Book of James. *Orig.* III, 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B. (*Tertull.* II, 69 B. *Orig.* I, 848 A.). — Εὐαγγέλιον τῆς τελειώσεως. *Epiph.* I, 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A. (*Orig.* IV, 193 D.). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot.* III, 288 B. *Pseudo-Clem.* R. II, 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrill.* H. Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — Ἀράμ εὐαγγέλιον, the gospel of Aram. *Phot.* III, 513 B.

4. The gospels collectively considered. *Clem.* R. 2, 8 (*Luc.* 16, 10–12). *Cels.* apud *Orig.* I, 848 A. *Just.* Tryph. 10, 100. *Frag.* 1589 B. *Theophil.* 3, 14. *Iren.* 1147 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem.* A. I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem.* R. 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus.* II, 1528 C. *Laod.* 16. *Euagr.* Scit. 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. *Vit.* *Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit.* *Amphil.* 16 B. *Proc.* I, 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann.* Mosch. 2880 C. *Clim.* 684 A. *Nic.* CP. 860 D, τῆς λειτουργίας. *Porph.* Cer. 85, 16. (*Procl.* CP. 800 B.) *Euchol.* τὸ ἑωθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Ἑβας, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epiph.* I, 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καϊανοί. *Iren.* 704 B. *Epiph.* I, 656 B. *Theod.* IV, 368 B. — Σκυθιανὸν εὐαγγέλιον, the gospel of Scythianus. *Cyrill.* H. 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophil.* 1140 B. *Clem.* A. I, 336 A.

εὐαγγελισμός, οὐ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig.* IV, 37 D, οἱ ὑπὸ τῶν ἀποστόλων. *Theod.* Anc. 1392 B. *Eus.* *Emes.* 512 A, τοῦ προδρόμου ἐν τῷ ᾧ. *Pseud-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil.* Sel. 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Max.* *Conf.* Comput. 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic.* CP. 856 B. *Porph.* Cer. 33. *Horol.* Mart. 25.

εὐαγγελιστής, οὐ, ὁ, announcer of good tidings. *Clem.* A. I, 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc.* Act. 21, 8. *Paul.* Eph. 4, 11. *Tim.* 2, 4, 5. *Tertull.* II, 16 B. 88 B. evangelizator. *Eus.* II, 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

3. Euangelista, Evangelist, a writer of an authentic history of Christ: applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion.* Alex. 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.

εὐαγγελίστρια, ας, ἡ, female announcer of good tidings, or preacher of the gospel. *Basil.* Sel. 517 B. *Nicet.* Paphl. 181 A.

εὐαγεία, ας, ἡ, (εὐαγής) holiness. *Iamb.* V. P. 230.

εὐαγρία, ας, ἡ, (εὐαγρος) good luck in hunting. *Polyb.* 8, 31, 6.

εὐαγώδιον, ον, τὸ, a kind of ship. Dubious. *Diod.* Ex. Vat. 98, 19.

εὐαερία, ας, ἡ, (εὐαερος) good air. *Plut.* II, 787 D. *Ptol.* Tetrab. 86.

εὐαερος, ον, (ἀήρ) with good air, well-aired. *Strab.* 3, 2, 13. 11, 4, 3, et alibi.

εὐαιμορράγητος, ον, (αἱμορραγέω) apt to bleed. *Galen.* II, 279 D. *Paul.* Aeg. 156.

εὐαίσθητῶ, ἥσω, = εὐαίσθητός εἰμι. *Vit.* *Epiph.* 48 A.

εὐακούστος, ον, (ἀκούω) audible. *Heges.* 1809 B.

εὐακοστής, οὐ, ὁ, (ἀκροδομαι) benignant hearer. *Leont.* II, 1997 B.

εὐαλκής, ἐς, (ἀλκή) strong. *Clem.* A. I, 896 B.

εὐαλλοίωτος, ον, (ἀλλοίωω) easily changed. *Alex.* Aphr. Probl. 27, 27. *Pseudo-Dion.* 301 B.

εὐαλσίς, ἐς, (ἐλσος) with beautiful groves. *Strab.* 3, 3, 1 as v. 1.

εὐάμυλος, an error for εὐόμλος, affable. *Genes.* 8, 11.

εὐάμπελος, ον, (ἀμπelos) with beautiful vines or vineyards. *Strab.* 3, 3, 1. 11, 10, 2.

εὐάν, intej. evan, evoe. *Theophil.* 1098 A (absurd etymology).

εὐανάγκος, ον, (ἀνάγω) easily thrown up or ex-pectorated. *Diosc.* 2, 196, p. 310.

εὐανάδοτος, ον, (ἀναδιδωμι) easily distributed, as food, nutritious. *Diosc.* 2, 79. 107. 5, 8. *Athen.* I, 47, et alibi. *Iamb.* V. P. 36.

εὐανακλήτως (εὐανακλήτος), adv. = συμπαθῶς, compassionately. *Anton.* 1, 7.

εὐανακόμιστος, ον, (ἀνακομίζω) easy to recover. *Plut.* II, 458 F.

εὐανάμνηστος, ον, (ἀναμνησκομαι) easily remembering. *Hierocl.* C. A. 53, 7.

εὐανάστροφος, ον, (ἀναστρέφω) tractable. *Ptol.* Tetrab. 159.

εὐανάτμητος, ον, (ἀνατέμνω) easy to cut. *Galen.* IV, 101 F.

εὐανάρπκτος, ον, (ἀνατρέπω) easy to overthrow, to refute. *Cic.* Att. 2, 14. *Galen.* XII, 407 C. *Porphyr.* apud *Eus.* III, 1220 B. *Iamb.* Adhort. 352.

εὐανάφορος, ον, (ἀναφέρειω) well offered. *Const.* Apost. 7, 30, acceptable.

εὐανδρέω, ἥσω, = εὐανδρός εἰμι. *Aristeas.* 14. *Strab.* 1, 2, 40. 7, 7, 9. *Philon.* I, 641, 42. *Plut.* I, 133 C.

εὐάνετος, ον, (ἀνίημι) easily dissolved. *Diosc.* 5, 151 (152).

εὐανθίζω = εὐανθέω. *Stud.* 817 C.

εὐαξίωτος, ον, (ἀξίωω) easily prevailed upon. *Chrys.* II, 767 D.

εὐαπανησία, ας, ἡ, (εὐαπάνητος) affability. *Plut.* II, 441 B.

εὐαπάνητος, ον, (ἀπαντάω) propitious, affable. *Sept.* Macc. 2, 14, 9. *Clem.* A. II, 465 A.

εὐαπόβλητος, ον, (ἀποβάλλω) easily lost. *Did.* A. 856 C. *Cyrill.* A. I, 976 D. *Simplic.* 191 (119 A), et alibi.

εὐαπόδεικτος, ον, (ἀποδείκνυμι) easily proved. *Hippol.* Haer. 542, 81. *Athan.* II, 1112 A.

εὐαπόδεκτος, ον, (ἀποδέχομαι) acceptable, admissible. *Ptol.* Tetrab. 44.

εὐαπόδοτος, ον, easily settled: easily defined. *Strab.* 2, 4, 5. *Sext.* 264, 16. 305, 16.

εὐαποκρίτως ἔχω = εὐαποκρίτως εἰμι, to be easy to answer. *Artem.* 379.

εὐαποκύλιστος, ον, (ἀποκυλίω) easy to roll off. *Galen.* IV, 471 C.

εὐαπολόγητος, ον, (ἀπολογόμαι) easily defended or excused. *Strab.* 12, 3, 1. *Plut.* I, 802 F.

εὐαπονίπτος, ον, (ἀπονίπτω) easily washed off. *Schol.* *Dion.* Thr. 817, 12.

εὐαπόσβεστος, ον, (ἀποσβέννυμι) easily extinguished. *Artem.* 103.

εὐαπόφυκτος, ον, (ἀποφεύγω) easily escaping. *Schol.* *Arist.* Ran. 826.

εὐαρόδης, ἐς, (ἀρόω) well-watered. *Plut.* II, 912 F. *Agath.* 302, 12.

εὐαρεστώ, ἥσω, (εὐάρεστος) to please well. *Sept.* Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.

εὐαρέστημα, ατος, τὸ, pleasure produced. *Herod.* apud *Orib.* I, 408, 1.

εὐαρέστησις, εως, ἡ, (εὐαρεστέω) the being well pleased, satisfaction. *Diod.* II, 512, 44.

Dion. H. IV, 2145. *Jos.* 12, 6, 2.

εὐαρεστητήν = δεῖ εὐαρεστεῖν. *Philon.* II, 413, 42.

εὐαρεστία, ας, ἡ, = εὐαρέστησις. *Jos.* Ant. 12, 6, 2 as v. 1. *Clementin.* 257 B. *Hierocl.* C. A. 76, 5.

εὐαρεστικός, ὁ, ὄν, capable of pleasing. *Anton.* 9, 1.

εὐάρεστος, ον, (ἀρέσκω) well pleasing, acceptable. *Sept.* Sap. 4, 10, τῷ θεῷ. 9, 10, παρὰ τινι.

Paul. Rom. 12, 1, et alibi. *Just.* Apol. 1, 44.

εὐαρέστως, adv. acceptably. *Inscr.* 2071, 14, et alibi *Paul.* Hebr. 12, 28.

εὐαρκής, ἐς, corrupt reading = εὐερκής? *Strab.* 5, 3, 13.

εὐαρμολογέω, ἥσω, (ἀρμολόγος) to join well together. *Ignat.* Ephes. (interpol.) 9.

εὐάρπακτος, ον, (ἀρπάζω) rapacious. *Vit.* Nil. Jun. 85 B τὸ εὐάρπακτον, rapacity.

εὐαρχία, ας, ἡ, (εὐαρχος) good government. *Did.* A. 768 B.

εὐας, ὁ, = ὄβας, ovation. *Plut.* I, 310 D.

εὐασμός, οὐ, ὁ, (εὐάζω) bacchanalian shouts. Strab. 4, 4, 6. Plut. I, 310 F.
 εὐάσσης, οὐ, ὁ, a Bacchanal. Dion. H. II, 953, 2. 954, 2, θρίαμβος, = ὄβα, ovation. [Dionysius imagines that the Latin ovatio is a derivative of εὐάζω.]
 εὐαστικός, ἡ, ὄν, Bacchanalian. Apollon. D. Adv. 531, 17, ἐπίρρημα (εὐάν).
 εὐανγία, as, ἡ, (αὐγή) illumination. Iambl. Adhort. 360 as v. l.
 εὐάφεια, as, ἡ, (εὐαφής) softness, delicateness. Heraclid. apud Athen. 2, 31.
 εὐαφής, ης, ἡ, Ionic, = preceding. Agath. Epigr. 24, 16.
 εὐάφορμος, οὐ, (ἀφορμή) opportune, suitable; commendable. Orig. VII, 129 C. Cyrill. A. I, 197 A. Schol. Arist. Eq. 759. (See also ἐνάφορμος.)
 εὐαφόρμως, adv. opportunely, suitably. Theod. Her. 1316 B. Aster. 293 C. Cyrill. A. VI, 224 D. X, 185 B. Stud. 817 A.
 εὐαφής, ἐς, (βάπτω) well-dyed. Sabin. apud Orib. II, 315, 3.
 εὐβλητος, οὐ, (βάλλω) easily hit or attacked. App. I, 588, 84. II, 283, 51.
 εὐβοτέομαι = εὐβοτός εἰμι. Strab. 11, 3, 2.
 εὐβότρυνος, οὐ, = εὐβοτρυν. Pseud-Anacr. 4 (18), 17.
 εὐβούλως (εὐβουλος), adv. prudently. Dion. C. 43, 16, 2.
 εὐγαιος, οὐ, = εὐγεως. Strab. 7, 4, 4. 12, 3, 11 as v. l. Theod. II, 280 C.
 εὐγάλακτος, οὐ, (γάλα) yielding good milk. Galen. II, 96 E.
 εὐγάλλω, incorrect for ἐβγάλλω.
 εὐγαμία, as, ἡ, (γάμος) happy marriage. Ptol. Tetrab. 86.
 εὐγένεια, as, ἡ, noblesse, nobility, as a title. Basil. IV, 273 B, ἡ σή. 861 C τῆς εὐγενείας σου, to Amphilocheus, bishop of Iconium. Greg. Nyss. III, 1084 B. Chrys. III, 606 D.
 εὐγενής, ἐς, noble. Superlative, εὐγενέστατος, most noble, as a title. Inscr. 1445. 1446. Basil. IV, 1040 C. Chrys. III, 606 A. [Leo Gram. 859, 21 τοὺς εὐγενούς = εὐγενείς.]
 εὐγενίς, ἴδος, ἡ, = ἡ εὐγενής. Jos. Ant. 7, 3, 3. Arcad. 32, 24. Eus. II, 816 D.
 Εὐγένιος for Εὐγένιος, οὐ, ὁ, Eugenius. Inscr. 6457.
 εὐγεφύρωτος, οὐ, (γεφύρω) easily bridged over. Polyb. 3, 66, 5, τόπος.
 εὐγεως, ων, (γία γῆ) of good soil, fertile. Strab. 5, 3, 12. 12, 3, 11. 15, 1, 16.
 εὐγλάγετος, οὐ, = εὐγάλακτος. Lucian. III, 650.
 εὐγλωσσέω or εὐγλωττέω, ἡσω, = εὐγλωσσός εἰμι. Cyrill. A. III, 1333 C.
 εὐγλωττίζω, ἰσω, = preceding. Philostr. Polyb. 273.

εὐγλώσσως or εὐγλωττῶς, adv. eloquently. Pseud-Athan. IV, 149 A.
 εὐγνωμέω = εὐγνωμονέω. Nic. CP. Hist. 11, 9.
 εὐγνωμονέω, ἡσω, = εὐγνωμῶν εἰμι. Diod. 13, 22. Plut. II, 116 A. 576 F.
 εὐγονος, οὐ, (γονή) fruitful, productive. Jos. B. J. 4, 8, 3, p. 299.
 εὐγραμματία, as, ἡ, the being εὐγράμματος. Galen. II, 75 A.
 εὐγράμματος, οὐ, (γράμμα) well-lettered, educated. Pallad. Laus. 1180 D.
 εὐγραμμία, as, ἡ, (εὐγραμμος) good drawing (representation of figures). Athen. 5, 26, p. 197 B.
 εὐγραμμος, οὐ, (γραμμή) well drawn, delineated. Dion. H. V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. Strab. 4, 5, 2, p. 313, 17. Lucian. II, 464 Ὀφρύων τὸ εὐγραμμον, gracefulness.
 εὐγράμμως, adv. in an εὐγραμμος manner. Lyd. 266, 3.
 εὐγρήγορος, οὐ, (γρήγορος) wide awake. Eus. Alex. 361 B.
 εὐγυρος, οὐ, (γυρός) well rounded. Philipp. 33.
 εὐδαιμόνημα, ατος, τὸ, (εὐδαιμονέω) good luck. Lucian. II, 481.
 εὐδαιμονικός, ἡ, ὄν, belonging to happiness. Galen. II, 23 D, φιλοσοφία or αἵρεσις, of Anaxarchus. Diog. 1, 17, φιλόσοφοι, who regard happiness as the *summum bonum*.
 εὐδάκτυλος, οὐ, (δάκτυλος) with beautiful fingers. Alciph. 3, 67.
 εὐδεκτος, mistake for ἔνδεκτος. Apollon. D. Synt. 342, 26.
 εὐδισβόητος, οὐ, (δισβοάω) well famed, of good repute. Ptol. Tetrab. 172.
 εὐδιάνυστος, οὐ, (διανύσσω) easily distinguished. Nicom. Harm. 4. Eus. II, 1252 A.
 εὐδιάγωγος, οὐ, (διάγω) good natured, in good spirits, agreeable. Philon I, 52, 8. Diosc. 4, 61, p. 550. Ptol. Tetrab. 67, 163.
 εὐδιάθετος, οὐ, (διατίθημι) well disposed or adapted. Apollon. D. Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.
 εὐδιθέτως, adv. in a well-disposed manner. Jos. B. J. 3, 5, 2.
 εὐδιάρυτος, οὐ, = ραδίως διαρρυτόμενος. Cyrill. A. I, 828 D. III, 1341 C.
 εὐδίαυος, οὐ, ὁ, scupper, scupper-hole. Plut. II, 699 F. Poll. 1, 92.
 εὐδίαυτος, οὐ, (διαύω) easily settled or decided. Strab. 8, 1, 1. Galen. V, 361 F.
 εὐδιάκλαστος, οὐ, (διακλάω) easily broken. Cyrill. A. I, 476 D.
 εὐδιάκοπος, οὐ, (διακόπτω) easy to cut. Polyb. 3, 46, 4.
 εὐδιάκοπος, οὐ, easy to cut through. Polyb. 3, 55, 1.
 εὐδιακόσμητος, οὐ, (διακοσμέω) easy to arrange. Polyb. 8, 36, 9.

εὐδιακριτικός, ἡ, ὄν, very διακριτικός. Vit. Nū. Jun. 140 B.
 εὐδιακρίτος, οὐ, (διακρίνω) easily distinguished. Apollon. D. Adv. 574, 24. Galen. II, 200 C.
 εὐδιάλεκτος, οὐ, (διαλέγω) chosen, picked, distinguished. Vit. Epirh. 87 B. C.
 εὐδιάλλακτος, οὐ, (διαλλάσσω) easily reconciled. Dion. H. II, 736, 8. III, 1650, 5. Plut. II, 332 C. 337 C.
 εὐδιαλλάκτως, adv. so as to be easily reconciled. Plut. I, 733 B. C. Anton. 1, 7.
 εὐδιάμονος, οὐ, (διαμένω) very durable. Anast. Sin. 88 B.
 εὐδιάπλαστος, οὐ, (διαπλάσσω) well formed. Syncell. 17, 4.
 εὐδιάρριπτος, οὐ, (διαρριπίζω) easily blown away. Cyrill. A. I, 176 B. III, 817 A, et alibi.
 εὐδιάσειστος, οὐ, (διασείω) easily shaken: easily refuted. Apollon. D. Pron. 263 B. 386 A.
 εὐδιάσπατος, οὐ, (διασπάω) easily pulled to pieces. Polyb. 18, 1, 9.
 εὐδιαστόλως (διαστέλλω), adv. distinctly, accurately. Cyrill. A. VII, 180 C.
 εὐδιάμπος, οὐ, = ραδίως διατεμνόμενος. Cyrill. A. III, 1308 C.
 εὐδιαφορέω, ἡσω, = διάφορος εἰμι, to be excellent. Geopon. 19, 6, 12.
 εὐδιαφόρτος, οὐ, (διαφορέω) easily passing off through the pores. Xenocr. 2. Galen. VI, 373 A. Clem. A. I, 304 A. 360 B.
 εὐδιάφυκτος, οὐ, (διαφεύγω) easy to escape from. Cyrill. A. III, 1236 A.
 εὐδιαχώρητος, οὐ, = ραδίως διαχωρῶν, as food. Xenocr. 26.
 εὐδιδακτος, οὐ, (διδάσκω) easily taught, docile. Diod. 2, 29, p. 142, 54. Poll. 9, 161.
 εὐδιετος, οὐ, (δίωμι) easily washed away. Diosc. 1, 18.
 εὐδινης, ἐς, (δίω) easily turned. Porphy. V. Plot. 76, 21 (quoted).
 εὐδινός, ἡ, ὄν, = εὐδινέως. Strab. 6, 3, 9, p. 453, 16. Eus. II, 813 B.
 εὐδιοίκητος, οὐ, (διοικέω) easily managed: digestible. Xenocr. 5. Athen. apud Orib. I, 25, 2. II, 306, 4. Poll. 9, 161.
 εὐδοκίω, ἡσω, (δοκίω) to be well pleased with, to be favorable to. Sept. Gen. 33, 10, τινά. Lev. 26, 34. Reg. 2, 22, 20, ἐν ἐμοί. Par. 1, 29, 23, εὐδοκίῃ, prospered. Ps. 67, 17. 50, 18. Sir. 9, 12. 25, 16. Jer. 2, 19, ἐπὶ σοί. Polyb. 1, 6, 8. 2, 12, 3, ἔν τινι. 2, 38, 7, 4, 22, 7, τοῖς γιγνομένοις. Diod. 17, 47. Dion. H. III, 1689, 17. Matt. 12, 18, εἰς τινα. Plut. II, 158 C. — With the infinitive. Polyb. 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν Ἰάωνα. 5, 93, 7, εὐσφείρειν. Luc. 12, 32, δοῦναι. Paul. Cor. 1, 1, 21. Thess. 1, 2, 8. 1, 3, 1. — With the participle. Polyb. 2, 38, 4, μετεληφότες.

2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ ὁλον τοῖς Πελοποννησίοις ὄροις εὐδοκίῃσιν ποτ' ἂν περιληφθεῖσαν.
 εὐδόκησις, εως, ἡ, = εὐδοκία. Polyb. 18, 20, 4. Diod. 15, 6. Dion. H. I, 443, 1. Sept. 234, 25.
 εὐδοκήτης, οὐ, ὁ, = ὁ εὐδοκῶν. Epirh. II, 881 B.
 εὐδοκῆτος, ἡ, ὄν, acceptable. Symm. Ps. 67, 31. Cant. 6, 3. Diog. 2, 87. Orig. III, 1081 A. — 2. Eudocetus, a Colorbasian epithet of the σωτήρ. Iren. 576 A. Theod. IV, 861 B.
 εὐδοκία, as, ἡ, (δοκίω) good-will, favor, pleasure. Sept. Ps. 5, 13, et alibi. Luc. 2, 14. Paul. Cor. 2, 5, 8, et alibi.
 εὐδοκιμάζω (δοκιμάζω) = εὐδοκίω. Orig. VII, 13 A.
 εὐδοκούμενος (εὐδοκίω), adv. satisfactorily, agreeably, = κατὰ γνώμην τινός. Polyb. 18, 34, 10. Diod. Ex. Vat. 76, 5.
 εὐδοξία, as, ἡ, = ὁρθοδοξία; opposed to ἑτεροδοξία. Epirh. I, 173 A.
 Εὐδοξίανοι, ὧν, οἱ, see Εὐνομανοί.
 εὐδράνεια, as, ἡ, (εὐδρανής) strength, ability. Sept. Sap. 13, 19.
 εὐδρανής, ἐς, (δράω) strong, able. Cyrill. A. II, 148 D. 521 C.
 εὐδυσώπητος, οὐ, = ραδίως δυσωπούμενος. Plut. II, 528 E. F.
 εὐδωρία, as, ἡ, (εὐδωρος) liberality. Eus. II, 1252 C.
 εὐέγερτος, οὐ, = ραδίως ἐγειρόμενος. Hierocl. C. A. 53, 7.
 εὐέγκανστος, οὐ, = εὐέκκανστος. Cornut. 199 as v. l. Eudoc. M. 9.
 εὐείδεια, as, ἡ, (εὐείδης) beauty of form. Cornut. 61.
 εὐείκαστος, οὐ, = ραδίως εἰκαζόμενος. Ptol. Tetrab. 155.
 εὐεικτος, οὐ, (εἴκω) yielding easily, obedient. Alex. Aphr. Probl. 60, 87. Basil. III, 936 A. Max. Conf. I, 297 B.
 εὐείκτης, adv. obediently. Clem. R. 1, 87.
 εὐειμονέω, ἡσω, = εὐείμων εἰμι. Cyrill. A. X, 473 C.
 εὐεῖσβολος, οὐ, (εἰσβάλλω) easy of entrance. Strab. 17, 1, 6.
 εὐέκκαυστος, οὐ, (ἐκκαίω) easily burned, combustible. Cornut. 199.
 εὐέκκριτος, οὐ, (ἐκκρίνω) = εὐδιαχώρητος food. Xenocr. 6. Diosc. 2, 11. Galen. VI, 816 D.
 εὐεκπίρητος, οὐ, (ἐκποιέω) = εὐδιαχώρητος, εὐέκκριτος. Athen. apud Orib. I, 10, 12.
 εὐέκπτωτος, οὐ, = ραδίως ἐκπίπτω. Ptol. Tetrab. 161.
 εὐεκπύρωτος, οὐ, = ραδίως ἐκπυρούμενος. Strab. 12, 8, 17.
 εὐέκτης, οὐ, ὁ, (ἐχω) able-bodied person; opposed to καχέκτης. Polyb. 3, 88, 2. Philon I, 583, 24. Diog. 2, 22, 7, 168.

εὐεκτος, ον, = ευεκτικός. Galen. VI, 373 C.
 εὐέλαιος, ον, (ἐλαϊον) producing oil. Strab. 5, 4, 3, p. 385, 17.
 εὐέλκτος, ον, = ραδίως ἐλκόμενος. Galen. XIII, 10 C.
 εὐελπίς, ἰδος, ἡ, = ἀγαθὴ ἐλπίς. Clem. A. I, 976 C bis.
 εὐελπιστώ (ἐλπίζω), to be of good hope. Genes. 125, 10.
 εὐελπιστία, as, ἡ, hopefulness. Polyb. 11, 3, 6, 18, 5, 10.
 εὐελπίστως, adv. hopefully. Clim. 765 D.
 εὐεμπτώσια, as, ἡ, (εὐεμπτῶτος) tendency, proneness, liability. Posidon. apud Galen. V, 145 E. 157 B. Clem. A. I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.
 εὐεμπτῶτος, ον, (εὐεμπτῶ) prone, liable, having a tendency to anything. Ptol. Tetrab. 164. Galen. V, 157 A. B. Orig. III, 1800 B, εἰς ὁργήν.
 εὐεμπτῶτως, adv. with a tendency to. Diosc. Iobol. p. 45, ἔχειν εἰς τι. Chrys. III, 571 B, ἔχειν πρὸς τι.
 εὐεμφρακτος, ον, (εὐμφράσσω) easily obstructed. Galen. VI, 314 B. C.
 εὐένδοτος, ον, (ἐνδίδωμι) easily giving way or yielding. Strab. 16, 1, 9. Philon I, 158, 21. Sext. 758, 2.
 εὐέντευκτος, ον, (ἐντυχάνω) affable. Philon II, 187, 16. Poll. 5, 138. Orig. III, 1896 C.
 εὐεντεύκτως, adv. affably. Poll. 5, 130.
 εὐέντων, ον, τὸ, the Latin eventum, eventus = ἀπόβασις. Antec. 1, 6, 3.
 εὐέντρεπτος, ον, (ἐντρέπομαι) bashful, modest. Ptol. Tetrab. 159.
 εὐεξαγωγος, ον, (ἐξαγωγή) easily exported. Strab. 5, 2, 5, p. 350, 14.
 εὐεξαπτος, ον, (ἐξαπτω) easily kindled. Anton. 9, 9. Galen. XIII, 9 C.
 εὐεξέλικτος, ον, (ἐξελέισσω) agile. Strab. 3, 3, 6.
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. Polyb. 31, 13, 5, πρὸς τὸ κριθεῖν.
 εὐεπήβολος, ον, εὐεπίβολος, ον, (ἐπήβολος, ἐπίβολος) shrewd. Ptol. Tetrab. 72, 73, 166.
 εὐεπήκοος, ον, (ἐπακούω) obedient. Andr. C. 1160 B. Steph. Diac. 1180 A.
 εὐεπρίαστος, ον, = ραδίως ἐπηρεαζόμενος. Epict. 4, 1, 111. Greg. Naz. I, 637 B.
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. Strab. 5, 3, 7. Philon I, 459, 2.
 εὐεπίβολος, see εὐεπήβολος.
 εὐεπίγνωτος, ον, (ἐπιγινώσκω) easily known. Cornut. 28. Artem. 397. Hippol. Haer. 256, 43, 258, 43.
 εὐεπίδρομος, ον, (ἐπιτρέχω) easy to run over. Themist. 288, 23.
 εὐεπιλόγιστος, ον, (ἐπιλογίζομαι) easily calculated. Galen. VIII, 591 C. Sext. 205, 29, 668, 12.

εὐεπίμκτος, ον, (ἐπιμίγνυμι) well suited for intercourse. Strab. 11, 2, 2, 11, 4, 6.
 εὐεπίστρεπτος, ον, = ραδίως ἐπιστρεφόμενος. App. I, 363, 26.
 εὐεπίστροφος, ον, = preceding. Agath. 296, 12.
 εὐεπιστρόφως, adv. so as to return easily. Phot. III, 940 A.
 εὐεπιφορία, as, ἡ, (εὐεπιφορος) proneness, tendency, proclivity. Sext. 40, 18. Clem. A. I, 1096 C.
 εὐεπιφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. Cornut. 217. Clem. A. I, 596 B. 1056 B. 1189 B, εἰς τι.
 εὐεπιφόρος, adv. so as to be inclined to. Strab. 1, 2, 20, p. 43, 18.
 εὐεπιχείρητος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. Poll. 1, 158. Chrys. IX, 562 C.
 εὐεργάζομαι = εὐ ἐργάζομαι, εὐ ποιῶ. Barn. 781 A.
 εὐέργαστος, ον, (ἐργάζομαι) easily worked or moulded. Clem. A. I, 272 B. Method. 56 B.
 εὐεργία, as, ἡ, = εὐεργεσία. Jos. Ant. 6, 11, 2.
 εὐερέθιστος, ον, (ἐρεθίζω) irritable. Strab. 14, 2, 24, p. 138, 15. Ruf. apud Orib. II, 255, 4. Antyll. apud Orib. II, 412, 6. Plotin. I, 155, 7.
 εὐέρκτης, ον, ὁ, = εὐερέγτης. Antip. Thess. 30.
 εὐερμήνευτος, ον, = ραδίως ἐρμηνεύσαι. Damasc. II, 324 C.
 εὐερμής, ἐς, (Ἑρμῆς) = εὐτυχής, lucky. Hes.
 εὐερμία, as, ἡ, = εὐτυχία. Poll. 9, 160. Ael. N. A. 1, 33, et alibi.
 εὐερνώδης, ἐς, (ἔρνος) sprouting or growing well. Diosc. 1, 13, p. 26.
 εὐεφικτος, ον, = ἐφικτός. easy, attainable. Apollon. D. Synt. 44, 26, 185, 21.
 *εὐεφόδος, ον, (ἐφοδος) accessible, approachable. Thuc. 6, 6 as v. l. Polyb. 1, 26, 2, et alibi. Diod. 2, 6, p. 119, 61.
 εὐζήλια, as, ἡ, (εὐζήλιος) good taste, in the use of language. Plut. I, 53 A.
 εὐζυγής, ἐς, (ζεύγνυμι) well matched. Greg. Naz. IV, 45 A, γάμος.
 εὐζώω, ἡσω, = εὐζώος εἰμι. Anton. 3, 12. Achmet. 175.
 εὐζωνίζω, ἰσω, (εὐζωνος) = ὁπλίζω. Aquil. Gen. 49, 19. Hippol. 593 B.
 εὐήδυντος, ον, (ἡδύνω) agreeable, palatable. Orib. III, 128, 8.
 εὐήκοια, as, ἡ, (εὐήκοος) obedience. Diod. 17, 55.
 εὐήκοος, ον, agreeable to hear. Pseudo-Demet. 27, 6. Soz. 1076 A.
 εὐήκως, adv. obediently. Polyb. 27, 6, 7.
 εὐήλικος, ον, = εὐήλιξ. Achmet. 10.

εὐήλιξ, ἰκος, ὁ, ἡ, (ἡλιξ) of good size or stature. Polem. 181. Andr. C. 1304 C.
 εὐήμερμα, ατος, τὸ, (εὐμερέω) success. Polyb. 3, 72, 2. Cic. Att. 5, 21. Diod. 13, 13. Philon II, 120, 38.
 εὐηνεμία, as, ἡ, (εὐήνεμος) fair wind. Lucian. II, 341.
 εὐηφενής, ἐς, (ἄφενος) wealthy. Lyd. 230, 17.
 εὐήχος, ον, (ἦχος) well sounding. Sept. Job 30, 7. Ps. 150, 5. Dion. H. V, 77, 8. Diosc. 2, 29 τὰς εὐήχας.
 εὐθανασία, as, ἡ, (εὐθάνατος) easy or happy death. Cic. Att. 16, 7. Philon I, 182, 45.
 εὐθανάτω, ἡσω, to die happily. Polyb. 5, 38, 9. Jos. Ant. 9, 4, 5.
 εὐθέατος, ον, (θεαόμαι) easily seen. Genes. 109, 22.
 εὐθένεια, εὐθενία, see εὐθηνία.
 εὐθερία, to be convenient or useful. Diod. 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.
 εὐθετισμός, οὐ, ὁ, = τὸ εὐθετίζειν. Apollon. D. Adv. 555, 3. Synt. 309, 12.
 εὐθέως, adv. = αὐτίκα, now, for instance. Polyb. 6, 52, 1 Τά γε μὴν κατὰ μέρος, ὅλον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρεῖας, as for instance. Philon I, 607, 4. 79, 45. Erotian. 76. Galen. II, 188 D. Sext. 530, 8. 113, 22. 254, 22.
 *εὐθηνία, as, ἡ, (εὐθηνής) prosperity, plenty, abundance. Aristot. H. A. 8, 19, 8. Sept. Gen. 41, 29, 31. Ps. 29, 7. Inscr. 1186
 Εὐθηνίας ἐπιμελητής, praefectus rei frumentariae. — Written also εὐθένεια. Inscr. 5973
 *Ἐπαρχος εὐθενείας, = ἐπιμελητής. — Also, εὐθενία. Inscr. 5895. Diog. 1, 83.
 εὐθηνία, as, ἡ, (εὐθηνος) successful hunting or fishing. Poll. 1, 108, et alibi. Ael. N. A. 10, 48.
 εὐθής, ἐς, = εὐθύς. Sept. Judic. 17, 6. Par. 2, 14, 2. Judith 8, 11. Ps. 50, 12. Sap. 9, 9. Philon I, 129, 3. Clim. 981 A, ψυχῇ. — 2. Jasher. Sept. Reg. 2, 1, 18.
 εὐθικός, ἡ, ὄν, (εὐθύς) rectilinear. Sext. 486, 13.
 εὐικτιέω = εὐθικτός εἰμι, active. Apollod. Arch. 16.
 εὐιθία, as, ἡ, (εὐθικτος) a touching lightly: expertness. Philon I, 54, 12. 157, 32. 593, 27.
 εὐιθητος, ον, (θνήσκω) subject to death. Anast. Sin. 88 A. B.
 εὐιδλωτος, ον, (θολώω) easily made turbid. Theophyl. B. IV, 224 A.
 εὐιδροβήτος, ον, (θρομβέω) easily confused, disturbed. Plut. I, 524 D.
 εὐιδροβής, ἐς, = εὐδροβητος. Diosc. 1, 90, 5, 141 (142). 143 (144).
 εὐιθυβολέω, ἡσω, (εὐιθυβόλος) to throw straight forward: to go straight forward. Philon II,

176, 2. Plut. II, 906 B. 907 A. B. Sext. 738, 4.
 εὐιθυβολία, as, ἡ, a throwing straight. Plut. I, 539 F. Nicet. Byz. 704 A.
 εὐιθυβόλος, ον, (εὐθύς, βάλλω) throwing straight. Philon I, 36, 23, 73, 34. 216, 31.
 εὐιθυβόλος, adv. by throwing straight. Philon I, 3, 38, 8, 9, 414, 41. Pamphil. 1557 A. Method. 73 A.
 εὐιθυγείνιος, ον, (γείνιον) straight-bearded. Polem. 293.
 εὐιθυγηνής, ἐς, (γίνομαι) born straight. Greg. Nyss. III, 900 B. — 2. Newly born. Theod. I, 125 B.
 εὐιθυδρομέω, ἡσω, (εὐιθυδρομος) to run straight: to sail in a straight course. Philon I, 131, 42. 327, 15. Luc. Act. 16, 11, 21, 1.
 εὐιθυδρομία, as, ἡ, straight course. Nicet. Paphl. 33 A.
 εὐιθυδρομος, ον, (δρόμος) moving in a straight line. Strab. 1, 1, 7, p. 38, 12.
 εὐιθυδρόμως, adv. in a straight course. Macar. 784 A.
 εὐιθυλέγκτος, ον, (ἐλέγχω) directly (easily) refuted. Epiph. I, 228 C.
 εὐιθυπέπεια, as, ἡ, (εὐιθυπής) straightforward speaking. Adam S. 346 as v. l.
 εὐιθυπής, ἐς, (ΕΠΩ) straightforward in speech. Adam S. 355.
 εὐιθυεργής, ἐς, (ΕΡΤΩ) accurately wrought. Lucian. II, 35.
 εὐιθυλογία, as, ἡ, (εὐιθυλόγος) = εὐιθυπέπεια. Polem. 218.
 εὐιθυμαχία, as, ἡ, (εὐιθυμάχος) open fight, pitched battle. Plut. I, 572 F.
 εὐιθυμέλγηντος, ον, (ἀμέλγω) newly milked. Anon. Med. 239.
 εὐιθυμετρία, as, ἡ, (μετρέω) the measuring of length, linear measurement. Pseudo-Didym. 242, 18.
 εὐιθυμετρικός, ἡ, ὄν, linear. Nicom. 44, prime number. Heron Jun. 188, 3.
 εὐιθυμοποιέω = εὐιθυμον ποιῶ. Basil. I, 380 C.
 εὐιθυμοσύνη, ἡ, ὄν, (as if from εὐθύμων) = δικαιοσύνη, righteousness. Theod. Her. 1344 A.
 εὐιθυπλοία, ἡσω, (εὐιθυπλοος) to sail in a direct course. Strab. 11, 2, 3, 13, 1, 32.
 εὐιθυπλοία, as, ἡ, a sailing straight. Strab. 3, 3, 1, 6, 3, 7.
 εὐιθυπλοος, ον, (πλέω) sailing in a direct course. Strab. 6, 3, 7 as v. l.
 εὐιθυρρημονέω, ἡσω, = εὐιθυρρῆμον εἰμί. Plut. I, 895 A. Sext. 685, 27.
 εὐιθυρρημοσύνη, ἡ, ὄν, = εὐιθυπέπεια. Anton. 11, 6. Poll. 2, 129, et alibi. Sext. 679, 16.
 εὐιθυρρῆμων, ον, (ρῆμα) = εὐιθυπής. Cic. Fam. 12, 16. Poll. 5, 119, et alibi.
 εὐιθυρρημόνως, adv. in straightforward speech, plainly. Poll. 4, 24, et alibi. Clem. A. I, 1065 C. II, 168 B.

εὐθύρρις, ὡς, ὁ, ἡ, (πίς) straight-nosed. Soz. 1629 B.

εὐθεία, εἰα, ὡς, ἡ, (πίς) Substantively, ἡ εὐθεία, sc. πῶσις, = ἡ ὀνομαστική, the nominative case. Dion. Thr. 632, 10. 635, 5. Drac. 18, 5. Apollon. D. Pron. 268 C. 289 B. Synt. 12, 18. 14, 15.

εὐθύς, adv. immediately. Dion. H. I, 7, 10. Εὐθύς ἀπὸ τῶν διαδοχῶν, soon after. 11, 4, ἐξ ἀρχῆς μετὰ τὸν οἰκισμὸν. II, 668, 5, ἀμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — 2. Now, for instance = εὐθὺς, αὐτίκα. Cleomed. 5, 25. Oion. εὐθύς, thus. Strab. 7, 1, 2. 10, 2, 24. Epict. 1, 10, 8. 1, 19, 2. Plut. II, 153 B. 320 A, οὖν. 515 D. 942 D. Galen. II, 368 A.

εὐθύσμος, ον, ὁ, (εὐθύω) a making straight. Philon I, 576, 23. 24.

εὐθυτής, ἐς, (τεύω) straight. Philon I, 316, 14. 456, 44. II, 432, 46. Poll. 3, 96. Galen. XII, 477 F.

εὐθυτενῶς, adv. straightly. Philon I, 338, 24.

εὐθύτοκος, ον, (τίκτω) = εὐθυγενής, newly born. Greg. Nyss. III, 580 D.

εὐθυτομέω, ἦσω, (τεύω) = ὀρθοτομέω. Pseudo-Greg. Naz. VI, 713 B.

εὐθυτομία, as, ἡ, a cutting straight. Antyll. apud Orib. III, 572, 8.

εὐθυτράχλος, ον, (τράχλος) straight-necked. Soran. 260, 24.

εὐθύτητος, ον, (τυτράω) bored right through. Ruf. apud Orib. II, 221, 7, αὐλίσκος.

εὐθυφλόγιστος, ον, (φλογίζω) combustible. Epiph. III, 100 C.

εὐθύχαλκος, ον, (χαλκός) for ready money, for cash. Basilic. 9, 3, 15, § 7. Τὰ λαμβανόμενα δι' ἐκβισμὸν εὐθύχαλκα πιπράσκεσθαι.

εὐθώραξ, ακος, ὁ, (θώραξ) with a good chest (breast). Nonn. Dion. 15, 156. Mal. 104, 9.

εὐία, Chaldee, = ὄφει θήλεια. Clem. A. I, 72 A.

εὐίδρωτος, ον, = εὐιδρως, easily sweating. Galen. VI, 111 E.

εὐίπερος, ον, very leprous. Psell. 1136 C.

εὐίλατῶ, εὐίω, to be εὐίλατος. Sept. Deut. 29, 20, αὐτῷ. Judith 16, 15. Ps. 102, 3.

εὐίλατος, ον, (ἰάσκομαι) propitious. Sept. Esdr. 1, 8, 53. Ps. 98, 3, αὐτοῖς.

εὐίματις, as, ἡ, (ἱμάτιον) good garments. Cyrill. A. I, 164 A.

εὐίχθυσ, υ, (ιχθύς) abounding in fish. Diod. 11, 57. Aristid. I, 406, 5.

εὐκαῆς, ἐς, (καίω) that burns easily. Diosc. 4, 152 (155), p. 637.

εὐκαθίσωτος, ον, (καθισίω) consecrated. Epiph. I, 764 A. Pallad. V. Chrys. 33 B.

εὐκαίριω, ἦσω, (εὐκαίρος) to be in good circumstances, to be well off. Polyb. 4, 60, 10. 15, 21, 2, τοῖς βίοις, as to property. Posidon. apud Athen. 6, 109, p. 275 A. -σθαι τοῖς βίοις.

Diod. II, 599, 89. — 2. To be at leisure, = εὖ σχολῆς ἔχω. Polyb. 20, 9, 4. Marc. 6, 31. Luc. Act. 17, 21. Eis οὐδὲν ἕτερον εὐκαίρουν, ἢ λέγειν τι καὶ ἀκούειν καὶ ἄλλοτερον. Paul. Cor. 1, 16, 12. Plut. II, 223 D, λέγειν. Phryn. 125, condemned. Moer. 134, not Attic. — Impersonal, εὐκαίρηται, L. contigisse, to happen. Apophth. 321 A. Ηὐκαίρησε δὲ τινι γέροντι ἐξελθεῖν, he had occasion to go out.

εὐκαρία, as, ἡ, prosperity. Sept. Ps. 9, 10. Polyb. 1, 59, 7, et alibi. — 2. Opportunity. Classical. Matt. 26, 16. Ἐγγίτη εὐκαρίαν ἵνα αὐτὸν παραδῇ. Joann. Mosch. 2892 A.

εὐκαίριμος, ον, = εὐκαίρος, opportune. Petr. Alex. 516 D.

εὐκαίρος, ον, convenient: well situated. Polyb. 1, 18, 4, et alibi. Jos. Ant. 16, 4, 1. Μηδὲ ἔχειν ἐξ εὐκαίρου δαῖ τοὺς ἀδελφούς, by every opportunity. — 2. Empty. Nil. 580 D, ἵππος, not loaded, a led horse.

εὐκανόνιστος, ον, (κανονίζω) well regulated. Ephr. I, 71 D. 107 A.

εὐκάρησις, εὖς, ἡ, (εὐκαρτέω) = εὐκαρτία. Galen. VI, 374 B.

εὐκαταγέλαστος, ον, ῥιπτε καταγέλαστος. Alex. Aphr. Probl. 25, 29.

εὐκατάγωγος, ον, easy of entrance, as a harbor. Eudoc. M. 113.

εὐκαταγώνιστος, ον, (καταγωνίζομαι) easy to conquer. Polyb. 9, 4, 8. 29, 2, 8. Diod. 20, 31.

εὐκατάδρομος, ον, (κατατρέχω) easily run down. Cyrill. A. I, 276 D.

εὐκατακόμιστος, ον, (κατακομίζω) easily brought down. Strab. 12, 3, 12. Cyrill. A. I, 376 B. D.

εὐκατακράτης, ον, (κατακρατέω) easy to hold or defend. Polyb. 4, 56, 9.

εὐκάτακτος, ον, (κατάγνυμι) easily broken. Philon II, 309, 33. — Artem. 94. εὐκατάκτος.

εὐκατάληπτος, ον, (καταλαμβάνω) easy to comprehend or understand. Erotian. 4. Artem. 3.

εὐκατάμικτος, ον, (καταμίγνυμι) easily mixed up. Pseud-Athan. IV, 896 D.

εὐκατανόητος, ον, (κατανόω) intelligible. Polyb. 18, 13, 11. Hipparch. 1005 B.

εὐκατάνυκτος, ον, (κατανύσσω) susceptible of contrition. Clim. 708 B. Anast. Sin. 661 B. 757 D. Stud. 864 B. Vit. Nil. Jun. 72 A.

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εὐκατάπτωτος, ον, (καταπίπτω) easily falling down. Nicet. Byz. 704 A.

εὐκατάσειστος, ον, (κατασειώ) easily shaken. Cyrill. A. I, 417 B. 476 D. II, 637 D.

εὐκατάσκητος, ον, (κατασκηπέω) easily perceived. Galen. IV, 184 C.

εὐκατάστατος, ον, (καθίστημι) well established, regular. Apollon. D. Adv. 567, 17. 18. Ephr. III, 138 A.

εὐκαταστάτως, adv. with self-possession. Macar. 517 D.

εὐκατάστροφος, ον, (καταστρέφω) well turned κόμμα, in rhetoric. Pseudo-Demetr. 7, 7.

εὐκατατόλμητος, ον, (κατατολμάω) easily attempted. Joann. Hier. 440 B.

εὐκατάτρεπτος, ον, (κατατρέπω) easily overturned. Cyrill. A. IV, 857 B.

εὐκατατρόχαστος, ον, (κατατροχάζω) easily run down, easily overrun or attacked. Strab. 1, 2, 2. 14, 5, 6.

εὐκατάτροχος, ον, (κατατρέχω) = εὐκατάφορος, prone. Cyrill. A. I, 360 A. 577 C. IV, 857 B.

εὐκατάφλεκτος, ον, (καταφλέγω) easily consumed by fire. Euagr. 2749 A.

εὐκαταφορία, as, ἡ, (εὐκατάφορος) proclivity, tendency. Diog. 7, 115.

εὐκαταφρονήτος, ον, (καταφρονήτω) adv. contemptibly. Plut. I, 895 E. Orig. I, 716 B.

εὐκατάψευστος, ον, (καταψεύδομαι) easy to falsify. Strab. 1, 2, 19.

εὐκατάφατος, see εὐκατάφατος.

εὐκατεργασμένος, η, ον, = εὖ κατεργασμένος. Greg. Th. 1076 A.

εὐκατέρηστος, ον, (κατεργάζομαι) easy of digestion. Classical. Diosc. 2, 112.

εὐκάτοπτος, ον, (κατοφθῆναι) easily seen. Cyrill. A. II, 241 B.

εὐκατόρθωτος, ον, (κατορθώω) easily accomplished. Diod. Ex. Vat. 113, 19.

εὐκατορθώτως, adv. so as to be easily accomplished. Schol. Apoll. Rh. I, 246.

εὐκίτοχος, ον, (κατέχω) = εὐκατάσχετος, easily held. Cyrill. A. VII, 119 B.

εὐκίραστος, ον, (κεράννυμι) easily mixed. Dion. H. V, 158, 4, NII do not coalesce easily. Plut. II, 922 D.

εὐκίφαλος, ον, (κεφαλῇ) with a good head. Arr. Venat. 4, 4. Poll. 2, 43.

εὐκινησία, as, ἡ, (εὐκίνητος) agility. Polyb. 8, 28, 3.

εὐκλαστος, ον, (κλάω) easily broken. Diosc. 4, 146 (148).

εὐκλεία, as, ἡ, renown, as a title. Nic. II, 809 A, ἡ ὑμετέρα.

εὐκλήματις, to be εὐκλήματος. Sept. Hos. 10, 1. Philon I, 681, 34.

εὐκλήματος, ον, (κλήμα) vine having beautiful branches. Pseud-Athan. IV, 484 A.

εὐκλήρια, as, ἡ, (εὐκλήριος) good lot or fortune.

Dion. H. I, 446, 3. Ael. N. A. 1, 54. Eus. II, 1141 B.

εὐκλῶνος, ον, = καλοὺς τοὺς κλῶνας ἔχων. Andromach. apud Galen. XIII, 877 B.

εὐκνιστος, ον, (κνίζω) prurient. Dorothe. 1668 D.

εὐκοιλίος, ον, (κοιλία) laxative, moving the bowels. Diosc. 1, 30. 164. 2, 149. Plut. II, 137 A.

εὐκοινωνησία, as, ἡ, (εὐκοινωνήτος) sociableness, sociability. Anton. 11, 20.

εὐκοπία, as, ἡ, (εὐκοπος) easiness of work. Sept. Macc. 2, 2, 25. Agathar. 133, 15. Diod. 1, 36, p. 43, 60.

εὐκοπος, ον, (κόπος) easy to do. Sept. Macc. 1, 3, 18. Polyb. 18, 1, 2. Matt. 9, 5. 19, 24.

εὐκόρυφος, ον, (κορυφή) with beautiful top. Dion. H. VI, 1078, 9, ending well, as a period.

εὐκοσμέω, ἦσω, = εὐκοσμός εἰμι. Sept. Macc. 1, 8, 15. Pseudo-Jos. Macc. 6.

εὐκράς, τοῦ, εὐκρατος, τὸ, = εὐκρατον. Joann. Mosch. 3057 B. C.

εὐκράτομελις, ιτος, τὸ, (εὐκράς, μέλι) = οἶνονμελι. Theoph. Nonn. II, 74. Anon. Med. 253. 255. Bekker. 1208.

εὐκρατοσισία, as, ἡ, (πίνω) the drinking of εὐκρατον. Alex. Trall. 292.

εὐκρατος, ον, well tempered. — 2. Substantively, τὸ εὐκρατον, decoction of pepper, cumin, and anise, used in monasteries. Stud. 1716 B.

(identical with the κυμινόδερμον of Ptocho-prodromus).

εὐκρατώ, ὥσω, to make εὐκρατος. Pallad. Med. Febr. 114, 1.

εὐκράτως (εὐκρατος), adv. temperately. Cleomed. 12, 9, ἔχω, = εὐκρατός εἰμι.

εὐκροτος, ον, (κρότος) well sounding. Poll. 9, 127. Alciph. 3, 43. Eustrat. 2388 C, σύνθεσις.

εὐκτέον = δεῖ εὐχέσθαι. Method. 241 A, ἔχειν.

εὐκτήριος, ον, (εὐχόμεαι) belonging or devoted to prayer. — Εὐκτήριος οἶκος, a house of prayer.

Eus. II, 928 A. Basil. IV, 473 B. Did. A. 589 B. Greg. Nyss. III, 1081 B. Pallad. Laus. 1058 B. Nil. 508 A. Socr. 120 B.

124 A. Soz. 877 C. Chal. 4, οἶκος. Theod. III, 1021 D, ναός. — 2. Substantively, τὸ εὐκτήριον, L. oratorium, oratory, chapel. Greg. Th. 1048 A. Did. A. 589 C. Epiph. II, 757 D. Pallad. Laus. 1210 C. Pseudo-Basil. III, 1309 B. Joann. Mosch. 2925 C. 2952 A.

εὐκτικός, ἡ, ὄν, expressing a wish, precative. Men. Rhet. 134, 1, ὕμνοι. Poll. 4, 53.

Philostr. 276. Nil. 537 D, λειτουργία, divine service. — 2. Optativus, optative, in grammar. Dion. Thr. 638, 7, ἔγκλις, the opta

tive mood. *Plut.* II, 386 D, δύναμις, of the particle εἰ, utinam! *Drac.* 60, 17, ῥῆμα. *Apollon.* D. Adv. 533, 16. Conj. 502, 1. Synt. 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn.* Gr. Philet. 393. *Phryg.* P. S. 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon.* Prog. 208, 13.

Εὐκτίται, ὧν, οἱ, (ἐχχομαι) = Μεσσηνιαῖοι. *Aporrhth.* 253 B.

εὐκύνματος, ον, (κυμαίνω) agitated. *Nicom.* Harm. 6.

εὐλάβεια, as, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon* I, 144, 20, θεοῦ. *Paul.* Hebr. 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrrill.* H. Catech. 11, 12. — 2. Piety, as a title. *Alex.* A. 548 A Δηλώσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμῇ. *Athan.* I, 224 B. 277 D. 480 A, ἡ σὴ. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.

εὐλαβέομαι, to beware, to fear. *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ἦ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάδῃ, lest he should die. — 2. To reverence, to fear God. *Sept.* Nahum 1, 7. *Zach.* 2, 13. *Paul.* Hebr. 11, 7.

εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. Act. 2, 5. 8. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβέστατος, most pious, as a title. *Arius* et *Euzoius* apud *Soz.* 149 B. *Sard.* Can. 7. *Basil.* IV, 536 B. 616 C. *Cyrrill.* A. X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did.* A. 605 A.

εὐλαος, ον, (χαλέω) talking well; talkative. *Sept.* Job 11, 2. Sir. 6, 5. *Mel.* 107. *Greg.* Th. 1052 B. *Eus.* IV, 696 D.

εὐλαπής, ἐς, (λάμπω) = following. *Max.* Tyr. 69, 4. *Polem.* 231. *Adam.* S. 361.

εὐλαπρος ον, (λαμπρός) bright-shining. *Method.* 32 B, στολή.

εὐλάχανος, ον, (λάχανον) abounding in herbs. *Georon.* 12, 3, 3.

εὐλαίαντος, ον, (λεαίνω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.

εὐλείαντος, ον, (λειών) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ον, (λεπίζω) easily peeled or shelled. *Diosc.* 4, 157 (160).

εὐληθάρητος, ον, (ληθαργίω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.

εὐληκτος, ον, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.

εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.

εὐλίθος, ον, (λίθος) made of good stones. *Jos.* B. J. 5, 5, 6. *Poll.* 1, 186.

εὐλιμενότης, προς, ἡ, the being eulimēnos. *Men.* *Rhet.* 175, 9.

εὐλογέω, ἥσω, to bless. *Sept.* Gen. 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. Ps. 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύστεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic.* CP. 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph.* Cont. 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner. *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρὸς — 5. To curse. A Hebraism (כָּרַךְ). *Sept.* Reg. 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* 'H εὐλόγησις τῶν ἄρτων, the blessing of the loaves. 'H εὐλόγησις τῶν κολύβων, the blessing of coluba.

εὐλογητάριον, ον, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητός εἰ, κύριε, διδασόν με τὰ δικαιώματά σου. *Horol.* *Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem.* A. I, 493.

εὐλογητός, ἡ, ὄν, blessed. *Sept.* Ex. 18, 10, et alibi. *Philon* I, 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία, as, ἡ, blessing. *Sept.* Gen. 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul.* Rom. 15, 29, et alibi. — 2. Gift, present, bounty. *Sept.* Gen. 33, 11. *Jos.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul.* Cor. 2, 9, 5. *Laod.* 14. 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const.* Apost. 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann.* Mosch. 2869 D. 2896 C. *Sophrns.* 3989 A. *Leont.* *Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph.* Cer. 13, 23. — 5. A piece of blessed bread, = ἀντίδορον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic.* CP. 857 A. 852 B. *Balsam.* ad Concil. Ant. 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

συναφείας. *Leo.* Novell. 172. — 7. In monasteries, permission to do a thing, accompanied by the blessing of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρὸς.

εὐλογιστέω, ἥσω, = εὐλογιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem.* A. I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.

εὐλογιστικός, ἡ, ὄν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.

εὐλογος, ον, speaking fluently. *Philon* I, 199, 1. εὐλογοφανία, as, ἡ, (εὐλογοφανής) plausibility. *Macar.* 477 C. Nil. 228 D.

εὐλογοφανὴς, adv. plausibly. *Basil.* III, 645 A.

εὐλογχος, ον, (λαγχάνω) lucky. *Plut.* II, 419 A.

εὐλοειδής, ἐς, full of εὐλαί. *Genes.* 26, 5.

εὐλοιδόρητος, ον, (λοιδορέω) blamable. *Ant.* Mon. 1480 A.

εὐλυσία, as, ἡ, the being εὐλυτος. *Cic.* Fam. 16, 18, κοιλίας, = εὐκοιλία.

εὐλυτός, ωσα, (εὐλυτος) to deliver, save. *Chron.* 604, 18 Εὐλύτωσόν με, avenge me of mine adversary. 605, 4 Εὐλύτῳθι ἡ δικὴ αὐτῶν. *Mal.* 384, 14.

εὐμάλατος, ον, (μαλάσσω) easily softened. *Diosc.* I, 80, p. 84.

εὐμάραντος, ον, = ῥαδίως or ταχέως μαραινόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrrill.* A. I, 164 A. III, 1301 C.

εὐμαρότης, προς, ἡ, = εὐμάρεια. *Callistr.* 894.

εὐμασθος, ον, = καλὸς ἔχονσα τοὺς μαστοὺς. *Mal.* 106, 10.

εὐμήθυτος, ον, (μεθύσκω) easily intoxicated. *Georon.* 7, 34, 2.

εὐμεΐκτος, ον, (μεΐλισσω) easily appeased. *Cornut.* 36.

εὐμείνεια, as, ἡ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἡ σὴ.

εὐμενισμός, οὐ, ὁ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.

εὐμετάγωγος, ον, (μετάγω) easily transported, transferred or changed. *Apolod.* Arch. 14, 16.

εὐμετάδοτος, ον, (μεταδίδωμι) ready to impart, liberal. *Paul.* Tim. 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem.* A. I, 605 C.

εὐμετάθετος, ον, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol.* Tetrab. 155. *App.* I, 530, 79.

εὐμετακόμιστος, ον, (μετακομίζω) easily transported. *Eus.* II, 1185 A.

εὐμετακύλιστος, ον, (μετακυλινδῶ) easy to roll over. *Galen.* II, 4 C.

εὐμετάστατος, ον, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.

εὐμετρέω = εὐ μετρέω. *Cyrrill.* A. I, 172 D.

εὐμετρία, as, ἡ, (εὐμετρος) good measure, moderation. *Aret.* 101 A. *Longin.* Frag. 3, 6. *Hierocl.* C. A. 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.

εὐμήνυτος, ον, (μηρύω) easy to spin. *Lucian.* III, 371.

εὐμικτος, ον, (μίνυμι) affable, social: benignant. *Did.* A. 940 D.

εὐμοιρέω, ἥσω, = εὐμοιρός εἰμι. *Synes.* 1176 C.

εὐμοιρία, as, ἡ, = εὐκληρία. *Dion.* H. V. 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.

εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.

εὐμορφοποικιλοκαθαρόμορφος, ον, = εὐμόρφου, ποικιλῆς, καὶ καθαρᾶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 844 A. εὐμούσως (εὐμύστος), adv. gracefully, elegantly. *Cornut.* 50.

εὐνάστειρα, ἡ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.

εὐνεως, ων, (ναῦς) full of ships. *Max.* Tyr. 15, 37.

εὐνίκητος, ον, (νικάω) easily conquered. *Galen.* II, 207 C.

εὐνιον, ον, τὸ, = εὐνή. *Artem.* 155.

εὐνιτρόγως, ων, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.

εὐνοητικός, ἡ, ὄν, (εὐνοῖω) = εὐνους. *Greg.* Th. 1069 D.

εὐνόθευτος, ον, (νοθεύω) easily adulterated. *Cornut.* 112.

εὐνόμημα, ατος, τὸ, (εὐνομέω) = εὐνομος πράξις. *Plut.* II, 1041 A.

Εὐνομianoί, ὧν, οἱ, (Εὐνόμιος) Eunomiani, the followers of Eunomius. *Const.* II, 1. *Did.* A. 720 A. *Epirh.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.

Εὐνόμιος, ου, ὁ, Eunomius, a heretic. *Theod.* IV, 417 A.

εὐνοστία, as, ἡ, (εὐνοστος) relish, zest, savor. *Vit.* *Epirh.* 44 A.

εὐνουχία, as, ἡ, (εὐνοῦχος) L. spodonatus, the state of a eunuch. *Athenag.* 965 A. *Clem.* A. I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrrill.* A. X, 1108 B, πνευματικῇ: all tropically. *Nicet.* *Paphl.* 492 C.

εὐνουχίζω, ἴσω, (εὐνοῦχος) L. castrato, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul.* Cassian. apud *Clem.* A. I, 1192 C, ἐαυτὸν τινος, to wean one's self from. *Hippol.* Haer. 164, 63.

εὐνουχισμός, οὐ, ὁ, (εὐνουχίζω) castration. *Afric.* Epist. 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg.* Naz. II, 305 C. *Paul.* Aeg. 288.

εὐνουχιστέον = δεῖ εὐνουχίζειν. *Georon.* 17, 8, 2.

εὐνοῦχος, ον, δ, *eunuch*. Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).
 εὐνός (εὐνοος), adv. kindly. Aristes 27. Epict. 4, 6, 7.
 *εὐόγκως (εὐογκος), adv. with sufficient bulk. Diocl. apud Orid. III, 173, 5.
 εὐδοποιός, α, ον, = εὐδοίαν ποιῶν. Pseudo-Dion. 404 C.
 εὐδώς (εὐδοος), adv. prosperously. Hippol. 624 D.
 εὐοικος, ον, (οἶκος) hospitable? Dion C. 44, 39, 1.
 εὐοινέω, ἥσω, = εὐοίνος εἰμι. Strab. 11, 10, 1.
 εὐοινία, ας, ἡ, abundance of wine. Strab. 2, 1, 14, p. 112, 23.
 εὐοίωνιστος, ον, (οἰωνίζομαι) auspicious. Diod. II, 629, 37. 38. Phryn. P. S. 40, 21.
 εὐολίσθητος, ον, = following. Iambli. Adhort. 352.
 εὐόλισθος, ον, (δλισθαίνω) apt to slip. Philon II, 457, 31, εἰς κακίαν. Diosc. Eupor. 2, 93, apt to miscarry. Plut. II, 878 D. Orig. II, 109 B.
 εὐολίσθως, adv. with a tendency to slip. Marc. Erem. 1041 B.
 εὐόματος, ον, (ὀμαλός) quite even. Agath. 182, 16.
 εὐομβρία, ας, ἡ, (εὐομβρος) abundance of rain. Eus. II, 813 A. Lyd. 331, 6.
 εὐομβρος, ον, (ὀμβρος) abounding in rain. Strab. 4, 1, 7, p. 285, 16.
 εὐομλία, ας, ἡ, (εὐόμλος) pleasantries. Charis. 33, 12.
 εὐόμλος, ον, (ὀμλος) agreeable in conversation. Anton. 1, 16. Diog. 4, 59.
 εὐόνειρος, ον, (ὄνειρον) having pleasant or favorable dreams. Strab. 16, 2, 35. Plut. II, 83 D. Iambli. V. P. 132.
 εὐόπτος, ον, (ὀφθῆναι) easily seen. Sept. Epist. Jer. 60. Muson. 209. Artem. 140. — 2. Fair to behold. Theod. IV, 401 B.
 εὐόρεκτος, ον, (ὀρέγομαι) giving an appetite. Diosc. 5, 21. Plut. II, 663 F.
 εὐόρθωσις, ὥς, ἡ, (ὀρθόω) erection of a building. Greg. Th. 396 A.
 εὐορνός, ὀς, ὁ, ἡ, (ὀρνός) abounding in birds. Antip. S. 87. — 2. Auspicious. Dion. H. I, 395, 7. Phryn. P. S. 40, 21 = αἰσιος, εὐοιώνιστος, εὐτυχής.
 εὐόροφος, ον, (ὀροφή) well roofed. Antip. Thess. 19.
 εὐοφρύς, υ, (ὀφρύς) with beautiful eyebrows. Anthol. III, 108 (Rufinus). Mal. 91, 9, 106, 11.
 εὐοψίω, ἥσω, = εὐοψός εἰμι, to abound in fish. Strab. 4, 1, 8. 14, 2, 21.
 εὐπάθητος, ον, = εὐπάθης. Hermes Tr. Poem. 74, 2.
 εὐπαιδένως (εὐπαιδευτος), adv. as becomes a well-educated person. Aret. 120 A. Cyrill. A. VI, 181 A.

εὐπάλαιστρος, ον, (παλαιστρα) well-trained, skilful. Longin. 34, 2.
 εὐπαράδεκτος, ον, (παράδεχομαι) easily received or admitted, acceptable. Polyb. 10, 2, 11. Strab. 1, 2, 10, p. 32, 6. — 2. Receiving readily, = εὐπαράδοχος. Philon I, 136, 46, 572, 6.
 εὐπαράδοχος, ον, readily receiving. Cyrill. A. III, 961 A.
 εὐπαράιτητος, ον, (παραιτέομαι) easily appeased. Plut. I, 754 E. Sext. 104, 22, easily despatched.
 εὐπαράκλουθτος, ον, quick in understanding: docile. Clem. A. II, 341 B. Dion. Alex. 1240 C.
 εὐπαράκρουστος, ον, (παράκρουω) easily refuted. Apollon. D. Pron. 266 A.
 εὐπαράλογιστος, ον, (παράλογίζομαι) easily cheated. Polyb. 5, 75, 2, 11, 29, 9. Jos. Ant. 4, 6, 11.
 εὐπαράπλοος, οον, (παράπλω) easy to sail along. Strab. 17, 3, 22.
 εὐπαρασκευάζω = εὐ παρασκευάζω. Greg. Th. 1076 A.
 εὐπαράτυπος, ον, (παράτυπώ) easily receiving false impressions. Anton. 5, 33.
 εὐπαράφορος, ον, (παράφερω) easily led astray. Cyrill. A. I, 141 D. II, 529 B. X, 344 D.
 εὐπάρεδρος, ον, (πάρεδρος) assiduous, devoted. Paul. Cor. 1, 7, 35.
 εὐπαρέδρως, adv. assiduously, diligently. Cyrill. A. VI, 217 B.
 εὐπαρηγόρητος, ον, (παρηγορέω) easy to console. Ptol. Tetrab. 153.
 εὐπάροδος, ον, (πάροδος) easy of access. Strab. 3, 2, 11.
 εὐπάροιστος, ον = εὐπαράφορος. Cyrill. A. I, 517 A. II, 64 C. 452 A.
 εὐπαρόξυντος, ον, (παρόξυνω) irritable, excitable. Plut. I, 950 B. Basil. III, 449 C. Basil. Sel. 589 A.
 εὐπάροχος, ον, (παρέχω) offering freely. Damasc. II, 264 B.
 εὐπαρησιάστος, ον, (παρησιάζομαι) speaking confidently. Dion. Alex. 1288 C. Eus. II, 336 A. Did. A. 1140 A. Greg. Nyss. III, 744 B.
 εὐπαρησιόστω, adv. with freedom of speech. Method. 57 A.
 εὐπάτακτος, incorrect for ἐμπάτακτος. Ptol. Tetrab. 162.
 εὐπεδίας, ἡ, = καλὸν ἔχουσα τὸ πεδίον. Schol. Arist. Lys. 88.
 εὐπειθής, ἥσω, = εὐπειθής εἰμι. Pseudo-Jos. Macc. 8.
 εὐπελής, ἐς, = εὐηπελής? Oenom. apud Eus. III, 368 C. D. Hes. Eὐηπελεις, πρῶσι, εὐήνιοι, meek.
 εὐπέρματος, ον, (περάω) easy to cross, as a river. Strab. 15, 1, 16, p. 200, 14.

εὐπεριώγος, ον, = ραδίως περιαγόμενος. Lucian. III, 92.
 εὐπεριβλεπτος, ον, (περιβλέπω) circumspect. Basil. I, 241 C.
 εὐπερίγραπτος, ον, = ραδίως περιγραφόμενος. Greg. Nyss. I, 64 A.
 εὐπερίγραφος, ον, (περιγράφω) easily described, defined, or bounded. Strab. 2, 1, 22, 3, 5, 6. Herodn. Gr. Schem. 592, 16. — 2. Well defined, well formed. Clementin. 216 B.
 εὐπεριγράφως, adv. in a well-defined manner. Attalus apud Hipparch. 1041 A. Iambli. V. P. 338.
 εὐπερίδρακτος, ον, (περιδράσσομαι) easily comprehended. Aët. apud Eriph. II, 536 A. 545 D. 548 D. Pseudo-Athan. IV, 1173 B.
 εὐπερίθραυστος, ον, = ραδίως περιθραύμενος. Plut. II, 458 E.
 εὐπερίκοπτος, ον, (περίκοπτο) simple, plain, as to dress. Polyb. 11, 10, 3.
 εὐπερίληπτος, ον, (περίλημνών) easily comprised or comprehended. Polyb. 7, 7, 6, trifling, of little moment. Nicom. 114. Porphy. Abst. 222.
 εὐπερινόητος, ον, (περινόω) easily understood. Orig. III, 1473 B. — 2. Well-composed verse. Inscr. 2722, 9.
 εὐπερίοπτος, ον, (περιορώ) = εὐκαταφρόνητος, contemptible. Polyb. Frag. Histor. 30. Suid.
 εὐπερίοριστος, ον, (περιορίζω) well defined. Strab. 2, 1, 80.
 εὐπερίπατος, ον, (περιπατέω) allowing to walk well. Lucian. III, 663.
 εὐπερίστατος, ον, (περίσταμαι) easily besetting. Paul. Hebr. 12, 1. Eus. Alex. 424 D, τροφή.
 εὐπερίστολος, ον, (περιστολή) modest, decent. Ptol. Tetrab. 164.
 εὐπερίστρεπτος, ον, (περιστρέφω) = following. Orig. VII, 44 D.
 εὐπερίτρεπτος, ον, = ραδίως περιτρεπόμενος. Lucian. II, 698. Athen. 4, 42, p. 155 E.
 εὐπερίφωρος, ον, (φωράω) easily detected. Plut. II, 238 F.
 εὐπερίχυντος, ον, = ραδίως περικυόμενος. Plut. II, 954 D.
 εὐπερίψυκτος, ον, (περιψύχω) easily cooled or chilled. Cass. 146, 9.
 εὐπήγξια, ας, ἡ, (εὐπηγξος) compactness. Adam. S. 394.
 εὐπιθάνως, adv. = πιθανῶς. Pallad. V. Chrys. 1 B.
 εὐπίνεια, ας, ἡ, (εὐπινής) simplicity of style. Longin. 30, 1.
 εὐπινής, ἐς, simple, neat, chaste style. Cic. Att. 12, 6. Dion. H. V, 166, 2.
 εὐπινώς, adv. simply, neatly. Cic. Att. 15, 17.
 εὐπλαδής, ἐς, = πλαδαρός. Iambli. Mathem. 191.

εὐπληκτος, ον, = ραδίως πλησσομένος. Plut. II, 721 E.
 εὐπλήρωτος, ον, = ραδίως πληρούμενος. Galen. II, 204.
 εὐπλοέω, ἥσω, (εὐπλοος) to sail prosperously, to have a good voyage. Dion Chrys. II, 324, 16. Epict. Frag. 166. Lucian. I, 376. Artem. 177.
 εὐπλωΐη, ης, ἡ, Ionic, = εὐπλοια. Antip. S. 108.
 εὐπλωτος, ον, (πλώω) favorable to sailing. Antip. Thess. 18.
 εὐπνοιος, ον, = εὐπνοος, airy. Diosc. 3, 124 (134).
 εὐπνοος, ον, life-like, in painting. Philostr. 71.
 εὐποιία, ας, ἡ, (ποιέω) doing good, beneficence. Paul. Hebr. 13, 16. Jos. Ant. 19, 9, 1. Ignat. 725 A. B. Just. Apol. 2, 6. Arr. Anab. 7, 28, 3. Ptol. Gn. 1288 B. Lucian. II, 181. Iren. 465 A. Poll. 5, 140.
 Εὐπολίδειος, ον, (Εὐπολίδης) Eupolidean, of Eupolis. Dion. H. V, 413, 5. Heph. 16, 6, μέτρον.
 εὐπολίτευτος, ον, (πολιτεύομαι) that has conducted himself well. Basil. III, 492 A. Aster. 164 C, ζώη.
 εὐπόνως (πόνος), adv. laboriously. Schol. Clim. 676 D.
 εὐπόρευτος, ον, (πορεύομαι) easy to pass through or over. Cyrill. A. VI, 437 D.
 εὐποριστία, ας, ἡ, the being εὐπόριστος. Porphy. Abst. 86.
 *εὐπόριστος, ον, (πορίζω) easily procured; opposed to δυσπόριστος. Epicur. apud Diog. 10, 144. Cic. Att. 7, 1. Philon I, 639, 43. Diosc. Iobol. 19, p. 78. Muson. 189. Plut. II, 157 F, et alibi.
 εὐπόρφυρος, ον, (πορφύρα) of a beautiful purple. Sept. Ezech. 23, 12 as v. l.
 εὐποτμέω, ἥσω, = εὐποτμός εἰμι. Plut. I, 269 D.
 *εὐποτμία, ας, (εὐποτμος) good fortune. Protagor. apud Plut. II, 118 E. Diod. Ex. Vat. 94, 24. Dion. H. II, 1079, 15.
 εὐπότης, adv. happily, fortunately. Muson. 176.
 εὐπράγημα, ατος, τὸ, (εὐπραγέω) success; opposed to ἀτύχημα. App. I, 309, 84.
 εὐπρεμνος, ον, with good πρέμνον. Cyrill. A. II, 17 C.
 εὐπρεπέω, ἥσω, = εὐπρεπής εἰμι. Aquil. Prov. 2, 10.
 εὐπροαίρετος, ον, (προαίρεομαι) of good intentions, upright. Ptol. Tetrab. 158. Artem. 215. Clem. A. II, 460 B. Orig. I, 596 D.
 εὐπρόθετος, ον, (προτίθημι) well intentioned. Genes. 78, 17.
 εὐπρόθυμος, ον, = πρόθυμος strengthened. Eriph. I, 157 E. Martyr. Ignat. 10, πόδες.

εὐπροθύμως, adv. = προθύμως. Ephr. I, 144 C.
 εὐπρόσπτος, ον, (πρόσπτος) sharp-sighted, clear-headed. Orig. I, 361 A.
 εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. Cyrill. H. 1065 A.
 εὐπρόσβατος, ον, = προσβατός, accessible. Euagr. 2848 C.
 εὐπρόσδεκτος, ον, (προσδέχομαι) acceptable. Paul. Rom. 15, 16, et alibi. Petr. 1, 2, 5. Clem. R. 1, 35. Herm. Mand. 10, 2. Plut. II, 801 C. Clem. A. I, 265 A.
 εὐπρόσδεδρος, ον, (πρόσδεδρος) = εὐπάρεδρος. Paul. Cor. 1, 7, 35 as v. l. Chrys. X, 167 D. I, 854 A, τῷ κυρίῳ.
 εὐπρόσιτος, ον, (πρόσιμι, προσίεναι) easy of access, accessible. Strab. 12, 3, 11. Poll. 5, 188. Clem. A. I, 225 C.
 εὐπροσίτως, adv. accessibly. Lucian. II, 136. Method. 373 A.
 εὐπρόσκοπος, ον, = πρόσκοπος strengthened. Ptol. Tetrab. 173.
 εὐπρόσκριστος, ον, (προσκριώνω) found fault with. Greg. Nyss. III, 316 B.
 εὐπρόσδοτος, ον, (πρόσδοτος) profitable. Geopon. 10, 1, 3.
 εὐπροσδρυστος, ον, (προσδρύνω) good to anchor at. Diod. 5, 13. Poll. 1, 100.
 εὐπρόσφορος, ον, (προσφέρωμαι) agreeable to the taste. Xenocr. 9 — 2. Eloquent. Herodn. 8, 3, 7.
 εὐπροσπείνομαι = following. Theod. Anc. 1401 B.
 εὐπροσπείω, ἡσω, = εὐπρόσπτος εἰμι. Paul. Gal. 6, 12. Marc. Erem. 1092 C. Nil. 216 C.
 εὐπροσπία, as, ἡ, (εὐπρόσπτος) plausibility. Dion. H. I, 436, 4.
 εὐπροσπίως, adv. plausibly. Philostr. 510.
 εὐπρόφωρος, ον, (προφέρω) easy to pronounce. Dion. H. V, 66, 12.
 εὐπροχάρητος, ον, = ραδίως προχωρῶν. Ptol. Tetrab. 157. Athan. II, 1129 C.
 εὐπτησία, as, ἡ, (ἵπταμαι) ease in flying. Maz. Tyr. 123, 15. Artem. 423.
 εὐπτόητος, ον, (πτόω) easily scared. Plut. II, 642 A. Basil. I, 369 C.
 εὐπυνδάκτωτος, ον, (πύνδαξ) well-bottomed cup. Lucian. II, 340.
 εὐπυρος, ον, (πυρός) producing wheat. Poll. 9, 162.
 εὐπυροφόρος, ον, = πυροφόρος, bearing wheat. Strab. 5, 4, 2.
 εὐρακίλων, ωνος, ὁ, the Latin euroaquilō (eūros, aquilō), a levanter. Luc. Act. 27, 14 as v. l. = εὐροκλύδων.
 εὐρεσιπεία, as, ἡ, (εὐρεσιπείης) = εὐρεσιλογία. Cyrill. A. X, 569 D.
 εὐροσικακος, ον, (εὐρίσκω, κακός) inventive of evil. Schol. Eur. Med. 408.

εὐρεσικομμία, as, ἡ, (κόμπος) boasting, ostentation. Cyrill. A. X, 676 A.
 εὐρεσιλογία, ἡσω, (εὐρεσιλογος) to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent. Polyb. 26, 10, 3. Fragg. Gram. 68. Strab. 13, 1, 69. Philon I, 314, 29. II, 49, 24. 492, 16. Plut. II, 625 C. Eus. II, 89 B.
 εὐρεσιλογία, as, ἡ, wordiness, quibbling. Polyb. 13, 29, 3. Diod. 1, 37. 17, 116. Strab. 17, 1, 34. Philon I, 628, 50. 698, 45. Epict. 2, 20, 35. Plut. II, 1070 F. — Also, εὐρησιλογία. Plut. II, 656 B. Clem. A. II, 561 A.
 εὐρεσιλογος, ον, (λόγος) wordy, with a voluble tongue, loquacious. Cornut. 191. Sibyll. 1, 178 εὐρεσιλογος. Diog. 4, 37.
 εὐρέτις, ιδος, ἡ, = following. Schol. Arist. Nub. 121.
 εὐρέτρια, as, ἡ, (εὐρετής) female discoverer, inventor. Diod. 5, 67.
 εὐρετρον, ον, τὸ, (εὐρετής) reward for finding anything lost. Greg. Th. 1045 C.
 εὐρηκτος, ον, (ρήγνυμι) easily broken. Aret. 128 A.
 εὐρηματικός, ἡ, ὄν, = εὐρετικός, inventive. Aristas 16.
 εὐρησιλογία, see εὐρεσιλογία.
 εὐρητος, ον, (ρηθῆναι, ρητός) easily told or described. Ael. N. A. 17, 23.
 *εὐριζος, ον, (ρίζα) well rooted. Nicand. apud Athen. 15, 31, p. 688 C. Sept. Ps. 47, 2. Nil. 524 D. Phot. Lex.
 Εὐριπίδης, ον, (Εὐριπίδης) Euripidēs, Euripidean. Dion. H. V, 25, 1. Heph. 15, 19, 20, μέτρον. Athen. 13, 74.
 εὐρίπιστος, ον, (ριπίω) easily moved by the wind: easily influenced, unsteady. Cic. Att. 14, 5. Clementin. 169 C. Socr. 424 C. Gelas. 1201 C. Nicet. Paphl. 504 D.
 εὐριπτος, ον, unsteady, wavering. Poll. 6, 121. Caesarius 992. 1164. Theod. III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ὁ εὐριπτος, euripus, the trench round the Roman circus. Lyd. 5, 22.
 εὐρίσκω, to find. — Impersonal, εὐρίθη, it was found. Sept. Esdr. 1, 2, 22, ὅτι ἔστιν. — Mid. εὐρίσκομαι, to be found to be, simply to be. Sept. Esdr. 1, 1, 7. Parth. 35, ἔγγυος. Cleomed. 57, 15. 65, 7. Diosc. 1, 103, καρῶν μεγέθους. Ignat. 685 A, ἄμωμος. Sept. 99, 6. 127, 13, to ensue. Athen. 1, 51. Martyr. Areth. 48. — 2. To be able = ἔχω, I can. Epict. 2, 12, 2, χρήσασθαι. Apophth. 253 B. 333 C τίς ἐκ τῶν δύο εὐρίσκει ζῆσαι; [Diod. 16, 76, p. 141, 14 ἤρρισκε. Babr. 103, 10 ἤρρικε].
 εὐριζος, see εὐριζος.
 εὐροκλύδων, ωνος, ὁ, (εὐρος, κλύδων) euroclydon, levanter. Luc. Act. 27, 14.

εὐρώος (εὐρος), adv. tranquilly. Epict. 1, 4, 27. Sept. 567, 26.
 εὐρυνάτωρ, ορος, ὁ, ἡ, (εὐρύς, γαστήρ) dig-bellied. Apollod. 2, 8, 2, 6. Oenom. apud Eus. III, 361 A.
 εὐρυς, see εὐρυς.
 εὐρυθέμελος, ον, (θέμεθλα) with a broad foundation, spacious. Greg. Naz. III, 424 A.
 εὐρυθμῶ, ἡσω, (εὐρυθμος) = ρυθμίζω, to regulate. Stud. 1784 B.
 εὐρύοις, εσσα, εν, = εὐρύς. Dubious. Greg. Naz. III, 1007 A.
 εὐρύρητος, ον, (τιτρώ) with large holes, as a strainer. Diosc. 1, 79.
 εὐρύφης, ἐς, (φαίνω, ΦΑΩ) far-shining. Synes. Hymn 9, 38, p. 1618.
 εὐρύφλεβος, ον, (φλέψ) with large veins. Galen. VI, 49 E.
 εὐρυχωρέω, ἡσω, = εὐρύχωρον ποιῶ, πλατύνω. Symm. Ps. 17, 37.
 Εὐρωπαϊός, α, ον, (Εὐρώπη) Euxoraeus, Euxoraeus. Philon II, 547, 24.
 Εὐρώπη, ἡς, ἡ, in Byzantine Greek, Western Europe, particularly Italy and Sicily. Theod. III, 1264 C. Lyd. 262 (349).
 Εὐρωπαϊακός, ἡ, ὄν, = Εὐρωπαϊός. Agathar. apud Athen. 9, 38.
 εὐρωστέω, ἡσω, = εὐρωστός εἰμι. Poll. 3, 121.
 εὐρωστία, as, ἡ, (εὐρωστος) strength. Diod. 17, 88. Poll. 3, 120, et alibi.
 εὐσαλευτος, ον, (σαλεύω) easily shaken. Philon I, 96, 14. 19.
 εὐσαλος, ον, (σάλος) secure harbor. Arr. P. M. E. 24.
 εὐσαρκέω, ἡσω, = εὐσαρκός εἰμι. Schol. Arist. Plut. 561.
 εὐσβεστος, ον, (σβέννυμι) easily quenched. Philon II, 63, 22.
 εὐσίβεια, as, ἡ, piety, with reference to the Christian religion. Athenag. 976 A. Greg. Nyss. II, 13 A. — 2. Piety, as a title. Athan. I, 341 B, ἡμῶν. II, 792 C, ἡ σί. Theod. III, 1047 A. — 3. Alms, charity. Archel. 1444 A. Epiph. II, 76 D. Porph. Cer. 471, 14. 712, 4.
 εὐσίβημα, ατος, τὸ, (εὐσεβέω) pious act. Pseudo-Demet. 114, 20.
 εὐσεβής, ἐς, pious, as a title. Diod. II, 609, 75. Sard. Can. 9. Athan. I, 233 B. Ephes. 997 A.
 εὐσεβορηπῶς (εὐσεβής, πρέπω), adv. as becomes the pious. Damasc. III, 656 D.
 εὐσεβοφρόνως (as if from εὐσεβόφρων) with pious thoughts. Pseudo-Athenag. IV, 717 B.
 εὐσειστος, ον, (σειώ) easily shaken: subject to earthquakes. Strab. 8, 5, 7. 10, 1, 9. Greg. Th. 1072 D.
 εὐσημειωτος, ον, (σημειώω) easily marked. Maz. Conf. Comput. 1256 A.

εὐσημα, ων, τὰ, (εὐσημος) L. insignia. Diod. II, 530, 19.
 εὐσιτία, as, ἡ, (εὐσιτος) good appetite. Aret. 47 B.
 εὐσκανδαλιστος, ον, (σκανδαλίζω) easily offended. Anast. Sin. 41 D.
 εὐσκεδαστος, ον, (σκεδάννυμι) easily scattered. Galen. X, 283 F.
 εὐσκελῶς (εὐσκελής), adv. with strong legs. Eust. Ant. 613 B, τρέχειν.
 εὐσκλητος, ον, (σκέλλω) active, alert. Const. Apost. 2, 3, 3, 15. 19.
 εὐσπειρής, ἐς, (σπείρω) well turned, well winding. Antip. S. 21.
 εὐσπείρος, ον, = preceding. Id. 27, 3.
 εὐσπλαγχία, as, ἡ, mercy. Mal. 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὄργη.
 εὐσπλαγχος, ον, (σπλάγχνα) merciful, compassionate. Sept. Prec. Manass. p. lxxv. Paul. Eph. 4, 32. Petr. 1, 3, 8.
 εὐσπλάγγως, adv. compassionately. Nectar. 1832 A.
 εὐστάθεια, as, ἡ, welfare. Clem. R. 1, 59.
 εὐσταθία, ἡσω, = εὐσταθής εἰμι. [Herm. Sim. 6, 2 εὐσταθοῦσαν = εὐστάθου, imperf. 3 plur.]
 Εὐσταθιανόι, ὧν, οἱ, (Εὐστάθιος) = Εὐχίται. Tim. Presb. 48 A.
 εὐσταθμος, ον, (σταθμός) of good (lawful) weight. Justinian. Cod. 10, 27, 2, νόμισμα.
 εὐσταθῶς (εὐσταθής), adv. steadfastly, firmly. Erotian. 188. Epict. 2, 5, 7. App. I, 131, 5.
 εὐστάφυλος, ον, (σταφυλή) abounding in grapes. Cyrill. A. X, 938 D.
 εὐσταχυς, υ, (στάχυς) rich in ears of corn, fertile. Greg. Naz. I, 1116 C.
 εὐστηθος, ον, (στήθος) broad-chested. Cedr. I, 688.
 εὐστιβής, ἐς, (στειβώ) well-trodden. Cyrill. A. III, 1273 A.
 εὐστολία, as, ἡ, (εὐστολος) apparel. Germ. 292 C.
 εὐστόμαχος, ον, (στόμαχος) good for the stomach, wholesome food. Diosc. 1, 164. Galen. VI, 347 E. Athen. 3, 83.
 εὐστομάχως, adv. so as to be good for the stomach. Cic. Att. 9, 5, 2.
 εὐστοχέω, ἡσω, (εὐστοχος) to hit the mark: to be successful, to succeed well. Polyb. 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. Diod. 2, 81, 15, 10. Strab. 17, 1, 6.
 εὐστόχημα, ατος, τὸ, lucky hit. Diog. 5, 34.
 εὐστοφής, ἐς, = εὐστρεφής. Greg. Naz. III, 410 A.
 εὐστοφία, as, ἡ, (εὐστροφος) expertness. Sept. Prov. 14, 35. Plut. II, 510 F.
 εὐσύγνωστος, ον, = συγνωστός. Jejun. 1928 D.
 εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. Jejun. 1929 C.

εὐσύνκριπτος, ον, (συγκρίπτω) easily concealed. Aret. 37 A.
 εὐσυνγάρητος, ον, = εὐσύνγνωστος. Jejun. 1928 D.
 εὐσυνκοφάντητος, ον, (συκοφαντέω) easily calumnied. Plut. II, 707 F.
 εὐσύνλητος, ον, = ραδίως συλάμενος. Cyrill. A. VII, 412 D.
 εὐσύνληπτος, ον, = ραδίως συλλαμβάνουσα (γυνή). Cornut. 168. Ptol. Tetrab. 72. Galen. II, 106 D. Sext. 738, 22.
 εὐσυνλόγιστος, ον, (συλλογίζομαι) easy to infer. Polyb. 12, 18, 8 'Εκ δὲ τούτων εὐσυνλόγιστον (est) πόσον ἵππηρε τὸ βάθος τῶν ἱππέων.
 εὐσυνπάθος, ον, (συμπαθίω) compassionate. Gregent. 784 B. Theoph. 475, 4, καρδία. Jos. Hymnog. 1004 A.
 εὐσυνπερίφορος, ον, (συμπεριφέρωμαι) agreeable as a companion. Diog. 7, 13.
 εὐσυνπλήρωτος, ον, = ραδίως συμπληρούμενος. Diog. 10, 133.
 εὐσυνάλλακτος, ον, (συναλλάσσω) easy to deal with. Plut. II, 42 F. Ptol. Tetrab. 165.
 εὐσυνάλλακτως, adv. honestly. Sept. Prov. 25, 10. Orig. VII, 236 B.
 εὐσυνδεξιάστος, ον, (δεξιά) faithful. Ptol. Tetrab. 165.
 εὐσυνειδήσια, as, ή, (εὐσυνειδήτος) good conscience; opposed to δυσσυνειδήσια. Clementin. 17, 11. Clem. A. II, 337 A. Orig. I, 509 B.
 εὐσυνειδήτος, ον, (συνειδέναι) having a good conscience. Ignat. 665 B. 701 B. Anton. 6, 30. Artem. 35. Clem. A. II, 336 C.
 εὐσυνειδήτως, adv. with a good conscience. Clementin. 2, 36. Isid. Gn. 1269 C. Clem. A. II, 469 A. Orig. III, 1292 B. Dion. Alex. 1241 A.
 εὐσυνειδώς, adv. = preceding. Orig. IV, 188 B.
 εὐσυνθεσία, as, ή, (εὐσύνθετος) good composition. Herodn. Gr. in Boiss. III, 257. — 2. Good faith. Philon II, 267, 18.
 εὐσυνθετία, ήσω, to be of good faith. Polyb. 22, 25, 5. Plut. I, 29 A.
 εὐσύνθετος, ον, = following. Ptol. Tetrab. 165.
 εὐσύνθηκος, ον, (συνθήκη) faithful to the treaty App. I, 660, 99 [should be εὐσύνθηκος, q. v.].
 εὐσύννημι = εὐ συνήμι. Iren. 652 C.
 εὐσύντριπτος, ον, (συντρίβω) easily broken. Polyb. 9, 19, 7.
 εὐσυνσταλτικός (συσταλτικός), adv. moderately. Pseud-Athan. IV, 1008 D.
 εὐσυνστροφία, as, ή, (εὐσύνστροφος) L. versutia, acuteness, quickness, shrewdness. Sept. Prov. 14, 35.
 εὐσύνστροφος, ον, (συνστρέφω) L. versutus, acute, quick, shrewd. Doroth. 1677 B.
 εὐσφικτος, ον, (σφύζω) with a healthy pulse. Aret. 38 F. Galen. VIII, 431 B.

εὐσφυξία, as, ή, (εὐσφικτος) healthiness of pulse. Clem. A. I, 628 C.
 εὐσχυμος, ον, = following. Nil. 672 B.
 εὐσχυμων, ον, respectable, of good standing in society, rich, honorable. Marc. 15, 43. Luc. Act. 15, 30, 17, 12. Jos. Vit. 9. Phryg. 333, condemned in this sense.
 εὐσχολία, ήσω, = εὐσυχολός εἰμι, σχολὴν ἔγω. Diod. Ex. Vat. 33, 9. Jos. Ant. 13, 9, 2, p. 660. Epict. 3, 2, 16, et alibi. Anton. 11, 18. Clementin. 41 A. Moer. 127, condemned.
 εὐσχολία, as, ή, (εὐσυχολος) leisure. Epict. 4, 7, 39.
 εὐσυχολος, ον, (σχολή) at leisure. Polyb. 4, 32, 6. Anton. 4, 24.
 εὐσωμία, as, ή, (σῶμα) good habit of body. Achmet. 113.
 εὐτακής, ές, = ραδίως τηκόμενος. Lucian. I, 802.
 εὐτακία, ήσω, to put in order. Nicom. 105. Theol. Arit. 60, both in the passive.
 εὐταξία, as, ή, order, discipline, in monasteries and churches. Basil. III, 888 B. IV, 629 B, ή εκκλησιαστική.
 εὐταξίας, ον, ό, (εὐταξία) a sort of church silentarius, who keeps the congregation in order during divine service. Euchol.
 εὐταπεινώτος, ον, = ραδίως ταπεινούμενος. Synes. 1532 C.
 εὐτάρακτος, ον, (ταράσσω) easily disturbed. Plut. I, 1031 F.
 εὐτείχιστος, ον, = εὐτείχιος. Dubious. Polyb. 3, 9, 8.
 εὐτειχος, ον, (τείχος) well walled. Max. Tyr. 108, 37. Apollon. D. Fron. 298 C. Synt. 187, 11.
 εὐτέλεια, as, ή, unworthiness, a sort of title of assumed humility, like μετρίτης, ταπεινότης. Epirh. I, 173 A, ή ήμετέρα. Chrys. I, 431 A. Sophrns. 3389 D.
 εὐτελίζω, ίσω, (εὐτελής) to despise, contemn. Plut. II, 1073 C.
 εὐτελισμός, ον, ό, lowness of style. Longin. 11, 2.
 εὐτεχνής, ές, = εὐτεχνος. Cyrill. A. I, 481 B. X, 293 B.
 εὐτεχνία, as, ή, skill in art. Dion. H. VI, 1063, 6. Strab. 1, 2, 33, p. 61, 21. Poll. 4, 7.
 εὐτέχνως (εὐτεχνος), adv. skilfully. Cyrill. A. I, 305 B εὐτεχνότατα.
 εὐτιβάσσεινος, ον, = ραδίως τιθασσεύσαι. Strab. 15, 1, 43, p. 213, 19.
 εὐτιμώρητος, ον, (τιμωρέω) easily punished. Ptol. Tetrab. 157.
 εὐτόκιος, ον, (εὐτοκος) aiding in child-birth Geopon. 13, 10, 12 as v. 1.
 εὐτραπελεύομαι (εὐράπελος), to say witty things. Polyb. 12, 16, 14. Diod. II, 615, 59, 60.

εὐτράχηλος, ον, (τράχηλος) with a good neck. Mal. 106, 12.
 εὐτρεπισμός, ον, ό, (εὐτρεπίω) preparation. Basil. I, 401 C.
 εὐτρεπτος, ον, (τρέπω) easily turned, changeable. Menemach. apud Orib. II, 418, 8. Plut. II, 901 B, et alibi.
 εὐτρεψία, as, ή, changeableness. Clem. A. I, 996 C.
 εὐτριπτος, ον, (τρίβω) well pounded. Damocr. apud Galen. XIII, 904 C.
 εὐτριψία, as, ή, (εὐτριπτος) thorough pounding. Cass. 164, 7.
 εὐτυπος, ον, (τύπος) easily moulded. Plut. II, 660 C.
 εὐτύπτος, ον, (τυπώω) = preceding. Galen. II, 202 B. Pseudo-Dion. 644 B.
 εὐτυχία, ήσω, to be successful, to succeed in. Plut. II, 333 C, ἐνεγκείν.
 Εὐτύχης, eos, ό, Eutyches, a heresiarch. Theod. IV, 436 D.
 Εὐτυχηταί, ών, οι, Eutychetae, early heretics. Theod. IV, 345 B.
 Εὐτυχιστᾶι, ών, οι, (Εὐτύχης) Eutychianistae, the followers of Eutyches the monophysite. Tim. Presb. 41 A. 56 B. Const. (536), 1153. Eust. Mon. 909 B. Max. Conf. II, 149 A. Damasc. I, 740 A.
 Εὐτυχιανός, ή, όν, Eutychian. Theod. IV, 436 D. Sophrns. 3225 A. Phot. III, 97 D, αἵρεσις.
 εὐτύχιον, ον, τό, (εὐτυχία) a kind of banner. Porph. Cer. 11, 19.
 Εὐτυχίται, incorrect for Εὐχίται.
 εὐτυχοφόρος, ον, bearer of an εὐτύχιον. Porph. Cer. 716, 19. 737, 23.
 εὐτυχώς (εὐτυχής), adv. prosperously. Dion. H. V, 809, 6, Αμμαιφ. = ἔρρωσο, L. vale.
 εὐυδρία, ήσω, = εὐυδρός εἰμι. Strab. 8, 6, 8.
 εὐυδρία, as, ή, abundance of water. Strab. 5, 1, 12, et alibi.
 εὐυποιστος, ον, (υποφέρω) = ραδίως φέρειν, easily borne. Petr. A. II, 1276 D.
 εὐυπόλητος, ον, (υπόληψις) of good report, enjoying a good reputation, held in estimation. Justinian. Cod. 10, 30, 4. Chron. 734, 8. — Also, εὐυπόλημτος. Porph. Cer. 400, 13.
 εὐφέγγεια, as, ή, (εὐφειγγής) brightness. Iamb. Adhort. 346.
 εὐφημέω, ήσω, to cheer, shout. Nic. CP. Hist. 52. τινὰ εἰς βασιλείαν, as king. Porph. Cer. 20, 8. τὰς εὐφημίας.
 εὐφημία, as, ή, commonly αἱ εὐφημίας, cheers, shouts of applause. Socr. 293 B. Simoc. 136, 3. 172, 13. Porph. Cer. 20, 8.
 εὐφημητέον = δεῖ εὐφημεῖν. Philon II, 257, 33.
 εὐφημίω, ίσω, = εὐφημέω. Herodn. 2, 3, 25.

εὐφημικώς, adv. = εὐφήμως. Cyrill. A. X, 1056 A.
 εὐφημισμός, ον, ό, (εὐφημίω) euphemism. Cornut. 119 Κατ' εὐφημισμὸν, by euphemism. Hermog. Prog. 36. Pseudo-Demet. 114, 18. Lyd. 48, 5.
 Εὐφημίται, ών, οι, Euphemitae, = Μασσαλιανοί. Epirh. II, 756 B.
 εὐφήμως, adv. = κατ' εὐφημισμὸν, or rather κατ' ἀντίφρασιν. Sophrns. 3600 A.
 εὐφράδεια, as, ή, (εὐφραδής) correctness of language, correct use of language. Sext. 620, 31.
 εὐφραντήριος, ον, = εὐφραντικός. Philon Carp. 64 B. Theod. Anc. 1393 B τὸ εὐφραντήριον, joy.
 εὐφραντικός, ή, όν, gladdening. Athen. 37, 87, p. 608 A. Method. 105 B.
 εὐφραντοσιός, όν, (ποιέω) = preceding. Schol. Arist. Pac. 520.
 εὐφραντός, ή, όν, pleasant. Schol. Arist. Plut. 806.
 εὐφρασία, as, ή, (εὐφραίνω) good cheer, delight, joy. Epict. Frag. 30. Clementin. 44 A. Iren. 1, 2, 6. Pseudo-Just. 1185 C.
 Εὐφράτης, ου, ό, Euphrates, the founder of the Ophian heresy. Hippol. Haer. 182, 56. Orig. I, 1337 A.
 εὐφυνάω, quid? Clem. A. I, 508 A.
 εὐφώνησις, εως, ή, = εὐφωνία, good voice. Stud. 1748 A.
 εὐφωνία, as, ή, euphonia, euphony. Pseudo-Demet. 35, 8. Porphyr. Prosod. 109. Theodos. 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.
 εὐφώνως (εὐφωνος), adv. aloud. Plut. II, 1132 A. Pseudo-Demet. 107, 1.
 εὐφώρατος, ον, (φωράω) easy to detect. Plut. II, 63 C. Galen. VII, 401 B, et alibi.
 εὐχάλινος, ον, (χαλινός) well bridled. Sext. 638, 18.
 εὐχαράκητος, ον, (χαράκη) fine-faced. Mal. 91, 9.
 εὐχάρεια, as, ή, = τὸ εὐχαρι. Simplic. 444.
 εὐχαρής, ές, = εὐχαρις. Men. Rhel. 274, 5.
 εὐχαριστέω, ήσω, (εὐχάριστος) = χάριν εἰδέναι, to thank, to give thanks. Sept. Judith 8, 25. Sap. 18, 2. Hipparch. 1004 C. Polyb. 16, 25, 1, et alibi. Posidon. apud Athen. 5, 51. Diod. 14, 29. 16, 11. 20, 34. Luc. 17, 16, αὐτῷ. Paul. Cor. 1, 14, 18, et alibi. Jos. Ant. 14, 10, 7. Dion Chrys. II, 165, 41. Epict. 1, 6, 2. Plut. II, 830 A, et alibi. Herodn. Gr. Phillet. 400 (441), condemned. Phryn. 18, condemned. — Pass. εὐχαριστοῦμαι, to be thanked for. Paul. Cor. 2, 1, 11. Clem. A. I, 1341 A εὐχαρισθηέντος, gladly shed? — 2. To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper. Joann. 6, 11.

Luc. 22, 19. *Paul. Cor.* 1, 11, 24 (*Matt.* 26, 26, 14, 19. *Marc.* 14, 22, 6, 41. *Luc.* 9, 16, εὐλογέιν). *Clem. A.* I, 744 A. — 3. To bless the sacramental bread and wine. *Just.* (Tryph. 41) *Apol.* 1, 65, 66 -θῆναι. *Iren.* 580 A. *Clem. A.* I, 813 A. *Hippol. Haer.* 296, 38.

εὐχαριστήριος, α, ον, (εὐχαριστέω) belonging to thanks. *Dion. H.* IV, 2030, 16. — 2. Substantively, τὸ εὐχαριστήριον, thank-offering. *Sept. Macc.* 2, 12, 45 as v. l. *Polyb.* 5, 14, 8 τοῖς θεοῖς ἔδωκεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλὴν εὐνοίας. *Inscr.* 4684. *Diod. II.* 621, 79.

εὐχαριστηρίως, adv. with gratitude. *Socr.* 792 A. εὐχαριστηρίων = δεῖ εὐχαριστεῖν *Philon I.* 273, 38. *Orig.* III, 896 A.

εὐχαριστηρικῶς, adv. thankfully. *Philon I.* 273, 44.

*εὐχρηστία, ας, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. *Hippocr.* 28, 11. *Polyb.* 8, 14, 8. *Inscr.* 1625, 65. 2271, 33. — 2. Thanks, thanksgiving. *Sept. Sap.* 16, 28. *Philon I.* 348, 5. *Paul. Cor.* 1, 14, 16. 2, 4, 15. 2, 9, 11, 12, τῷ θεῷ. *Eph.* 5, 4, et alibi. *Apoc.* 4, 9, et alibi. — 3. Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. *Ignat.* 700 B. 713 B. 745 B. 852 A. *Just. Apol.* 1, 65. *Tryph.* 41. 117. *Iren.* 469 A. 1125 A. 1253 B. *Clem. A.* I, 412 A. 1369 B. *Tertull.* I, 1182 A. II, 79 A. *Orig.* I, 429 B. II, 793 B. *Basil.* IV, 188 B. *Cyrill.* H. 1072 A. — 4. Eucharistia, the sacred elements, the consecrated bread and wine. *Just. Apol.* 1, 66 (Tryph. 70). *Iren.* 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). *Clementin.* 12, 36. *Clem. A.* I, 692 B (409 A. B. 744 A. *Doctr. Orient.* 664 B. *Orig.* I, 1604 A. II, 1386 D (III, 948 C. 952 A). *Cyprian.* Epist. 10, 2 (63, 17). *Dion. Alex.* 1312. *Nic.* I, 13, 18. *Eus. H. E.* 6, 44 (VI, 701 A). *Ant.* 2. *Carth. Can.* 18. (See also *Tertull.* II, 55 A. 80 A. *Basil.* IV, 188 B. *Cyrill.* H. 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. *Macar.* 705 B. *Greg. Naz.* I, 809 D. 980 B. *Greg. Nyss.* I, 96 D. III, 268 B. 581 C. *Chrys.* I, 424 B. 583 A. *Theod. Mops.* 713 B. *Synes.* 1404 A. *Nil.* 104 A. *Theod.* IV, 53 C. 56 C. 165 C. D. 168 A. B. *Gelas.* 1317 B. *Apophth.* 157 A. *Eus. Alex.* 344 B. *Damasc.* I, 1144 A. II, 320 B. *Stud.* 1661 B. *Theophyl. B.* I, 146 D. E. 249 C.)

εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, thankful. *Basil.* I, 317 B. *Steph. Diac.* 1165 C, ὑπομονή.

εὐχαριστικῶς, adv. thankfully. *Philon I.* 59, 41.

εὐχάριστος, ον, = χαρπός. *Geopon.* 14, 16, 2.

εὐχειρία, ας, ἡ, (εὐχειρ) expertness, dexterity. *Polyb.* 11, 13, 3, et alibi. *Diod.* 15, 70. *Poll.* 4, 72.

εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. *Euchol.* (Compare *Jacob.* 5, 14. *Iren.* 665 B. *Damasc.* II, 264 B.)

εὐχέτης, ου, ὁ, (εὐχομαι) well-wisher. *Damasc.* II, 341 B.

εὐχή, ἡς, ἡ, prayer, in general. *Dion. Thr.* 642, 2. Εὐχὴς σημαντικά ἐπιρρήματα (εἶδε, αἶδε, ἀβαλε). *Dion. H.* II, 940, 14 Καυρὸν εὐλήφειναι νομίσαντες εὐχὴς ἀξίον, wished for. *Plut.* II, 14 C Εὐχὴς ἔργον, optabile. *Greg. Nyss.* III, 893 A. *Const.* (536), 1216 B Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐπιθεῖναι ἐν τοῖς ἱεροῖς διπτύχοις, we could wish. — 2. Prayer to God. *Sept. Prov.* 15, 8, 29. *Philon I.* 172, 8. 285, 41. *Jacob.* 5, 15. *Patriarch.* 1148 A Δεῖ εὐχὴν τοῦ πατρὸς Ἰακώβ. *Clementin.* 424 B, the Lord's prayer. *Just. Apol.* 1, 65, αἱ κοιναί, at church. *Clem. A.* II, 456 B. 461 A. *Orig.* I, 1068 A. *Greg. Th.* 1044 D Τῆς εὐχῆς ἀξίωσαι, to allow them to pray with the believers.

3. Vow of the Nazarites. *Sept. Num.* 6, 2 seq. *Philon II.* 249, 11, μεγάλη. 249, 39 Ἐπὶ λύσει εὐχῆς. *Luc. Act.* 18, 18. 21, 23. *Jos. Ant.* 4, 4, 19. 6, 1. — 3. Consecration, ordination. *Nic. CP.* 856 B, ἡγουμένον. — 4. Permission, of the superior of a monastery. *Clim.* 893 B, τοῦ πατρὸς.

Εὐχίται, ὧν, οἱ, (εὐχή) = Μασσαλιανοί. *Cyrill.* A. X, 376 A. *Theod.* IV, 429 B. *Tim. Presb.* 45 C. *Theoph.* 99, 10.

εὐχολόγιον, ον, τὸ, (εὐχή, λέγω) Euchologion, prayer-book. *Anast. Sin.* 793 B. *Method. CP.* 1317 D. — Εὐχολόγιον τὸ μέγα, the great Euchologion, that is, the complete prayer-book; the name of the Greek prayer-book.

εὐχομαι, to pray. *Dion. H.* III, 1888, 12 Θεοῖς εὐχάμην ἵνα ἡττον ἦσαν λυπηροί. *Aristeas* 7, ἵνα σοι γένηται. *Philon I.* 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θανασιωτάτην εὐχὴν ὡς αὐτῷ κύριος γένηται εἰς θεόν. *Patriarch.* 1048 A, κυρίῳ ἵνα ἀποκαταστήσῃ. *Epict.* 2, 6, 12, ἵνα μὴ θερισθῶσιν μηδέποτε. *Epirh.* I, 388 B. *Mal.* 65, τὸν θεὸν ὥστε πύμψαι αὐτῷ πληγὰς.

εὐχρημάτιστος, ον, (χρηματίζω) easy to deal with. *Ptol.* Tetrab. 163.

εὐχρηστέω, ἡσω, (εὐχρηστος) to be useful. *Polyb.* 12, 18, 3. *Diosc.* 2, 189 (190), εἰς βρώσιν. *Ruf.* apud *Orib.* II, 256, 5.

εὐχρηστία, ας, ἡ, usefulness, utility. *Polyb.* 6, 33, 9, 7, 5, ἡ πρὸς πάντα τόπον. *Diod.* 1,

18, 50, et alibi. *Plut.* II, 87 D. *Apolod. Arch.* 40.

εὐχρωτος, ον, = εὐχρως. *Solom.* 1320 D.

εὐχρῦα, ας, ἡ, the being εὐχρῦλος. *Xenocr.* 44.

εὐχρῦλός, ὥσω, to render εὐχρῦλος. *Galen.* VI, 316 B.

εὐχρῦμός, ἰσω, (εὐχρῦμος) to flavor. *Sophrns.* 3392 A, τὰ δίσχυμα.

εὐχρῦτος, ον, (χρῦω) fluid, liquid. *Aret.* 119 A.

εὐχῶριστος, ον, easily separated. *Classical.* *Nicom.* Harm. 4.

εὐψυχέω, ἡσω, = εὐψυχός εἰμι. *Paul. Phil.* 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.

εὐψυχής, ἐς, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.

εὐωδέω, ἡσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.

εὐωδιάζω, ἄσω, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesar.* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, ὁσμὴν, kindred accusative. *Zach.* 9, 17.

εὐωδίζομαι, to have the sensation of εὐωδία. *Sext.* 253, 29. 590, 22.

εὐώδιμος, ον, = εὐώδης. *Patriarch.* 1085 B.

εὐώδιον, ἰως, ἡ, (ὠδία) happy in her offspring. *Sext.* 638, 18. *Opp. Cyn.* 3, 19.

εὐώρητος, ον, (ὠνέομαι) cheap. *Strab.* 5, 1, 12.

εὐωνία, ας, ἡ, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.

εὐωνιασμένος, η, ον, = εὐτελής. *Aquil.* Ps. 11, 9.

εὐωρία, ας, ἡ, (ἔρα) fineness of season. *Longus* 1, 9.

εὐωρία, ας, ἡ, (ἔρα, cura) = ὀλιγορία, ἀμέλεια, neglect. *Hes.*

ἐφάγω = ἐπάγω. *Luc. Act.* 5, 28 as v. l.

ἐφάδανῶ, the Hebrew עָפָדָנָה, = ἡ σκηνὴ αὐτοῦ. *Theodn.* Dan. 11, 45 Τὴν σκηνὴν αὐτοῦ ἐφάδανῶ, = τὴν σκηνὴν αὐτοῦ, Ἑβραϊστὶ δὲ ἐφάδανῶ.

ἐφαιμάσσομαι (αἱμάσσω), to become bloody. *Cass.* 161, 7.

ἐφάλιος, ον, = ἐφαλός, παραθαλάσσιος. *Basil.* Sel. 584 A.

ἐφαιμάρως (ἐφάμαρτος), adv. sinfully. *Achmet.* 47, p. 36.

ἐφαιμῖλλος (ἐφάμυλλος), adv. in rivalry. *Eus.* II, 601 A, τῷ ἀνδρί.

ἐφαμμα, ατος, τὸ, (ἐφάπτω) upper garment. *Polyb.* 2, 28, 8.

ἐφάπαλος, ον, = ἀπαλός. *Geopon.* 10, 78, 3.

ἐφάπλω = ἀπλω. *Babr.* 95, 2, γυνὴ γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D -θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, ἑαυτὸν τῷ ἰδάφει.

ἐφάπλωμα, ατος, τὸ, (ἐφάπλω) a spread. *Vit. Epirh.* 93 C, τοῦ θρόνου.

ἐφάπτειν = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.

ἐφάπτis, ἰδος, ἡ, (ἐφάπτω) soldier's upper garment. *Calliz.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.

ἐφάπτis, ἰδος, ἡ, = preceding. *Ptol.* Tetrab. 25.

ἐφαρμογή, ἡς, ἡ, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.

ἐφαρμοστέον = δεῖ ἐφαρμῶζειν. *Polyb.* 1, 14, 8. *Philon I.* 72, 24. *Plut.* II, 84 F.

ἐφέβδος, ον, (ἐβδος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.

ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 18.

ἐφεδράω = preceding. *Antip.* S. 92.

ἐφέδρευσις, εως, ἡ, = ἐφεδρεία. *Aquil.* Job 37, 3.

ἐφεδρήσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.

ἐφεῖδον = ἐπεῖδον. *Luc.* 1, 25.

ἐφεκαῖδεκατος, ον, (ἐκκαῖδεκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.

ἐφεκτέον = δεῖ ἐπέχω. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.

ἐφεκτικός, ἡ, ὄν, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, ἰδρώτων. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist. Plut.* 1052, ἐπίρρημα, the interjection δ δ, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33, 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοὶ philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69, 70.

ἐφεκτικῶς, adv. by suspending judgment. *Epict.* 1, 14, 7. *Aster. Urb.* 145 A, in doubt.

ἐφεκτός, ἡ, ὄν, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.

*ἐφεκτος, ον, (ἐκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.

ἐφέλκis, ἰδος, ἡ, (ἐλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell.* Stich. 473.

ἐφέλκυσμός, οὔ, ὁ, = τὸ ἐφέλκειν, a pulling off. *Paul.* Aeg. 350.

ἐφέλκω, to draw towards, of N movable. *Pseudo-Demet.* 79, 9.

ἐφεξis, εως, ἡ, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.

ἐφεπτακαῖδεκατος, ον, (ἐπτακαῖδεκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.

ἐφερμηνεῖν = δεῖ ἐφερμηνεύειν. *Procl. Parm.* 670 (103).

ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philost.* 15. *Eus.* IV, 833 A.

Ἐφέσιος, α, ον, Ephesian. — Τὰ Ἐφέσια γράμματα, the Ephesian letters, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A. I.* 781 A. II. 72 C. *Hes.* (Compare *Menand. Paedion* 2 Ἐφέσια ἀλεξιφάρμακα) ἐφετέον = δεῖ ἐφείναι. *Cic. Att.* 9, 4. *Jos. Ant.* 4, 8, 23, p. 242. ἐφετικός, ἡ, ὄν, (ἐφίημι) requesting, desiring, but not ordering peremptorily. *Hippol. Haer.* 208, 90. 96. ἐφετικῶς, adv. covetously. *Genes.* 14, 20. ἐφετινός, ἡ, ὄν, (ἐφέτος) = τῆτινός, this year's. *Anast. Sin.* 196 B, χρόνος, the present year. ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept. Deut.* 15, 18 as v. l. ἐφετεμύω or ἐφετεμέω (ἐφετμή), command, request. *Pseud-Athan.* IV, 1429 A. *Mal.* 77, 20 (quoted). ἐφέτος, see ἐπέτος. ἐφενάζω = ἐπενάζω. *Plut.* I, 310 F. ἐφεύρεμα, ατος, τὸ, = ἐφεύρημα. *Basil.* III, 165 C. ἐφεύρεσις, εως, ἡ, (ἐφευρίσκω) invention. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 293. ἐφευρετής, οὐ, ὁ, inventor. *Paul. Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiph.* I, 185 B -έτης. ἐφεύρημα, ατος, τὸ, a thing invented, invention. *Schol. Dion. Thr.* 650, 6. ἐφένω (ἐψω), to cook over again. *Athen.* 14, 72, p. 656 B. ἐφήβαιος, ον, = ἐφηβος. *Antip. S.* 93, 12. — 2. Substantively, τὸ ἐφήβαιον = ἐπίσειον, L. pubes. *Heraclicid.* apud *Athen.* 14, 56, p. 647 A. γυναικεῖον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130. ἐφήβαρχος, ον, (ἐφηβος, ἀρχω) overseer of youth. *Epict.* 3, 1, 34. ἐφηβεία, ας, ἡ, youth. *Antip. S.* 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἐφηβοὶ collectively considered. — 2. Ephebeum = ἐφηβεῖον. *Sept. Macc.* 2, 4, 9 -βία. ἐφηβεῖον, ον, τὸ, ephebeum, gymnasium for youths. *Strab.* 5, 4, 7. ἐφηβεῖω, εύσω, = ἐφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79. ἐφηβία, see ἐφηβεία. ἐφῆδονος, ον, (ἡδονή) delighting in. *Nicet. Byz.* 709 B, τινί. ἐφῆδύνω = ἡδύνω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6. ἐφῆλις, υκος, ὁ, ἡ, (ἡλῖς) of age, a youth. *Antip. S.* 93, 5. ἐφῆλος, ον, (ἥλιος) sunburnt, freckled. *Sept. Lev.* 21, 20. *Cyrill. A. I.* 789 B. ἐφῆλότης, ητος, ἡ, (ἐφῆλος) = λευκότης ἐν ὀφθαλμῷ. *Sext.* 241, 28.

ἐφῆλώω, to nail. *Classical. Apollod. Arch.* 23. ἐφῆλώσις, εως, ἡ, (ἐφῆλώω) a nailing. *Simoc.* 261, 9. ἐφημερευτής, οὐ, ὁ, (ἐφημερεύω) the officer or minister of the day. *Philon II.* 481, 32. *Pseud-Athan.* IV, 953 C. ἐφημερεύω, εύσω, (ἡμερεύω) to devote the whole day to a thing, to work by day. *Polyb.* 22, 10. 6. *Diod.* 11, 8. *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, those on duty. ἐφημερία, ας, ἡ, (ἐφημέριος) the daily service of the priests in the Temple. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esd.* 1, 1, 2. *Hes.* — 2. One of the courses or classes into which the Jewish priests were divided. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5. 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαίρεσεις τῶν ἱερέων.) — *Clementin.* 304 B κατὰ ἐφημερίας, in turns. — 3. The daily service of a priest or monk, in monasteries. *Basil.* III, 645 A, τῆς διακονίας. ἐφημέριος, ον, ὁ, parochial priest, officiating priest. *Euchol.* p. 420. ἐφημερίς, ἰδος, ἡ, (ἐφήμερος) L. commentarius, diary, journal, memoirs. *Philon II.* 570, 17, ὑπομνηματικά. *Plut. I.* 677 D. 718 D. *Arr.* 7, 25, 1, βασιλικαί, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1. ἐφημερόβιος, ον, (ἐφήμερος, βίος) living but a day. *Ptol. Tetrab.* 160. ἐφήμερος, ον, daily. *Diod.* 3, 32. *Jacob.* 2, 15. *App.* I, 90, 67, ἔργα. ἐφήμις, εια, ν, (ἡμις) = ἡμιόλιος. See διπλασιεφήμις, πενταπλασιεφήμις, τετραπλασιεφήμις, τριπλασιεφήμις. ἐφησυχάζω = ἡσυχάζω strengthened by ἐπί. *Polyb.* 2, 64, 5, v. l. ἀφσυχάζω. *Philon II.* 3, 12. 65, 44. ἐφθαρμένως (φθεῖρω), adv. corruptly. *Nicom.* 43. ἐφθήμερος, ον, (ἐπτά, ἡμέρα) of seven days. *Plut.* II, 223 A. ἐφθήμερης, ἐς, (ἐπτά, ἡμέρης) containing seven halves. In versification, containing three feet and a half; as πολλὰς δ' ἰφθίμους ψυχὰς, dactylic: ἄς σοι πατήρ ἐφείτο, iambic. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5. 8, 9. 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275. ἐφιάλτης, ον, ὁ, (ἄλλομαι) L. incubo, the nightmare. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214. ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 49, as v. l. in both places. *Luc. Act.* 4, 29. ἐφιδρώω = ἰδρώω. *Antyll.* apud *Orib.* II, 335, 3 -σθα. ἐφιδρύω = ἰδρύω. *Philon I.* 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. l.

ἐφιελῖς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφῆλις.) *ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. l. ἐφιορκία, ας, ἡ, = ἐπιορκία. *Sept. Sap.* 14, 25 as v. l. ἐφίορκος = ἐπίορκος. *Phryn.* 308, condemned. ἐφιπαρχία, ας, ἡ, (ἱππαρχία) two ταρανταρχίαι of cavalry. *Ael. Tact.* 20, 2. ἐφιππεύω (ἱππεύω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15. ἔφιππον, ον, τὸ, (ἐφιππος) = ἀνδρὺς ἐφιππος, equestrian statue. *Socr.* 117 A. ἐφιπποτοξότης, ον, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. l. ἔφισος, see ἐπισος. ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6. 11, 2, 5. *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. *Pron.* 307 B. ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34. ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφισταίκε, active in sense.] ἐφιστορέω = ἱστορέω. *Philostr.* 35. ἐφοδεῖα, ας, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8. 6, 36, 9. 10, 15, 1, v. l. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία. ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2. ἐφοδεντής, οὐ, ὁ, = κατάσκοπος. *Aquil. Gen.* 42, 9. ἐφοδεντικῶς, adv. cursorily. *Sext.* 89, 3, et alibi. ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22. ἐφοδηγέω = ὁδηγέω strengthened. *Pseud-Ignat.* 756. *Clim.* 1097 D. ἐφοδία, see ἐφοδεῖα. ἐφοδιαστής, οὐ, ὁ, = ὁ ἐφοδιάζων for a journey. *Roman.* et *Porph. Novell.* 279. ἐφοδικῶς, adv. = ἐφοδεντικῶς. *Ptol. Tetrab.* 106. ἐφοδος, ον, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 87, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon.* D. *Synt.* 29, 13. *Ptol. Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28. ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἐγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρειον καὶ Εὐζώιον οὐκ ἐδέξατο. ἐφολκίον, ον, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A. ἐφομιλέω = ὁμιλέω. *Jos. Ant.* 17, 6, 3, p. 844. ἐφομοῖω = ὁμοῖω. *Philon II.* 11, 46. ἐφορεία, ας, ἡ, = ἐπισκοπή, bishopric. *Philostr.* 504 A, Τύρου. ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφιορκέω, ἐφορκισμός, ἐφορκιστής, ἐφορκίζω.

ἐφορμητικός, ἡ, ὄν, (ἐφορμάω) exciting to battle; opposed to ἀναικλητικός. *Max. Tyr.* 26, 8. ἐφούδ, ὠφον, ephod. *Sept. Judic.* 17, 5 as v. l. Reg. 1, 2, 18 Ἐφούδ βὰδ, 17 ὠφον, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C. ἐφουβριότης, οὐ, ὁ, (ἐφουβρίζω) insolent person. *Ptol. Tetrab.* 165. ἐφύβριστος, ον, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A. I.* 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123. ἐφύβριστος, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B. ἐφυδρίς, ἰδος, ἡ, water-nymph. *Artem.* 221. ἐφυλακτέω (ὕλακτέω), to bark at. *Plut.* II, 551 C, et alibi. *ἐφύμνιον, ον, τὸ, (ὕμνος) refrain of a hymn (ἱΐε παῖν, τήνελλα καλλίινκε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου. ἐφυποκλινόμαι = ὑποκλινόμαι, to submit. *Tiber. Novell.* 18. ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A. I.* 460 A. ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβονται. — With the future infinitive. *Polyb.* 1, 72, 5, κρύψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75. ἐφώδ, see ἐφούδ. ἐφώδης, ον, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5. ἐχέλωττία, ας, ἡ, (ἐχω, γλώσσα) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335. ἐχέκολλος, ον, (κόλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul. Aeg.* 104. ἐχεκόλλως, adv. adhesively. *Diosc.* 5, 171 (172). ἐχεμυθέω, ἡσώ, = ἐχεμυθός εἰμι, to keep silence. *Philon I.* 173, 34. 211, 11. *Lucian.* I, 268. *Iambl. Adhort.* 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B. ἐχεμυθία, ας, ἡ, (ἐχεμυθος) silence. *Philon II.* 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A. I.* 657 A. *Iambl.* V. P. 144. ἐχεμυθος, ον, (μυθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* Od. 19, 502 Ἄλλ' ἔχε σιγῇ μῦθον.) ἐχεόδηκτος, ον, = ἐχιόδηκτος. *Strab.* 13, 1, 14. ἐχερρημοσύνη, ης, ἡ, (ρῆμα) = ἐχεμυθία. *Iambl.* V. P. 482. ἐχέσαρκος, ον, (σάρξ) that fits close to the body. *Athen.* 13, 59. ἐχετλήεις, εσσα, εν, with an ἐχέτλη. *Agath. Epigr.* 30, 3. ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἀπ'

ἐχθές καὶ τρίτης ἡμέρας, heretofore. Ruth 2, 11 Ὁν οὐκ ἦδεις ἐχθές καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθές καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθές καὶ τρίτην, as formerly.

ἐχθρα, as, ἡ, enmity. — Metonymically, = δ ἐχθρός, δ ἀντικείμενος, the enemy, the Devil Apophth. Isidor. 6.

ἐχθραῖω = ἐχθρός εἰμι. Orig. I, 736 A.

ἐχθρελέγκτης, ου, δ, (ἐχθρός, ἐλέγχω) confuter (conqueror) of the enemy. Porph. Cer. 612, 2, et alibi.

ἐχθρεύω, εἶσω, to be an enemy to. Sept. Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, as, ἡ, = ἐχθρα, enmity. Sept. Gen. 26, 21.

ἐχθρικός, ἡ, ὄν, hostile Hermog. Rhet. 239, 18.

ἐχθρομαχία, as, ἡ, (μάχομαι) a fighting of the enemy. Achmet. 242, p. 221.

ἐχθροποιῶ, ἡσω, (ἐχθροποιός) to make τινά hostile. Ptol. Tetrab. 191 -σθα. App. II, 791, 30.

ἐχθροποιός, ἄ, ὄν, (ποιῶ) making hostile. App. II, 75, 42.

ἐχθρός, οὐ, δ, the enemy, applied to Satan. Apocr. Act. Philipp. 38.

ἐχθρώδης, es, = ἐχθρός, hostile. Damasc. II, 332 C.

ἐχθρώδως, adv. hostilely. Anast. Sin. 180 D.

ἐχιδνότοκος, ου, (ἐχίδια, τίκτω) born of a viper. Steph. Diac. 1184 A (Matt. 3, 7 Γεννήματα ἐχιδνῶν).

ἐχιδνοφαγία, as, ἡ, (φαγεῖν) the eating of vipers. Diosc. Eupor. 1, 234.

ἐχιδνοχαρής, es, (χαίρω) delighting in vipers. Sibyll. 5, 169.

ἐχινόπους, οδος, δ, (ἐχίνος, πούς) a plant so called. Plut. II, 44 E. Athen. 3, 52 (quoted).

ἐχιδνηκτος, ου, (ἐχιν, δάκνω) bitten by a viper. Diosc. 1, 12, 3, 81 (91).

ἐχομένος, adv. next in order. Sept. Macc. 2, 7, 15. Apollod. 3, 1, 1. Apollon. D. Pron. 285 A.

ἐχυρότης, πτος, ἡ, = οχυρότης. Philon I, 644, 30.

ἐχύρωμα, στος, τὸ, = οχύρωμα. Pseudo-Greg. Th. 1160 B.

ἐχω, to have. Ptol. Euerg. apud Athen. 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίσεις πήχεων. Strab. 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τεύχους τριακοσίαν ὀδοήκοντα πέπτε σταδίαν App. I, 94, 35 Ἐχει δὲ τὸ εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχίλιας, is worth. Pallad. Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἑξ οὐγκιών, sc. δίκην, each weighing about six ounces. — Οὐκ ἔχειν ἑαυτὸν, non compotem sui or animi, to be beside one's self. Tim. Alex. 1305 B. — Ἐχει θεός, God is merciful.

Greg. Naz. III, 1159 A. — 2. To be, with an adverb. Aristas 35 Καλῶς ἔχον ἐστὶν ἵνα διαμείνῃ ταῦτα οὕτως ἔχοντα. Apocr. Act. Pet. et Paul. 37 Οὐ πάντῃ καλῶς ἔχει ἵνα ὦσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. In cases like the following, it corresponds to the English what is the matter with you? (F. qu'avez vous?), and so forth. Apophth. 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, you know what ails me. Eustrat. 2336 C Τί κἀταίεις; τί ἔχεις; Joann. Mosch. 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; Eudoc. M. 42 Εὐρηται ἡ κίων ἔχουσα μὲν οὐδὲν, it was found that nothing was the matter with the dog (F. n'avoir rien). — 4. To regard, to think, consider. Classical. Matt. 14, 5 Ὡς προφήτην αὐτὸν εἶχον. Marc. 11, 32 Εἶχον τὸν Ἰωάννην ὅπως ἐπὶ προφήτης ἦν. Just. Tryph. 47, p. 580 A. Athenag. 964 C. Hippol. Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψέθον. Chrys. I, 525 C. D. Apophth. 440 B. Joann. Mosch. 2968 D, ἐπὶ δὲ λῶν ἔφαγεν τὸν δονον, he supposed. Leont. Cypr. 1712 B.

5. To be, to have been. Joann. 5, 6 Γινούς ἐστι πολὺν χρόνον ἔχει, that he had been a long time in that state. Martyr. Polyc. 9, p. 1036 C Ὀγδοήκοντα καὶ ἑξ ἑτη ἔχω δουλεύων αὐτῷ, I have been serving him these eighty-six years past. Pallad. Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδενὸς γενομένην, it is to-day three days since she ate anything. 1115 A Τεσσαρακοσάκτῳ ἑτη ἔχω ἐν τῇ κέλλῃ ταύτῃ. Cyrill. A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα δδένων, I have been travelling these thirty days. Apophth. 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; how long has he been with you? 349 B. 393 B Ἐχω ἑνδεκα μῆνας ἐν τῷ δρει τοῦτω. Eus. Alex. 333 A Πόσον καιρὸν ἔχει ἀπ' οὗ ἀσθενεῖ, how long has he been sick? Joann. Mosch. 2868 B. 2892 B. 2989 C Περὶ τὰ ἑβδομήκοντα ἑτη ἔχει ὁ γέρονς μὴ ἐξελεθῶν, he has not gone away for nearly seventy years. 2992 A Ἐχει δὲ χίρα περὶ τὰ ὀδοήκοντα ἑτη, she has been a widow. 3029 D Ἐχω ἐπὶ τὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. Ant. Mon 1692 B Οὐκ ἔχει τρία ἑτη κακῶς θανάτω τὴν ψυχὴν ἀπορήσας, it is not yet three years since he died.

6. As an auxiliary verb, shall (should), will (would), must, ought. Herm. Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. Patriarch. 1073 A Εἰ μὴ Δάν ὁ ἀδελφός μου συνεμάχησέ μοι, εἰχὼν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἀπενος εἶχον ἀποθανεῖν. Ignat. 688 A, ἐπιγραφῆναι. Clementin. 100 B. 117 B. 308 C. 365 A. κολασθῆναι. Cyrill. H. Catech. 1, 2. Macar. 561 B, ἀποθανεῖν. Carth. 90, p. 1319 C Εἶχον φθάσαι, would have come. Epiph. II, 217 A. Chrys. X, 53 C, λάμψαι. Pallad. Laus. 1043 C. Nil.

541 A, κατακληρονομήσαι. Chal. 984 B Συντυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, for we wish to see the archimandrite. 1404 B, χειροτονήσαι. Apophth. 96 A, ἀσθενήσαι. 105 B. 176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C. 285 B, ἐρημωθῆναι. Eus. Alex. 400 B. Theod. Scyth. 233 D. Joann. Mosch. 2865 A. 2872 B. 2897 D. 2948 B. 2976 C. Doroth. 1700 B. Chron. 721, 20. 732, 3 Εἶχεν ἐλθεῖν, would have come. Mal. 128 Εἶχον καῦσαι = ἔκαυσαν ἄν, would have burned. Nic. II, 653 B. 657 A Κάκεινον ἄν εἶχομεν ἱστορήσαι καὶ ζωγραφῆσαι. 665 A, ἐκδικῆσαι. Theoph. 197, 15. 416, 13. Porph. Adm. 201, 5. 212, 8. Cer. 489, 9, ὀρίσειν. — Jos. Ant. 19, 8, 2 Διῆζε λόγους εἰς πάντας ὡς ἔχοι τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, where τοῦ is superfluous. [Compare the Slavic periphrastic future formed by means of ἡμαμ, to have, and the present or future infinitive; as, ἡμαμ πῆτη, = ἔχω πῆται; ἡμαμ ἡσπῆτη, = ἔχω πῆται. — 7. A euphemism for θινός? Artem. 321.

8. Participle ἐχόμενα, adverbially, hard by, near. Sept. Judic. 9, 37. 19, 14. Ps. 139, 6. Amos 2, 8, τινός. [Sibyll. 9, 91 σχήσεις = σχοίη.]

ἐφάω = ἔψω. Xenocr. 55.

ἐψημα, στος, τὸ, = ἔψημα, cooked food. Sept. Gen. 25, 34 as v. 1 Reg. 4, 4, 38. Theodtn. Dan. 12 (Bel et Drac. 39). Epiph. I, 853 A.

ἐψέω = ἔψω. Diosc. 4, 138 (140). Eupor. 18, p. 103.

ἐψητέον = δεῖ ἔψεν. Diosc. 2, 89.

ἐψητήριον, ου, τὸ, (ἔψω) = μαγειρεῖον. Pseudo-Basil. III, 1313 A.

ἐψητής, οὐ, δ, smelter. Agathar. 128, 2.

ἐψητός, ἡ, ὄν, roasted. Achmet. 252, δά.

ἐψία, as, ἡ, cooking. Stud. 1785 B.

ἐψιμυθισμένος, adv. painted with ψιμύθιον. Schol. Arist. Plut. 1063.

ἐψόω = ἔψω. Abuc. 1553 B Ἐψοῦται ἡ τροφή, is elaborated.

ἔψω, to cook. [Sept. Lev. 6, 28 ἐψέθη = ἐψηθῆ as v. 1.]

ἰώ, barbarous, = ἐγώ. Scyl. 643, 12. (Compare the Boetic ἰώ.)

ἰωθινός, ἡ, ὄν, of the morning. Sept. Sir. 5, 6, δσπῆ, the morning star. Eus. V, 409 B, προσευχαί, morning prayers. Basil. IV, 497 C, εὐχή. Epiph. II, 829 A, ὕμνοι. — 2. Substantively, (α), ἡ ἰωθινή, sc. ὥρα, = πρωία, the morning. Sept. Macc. 1, 5, 30. Polyb. 1, 53, 4. 1, 60, 6. 3, 43, 1. 8, 67, 9. Martyr. Poth. 1424 A. — (b) τὸ ἰωθινόν = ἡ ἰωθινή, the morning. Philon II, 475, 33. — (c) τὰ ἰωθινά, = ὄρθρος, morning prayer. Chron. 552, 13. Mal. 334, 7. — (d) sc. τροπάριον, a modulus said or sung

at the end of the Lauds (αἶνοι). There are but eleven ἰωθινά. Stud. 1709 C. Leo. 300 seq.

ἰωλίζω, ἰωω, = ἔωλον ποιῶ. Mid. ἰωλίζομαι, to become stale. Ruf. apud Orib. I, 271, 7. Galen. VI, 321 B. VIII, 782 A.

ἰωλισμός, οὐ, δ, = τὸ ἰωλίζεσθαι, the becoming stale. Ruf. apud Orib. I, 271, 6.

ἰώρος, α, ον, eastern Jul. 6 A οἱ ἰώροι, the Orientals. — 2. Substantively, ἡ ἰώρα, the East, applied to Western Asia. Philostr. 563. Jul. 392 C. 439 C. Eus. II, 964 A. 996 B. Athan. I, 312 D οἱ τῆς ἰώρας, sc. ἐπίσκοποι. Basil. IV, 221 A. Greg. Naz. I, 1124 A. Sophrns. 3640 A.

ἰωρίζομαι (ἰωρέω), to walk for amusement, to promenade. Mal. 32, 3. 95, 2.

ἰωροκοπία, as, ἡ, haughtiness? arrogance? Eust. Ant. 616 A. Suid. Ἰωροκοπίας, ὑψηλοφρονομίας.

ἔως, adv. as far as, to, even unto, up to. With the genitive. Sept. Par. 2, 26, 8. Esdr. 1, 8, 19 Διδόναι τινί ἔως τάλαντων ἑκατόν. Ps. 52, 4. 18, 7, τοῦ οὐρανοῦ. Sir. 40, 8. Jonas 4, 9, θανάτου. Macc. 1, 14, 10. 1, 2, 3, χιλίων ψυχῶν. Polyb. 9, 36, 1 Ἐως τοῦτου βούλομαι ποιήσασθαι τὴν μνήμην, ἔως τοῦ μὴ δόξαι καταφρονεῖν. Diod. 1, 27, ὀκεαυτοῦ. Dion. H. II, 1125, 15, ἐγγόνων. Matt. 11, 23, et alibi. Marc. 6, 23. Luc. 4, 29, et alibi. Joann. 8, 9. — With an adverb of place. Sept. Gen. 22, 5, ἕδε, as far as here. Par. 2, 26, 8, ἄνω, exceedingly. Matt. 27, 51, κάτω. Marc. 14, 54, ἔσω εἰς τὴν αὐλήν. Luc. 23, 5. Act. 21, 5, ἕως τῆς πόλεως, as far as out of the city. Joann. 2, 7, ἄνω, up to the brim. Hippol. 797 C, πλησίον τῆς γενένης. Thom. 18, ἐκεῖ. — Sept. Macc. 1, 2, 39, 1, 12, 29, σφόδρα. — With εἰς τὸν, πρὸς τὸν, or ἐπὶ τὸν, L. usque ad. Sept. Gen. 38, 1, πρὸς ἀνθρώπον τινα, to a certain man. Num. 17, 13, εἰς τέλος. Josu. 10, 20. Macc. 1, 2, 58, εἰς τὸν οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ οὐρόν. Polyb. 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9. 32, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ τὸν Στρατόν. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5. 8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν. Aristas 10, ἐπὶ τὸ στόμα. — With the accusative. Mal. 309, τὸ γόνυ τοῦ ἵππου, up to the horse's knee. Porph. Adm. 99, Κωνσταντινούπολιν. Theoph. Cont. 615, 12. 613, 13.

2. Until. With the genitive. Sept. Gen. 24, 33 Οὐ μὴ φάγω ἔως τοῦ λαλήσαι με τὰ ῥήματά μου, until I have told. 32, 5, τοῦ νῦν. Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτὸν. Esdr. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρίτης καὶ εἰκάδος. Esdr. 2, 9, 4, τῆς θυσίας τῆς ἱερωσύνης. Judith 8, 34. 1, 10. 11, 19, τοῦ ἐλθεῖν, until you come. Macc. 1, 2, 33. 1, 3,

32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, τινός, aliquamdiu. *Diod.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept.* Gen. 32, 24, πρωί. *Reg.* 1, 1, 16, νῦν. 2, 2, 26 ἕως πότε; until when? how long? *Nehem.* 2, 16, πότε. 7, 3, ἅμα τῷ ἡλίῳ, until the sun is up. *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, until now. 13, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With εἰς τόν, ἐπὶ τόν *Sept.* Lev. 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωί. *Deut.* 23, 3, εἰς τὸν αἰῶνα. *Sir.* 24, 32, εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ βροῦτον. 10, 3, 3, εἰς αὐτόν, until his time. *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A. — With the accusative. *Sept.* Judic. 19, 25, τὸ πρωί. *Lev.* 6, 9. *Theoph.* 362, τὸ ἄγον πάσχα. — With the infinitive. *Sept.* Gen. 10, 19, ἐλθεῖν, until you come. *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε ἐαυτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαθεῖν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαιτο. *Porph. Adm.*

F

F, Faṽ, *vau*, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written ς, and often confounded with ρ, an abbreviation for στ) stands for ξξ, six, or ἑκτος, sixth; with a stroke before, ς, for ἑξακισχίλιοι, six thousand. [The prototype of F is the Phoenician ʾ. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclian inscriptions its form is ς, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faṽ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓT united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcæus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

266 Ἡ δὲ Γυνὴ παρέσυρε τοῦ καθενδῆσαι, ἕως ἂν πᾶσα ἡ φαμίλια αὐτῶν ἐκοιμήθῃ, = ἕως κοιμηθῇ, until their whole family should go to sleep. — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνείχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως πραθεῖν.

3. Before = πρίν. *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμέν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκαταφρόνουν.

ἕως ἔτι, while yet. *Sept.* *Sir.* 30, 29, ὥς. *Macc.* 1, 4, 4 Ἀπῆρην αὐτὸς . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμένα ἦσαν.

ἕως οὐτοῦ = ἕως οὐ. *Sept.* *Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὐ = ἕως. *Sept.* *Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* Dan. 6, 24. *Vit. Epiph.* 72 D = πρίν ἰδεῖν. — *Clm.* 1132 C, which, as long as. *Mal.* 18, 17.

ἑωσφόρος, οὐ, ὁ, Lucifer, Satan. *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Eusagr. Scit.* 1220 D. (Compare *Sept.* *Esai.* 14, 12, which has no reference to the fall of Satan.)

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent.* M. 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — *Dionysius* (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. *Melampus* (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of *Melampus*).

Digammated words found in inscriptions. *Inscr.* 1583 αFeιδω = ξῖδω, implied in the Boeotic αἰαFυδοσ, καθαραFυδοσ, κωμαFυδοσ, ραψαFυδοσ, τραγαFυδοσ, for αἰαλουδός αἰαλφδός, κ. τ. λ. 1 (*Ahrens.* Dialect. II, 10) αFei (aeuvum). 10 αFυτο = αἰτοῦ. 1639 βακευFαι, a Boeotic dative singular. 69 διFι = Δί (divus). 1574 (*Ahrens.* Dialect. II, 516) Fαδων, a proper name derived from ἀνδάνω (Fανδάνω). 11 Fαλειος = Ἡλείος. *Rang.* 317 Fαναχσ . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fανξιος = Fαξιος. 11 Fαργον = ἔργον, work. 1569, α, Fαρων. *Ahrens.* Dialect. II, 516 Fασκων, Fαστινιος, Fαστυμειδοντιος.

Inscr. 152 Fαστυνοχος. 5775. 5774. 1569 Fεικατι, Fικατι, viginti. 5774. 5775 Fεικατιδιον, Fικατιδιον, Fεικατιπεδον, εγFηληθωντι (volvō). Fεκτος. 1569 Fελατια, Fελατιος (voco, vox). 11. 1569. 5774 Fετοσ (vetus). *Rang.* 327 Fεχιασ, formed from ἐχω (Fέχω, veho), like Ἁγίας from ἄγω. *Inscr.* 5774. 5775 Fιδιος. 1588 (*Ahrens.* Dialect. II, 516) Fιλαρχιω = ἐιλαρχέω. 1562. 1563 Fισοτελια. 4. 1565 Fοικια; Boeotic, 1562. 1563. 1564 Fυκια. 11 Fρατρα, ηρFαοιοσ. 1 (*Ahrens.* Dialect. II, 10) κλεFοσ. — Digammated words found on coins, etc. *Eckel.* IV, 388 αFασ. II, 196 ευFαρα. 305 Fαξιος, of Azos. *Ahrens.* Dialect. II, 554 Fελχανος, an epithet of Zeus; compare Vulcanus. — Digammated words found in ancient authors. *Alcman.* 75 (77) δάFιος. 82 (60) Fάναξ. 96 (76) Fά = ά, έ, έ, sua. *Alcaeus* 11 (71) Fέθεν = ἔθεν. 150 (119) Fρῆξις (frango, wreck, break). *Sapph.* 117 (89) Fών = ὦν, ἔόν, suum. *Dion. H.* I, 52. 53 Fανήρ, Fελένα, Fοίκος (vicus). *Tryph.* 11 Fάναξ, Fελένα. *Apollon.* D. Pron. 367 A Fέ = ζ. *Priscian.* 1, 22. 6, 69 ΔημοφύFων, ΛαοFκόFων, ὦFόν, ovum. 1, 20 Fελένα.

The Byzantine copyists being, as a body, entirely ignorant of the existence of Faṽ, almost invariably mistook the character F for Γ, E, or T. Thus, for Fέθεν, quoted by Apollonius, they wrote Fέθεν, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for Γ, E, or T. — In the glossary of Hesychius many digammated words are written with a Γ; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a F. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a γάμμα, the form and the name δίγαμμα naturally suggesting γάμμα rather than any other letter. Finally, his transcribers mistook F for Γ. — *Hes.* Fάδεται, ἦδεται. Fάδονται, εὐφραίνονται. Fάδεσθαι,

ἦδεσθαι. Fακτός, κλάσμα. Fάλις ἱκανόν, = ἄλις. Fάλλοι, ἦλοι, valli. Fανδάνειν, ἀρῆσκειν. Fαδύν, χαρίσασθαι. Fάσαν, ἡδονήν. Fέαρ, ἔαρ, ver. Fέθρον, ἐνδυμα. Fοῖδα, οἶδα. Fίζαι, χωρήσαι, = Fείζαι. Fεῖλον, ἡδονήν, συνελημμένους. Fηλιάσθαι, κατέχθαι. Fίπον, εἶπον, = Fέπον. Fέλλαι, τίλαι, = εἶλαι, vello. Fελχάνος, ὁ Ζεύς παρὰ Κρησί. Fέμματα, ἰμάτια. Fέργανα, ἐργαλεία. Fεστία, ἐνδυσις, μέλη, ἰμάτια. Fέτος, ἐνιαυτός. Fέτορι, ἔτει. Fήμα, ἰμάτιον. Fίν, σοί. Fίο, αὐτοῦ, = ἔο. Fισάμεναι, εἰδέναι. Fιτέα, ἰτέα. vitex. Fοῖνος, οἶνος.

After Faṽ was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by B, this being the only consonant in the common alphabet that could be employed as a substitute for F. The very name Faṽ was changed into βαῦ *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* Ἀβέλιον, ἦλιον. Κρήτες. Ἀβηδόνα, ἀβδόνα. Ἀκροβάσθαι, ὑπακούειν, ὑποτετάχθαι. Βάγος, κλάσμα ἄρτου, μάξης. Βάγος . . . βασιλεὺς . . . Λάκωνες. Βάδομαι, ἀγαπῶ. Βεκάτι, εἰκοσι. Λάκωνες. Βεκάς, μακράν. Βεκῶς, μακρόθεν. Δάβελος, δαλός. Ἐβασον, ἔασον. Συνακούσιον. Ἐκδαύη, ἐκάυθη, from δαίω (δαFω). Ὠβεια, τὰ ὠά. Ἀργεῖοι. *Inscr.* 2572. 2577 Βαναξιβουλος. 2576 Βοινόβιος. 1372 Εὐρύβανασσα. *Paus.* 5, 3, 3 Βαδύ. *Mar. Victorin.* 2468 βαῦ = Faṽ, the name of F. *Terent.* M. 658 βίτυς = ἴτυς *Eust.* 1654, 21 φάβος, βαβέλιος, Pamphylian.

The Digamma was often changed into its kindred vowel Y, but chiefly when it was preceded by A or E. *Homer.* εὐαδε (FεFαδε). *Hesiod.* κανάξαις (καFάξαις), κατάξαις. *Inscr.* 1569 βουών, βούεσσι, bos bovis. *Schol. Dion. Thr.* 694 αὐδέτον (Fιδεῖν), αἰρηκτος (ἀFρηκτος) = ἀρηκτος. *Cramer.* III, 237 εὐάλωκεν, εὐράγη. — In a few instances, F is changed into O; as *ΟαFος (FάFος) = ἌFος, Οἴτυλος, οἰσνά (ἰτέα). — Also, into the rough breathing; as ἀνδάνω, ἄλις. *Priscian.* 1, 22. — Compare ἐννέα novem, κληῖς clavis, λαός laevus, λευρός levis laevis levis, λούω lavo, ναῖς navis, νέος novus new, νεῦρον nervus, οἷς ovīs (*Priscian.* 6, 69), ὄγδοος octavus, σάω salvus salveo save safe, σκαῖος scaevus, ὤλη silva.]

Z

Z, ζῆτα, represented in Latin by Z. — 2. In the later numerical system, it stands for ἑπτά, seven, or ἑβδομος, seventh; with a

stroke before, Ζ, for ἑπτακισχίλιοι, seven thousand.

[The prototype of Z is the Phoenician

zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z an aspirate letter, and classes it with Φ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with K and Π, and end in a hissing sound, but Z is gently aspirated, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed SD for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be doubled, which remark is confirmed by such forms as Ζαζζούς, ζζήσε (ζάω), πεζζός, which could not have been pronounced Σδασσδδούς, Ξσδσδσσε, σσδσδδός. See also ζέζκα, ζεζοφωμένος, under ζάω, ζοφώ; also ζβέννυμι, ζμάργδος, ζμιλόν, ζμύνα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δύσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τούσσοδε, τούόσσοδε, τηλικόσσοδε, "Αιδόσσοδε, "Αργόσσοδε, "Ερεβόσσοδε, "Θηβασόδε, φώσσοδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs "Αθήναζε, Θήβαζε, "Ολυμπίαζε, Ερίωζε, θύραζε, έραζε, and χαμάζε, it must be regarded as another form of -δε or -σε; for Ερίωζε cannot come from η Ερία; the primitives of έραζε and χαμάζε are not in use; and "Ολυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΣΣ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ζῶω φσσαι, not ζσσαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, as, ή, L. lorica, cuirass. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* Tact. 6, 2. 25. *Suid.* Ζαβαρείον . . .

ζαβαρείον, ου, τό, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, ή, ου, (ζάβα) L. loricated, cuirassier. *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, i, ό, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingelfeld). *Cassian.* I, 518 A (the Greek form would be ζάβυλος.)

ζάγκλιος, α, ου, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζούς, ου, ό, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαί, zain, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ή, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 "Εφυνγε από ζακός εις ζάκαν φόβω του βασιλέως.

Ζάκανθα, ης, ή, Saguntus. *Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαίος, α, ου, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεώ, εύσω, = ζακορός είμυ. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ου, = Ζακανθαίος. *Nicol.* D. 106.

ζάκχα, ή, τή, treasury of the Temple. *Sept.* Par. 1, 28, 11.

ζάκανον, ου, τό, Slavic ό ζακόν = έθος, νόμος, law, custom. *Porph.* Adm. 73, 20 170, 15.

Suid. Δατόν . . .

ζαλμός, ου, ό, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ές, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τό, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ίσω, (ζατρικιον) to play chess. *Achmet.* 241.

ζατρικιον, ου, τό, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10.

ζάχαρ, τό, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τό των ανθρώπων ζην, human life. *Plut.* II, 1060 E Τό ζην κατά φύσιν, living according to nature. — *Sept.* Num. 14, 21 Ζω έγω και ζων τό θνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζή κύριος και ζή ή ψυχή σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζω έγω και τό κράτος της βασιλείας μου, as I live, by my life. 11, 7 Ζή γάρ βασιλεύς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω: long

live! in cheering. *Reg.* 1, 10, 24. 4, 11, 12 Ζήτω ό βασιλεύς! vive le roi! — *Dan.* 5, 10 (cf. 2, 4) Είς τον αιώνα ζήθι! live forever! — *Dion C.* 72, 18, 2 ζήσεις! — 2. To cause to live, to quicken, vivify, revive. *Sept.* Ps. 118, 40. 50. 93. 149. 154. 142, 11 ζήσω, ζήσα. *Ezech.* 13, 22. [*Inscr.* 6337. 6462 ζήσε = ζήσε. *Herodn.* Gr. in *Cramer.* III, 256, 6 ζέζκα, all bad forms.]

ζβέννυμι = σβέννυμι. *Inscr.* 4709 καταζεσθείς. *Paul.* Thess. 1, 5, 19.

ζεία, as, ή, z e a, = ζεία. *Sept.* Esai. 28, 25. *Dion. H. I.* 283, 13. III, 1339, 9. *Galen.* VI, 319 F. *Charis.* 550, 28.

ζεηάρι, see καυκακαύ.

ζέμα, ατος, τό, (ζέω) z e m a, decoction, broth. *Diosc.* Delet. 7, άψινθιον. *Geopon.* 8, 37, 3, έρεβίνθων. *Leo Med.* 175, ρέον.

ζέμα, the Hebrew צמח in Greek letters, = ποιηρόν έργον. *Sept. Judic.* 20, 6.

ζεμάτιον, ου, τό, little ζέμα. *Leo Med.* 93.

ζέννω or ζέννυμι = ζέω. *Diosc.* 2, 77. *Philagr.* apud *Orib.* I, 369, 6.

ζεόντως (ζέω), adv. ardently. *Clim.* 641 B.

ζεόπυρον, ου, τό, (ζεία, πυρός) a kind of grain. *Galen.* VI, 320 B.

ζέρεθρον, τό, Arcadian, = βέρεθρον, βάραθρον. *Strab.* 8, 8, 4.

ζέρνα, ή, = κύπερος. *Geopon.* 2, 6, 23.

ζέρις, εως, ή, ardor. *Dexipp.* 16, 20.

ζεστολουσία, as, ή, (ζεστός, λούω) warm bath. *Galen.* VI, 108 A.

ζεστός, ή, όν, (ζέω) boiling hot, hot; opposed to ψυχρός. *Strab.* 12, 8, 17, ύδατα, hot springs. *Apoc.* 3, 15. 16. *Diosc.* 1, 39. *Herod.* apud *Orib.* II, 464, 7. *Sezt.* 24, 22. *Diog.* 6, 23, ψάμμος. — 2. Boiled food. *App.* I, 205, 73, κρέα. *Stud.* 1716 C, κουκία, boiled beans.

ζεστότης, ητος, ή, (ζεστός) boiling heat. *Paus.* 10, 11 4.

ζευγάτρι, ηρος, ό, = ζευκτήρ. *Jos. Ant.* 12, 4, 6 [but recent editors ζευκτήρ].

ζευγίζω, ίσω, = ζεύγνυμι. *Sept. Macc.* 1, 1, 15 as v. 1. *Aquil.* Num. 25, 3.

ζευγίππης, ου, ό, (ζεύγος, ίππος) one who fights for a ζεύγος πολεμοστήριον. *Diod.* 19, 106 (1, 54).

ζεύγμα, ατος, τό, zeugma. *Rhetor.* VIII, 474, 12. 686, 11. 695, 29.

ζέννυμι, L. componere, to pair, to match gladiators. *Epict.* 1, 29, 37.

ζείγος, εος, τό, pair. *Polyb.* 31, 3, 5. *Diod.* II, 597, 10, μονομάχων, par gladiatorium.

ζευγοτρόφος, ου, (τρέφω) keeping a ζεύγος of beasts. *Plut.* I, 159 C.

ζεύγω = ζεύγνυμι. *Nom.* Coteler. 412.

ζευκτήρ, ηρος, ό, = ό ζευγνύς. *Jos. Ant.* 12, 4, 6, ιμάτες (as v. 1.), the straps of the yoke.

ζευκτός, ή, όν, (ζεύγνυμι) joined, yoked, fastened.

Dion. H. I. 302, 8. *Strab.* 10, 2, 8, bridged over. *Plut.* II, 828 C, όχήματα. *Herod.* apud *Orib.* I, 520, 13. *Ael. Tact.* 22, 2. *Apollod.* Arch. 47.

ζευξιομυεία, as, ή, (μυεία) adulterous marriage, the marriage of Constantine VI. *Stud.* 1017 D.

Ζεύξιππος, ου, ό, Zeuxippus, a public place at Constantinople. *Greg. Naz.* II, 225 A. *Socr.* 216 A. *Lyd.* 265, 13.

Ζεύς, Διός, ό, Zeus. *Polyb.* 3, 25, 6 (όμνυνε) Δία λίθον, Jovem lapidem. *Theophil.* 3, 8, p. 1133 B, τραγώδης. *Dion C.* 54, 4, 1, ό βροντῶν, Jupiter tonans. — Ό τοῦ Διός άστήρ, = φαέθων, the planet Jupiter. *Cleomed.* 13, 16. *Achill. Tat.* Isagoge. 956 A, called also "Οσίριδος άστήρ. — Διός ήμέρα, = πέμπτη, F. jeudi (dies Jovis), Thursday. *Dion C.* 37, 18. [*Plut.* II, 425 F οι Διές, plural.]

ζέφος, εος, τό, = ζόφος, δύσις. *Achill. Tat.* Isagoge. 988 A.

ζεφυρίτης, ου, ό, of ζέφυρος. *Lyd.* 109, 7 = μάριος.

ζεφυρίτις, ιδος, ή, (ζέφυρος) western. *Dion. P.* 346, 727.

ζεφύρωσις, εως, ή, the blowing of the west wind. *Steph. Diac.* 1092 A, των ανέμων.

ζέω, to boil. — 2. Substantively, τό ζέον, sc. ύδωρ, the hot water poured into the chalice at the celebration of the Eucharist. *Pseudo-Chrys.* XII, 795 D. *Balsam.* ad *Concil.* VI, 32. (Compare *Just.* Apol. 1, 67. *Const.* Apost. 8, 12. *Pseudo-Petr.* Liturg. p. 160. *Pseudo-Germ.* 397 B.)

ζηλεύω = ηλθώ. *Apoc.* 3, 19. *Simplic.* Epict. 212. *Nic.* C. 856 C.

Ζήλιξ, ακος, ό, Zeliz, a sort of heretic, whose followers were called Ζήλικες. *Genes.* 85, 13. 14.

ζηλομανής, ές, (ζήλος, μαίνομαι) mad with jealousy. *Agath.* Epigr. 7, 7.

ζήλος, ου, ό, course, way of life. *Polyb.* 4, 27, 8. *Longin.* 7, 4. — 2. Style, manner of writing or speaking. "Ο "Ασιανός ζήλος, the Asiatic style. *Strab.* 14, 1, 41. *Plut.* I, 916 D.

ζήλος, ους, τό, = ό ζήλος, jealousy. *Paul.* Phil. 3, 6. *Clem. R.* 1, 9. *Just.* Orat. 3.

ζηλοτυπέω, ήσω, = ζηλότυπος είμυ. Rare in Attic Greek. *Polyb.* 16, 22, 6. *Philon* I, 141, 12 Τό της ζηλοτυπούμενης μεμοιχεύσθαι, suspected. *Jos. Ant.* 12, 4, 6. *Plut.* II, 782 A. *App.* I, 336, 46 -σθαι = είν. *Hermias* 5, p. 1173 C, τινά τινος, on account of. *Greg. Naz.* I, 1249 B, τι.

ζηλοτυπία, as, ή, jealousy. *Classical.* *Sept.* Num. 5, 15. 29. *Dion. H. VI.* 756, 9, ή προς των "Ομηρον. *Plut.* I, 48 F.

ζηλοτυποειδής, ές, jealousy-like. *Orig.* III, 809 D.

ζηλοτύπως (ζηλότυπος), adv. *jealously*. Strab. 14, 1, 20, p. 104, 8. Jos. B. J. 1, 22, 3, *ἔχω* = *ζηλότυπος* εἰμι.
 ζήλωμα, ατος, τό, = *ζήλος* 1. Dion. H. III, 1440, 12. 1443, 7, βίω.
 ζήλωσις, εως, ἡ, = *ζηλοσύνη*. Sept. Num. 5, 14 Πνεῦμα ζήλωσεως. Sap. 1, 10, οὗτος, *jealous* ear. — 2. *Style* = *ζήλος* 2. Philon II, 458, 28.
 ζηλωτήν = *δεί* ζηλοῦν. Polyb. 4, 27, 8.
 ζηλωτής, οὔ, ὁ, *zeletes, jealous*. Sept. Ex. 20, 5. 34, 14. — 2. *Zealot for the Law*. Sept. Macc. 2, 4, 2, τῶν νόμων. Luc. 21, 20. Jos. Ant. 12, 6, 2, τῶν πατριῶν ἐθῶν. — Particularly, a Jewish fanatic or patriot; called also *σικαρίος*. Jos. B. J. 4, 3, 9. 7, 8, 1. Hippol. Haer. 482, 28.
 ζηλωτικός, ἡ, ὁ, *zealous*. Philon I, 185, 16. Ptol. Tetrab. 167. Hippol. Haer. 88, 25. Epiph. II, 41 B. Pallad. Laus. 1244 D, *τινος*.
 ζημιωτής, οὔ, ὁ, (ζημῶς) *injurer*. Pseudo-Chrys. IX, 763 E.
 Ζηνοβία, as, ἡ, *Zenobia of Palmyra*? Athan. I, 777 B.
 Ζηνοδότειος, ον, (Ζηνόδοτος) of *Zenodotus*. Apollon. D. Synt. 163, 8.
 Ζηρόνεις, ον, of *Ζήρων*. Philon I, 177, 28.
 *ζήρῶ, ἡσσω, to *seek*, to *endeavor*, to *desire*. Dion. H. IV, 2095, 9, ὅπως παρ' αὐτῶν λήψετε δίκας. Paul. Cor. 1, 14, 12, ἵνα περισεύητε. Basil. I, 752 C, ἵνα εὐρῆς. Dorothe. 1669 C, ἵνα αὐτὸς ὑπερηγήσῃ. Theoph. 197, 13. — 2. To *ask*, *require*, *demand*, *request*. Diod. 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. Soz. 1824 C, τὸν ὑπαρχον μὴ ἀπελαίνεω. — Sept. Tobit 1, 19 Ζητοῦμαι ἀποθανεῖν, *I am sought for to be put to death*. — Impersonal, *ζητεῖται*, it is *required*. Paul. Cor. 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστὸς τις εὐρεθῇ. — 3. To *ask*, *inquire*. Strab. 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἑρατοσθένη δέκνεται . . . ζήρῶ. — Impersonal, *ζητεῖται*, it is *asked*, it is a *question*, the *question* is. Sext. 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσιν) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ὅτι κριθῇ. 604, 31 ζητήσεται = *ζητηθήσεται*. — 4. Participle, τὸ ζητούμενον, the *question*, in *logic*. Aristot. Topic. 2, 2, 7. Strab. 2, 1, 18. Apollon. D. Adv. 601, 21. Galen. VI, 10 A. Lucian. II, 685 Ζηταρπάξω τὸ ζητούμενον, to *beg the question*. Sept. 68, 32. 64, 21. 69, 32. 149, 12.
 ζητημάτιον, ον, τὸ, dimin. of *ζήτημα*. Epict. 2, 16, 20.
 ζήτησις, εως, ἡ, L. *annona*. Justinian. Cod. 1, 11, 10, § 1.
 ζητητικός, ἡ, ὁ, *given to inquiry*, of the *Pythonic philosophy*. Sext. 4, 4, ἀγωγή = *σκεπτική*. Diog. 9, 69, φιλόσοφοι.
 ζητονοῦμος, ον, ὁ, = ὁ νομμία ζήτων, *coin-*

seeker, lover of money. Simoc. 72, 5, as a *surname*.
 ζιβύνη, ης, ἡ, = *σιβύνη*. Sept. Judith 1, 15. Esai. 2, 4. Jer. 6, 23.
 ζιβυος, ον, ὁ, = *ζιβύνη*. Justinian. Novell. 85, 4.
 ζιγγίβερ, τό, *zinziber, zingiber*, = *ζιγγίβερ*. Diosc. 1, 13, 2, 188 (189). Theoph. 494, 15. Cedr. I, 732, 13.
 ζιγγίβερι, εως, τό, *zingiberi* or *zimpiberi*, = following. Galen. II, 92 A.
 ζιγγίβερσις, εως, ἡ, (Arabic) *zinziberis, ginger*. Diosc. 2, 189 (190). Ruf. apud Orib. II, 275, 10. Galen. XIII, 175 E.
 ζιγύρ, a species of *καρσία*. Diosc. 1, 12 v. l. γίγρ.
 ζιζάνιον, ον, τό, *zizanium*, = *αἶρα, darnel* (*Lolium temulentum*). Matt. 13, 25. 26. Caesarius 913. Apoc. Mos. 8. Geopon. 2, 43, et alibi. Suid. Ζιζάνιον . . .
 ζιζανόπορος, ον, (σπόρος) of *ζιζάνιον-seed*. Anast. Sin. 140 C. D.
 ζιζανώδης, es, τό, (ζιζάνιον, ΕΙΔΩ) *darnel-like*. Eust. Ant. 676 D, φουτορήματα. Epiph. I, 361 A, et alibi. Ant. Mon. 1584 A.
 ζιζανωδῶς, adv. like *darnel* or *tares*. Epiph. I, 956 C.
 ζίζυφον, ον, τό, *juzube*. Galen. VI, 357 E. Orib. I, 211, 2. Geopon. 10, 3, 4.
 ζίκιον, ον, τό, *casket for jewels*. Joann. Mosch. 3093 B.
 ζικκάς, ὁ, = *τούκκας*. Lyd. 139, 3. Mal. 416, 12 *ζικκάς*.
 ζιζύχιον, τό, = τὸ λωρίον τοῦ ὑποδήματος, *latchet*. Suid.
 ζιού, the *Hebrew* ז' or ז', *Zif*, the second month of the year. Sept. Reg. 3, 6, 4.
 ζμάραγδος = *σμάραγδος*, ὁ, *emerald*. Inscr. 6740, as a proper name. Lucian. I, 94.
 ζμιλίον = *σμιλίον*. Sext. 638, 20.
 ζμύρνα = *σμύρνα*. Matt. 2, 11 as v. l. Lucian. Jud. Vocal. 9. Sext. 638, 20. Herod. Gr. Phillet. 415. Cramer. III, p. 250.
 Ζμύρνα, ης, ἡ, = *Ζμύρνα*. Inscr. 3032.
 Ζμυρναῖος, α, ον, = *Ζμυρναῖος*. Inscr. 3371.
 ζμιλίον = *σμιλίον*. Sext. 638, 20.
 ζόμπος, ον, ὁ, (*gibbus*?) *hunchback, cripple*. Scyl. 690, 11, as a *surname*.
 ζόμφος, ον, = *σομφός*? Steph. Diac. 1140 A, *ράβδος*.
 ζόρξ, ρκός, ἡ, = *δορκάς*. Strab. 12, 3, 13. Plut. I, 34 E Αἰγὸς ἢ Ζορκὸς Ἐλως, *Caprae Palus*, near *Rome*.
 ζουλάτιον, τό, (Arabic) *juleb*. Achmet. 196. Planud. 318, 25. 321, 9.
 ζούπα, as, ἡ, (Arabic) *jubbah*, an *outer garment*. Achmet. 228, *χάσδιος*.
 ζουπανία, as, ἡ, (ζούπανος) *chiefstainship*. Porph. Adm. 145, 6. 146.
 ζούπανος, ον, ὁ, (Slavic) *zupanus, supra-*

nus, or jupanus, feudatory lord. Porph. Adm. 128, 22. Cinn. 103, 11.
 ζουφᾶς, ᾶ, ὁ, the *Shemitic* זימן = *ὑσσωπος*. Pseudo-Galen. X, 662 C.
 ζοφφορία, as, ἡ, (ζόφος, φέρω) *darkness*. Greg. Naz. III, 25 A. Euchaist. 1198 B.
 ζόφος, τό, = ὁ ζόφος. Apoc. Paul. 62.
 ζοφῶς, ὡσω, (ζόφος) to *darken*. Pseudo-Lucian. III, 590. Theoph. 746, 5 *ζεοφωμένος* = *ἐξοφωμένος*.
 ζοφώδης, es, (ζόφος, ΕΙΔΩ) *dark-like*. Cleomed. 14, 1, opaque. Strab. 1, 2, 9, p. 31, 8. Philon Bybl. apud Eus. III, 76 A. Diosc. 4, 65, p. 556. Jos. B. J. 2, 8, 11. Plut. II, 892 A.
 ζόφωσις, εως, ἡ, (ζοφῶς) a *darkening: darkness*. Jos. Hymnog. 993 A.
 ζοχίον, ον, τό, = *σόγχος, sow-thistle*. Leo Med. 263. Pseudo-Moschn. 156, p. 237 ζοχίν.
 ζταγγίον, ζικκάς, incorrect for *τζαγγίον, ζικκάς*.
 ζυγάδην (ζυγός), adv. in *pairs*. Philon I, 237, 4.
 ζυγάρχης, ον, ὁ, (ἀρχῶ) *commander of a ζυγόν of cavalry*. Ael. Tact. 19, 8.
 ζυγαρχία, as, ἡ, *two war-chariots in battle array*. Ael. Tact. 22, 2.
 ζυγᾶς, ἄδος, ἡ, *pair, couple*. Isid. 185 B (by a later hand). Steph. Diac. 1076 A.
 ζυγίω (ζυγός), to *stand in the same line*; thus, in a number of *λόχοι* drawn up in file, the *λοχαγοὶ* ζυγοῦσιν ἀλλήλους, and so on. Polyb. 3, 113, 8. Ael. Tact. 6, 2. 7, 2. 26, 1. Et. M. 744, 15 Τὸ ζυγίειν ταλαντῶν λέγουσι.
 ζυγή, ης, ἡ, = *ζεύξ*. Nicet. Byz. 773 A. — 2. *Pair*. Pseudo-Just. 1293 C. Epiph. III, 241 C Ζυγὴ ζυγῆ, in *pairs*. Apophth. 121 B 'Εξ ζυγᾶς συνδουῖον. Porph. Adm. 232, 19 Σχολαρία ζυγὴν μίαν, a *pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολάρικια, the *pair of ear-rings*.
 ζυγιανός, ἡ, ὁ, *born under the influence of ζυγός (Libra)*. Basil. I, 129 C. Caesarius 988.
 ζυγικός, ἡ, ὁ, of the *balance*. Nicom. Harm. 5. Theol. Arith. 29.
 ζύγμος, ον, of the *yoke, fit for the yoke*. Polyb. 34, 8, 9, βούς.
 ζύγιον, ον, τό, = *ζυγός, balance*. Aquil. Prov. 11, 1 ζύγια ἐπιθέσεως, = *ζυγοὶ ὁδῶν*. Macar. 504 A. C.
 ζύγιος, α, ον, *belonging to ζυγός*. Muson. 221. Clem. A. I, 113 B, Ἥρα, *Juno pronuba*, presiding over *marriage*.
 ζυγοειδής, es, *yoke-like*. Galen. II, 375 C, ὁσῆ, ossa jugalia, the *zygomatic bones*.
 ζυγοκέφαλον, ον, τό, (κεφαλὴ) *capitation-tax*. Inscr. 2712, 5. Justinian. Cod. 10, 27, 2. Novell. 17, 8.
 ζυγοκλήρεω, ἡσσω, (κλέπτω) *quid?* Just. Imper. 5.

ζυγοκρούστης, ον, ὁ, (κρούω) = *ζυγοπλάστης*. Artem. 372. Const. Apost. 4, 6.
 ζυγομαχία, as, ἡ, (ζυγομαχέω) *bickering, dissension, quarrelling*. Eus. II, 892 A. Greg. Naz. I, 1145 A. Gelas. 1244 B, ἡ πρὸς ἀλλήλους.
 ζυγόν, οὔ, τό, L. *acies, a line of soldiers*. Ael. Tact. 13, 2.
 ζυγοπλάστης, ον, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, *one who uses a false balance*. Suid. Βασιλική . . .
 ζυγός, οὔ, ὁ, L. *jugum*. Polyb. 4, 82, 2* Ἀγεῖν ὑπὸ τὸν ζυγόν, *mittere sub jugum*. Dion. H. I, 469, 6. IV, 2040, 16 ζυγὸν ὑποστάτες. App. I, 50, 85. Dion. C. Frag. 36, 9. 10. — 2. *Row of soldiers*. Polyb. 18, 12, 5, et alibi. — 3. *Capitation-tax* = *ζυγοκέφαλον*. Theod. IV, 1217 D. 1220 A.
 ζυγόσταθμος, ον, (σταθμός) *balance*. Plut. II, 928 B.
 ζυγοστασία, as, ἡ, (ζυγοστάτης) a *weighing*. Stud. 808 C.
 ζυγοστατεῖν, ἡσσω, to *weigh*. Lucian. I, 508. Basil. I, 477 C. Sophrns. 3396 B. — Polyb. 6, 10, 7. 1, 20, 5 'Εξυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = *ισορροπεῖ*.
 ζυγοστάτημα, ατος, τό, = *ζυγοστασία*. Eudoc. M. 199.
 ζυγοστάτης, ον, ὁ, (ἰστημι) *zygostates, master of weights*. Artem. 217. Sext. 197, 22. Justinian. Edict. 11 (titul.). Basilic. 38, 1, 15. Porph. Cer. 461, 3.
 ζυγοφλάσκιον, ον, τό, a *pair of φλάσκα*. Porph. Cer. 463, 16.
 ζυγοφορέομαι (ζυγοφόρος), to be *carried by a yoke of oxen*. Philon Bybl. apud Eus. III, 80 A.
 ζυγοφόρος, ον, (φέρω) *bearing the yoke, yoked*. Plut. II, 524 A. Pseud-Athan. IV, 905 C.
 ζυγῶς, ὡσω, to *join*. Sept. Ezech. 41, 26. Lucian. I, 290. — 2. To *approach*, to *draw near*, come in *contact with*. Porph. Cer. 389, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, to *approach his opponent*.
 ζυγώδης, es, = *ζυγοειδής*. Philon I, 22, 38.
 ζύγωμα, ατος, τό, (ζυγῶς) *cross-bar, bolt of a door*. Polyb. 7, 16, 5. — 2. *Zygoma*, in *anatomy*. Galen. II, 375 D, et alibi.
 ζύθος, ον, ὁ, = following. Sept. Esai. 19, 10. Strab. 17, 1, 14. Diosc. 2, 109. Galen. XIII, 176 C. — Also, ζύθος. Inscr. 5128.
 *ζύθος, εως, τό, a kind of *beer*. Theoph. C. P. 6, 11, 2. Diod. 1, 34, p. 41, 84. Strab. 3, 3, 7, 17, 2, 3. Plut. II, 499 E. Athen. 4, 36, πύρρον. Hes.
 ζυμίζω, ἰσσω, (ζύμη) to be *like leaven*. Diosc. 2, 98, p. 226, τὴν ὁσμὴν.
 ζυμός, ὡσω, to *leaven*. Classical. Sept. Ex. 12, 34. 89. Hos. 7, 4. Matt. 13, 33. Paul.

Cor. 1, 5, 6. — 2. To knead. *Theoph.* 611, 8. [*Macar.* 664 C ζεζυμαμένος.]
 ζυματός, ἡ, ὄν, (ζυμός) leavened, fermented bread. *Sept. Ex.* 12, 19, 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 8.
 ζυτός, ὁ, see ζύθος.
 ζωαρκής, ἐς, = πρὸς ζῶν ἀρκῶν, supporting life. *Cyrril. A.* II, 236 A. *Phot. Lex.*
 ζωαρχικός, ἡ, ὄν, (ζωή, ἀρχή) life-ruling, having power over life. *Pseudo-Dion.* 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, τριάς.
 ζωάρχος, οὐ, ὁ, (ζῶν, ἀρχή) = ἐνὸς ἐλέφαντος ἀρχῶν in battle. *Ael. Tact.* 23, 1.
 ζωονέω = ζωογονέω. *Sext.* 659, 1.
 ζωγραφεῖον, οὐ, τὸ, (ζωγράφος) painter's studio. *Plut.* II, 471 F.
 ζωγραφητός, ἡ, ὄν, (ζωγραφέω) painted. *Pseudo-Athan.* IV, 909 B.
 ζωγραφικῶς (ζωγραφικός), adv. according to the rules of the art of painting. *Sext.* 595, 22.
 ζωργία = ζωργία. *Sept. Num.* 21, 35 "Εὖς τοῦ μὴ καταλιπεῖν αὐτοῦ (ζωργεῖν), until there was none left him alive. *Polyb.* 1, 7, 11, et alibi.
 ζωργεῖον, οὐ, τὸ, L. vivarium. *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.
 ζωργίας, οὐ, ὁ, caught alive. *Sept. Macc.* 2, 12, 35. *Diod.* II, 510, 54.
 ζωργον, οὐ, τὸ, = ζωργεῖον. *Basil.* I, 205 B.
 ζωδιακός, ἡ, ὄν, belonging to ζῶδια. Ὁ ζωδιακὸς κύκλος, circulus zodiacus, the zodiac. *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diod.* 2, 81, p. 145, 34. *Cleomed.* 14, 10, 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 578, 48. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.
 ζωδιακῶς, adv. in the zodiac. *Ptol. Tetrab.* 198.
 ζωδιολύφος, οὐ, (γλύφω) carving animals. *Plut.* II, 712 E.
 ζωδιογράφος, οὐ, (γράφω) painting animals. *Eust. Ant.* 669 D.
 ζῳδιον, οὐ, τὸ, little ζῶν. Classical. — 2. Zodi-
 dium, a sign of the zodiac. Classical. *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A. Ὁ τῶν ζῳδίων κύκλος, the zodiac. *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37. II, 226, 10. *Cornut.* 207. *Hermes Tr. latrom.* 887, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.
 ζῳδον for ζῳδιον, τὸ, image of an animal. *Leo Gram.* 231, 11. 254, 13.
 ζῳή, ἡ, life. *Sept. Judic.* 17, 10 Τὰ πρὸς ζῳήν σου, thy food. *Philon* I, 560, 34, αἰδώς *Clem.* A. II, 628 B, ἡ ἀνο. — 2. Lifetime = βίος. *Sept. Gen.* 8, 13. — 3. Eve = Εὐα.

Sept. Gen. 3, 20. — 4. Zoë, the female counterpart of the Valentinian λόγος. *Iren.* 448 A.
 ζῳηδόν (ζῳον), adv. after the manner of beasts, like beasts. *Polyb.* 6, 5, 9.
 ζωπρός, ἡ, ὄν, (ζωή) life-giving. *Andr. C.* 960 B.
 ζωήρρυτος, οὐ, (ρέω) flowing with life. *Sophrns.* 3981 C. *Andr. C.* 960 B. *Nicet. Paphl.* 85 A.
 ζωητόκος, οὐ, (τίκτω) bringing forth life, life-producing. *Method.* 212 C. *Anast. Sin.* 1072 A.
 ζωηφόριος, οὐ, = following. *Synes. Hymn.* 3, 601, p. 1602.
 ζωηφόρος, οὐ, (φέρω) life-bringing. *Themist.* 278, 19. *Athan.* II, 1257 C. *Pseudo-Dion.* 477 A. *Eus. Alex.* 428 B.
 ζωθαπτος, οὐ, (ζῶς, θάπτω) buried alive. *Theoph.* Cont. 643, 7. *Cedr.* II, 117, 6.
 ζωμάλη, ἡ, ὄν, (ζωμός, ἄλμη) sauce. *Schol. Arist. Ach.* 671.
 ζωμάριον, οὐ, τὸ, a little ζωμός. *Nil.* 616 A.
 ζωμάρυστος, οὐ, ἡ, = ζωμήρυστος. *Schol. Arist. Ach.* 245.
 ζωμοποιέω, ἡ, ὄν, (ζωμοποιός) = ζωμεύω, to make into broth or soup. *Xenocr.* 54. *Phryn. P.* S. 38, 31.
 ζωμοποιός, ἡ, ὄν, (ποιέω) making broth. *Diosc.* 4, 83.
 ζωμός, οὐ, ὁ, broth. *Plut.* I, 46 E, ὁ μέλας, the black broth of the Spartans.
 ζωναίος, α, οὐ, having a ζῶνη. *Psell.* 1152 A.
 ζωκίριον, οὐ, τὸ, = ζῶνη. *Leont. Cyp.* 1708 C. *Porph. Cer.* 582, 10.
 ζῶνη, ἡ, ὄν, ζῶνα, belt, girdle. *Iamb.* V. P. 268. — A monk's girdle. *Basil.* III, 981 A. *Euagr. Scit.* 1221 A. — Ἡ ζῶνη τῆς θεοτόκου, the girdle of the Deipara, a mythical girdle. *Germ.* 376 A. B, at Blachernae. *Horol.* Aug. 81. *Codin.* 113, 5. — 2. Cingulum or cingulum, the military belt. *Did.* A. 589 A. *Pallad. Vit. Chrys.* 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian.* Novell. 134, 1 Τῆς ζῶνης ἔξω γενήσεται, he shall be divested of his office. *Eustrat.* 2364 A Τῆς ζῶνης, ἡτοι τῶν ἀξιωμάτων μου. — 3. A sort of belt, to which the tow-rope was attached. *Apophth.* Poemen. 145. — 4. Zone, in geography; namely εὐκατος, temperate, διακεκα-
 μένη, torrid, κατεψυγμένη, frigid. *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22, 27, 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.
 ζῳνιον, οὐ, τὸ, little ζῶνη. *Plut.* II, 154 B.
 ζῳννυμι, to gird anything upon any one. *Sept. Lev.* 8, 7, αὐτὸν τὴν ζῳνην, to gird him with the girdle. *Reg.* 1, 17, 39 "Εἴσε τὸν Δαυιδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.

Macc. 1, 6, 37. *Porph. Cer.* 233, 7, τινὰ τι. — Mid. ζῳννυμαι, to gird on one's self. *Sept. Judic.* 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph. Cer.* 505, 11, τὸ σπαθίον. — 2. To invest with an office, to appoint. *Mal.* 480 Ζωσθεῖς στρατηλάτης.
 ζῶνω = ζῳννυμι, ζῳνύω. *Apophth.* 276 D.
 ζωγλύφος, οὐ, (γλύφω) carving ζῳα. *Mel.* 11, 12.
 ζωγονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἀρσενά. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11. *Luc. Act.* 2, 19. *Paul. Tim.* 1, 6, 13. — 2. To bring to life again, vivify, = ἀναβιώσκειν. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.
 ζωγονήσις, εὖς, ἡ, the creating of animals. *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.
 ζωγονητικός, ἡ, ὄν, able to create animals. *Nicom.* 49.
 ζωγονικός, ἡ, ὄν, (ζωγόνομος) = preceding. *Philon* II, 148, 11.
 ζωγονικῶς, adv. by creating animals. *Procl. Parm.* 624 (27).
 ζωγόνομος, οὐ, (γίνομαι) generative: vivifying. *Aret.* 56. *Hippol. Haer.* 198, 45, οὐσία.
 ζωδοσιέω, ἡ, ὄν, (ζωδοτής) to give life. *Did.* A. 449 B.
 ζωδοτήρ, ἡ, ὄν, = following. *Philon Carp.* 132 B τὴν ζωδοτήρα. *Mal.* 74, 14.
 ζωδοτής, οὐ, ὁ, (ζῶν, δίδωμι) giver of life. *Themist.* 243, 5. *Pseudo-Dion.* 404 B, ἡ τοῦ.
 ζωδωρος, οὐ, (δῶρον) life-giving. *Damasc.* II, 336 A, πλευρά.
 ζωειδής, ἐς, like a ζῶν. *Geopon.* 10, 9, 4.
 ζωουσία, ας, ἡ, (θύσια) sacrifice of animals. *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.
 ζωουσιέω, ἡ, ὄν, (ζωουσιός) to sacrifice animals. *Eus.* III, 256 D. IV, 84 C.
 ζωουσιός, οὐ, ὁ, (θύω) sacrificer of animals. *Caesarius* 1105.
 ζωόκαυστος, οὐ, (ζῶς, καίω) burnt alive. *Chron.* 558, 4. *Cedr.* I, 778, 11.
 ζωοκίμπος, οὐ, (ζῶν, κοιμάμαι) alive in death. *Germ.* 340 C.
 ζωκτονία, ας, ἡ, (ζωκτόνος) the killing of animals. *Basil. Sel.* 540 C.
 ζωκτόνος, οὐ, (ζῶν, κτείνω) killing animals. *Philost.* 66.
 ζωμόρφος, οὐ, (μορφή) in the form of an animal. *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.
 ζῳον, οὐ, τὸ, beast, applied to mules or asses, but not to horses. *Porph. Cer.* 401.
 ζωπαρόχος, οὐ, = ζῳὴν παρέχων. *Sophrns.* 3237 B. C. 3313 C.
 ζωπλαστίω, ἡ, ὄν, (ζωπλαστής) to form animals. *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.

ζωπλαστής, οὐ, ὁ, (πλάσσω) maker of animals. *Philon* I, 79, 25, et alibi. *Method.* 285 C.
 ζωποιέω, ἡ, ὄν, to vivify, quicken. *Sept. Reg.* 4, 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.
 ζωποιήσις, εὖς, ἡ, a reviving. *Sept. Esdr.* 2, 9, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.
 ζωποιητικός, ἡ, ὄν, generative: vivifying. *Plut.* II, 906 A. *Eus.* VI, 600 A.
 ζωποιία, ας, ἡ, vivification. *Leont.* I, 1725 C.
 ζωποιός, ἡ, ὄν, (ζῶν, ποιέω) life-giving, vivifying. *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νενεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.
 ζωपुरέω, ζωπυρος, see ζωपुरέω, ζῳπυρος.
 ζωπύς, ἡ, ὄν, (ζῶς) animalness. *Theol. Arith.* 5, 25. *Plut.* II, 1001 B. *Apollon. D.* Pron. 266 A.
 ζωπύκος, οὐ, = ζῳὴν τίκων. *Sophrns.* 3305 D, ἀνάστασις.
 ζωπυρέω, ἡ, ὄν, (ζωπυρός) to keep animals. *Philon* II, 233, 30, et alibi.
 ζωπυρός, οὐ, (τρέφω) keeping animals. *Clem. A.* I, 292 C.
 ζωφθόρια, ας, ἡ, (ζωφθόρος) = κτηνοβαρία. *Greg. Nyss.* II, 228 C.
 ζωφθόρος, οὐ, (φθείρω) guilty of κτηνοβαρία. *Basil.* IV, 673 C.
 ζωφορία, ας, ἡ, (ζῶν, φέρω) the bringing of life. *Pseudo-Athan.* IV, 148 A.
 ζωφόρος, οὐ, bearing animals. *Diod.* 18, 26, p. 278, 72, πίνακες, the frieze. — Ὁ ζωφόρος κύκλος, = ὁ ζωδιακὸς κύκλος. Classical. *Philon* II, 153, 46. *Hermes Tr. Poem.* 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.
 ζωφύεω = following. *Philon* II, 294, 16.
 ζωφυτέω, ἡ, ὄν, (ζωφύτος) to impart life to plants. *Philon* II, 372, 3.
 ζωφύτος, οὐ, (φυτὸν) imparting life to plants. *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.
 ζωώ, ὡς, (ζῶς) to civilize, quicken. *Sept. Ps.* 79, 19. *Aquil. Gen.* 45, 7. *Plotin.* I, 12, 12.
 ζῳπίσσα, ἡ, ὄν, (ζῶς, πίσσα) zopissa, the pitch and wax scraped off a ship: also, = πιτυήρητις. *Diosc.* 1, 98.
 ζωपुरέω, to restore to life. *Sept. Reg.* 4, 8, 1, τὸν νιόν. — Also, ζωपुरέω. *Philon* I, 209, 40.
 ζωπύρημα, ατος, τὸ, (ζωपुरέω) = ζῳπυρον. *Schol. Arist. Lys.* 107.
 ζωπυρητέον = δεῖ ζωपुरεῖν. *Philon* I, 187, 34.
 ζωपुरίς, ἰδος, ἡ, = ἡ ζῳπυρος, kindling, firing, vivifying. *Jul.* 172 B.
 ζῳπυρος, οὐ, (ζῶς, πύρ) kindling. *Epiph.* I, 832 B. σφηνκίον, causing a burning pain? — Tropically, vivifying. *Clem. A.* I, 1272 A.

Τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζώπυρος. Pseudo-Dion. 329 B. — 2. Substantively, τὸ ζώπυρον. blacksmith's bellows. Strab. 7, 3, 9.
 ζωπύρσις, εως, ἡ, (ζωπυρέω) a kindling, rousing. Max. Tyr. 36, 16.
 ζώσις, εως, ἡ, = τὸ ζωννύει. Sept. Esai. 22, 12, σάκεον, girding with sackcloth. — 2. The middle of the body. Apoc. Paul. 59.
 ζῶσμα, ατος, τὸ, = ζῶμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.
 ζωμός, οὔ, ὁ, = ζῶσις. Sibyll. 3, 106.
 ζωστάριον, ον, τὸ, = ζωστήρ? Mauric. 2, 2, 12, p. 303, Γοτθικά.
 ζωστικόν, ον, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σταθίον.
 ζωστός, ἡ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. Ἡ ζωστή πατρικία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.
 ζωστήριον, ον, τὸ, little ζωστήρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.

ζωτικός, ἡ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — 2. Fresh water. Philon II, 157, 2.
 ζωτικῶς, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.
 ζωφίον, ον, τὸ, (ζῶφον) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.
 ζωφῶς, es, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.
 ζωδία, as, ἡ, animalness. Iambl. Adhort. 346.
 ζωννυμία, as, ἡ, (ζῶμα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.
 ζώωσις, εως, ἡ, (ζῶω) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — 2. The placing in the zodiac. Tatian. 9.
 ζωωτός, ἡ, ὄν, (ζῶφον) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπρίδες. Inscr. 2852, 54. (See also καρυίσκος, καρυνωτός.)

H

H, ἥρα, represented in Latin by E long. [In the Phoenician alphabet, ἥ, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεία) as in Latin. Inscr. 76 HA, HEME-ΔΑΠΟ. 165 HYΠΕΡΒΙΟΞ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΚΣΑΝΟΡ, ΑΡΚΗΑΓΕΤΑΣ, ΠΡΟΚΛΗΣ, ΟΡΘΟΚΛΗΣ, ΜΑΛΗQ 7 ΕΡΑΣΙΚΛΗΣ. 8 ΙΑΤΡΟΚΛΗΣ. 10 ΠΣΗΝ. 12 ΠΗΕΙΑΠΠΙΑ Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκηρον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesin, te alethia, emeletesa, = την δέησιν, τη ἀληθείᾳ, ἐμελέτῃσα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words

written in Greek letters (βέραδος, ραῖδα). Inscr. 2439, c (Addend.) παντω. πολιασ. 5777 ἡθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 ρετορικοσ. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in δατήριος, AI is written with an I, and TH with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for δκτώ, eight; or ὀγδοός, eighth.

η = ηι, a diphthong, see I.

ἦ = ἡγουν, πουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὥρειν αὐτὸν ἡ ὥρεύνει τὰ πάντα. Just. Tryph. 20 Κουὰ ἡ ἀκάβαρτα.

ἦ, quam, than. — ἦ μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 ἦ μόνον δὲ ἐβασίλευσεν, ἔγχευε τὴν ἀδελφὴν Θεοδοσίον. 613 ἦ μόνον ἐτελείτα ὁ πατήρ αὐτοῦ Ζαμμάξης, εὐθὺς ἀνήλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20. 116. — ἦ γὰρ, where γὰρ παρέλκει. Luc. 18, 14.

ἡ, the name of the Hebrew ה, He. Eus. III, 788 C.
 ἡβητήριον, ον, τὸ, (ἡβητήρ) place of resort for young men. Plut. I, 640 C, et alibi. Athen. 10, 26, p. 425 E, et alibi.
 ἡβιωναῖοι, see ἑβιωναῖοι.
 ἡγεμονέω, ἡσω, to rule, lead, command, govern. Clem. A. I, 412 C. Plotin. I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. Hierocl. C. A. 105, 7.
 ἡγεμονίδης, οὔ, ὁ, = ἡγεμών, governor. Sept. Macc. 2, 13, 24.
 ἡγεμονικός, ἡ, ὄν, leading. — Substantively, τὸ ἡγεμονικόν, L. principatus, the leading or ruling faculty of the soul, the intellect. Didym. apud Eus. III, 1349 C. Philon I, 28, 42. 183, 39. Cornut. 103, τῆς ψυχῆς. Epict. 2, 18, 8. Plut. II, 899 A, et alibi. Anton. 2, 2, et alibi. Galen. II, 245 D. 49 A. Sext. 72, 26, et alibi. Clem. A. I, 1080 B. II, 360 B. (Compare Plut. II, 567 B. 571 A. Anton. 4, 1 τὸ ἔνδον κυριεῖον.)
 ἡγεμονίς, ἰδος, ἡ, mistress. Strab. 8, 6, 10. Philon I, 30, 1. II, 540, 16, Rome. App. II, 551, 31.
 ἡγεμών, ὄνος, ὁ, leader, commander, ruler. Philon II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. Pyrrhichius = πυρρίχιος, pyrrhic. Dion. H. V, 105, 5. Bacch. 24.
 ἡγέομαι, to precede, to stand at the beginning, in grammar; as T in TP, Θ in θεός. Dion. Thr. 633, 22. Dion. H. V, 159, 10. — 2. Participle, ὁ ἡγούμενος, (α) = ἡγεμών, L. dux, leader. Sept. Gen. 49, 10. Polyb. 1, 32, 2. Dion. Alex. 1293 B, dux or praefectus of Egypt. — (b) = ἐπίσκοπος, bishop. Orig. III, 1393 A. Soz. 1433 B. Theod. III, 981 C. — (c) abbot, superior, prior, of a monastery. Pachom. 949 B. 952 C. Carth. Can. 80. Pallad. Laus. 1058 B. Nil. 213 A. 229 A. Apophth. 244 C. 365 C. Const. (536), 968 D. Justinian. Cod. 1, 3, 40. Joann. Mosch. 2868 B. Clim. 721 A, τῆς λαύρας. — (d) ἡ ἡγουμένη, mistress, female leader. Sept. Reg. 3, 15, 13. Nahum 3, 4. — (e) abbess. Justinian. Novell. 7, 1. Joann. Mosch. 2992 B. Max. Conf. II, 453 A. Nic. II, 20. — (f) τὸ ἡγούμενον, in logic the protasis of a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the first sentence is the ἡγούμενον, and the second the λήγον. Sext. 311, 26, et alibi.
 ἡγσία, as, ἡ, = ἡγησις. Greg. Naz. III, 453 A.
 ἡγμα, ατος, τὸ, (ἡγέομαι) = βουλή, γνώμη. Sept. Ezech. 17, 3.
 ἡγησιακός, ἡ, ὄν, (ἡγησίας) of Hegesias. Dion. H. V, 27, 15, σχῆμα τῆς συνήσεως.
 ἡγησις, εως, ἡ, a leading, leadership, command. Sept. Judic. 5, 14 as v. l. Macc. 1, 9, 31.

ἡγητορία, as, ἡ, (ἡγήτωρ) leadership. Ant. Mon. 1425 D.
 ἡγουμενεία, see ἡγουμενία.
 ἡγουμενέιον, ον, τὸ, the apartments of the ἡγούμενος of a monastery. Clim. 697 D.
 ἡγουμενία, as, ἡ, the office of ἡγούμενος, priorship. Eustrat. 2296 A. Quin. 46. Vit. Nil. Jun. 77 B. — Also, ἡγουμενία. Pseudo-Nil. 544 C. Clim. 952 B.
 ἡγουμενικός, ἡ, ὄν, of an ἡγούμενος of a monastery. Stud. 945 A, ἀξίωμα.
 ἡδέως (ἡδύς), adv. gladly, with pleasure. — Ἠδέως γίγνεσθαι, to be in good spirits. Sept. Tobit 7, 11. 10, to make kef. Esth. 1, 10. Plut. II, 127 B.
 ἡδη, now, with the future. Sept. Ex. 6, 1, ἔφει, now shalt thou see. — 2. Moreover, further, in the formula καὶ ἡδη. Sext. 14, 9. 49, 29, et alibi.
 ἡδικτον, ον, τὸ, the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα. Dion. H. II, 1021, 11. Plut. I, 312 F. Antec. 1, 2, 6. Theod. Lector 1, 34. Justinian. Cod. 1, 7, 7. Cyrill. Scyth. V. S. 348 B. 365 C. Euagr. 2781 B. Anast. Sin. 1156 A. Chron. 636, 12. 693, 6. Mal. 216, 14. Const. III, 1120 D.
 ἡδονή, ἡς, ἡ pleasure, referring to the Cyrenaic school of philosophy. Diog. 7, 37. — 2. Hedone, the female counterpart of the Aeon αὐτοφύης, in the Valentinian theosophy. Iren. 449 A.
 ἡδονικός, ἡ, ὄν, (ἡδονή) pleasant, agreeable. Chrysipp. Tyan. apud Athen. 14, 57. — 2. Voluptuous. Clem. A. I, 429 D. — Ἡ ἡδονικὴ αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which pleasure is the highest good. Galen. I, 48 E. II, 23 E.
 ἡδονοκρασία, as, ἡ, (κράσις) the rule or government of pleasure. Aristaeas 31.
 ἡδύβιος, ον, (ἡδύς, βίος) living for pleasure. Ptol. Tetrab. 162. Schol. Arist. Vesp. 506.
 ἡδύβορος, ον, (βιβρώσκω) pleasant to eat. Greg. Naz. III, 455 A.
 ἡδυλογία, as, ἡ, (ἡδύλογος) L. suaviloquentia, sweet-speaking. Athen. 4, 58, 59.
 ἡδυμέλεια, as, ἡ, (ἡδυμελής) sweet strain. Leont. Cypr. 1745 A.
 ἡδυονία, as, ἡ, (ἡδύονος) pleasantness of wine. Geopon. 5, 2, 19.
 ἡδύσμος, ον, sweet-smelling. — 2. Substantively, τὸ ἡδύσμον = μύνη, μύνη κηρία, mint. Classical. Strab. 8, 3, 14, p. 118, 13. Galen. XIII, 176 E. — Also, ὁ ἡδύσμος. Diosc. 3, 36 (41).
 ἡδυσπάθημα, ατος, τὸ, (ἡδυσπάθω) enjoyment. Athenaeus apud Diog. 6, 14.
 ἡδύς, εἰα, ὕ, pleasant. Dion. H. V, 48, 5, ἀκουσθῆναι, pleasant to be heard (to hear). — Τὸ ἡδύ, L. dulce, the agreeable, pleasure. Strab.

1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B Τὸ ἡδὺν καὶ τὸ συμφέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045 A τὰ ἡδὺν = ἡδέα.]
 ἡδυσμός, οὐ, δ. = ἡδυσμα. *Sept. Ex.* 30, 34.
 ἡδύτης, ἡτος, ἡ. = ἡδονή. *Achmet* 254.
 ἡδυφώνια, ας, ἡ. (ἡδυφώνος) *sweetness of voice*. *Theophyl.* 1100 C. *Poll.* 2, 112. *Clim.* 897.
 ἡδύχρον, ον, τὸ, (ἡδύχρους) sc. μύρον or ἔλαιον, *hedychrum*, an ointment. *Diosc.* 1, 70.
 ἡδῶ, the Hebrew וִיחָא = τὴν φθορὰν αὐτοῦ. *Sept. Job* 36, 30.
 ἡέροπος, δ. (ἀήρ, πούς) *air-footed*, the name of a bird. *Liber.* 27, 14.
 ἡθ, the name of the Hebrew letter ה. *Eus.* III, 788 C.
 ἡθάμ, the Hebrew הֵחָמ, *perennial streams*. *Sept. Ps.* 73, 15 Ποταμούς ἡθάμ, = ποταμούς ἀειρίτους.
 *ἡθμα, ατος, τὸ, (ἡθέω) *that which is strained*. *Dieuch.* apud *Orib.* I, 290, 12.
 ἡθικεύομαι (ἡθικός), *to treat of ethics*. *Nicet. Byz.* 705 C. D.
 *ἡθικοπροσκόπτει, ὦν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσκοπόμενοι, *Ethico-proscoptae*, certain heretics. *Damasc.* I, 760 A.
 ἡθικός, ἡ, ὢν, *ethical, moral*. *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.
 ἡθικότης, ἡτος, ἡ. (ἡθικός) *politeness, good-breeding, courteousness*. *Theoph.* 667, 2.
 ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D, significantly. *Longin.* 9, 15.
 ἡθμοειδής, ἐς, = ἡθμῶ ὅμοιος. *Plut.* II, 699 A. *Poll.* 4, 204.
 ἡθμῶδης, ἐς, = preceding. *Schol. Arist. Vesp.* 99.
 ἡθολογέω, ἡσω, (ἡθολόγος) *to express character*. *Pseudo-Jos. Macc.* 15, φιλότεκνα πάθη; *to express, describe, depict*. *Longin.* 9, 15.
 ἡθολογία, ας, ἡ, *ethologia*, a depicting of character. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3. *Sueton.* de Grammat. 4.
 *ἡθολόγος, ον, (ἡθος, λέγω) *depicting character*. *Timon* apud *Sept.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.
 ἡθοποιέω, ἡσω, (ἡθοποιός) *to form character: to depict character*. *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D -σθαι. *Sext.* 754, 22.
 ἡθοποιά, ας, ἡ, *formation of character*. *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — 2. *The* portraying or depicting of character. *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.* 44. *Longin.* Frag. 8, 14.
 ἡθοποιός, ἰ, ὢν, (ἡθος ποιέω) *forming character: depicting character*. *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.
 ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10

*ἔν ἡθει, significantly, rather ironically. *Orig.* I, 269 B *ἔν ἡθει λεγόμενον, tropically.
 ἡθροισμένος (ἀθροίζω), adv. in a mass. *Eus.* VI, 149 C.
 ἡκριβωμένος (ἀκριβῶ), adv. accurately. *Aristeas* 35. *Clim.* 1100 C.
 ἡκα, *to have come*. *Arr. Anab.* 1, 22, 7 Παρ' ὀλίγον ἡκεν δάωναι ἡ πόλις, *was almost taken*. *Paus.* 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι. *Sept. Gen.* 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. — aor. ἡξα. *Philon* I, 319, 37.]
 ἡλακτίον = ἀλακτίον. *Leo. Tact.* 5, 7.
 ἡλάριον, ον, τὸ, *naul*. *Doroth.* 1781 A. *Suid.* *Ἥλος . . .
 *Ἥλειακός, ἡ, ὢν, (*Ἥλις) of Elis. Οἱ Ἥλειακοὶ φιλόσοφοι, the Elean philosophers, the followers of Phaedo the Elean. *Diog.* 1, 17, 18. 2, 105.
 *Ἥλειμνός, ον, δ. (ἀλειφω) the Jewish Messiah, whom the Christians regarded as identical with Antichrist. *Cyrril. H.* 885 A (892 B). *Cosm. Ind.* 333 A.
 ἡλεκάτη, ης, ἡ. = ἡλακότη. *Sophrns.* 3712 B.
 ἡλέκτρα, ας, ἡ, *Electra*, the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.
 ἡλεκτρον, ον, τὸ, *electrum, amber*. *Diosc.* 1, 110 (113). 2, 100, περρυγοφόρον, = λυγροῦριον.
 ἡλιάζω, ὦσω, (ἡλιος) *to warm in the sun, to expose to the sun*. *Classical.* *Sept. Reg.* 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιάζομαι, *to bask in the sun*. *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
 *Ἥλαιοί, ὦν, οἱ, = Σαμψαῖοι. *Epiph.* I, 961 A.
 ἡλιακός, ἡ, ὢν, (ἡλιος) *L. solarius, solar, of the sun*. *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἐνιαυτός, *solar year*. — *ἡλιακὸς κύκλος, the ecliptic. *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat. Isagog.* 968 B. Also, the sun's revolution, year: *Afric.* 84 A. — 2. Substantively, ὁ ἡλιακός = ἐξώστης, balcony. *Porph. Cer.* 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, *L. solarium, balcony*. *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo. Novell.* 219. *Theoph.* Cont. 88. 144, 11.
 ἡλιακῶς, adv. according to the sun. *Procl. Parm.* 631 (38).
 ἡλιασις, εως, ἡ. (ἡλιάω) *exposure to the sun*. *Dion C.* 59, 7, 8. *Geopon.* 7, 1, 3.
 ἡλιαστήριον, ον, τὸ, a place for sunning one's self. *Strab.* 17, 1, 44. *Galen.* XII, 876 B.
 ἡλιάω, *to shine like the sun*. *Philostr.* 321. 763.

ἡλιθιότης, ἐς, = ἡλιθίῳ ὅμοιος. *Philostr.* 558.
 ἡλικιότης, ἡτος, ἡ. (ἡλικία) *maturity of age*. *Thom. A.* 14, 1.
 ἡλικιότης, ον, ὁ, aged. *Pallad. Laus.* 1061.
 ἡλικοσθέντες = ἡλικὸς δὴ ποτε, of whatever size. *Heron Jun.* 33, 14.
 ἡλιοβολία, ας, ἡ. (ἡλιος, βάλλω) *splendor of the sun*. *Pseudo-Dion.* 337 A.
 ἡλιονώστης, ον, ὁ, (γινώσκω) *sun-worshipper?* *Eus. Alex.* 453 D.
 ἡλιοθερέω, ἡσω, (ἡλιοθερέης) *to sun one's self*. *Galen.* VI, 84 D.
 ἡλιοθερέης, ἐς, (θέρομαι) *warmed in the sun*. *Et. M.* 58, 1.
 ἡλιοκαής, ἐς, (καίω) *sunburnt*. *Diosc.* 2, 2. *Lucian.* II, 320.
 ἡλιοκαία, ας, ἡ, *sunstroke*. *Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.
 ἡλιοκάμινος, ον, ἡ, *heliocaminus, sunny chamber*. *Plin. Epist.* 2, 17, 20.
 ἡλιόπεμπτος, ον, (πέμπω) *sun-sent*. *Sibyll.* 11, 151, et alibi.
 ἡλιος, ον, ὁ, the sun. — *Ἡ τοῦ ἡλίου ἡμέρα, *dies solis, Sunday*. *Just. Apol.* 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — *Ἡλίου κύκλος, the solar cycle. *Max. Conf. Comput.* 1233 D (1240 A). *Andr. C. Method.* 1329.
 ἡλιοσκόπιος, ον, ὁ, (σκοπέω) a species of τιθιμαλλος. *Diosc.* 4, 162 (165).
 ἡλιόστευτος, ον, (τεύχω) *made by the sun*. *Pseudo-Dion.* 392 C.
 *Ἡλιοτροπίται, ὦν, οἱ, *Heliotropitae*, certain religionists who honored the ἡλιοτρόπιον. *Damasc.* I, 757 A.
 ἡλιοφονίσσος (φονίσσω), *to be reddened by the sun*. *Pallad. V. Chrys.* 39 F.
 ἡλιόφρων, ον, (φρήν) *that has adopted the tenets of the East*. *Greg. Naz.* III, 1155 A.
 ἡλιώδης (ἡλιώδης), adv. like the sun. *Pseudo-Diosc.* 445 A.
 ἡλίωσις, εως, ἡ. (ἡλιώω) = ἡλίωσις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.
 ἡλιώτης, ον, ὁ, *inhabitant of the sun*. *Lucian.* II, 86.
 *Ἡλξάι, *Ἡλξάιος, see *Ἐλκεσαί, *Ἐλκεσαίος.
 ἡλουργικός, ἡ, ὢν, *belonging to a maker of nails*. *Sophrns.* 3588 B, τέχνη.
 ἡλουργός, ὢν, (ἡλος, ΕΡΓΩ) *that makes nails*. *Sophrns.* 3588 C.
 ἡλος, ον, ὁ, *callus*. *Diosc.* 2, 30, 69.
 ἡλώω, ὦσω, *to nail*. *Clem. A.* I, 537 B.
 *Ἡλξασαί, see *Ἐλκεσαί.
 ἡλωτάριον, ον, τὸ, (ἡλώω) a kind of lock. *Pallad. Laus.* 1194 B.
 ἡλωτός, ἡ, ὢν, *nail-shaped*. *Paul. Aeg.* 284.
 ἡμέρα, ας, ἡ, *day*. *Sept. Judic.* 17, 10 Δώσω σοι δέκα ἀργυρίον εἰς ἡμέραν, *by the day*. 19, 2 *Ἡμέρας μηνῶν τεσσάρων, *four whole months*. — *Ἡμέραν ἐξ ἡμέρας, *day by day, daily*.

Sept. Gen. 39, 10. *Par.* 2, 24, 11. — *Par.* 2, 21, 15 *Ἐξ ἡμερῶν εἰς ἡμέρας, *from day to day*. — *Ἡμέραν παρ' ἡμέραν, or simply παρ' ἡμέραν, *every other day, on alternate days*. *Polyb.* 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν. *Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C.* Frag. 57, 18. *Pallad.* 1228 D *Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, *every fourth (?) day*. — Μεγάλη ἡμέρα, *solemn day or feast*. *Sept. Esai.* 1, 13. *Joann.* 7, 37, 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, Easter. — *Ἡ ἁγία ἡμέρα, *Easter*. *Theophyl.* C. 1372 A. — *Ἡ κακή ἡμέρα, the evil day. *Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.
 ἡμέρευσις, εως, ἡ. (ἡμερεύω) *the passing of the day*. *Aquil.* Ps. 1, 2.
 ἡμερίδης, ον, ὁ. (ἡμερίς) *mellow wine*. *Plut.* II, 663 D.
 ἡμερικῶς (ἡμέρα), adv. *by day*. *Pseudo-Greg. Naz.* II, 729 A.
 ἡμέριον (ἡμέριος), adv. *daily*. *Doroth.* 1672 A.
 ἡμέριτος, α, ον, the Latin *ēmeritus*. *Αὐγουστά* Ἡμερίτα, *Augusta Emerita*, a city. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.
 *Ἡμεροβαπτισταί, ὦν, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae, Daily Baptists*, a Jewish sect who maintained that, unless they bathed daily, they could not be saved. *Clementin.* 2, 23. *Heges.* 1325 A. *Epiph.* I, 172 B. (Compare *Const. Apost.* 6, 23 *Ἀντὶ μὲν καθημερινοῦ ἐν μόνον δούς βάπτισμα. *Marc. Erem.* 976 C.)
 ἡμερόβιος, ον, (βίος) *living for a day*. *Schol. Arist.* Av. 685.
 ἡμεροδανειστής, οὐ, δ. (δανειστής) *lender of money on daily interest*. *Diog.* 6, 99.
 ἡμεροδρομέω, ἡσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.
 ἡμεροδρομία, ας, ἡ. (ἡμεροδρόμος) *a day's journey*. *Theoph.* Cont. 126.
 ἡμεροειδής, ἐς, (ΕΙΔΩ) *day-like*. *Sext.* 513, 29. *Iambl. Adhort.* 366.
 ἡμερολόγιον, ον, τὸ, (λέγω) *calendar*. *Plut.* I, 735 D.
 ἡμερομαχία, ας, ἡ. (μάχομαι) *day-fight*. *Aristid.* II, 413, 13.
 ἡμερομισθία, ἡσω, (μισθός) *to work for daily wages, to work by the day*. *Joann. Mosch.* 3056 A.
 ἡμερονύκτιος, ον, (ἡμέρα, νύξ) *pertaining to day and night*. *Horol.* — 2. Substantively, τὸ ἡμερονύκτιον, ον, τὸ, = νυχθήμερον. *Achill. Tat. Isagog.* 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.
 ἡμερος, ον, *clement*. Superlative ἡμερώτατος, as a title. *Antec. Proem.* 7 *Ὁ ἡμερώτατος ἡμῶν βασιλεὺς, of Justinian. *Chron.* 733, 19. 735, 7.

ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) watch-tower. Strab. 3, 4, 6, p. 246, 9.
 ἡμερότης, πτος, τὸ, clemency, as a title. Eus. II, 1116 B, ἡ ἡμέτερ. Athan. I, 341 A. II, 792 C, ἡ σὴ, τὸ, Constantius. Basil. IV, 449 B. Greg. Naz. III, 204 C.
 ἡμεροτοκῶ, ἡσω, (τίκτω) to bear cultivated fruit. Philon I, 402, 21. 455, 43.
 ἡμερούσιος, ου, = ἡμερήσιος. Epiph. Mon. 264 D.
 ἡμεροφυλακῶ, ἡσω, = ἡμεροφύλαξ εἰμί. App. II, 610, 61.
 ἡμερωτής, οῦ, δ, (ἡμερώω) tamer, cultivator, civilizer. Max. Tyr. 8, 31.
 Ἡμήφ, δ, Eteph, an Egyptian divinity. Iamb. Myst. 262, 14.
 ἡμί = φημί. Philostr. 252 Ἡ δ' ὁ Θεοπ-σίων. = ἡ δ' ὁ Θεοπεσίων. 253 Ἡ δ' ὁ Νεῖλος.
 ἡμᾶγιος, α, ου, (ἡμι-, ἄγιος) half holy. Epiph. III, 64 C.
 ἡμᾶγρυπτος, ου, (αγρυπνος) half awake. Agath. 246, 11.
 ἡμαμόριον, ου, τὸ, = ἀμφορέως τὸ ἡμισυ. Jos. B. J. 2, 21, 2.
 ἡμάνθρωπος, ου, δ, half ἄνθρωπος. Lucian. III, 529.
 ἡμάνωρ, ορος, δ, = ἡμιάνωρ. Antip. S. 27, 5.
 ἡμαρεῖζω = Ἡμαρείδης εἰμι. Epiph. II, 400 D.
 Ἡμαρείος, ου, δ, (= Ἀρείος) Semi-Arian. Const. II, 1. Epiph. II, 336 C.
 ἡμασσάριον, ου, τὸ, a half-ἀσσάριον. Polyb. 2, 15, 6.
 ἡμιβάρβαρος, ου, half a βάρβαρος, L. semi-barbarus. Strab. 13, 1, 58. Philostr. 19.
 ἡμιβραχυς, εια, υ, (βραχύς) half a short sound, in prosody; thus, a consonant is ἡμιβραχυ with reference to a short vowel. Schol. Dion. Thr. 824, 25.
 ἡμίγαμος, ου, (γαμέω) half married. Philostr. 516, γυνή, = παλλακή.
 ἡμίγυμνος, ου, half γυμνός. Anton. 4, 30. Lucian. I, 323.
 ἡμίγυνος, ου, = ἡμίγυναιξ, half woman. Synes. 1372 C.
 ἡμιδακτυλῖος, α, ου, (δακτυλῖος) half a finger long or broad. Sezt. 504, 27.
 ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) half finger, as to length. Polyb. 6, 23, 11. Plut. II, 935 D. — Hermias 1177 C ἡμιδακτύλιον.
 ἡμιδουλεία, ας, ἡ, the being ἡμιδουλος. Oenom. apud Eus. III, 437 A.
 ἡμιδράκων, ουτος, δ, half δράκων. Cosm. Carm. Greg. 487.
 ἡμιδραχμον, ου, τὸ, = ἡμισυ δραχμῆς. Schol. Arist. Eq. 255.
 ἡμίελλην, ηρος, δ, (= Ἕλλην) a half-Greek. Lucian. II, 303.
 ἡμεργής, ἐς, = ἡμέργος, half finished. Lucian. II, 362.

ἡμῖεθος, ου, (ἰφθός) half cooked. Sept. Esai. 51, 20. Galen. VI, 394 C.
 ἡμιβανής, ἐς, = ἡμιβάνης. Diod. 12, 62. Strab. 2, 3, 4. Luc. 10, 30. Pseudo-Jos. Macc. 4.
 ἡμιθηκάριον, τὸ, the half of a ἡθηκάριον (length-wise). Mauric. 1, 1.
 ἡμιθήλυς, υ, (θῆλυς) half woman. Pseudo-Anacr. 11 (13), 2.
 ἡμίθηρ, ηρος, δ, ἡ, half θῆρ. Apollod. 1, 6, 3, 9.
 ἡμιθηριάδης, ἐς, = preceding. Pseudo-Theophyl. B. IV, 1217 C.
 ἡμιουδαῖος, ου, δ, half Ἰουδαῖος. Jos. Ant. 14, 15, 2.
 ἡμίππος, ου, δ, half ἵππος. Schol. Dion. Thr. 733, 4. [Formed after the analogy of ἡμίονος.]
 ἡμίκανστος, ου, (καίω) half burned. App. II, 827, 28. — Also, ἡμίκαντος. Poll. 10, 101.
 ἡμίκενος, ου, half κενός. Poll. 5, 133. Sezt. 741, 29.
 ἡμίκλαστος, ου, (κλάω) half broken. Plut. II, 317 C, D, et alibi.
 ἡμικόγγιον, ου, τὸ, a half-congius. Galen. XIII, 984 C.
 ἡμικόσμον, ου, τὸ, (κόσμος) the celestial hemisphere. Cleomed. 38, 16.
 ἡμικραῖπαλος, ου, (κραῖπαλη) half drunk. Simoc. 206, 12.
 ἡμικρανία, ας, ἡ, (ἡμικρανίον) hemicranium, hemicranium. Poll. 2, 41. Leo Med. 113.
 ἡμικρανικός, ἡ, ὄν, belonging to ἡμικρανία. — 2. Afflicted with the hemicranium. Leo Med. 113.
 ἡμικρανον, ου, τὸ, half κρανίον. Phryn. 328. — Steph. Diac. 1177 B, the occiput.
 ἡμικύαθος, ου, δ, a half-κύαθος. Aret. 98 B.
 ἡμικύκλιον, ου, τὸ, (κύκλος) semicircle. Classical. Diod. 1, 92.
 ἡμικυκλιώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) semicircular. Strab. 13, 1, 34.
 ἡμικύκλος, ου, = preceding. Proc. Gaz. III, 2832 A. Proc. III, 175, 24.
 ἡμικύλινδρος, ου, δ, (κύλινδρος) hemicylinder, a half-cylinder. Diog. 8, 83. Lyd. 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρον.
 ἡμιλέπιστος, ου, (λεπίζω) half peeled. Strab. 17, 1, 34.
 ἡμιλευκος, ου, half λευκός. Lucian. I, 29.
 ἡμιλιτριάς, ας, ου, weighing half a λίτρα. Strab. 3, 2, 8, p. 225, 1.
 ἡμιλιτρον, ου, τὸ, a half-pound. Classical. Diosc. 4, 152 (154). Plut. I, 143 A.
 ἡμιλόχιον, ου, τὸ, = διμοῖρια, half a λόχος. Ael. Tact. 5, 2.
 ἡμιλοχίτης, ου, δ, commander of a ἡμιλόχιον. Ibid.
 ἡμιμαθής, ἐς, (μανθάνω) half learned. Poll. 6, 160. Philostr. 576.

ἡμιμάραντος, ου, (μαραίνω) half withered. Lucian. II, 520.
 ἡμιμεθής, ἐς, (μέθη) = ἀκροθώραξ, half drunk. Philipp. 11. Clem. A. I, 420 B.
 ἡμιμερής, ἐς, (μέρος) = ἡμῖσους, half. Anast. Sin. 265 D.
 ἡμίμετρον, ου, τὸ, (μέτρον) a half-verse. Pseudo-Demet. 1, 1.
 ἡμίμηδος, ου, ἡ, a half-Mῆδος. Oenom. apud Eus. III, 365 A.
 ἡμμοιραῖος, ου, (ἡμμοίριον) equal to half a degree (thirty minutes). Cleomed. 73, 4.
 ἡμμοίριον, ου, τὸ, (μοῖρα) the half of a degree, thirty minutes. Cleomed. 64, 18.
 ἡμίμπος, ου, (νεαρός) half fresh, half salted. Xenocr. 77. Athen. 3, 88.
 ἡμίξεστον, ου, τὸ, a half-ἔξοτης. Diosc. 1, 24.
 ἡμίξηρος, ου, half-ξηρός. Patriarch. 1048 A.
 ἡμιξύρτος, ου, (ξυράω) half shaved. Diog. 6, 33.
 ἡμοβόλιον, ου, τὸ, = ἡμώβολον. Diog. 6, 36.
 ἡμόλια, ων, αἰ, (ἡμόλιος) half as much again as the capital; that is, one hundred and fifty per cent. Nic. I, 17. Laod. 4.
 ἡμόλιως (ἡμόλιος), adv. in the ratio of 3 to 2. Nicom. 136.
 ἡμιονγός, οῦ, δ, (ἡμίονος, ἄγω) muleteer. Strab. 14, 2, 24.
 ἡμιόνιον, ου, τὸ, little ἡμίονος. Strab. 5, 3, 6, p. 369, 6.
 ἡμιονίτις, ἰδος, ἡ, of a mule. Strab. 5, 1, 4, p. 334, 22, ἵππου, equae mulos parientes, = μητέρες ἡμιόνων.
 ἡμίονος, ου, ἡ, mule. [Simoc. 59, 4 ἡμίονες = ἡμίονοι.]
 ἡμιούγκιον, ου, τὸ, (οὔγκια) L. semuncia, a half-ounce. Classical. Galen. XIII, 703 D.
 ἡμιούσιος, ου, of half οὔσια. Anast. Sin. 72 B.
 ἡμπαθής, ἐς, (παθεῖν) half affected. Aret. 84 A.
 ἡμπαίδευτος, ου, (παιδεύω) half educated. Synes. 1580 A.
 ἡμπαρέτος, ου, (πάρετος) half palsied. Leo Med. 123.
 ἡμίπεπτος, ου, (πέσσω) half ripe. Plut. I, 741 A. Galen. VI, 311 A. VIII, 598 B.
 ἡμίπεπων, ου, (πέπων) = preceding. Orib. I, 428, 2.
 ἡμπίρονης, ου, δ, (Πίρονης) a half-Persian. Oenom. apud Eus. III, 365 A.
 ἡμπήχειον, ου, τὸ, a half-πήχυς. Sezt. 211, 29. — Hipparch. 1093 D ἡμπήχιον.
 ἡμπηχναῖος, α, ου, half a cubit long or broad. Diosc. 3, 135 (145). Sezt. 386, 27. 502, 15. 19.
 ἡμπήχυς, εια, υ, = preceding. Sezt. 502, 9. 503, 25. 505, 20.
 ἡμπίλαστος, ου, (πλάσσω) half formed. Epiph. II, 473 C.

ἡμίπληκτος, ου, = ἡμιπλήξ. Leo Med. 123.
 ἡμιπλήρης, ἐς, half πλήρης. Aret. 85 C.
 ἡμιοδιαῖος, α, ου, (ἡμιοδῖον) half a foot long or broad. Apollod. Arch. 17.
 ἡμῖπύριον, ου, τὸ, a half-πύριος. Philostr. 560.
 ἡμίπυρος, ου, half burning. Classical. Cleomed. 78, 10.
 ἡμῖσειζω, ἄσω, (ἡμίσεια) to halve. Heron Jun. 53, 27.
 ἡμίσειμα, ατος, τὸ, (ἡμῖσειω) half. Sept. Num. 31, 36. 42. Nicom. 79.
 ἡμῖσειω, εῖσω, (ἡμῖσειν) to halve. Sept. Ps. 54, 24, τὰς ἡμέρας αὐτῶν, shall not live out half their days. Aquil. Gen. 33, 1.
 ἡμῖσημέριον, ου, τὸ, (ἡμέρα) a half-day. Maz. Conf. Comput. 1229 A.
 ἡμίσικλον, ου, τὸ, (σίκλος) a half-shekel. Jos. Ant. 7, 13, 1. 9, 8, 2.
 ἡμίσιον, ου, τὸ, = σημίσιον? Cyrril. Scyth. V. S. 263 A.
 ἡμίσκοτον, ου, τὸ, one half of a σκοῦτα. Heron Jun. 191, 16.
 *ἡμίσον, τὸ, = ἡμισυ. Curt. 38. 39, C. Id. p. 23.
 ἡμίσοφος, ου, half σοφός. Lucian. I, 753. II, 800.
 ἡμιστάδιον, ου, τὸ, half στάδιον. Antyll. apud Orib. III, 631, 9. Paul. Aeg. 294.
 ἡμισπαθον, ου, τὸ, = preceding. Antyll. apud Orib. III, 628, 12.
 ἡμισπάρακτος, ου, (σπαράσσω) half mangled. Greg. Naz. III, 1586 A.
 ἡμισπαστος, ου, (σπάω) half pulled. Strab. 17, 3, 12, p. 417, 23.
 ἡμισταδιαῖος, α, ου, of a ἡμιστάδιον. Lucian. II, 102.
 *ἡμιστάδιον, ου, τὸ, half-στάδιον. Athen. Mech. 3. Polyb. 3, 54, 7, et alibi. Strab. 10, 2, 21. 17, 1, 48.
 ἡμιστίχιον, ου, τὸ, half-στίχος, hemistichium, hemistich. Hipparch. 1017 D. Sezt. 304, 21, et alibi. Orig. II, 1124 A.
 ἡμίστιχον, ου, τὸ, = preceding. Dion. H. V. 217, 12.
 ἡμιστρατιώτης, ου, δ, a half-στρατιώτης. Lucian. III, 77.
 ἡμιστρογγύλος, ου, half στρογγύλος. Lucian. III, 670. Pseudo-Didym. 240, 30.
 ἡμισυμερίτης, ου, δ, = ὁ ἡμισυ μέρος λαμβάνων, he who receives one half of anything. Schol. Antec. 2, 23, 5.
 ἡμῖσους, εια, υ, half. Diosc. 4, 159 (162), p. 648.
 Κοτύλης μᾶς ἡμῖσειας, one and a half. Dion C. 56, 27, 3 Δώδεκα καὶ ἡμίσειαν μυριάδα. — Ἐξ ἡμῖσειας, sc. μοίρας, L. ex parte dimidia, = ἑφ' ἡμῖσεια, to one half. Lucian. I, 622, ἡμέτερος ὢν, only half of him being ours. Artem. 394. Sezt. 506, 25. — Μέχρις ἡμῖσειας, up to one half. Artem. 364. [Gen. neuter τοῦ ἡμῖσους = ἡμίσεις or ἡμίσεις. Sept. Ex.

25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herodn. Gr. Philet. 413, condemned. — Τὰ ἡμίσση = ἡμίσεια. Diod. 18, 19. Nicom. 80. Luc. 19, 8 as v. 1. Herodn. Gr. Philet. 413, condemned. Phryn. P. S. 41, 33, condemned. Iambl. Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεια. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.] ἡμισχολίον, ου, τὸ, a half-schoinos (measure). Hippol. Haer. 462, 58. ἡμισχοῖνον, ου, τὸ, = preceding. Bekker. 263, 3. ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475. ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2. ἡμιτέχνιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28. ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B. ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύμας split in two. Diosc. 2, 127, p. 248. ἡμιτόμιον, ου, τὸ, (τόμος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28. ἡμιτριβικός, ἡ, ὄν, = following. Pachom. 952 A. ἡμιτριβής, ἐς, (τριβω) L. semitritus, half worn out. Schol. Arist. Plut. 729. ἡμιτριταϊός, ἡ, ὄν, = ἡμιτριταῖος. Ptol. Tetrab. 199. ἡμιυός, ου, δ, = ἐξ ἡμισείας υἱός. Leont. I, 1604 A. ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32. ἡμιφανώς, adv. half visibly. Greg. Nyss. III, 1045 A. ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱματίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epiph. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα. Pseud-Athan. IV, 856 D. Phot. Lex. ἡμιφάυλος, ου, half φαῦλος. Lucian. II, 800. ἡμιφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62. ἡμιφόριον, see ἡμιφάριον. *ἡμιφῶνος, ου, (φῶν) half sounding. Substantively, τὸ ἡμιφῶνον, sc. γράμμα, στοιχείον, L. semivocalis, semivowel (A M N P, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28. ἡμιχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589. ἡμιψυχής, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10. ἡμῶριον, ου, τὸ, a half-ῶρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. 1. Diosc. 1, 39. ἡμῶρον, ου, τὸ, = preceding. Apoc. 8, 1. ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσονται. ἦνία, as, ἡ, rein. Polyb. 10, 21, 2 'Εφ' ἡνίαν, to the left. 11, 23, 6 'Εξ ἡνίας, from (on) the left. Plut. I, 301 A. ἦνικα, adv. = ἐπεὶ, ἐπειδὴ. Sept. Ex. 40, 30 'Ηνίκα δ' ἂν ἀνέβη, ἀνεξέγινυσαν, = ἐπεὶ δ' ἀναβαίη. *ἦνίοχος, ου, δ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1. ἦνιζιν for ἦνιζιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἦνιζιν is the diminutive of ἦνον, it has been supposed that the original word is σαγάπνον, s a g a p e n o n.] ἦνουλα, incorrect for ἴνουλα, the Latin inula, a plant. Diosc. 1, 27 'Ηνουλα καμπάνα, inula campana, = ἁλίνων. ἦνωμένος (έννω), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 637 C. Heron. Jun. 95, 31. ἦνοκάτος, ου, δ, the Latin ēvocatus, volunteer veteran. Dion C. 45, 12, 3. (See also ἀνάκλητος.) — 2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus). ἦπαρ, atos, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for epicures. ἦπαρίζω, ἴσω, (ἦπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111. ἦπατικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6, 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθος. Ptol. Tetrab. 199. — 2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2. ἦπασιδής, ἐς, liver-like. Diosc. 5, 100. ἦπατοπνεύμων, onos, = ἦπαρ καὶ πνεύμων. Achmet. 83. 239. ἦπατοσκοπία, as, ἡ, (ἦπατοσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C. ἦπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem. 250. Hes. Πυρά . . . Eudoc. M. 284. ἦπατοφαγέω, ἴσω, (φαγεῖν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten. ἠπειγμένος (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C. *ἡπιότης, ητος, ἡ, (ἥπιος) gentleness, mildness.

Hecat. Abder. apud Jos. Apion. 1, 22, p. 455, 37. Philon II, 267, 22. ἡραῖω, quid? Eudoc. M. 398. 'Ηρακλείτειος, ου, ('Ηράκλειτος) of Heraclitus. Hippol. Haer. 442, 44. 'Ηρακλείως ('Ηράκλειος), adv. like Hercules. Lucian. III, 354. 'Ηρακλέων, onos, δ, Heracleon, a Valentinian. Clem. A. I, 1281 B. Hippol. Haer. 270, 29. Tertull. II, 69 C. Theod. IV, 357 D. 'Ηρακλεωνίται, ὧν, οἱ, Heracleonitae, the followers of Heracleon. Epiph. I, 577 C. ἡρεμάζω = ἡρεμέω. Sept. Esdr. 2, 9, 4. Aquil. Ezec. 3, 15. ἡρεμητῶν = δέι ἡρεμείν. Philon I, 89, 43. ἡρεμός, ὡσω, (ἡρέμα) to quiet. Vit. Nil. Jun. 109 A. 'Ηρακουλάνεον, ου, τὸ, Herculeum. Dion C. 66, 23, 3. — Also, 'Ηρακλάνον, Herculanum. Anton. 4, 48. ἡρμωμένως (ἀρμώζω), adv. filly. Diod. 17, 19. 'Ηρωδιακός, ἡ, ὄν, ('Ηρώδης) of Herod. Theogn. Mon. 857 A. 'Ηρωδιανοί, ὧν, οἱ, ('Ηρώδης) Herodian, Herodians, partisans of Herod. Matt. 22, 16. Marc. 3, 6. 12, 16. Tertull. II, 61 C. Orig. III, 1553 A. Epiph. I, 172 D. Hieron. II, 178 B. ἡρφέλεγειον, ου, τὸ, (ἡρῶς, ἐλεγείον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. Drac. 161, 20. *ἡρωϊκός, ἡ, ὄν, heroic, heroic. Aristot. Poet. 22, 19, ποιήματα, heroic or epic poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, metrum heroicum, heroic verse, the dactylic hexameter catalectic. Ibid. 24, 8. Dion. H. V, 21, 7. 108, 10. Pseudo-Demet. 89, 21. Sext. 637, 20. Terent. M. 279. ἡρωϊκῶς, adv. heroically. Diod. 15, 7. — 2. Heroice, in heroic style. Dion. Thr. 629, 17, ἀναγινώσκειν. ἡρωολογέω, ἴσω, (ἥρως, λέγω) to speak or treat of heroes. Strab. 11, 6, 3. ἥρως, ου, herous = ἡρωϊκός. Classical. — 'Ηρῶν μέτρον, = ἡρωϊκόν. Plut. II, 402 D. 1141 A. Aristid. Q. 51. Pseudo-Demet. 25, 4. Clem. A. I, 793 B, ἐξάμετρον. Terent. M. 507, versus. ἥρως, ως, δ, plural of ἥρως, the Roman Lares. Dion. H. II, 673, 1. 'Ησαϊανισταί, ὧν, οἱ, Esaianistae, a branch of the Acephali. Tim. Presb. 45 A. 'Ησαίος, ου, δ, Esaias the prophet. Just. Tryph. 120. Orig. I, 65 B. III, 881 A. ἥσθημένος (αἰσθάνομαι), adv. feelingly. Eus. II, 904 C. ἥστικός, ἡ, ὄν, (ἥσσω) pleasurable. Sext. 755, 8, πάθος, pleasurable sensation.

ἥστικῶς, adv. pleasurably; opposed to ἀλγεινῶς. Sext. 522, 19. 565, 23. *ἥσυχάω, to be quiet. — 'Ο ἥσυχάζων λόγος, a sophism. Chrysipp. apud Diog. 7, 197. 198. Epict. 2, 18, 18. Gell. 1, 2. — 2. To be silent, = σιωπάω. Sext. 114, 12. 313, 6. — 3. To live in solitude, as an anchorite. Pallad. Laus. 1187 A. Socr. 4, 24. Apophth. 108 C. Joann. Mosch. 2896 B. ἥσυχαστέον = δέι ἥσυχάζειν. Philon I, 2, 3. II, 5, 42. 25, 19. Pseudo-Just. 1188 A. ἥσυχαστήριον, ου, τὸ, (ἥσυχαστής) hermitage. Clim. 641 D. 720 A. Theoph. Cont. 100, 13. ἥσυχαστής, οὔ, δ, (ἥσυχάζω) hesychast, a solitary, monk. Pallad. Vit. Chrys. 29 E. Nil. 557 D. 576 A. Apophth. 185 A. Justinian. Novell. 5, 3. Joann. Mosch. 2908 A. (Compare Soz. 6, 20 'Ησυχίας ἐρῶντες.) — 2. The silentiarius of a monastery, whose duty it was to keep the brethren in order. Pseudo-Basil. III, 1312 B. C. 1313 B. ἥσυχαστικός, ἡ, ὄν, quiet, retired. Clim. 724 A. 893 A, τόποι. ἥσυχάστρια, as, ἡ, female hesychast. Joann. Mosch. 2988 C. ἥσυχῃ, adv. moderately. Diosc. 3, 137 (147). ἥσυχία, as, ἡ, quiet, solitude, with reference to hesychasts. Chal. Can. 4. Apophth. 313 D. Justinian. Novell. 133, 1. Clim. 1100 C. ἥσυχιος, ου, = following. Clim. 812 A, βίος. ἥσυχος, ου, quiet, of hesychasts. Pallad. Laus. 1204 C, βίος. ἥσφαλισμένος (ἀσφαλίζω), adv. securely. Did. A. 356 C. Greg. Nyss. III, 268 C. Epiph. I, 749 D. ἡτιμωμένος (ἀτιμώω), adv. with dishonor. Simoc. 131, 5. ἥττημα, atos, τὸ, (ἡττάομαι) worse state: defeat. Sept. Esai. 31, 8. Paul. Rom. 11, 12. Cor. 1, 6, 7. ἡτοματισμένος (αὐτοματίζω), adv. = ἀπὸ ταῦτοματου, by chance. Procl. Parm. 650 (70). ἡχείον, ου, τὸ, (ἥχος) sounding-instrument. Philon I, 588, 45. 46. Plut. I, 757 E, a sort of kettle-drum. Galen. IV, 453 D. ἡχητικός, ἡ, ὄν, (ἡχέω) sonorous. Diomed. 497, 27, στίχος. ἥχος, ου, δ, mood, in music. Jejun. 1889 A. Stud. 1705 A. Nic. CP. 860 D. Theoph. Cont. 106, 18. [The Ritual recognizes eight moods, four authentic, and four plagal. The former are distinguished by the ordinal numbers; thus, ἥχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἥχος πλάγιος τοῦ πρῶτου, πλάγιος τοῦ δευτέρου, ἥχος βαρύς (never ἥχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἥχος α',

ἦχος β', ἦχος γ', ἦχος δ': ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (δ' ἐνδιάκτος or ἐνδρόνιος ἦχος), the starting-point being 'H κυριακή τοῦ ἀντίπαρχα.]

Θ

Θ, *θητα*, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see *βάθθιν*, *κάθθεσαν*, *ἐκθέθεις*. [The prototype of Θ is the Phoenician 𐤑; in sound, however, it corresponds to ʔ aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27, 33, 40. *Franz.* 1, c. 13, 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

Θ. In the later numerical system it stands for *ἐννία*, nine, or *ἐννατος*, ninth; with a stroke before Θ, for *ἐννεακισχίλιον*, nine thousand.

Θαβάρ, τὸ, indeclinable, Hebrew תָּבוֹר, *Tabor*, a mountain. *Sept. Judic.* 4, 6. *Ps.* 88, 13. The grecized name is Ἰαβύριον.

θακεύω, εἶσω, (θάκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ δῖφρων. *Artem.* 11.

θάκη, ης, ἡ, = θάκος, privy. Dubious. *Athan.* I, 688 C, θάκαι. (*Epirh.* II, 193 D *Εἰσελθὼν δ' Ἀρείου εἰς θάκον πρὸς τὰς αὐτοῦ χρείας*.)

θαλαμεύω, εἶσω, (θάλαμος) to keep in the women's apartments. *Synes.* 1080 C. — Pass. *θαλαμεύομαι*, to be in the women's apartments, to be kept at home. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ης, ἡ, the hold of a ship? *Lucian.* III, 248.

θαλαμγός, ὄν, (θάλαμος, ἄγω) *chamber-bearing*: *thalamegus*, a barge fitted up with cabins. *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοία. [Compare the modern Egyptian *kangia*.]

*θάλασσα or θάλαττα, ης, ἡ, the sea. *Sept. Num.* 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — 'H ἰσὼ θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. *Polyb.* 3, 89, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Σητῶν. — 'H ἔξω θάλασσα, the outer sea, the Atlantic Ocean. *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud

Athen. 4, 36, p. 152 A. *Plut.* II, 897 F. — 'H ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, *L. nostrum mare*, our sea, with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13, 2, 5, 18, 3, 1, 7. — 'H πεπηγνυία θάλασσα, the frozen sea. *Strab.* 1, 4, 2. — 'H χαλκὴ θάλασσα, the brazen sea, the laver in Solomon's temple. — *Sept. Reg.* 2, 8, 8, 4, 25, 13. *Par.* 2, 4, 2. *Sir.* 50, 3. — *Reg.* 3, 18, 32, 35, 38, trench, the true reading being supposed to be *θαλα*, the Hebrew תְּהַלָּה. — 2. Sea-water, salt-water. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52, 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84, 89. *Herod.* apud *Orib.* II, 405, 12. — 3. West, because the great sea is west of Jerusalem. *Sept. Josu.* 8, 9, 12. — 4. A kind of military garment, = *ἀνός*. *Porph.* *Cer.* 470, 6. *Theoph.* *Cont.* 19, 4.

θαλασσίδιον, ον, τὸ, (θάλασσα) a receptacle under the holy table. *Porph.* *Cer.* 34, 5. *Euchol.* Ἀκολ τοῦ Μεγάλ. Σχηματος. (Compare *Nic. CP.* 860 D *Τῆναι τὰ μύτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος*. *Anon. Byz.* 1304 D *Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀμύμων λίθων πεποίηκε*.)

*θαλασσίζω or θαλαττίζω, ἰσω, to have the taste of sea-water. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῖναι, as to taste. *θαλάσσιος* or *θαλάττιος*, α, ον, = *δλουργής*. *Diod.* II, 600, 38.

θαλασσίτης, ον, ὁ, sc. λίθος, the name of a gem. *Epirh.* III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ἰσω, (βαδίζω) = *περιπατῶ ἐπὶ τῆς θαλάσσης*, to walk on the sea. *Stud.* 801 B.

θαλασσοβίωτος, ον, (βίωω) *seafaring*. *App.* I, 419, 9.

θαλασσοβραχής, ἐς, (βράχω) soaked in sea-water. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ἐς, sea-like: *sea-green*. *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθία, ας, ἡ, (θεά?) sea-goddess? *Cyrril.* A. X, 1032 A, epithet of Ephesus.

θαλασσοκράμβη, ης, a species of *κράμβη*. *Galen.* VI, 154 A.

θαλασσοκρατία, ας, ἡ, (θαλασσοκρατέω) mastery of the sea. *Strab.* 1, 3, 2, p. 74, 9.

θαλασσομαχέω, ἦσω, (μάχομαι) to fight with the sea, to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.

θαλασσομαχία, ας, ἡ, fight with the sea. *Petr.* *Alex.* 484 A.

θαλασσόμελι, ιτος, τὸ, (μέλι) *thalassomeli*, rain-water and salt-water mixed with honey. *Diosc.* 5, 20.

θαλασσουργέω or θαλαττουργέω, ἦσω, (θαλασσουργός) to be seafaring or a seafarer. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.

θαλασσοπορία, ας, ἡ, (θαλασσοπόρος) sea-voyage. *Cosm. Carm. Greg.* 349.

θαλασσόρφυρος, ον, (πορφύρα) = *δλουργής*. *Bekker.* 379, 23.

θαλασσοπότης, ον, ὁ, (πίνω) sea-water drinker. *Lucian.* II, 103.

θαλασσόω or θαλαττώω, ὦσω, to change into θάλασσα. — 2. Mid. *θαλασσόομαι*, to be in a sinking condition, as a ship. *Polyb.* 16, 15, 2.

θαλάσσωσις, εως, ἡ, (θαλασσώω) inundation. *Philon* II, 174, 19.

θάλεια, ας, ἡ, *Thalia*, the title of a work of Arius. *Athan.* I, 452 A. II, 20 A.

θαλειάω, ἄσω, (θάλεια) to make merry. *Plut.* II, 357 E. — Written also *θαλιάω*. *Polyaen.* 4, 15.

θαλέλαιος, ον, ὁ, *Thalelaeus*, a saint. *Proc.* III, 328, 2.

θαλιάω, see *θαλειάω*.

θαλλία, ας, ἡ, = θαλλός, olive-branch. *Diosc.* 5, 86, p. 748.

θαλλινός, η, ον, of θαλλοί. *Schol. Arist.* *Av.* 798.

θαλλίον, ον, τὸ, (θαλλός) = *βαῖον*, palm-leaf. *Aporhth.* 93 C. 253 C. — 2. Basket made of palm-leaves. *Aporhth.* 92 B *Θαλλῖον σίτον* (in modern Greek *ἓνα ζερμπῖλι σιτάρι*).

θαλλίς, ἰδος, ἡ, = θαλλίον 2. *Hes.*

θαλλός, οὔ, ὁ, = θαλλίον. *Pallad.* *Laus.* 1011 B, *φαινίκων*. *Aporhth.* 352 B, *σίτον*.

θάλλον, to bloom, etc [2 aor. *ἔθαλον*. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul.* *Phil.* 4, 10, *ἀνέθαλον*, in all the passages.]

θαλπιώθ, the Hebrew תִּפְּחֵן = *ἔπλα*. *Sept. Cant.* 4, 4 (*Aquil.* *ἐπαλξεις*. *Symm.* *ὑψη*).

θαλπνίριος, α, ον, (θάλπω) warming. *Antip.* S. 21.

θαλκρός, ἄ, ὄν, = *διάνυρος*? *Agath.* *Epigr.* 8, 1.

θαλψις, εως, ἡ, (θάλπω) a warming, warmth. *Moschn.* 126, p. 61. *Alex. Aphr.* *Probl.* 2, 5. *Sext.* 267, 4. *Justinian.* *Cod.* 1, 17, 3, *Prooem.*

θαμβεύω = following. *Aphil.* 61 B.

θαμβέω, to cause to be astonished, to surprise,

frighten. *Sept. Reg.* 2, 22, 5, *τινά.* 4, 7, 15 *θαμβείσθαι*. *Olym.* 484, 21.

θάμβησις, εως, ἡ, (θαμβέω) = *ἐκπληξις*. *Aquil.* *Ps.* 30, 23. — 2. Haste = *σπουδή*. *Aquil.* *Deut.* 16, 3.

θάμβος, ον, ὁ, = τὸ *θάμβος*. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. l. *Aquil.* *Ex.* 12, 11.

θαμβώω, ὦσω, = *θαμβέω*. *Lucian.* III, 471. *Eus.* II, 169 B-σθαι.

θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις. *L. Iora.* *Georon.* 6, 13, 2.

θαμνίσκος, ον, ὁ, (θάμνος) little shrub. *Diosc.* 1, 7. *Arr.* 7, 20, 2.

θαμνοειδής, ἐς, shrub-like. *Diosc.* 1, 133, 3, 120, 4, 108.

θάμνος, ον, ὁ, shrub, applied to herbs. *Diosc.* 2, 135.

θαμνοφάγος, ον, (φαγεῖν) eating shrubs. *Sext.* 14, 24.

θαμνώδης, ἐς, shrubby. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.

θανάσιμος, ον, deadly. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — *Φάρμακον θανάσιμον*, deadly poison. *Diod.* 17, 103. *Diosc.* 1, 94, 3, 109 (119), p. 455.

θανατιάω = *θανάτω*. *Lucian.* III, 354. *Sext.* 424, 16.

θανατήριον, ον, τὸ, = *θανατικόν*. *Cedr.* I, 679.

θανατικός, ὅν, (θάνατος) of death. *Diod.* II, 516, 43, *ἐγκλημα*, capital. 610, 39, *κρίσις*. *Jos. Ant.* 15, 11, 5, p. 782 D, *ζημία*. *B. J.* 3, 5, 7, νόμοι. *Plut.* I, 871 B, *γνώμη* — 2.

Substantively, τὸ *θανατικόν*, mortality, pestilence, plague. *Joann. Mosch.* 2996 B. C. *Leont. Cyp.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, et alibi.

θανατολόγομαι (λέγω), to be spoken of as dead. *Anast. Sin.* 200 D.

θανατοποιός, ἄ, ὄν, (ποιέω) causing death. *Eus.* II, 853 B.

θάνατος, ον, ὁ, death. *Luc.* 2, 26 *Μὴ ἰδεῖν θάνατον*, not to die. *Barn.* 780 B, *αἰώνιος*, eternal death. *Epicr.* 3, 24, 27. — Ὁ *δεύτερος θάνατος*, the second death, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the *νοῦς* from the *ψυχή*, the first death being the separation of the *ψυχή* from the *σῶμα*. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)

θανατώω, ὦσω, to be dead. *Sept. Eccl.* 10, 1 *Μυῖαι θανατοῦσαι*, dead flies.

θανή, ης, ἡ, = *θάνατος*, death. *Cedr.* I, 133, 20.

θάπτω, to bury. [*Clem. A.* I, 132 B, *τετάφται*, τεθάφθαι. 104 A, *τετάφθαι*. *Orig.* I, 976 A.]

θαρραλεότης, ητος, ἡ, = *θαρραλεότης*. *Philon* I, 476, 16. *Plut.* II, 523 D.

βαρρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nil.* 276 A τὰ τεταρτημένα, secrets. *Nic. CP.* Hist. 41, 18, εἰς τινα.
θαρσέω, = preceding. *Cyrril.* A. X, 13 D -σθαι, to be confided in.
θαρσποῖω, ἡσώ, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβεῖσθαι. *Theoph.* 491, 15, τινά.
Θάσιος, α, ον, Thasian. — Θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.
θατεράληπτος, ον, = θατέρω ληπτός. *Eus.* II, 273 A.
θάτερον = τὸ ἄτερον (ἔτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 922 A.
θαῦ, τὸ, the name of the Hebrew א. *Eus.* III, 789 A. *Epirh.* III, 280 B.
θαῦμα, ατος, τὸ, wonder. *Dion.* H. I, 66, 1 Θαῦμα ποιεῖσθαι πῶς ἀμφοτέρως ἔσχον. — 2. *Miracle.* *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil.* Sel. 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast.* Sin. 229 B τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — *Ω τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.
θαυμάζω, to wonder at *Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc.* Iobol. p. 51 Θαυμάζειν δὲ ἔστιν ἐπὶ τῶν Μεθοδικῶν οὕτως οὐ συγχωροῦσιν. *Philost.* 322 Θαυμασθέν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept.* Gen. 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8, 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]
θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept.* Ps. 76, 12, 15. *Sir.* 48, 4, 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. *Admirable.* Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.
θαυμασιότης, ητος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σὴ. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.
θαυμαστικός, ἡ, ὄν, inclined to wonder at. *Classical.* *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!).
θαυμαστικός, adv. wonderingly: admiringly. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos.* Ant. 8, 6, 5, δάκσεσθαι. *Orig.* III, 204 A. IV, 792 C.
θαυμαστός, ἡ, ὄν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Atal.* 106, 19 θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασι-

λεὺς Ρωμαίων ἀκρατῶς διώκη, it was a wonderful thing.
θαυμαστούργημα, ατος, τὸ, = θαυματουργήμα. *Philon* II, 93, 41.
θαυμαστός, ὡσώ, to render θαυμαστός. *Classical.* *Sept.* Reg. 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν δσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.
θαυματογραφία, ας, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.
θαυματολογία, ας, ἡ, (θαματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.
θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.
θαυματοποιέω, ἡσώ, to perform miracles. *Greg.* Nyss. III, 349 C.
θαυματοποιία, ας, ἡ, wonderful achievement. *Dion.* C. 57, 21, 5. — 2. *Miracle.* *Greg.* Nyss. III, 920 C. 956 C.
θαυματοποιός, ὄν, = θαυματοργός. *Anast.* Sin. 113 C.
θαυματοργέω, ἡσώ, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.
θαυματούργημα, ατος, τὸ, wonder-work, miracle. *Apocr.* Anaphor. *Pilat.* A. 5. *Aster.* 328 B.
θαυματοργία, ας, ἡ, the working of miracles. *Eust.* Ant. 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.
θαυματοργικός, ἡ, ὄν, pertaining to θαυματοργός. *Clim.* 1033 B.
θαυματοργός, ὄν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.
θέα, ας, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.
***θεά**, ἄς, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10, 313.
θεαγωγέω, ἡσώ, (θεός, ἄγω) to evoke the gods. *Iambl.* Myst. 112, 10.
θεαγωγία, ας, ἡ, evocation of the gods. *Porphyr.* Aneb. 38, 13. *Iambl.* Myst. 92, 9. *Greg.* Naz. II, 25 A.
θεάζω = θεαίω. *Malch.* 271, 22.
θέαμα, ατος, τὸ, sight. — Τὰ ἐπὶ τὰ θέαματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἐπὶ τὰ.)
θεανδρεῖκος, ον, (θεάνδρος, εἶκελος) resembling God and man. *Porph.* Cer. 519, 19, εἰκόν.
θεανδρία, ας, ἡ, the being θεάνδρος. *Method.* 376 C.
θεανδρικός, ἡ, ὄν, pertaining to the θεάνδρος. *Caesarius.* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast.* Sin. 45 D. *Simoc.* 51, 18, 201, 6. *Damasc.* II, 348 C, χαρακτήρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφή.

θεανδρικός, adv. like God-man. *Anast.* Sin. 221 D.
θεάνδρος, ον, (ἀνθρ) = θεάνθρωπος. *Caesarius.* 989. 1036. 1168.
θεάνθρωπος, ον, (ἀνθρωπος) God-man, God and (at the same time) man. *Leont.* I, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus.* II, 63 B *Ἀνθρωπον ὁμοῦ καὶ θεόν.)
θεανθρώπως, ὡσώ, to render θεάνθρωπος. *Greg.* Naz. II, 721 C.
θεαπόδεικτος, ον, (ἀποδείκνυμι) divinely proved or established. *Nic.* II, 1081 C.
θεαρσεία, ας, ἡ, = θεοῦ ἀρέσκεια, the pleasing of God (to please God). *Apophth.* 421 A as v. l.
θεαρχία, ας, ἡ, (ἀρχή) the Supreme Divinity. *Pseudo-Dion.* 137 A.
θεαρχικός, ἡ, ὄν, belonging to the Supreme Divinity. *Pseudo-Dion.* 121 A. 180 A. *Pseudo-Athan.* IV, 932 A. *Sophrns.* 3677 A. *Anast.* Sin. 1436 B, λόγος.
θεασίς, εως, ἡ, (θεάζω) = θασιμός. *Porph.* Abst. 309.
θεατικός, ἡ, ὄν, (θεάομαι) capable of seeing. *Epict.* I, 6, 3.
θεατραλία, ας, ἡ, (θεάτρον) arca theatralis. *Justinian.* Novell. 63, 1.
θεατρίω, ἡσώ, to make a gazing-stock, to hold up to shame; to disgrace publicly. *Paul.* Hebr. 10, 32. *Martyr.* Poth. 1437 B. *Greg. Nyss.* III, 1186 A. *Theoph.* Cont. 69, 15, τινὰ ἐπὶ δνου. 198, 7, ἑθεατρίετο. — 2. To be on the stage as an actor. *Pallad.* Laus. 1185 A. *Leont.* Cypr. 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph.* Cont. 27, 6.
θεάτρισμα, ατος, τὸ, a representation on the stage. *Greg.* Naz. III, 293 A.
θεατροειδής, ἑς, like a θεάτρον. *Diod.* 2, 10, 16, 76, 19, 45. *Aristeas.* 13. *Strab.* 4, 1, 4, 14, 2, 15.
θεατροειδής, adv. in the form of a theatre. *Strab.* 16, 2, 41.
θεατροκρίομαι (θεατροκρίτος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.
θεατροκρία, ας, ἡ, applause at the theatre. *Artem.* 258.
θεατροκρίτος, ον, (κρίτω) courting applause. *Ptol.* Tetrab. 165.
θεατροκνηγέσια, ον, τὰ, = κνηγέσια. *Justinian.* Novell. 105, 1.
θεατρομανής, ἡσώ, = θατρομανής εἰμι. *Philon* II, 167, 15.
θεατρομανής, ἑς, (μαίνομαι) mad after the theatre. *Isid.* 1596 B. *Pseudo-Athan.* IV, 157 A.
θεατρομανία, ας, ἡ, (μανία) madness after theatrical representations or exhibitions. *Orig.* I, 996 A. *Cyrril.* H. 1069 C. *Const. Apost.* 8, 32.
θείατρον, ον, τὸ, spectacle, public show. *Paul.* Cor. 1, 4, 9.

θεατρονόμος, τὸ, quid? *Pallad.* Vit. *Chrys.* 36 D.
θεαυγής, ἑς, (αἰγῇ) divinely shining. *Nicet.* Paphl. 41 C.
θεάφιν, θεάφιν, see θεάφιν.
θεάφον = θεάφιν. *Vit.* Euthym. 49. *Theoph.* Cont. 530, 9.
θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus.* III, 413 A. IV, 263 A. 885 A. *Jul.* 300 A. *Athan.* I, 56 C. *Did.* A. 425 A. *Chrys.* X, 63 D. *Greg.* Dec. 1205 D θεῶσαι.
Θεργί, ὁ, Thegri, the angel protecting beasts. *Herm.* Vis. 4, 2. *Hieron.* VI, 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙΟΝ.]
θεῖ, the Hebrew מר, plural θεῖμ, = παστάς, παραστάς, chamber. *Sept.* Reg. 3, 14, 28. *Ezech.* 40, 7, 12, 16.
θηγορέω, ἡσώ, = θηγορός εἰμι. *Caesarius.* 856. 868. *Cyrril.* A. IX, 1009 C.
θηγορία, ας, ἡ, discourse concerning God. *Caesarius.* 1060. *Did.* A. 781 B.
θηγορός, ον, (ἀγορεύω) speaking of God. *Did.* A. 416 A.
θηγκόλος, ον, ὁ, (-κόλος, colo) priest. *Inscr.* 344.
θημῆχος, θείπνοος, see θεομῆχος, θεόπνοος.
θεία, ας, ἡ, aunt. *Athan.* I, 708 B. *Greg.* Naz. III, 1600 A.
θεαίω, ἄσω, (θεῖος) to be under divine influence, to be inspired. *Philon* I, 479, 34. — 2. To deify. *Clem.* A. I, 1064 A. 1293 B. II, 408 A.
θειασμός, οῦ, ὁ, inspiration, enthusiasm. *Classical.* *Dion.* Thr. 642, 17 Θειασμοῦ ἐπιρρήματα (εἰοί, εἰάν). *Dion.* H. III, 1475, 8. *Plut.* II, 855 B.
θειάφιν, ον, τὸ, = θεῖον, sulphur, brimstone. *Tzelt.* Chil. 12, 743. — Also θεάφιν. *Pseudo-Chrys.* X, 1084 A. *Hes.* Νάφθα.... *Apocr.* Martyr. *Barth.* 7 θεάφιν. — See also θεάφιν.
θειικός, ἡ, ὄν, (θεός) = θεῖος, divine. *Just.* Monarch. 6. *Iren.* 888 B. *Clem.* A. I, 164 B. 616 A. *Hippol.* 609 A. *Porphyr.* apud *Eus.* III, 337 A. *Did.* A. 272 A.
θεικός, adv. = θεῖως, divinely. *Hippol.* 832 B. 836 A. *Athan.* I, 493 B. *Did.* A. 300 B. 588 A.
θειλοπεδεύω, εὔσω, (θειλόπεδον) to dry in the sun. *Diosc.* 5, 9.
θειογαμία, ας, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναῖκος (συζύγου). *Tim.* Alex. 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]
θειογενής, ἑς, = θεογενής. *Sibyll.* 5, 261.
θειωλατρεία, ας, ἡ, (λατρεία) the worship of the deity. *Greg.* Naz. III, 1392 A.
θειοποιέω = θεοποιέω. *Sibyll.* Frag. 2, 22.

θεῖος, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — 2. *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, πριουάτα. *Just. Imper.* 5, 7, νόμος. *Const.* (536), 1208 D, πραισεντος. *Antec. Proem.* 3, παλάτιον. *Justinian.* *Novell.* I, 4, § α.

θεότης, ης, ή, (θεός) L. divinitas, deity, divine nature: divinity. *Sept. Sap.* 18, 9. *Paul. Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, του ἱεροῦ. 353 C, της γραφῆς. *Athan.* I, 97 A, του λόγου του πατρὸς. — 2. Divinity, or rather sacredness (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ημετέρα. *Justinian.* *Cod.* 1, 1, 3, § β.

θειοφόρος, ον, = θεοφόρος *Greg. Naz.* III, 412 A. 423 A.

θειοχρῶς, ον, (θεῖον, χρῶς) brimstone-colored. *Diosc.* 5, 117 (118).

θειώω, ὥσω, = θεώω. *Philon* I, 374, 21.

θειώδης, es, = θεῖος, divine. *Just. T.* γ. 134. *Clem. A.* I, 1187 B.

θειώδης, es, (θεῖον) L. sulfureus, sulphurous, sulphureous. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.

θειωδώς, adv. divinely. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.

θεκέλ (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodt.* *Dan.* 5, 25.

Θεκλα, ης, ή, Thecla, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.

θειγῆτριος, ον, = θελκτήριος. *Psell.* 1133 A.

θέλημα, ατος, τὸ, (θέλω) will, wish, desire. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπὶ λιμένα θελήματος αὐτῶν, their desired haven. *Ecl.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀποθῇ. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Apophth.* 193 B Εἰ θέλημά σου ἔστιν ἵνα σπῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, the two volitions in Christ. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — 2. Decree of the emperor. *Ignat.* 728 A. — 3. Thelema, the spouse of θυθός. *Iren.* 572 A.

θέλησις, εως, ή, volition, will. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, favor. *Sap.* 16, 25, et alibi. *Paul. Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — 2. Thelesis, Voluntas, the spouse of θυθός, in the Valentinian theology. *Hippol. Haer.* 294, 21. *Tertull.* II, 589 A.

θελητός, α, ον, (θέλω) to be willed. *Pseudo-Theophyl.* B. IV, 1224 C.

θελητής, οὔ, δ, one who wills. *Sept. Macc.* 1, 4, 42, νόμου, one attached to the Law, defender of the Law. *Cyrril. A.* I, 449 A. — 2. Ventriquoist = ἑγγαστριμθος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil.* *Lev.* 20, 6. *θελητικός, ή, όν, volitive.* *Eus.* II, 1388 A, δυνάμεις. *Apollinar. Laod.* apud *Anast. Sin.* 1184 A.

θελητός, ή, όν, willed, wished for, desirable, delightful. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C Θελητόν ἐστιν αὐτῷ, it is his will. — 2. Theletus, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία: his female counterpart is σοφία. *Iren.* 449 B.

θελητῶς, adv. willingly. *Did. A.* 285 B.

θελκτικός, ή, όν, (θέλω) fascinating, attractive. *Just. Apol.* 2, 11.

θέλξις, εως, ή, fascination, attractiveness. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.

θέλω and θέβω, to will, to wish, to desire, to want. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις; what wilt thou? what do you wish? *Epict.* 1, 23, 8. 1, 4, 27 Ἡθελον την ἀπάτην ταύτην. . . . ὑμεῖς δ' ἔθηκετε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις; *Apocr. Act. Paul.* et *Thecl.* p. 62 Τί αὐτήν θέλετε; what do you want of her? *Apophth.* *Macar.* 33. *Mal.* 387, 11. — Θέλεις οὐ θέλεις, L. velis nolis, whether you are willing or not. *Epict.* 3, 9, 16. *Apophth.* 396 A. — Θέλει οὐ θέλει, will he, nill he. *Epict.* 3, 3, 3. *Antiqn.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sezt.* 576, 19 Ἐάν τε θέλῃς, εἴν τε καὶ μή. *Nil.* 341 B Κάν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without εἴν. *Porph. Adm.* 117, 18 Ἀπελθε μετὰ τοῦ πλουτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλοχοῦ, go with thy riches to thy country, or to any other place you like.

With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33, 7, 12 Πάντα οὐν ὅσα ἂν θέλῃτε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἔξωτῆς ὄψῃ μοι. 9, 30, ἵνα τις γνοί (γνῶ), he would not that any man should know it. 10, 35, ἵνα ποιῇς. *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάζωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ. *that.* *Sept. Sir.* 23, 14 Θέλῃσεις εἰ μὴ ἐγεννήθης, you will wish that you had not been born. — *Pass.* θέλωμαι, to be willed: to be acceptable or pleasing to one. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῇτε. *Epict.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελομένους ἔστιν ὁ υἱὸς παρὰ τοῦ πατρὸς;

opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ἢ θέλῃται παρὰ τοῦ πατρὸς.

2. To delight in, to have pleasure in, to love, = εὐδοκᾶ, φιλᾶ. *Sept. Reg.* 1, 18, 22, ἐν σοί. 2, 15, 26. *Ps.* 17, 20, τινά. 39, 7, 40, 12. 21, 9, αὐτόν. 33, 13, ζῶν. *Hos.* 6, 6 Ἔλεος θέλω, ἢ (quam) θυσίαν. *Esai.* 5, 24. — 3. Volo, to import, to mean, signify. *Luc. Act.* 2, 12. 17, 20 Τί ἂν θέλοι ταῦτα εἶναι, what these things mean. *Epict.* 3, 13, 3 Θέλει γὰρ ὁ ἔρμος κατὰ τὴν ἔνοιαν ἀδοξήτος τις εἶναι, is understood to be. *Clementin.* 333 B Τί θέλει τοῦτο εἶναι; quid hoc sibi vult? *Clem. A.* I, 216 B Τί θέλουν ὑμῖν οἱ προσκυνοῦμενοι λίθοι; quid sibi velint? *Diog.* 8, 18. — 4. To maintain, assert, to be of opinion. *Plut.* II, 883 E. *Paus.* 1, 4, 6. *Iren.* 529 A Ἐξ ἧς τὴν ὁδὸν θέλουν ἐσπάρθαι ἐκκλησίαν. 645 B Ἐνιοὶ δὲ ἄλλοι θέλουν τὸν κατ' εἰκόνα καὶ ὁμοίον θεοῦ γεγονότα ἀρσενόηλην ἀνθρώπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουν. *Sezt.* 301, 16 343, 3. 509, 20. *Hippol. Haer.* 526, 40. *Herodn.* 8, 3, 19.

5. Will (would), shall (should), auxiliary. *Patriarch.* 1040 A Καὶ εἰμὶ ἱακῶβ ὁ πατήρ ἡμῶν προσήξατο περὶ ἐμοῦ πρὸς κύριον, ἤθελε κύριος ἀνελεῖν με. — ἀνέλεν ἂν με κύριος. *Joann. Mosch.* 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. *Leont. Cyr.* 1685 C Ἀδριανὸν θέλουμεν ἐνδύσαι ὑμᾶς. *Damasc.* II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (Arist. *Nub.* 1416 Φήσεις νομίζεσθαι γε παῖδες τοῦτο τοῦτον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποιήτα οὐ προσκυῶ. [*Sept. Ps.* 40, 12 θεβήλκας. *Ignat.* 620 A θεβήλκα = ἠθέλκα. *Phryg.* 332 θεβήλκηναι, condemned. *Sezt.* 682, 16. *Greg. Naz.* II, 80 B θεβήλμεθα.]

*θέμα, ατος, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. *Sept. Lev.* 24, 6. — *Eustrat.* 2336 A, της Ἀφροδίτης, picture. — 2. Deposit, money deposited. *Ceb.* 31. *Sept. Tobit* 4, 9. *Plut.* II, 116 A. — 3. Stake, prize, reward. *Ignat.* 721 A. — 4. Thema, propositum, assumption, that which is taken for granted, in logic. *Sezt.* 354, 3. — 5. Theme, primitive word, in grammar. *Apollon. D. Pron.* 272 C. 324 C. 374 C. 394 A. — 6. Coffin, box, = θήκη. *Sept. Reg.* 1, 6, 8, 15.

7. In Byzantine Greek, a division of troops, analogous to the ancient legion. *Mauric.* 2, 2. *Theoph.* 547, 18. 560, 5. *Leo. Tact.* 18, 150. *Porph. Cer.* 451, 12. *Cedr.* II, 4, 19. — 8. Military district. *Theoph.* 539, 12. 728, 21. 744. *Leo. Tact.* 1, 10, 14. *Porph. Them.* 11, 6. 12, 14. 15, et alibi.

θεματίζω, ἴσω, (θέμα) to collocate. *Apollon. D.*

Synt. 11, 1. — 2. To assign a meaning to a word. *Sezt.* 331, 14. — 3. To form a word, in grammar. *Apollon. D. Adv.* 584, 32. *Sezt.* 633, 14. 634, 6. 11. — 4. To draw a horoscope, to make an astrological calculation. *Porph. Adm.* 93, κανόνα. *Cedr.* I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ή, όν, in which a prize (stake) is proposed. *Inscr.* 247, ἀγῶνες, in which the victor was entitled to one talent of money. — 2. Primitive, not derivative, in grammar. *Apollon. D. Pron.* 264 A. 374 C. *Synt.* 102, 8. *Porphyr. Prosod.* 110, λέξις. — 3. A kind of melody. *Plut.* II, 1135 D, νόμος. — 4. Pertaining to a θέμα 8. *Theoph.* 769, 6, στρατιώται. *Porph. Cer.* 471, τουρμαρχης. *Theoph.* *Cont.* 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. *Theoph.* *Cont.* 79, 17. *Cedr.* II, 24, 16.

θεμάτιον, ον, τὸ, (θέμα) thema, horoscope. *Hermes Tr. Iatrom.* 431, 18. *Porph. Adm.* 93, 7 θεμάτιν.

θεματισμός, οὔ, δ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. *Sezt.* 633, 17 Κατὰ θεματισμόν, by convention.

θεμελιούχος, ον, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαῖοχος). *Cornut.* 125, Posidon.

*θεμελιώω, ὥσω, (θεμέλιος) to lay the foundation, to found. *Xen. Cyr.* 7, 5, 11. *Sept. Josu.* 6, 26. *Esd.* 2, 3, 10. 2, 7, 9. *Ps.* 23, 2 101, 26. *Diod.* 1, 68. 15, 1.

θεμελιώσις, εως, ή, foundation. *Sept. Esdr.* 2, 3, 12.

θεμελιωτικός, ή, όν, laying the foundation. *Pseudo-Dion.* 333 B τὸ θεμελιωτικόν.

θέμις, ιδος, ή, festival? *Inscr.* 4352. 4380, e. θεμστεία, as, ή, (θεμστειώ) delivery of oracles. *Strab.* 17, 1, 43, p. 389, 3.

θεμιτώδης, es, (θέμις) oracular. *Eus.* III, 352 A (quoted).

θεοβάστακτος, ον, (θεός, βαστάζω) held by God. *Germ.* 368 A.

θεοβδέλυκτος, ον, (βδελύσσομαι) abhorred of God. *Syncell.* 10, 10. *Theoph.* 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. *Nicet. Parhl.* 500 D.

θεοβούλητος, ον, (βουλήτος) willed of God, in accordance with the will of God. *Clementin.* 36 A, διδασκαλία.

θεοβουλία, as, ή, = θεοῦ βουλή. *Anast. Sin.* 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. *Germ.* 149 D.

θεοβράβευτος, ον, (βραβεύω) decreed by God. *Cedr.* I, 741, 23.

θεόβροχος, ον, (βρέχω) rained down from God. *Tim. Hier.* 237 C, κατακλυσμός.

θεόβρυτος, *ον*, (βρύω) made to gush forth by God. *Damasc.* III, 689 C. D.
θεοβύβλιος, *ον*, (βυβλίω) whom may God send to the bottom of the sea; an imprecatory word. *Theoph.* 541, 18, στόλος.
θεογαμία, *ας, ή*, (γάμος) the marriage of the gods. *Philon* II, 205, 46.
θεογενσία, *ας, ή*, (γένεσις) the being born of God, applied to baptism. *Pseudo-Dion.* 392 B (*Joann.* 1, 13).
θεογενήτρια, *ας, ή*, = following. *Andr.* C. 1108 A.
θεογενήτωρ, *ορος, ή*, (γεννάω) deipara, an epithet of the Virgin, essentially = θεοτόκος. *Method.* 372 C.
θεογώργητος, *ον*, (γεωργέω) God-cultivated. *Modest.* 3286 A.
θεόγλωσσο, *ον*, (γλώσσα) with the tongue of a god. *Antip.* *Thess.* 23.
θεογνωσία, *ας, ή*, (γνώσις) the knowledge of God. *Clem.* A. II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.
θεόγνωσις, *εως, ή*, = preceding. *Achmet.* 247.
θεόγνωστος, *ον*, (γινώσκω) known of God. *Greg. Naz.* III, 200 C.
θεογονία, *ας, ή*, (θεογόνος) theogonia, theogony, the generation of the gods. *Classical.* *Diod.* 15, 89. — 2. In ecclesiastic Greek, the generation of the Son. *Pseudo-Dion.* 641 D. *Damasc.* III, 817 C (titul.), the birth of Christ.
θεογονία, *ον*, generating a divine being. *Pseudo-Dion.* 637 B, θέτης.
θεόγραφος, *ον*, (γράφω) engraved, painted, or written by God. *Philostrog.* 513 A. *Clim.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τύπος, = τὸ ἔργον μανθλιον. *Porph.* *Them.* 34, 11. *Euchait.* 1836 B.
θεόδεκτος, *ον*, (δέχομαι) accepted of God. *Damasc.* III, 696 A. *Andr.* C. 1205 A.
θεόδεντος, *ον*, (όδενω) gone over by God. *Damasc.* III, 689 D, βάτος. [If from θεός and δένω, it must mean irrigated by God.]
θεοδήγητος, *ον*, (όδηγέω) divinely guided. *Germ.* 148 A.
θεοδηγήτωρ, *adv.* by divine guidance. *Germ.* 153 D.
θεόδηλος, *ον*, (δηλος) divinely indicating? *Leont.* *Cypr.* 1608 A, εἰφουδ.
θεοδιδάκτος, *ον*, (διδάσκω) taught of God. *Paul.* *Thess.* 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept.* *Esai.* 54, 13 Διδακτοὺς θεοῦ.)
θεοδιδάκτωρ, *adv.* by being taught of God. *Synce.* 3, 2.
θεοδικαστος, *ον*, (δικάζω) judged of God. *Theod.* *Lector* 225 A Ὁργή τις θεοδικαστος, a judgment.
θεοδιψής, *ές*, (διψάω) God-seeking. *Synes.* *Hymn.* 3, 262, p. 1608.

θεοδοξία, *ας, ή*, the divine δόξα. *Clem.* A. I, 161 B.
θεοδοσία, *ας, ή*, (θεοδόσιος) gift to the gods. *Strab.* 17, 1, 3, p. 385, 4.
θεοδοσιανός, *ή, ω*, (θεοδόσιος) of Theodosius. *Lyd.* 176, 19 217, 5. — 2. Theodosianus, a follower of Theodosius the monophysite. *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast.* *Sin.* 57 B. *Damasc.* I, 744 A.
θεοδόσιος, *α, ον*, (διδωμι) = θεόδοτος, given by God. *Aristeas* 26.
θεοδοτάκης, *η, δ*, dear Θεόδοτος. *Theoph.* *Cont.* 361.
θεοδοτιανοί, *ων, οι*, (Θεόδοτος) Theodotiani, the followers of both the Theodoti the heretics. *Hippol.* *Haer.* 406, 80.
θεόδοτος, *ον*, = θεόδοτος. *Pallad.* *Laus.* 1001.
θεόδοτος, *ον, δ*, Theodotus of Byzantium, a heretic. *Hippol.* *Haer.* 406, 62. *Tertull.* II, 72 B. — 2. Theodotus, the founder of the sect of the Melchisedecitae. *Hippol.* *Haer.* 406, 77. *Tertull.* II, 72 C.
θεοδοχία, *ας, ή*, (θεόδοχος) the receiving of God. *Pseudo-Dion.* 304 A.
θεόδοχος, *ον*, (δέχομαι) that has received God. *Method.* 373 D, πρεσβύτερος, Symeon. *Greg.* *Nyss.* II, 98 C, σώμα, of Jesus. *Cyrril.* A. X, 68 B. *Pseudo-Dion.* 212 C. 681 C, σώμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast.* *Sin.* 1053 B.
θεοδρομία, *ήσω*, = θεοδρόμος είμι. *Phot.* *Lex.* *Θεοδρομών*, κατά θεόν πορευόμενος.
θεοδρόμος, *ον*, (δραμείν, δρόμος) walking in God's ways. *Ignat.* 697 B. 725 A. — In the eighth οίκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.
θεοδώρητος, *ον*, (δωρίομαι) given by God. *Clem.* A. II, 389 A. *Orig.* I, 929 A.
θεόδωρος, *ον, δ*, Theodorus, surnamed Tiro, a martyr. *Greg.* *Nyss.* III, 744 B. *Nectar.* 1825 A. — 2. Theodorus, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. *Sophrns.* 3441 A. *Horol.* *Febr.* 8.
θεοειδεα, *ας, ή*, (θεοειδής) deiformity. *Iamb.* V. P. 26. *Pseudo-Dion.* 208 A.
θεοεχθία, *ας, ή*, = θεοσεχθρία. *Lucian.* II, 338.
θεοσεχθρία, *ας, ή*, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.
θεόζευκτος, *ον*, (ζεύγνυμι) yoked (joined to her) by God. *Amphil.* 53 D.
θεόζηλος, *ον*, having ζήλος for God. *Stud.* 1101 C.
θεοηχής, *ές*, (ήχέω) instructed by God. *Taras.* 1436 C, άκοαί.
θεοϊδρωτος, *ον*, (ιδρύω) divinely established. *Modest.* 3305 A.
θεοκάμπτελος, *ον*, (κάμπτελος) trafficking in sacred things. *Isid.* 452 B. C.

Θεοκαταγνώστα, *ων, οι*, Theocatagnostae, a blasphemous sect. *Diosc.* I, 757 B.
Θεοκαταγνώστος, *ον*, (καταγινώσκω) condemned of God. *Nic.* II, 1085 B.
Θεοκατάρατος, *ον*, (καταράσμαι) accursed of God. *Leont.* *Mon.* 680 A.
Θεοκατήγορος, *ον*, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
Θεοκάτοχος, *ον*, (κατέχω) under divine influence. *Tim.* *Hier.* 237 C.
Θεοκέλευστος, *ον*, (κελεύω) commanded by God. *Gregent.* 613 C.
Θεοκήρυξ, *υκος, δ*, divine κήρυξ, applied to the Apostles. *Leo.* *Novell.* 173. 182.
Θεοκηρυξία, *ας, ή*, = τὸ τὸν θεὸν κηρύσσειν. *Nicet.* *Byz.* 713 B.
Θεοκίνητος, *ον*, (κινέω) moved by God. *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
Θεόκλητος, *ον*, (καλέω) called of God. *Method.* 376 A.
Θεοκλήτης, *εως, ή*, (Θεοκλυτέω) invocation of the Gods. *Polyb.* 24, 8, 7.
Θεοκοίρανος, *ον, δ*, divine κοίρανος. *Synes.* *Hymn.* 1, 83, p. 1589.
Θεοκρασία, *ας, ή*, (κεράννυμι) union with the gods. *Iamb.* V. P. 470.
Θεοκρατία, *ας, ή*, (κρατέω) theocracy. *Jos.* *Apion.* 2, 16, p. 482.
Θεοκρισία, *ας, ή*, (κρίνω) divine judgment. *Pseudo-Dion.* 241 B. 333 B.
Θεόκταντος, *ον*, (κτείνω) whom may God kill; an imprecatory term. *Theoph.* 760, 20.
Θεοκτόνος, *ον*, (κτείνω) killing God (Christ). *Caesarius* 1004. *Greg.* *Naz.* III, 466 A.
Θεόκτυπος, *ον*, (κτυπέω) sounded by God. *Cosm.* 497 B, ήχος.
Θεοκυβέρνητος, *ον*, (κυβερνάω) God-governed. *Porph.* *Cer.* 372, 21.
Θεοκύμων, *ον*, (κυνέω) born of God. *Synes.* *Hymn.* 1, 10, p. 1588.
Θεοκύρωτος, *ον*, (κυρώω) divinely confirmed. *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλείς.
Θεολαμπής, *ές*, (λαμπω) divinely shining. *Theod.* *Anc.* 1393 B.
Θεόλεκτος, *ον*, (λέγω) said, spoken, or uttered by God. *Sophrns.* 3413 A. B. *Leont.* *Cypr.* 1673 A. *Nicet.* *Byz.* 704 B.
Θεόλετος, *ον*, (όλλυμι) whom may God destroy; an imprecatory term. *Theoph.* 778, 17.
Θεόλευστος, *ον*, (λέω) whom may God stone to death. *Petr.* *Sic.* 1285 A.
Θεοληπτόμα = θεοληπτός είμι. *Philon* I, 143, 37.
Θεοληπτικός, *ή, όν*, of a θεόληπτος. *Sext.* 420, 15, ή θεοληπτική, prophetic inspiration.
Θεόληπτος, *ον*, (λαμβάνω) under divine influence, inspired. *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.
Θεοληψία, *ας, ή*, (Θεόληπτος) inspiration. *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

Θεολογία, *ήσω*, (Θεολόγος) to speak of God. *Classical.* *Philon* I, 3, 8. *Sext.* 404, 22 τὰ παρὰ τοῖς Ἑλλήσι θεολογούμενα, discussions about the gods. — *Just.* *Tryph.* 113 Ἄλλα διατὶ μὲν ἐν ἁλφά πρώτῃ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογείν. — 2. To assert the divinity of one. *Just.* *Tryph.* 56 Ἄλλον τινα θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασιν θεολογεῖται ὁ Χριστός, is spoken of as God. B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογούντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did.* A. 404 A, περὶ αὐτοῦ.
Θεολογία, *ας, ή*, discourse on God. *Orig.* III, 1069 C, ή περι Ἰησοῦ, the assertion of his divinity. *Eus.* II, 132 C. IV, 256 D, ή τοῦ υἱοῦ, that he is God. VI, 829 A, ή τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.
Θεολογικός, *ή, όν*, theologicus, theological. *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
Θεολογικῶς, *adv.* theologically. *Plut.* II, 568 D. *Did.* A. 849 A.
Θεολόγος, *ον*, (λέγω) theologus, theologist, theologian. *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὁρφεύς. — 2. As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος. *Petr.* *Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg.* *Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm.* *Carm.* *Greg.* 343. *Stud.* 833 B.
Θεολοιδόρος, *ον*, (λοιδόρος) God-reviling. *Leont.* I, 1752 B. *Nicet.* *Byz.* 713 A.
Θεομακάριστος, *ον*, (μακαρίζω) blessed of God. *Ignat.* 708 B. 725 A. *Method.* 357 C.
Θεομανία, *ας, ή*, (θεομανής) divine inspiration. *Philon* I, 571, 19.
Θεομαχία, *ας, ή*, hostility to God. *Eus.* IV, 193 D. *Nicet.* *Byz.* 749 D.
Θεομάχος, *ον*, (μάχομαι) fighting against God. *Scymn.* 637. *Luc.* *Act.* 5, 39. — Also, θεημάχος. *Greg.* *Naz.* III, 399 A.
Θεομηνία, *ας, ή*, (μήνις) the wrath of God. Hence, calamity, judgment; earthquake. *Dion.* C. *Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to Philaster (Haer. 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph.* *Cont.* 673, 10. *Sept.* *Ps.* 103, 32.]
Θεομήτηρ, *έρος, ή*, = θεομήτωρ. *Cedr.* I, 718, 20.
Θεομητορικός, *ή, όν*, see ἱεργή.
Θεομητρικός, *ή, όν*, (Θεομήτηρ) of the Deipara. *Modest.* 3280 B. 3308 A.
Θεομήτωρ, *ορος, ή*, (μήτηρ) the mother of God.

Method. 364 A. *Cyrrill.* A. X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A Θεοῦ μήτηρ κόρη. *Sophrns.* 3249 B Σὺ δὲ μήτηρ Ἰση θεοῦ.)
θεομμησία, as, ἡ, (θεομίμητος) imitation of God. *Pseudo-Dion.* 304 A. *Nicet. Papl.* 68 B. *Theophyl.* B. IV, 312 A.
θεομίμητος, on, (μιμῶμαι) imitating God. *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.
θεομίμητος, adv. by imitating God. *Pseudo-Dion.* 301 D.
θεομίση, as, ἡ, (θεομίση) the being God-hater. *Eus.* II, 809 B.
θεομνησία, as, ἡ, = preceding. *Schol. Arist. Vesp.* 418.
θεομνήσις, on, = θεομνήσις. *Philon* II, 202, 20. *Athen.* I, 693 C.
θεόμοιος, on, = θεῶν ὅμοιος. *Anast. Sin.* 1164 C.
θεονομικός, ἡ, ὡν, (νόμος) of the divine law. *Pseudo-Dion.* 181 A.
θεόνυμφος, on, = θεοῦ νύμφη. *Jos. Hymnog.* 1024 B.
θεοπάθεια, as, ἡ, (παθεῖν) divine suffering, with reference to the doctrine of the Θεοπασχίται. *Sophrns.* 3224 B.
θεοπαῖς, αἰδος, ἡ, whose child is divine. *Nicet. Papl.* 25 D.
θεοπαράδοτος, on, (παριδωμι) given by God. *Did.* A. 300 B. *Cyrrill.* A. X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
θεοπαράδοτος, adv. by being given by God. *Pseudo-Dion.* 377 A.
θεοπράκτος, on, (παράγω) produced by God. *Pseudo-Just.* 1444 A.
θεοπάρχοχος, on, (παρίχω) furnished by God. *Steph. Diac.* 1081 A.
θεοπασχία, as, ἡ, (πάσχω) = θεοπάθεια. *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
θεοπασχίται, ὡν, οἱ, (πάσχω) Deipassians (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseudo-Athan.* IV, 792 C. *Nic. II*, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
θεοπάτωρ, opor, ὁ, (πατήρ) father, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph. *Pseudo-Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A. *Joseph. Horol.* Sept. 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus*.]
θεοπειθής, ἐς, (πειθῶμαι) God-obeying. *Dion. Alex.* 1272 C. *Hierocl.* C. A. 150, 14.
θεοπέταστος, on, (πετάννυμι) spread out by the gods. *Polem.* 170.
θεοπιστία, as, ἡ, (πίστις) belief in God. *Stud.* 436 B. *Pseudo-Athan.* IV, 1005 C.
θεοπλανησία, as, ἡ, (πλανῶμαι) error with regard to the true God. *Athan.* II, 176 B.
θεοπλαστής, ἡσω, (θεοπλάστης) to make gods: to deify. *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
θεοπλάστης, on, ὁ, (πλάσσω) maker of gods. *Poll.* 1, 12. — 2. God the creator. *Philon* II, 490, 21.
θεοπλαστία, as, ἡ, the Incarnation. *Pseudo-Dion.* 181 B. 648 A. Ἰησοῦ.
θεόπλαστος, on, God-made. *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrrill.* A. X, 1108 A.
θεοπληγής, ἐς, = following. *Synes.* 1264 D.
θεόπληκτος, on, (πλήσσω) stricken of God. *Cyrrill.* H. 580 A.
θεοπληξία, as, ἡ, the being θεόπληκτος, madness. *Oenom.* apud *Eus.* III, 401 C.
θεόπλοκος, on, (πλέκω) divinely woven or made. *Nicet. Papl.* 40 D, σαγήνη.
θεόπλουτος, on, (πλούτος), divinely enriched. *Anast. Sin.* 1076 C.
θεοπνευστία, as, ἡ, (θεόπνευστος) divine inspiration. *Joann. Hier.* 481 A.
θεόπνευστος, on, (πνέω) God-inspired. *Paul.* *Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem.* A. II, 544 A. *Orig.* I, 352 B.
θεόπνοος, on, = preceding. *Hermes Tr. Poem.* 17, 14, τῆς ἀληθείας. *Anast. Sin.* 1169 A. *θεῖηνους*.
θεοποιέω, ἡσω, (θεοποιός) to deify. *Dion. H.* I, 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
θεοποίησις, εως, ἡ, = following. *Athan.* II, 93 A.
θεοποιία, as, ἡ, the making of gods: deification. *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* *Abst.* 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
θεοποιός, ὁ, ὄν, (ποιέω) making gods: deifying. *Oenom.* apud *Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem.* A. I, 144 C. *Orig.* III, 769 C.
θεοπόμπευσις, on, (Θεόπομπος) *Theopompēus*, of *Theopompus*. *Heph.* 13, 9, μέτρον, four pæons I, and a creticus.
θεοπρέπεια, as, ἡ, (θεοπρεπής) divine magnificence. *Diod.* 5, 43. *Clem.* A. II, 405 B.
θεοπρεπής, ἐς, (πρέπω) appropriate to a god, divine, holy. *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

οὐκ ἦν θεοπρεπότερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοιτο τῷ σκανδάλῳ;
θεοπρεπότης, ητος, ἡ, = θεοπρέπεια. *Nicet. Papl.* 93 D.
θεοπρεπῶς, adv. in a manner becoming a god. *Diod.* 4, 2. *Philon* I, 154, 12. *Clem.* A. II, 404 B. *Orig.* I, 488 C.
θεοπροσβύτης, on, ὁ, (προσβύτης) God-sent messenger. *Ignat.* 716 B.
θεοπροβήλτος, on, (προβάλλω) divinely proposed, applied to the emperor. *Porph.* Cer. 372, 20. *Attal.* 269.
θεοπρομήτωρ, opor, ἡ, the προμήτωρ of God, as it were; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185.)
θεοπροδέκτος, on, (προσδέχομαι) acceptable to God. *Nic.* II, 1085 E.
θεοπροσπολος, on, ὁ, = θεῶν πρόσπολος. *Ptol.* *Tetrab.* 71.
θεοπροστάτευστος, on, (προστατεύω) divinely protected. *Tim. Presb.* 237 B.
θεόπτης, on, ὁ, (ὁράω, ΟΠΩ) he who has seen God, an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.
θεοπτία, as, ἡ, (θεόπτης) a seeing of God, divine vision. *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ δανιήλ. *Epiroph.* I, 901 A. *Pallad.* *Laus.* 1041 B.
θεοπτικός, ἡ, ὡν, able to see God, or the gods. *Iambl. Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.
θεόργιστος, on, (ὀργίζομαι) against whom God is incensed. *Nicet. Papl.* 536 B.
θεορρημοσύνη, ης, ἡ, (θεορρήμων) = θεολογία. *Pseudo-Dion.* 397 B.
θεορρήμων, on, (ρῆμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.
θεός, οὐ, ὁ, god, in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — 'Ο πῶτος θεός, the first God, the Supreme God. *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem.* A. I, 1136 A. *Hippol. Haer.* 404, 40. *Iambl. Myst.* 261, 10. — 'Ο μέγας θεός, the great God. *Aristeas* 3. *Plut.* II, 615 F. — 'Ο ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. So *Anton.* 7, 9 θεός εἰς διὰ πάντων. — 'Ο ἀγαθὸς θεός, the good God of Marcon. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλοντος, God willing. *Polych.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — 'Ἐσται αὐτῷ πρὸς τὸν θεόν, he will have to deal with the gods; the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, And God's malison on his head who this gainsays.)
2. God, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B. Θεὸν καὶ ἄνθρωπον, God-man. 1097 B. 1122 B. 1124 C, in human form. *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 336 A. Τοῦ πεπονηθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem.* A. I, 61 B. 224 A. Ἀνθρώπων καὶ θεῶν, God-man. 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A. Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A. Ἀνθρώπων θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17. Καλεῖ δὲ θεὸν τὸν πρεσβύτερον αὐτοῦ νυνὶ λόγον.) — 3. Applied to the Devil. *Paul. Cor.* 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, the opposing god. *Tū. B.* 1209 A.
4. King, magistrate. A Hebraism. *Sept. Ex.* 22, 8. 28 (*Jos. Apion.* 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = κριτής. — 5. An astrological term. *Sext.* 731, 8. — 6. A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10. Ὑπάρχων θεός ἐκ θεοῦ καὶ θεός, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεεῖ, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 8. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]
θεόσαρκος, on, with divine σάρξ. *Leont.* I, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.
θεοσέβεια, as, godliness, piety: religion. *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὁρθή, Christianity. *Clem.* A. I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — 2. Godliness, a title commonly given to bishops. *Alex.* A. 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.
θεοσεβείω, ἡσω, = θεοσεβής εἰμι. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem.* A. I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.
θεοσεβής, ἐς, pius. Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, ἀγνοῦστε. *Ephes.* 997 D. *Euaigr.* 2621 A, κληρικῶι.
θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem.* A. I, 209 A. B.
θεοσημία, as, ἡ, (σημεῖον) miracle. *Hippol.* 600 C. *Orig.* I, 769 C. *Epiroph.* II, 881 C. *Philon Carp.* 117 D. *Cyrrill.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, earthquake.

θεοσημεῖον, *ov*, τὸ, = preceding. *Epiph.* I, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.
 θεοσημία, *as*, ἡ, incorrect for θεοσημεία.
 θεοσκεπής, *és*, (σκέπω) divinely protected. *Taras.* 1476 A.
 θεόσκηνος, *ov*, God-constructed σκηνή. *Leont. Cypr.* 1608 A, σκηνή. But *Damasc.* I, 1273 B τὴν θεόσκιον σκηνήν (quoted from Leontius), God-shaded.
 θεοσοφία, *as*, ἡ, (θεόσοφος) wisdom or knowledge in divine things. *Porphyr.* *Abst.* 327. *Eus.* III, 48 A. 176 B. *Pseudo-Dion. Mystic.* *Theol.* I, 1. *Leont.* I, 1368 D, ἡ Χριστιανών.
 θεόσοφος, *ov*, (σοφός) wise in divine things. *Porphyr.* *Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus.* III, 256 C. *Soz.* 897 A. D.
 θεοσόφως, *adv.* with knowledge in divine things. *Clem. A.* I, 708 A. *Method.* 377 C.
 θεόστεπτος, *ov*, (στέφω) divinely crowned. *Const.* III, 641 A. *Nic.* II, 801 D. *Phot.* II, 717 A.
 θεοστεφής, *és*, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.
 θεοστήρικτος, *ov*, (στηρίζω) God-supported. *Nil.* 308 C.
 θεοστιβής, *és*, (στειβω) God-trodden. *Greg. Naz.* II, 649 B, γῆ.
 θεόστομος, *ov*, of divine στόμα. *Anast. Sin.* 45 D. 1169 A.
 θεοστυγία, *as*, ἡ, the being θεοστυγής. *Clem. R.* 1, 35. *Eus.* II, 188 A.
 θεοσυγκρότητος, *ov*, (συγκροτέω) divinely established. *Nizet. Byz.* 673 B, βασιλεία.
 θεοσυλία, *as*, ἡ, (θεόσυλος) = ἱεροσυλία. *Ael. N.* A. 10, 28, et alibi.
 θεοσύλλεκτος, *ov*, (συλλέγω) divinely collected. *Theogn. Mon.* 853 C.
 θεόσυλος, *ov*, (σύλη, σύλον) = ἱερόσυλος. *Philon* II, 642, 8.
 θεοσύνδετος, *ov*, (συνδέω) God-joined. *Hierocl. C.* A. 164, 4.
 θεοσυνέργητος, *ov*, (συνεργέω) moved or assisted by God. *Theoph.* 20, 6. 28, 14.
 θεοσφαγία, *as*, ἡ, (σφαγή) the sacrifice of God, absurdly applied to the Eucharist. *Pseudo-Chrys.* IX, 764 B.
 θεόσωμος, *ov*, of the divine σώμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.
 θεόσωστος, *ov*, (σώζω) divinely saved or protected city. *Euchol.*
 θεοτειχιστος, *ov*, (τειχίζω) divinely walled. *Taras.* 1476 A.
 θεοτελής, *és*, (τελέω) divinely performed. *Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.
 θεότευκτος, *ov*, (τεύχω) made by God. *Just.*

Orat. 1. *Eus.* II, 849 C. *Greg. Nyss.* III, 913 A.
 θεοτήρητος, *ov*, (τηρέω) divinely preserved. *Leont. Mon.* 584 A.
 θεότης, *ητος*, ἡ, (θεότης) divinity, divine nature. *Paul.* Col. 2, 9. *Valent.* 1273 A. *Lucian.* *Icarom.* 9. *Melito* 1221 A. *Clem. A.* I, 277 B, τοῦ κυρίου. *Orig.* I, 696 B. III, 989 A. IV, 29 D. *Eus.* II, 120 B. *Did.* A. 475 C.
 θεοτόκιον, commonly θεοτοκίον, *ov*, τὸ, (θεοτόκος) sc. τροπάριον, in the Ritual, a modulus addressed or relating to the Deipara. *Porph.* *Cer.* 609, 4.
 θεοτόκος, *ov*, ἡ, (τίκτω, τεκείν) Deipara, an epithet of the Virgin Mary. *Orig.* III, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus.* II, 1104 A. IV, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan.* II, 897 A. 1097 C. 1113 C. *Cyrrill. H.* 685 A. *Greg. Naz.* II, 80 A. III, 177 C. *Greg. Nyss.* III, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrrill. A.* X, 12 D. 13 B. *Leont.* I, 1720 D. *Modest.* 3280 A.
 θεοτρέπεις, *ov*, fit for the divine τρέπεζα. *Stud.* 1668 B.
 θεοτρόφος, *ov*, = θεοτρεφής. *Anast. Sin.* 1053 B.
 θεοτυπία, *as*, ἡ, (θεότυπος) divine likeness. *Pseudo-Dion.* 1033 B.
 θεότυπος, *ov*, (τύπος) of divine likeness. *Cosm. Carm. Greg.* 454.
 θεουπαίνετος, *ov*, (ἐπαίνω) praised of God. *Method.* 373 B.
 θεοὑπόστατος, *ov*, of divine ὑπόστασις. *Damasc.* III, 664 C. *Pseudo-Athan.* IV, 925 B.
 θεωργία, *as*, ἡ, (θεουργός) divine work, miracle. *Pseudo-Dion.* 181 B, ἡ ἀνδρικὴ τοῦ Ἰησοῦ. — 2. Theurgia, theurgy, one of the occult sciences. *Porphyr.* *Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).
 θεωργικός, *ή, όν*, theurgicus, theurgic. *Porphyr.* *Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.
 θεωργικώς, *adv.* theurgically. *Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.
 θεωργός, *όν*, (ΕΡΓΩ) divinely working. *Iambl. Myst.* 149, 11, ἐνέργεια. — 2. Substantively, ὁ θεωργός, theurgus, theurgist. *Ibid.* 41, 5. 87, 5.
 θεούφαντος, *ov*, (ὑφαίνω) divinely woven. *Damasc.* III, 681 A. *Andr. C.* 1100 A.
 θεοφάνεια, *as*, ἡ, (θεοφανής) manifestation or appearance of God. *Method.* 352 C, τοῦ ἐνὸς τῆς ἀγίας τριάδος. *Pamphil.* 1552 C. *Eus.* II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτήρος. VI, 609 C. *Athan.* I, 109 C. *Caesarius* 1129, θεανδρική. *Greg. Naz.* I, 648 A. III, 1020 D, θεοφάνια.
 θεοφάνια, *ων, οί*, Theophania, an ancient feast.

Classical. — 2. Manifestation or appearance of God = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — 3. The Nativity, Christmas, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — 4. Epiphany, celebrated in commemoration of the baptism of Jesus. *Theophyl. Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)
 θεοφάντωρ, *opos*, ὁ, (φαίνω) revealer of divine things. *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the Celestial Hierarchy was believed to have proceeded from him.
 θεόφατος, *ov*, = θείσφατος. *Athenag.* 912 A.
 θεοφεγγής, *és*, (φέγγω) divinely bright. *Eus.* II, 872 C.
 θεοφήτης, *ov*, ὁ, (φημί) one who announces God's commands, prophet. *Eus.* III, 332 B (quoted).
 θεόφθεγκτος, *ov*, (φθέγγομαι) spoken by God. *Modest.* 3296 A. *Euchait.* 1146 A.
 θεόφθογγος, *ov*, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.
 θεοφιλία, *as*, ἡ, the being θεοφιλής. *Eus.* II, 1229 A. — As a title. *Cyrrill. A.* X, 352 C, ἡ σῆ. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, θεοφιλία. *Oenom. apud Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian. Monoph.* 1105 A.
 θεοφιλής, *és*, beloved of God. Superlative θεοφιλέστατος, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrrill. A.* X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (*Cer.* 564, 4) its application was restricted to metropolitans. — In the Euchologion, it is given only to bishops and archbishops, πατριάρχης being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]
 θεοφιλία, see θεοφιλεία.
 θεοφιλείτης, *η, ός*, dear θεόφιλος. *Theoph.* *Cont.* 224.
 θεόφιλος, *ov*, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλότατε.
 θεοφιλότης, *ητος*, ἡ, = θεοφιλεία. *Men. Rhet.* 199, 4.

θεόφοβος, *ov*, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.
 θεοφορέω, ἡσω, (θεοφόρος) to influence divinely, to inspire. *Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, to be under the immediate influence of God, to be inspired. *Philon* I, 372, 31. *Oenom. apud Eus.* III, 361 C. *Just. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol.* *Haer.* 88, 46. — 2. To regard as god, to deify. *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.
 θεοφόρησις, *εως*, ἡ, divine inspiration. *Dion. H.* I, 274, 10. *Plut.* II, 278 C.
 θεοφορήτως (θεοφόρητος), *adv.* in an inspired manner. *Plut.* II, 45 F, inspired! in cheering a lecturer.
 θεοφορία, *as*, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr.* *Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.
 θεοφόρος, *ov*, (φέρω) God-bearing, inspired. *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.
 θεοφράδμων, *ov*, (φράζω) speaking from God. *Philon* I, 516, 36, ἀνῆρ.
 θεοφρώνως (θεόφρων), *adv.* with a godly mind. *Jos. Hymnog.* 993 A.
 θεοφρούρητος, *ov*, (φρουρέω) divinely guarded. *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.
 θεοφυής, *és*, (φύω) born of God. *Method.* 49 C.
 θεοφύλακτος, *ov*, (φυλάσσω) divinely guarded. *Nil.* 273 D. *Cyrrill. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin.* Can. 2.
 θεόφυτος, *ov*, (φύω) God-planted. *Pseudo-Dion.* 645 B.
 θεοχάρακτος, *ov*, (χαράσσω) graven by God. *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.
 θεοχάριστος, *ov*, (χαρίζομαι) God-given. *Stud.* 1668 A.
 θεοχαρίτατος, *ov*, (χαριτώ) favored of God, God-favored, that has received the grace of God. *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.
 θεοχόλητος, *ov*, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.
 θεοχολωσία, *as*, ἡ, = θεομηνία. *Lyd.* 296, 1. 329, 7.
 θεοχολωσύνη, *ης*, ἡ, = θεοεχθρία. *Schol. Lucian.* II, 336.
 θεοχολωθῆεις, *είσα, έν*, having become θεοχόλωτος. *Barbarous.* *Mal.* 76, 15.
 θεοχόλωτος, *ov*, (χολόομαι) with whom God is wroth. *Epict.* 2, 8, 14, et alibi.
 θεόχρηστος, *ov*, (χράω) delivered by God, as an oracle. *Philon* II, 577, 13. *Did.* A. 344 B.

θεοχώρητος, *ον*, (χωρέω) *God-containing*. Pseud-Athan. IV, 957 A.
θεοφύλακτος, *ον*, (φυλάσσειν) *appointed by God*. Const. III, 877 D.
θεῶω, *ῶσω*, to render divine, to deify. Classical. Oenom. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.
θεραπευίδιον, *ον*, τὸ, little *therapeuís*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.
θεραπεία, *ας*, ἡ, preparation of medicine. Diosc. 2, 86. — 2. Ease, comfort: pleasure. Theoph. 602, 4. 681, 9. τῶς. Porph. Cer. 399, 5.
Θεραπεία, *ων*, *α*, Therapíe, a place near Constantinople, formerly called *Φαρμακίον*. Socr. 796 A.
θεραπευεῖν = *δεῖ* θεραπεύειν, prepare medicine. Diosc. 2, 88.
Θεραπευταί, *ων*, *οι*, (θεραπέω) *Therapeutae*, the *Worshippers*, Jewish ascetics of both sexes, who led a contemplative life. Not to be confounded with the *Essenes*. Philon II, 471, 16. 474, 35 seq.
θεραπευτής, *ου*, *δ*, healer, curer, physician. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B.
θεραπευτικός, *ἡ*, *ων*, therapeutic, pertaining to cure. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, therapeutics. — 2. Given to worship, religious. Philon I, 552, 21. II, 473, 9, γένος, = *οἱ Θεραπευταί*.
θεραπευτικῶς, *adv.* attentively, etc. Strab. 6, 4, 2, p. 459, 25, ἔχειν τῶς. Philon I, 186, 45.
θεραπευτρίς, *ιδος*, ἡ, (θεραπηνής) *female attendant*. Philon I, 261, 19. 655, 34. — 2. Female belonging to the society of the *Therapeutae*. Philon II, 471, 16.
θεραπεύω, to suit, please. Cyrill. Scyth. V. S. 283 C Καὶ ἴσως οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, and perhaps the dish was not to your taste. Leo Gram. 230, 20.
θεραπόντιον, *ον*, τὸ, little *θεράπων*. Diog. 4, 59.
θεραφίον, Hebrew תְּרָפִים, *teraphim*, penates. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.
θερινόμος, *ον*, (θέρος, νέμω) *fed upon in the summer*. Dion. H. 1, 287, 8, πόα, summer pasture.
θερίζω, to reap a field. Sept. Judith 4, 5. — 2. Participle, *δ* *θερίζων λόγος*, the reaping syllogism, the reaper, a sophism. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.
θερινός, *ἡ*, *ων*, L. aestivalis, belonging to summer, summer. Diod. 4, 84, fit to summer in. — 'Ο *θερινός τροπικός*, *ος* κύκλος, the summer tropic, the tropic of Cancer. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.

7, 155. — Αἱ *θεριναὶ ἀνατολαί*, the summer rising of the sun, the place where the sun rises in the summer. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ *θεριναὶ δύσεις*, the summer setting of the sun. Cleomed. 38, 10.
θέριος, *α*, *ον*, incorrect for *θέριος*. Diosc. 5, 137 (138).
θερισμός, *ου*, *δ*, the crop reaped or to be reaped, harvest. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.
θεριστήριον, *ον*, τὸ, = *θέριστρον*, sickle, scythe. Sept. Reg. 1, 13, 20 as v. 1. Max. Tyr. 121, 47.
θεριστικός, *ἡ*, *ων*, belonging to reaping. Strab. 17, 3, 11 Δύο *θεριστικά*, two crops.
θεριστός, *ἡ*, *ων*, reaped: easy to reap. Diosc. 1, 18.
θερίστριον, *ον*, τὸ, = *θέριστρον* 1. Synes. 1380 C.
θέριστρον, *ον*, τὸ, (θεριστήρ) *theristrum*, light summer garment. Sept. Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = *μαφόριον*. Hes. — 2. Sickle, for reaping = *θεριστήριον*, *δρέπανον*. Sept. Reg. 1, 13, 20.
θερμαίνω, to warm. [Sept. Sir. 38, 17 *θερμαίνω* = *θερμῆναι*. Apollod. Arch. 18 *τεθέρμασμαι*. Phryn. 24 *θερμῆναι*, *ἐθέρμανα*, condemned. Galen. VI, 509 D *ὑπερ-τεθερμασμένος*.]
θερμάριον, *ον*, τὸ, (θερμῶν) little pitcher for holding warm water. Euchol.
θερμάστρα, *ας*, ἡ, (θερμαίνω) furnace of a bath. Porph. Cer. 272, 11.
θερμάστρις, *ἡ*, = *θερμαντήρ*. Sept. Reg. 3, 7, 26 τὰς *θερμάστρις*.
θερμα(ῦ)στρίζω, *ίσω*, to dance the *θερμαστρίς* (a kind of dance). Lucian. II, 288.
θερμέω, *ησα*, = *θερμίζω*. Theoph. 730, 3. Cedr. II, 27, 6.
θερμηγορέω, *ἡσω*, (θερμός, αγορεύω) to speak warmly (violently). Lucian. III, 352 (quoted).
θερμήλατος, *ον*, (ἐλαύνω) beaten, hammered, wrought. Mal. 239, 10.
θερμίζω, *ισα*, (θερμός) to make use of warm springs. Theoph. 286, 15.
θέριμος, *ον*, (θέριμος) of lupines. Diosc. 2, 135. Eupor. 2, 65. 67, *ἄλευρον*, lupine meal.
θέριμον, *ον*, τὸ, little *θέριμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A *θερίμιον*. Cosm. Ind. 100 C. Leont. Cypr. 1709 A. Anon. Med. 247.
θερμοδοσία, *ας*, ἡ, (θερμодότης) the giving (exhibiting) of warm drink. Herod. apud Orib. I, 422, 9.
θερμοδοτέω, *ἡσω*, = *θερμодότης* *εἰμί*. Leont. Cypr. 1712 A.
θερμодότης, *ον*, *δ*, (θερμῶν, δίδωμι) the servant who brought warm drinks to customers at taverns. Ptoch. 27 61.

θερμολούτης, *ον*, *δ*, (λούω) one who uses hot baths. Agathin. apud Orib. II, 395, 9.
θερμομυής, *ἑς*, (μύγνυμι) moderately warm. Plut. II, 890 B.
θερμοπνέω, *ἡσω*, (πνέω) to be ardent. Theoph. 724, 19.
θερμοπότης, *ον*, *δ*, (πίνω) drinker of hot drinks. Athen. 8, 45, p. 352 B.
θερμός, *ἡ*, *ων*, warm, hot. Arist. Nub. 1044, sc. ὕδωρ. Diod. 4, 79. Strab. 1, 3, 20. 9, 4, 2 τὰ *θερμὰ* τοῦ Ἡρακλείους, hot springs. Epict. 1, 13, 2. 3, 22, 71. Aret. 101 E. — Dion C. 59, 11, 6. 6, 6, 7, ὕδωρ, hot drink. (Compare the Graeco-Latin *thermopotare*.) — 2. Substantively, τὸ *θερμόν*, favor, grace. Sept. Jer. 38, 2.
θερμοσποδία, *ας*, ἡ, (σποδός) hot ashes. Diosc. 2, 66. 98. Erotian. 96. 254. Archigen. apud Orib. II, 162, 9. Galen. II, 96 C.
θερμοτραγέω, *ἡσω*, (τρώγω) to eat lupines. Lucian. II, 329.
θερμουργία, *ας*, ἡ, (θερμουργός) hasty act. App. I, 806, 79.
θερμῶ, *ῶσω*, = *θερμαίνω*. Cramer. II, 1, p. 448, 12.
θερμώδης, *ες*, (ΕΙΔΩ) lukewarm. Aret. 101 D.
θερμωτικός, *ἡ*, *ων*, (θερμῶ) = *θερμαντικός*. Plut. II, 715 C. Anast. Sin. 749 A.
θερσί, see *θαρσί*.
θέσις, *ως*, ἡ, convention, agreement, custom; opposed to φύσις. Diod. Ex. Vat. 26, 5. Strab. 2, 3, 7, p. 154, 8. Sext. 118, 7. Procl. Parm. 659 (84). — 2. Adoption of a child; opposed to φύσις. Polyb. 18, 18, 9 Κατὰ *θέσιν* υἱόνος, grandson by adoption. 32, 12, 1. Diod. II, 586, 87. 580, 92. Philon II, 36, 34. (Compare Herodn. 5, 7, 1 *Θέσθαι υἱόν*.) — 3. Affirmation; opposed to ἀρσις, negation. Sext. 42, 31. 115, 6. — 4. Position, in prosody; opposed to φύσις. Dion. Thr. 632, 30 *Θέσειε μακρὰ συλλαβή*, a syllable long by position, as the penult of ἄλλος. Ephr. 1, 3. Aristid. Q. 44. 45. — 5. The letting down of the foot in beating time: opposed to ἀρσις. Dion. H. VI, 1101, 14. Lucian. I, 851. — 6. In versification, the long syllable or syllables of a foot: thus the *θέσις* of an iambus is the second syllable; of a dactyle, the first. Drac. 133, 27. Aristid. Q. 81. 34. 37. Terent. M. 1346. 1422. 1566. Bacch. 24. [Modern metricians use *thesis* for *arsis*, and *arsis* for *thesis*.]
θέσιμος, *ον*, = *θέσιμος*?? Leo. Isaur. Novell. 50.
θεσμοδοσία, *ας*, ἡ, (θεσμοδότης) the giving of laws. Did. A. 401 C.
θεσμοδότης, *ον*, *δ*, (θεσμός, δίδωμι) lawgiver. Mal. 287, 9.
θεσμοθεσία, *ας*, ἡ, (θεσμοθέτης) the making of

laws. Plut. II, 573 F. Nicet. Papyl. 557 A. 572 A.
θεσμοθετεῖον, *ον*, τὸ, the place where the *thesmo-thetae* met. Plut. II, 613 B. C.
θεσμοθέτης, *ιδος*, ἡ, female law-maker. Cornut. 169.
θεσμός, *ου*, *δ*, = *κανών*. Soz. 1153 A, ἐκκλησιαστικός.
θεσμοδέω, *ἡσω*, (θεσμός, δίδω) to deliver oracular laws. Philon I, 650, 14. 15.
θεσπίζω, to declare oracularly. Philon II, 38, 12 *Χρησμοὶ μαρτυρηθεὶς οὐς Μωϋσῆς ἰδεοπίσθη*, received. — 2. To decree. Did. A. 624 B. Antec. 3, 6, 8 *Ἐθέσπισε καὶ τοῦτο, ἵνα ἀδειαν ἐχέτωσαν*, bad for *ἐχάσω*. Cyrill. Scyth. V. S. 265 C, *ὥστε ἐπιτελείσθαι*. Basilic. 9, 3, 88, *ἵνα ἀναγκάζηται*. Theoph. 276, 14, *ὥστε μὴ πολιτεύνεσθαι*.
θέσισις, *ως*, ἡ, = following. Schol. Arist. Plut. 11.
θέσισμα, *ατος*, τὸ, decree. Cyrill. A. X, 344 D. Porph. Cer. 480 *Θέσισμα δὲ ἀρχαίων τυγχάνει βασιλικὸν ἵνα μηδὲς λαμβάνῃ χαριστικήν*. — 2. Talisman = *τέλεσμα*. Cosm. Carm. Greg. 491.
θεσπιστικός, *adv.* by decree. Leont. I, 1721 B.
θεσσαλίω or *θητταλίω*, *ίσω*, (Θεσσαλός) to use the Thessalian dialect. Dion Chrys. I, 315, 16.
Θεσσαλικός or *θητταλικός*, *ἡ*, *ων*, Thessalian. Apollon. D. Synt. 214, 5, *ἔθος* (ἱππία, νεφεληγερέτα). Pron. 398 C, genitive in -οιο.
Θεσσαλικῶς or *θητταλικῶς*, *adv.* in the Thessalian manner. Apollon. D. Pron. 398 B.
θεσσαρίος, *ον*, *δ*, the Latin *tesserarius*, the officer who gave the signal for beginning the chariot-races at the circus. Porph. Cer. 310, 13. 20. 311, 16.
θετήρ, *ἦρος*, *δ*, = *θέτης*. Cornut. 7.
***θετικός**, *ἡ*, *ων*, (τίθημι) placing; making. Dion. H. V, 94, 5, τῶν *ὀνομάτων*, = *ὀνοματοθέται*, the makers of language. Philon II, 101, 23. — 2. Positive; opposed to ἀρνητικός, negative. Aristot. Polit. 2, 12, 10, *νόμοι*. Cic. Q. Frat. 3, 3. Numen. apud Eus. III, 1213 B. Hes. *Θετικόν*, τὸ *ὀφειλόμενον γενέσθαι*. — *Θετικὸν ἐπίρρημα*, positive adverb, applied to the verbal adjective in -τόν (χρηστέον, λεκτέον). Dion. Thr. 642, 16. Phot. Lex. Πολεμνία . . . — 3. Conventional, by usage or custom. Sext. 118, 11, *χρήσις τῶν ὀνομάτων*. — 4. Belonging to a *thesis*, in logic. Strab. 2, 3, 7, *ζήτησις*. Philostr. 576, *ὑπόθεσις*. — 5. Of commendation? = *συστατικός*? Max. Conf. II, 641 C, *ἐπιστολή*.
θετικῶς, *adv.* by placing, positively, etc. Dion. H. V, 246, 5. Hermog. Rhet. 23, 16. Sext. 11, 1, conventionally. Diog. 9, 75.
θεωνυμία, *ας*, ἡ, (θεός, ὄνομα) divine name or appellation. Pseudo-Dion. 597 A. B.

θεωράω, ασα, = θεωρίω. *Theophr.* 87, 17.
 θεώρετρα, ὦν, τὰ, (θεωρίω) properly = ἀνακα-
 λυπτήρια. *Porph. Novell.* 274, presents.
 θεώρημα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epicr.*
 2, 17, 3.
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.
Artem. 6. 311, δνειρος. — 2. Proceeding on
 principles, in reasoning. *Philipp. Megar.*
apud Diog. 2, 113. *Diog.* 7, 90. — 3. Con-
 templative = θεωρητικός; opposed to πρακτι-
 κός. *Jul.* 265 B.
 θεωρημάτιον, ον, τὸ, theorematium, little
 θεώρημα. *Epicr.* 2, 21, 17, et alibi.
 θεωρητήριον, ον, τὸ, (θεωρητής) seat in a theatre.
Plut. I, 840 B.
 θεωρητής, οὔ, ὁ, (θεωρέω) spectator. *Athan.* I, 5
 C.
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.
 Classical. *Dion. H.* VI, 815, 12, τῆς ἀλη-
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,
 282, 36. 410, 16, βίος, contemplative life. —
 2. Theoretical. *Dion. H.* V, 543, 14 τὸ θεω-
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 τὸ θεω-
 ρητικὸν αἰνών, theory, criticism. *Epicr.* 1, 1,
 2. — Just. Tryph. 2 οἱ θεωρητικοί = οἱ
 σκεπτικοί? or οἱ θεωρηματικοί?
 θεωρητός, ἡ, ὄν, seen, visible. *Sept. Dan.* 8, 5.
Diod. 14, 60. *Philon* I, 257, 25. *Plut.* II,
 876 C, et alibi. *Athenag.* 940 A.
 θεωρία, ας, ἡ, = θέα, L. *spectaculum*, of gladi-
 ators. *Theophil.* 3, 15.
 θέωριον, ον, τὸ, (θεωρία) L. *spectaculum*, a sight,
 games, theatrical representations. *Carth.* 15.
 61. *Chron.* 528, 5. *Mal.* 417.
 θέωσις, εως, ἡ, (θεώω) deification. *Greg. Naz.*
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*
 1097 C. *Vit. Nil.* Jun. 40 A.
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165
 A.
 θηβαθά, the true reading seems to be θήβα, the
 Hebrew תְּבִיא = κιβωτός. *Clem. A.* II, 61
 B. (See θιβίς.)
 θηγαλέος, α, ον, (θήγω) sharpened. *Antip. S.*
 17.
 θηκάριον, ον, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.
Leo. Tact. 5, 3, et alibi.
 θηκοφόρος, ον, (φέρω) case-carrying. *Lyd.* 202,
 4. 215, 20.
 θηλάρη, εν, = θήλυς καὶ ἄρσην. *Greg. Naz.*
 III, 1109 A.
 θηλασμός, οὔ, ὁ, (θηλάω) a sucking. *Plut.* I,
 19 D.
 θηλεύομαι = θηλυκείμαι. *Epirh.* II, 800 A.
 θηλόνη, ης, ἡ, (θηλή) = τίτση. *Plut.* II, 278
 C.
 θηλυγονέω, ἡσω, (θηλυγόνος) to beget female
 children. *Philon* I, 262, 21.
 θηλυκεύομαι (θηλυκός) to behave like a woman.
Clem. A. I, 1228 C. *Epirh.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.
Clim. 1193 A.
 θηλυκός, ἡ, ὄν, (θήλυς) female. *Sept. Num.* 5,
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-
 ogy. *Sext.* 729, 27. — 2. Feminine, in
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-
 νος, the feminine gender. *Dion. H.* VI, 800,
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.
Apollon. D. Pron. 265 A.
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.*
 61. 114. *Moer.* 8. 9. *Sext.* 633, 24.
 θηλυμανέω, ἡσω, = θηλυμανής εἰμι. *Philon* II,
 20, 44. *Caesarius* 917.
 θηλυμανής, ἐς, (μαίνομαι) mad for females.
Sept. Jer. 5, 8. *Mel.* 54.
 θηλυμανία, ας, ἡ, the being θηλυμανής. *Anast.*
Sin. 252 C.
 θηλυμητριστής, incorrect for θηλυμητριστής, οὔ,
 ὁ, (θηλυμήτρης) woman's man. *Lex. Sched.*
 271.
 θηλυμήτρης, ον, ὁ (μήτρα) with a woman's head-
 dress. *Lucian.* II, 77.
 θηλύνω, to render effeminate. [*Philon* I, 273, 8
 τεθλυμμένους. *Jos. Ant.* 4, 8, 40 τεθλυμμέ-
 νος. *Ptol. Tetrab.* 62 τεθλυμμένους.]
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a
 woman. *Strat.* 17. *Isid.* 1596 B.
 θηλύπρινος, ον, ὁ, (θήλυς πρίνος) = ἄρια (*Quer-*
cus ilex). *Eust.* 302, 29 (*Theophr.* H. P. 3,
 16, 3).
 θηλυπτερίς, ἴδος, ἡ, (πτέρις) thylipteris, the
 brake. *Diosc.* 4, 184 (187).
 *θήλυς, εια, ἡ, female. — Ἡ θήλυα νόσος, =
 κιναιδία. *Philon* II, 21, 2. 306, 1. 465, 7.
Clem. A. I, 92 A. *Herodn.* 4, 12, 4. *Orig.*
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — 2.
 Feminine = θηλυκός, in grammar. *Arist.*
Nub. 671. 679. 682. 683. *Aristot. Elench.*
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,
 21, ὀνόματα. *Philon* I, 553, 38.
 θηλυστολέω, ἡσω, (στολή) to wear woman's ap-
 parel. *Strab.* 10, 3, 8. 11, 13, 9.
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-
 males. *Jos. Ant.* 3, 11, 5.
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,
 10 C, ὀφθῆναι.
 θηλυχίτων, ὤνως, ὁ, ἡ, wearing woman's χιτών.
Antip. S. 27, 3. *Lucian.* II, 236.
 θηλύλνυχος, ον, (ψυχὴ) effeminate. *Ptol. Tetrab.*
 162.
 θηλώ, οὐς, ἡ, the Roman Rumina. *Plut.* II,
 278 C.
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*
 1, 11, 4, of dead bodies.
 θημωνιάζω, ἄσω, to heap up, to stack. *Achmet.*
 213, χόρτον.
 θήξιν, εως, ἡ, (θήγω) a sharpening, whetting.

*ὑπὸ θήξιν, rapidly, quickly. *Pseudo-Jacob.*
 18. *Epirh.* I, 300 A.
 θηραρχία, ας, ἡ, (θήραρχος) two war-elephants in
 battle array. *Ael. Tact.* 23, 1.
 θήραρχος, ον, ὁ, (θήρ, ἄρχω) the manager of two
 elephants in battle. *Ael. Tact.* 23, 1.
 θηρασός, ἡ, ὄν, (θηράω) caught, won, obtained:
 attainable. *Polyb.* 10, 47, 11, τοῖς ἀνθρώποις.
Dion. H. V, 68, 7.
 θηράφιον, ον, τὸ, little θηρίον. *Damocr.* apud
Galen. XIII, 892 E.
 θηρεπφδός, οὔ, ὁ, (θήρ, ἐπφδός) enchanter of rep-
 tiles. *Const. Apost.* 8, 32. *Theod. I.* 1297
 B.
 θηρέτρια, ας, ἡ, (θηρεντής) huntress. *Clim.* 1097
 B.
 θηριάκιον for θηριάκιον, ον, τὸ, = θηριακή.
Porph. Cer. 467, 18.
 θηριακός, ἡ, ὄν, (θηρίον) relating to venomous
 animals. *Nicand. Ther.* (titul.). *Diosc.*
Iobol. pp. 43. 91. — 2. Theriacus, good
 against the poison of venomous animals.
Diosc. 5, 63. *Plut.* II, 663 C. *Galen.* VI,
 149 D, φάρμακον. — 3. Substantively, ἡ θη-
 ριακή, sc. ἀντίδοτος, or κατασκευή, theriaca,
 theriac. *Diosc.* 2, 96, p. 221. *Galen.* VI,
 149 D. *Alex. Aphr.* Probl. 44, 32. *Nemes.*
 532 A.
 θηριάλωσις, εως, ἡ, the being θηριάλωτος. *Sympt.*
Gen. 49, 9. *Eus.* IV, 592 C.
 θηριάλωτος, ον, (ἀλλοιοῦμαι) killed by a wild beast.
Sept. Gen. 31, 39. *Ex.* 22, 13. 31. *Lev.* 5,
 2. *Philon* II, 355, 30.
 θηριάβλητος, ον, (βάλλω) thrown to the wild
 beasts. *Simoc.* 130, 7.
 θηριοβολία, ας, ἡ, (θηριοβόλος) attack by wild
 beasts. *Epirh.* I, 221 A. II, 172 C.
 θηριοβόλος, ον, (βάλλω) producing wild beasts.
Epirh. II, 773 B.
 θηριοβρωσία, ας, ἡ, the being θηριοβρωτός.
Theogn. Mon. 853 A.
 θηριοβρωτός, ον, = ὑπὸ θηρίων καταβρωθείς,
 devoured by wild beasts. *Sept. Gen.* 44, 28.
Diod. 18, 36.
 θηριόδημα, ατος, τὸ, = θηρίων δῆγμα, θηριόδη-
 κτον τραῦμα, bite of a venomous animal.
Diosc. 2, 97 (1, 27).
 θηριοδηκτικός, ἡ, ὄν, good for the bite of venomous
 animals. *Epirh.* I, 157 D.
 θηριόδηκτος, ον, bitten by a reptile. *Diosc.* 1, 1,
 4, 24.
 θηριοειδής, ἐς, (ΕΙΔΩ) like a wild beast. *Adam.*
 S. 323.
 θηριοήτης, ἐς, (ἥθος) of a savage character.
Theogn. Mon. 853 C.
 θηριοκόμος, ον, ὁ, (κομῶ) one who has charge
 of wild beasts. *Proc.* III, 58, 20.
 θηριομαχείον, ον, τὸ, (θηριομάχος) the arena of
 an amphitheatre. *Apocr. Act.* Paul. et
 Thecl. 31.

θηριομαχέω, ἡσω, to fight with wild beasts.
Diod. 3, 43, p. 211, 24. *Paul. Cor.* 1, 15,
 32. *Ignat.* 645 A. 689 C.
 θηριομάχης, ον, ὁ, = θηριομάχος. *Diod.* II, 537,
 44.
 θηριομαχία, ας, ἡ, fight with wild beasts at the
 public games. *Inscr.* 4039. *Strab.* 2, 5, 33.
Philon I, 602, 37.
 θηριομάχος, ον, ὁ, ἡ, (μάχομαι) L. *bestiarius*, one
 who fights with wild beasts at the public
 games. *Anton.* 10, 8. *Lucian.* Lexiph. 19.
Iren. 1, 6, 3. *Basil.* I, 477 A. *Chrys.* IX,
 629 B. *Basil. Sel.* 529 B.
 θηριομορφία, ας, ἡ, (θηριόμορφος) form of a wild
 beast. *Epirh.* I, 544 A. *Pseudo-Dion.* 137
 A. 144 D. 336 C.
 θηριόμορφος, ον, (μορφή) in the form of a beast.
Athenag. 932 C. *Epirh.* I, 377 C.
 θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast.
Cyrrill. A. I, 245 A. VI, 661 C. VII, 657
 D.
 θηριότροπος, ον, = θηριώδης τοὺς τρόπους.
Genes. 22, 4.
 θηριοτροφείον, ον, τὸ, (θηριοτρόφος) menagerie.
Varro. R. Rust. 3, 13.
 θηριοτρόφος, ον, (τρέφω) producing wild beasts.
Strab. 2, 5, 33. 17, 3, 1. — 2. Proparoxy-
 tone θηριότροπος, feeding on wild animals.
Galen. X, 391 A.
 θηριωνυμος, ον, (ὄνομα) named after a wild beast;
 as Λέων. *Vit. Nicol.* S. 880 B.
 θηρίωσις, εως, ἡ, (θηρίω) the being changed into
 a beast. *Lucian.* II, 296.
 θηρόβροπος, ον, = following. *Pseudo-Phocyl.*
 147.
 θηρόβρωτος, ον, = θηριόβρωτος. *Strab.* 6, 1, 12,
 p. 418, 10.
 θηροκόμος, ον, ὁ, = θηριοκόμος. *Heliod.* 10, 27.
Soz. 1156 A.
 θηρολεκτέω, ἡσω, = λεξιθνήω. *Epirh.* I, 852
 D.
 θηρολέκτης, ον, ὁ, (θήρ, λέγω) hunter. *Caesa-*
rius 1072.
 θηρολέτης, ον, ὁ, (δύλλυμι) destroyer of wild
 beasts. *Philipp.* 52. *Greg. Naz.* IV, 122
 A.
 θηρομυγής, ἐς, (μύγνυμι) half beast, wild, savage.
Plut. I, 417 A. *Cosm. Carm.* Greg. 488.
 θηρότροπος, ον, (τρόπος) having the character of
 a wild beast. *Isid.* 381 D.
 θηροτροφέω, ἡσω, (θηροτρόφος) to keep wild
 beasts. *Aristaen.* 2, 20.
 θηροφονία, ας, ἡ, (θηροφόνος) the killing of wild
 beasts. *Greg. Naz.* I, 605 C.
 θηρώλεθρος, ον, (δλεθρος) destroying wild beasts.
Clim. 1201 C, tropically.
 θηρώνυμος, ον, = θηριώνυμος. *Vit. Nicol.* S.
 877 D.
 θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding.
Ptol. Tetrab. 158.

θησαυριστέον = δει θησαυρίζειν. *Philon* II, 57, 21.
 θησαυριστής, οὐ, δ, (θησαυρίζω) hoarder. *Poll.* 3, 115.
 θησαυροδότης, ου, δ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.
 θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian* 856 B.
 θησαυροφυλακεία, ἡσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.
 θησαυροφυλάκιον, ου, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.
 θησαυροφύλαξ, ακος, δ, (φύλαξ) treasurer. *Sept. Esdr.* 2, 5, 14, δ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.
 θησαυρώδης, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.
 θασάρχη, ου, δ, (θασος, ἄρχω) chief of a society. *Lucian.* III, 333.
 θασίτης, ου, δ, = θασώτης. *Inscr.* 2271.
 θίζη, ης, ἡ, = following. *Sophrns.* 3544 D.
 θίβις, ἡ, the Hebrew כִּבְיָ, a kind of basket or box. *Sept. Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)
 θιγγάνω, to touch. [*Sept.* 435, 20. 714, 7 θιχθῆναι]
 θικτικός, ἡ, δν, (θιγγάνω) touching. *Method.* 404 B.
 θιμανία, incorrect for θιμωνία.
 θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.
 θισρί, *Tisri*, the seventh month of the Jewish calendar, = ἡπερβερεταῖος. *Jos. Ant.* 8, 4, 1. *Max. Conf. Comput.* 1221 A, θισρί.
 θιαδίας, ου, δ, (θιάω) = εὐνοῦχος. *Sept. Lev.* 22, 24. *Deut.* 23, 1. *Athan.* I, 736 D. *Cyrrill.* A. I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 'Ο κατὰ θλάσιν εὐνοχισμός.)
 θιάων = θιάω. *Athan.* I, 268 D as v. l.
 θιάσμα, ατος, τὸ, bruise. *Sept. Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.
 θιασμός, οὐ, δ, a crushing, bruising. *Nectar.* 1828 B.
 θιάσσω = θιάω. *Galen.* IV, 539 B.
 θιάστης, ου, δ, = ἐμβρυοθιάστης. *Galen.* II, 99 E.
 θιαβερός, α, δν, (θιάβω) afflictive, afflicting. *Did. A.* 1136 B. *Pallad.* Laus. 1090 A, τὰ θιαβερά, afflictions.
 θιαβιας, ου, δ, = θιαδίας. *Strab.* 13, 4, 1.
 θιάβω, to distress. — *Mid.* θιάβομαι, to be afflicted. *Apophth.* 376 B τί ποιήσω ὅτι θιάβομαι εἰς τὸ πωλῆσαι τὸ ἐργαζομένον μου;
 θιαβώδης, ες, = θιαβερός. *Nil.* 557 C.
 θιάμμα, ατος, τὰ, bruise, sore caused by pinching. *Diosc.* 2, 51.

θλιμμός, οὐ, δ, = θλίψις. *Sept. Ex.* 3, 9. *Deut.* 26, 7, ἡμῶν. *Arcad.* 59, 8.
 θλιπτέον = δει θλίβειν. *Orig.* II, 265 C.
 θλιπτικός, ἡ, δν, oppressive. *Achmet.* 213.
 θλιπτικῶς, adv. oppressively. *Sezt.* 492, 32. *Sturl.* 1232 C.
 θλίψις, εως, ἡ, (θλιάω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept. Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.
 θησειδῖος, α, ον, = θησημαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* Abst. 254. 354.
 θησημαῖος, α, ον, (θνήσις) L. morticinus, that has died of itself. *Sept. Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl.* C. A. 170, 11. (Compare *Jos. Ant.* 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῶον.)
 θνήσις, εως, ἡ, (θνήσκω) mortality. *Did. A.* 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrrill.* Scyth. V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.
 θνητογένεος, ον, (γεννάω) stillborn. *Cerul.* 741 B.
 θνήσκω, to die. *Arr. Anab.* 7, 9, 4 Οὐς παλαί ἐτεθνήκειτε τῷ δέει, of whom you were terribly afraid. — *Clem. A.* II, 649 A, θεῶ, to have left God's ways.
 θνητότης, ητος, ἡ, (θνήσκω) mortality. *Did. A.* 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.
 θνητοφόρος, ον, = θανατηφόρος. *Vit. Nicol. S.* 896 B.
 θνητοφυχταί, ὡν, οί, (ψυχή) Thnetopsychitae, who believed that the soul is mortal. *Damasc.* I, 757 B.
 θοῖνα, ης, ἡ, = θοίνη. *Sept. Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.
 θολοειδής, ες, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion. C.* 53, 27, 2.
 θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.
 θόλος, ου, δ, vault of a bath. *Alex. Aphr. Probl.* 15, 10, δ ξηρός.
 θολός, ἡ, δν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.
 θολωτικός, ἡ, δν, (θολώω) muddling. *Clementin.* 6, 9, φρενῶν.
 θολωτός, ἡ, δν, (θόλος) vaulted. *Proc.* III, 304, 14.
 θορίσκομαι (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὄτων, most absurd.
 θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, Μάγειροι θορυβάζόμενοι ἐψοῦντες φασιανούς, bustling.

θορυβιαστής, οὐ, δ, turbulent person. *Hippol.* Haer. 86, 16.
 θορυβοποιέω, ἡσω, (θορυβοποιός) to be turbulent. *Diod.* 13, 111. *App.* I, 571, 86.
 θορυβοποιός, α, δν, (θόρυβος, ποίω) turbulent. *Plut.* I, 422 A. 748 E.
 θορυβώδης (θορυβώδης), turbulently. *Plut.* II, 656 F.
 Θουκυδίδειος, α, ον, (Θουκυδίδης) Thucydidean. *Dion. H.* VI, 998, 11. *Pseudo-Demetr.* 36, 12.
 Θούλη, ης, ἡ, Thule. *Dion. P.* 581.
 Θούσκοι, ὡν, οί, Thusci or Tusc. *Diosc.* 1, 9. *Θοφθά*, see Ταφθ.
 θραγμός, οὐ, δ, (θραύω?) a cracking, breaking. *Sezt.* 15, 3, κνάμων.
 θρακίας, ου, δ, = θράκιος. *Diosc.* 5, 146 (147), λίθος, a species of stone.
 θρακίζω, ἰσω, (Θράξ) to imitate the Thracians. *Apollon.* D. Adv. 572, 8.
 θρανάτιον, ου, τὸ, = θράνος. *Schol. Arist. Ran.* 121.
 θρασυλογία, ας, ἡ, (θρασύς, λέγω) = following. *Pseudo-Basil.* III, 1316 A.
 θρασυτομία, ας, ἡ, (θρασύτομος) bold speech. *Mel.* 34.
 θρασύχειρ, εἰρος, δ, ἡ, (χείρ) bold of hand. *Philipp.* 25.
 θραῦμα, ατος, τὸ, = θραῦσμα. *Sept. Judith* 13, 5. *Sir.* 21, 21.
 θραῦσις, εως, ἡ, (θραύω) a breaking, breach; ruin. *Sept. Num.* 16, 48. *Reg.* 2, 18, 7, slaughter. *Ps.* 105, 23. *Jos. Vit.* 72, fracture.
 θρανσμός, οὐ, δ, = θραῦσις. *Sept. Nahum* 2, 10, καρδίας. *Sard.* Can 7, injury.
 θρεμμαστοροφείω, ἡσω, (θρέμμα, τρέφω) to keep cattle. *Diod.* 2, 54, ἀγέλας. *Strab.* 15, 1, 41.
 θρεπτάριον, ου, τὸ, (θρεπτός) L. alumnus, foster-child. *Apophth.* 148 D.
 θρεπτικός, ἡ, δν, causing to heal up. *Diosc.* 1, 53, p. 57, ἑλκῶν.
 θρεπτικῶς, adv. by nourishing, etc. *Eus.* VI, 604 C.
 θρεπτός, ἡ, δν, nourished, fed. — 2. Substantively, ἡ θρεπτή, sc. παῖς, L. alumna. *Sept. Esth.* 2, 7. *Apocr. Act.* Joann. 13.
 θρέπτρα, ας, ἡ, = τροφός, nurse. *Inscr.* III, p. 1128.
 θρέψις, εως, ἡ, (τρέφω) a nourishing, feeding. *Galen.* II, 243 E. *Alex. Aphr. Probl.* 74, 19. *Sezt.* 243, 19. 265, 18.
 θρηνέω, to wail, lament. — Impersonal τεθρήνηται. *Lucian.* I, 643, ἱκανῶς, enough of lamentation.
 θρησκεία, ας, ἡ, worship: religion. *Sept. Sap.* 14, 18. *Philon* I, 195, 34. *Luc. Act.* 26, 5. *Paul. Col.* 2, 18. *Jacob.* 1, 26. 27. *Jos. Ant.* 17, 9, 3. *Clem. R.* 1, 45. *Hermes Tr. Poem.*

113, 12. *Just. Monarch.* 1. *Clem. A.* II, 208 A. *Herodn.* 5, 3, 12. *Eus.* II, 273 A, ἡ νομική.
 θρησκευσμός, ον, belonging to worship. *Eus.* II, 673 D, τόποι.
 θρησκευτής, οὐ, δ, religious man. *Synes.* 1340 A.
 θρησκεία, to observe religiously, to adhere to religion. *Classical.* *Dion. H.* I, 281, 7. *Clem. R.* 1, 45, θρησκείαν. *Clem. A.* I, 88 A. — 2. To worship. *Sept. Sap.* 11, 16. 14, 16. *Just. Apol.* 1, 62. *Herodn.* 1, 11, 1.
 θρησκός, ου, δ, religious. *Jacob.* 1, 26. *Theognost.* Can. 46, p. 14, 31.
 θριαμβεία, ας, ἡ, = θρίαμβος. *Eus.* II, 1040 A.
 θριάμβευσις, εως, ἡ, (θριαμβεύω) exposure to contempt. *Eustrat.* 2316 A.
 θριαμβευτάλιον, ου, τὸ, triumphale, triumphal song. *Porph.* Cer. 498, 9.
 θριαμβευτής, οὐ, δ, triumphator, triumphator. *Athan.* II, 792 A. *Porph.* Cer. 498, 8.
 θριαμβεύω, εῖσω, (θρίαμβος) triumpho, to triumph. *Polyb.* 6, 53, 7. *Posidon.* apud *Athen.* 4, 38, p. 153 C. *Diod.* 16, 90, II, 542, 8. *Strab.* 3, 5, 3. *Epict.* 3, 24, 85. *Plut.* I, 187 E, θρίαμβον. II, 318 B, νίκην. *App.* I, 71, 4. II, 112, 77. — 2. Triumpho, to lead a captive in triumph. *Strab.* 7, 1, 4. 12, 3, 35, τινά. *Paul. Col.* 2, 15. *Plut.* I, 38 D. *App.* I, 801, 90 Ἐθροαμβεύθη καὶ ἀνιρήθη. — 3. To cause to triumph. *Paul. Cor.* 2, 14. *Plut.* I, 281 A -σθαι ὑπὸ τῶν πολιτῶν. — 4. To disgrace publicly, to cause a culprit to be carried about the city in mock-procession. *Anast. Sin.* 1052 B. *Vit. Amphil.* 25 C. — Tropically, to expose to contempt. *Greg. Naz.* II, 397 A. — 5. To publish, make known, divulge, = δημοσιεύω. *Tatian.* 26, p. 861 A, λόγους ἀλλοτριούς, parading. *Theoph.* 450, 18. *Nic. CP.* Can. 28. *Phot. Lex. Suid.* Ἐξεφαίρα. . . . [*Orig.* III, 1073 B ἐθριάμβευτο = ἐν-θριάμβευτο.]
 θριαμβικός, ἡ, δν, triumphalis, triumphal, belonging to a triumph. *Nicol. D.* 96. *Dion. H.* II, 923, 8. *Strab.* 3, 4, 13. 5, 2, 2. *Plut.* I, 139 E, ἀνδρες, that had triumphed.
 θριαμβικῶς, adv. triumphally. *App.* II, 321, 8.
 θρίαμβος, ου, δ, an epithet of Dionysus. *Diod.* 4, 5. — 2. The Roman triumphus, triumph. *Polyb.* 4, 66, 8, et alibi. *Posidon.* apud *Athen.* 5, 50, p. 213 B. *Diod.* 4, 5. II, 516, 32. *Dion. H.* I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, πεζὺς, ovatio. — 3. Laughing-stock. *Apocr. Act.* Paul. et Thecl. 26 Ἐστῆσεν αὐτὸν θρίαμβον, she made him the laughing-stock of the city.
 θρίασις, εως, ἡ, (θριάω) poetic inspiration. *Cedr.* I, 471.

θριγγίου, incorrect for θριγκίου, ου, τὸ, little θριγκός. *Macar.* 776 C.

θριδάκιον, η, ου, of θρίδαξ. *Lucian.* II, 80.

θριδάκιον, ου, τὸ, little θρίδαξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.

θριδακάδης, ες, (θρίδαξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).

θρίξ, τριχός, η, hair. [*Jos. Ant.* 16, 7, 3, p. 804 τριχέσιν = θρίξιν.]

θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπήδεστος. *Lucian.* II, 340. *Synes.* 1488 B.

θρομβιον, ου, τὸ, small θρόμβος. *Diosc.* Delet. 25.

θρόμβωσις, εως, ή, (θρομβόμαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B, αίματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.

θρονίζω, ίσω, (θρόνος) to enthrone. *Sept. Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ενθροναίω. *Codin.* 89, 15.

θρονιον, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.

θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.

θρονοισμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.

θρονοστής, ου, ό, he who enthrones. *Synes.* 1417 B.

θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατά την Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, της επισκοπής. *Orig.* III, 1329 B, επισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό 'Ιακώβου, of Jerusalem. *Basil.* IV, 697 C, επισκοπών. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, αρχιερατικός. *Chal.* Can. 17. 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πρώτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, *Throni*, Thrones, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.

θρύβω, see θρύπτω.

θρυλιγμός, ου, ό, (θρυλλίζω) false sound, in music. *Dion.* H. V, 56, 1.

θρυλλίω, τὸ, disturb, stir up. *Clementin.* 2, 15, πάντας.

θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6 'Εθου δέ με θρύλλημα εν 'εθνεσι, thou hast made me a byword among nations.

θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.

θρυπτικός, ή, όν, fit for breaking. *Diosc.* I, 174, λίθων, dissolving.

θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβήναι. *Arr.* Anab. 4, 19, 2 θρυφθήσονται. *Clem.* A. I, 305 B κατά-θρυβείς.] *θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. Strab.* 8, 3, 24.

Θύβρις, ιδος, τὸ, Tiber. *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion.* P. 354. *Plut.* I, 17 F.

θυγάτερα, ας, ή, = following. *Herm. Mand.* 12, 2.

θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — *Ps.* 136, 8, Βαβυλωνος, = Βαβυλών.

θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.

θυγατρομίξια, ας, ή, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.

θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γεννών. *Philon.* I, 382, 24.

θυελλοφορέομαι (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.

Θυέστειος, α, ου, Thyestean. *Athenag.* 896 C, δείπνα, Thyestean feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)

θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.

θυηπολικός, ή, όν, (θυηπόλος) sacrificial. *Iambl.* Myst. 215, 3.

θυίσκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esd.* 1, 2, 12. *Macc.* 1, 1, 22.

θυίτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).

θυλακόμαι = θύλακος γίγνομαι. *Schol. Arist.* Pac. 199.

θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.

θυλάς, άδος, ή, = θύλακος. *Antip.* S. 82.

θύμα, ατος, τὸ, butcher's meat, simply meat. *Aporhth.* 164 C.

Θύμβρις, see Θύβρις.

θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οἶνος, wine flavored with savory.

θυμηλής, ες, = θυμελικός. *Anast. Sin.* 248 A.

θυμελικός, ή, όν, thymelicus, belonging to the θυμήλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οἱ θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B ή θυμελική, actress.

θυμηδία, ας, ή, (θυμηδής) gladness of heart. *Plut.* II, 713 D. *Clem.* A. I, 276 B.

θυμιασμός, εως, ή, an incensing, fumigating with incense, applied to the burning of incense at church. *Euchol.* p. 322.

θυμιατός, ου, ό, = θυμιάν. *Geopon.* 6, 10. 18, 2, 4.

θυμιατήρ, ήρος, ό, (θυμιώ) censer. *Pseudo-Germ.* 400 C.

θυμιατίζω, ίσα, = θυμιώ, to incense, fumigate with incense. *Geopon.* 6, 12, 1. 6, 13, 3.

θυμιατός, ου, ό, = θυμιατήρ. *Sophrns.* 3997 C. *Damasc.* I, 1553 D. *Porph.* Cer. 16, 4. *Vit.* Nil. Jun. 152 C = θυμιασμός. *Curop.* 77, 11.

— 2. The act of incensing at church. *Pseudo-Germ.* 412 D. 452 B.

θυμιατρίς, ιδος, ή, = θυμιατήρ. *Greg. Nyss.* III, 316 B.

θυμιάω, άσω, to burn incense: to incense. *Sept. Ex.* 30, 7. *Macc.* 1, 4, 50.

θυμίζω, ίσω, (θύμος) to smell or taste like thyme. *Archigen.* apud *Orib.* II, 153, 9.

θυμοβαρής, ες, (θυμός, βαρής) heavy in heart. *Antip.* S. 65.

θυμοκτόνος, ου, (κτείνω) mind-killing. *Macar.* 753 D.

θυμομαχέω, ήσω, (μάχομαι) to be exasperated or irritated against, to hate. *Polyb.* 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. *Diod.* 17, 33. *Ex.* Vat. 49, 15. *Luc. Act.* 12, 20. *Plut.* I, 120 A, πρὸς τι.

θυμομαχία, ας, ή, exasperation. *Polyaen.* 2, 1, 19. *Pseudo-Just.* 1184 B.

θυμοξάλη, ης, ή, = όξάλη flavored with θυμόν. *Diosc.* 5, 24.

θύμος, ου, ό, = τὸ θυμόν. *Diosc.* 3, 38 (44).

— 2. Warty excrescence. *Id.* 1, 185. 2, 30. *Galen.* II, 273 F.

θυμός, ου, ό, mind, desire. *Arr.* 4, 12, 1 Μακεδόσι δὲ πρὸς θυμοῦ εἶπεν, to their taste.

θυμοφόρος, ου, (φέρω) producing θυμόν. *Schol. Arist.* *Plut.* 283.

θυμώ, άσω, to make angry, to provoke to anger. *Sept. Hos.* 12, 14.

θυμώδης (θυμώδης), adv. wrathfully. *Aristeas* 19.

θυνηντικός, ή, όν, (θύνηος) good for tunny-fishing. *Lucian.* III, 406.

θυνησκοπείον, ου, τὸ, the place of a θυνησκοπός. *Strab.* 5, 2, 6, p. 352, 11.

θυνησκοπία, ας, ή, (θυνησκοπός) a watching of thunnies. *Strab.* 17, 3, 16, p. 421, 22.

θυνηώδης, ες, (θύνηος, ΕΙΔΩ) thunny-like. *Lucian.* II, 670.

θυνοσκόπος, ου, ό, (θύος, σκοπέω) L. haruspex, diviner by the entrails of victims. *Isid.* 665 B.

θύρα, ας, ή, door. *Sezt.* 608, 14 Παρά θύραν πανάσθαι, to be loitering at the door, not to take hold of the main business. — Αἱ ἄγναι θύραι, the holy door, the middle door of the inner sanctuary, called also simply ή θύρα.

Pseudo-Chrys. XII, 783 E. *Comn.* I, 102, 13. — 2. Supposed to be equivalent to the Rabbinical נַחֲשׁ, אֶזְיָא, value. Doubtful. *Heges.* 1309 A Τίς ή θύρα τοῦ 'Ιησοῦ;

θύραθεν (θύρα), adv. = έξωθεν. *Theod.* III, 969 B Τῆς θύραθεν φιλοσοφίας, adjectively. IV, 396 A Γνωσιν ἐκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, both profane and sacred.

θυρανοίκτης, ου, ό, (ανοίγω) door-opener. *Apollon.* D. Synt. 324, 8.

θυράς, άδος, ή, window. *Diosc.* 1, 119.

θυραυλία, ας, ή, (θύραυλος) a living in the open air. *Philon.* I, 155, 43. *Muson.* 245. *Plut.* II, 271 B, et alibi.

θυραυλικός, ή, όν, living in the open air. *Philostr.* 940.

θυρεαφόρος, see θυρεοφόρος.

θυρεοειδής, ες, (ΕΙΔΩ) in shape like a θυρεός. *Strab.* 17, 2, 2.

θυρεοφορέω, to be a θυρεοφόρος. *Polyb.* 10, 13, 2.

θυρεοφόρος, ου, ό, (θυρεός, φέρω) L. scutatus, shield-bearer, armed with a shield. *Sept. Par.* 1, 12, 24. *Polyb.* 10, 29, 6. 5, 53, 8 θυρεαφόρος. *Diod.* II, 497, 92. *Plut.* I, 936 F. 265 B θυρεαφόρος.

θυρεπανοίκτης, ου, ό, (ἐπανοίγω) = θυρανοίκτης. *Plut.* II, 632 E, an epithet of Crates the Cynic. *Diog.* 6, 86.

θύριον, ου, τὸ, the leaf of a folding door, F. vantage. *Porph.* Cer. 15, 11, 13.

θύρίς, ιδος, ή, window. *Sept. Gen.* 8, 6. 26, 9. *Josu.* 2, 15. *Judic.* 5, 28. *Tobit.* 3, 11. *Polyb.* 12, 25, 3. *Diod.* 20, 85. 91. *Babr.* 116, 3.

Philon. I, 355, 5. *Luc. Act.* 20, 9. *Paul.* Cor. 2, 11, 33. *Epict.* 1, 18, 13. *Plut.* II, 273 B.

θυροκρουστής, ήσω, (κρούω) = θυροκοπέω. *Basil.* I, 272 A.

θυροποιός, ά, όν, (ποιέω) making doors. *Poll.* 7, 111. *Eudoc.* M. 68.

θυρσάριον, ου, τὸ, little θύρσος. *Plut.* II, 614 A.

θυρσοειδής, ες, (θύρσος, ΕΙΔΩ) thyrsus-like. *Diosc.* 3, 17 (19).

θυρσολόχος, incorrect for θυρσολόγος. *Gemin.* 769 B.

θυρσοφορία, ας, ή, (θυρσοφόρος) the bearing of the thyrsus. *Plut.* II, 671 D. E.

θυρσώ, άσω, to make into a thyrsus. *Diod.* 4, 4 Λόγχαῖς τεθυρσωμέναις.

θυρωρέω, ήσω, = θυρωρός εἰμι. *Plut.* II, 830 A. B.

θυρώριον, ου, τὸ, (θυρωρός) portage, the business of a door-keeper. *Pallad.* Vit. Chrys. 22 E. *Stud.* 1741 A.

θυρωρός, ου, ό, church-janitor. *Laod.* 24. *Epiph.* III, 825 A.

θυρωτός, ή, όν, (θύρα) furnished with a door. *Babr.* 59, 11.

θύς, δ, = ούς. Coined by Clem. A. I, 1049 A.
 θυσανθόν (θύσανος), adv. fringe-like. Ael. N. A. 16, 11.
 θυσανειδής, ές, (ΕΙΔΩ) fringe-like. Euseb. 50, 3.
 θυσία, as, ή, sacrifice. — θυσία σωτηρίου, the sacrifice of peace-offerings. Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44. Also, θυσία σωτήριος: Philon II, 240, 37. Jos. Ant. 3, 8, 10. Also, θυσία τών ελληκων: Sept. Reg. 3, 8, 63. — θυσία αινίσσεως, the sacrifice of thanksgiving. Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44. Also, Χριστήριος θυσία: Jos. Ant. 3, 9, 1. 2. — θυσία της τελειώσεως, the sacrifice of consecration. Sept. Ex. 29, 34. — θυσία περί άμαρτίας, the sin-offering. Philon II, 246, 12.
 2. The Eucharist. Just. Tryph. 117. Eus. IV, 92 A. άναμνος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostry. 476 C, ή φρικτή. — 3. The sacred elements. Const. Apost. 8, 5. — 4. Offering = προσφορά. Const. Apost. 2, 27. 8, 10.
 θυσιάζω άσω, = θύω, to sacrifice. Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 37 2, σωτηρίου, sc. θυσίαν. 32, 4, αινίσσεως.
 θυσιασμα, ατος, τό, = θυσία. Sept. Ex. 28, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 θυσιάζουσι τὰ θυσιάσματα.
 θυσιαστήριον, ου, τό, altar. Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1. — 2. The altar-part of a Christian church. Laod. 19, 44. Socr. 640 A. Proc. Gaz. III, 2836 C. — Particularly, = ή άγία τράπεζα. Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill. H. 1109 A. Pallad. Laus. 1058 B.
 θυσιοπάρεδρος, ου, (πάρεδρος) near the θυσία or θυσιαστήριον. Pseud-Athan. IV, 909 B.
 θυσιοργός, όν, (θυσία, ΕΡΓΩ) offering sacrifices. Ptol. Tetrab. 179.

θύσις, εως, ή, = θυσία. Clem. A. I, 1049 B. Orig. II, 284 B. C.
 θύτης, ου, δ, = θυτήρ. Diod. 17, 17. Epict. 1, 17, 18.
 θυτικός, ή, όν, (θύτης) pertaining to sacrifice. Strab. 3, 8, 6, fond of sacrificing. — Substantively, ή θυτική, sc. τέχνη, L. haruspicina, the art of divination. Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17. — Τό θυτικόν = ή θυτική. Plut. II, 904 E.
 θύψις, εως, ή, = τὸ τυφειν. Schol. Arist. Ach. 321.
 θύω, to sacrifice. [Aor. pass. έθύθη = έτίθην. Melito 1216 A. Aster. 436 B.]
 θωδαθά, 7077 = έξομολόγησις, thanksgiving. Sept. Nehem. 12, 27.
 θώθ or θωύθ, Thoth, an Egyptian month = σεπτέμβριος. Plut. I, 24 C. Athan. I, 385 C.
 Θωμάς, ά, δ, Thomas, one of the twelve apostles. Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D. Πράξεις Άνδρέου και Θωμά, the Acts of Andrew and Thomas, an apocryphal book. — 'Η κυριακή τού Θωμά, = ή κανή κυριακή, Low Sunday. Stud. 21 A. — 'Η δευτέρα τού Θωμά, the Monday following Low Sunday. Id. 1700 C. — 2. Thomas, a Manichean, the author of the gospel of the Infancy. Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A.
 θωπευτικώς (θωπευτικός), adv. coazingly. Cyrill. A. I, 801 D. Basil. Sel. 488 D.
 θωπικώς (θώψ), adv. = preceding. Cyrill. A. II, 256 C.
 θωρ, Phoenician 7077 = βοῦς Plut. I, 463 B. [Etymologically connected with ταῦρος.]
 θωρά, 7077 = νόμος. Orig. III, 801 A.
 θωράκιον, ου, τό, little θώραξ. Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24. 476, 30. Lucian. II, 874.
 θωρακισμός, ου, δ, (θωρακίζω) = όπλισμός. Sept. Macc. 2, 5, 3.
 θωρακίτης, ου, δ, one armed only with a θώραξ. Polyb. 4, 12, 3, et alibi.

I

I, *iota*, represented in Latin by *I*. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a slender or subtle sound. Hermog. Rhet. 225, 7. — The diphthongs AI (long A), HI, OI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. Inscr. 2483 OΠAI, XPHIZH. 2554, 56 OΠHI. 2236 KΩIOΣ. 2448, I, ΣΩIZOMENAI. ΖΩION. 3238 ΦΥΣIZΩIOΣ. From the commencement of

the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH BOYAH, ΤΩ ΔΗΜΩ. Dion. Thr. 639, 14. Strabo (14, 1, 41) recognizes the omission of the I in the dative singular of the first two declensions. Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976,

27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. Dion. H. V, 161, 15. Schol. Dion. Thr. 1186, § 27. Choerobosc. in Bekker. 1214. — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. Inscr. 2166, 32 ενδευη. 3640 αναγραφη, ανατεθη. 1841. 1843 δοκη. 1850 πασχη. 2448, II, 28 παθη. VIII, 27 αρεθη. This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for OI in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (Inscr. 3640 τω δαμω, χρυσω στεφανω, τωω); for the earlier Aeolic did not differ from the other dialects in the formation of this case. Inscr. 11. 2166, 15. — The practice of writing this silent I after A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, Rhetor. III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses προσγράφειν with reference to this letter. The orthography α, η, φ, as also the expression υπογεγραμμένον *iōta subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]
 2. In the later numerical system, it stands for *deka*, ten, or *dekatos*, tenth; with a stroke before, I, for *mύριοι*, ten thousand.
 I consonantal, corresponding to the Latin I consonantal (J). See συνίζησις.
 'Ιά, 'Ιαβέ, see 'Ιαώ.
ιάζω, άσω, (iás) to use the Ionic dialect. Apollon. D. Conj. 500, 14.
 'Ιαή, see 'Ιαώ.
 'Ιακός, ή, όν, = 'Ιωνικός. Polyb. 32, 20, 9. Max. Tyr. 82, 18. Apollon. D. Pron. 385 A. Phryg. 207.
 'Ιακωβίτης, ου, δ, ('Ιάκωβος) Jacobita, a follower of the monophysite Jacobus Tzantzalus. Tim. Presb. 72 C. Ant. Mon. 1848 C. Anast. Sin. 129 A. Damasc. I, 744 A. Philipp. Sol. 881 A.
 'Ιακωβίτης, η, δ, dear 'Ιάκωβος. Theoph. Cont. 685.
 'Ιάκωβος, ου, δ, Jacobus of Syria, a monophysite. Tim. Presb. 41 A. Ant. Mon. 1848 B. Damasc. I, 744 A.
 'Ιακώς ('Ιακός), adv. = 'Ιωνικώς. Apollon. D. Pron. 263 A. 307 C.
 'Ιαλδαθαώθ, ό, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). Iren. 697 A. Hippol. Haer. 146, 64. Orig. I, 1341 C. *ιαματήριον, ου, τό, (ιαμα) remedy, medicine.* Cedr. I, 190, 19.
ιαματικός, ή, όν, sanative. Macar. 692 A. Pseudo-Just. 1276 C. Clm. 1129 C, πταισμάτων.
ιαματοποιός, όν, = preceding. Damasc. III, 656 D.
ιαμβείος, α, ου, (ιαμβος) iambêus, iambic. Classical. Dion. H. V, 203, 2.
ιαμβέλεγος, ου, ό, (ιαμβος, έλεγος) a verse consisting of the first part of an iambic trimeter (πενθημερής) followed by the second half of an elegiac pentameter. Heph. 15, 13. Schol. Arist. Pac. 775.
ιαμβικός, ή, όν, iambicus, iambic. Dion. H. V, 120, 8, πούς, the foot iambus. 202, 11, τρίμετρος στίχος. 204, 2, τρίμετρον κῶλον. 205, 9. 218, 15, ποίησις. Heph. 4, 2. 3, 3, ταυτοποδία, = *δαίμβος*. — Μέτρον *ιαμβικόν, iambic verse.* Heph. 5, 1. Pseudo-Demetr. 25, 9. Schol. Heph. 5, 1, pp. 30. 31.
ιαμβογράφος, ου, δ, (γράφω) writer of iambic poems. Eudoc. M. 384. Suid. Σωτάδης, Κρής . . .
ιαμβοειδής, ές, like an iambus. Aristid. Q. 39.
 **ιαμβος, ου, ό, iambus (—).* Dion. H. V, 106, 2, πούς. Hor. Poet. 251. Drac. 127, 24. Heph. 3, 1. — 2. *Iambic rhythm.* Aristot. Rhet. 3, 8, 4. Pseudo-Demetr. 25, 8. — 3. *Iambic verse.* Archil. 21. Aristot. Poet. 4, 11. Dion. H. V, 116, 6. 213, 7. Strab. 10, 5, 12. — Χωλός *ιαμβος, = χαλῖαμβος, choliambus.* Clem. A. I, 792 B.
 'Ιαμβρής, ου, ό, *Jambres*, an Egyptian magician. See 'Ιανηής.
ιαμβώδης, ές, = ιαμβικός, satirical. Philostr. 246.
ιάνθινος, η, όν, (ιανθον) ianthinus, violet-colored. Aquil. Ex. 25, 5.
ιανθον, ου, τό, (ιον, άνθος) violet. Hes. Theognost. Can. 100, p. 18, 2 *ιανθος*.
 'Ιανίκολον, ου, τό, *Janiculum.* Dion. H. I, 536, 5. — II, 894, 11 'Ιανίκολος *όχθος*. — Also, 'Ιάνουκλον and 'Ιάνικλον. Nicol. D. 109. Dion. H. III, 1809, 5.
 'Ιανηής, ου, ό, *Jannes*, an Egyptian magician, who with Jambres opposed Moses. Paul. Tim. 2, 3, 8. *Numen.* apud Eus. III, 696 A. Orig. I, 1112 B. Greg. Naz. I, 449 B. Pallad. Laus. 1051 D. — 2. A travesty of 'Ιωάννης. Nicet. Paphl. 500 C. Vit. Nicol. S. 901 C. Cedr. II, 171 τού 'Ιανηή.
 'Ιανός, ου, ό, *Janus.* Dion. H. I, 469, 2. Plut. II, 268 C. 269 A. Dion. C. Frag. 6, 7. Lyd. 50, 14 seq.
ιάουνα, ή, the Latin janua = όύπα. Lyd. 52, 19.

ἱανουάριος, α, januarius, named from Janus. *Plut.* I, 277 E. Ταῖς ἱανουαρίαις εἰδοῖς, *idibus januariis*. 412 C. 1062 E. II, 268 B. Καλᾶνδαι ἱανουάρια. — 'Ο ἱανουάριος μῆν, or simply ἱανουάριος, January. *Plut.* I, 72 A. 725 E. II, 267 F. *Dion.* C. 40, 47, 1. *Frag.* 6, 7. *Arr.* P. M. E. 1.

ἱανουκλον, see ἱανικλον.

ἰάομαι, to heal. — *Sept. Prov.* 26, 18 of ἰάμενοι, those under medical treatment?

ἱαού, see ἱαῶ.

ἱάρ, a Jewish month, = ἀρτεμίσιος. *Jos. Ant.* 8, 3, 1. *Orig.* IV, 465 D.

ἱάρθανος, ου, δ, = ἰορδάνης, Jordan. *Paus.* 5, 7, 4.

ἱάς, ἀδος, ἡ, = ἱωνική, Ionic. — 'Η ἱὰς διάλεκτος, the Ionic dialect. *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D.* Adv. 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — 2. Substantively, = ἱωνία, Ionia, the ancient name of Attica. *Strab.* 9, 1, 5.

ἱασις, εως, ἡ, a healing. *Sept. Sir.* 1, 18 Ὑγιαν ἰάσεως, sound health?

ἱασμέλαιον, ου, τὸ, (ἰάσμα, ἔλαιον) *jasmin-perfume*. *Diosc.* 1, 76.

ἰάσμη, ης, ἡ, (Arabic) *jasmin*. *Diosc.* 1, 76.

ἱασπαχάτης, ου, δ, (ἱασπις, ἀχάτης) *iaspachates*, a gem. *Aët.* 2, 27.

ἱασπίζω, ἰσω, to be like ἱασπις. *Diosc.* 5, 153 (154).

ἱασρί (ἰάζω), adv. in the Ionic dialect. *Strab.* 13, 4, 8. *Apollon. D.* Conj. 500, 14. *Lucian.* I, 833.

ἱάστιος, α, ου, = ἱωνικός. *Max. Tyr.* 21, 25.

ἱαστός, ἡ, ὄν, (ἴων?) violet-colored? *Porph.* Cer. 469, 9.

ἱατής, οὔ, δ, = ἱατήρ. *Sept. Job* 13, 4.

ἱατικός, ἡ, ὄν, (ἱατής) *sanative, curing*. *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἱατέρον.

ἱάτος, η, ου, (ἴων) *L. violatus, with violets*. *Orib.* I, 433, 4 τὸ ἱάτον, *violatum, vin aux violettes, wine flavoured with violets*. *Aët.* 1, p. 9, 1, ἔλαιον, violet-perfume.

ἱάτρανα, ἡ, = ἱατρίνη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἱατρεῖον, ου, τὸ, plural τὰ ἱατρεία, *physician's fee*. *Sept. Ex.* 21, 19. *Poll.* 8, 186.

ἱατρευτέον = δεῖ ἱατρεύειν. *Isid.* 845 D.

ἱατρεινικός, ἡ, ὄν, healing, medicinal. *Schol. Arist.* Ach. 1213.

ἱατρέω, to practise medicine. *Diosc.* Iobol. p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἱατρικός, ἡ, ὄν, belonging to an ἱατρός. — Substantively, (α) τὸ ἱατρικόν, *medicine, remedy*. *Sophrns.* 3485 C. — (β) τὰ ἱατρικά = ἱατρεία, *physician's fee*. *Pseudo-Chrys.* IX, 793 E.

ἱατρικῶς, adv. medically. *Poll.* 4, 16. *Sext.* 585, 10.

ἱατρίνη, ης, ἡ, (ἱατρός) *female physician, midwife*. *Jos. Vit.* 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr.* Probl. 73, 10.

ἱατρίσκος, ου, δ, contemptible physician, quack. *Sophrns.* 3577 C.

ἱατρολογέω, ἡσω, (λέγω) to discourse on medicine. *Diog.* 8, 78.

ἱατρολογία, ας, ἡ, discourse on medicine. *Philon* I, 302, 13.

ἱατρομαθηματικός, ἡ, ὄν, (μαθηματικός) of medicine and astrology combined. *Ptol.* Tetrab. 16, σύνταξις.

ἱατροσοφιστής, οὔ, δ, (σοφιστής) doctor of medicine. *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* Γίσσιος . . . (*Socr.* 7, 13 ἱατρικὸν λόγον σοφιστής. *Steph. Byzant.* Γία . . .)

ἱατροσοφιστικός, ἡ, ὄν, pertaining to an ἱατροσοφιστής. *Epiph.* II, 172 C, sc. τέχνη.

ἱαῶ, δ, indeclinable, *Iao*, the Greek form of ἱουῖ, the unutterable name, = δ ὦν. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, b. *Macro.* 1, 18. — Pronounced also ἱαῖ. *Theod.* I, 244 B. — Also, ἱά, ἡ. *Symm.* Ps. 67, 5. *Eus.* VI, 29 A. 65 B.

Epiph. I, 685 B. — Also, ἱαβή. *Epiph.* 685 B. *Theod.* I, 244 B. — Also, ἱαθ. *Orig.* II, 1104 A. — Also, ἱαού. *Clem. A.* II, 60 A. — Also, ἱενῶ. *Porphyr.* apud *Eus.* III, 72 A.

[In the Septuagint, the representative of ἱουῖ is κύριος (*Adonai*), Lord, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. B. J. 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol.* Haer. 90, 73. *Orig.* I, 1081 A. *Porphyr.* Aneb. 40, 11. *Iambl.* 256, 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἱβίσκος or ἱβίσκος, ου, δ, the Latin *hibiscum*, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also ἱβίσκος, ebiscus. *Diosc.* *Eupor.* 1, 215. *Galen.* XIII, 170 D.

ἱβύκειος, α, ου, (ἱβύκος) of *Ibicus*. *Herodn.* Gr. Schem. 605, 17.

ἰγγυνᾶλις, ἡ, the Latin *inguinalis* = δαστή ἄττικος, a plant. *Diosc.* 4, 118 (120).

ἱγκεστος, ου, the Latin *incestus*. *Justinian.* Cod. 1, 3, 45.

ἱγδιον, ου, τὸ, little ἱγδη. *Geopon.* 12, 19, 5.

ἱγκουλίμης, α, ου, the Latin *inquilinus*, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. *App.* II, 176, 33.

ἱδιαόντως (ἰδιάζω), adv. apart, privately; peculiarly. *Diod.* 19, 99. *Athenag.* 1016 D. *Sext.* 40, 25. *Did.* A. 868 B, one by one.

*ἰδιάζω (ἰδιος), to be peculiar, different from. *Diod.* 1, 59. 4, 26. 2, 52, p. 170, 86 ἰδιάζον τῇ φύσει, of a peculiar nature. *Diosc.* 1, 13.

Apollon. D. Pron. 393 B. *Synt.* 103, 22, 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. *Clem. A.* II, 553 A. — 2. To belong to. *Jos. Ant.* 16, 7, 3, p. 804, τῆς Μαριάμνης. — 3. To communicate or commune with. *Philon* I, 95, 38. II, 159, 27, τῷ θεῷ. *Patriarch.* 1041 B, μετὰ τινος. *Clementin.* 341 C, νέουσ. *Iren.* 1237 C, πρὸς ἐναντίην. *Phryn.* P. S. 43, 21, τινι, to be engaged in. *Apophth.* 264 A, αὐτόν, to be with him. — 4. To be alone; opposed to κοινωνεῖν. *Heraclit.* apud *Sext.* 220, 11, not to be in close communion with. *Iambl.* V. P. 504. *Greg. Nyss.* III, 945 C, ἰδιάζοντες, private.

ἰδιασμός, οὔ, τὸ, peculiarity. *Iambl.* V. P. 500, πρὸς τοὺς ἄλλους, differed from.

ἰδιαστής, οὔ, δ, a solitaire. *Diog.* 1, 25.

ἰδικός, ἡ, ὄν, = εἰδικός. *Hippol.* Haer. 188, 66.

ἰδικός, ἡ, ὄν, (ἴδιος) own. *Mauric.* 1, 9 τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. *Basilic.* 7, 5, 97 τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, the emperor's private property. *Leo. Tact.* 11, 22 Καὶ τινες ἰδικούς σου ἀνθρώπους πιστοῦς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. *Achmet.* 153 Ἰδικὸς ἦν αὐτοῦ ὁ ἵππος. — 2. Substantively, τὸ ἰδικόν, the emperor's private property. *Basilic.* 7, 5, 98 τὰ ἰδικά. *Phot.* II, 981 C Νικήτα πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουάτων.

ἰδικον, incorrect for ἰδικον.

ἰδικῶς, adv. = εἰδικῶς. *Cyrril.* A. X, 244 C.

ἰδιόγλωσσος, ου, (γλῶσσα) using a distinct (peculiar) language. *Strab.* 5, 2, 9, p. 357.

ἰδιογνωμονέω, ἡσω, to be ἰδιογνώμων. *Dion C.* 45, 42, 4. *Fragm.* 57, 22, et alibi.

ἰδιογνωμόρρυθμος, ου, (ἰδιογνώμων, ρυθμός) headstrong. *Clim* 981 C.

ἰδιόγραφος, ου, (ἴδιος, γράφω) *idiographus*, written with one's own hand. *Sept. Ps.* fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυὶδ. *Theod. Lector* 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, in Barnabas's own hand.

ἰδιοθανάτω, ἡσω, to be ἰδιοθάναντος. *Achmet.* 151, p. 123. 141, p. 108 ἰδιοθανάτω (incorrect).

ἰδιοθάναντος, ου, (θάναντος) that has died in a peculiar manner. *Achmet.* 194.

ἰδιοθρονέω, ἡσω, (θρόνος) to have one's private throne. *Ptol.* Tetrab. 51.

ἰδιοκάβαλλος, ου, δ, (καβάλλης) private horse; opposed to δημόσιος ἵππος. *Porph.* Adm. 269, 13 Ὅσον ἰδιοκαβάλλον ἡμέρας μίας, as far as the same horse can travel in one day.

ἰδιοκαστρον, ου, τὸ, single κάστρον. *Epiph.* Mon. 265 B.

ἰδιόκληρος, ου, = ἴδιον κλῆρον. *Phot.* I, 820 D, for the use of his adherents.

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, to be politically independent. *Porph.* Adm. 114, 5.

ἰδιοκρατορία, ας, ἡ, independent government. *Porph.* Them. 58, 8.

ἰδιόκτητος, ου, (κτάομαι) possessed as private property. *Strab.* 14, 6, 5. *Iren.* 509 A. *Justinian.* Cod. 10, 3, 7, private. *Basilic.* 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, ας, ἡ, = ἰδιότης. *Pseud-Athan.* IV, 925 C.

ἰδιότης, ες, of its own μήκος, the breadth being equal to the length. *Nicom.* 132, ἀριθμός, a square number, as 3 × 3, 4 × 4.

ἰδιόμελος, ου, (μέλος) having its own melody. In the *Ritual*, τὸ ἰδιόμελον, sc. τροπάριον, modulus in prose, a chant.

ἰδιόμορφος, ου, (μορφή) of a peculiar form, having a peculiar form. *Strab.* 4, 6, 10. 11, 13, 7, p. 487, 19. *Plut.* I, 420 B.

ἰδιόζενος, ου, = ἰδία ζένος, private friend. *Parth.* 8. *Diod.* 11, 56. *Dion. H.* I, 219, 5, τοῦ Φαυστίλου. *Jos. Ant.* 17, 12, 1, p. 864. *Moer.* 186, not a πρόξενος.

ἰδιοπάθεια, ας, ἡ, (παθεῖν) the being affected in a peculiar way. *Galen.* VII, 454 D.

ἰδιοπαθῶς, adv. from peculiar (personal) motives. *Basil.* IV, 453 C.

ἰδιοπεριγνώριμος, ου, (περί, γνώριμος) known by its own name. *Achmet.* 141.

ἰδιοπεριόριστος, ου, (περιορίζω) having its own limits; distinctly defined. *Leont.* I, 1240 A. *Roman.* et *Porph.* Novell. 263, κτήμα. *Achmet.* 141.

ἰδιοπεριόριστως, adv. in a distinct manner. *Cedr.* I, 458, 20.

ἰδιοποιέω, ἡσω, (ποιέω) to make one's own. *Strab.* 15, 1, 14, τὴν γραφήν. — Mid. ἰδιοποιεῖται, to appropriate to one's self; to gain over. *Sept. Reg.* 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραὴλ, *Ahsalom stole the hearts of the men of Israel*. *Diod.* 5, 13, νήσους.

ἰδιοποίησις, εως, ἡ, appropriation. *Athan.* I, 109 D. *Did.* A. 294 C.

ἰδιοπραγέω, ἡσω, (πράσσω) to act of one's own accord, without being commanded. *Polyb.* 8, 28, 9. *Diod.* 18, 7, 9. *Strab.* 12, 3, 28.

ἰδιοπραγία, ας, ἡ, attending to one's own business,

etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.

ιδιοπραγμοσύνη, ἡ, (ιδιοπράγμων) = preceding. *Nil.* 233 D.

ιδιοπράγμων, ον, (πράγμα) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.

ιδιοπροσώπια, ας, ἡ, (ιδιοπρόσωπος) peculiar face. *Ptol.* Tetrab. 155.

ιδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* Tetrab. 50, in astrology.

ιδιορρυθμία, ας, ἡ, the being ιδιορρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.

ιδιορρυθμος, ον (ρυθμός) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a πνευματικός πατήρ. *Porph.* Adm. 128, 20, having their own laws, independent.

ιδιορρυθμως, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil.* Jun. 120 D, of one's own accord.

ιδιος, α, ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 "Ἐκτισεν ἐξ ιδίων, at his own expense. — Κατ' ιδίαν, privately, by one's self, alone; opposed to κοινῇ. *Polyb.* 1, 11, 2, 8, 10, 1, 71, 1. *Touss. mēn* κατ' ιδίαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* Delet. p. 7. *Sext.* 182, 12. — 2. One's own; opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A. *Βουληθέντας* καὶ αὐτοὺς διὰ τοῦ ιδίου δοξάσαι τὸν πατέρα, volentes et ipsos de suo clarificare patrem. — "Ὁνομα ιδίων, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ιδιος, kinsman, relation, relative. *Porph.* Adm. 115, 14, τοῦ Λοδοίκου. [Femine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιώτατος. *Diod. Ex.* Vat. 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, c, 8 ΚΑΘΙΔΙΑΝ = καθ' ιδίαν.]

ιδιόστολος, ον, (ιδιος, στέλλω) fitted out at one's own expense, as a ναὺς. *Plut.* I, 191 E. *Philost.* 203.

ιδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ιδιοσυγκρυσία. *Ptol.* Tetrab. 6. *Galen.* II, 277 E.

ιδιοσύγκρασις, εως, ἡ, = following. *Ptol.* Tetrab. 142.

ιδιοσυγκρυσία, ας, ἡ, (σύγκρυσις) idiosyncrasy. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.

ιδιοσύστατος, ον, (σύνστημα) having his own independent subsistence. *Did. A.* 977 A. 925 B. *Tὸ ιδιοσύστατον τῶν ὑποστάσεων.*

ιδιοσύστατως, adv. with independent subsistence. *Did. A.* 984 B. *Eus.* Mon. 924 A.

ιδιότειχος, ον, of a peculiar τείχος? *Epiph.* Mon. 261 C.

ιδιότης, ητος, ἡ, property, essential mode. *Orig.*

IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A. *Tὸ ἐν τρία ταῖς ιδιότησιν.* — Κατ' ιδιότητα, specifically. *Diosc.* Iobol. 30.

ιδιότοπος, quid? *Arr. P. M. E.* 47.

ιδιοτροπία, ας, ἡ, (ιδιότροπος) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol.* Tetrab. 1.

ιδιότροπος, ον, (τρόπος) of a peculiar kind or character. *Diod.* 5, 10, νόστος. *Ex.* Vat. 66, 15. *Strab.* 17, 2, 4. *Philon I.* 635, 18. *Jos.* Ant. 4, 6, 8. *Plut.* II, 1097 E. F.

ιδιοτρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5, 30. *Caesarius* 929.

ιδιοὑπόστατος, ον, (ὑπόστασις) = αὐτοὑπόστατος. *Philipp.* Sol. 884 D.

ιδιοὑποστάτως, adv. self-subsistently. *Eust.* Mon. 912 A.

ιδιοφυής, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.

ιδιόχειρος, ον, (χείρ) written with one's own hand. *Vit. Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — 2. Substantively, τὸ ιδιόχειρον, (a) the original manuscript of a work. *Petr.* Alex. 517 D. 520 B, Ἰωάννου. — (b) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* Novell. 59. *Theoph.* 210, 15. *Porph.* Adm. 149, 14.

ιδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont.* Cypr. 1604 B.

ιδιόχροος, ον, = following. *Pseudo-Athan.* IV, 264 B.

ιδιόχρωμος, ον, of a peculiar χρώμα. *Artem.* 135, v. I. *ιδιόχρους.* — *Ptol.* Tetrab. 103 ιδιόχρους, as v. I.

ιδιόωμα, ατος, τὸ, (ιδιώω) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ιδιότης. — 2. Idioma, idiom. *Dion. H.* VI, 783, 15. *Apollon.* D. Synt. 157, 9, Ὁμηρικόν.

ιδιωματικός, ἡ, ον, peculiar, characteristic. *Clem. A.* I, 216 A.

ιδίως (ιδιος), adv. as a proper name. *Dion.* Thr. 634, 13.

ιδιωτεία, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did. A.* 984 B. — Also, ιδιωτία. *Nil.* 100 A. *Theoph.* 626.

ιδιώτης, ου, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.

ιδιωτία, ας, see ιδιωτεία.

ιδιωτίς, ιδος, ἡ, (ιδιώτης) private female, etc. *Jos.* Ant. 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.

ιδιωτισμός, οὔ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict.* Ench. 33, 6, 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —

9. Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ιδιό, ὦν, α, the Latin idus, the ides. *Dion. H.* I, 97, 3. II, 1068, 15. 1246, 4. Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίου, ante diem quartum idus decembris. IV, 2149, 6 ἰδοὺς μαίας. *Jos.* Ant. 13, 9, 2, 14, 8, 5, 14, 10, 10, 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi. *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote

ιδιό, with the diphthong EI, imagined that idus was derived from ΕΙΔΩ.]

ιδού, interj. behold! *Sept.* Esai. 65, 1 Ἰδοὺ εἰμι τῷ ἔθνει. — Οὐκ ἰδοὺ; sc. ἐστὶ, is not? *Ex.* 4, 14. *Reg.* 1, 23, 19. *Sir.* 18, 17.

ιδρώω, ὥσω, to sweat. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 536, 77. *Dion.* C. 40, 17, 1. *Philost.* 683.]

ἰδρωσις, εως, ἡ, (ιδρώω) a sweating, perspiring. *Dion. Alex.* 1592 C. *Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμενῶν καὶ ἀγωνιούντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων ἀμαρτα κλαίει.* (Compare *Luc.* 22, 44.)

ιδρώσσω or ιδρώττω = ιδρώω. *Schol. Arist.* Ran. 236.

ιδρωτικός, ἡ, ον, sudorific. *Diosc.* 3, 79 (87), p. 423.

ιεραγωγός, ὦν, (ιερός, ἄγω) carrying sacred things, as offerings. *Polyb.* 31, 20, 11, ναῦς.

ἱερακῆς, ἁ, ὁ, = ἱεράς, a schismatic. *Pseudo-Athan.* IV, 516 B.

ιεράκειος, α, ον, (ιεράς) of a hawk. *Eus.* III, 209 B.

ἱερακίται, ὦν, οἱ, Hieracitae, the followers of the schismatic ἱεράς or ἱερακῆς. *Macar.* 209 D. *Epiph.* II, 12 A.

ιερακίτης, ου, ὁ, (ιεράς) hieracites, a stone. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ιερακοβοσκός, οὔ, ὁ, (βοσκός) feeder of hawks. *Ael. N.* A 7, 9.

ιερακόμορφος, ον, (μορφή) hawk-shaped. *Sext.* 173, 1. *Eus.* III, 88 C.

ιερακοπρόσωπος, ον, (πρόσωπον) hawk-faced. *Eus.* III, 209 A.

ιερακοτρόφος, ου, ὁ, (τρέφω) hawk-feeder, falconer. *Eunap.* 95, 18.

ιερακίω, ἥσω, to be ιεράρχης. *Leont.* I, 1369 B. *Τῶν ιεραρχουμένων, of the clergy.*

ἱεράρχης, ου, ὁ, (ιερός, ἄρχω) president of sacred rites. *Inscr.* 1570, a. — 2. Chief priest, prelate, bishop. *Pseudo-Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ιεραρχία, ας, ἡ, (ιεράρχης) hierarchy. *Pseudo-Dion.* 121 A. B. et alibi.

ιεραρχικός, ἡ, ὦν, prelatial. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.

ιεραρχικῶς, adv. prelatially. *Pseudo-Dion.* 257 C.

ιεραρεία, ας, ἡ, (ιεραρεύω) priesthood. Classical. *Sept. Ex.* 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* Hebr. 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ιερατεῖον, ον, τὸ, the clerical office. *Ant.* 1, 3. — 2. The clergy, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil.* Alex. 40 A. *Pallad.* Laus. 1241 D. — 3. The inner sanctuary of a church. *Athan.* I, 676 A. 688 B. *Pallad.* Vit. Chrys. 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ιεράτευμα, ατος, τὸ, priesthood. *Sept. Ex.* 19, 6, 23, 22, et alibi.

ιερατεύω, εύσω, (ιεράομαι) to be a priest. *Sept. Ex.* 29, 44. 28, 1, τινί. *Num.* 3, 4. *Esd.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos.* Ant. 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem.* A. I, 837 C. *Hippol.* 828 B — σθα, to be worshipped.

ιερατικός, ἡ, ὦν, sacerdotal, priestly. Classical. *Sept. Esdr.* 1, 4, 54. *Macc.* 2, 3, 15. *Jos.* Ant. 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B. *τάξις.* *Clem.* A. II, 57 C, διακονία, in the Temple. *Greg. Naz.* I, 496 C, στολή, the sacerdotal robes. — Οἱ ιερατικοὶ βαθμοί, the sacerdotal orders. *Basil.* III, 648 B. — Τὸ ιερατικὸν πλῆρωμα, the sacerdotal complement, the clergy. *Basil.* IV, 897 B. — Τὸ ιερατικὸν τάγμα, the clerical order. *Nil.* 676 B. — Ὁ κατάλογος ὁ ιερατικός, the sacerdotal catalogue, = ὁ κληρός, οἱ κληρικοί, the clergy. *Can. Apost.* 8, 17, 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ιερατικός, clergyman, applied to presbyters and deacons. *Laod.* 4, 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

2. Hieraticus, hieratic, sacred. *Strab.* 17, 1, 15, ἱεράσιος. *Clem. A.* II, 40 A. μέθοδος, the hieratic mode of writing, among the Egyptians. 68 B, ἱστορία. 256 A, Βιβλία. *Hippol.* 589 A. *Porphyr.* Anab. 42, 4, μῦθοι. *Iamb.* Myst. 230, 2. V. P. 196.

ιεραφόρος, ον, (φέρω) bearing sacred things. *Plut.* II, 352 B. — Also, ιεροφόρος. *Ptol.* Tetrab. 181. *Modest.* 3309 A.

ιερεία, ας, ἡ, (ιερεύω) sacrifice, religious festival. *Sept. Reg.* 4, 10, 20.

ιερεύς, εως, ὁ, L. sacerdos, antistes, priest. Ὁ ιερεὺς ὁ μέγας, the high priest of the Jews. *Sept. Lev.* 21, 10. *Num.* 35, 25, 28. *Reg.* 4, 22, 4. *Philon II.* 591, 7. Called also ὁ ιερεὺς ὁ χρυσός? *Lev.* 4, 5, 16. *Macc.* 2, 1, 10. — Ὁ μέγιστος ιερεύς, = ὁ μέγας ιερεύς, of the Jews. *Diod. Ex.* Vat. 69, 15. — 2. In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*

1053 B (19). *Chal.* 825 E. *Pseudo-Dion.* 396 C, presbyter. *Proc.* I, 185, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.

ιερέυσιμος, *ον*, (ιερεύω) fit for sacrifice. *Plut.* II, 729 C.

ιερεύομαι = ιεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.

ιέρη, ης, ἡ, = ιέρεια, priestess. *Inscr.* 2108. *Plut.* II, 795 D.

ιέρης, ιδος, ἡ, = preceding. *Plut.* II, 435 B.

ιέρισσα, ης, ἡ, = ιέρεια. *Inscr.* 4009, b. *Epiph.* II, 745 A.

Ἱεριχούντιος, *α*, *ον*, of Jericho. *Basil.* III, 241 B.

Ἱεριχώ, *ους*, ἡ, Jericho. *Orig.* III, 960 A. *Epiph.* I, 421 A. *Cyrril.* A. I, 364 C.

*Ἱέρνη, ης, ἡ, Ierne, Ireland. *Aristot.* *Mund.* 3, 12. *Strab.* 4, 5, 4.

ιερογλυφικός, ἡ, ὄν, (ιερογλύφω) hieroglyphicus, hieroglyphic. *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V. Pyth. 24 (*Philon* II, 84, 20 τὰ ἱερὰ γράμματα).

ιερογλύφος, *ον*, δ, (ιερός, γλύφω) engraver of hieroglyphics. *Ptol.* *Tetrab.* 180.

ιερογνωσία, *ας*, ἡ, (γνώσις) knowledge of sacred things. *Pseudo-Dion.* 305 A.

ιερογραμματεὺς, *εως*, δ, sacred γραμματεὺς among the Egyptians. *Diod.* 1, 16, 70. 87. *Chaerem.* apud *Jos. Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem.* A. II, 40 A. 253 B.

ιερογραφέω, ἡσω, (ιερογράφω) to represent sacred things. *Pseudo-Dion.* 481 A. 485 B.

ιερογραφία, *ας*, ἡ, sacred writing, hierography. *Pseudo-Dion.* 141 A. 429 D.

ιερογραφικός, ἡ, ὄν, hierographicus, pertaining to sacred writing, hierographical. *Pseudo-Dion.* 124 A, scriptural.

ιερογραφικῶς, *adv.* scripturally. *Pseudo-Dion.* 424 C.

ιερογράφος, *ον*, (γράφω) writing about sacred things, sacred writer. *Caesarius* 1100, Μωϋσῆς. — 2. Proparoxytone, ιερόγραφος, sacredly written. *Max. Conf.* II, 57 A, λόγια.

ιεροδιακονία, *ας*, ἡ, the office of deacon, deaconship. *Euchol.*

ιεροδιδάσκαλος, *ον*, δ, (διδάσκαλος) teacher of sacred things. *Dion.* H. I, 395, 1. *Pseudo-Dion.* 956 A.

ιερόδουλος, *ον*, δ, ἡ, = δοῦλος ἱερός, temple slave. *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos.* *Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.

ιεροθαρσάλειος (θαρσαλέως), *adv.* with sacred confidence. *Theod. Anc.* 1404 C.

ιερόθεος, *ον*, = ἱερός καὶ θεός. *Simoc.* 70, 22.

ιεροθεσία, *ας*, ἡ, (ιερότης) the instituting of sacred rites. *Pseudo-Dion.* 121 C.

ιεροθετέω, ἡσω, to institute sacred rites. *Pseudo-Dion.* 1089 A.

ιερότης, *ον*, δ, (τίθημι) institutor of sacred rites. *Steph. Diac.* 1112 C.

ιεροθρησκεία, *ας*, ἡ, sacred θρησκεία, religious ceremonies. *Eus.* II, 812 B.

ιεροκατήγορος, *ον*, δ, = ἱερώων κατήγορος. *Damasc.* II, 365 A.

ιεροκαντέω (καίω), to offer as a burnt-offering. *Diod.* 20, 65. *Phryn.* P. S. 51, 18.

ιεροκήρυξ, *υκος*, δ, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust.* *Ant.* 613 A. *Did.* A. 553 B. *Synes.* 1413 A.

ιεροκόρος, *ον*, δ, = νεοκόρος. *Method.* 364 B.

ιεροκτόνος, *ον*, (κτείνω) priest-killing. *Damasc.* II, 373 C.

ιερολογέω, ἡσω, (ιερολόγος) to discourse on sacred things. *Lucian.* *De Syr.* *Dea* 26. *Synes.* 1272 A. *Pseudo-Dion.* 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic.* *CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ὁ Ῥωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.

ιερολογία, *ας*, ἡ, discourse on sacred things. *Lucian.* *De Astrolog.* 10. *Synes.* 1272 C. *Pseudo-Dion.* 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφανώσις. *Nic.* *CP.* 860 A. *Leo.* *Novell.* 211. *Cedr.* II, 505, 21. 542, 16.

ιερολόγος, *ον*, (λέγω) discoursing on sacred subjects. *Philon* *Bybl.* apud *Eus.* III, 72 D. *Did.* A. 681 B, sacred writer. *Pseudo-Dion.* 709 A.

ιερομανία, *ας*, ἡ, (μαίνομαι) religious frenzy. *Clem.* A. I, 72 A.

ιερομάντης, *ον*, δ, (μάντις) = προφήτης. *Did.* A. 453 A.

ιερομάρτυς, *υρος*, δ, (μάρτυς) priest-martyr, a martyr presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Παμφίλος. *Nicet.* *Paphl.* 565 D.

ιερομνήμων, *ονος*, δ, the Roman flamen. *Dion.* H. III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.

ιερομόναχος, *ον*, δ, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. *Euchol.*

ιερομύστης, *ον*, δ, = ὁ τὰ ἱερὰ μεμνημένος, one who is initiated in sacred things. *Pseudo-Dion.* 681 D. *Max. Conf.* *Schol.* 216 C.

ιερομύστις, *ιδος*, ἡ, fem. of the preceding. *Cyrril.* A. I, 632 A.

Ἱερὸν Ὅρος, τὸ, Mons Sacer. *Dion.* H. II, 1142, 16.

ιερονίκη, *ον*, δ, (νικῶ) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.

ιερονόμος, *ον*, δ, (ἐμῶ) = ιεροδιδάσκαλος. *Dion.* H. I, 395, 1.

ιεροπλαστία, *ας*, ἡ, (ιερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.

ιερόπλαστος, *ον*, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.

ιεροπλάστω, *adv.* by being sacredly formed. *Pseudo-Dion.* 137 A.

ιεροποιία, *ας*, ἡ, (ιεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos.* *Ant.* 14, 20, 23.

ιερόπολις, *εως*, ἡ, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.

ιεροπομπός, *ον*, δ, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.

ιεροπρεπῶς (ιεροπρεπής), *adv.* as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.

ιεροπρόσπολος, *ον*, δ, = ἱερῶν πρόσπολος. *Ptol.* *Tetrab.* 159.

ιεροπροφήτης, *ον*, δ, = ἱερὸς προφήτης. *Hesych.* *Hier.* 1557 B.

ιερότης, *ον*, δ, (ΟΠΩ) the Roman haruspex. *Dion.* C. 64, 5, 3.

*Ἱερός, *ά*, ὄν, sacred. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλῶσσα, of Egypt. *Plut.* I, 717 B, γυναῖκες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμίον. *Cyrril.* A. 344 D, θέσπισμα, sacra. *Just. Imp.* 15, 9. — 3. Sacer, a euphemism for κατάρατος, execrated, accursed. Ἡ ἱερὰ νόσος, sacer morbus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion.* C. 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (τὸ) ἱερὸν, the Temple. *Sept. Par.* 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos.* *Ant.* 11, 4, 2. *Plut.* II, 671 E. — (B) τὰ ἱερὰ, sacred utensils, church utensils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* *Cer.* 466, 8. *Codin.* 143.

ιεροσκοπεῖσθαι, ησάμην, (ιεροσκοπός) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχῳ. *Strab.* 1, 2, 15.

ιεροσκοπία, *ας*, ἡ, L. haruspicina, divination. *Diod.* 1, 73, 2. 29. *Clem.* A. II, 73 C (quoted). *Iamb.* V. P. 202.

ιεροσκόπος, *ον*, δ, (σκοπέω) the Roman haruspex, diviner. *Diod.* II, 522, 39. *Dion.* H. I, 281, 2. *Strab.* 3, 8, 6, p. 239, 11.

Ἱεροσολύμια, *ων*, τὰ, Hierosolyma, Jerusalem. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Tobit* 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

Agathar. apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.

Ἱεροσολυμίτης, *ον*, δ, native of Jerusalem. *Sept. Sir.* 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos.* *Ant.* 11, 4, 9. *Iren.* 947 A.

Ἱεροσολυμίτης, *ιδος*, ἡ, of Jerusalem. *Genes.* 74, 16.

Ἱεροσόλυμος, *ον*, δ, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.

ιεροστάτης, *ον*, δ, (ἱστημι) one who superintends sacred works. *Sept. Esdr.* 1, 7, 2.

ιεροστολιστής, *ον*, δ, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* *Abst.* 321.

ιεροστόλος, *ον*, δ, (στέλλω) = preceding. *Plut.* II, 352 B.

ιεροσύλημα, *ατος*, τὸ, (ιεροσυλέω) sacrilegious theft. *Sept. Macc.* 2, 4, 39 as v. l.

ιεροσύλησις, *εως*, ἡ, = ιεροσυλία. *Diod.* 16, 14. *ιεροσύνη*, see *ιερωσύνη*.

ιεροτελεστής, *ον*, δ, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.

ιεροτελεστία, *ας*, ἡ, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo.* *Novell.* 211 = ιερολογία.

ιεροτελεστικός, ἡ, ὄν, solemn. *Pseudo-Dion.* 396 D.

ιερόντος, *ον*, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol.* S. 880 A.

ιερουργέω, ἡσω, (ιερουργός) to sacrifice: to officiate as a priest. *Paul.* *Rom.* 15, 16. *Jos.* *Ant.* 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iamb.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* *Andr.* 6.

ιερούργημα *ατος*, τὸ, = ιεουργία. *Jos.* *Ant.* 8, 4, 5. *Iamb.* V. P. 308.

ιεουργία, *ας*, ἡ, = λειτουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrril.* A. X, 344 C. *Sophrns.* 3981 C. D Ἱεουργίας ακολουθία.

ιεουργικός, ἡ, ὄν, ceremonial, ritual. *Iren.* 886 B. *Clem.* A. I, 924 A. *Hippol.* *Haer.* 490, 13. *Iamb.* *Mystr.* 217, 9. *Pallad.* *Laus.* 1249 A, ἀναθέματα, church utensils.

Ἱερουσαλήμ, ἡ, indeclinable, Jerusalem. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Josu.* 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarch. 1404 A Ἡ νέα Ἱερουσαλήμ, the new Jerusalem (spiritual).

ιεροφαντέω, ἡσω, = ιεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem.* A. I, 241 A. 1133 A.

ιεροφαντία, as, ἡ, office of ιεροφάντης. *Plut.* I, 210 C. II, 621 C. — 2. A revealing of sacred things. *Clem. A.* I, 112 C. 1216 C.

ιεροφαντικός, ἡ, ὄν, hierophantic. *Plut.* I, 74 E. *Lucian.* II, 264. *Cleopatra.* A. I, 84 A.

ιεροφαντικῶς, adv. like a hierophant. *Lucian.* II, 246.

ιεροφάντωρ, ορος, ὁ, = ιεροφάντης. *Ephr.* II, 741 D, Moses.

ιεροποιεῖω, ἡ, (φοιτῶ) to frequent temples. *Ptol.* 158.

ιεροφόρος, see ιεραφόρος.

ιεροφυλάκιον, ου, τὸ, (ιεροφύλαξ) depositary of sacred utensils. *Dion. H.* I, 384, 12.

ιεροφύλαξ, ακος, ὁ, (φύλαξ) sacrist of a temple. *Dion. H.* I, 395, 1.

ιεροφωνία, as, ἡ, = ιερὰ φωνή. *Eust. Ant.* 665 A.

ιερόφωνος, ον, (φωνή) sacred-voiced. — Substantively, ὁ ιερόφωνος, the priest who declares an oracle; essentially = ὑποφάντης. *Inscr.* 4684, τοῦ κυρίου Σαρπάτιος.

ιεροψάλτης, ου, ὁ, sacred ψάλτης, psalmist, church-singer. *Sept. Esdr.* 1, 14. *Jos. Ant.* 11, 5, 1. 12, 3, 3, p. 598. *Tü. B.* 1245 B. *Did. A.* 549 A. *Quin. Can.* 33.

ιερόψυχος, ον, of sacred ψυχή. *Pseudo-Jos. Macc.* 17.

ιερώ, ὡσω, to consecrate. — 2. Participle, ιερωμένος, (α) consecrated, sacred. *Diod. Ex. Vat.* 116, 12. *Dion. H.* I, 57, 10. 389, 10. *Plut.* II, 403 F. 981 D. *Clem. A.* II, 37 C. — (b) priest, clergyman, in Christian writers. *Eus.* II, 965 C. IV, 81 C. *Socr.* 173 A. *Lyd.* 253, 5. *Justinian.* Novell. 3, 2, § α'. — *Jejun.* 1921 D. 1912 B. *Γεωμενία, ἄγουσιν πρεσβυτέρους, ἡ ἐμβάθμων διακόνων γυναῖκες.*

ιέρωμα, ατος, τὸ, (ιερώ) thing consecrated to God: offering. *Sept. Macc.* 2, 12, 40. *Jos. Ant.* 1, 19, 11. *Cyrril. A.* II, 33 B.

ιέρωσις, εως, ἡ, consecration. *Dion. C. Frag.* 18, 8. *Pseudo-Dion.* 124 A.

ιερωσύνη, ης, ἡ, priesthood. *Classical. Diod.* II, 616, 40, ἡ μεγίστη, the office of pontifex maximus. *App. II.* 122, 56. — The Christian priesthood. *Ephr.* I, 868 D. II, 824 B. *Chrys.* I, 382 B. *Soz.* 1032 C. — Also, ιεροσύνη. *Inscr.* 2264, p. p. 1036. *Strab.* 16, 2, 37.

ἱενώ, see ἱαώ.

ἱζημα, ατος, τὸ, (ἱζάνω) depression, a settling down. *Strab.* 1, 3, 17. 2, 3, 6. *Plut.* II, 434 C. *Longin.* 9, 13, in style; opposed to ὑψος.

ἱησοῦς, οὗ, ὁ, Jesus. *Cels.* apud *Orig.* I, 713 B. 972 D. *Just. Apol.* 1, 38. *Clem. A.* I, 316 B. *Orig.* I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. *Porphyr.* apud *Eus.* III, 312 C. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* 433 D. *Frag.* 327 A. 333 C.

ἱθυβόλος, ον, (ἱθύς, βάλλω) shooting straight. *Apollod.* 3, 15, 1, 5.

ἱθύδικη, ης, ἡ, = ἱθεία δική. *Greg. Naz.* IV, 66 A.

ἱθύδρομέω, ἡ, (ἱθύδρομος) to run straight forward. *Eugr.* 2456 B.

ἱθύδρομος, ον, (τρέχω, δρόμος) running straight forward. *Philipp.* 15.

ἱθύς, to straighten. [*Dion. P.* 341 ἱθυμίνος.]

ἱθύτομος, ον, (τέμνω) cut straight. *Pseudo-Dion.* 337 D.

ἱθυφάλλειος, αν, = πριπίειος, which see.

ἱθυφάλλικός, ἡ, ὄν, (ἱθυφάλλος) ithyphallicus, ithyphallic. *Heph.* 6, 4. 15, 1, μέτρον, ἱθυφάλλικον, consisting of three trochees. *Hermog. Rhet.* 230, 6. *Schol. Arist. Nub.* 1206.

ἱζώ, ἱζω, (ἰός) to look rusty. *Diosc.* 5, 119 (120), p. 785.

ἱκανῶτος, ον, ὁ, commonly of ἱκανῶτοι, hicanoti, a body of picked soldiers so called. *Const.* IV, 784 A. *Nicet. Papyl.* 492 B. *Porph.* Them. 26, 16. *Adm.* 226, 16. *Cer.* 61, 17. 460, 13. 484, 15. 489, 6 ὁ ἱκανῶτος = οἱ ἱκανῶτοι collectively considered. *Theoph.* Cont. 20, 5. 389 τὸ ἱκανῶτον = οἱ ἱκανῶτοι.

ἱκανοδοσία, as, ἡ, (ἱκανός, δόσις) L. satisfactio, a law-term. *Antec.* 1, 26, 12. *Justinian.* Cod. 2, 13, 27.

ἱκανός, ἡ, ὄν, sufficient, enough. *Sept. Reg.* 3, 16, 31. *Kai ouk ēn autō ἱκανόν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις.* — Τὸ ἱκανόν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. *Polyb.* 32, 7, 13. *Diod. Ex. Vat.* 97, 9, τῇ συγκλήτῃ. *Mar.* 15, 15, τῷ ὄχλῳ. *App.* I, 402, 37. *Antec.* 1, 6, 3, τοῖς κρεδύτοισιν. — Τὸ ἱκανόν λαβεῖν, L. satis accipere, to take bail, a Latinism. *Luc. Act.* 17, 9, παρὰ τοῦ Ἰάσωνος. *Pallad.* Laus. 1044 B. *Λαβὼν οὖν ὁ γόης τὸ ἱκανόν παρ' αὐτοῦ, money.*

ἱκανῶ, ὡσω, (ἱκανός) to enable, make fit, qualify. *Paul. Cor.* 2, 3, 6, ἡμᾶς διακόνους. *Col.* 1, 12, ἡμᾶς εἰς τὴν μερίδα. *Orig.* IV, 185 B. 188 C. *ἱκανῶδε διακόνος γενέσθαι τῆς καυῆς διαθήκης.* — *Andr. C. Method.* 1329 D, to complete. — 2. Mid. *ἱκανοῦμαι, to be content or satisfied with.* *Sept. Esth.* 4, 17, 29. *Dion. H.* I, 398, τινί. — Impersonal, *ἱκανοῦται, it is enough.* *Sept. Gen.* 32, 10 *ἱκανοῦσθαι μοι ἀπὸ πάσης δικαιοσύνης.* *Num.* 16, 7, ἡμῖν. *Deut.* 1, 6, ἡμῖν κατοικεῖν. 3, 26, σοι. *Reg.* 3, 12, 28, 3, 21, 11. *Par.* 1, 21, 15. *Athan.* II, 1304 D. *εἶναι ναὸς θεοῦ.* — 3. *To be ικανός.* *Patriarch.* 1105 C. *Amphil.* 61 C. — So in the middle, *Sept. Malach.* 3, 10.

ικεσία, as, ἡ, = ἱκετεία. *Diod.* 20, 14. II, 628, 96. *Dion. H.* I, 556, 1. *Philon* II, 2, 29, written petition. *Jos. Ant.* 11, 8, 4. *Plut.* I, 84 B. *Phryn.* 11, condemned. *Theod.* III, 1193 A.

ἱκέται, ὧν, οἱ, (ἱκέτης) *Hicetae*, a sort of Shakers. *Damasc.* I, 756 C.

ἱκετεία, as, ἡ, prayer, supplication. *Classical. Philon* II, 572, 17, petition to the emperor. *Apollon.* D. Synt. 289, 18. *Phryn.* P. S. 44, 5. *Theod.* III, 1193 A, written petition.

ἱκετεῖος, α, ον, = ὃν δεῖ ἱκετεῖν. *Lucian.* I, 697.

ἱκετεύω, to supplicate. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακίπτοντα βλάπτῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῇς.

ἱκετήριος, ἡ, ὄν, = ἱκετήριος. *Eus.* II, 1169 A.

ἱκμαρος, ον, quid? *Caesarius* 861.

ἱκματώδης, es, (ἱκμάς) humid. *Achill. Tat.* Isagog. 988 B. [Analogy demands ἱκμαδῶδης.]

ἱκμόβωλος, ον, (ἱκμάς, βῶλος) of moist clods or earth. *Diosc.* 2, 128.

ἱκος, ου, ἡ, Icos, an island off the coast of Magnesia, the modern τὰ Ἰδιορόμα (a corruption of Ἡλιοδρόμα). *Scymn.* 582. *App.* II, 721, 41.

ἱκρίω, ὡσω, (ἱκρία) to furnish with benches. *Dion. C.* 43, 22, 3. 59, 7, 8.

ἱκτεράω = following. *Diosc.* 3, 1. 4, 1.

ἱκτεράω, to be ill of the ἱκτερος. *Sezt.* 12, 6, et alibi.

ἱκτερος, ον, ὁ, jaundice. [*Sept. Lev.* 26, 16 τὸν ἱκτερά = ἱκτερον.]

ἱκτίν, ἱκτος, ὁ, = ἱκτίνος or ἱκτινος. *Orig.* VII, 25 C.

ἱλαρία, as, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.

ἱλαριος, α, ον, = ἱλαρός. — Ἱλαρία ἡμέραι, the Roman (solemnia) hilaria, in honor of Cybele. *Pseudo-Dion.* 1097 C. *Max. Conf.* Schol. 556 A.

Ἱλαρίων, υιος, ὁ, Hilarion, a disciple of Antonius the Great. *Hieron.* II, 35 A.

ἱλαρός, α, ὄν, joyous. *Hermes Tr. Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.

ἱλαρότης, ητος, ἡ, (ἱλαρός) L. hilaritas, hilarity, cheerfulness. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — *Sept. Prov.* 18, 22, favor.

ἱλαρώ, ὡσω, = following. *Sept. Sir.* 7, 24. 32, 11. 43, 22. *Aristeas* 14.

ἱλαρύνω, νῶ, to make ἱλαρός. *Sept. Ps.* 103, 15, πρόσπων. *Sir.* 36, 27. *Hippol.* 852 B.

ἱλαρχης, ου, ὁ, (ἱλη, ἀρχω) commander of a troop of horse. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.

ἱλασθητικός, ἡ, ὄν, barbarous, = ἱλαστήριος. *Method. CP.* 1300 A.

ἱλάσιμος, ον, propitiatory. *Anton.* 12, 14.

ἱλάσκομαι, aor. pass. ἱλάσθην, to be propitiatus. *Sept. Ex.* 32, 14, περιποιήσαι. *Ps.* 24, 11, τῇ

ἁμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38, 78, 9, ταῖς ἁμαρτίαις ἡμῶν. — *Paul. Hebr.* 2, 17, to make propitiation for sins.

ἱλασμός, οὗ, ὁ, (ἱλάσκομαι) propitiation. *Sept. Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* Epist. 1, 2, 2, et alibi. *Plut.* II, 560 C.

ἱλαστήριον, ου, τὸ, (ἱλαστήριος) propitiatory sacrifice, propitiation. *Paul. Rom.* 3, 25. — 2. The mercy-seat, the cover of the ark. *Sept. Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.

ἱλατεύω, εὔσω, = ἱλάσκομαι. *Sept. Dan.* 9, 18. *Herm. Vis.* 1, 2, τινί.

ἱλεξ, ἡ, ilex (Quercus ilex). *Macedonian. Hes.* Ἰλεξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.

ἱλεόμαι = ἱλάσκομαι. *Classical. Philon* II, 247, 42.

ἱλεοποιέομαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.

ἱλέως, adv. propitiately. *Moschn.* 52, p. 24.

ἱλιακός, ἡ, ὄν, of Ἰλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.

ἱλιάς, ἀδος, ἡ, Iliad, the Iliad. *Paus.* 3, 26, 9, ἡ ἱκρά.

ἱλιγξ, γγος, ὁ, (εἰλω) whirlpool. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.

ἱλλέεβρα or ἱλλεέβρα, ἡ, the Latin illecebra, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.

ἱλλούστριος, α, ον, the Latin illustris, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr. Act. Pet.* et *Paul.* 84. *Lyd.* 250, 4. *Antec. Proem.* 3. *Justinian.* Novell. 43, Proem. *Max. Conf.* II, 509 B.

ἱλλοπέω and ἱλλοπίω = following. *Schol. Arist.* Eq. 292.

ἱλλώπω (ἱλλός, ἱλλω), to squint. *Adam. S.* 366.

ἱλυώδης, es, (ἱλύς, εἰλῶ) slimy. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.

ἱμαγινίφερης, write ἱμαγινίφεραι, οἱ, the Latin imaginiferae = εἰκονοφόροι. *Lyd.* 158, 4.

ἱμανάριον, ου, τὸ, little ἱμάς. *Schol. Arist.* Av. 798. — 2. *Halliard.* *Porph.* Cer. 672, 10.

ἱμαντόπους, ον, (ἱμάς, πούς) L. loripes, crook-shanked, bandy-legged, bow-legged. *Sophrns.* 3436 B.

ἱμαντρίς, ἱδος, ἡ, = ἱμάντωςις. *Proc. Gaz.* I, 1156 D.

ἱμαντώδης, es, thong-like, leather-like. *Classical. Diosc.* 2, 201. 5, 155 (156).

ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Dorothe.* 1776 C.

ἱμάντωςις, εως, ἡ, = τὸ ἱμαντοῖν. *Sept. Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot. Lex.*

ἱματισμοί, δέσεις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ιματίζω, ἰσω, (ιματίον) = ἐνδύω, ἀμφιέννυμι, to clothe. Marc. 5, 15. Luc. 8, 35.

ιματιοκάπηλος, ου, ὁ, (κάπηλος) clothes-seller. Lucian. I, 697. III, 178.

ιματιοκλέπτης, ου, ὁ, (κλέπτης) clothes-stealer. Diog. 6, 52.

ιματιοπώλης, ου, ὁ, (πωλέω) clothes-seller. Ptol. Tetrab. 179.

ιματιοφυλάκιω, ἦσω, to be ιματιοφύλαξ, at a bath. Lucian. III, 73.

ιματιοφύλαξ, ακος, ὁ, (φύλαξ) keeper of the wardrobe. Sept. Reg. 22, 4, 14. — 2. The keeper of the clothes of those bathing. Epiroph. I, 956 D.

ιματισμός, ου, ὁ, (ιματίζω) = ἐσθής, clothes, apparel, raiment. Sept. Gen. 24, 53. Reg. 3, 22, 30. 4, 7, 8. Ps. 21, 19. 44, 10. Polyb. 6, 15, 4. 17, 17, 5.

ιμερώδης, es; = ιμερόεις, lovely. Callistr. 904. ιμπεράτωρ, ορος, ὁ, the Latin imperator = στρατηγός αυτοκράτωρ. Diog. II, 538, 90. Mal. 225, 15.

ιμπερίον, ου, τό, the Latin imperium. Cinn. 219, 7, v. l. ἐμπερίον.

ἱμάνες, the Latin i f a n s. Antec. 1, 23, 6. ἱν, less correctly εἰν, εἰν, ὁ, indeclinable, the Hebrew יִין, hin, a measure for liquids equal to two Attic χόες. Sept. Ex. 29, 40. 30, 24. Lev. 23, 13. Num. 15, 4. Ezech. 4, 11. Jos. Ant. 3, 8, 3, 9, 4. B. J. 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the subjunctive, or optative (except the future optative), and in certain cases by the imperfect or aorist indicative. In later and Byzantine Greek, it is followed also by the future optative, present indicative, or future indicative.

1. That, the immediate object of a verb signifying to desire, to wish. After verbs signifying to command, request, decree, compel, permit, teach, cause to do, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. Hom. Od. 3, 327 Δίσσασθαι δέ μιν αὐτὸν ἵνα νημερτές ἐνίσκη. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιώω, ἀπαγγέλλω, ἀπαί- τείω, ἀποστέλλω, ἀπενίξω, βεβαιόω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασφά-

διαστέλλομαι, διδάσχω, δίδωμι, δογματίζω, δυσ- σωπείω, εἰώω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι, ἐξαι- τέωμαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμῶ ἐρω- τάω, εὐλαβέομαι, εὐχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἰσχύω, κατέχω, κελεύω, κώλυω, λαλέω, λέγω, λιτανεύω, μνησθῆναι, νομοθετέω, ὀρδινεύω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινεῖω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, πε- ριμένω, ποίω, ποτινιάζομαι, προπέμπω, προσέχω, προσπέμπω, προσταύω, προστίθωμι, προτρέ- πω, σημαίνω, σπουδάζω, στοχάζομαι, συμβου- λεύω, τινέω, ὑπομνήσκω, φοβέομαι, φυ- λάσσω.

2. That, as the subject of certain verbs (called impersonal). Epict. 1, 10, 8 Πρώτον ἐστὶν ἵνα κοιμηθῶ. Anton. 8, 29 Νῦν ἐπ' ἐμοὶ ἐστὶν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμίαν πονηρίαν ἦ. For further examples, see ἀρίσκω, ἀρκέω, γί- γνομαι, δεῖ, διαγινώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχέω, σύγκειμαι, συγχωρέω, συμ- βάλλω, συμφέρω. — Sometimes it appears as a predicate. Pallad. Laus. 1139 A Τοῦτο δὲ ἐστὶν ἵνα μηδὲ . . . καταβεζόμεθα. — 3. That, as the subject of ἐστί (or its equivalent) fol- lowed by a neuter adjective, or by a sub- stantive. For examples, see ἀγαθός, αἰών, ἀναγκαῖος, ἀξιώλογος, ἀπόφασις, ἀρκετός, ἀπο- πως, βουλή, βρῶμα, γράμμα, δέσις, δικαίος, δόγμα, ἐπάναγκες, θαναστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνθήκη, ὕβρις.

4. That, in connection with certain words, or expressions, having the force of verbs. See αἰσθesis, βουλή, γνώσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαιρία, θέ- σπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. That, in connection with ἄξιος, καρός, ὥρα. See also Joann. Epist. 1, 1, 9.

6. That, in logical apposition with a neuter demonstrative pronoun or adverb. Hipparch. 1020 A Οὐ γὰρ ἄλλως παρτίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω. Diog. 14, 101 Ἐν ταῖς συνθήκαις εἶχον οὕτως· ὅ . . . ἅπαντες παραβήσων. Luc. 1, 43 Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με; Joann. 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (Clem. A. II, 97 A. Greg. Nyss. II, 836 B). Epist. 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. Jos. Ant. 12, 11. 1. 14, 10, 17. Patriarch. 1077 C. Epict. 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. Plut. II, 329 A. Just. Tryph. 44. Theophil. 2, 4, 13. Macar. 469 B, sc. τοῦτο. Chrys. II, 243 E. Apophth. 77 A. Mal. 493. Nic. II, 732 A. 800 D Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, if it is in order that we monks also should vote. Theoph. 555, 9. — 7. In the following pas-

sage ἵνα with its verb is equivalent to the article τό with the infinitive. Apophth. Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσι με· ἡ τὸ πλάσσειν ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, . . . ἡ ἵνα ἐγκλείσω αὐτὸν εἰς κελ- λίον.

8. It is sometimes used in exhortations, mild commands, entreaties, or decrees. Sept. Macc. 2, 1, 9 Ἴνα ἄγητε. Paul. Eph. 5, 33, φοβῆται. Epict. 4, 1, 4 Ἴνα μὴ μωρὸς ἦ, ἀλλ' ἵνα μάθης; you must not be foolish. 4, 8, 30, ἴδτε. 3, 4, 9 Ἄγε ἵνα στεφανώθῃ, τηρήσω. Anton. 11, 4, ἀπαντᾷ. Pallad. Laus. 1012 C, ἔχους. Apophth. 433 A, μεταλάβω. Phoc. 1, οἶδας = εἰδής. Gregent. 580 A. Joann. Mosch. 2892 C. 2896 C. Dorothe. 1672 D. 1712 A. Leont. Cypr. 1688 C, ἀποσταζόμεθα, let us renounce the world. Const. III, 1016 E. Mal. 334, 18, ἵστε = ἴτε. 404, 18, ρί- πετε = ρίπττε.

9. Sometimes it expresses a wish. Epict. 4, 1, 142 Ἴνα τις ἐπιστὰς διατεινόμενός σοι τοῦτ' αὐτὸ μόνον εἴπῃ! Pseudo-Nicod. I, B, 5, 7 Ἴνα ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! mayest thou receive the truth of Jesus! (in- tended as a curse).

10. The future is sometimes formed by means of ἵνα and the present or aorist sub- junctive. Hippol. 808 B Ἴνα εἴπῃ, it will say, it means, F. il veut dire. Did. A. 1140 B. Epiroph. II, 17 B. I, 245 A. Chrys. I, 505 D. Philon Carp. 53 B. Pallad. Laus. 1113 B, συντύχω. Theod. Mops. 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). Dorothe. 1812 B, μαλαχθῇ.

11. It is sometimes put before the sub- junctive in interrogative sentences like the following. Epict. 2, 19, 21 Πού γάρ τ' ἵμεῖς . . . ὑπολάβητε; Orig. III, 297 C Περὶ ποῖον γὰρ ἄνθρωπον ἀκαταγνώμεθα; Macar. 545 D Πῶς τις ἵνα αὐτοὺς ἐξεύρῃ καὶ διακρίνῃ καὶ ἐκ- βάλῃ ἐκ τοῦ ἰδίου πυρὸς; Chrys. I, 613 A Πῶς ἵνα μὴ ὑπερτερήσωμεν ἀπὸ τῶν δώρων κυ- ρίου; — 12. In the following passage, ἵνα with the subjunctive denotes indignation. Epict. 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . Ἴν' οὖν τὸ Σωκράτους σω- μάτιον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων . . . κάκεινο ἀποφύγῃ;

13. Preceded by μόνον, πλήν, so, provided that. Paul. Gal. 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as telic). Ignat. 692 A. B. Hippol. Haer. 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει πού τις στείρει, πλήν ἵνα στείρῃ. Marc. Erem. 1092 C. Roman. et Porph. Novell. 240.

14. If = εἰ, ἐάν. Sept. 19, 9 Ἴνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 Ἴνα δὲ καὶ δώμεν, but even if we grant. Anast. Sin. 205 A. 240 A. — So in the expressions

ὥσπερ ἵνα, ὥς ἵνα, = ὥσπερ εἰ, ὥς εἰ, as if. Macar. 600 C Ὡσπερ ἵνα ἡ γυνὴ περιβεβλη- μένη. 632 A. B (608 C Ὡσπερ ἐάν ἡ βασι- λεὺς καὶ εὖρη πτωχὸν τινα). Leont. Cypr. 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μά- χαρα ἀπὸ τοῦ σώματος.

15. That = ὅτι, as the immediate object. Pseudo-Nicod. I, B, 4, 1 Καὶ ποῖον ναὸν ἐπεν ἵνα καταλύσῃ; and what temple did he say he would destroy?

Causal use of ἵνα. 16. Because = ὅτι, διότι. This use is distinctly recog- nized by Apollonius Dyscolus and Theodo- sius. Epict. 3, 4, 10 Γελῶσιον οὖν, ἴν' ἄλλος νυκτὴν κοιμῶν, ἐμὲ βλάπτεισθαι, = διότι ἐνί- κησεν. Apollon. D. Conj. 510, 17 Ἴνα ἀναγνώ, ἐτιμήθην. 512 Ἴνα γράψω, ταῦτά μοι ἐγένετο. Synt. 3, 28. Theodos. 1035, 2 Ἴνα τιμηθῶ, δολιχέτης. Tit. B. 1241 D Οὐχ ὁράτε, φησὶν, ἵνα παῖδια λοιδορήσωσι τὸν Ἐλισαίον, κατη- ρᾶτο; = διότι ἐλοιδύρησαν. Amphil. 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνην βα- στάσῃ καὶ τὴν ἀντιμοσίαν παράσχῃ, ἀγανα- κτεῖ; Chrys. X, 71 D Ἴνα συγγνώμην μόνον, φησὶν, ἀφήκα τὰ ἁμαρτήματα, = διότι ἐστί- γνασε. Socr. 5, 16 Ὡς ἔλεγε δεινὰ πεποιθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς Ἀν- δριάς ἐχωνευσθῇ (write χωνευσθῇ), ἀλλ' ἐπὶ γέ- λωτι τῆς Ἑλλήνων θρησκείας φυλάττεται, = ὅτι οὐκ ἐχωνευσθῇ . . . φυλάττεται. Pseudo- Chrys. I, 807 B. Joann. Mosch. 2988 C Κἀγὼ ἵνα στρέψω τὸ καμσίνον μου, ἐγκαλεῖ- ται μοι; do you find fault with me, because I have turned my coat inside out? — Sept. Gen. 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. Luc. 8, 10. Marc. 4, 12 Ἐκεῖνοι δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιῶσι (Matt. 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσιν). Joann. 8, 56 Ἀβραάμ ὁ πατὴρ ὑμῶν ἠγαλλίασεν ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἔχαρῃ, Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad. Paul. Rom. 5, 20 Νόμος δὲ παρεστῆκεν, ἵνα πλεονάσῃ τὸ παρά- πτωμα (Gal. 3, 19 Τῶν παραβάσεων χάριν προστέθη). 6, 1 Ἐπιμενοῦμεν τὴν ἀμαρτίαν, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. 17. That, in order that, to the end that, for the purpose of, with the force of the limiting accusative. This is its usual signification in classical Greek. — With the indicative. Sept. Lev. 10, 6, ἔσται. Paul. Cor. 1, 4, 6, μὴ φυνισθῇ. 1, 13, 3, καυθήσομαι. Gal. 4, 17, ἡ- λοῦτε. Petr. 1, 3, 1, κεδοθήσονται. Aroc. 8, 3, δώσει. 9, 20, μὴ προσκυνησούσιν. Barn. 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. Just.

Tryph. 115, p. 744 B, λόγον δώσετε. Sibyll. 1, 161, ἴσσεσαι. 8, 409, δώσω. Iren. 584 A, ἴση. Hippol. Haer. 92, 98. 180, 20. 348, 59, ἴσαι. Thom. 8, 1, καταράσσομαι. Apocr. Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. Pseudo-Nicod. I, B, 2, 5, φονεύουσιν. II, 2 (18), 2, σωθήσεται. — With the future optative. Herodn. 2, 2, 10 Ἰν' οὖν αὐτοὺς ἐκβάσσειντο ἵπποκρίσαι, πανδημεὶ συνήλθον. Epirh. I, 820 C, κτήσονται. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare Sept. Esdr. 1, 1, 54 καὶ ἦσαν παῖδες αὐτῶν καὶ τοῖς υἱοῖς αὐτοῦ μέχρι οὗ βασιλεύσαι Πέρσας εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἰερემίου. 1, 2, 1 εἰς συντέλειαν ῥήματος κυρίου ἐν στόματι Ἰερემίου. 2, 1, 1 τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἰερემίου ἐξήγγειρε κύριος τὸ πνεῦμα κύρου βασιλέως Περσῶν. Jos. Ant. 8, 8, 2 ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἡ προεφίτησεν Ἀχίας. Joann. Mosch. 3049 A τοῦτο δὲ δλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρον καὶ μετὰ αἰρετικῶν κατακριθῇ. Compare also Matt. 8, 17, 13, 85 Ὅπως πληρωθῇ. When result is meant, we have 2, 17 τότε ἐπληρώθη. See also Pseud-Athan. IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. Luc. Act. 9, 21. Paul. Cor. 2, 2, 9. Barn. 14 εἰς τοῦτο ἡτοιμάσθη ἵνα αὐτὸς φανεῖς . . . διὰθῃται ἐν ἡμῖν διαθήκην λόγῳ. Epict. 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγενήθησιν ἵνα σοὶ αἱ γυναῖκες αἱ ἀκόλαστοι χαίρωσιν ;

Ecstatic use of ἵνα. 19. That, so that, so as, denoting a result. This use is most striking when ἵνα is preceded by a negative or an interrogative sentence, or by τοιοῦτος, τοσοῦτος, τηλικούτος, οὕτως, expressed or understood. Sept. Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῶν υἱός, ἵνα συντηρήσω ἑμάντην αὐτῶν γυναῖκα. Job 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω. Prov. 23, 35 Ἐγὼ δὲ οὐκ ᾔδειν πότε ὄρθρος ἔσται, ἵνα ἐλθὼν ζήσῃ μεθ' ὧν συνελεύσομαι. Sap. 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναί, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχων οὐχ εἶρον ; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? Macc. 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἀξίον ἔστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμὲ, καὶ μύσος καὶ κηλίδα τοῦ γήρους κατακτήσομαι. Dion. Thr. 629, 17. Dion. H. IV, 2266, 7. Nicom. 111 Ἡμῖς οὖν ἐπιδοκίμοι οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμίλειος. Philon I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. Luc.

9, 45. Joann. 9, 36. Epist. 1, 8, 1. Paul. Thess. 1, 5, 4. Apoc. 13, 13. Jos. Ant. 8, 13, 7. 13, 6, 3, p. 652. B. J. 4, 3, 10. 5, 9, 4. 6, 2, 1. Herm. Vis. 3, 1. 4. Sim. 7. Hermes Tr. Poem. 11, 9. 112, 13. Ignat. 680 A. Epict. 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. Enchir. 12, 2. Plut. I, 730 A. II, 67 F. 179 B. 333 A. Diogenian. apud Eus. III, 449 B. Cels. apud Orig. I, 860 A. 1049 B. 1052 C. Just. Orat. 1. Apollon. D. Conj. 510, 8. Lucian. II, 455. 931. Anton. 2, 11. Artem. 211. 345. Galen. VIII, 45 E. Sext. 144, 17. 162, 2. 449, 7. Clementin. 2, 29. 30. 3, 12. Clem. A. I, 220 A. 797 A. 1020 B. 1152 C. Hippol. 676 D. 680 A. 685 C. Haer. 136, 21. 26. 360, 27. 364, 99, et alibi. Dion C. 46, 5, 3. Diog. 7, 83. 4, 30. 9, 52. Philostr. 347. Orig. I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. Plotin. I, 15, 12. 143, 1. 381, 7. 467, 1. Alex. Lyc. 417 B. Iambl. Myst. 272, 5. Eust. Ant. 617 B. Athan. I, 620 B, et alibi saepe. Chrys. IX, 524 A. X, 243 A. Leont. I, 1265 A, with the future optative.

[The ancient grammarians do not seem to separate the ecstatic use from the telic. See ἀποτελεσματικός, ἐκβασις.]

ἰναία, as, ἡ, (ἴς) = δύναμις, force, violence. Arr. P. M. E. 56. Hes.

ἰθαλαμα, ατος, τὸ, (ἰθαλλομαι) form : image, spectre. Sept. Sap. 17, 3. Lucian. II, 711, et alibi. Iambl. Myst. 165, 2.

ἰθαλαμτικός, ἡ, ὄν, = εἰκονικός. Epirh. I, 352 A, τῆς μορφῆς αὐτοῦ προσωπων.

ἰθαλαματώδης, es, (ἰθαλαμα, ΕΙΔΩ) spectral. Athenag. 952 C.

Ἰνδικός, ἡ, ὄν, Indicus, of India. Plut. II, 938 B, ρίζα, quid? Cyrill. A. I, 484 A, λίθος. Theoph. 429, 10, κάρνα, = ἀργέλλια. Achmet. 243, φύλλον, = καρποφύλλον? — 2. Substantively, τὸ Ἰνδικόν, sc. μέλαν, Indicum, indigo. Diosc. 5, 107, τὸ βαφικόν. Arr. P. M. E. 39. Hippol. Haer. 92, 13.

ἰνδικτιών, ὠνος, ἡ, the Latin indictio = ἐπινέμεισις. Athan. II, 725 A. Carth. Can. 135. Cyrill. A. X, 377 B. Lyd. 39, 20. Maz. Conf. Comput. 1249 D. Phot. I, 737 A. D.

ἰνδικτος, ον, ἡ, = ἰνδικτιών. Chron. 355, 17. Andr. C. 1329 B.

ἰνδῆ, ικος, ὁ, the Latin index. Basilic. 60, 35, 2 et 6.

ἰνδαλίμτον, ου, τὸ, (Ἰνδός, λίμτον) the Indian frontier, in relation to the Roman empire. Mal. 308, 9.

Ἰνδός, οὗ, ὁ, the Indian, a sophism so called. Plut. II, 133 B. C.

ἰνδουλγεντία, as, ἡ, the Latin indulgentia. Mal. 293, 15. Theoph. 365, 15.

ἰων or ἰνίον, ου, τὸ, (ἰν) = ἔστις, a measure. Galen. XIII, 982 C. Hes.

ἰνκουῖστων, ανος, ἡ, the Latin inquisitio. Antec. I, 20, 3.

ἰνσάνα, ἡ, the Latin insana, sc. herba, = ἰσοκίμας. Diosc. 4, 69.

ἰνστιτούτων, ανος, ἡ, the Latin institutio. Antec. 4, 6.

ἰνστιτούτων, ου, τὸ, plural τὰ ἰνστιτούτα, instituta = εἰσαγωγαὶ τῶν νόμων. Antec. Prooem. 3.

ἰντρούκτον, ου, τὸ, (instructus) instrumentum, a law-term. Justinian. Novell. 128, 8.

ἰντρουμεντάριος, ου, ὁ, the Latin instrumentarius = χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου. Lyd. 212, 12.

ἰντρουμέντων, ου, τὸ, the Latin instrumentum, instrument, document. Lyd. 229, 4.

ἰντερδικτός, ου, interdictus. Antec. I, 16, 2.

ἰντέρρηξ, ητος, ὁ, the Latin interrex = ὁ μεταξὺ βασιλεύς. App. II, 138, 36 (139, 44).

ἰντροῖτον, ου, τὸ, the Latin introitus, the entrance of a church. Const. Apost. 2, 57.

ἰντυβον, ου, τὸ, = following. Galen. XIII, 381 B. 577 E. Anon. Med. 243. — Also, ἰντυβον. Moschn. 121. Geopon. 12, 1, 7. — Also, ἐντύβιον. Cosm. Ind. 469.

ἰντυβος, ου, ὁ, Arabic HNDB, intubus, intiba, endive (Cichorium endivia). Galen. VI, 360 A. Aët. I, p. 11 b, 51.

ἰξενικός, ἡ, ὄν, (ἰξεντής) pertaining to a bird-catcher. Artem. 170, κάλαμος, virga vincta. Poll. 7, 139, sc. τέχνη.

ἰξεντρία, as, ἡ, femin. of ἰξεντής. Plut. II, 321 F.

ἰξέω, εῦσω, (ἰξέω) to catch birds by birdlime. Artem. 171. Poll. 7, 135. Arcad. 163, 24.

ιοβόλια, as, ἡ, (ιοβόλος) emission of venom. Epirh. I, 548 C. 677 D.

Ἰορδάνειος, ου, = Ἰορδανικός. Chrys. VII, 104 A.

Ἰορδάνης, ου, ὁ, Jordan, a river. Polyb. 5, 70, 4. Philon I, 82, 46. Orig. IV, 281 C.

Ἰορδανικός, ἡ, ὄν, of Jordan. Cyrill. A. X, 1033 C.

ιοῦβα, juba, = τούφα, which see.

ιοῦβενάλια, ων, τὰ, the Latin juvenalia, ludi juvenales. Dion C. 61, 19, 1.

ιοῦγαλιον, ου, τὸ, (jugalis) = ἰούγον. Justinian. Novell. 17, 8.

ιοῦγατίων, ανος, ἡ, the Latin jugatio, a land-measure. Theod. IV, 1220 B.

ἰούγερον, ου, τὸ, the Latin jugerum. Heron Jun. 39, 24. 140, 17.

ἰούγον, τὸ, jugum, a tax. Justinian. Novell. 17, 8. 128, 3. Mal. 394, 9.

ἰουδαῖζω, ἰάω, to judaize, to become a Jew, to conform to the religious notions and customs of the Jews. Sept. Esth. 8, 17. Paul. Gal. 2, 14. Jos. B. J. 2, 17, 10. 2, 18, 2. Ignat. 672 A. Plut. I, 864 C.

Ἰουδαϊκός, ἡ, ὄν, Judaicus, Jewish. Sept. Macc. 2, 8, 11. 2, 13, 21. Cleomed. 71, 17. Aristes 4. Philon II, 525, 24. Paul. Tit. 1, 14. Diosc. 1, 99, 5, 154 (155).

Ἰουδαϊκός, adv. Judaice, Jewishly. Paul. Gal. 2, 14. Jos. B. J. 6, 1, 3.

Ἰουδαίος, ου, ὁ, Judaeus, Jew, one of the tribe of Judah. Sept. Reg. 4, 16, 6. — Generally, a Jew, without reference to the tribe. Megasthen. apud Clem. A. I, 781 A. Sept. Esdr. 1, 1, 21, et alibi. Esth. 2, 5. Polyb. 16, 39, 1. 4. Diod. II, 524, 26. Strab. 16, 2, 28. Jos. Ant. 14, 10, 13. Epict. 1, 11, 12. 2, 9, 19. Plut. II, 169 C. 669 D. 670 D. Sext. 173, 21. Orig. I, 760 A. Dion C. 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. Proselyte to Judaism. Dion C. 37, 17, 1. — 3. Feminine, ἡ Ἰουδαία, (α) sc. γυνή, Jewess. Philon II, 531, 19. Luc. Act. 16, 1. 24, 24. — (b) sc. χώρα, Judea, Jewry, the territory of the tribe of Judah. Sept. Ps. 75, 2. Essai. 3, 8. 36, 1. — Generally, Palestine, the country of the Hebrews. Lysimach. apud Jos. Apion. 1, 34. Eupolemon. apud Clem. A. I, 900 A. Diod. II, 543, 14. Nicol. D. 114. Strab. 16, 2, 34. Diosc. 1, Prooem. p. 3. [If Josephus (Apion. 1, 22, p. 454) is not in error, the words Ἰουδαίος and Ἰερουσαλήμ were used for the first time by Aristotle. Theophrastus (Jos. Apion. 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Diodorus, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. Jos. Apion. 1, 14. 17. 18. 22. 23. 26. 34. Ant. 1, 15, 1.]

Ἰουδαϊσμός, οὗ, ὁ, (ἰουδαῖζω) Judaism, Judaism. Sept. Macc. 2, 2, 21, 24, 38.

Ἰουδαῖστος, ου, τὸ, the Latin juvenalia, ludi juvenales. Dion C. 61, 19, 1.

Ἰουδαῖστος, ου, τὸ, (jugalis) = ἰούγον. Justinian. Novell. 17, 8.

Ἰουδαῖστος, ανος, ἡ, the Latin jugatio, a land-measure. Theod. IV, 1220 B.

Ἰουδαῖστος, ον, τὸ, plural τὰ Ἰουδαῖστα, instituta = εἰσαγωγαὶ τῶν νόμων. Antec. Prooem. 3.

Ἰουδαῖστος, ου, τὸ, (instructus) instrumentum, a law-term. Justinian. Novell. 128, 8.

Ἰουδαῖστος, ου, τὸ, the Latin instrumentum, instrument, document. Lyd. 229, 4.

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ιοῦγατίων, ανος, ἡ, the Latin jugatio, a land-measure. Theod. IV, 1220 B.

Ἰουδαῖστί, adv. = Ἑβραῖστί. *Sept. Reg.* 4, 18, 26.
 Ἰούδας, α, δ, Judas, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.
 Ἰουερνία, ας, ἡ, Hibernia. *Agathem.* 352. *Marcian.* 145.
 Ἰουερνικός, ἡ, ὄν, Hibernian. *Marcian.* 148.
 ἰούκατος, incorrect for ἰουνοκάτος.
 Ἰουλιανισταί, ὧν, οἱ, Julianistae = Γαϊανῖται. *Tim. Presb.* 44 B.
 Ἰούλιος, α, ὄν, the Latin Julius, Julian, an adjective. *Plut.* I, 34 C. 469 B. *Nōnai* Ἰούλιαι, *nonae Juliae*. II, 269 E. *Tās κυνυλίας εἰδούς, ἄς νῦν Ἰουλίας καλοῦσι, idus Julias.* *Dion.* C. 48, 32, 3. *Ἰδωρ.* *Carth. Can.* 96, p. 1330 A. *Εἰδοῖς Ἰουλίας, idibus Julii.* — Ὁ ἰούλος, sc. μήν, July, the month of July. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.
 Ἰούλις for Ἰούλιος. *Inscr.* 5013.
 ἰούλος, οὐ, δ, = σκολόπεδρα. *Epiph.* I, 953 C.
 Ἰούνιος, α, the Latin Junius, an adjective. Ὁ ἰούνιος μήν, June, the month of June. *Dion.* H. III, 1914, 14. *Μηνὸς Ἰουνίου ταῖς καλουμέναις νόμαις.* *Plut.* I, 72 D. II, 284 F. *Dion.* C. 57, 14, 5.
 ἰουνίωρ, δ, the Latin junior = νεώτερος. *Plut.* I, 72 D. ὁ ἰουνιώρης, *juniōrēs.* *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.
 Ἰούνω, ἡ, Juno. *Diosc.* 3, 106 (116) *Ρόσα Ἰουνῶν, rosa Junonis*, = κρίνον. *Plut.* II, 282 C as v. 1.
 Ἰουνώνιος, α, ὄν, Junonius = Ἑραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.
 ἰουόκατος, incorrect for ἰουνοκάτος.
 ἰουρίδικος, δ, the Latin juridicus = ἐκδικος τῆς πόλεως. *Antec.* 1, 20, 5.
 ἰουρισγέντιος, α, ὄν, juris gentium. *Antec.* 1, 8, 1.
 ἰουρισδικτιών, ὠνος, ἡ, jurisdictio. *Antec.* 1, 20, 4.
 Ἰουστίνος, οὐ, δ, Justinus, a pseudo-Christian. *Hippol. Haer.* 214, 98, et alibi.
 *ἰπνίον, οὐ, τὸ, little ἱπνός. *Dieuch.* apud *Orib.* I, 280, 4.
 ἱπνιος, οὐ, ὄν, of an ἱπνός. *Schol. Arist. Vesp.* 836
 *ἱπνια, τὰ ἀποκαθάρματα τοῦ ἱπνοῦ, soot.
 ἱπνοκαῖς, ἐς, (καίω) baled in the ἱπνός. *Lucian.* II, 331.
 ἱπνολέβης, ἡ, ὄν, a kind of λέβης. *Lucian.* II, 333 (*Schol.* τὸ ἐν τῇ συνηθείᾳ λεγόμενον μιλύριον).
 ἱπνοπλάστης, οὐ, δ, = ἱπνοπλάτης. *Galen.* VI, 86 F.
 ἱπνοποιός, οὐ, δ, (ποιέω) maker of ἱπνοί. *Lucian.* I, 26.
 ἱππακοντιστής, οὐ, δ, (ἵππος, ἀκοντίζω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* 1, 131. *Leo. Tact.* 6, 33.

ἱππάριον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph. Cer.* 459. 485, 8.
 ἱππάρχης, οὐ, δ, = ἱππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.
 ἱππαρχία, ας, ἡ, squadron of horse. *Polyb.* 10, 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.
 ἱππᾶς, ἄδος, ἡ, = ἱππική. *Dion. C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.
 ἱππασμα, ατος, τὸ, (ἱππάσσομαι) a riding, ride. *Achill. Tat.* 1, 13.
 ἱππαστήρ, ἡ, ὄν, = ἱππεντής. *Antip. S.* 87.
 ἱππαστικός, ἡ, ὄν, fond of horsemanship. *Plut.* I, 203 C.
 ἱππάστρια, ας, ἡ, female rider. *Plut.* I, 592 D. *κάμηλοι, dromedaries.*
 ἱππάφεις, εως, ἡ, (ἀφίημι) = βαλβίς, L. carceres, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.
 ἱππεία, ας, ἡ, breed of horses. *Strab.* 5, 1, 9, p. 340, 2.
 ἱππεύς, εως, δ, knight. *App.* II, 31, 5 ὁ ἱππεύς, the Roman equites.
 ἱππηγός, ὄν, = ἱππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.
 ἱππιάζω, ἄσω, τὸ, to imitate Ἰππίας the sophist. *Philost.* 604.
 ἱππιατρικός, ἡ, ὄν, (ἱππιατρός) veterinary. *Eudoc. M.* 65. βιβλία.
 ἱππιατρός, οὐ, δ, not ἱππιατρος, (ιατρός) L. veterinarius, horse-doctor. *Arcad.* 86, 18. — Also, ἱπποῖατρός. *Inscr.* 1952.
 ἱππικόν, οὐ, τὸ, (ἱππικός) the races at the hippodrome. *Apophth.* *Epiph.* 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. Hippodrome, the place, = ἱπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.
 ἱππιδάρχης, οὐ, δ, = ἱππάρχης. *Afric. Cest.* 73, p. 313.
 ἱππιδάρχια, ας, ἡ, the office of a ἱππιδάρχης. *Afric. Cest.* 72. 74.
 ἱπποβάτης, οὐ, δ, stallion ass for mares. *Strab.* 8, 8, 1. *ὄνος.*
 ἱπποδρομείον, οὐ, τὸ, = ἱπποδρόμιον. *Apocr. Act. Barn.* 21. 23.
 ἱπποδρόμιον for ἱπποδρόμιον. *Theoph.* 309, 5.
 ἱπποδρόμιον, οὐ, τὸ, hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἱπποδρομία. *Mal.* 177, 20.
 ἱπποδρόμος, οὐ, δ, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, δ μέγιστος, circus maximus. II, 927, 4 Ὁ μέγας ἱπποδρόμος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.
 ἱπποθόρος, οὐ, δ, (θρώσκω, ἔθωρον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μὺσικαῖς.

Plut. II, 138 B. 704 F. *Clem. A.* I, 440 D.
 ἱπποθυτεύ (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
 ἱπποῖατρός, see ἱππιατρός.
 ἱπποκάμπος, οὐ, δ, (κάμητι) hippocampus, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philost.* 729.
 ἱπποκενταύρειος, οὐ, ὄν, belonging to a ἱπποκένταυρος. *Sext.* 418, 27, chimerical.
 ἱπποκλάστη, ἡ, ὄν, (κλάω) horse-disabler. The ἱπποκλάται are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 *Φορεύει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κύκλοις.*)
 ἱπποκόμος, οὐ, δ, groom, in general. *Philost.* 49, καμήλων.
 ἱπποκόσμη, ὠν, τὰ, (κόσμος) L. phalerae, ornaments of horses. *Charis.* 549, 10.
 Ἰπποκράτειος, οὐ, ὄν, of Ἰπποκράτης. *Seal.* 17, 22.
 ἱππολάσια, ὠν, τὰ, = ἱππηλάσια. *Steph. Diac.* 1113 A.
 ἱππομανία, ας, ἡ, (ἱππομανής) madness for horses. *Lucian.* I, 69.
 ἱππομιγής, ἐς, (μίγνυμι) half horse, half man. *Ael. V. H.* 9, 16.
 ἱππομολγία, ας, ἡ, = ἱππημολγία. *Scymn.* 855.
 ἱπποπόρνος, οὐ, δ, great πόρνος. *Schol. Arist. Ran.* 429.
 ἱπποπόταμος, οὐ, δ, = ἵππος ποτάμιος, hippopotamus, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
 ἱππόταυρος, οὐ, δ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
 ἱππότιγρις, εως, δ, = ἵππος τιγριοειδής, an animal. *Dion. C.* 77, 6, 2 (75, 14, 3).
 ἱπποτροφείον, οὐ, τὸ, (ἱπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 834, 24.
 ἱπποτροφίω, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πόναν. [*Diog.* 8, 51 ἱπποτρόφῃκα.]
 ἱπποτροφικός, ἡ, ὄν, of a ἱπποτρόφος. *Clem. A.* I, 732 C ἡ ἱπποτροφική, sc. τέχνη, = ἱπποτροφία.
 ἱπποτροφίον, οὐ, τὸ, = ἱπποτροφείον. *Strab.* 16, 2, 10.
 ἱπποτυφία, ας, ἡ, (τίφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
 ἱππόδομαι (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare *ἀνθρωπόδομαι, τοιχοδομαι.*)
 ἱπποχέω (ἵππος, ὀχέω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
 Ἰππωνάκτης, οὐ, ὄν, Ἰππῶναξ, Hipponacteus. *Heph.* 10, 5, μέτρον, the choliambic verse.

ἱπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
 ἱπωτήριον, οὐ, τὸ, (ἱπώω) compresser, a surgical instrument. *Meges* apud *Orib.* III, 637, 12. *Antyll.* apud *Orib.* III, 629, 13.
 *Ἴριν, τὴν, Erin, Ireland. *Diod.* 5, 32, p. 355, 82.
 ἱρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.
 ἰσ, the Hebrew שׁוֹׁן = ἀνὴρ. *Orig.* I, 77 A.
 ἰσάγγελος, οὐ, = ἰσος ἀγγέλοις. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl. C.* A. 39, 3.
 ἰσακα, see ἰσκα.
 ἰσάμιλλος, οὐ, (ἰσος, ἀμίλλα) equal in the contest. *Philipp.* 34.
 ἰσάξιος, α, ὄν, equally ἄξιος. *Porphyr.* *Abst.* 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
 ἰσαξίως, adv. = ἰσως ἄξίως. *Iambl. Myst.* 282, 4.
 ἰσαπόστολος, οὐ, (ἀπόστολος) equal to an apostle. *Cyrril. A.* X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
 ἰσαριθμῶς (ἰσαριθμός), adv. in the same number. *Apollon. D. Synt.* 143, 9.
 ἰσάρτητος, οὐ, (ἀρτῶω) in equivoise. Dubious. *Philon* I, 462, 12.
 ἰσάστερος, οὐ, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
 ἰσγένη, ἡ, ὄν, quid? *Dioclet.* C. 3, 81 seq.
 *ἰσεία, less correctly *ἰσια, ὠν, τὰ, feast of Ἰσις. *Gemin.* 805 A. *Diod.* 1, 14.
 Ἰσείον, οὐ, τὸ, shrine of Isis. *Plut.* II, 352 A. *Dion. C.* 66, 24, 2. *Porphyr.* V. *Plotin.* 61, 12.
 ἰσηγορίω, ἡ, ὄν, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 Ἰσηγορίσθαι μετ' αὐτοῦ.
 ἰσημερία, ας, ἡ, (ἡμέρα) L. aequinoctium, equinox. Classical. — Ἐαρινὴ ἰσημερία, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινὴ ἰσημερία, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινὴ ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
 ἰσημερινός, ἡ, ὄν, L. equinoctialis, equinoctial. Classical. *Gemin.* 749 C, *ἔρα.* *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινὴ γραμμή, the equinoctial

line. Strab. 2, 1, 1. — Τὰ ἰσημερινὰ σημεῖα, the equinoctial points. Gemin. 753 C. — Ἡ ἰσημερινή σκιά, of the dial. Hipparch. 1018 C. Strab. 2, 1, 20, p. 118, 17.

ἰσημέριος, *ον*, = ἰσημερινός. Const. Apost. 5, 17.

ἰσία, *ας*, *ῆ*, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.

*ἰσία, see ἰσία.

*ἰσιακός, *ῆ*, *ον*, of ἰσίς, Isiacus, Isiac. Οἱ ἰσιακοί, *sc.* ἰερείς, Isiaci, the priests of Isis. Diosc. 3, 24 (27). Jos. Ant. 18, 3, 4. Plut. II, 352 B.

*ἰσίδωρος, *ου*, *δ*, Isidorus, the son of Basilides. Clem. A. I, 1057 A. II, 276 A. Hippol. Haer. 356, 64.

ἰσικός, *ου*, *δ*, the Latin insicium, force-meat. Alex. Aphr. Probl. 11, 14.

*ἰσίς, *ῆ*, Isis. Inscr. 4683 τῇ ἰσίτι = ἰσιδί.

ἰσκα, *ας*, *ῆ*, esca, tinder; written also ἰσκα. Aët. 7, 91, the pith of the walnut wood. Paul. Aeg. 222. Porph. Cer. 471, 18. Suid. Ἰσκα, τὸ ὀφάριον, καὶ ξύλον ἐν ᾧ ἄπτεται πῦρ. — Leo. Tact. 5, 4 ἰσκα. [Compare the Swedish aska, English ashes, Italian esca, Spanish yesca, Latin siccus, Greek δ[ι]α, dryness.]

*ἰσμαήλ, *δ*, indeclinable, Ishmael, a son of Abraham. Sept. Gen. 16, 15, et alibi.

*ἰσμαλίτης, *ου*, *δ*, Ishmaélite, Arab. Sept. Gen. 37, 25, et alibi.

*ἰσμαλίτης, ἰδος, *ῆ*, of Ishmael, Arabian. Genes. 91, 11, *sc.* χώρα.

ισοβαρής, *ῆς*, (ἰσος, βάρος) of equal weight. Achill. Tat. Isagoge. 940 C. Lucian. I, 568. App. II, 39, 37.

ισοβασιλεύς, *ῶς*, *δ*, = ἴσος βασιλεῖ. Plut. I, 688 A.

ισογνώμειν, to be ἰσογνώμων. Cyrill. A. VI, 220 C.

ισογνώμων, *ον*, of the same γνώμη. Cyrill. A. VI, 388 B.

ισόγραφον, *ου*, τὸ, (ισόγραφος) copy of a writing. Men. P. 364, 7. Leo. Novell. 135.

ισοδιάστατος, *ον*, (διαστάς) of equal dimensions, as a cube. Nicom. 128.

ισόδοξος, *ον*, (δόξα) of the same glory. Athan. I, 201 A.

ισοδόξως, *adv.* with the same glory. Marc. Diad. 1164 A.

ισοδυναμείω, *ῆσω*, (ισοδύναμος) to be equivalent to. Sept. Sir. Prolog. Polyb. 2, 56, 2, πρὸς τὴν ἀλήθειαν. Philon I, 352, 17. Diosc. 1, 89. Epict. 1, 8, 1. Eus. I, 1080 B ἰσοδυναμοῦσα γραφή, a copy.

ισοδύναμος, *ον*, (δύναμις) equal in power. Pseudo-Jos. Macc. 3, p. 501. Clementin. 438 C. Tatian. 3, τῷ θεῷ.

ισοδυναμῶς, *adv.* with equality of power. Did. A. 438 D.

ἰσοπότης, *ῆς*, (Εἰσῶ) equal in speech. Cyrill. A. VIII, 1120 D.

ἰσόπυγος, *ον*, (ζυγός) equally paired. Apollon. D. Pron. 348 A, of the same person, in grammar; as in ῥήτωρ ἑαυτὸν, ῥήττει σεαυτὸν, ῥήττει ἑαυτὸν. — 2. Equal in weight. Epiph. II, 33 A. 253 B.

ἰσοθεία, *ας*, *ῆ*, the being ἰσόθεος, equality with God. Chrys. I, 166 E. II, 433 B. VII, 186 C.

ἰσοθεῶς (ἰσόθεος), *adv.* equally with God. Greg. Naz. III, 470 A.

ἰσοκλής, *ῆς*, equal in κλέος. Eus. II, 60 A. Caesarius 1024.

ἰσώκληρος, *ον*, (κλήρος) of equal lot (property). Plut. I, 44 B.

ἰσώκοιλος, *ον*, uniformly κίλος, of the same diameter throughout, as a flute. Plut. II, 1021 A.

ἰσοκόρυφος, *ον*, (κορυφή) equally high. Dion. H. I, 430, 14, tropically.

ἰσοκρατέω, *ῆσω*, to be ἰσοκρατής. Sezt. 492, 19.

ἰσοκρατῶς (ἰσοκρατής), *adv.* with equal power. Philon I, 198, 32.

ἰσώκριτος, *ον*, (κριθή) equal to barley in price. Polyb. 2, 15, 1.

ἰσοκωλία, *ας*, *ῆ*, equality of κῶλα, in rhetoric. Hermog. Rhet. 287, 20.

ἰσώκωλος, *ον*, (κῶλον) of the same number of strands (twists). Nicom. Harm. 11, χορδή. — 2. Of equal κῶλα in rhetoric. Plut. II, 350 E. Pseudo-Demet. 15, 19. Philostr. 505. Iamb. V. P. 250.

ἰσολαμπής, *ῆς*, (λάμπω) of equal splendor. Caesarius 860.

ἰσολογία, *ας*, *ῆ*, = ἰσηγορία. Polyb. 31, 7, 16, 26, 3, 9 ἰσολογίαν ἔχειν πρὸς Ῥωμαίους. Moer. 187. Orig. III, 1393 B. — Sezt. 632, 22, αἱ ἐκατέρωθεν, balancing of arguments.

ἰσολύμπιος, *ον*, (Ολύμπιος) = ἰσόθεος. Philon II, 567, 40.

ἰσόμεχος, *ον*, (μάχομαι) equal in battle. Diod. 16, 12, 17, 88. App. I, 775, 58. II, 124, 94.

ἰσομερής, *ῆς*, = ἰσόμοιρος. Athen. 4, 22, p. 143 E.

ἰσομετρία, *ας*, *ῆ*, (ἰσόμετρος) equality of measure. Plut. II, 1139 B.

ἰσομέτρως, *adv.* with equal measure. Did. A. 307 A. 793 D. Cyrill. A. I, 637 A.

ἰσομηλίστος, *ον*, quid? Diod. 12, 21, ἰμάντων.

ἰσόμοιος, *ον*, = ἴσος καὶ ὁμοιος. Orig. I, 509 D.

ἰσομοίρως (ἰσόμοιρος), *adv.* in the same degree (°). Caesarius 981.

ἰσονεφής, *ῆς*, (νέφος) equal with the clouds, cloud-reaching. Basil. Sel. 585 C.

ἰσονημία, *ας*, *ῆ*, (νήμα) equality of yarn, equality of the diameter of yarn. Stud. 1748 C.

ἰσοπαλαιστος, *ον*, = ἴσος παλαιστή, a span long. Antip. S. 23.

ἰσοπαλῆς, ἰδος, *ῆ*, = ἡ ἰσάπαλος. Dubious. Pseudo-Jos. Macc. 13.

ἰσοπερίμετρος, *ον*, (περίμετρον) = following. Pseudo-Just. 1381 B.

ἰσοπερίμετρος, *ον*, of equal περίμετρος. Synes. 1181 B. Heron Jun. 25, 9.

ἰσοπλάτων, *ωνος*, *δ*, = ἴσος Πλάτωνι, another Plato. Agath. Epigr. 88, 1.

ἰσόπλευρος, *ον*, equilateral, applied to periods, in rhetoric. Hermog. Rhet. 153, 12.

ἰσοπλεύρως, *adv.* with equal sides. Nicom. 118.

ἰσopoίω = ἴσον ποίω. Thom. A, 13, 1 Ἐκ τοῦ μέσου μέρους ἰσopoίησον αὐτά.

ἰσopolitεια, *ας*, *ῆ*, equality of civic rights, with reference to citizens of other states. Inscr. 2554, 190. 2555, 20. 2556, 13. 2557, 15. Polyb. 16, 29, 9. Diod. 15, 46 (13, 35). Dion. H. II, 781, 10. III, 1434, 5. 1677, 7. 1696, 7. Strab. 5, 1, 1 (5, 2, 3). Philon II, 587, 38. Jos. Ant. 20, 8, 7 (B. J. 7, 3, 3). Plut. I, 149 E, et alibi.

ἰσopolites, *ον*, *δ*, = ἴσος πολίτης, equal to a native citizen, applied to citizens of other states. Sept. Macc. 3, 2, 30. Dion. H. III, 1694, 7. Jos. Ant. 12, 1, 1, p. 585. App. II, 30, 86. — Femin ἡ ἰσopolitis, ἰδος. App. II, 15, 36.

ἰσoposήγορος, *ον*, (πρoσήγορος) equal in speech. Gelas. 1276 A.

ἰσόπρωτος, *ον*, of the same πρῶτος, in grammar. Apollon. D. Pron. 375 B.

ἰσόπυρον, *ον*, τὸ, (πῦρ) ἰσo p ῥ o n, a plant. Diosc. 4, 119 (121).

ἴσος, *η*, *ον*, equal. — 2. Substantively, τὸ ἴσον, *sc.* γράμμα, copy of a document. Eus. II, 1112 B. Athan. I, 380 C, τούτων. II, 813 A, ἐπιστολῆς. Carth. Can. 1, p. 1255 B. C. Ephes. 1160 B. Cyrill. A. X, 200 D. 221 C. Chal. 929 B. [It was pronounced also with the rough breathing, ἴσος, implied in ΕΦΙΣΗ, ΕΦΙΣΗΞ, = ἐφ' ἴσῃ, ἐφ' ἴσῃς. Inscr. 3137, II, 44, 74. Addend. 2439, c. See also ἔφισος.]

*ἰσοσθένεια, *ας*, *ῆ*, (ἰσοσθενής) equality of force. Epicur. apud Diog. 10, 32. Sezt. 4, 15, et alibi. Diog. 9, 73. — Also, ἰσοσθενία. Clem. A II, 581 A.

ἰσοσθενείω, *ῆσω*, to be ἰσοσθενής. Diog. 9, 76.

ἰσοσθενής, *ῆς*, of equal σθένος. Galen. IV, 467 C. Sezt. 8, 21, et alibi. Orig. II, 1449 A.

ἰσοσθενία, see ἰσοσθένεια.

ἰσοσθενῶς, *adv.* with equal power or force. Galen. IV, 630 A. Basil. IV, 177 A.

ἰσοσκελία, *ας*, *ῆ*, the being ἰσοσκελής. Ptol. Tetrab. 125.

ἰσοσκελής, *ῆς*, isosceles, applied to periods, in rhetoric. Hermog. Rhet. 153, 12.

ἰσοσταθμός, *ῆς*, = following. Ptol. Tetrab. 98.

ἰσοσταθμος, *ον*, (σταθός) equiponderant. Diosc. 1, 54. App. I, 97, 77.

ἰσοστάθμως, *adv.* with equality of weight. Cyrill. A. I, 1117 C.

ἰσοστάσιος, *ον*, = preceding. Strab. 4, 4, 5, p. 310, 10. Philon I, 462, 12. Max. Tyr. 7, 48. Athan. I, 13 C Ἐν ἰσοστασίᾳ, on an equality.

ἰσοστατείω, *ῆσω*, to be ἰσόσταθμος. Clem. A. I, 337 A (corrupt). Cyrill. A. I, 332 D. II, 13 A.

ἰσοστοιχείω, *ῆσω*, to be ἰσόστοιχος. Schol. Dion. Thr. 811, 21.

ἰσόστοιχος, *ον*, of the same στοιχος (order). Dion. Alex. 1257 D.

ἰσόστροφος, *ον*, (στρέφω, στροφή) of equal torsion. Nicom. Harm. 11. Iamb. V. P. 250. — 2. The opposite = ἀνίστροφος. Sezt. 191, 25.

ἰσοσυλλαβείω, *ῆσω*, to be ἰσοσύλλαβος. Apollon. D. Pron. 272 B. C. 274 B, τινί. Arcad. 128, 27.

ἰσοσυλλαβία, *ας*, *ῆ*, (ἰσοσύλλαβος) equality of syllables, the same number of syllables. Apollon. D. 585, 32. Men. Rhet. 137, 7.

ἰσοσύλλαβος, *ον*, (συλλαβή) of the same number of syllables. Plut. II, 739 A. Drac. 11, 25. Apollon. D. Pron. 272 A. Hermog. Rhet. 291, 15.

ἰσοσυλλάβως, *adv.* with the same number of syllables. Drac. 61, 21. Theodos. 981, 31.

ἰσοσχέδιος, *ον*, (σχέδιος) = αἰσοσχέδιος? Gelas. 1284 C.

ἰσοταγής, *ῆς*, (τάσσω) of the same (corresponding) order. Nicom. 51.

ἰσοταχείω, *ῆσω*, = ἰσοταχῆς εἰμι. Philon I, 463, 35.

*ἰσοταχῆς, *ῆς*, (ταχύς) equally swift. Heron 246. Polyb. 10, 44, 9. Cleomed. 57, 14. Philon I, 142, 45.

ἰσοταχῶς, *adv.* with equal speed. Polyb. 34, 4, 6. Gemin. 752 B. Strab. 1, 2, 17, p. 38, 16. Philon II, 25, 46.

ἰσοτετράγωνος, *ον*, (τετράγωνον) square. Max. Conf. Comput. 1265 A τὸ ἰσοτετράγωνον, a square.

ἰσοτιμία, *ας*, *ῆ*, (ἰσότης) equality of honor. Philon II, 86, 23. Strab. 8, 5, 4. Jos. B. J. 2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἕλληνας privileges.

ἰσότητος, *ον*, (τόνος) of the same tension (or intensity). Diosc. 5, 140 (141). — 2. With the same accent, in grammar. Hermog. Rhet. 291, 16.

ἰσοτόνως, *adv.* with the same tension (or intensity). Diosc. 1, 88.

ισοτροπέω, ἦσω, to be isōtropos. *Cyrrill. A. VI*, 893 C.
ισότροπος, ον, (τρόπος) in the same mode. *Did. A.* 408 A. *Cyrrill. A. II*, 37 D.
ισοτρόπως, adv. in the same manner. *Pallad. Laus.* 1250 B. *Cyrrill. A. VIII*, 1120 A.
ισοτροπέω, to be isōtropos. *Stud.* 421 D.
ισότροπος, ον, (ρίπος) of the same form. *Athan. I*, 217 B. *Did. A.* 336 A. *Stud.* 421 C. — 2. Substantively, τὸ ἰσότροπον, copy of a letter or book. *Athan. II*, 720 A. *Epiph. I*, 289 A. *III*, 245 B. *Leo Achr.* 844 B.
ισοτρόπως, adv. in the same form. *Epiph. I*, 625 B.
ισουργέω, to be isourgos. *Cyrrill. A. VIII*, 841 C. *Pseudo-Dion.* 917 A.
ισουργός, ον, (ΕΡΓΟΝ) doing like things, having equal power. *Did. A.* 804 C. *Cyrrill. A. I*, 165 B. *X*, 17 C.
ισούψης, ἐς, of equal ὕψος, equally high. *Polyb. 8*, 6, 4, τῇ τείχει. *Strab.* 17, 1, 28.
ισοφαίης, ἐς, (φαῖνος, φάος) of equal splendor. *Caesarius* 1004. *Greg. Naz. III*, 1434 A.
ισοφάριστος, ον, equally φέριστος. *Greg. Naz. III*, 401 A.
ισοφυνός (ισοφύνος), adv. in the same nature. *Anast. Sin.* 264 C.
ισοφωνέω (φωνή), to speak alike. *Nicet. Byz.* 745 C.
ισοχειλος, ον, (χειλος) = ἰσοχειλῆς. *Geopon.* 12, 19, 4, τῇ γῇ.
ἰσοχρῆστα, ον, οἱ, (Χριστός) the name of an obscure sect. *Cyrrill. Scyth. V. S.* 372 C. 373 A.
ισοχρόνῳ, ἦσω, = ἰσοχρόνός εἰμι. *Apollon. D. Synt.* 257, 16. 272, 22. *Lucian. III*, 453. *Aristid. Q.* 50.
ισοχρόνιος, ον, = ἰσοχρονος. *Classical. Cleomed.* 78, 18. *Ptol. Tetrab.* 36.
ισοχρόνος, ον, of the same χρόνος. *Classical. Just. Cohort.* 23. *Hippol. Haer.* 64, 38. — 2. Of the same quantity, in grammar. *Drac.* 26, 13. 142, 24. *Apollon. D. Synt.* 272, 23. *Hermog. Rhet.* 291, 16. — Στίχος ἰσοχρόνος, applied to a dactylic verse consisting wholly of spondee; as *Hom. Od.* 21, 15 Τὰ δ' ἐν Μεσσήνῃ ξυμβλήτην ἀλλήλοισιν. *Drac.* 141, 6. *Herodn. Gr. Vers.* 86.
ισοχρόνως, adv. in the same time. *Gemin.* 789 D. *Sext.* 743, 8.
ισοχροός, ον, of uniform χροά. *Diosc.* 2, 175 (176).
ισόχωρος, ον, (χώρα) = ἰσοχρονος, in grammar. *Pseudo-Plut. Metr.* 1284 B, στίχος.
ισόψηφια, as, ἡ, (ἰσόψηφος) equality of votes: equality in voting. *Dion. H. III*, 1467, 1. *Plut. I*, 838 E.
ισόψηφος, ον, equal in numerical value: thus, κῆλη (20 + 8 + 30 + 8) is ἰσόψηφος to χῆμα (7 + 8 + 40 + 10 + 1). *Gell.*

14, 6 Versus isopsephi. *Artem.* 287. *Hippol.* 796 C.
ἰσπανία, as, ἡ, Hispania = Ἰσπρία. *Sept. Macc.* 1, 8, 3. *Diod.* 5, 87 as v. l. *Strab.* 3, 4, 19. *Diosc.* 1, 92.
ἰσπανός, ἡ, ὅν, Hispanus, of Spain, Spanish. *Galen.* VI, 103 D.
ἰσραηλῖτης, ον, ὁ, Israelite. *Luc. Act.* 2, 22, et alibi. *Jos. Ant.* 2, 9, 1. — *Sept. Ps.* 88, 1, incorrect for Ἑσραϊτῆς or Ἑβραϊτῆς.
ἰσραηλῖτικός, ἡ, ὅν, Israelitish. *Just. Tryph.* 11. *Clem. A. I*, 408 B. 724 B. *Orig.* I, 89 C. II, 1017 D.
ἰσραηλίτις, ἰδος, ἡ, Israelitish woman. *Eus.* IV, 889 B.
ἰσρά, the Hebrew יִשְׂרָאֵל = γυνή. *Jos. Ant.* 1, 1, 2.
ἰστώνω = ἰσσημι. *Phryn. P. S.* 51, 29, condemned *Moer.* 188.
ἰστάριον, ον, τὸ, = ἰστός, loom. *Joann. Mosch.* 2913 A. *Dorothe.* 1781 A.
ἰστώω = ἰσσημι. *Diosc.* 1, 187 *Αἰμορραγίαν* ἰστώνω, to stop. — 2. In the Ritual, the expression Εἰς τὸ Κύριε ἐκέκραξα ἰστώμεν στίχους ἰ' (ἡ, ε', or δ') means that at vespers the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, ἰστώμεν στίχους ἰ' (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματι σου (*Ps.* 141, 8): ἰστώμεν στίχους ε' (6) shows that the first troparion is preceded by the verse Ἐάν ἀνομίας παρατήρησῃς, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρά σοὶ ὁ θάνατος ἐστίν (*Ps.* 129, 3), and so on. — The expression Εἰς τοὺς αἰῶνας ἰστώμεν στίχους ἰ' (ἡ, ε', or δ') means that the number of the troparia to be sung or chanted in connection with the αἶνοι is 10 (8, 6, or 4, as the case may be).
ἰστέον = δεῖ εἰδέναι. *Galen.* V, 172 A.
ἰσσημι, to stop, to check. *Diosc.* 1, 19, κοιλίαν, to check diarrhoea. — *Mid. ἰσσημι*, to stand. *Sept. Gen.* 29, 35 Ἔστη τοῦ τίκτειν, left bearing, ceased to bear. *Tobit* 7, 11 Οὐ γένουμαι οὐδὲν ὧδε, ὡς ἂν στήσῃς καὶ σταθῇς πρὸς με, until we agree. — Participle, ὁ ἰστών, the immutable one of the Simonians. *Clementin.* 89 C. 92 C. D. *Clem. A. I*, 988 C. *Hippol.* Haer. 240, 30.
 2. Statuo, to decree, to decide. *Sept. Macc.* 1, 4, 59, ἵνα ἄγονται αἱ ἡμέραι. 1, 11, 84, 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι. *Jos. Ant.* 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ἔπος τελώσαι, καὶ ἵνα ἀποδιδώσι. [Pluperf. ἰστάκεν, active in sense. *Jos. Ant.* 7, 1, 21. — ἰσσηκα, active in sense. *Sept. Macc.* 1, 13, 38. *Jos. Ant.* 7, 10, 3. — ἰσσηκατε, perf. imper. *Sept.*

Jos. 10, 19. See also ἐφίσσημι, συνίσσημι.]
ιστιοδρομέω, ἦσω, (ἰστίον, δρόμος) to run under full sail. *Polyb.* 1, 60, 9.
ἰστιώκατος, ον, (κώπη) with sails and oars. *Gell.* 10, 25.
ἰστίον, ον, τὸ, sail. *Philon II*, 521, 18 Τὰ ἰστία συνάγειν, to furl the sails. *Philostr.* 536, πλήρεις, under full sail.
ἰστιοποιέω, ἦσω, (ποιέω) to rig a ship. *Strab.* 15, 1, 15 -σθαί.
ἰστοκεραία, as, ἡ, (ἰστός, κεραία) sail-yard, yard. *Artem.* 57.
ἰστοπόδη, ης, ἡ, = ἰστοπέδη? *Chrys.* I, 242 A.
ἰστοπονία, as, ἡ, (ἰστοπόνος) labor at the loom, weaving. *Clem. A. I*, 593 B.
ιστορέω, ἦσω, to give a written account of an event, to write history. *Sept. Esdr.* 1, 1, 31. 1, 1, 40 Τὰ δὲ ἰστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9, 15, κτισθῆναι τὰς θήσας. *Strab.* 1, 2, 10, 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1. 661, 7. — 2. To represent in a picture, to paint. *Aster.* 168 B. *Damasc.* I, 1301 A. *Nic. II*, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15. 157, 19. [*Epiph. Mon.* 261 A ἰστοριμύμενος, as if from ἰστορίζω.]
ιστορία, as, ἡ, historia, history. *Sept. Macc.* 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1. *Dion. H. I*, 5, 1, ἡ κοινὴ general. *Strab.* 1, 1, 22, 11, 5, 3. *Philon II*, 515, 30, φυσική. — 2. Picture, painting. *Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic. II*, 749 C.
ἰστορικός, ἡ, ὅν, historicus, historical. *Diod.* 1, 3, 11, 5, 16, 1. *Dion. H. I*, 13, 2. VI, 1030, 8. 813, 14, πραγματεία. — 2. Substantively, ὁ ἰστορικός, sc. συγγραφεύς, a historian. *Aristot. Poet.* 9, 2. *Diod.* 1, 6. *Dion. H. II*, 647, 2. *Aristeas* 35. *Philon I*, 178, 23. 628, 31.
ιστορικῶς, adv. historice, historically. *Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.
ιστοριογραφέω, ἦσω, (ιστοριογράφος) to write history. *Dion. H. VI*, 922, 5.
ιστοριογραφία, as, ἡ, the writing of history. *Jos. Apion.* 1, 19.
ιστοριογραφικός, ἡ, ὅν, writing history. *Schol. Dion. Thr.* 734, 1, sc. τέχνη.
ιστοριογράφος, ον, ὁ, (ιστορία, γράφω) historiographus, historian. *Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3, 2, 32. *Dion. H. VI*, 766, 13. *Plut. II*, 898 A.
ιστοργικός, ἡ, ὅν, of weaving. *Greg. Naz.* I, 672 B.
ιστουργός, οὐ, ὁ, (ἰστός, ΕΡΓΟΝ) weaver. *Jos. B. J.* 1, 24, 3. *Dion. Alex.* 1252 C.

ἰστρικός, ἡ, ὅν, of Istria. *Diosc.* 5, 10, p. 696, οἶνος.
ἰστρίων, ὠνος, ὁ, the Latin histrio. *Plut. II*, 289 C. D.
ἰστωρ, ορος, ὁ, historian. *Clem. A. I*, 793 B.
ἰσθαδοκάρνα, ὠν, τὰ, = ἰσθάδες καὶ κάρνα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ἰσθαδοκάρνον.
ἰσχάς, ἀδος, ἡ, dried fig. *Cyrrill. H.* 580 A. 597 A, of the Manichaeans.
ἰσχυαδικός, ἡ, ὅν, of ἰσχυάς. *Diosc.* 1, 9, πάθος. — 2. Afflicted with pain in the loins. *Id.* 1, 5, 18, p. 35. — 3. Good for pain in the loins. *Id.* 2, 205.
ἰσχύζω, ἄσω, (ἰσχύον) to make wanton gestures. *Proc.* III, 61, 4.
ἰσχυνοστέω, ἦσω, (ἰσχύος, εἰπεῖν) to discourse meanly or weakly. *Cyrrill. A. III*, 996 A.
ἰσχυνομυθία (μυθίωμα) = preceding. *Cyrrill. A. I*, 545 C. 765 A.
ἰσχυνομυθία, as, ἡ, weak speech. *Cyrrill. A. I*, 720 B. II, 885 B.
ἰσχυνοποιέω = ἰσχύον ποιῶ. *Hermes Tr. Iatrom.* 388, 3. *Pseudo-Athan.* IV, 953 B.
ἰσχύος, ἡ, ὅν, lean, simple, plain. *Pseudo-Demetr.* 85, 6, χαρακτηρ λόγου.
ἰσχύοςταρκος, ον, of lean σάρξ. *Euchait.* 1167 A.
ἰσχυοσκελής, ἐς, (σκεῖλος) thin-legged. *Galen.* VI, 143 E. *Diog.* 5, 1.
ἰσχύωτης, ητος, ἡ, simplicity, plainness, of style. *Pseudo-Demetr.* 96, 16.
ἰσχυοφωνία, as, ἡ, weakness of voice. *Cyrrill. A. I*, 253 B.
ἰσχυνοτικός, ἡ, ὅν, (ἰσχύος) = ἰσχυνοτικός. *Diosc.* 5, 125 (126), p. 793.
ἰσχυορέω, ἦσω, to suffer from ἰσχυορία. *Herod.* apud *Orib.* II, 462, 6.
ἰσχυορία, as, ἡ, (ἰσχω, ὄδρον) retention of urine. *Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.
ἰσχυρίζομαι, to affirm. *Classical. Ptol. Gn.* 1281 C, τοῦτον τεθεῖσθαι.
ἰσχυρογνωμοσύνη, ης, ἡ, (ἰσχυρογνώμων) obstinacy. *Philon I*, 653, 44. *Jos. Apion* 1, 32, p. 456, obstinate attachment.
ἰσχυροποιέω, ἦσω, (ποιέω) to make ἰσχυρός, to strengthen, to fortify. *Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos. Ant.* 15, 8, 5. *Herm. Sim.* 6, 3. *Epict.* 2, 18, 7. *Plut. II*, 890 D. *Hermog. Rhet.* 183, 4.
ἰσχυροποιήσις, εως, ἡ, a fortifying. *Herm. Vis.* 3, 12. *Clem. A. I*, 1293 B.
ἰσχυρότης, ητος, ἡ, (ἰσχυρός) strength. *Dion. H. I*, 575, 6. *Philon I*, 128, 5.
ἰσχυρόφων, ον, (φῆμη) strong-minded. *Dion. C. Frag.* 43, 25.
ἰσχυρόφωνος, ον, (φωνή) strong-voiced. *Orib.* I, 457, 7.

ισχυρώς, ὥσω, to strengthen, to fortify. Sept. Esai. 41, 7. Jos. Ant. 13, 1, 3.

ισχύς, ὕος, ἡ, strength. Sept. Esdr. 1, 8, 91. Judith 13, 11 ἰσχύην ποιεῖν, to give strength.

ἰσχυσις, εὐς, ἡ, δύναμις. Sept. Cant. 3, 5. Philon I, 354, 28.

ἰσχύω, to be strong, etc. Sept. Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἢν ἑαυτοῦ? — 2. To prevail against or over. Esdr. 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6. οἰκοδομησάμενοι. Dion. H. II, 989, 7, διαφυγεῖν. Strab. 14, 2, 28, p. 142, 9, ἀριστοτελεῖν. — 4. To be equivalent or equal to. = δύναμαι. Sept. Sap. 16, 20, πᾶσαν ἡδονήν. Jos. B. J. 5, 13, 4, τι. — 5. To make strong. Sept. Sir. 43, 15, νεφέλας, condensed.

ἰσωνυμία, ας, ἡ, (ἰσώνυμος) sameness of name. Apollon. D. Pron. 269 C. Caesarius 1060.

ἰσως, perhaps. Thom. A. 15, 1 ἰσως ἂν δυνηθῶ.

Ἰσάβριον, ου, τὸ, = Θαβάρ. Sept. Hos. 5, 1. Jer. 26, 18. Jos. Ant. 13, 15, 4.

Ἰταλία, ας, ἡ, Italia, Italy. Sext. 533, 14 Οἱ ἀπὸ τῆς Ἰταλίας φυσικοί.

Ἰταλικός, ἡ, ὄν, Italicus, Italian. Luc. 10, 1, σπεῖρα, a cohort belonging to the Ἰταλικὸν τάγμα? Dion. C. 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλικὴ φιλοσοφία, the Italian philosophy, the Pythagorean. Galen. II, 23 B. Clem. A. I, 761 A. Iamb. Mathem. 216. Called also αἰρεσις Ἰταλική: Plut. II, 878 C.

Ἰταλιωτικός, ἡ, ὄν, = Ἰταλικός. Hippol. Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.

Ἰταλός, οὐ, ὁ, Tyrrhenian, = ταῦρος. Dion. C. Frag. 4, 2. (Compare the Latin vitulus.)

Ἰταλός, ἡ, ὄν, Italian, Latin. App. II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὁ Ἰταλός, οὐ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. Mal. 432.

ἰταμία, ας, ἡ, = ἰταμότης, audacity. Sept. Jer. 29, 17. 30, 4 Θύγατερ ἰταμίας.

ἰτρᾶς, ἂ, ὁ, maker of ἰτρά, pastry-cook? Leont. Cypr. 1728 A Ἐκάθητο εἰς τὸν ἰτράν, in the pastry-cook's shop.

Ἰτυκαίος, α, ον, (Ἰτύκη) Uticensis, of Utica. Polyb. 1, 73, 3. Diod. 20, 54.

Ἰτύκη, ης, ἡ, Utica. Polyb. 1, 70, 9. Diod. 20, 54.

ἰχανῶς = ἰσχανῶς, ἔχομαι τινος, ἐπιθυμῶ. Babr. 77, 2. Hes. (See Hom. II, 23, 300.)

ἰχθυικός, ἡ, ὄν, = ἰχθυρός. Sept. Par. 2, 33, 14. Ptol. Tetrab. 152. Orig. III, 440 A.

ἰχθύϊνος, ον, (ἰχθύς) of fish. Ael. N. A. 17, 32, ἔλαιον, fish-oil.

ἰχθυόβρωτος, ον, (βιβρώσκω) eaten by fish. Plut. II, 668 A.

ἰχθυοκένταυρος, ου, ὁ, (κένταυρος) fish-centaur, half man, half fish. Eudoc. M. 398.

ἰχθυοκόλλα, ης, ἡ, (κόλλα) ichthyocolle, isinglass. Diosc. 3, 92 (102). Hippol. Haer. 98, 87.

ἰχθυολογέω, ἡσω, (λέγω) to speak of fishes. Athen. 8, 80, p. 308 D.

ἰχθυόμορφος, ον, (μορφή) in form like a fish. Syncell. 28, 14.

ἰχθυοπῶλιον, ον, τὸ, = ἰχθυοπωλείον. Schol. Arist. Ran. 1068, et alibi.

ἰχθυοτροφικός, ἡ, ὄν, pertaining to ἰχθυοτρόφος. Geopon. 20, 1 (titul.).

ἰχθυοτρόφος, ον, (τρέφω) feeding fish, keeping fish. Plut. I, 518 C.

ἰχθυοφαγέω, to eat fish. Classical. Strab. 11, 8, 7.

ἰχθυοφόρος, ον, (φέρω) producing fish. Symm. Job 40, 26.

ἰχθυρός, incorrect for ἰχθυήρος. Sept. Nehem. 12, 39.

ἰχθύς, ὕος, ὁ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτήρ, became the symbolic name of Christ. Tertull. I, 1198 A. Orig. III, 1120 C. Hieron. I, 339 (19).

ἰχθυεύς, α, ον, = ὃν δέ ἰχθυεῖν. Philostr. 262.

ἰχθυετής, οὐ, ὁ, (ἰχθυέω) tracker. Classical. Sept. Sir. 14, 22. Artem. 151. Clem. A. I, 741 A, τῆς ἀληθείας, seeker of truth.

ἰχθυεντικός, ἡ, ὄν, able to track, fit for tracking. Philon II, 38, 40. Epict. 1, 2, 34, κύων.

ἰχθυητάω, ἡσω, = ἰχθυητῆς εἰμί. Philon I, 12, 40. II, 42, 29. Hippol. 621 C.

ἰχθυητῆς, ου, ὁ, (ἐλαύνω) = ἰχθυεντής. Plut. II, 762 A.

ἰχθυοπατέω, ἡσω, (πατέω) to tread upon the steps. Cyrill. A. X, 1032 B.

ἰχθυοπέδη, ης, ἡ, (πέδη) a kind of snare. Antip. S. 17.

ἰχθυοποιέω, ἡσω, (ποιέω) to make a step. Hippol. 621 C.

ἰχθυοσκοπία, ας, ἡ, (σκοπέω) examination of the track. Plut. II, 917 F.

Ἰωακείμ, ὁ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. Pseudo-Jacob. passim.

Ἰωάννης, ου, ὁ, Joannes, John the Baptist. Soz. 1481 B. Horol. Febr. 24. Jun. 25, about his heads. — 2. Joannes, John the Evangelist. Papias 1256 A. 1257 B. Clem. A. II, 648 B. Orig. II, 92 A. Eus. II, 269 B.

Ἰωάννου Πράξεις, spurious. Jul. Frag. 213 B. 333 B.

Ἰωαννίται, ὧν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. Socr. 721 A.

ιωβήλα = following. Orig. VII, 20 D. Syncell. 185, 4.

ιωβηλαίος, ον, ὁ, jubilaus, jubilee. Patriarch. 1065 C. Orig. I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. Syncell. 185, 3. — Οἱ ἰωβηλαῖοι = λεπτογόμενοι or λεπτὴ γένεσις. Epiph. I, 672 B.

ἰωβηλος, ον, ὁ, = preceding. Jos. Ant. 8, 12, 3.

ἰώδης, ες, (ἰός) rusty. Diosc. 5, 92. Plut. II, 565 C.

ἰώθ, γι', the name of the Hebrew Eus. III, 788 C.

Ἰωνία, ας, ἡ, Ionia, the ancient name of Attica. Strab. 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — 2. Ionia, in Asia. Sext. 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).

Ἰωνικός, ἡ, ὄν, Ionic. Diod. 18, 26, κιονόκρανα. Philon I, 666, 18, γλυφαί. App. I, 437, 97, κίονες. — Ἡ Ἰωνικὴ φιλοσοφία, the Ionic school of philosophy. Plut. II, 876 E. Galen. II, 22 B. Clem. A. I, 761 A. Called also, ἡ Ἰωνικὴ αἰρεσις: Plut. II, 875 E. — Ἰωνικά ποιήματα of Sotades, full of obscenities. Athen. 14, 13, λόγος. Eudoc. M. 384. Suid. Σωτάδης . . . — Τὰ Ἰωνικά, love-songs. Lucian. I, 685 (Arist. Eccl. 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. Eudoc. M. 384. —

3. In versification, Ionic. Aristid. Q. 36. 37. Drac. 130, 3 Ὁ ἀπὸ μείζονος Ἰωνικός ποῦς (— — —). 129, 26 — Ὁ ἀπ' ἐλάσσονος Ἰωνικός ποῦς (— — —). Heph. 1, 9, 3, 3. — Ἰωνικοὶ ρυθμοί, Ionic rhythms. Dion. H. VI, 1093, 12. — Ἰωνικὸν μέτρον, Ionic verse. Dion. H. V, 23, 4. Heph. 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), Ionic verse consisting of a number of — — —. 12, 1, τὸ ἀπ' ἐλάσσονος, Ionic verse consisting of a number of — — —.

Ἰωνικός, adv. in the Ionic dialect. Eudoc. M. 306.

Ἰωσήφ, ὁ, Joseph, the son of Jacob. — Ἰωσήφ Προσευχή, the Prayer of Joseph, a forgery. Orig. II, 73 B. IV, 168 C.

ἰῶτα, τὸ, iota, the letter I (·) is the smallest letter in the alphabet.

ἰωτακισμός, ον, ὁ, iotacismus, the too frequent repetition of ἰῶτα, as in Troia (Troia), Maia (Μαῖα). Diomed. 453, 3. Isid. Hisp. 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ἡσω, (γράφω) to write (spell) with an ἰῶτα. Schol. Arist. Vesp. 926.

K

Κ, κόπη, represented in Latin by C. — 2. In the later numerical system, it stands for εἴκοσι, twenty, or εικοστός, twentieth; with a stroke before, Κ, for διςμύριοι, twenty thousand.

Καβάδης, ον, ὁ, Cabades, a Persian. Simoc. 171, 7.

καβάδης, ον, ὁ, = καβάδιον. Tzetz. Chil. 12, 791.

καβαδίκον for καβαδίκιον, ου, τὸ, = καβάδιον? Achmet. 268, σκαραμαγκίου.

καβάδιον, ου, τὸ, (Persian) caftan = κάνδης. Porph. Cer. 749, 16. Achmet. 181, p. 98 καβάδιον.

καβαλλάρης, η, ὁ, see καβαλλάριος.

καβαλλαρικός, ἡ, ὄν, (καβαλλάριος) = ἱππικός. Dioclet. C. 1, 20. Theoph. 557, 8. Leo. Tact. 6, 2, 18, 82. Porph. Them. 62, 11, 15, στρατός, cavalry. — Substantively, τὸ καβαλλαρικόν = ἡ ἵππος, cavalry. Theoph. 548, 19. Porph. Adm. 151, 7.

καβαλλάριος, ου, ὁ, caballarius = ἱππέυς. Proc. II, 289, 20, a proper name. Euagr. 2873 B. Joann. Mosch. 2925 B. Simoc. 230, 12. Leont. Cypr. 1732 C. Theoph. 491. Porph. Cer. 483. Vit. Nil. Jun. 65 B. — Syncopated καβαλλάρης. Chron. 700. Also, καβαλλάρης, η: Leo. Tact. 6, 11.

καβάλλης, ου, ὁ, caballus, nag. Antip. S. 2. Plut. II, 828 E.

καβαλλικέω, εἴσω, = ἱππείω. Mauric. 1, 2. Theoph. 594, 16. 595, 13. Leo. Tact. 6, 12. Porph. Adm. 92, 19, ἵππους, καμήλους. Achmet. 234, 235.

καβαλλίνος, α, ον, the Latin caballinus = ἵππειος. Substantively, ἡ καβαλλίνα, sc. κόπρος, horse-ball (excrement). Theoph. 728, 16, ἀλόγον. Leo Gram. 199, 6. Glyc. 528, 10.

Καβαλλίνος, ου, ὁ, Caballinus, an epithet of the emperor Constantine, the son of Leo the Isaurian. Damasc. II, 310 (titul.). Stud. 1305 B. Cedr. II, 3.

καβάλλιος, α, ον, = καβαλλίνος. Theoph. 636, 17, κόπρος.

καβαλλοκίλικιον, ου, τὸ, (καβάλλης, κίλικιον) horse-cloth. Porph. Cer. 462, 6.

Καβαλλώνυμος, ου, ὁ, = Καβαλλίνος. Stud. 1316 C.

καβαλλικός, ἡ, ὄν, = καταβλητικός. Plut. II, 236 E. Galen. VI, 38 B.

καβιδάριος, ου, ὁ, lapidary. Pallad. Laus. 1018 D. Joann. Mosch. 3093 A. [Compare the Hebrew כִּבֵּשׁ, costly articles, valuables.]

κάβος, ου, ὁ, Hebrew כַּב, cab, a measure. Sept. Reg. 4, 6, 25. Poll. 6, 48.

κάγκαμον, ον, τὸ, cancellum, a gum. *Diosc.* 1, 23.

καγκελλάριος, ον, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)

καγκελλοθύρις, ἰδος, ἡ, = θύρα δικτυωτή or καγκελλωτή. *Et. M.* 513, 4.

καγκελλων, ον, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.

κάγκελλος, ον, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.

καγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κυκλῖς. *Poll.* 8, 124. *Hes. Κυκλίδες θύραι* . . . *Schol. Arist. Vesp.* 124. — 2. *Checkered.* *Porph.* Cer. 500, 6, ἱμάτιον.

καγχασμός, οὐ, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A. I.* 448 C.

καγχλάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.

κάδδixος, ον, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.

καδῆς, indeclinable (Arabic) = ἅγιος, holy. *Porph.* Adm. 100, 19.

καδισαίμ, οἱ, the Hebrew קַדְשִׁים = κινάδοι, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδιηλαγμένοι.)

κάδιον, ον, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.

καδμεία, as, ἡ, cadmia, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.

καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.

*καθά = καθ' ἃ, καθάπερ. *Xen. Oec.* 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.

καθαγιάζω (ἀγιαζώ) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon I.* 115, 14. *Eus. II.* 957 A. *Pseudo-Dion.* 396 C.

καθαγιασμός, οὐ, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.

καθαίρεσις, εως, ἡ, depusal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant. 1.* *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrril. A. X.* 184 B. *Theod. III.* 928 A. *Theod. Lector.* 189 A. 176 C. Ἰωάννην τινὰ ἀπὸ καθαίρεσεως, depused.

καθαίρετικός, ἡ, ὄν, (καθαίρεσις) able to take or bring down: destructive. *Philon II.* 548, 9. 561, 48. *Cornut.* 184. *Clem. A. II.* 492 A. *Orig. I.* 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Deposing a clergyman. *Philostrog.* 476 A, ψήφος. *Socr.* 164 B, γράμματα.

καθαίρετικῶς, adv. by bringing down, etc. *Orig. I.* 720 A.

καθαίρειν, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic. I.* 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant. 3.* 4, 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz. III.* 220 A. *Καθηρημένους* ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.

καθαίρω, to purify. [The aorist ἐκάθαρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περι-ἐκάθαρν. *Phryn.* 24. *Moer.* 126.]

καθαμαξεύω (ἀμαξεύω), to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθαμαξεν-μένος, hackneyed, common, trite, stale. *Dion. H. IV.* 2099, 6. VI, 550, 8. *Orig. I.* 356 A. IV, 553 A. — Also, καταμαξενμένος. *Dion. H. VI.* 836, 11. *Philon I.* 426, 18. *Orig. II.* 56 A.

καθάπαν = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.

καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *Polyb.* 1, 38, 5. *Dion. H. VI.* 761, 12. *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Aporrhth.* 249 B. 349 B.

καθάπερ = καθ' ἅπερ, οἷον, as, for instance. *Sext.* 780, 16.

καθαπεραινέει = καθαίρειν ἂν εἰ, as if. *Polyb.* 3, 32, 2.

καθαπλώω = ἀπλώω. *Aristaen.* 2, 4.

καθάπλωμα, ατος, τὸ, (καθαπλώω) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. 1.

καθάπλωμα. καθάπτω, to fasten or put on. *Strab.* 15, 1, 71

Καθηρμίνους νεβρίδας, covered with.

καθαίρεσις, εως, ἡ, (καθαρεύω) purity. *Orig. I.* 441 B. III, 1252 B.

καθαίρετιόν = δεῖ καθαρεύειν. *Epict. Ench.* 33, 8. *Lucian.* II, 8. *Clem. A. I.* 453 A. 1145 C.

καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀν-ῶ, ἰ-ῶ, θε-ῶμαι). 23, 22 (κλη-ῖς). *Apollon. D. Pron.* 386 C (ἰ-ῶ-σι, Πειραι-ῶ-σι). καθαριένω = preceding. *Herodn. Gr. Phillet.* 413. *Alex. Aphr. Probl.* 67, 35 -εσθαι, to keep one's self pure. *Porphy.* Abst. 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.

καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Aporrhth.* 156 A

Ἐκαθαρίσθη ἡ γυνή, the demon left her. — 2. To clear, in a legal sense. *Athan.* I, 712 A. — Also, καθαρίζω. *Sept. Nehem.* 13, 9. *Judith* 16, 18. *Macc.* 1, 13, 47; all as v. 1. *Matt.* 8, 3. *Marc.* 1, 42. *Luc. Act.* 10, 15. *Apocr. Act. Barn.* 20. *Act. Andr. et Matthiae* 10.

καθαριότης, ητος, ἡ, purity of style. *Sext.* 640, 4.

καθάρσις, εως, ἡ, (καθαρίζω) = following. *Orig. III.* 1420 A.

καθαρισμός, οὐ, ὁ, purification. *Sept. Ex.* 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe.* *Lucian.* II, 590.

καθαρμοσις, εως, ἡ, (καθαρμόζω) a fitting, an adapting. *Theol. Arith.* 54.

καθαρογραφέω, ἡσω, = καθαρῶς γράφω. *Anast. Sin.* 149 D.

Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novatians, a self-righteous Christian sect. They held that there was no repentance. *Nic. I.* 8. *Eus. II.* 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const. I.* Can. 7. *Greg. Naz. I.* 1208 C. *Epiph.* I, 849 A.

καθαροποιέω = καθαρὸν ποιῶ. *Clem. A. II.* 85 C. *Gregent.* 609 A -σθαι, to be made clear.

καθαροπορία, ὧν, τὰ, (πότος) taverns where pure liquors are sold. *Gregent.* 581 C.

καθαρός, ὁ, ὄν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept. Gen.* 7, 2. *Paul. Rom.* 14, 20. *Plut.* II, 362 F. 442 F. — 2. Of bread, white, made of fine flour. *Sept. Judith* 10, 5, ἄρτοι. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Aporrhth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 λευκὸς ἄρτος). — 3. Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — 4. Purus, juridically. *Lyd.* 205, 18.

καθαρότεκτος, ον, (τεύχω) purely made. *Damasc.* III, 689 C.

καθαρότης, ητος, ἡ, purity, as a title. *Eus. II.* 1136 B, ἡ σή.

καθαρουργία, as, ἡ, (καθαρουργός) purification, lustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.

καθαρουργικός, ἡ, ὄν, = καθαρός. *Geopon.* 20, 35.

καθαροχειρία, as, ἡ, (χείρ) cleanliness of hands. *Stud.* 1748 C.

καθάρισος, ον, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. B. J. 6, 2, 1, p. 375. *Orig. I.* 1056 A. *Greg. Naz. III.* 1009 A. — Φάρμακον καθάρσιον, a purgative. *Dorothe.* 1721 B. *Achmet.* 140.

καθάρις, εως, ἡ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.

καθαρίον = δεῖ καθαίρειν *Geopon.* 10, 77, 2.

καθαρίσθαι, ον, (καθαρίσθαι) L. lustralis, purgatorius, expiatory. *Dion. H. III.* 1852, 11, θυσία, lustralia sacrificia. *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.

καθέδρα, as, ἡ, cathedra, the bishop's chair at church. *Greg. Naz. II.* 489 C. — 2. See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — 3. Privy, necessary, = κοπρών. *Soz.* 1020 A. — 4. Session of an assembly. *Nic. II.* 808 E.

καθεδρατικός, οὐ, ὁ, (καθέδρα) = ἐνθρονιαστικός. *Justinian.* Novell. 123, 3 (titul.).

καθέδριον, ον, τὸ, = καθέδρα 3. *Achmet.* 104.

καθέδριος, ον, on a seat. *Paul. Aeg.* 146, 154.

καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκαθίσθην, not Attic. *Lucian.* II, 349. — Fut. pass. καθεστήσομαι. *Sept. Lev.* 12, 5. *Just. Apol.* 1, 35.]

καθεύματα = εἴματα. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.

καθειργμός, οὐ, ὁ, (καθειργώ) imprisonment. *Eus. II.* 1309 B.

καθείρεις, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.

καθεῖς = καθ' εἰς, κατὰ εἰς, by one, each, every. *Sept. Macc.* 3, 5, 34 'Ο καθεῖς δὲ τῶν φίλων.

Marc. 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῷ εἰς καθεῖς, one by one. *Joann.* 8, 9 'Εξήρχοντο εἰς καθεῖς. 21, 25 καθ' ἐν, every one. *Paul. Rom.* 12, 5 'Ο δὲ καθ' εἰς ἀλλήλων μέλη.

Herm. Sim. 9, 6 Καθ' ἕνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἰς τῶν προφητῶν. *Eus. II.* 629 A. IV, 885 C 'Ο καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἕνα τῶν βοτρίων.

καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.

καθεκτόν = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.

καθέκτης, ον, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.

καθεξῆς (κατὰ, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeus* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.

καθεοράζω = ἰοράζω. *Simoc.* 201, 7.

καθερίζω, see καθαρίζω.

καθερμηνέω = ἐρμηνεύω. *Orig.* III, 405 D.

*καθετήρ, ητος, ὁ, (καθήμι) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — 2. Necklace = κάθεμα. *Clem. A. I.* 545 B. — 3. Catheter, a surgical instrument. *Alex. Aphr.* Probl. 69, 27.

καθετηρισμός, οὐ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.

κάθετος, ον, (καθήμι) perpendicular. *Polyb.* 34,

6. 7. *Strab.* 2, 1, 29, p. 125, 17. — 2. Substantively, ἡ κάθετος, sc. γραμμή, perpendicular line. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, perpendicularly. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip.* S. 96.

καθεύρεμα, στος, τὸ, = εὔρεμα, εὔρημα. *Sept. Sir.* 32 (35), 12 [v. l.].

κάθεφθος, ον, thoroughly boiled. *Classical. Mnesilh.* apud *Orith.* III, 134, 1.

καθηγμένων, ὄνος, δ, pilot. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — 2. Bishop = ἐπίσκοπος. *Greg. Naz.* II, 538 C, τῆς ἐκκλησίας.

καθηγέομαι, to be preceptor. *Dion. H. V.* 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — 2. To be abbot or abdess. *Nil.* 541 B. — 3. Participle, (α) ὁ καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil.* Jun. 57 B. — (b) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil.* Jun. 64 A.

καθηγησις, εως, ἡ, = τὸ καθηγεῖσθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.

καθηγητής, οὔ, δ, (καθηγέομαι) guide, teacher. *Dion. H. VI.* 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — 2. Abbot, prior of a monastery. *Synax.* Jan. 11.

καθηγητικός, ἡ, ὄν, leading, guiding. *Galen.* II, 27 B.

καθηγουμενεία, as, ἡ, = ἡγουμενία. *Nil.* 433 C.

καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.

καθηκένω = τὰ καθήκοντα ποιεῖν? *Athan.* I, 776 D.

καθικόντως (καθήκω), adv. meetly, properly. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.

*καθήκω, to suffice, etc. *Dion. C.* 39, 30, 3 Ὁ καθήκων ἀριθμός, a quorum. — 2. Substantively, τὸ καθήκον, L. officium, duty; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carm. Greg.* 347 καθήκομαι = καθίεμαι?]

καθ-ηλώω, to nail on or to. *Sept. Ps.* 118, 120, τὶ ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσίας σάνισι. *Apollod.* 1, 9, 1, 6. 3, 10, 2, 2. *Diod.* 20, 54, 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.

καθίλωμα, στος, τὸ, (καθίλω) an overlaying. *Sept. Reg.* 3, 6, 19 as v. l.

καθίλωσις, εως, ἡ, a nailing on. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.

καθήμαι, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου καθημένου Χερουβίμ = ἐπὶ Χερουβίμ. — 2. To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πόλει. *Joann. Mosch.* 2981

A Ποῦ καθῆ; 2985 A Ἐκαθήμην ἐν τῷ Σινᾷ.

καθήμεραν = καθ' ἡμέραν, = ὁσημέραι, every day, daily. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epict.* 2, 18, 13. *Theodtn.* Dan. 1, 5. *Galen.* VII, 134 D. *Moer.* 261.

καθημερία, as, ἡ, (καθημεραν) daily business. *Polyb.* 6, 33, 4.

καθημερινός, ἡ, ὄν, daily. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm.* Vis. 1, 8. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr.* Probl. 56, 18. — 2. Substantively, ἡ καθημερινή, sc. ἡμέρα, week-day; opposed to κυριακή or ἑορτή. *Porph.* Cer. 521, 8.

καθ-ημερώ. *Porphyr.* V. Pyth. 64.

κάθισις, εως, ἡ, = τὸ καθίεναι. *Cyrril.* A. I, 277 B.

καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil.* Ps. 82, 2.

κάθισαν, = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.

κάθιστος, ὄν, (ιδρώς) sweating much, in a state of perspiration. *Sept. Jer.* 8, 6.

καθιδρυσις, εως, ἡ, = ἰδρυσις. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem.* A. I, 825 A.

καθιδρως = κάθιδρος. *Basil.* III, 440 C.

καθιέρεισις, εως, ἡ, (καθιέρω) a sacrificing. *Plut.* II, 380 D.

καθ-ιερουργέω = ιερύνω. *Diod.* 20, 14.

καθιέρωω, ὡσω, to consecrate a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin.* Can. 49.

καθιέρωμα, στος, τὸ, (καθιέρω) consecrated place, church. *Eus.* II, 1104 B.

καθιέρωσις, εως, ἡ, consecration, dedication. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion. C.* Frag. 76, 2. *Carth.* Can. 6, κορῶν, dedication of virgins (deaconesses) to the service of God.

καθιερωτής, οὔ, δ, consecrator. *Pseudo-Dion.* 681 C.

καθίζω, to sit. *Strab.* 2, 3, 4, p. 150, 3, to run aground. — 2. To dwell, to reside, = κάθμαι. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Aporphth.* 401 A. B. *Joann. Mosch.* 2985 C. — 3. Active, to marry, literally, to settle a woman in one's house. *Sept. Nehem.* 13, 23. — 4. To enthroned. *Theoph.* 111, τινὰ βασιλέα. [*Perf. κεκάθικα.* *Diod.* 17, 115. *Paul.* Hebr. 12, 2. *Herm.* Sim. 9, 5. *Apollon. D.* Synt. 323, 23.]

καθικνέομαι, to strike, give a blow. *Plut.* II, 280 B, σκύνει τῶν ἀπαντῶντων. *Sext.* 231, 31,

βακτηρίᾳ τοῦ σπειράματος. *Theoph.* Cont. 17

Καίριαν οἱ καθικνέσθαι, sc. πληγῇ.

καθιλαρεύομαι = ἱλαρίνομαι. *Basil.* III, 257 A, τῶν συμφορῶν.

καθίμμις, εως, ἡ, (καθίμω) a letting down by a rope. *Plut.* II, 264 E. F.

καθίππεσις, εως, ἡ, (καθίπτεω) a riding against. *Dion. H.* III, 1761, 13.

καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.

κάθισις, εως, ἡ, (καθίζω) a settling down, a sitting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B. *Orig.* III, 1377 B.

κάθισμα, στος, τὸ, the settling of a wall. *Apollod. Arch.* 18. — 2. Seat. *Eus.* II, 1065 B. *Caesarius* 856. *Const. Apost.* 6, 6. *Dorothe.* 1697 A. — Particularly, the emperor's seat at the hippodrome. *Chron.* 528, 5. 558, 19, et alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.* Cer. 304, 22. *Theoph.* Cont. 625, 16. — 3. The seat of a chair. *Cosm. Ind.* 101 B. *Vit. Epiph.* 93 C. — 4. A euphemism = πυνή, πρωκτός. *Leont. Cypr.* 1725 B Συρόμενον εἰς τὰ καθίσματα, of a cripple. — 5. Session, one of the twenty portions into which the Psalter is divided, during the reading of which the brotherhood (of monks) were sitting. *Stud.* 1705 C. 1708 B. C. *Balsam. Laod.* 17 (*Cassian.* I, 100 A. 102 A). — 6. Session, a troparion, during the singing of which the congregation is allowed to sit.

καθισμάτιον, ον, τὸ, = κέλλα, κελλόν. *Pachom.* 352 A.

καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.* 15, 33.

καθίστημι, to appoint a bishop, presbyter, or deacon. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν ἀποστόλων κατασταθεῖς εἰς τὴν Ἀσίαν ἐν τῇ ἐν Σμύρνη ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11, 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.* Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.* 10, 18. *Nic.* I, 4. *Laod.* 12, 13. *Ant.* 22, 23. *Athan.* I, 261 A. 525 A. *Const. Apost.* 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκοπον, the pastor who is about to be ordained a bishop; who is a candidate for the office of bishop. — 2. Participle, καθιστῶς or καθεστηκός, composed, self-possessed. *Philon* II, 476, 14. *Plut.* I, 408 F Καθιστῶτι τῷ προσώπῳ. II, 598 A. 516 F, well-regulated house. [*Perf. καθίστακα*, active in sense. *Sept. Jer.* 1, 10. *Macc.* 1, 10, 20. — καθίσταμαι. *Num.* 3, 32.]

καθιστήριον, ον, τὸ, seat. *Eus.* II, 876 B, at church. *Schol. Arist.* Eccl. 734.

καθιστής, οὔ, δ, sitter on horseback, rider. *Macar.* 660 D.

καθ-ιστορέω, to paint. *Theod. Lector* 1, 1, εἰκόνα. *Theoph.* Cont. 677, 11. — 2. To find out. *Geopon.* 15, 2, 31.

καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*

II, 558 D. *Clem. A.* I, 260 B εἰς σωτηρίαν καθοδηγεῖ.

καθοδήγησις, εως, ἡ, = following. *Clem. A.* I, 665 B.

καθοδήγία, as, ἡ, guidance. *Strab.* 2, 3, 4, p. 149, 8.

καθοδηγός, οὔ, δ, = ὁδηγός, guide. *Apollod.* 3, 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi. *Hermes Tr. Poem.* 15, 15. *Clem. A.* I, 260 A.

κάθοδος, ον, ἡ, descent. *Sept. Esdr.* 1, 2, 20. *Eccl.* 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτήρος, to the earth. *Eupar.* V. S. 40 (70), ψυχῆς, into the body. *Hierocl.* C. A. 143, 12.

καθολικός, ἡ, ὄν, general, universal. *Polyb.* 1, 57, 4, et alibi. *Dion. H. V.* 68, 6. *Epict.* 2, 2, 25, et alibi. *Sext.* 102, 25. 75, 24, opposed to εἰδικός. — Ἡ καθολικὴ ἐκκλησία, the catholic church, the church universal, the true or orthodox church, the church founded by Christ and his apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029 A. 1036 A. *Clem. A.* II, 548 A. *Method.* 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή, general epistle, an epistle addressed to the church universal. *Eus.* II, 205 A.

2. Cathedral, applied to the principal church in a city. *Eus.* II, 621 A, ἐκκλησία. *Epiph.* II, 189 A. *Tim. Presb.* 72 C. *Quin.* Can. 59. *Nic.* II, 681 E. *Theoph.* 717, 8 Ἐν τῇ καθολικῇ ἀγίᾳ Σοφίᾳ τῆς Νικαίας, at Saint Sophia, the cathedral church at Nicea. 575, 10. *Nic. CP. Histor.* 85, 22.

3. Substantively, ὁ καθολικός, (α) L. rationalis, intendent of finance; called also λογοθέτης. *Eus.* II, 769 A. 892 A. 1185 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440 A. *Athan.* I, 401 B. 608 B. 760 D. 764 A. II, 821 C. *Basilic.* 6, 23. (titul.). 6, 23, 3. 7, 5, 98. 99. — (b) the superior of all the monasteries in a city. *Eustrat.* 2296 A. — (c) the catholicos or patriarch of the Perso-Armenians. *Tim. Presb.* 72 D. *Proc.* I, 263, 11.

καθολικότης, ητος, ἡ, the office of καθολικός 3. *Eus.* II, 769 A.

καθολικῶς, adv. in general, universally; opposed to κατὰ μέρος, in part. *Polyb.* 4, 1, 8. *Heracleon* 1292 B. *Athenag.* 952 D. *Str.* 170, 4.

καθόλου = καθ' ὅλου, in general. — Ἡ καθόλου ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341 A. *Cyrril.* A. X, 100 C. — 2. At all in the least degree. *Sept. Ex.* 22, 11. *Euangr. Scit.* 1257 B εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ ἀπαντήσης.

κάθομαι = κάθημαι. *Achmet.* 161, p. 138.

καθόματος, ον, quite ὁμαλός. *Steph. Diac.* 1092 D.

καθ-ομηρίζω, to describe Homerically. *Aristaen.* 1, 3.

καθ-ομιλέομαι, to be in common use. *Diosc. Delet.* 14. — 2. Participle, καθωμιλημένος, common, current. *Polyb.* 10, 5, 9, δόξα περί αὐτοῦ. *Clem. A.* II, 212 C. *Phot.* II, 16 A, λόγος. *Porph. Adm.* 68, 8, ἀπαγγελία. *Cer.* 5, φράσις, the language used in daily intercourse. καθ-ομολογέομαι, to promise, engage, betroth. *Sept. Ex.* 21, 9, τῷ νύμφῃ αὐτῇ. καθ-οπλίζω, to arm. *Classical.* *Diod.* 19, 27 Οἱ καθωπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν πανοπλίαν. καθ-οπλίσαι, εως, ἡ, an arming. *Polyb.* 6, 23, 14, et alibi. καθ-οπλισμός, οὐδ, ὁ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34. καθ-ορίζω. *Cyrill.* A. II, 108 C. IX, 840 B. καθοριστικός, ἡ, ὄν, = ὁριστικός strengthened. *Clem. A.* II, 472 A. καθ-ορκίζω. *Vit. Nil. Jun.* 100 A. καθόρμιον, οὐ, τό, = ὄρμιον, necklace. *Sept. Hos.* 2, 13. καθοσιώω, ὥσω, ἡ, (καθοσιώω) dedication, consecration. *Poll.* 1, 11. — 2. Devotion, affection, loyalty. *Eus.* II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard.* Can. 11. *Athan.* I, 401 B. *Cyrill.* A. X, 93 B, all the bishops. *Chal.* 821 B. 3. Majestas, in the sense of high treason. *Const. Apost.* 5, 14 Εἰς καθοσιώωσιν ἀνήγον τὸ πρᾶγμα, they referred the matter to high treason; they brought against him the charge of high treason. *Pallad. Vit. Chrys.* 30 B. *Euaqr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδίδωκεν, he charged him with high treason. *Genes* 19, 12. *Attal.* 75, 7 Καθοσιώσεως εἰς βασιλεία φερομένης ἐκρίνοντο. *Cinn.* 31, 22 (*Tertull.* I, 436 A, Laesae augustioris majestatis). — "Ἐγκλημα καθοσιώσεως, crimen majestatis, high treason. *Pallad. Vit. Chrys.* 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, Βασιλικά αἰτία.) καθοσιωτέον = δεῖ καθοσιωθῆναι. *Nicom.* 50. καθότι = καθά, ὥς. *Sept. Josu.* 3, 7. *Diod.* 4, 5, προερίηται, according to what has been said before. καθυβριστόν = δεῖ καθυβριεῖν. *Clem. A.* I, 497 B. 505 C. καθ-υλακτέω, to bark at. *Plut.* II, 969 D. *Basil.* III, 380 C. καθ-υλίζω, to strain. *Athen.* 10, 16.

καθ-υλομανέω. *Clem. A.* I, 329 C. καθ-υμνέω. *Sept. Par.* 2, 30, 21. *Diod.* 17, 50, καθ-υπάγω, to bring under. *Eus.* II, 940 D. *Philipp. Sol.* 881 B, τινὰ ἀναθεματι. καθ-υπάρχω. *Plut.* I, 872 C. καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* 29. καθ-υπερφανέομαι, to be quite proud or insolent. *Eudoc. M.* 442. καθ-υπερφανέω = preceding. *Argum. (I).* *Arist. Ach.* καθ-υπερερέω. *Ptol. Tetrab.* 88. καθ-υπισχνέομαι. *Lucian.* I, 745. καθύπνιος, οὐ, = καθ' ὕπνον, in sleep. *Oenom.* apud *Eus.* III, 376 D, παραπταίσματα. καθ-υποβαίνω. *Achill. Tat. Isagog.* 957 A. καθ-υποβάλλω. *Simoc.* 149, 25. καθ-υπογράφω. *Justinian. Cod.* 1, 1, 7, § γ'. *Eustrat.* 2324 A, εἰς τι. καθ-υπόκειμαι. *Artem.* 4. καθ-υποκρίνομαι. *Classical.* *Dion. H.* VI, 1117, 11. *Philon.* I, 570, 1. 604, 13, et alibi. *Jos.* Ant. 15, 7, 5. καθ-υπομένω. *Leo Diac.* 27, 14. καθ-υπονοέω. *Iamb. Myst.* 212, 1. *Procl.* Parm. 586 (189). καθ-υποσημαίνομαι = καθυπογράφω, to subscribe. *Euaqr.* 2628 A. καθυποστιβίζω = σπιβίζω, σπιμνίζω. *Nicol. D.* 20 -ισμένος τὸ δὲ θαλάμω. καθ-υποτάσσω, to subject completely. *Clem. A.* II, 89 A. *Eus.* VI, 177 B. *Pallad. Laus.* 1241 C. καθ-υπουργέω. *Simoc.* 113, 23. καθ-υστερέω, to delay. *Classical.* *Sept. Ex.* 22, 29, ἀπαρχάς. *Par.* 1, 26, 27. καθ-υφαίνομαι, to weave in. *Sept. Ex.* 28, 17, ἐν αὐτῷ ὕφασμα. *Judith* 10, 21. *Eus.* II, 1156 C "Ἀνθεσι καθυφασμέναις βαρβαρικῶς στολάς. καθ-υφέλω. *Pseudo-Gertr.* 416 D. καθυφικέομαι (ὑπό) = καθυκίεομαι. *Cyrill.* A. II, 256 C. καθ-υφίστημι. *Jul.* 163 D καθυφιστάνα. καθ-υφοράω. *Soz.* 1009 B. καθωπλισμένος (καθ-οπλίζω), adv. in an equipped manner. *Schol. Arist. Plut.* 325. καθ-ωραίζομαι. *Vit. Nil. Jun.* 25 A. καθωρμισμένος (καθ-ορίζω), adv. definitely. *Clem. A.* II, 472 A. καθώρος, οὐ, = καθ' ὥραν, hourly. *Vit. Clim.* 600 B as v. 1. καθώς (κατά, ὥς) = καθά, καθό, as. *Sept. Esdr.* 1, 6, 29. *Phryg.* 425, condemned. — 2. When = ἐπεὶ, ἐπειδὴ. *Sept. Nehem.* 5, 6. *Aristeas* 30, 35. *καί = δή, δαί, after interrogative words. *Polyb.* 9, 34, 4 Πῶς καὶ τολμᾷτε; *Jos. Ant.* 17, 12, 2, 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρίεν. *Epict.* 1, 10, 8. *Apollon.* D. Pron. 374 B Ποία δὲ καὶ ἀνάγκη; *Just. Apol.* 1, 15. *Frag.* 1588 B Τί καὶ ἐθεράπευσεν

αὐτὴν; why in the world? *Tatian.* 17. *Iren.* 956 C. *Const. Apost.* 1, 6 Τί γὰρ σοὶ καὶ λείπει; what defect, pray, dost thou find? — 2. Corresponding to οὐ, δήποτε, δηποτοῦν, L. -cunque, with relatives. *Epict.* 3, 3, 9 "Ὅσον καὶ θέλει! let him. *Iren.* 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, καὶ ὅποιας συγκαταγένηται πράξει. *Dion. C.* 38, 2, 3 "Υπώπτεον γὰρ αὐτὸν, ἐφ' ᾧ περ ποὺ καὶ ἐγίγνετο. *Eus.* II, 725 B "Ὅποι καὶ βούλονται, quoquo, quocumque. *Chron.* 79, 14 Τὰς τῶν προβάτων ἐρίας, οἳ καὶ ἦσαν, ἐποίουν ἱμάτια, such as they were, without their being dressed. 3. That is, = ἡγουν, in grammatical language. *Aristot. Rhet.* 3, 11, 6 Θράττει σε καὶ ἐξαπατᾷ. *Dion. Thr.* 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυποῦσθαι, the alphabetical figures are called γράμματα, because they are formed by γραμμαί, that is, scratches. *Parth.* 1 Μαστίρας τε καὶ ἐρενητάς. *Dion. H.* V, 71, 12. 71, 16. *Cleomed.* 91, 5. *Apollon.* S. 4, 25. *Diosc.* 3, 70 (77). *Delet.* p. 16. *Cornut.* 33. 161. *Just. Tryph.* 122. *Sext.* 211, 28 Πῆχυς ἐκ δοῦν ἡμψηχείων καὶ παλαιστών ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκείμενος (πῆχυς = δύο ἡμψηχεία = ἐξ παλαισται = εἰκοσιτέσσαρες δακτύλοι). *Did.* A. 492 A. *Porph.* Cer. 459, 19. 461, 19. — Compare *Polyb.* 1, 1, 1 Πρὸς τὴν αἵρεσιν καὶ παραδοχὴν. 2, 39, 12 "Ἐπισκοπεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκὴ καὶ ὥς ἐτυχεν. 9, 34, 3 "Ἀγωνοθετοῦντες καὶ συμβάλλοντες, setting them by the ears. 40, 3, 2 "Ἀνοῖα καὶ παρακοπή. *Plut.* II, 549 B. This is a species of parallelism — Also, *Luc. Act.* 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, called also Paul. 4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. *Sept. Lev.* 14, 5 Προστάζει ὁ ἱερεὺς καὶ σφάζουσι τὸ ὄρνιθιον, the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird. *Num.* 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξαποστελάντων ἐκ τῆς παρεμβολῆς πάντα λεπρόν. *Nehem.* 13, 9, 19 Εἶπα καὶ ἐκλείσαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοίγῃαι αὐτάς. *Sap.* 2, 6. *Eus. Alex.* 385 A. *Apocr. Act.* Andr. et Matthiae 4. *Chron.* 74 "Ἐκέλευσε καὶ ἐκαύθη ἡ μυστρά κεφαλῇ, he ordered it to be burned, and the accursed head was burned. *Mal.* 39, 8. *Porph.* Cer. 474, 13. 5. Before μόνος, καί is apparently superfluous. *Dem.* 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίως. *Just. Cohort.* 15 Περί ἐνός καὶ μόνου θεοῦ. *Iren.* 3, 4. *Lyd.* 171. *Chron.* 210 Γυναῖκας καὶ μόνων, women, and only women. *Mal.* 12, 15. 178. *Theoph.* 279, 13 Σὺ καὶ μόνος οἶδας,

thou, even thou only knowest; you know better than anybody else. (*Sept. Reg.* 3, 8, 39 Σὺ μόνωτατος οἶδας τὴν καρδίαν πάντων υἱῶν ἀνθρώπων.) 6. And the result will be. *Sept. Sir.* 2, 5 Πίστευσον αὐτῷ καὶ ἀντιλήψεται σου. 3, 17 "Ἐν πρατήρῃ τὰ ἔργα σου διέξαγε καὶ ἀγαπήθησιν. — 7. For = γάρ. *Sept. Tobit* 5, 2 "Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γνώσκω αὐτόν; — 8. Lest = μή, ἵνα μή. *Sept. Num.* 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπιστα τὰ ἅγια καὶ ἀποθανόντων (4, 15 Οὐχ ἀφνόντων τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. And, before a comparative word repeated. *Sext.* 108, 28 "Υπάρχον ἄλλω καὶ ἄλλω, to many 597, 16 "Ἦτοι μέγιστος καὶ μέγιστος ἀπὸ τοῦ κέντρου ἐπὶ ὧν ἡμῶν, ἡ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτὸς περιφερείας ὑποβαίνοντων, greater and greater, smaller and smaller. 10. In examples like the following it is superfluous. *Mal.* 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάθρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολύθῃ ἀπὸ καστέλλου. 389, 5 Καὶ ἀκούσας Λεόντιος καὶ "Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνήλθον μετὰ Βηρύνης εἰς τὸ Παπύριον καστέλλον. Καϊανόι, ὧν, οἱ, (Καῖν) Caiiani, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. *Tertull.* I, 1198 A. II, 46 B. *Orig.* I, 936 C. *Epirh.* I, 653 D. — Called also Καϊανισταί. *Clem. A.* II, 553 A. — Also, Καῖνισταί. *Theod.* IV, 345 B. — Also, Καῖνοι. *Hippol.* Haer. 438, 11. *Theod.* IV, 368 A. Καῖφαϊκόις, ἡ, ὧν, of Καῖφας. *Theogn. Mon.* 857 B. — Also, Καῖφαϊκόις, incorrectly. *Taras.* 1429 A. Καίκουβος, οὐ, Caecubus. *Strab.* 5, 3, 6, p. 370, 5, οἶνος. *Diosc.* 5, 10. *Galen.* VI, 436 B. Καῖν, ὁ, indeclinable, Cain, a son of Adam. *Sept. Gen.* 4, 1, et alibi. Josephus calls him Κάϊς. καίνισις, εως, ἡ, (καίνιζω) renovation. *Simoc.* 200, 16 καινισμός, οὐ, ὁ, innovation. *Gangr.* 21. *Antec.* 2, 14, p. 378. Καῖνισται, ὧν, οἱ, see Καϊανόι. καινοδοξέω, ἡσω, (καινόδοξος) to have new plans about anything, to innovate. *Jos. Ant.* 16, 11, 1 [but recent editors καινοτομέω]. καινόδοξος, οὐ, (καινός, δόξα) having new plans. innovating. *Greg. Naz.* III, 1152 A.

καίνοειδής, ἐς, (ΕΙΔΩ) novel, new. *Orig.* I, 1540 C.

Καίνοί, see Καίνοι.

καίνολογία, ας, ἡ, (καίνολογος) new mode of expression, strange language. *Polyb.* 38, 1, 1. *Dion. H. V.* 458, 1. *Strab.* 1, 2, 8. *Plut.* II, 1068 D.

καίνοπαθίω, ἥσω, = καίνω τι πάσχω. *Plut.* II, 1106 A.

καίνοποιία, ας, ἡ, (καίνοποιός) mutation, change. *Polyb.* 4, 2, 10.

καίνοποιός, ἄ, ὄν, (ποιέω) renovating. *Greg. Naz.* II, 608 D, πνεύμα.

καίνοπραγία, ας, ἡ, (πράσσω) innovation. *Polyb.* 9, 22, 5, intrigue. *Diod.* 15, 8.

καίνοπρεπής, ἐς, (πρέπω) novel, strange. *Plut.* II, 334 C. *Method.* 385 B Τὸ καίνοπρεπές τοῦ θανάτου. *Phot.* III, 249 A, λέξεις, new-fangled words.

καίνος, ἡ, ὄν, new. — Καίνος ἄνθρωπος, the Roman novus homo. *Plut.* I, 336 B. *App.* II, 176, 31.

καίνοςπουδος, ὄν, (σπουδή) fond of novelty. *Patriarch.* 1105 B. *Longin.* 5, 1 τὸ καίνοςπουδον, fondness for novelty.

*καίνοτυμπέον = δεῖ καίνοτομείν. *Athen. Mech.* 3.

καίνωτροπος, ὄν, (τρόπος) new-fashioned. *App.* I, 750, 47.

καίνουργιος, α, ὄν, (καίνουργός) new. *Aët.* 8, 6, p. 150 b, 50, χύτρα. *Theoph.* 686, 19.

καίνουργός, ὄν, (ΕΡΓΩ) making new, innovating. *Pseudo-Jos. Macc.* 11. — 2. Newly made, new, = καίνουργιος. *Lucian.* I, 27.

καίνοφωνία, ας, ἡ, (φωνή) novelty of sound, simply novelty. *Apollon. Ephes.* 1384 A. *Eust. Mon.* 905 A.

καίνωσις, εως, ἡ, (καίνω) innovation. *Philon* II, 45, 47. *Jos. Ant.* 18, 6, 10, p. 896.

καίρικος, ἡ, ὄν, (καίρος) of time: of a season. *Ptol. Tetrab.* 76. 136. *Galen.* II, 362 D, in the critical time.

καίρολυσία, ας, ἡ, (λούω) bathing-time. *Const. Apost.* 1, 9.

*καίρος, οὐ, ὁ, time. *Aristot. Topic.* 3, 2, 4 'Εν παντί καίρῳ, at all times. 3, 2, 3 'Εκαστον ἐν ᾧ καίρῳ μείζον δύναται, ἐν τούτῳ καὶ αἰρεώτερον. *Inscr.* 3595, 16. 3137 Καθ' ὃν καίρον, at the time when, simply when. *Sept. Par.* 1, 9, 25 'Απὸ καίρου εἰς καίρον, from time to time. *Sap.* 4, 4 Πρὸς καίρον, for a time, temporarily. *Polyb.* 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' ὃς καίρους. 16, 3, 6 'Εν ᾧ καίρῳ, at which time, when. 27, 1, 1. 7 Κατὰ τούτων τὸν καίρον, about this time. *Diod.* 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καίρων, down to our times. 13, 45 Πρὸς τὴν τοῦ καίρου ροπὴν. 19, 46 Κατ' ἐκείνον τὸν καίρον. *Luc.* 8, 13. *Ignat.* 721 B Τὸν ὑπὲρ καίρον προσδόκα, = τὸν ὑπέρχρονον, of whom time is

not predicated. *Epict.* 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). *Sext.* 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. *Pallad. Laus.* 1012 A Κατὰ τὸν καιρόν Μαξιμίανον. — In connection with ἵνα. *Apocr. Act.* Andr. 14 Καίρος γὰρ ἔστιν ἵνα ἀποδοῇ τῇ γῇ τὸ σῶμά μου. *Apophth.* 84 C 'Ερχεται καιρός ἵνα οἱ ἄνθρωποι μανῶσι, the time will come when men will become mad. *Anast. Sin.* 1057 B Οὕτω καιρός ἵνα ἐκτείνῃ τὴν χεῖρα.

2. Opportunity, time. *Dion. H.* II, 640, 13. — λαβεῖν καιρόν, to find opportunity. *Thuc.* 2, 34. *Sept. Ps.* 74, 2. *Polyb.* 1, 74, 13. 5, 56, 2. *Diod.* 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 λαβόμενοι καιροῦ. 15, 65, εἴθετον. *Dion. H.* II, 940, 14. *Aristeas* 1. 21. *Strab.* 5, 3, 5, p. 367, 4 'Ὅτε λάβοιεν καιρόν, when they were at leisure. 7, 1, 4, p. 7, 2 λαβὼν καιρόν ἡγεμονίῃ. (*Luc.* Act. 24, 25 Καίρον δὲ μεταλαβών.) — καιρόν ἔχειν, to have opportunity. *Sept. Macc.* 1, 15, 34. 1, 9, 7, συναγαγεῖν. *Diod.* 11, 65, εἴθετον. *Dion. H.* VI, 1028, 2. 1072, 7. *Philon* II, 578, 42, εἰς τι. *Paul. Hebr.* 11, 15. *Plut.* I, 528 D. II, 763 B. *App.* I, 150, 34. — καιρόν εὐρεῖν, to find opportunity. *Sept. Sir.* 12, 16. *Jamb.* V. P. 498 Καίρον εὐρασθαι μεταβολῆς. *Basil.* IV, 541 B, ἐκπληρῶσαι. — *Sept. Dan.* 2, 8 Καίρον ἐξαγοράζειν, to gain time. *Plut.* I, 571 A Καίρον ἀνίστασθαι. — *Sept. Judith* 12, 16 'Ετήρει καιρόν τοῦ ἀπατήσαι αὐτήν, watched for an opportunity. *Sir.* 4, 20 Συντηρεῖν καιρόν. *Polyb.* 1, 22, 11. 4, 18, 3. 3, 67, 1 Καίρον ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. *Plut.* I, 286 A, παραφυλάττειν. *Herodn.* 1, 8, 11, φυλάττειν. *Greg. Naz.* III, 1036 A Καίρον δοῦναι τινι πρὸς τι, to give an opportunity. — *Polyb.* 2, 24, 4. 6, 32, 3. 8, 5, 5 'Εκ τοῦ καιροῦ, out of season. 3, 108, 1 Σὺν καίρῳ, at the right time. *Aristeas* 23, 38 'Εκ τοῦ καιροῦ, ex tempore. — *Plut.* I, 644 B 'Ἐπὶ καιροῦ, on the spur of the moment.

3. Season = ὥρα. *Sept. Gen.* 1, 14. *Philon* I, 13, 25. 618, 43. *Moer.* 385. — *Sept. Baruch* 1, 14 'Εν ἡμέραις καιροῦ, solemn days. — 4. Year = ἔτος, ἐνιαυτός. *Sept. Dan.* 12, 7. *Hippol.* 688 C. — 5. An epithet of the number 7. *Nicom.* 53. *Philon* II, 281, 22. — 6. Permission to commence the service (in the Ritual). *Sophrns.* 3992 A. 3993 C.

καίροσκοπέω, ἥσω, (καίροσκοπός) to watch for opportunity. *Marc. Erem.* 1077 A.

καίροσκοπος, ὄν, (σκοπέω) watching for opportunity. *Greg. Th.* 996 B.

καίροσπρέω (πρέω) = καιροφυλάκειω. *Diod.* 13, 22, 19, 16.

καίροσπρησία, ας, ἡ, time-serving. *Aristeas* 31. Καίσαρ, αρος, ὁ, Caesar, the name of a Roman family. *Diod.* 1, 4. *Nicol.* D. 87. *Strab.*

12, 3, 14. — 2. Caesar, the Roman emperor. *Dion. H.* I, 21, 1, Σεβαστός, Augustus Caesar. *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καίσαρος τύχην. 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1, 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακὸν ἐστὶν εἰπεῖν κύριος καίσαρ; C 'Ὅμοσον τὴν καίσαρος τύχην. *Dion. C.* 43, 44, 3.

3. Caesar, sub-emperor, a sort of grand vizir. *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1, 1. *Dion. C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian.* Ver. 1. *Eus. I.* 312 C. II, 780 B. C. 1105 C. *Athan.* I, 385 C. *Philostorg.* 512 A. *Zos.* 91. *Socr.* 1, 2, 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph.* Cer. cap. 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the σεβαστοκράτωρ above the caesar.

καίσαρα, ας, ἡ, (καίσαρ) = καίσαρικιον, περικεφαλαία. *Hes.*

Καίσαρειος, α, ὄν, (Καίσαρ) Caesareus, of Caesar. *Philon* II, 567, 44. *Dion. C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, Καίσαρρος. *Inscr.* 3902, b. — 2. Substantively, τὸ Καίσαρειον, also Καίσαρριον, (α) temple of Caesar. *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) Caesareum, the name of a place at Alexandria. *Athan.* I, 761 A. 781 D. *Socr.* 769 A.

καίσαρεύω, caesarem agere, to play the caesar (emperor). *Dion. C.* 66, 8, 6.

Καίσαρρος, see Καίσαρριος.

καίσαριανός, οὐ, ὁ, caesarianus. *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καίσαρις, ἡ, the Latin caesaries = κόμη. *Lyd.* 95, 17.

καίσαρικός, ὄν, (καίσαρ 3) belonging to a caesar. *Theoph.* 686, 15, περικεφάλαιον, Caesar's helmet. — Substantively, τὸ καίσαρικιον, sc. περικεφάλαιον, = καίσαρα. *Porph.* Cer. 219, 1.

Καίσαριον, ὄν, τὸ, see Καίσαρειος.

καίσαρισσα, ης, ἡ, the wife of a καίσαρ 3. *Cuor.* 108, 6.

καίτης, οὐ, ὁ, (Arabic) al-caid, = ἡγεμών, leader. *Theoph. Cont.* 453, 17.

καίφας, see φάξ.

Καίφαϊκός, see Καίσαφαϊκός.

καίω and κάω, to burn. — Tropically. *Nicol.* D. 30 Καίμενος τῷ πόθῳ αὐτῆς, burning with love for her. *Luc.* 24, 32. *Patriarch.* 1112 B 'Εκαίμεν τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist.* Nub. 1036 'Ἐπινύομεν τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρώντα καὶ καίμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cyrp.* 1684 C 'Ὅσπερ μάλιστα καίει καὶ τρώγει, makes me anxious. — Καίειν

λύχρον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 63 Λύχρον καίμενον, burning. *Strab.* 16, 1, 15, p. 274, 11 'Ὡς ἀντ' ἑλπίου τοὺς λύχρους κάουσι. — 2. To heat. *Joann. Mosch.* 2949 B, τὸν φούρνου, to heat the oven. *Nom. Coteler.* 130, τὴν θεῖαν λόγην. [*Diog.* 6, 95 κατα-καῶν, 2 aor. part. act.]

κακάβιον, κακάβιον, incorrect for κακκάβιον, κακκάβιον.

κάκεις, οἱ, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακελπιστός (κακός, ἐλπίζω), to expect evil. *Epict.* 4, 5, 27.

κακέμματος, ὄν, (ἐμφαίνω) having a bad signification. *Theod.* IV, 332 D, obscure? — Substantively, τὸ κακέμματος, caecemphaton, obscenity, obscene expression. *Schol. Arist.* Ach. 259, et alibi.

κακεμμάτως, adv. in an obscene sense. *Schol. Arist. Ran.* 48, et alibi.

κακένθυμσια, ας, ἡ, = κακή ἐνθύμσις. *Vit. Nil. Jun.* 145 A.

κακεντρέχεια, ας, ἡ, (κακεντρέχης) guile, wiliness, wily character. *Polyb.* 4, 87, 4. *Orig.* VII, 152 A.

κακεντρέχως, adv. maliciously. *Orig.* VII, 152 B. *Basil.* IV, 865 C.

κακεργάτις, ιδος, ἡ, (ἐργάτις) doer of evil. *Themist.* 40, 16. — Also, κακεργάτης. *Pseudo-Dion.* 441 A.

κακεργάτης, οὐ, ὁ, (ΕΡΓΩ) evil-doer; opposed to ἐνεργάτης. *Athen.* 4, 83, p. 184 C.

κακεργάτης, see κακεργάτις.

κακία, ας, ἡ, evil. *Philon* I, 661, 24. *Sext.* 121, 12. *Orig.* I, 372 B. *Plotin.* I, 157, 13, inherent in matter. — 2. Hardship, suffering, toil, affliction. *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys.* VII, 279 C = ταλαιπωρία, πόνος, συμφοραί.

κακινκάκος (κακὴν κακῶς), adv. disastrously, miserably, as he or they deserved. *Steph. Diac.* 1184 B. *Porph.* Adm. 84, 3. 173, 6. (Compare the classical κακός κακῶς and its variations.)

κακισμός, οὐ, ὁ, (κακίζω) vituperation. *Strab.* 9, 3, 10.

κακιστεύω = κακίζω, to find fault with anything. *Mal.* 136, 18.

κακκάβιον, ὄν, τὸ, = κάκκαβος, caldron. *Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 κακκάβιον. *Stud.* 1740 A. *Basilic.* 44, 15, 19. *Porph.* Cer. 676, 6.

κακκαβοπυρφόρος, ὄν, (κάκκαβος, πυρφόρος) ship carrying caldrons filled with the Greek fire. *Theoph.* 540, 19, διήρεις. — Substantively, ἡ κακκαβοπυρφόρος, sc. ναὺς or διήρης, fire-ship. *Theoph.* 646, 15.

κακοαίσχης, ἐς, = κακὸς καὶ αἰσχρός. *Greg. Naz.* III, 402 A.

κακοβίωτος, *ον*, (βίωω) κακόβιος. *Schol. Arist. Plut.* 969.
 κακοβολέω, *ήσω*, (βόλος) to make a bad throw, at marbles. *Schol. Arist. Ran.* 970.
 κακοβουλία, *ας, ή*, the being κακόβουλος. *Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.
 κακοβουλοσύνη, *ης, ή*, = preceding. *Sibyll. Frag.* 1, 19.
 κακογάμιον, *ον, τό*, (γάμος) bad or improper marriage. *Plut. I.* 451 A. B.
 κακογενής, *ές*, = δυσγενής. *Dion C.* 44, 37, 2.
 κακόγηρος, *ον, ό*, (γήρας) wicked old man or monk; opposed to καλόγηρος. *Pallad. Laus.* 1065 C. *Aporrh.* 164 A. *Joann. Mosch.* 2900 C.
 κακογνώμια, *ας, ή*, (κακογνώμων) = κακοφροσύνη. *Jejun.* 1629 D. *Achmet.* 258, p. 239.
 κακογνώμων, *ον*, (γνώμη) = κακόφρων. *Symm. Reg.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.
 κακοδαίμονημα, *ατος, τό*, (κακοδαίμων) = κακοδαίμονια. *Basil.* I, 132 C.
 κακοδαμονίζω, *ίσω*, (κακοδαίμων) to deem unhappy. *Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.
 κακοδαμονικός, *ή, όν*, causing misfortune. *Sext.* 428, 2. *Diog.* 7, 104.
 κακοδιδασκαλέω (κακοδιδάσκαλος), to instruct in evil. *Clem. R.* 2, 10, τὰς ἀναίτιους ψυχάς. *Sext.* 683, 9, τοὺς πολλοὺς.
 κακοδιδασκαλία, *ας, ή*, evil teaching, bad doctrine. *Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Epirh. I.* 368 B. C. *Pallad. Laus.* 1227 A.
 κακοδιδάσκαλος, *ον, ό*, teacher of evil. *Pseudo-Clem. R.* 1457 D.
 κακοδιοικέω, to mismanage. *Achmet.* 18.
 κακοδοξέω, *ήσω*, = κακόδοξός εἰμι. *Athan. I.* 220 A.
 κακοδοξία, *ας, ή*, false opinion, especially in religious matters; opposed to ὀρθοδοξία. *Plut. I.* 924 E. *Clem. A. II.* 424 A. *Eust. Ant.* 660 A. *Eus. VI.* 920 B. *Athan. I.* 425 D. *Basil. IV.* 424 C.
 κακόδοξος, *ον*, unsound in religion; opposed to ὀρθόδοξος. *Athan. I.* 213 C.
 κακοδουλία, *ας, ή*, = δούλων κακία. *Dion Chrys. II.* 136, 32.
 κακοειδής, *ές*, (ΕΙΔΩ) ill-looking. *Dion C.* 78, 9, 3.
 κακοεξία, *ας, ή*, = καχεξία. *Nil.* 225 A. *Doroth.* 1752 C.
 κακόεργος, *ον*, doing evil. *Greg. Naz. IV.* 111 A. *τινός*.
 κακοζήλια, *ας, ή*, (κακόζηλος) cacozelia, bad, perverse or unhappy imitation. *Polyb.* 10, 25, 10, v. l. κακοζήλωσία. *Lucian. II.* 313. *Pseudo-Demetr.* 102, 4.
 κακόζηλος, *ον*, (ζήλος) cacozelus, badly, affectedly or perversely imitating. *Plut. II.* 706

D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demetr.* 83, 1. 101, 17 τὸ κακὸν ζῆλον, bad taste.
 κακοζήλωσ, *adv.* in bad taste. *Hieron. I.* 577 (316).
 κακοζωέω, *ήσω*, (ζωή) to live badly or poorly. *Achmet.* 175.
 κακοζωία, *ας, ή*, wicked or vicious life. *Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.
 κακοήθεια, *ας, ή*, = καχεξία, of disease. *Diosc.* 3, 96 (106).
 κακοήθευμα, *ατος, τό*, (κακοθεύομαι) wicked act. *Plut. I.* 639 B.
 κακοθεύομαι = κοκοθής εἰμί. *Aët.* 1, p. 14, 37 τῶν κακοθευομένων ἐλκῶν, malignant. *Schol. Arist. Lys.* 313.
 κακοθής, *ες*, = κακόζηλος. *Hermog. Rhet.* 420, 22. in bad taste.
 κακοθίζομαι = κακοθεύομαι. *Epict.* 3, 16, 4. 4, 6, 31.
 κακοθώς, *adv.* wickedly, maliciously. *Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.
 κακοήτωρ, *ορος, ό, ή*, (ήτωρ) evil-hearted. *Sibyll.* 1, 174.
 κακοχής, *ές*, (ήχω) ill-sounding. *Polem.* 252.
 κακοθάνατος, *ον*, (θάνατος) dying miserably. *Plut. II.* 22 C.
 κακοθελέω, *ήσω*, (κακοθελής) to wish ill to any one. *Athan. I.* 361 A. *εάντων*.
 κακοθελής, *ές*, (θέλω) L. malevolus, malicious, evil-minded. *Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.
 κακοθελία, *ας, ή*, malevolence, malice. *Eust. Ant.* 668 A.
 κακοθελῶς, *adv.* maliciously. *Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.
 κακοθυμία, *ας, ή*, (κακόθυμος) ill feeling. *Plut. II.* 487 E, et alibi.
 κακοικονόμος, *ον, ό*, bad οικονόμος. *Philon II.* 269, 13.
 κακοιώνιστος, *ον*, (οιώνισμα) ill-omened, unlucky. *Mal.* 187, 16.
 κακόκαρπος, *ον*, (καρπός) unfruitful; opposed to εὐκαρπός. *Greg. Th.* 1101 A.
 κακοκερδής, *ές*, = αίσχροκερδής. *Greg. Naz. IV.* 121 A. *Genes.* 75, 14.
 κακοκρισία, *ας, ή*, (κακόκριτος) bad judgment. *Polyb.* 12, 24, 6.
 κακόλαλος, *ον*, (λάλέω) speaking evil. *Paul. Rom.* 1, 30 as v. l.
 *κακολογέω, *ήσω*, (κακολόγος) to speak ill of any one, to revile. *Hyperid.* apud *Antiat.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, et alibi. *Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.
 κακομανέω (μαίνομαι), to be incurably mad. *Philon II.* 501, 9.
 κακομανία, *ας, ή*, incurable mania. *Pallad. Vit. Chrys.* 57 A.

κακομαχέω, *ήσω*, = μάχομαι badly. *Plut. II.* 32 B. *Lucian. II.* 391.
 κακομετρέω, to measure badly, to give bad measure. *Lucian. I.* 799.
 κακομέτρος, *ον*, (μέτρον) of bad measure, badly constructed verse. *Plut. II.* 747 F.
 κακομηχανόμαι = μηχανάομαι badly. *Plut. II.* 23 D. *Clem. A. I.* 560 C.
 κακομηχανέω, *ήσω*, (κακομήχανος) to practise base arts. *Polyb.* 13, 3, 2, περί τοὺς φίλους.
 κακομηχανία, *ας, ή*, the being κακομήχανος. *Lucian. II.* 199. *Polem.* 185.
 κακομιλία, *ας, ή*, (δμλία) bad association. *Diod.* 12, 12, 14.
 κακομουσία, *ας, ή*, (κακόμουσος) bad music. *Plut. II.* 748 C.
 κακόμοχθος, *ον*, (μόχος) laboring to no purpose. *Sept. Sap.* 15, 8.
 κακομυθία, *ας, ή*, (μῦθος) = κακολογία. *Theod. IV.* 336 (titul.).
 κακονόητος, *ον*, = κακόνους. *Polem.* 200.
 κακοονία, *ας, ή*, badness of οἶνος. *Geopon.* 5, 43 (titul.).
 κακοπαθέω, to suffer. *Diod.* 13, 56, p. 586, 38, τὶ.
 κακόπαθος, *ον*, = κακοπαθής. *Aristobul. apud Eus. III.* 1101 B. *Dion. H. III.* 1711, 12. *Muson.* 252. *Apollon. D. Synt.* 187, 23.
 κακοπιστία, *ας, ή*, (κακόπιστος) erroneous belief, heresy. *Athan. I.* 324 C. II, 940 C. *Epirh. I.* 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.
 κακοπιστίας, *ον, ό*, (κακοπιστία) = κακόδοξος, heretical person, heretic. *Theoph.* 513, 6.
 κακόπιστος, *ον*, believing erroneously, heretical. *Leont. Cypr.* 1708 B.
 κακόπλαστος, *ον*, badly πεπλασμένος, shaped or formed. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.
 κακοπλοέω, *ήσω*, (πλόος) sailing badly. *Strab.* 15, 1, 15.
 κακοπόδιος, *ον*, (πούς) unlucky, that brings bad luck wherever he goes. *Leont. Cypr.* 1740 A. *Melamp.* 503.
 κακοποίησης, *ως, ή*, = κακοποιία, hurt, injury. *Sept. Esdr.* 2, 4, 22 μήποτε πληθυνθή ἀφανισμός εἰς κακοποίησιν βασιλεῦσι. *Macc.* 3, 3, 2.
 κακοποιητικός, *ή, όν*, (κακοποιέω) apt to do ill. *Aristeas 19.* *Ptol. Tetrab.* 210. *Orig. III.* 616 A. 860 C. *Method.* 345 B.
 κακοποιός, *όν*, malignant, in astrology. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.
 κακοπολιτεία, *ας, ή*, bad πολιτεία. *Polyb.* 15, 21, 3. *Philon I.* 41, 31. 307, 21. *Plut. I.* 43 F.
 κακοπραγμία, *ατος, τό*, (κακοπραγία) ill conduct; opposed to ἀνδραγαθία. *Method.* 117 A.

κακοπραγής, *ές*, (πράσσω) doing evil, wicked. *Simoc.* 181, 13.
 κακοπραγία, *ας, ή*, = κακοπραξία. *Classical. Sept. Sap.* 5, 24. *Philon I.* 237, 42. *Jos. Ant.* 2, 5, 4.
 κακοπραγμονέω, *ήσω*, to be κακοπράγμων. *Polyb.* 3, 2, 8, et alibi.
 κακοπραξία, *ας, ή*, (πράσσω) evil-doing. *Clementin.* 45 A. C.
 κακοπρόσωπος, *ον*, ugly-faced. *Classical. Apollon. S.* 1, 6. *Plut. II.* 1058 A.
 κακόρεκτος, *ον*, (δρέγομαι) with a bad appetite. *[?] Epirh. I.* 473 B. *Adam. S.* 425.
 κακορραφέω, *ήσω*, (ράπτω) to contrive evil. *Synes.* 1548 A.
 κακορρέκτηρα, *ας, ή*, (κακορρέκτης) female evil-doer. *Sibyll.* 3, 753.
 κακορρημοσύνη, *ης, ή*, (κακορρήμων) = κακολογία, κατηγορία. *Polyb.* 8, 12, 2. *Poll.* 8, 80.
 κακόρρυθμος, *ον*, (ρυθμός) discordant: irregular. *Galen. II.* 258 D, σφηνώδης. *Genes.* 19, 3.
 κακόρρυθπος, *ον*, (ρύπος) squalid. *Babr.* 10.
 κακός, *ή, όν*, bad. *Sext.* 193, 4 Πρὸς κακοῦ, to no purpose. *Cyrill. H. Cat.* 6, 11 Τί γὰρ ἦν ταύτης τῆς νόσου χεῖρον, ἢ ὕα λίθος ἀπὶ θεοῦ προσκυνηθῇ. — 2. Substantively, τὸ κακόν, L. malum, evil, in the abstract. *Plut. II.* 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin. I.* 136, 9. 147, 10. *Pseudo-Dion.* 729 A.
 κακόσμενος, *ον*, (σεμνός) quid? *Eudoc. M.* 345.
 κακοσιτία, *ας, ή*, (κακόσιτος) want of appetite. *Archigen.* apud *Orib.* II, 23, 6.
 κακόστροφος, *ον*, (σκοπός) having evil intentions, mischievous, disorderly. *Euchol.* Ἀκολουθία εἰς παῖδας κακοσκόπους, the office for disorderly boys. (Compare *Const. Apost.* 8, 11.)
 κακοστένακτος, *ον*, (στενάζω) sighing badly (much). *Schol. Arist. Thesm.* 1059.
 κακοστομαχέω, *ήσω*, to be κακοστόμαχος 2. *Sext.* 186, 7. 587, 24.
 κακοστόμαχος, *ον*, (στόμαχος) bad for the stomach, indigestible; opposed to εὐστόμαχος. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen. VI.* 301 E. — 2. With a weak stomach. *Epict.* 1, 25, 15. 4, 4, 25.
 κακοστομία, *ας, ή*, (κακόστομος) bad pronunciation. *Strab.* 14, 2, 28, p. 142, 6.
 κακόστομος, *ον*, (στόμα) foul-mouthed: sounding badly or harshly. *Ptol. Tetrab.* 166. *Longin.* 43, 1.
 κακοσυμβουλία, *ας, ή*, bad συμβουλή. *Joann. Mosch.* 2900 D.
 κακοσύλλεκτος, *ον*, (συλλέγω) badly collected or brought together, ill-assorted. *Nic. II.* 805 E.
 κακοςύνθετος, *ον*, (συντίθημι) ill put together, badly composed. *Quintil.* 8, 3, 59. *Lucian.*

III, 144. *Iren.* 1, 8, 1 *Κακοσυνθέτω* φαντασία.
κακοσφυξία, ας, ή, (σφύξω) *bad pulse.* *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.
κακοσχολεύομαι = following. *Porphyr.* *Aneb.* 37, 16.
κακοσχολεύω, ήσω, to be *κακόσχος*. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.
κακοσχολία, ας, ή, *bad use of one's leisure.* *Plut.* II, 274 C. D.
κακόσχος, ον, (σχολή) *making bad use of one's leisure, idling.* *Epict.* 2, 19, 15. *Euagr.* *Scit.* 1264 B. *Pallad.* *Laus.* 1044 A. *idler.*
κακοσχόλω, adv. *idly.* *Aristeas* 4. *Schol.* *Arist.* *Ach.* 398.
κακοτεχνία, ήσω, to use *bad arts.* *Classical.* *Sept.* *Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), to adulterate. *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, to do in *bad taste.* *Hippol.* *Haer.* 252, 57.
κακοτέχνημα, ατος, τὸ, *bad trick.* *Oenom.* *apud Eus.* III, 373 A.
κακοτεχνία, ας, ή, *bad arts or tricks, deceits.* *Strab.* 7, 8, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste.*
κακοτέχνως, adv. *trickishly.* *Hippol.* *Haer.* 236, 68.
κακοτράχλος, ον, *with a bad τράχλος.* *Apollon.* S. 1, 7.
κακοτροπέομαι (*κακότροπος*), to act *badly, to deal unfairly.* *Polyb.* 5, 2, 9, *πρὸς τοὺς προεπιμένους.*
κακότροπος, ον, (τρόπος) *malicious, malignant.* *Dion.* C. 52, 2, 8.
κακοτρόπως, adv. *maliciously, malignantly.* *Dion.* C. 47, 4, 1. *Athan.* I, 353 C.
κακούβιον, ου, τὸ, = *καμψάκης.* *Epiph.* I, 425 C.
κακουχέω, ήσω, (ἔχω) to treat *ill, to afflict.* *Sept.* *Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.
κακοφημία, ας, ή, (*κακόφημος*) *bad reputation, ill report.* *Ael.* V. H. 3, 7. *Epiph.* I, 1065 A.
κακόφημος, ον, (φήμη) of *evil report, defamatory: of bad reputation.* *Jos.* B. J. 6, 5, 3, p. 389. *Ptol.* *Tetrab.* 166. *Achmet.* 209.
κακοφροσύνη, ης, ή, (*κακόφρων*) = *κακόνοια, evil-mindedness, malice.* *Sept.* *Prov.* 16, 18. *Poll.* 6, 169.
κακοφώνια, ας, ή, (*κακόφωνος*) *badness or harshness of sound, in grammar or rhetoric.* *Strab.* 13, 2, 4. *Apollon.* D. *Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.
κακόφωνος, ον, (φωνή) *bad-voiced, ill-sounding letters, words, or verses.* *Dion.* *Thr.* 631, 20. *Dion.* H. V, 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn.* *Gr.* *Vers.* 86. *Theodos.* 1029, 31. — *Terent.* *M.* 190 *dissonatus.*

κακοχροίω, ήσω, to be *κακόχρους.* *Diosc.* 1, 183.
κακόχροια, ας, ή, *bad color.* *Diosc.* 3, 1.
κακοχμία, ας, ή, (*κακόχυμος*) *badness of juices, or of humors.* *Diosc.* 2, 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.
κακόχυμος, ον, (χυμός) *generating bad juices in the body.* *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex.* *Aphr.* 57, 5. — *Sext.* 13, 29, *with bad juices, tasting badly.*
κάκυνσις, εως, ή, = τὸ *κάκυνει.* *Theophyl.* B. IV, 313 A.
κακωνμία, ας, ή, (*κακώνυμος*) *bad name.* *Symm.* *Ex.* 32, 15. *Athan.* I, 549 A, ή *Ἀρείου.*
κακῶς, adv. *badly.* — *Κακῶς ἦλθες*, you came in an *evil hour*, an imprecatory expression, the opposite of *καλῶς ἦλθες.* *Joann.* *Mosch.* 2984 B. *Leont.* *Cypr.* 1721 A.
κακότης, οὐ, δ, (*κακῶς*) *injurer.* *Philon* I, 544, 6. *Ptol.* *Tetrab.* 159.
κακοτικός, ή, δν, apt to *injure, injurious.* *Philon* II, 557, 39, *τινός.* *Diosc.* 1, 123. *Orig.* II, 816 A.
κάλα, the Latin *imperat. cala* = *καλε.* *Dion.* H. II, 682, 4.
Καλαβρά *Βασιλική*, ή, the Roman *Calabria Curi.* *Lyd.* 32, 5.
καλαβῶτης, ου, δ, = *ἀσκαλαβῶτης.* *Sept.* *Lev.* 11, 30 as v. l. *Prov.* 24, 63.
καλαθηφόρος, ον, (*κάλαθος, φέρω*) *basket-carrying.* *Classical.* *Apollon.* D. *Adv.* 602, 22.
καλαθοειδής, ές, (ΕΙΔΩ) like a *basket.* *Cleomed.* 73, 16.
καλαθοποιός, όν, (ποιέω) *making baskets.* *Apollon.* D. *Adv.* 602, 21.
καλαθῶν, όσω, όσα, to furnish a *pillar with a capital.* *Mal.* 339, 6, *τὰς ὑποροφώσεις.*
καλάβωσις, εως, ή, (*καλαβῶν*) = *καλαθος, the capital of a pillar.* *Theoph.* *Cont.* 147, 10, used collectively.
καλᾶνις, incorrect for *καλλᾶνις.*
καλακάνθη, ης, ή, = *χαλκάνθη, vitriol, copperas.* *Georon.* 13, 11, 1.
καλαμάγρωστις, εως, ή, (*κάλαμος, ἄγρωστις*) *reed-grass.* *Diosc.* 4, 31.
καλαμάομαι ήσομαι, (*καλάμη*) to *glean.* *Sept.* *Deut.* 24, 20, *olives.* *Sir.* 6, 9. *Essai.* 3, 12, 24, 13. *Jer.* 6, 9, *grapes, olives.* *Plut.* II, 182 A. — *Figuratively.* *Sept.* *Judic.* 20, 45, *ἐξ αὐτῶν πεντακισχιλίων.* *Theoph.* *Cont.* 292, 8.
καλαμάριον, ου, τὸ, (*κάλαμος, calamarius*) *reed-case, pen-case; inkstand.* *Chal.* 905 D. *Lyd.* 179, 20. *Anast.* *Sin.* 188 A. — 2. *Calamary, F. calmar*, different from *σιγία.* *Anon.* *Med.* 247. 265.
καλαμών, όνος, δ, = *καλαμών.* *Phryn.* 166, condemned.
καλαμηδόν, adv. like a *reed.* *Soran.* 250, 1.

καλαμήτρια, ας, ή, (*καλαμάομαι*) *female gleaner.* *Plut.* II, 784 A.
καλαμινθίτης, ου, δ, of *καλαμινθή.* *Diosc.* 5, 62, *όλος, wine flavored with calamint.*
καλαμινθώδης, ες, full of *καλαμινθή.* *Strab.* 8, 5, 7.
καλάμιον, ου, τὸ, little *κάλαμος.* *tessera.* *Chron.* 490, 9 *Καλάμια συντόμια πολλά ἄρτων διαιωνίζοντων.* *Mal.* 289, 16. 381, 3.
καλαμίς, ίδος, ή, little *κάλαμος.* *Diosc.* *Eupor.* 1, 65. — 2. *Pipe, a surgical instrument.* *Paul.* *Aeg.* 142. — 3. *Reed-bed* = *καλαμών.* *Polyb.* 3, 71, 4, v. l. *κάλαμος.* — 4. *Fishing-rod.* *Hes.* — 5. *Pen-case* = *καλαμάριον.* *Poll.* 10, 59. — 6. *Tooth-pick?* *Diosc.* 1, 89. — 7. *Virga, wand.* *Aster.* 184 C.
καλαμίσκος, ου, δ, branch of a *candlestick.* *Sept.* *Ex.* 25, 31.
καλαμίτης, ου, δ, = *καλάμιος.* *Aët.* 1, p. 9 b, 54, *στύραξ.*
καλαμοβάς, ας, δ, (*βοάω*) *loud with the pen, an epithet of Antipater the Stoic.* *Plut.* II, 514 D.
καλαμοειδής, ές, (ΕΙΔΩ) like a *reed.* *Diosc.* 3, 149 (159).
καλαμόκρινον, ου, τὸ, (*κρίνον*) a plant so called. *Aët.* 1, p. 9 b, 35.
κάλαμος, ου, δ, *calamus, reed.* *Sept.* *Ex.* 30, 23, *εὐώδης, calamus odoratus, sweet rush.* *Polyb.* 5, 45, 10, *κάλαμος.* *Strab.* 16, 2, 16. *Diosc.* 1, 17, *ἀρωματικός.* 1, 114, *φραγμίτης, growing in hedges.* *Plut.* II, 990 B, *Ἀραβικός.* *Strab.* 15, 1, 56. 16, 4, 9, *Ἰνδικός, the Indian reed, ratan.* *Diosc.* 5, 107. — *Κάλαμος γραφικός, reed used for pens.* *Sept.* *Macc.* 3, 4, 20. *Cyrril.* H. 373 A. *Theod.* III, 1164 A. — 2. A measure of length = 6½ *πῆχεις.* *Heron.* *Jun.* 140, 9. — 3. *Sugar-cane.* *Strab.* 15, 1, 20, p. 194, 15. — 4. *Penes* = *πόσθη.* *Patriarch.* 1108 A. — 5. *Shin* = *ἀντικνήμιον.* *Sophrns.* 3429 C. τοῦ ποδός. *Schol.* *Lucian.* II, 89, τοῦ σκέλους. — 6. *Tessera, ticket,* = *καλάμιον.* *Mal.* 322, 19.
καλαμοσφάκτης, ου, δ, (σφάζω) *one who kills with the pen, unjust scribe.* *Philon* II, 536, 30.
καλαμών, όνος, δ, *L. arundinetum, reed-bed.* *Apocr.* *Act.* *Paul.* et *Theol.* p. 61 *Ἐν τῷ ὄρει τῷ λεγομένῳ Καλαμώνος, ἤτοι Ροδεώνος.* *Phryn.* 166. *Macar.* 520 C. *Mal.* 203, 5.
καλάνδα, όν, αἱ, the Latin *kalendae* or *calendae* = *νουμηνία.* *Dion.* H. II, 1151, 7, *σεπτεμβρίας.* III, 1638, 11. 1932, 3, τοῦ *σεπτεμβρίου μηνός.* *Jos.* *Ant.* 14, 10, 13, 16, *ὀκτώβρια.* *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr.* *Polyc.* 1044 D. *Theophyl.* 1161 B. *Afric.* 88 C. *Carth.* *Can.* 108, *μαῖται, maiis.* *Lyd.* 32, 33, 18. 34, 11, et alibi. *Aster.* 216 A (*titul.*).

Quin. *Can.* 62. — *Cedr.* I, 294, 13. 296, 23 ή *καλάνθη, ης.*
καλανδολόγιον, ου, τὸ, (*καλανθαί, λέγω*) *calendarium, almanac, used by astrologers.* *Nic.* *CP.* 852 A.
καλαυρόπιον, ου, τὸ, little *καλαυρόψ.* *Artem.* 387.
καλαφάτης, ου, δ, (Italian *calafatare*) *calker.* *Cedr.* II, 537, as a surname.
καλαφάτησις, εως, ή, *calking.* *Porph.* *Cer.* 658, 13. 675, 6.
καλαφατίω, ισα, *ίσθην, ισμένος, (καλαφάτης)* Italian *calafatare, to calk.* *Nicet.* 717, 24.
καλδάριον, ου, τὸ, the Latin *caldarium, caldron.* *Porph.* *Cer.* 670, 17.
κάλειςτις, εως, ή, (*καλέω*) = *κλήσις.* *Dion.* H. II, 682, 5, imagined to be identical with the Latin *classis.*
καλέω, to call. *Sept.* *Ps.* 146, 4 *Πᾶσιν αὐτοῖς ὀνόματα καλῶν, calling them all by their names.* *Mal.* 18, 12, *αὐτὴν εἰς ὄνομα αὐτοῦ.* — 2. *To decree, decide.* *Leont.* I, 1213 C, *ποία βιβλία δεῖ δέχεσθαι.*
καλήγιον, *καλήκιν*, incorrect for *καλίγιον*, κ. τ. λ. *καλιά*, *ας, ή,* = following. *Dion.* H. I, 589, 4, *τῶν ἡρώων.*
καλιάς, *άδος, ή, L. sacellum, chapel.* *Dion.* H. I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.
καλίγα, ας, ή, the Latin *caliga, shoe.* *Suid.* *Καλλιγῶλας . . .* — Also, *καλικά.* *Dioclet.* G. 9, 5.
καλιγάριος, ου, δ, (*καλίγα*) *shoemaker.* *Nil.* 305 D. *Hes.* *Σκυτεὺς . . .*
καλιγάρτις for *καλιγάριος*, δ, a kind of *grub* injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).
καλιγάτος, ου, δ, the Latin *caligatus* = *εὐτελής* or *ἀφανής στρατιώτης*, a common soldier. *Dion.* C. 48, 12, 3. *Justinian.* *Novell.* 74, 4, § γ'.
καλίγιν for *καλίγιον.* *Ptoch.* 1, 155. 2, 459. — Also, *καλίκιν.* *Stud.* 1720 B. *Ptoch.* 2, 51.
καλίγιον, ου, τὸ, = *καλίγα, shoe.* *Aët.* 7, 101, p. 142, 4. *Porph.* *Cer.* 264, 17. *Leo Gram.* 121. *Anton.* *Byz.* 1204 C. *Cedr.* I, 622, 19.
Καλιγούλας, ας, δ, *Caligula.* *Syncell.* 624, 12.
καλιγώω, όσα, (*καλίγιον*) to *shoe* a beast of burden. *Porph.* *Cer.* 460, 4. 493.
καλιγώμα, ατος, τὸ, *horse-shoe.* *Porph.* *Cer.* 480.
καλκαρικός, ή, όν, pertaining to *καλικά.* *Dioclet.* G. 9, 1.
καλικά, *καλίκιν*, see *καλίγα, καλίγιν.*
καλίκιος, ου, δ, the Latin *calceus, calcius, shoe.* *Polyb.* 30, 16, 3.

καλκατοῦρα, as, ἡ, the Latin *calcatura*, march, marching. *Mauric.* 9, 5, p. 238.
 καλλᾶϊνος, on, (callais) L. *callainus*, blue. *Diosc.* 5, 159 (160). *Lyd.* 43. 66. *Hes.* Κάλλαιοι . . . *Suid.* Κάλλαις . . . *Gloss.* — Also, καλλᾶϊος. *Gloss.* — Also, καλλεανός. *Arr.* P. M. E. 39, λίθος, callais, a precious stone.
 κάλληχος, on, (ἡχος) sounding beautifully. *Stud.* 1784 B.
 καλλιβλέφαρον, on, τὸ, sc. φάρμακον, calliblerpharum, a dye for the eyelids and eyelashes. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.
 καλλίγα, καλλιγάριος, καλλίγιον, incorrect for καλίγα, καλιγάριος, καλιγιον.
 καλλίγονος, η, on, (γίνομαι) of noble birth. *Porphyr.* apud *Eus.* III, 200 A.
 καλλιγραφία, ἡσω, (καλλιγράφος) to write elegantly. *Aristot.* *Rhet.* Alex. 1, 7. *Jos.* Apion. 2, 31. *Diog.* 7, 18. — 2. To write a fine hand = εἰς κάλλος γράφω. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast.* Sin. 36 A. — 3. To transcribe a book. *Aster.* 441 C Βιβλίον σωφροσύνης ἐαυτὸν τῷ βίῳ ἐκαλλιγράφησα. *Const.* III, 1017 D, καλῶς.
 καλλιγραφία, as, ἡ, beautiful writing or style. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.
 καλλιγραφικός, ἡ, on, of a calligrapher. *Eus.* II, 1452 C ἡ καλλιγραφική, sc. τέχνη, calligraphy.
 καλλιγραφίον, on, τὸ, shop of a calligrapher? *Joann.* Mosch. 3037 C.
 καλλιγράφος, on, ὁ, (καλός, γράφω) calligrapher, transcriber, copier. *Herodn.* Gr. Phil. 435 (477). *Eus.* II, 1185 A. *Epirh.* II, 177 A. *Apophth.* Marcus 1. *Stimoc.* 341, 20.
 καλλιδένδρον, on, (δένδρον) with beautiful trees. *Polyb.* 5, 19, 2.
 καλλιέμπορος, on, ὁ, good ἔμπορος. *Theod.* Anc. 1393 C.
 καλλιέπεια, as, ἡ, (καλλιπής) beautiful diction. *Athan.* II, 952 C.
 καλλιέργημα, atos, τὸ, (καλλιέργω) beautiful work. *Damasc.* II, 381 A.
 *καλλιέργος, on, (ΕΡΓΩ) beautifully wrought or made. *Plat.* apud *Philon* II, 490, 21.
 καλλιερητέον = δεῖ καλλιερῆν. *Orig.* I, 1556 A.
 καλλιέλειον, see κανέλειον.
 καλλιλεκτός, ἡσω, = καλλιλογέω. *Sext.* 686, 3.
 καλλιλεξία, as, ἡ, = καλλιλογία. *Orig.* IV, 40 A. *Simplic.* 486 (306 C). *Theod.* Mops. 877 A.
 καλλιλογέω, ἡσω, (λέγω) to say or speak elegantly, to use elegant language. *Dion.* H. V, 16, 11. *Lucian.* II, 544.
 καλλιλογία, as, ἡ, elegant speech or language, beautiful style. *Dion.* H. V, 101, 1. *Max.* Tyr. 91, 35. *Longin.* Frag. 8, 5.

καλλιμασθος, on, having beautiful μασθοί. *Mal.* 101, 17.
 καλλιονία, as, ἡ, goodness of οἶνος. *Geopon.* 5, 2, 19.
 καλλιότερα see καλλιότερα.
 καλλιουργέω, ἡσω, (ΕΡΓΩ) to embellish, adorn. *Themist.* 290, 28.
 καλλιώω, ωσα, (καλλίων) to beautify. *Sept.* Cant. 4, 10 Τί ἐκαλλιώθησαν μαστοὶ σου; καλλιπάρθενος, on, ἡ, beautiful παρθένος. *Method.* 192 C.
 καλλιπενθος, eos, τὸ, good πένθος for sin. *Clim.* 808 D.
 καλλιπρεπής, ἐς, (πρέπω) of beautiful appearance. *Eus.* II, 1328 B.
 *καλλιπυγος, on, = καλὴν τὴν πυγὴν ἔχων. *Cercidas* 1. *Clem.* A. I, 120 A, Ἀφροδίτη.
 καλλιρρημοσύνη, ης, ἡ, (καλλιρρήμων) = καλλιλογία. *Dion.* H. VI, 865, 9. *Lucian.* I, 268.
 καλλιρρήμων, on, (ρῆμα) elegant, of diction. *Dion.* H. V, 12, 4. 101, 12.
 καλλίσταχυς, υ, (στάχυς) abounding in corn, fertile. *Sibyll.* 9, 118, et alibi.
 καλλιστῖνοι, on, οἱ, the followers of Callistus. *Hippol.* Haer. 462, 46.
 Κάλιστος, on, ὁ, Callistus, one of the founders of Sabellianism. *Hippol.* Haer. 440, 32. 458, 80. *Theod.* IV, 405 A.
 καλλιτεκνία, as, ἡ, the being καλλιτεκνος. *Parth.* 33.
 καλλιτέχνης, on, ὁ, (τέχνη) fine artist. *Pseud.* Anacr. 4 (18). *Eus.* II, 1389 C.
 καλλιτεχνία, as, ἡ, (καλλιτέχνης) fine art or workmanship. *Plut.* I, 159 D.
 καλλιτέχνος, on, (τέχνη) making beautiful works of art. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.
 καλλιτριχος, on, (θρίξ) good for the hair. *Diosc.* 1, 178.
 καλλιφύλλος, on, (φύλλον) with beautiful leaves. *Pseud.* Anacr. 42 (5), 3.
 καλλιφωνία, as, ἡ, (καλλιφώνος) beauty of voice or sound. *Dion.* H. V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem.* A. I, 188 A, of style. — 2. Euphony, in grammar. *Porphyr.* Prosod. 115. *Schol.* *Dion.* Thr. 675, 14.
 καλλιχθυσ, vos, ὁ, (ιχθύς) a species of fish. *Clem.* A. I, 705 B.
 *καλλιότερα = καλλίονα, καλλίω. *Thuc.* 4, 118 [v. l.]. *Geopon.* 2, 23, 9 καλλιότερα.
 καλλοκαρίζω, incorrect for καλοκαυρίζω.
 καλλοποιέω, ἡσω, (καλλοποιός) to render beautiful. Dubious. *Geopon.* 2, 22, 3.
 καλλοποιός, on, (ποιέω) creating beauty. *Plotin.* II, 1323, 14. *Procl.* Parm. 543 (118). *Pseudo-Dion.* 208 C.
 κάλλυνθρον = κάλλυντρον. *Sept.* Lev. 23, 40, φοινίκων.

καλλωπιστέος, α, on, = ὃν δεῖ καλλωπίζειν. *Clem.* A. I, 560 A.
 καλλωπιστικός, ἡ, on, (καλλωπίζω) adorning. *Epicr.* 23, 14, ὀνομάτων.
 καλλωπίστρια, as, ἡ, (καλλωπιστής) female dresser. *Muson.* 251. *Plut.* II, 140 C. *Dion.* C. Frag. 110, 4.
 καλλωσόν, οὔ, τὸ, (callosus, callus) pigskin. *Orib.* I, 202, 11. 218, 11.
 καλόγερως, see καλόγηρος.
 καλόγηριον, on, τὸ, paltrey καλόγηρος. *Vit.* Nil. Jun. 161 C.
 καλογηρίτζιον for καλογηρίτζιον, τὸ, = preceding. *Vit.* Nil. Jun. 100 A. *Ptoch.* 2, 477.
 καλόγηρος, on, ὁ, (γῆρας) = εὐγέρως, happy in his old age. Commonly a title given to monks, without reference to age. *Pallad.* Laus. 1058 B. 1113 D. 1236 A ἡ καλόγηρος, nun. *Chal.* 893 C, as a proper name. *Cyrrill.* Scyth. V. S. 299 C, et alibi. *Joann.* Mosch. 2853 A. *Dorothe.* 1705 B. *Anast.* Sin. 188 A, πατέρες — Written also καλόγερως. *Zosimas* 1693 B.
 καλογνώμων, on, (γνώμη) noble-minded. *Ptol.* Tetrab. 158.
 καλογραῦς, αός, ἡ, good γραῦς. *Caesarius* 1048.
 καλο-διδάσκαλος, on, ὁ, teacher of good things. *Paul.* Tit. 2, 3.
 καλοεργία, as, ἡ, = ἀγαθοεργία. *Clim.* 1025 A.
 καλοήθης, es, (ἡθος) well-disposed. *Anton.* 1, 1.
 καλοθελής, ἐς, (θέλω) = εὖνους. *Petr.* Ant. 805 C.
 καλοθέλεια, as, ἡ, (καλοθελής) good will. *Pallad.* Vit. Chrys. 20 E. — Also, καλοθελία. *Zosimas* 1689 C.
 καλοθέλως, adv. kindly. *Leont.* Cypr. 1736 A.
 καλοῖππατος, on, (ἵππαριον) well-horsed, well-mounted. *Phoc.* 195, 3.
 καλοῖωνιστος, on, (οἰωνίζομαι) of good omen. *Lyd.* 139, 5. *Schol.* *Arist.* Av. 721.
 καλοκάγαθία, as, ἡ, goodness, honorableness, as a title. *Basil.* IV, 521 B, ἡ σή. *Greg.* Naz. III, 221 A.
 καλοκάγαθικός, ἡ, on, essentially = καλοκάγαθος. *Polyb.* 7, 12, 9. *Plut.* I, 113 A.
 καλοκάγαθικός, adv. honorably, etc. *Muson.* 201. *Plut.* I, 756 C.
 καλοκαιρίζω, ισα, (καλοκαίριον) = θερίζω, to pass the summer in a place. *Porph.* Adm. 74, 15.
 καλοκαίριον, on, τὸ, (καιρός) = θέρος, summer. *Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 καλοκαίριον.
 καλόκαιρος, on, = εὖκαιρος, in season, seasonable. *Inscr.* 4248, as a proper name.
 καλο-κήρυξ, υκος, ὁ, herald of good. *Joann.* Mon. 301 C.
 καλολογία, as, ἡ, (λόγος) good words or talk. *Achmet.* 158.

καλονοησία, as, ἡ, (νοεῖω) good thoughts. *Dorothe.* 1720 C. 1804 C.
 καλοπόδιος, on, (πούς) lucky, bringing good luck wherever he sets his foot. — Adv. καλοπόδιως = εὐτυχῶς. *Chron.* 735, 8.
 Καλοπόδιος, on, ὁ, (καλόπους) Calopodius. *Eustrat.* 2372 A.
 καλοποιέω, ἡσω, = καλῶς ποιέω, εὖ ποιέω. *Philon* I, 698, 12. *Paul.* Thess. 2, 3, 13. *Theophil.* 1133 C. (*Sept.* Lev. 5, 4 Καλῶς ποιῆσαι.)
 καλοποιία, as, ἡ, = εὐποιία. *Theophil.* 1028 C.
 καλόρινος, on, (ρίς) beautiful-nosed. *Apocr.* Martyr. Barthol. 2.
 καλός, ἡ, on, = ἀγαθός, good. *Sept.* Gen. 44, 4. Lev. 27, 33, et alibi saepissime. *Const.* Apost. 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδὸς τόπον. *Apophth.* 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. *Joann.* Mosch. 3097 C Τί ποιεῖς, καλὲ ἄνθρωπε; *Dorothe.* 1665 D Καλὸν ἔστιν ἵνα ἔχωμεν εὐλάβειαν, it is a good thing that we should have piety. *Porph.* Cer. 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάριε, καλὴ σου ἡμέρα . . . καλὴ ἑορτὴ σου, good morning to you. 599, 10 Καλὴ ἡμέρα ὑμῖν, ἀρχόντες, good morning to you, sirs. — 2. Substantively, τὸ καλόν, (α) the beautiful, in the abstract. *Plut.* II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (b) good, in the abstract. *Sept.* Esai. 1, 17. *Stud.* 853 B Ὑπάγετε μετὰ καλοῦ, go in peace. *Porph.* Cer. 407, 15 Καὶ εἴ τι ἔχομεν λαλήσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομεν, se.
 καλοστροφέω, ἡσω, (στρέφω) to turn the soil well, to plough well. *Dorothe.* 1756 A.
 καλοσύμβουλος, on, giving good συμβουλὴ. *Ptol.* Tetrab. 163.
 καλότης, ητος, ἡ, = κάλλος. *Plut.* II, 441 B.
 καλότυχος, on, (τύχη) = εὐτυχής, fortunate. *Inscr.* 4264, as a proper name.
 κάλπα, ης, ἡ, gallop. *Plut.* II, 675 C. *Leo.* Tact. 7, 35 Κινήματι συμμέτρῳ τῷ λεγόμενῳ κάλπα.
 καλπάζω (καλπα), to gallop, amble. *Hes.* *Suid.*
 κάλπις, gallop, galloping. *Hes.*
 καλτικός, on, ὁ, = κάλτιος. *Plut.* II, 465 A.
 κάλτιος, on, ὁ, the Latin calceus. *Plut.* I, 257 B. II, 813 E. *Dioclet.* G. 9, 7. *Hes.* Κάλτοι . . .
 κάλτις, ὁ, the name of an Indian coin. *Arr.* P. M. E. 63.
 καλύβιον, on, τὸ, little καλύβη. *Dion.* H. IV, 2037, 12. *Plut.* I, 658 A. B. *Diog.* 4, 19.

καλυβίτης, ου, ὁ, one who lives in a calyβη. Strab. 7, 5, 12. Theoph. 667, 6, as a surname. Horol. Jan. 15.

καλυβοποιέομαι, ἡγομαι, (καλύβη, ποίω) to make (for) one's self a hut. Strab. 16, 4, 18. 4, 5, 2, p. 313, 24.

καλυβοποιία, ας, ἡ, hut-making. Strab. 15, 2, 13.

καλύβωμα or καλύβωμα, ατος, τὸ, (καλύπτω) a covering. Porph. Cer. 671, 8. 9.

καλυμαῖον or καλυμαῖον, ου, τὸ, = καμηλαῖον. Achmet. 219. 131, p. 98. Euschol. [The first three syllables were suggested by κάλυμα.]

κάλυμμα, ατος, τὸ, helmet? Sept. Macc. 1, 4, 6. 1, 6, 2. — 2. Shutter of a window. Diod. 20, 91. — 3. A cloth for covering the sacred elements. Pseudo-Chrys. XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀθήρ.

καλύπτειρα, ας, ἡ, = καλύπτρα, calyptra. Antip. S. 21, προσόπου, veil.

καλυπτήρ, ἦρος, ὁ, hollow tile? Dion. H. II, 1255, 13. [Sept. Ex. 27, 3.]

καλύπτω, to veil, said of the putting of the veil on a virgin dedicated to the service of God. Carth. Can. 126.

κάλυψις, εως, ἡ, the act of covering, covering. Achmet. 167, p. 144, 16. Schol. Arist. Plut. 22.

καλῶς, adv. well done! good! in cheering a lecturer. Plut. II, 45 F. — Ironically, or rather disappointingly. Leont. Cypr. 1717 B Καλῶς, ἀββα Συμεὼν, ὅτι ἐφθείρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εὔρον, well met, an expression of salutation, the correlative of Καλῶς ἦλθες. Vit. Basil. 199 C Καλῶς σε εὔρον. Porph. Cer. 483, 4 Καλῶς εὔρομεν. 483, 22 Καλῶς ὑμᾶς εὔρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, welcome! Petr. II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. Paul. Etnes. 1436 C. Apophth. 241 C. 324 A. Joann. Mosch. 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. Vit. Basil. 204 D. Theoph. 245, 19 Καλῶς ἦλθον οἱ ὁρθόδοξοι. Porph. Cer. 21, 11. 39, 8. (Compare Greg. Nyss. III, 1004 B Εὐ ἦκε.)

καλωστρόφος, ου, ὁ, (κάλως, στρέφω) rope-maker. Plut. I, 159 C.

καμάρα, ας, ἡ, camera or camara, arch, vault. Agathar. apud Phot. IV, 52 C. Galen. IV, 499 A. — Eus. II, 1092 C, the arsis of a basilica, = κογχή. — 2. Camara, a boat with an arched covering. Strab. 11, 2, 12. Gell. 10, 25.

καμάρα, ας, ἡ, the Persian kumur, belt, girdle. Hes.

καμάρα, ας, ἡ, (camera) a kind of tent. Mauric. 5, 3. Leo. Tact. 20, 194.

καμάρινον for καμάριον, τὸ, = preceding. Leo. Tact. 10, 12.

καμάριον, ου, τὸ, (καμάρα) a part of the brain so called. Galen. IV, 498 F. Hippol. Haer. 128, 97.

καμαροειδής, ἐς, (ΕΙΔΩ) vault-like. Diosc. 5, 91.

καμαρώω, ωσα, to vault or arch over. Inscr. 1104 Κεκαμαρωμένοι οἴκοις. Amphil. 52 D. Dion. Alex. 1257 A. Cosm. Carm. Greg. 532.

καμαρώδης, ἐς, = καμαροειδής. Hippol. 852 B.

καμάρωμα, ατος, τὸ, = καμάρα. Strab. 16, 1, 5.

καμάρωσις, εως, ἡ, a vaulting, an arching over. Galen. II, 268 B, disease or fracture of the bones. — Soran. 249, 9.

καμαρωτός, ἡ, ὢν, (καμαρώω) vaulted, arched. Strab. 16, 1, 5. Erotian. 214. Herodn. Gr. Philol. 402 (444), ὄχημα.

καμάσιον, ου, τὸ, = κάμασον. Apophth. 108 B Τρίκων καμάσιν. Joann. Mosch. 2988 B.

κάμασον, ου, τὸ, a kind of outer garment friezed on one side. Pseudo-Greg. Naz. III, 393 B. Psell. Stich 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]

καματερός, ὢν, (καματηρός) working, laboring, industrious. Porph. Adm. 178, 9, καράβια, transports.

καματηφόρος, ὢν, (κάματος, φέρω) laborious. Hippol. 797 B.

καματουργία, ας, ἡ, (ΕΡΓΩ) labor. Epiph. II, 761 C.

καματώω, ὥσω, to belabor. Caesarius 968.

κάμβα, τὸ, = σκαρამάγιον. Achmet. 157.

κάμελα, ἡ, incorrect for καμέλλα.

καμελαῖκιον, ου, τὸ, a kind of cap. Leo. Tact. 19, 42. Porph. Cer. 11, 353, 16. 573, 9.

Adm. 82, 11. Cedr. I, 297, 14. Hes. Τιάρη. — Also, καμηλαῖκιον. Theoph. 354, 6.

687, 4. 198, 5 καμηλαῖκιον. Suid.

καμέλλα, ἡ, the Latin camella, a kind of cup. Poll. 10, 110. Cedr. I, 297, 14.

καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἀνθραξ) = μελικηρίς, a disease. Leo. Med. 211.

καμηλάριος, ου, ὁ, camelarius, camel-driver. Pallad. Laus. 1100 D. Joann. Mosch. 2968 B. Dorothe. 1741 C.

καμηλαῖκιον, καμηλαῖκιον, see καμελαῖκιον.

καμήλειος, ου, camel's. Diosc. 2, 90. Porphyr. Abst. 1, 14, p. 27. Orib. I, 204, 10.

καμηλέμπορος, ου, ὁ, (ἐμπορος) a merchant who carries his wares on a camel. Strab. 17, 1, 45. 16, 4, 22, p. 336, 20.

καμηλεύω, εῖσα, to tend camels. Theoph. 512, 12. Cedr. I, 739.

καμηλίζω, ἴσω, to resemble a camel. Heliod. 10, 27.

καμήλιον, ου, τὸ, = κάμηλος. Leont. Cypr. 1729 B. Cedr. I, 755, 10.

*καμηλίτης, ου, ὁ, camel-driver. Aristot. H. A. 9, 47, 1. Strab. 1, 2, 32, p. 59, 17. Apophth. Johann. Colob. 5. Macar. 31.

καμηλοβάτης, ου, ὁ, (βαίνω) camel-rider. Clem. A. I, 589 B.

καμηλο-βοσκός, οὔ, ὁ, feeder or keeper of camels. Strab. 15, 3, 1. 16, 4, 2.

καμηλό-κεντρον, ου, τὸ, camel-goad. Sophrns. 3489 A.

καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. Sept. Deut. 14, 5. Agathar. 159, 11. Diod. 2, 51. Strab. 16, 4, 16. 17, 3, 5.

κάμηλος, ου, ὁ, ἡ, camel. Diod. 17, 80, δρομάς, dromedary. Lucian. I, 28, Βακτριανή. Vit. Epiph. 40 B, δρομική.

καμηλοφορβός, οὔ, ὁ, (φέρβω) = καμηλοβοσκός. Nicet. Byz. 713 B.

καμηλώδης, ἐς, camel-like. Galen. VI, 373 F.

καμήσιον, incorrect for καμάσιον.

κάμιλλος, ὁ, the Latin camillus. Dion. H. I, 280, 11. Plut. I, 64 D.

καμιναία, ας, ἡ, = κάμινος, furnace. Sept. Ex. 9, 8, 10.

καμινάιος, α, ὢν, belonging to a κάμινος. Sept. Ex. 9, 8, 10.

καμινεύς, εως, ὁ, one who works at a furnace, smith, potter. Diod. 20, 63.

καμινευτήρ, ἦρος, ὁ, (καμινεύω) = preceding. Philipp. 16.

καμινευτής, οὔ, ὁ, = καμινεύς. Lucian. I, 531. Greg. Nyss. II, 260 D.

καμινάιος, α, ὢν, = καμινάιος. Sept. Ex. 9, 8, 10 as v. l. Greg. Naz. I, 948 C.

καμίνιον, ου, τὸ, = κάμινος. Leont. Cypr. 1736 D. Mal. 360. Porph. Cer. 466, 7.

καμινίτης, ου, ὁ, L. furnaceus, of an oven. Athen. 3, 83, ἄρτος, panis furnaceus.

καμνοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) scout. Phoc. 188, 5.

καμνοβίγλια, ὢν, τὰ, (βίγλια) scouts collectively considered. Phoc. 188, 7. 9 καμνοβίγλια.

κάμιμος, ου, ἡ, = τέγος, πορνείον, L. forniz, lupanar. Sept. Num. 25, 8.

καμίνσιον, see καμίσσιον.

καμινώδης, ἐς, like a κάμιμος. Strab. 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.

καμίσσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. Pallad. Laus. 1252 A. Joann. Mosch. 2917 C. 3064 B.

Chron. 721, 16 καμίσιν. Theoph. 494, 14. Nicet. Byz. 760 D. Porph. Cer. 24, 18. 81, 12. 99, 4 καμίσινον. Cedr. I, 732, 12.

καμμαρίς, ἴδος, ἡ, = κάμματος, cammarus, a kind of shell-fish. Galen. VI, 398 B.

κάμυσις, εως, ἡ, = κατάνυσις. Hermes Tr. Poem. 17, 10.

καμῦν = καταμῦν. Classical. [Apollon. D. Synt. 323, 22 κεκάμυνκα.]

κάμνω = ποίω, to make, to do. Joann. Mosch. 2997 C. 3028 B, τὸ ἐργόχειρόν μου, εργατείας. Porph. Cer. 463, 7, σωκάρια. 659, 14 καμνοβέντων, as if from καμῶς. Hes. Καμῶ, ἐργάσομαι. — 2. To die. Sept. Sap. 4, 16. 15, 9. [Ruf. apud Orib. II, 217, 9 Ὅταν μὴ κεκμήκη.]

κάμος, ὁ, (Hunnic) beer. Prisc. 183, 14.

κάμος, ου, ὁ, = κάσος, a measure. Epiph. III, 272 B. 281 A.

καμπάγιον, ου, τὸ, = following. Chron. 530, 6. Mal. 322, 11.

κάμπαγος, ου, ὁ, the Latin campagus, a kind of shoe. Lyd. 134, 22.

καμπανάριον, ου, τὸ, = καμπανός. Boiss. I, 117.

καμπανίζω, ἴσα, (καμπανός) to weigh. Damasc. II, 329 D.

καμπανιστής, οὔ, ὁ, (καμπανίζω) = ζυγοκρούστης, ζυγοπλάστης. Jejun. 1924 B.

Καμπανός, ἡ, ὢν, Campanus, Campanian. Herm. Vis. 4, 1 τῇ Ὁδῷ τῇ Καμπαῇ, Via Campana.

— 2. Substantively, (α) ὁ καμπανός, campana, campanum, steelyard. Isid. Hisp. 16, 25, 6. Gloss. — (β) τὸ καμπανόν = ὁ καμπανός. Achmet. 15. Gloss. Καμπάνον, campanum

καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὀδηγός, in military language. Chrys. III, 519 C. Mauric. 12, 8. 11. Leo. Tact. 7, 54. 55. Porph. Cer. 411, 6. 429, 4.

καμπιδουκτόριον, ου, τὸ, the flag of the καμπιδούκτωρ. Porph. Cer. 11, 21. 575, 19. 641.

κάμπος, ου, ὁ, the Latin campus = πεδῖον. Cosm. Ind. 444 A. Mauric. 7, 1. Chron. 205, 17. 539, 11. Mal. 173. — Μάρτιος Κάμπος, Campus Martius. Diod. Ex. Vat. 133, 32. Strab. 5, 3, 8. 5, 4, 11. Apocr. Act. Pet. et Paul. 72. (Dion. H. II, 980, 12 τὸ Πεδῖον.) — 2. Castra = στρατόπεδον, camp. Athan. II, 820 A. B. 821 B.

καμπτός, οὔ, ὁ, L. flexus, a bend. Chron. 203. Mal. 322, 12.

κάμπτρα, ας, ἡ, = κάψα, capsula. Apophth. 328 A. Gloss.

κάμπτρια, ας, ἡ, = preceding. Gloss.

κάμπτω, to bend, neuter. Sept. Reg. 4, 1, 13, ἐπὶ τὰ γόνατα. Esai. 45, 23, τιμῶ.

καμπυλοειδής, ἐς, (καμπύλος, ΕΙΔΩ) looking crooked. Plut. II, 1121 C.

καμπυλοειδῶς, adv. crookedly. Theod. IV, 636 A. B.

καμπυλόρινος, ου, (ρίς) aquiline-nosed. Mal. 314, 10.

Καμῦς, ὁ, ὁ, Camys. Drac. 104, 21.

Καμύτης. η, δ, dear Καμύς. *Conn.* 390 (Paris).

καμφορά, ἄς, ἡ, camphor. *Leo. Med.* 129.

κάμψα, καμψάκης, see κάψα, καψάκης.

καμψαρκός, ἡ, ὄν, belonging to a camp-sarius? *Mauric.* 9, 4.

καμψάριος, ου, δ, the Latin camp-sarius, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epiph. I.* 956 D.

καμψίον, ου, τό, = κανοῦν, κανίσκιον. *Hes.*

κάν (καὶ ἄν), at least, even, but. *Marc.* 5, 28, 6,

56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26, 2, 8.

— Κάν εἰς, κάν μία, κάν ἓν, even one, at least one. *Philon II.* 29, 13 Κάν ἓν τι τῶν πάντων.

Lucian. I. 618. II, 72 Κάν ἓν γὰρ δὴ τοῦτο ἀληθεῶν λέγω, this one at least. *Clementin.*

13, 9. *Theophil.* 1041 C. *Galen. VI.* 349

D Κάν μᾶς ἡμέρας, for at least one day.

Sext. 102, 16. *Clem. A. I.* 748 A. II, 645

C. *Philost.* Epist. 38. *Apopht.* 261 B.

Abuc. 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζε-

σθαι κάν ἀπ᾽ αὐτῶν, not even once.

2. About, before a numeral, = περί, ἀμφι τοὺς. *Gregent.* 612 A Κάν εἰς, some one. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἐβδομήκοντα κάραβοι, some seventy boats. 733, ἐξήκοντα ἄλογα, about sixty horses.

κανάλις, δ, L. cloaca, sewer, drain. *Basilic.* 58, 22, 1. *Gloss.*

κανάλιον, ου, τό, the Latin canalis, = πάροδος, way, road, street. *Sard. Can.* 20. *Athan. I.* 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (episcopii).

κανάλισκος, ου, δ, little κάναλος. *Anast. Sin.* 97 C.

κάναλος, ου, δ, canalis, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.

κάναστρον, τό, canistrum, basket. — Also, a kind of dish. *Hes.* — Also, κάνιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]

κανδήλα, ἄς, ἡ, the Latin candela, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. —

2. A suspended lamp. *Epiph. II.* 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D.

Leont. Cypr. 1708 D. *Chron.* 468, 546, 17. *Mal.* 267, 6 285. *Nic. II.* 1033 C.

κανδηλάβρα, ἡ, = κανδήλαβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).

κανδηλάβρον, ου, τό, the Latin candelabrum. *Basilic.* 15, 4, 6.

κανδηλάπτης, ου, δ, (κανδήλα, ἄπτω) lamp-lighter, candle-lighter. *Porph. Cer.* 724, 4.

κανηλάριος, ου, δ, = preceding. *Stud.* 1741 C.

κανιδάτισσα, ἡ, the wife of a κανιδάτος. *Stud.* 1592 C. *Porph. Cer.* 67, 21.

κανιδάτος, ου, δ, the Latin candidatus, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B.

296 C. *Lyd.* 139, 20. 142, 10. *Proc. II.* 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.*

3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic. CP. Histor.* 9, 1.

κανθάριον, ου, τό, little κάνθαρος. *Plut. II.* 461 E.

κανθάριος, ου, of or belonging to a κάνθαρος. *Oenot.* apud *Eus.* III, 393 C.

κάνθαρος, ου, δ, L. scarabaeus, the symbol of the sun among the Egyptians. *Clem. A. II.*

40 B. *Diog.* 1, 10. *Porphyr. Abst.* 327. (See also καύθαρος.)

κανθήλια, ων, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.

κανθός, ου, δ, canthus, tire of a wheel. *Dioclet. G.* 15, 28.

κανίας, δ, = καλάθος, basket. *Hes.*

κανικλείον, ου, τό, the emperor's inkstand. *Porph. Cer.* 719, 18. *Cinn.* 184, 16. — 'Ο

τοῦ κανικλείου, or 'Ο ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph.*

Cer. 9, 15. *Curp.* 12, 19. — Also, καλλι-κλείον. *Lyd.* 180, 4. [It seems to be the

grecized form of cannicula, the analogical diminutive of canna; and if so, it means καλαμάριον.]

κανικλείος, ου, δ, (κανικλείον) = ὁ τὴν ἐπὶ τοῦ βασιλικῷ καλῶν ἐγκεχειρισμένος πρόνοικον, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph. Cer.* 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)

κανικλείων, ωνος, δ, = preceding. *Gregent.* 781 A.

κανίκλης, δ, = κανικλείος. *Theoph. Cont.* 388.

κανίνους, α, the Latin caninus = κύνεις.

Diosc. 4, 81.

*κανίσκιον, ου, τό, basket. *Arist.* apud *Poll.* 10, 91. *Apopht.* 421 A κανίσκιν. — 2. Pres-

ent, gift, = δῶρον. *Porph. Them.* 34, 12. *Adm.* 210. *Phoc.* 196, 14.

κανισκώδης, ἐς, like a κανίσκιον. *Schol. Arist. Vesp.* 674.

*κάνιστρον, see κάναστρον.

καννάβινος, ου, cannabinus, hempen. *Anthol.* II, 192 (Automed.). *Apollod. Arch.* 24.

κάννα, ἡς, ἡ, Hebrew קַנְנָא, canna, = καλάμος. *Polyb.* 14, 1, 15 Κάνναις καὶ καλάμοις, = κών-

ναυς, ἡγουν καλάμοις.

κάνναβιον, ου, τό, = κάνναβις, cannabis, hemp. *Diosc.* 3, 155 (165). *Porph. Cer.* 673, 5. *Achmet.* 264 καννάβιν.

κανναβό-κοκκος, ου, δ, hemp-seed. *Moschn.* 157, p. 237.

κάνναβον, ου, τό, = κάνναβις. *Porph. Adm.* 251, 20. *Schol. Arist. Eq.* 954.

καννίον, ου, τό, (κάννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C κών-νιον.

καννωτός, ἡ, ὄν, (κάννα) made of reed. *Schol. Arist. Vesp.* 844.

κανοναρχέω, ἥσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, δ, (κανών, ἀρχω) in monasteries, the leader of the church service, the officer

who regulates everything relating to divine service. *Nil.* 496 B. *Cyrrill. Scyth.* V. S. 287 B. 323 A. et alibi. *Joann. Mosch.* 2860

C. *Dorothe.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare

Clim. 952 C 'Ο ἐπὶ τοῦ κανόνος.)

κανονίζω, ἴσω, (κανών) L. regulo, to regulate, order, establish, determine, ascertain. *Classical.*

Aristes IV. Diosc. 1, Prooem. p. 3. *Apollon.* D. Pron. 274 B. *Ptol. Gn.* 1292 A. *Artem.*

161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4 371, 4. — 2. To form regularly, in grammar. *Theodos.* 1020, 11. 1034,

20. 980, 28 'Η μὲν εἰς Α λήγουσα (αἰτιατική) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). —

3. To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284

A. 289 B. — 4. To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal,

κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιοῦτους προσκλαίειν. — 5. To impose penance upon a sinner. *Roman. et*

Porph. Novell. 274, τινά.

κανονικάριοι, ων, οἱ, the Latin canonicarii, collectors of stipends. *Justinian.* Cod. 10,

19, 9. *Novell.* 30, 7, § α'. 128, 5, 6.

κανονικός, ἡ, ὄν, (κανών) canonicus, regular, that is, according to the rule. *Apollon. D.*

Adv. 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — 2. Canonicus, belonging to the theory of music. *Philon I.* 22, 50, θεω-

ρία. — 3. Canonical, according or relating to the canons of the church. *Orig.* II, 83 A. βιβλία, scripturae canonicae, the canonical

books. *Laod.* 59, 41. γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C.

Greg. Nyss. II, 221 B. *Cyrrill. A.* X, 89 A. — 4. Canonical, dedicated to the service of the church. *Laod.* 15, ψάλμης, regular church-chanter. — 5. Versed in the canons of the church. *Basil.* IV, 664 C.

6. Substantively, (α) ὁ κανονικός, one who understands the theory of music. *Plut.* II,

657 B. οἱ περὶ λύραν. — (β) calculator. *Cleomed.* 96, 31. — (γ) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrrill. H.*

Procat. 4. — (δ) ἡ κανονική, L. ratio canonica, the theory of music. *Anatol.* 233 C. —

(ε) sc. παρθένης, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I,

248 D (titul.). *Nil.* 217 C. *Cyrrill. A.* X, 145 A. *Justinian.* *Novell.* 59, 3. *Martyr.*

Areth. 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308. — 2. Canonically. *Athan.* I, 228 A. 305

B. *Basil.* IV, 484 A.

κανόνιον, ου, τό, the name of a mathematical instrument. *Sext.* 508, 6. — 2. Diagram for finding Easter, etc. *Max. Conf. Comput.*

1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, ου, δ, canonist. *Jejun.* 1932 B.

κανονιστικός, ἡ, ὄν, regulating. *Schol. Heph.* 4, 7, p. 29.

κανονογραφία, ἄς, ἡ, (γράφω) the writing of rules. *Syncll.* 223, 20.

κανοστρίσιος, see καοστρίσιος.

καντάτωρ, ορος, δ, the Latin cantator, military musician. *Mauric.* 2, 18. *Leo. Tact.*

12, 71. 72. 121.

καντζιλέριος, ου, δ, = καγκελλάριος. *Cinn.* 141, 12.

κανοβισμός, ου, δ, dissoluteness; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, ὄνος, δ, canon, rule. *Classical. Clem. R.* 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36

B. *Polycr.* 1360 A, τῆς πίστεως. *Clem. A.* I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A,

ἐκκλησιαστικός. *Orig.* III, 817 A. *Anc.* 14, 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex.*

A. 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστολῆς. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — 2. Model,

standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — 3. Rule, in grammar. *Drac.* 13, 7. *Apollon.*

D. Conj. 503, 26. *Theodos.* 1034, 20. — 4. Canon, decree of a council, or of any great

father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5.

The sacerdotal catalogue or order, clerical order, the clergy in general, = ὁ ἱερατικός κατά-

λογος. *Nic.* I, 16, 17 Οἱ ἐν τῷ κανόνι ἐξετάζομενοι, those belonging to the sacerdotal order.

Ant. 2, 6. 11. *Epiph.* II, 340 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 613 A. 121 A Τὰς παρ-

θένους τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — 6. The sacred canon, the list containing the canonical

books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — 7. Office, prescribed form,

formula of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.*

Laus. 1100 C. 1210 C. 1243 A, τῆς νηστείας. *Apopht.* 164 B. *Joann. Mosch.* 2856 C.

2870 C. 3009 C, ὁ ἑωθινός, = ἡ ἀκολουθία τοῦ ἑθρον. *Clim.* 697 C = νεκρόσιμος ἀκολουθία. *Dorothe.* 1741 C, τῆς ἀγρυπνίας. *Ant.*

Mon. 1421 D. — 8. Penance. *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the Ritual, a κανών is a system of ψδαί. A complete κανών has nine ψδαί;

but in most of the κανόνες the δευτέρα φῶδῃ is wanting; still the φῶδαι are numbered as if the δευτέρα φῶδῃ occupied its proper place; thus, the last φῶδῃ is always called φῶδῃ ἐν-μύτῃ; the last but one, φῶδῃ ἀγδοῇ, and so on. *Stud.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also τετραφῶδιον, τριφῶδιον.) — Ὁ μέγας κανὼν, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of κανόνες are Andreas of Crete, Cosmas of Jerusalem, Joannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great κανὼν is ascribed to Andreas. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . .]

Καπύδης, η, ὁ, Capades, a proper name. *Inscr.* 4506 (A. D. 94 — 178).

καπῆν, ης, ἡ, = τριχὴν κυνῆ. *Hes.*
κάπερ, the Latin capere. *Lyd.* 156, 20.

Καπετῶλιον, see Καπιτῶλιον.

καπηλεύω, to adulterate. *Paul.* Cor. 2, 2, 17.

Τῆ. B. 1216 C, τὸ εὐαγγέλιον.

κατήλιστα, ης, ἡ, = κάπλη. *Schol. Arist. Plut.* 426.

καπηλοδυνέω, ἡσω, (δύνω) to visit καπηλεῖα. *Cyrril. H.* 501 B.

καπήριον, see καπήριον.

καπικλῆριος, ου, ὁ, a corruption of κλαβικουλῆριος, turnkey. *Steph. Diac.* 1161 A.

καπιστράκιον, τὸ, little καπίστριον. *Porph. Cer.* 341, 5.

καπίστριον, ου, τὸ, the Latin capistrum, bridle. *Porph. Cer.* 460, 5, et alibi. *Hes. Suid.*

κάπιτα, τὰ, (caput) capita = κεφαλαί. *Dion. H.* II, 787, 17. — 2. Capita, taxes. *Justinian. Novell.* 24. *Edict.* 13, 3.

καπιτατιών, ὄνος, capitatio, = κεφαλαιτιών. *Justinian. Novell.* 8, 2.

καπιτῆζα, ου, τὰ, quid? *Porph. Cer.* 463, 5.
κάπιτις δειμονιῶν, capitis deminutio. *Antec.* 2, 4, 3.

Καπιτῶλιος, α, ου, Capitolinus = Καπιτῶλιος. *Dion. H.* I, 585, 13. II, 787, 16.

Καπιτῶλιον, ου, τὸ, Capitolium. *Polyb.* 2, 18, 2, 6, 19, 6. *Dion. H.* I, 84, 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, Καπετῶλιον. *Diod.* 14, 115. *Strab.* 4, 5, 3, 7, 6, 1. *Parad.* 445 D τὰ Καπετῶλια τῶν μοναχῶν, mansions of Oxyrrhynchus.

Καπιτῶλιος, α, ου, Capitolinus, Capitoline. *Polyb.* 3, 22, 1, 3, 26, 1, Ζεύς. *Dion. H.* II, 924, 6. I, 308, 2, Ἰδφον. *Theophil.* 1040 B. — Τὰ Καπιτῶλια, ludī Capitolini. *Plut.* II, 277 C. — Also, Καπετῶλιος. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5.

καπλίον, see σκαπλίον.

καπνέλαιον, ου, τὸ, (καπνός, ἔλαιον) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.

καπνίζω, to cause to smoke. Classical. Mid. καπνίζομαι, to smoke (neuter). *Sept. Gen.* 15, 17 Κλιβανος καπνίζόμενος. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad.* Laus. 1225 C. — 2. Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A.

καπνικός, ἡ, ὄν, pertaining to smoke. — Substantively, τὸ καπνικόν, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (Mal. 246, 17 τὴν λειτουργίαν, ἣν παρέειχεν ὑπὲρ καπνοῦ.)

κάπνισμα, ατος, τὸ, (καπνίζω) incense. *Epiph.* II, 320 A. *Palladas* 46. *Porph. Cer.* 468, 15.

καπνιστός, ἡ, ὄν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, ἔλαιον, fragrant oil.

καπνίτης, ου, ὁ, = καπνός, a plant. *Diosc.* 4, 108 (110).

καπνο-βάτης, ου, ὁ, quid? *Strab.* 7, 3, 3, 4, p. 17, 6.

καπνοδόχος, ου, ὁ, = καπνοδόχη, καπνοδόκη, chimney. *Suid.* 364 D.

καπνοειδής, ἐς, (ΕΙΔΩ) like smoke. *Ael. N. A.* 6, 20.

καπνοποιός, ὄν, (ποιέω) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

καπνός, ου, ὁ, capnos, fumitory, a plant. *Diosc.* 4, 108 (110). — 2. Hearth, house, family. *Mal.* 246, 17. *Isa. Comn. Novell.* 323.

Καπνούχος, ου, ὁ, (ἔχω) = καπνοδόχη. *Basilic.* 58, 2, 13.

καπούλα, ας, ἡ, see σκαπούλιον.

καπούλιον, ου, τὸ, the Latin capulus. *Porph. Cer.* 670, 17. — Also, σκαπούλιον. *Codin.* 49, 15.

Καππαδοκία, ας, ἡ, Cappadocia. *Sept. Deut.* 2, 23.

καππαδοκίζω, ἴσω, (Καππαδόκης) to side with the Cappadocians. *App.* I, 716, 74.

Καππαδόξ, οκος, ὁ, a Cappadocian. *Sept. Deut.* 2, 23.

καππάτιον, ου, τὸ, a kind of woman's garment. *Hes.*

κάπρα, ἡ, the Latin capra = αἰξ. *Plut.* I, 36 C. 103 B. 146 D.

καπράριος, the Latin caprarius = αἰγειος. *Plut.* I, 103 B.

καπρατίνος, α, ἡ, the Latin capratinus. *Plut.* I, 36 C. 60 C. 146 D. II, 320 C, νῶναι.

καπριόλιον, ου, τὸ, the Latin capriolus, cross-piece of timber, brace. *Apollod. Arch.* 47.

καπρίφικος, ου, ὁ, the Latin caprificus = ἐρινεύς. *Plut.* I, 36 F. 146 D.

καπροφόνος, ου, (ΦΕΝΩ) killing κάπροι. *Philipp.* 72.

καπήριον, ου, τὸ, = λάγανον. *Suid.* Καπήρια . . . *Psell. Stich.* 403

καπηριστής, ου, ὁ, (καπηρίζω) votary to pleasure. *Strab.* 14, 2, 26.

καπυρώω, ὥσω, (καπυρός) to dry, parch up. *Strab.* 4, 4, 1, 11, 13, 2.

καπυρώδης, ἐς, (ΕΙΔΩ) brittle. *Schol. Arist.* Ach. 1092.

κάπων, ὄνος, ὁ, capo, capon. *Gloss.*

κάρα, ας, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402 A. *Epiph.* II, 801 C. *Chron.* 70, 16, 19.

Μαλ. 35, 22, et alibi. *Damasc.* III, 825 C. *Theoph.* 583, 18. 665, 6.

Καραβάς, ἂ, ὁ, Carabas. *Philon* II, 522, 26.

Καραβιάς, ἂ, ὁ, (Κάραβος) the mate of a merchantman. *Joann. Mosch.* 2929 C.

Καράβιον, ου, τὸ, = Κάραβος, boat. *Martyr. Areth.* 54. *Chron.* 722, 20 Καραβίον. *Porph.* Cer. 474, 20. 660, 18. *Adm.* 130, 270, 6.

Καραβοποιία, ας, ἡ, (Κάραβος, ποιέω) boat-building. *Leo. Tact.* 20, 71.

Καραβοπρόσωπος, ὄν, (Κάραβος, πρόσωπον) with the face of a crawfish. *Lucian.* II, 99.

Κάραβος, ου, ὁ, boat of a vessel. *Martyr. Areth.* 56. *Joann. Mosch.* 2929 C. *Chron.* 696, 15. 700, 8, et alibi. *Epiph. Mon.* 265 C.

Καραγός, ου, ὁ, the Latin carrago, barricade. *Mauric.* 12, 7, 18. *Leo. Tact.* 4, 53.

Καραδοκία, ας, ἡ, = ἀποκαραδοκία. *Aquil. Ps.* 38, 7. *Prov.* 10, 28.

Καρακάλλα, ἡ, the Latin caracalla, a sort of mantle. *Dioclet.* G. 17, 80, 95.

Καρακάλλιον, ου, τὸ, = preceding. *Pallad.* Laus. 1225 C.

Καράκαλλος, ου, ὁ, Caracalla. *Synell.* 672, 4.

Καρατόμησις, εως, ἡ, (Καρατόμος) = ἀποκεφαλίσμός, decapitation. *Mal.* 473, 10.

Καρατομία, ας, ἡ, = preceding. *Tatian.* 824 A.

Καρβάνιον, ου, τὸ, Arabic QIRWAN, caravan. *Porph. Adm.* 201, 20.

Καρβόνιον, incorrect for καρβώνιον.

Καρβούνη, ης, ἡ, = Κάρβων. *Vit. Amphil.* 20 A.

Καρβούνιον for καρβώνιον, τὸ, = καρβώνιον. *Plot.* 2, 617.

Κάρβων, ὄνος, τὸ, the Latin carbo = ἄνθραξ. *Aët.* 1, p. 10, 41. *Doroth.* 1709 B. *Leo Med.* 201.

Καρβωνάριος, ου, ὁ, carbonarius = ἄνθρακεις. *Hellad.* apud *Phot.* IV, 305 B.

Καρβώνιον, ου, τὸ, = Κάρβων. *Stud.* 1741 C. *Porph. Cer.* 674, 4.

Καρδηνάλις, incorrect for καρδινάλις.

Καρδία, ας, ἡ, heart. *Sept. Sir.* 1, 28, δισσί, = δισσίζουσα. *Const. Apost.* 8, 6, Κανή.

Gemin 768 C Καρδία Λέωντος, cor leonis, a star in Leo. — 2. The cardiac orifice of the stomach, the upper orifice. *Galen.* VI, 331 D.

Καρδιακός, ἡ, ὄν, cardiacus, affecting the stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.* II, 263 B. — 2. Cardiacus, having the heartburn. *Diosc.* 1, 155, p. 146.

Καρδιακῶς, adv. in the heart. *Sext.* 20, 8.

Καρδιαλία, ας, ἡ, (ἄλγος) heartburn. *Ruf.* apud *Orith.* II, 92, 11.

Καρδινάλιος, ου, ὁ, the Latin cardinalis, a cardinal. *Pseudo-Synod.* 336 C. — 344 B. 360 C καρδινάλις.

Καρδιοβόλος, ὄν, (βάλλω) acting upon the stomach. *Ruf.* apud *Orith.* II, 115, 12.

Καρδιογνώστης, ου, ὁ, (Καρδία, γινώσκω) heart-knower. *Luc. Act.* 1, 24, 15, 8. *Clem. A.* I, 141 B. *Orig.* II, 1469 C.

Καρδιόδομαι (Καρδία), to be endowed with heart. *Anast. Sin.* 1164 D.

Καρδιόπληκτος, ὄν, (πλήσσω) struck in the heart. *Theoph.* 736, 6.

Καρδιοπονέω, ἡσω, (πονέω) to be pained at heart, = τὴν κοιλίαν μου ἀλγῶ. *Marc. Erem.* 1017 A.

Καρδιότρωτος, ὄν, (τιτρώσκω) wounded in the heart. *Pseud-Athan.* IV, 1540 A.

Καρδιουκία, ἡσω, (ἐλκω) to draw the heart out of a victim, at a sacrifice. *Lucian.* I, 536.

Καρδιουλκία, ας, ἡ, = τὸ καρδιουλκεῖν. *Clem. A.* I, 76 A.

Καρδιοφύλαξ, ακος, ὁ, (φύλαξ) breastplate. *Polyb.* 6, 23, 14, 15.

Καρδιώω, ὥσω, (Καρδία) to ravish the heart. *Sept. Cant.* 4, 9, τινά.

Καρδύς, ὄ, ὁ, Cardys. *Bekker.* 1195.

Καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776 A (Koran. cap. 101).

Κάρη, ης, ἡ, = ἡ Κάρα. *Dion. P.* 562, 1049.

Καρηβαρής, ἐς, (Κάρη, βαρέω) heavy in the head. *Synes.* 1217 D.

Καρηβαρίτης, ου, ὁ, (Καρηβαρής) heady wine. *Schol. Arist. Plut.* 808.

Καρήξανθος, ὄν, = ξανθοκάρηνος. *Tatian.* 828 C.

Καρήρ, the Latin carēre = στέρεσθαι. *Plut.* I, 31 A.

Καρίζω, ἴσω, (Κάρα) to speak Greek like a Carian. *Strab.* 14, 2, 28, p. 142, 25.

Καρκός, ου, ὁ, sc. πούς, = ἐπίτριτος δεύτερος (---). *Heph.* 3, 3.

Κάρην, see Κάριον.

Καρίνα, ἡ, the Latin carina = τρόπις, keel. *Dion. C.* 48, 38, 2.

Κάριον, ου, τὸ, little carrus or carrum. *Dioclet.* G. 15, 30, 29 Κάρην.

Καρισί (καρίζω), adv. in the Carian language. *Strab.* 14, 2, 28, p. 142, 22.

*Κάρκαρος, ου, ὁ, carcer = δεσμωτήριον. *Sophron.* apud *Phot. Lex.* *Diod.* II, 515, 40.

Κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F

Ἐκ τοῦ καλουμένου Κάρκερ, e carcere.

καρκινάς, ἄδος, ἡ, a species of *carpinus*. *Artem.* 166. *Galen.* VI, 392 B.

καρκινευτής, οὐ, ὁ, crab-catcher. *Artem.* 166. *carpinus*, οὐ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.

καρκινώδης, ες, cancerous. *Diosc.* 2, 66. 126 *Alex. Aphr.* Probl. 32, 18.

Καρμίντα, ἡς, ἡ, *Carmenta*. *Dion. H.* I, 84, 5. *κάρμιντα*, τὰ, the Latin *carmina* = *ἔπη*. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.

καρναβάδιον, οὐ, τὸ, = τὸ *κάρος*, *caraway*. *Geopon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Pluch.* 2, 178 *καρναβάδιον*.

κάρουον, incorrect for *κάρνον*.

κάρος, εος, τὸ, *careum*, *caraway*. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.

καρότα, incorrect for *καρότα*.

καρούχα, less correct for *καρούχα*, as, ἡ, the Latin *carruca* or *carrucha*, chariot, carriage. *Symm.* Esai. 66, 20. *Martyr.* *Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph.* Cer. 414, 10. 699, 15. *Hes.* "Ἀρμα . . . ῥηδίων . . .

καρουχαρείον, οὐ, τὸ, carriage-house. *Mal.* 345, 19.

καρούχον, οὐ, τὸ, = *καρούχα*. *Dioclet.* G. 15, 28.

καρπάσινος, ἡ, οὐ, *carbasinus*, of fine linen. *Sept.* Esth. 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm.* Vis. 3, 1.

κάρπασος, οὐ, ἡ, Hebrew *כרפס*, *carbasus*, fine flax. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. *Carpasum*, a poisonous plant. *Diosc.* Delet. 13.

κάρπεντον, οὐ, τὸ, the Latin *carpentum*, a kind of vehicle. *Dion. C.* 60, 22, 2. — 60, 83, 2 *καρπέντιον*.

καρπεύω = *καρπούμαι*. *Classical.* *Method.* 32 A, *τινος*.

καρπία, as, ἡ, = *καρπεία*. *Polyb.* 32, 2, 8.

κάρπιμον, τὸ, (*κάρπιμος*) plural τὰ *καρπίματα*, the fruits of the earth. *Nic. CP. Histor.* 85, 13.

καρπιστής, οὐ, ὁ, the Roman *vindez*, deliverer, liberator. *Epict.* 3, 24, 7, et alibi. — 2. *Car-pistes*, an epithet of the Valentinian *ἄθος*. *Iren.* 460 A.

καρποβάλαμον, οὐ, τὸ, (*καρπός*, *βάλσαμος*) *carpobalsamum*, the fruit of the balsam-tree. *Diosc.* 1, 68 (1, 71 *Βαλσάμου καρπού*).

καρπόβρωτος, οὐ, (*βρωτός*) producing edible fruit. *Sept.* Deut. 20, 20.

καρπογόνος, οὐ, (*γίγνομαι*) fructifying. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrrill.* A. II, 33 B.

καρποδοσία, as, ἡ, (*καρποδότης*) the giving of fruit. *Germ.* 229 B.

καρποδοτέω, ἡσω, to be *καρποδότης*. *Synes.* 1560 C.

καρποδότης, οὐ, ὁ, (*δίδωμι*) giver of fruit. *Greg. Naz.* II, 617 D. III, 1572 A.

καρποζίζανιοφόρος, (*φίρω*) whose fruit is *ζίζανια*. *Anast. Sin.* 1073 C.

Καρποκράης, see *Καρποκράτης*.

Καρποκράσιοι, ὧν, οἱ, = *Καρποκρατιανοί*. *Epiph.* I, 364 B.

Καρποκράτειος, οὐ, of *Carpocrates*. *Clem. A.* I, 1112 A.

Καρποκράτης, εος, ὁ, *Carpocrates*, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Epiph.* I, 284 A. *Theod.* IV, 349 D. — Called also *Καρποκράης*. *Epiph.* I, 364 B.

Καρποκρατιανοί, ὧν, οἱ, *Carpocratiani*, the followers of *Carpocrates*. *Heges.* 1324 A.

καρπός, οὐ, ὁ, fruit. *Sept.* Macc. 1, 10, 30, *ξύλινος*, tree-fruit.

καρποτόκος, οὐ, (*τίκτω*) bearing fruit. *Philon* I, 53, 9, et alibi.

καρποτροφέω, ἡσω, (*καρποτροφός*) to nurture. *Damasc.* III, 685 A.

καρποτρέω, to bear fruit. *Classical.* *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Prooem. 3, τὴν 1, 1, 3 τὴν 1, to produce. *Orig.* IV, 80 A, τὴν ἀλήθειαν. — 2. To give presents, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C. Πού δέ μοι τὸ *καρποφορούμενον* ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrrill. Scyth.* V. S. 290 B. *Pseudo-Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, *τινὶ τι*.

καρποφορτέον = *δεῖ* *καρποφορεῖν*. *Orig.* III, 1260 B.

καρποφορία, as, ἡ, (*καρποφόρος*) a bearing of fruit, fruitfulness. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, production, invention. *Clem. A.* I, 729 A. — 2. Offerings. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad.* Laus. 1059 D. 1177 C. *Nil.* 137 C. *Cyrrill.* A. X, 364 B. *Arophth.* 144 C. *Synell.* 15, 1, of fruit.

καρπώω, ὥσω, = *καρπούμαι*. *Dion. H.* I, 523, 6. τὴν 2. To offer a sacrifice. *Sept.* Lev. 2, 11. *Deut.* 26, 14. *Esd.* 1, 4, 52. *Clem. A.* I, 277 A.

κάρπωμα, ατος, τὸ, (*καρπώω*) offering. *Sept.* Ex. 29, 25. 40, 26. *Lev.* 1, 4, 3, 16. *Num.* 18, 9.

καρπώσιμος, οὐ, (*καρπώσις*) = *καρπίμος*. *Athen.* 11, 55, p. 478 A.

κάρπωσις, εως, ἡ, = *κάρπωμα*. *Sept.* Lev. 4, 10. 18. 22, 22. *Job* 42, 8. *Sir.* 30, 19. *Melito* 1217 B.

καρπωτός, ὁ, ὄν, (*καρπός*) ornamented with figures of fruits. *Sept.* Reg. 2, 18, 18 *Χιτών* *καρπωτός*.

Καρτάγενα, ἡ, *Carthago*, = *Καρχηδών*. *Mal.* 163, 17.

καρτάζωνος, ὁ, Indian, = *μόνοκερος*. *Ael. N.* A. 16, 20.

καρτάλαμος, οὐ, ὁ, see *καρταμέρα*.

κάρταλλος, οὐ, ὁ, *L. fiscella*, a kind of basket. *Sept.* Deut. 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon* I, 694, 42.

καρταμέρα, as, ἡ, (*Keltic*) girdle. *Lyd.* 179, 12, mispronounced *καρτάλαμος*.

καρτέον = *δεῖ* *κείρεσθαι*. *Muson.* 207.

καρτερώ, ἡσω, to wait, abide awhile. *Sept.* Macc. 2, 7, 17. *Sept.* 667, 3.

καρτεροπλήξ, ἡγος, ὁ, ἡ, (*καρτερός*, *πλήσσω*) dealing heavy blows. *Diod.* 5, 34.

καρτεροψυχία, as, ἡ, (*ψυχή*) fortitude. *Pseudo-Jos.* Macc. 9, p. 510. *Basil.* IV, 817 A.

καρτερῶω, ὥσω, (*καρτερός*) to make strong. *Aquil.* Esai. 44, 14.

καρτίμας, ὁ, ὁ, = *ἀπόκοπος*, *εὐνοῦχος*, *eunuch*. *Theoph.* Cont. 145, 19. [The radical portion of this word is found in the Shemitic *קטר* = *κόπτω*.]

καρτός, ὁ, ὄν, (*κείρω*) *L. sectivus*, *sectilis*, that may be cut or chopped. *Arcad.* 79, 14. —

Πράσαν *καρτόν*, *L. sectile* or *sectivum porrum*, chives or cives. *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.

καρία, as, ἡ, *walnut-tree*. *Diosc.* 3, 5 (8), *βασιλική*.

καρνατίζω, ἰσω, (*Καρίαί*) to dance the *Caryatic* dance. *Philon* I, 11, 19. *Lucian.* II, 273.

καρυδίζω, ἰσω, to throw *καρύδια* at persons, to pelt with nuts. *Leont.* *Cypr.* 1708 D.

καρύδιον, οὐ, τὸ, = *κάρνον*, *walnut*. *Leont.* *Cypr.* 1708 D.

καρυηδόν, adv. like a nut. *Galen.* II, 397 F. *Soran.* 250, 5.

κυρύϊνος, ἡ, οὐ, of *κάρνον*. *Diosc.* 1, 41, *ἔλαιον*, *walnut-oil*. — 2. Of almond, of an almond-tree, = *ἀμυγδαλίος*. *Sept.* Gen. 30, 37. *Jer.* 1, 11. *Greg. Nyss.* III, 584 A.

καρύσκος, οὐ, ὁ, little *κάρνον*. *Sept.* Ex. 25, 33.

καρυκία, as, ἡ, (*καρυκεύω*) rich cookery or dishes. *Clem. A.* I, 521 A.

καρυκευτής, οὐ, ὁ, = *ὁ* *καρυκεύων*. *Clem. A.* I, 592 B.

κάρνον, οὐ, τὸ, *nut*, in general. — *Κάρνον* *βασιλικόν*, or simply *κάρνον*, the *walnut*. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C.

— *Κάρνον* *Ποντικόν*, the *hazelnut*. *Diosc.* 1, 103, 179. *Ruf.* apud *Orib.* II, 279, 4. *Galen.* VI, 154 A. — *Κάρνον* *τριπτόν*, *nutmeg*. *Stud.* 1716 B. — 2. *Almond* = *ἀμυγδαλή*, *ἀμύγδαλον*. *Sept.* Num. 17, 8 (*Jos.* Ant. 4, 4, 2). *Philon* II, 162, 22. *Erotian.* 260, *πικρόν*. *Moer.* 43. — 3. *Pulley*, particularly, the *block*. *Apollod.* Arch. 44. 45. 47. *Leo.* Tact. 19, 5.

καρυφύλλον, οὐ, τὸ, (*κάρνον*, *φύλλον*) *caryophyllon* or *garyophyllon*, clove, the

well-known spice. *Philostrog.* 493 B. *Cosm.* Ind. 445 D. (*Simoc.* 294, 9 *Φύλλον* *Ἰνδικόν*).

καρυώδης, ες, *nut-like*. *Classical.* *Strab.* 12, 3, 15, p. 528, 17.

καρυώτις, ἰδος, ἡ, *caryotis* = *φοῖνιξ* *καρυωτός*. *Diosc.* 1, 148.

καρυωτός, ὁ, ὄν, *nut-like*. — *Καρυωτός* *φοῖνιξ*, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc.* *Eupor.* 2, 31, p. 243. — 2. Ornamented with figures of nuts. *Sept.* Ex. 38, 16. *Inscr.* 2852, 31, *φιάλη*.

κάρπινος, ἡ, οὐ, the Latin *carpineus*, made of *carpinus*. *Apollod.* Arch. 83.

καρφίον, οὐ, τὸ, little *κάρφος*. *Diosc.* 4, 101 (103). — 2. Nail = *ἥλος*. *Leo.* Tact. 5, 4, 6, 26. *Porph.* Cer. 670, 18. — 3. In the plural, τὰ *καρφία*, the suckers on the feelers of the *polypus*, = *κοτυληδών*. *Schol.* *Opp.* Hal. 2, 312.

καρφοειδής, ες, like a *κάρφος*. *Diosc.* 4, 42.

καρφολογία, as, ἡ, (*λέγω*) a picking of motes or small sticks. *Galen.* II, 379 B.

καρφώω, ὥσω, = *κάρφω*. *Philipp.* 75. — 2. To nail = *ἥλωω*. *Pseudo-Nicod.* I, B, 10, 3. *Schol.* *Arist.* Rhet. 824.

καρχάν, ὁ, a title of nobility among the Turks. *Porph.* Adm. 174, 20.

καρχαρία, as, ἡ, = *καρχαρίας*. *Epiph.* I, 472 D.

καρχηδονιάζω, ἰσω, (*καρχηδόνιος*) to side with the *Carthaginians*. *Plut.* I, 309 C.

καρώ, οὐς, ἡ, = τὸ *κάρος*, *careum*, *caraway*. *Orib.* I, 194, 2. 211, 6.

καρώτα, ἡ, the Latin *carota* = *καρωτόν*. *Diosc.* 3, 52 (59).

καρωτικός, ὁ, ὄν, (*καρώω*) soporific. *Erotian.* 198. *Diosc.* 1, 68. 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A.* I, 481 A.

καρωτόν, οὐ, τὸ, *carota*, *carrot*. *Athen.* 9, 12.

*κάσα, ἡ, *casa* = *οἰκία*, *καλύβη*, *οἰκησις*. *Athen.* Mech. 6. *Hes.*

κασάβιον, οὐ, τὸ, (*κασαλβάς*) = *κασαίριον*. *Schol.* *Arist.* Eq. 1285.

*κασής, ὁ, *fell*. *Xen.* *Cyr.* 8, 3, 6 *τοὺς* *κάσας*, housing. *Agathar.* 119, 12, *τοὺς* *κασάς*.

Poll. 7, 68 *Κάσας* (*sic*) *ἱππικούς* *ἑνοφών* *εἴρηκεν*. *Arcad.* 24, 12 ὁ *κασής*. [Of Shemitic origin. Compare *כסא* = *καλύπτω*, *σκεπάζω*.]

Κάσιος, οὐ, ὁ, *Casius*, an epithet of *Zeus*. *Theophil.* 1040 B. *Sept.* 173, 29.

κάσις, less correct for *κασίς*.

κάσον, οὐ, τὸ, (*casus*?) portion, share. *Leo.* *Isaur.* Novell. 52 *Τὸ* *ἐξ* *ἀπαυδίας* *κάσσον* (*sic*) *δοθήσεται* *τῇ* *γυναικί*. *Gloss.* *Jur.*

κάσος, οὐ, ὁ, *casus* = *μέρος*, *συμφορά*. *Gloss.* *Jur.*

κίσος, ου, ὁ, = κίσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.
 κασοῦλα, ας, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.
 κάσσανον, ου, τὸ, a species of spice. *Philostrog.* 488 B.
 Κασσάνδρεια, ας, ἡ, Cassandrea, a city of Macedonia. *Diod.* 19 52.
 κασσᾶς, ὁ, = κασῆς. *Hes.* κασσᾶς, ἀμφιτάτης, καὶ πιλωτά.
 Κασσιανός, οὔ, ὁ, Cassianus, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.
 κάσσης, οἰ, the Latin casses = δίκτυα. *Lyd.* 280, 7.
 κασιδίον, ου, τὸ, = κασίς. *Porph.* Cer. 330, 19.
 κασιζῶ (κασσία), to smell like cassia. *Diosc.* 1, 13, p. 26.
 Κάσσιος, incorrect for Κάσιος.
 κασίς, ἰδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrill.* A. X, 1084 A. *Justinian.* Novell. 85, 4. *Mausic.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία.... *Leo.* *Tact.* 6, 25.
 *κασσιτέρμος, η, ου, (κασσίτερος) of tin. *Inscr.* 150, B, 27, 28. *Diosc.* 1, Prooem. p. 9, 5, 110.
 κασιτεράς, ἂ, ὁ, dealer or worker in tin. *Nicet. Parhl.* 493 C. *Genes.* 15, 2, as a surname.
 κασιτεροποιός, οὔ, ὁ, (ποιέω) tinman. *Ptol.* *Tetrab.* 180.
 κασιτερόω, ὥσω, to tin over. *Diosc.* 1, 33.
 κασσόν, οὔ, τὸ, = κασοῦλα. *Hes.*
 κάσσον, see κάσων.
 κάσταλδος, ου, ὁ, castaldus, baillif? *Theoph.* 544, 6.
 κασταναιός, ὁ, ὄν, belonging to κάστανον. *Diod.* 2, 50, κάρνα, chestnuts.
 κασταναιον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.
 καστανία, ας, ἡ, castanæa, chestnut-tree. *Geopon.* 2, 8, 4. — 2. Chestnut = καστανειον. *Galen.* VI, 426 F.
 καστανίς, α, ου, (κάστανον) of chestnuts. *Diosc.* *Eupor.* 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F, βάλανι = κάστανι. *Aët.* 1, p. 13, 28. — 2. Substantively, τὸ καστανίον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.
 κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen. Anab.* 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατιά οὐκ ἔχοντα διαφυγὴν οὐδεμίαν.)
 καστέλλας, η, ου, (κάστέλλος) castellated ship of war. *Const.* III, 620 D, κάραβος.
 καστέλλιον, ου, τὸ, = κάστέλλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 καστέλλιν. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.
 κάστέλλον, ου, τὸ, = κάστέλλος. *Proc.* III, 279, 30, as a proper name.
 κάστέλλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.
 καστέλλω, ὡσα, (κάστέλλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 καστέλλωμένα πλοία, castellated ships. *Codin.* 115, 8.
 καστέλλωμα, ατος, τὸ, (κάστέλλος) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod. Arch.* 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστέλλωματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?
 Καστορία, ας, ἡ, Castoria, a city. *Basil. Porph.* Novell. 319.
 καστορίζω, ἴσω, to smell like καστόριον. *Diosc.* 2, 10.
 καστόριον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστόριν.
 καστούρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.
 καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.
 καστρένσιος, see καστρήσιος.
 καστρήνός, ὁ, ὄν, residing in a κάστρον. *Theophyl.* B. IV, 337 C.
 καστρήνσιος, see καστρήσιος.
 καστρήσιανός, ὁ, ὄν, the Latin castrensisianus = καστρήσιος. *Mal.* 430, 5.
 καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄρτος. *Heron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* καστρένσιον πεκούλιον, ιδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) κανοτρίσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.
 καστρομαχία, ας, ἡ, (κάστρον, μάχομαι) = τεichoμαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.
 κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.*....
 καστροφυλακίω, ῥα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.
 καστρο-φύλαξ, ακος, ὁ, commander of a fort. *Eust.* Thessalon. Capt. 442, 13.

κάστν, the Hebrew קטר, inkhorn. *Aquil. et Theodn.* *Ezech.* 9, 2.
 κατά. With the genitive. *Vit. Epiph.* 92 A Παρέιχεν αὐτῷ τὸν σίτον κατὰ τριῶν μοδίων, at the rate of three modii for a coin. — 2. With the dative = genitive; barbarous. *Theoph.* 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλεως κίνησιν ἐγνωκώς. — 3. With the accusative. (a) towards, in the direction of. *Jos. Ant.* 15, 9, 6 Τὰς κατὰ λίβα προσβολάς. *Diosc.* 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἀνέμου, against the wind). *Arr. P. Eux.* 39 Νεφέλη ἐπαναστάσα ἐξέρραγή κατ' εὐρον μάλιστα, with reference to the spectators. — (b) like, as. *Pseud-Athan.* IV, 908 A Ἐλισάβετ ἡ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ ηστούεσσα κατὰ τὴν Ἄνναν, as Sarah did. — (c) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπονομαζόμενος, surnamed. *Joann. Mosch.* 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχείς. *Mal.* 494, 3 Ὁ κατὰ Βελισσάριον. *Theoph.* 368, 3 Ὁ κατὰ Δομεντζιολον. 676, 19 Ὁ κατὰ τὸν Μαρινάκην. *Nic. CP. Histor.* 26, 18. *Theoph.* *Cont.* 17, 137.
 4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, very, much, very much, exceedingly; as καθημέρῳ, καταβαυκαλάω, καταγυμνάζω. Not unfrequently, κατὰ merely increases the sound of the word to which it is prefixed; as καθεορτάζω, καθερμηνεύω.
 κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον. *Porph.* Cer. 495, 8 Τὸ κατάβα τοῦ Ρηγίου.
 καταβάγειαν, incorrect for κατὰ βάγειαν. *Porph.* Cer. 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, the stragglers.
 καταβάζω, ασα, = καταβιβάζω. *Leo Gram.* 354, 22, 358.
 καταβάλλω, to found. *Sext.* 202, 27 τὰ καταβάλλοντα, first principles.
 καταβαπτίζω, to dip, to sink. *Achill. Tat.* 1, 3, et alibi. *Alex. Aphr. Probl.* 9, 23. *Tit. B.* 1208 A. *Basil.* III, 168 C. 421 B. *Macar.* 508 A. *Did.* A. 700 C. — *Greg. Naz.* II, 286 B, a travesty of βαπτίζω, to baptize, with reference to heretical baptism.
 κατα-βαπτιστήριον, ου, τὸ, a place where persons are dipped or drowned. *Const.* (536), 1096 C, a travesty of βαπτιστήριον, baptistery.
 κατα-βαπτιστής, οὔ, ὁ, drowner. *Greg. Naz.* II, 421 C, a travesty of βαπτιστής, baptizer.
 κατα-βάπτω, to dip in. *Diosc.* *Iobol.* 27, p. 87, τι εἰς τι. *Lucian.* II, 475.
 κατα-βαρέω = καταβαρύνω, to weigh down, to press hard. *Polyb.* 18, 4, 4. 11, 33, 3, ἡ μάχη. *Diod.* 13, 17. *Paul.* *Cor.* 2, 12, 16, tropically. *Epict.* 2, 22, 18. *Lucian.* I,

268. *App.* II, 800, 81. *Theophyl.* 1080 B. *Macar.* 508 A.
 καταβαρής, ἐς, very βαρύς. *Poll.* 4, 172. *Dion.* C. 39, 42, 2.
 κατα-βαρύνω, to weigh down: to oppress. Classical. — Mid. καταβαρύνομαι, to be heavy or burdensome. *Sept. Reg.* 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. *Joel* 2, 8. *Marc.* 14, 40.
 καταβασία, ας, ἡ, = κατάβασις. *Plut.* II, 555 A. *Mal.* 416, 4, attack? assault and battery? — 2. In the Ritual, it is applied to the εἰρμός sung slowly at the end of an ᾠδή of a κανών. The καταβασίαι of a great church-feast are the εἰρμοὶ of the κανών of that feast. *Porph.* Cer. 30, 5.
 καταβασίδιον, ου, τὸ, = following. *Epiph.* *Mon.* 268 D.
 καταβάσιον, ου, τὸ, (κατάβασις) descent, stairs or steps leading down to a place. *Aster.* 324 B. *Soz.* 1597 B. *Porph.* Cer. 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. *Leo Gram.* 273, 7.
 καταβάσιος, ον, descending. *Sept. Sap.* 10, 6 Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.
 κατάβασις, εως, ἡ, (καταβαίνω) a descending, descent, going down. *Strab.* 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἄιδον. — Tropically, condescension, accommodation, = συγκατάβασις. *Orig.* I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.
 κατα-βασκαίνω. *Plut.* II, 680 C, et alibi.
 καταβατόν, οὔ, τὸ, (καταβαίνω) page of a book. *Anast. Sin.* 201 C. *Nic.* II, 1029 A. *Hes. Seilis*....
 κατα-βαυκαλάω. *Poll.* 9, 127. *Ael. N. A.* 14, 20. *Orig.* I, 1409 C, παιδίον.
 καταβανκάλησις, εως, ἡ, lullaby. *Athen.* 14, 10, p. 618 E.
 κατα-βδελύσσομαι, to abhor thoroughly. *Cyrril.* A. I, 197 D.
 κατα-βεβαιόομαι, to affirm. *Plut.* I, 730 D.
 καταβεβαίωσις, εως, ἡ, affirmation. *Diod. Ex.* Vat. 20, 13. *Plut.* II, 1120 D.
 καταβελής, ἐς, (βέλως) covered with wounds. *Dion. H.* I, 325, 8.
 κατα-βιάζω. *Sept. Gen.* 19, 3. *Ex.* 12, 33. *Philon* I, 685, 11.
 κατα-βιβάζω, to lower the price. *Socr.* 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἔλλαττον.
 καταβίωσις, εως, ἡ, = βίωσις. *Diod.* 18, 52, 20, 79.
 καταβλαβής, ἐς, (καταβλάπτω) deranged, insane. *Did.* A. 608 C.
 κατα-βλασφημέω, against. *Eus.* V, 616 A, τοῦ δικαίου.
 κατα-βλέπω, to look towards or at. *Sept. Gen.* 18, 16. *Plut.* II, 469 B, et alibi.
 καταβόσεις, εως, ἡ, = τὸ καταβοᾶν. *Sept. Sir.* 32, 19. *Plut.* II, 420 E. F. *Artem.* 37.

καταβοθρώ, ὥσω, (βόθρος) to bury deep. Dubious. Tatian. 876 C.
 καταβολή, ἡ, ἡ, foundation, beginning. Polyb. 1, 47, 7. 26, 1, 9. Diod. 12, 32. Matt. 13, 35.
 καταβολικός, ἡ, ὄν, throwing down. Tertull. II, 698 B, catabolici, demons afflicting energumens.
 καταβόλιον, οὐ, τὸ, little κατάβολος. Cedr. II, 33, 9, as a proper name.
 κατάβολος, οὐ, ὁ, (καταβάλλω) port, landing-place. Suid. Ἐπίγειον . . . — 2. Oyster-bed. Xenocr. 53.
 καταβομβέω. Orig. II, 1017 B. Agath. 64, 4. καταβομβόρωσις, εὐς, ἡ, (βορβορώ) a covering with mud. Plut. II, 166 A.
 καταβόσκησις, εὐς, ἡ, (καταβόσκω) = προνομή. Symm. Esai. 6, 13.
 κατα-βουκολέω, to mislead. Themist. 397, 13.
 καταβουκόλιον = κατὰ βουκόλιον, pro buc-cula. Porph. Cer. 412, 13 Ἄνὰ πέντε νομισμάτων καὶ λίτρων ἀργυρίου καταβουκόλιον ὥσω, = ἑκάστη, to each one.
 κατάβραχος, οὐ, (βράχος) shoaly. Martyr. Areth. 49 Ἔστιν δὲ ὁ τόπος εἰς φανεροὺς τόπους κατάβραχος.
 κατάβραχύνω = κατὰ βραχύνω, by degrees. Diosc. 5, 25, p. 711.
 κατα-βραχύνωμαι, to be βραχύνω. Philostr. 592 B
 κατα-βροντάω, to thunder at. Longin. 34, 4. Themist. 407, 11. Greg. Naz. II, 561 C. D. Genes. 14, 2. 17, 14 -σθαι.
 καταβροχθισμός, οὐ, ὁ, (καταβροχθίζω) a gulping down. Clem. A. I, 428 A.
 κατάβρωμα, ατος, τὸ, (καταβιβρώσκω) that which is eaten, food. Sept. Num. 14, 9 Κατάβρωμα ὑμῶν ἐστίν. Deut. 31, 17. 28, 26 Ἔσονται οἱ νεκροὶ ὑμῶν κατάβρωμα τοῖς πετεινοῖς τοῦ οὐρανοῦ. Judith 5, 24. 10, 12.
 κατάβρωσις, εὐς, ἡ, a devouring. Sept. Gen. 31, 15. Judith 5, 24 as v. l.
 κατα-γανώω. Clem. A. I, 636 A.
 κατα-γαυριόμαι. Simoc. 226, 22.
 κατα-γαυρόμαι. Simoc. 151, 1.
 καταγγελεύς, εὐς, ὁ, = ὁ καταγγέλλων, announcer, proclaimer. Luc. Act. 17, 18. Clem. A. II, 400 A.
 καταγγελία, ας, ἡ, announcement, proclamation. Jos. Ant. 10, 7, 4. Plut. I, 25 E. Lucian. II, 865. — 2. Accusation. Clem. A. II, 400 C.
 κατάγγελος, οὐ, ὁ, = καταγγελεύς. Diosc. 4, 144 (146) = μυρσίνη ἀγρία.
 καταγγελτικός, ἡ, ὄν, announcing. Clem. A. II, 744 A. Eus. VI, 696 B. IV, 233 B, εὐσεβίας.
 καταγγίζω, ἰσω, (ἄγγος) to put into a vessel. Diosc. 5, 22. 25. 13. εἰς ἀγγεῖον. Epirh. I, 369 C. Pallad. Laus. 1012 C -σθῆναι ἐν τῷ

λέβητι. Cosm. Ind. 441 C -σθῆναι ἄχυρα, to be stuffed with chaff.
 καταγελαστής, οὐ, ὁ, (καταγέλω) reviler, scoffer. Hippol. Haer. 82, 28.
 καταγελαστής, ἡ, ὄν, reviling, scoffing. Men. Rhet. 143, 7.
 καταγελαστικός, adv. scoffingly. Poll. 5, 128.
 κατάγελος, ὁ, = κατάγελος. Martyr. Areth. 55.
 κατα-γεμίω, to overload. Dion. C. 74, 13, 1.
 κατα-γέμω. Polyb. 14, 10, 2. Diod. 5, 43.
 κατα-γεραίρω. Cyrill. A. I, 589 B.
 καταγγραῖος, ὁ, ὄν, very γηραιός. Dubious. Dion. H. I, 115, 12.
 κατα-γεωργέω. Strab. 9, 3, 4.
 καταγινομαι, to busy one's self in or about anything. Polyb. 32, 15, 6, ἐν τινι. — 2. To attack, to bring charges against, = καταφέρωμαι. Petr. Ant. 761 C, τινός.
 καταγιώσκω, to charge, to accuse. Theoph. Cont. 200; 7 Πολλὴς εὐθείας καὶ ἀλαζονείας καὶ τύφου καταγιώσκων τῶν πρὸ τοῦ βασιλείου, = πολλὴν εὐθείαν καὶ τύφον. Mal. 57, 4, πατρί = πατρός.
 κατ-αγλαΐζω. Jos. Ant. 8, 5, 2, p. 433. Did. A. 937 B. C. Pseudo-Dion. 868 B.
 καταγλαϊστικός, adv. gleamingly. Steph. Diac. 1128 C.
 κατάγλισχος, οὐ, very γλίσχος. Alex. Trall. Helm. 307, 5.
 κατάγλωστος or κατάγλωττος, οὐ, (γλῶσσα) tongue. Epict. 2, 16, 20. Gell. 1, 15. — 2. Full of rare or obsolete words. Dion. H. VI, 944, 11 Τὸ κατάγλωττον τῆς λέξεως.
 κατ-ἀγγυμι, to break in pieces. — Participle, κατεγώς, via, ὅς, L. fractus, effeminatus, uoak. Dion. H. V, 128, 11. Philon I, 262, 22. 273, 8, πάθη.
 κατα-γνωρίζω clearly, thoroughly. Cyrill. A. I, 160 D.
 καταγνωστός, α, οὐ, = οὐ δεῖ καταγιώσκω. Lucian. II, 311. Clem. A. II, 288 C. Athan. II, 888 B.
 καταγνωστικός, ἡ, ὄν, = κατάγνωστος. Epirh. I, 364 C. 473 C Γνωστικοὶ travestied.
 κατάγνωστος, οὐ, (καταγιώσκω) to be condemned, damnable. Epirh. I, 329 C.
 καταγογγύζω = γογγύζω κατὰ τινος. Sept. Macc. 1, 11, 39, τινός. Eus. II, 121 E. Greg. Nyss. III, 316 A. Aster. 365 A. Pallad. Laus. 1113 D.
 καταγογγυσμός, οὐ, ὁ, = γογγυσμός. Const. Apost. 2, 32.
 κατάγομος, οὐ, (καταγέμω) deep laden. Polyb. 9, 43, 6. Diod. 5, 35, et alibi. Jos. Apion. 2, 9.
 καταγορασμός, οὐ, ὁ, = ἀγορασμός. Diod. 16, 13.
 καταγόρευσις, εὐς, ἡ, information: exposition. Jos. Ant. 17, 3, 2. Plut. II, 428 F.

*καταγορευτικός, ἡ, ὄν, = κατηγορικός, categori-cal. Chrysipp. apud Diog. 7, 190. 70, ἀξι-ωμα (οὗτος περιπατεῖ).
 κατάγραφπος, οὐ, = κατάγραφος. Georon. 10, 6 (titul.).
 καταγραφεύς, εὐς, ὁ, (καταγράφω) writer, historian. Apollon. D. Mirab. 195, 22. Eudoc. M. 126.
 καταγραφὴ, ἡ, ἡ, L. delectus, levy, roll of soldiers. Polyb. 6, 19, 5, et alibi. Dion. H. II, 671, 1. III, 1855, 14, στρατοπέδου. App. I, 160, 18. — Diod. 20, 36, τῶν συνέδρων, of the senate
 κατάγραφος, οὐ, full of figures or drawings, variegated. Diosc. 3, 163 (173). Lucian. I, 649. Clem. A. I, 160 A.
 κατάγράφω, to enroll, to enlist. Polyb. 1, 49, 2, et alibi. Diod. 11, 1, 48. Dion. H. I, 312, 3. IV, 2161, 11. — 2. To describe. Dion. P. 707.
 κατ-αγρίομαι. Simoc. 165, 2.
 κατα-γυμνάζω. Lucian. I, 67, et alibi.
 καταγύναμος, οὐ, ὁ, = κατὰγυνος, L. mulierosus, much given to women. Mal. 104, 8.
 κατ-ἀγχω. Plut. II, 526 B. Basil. III, 220 C. 257 C.
 κατάγω, to bring down. Diod. II, 596, 39 Τὸν τοῦλον κατάγειν, the down just appearing on his cheeks. — 2. To derive a word. Sext. 653, 30.
 καταγωγή, ἡ, ἡ, restoration to one's native place, with reference to exiles. Polyb. 32, 23, 8, ἐπὶ τὴν βασιλείαν. — 2. Descent, lineage, birth, extraction. Plut. II, 843 E Καταγωγή τοῦ γένους.
 καταγωγή, ας, ἡ, = καταγωγή, arrival at an inn. Greg. Nyss. III, 421 D.
 καταγωγιάζω, ασα, (καταγώγιον) to bring down to a place. Theoph. 165, 4, εἰς τι.
 καταγώγιον, οὐ, τὸ, plural τὰ καταγώγια, a festival so called. Phot. III, 101 C (Diod. 5, 4, p. 333, 45).
 καταγωγός, ὄν, bringing down; opposed to ἀναγωγός. Tropically, debasing, degrading. Iambl. Myst. 215, 6. 59, 3, ψυχῆς. 82, 5, ἐπὶ τὴν γένεσιν. V. P. 480, παθήματα.
 κατ-αγωνίζομαι, to contend or struggle against: to prevail against. Polyb. 2, 42, 3. 2, 45, 4, et alibi. Paul. Hebr. 11, 33. Jos. Ant. 7, 2, 2. Patriarch. 1044 B. Lucian. I, 236, et alibi.
 καταγωνιστής, οὐ, ὁ, conqueror. Iambl. V. P. 126.
 καταδακτυλίζω, ἰσω, (δάκτυλος) = σκιμαλίζω. Schol. Arist. Pac. 549.
 καταδάνειος, οὐ, (δάνειον) immersed in debt (aere alieno). Diod. 17, 109.
 καταδαπάνη, ἡ, ἡ, great δαπάνη. Alex. Aphr. Probl. 80, 15.
 κατα-δειπνέω, to eat up. Plut. II, 355 C.

κατα-δεσμεύω, to bind up. Sept. Sir. 7, 8. Eus. VI, 65 C.
 καταδεσμέω, ἰσω, = preceding. Basil. VI, 681 A. ὄρκω. Macar. 505 C. Cyrill. A. I, 377 C.
 καταδεσμος, οὐ, ὁ, L. magica devinctio, magical knot. Classical. (Tertull. I, 632 A) Eus. II, 1397 D. III, 344 D. Basil. IV, 677 A.
 καταδέτης, οὐ, ὁ, (καταδέω) L. vinculum, bond, band, tie, chord. Apollod. Arch. 15.
 καταδέχομαι, to accept, to be pleased with. Strab. 16, 1, 6. Jos. Ant. 3, 8, 1. — Leont. Cypr. 1729 A Αἱ μὴ καταδεχόμεναι ἵνα φιλήσῃ αὐτάς, who were not willing, did not condescend.
 καταδέω, to bewitch by magical knots. Classical. Inscr. 538, τινά. Dion. C. 50, 5, 4. Athen. 15, 9, p. 670 C.
 κατάδημα, ατος, τὸ, = κατάδεσμος, band. Diosc. Eurp. 2, 55.
 κατα-δημαγωγέω. Plut. I, 16 E, et alibi.
 κατα-δημηγορέω against. Vit. Nicol. S. 880 C, τινός.
 κατα-δημοκοπέω. App. I, 668, 47.
 καταδιαιρέσις, εὐς, ἡ, = διαίρεσις. Basil. I, 556 A.
 κατα-διαίρω, to distribute, divide. Sept. Ps. 47, 14. 54, 10. Dion. H. II, 683. Hermes Tr. Poem. 31, 10. Arcad. 6, 12. Sext. 732, 12. 31. — Mid. καταδιαίρεισθαι, to divide among themselves. Sept. Joel 3, 2. Polyb. 2, 45, 1, τὰς πόλεις.
 καταδικάζω, to condemn. Classical. Theoph. Cont. 6, 6 Ὑπερορίας κατεδικάσθησαν, = ὑπερορίαν.
 καταδικαστήν = δεῖ καταδικάζειν. Clem. A. II, 632 D.
 καταδικαστής, οὐ, ὁ, one who condemns. Iambl. V. P. 242.
 καταδικαστικός, ἡ, ὄν, (καταδικάζω) condemnatory. Schol. Arist. Vesp. 167.
 καταδικαστικῶς, adv. in a condemnatory manner. Iren. 1245 C Οὐ καταδικαστικῶς, not as a judge.
 κατάδικος, οὐ, condemned. Diod. 13, 63, p. 590, 84, φυγῆς, condemned to banishment. II, 610, 49. 615, 99. 570, 56, θανάτου. Inscr. 2759, b (Addend.). Jos. Ant. 5, 1, 14. Epict. 4, 11, 24. Plut. I, 379 C. D. Pseudo-Nicod. I, A, 9, 1, condemned criminal.
 κατα-διφθερόω. Plut. II, 664 D.
 κατάδιψος, οὐ, (δίψα) very thirsty. Hermes Tr. Iatrom. 389, 21.
 καταδολεσχέω = ἀδολεσχέω κατὰ τινος. Plut. II, 22 A. 503 B, τινός. — Sept. Thren. 3, 20 (inapplicable).
 κατα-δονέω violently. Cyrill. A. I, 413 B.
 καταδοχή, ἡ, ἡ, reception, acceptance. Abuc. 1549 A. — 2. Receptacle. Galen. II, 373

Α (ρίσι, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
 καταδύσσομαι *Diosc. Iobol. p. 44. Procl. Parm. 584 (102).*
 καταδρομή, ἤ, ἡ, a running at, etc. *Classical. Sept. Macc. 2, 5, 3. Sept. 688, 16. Apollon. D. Pron. 290 C, recourse.*
 καταδρυμός, ον, (δρυμός) covered with forests. *Strab. 4, 5, 2. 12, 3, 31.*
 καταδυναστεία, ας, ἡ, (καταδυναστεύω) oppression. *Sept. Ex. 6, 7. Amos 3, 9, et alibi. Aristaeas 4. Eus. III, 245 B.*
 καταδύνω, to go down, to set. [*Philon I, 72, 21 καταδύναντος = καταδύντος.*]
 κατάδυσις, εως, ἡ, (καταδύνω) descent into anything, the setting of a celestial body. *Strab. 8, 8, 4. 16, 2, 7. Philon I, 415, 7. Ptol. Tetrab. 140. Lucian. I, 97, ἡ εἰς τὸ κῆτος. Method. 372 B. — Theod. III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, trine immersion. Tertull. II, 79 A. Basil. IV, 132 A. Const. I, 7. Did. A. 672 A. 720 A. Greg. Nyss. III, 585 A. Pseudo-Dion. 404 B. — The Eunomians used only one κατάδυσις. Philostr. 585 B. Soz. 1361 C.*
 καταδυσωπείω. *Lucian. I, 528. Eus. II, 1069 C. 1169 A. Epirh. II, 45 A.*
 καταδύνω, to immerse, at baptism. *Cyrrill. H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.*
 κατάζευξις, εως, ἡ, (καταζεύγνυμι) a yoking together, union. *Plut. II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. Plut. I, 938 F.*
 καταζήγῳ. *Iamb. V. P. 334. Justinian. Cod. 1, 3, 42, § 1.*
 καταζωγραφέω. *Const. Apost. 1, 8.*
 καταβάλπω. *Plut. II, 367 D. Diog. 7, 152.*
 καταθαμβέομαι. *Plut. I, 70 B, et alibi.*
 καταθάρρῳ, to be bold or confident. *Polyb. 1, 40, 3. 3, 86, 8, τοῖς θείοις, confident of success. Philon II, 220, 27. — 2. To be or feel bold against any one. Diod. 15, 34, p. 38, 22, τινός. Strab. 12, 8, 6, αὐτῆς.*
 καταθαρρύνω = καταθρασύνω. *Plut. I, 511 D.*
 καταθαρσύνω = καταθάρρῳ. *Maneth. apud Jos. Apion. 1, 14. Sept. Par. 2, 32, 8.*
 καταθεάτεον = δεῖ καταθεῖσθαι. *Procl. Parm. 587 (108).*
 κατάθελξις, εως, ἡ, (καταθέλω) enchantment. *Lucian. III, 37.*
 κατάθεμα, ατος, τὸ, (κατατίθημι) = ἀνάθεμα. *Apoc. 22, 3. Clementin. 32 B. Pseudo-Just. 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. Const. (536), 1180 D. Anast. Sin. 248 A.*
 καταθεματίζω, ισα, (κατάθεμα) = ἀναθεματίζω 2. *Matt. 26, 74. Iren. 1, 13, 4, p. 585 A.*

Orig. III, 365 D. Pseudo-Clem. R. 1465 D.
 καταθεματικός, ἡ, ὄν, accursed. *Method. 165 C, travesty of μαθηματικός.*
 καταθέσιον, ον, τὸ, = κατάθεσις, a depositing, dedication. *Pallad. Laus. 1034 C. Menaeon Aug. 31. Cypor. 82. — 2. Depository. Pseudo-Germ. 420 C.*
 κατάθεσις, εως, ἡ, (κατατίθημι) a putting down: a putting or depositing in. *Diod. 2, 53, p. 166, 93 διπλῇ τῇ καταθέσει τῶν κλάδων, quid? Erotian. 224. Mal. 484, 18. Horol. Aug. 31. — 2. A paying down, discharging a debt. Poll. 4, 47. 5, 103. — 3. Deposition, written testimony. Chal. 1540 C. Mal. 494, 18. — 4. Assent = συγκατάθεσις. Plut. II, 661 D. Genes. 5, 8. — 5. A straining, stretching, = κατάτασις. Erotian. 220.*
 καταθετίον = δεῖ κατατιθέσθαι. *Geopon. 4, 12, 15.*
 καταθεώρησις, εως, ἡ, a thorough θεωρήσις. *Apollod. Arch. 14.*
 καταθλάδιος, ον, (καθαλάω) crushing. *Genes. 26, 18, ποιή, castration.*
 καταθλάω, to crush. *Sept. Ps. 41, 11. Esai. 63, 3.*
 καταθλίω. *Epict. 2, 17, 31. — 2. To overcome = καταγωνίζομαι. Plut. II, 47 F. Cyrrill. A. I, 368 A, τινός.*
 καταθλίβω, to oppress. *Plut. II, 133 D. 927 F.*
 καταθλιόμοι, to be completely ἄθλιος. *Simoc. 170, 19.*
 καταθρασύνω. *Philon I, 41, 26. II, 328, 29. Diog. 2, 127. — Clem. A. II, 605 D -σθαί τινος, to be bold against any one. Aster. 332 C.*
 καταθραυστος, ον, (καθαρεύω) broken in pieces. *Diosc. 5, 102, p. 766.*
 καταθρέω. *Cyrrill. A. I, 352 D. X, 24 A.*
 καταθρόσσω, to leap upon. *Orig. VII, 28 A, τινός.*
 καταθυμῶς (καταθύμιος), adv. according to our desire. *Anast. Sin. 36 A.*
 καταθωπεύω. *Agath. 306, 19.*
 κατααἰδέω = καταδυσωπείω, δυσωπείω. *Plut. II, 801 E. Eust. Ant. 617 C. 668 D. Socr. 765 A, τινά. Theod. IV, 105 D.*
 καταίνεσις, εως, ἡ, (καταίνω) assent, agreement. *Plut. I, 825 F, betrothal.*
 κατα-ιονάω, to pour water upon. *Philon II, 643, 18. Diosc. 5, 122 (123), p. 790. Dion Chrys. II, 417, 10. Plut. II, 74 D. Lucian. II, 328. Poll. 4, 180. Clem. A. I, 620 A.*
 καταϊόνημα, ατος, τὸ, water or any other fluid poured upon, fomentation. *Ael. N. A. 8, 22.*
 καταϊόνησις, εως, ἡ, L. perfusio, a pouring upon, fomentation. *Dion Chrys. I, 464, 17. Poll. 4, 180.*

καταισχυμῶς, οὐ, ὁ, (καταισχύω) a shaming. *Symm. Ps. 43, 16. Clem. A. I, 1264 B. 1293 B.*
 καταίσισις, εως, ἡ, (καταίσιος) accusation. *Plut. II, 546 F.*
 κατακαγχάζω, to chuckle at. *Agath. Epigr. 6, 6.*
 κατακάλέω. *Doroth. 1652 D. — 2. To recall from exile. Oenom. apud Eus. III, 397 C.*
 κατακαλλύνω. *Cyrrill. A. I, 148 B. 428 A.*
 κατακαλύμμα, ατος, τὸ, (κατακαλύπτω) a covering. *Sept. Ex. 26, 14. Jos. B. J. 5, 12, 3.*
 κατακαλύψις, εως, ἡ, the act of covering. *Herm. Vis. 4, 2. Galen. II, 274 C. Longin. 17, 3.*
 κατάκαμψις, εως, ἡ, = τὸ κατακάμπτειν. *Strab. 3, 5, 10.*
 κατακάρδιος, ον, in the καρδία. *Herod. 7, 11, 6. Greg. Naz. III, 987 A, ἔλκος.*
 κατάκαρπος, ον, loaded with καρποί. *Sept. Ps. 51, 10.*
 κατακάρπως, adv. abundantly. *Sept. Zech. 2, 4, κατοικηθήσεται, by a great multitude.*
 κατακάρπωσις, εως, ἡ, (κατακαρπῶ) the ashes of a burnt-offering. *Sept. Lev. 6, 10, 11.*
 κατακαρυκεύω. *Synes. 1056 A.*
 κατάκαυμα, ατος, τὸ, (κατακαίω) a burning. *Sept. Lev. 13, 24, πυρός, a burning sensation.*
 καταύκανσις, εως, ἡ, a burning up, the act. *Porphyr. Abst. 346.*
 κατακαύτης, ον, ὁ, burner of the dead. *Plut. II, 296 C.*
 κατακαυχάομαι, to exult, to glory over. *Sept. Zach. 10, 12. Jer. 27, 11. 38 Ἐν ταῖς ἡσίοις οὐ κατεκαυχῶντο. Paul. Rom. 11, 18. Jacob. 2, 13, 3, 14. Athan. II, 849 A, σαρκὸς καὶ αἵματος.*
 Κατακεκομμένη, ης, ἡ, (κατακόπτω) the Greek for מַכְתֶּשֶׁת, Makhtesh, near Jerusalem. *Sept. Sophon. 1, 11.*
 κατα-κελαδέω. *Simoc. 57, 7. 81, 16.*
 κατακελευσμός, οὐ, ὁ, (κατακελεύω) an encouraging, exhorting. *Strab. 9, 3, 10. Poll. 4, 84.*
 κατα-κενῶ. *Sept. Gen. 42, 35. Reg. 2, 13, 9. Jos. B. J. 1, 30, 6.*
 κατακεντάννυμι = κατακενέω. *Pseudo-Lucian. III, 590.*
 κατα-κεντρώ. *Diod. 18, 71.*
 κατα-κεράννυμι. *Diosc. 5, 19, 1, 30 as v. 1. Plut. II, 132 D.*
 κατα-κεραυνῶ. *Pseudo-Lucian. III, 589.*
 κατακίφαλα (κεφαλῇ) = κατωκάρα, adv. head downwards. *Chrys. III, 600 E. Cosm. Ind. 65 C. Mal. 256, 12. Cosm. Carm. Greg. 551. Geopon. 10, 8, 2.*
 κατα-κηδεύω, to bury. *Pallad. Laus. 1052 D.*

κατακλήσις, εως, ἡ, = κλήσις. *Orig. I, 665 A.*
 κατα-κιβδηλεύω, to corrupt. *Did. A. 977 D. Cyrrill. A. I, 897 C. X, 345 A, to pronounce spurious. Phot. II, 20 A.*
 κατακίρνω and κατακίρνημι = κατακεράννυμι. *Longin. 15, 9 -ημι. Iamb. Adhort. 346.*
 Basil. IV, 333 C. *Greg. Nyss. II, 44 A.*
 κατα-κισσιήζω. *Athen. 12, 38, p. 529 A.*
 κατάκισσος, ον, (κισσός) covered with ivy. *Pseudo-Anacr. 41 (6), 5.*
 κατακλαστόν, οὐ, τὸ, (κατακλάω) = ἀντίδωρον, εὐλογία. *Nic. CP. 852 B. 857 A.*
 κατακλάω, to break down. *Chrys. VII, 49 C κατακεκλασμένα μέλη, wanton.*
 κατακλείδιον, ον, τὸ, = κατακλεις, lock. *Porph. Cer. 640, 9.*
 κατακλεις, εἶδος, ἡ, clavicle, collar-bone. *Galen. II, 370 A. 397 E. Achmet. 68. — 2. Clausula, the end of a verse. Heph. 5, 2. 6, 8. 15, 29, ἰαμβική (— —). Aristid. Q. 56. Schol. Arist. Nub. 1206.*
 κατάκλεισις, εως, ἡ, (κατακλείω) a locking, locking up. *Aristaeas 9. Stud. 1076 B, imprisoning, imprisonment. — Tropically, conclusion. Nicom. 43.*
 κατάκλειστος, ον, shut up. *Classical. Sept. Macc. 2, 3, 19. 3, 1, 18. Nicol. D. 148. Philon II, 530, 14. Sept. 33, 25. Diog. 6, 94.*
 κατακλείω, to close, to conclude, to end a speech or verse. *Dion. H. V, 217, 1. VI, 1008, 4. Apollon. D. Adv. 529, 8, διάνοιαν, to make complete sense. Schol. Heph. 1, 9, p. 8 Ἰαμβική κατακλειόμενα (συζυγία).*
 κατα-κληροδοτέω. *Sept. Deut. 1, 38. 21, 16 as v. 1. Macc. 1, 3, 36. Luc. Act. 13, 19 as v. 1.*
 κατα-κληρονομέω. *Sept. Num. 13, 31, αὐτήν. Josu. 18, 2 as v. 1. Sir. 4, 16. 15, 6. — 2. To distribute by lot, to bequeath. Sept. Deut. 1, 38. 21, 16, τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ. Josu. 14, 1. 22. 19. Reg. 1, 2, 8. 2, 7, 1. Par. 1, 28, 8. Esdr. 1, 8, 82. Sir. 36, 16. 44, 21. — Pass. -κληρονομήθηναι. Sept. Deut. 19, 14 Τῇ κληρονομίᾳ ἡ κατεκληρομήτης, = ἡ κατεκληρονομήσῃ σοι. Sir. 24, 8.*
 κατα-κληρονχεύω, to portion out; in the plural, to divide among themselves. *Polyb. 3, 40, 8. 7, 10, 1. 2, 21, 7, τὴν Πικετινὴν χώραν. Diod. 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, τινὶ τι. Dion. H. I, 311, 16. Strab. 5, 4, 13.*
 κατα-κληρώω, to allot. *Sept. Reg. 1, 10, 20. 1, 14, 47. Diod. 13, 2.*
 κατάκλισις, εως, ἡ, (κατακλείω) invocation. *Philon I, 444, 45. II, 155, 11. Orig. I, 1080 B.*
 κατάκλιμα, ατος, τὸ, (κατακλίνω) place for lying down, chamber. *Jos. Ant. 15, 9, 3.*

κατακλινής, ἐς, (κατακλίνω) lying abed. *Polyb.* 31, 21, 7. — 2. *Sloping.* *Dion. H.* II, 980, 8 γεώλοφος.
κατακλινοβατής, ἐς, (κλινῆ, βαίνω) bedridden. *Lucian.* III, 656.
κατακλιτέον = δεῖ κατακλινεῖν. *Herod.* apud *Orib.* I, 497, 11.
κατάκλιτος, ον, lying down. *Sept. Esai.* 3, 23 Θύριστρα κατάκλιτα, quid?
κατα-κνώω. *Classical. Diosc.* 2, 149. *Lucian.* III, 669.
κατακνισμός, οὐ, ὁ, = κνισμός. *Schol. Arist.* *Plut.* 974.
κατακοίλιον, ον, τὸ, (κοιλία) L. ventrale, a kind of apron. *Porph. Cer.* 441, 8.
κατακοιμίζω, to put to bed. *Classical. Jos. Ant.* 16, 8, 1, τὸν βασιλέα.
κατακοιμιστής, οὐ, ὁ, (κατακοιμίζω) chamberlain of a king. *Diod.* 11, 69, p. 456, 8. *Philon* II, 571, 41. *Plut.* II, 178 D. (Compare κοιωνίτης, παρακοιμώμενος.)
κατα-κοινώω. *Porph. Cer.* 480, 5 = δημεύω?
κατα-κολαφίζω *Martyr. Areth.* 3.
κατα-κολουθέω. *Sept. Esdr.* 1, 7, 1. *Macc.* 1, 6, 28. *Polyb.* 2, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν *Cleomed.* 31, 15. *Aristeas* 23. *Luc.* 23, 55. *Act.* 16, 17. *Jos. Apion.* 1, 3. *Plut.* II, 1108 F. *Sext.* 70, 18.
κατακολουθεῖν = δεῖ κατακολουθεῖν. *Sext.* 579, 16.
κατα-κομάω, to clothe with vegetation. *Simoc.* 58, 9.
κατα-κομπάζω. *Eust. Ant.* 625 D.
κατα-κομπέω. *Eus.* III, 180 B.
κατάκοπος, ον, (κόπος) very weary. *Sept. Job* 16, 7. 3, 17, τῷ σώματι. *Macc.* 2, 12, 36. *Diod.* 13, 18. *Dion. H.* II, 1107, 2. *Plut.* I, 367 B. *App.* I, 170, 94.
κατάκορος, ον, = κατακορής. *Polyb.* 32, 12, 10.
κατάκοσμος, ον, (κόσμος) covered with ornaments. *App.* I, 819, 90.
κατάκουσις, εως, ἡ, (κατακούω) a hearing. *Arr. Anab.* 5, 7, 5.
κατακουστέον = δεῖ κατακούειν. *Orig.* II, 1117 B.
κατ-ακουτίζω. *Nic. CP.* 178 D.
κατα-κράζω = καταβόω, to shout against. *Athan.* II, 913 A Τί μου κατακράζει; *Mal.* 468, 5, φωνάς ὑβριστικάς. 475, 3, Ἰωάννου. *Basilic.* 20, 1, 96.
κατάκρασις, εως, ἡ, = κατακέρσις, a mixing up. *Theol. Arith.* 10 = ἑκκράσις, in multiplication. *Plut.* II, 688 C.
κατακράτης, εως, ἡ, (κατακρατέω) rule, empire. *Syncell.* 24, 19.
κατα-κρημνάω = κατακρεμνίζω. *Diosc.* 4, 46.
κατάκριμα, ατος, τὸ, (κατακρίνω) = καταδίκη, condemnation. *Dion. H.* II, 1178, 10. *Paul.*

Rom. 5, 16. 18. 8, 1. *Epirh.* I, 1049 A.
κατακρίσιμος, ον, condemned. *Arr. P. M. E.* 59.
κατάκρισις, εως, ἡ, = κατάκριμα. *Paul. Cor.* 2, 3, 9. 2, 7, 3. *Iren.* 1194 C.
κατάκριτος, ον, sentenced, condemned. *Diod.* II, 592, 61. *Philon* II, 128, 48. *Jos. B. J.* 6, 2, 1, p. 375. *Ignat.* 656 A.
κατα-κροτέω. *Caesarius* 865. *Theod.* I, 1296 C, to make noise.
κατακρύβδην, adv. = κρύβδην. *Ptol. Tetrab.* 64.
κατάκρυψις, εως, ἡ, (κατακρύπτω) a hiding. *Anast. Sin.* 1064 A. B.
κατακτενισμός, οὐ, ὁ, = τὸ κατακτενίζειν. *Herod.* apud *Orib.* II, 419, 8.
κατάκτησις, εως, ἡ, (κατακτάωμαι) acquisition, possession: conquest. *Polyb.* 4, 77, 2. 6, 48, 6. *Diod.* 17, 74. *Strab.* 8, 3, 38.
κατα-κτυπέω. *Basil.* III, 489 D. IV, 992 B. *Caesarius* 876. *Soz.* 957 A.
κατα-κυβιστάω. *Ael. N. A.* 5, 54.
κατάκυκλος, ον, (κύκλος) perfectly round. *Moschn.* 106.
κατα-κυκλώω. *Jos. B. J.* 3, 8, 6.
κατα-κυλινδέω = following. *Jos. B. J.* 4, 1, 10. *Dion C.* 56, 14, 1.
κατα-κυλίω, to roll down. *Dion. H.* IV, 2222, 17. V, 141, 12. *Strab.* 15, 1, 56.
κατα-κυμβαλίζω, to entertain by playing cymbals. *Just. Orat.* 3, p. 236 A.
κατα-κυριεύω, to rule over, to master. *Sept. Gen.* 1, 28, αὐτῆς. *Num.* 21, 24, et alibi. *Diod.* 14, 64, to capture. *Petr.* 1, 5, 8.
κατάκυνσις, εως, ἡ, = τὸ κατακύνειν. *Ruf.* apud *Orib.* III, 155, 15.
καταλαλέω, to speak against. *Classical. Sept.* *Num.* 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. *Job* 19, 3. *Ps.* 77, 19. *Hos.* 7, 13, κατ' ἐμοῦ ψευδῆ. *Mal.* 8, 16. *Polyb.* 3, 90, 6, et alibi. *Diod.* 11, 44. *Philon* I, 78, 18. *Jacob.* 4, 11. *Clem. R.* 2, 4. *Hippol.* *Haer.* 84, 88, ἀλλήλοις.
καταλαλία, ἄς, ἡ, (κατάλαλος) evil report, slander. *Sept. Sap.* 1, 11. *Paul. Cor.* 2, 12, 20. *Pet.* 1, 2, 1. *Clem. R.* 1, 30. *Herm. Mand.* 2.
κατάλαλος, ον, (καταλαλέω) slanderous. *Paul. Rom.* 1, 30. *Herm. Sim.* 6, 4.
καταλαμβάνω, to go or come to, to arrive at. *Diog.* 5, 12. *Theod.* III, 568 C (Sirmond.), τόπους. *Leont. Mon.* 616 A. *Mal.* 472, 1, πρὸς ἡμᾶς. *Theoph.* 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. *Porph. Adm.* 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. *Theoph.* *Cont.* 463, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. *Polyb.* 1, 47, 8. 1, 61, 3. 3, 32, 4. *Philon* I, 16, 9. 176, 10. *Joann.* 1, 5. *Epict.* 1, 5, 6.

Plut. I, 588 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5, 8, 19. 39, 30. 45, 5. 73, 19. 209, 8. — Mid. καταλαμβάνομαι, in the same sense. *Dion. H.* I, 378, 12. II, 963, 7. *Luc. Act.* 4, 13, 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10. 332, 23.
κατα-λαμπρύνω. *Amphil.* 36 A.
κατάλαμψις, εως, ἡ, (κατάλαμπω) a shining. *Iambl.* V. P. 138.
κατα-λαξέω. *Cosm. Ind.* 217 A.
κατα-λαίω. *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A.* I, 413 A. II, 556 B.
κατάλεγμα, ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph. Cer.* 201, 10. — 2. Dirge? *Symm.* apud *Orig.* III, 773 C.
καταλεγμάτων, ον, τὸ, little κατάλεγμα. *Epirh.* II, 757 B.
κατα-λέγω = κατεπεῖν, to speak against. *Just. Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.
κατα-λειάω. *Cyrrill. A.* II, 257 C.
κατάλειμμα, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17, 47, 22. *Esai.* 10, 22, et alibi.
καταλείπειν, to leave behind. — Impersonal καταλείπεται, it remains. *Sext.* 260, 31, προσέχων. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλειπον.]
κατάλειψις, εως, ἡ, = κατάλειμμα. *Sept. Gen.* 45, 7.
κατάλεκτια, ον, τὰ, (lectus) bedclothes. *Chron.* 722, 21. 723.
κατάλεξις, εως, ἡ, (κατάλεγω) enlistment, enrolment. *App.* I, 160, 16.
κατα-λεπρώω. *Cyrrill. A.* I, 248 B.
κατα-λευκαίνω. *Cyrrill. A.* I, 220 C, to elucidate.
καταλήγω, to end, neuter. *Nicom.* 86, ἐπὶ μονῶδα. 90, εἰς ἐξάδα ἢ ὄγδοα. — In grammar: *Dion. H.* VI, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἰς τι. *Pseudo-Demet.* 16, 6. 1, 7 Καταληγόμενα κἄλα.
καταληκτέον = δεῖ καταλήγειν. *Orig.* IV, 337 B.
καταληκτικός, ὅς, ὁν, (καταλήγω) catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στιχοῦ. *Heph.* 4, 2. 3. *Pseudo-Demet.* 23, 6. 11. *Aristid. Q.* 50. *Schol. Arist. Nub.* 700 Ἀναπαιστικά διμετρα καταληκτικά εἰς δυσόλλαθον.
καταληκτικῶς, adv. finally, completely. *Anton.* 9, 42.
κατάλημμα, ατος, τὸ, = λῆμμα. *Diog.* 7, 45.
κατάλημψις, see κατάληψις.
κατάληξις, εως, ἡ, (καταλήγω) termination, ending. *Nicom.* 87. *Sext.* 688, 23. 707, 20. —

2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H.* V, 115, 7. 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arcad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.
καταληπτικός, ὅς, ὁν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ καταληπτική φαντασία, the perceptive faculty, nearly; a Stoic expression. *Philon* I, 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 438. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6. 71, 10, et alibi.
καταληπτικῶς, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A.* I, 812 A. 817 C. II, 288 C.
καταληπτός, ὅς, ὁν, comprehensible. *Diod.* II, 508, 48. *Philon* I, 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App.* I, 586, 56. *Iren.* 453 A. ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.
κατα-ληστέω. *Cyrrill. A.* IX, 636 B.
κατάληψις, εως, ἡ, L. comprehensio, perception, knowledge sharply defined, in the Stoic philosophy. *Philon* I, 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl.* *Myst.* 104, 15. — Also, κατάλημψις. *Sept. Deut.* 20, 19 as v. l.
καταλίσσω = ἀλίσσω? to collect? *Epirh.* II, 801 B.
κατα-λιθάζω. *Luc.* 20, 6. *Epirh.* I, 337 A.
κατα-λιθοβολέω. *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.
κατάλιθος, ον, (λίθος) full of stones. *Sept. Ex.* 36, 17. 28, 17, set with precious stones. *Malch.* 233, 17.
κατα-λιθώω, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6. 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.
κατα-λιπαίνω. *Simoc.* 83 A.
κατα-λιπαρέω. *Lucian.* I, 279, et alibi.
κατα-λιχμάομαι, to lick up. *Sext.* 14, 34.
καταλλαγῆ, ἡς, ἡ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phot.* IV, 797 C.
καταλλακτήριος, α, ον, (καταλλάττης) conciliatory. *Philon* I, 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.
καταλλάκτης, ον, ὁ, (κατάλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1-ἡς. *Chrys.* X, 137 A.
κατάλλαξις, εως, ἡ, (κατάλλάσσω) change of position. *Antyll.* apud *Orib.* I, 534, 4.
κατάλλάσσω, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.
καταλληλία, ἄς, ἡ, (κατάλληλος) fitness, suitability. *Nicom.* 100.
κατάλληλος, ον, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H.* VI, 1039, 9. *Strab.*

2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, *κατάλληλα*. *Polyb.* 3, 5, 6 Οἷς κατάλληλα, *simulaneously*. *Sext.* 718, 12, in a parallel manner.

καταλληλότης, ης, ἡ, = *καταλληλία*. *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. *Synt.* 3, 5.

καταλλήλως, adv. *fitly, suitably, appropriately*. *Epict.* 1, 22, 10. 2, 11, 10. *Apollon. D.* *Synt.* 161, 20. *Clem. A. I.* 380 A. *Caesar.* 1025.

καταλογή, ης, ἡ, (*καταλέγω*) *enlistment, enrolment*. *Dion. Chrys.* II, 192, 35.

κατάλογος, ου, ὁ, *catalogus, catalogue*. — 'Ο *κατάλογος* ὁ *ιερατικός*, τῶν *κληρικῶν*, ὁ *ιερός*, τῶν *ιερέων*, ὁ *ἐκκλησιαστικός*, the *sacerdotal catalogue*; the *catalogue of priesthood*; the *sacerdotal order*, simply, the *clergy*. *Can. Apost.* 8, 17, 7. *Athan. I.* 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — 'Ο *κατάλογος* τῶν *πρεσβυτέρων*, the *catalogue of presbyters*. *Theod.* III, 885 A.

κατα-λοιδορέω. *App.* I, 729, 77, *τινά*.

κατα-λοχίζω, to *distribute into companies*. *Diod.* 18, 70. *Jos. Ant.* 12, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2, 4, 1.

καταλοχισμός, ου, ὁ, *distribution into companies or bands*. *Sept. Par.* 1, 4, 33. 1, 5, 7, 2, 31, 17. *Esdr.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.

κατάλσης, ες, = *κάταλσος*. *Anast. Sin.* 765 D *κατάλσει*, write *κατάλσεις*.

κάταλσος, ου, (*ἄλσος*) *very woody*. *Mal.* 78, 12. *Achmet.* 142.

κατάλυμα, ατος, τὸ, (*κατάλυ*) *inn, lodging*. *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93. II, 613, 65. *Aristeas* 20.

κατα-λνπέω. *Basil.* III, 305 C. *Cyrill. A. I.* 152 C. 376 A.

κατάλνσις, εως, ἡ, = *κατάλυμα*. *Inscr.* 1104. — 2. *Absolutio jejuni*, the *breaking of a church fast*, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says *Κατάλνσις οἴνου καὶ ελαίου*; for Anunciation we have *Ἰχθύος κατάλνσις*; for Christmas, Circumcision, and Epiphany; *Κατάλνσις εἰς πάντα*, all kinds of food are allowed. *Cassian.* I, 145 A. *Phot.* II, 736 A, τῆς πρώτης ἐξδομάδος.

καταλντηριον, ου, τὸ, = *κατάλυμα*. *Macar.* 712 B, *θηρίων*.

καταλντής, ου, ὁ, *destroyer*. *Greg. Naz.* II, 101 B. 652 D. *Epiph.* II, 180 D. — 2. *Paroxysm*, *καταλντής*, *lodyer*. *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.

καταλνω, to *break the fast*, usually said of church fasts. *Eus.* IV, 941 D, τὰς *ησστείας*.

Apophth. Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrril. A. X.* 533 C *Καταπαύοντες τὰς ησστείας*). — Elliptically, to *eat rich food* in general, and *animal food* in particular, on Wednesdays and Fridays. *Nic. CP.* 856 D *Εἰς οἶνον καταλύνει καὶ ἔλαιον*. — 2. To *give away*. *Apophth.* 368 C.

κατα-λῶβάω, to *mitigate*. *Polyb.* 15, 33, 9.

κατα-μαγγανεύω. *Socr.* 381 D. *Basil. Sel.* 508 B.

καταμάγειον, ου, τὸ, (*καταμάσσω*) *wiper, cloth*. *Artem.* 91.

κατα-μαγεύω, to *bewitch, to enchant*. *Lucian.* I, 466.

καταμάθσις, εως, ἡ, (*καταμαθάνω*) a *learning thoroughly*. *Plotin.* I, 639, 14.

κατα-μαίνομαι, to *be mad against*. *Philon* II, 542, 9, τῶν Ἰουδαίων. *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.

καταμαλθακέω = *καταμαλακίζω*. *Simoc.* 257, 13.

καταμαντεύομαι, to *consult a soothsayer*. *Anc.* 24.

καταμαρτυρέω, to *bear witness against*. *Classical.* *Jos. Ant.* 8, 13, 8 *Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεόν*, being *accused of*.

κατα-μαρτυρία, ας, ἡ, *accusation*. *Const. Apost.* 2, 49.

κατάμασθος, ου, *with very large* *μασθοί*. *Mal.* 50, 16.

κατα-μάσσω, to *wipe, to wipe off*. *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.

κατα-μαστίζω. *Philostrog.* 588 B.

κατα-μάχομαι, to *overcome in battle*. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.

καταμεγαλοφρονέω = *μεγαλοφρονῶ* *κατά* *τινος*. *Clem. A. I.* 605 A. 1161 C. II, 456 B, et alibi.

κατα-μεγαλύνω. *Symm.* Ps. 38, 17. 40, 10.

καταμεθύω = *μεθύω* *κατά* *τινος*. *Philon* I, 361, 31, ἀρετῆς. *Athan.* II, 200 B. *Cyrill. A. II.* 84 C.

κατα-μειδιάω, to *smile at*. *Jos. B. J.* 3, 7, 33, τοῦ θανάτου. *Cyrril. A. II.* 76 D. 77 A.

κατα-μειλίσσωμαι, to *pacify, appease*. *Jos. Ant.* 6, 13, 7.

κατα-μελαίνω, to *blacken completely, thoroughly*. *Cyrril. A. I.* 789 B.

κατα-μελανόω = *preceding*. *Eus.* II, 837 B.

καταμεληδών, adv. = *μεληδόν*. *Theogn. Mon.* 853 D.

κατα-μελλάω, to *put off, procrastinate*. *Polyb.* 4, 30, 2, et alibi.

καταμερίζω, to *distribute*. *Sept. Num.* 32, 18 *Καταμερισθῆναι εἰς τι*.

καταμερισμός, ου, ὁ, *distribution*. *Sept. Josu.* 13, 14.

καταμετρέω, to *scan verses*. *Dion. H. V.* 119, 5. VI, 1071, 12.

καταμέτρησης, εως, ἡ, (*καταμετρέω*) *measurement*. *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

καταμετρήτην = *δεῖ καταμετρεῖν*. *Sext.* 761, 7. *καταμετρητικός*, ἡ, ὄν, *capable of measuring*. *Sext.* 712, 8.

κατα-μγκύνω. *Ptol. Tetrab.* 100. *Galen.* II, 178 A.

καταμνηντής, ου, ὁ, (*καταμνηνέω*) L. *delator, informer*. *Justinian.* Cod 10, 11, 8.

καταμνηνέω, to *inform against*. *Theoph.* 15, 7 *καταμνηθεὶς*, being *informed against*. *Phoc.* 223, 16 *Καταμνησθῆναι περί* *τινος*.

κατα-μηχανάομαι. *Plotin.* II, 790, 5.

κατά-μικτος, ου. *Heph.* Poem. 7, 6 as v. l.

κατα-μιμέομαι, to *imitate*. *Dion. H. III.* 1491, 9.

κατα-μιμήσκω. *Pseudo-Jos. Macc.* 13.

κατάμμις, εως, ἡ, = *μῖσις*. *Diosc. Delet.* p. 2. *Plut.* II, 1110 A.

κατα-μισθοδοτέω, to *overpay*. *Dion. H. II.* 721, 4.

κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.

κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.

καταμόνας = *κατά* *μόνας*, *alone, by one's self*. *Sept. Jer.* 15, 17. *Polyb.* 4, 15, 10. *Dion.* H. IV, 2137, 9.

καταμονή, ης, ἡ, (*καταμένω*) a *staying, delay*. *Polyb.* 3, 79, 12. *Artem.* 423.

κατα-μονομαχεύω, to *conquer in single combat*. *Plut.* I, 5 B.

κατάμνος, ου, (*καταμένω*) *lasting, constant*. *Polyb.* 20, 10, 17, et alibi.

κατα-μουσώω, ὡσω, to *embellish*. *Jul.* 403 D.

κατάμπελος, ου, (*ἄμπελος*) *covered with vines*. *Strab.* 4, 1, 5, et alibi.

κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrril. A. I.* 445 B.

κατα-μυσάττομαι, to *abhor thoroughly*. *Cyrril. A. I.* 464 D. 553 B.

κατάμυσις, εως, ἡ, (*καταμύω*) a *closing of one's eyes*. *Plut.* I, 132 B, *ξοάνων*, a *miracle*. *Orig.* III, 200 B, *dozing*.

κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.

κατα-μωκόδομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict.* Ench. 22. *Clem. A. I.* 448 A. *Orig.* II, 108 C.

καταμώκησις, εως, ἡ, (*καταμωκόδομαι*) *mockery*. *Athen.* 2, 45.

κατα-μωλωπίζω, to *cover with wales, to beat severely*. *Greg. Nyss.* III, 356 A.

κατα-μωμόδομαι. *Cyrril. A. II.* 25 B.

κατ-αναγνώσκω, to *read through*. *Athen.* 13, 91, p. 610 D.

καταναγκαστικός, ἡ, ὄν, (*καταναγκάζω*) *compulsory*. *Orig.* II, 69 B.

κατ-ανάθεμα, ατος, τὸ, = *κατάθεμα*. *Aproc.* 22, 3 as v. l.

καταναθεματίζω = *καταθεματίζω*. *Matt.* 26, 74 as v. l. *Just. Tryph.* 47.

κατ-ανασχιντέω. *Basil.* IV, 761 A.

κατανάλωμα, ατος, τὸ, = *ἀνάλωμα*. *Const. Apost.* 4, 10.

κατανάλωσις, εως, ἡ, = *ἀνάλωσις*. *Plut.* II, 678 F. *Clem. A. I.* 656 B.

καταναλωτικός, ἡ, ὄν, = *ἀναλωτικός*. *Orig.* II, 1164 A. IV, 437 B.

κατ-ανδρίζομαι, to *prevail against*. *Orig.* VII, 32 C. *Cyrril. A. I.* 189 A. 265 B. X, 12 C. 333 B, τῶν ἐχθρῶν.

κατα-νεκρώω. *Cyrril. A. I.* 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.

κατανεμέσις, εως, ἡ, (*νεμεσάω*) = *ἐπιτίμισις*. *Clem. A. I.* 348 A.

κατάνευσις, εως, ἡ, (*κατανεύω*) *assent*. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a *looking down*.

κατανεφώς (*νέφος*), to *overcloud*. *Plut.* I, 249 B.

κατανεθεμώ, ὡσω, (*ἄνεθεμον*) = *following*. *Method.* 161 A.

κατ-ανθίζω. *Diod.* 18, 26. *Hierocl. C. A.* 110, 12.

κατανεθρακέω = *ἀνθρακώ*. *Simoc.* 195, 17.

κατάνιμμα, ατος, τὸ, (*κατανίπτω*) *water for washing*. *Athen.* I, 33.

κατ-ανίσταμαι, to *rise up against, to oppose*. *Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10, 12, τοῦ τῶν ἐναντίων στόλου.

κατανίφω, to *snout upon*. *Classical.* [*Basil.* IV, 384 C *κατενίφηνεν*, 2 aor. pass.]

κατανοητικός, ἡ, ὄν, (*κατανοέω*) *intelligent*. *Poll.* 9, 151. *Orig.* III, 617 D.

κατ-ανοίγνυμι = *ανοίγω*. *Pseudo-Philost.* 913.

κατα-νομιστέω, to *make into coin*. *Jos. B. J.* 1, 18, 4.

κατα-νοστέω, to *return from banishment*. *Polyb.* 4, 17, 10.

κατα-νοσφίζομαι, to *embezzle*. *Dion. H. II.* 663, 9.

κατανόχοιον, ου, τὸ, *over-garment?* *Dubious*. *Joann. Mosch.* 2997 C.

κατ-αντάω, to *come, arrive at*. *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλῇ. *Macc.* 2, 4, 21. 44. 2, 6, 14, πρὸς ἐκπληρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, *ἔως θανάτου*. *Mal.* 36, 11, *ἐν τινι*. — 2. To *cause to come*. *Sept. Macc.* 2, 4, 24, εἰς ἐαυτὸν τὴν ἀρχιερωσύνην.

κατάντημα, ατος, τὸ, (*καταντῶ*) *end, goal*. *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.

κατάντην = *κάπαντα*, *downward*. *Themist.* 206, 17.

κατάντικρυς = *καταντικρύ*, *right opposite*. *Basil.* Sel. 604 D.

κατάντλημα, ατος, τὸ, (*καταντλέω*) = *καταιόνημα*. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.

κατάντλησις, εως, ἡ, = *καταιόνσις*, *αἰώσις*.

Erotian. 64. Diosc. Iobol. 19, p. 77. Antyll. apud Orib. II, 334, 1.

καταντλητέον = δει καταντλῆν. Antyll. apud Orib. II, 334, 10.

κατανυγέω = κατανύσσω. Procl. CP. 692 C. κατανυγμός, ου, δ, = κατάνυξις. Orig. II, 1145 A.

κατανυκτικός, ή, όν, (κατανύσσω) causing contrition or compunction, compunctive. Dorothe. 1812 A. Stud. 1708 A.

κατανυκτικώς, adv. contritely. Nicet. Paphl. 557 C.

κατάνυξις, εως, ή, a pricking. — Tropically, compunction, contrition. Macar. 708 C. Chrys. I, 122 E. VII, 95 A. Joann. Mosch. 2905 C. Clim. 801 D. — Sept. Ps. 59, 5. Esai. 29, 10, = νυσταγμός; a strange meaning.

κατάνυσσω. — Pass. and Mid. κατάνυσσομαι, (α) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. Sept. Gen. 34, 7. Reg. 3, 20, 27. Ps. 34, 15. 108, 16, τη καρδιά, to be broken-hearted. Sir. 12, 12. 14, 1. 47, 20. Esai. 6, 5. Luc. Act. 2, 37. Isid. 1169 A. — Hippol. 692 B, υπό τιος. — (b) to feel compunction or remorse. Orig. II, 1144 C. Athan. I, 717 B. Basil. IV, 292 C, επί τι. Theoph. 355, 4. 358, 17. — (c) to be silent, = σιωπῶ. Sept. Lev. 10, 3. Ps. 4, 5. 29, 13. Esai. 47, 5. — Theodt. Dan. 10, 9, to be in a state of stupor.

κατάνυζομαι, ίσμαι, to carry on one's back. Plut. II, 924 D. Lucian. II, 328. Athan. II, 353 C. — 2. To spurn, to reject. Sept. Judith 5, 4.

κατάξανσις, εως, ή, (καταξάινω) laceration. Eus. II, 1464 A, των πλευρών.

καταξέω. Plut. II, 953 B. — Clem. A. I, 605 A -σθαι, to scrape off.

καταξήρως (κατάξηρος), adv. very dryly. Antyll. apud Orib. II, 335, 2. Hippol. Haer. 436, 93.

καταξιοπιστεύομαι (ἀξιόπιστος), to doubt the veracity, to deny the credibility. Polyb. 12, 17, 1, τινός. Ignat. 680 B.

καταξίωσις, εως, ή, (καταξίω) L. dignatio, a deeming worthy, esteem, respect. Polyb. I, 78, 1, reputation. 3, 90, 14.

καταπαγκρατιάω, to conquer in the pancratium. Philon I, 681, 6. II, 348, 3.

καταπαλαιόμαι, to become very old. Galen. XII, 208 B.

κατάπαλμα, ατος, τό, mud in a ditch. Theoph. 59, 18, των τάφρων.

καταπανυχίζω. Alciph. 1, 39, p. 52. Simoc. 236, 24 -σθαι.

καταπανουργέομαι, to plot wickedly against. Sept. Ps. 82, 4.

καταπανουργέω = ἀπατῶ, ἐξαπατῶ. Iren. 1237 B.

κατάπαρσις, εως, ή, (καταπέρω) a fixing, transfixing. Paul. Aeg. 274.

καταπαρτέον = δει καταπέρειν. Paul. Aeg. 302.

καταπάτημα, ατος, τό, (καταπατέω) that which is trodden down or trampled upon. Sept. Mich. 7, 10. Esai. 5, 5 *Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. Patriarch. 1060 D. Aquil. Esai. 57, 20. Caesarius 1165. Isid. 233 A.

καταπάτησις, εως, ή, a trampling on. Sept. Reg. 4, 13, 7 *Ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, to trample on. Patriarch. 1052 A.

καταπατητός, α, ου, = ὃν δει καταπατέσθαι. Georon. 6, 13, 1.

κατάπαυμα, ατος, τό, = κατάπαυσις, rest. Sept. Sir. 36, 18.

καταπαύσιμος, ου, (κατάπαυσις) causing to cease, giving rest. Greg. Naz. II, 612 A.

κατάπαυσις, εως, ή, rest. Classical. Sept. Reg. 3, 8, 56. Esai. 66, 1. Macc. 2, 15, 1, et alibi.

καταπαυστέον = δει καταπαύειν. Clem. A. II, 204 B. Orig. I, 560 A.

καταπαύω = καταπαύομαι, to cease. Classical. Sept. Gen. 2, 2. Nehem. 6, 3. Judith 6, 1. Sir. 5, 6. 44, 23. Macc. 1, 9, 73. Diod. 11, 18. Strab. 11, 6, 1.

κατα-πεζεύω. Basil. III, 305 C, τι. καπειθής, ές, (καταπέιθω) obedient. Philon I, 362, 32, et alibi.

κατα-πειθω. Sept. Reg. 2, 17, 16. Schol. Arist. Plut. 507.

κατά-πειρα, ας, ή, trial. Polyb. 30, 5, 5. Strab. 9, 3, 10.

καταπειρασμός, ου, δ, (καταπειράω) attempt, trial. Diosc. Iobol. 3, p. 66, attack of disease.

καταπελματώ, ώσω, (πέλμα) to patch, cobble. Sept. Josu. 9, 11.

καταπέλτης, ου, δ, a kind of rack, an instrument of torture. Diod. 20, 71, p. 458, 64. Pseudo-Jos. Macc. 8, p. 508. 9, p. 510. Sept. 632, 24. Steph. Diac. 1164 C. Hes. Suid.

καταπελτικός, ή, όν, belonging to a catapult. Polyb. 11, 11, 3. Diod. 14, 42. 17, 43. Strab. 17, 3, 15. 7, Frag. 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. Polyb. 9, 41, 5.

καταπεμπτός, α, ου, = ὃν δει καταπέμπεσθαι. Lucian. I, 215.

κατα-πεσθίω. Sept. Ex. 33, 4. Petr. Alex. 468 B. Basil. IV, 568 A.

κατα-πεπαίνω. Philon II, 429, 40.

κατα-περαιώ = λήγω, to end, neuter. Dion. Thr. 633, 26, εἰς μέρη λόγου.

κατα-περατώ = preceding. Drac. 5, 26.

κατα-περίεμι. Polyb. 5, 67, 2.

κατα-περιπολέω. Solom. 1324 A.

κατα-περονάω, to buckle or clasp tight. Polyb.

6, 23, 11 Πυκναῖς ταῖς λαβίστι καταπερονῶνται αὐτό.

καταπέτασμα, ατος, τό, (καταπέταννυμι) curtain, veil. Sept. Ex. 26, 31. Lev. 4, 6. Num. 3, 10. 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. Aristes 11, of the Temple. — Pseudo-Greg. Naz. II, 701 D Εὐχή τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.

κατα-πετροκοπέω, to dash in pieces against the rocks. Diod. 16, 60.

καταπήξ, ήγος, δ, (καταπήγνυμι) post fixed in the ground. Jos. B. J. 6, 5, 3, p. 389

κατα-πήσσω or κατα-πήττω = καταπήγνυμι. Dion. H. I, 469, 7. Strab. 4, 3, 5.

κατα-πιέζω. Basil. I, 348 C.

κατα-πιθανεύομαι. Sept. 358, 24.

κατάπικρος, ου, very pικρός. Sept. Reg. 2, 17, 8. Nicet. Paphl. 524 B, embittered.

κατα-πιλέω. Alciph. 2, 2.

καταπιμελής, very πιμελής. Xenocr. 75.

καταπιμέλος, ου, = preceding. Diosc. 1, 28, 2, 89. Galen. II, 277 A. Antyll. apud Orib. II, 59, 4.

κατα-πίμπρημι, to burn up. Polyb. 14, 4, 10. Philon I, 516, 6. Dion C. 89, 9, 2.

καταπίπτω, to fall down. Jos. Ant. 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθῆναι = καταπεσείν. Eus. I, 533. 556. 564.]

κατα-πιστεύω, to confide, trust to, intransitive. Polyb. 3, 70, 7. 2, 3, 3, τινί. Herm. Mand. 9. Plut. I, 437 C. — 2. To intrust, to confide to, transitive. Hippol. Haer. 452, 97. Method. 368 A, τινί τι. Basil. III, 877 C

*Ὅσοι ἂν ὑπὸ τοῦ καθυγομένου καταπιστευθῶσι τὴν εἰσοδον, = οἷς ἂν . . . καταπιστευθῇ ή εἰσοδος.

κατα-πιστόμαι, to become security. Plut. I, 814 B.

καταπιστώσις, εως, ή, (καταπιστόμοι) a giving of security, assurance. Plut. I, 287 D, et alibi.

καταπληγής, ές, (καταπλήσσω) = κατάπληξ, panic-stricken. Polyb. 1, 7, 6, τὴν ἔφοδον. — Also, καταπληγής. Clem. A. II, 625 A.

καταπλάστειον = δει καταπλάσσειν. Antyll. apud Orib. II, 59, 6.

κατα-πλάστης, ου, δ, plasterer. Philon II, 478, 16.

κατα-πλατύνω, to spread widely. Moschn. 74. Eust. Ant. 906 D, a doctrine.

κατάπλεγμα, ατος, τό, = πλέγμα. Paul. Tim. 1, 2, 9 as v. l.

καταπλέω, to plait. Classical. Leont. Cypr. 1717 C, αὐτοῦ, plotted against him.

καταπληγής, see καταπληγής.

καταπληγμός, ου, δ, = κατάπληξις, terror. Sept. Sir. 21, 4.

καταπληκτικώς (καταπληκτικός), adv. strikingly, astonishingly. Diod. 1, 48.

κατα-πληρώ. Eus. II, 1088 A.

κατα-πλουτέω. Did. A. 737 A, τὸ ἄγιον πνεῦμα.

καταπλουτομαχέω, ήσω, (πλούτος, μάχομαι) to conquer through wealth. Diod. 5, 38.

κατάπλωμα, see καθάπλωμα.

καταπνυγμός, ου, δ, = κατάνυξις. Caesarius 996.

καταπόδρα, ας, ή, = κατὰποσις, gullet. Paul. Aeg. 162.

καταποίκιλος, ου, very ποικίλος. Eus. IV, 264 A.

καταπομπέω = πομπέω κατά τιος, to jeer. Lucian. II, 438, τινός. — 2. To be led about in disgrace. Euagr. 2525 C.

κατα-πομπέω, ήσω, = πομπέω, to guide. Orig. II, 1016 D.

καταπομπή, ής, ή, (καταπέμπω) a sending down. Afric. 81 B.

καταπονώ, to overcome, overpower, subdue. Classical. Diod. 14, 115, p. 729, 19. Plut. I, 688 D. 1007 D. II, 1130 D.

καταπόνησις, εως, ή, an overpowering. Basil. III, 645 C

κατάπονος, ου, (πόνος) wearied out, fatigued. Plut. I, 432 B C. — 2. Laborious. Sept. Macc. 3, 4, 14.

καταπόντισις, εως, ή, = καταποντισμός. Clim. 1016 C.

καταποντιστέον = δει καταποντίξω. Clem. A. II, 632 D.

καταπόντωσις, εως, ή, (καταποντώ) = καταποντισμός. Orig. II, 272 D.

κατα-πορεύομαι = κατέρχομαι, to go back to one's country, to be restored to one's country. Sept. Macc. 2, 11, 30. 3, 4, 11. Polyb. 4, 17, 8, et alibi. Inscr. 4697, 19.

καταπόρευσις, εως, ή, (καταπορεύω) a prostituting. Plut. I, 242 C.

καταπόρφυρος, ου, = ολοπόρφυρος. Lyd. 179, 2.

κατάποσις, εως, ή, L. gula, gullet, the swallow. Xenocr. 52. Muson. 194. Diosc. 3, 84 (94).

Epict. 1, 16, 17. Frag. 12. Aret. 33 F. Clem. A. I, 393 A.

καταποσόν = κατά ποσόν, in a certain degree, somewhat. Diosc. 3, 46 (53).

καταπόσιος, ου, = κατάποσις, to be swallowed. Classical. Galen. VI, 356 D, φάρμακα, pills.

καταπραγματεύομαι = πραγματεύομαι κατά τιος. Greg. Naz. I, 544 A, της ἐνδεας.

κατα-πραιδέω = καταδῶω, καταπρονομέω. Suid. Καταδρῶν . . .

καταπρακτικός, ή, όν, = πρακτικός. Muson. 157.

κατάπραξις, εως, ή, (καταπράσσω) a doing, carrying into effect. Jos. Ant. 19, 1, 4. Clem. A. I, 692 C. 961 C.

κατα-πρεσβεύω, to undertake an embassy against any one. Polyb. 23, 11, 8. Strab. 17, 1, 11, p. 361, 24, τινός.

κατα-προϊσθαι. *Polyb.* 1, 77, 3, et alibi.
κατα-προνομεύω, to carry off booty or prisoners.
Sept. Num. 21, 1, ἐξ αὐτῶν αἰχμαλώσιαν.
Judic. 2, 14, αὐτοῦς.
καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.
κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.
κατα-πτερώ. *Apollod.* 1, 6, 3, 4.
κατα-πτίσσω, to pound up. *Nicol. D.* 160. *Plut.* II, 449 F.
κατα-πτοῶ, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.
κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.
κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.
κατα-πτωχεύω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.
κατα-πυκάζω thoroughly, profusely. *Cyrril. A.* I, 385 A. B.
κατα-πυόω, to suppurate. *Eustrat.* 2336 A.
κατάπυρρος, ον, very pyrrhos. *Diosc.* 5, 88.
καταπύγων, ανος, ὁ, (πύγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.
κατα-πυλέω. *Clem. A.* I, 604 C. *Cyrril. A.* I, 948 A.
καταράκτης, ον, ὁ, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos. B. J.* 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philost.* 266. — 2. Dam, an artificial waterfall. *Diod.* 17, 97. *Arr. Anab.* 7, 7. *App.* II, 820, 17. — 3. Trap-door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4, 7, 19. *Malach.* 3, 10. *Aquil.* *Esai.* 60, 8. — 4. Portcullis? *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5. Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2, 3. — 6. Cataracta, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7. Adjectively, = *ργαδαῖος*, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote καταράκτης, with PP, supposed that it was derived from καταράσσω or καταρρήγνυμι. But see καταράσσω.]
καταράομαι, to curse. *Doroth.* 1680 B, τῶν ἀδελφῶν, = τοῖς ἀδελφοῖς. [Perf. κεκατήραμαι = κατήραμαι. *Sept. Num.* 24, 9. *Sir.* 3, 16. *Just. Tryph.* 79, 90. — Imperf. ἐκατηρώμην, αογ. ἐκατηράθην, = κατηρώμην, κατηράθην. *Eus. Alex.* 429 B. C.]
κατάρασις, εως, ἡ, (καταράομαι) a cursing. *Sept. Num.* 23, 11, ἐχθρόν.
κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical.* *Sept. Sap.* 17, 4 *ἤχοι

καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ῥοδανόν. 14, 4, 1 *Ὁ Καταράκτης λεγόμενος ἀπ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33 510, 31. *Cornut.* 16 *Ἄνωθεν ὄμβροι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, irrumpere in castra. [Not to be confounded with κατα-ράσσω = καταρρήγνυμι.]
καταργέω, ἡσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept. Esdr.* 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul. Rom.* 4, 14, et alibi saepe. *Just. Frag.* 1577 A. *Orig.* I, 680 A.
κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.
καταργήτεον = δεῖ καταργεῖν. *Iambl. Adhort.* 98
καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr. Poem.* 70, 9.
κατάργητος, ον, covered with ἀργυρος. *Classical.* *Diod.* II, 607, 68, 69.
καταρμεβύω, see καταρμεβύω.
καταριθμησις, εως, ἡ, = ἀριθμῶσις strengthened. *Jos. Apion.* 1, 21. *Herod.* apud *Orib.* I, 425, 8. *Anton.* 4, 45. *Afric.* 52 A.
καταρκτικός, ἡ, ὄν, (κατάρχω) beginning. *Nicom.* 130, τινός.
κατα-ρομβέω = πλανάω, to cause to wander. *Sept. Num.* 32, 13, v. l. καταρμεβύω.
κατα-ρραβίδίζω, to cudgel to death. *Stud.* 1745 A.
κατα-ρραθυμέω = καταμελέω. *Cyrril. A.* I, 513 C. *Chal.* 3, τινός. *Nicot. Byz.* 745 C.
κατα-ρραίνω. *Diod.* II, 525, 60 καταρράνα. *Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας. *Sext.* 14, 20.
καταρράκτης, see καταράκτης.
καταρρακτός, ἡ, ὄν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.
καταρράσσω = καταρρήγνυμι. *Sept. Ps.* 73, 16. 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes. Katarrhazei* . . . *Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.
καταρράφῃ, ἡς, ἡ, = ραφή. *Lyd.* 179, 4. *Paul. Aeg.* 114, 116. *Leo Med.* 135.
κατάρραφος, ον, (καταρράπτω) sewn together. *Lucian.* III, 409.
καταρρεπής, ἐς, (καταρρέπω) inclined downward. *Plut.* II, 952 D.
κατάρρηνσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.
καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 τείχη.
κατα-ρρημονέω (ρῆμα) = κατεπιέν. *Nil.* 544 A.
κατάρρησις, εως, ἡ, (κατεπιέν) accusation. *Cyrril. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.
καταρρητορεύς, εως, ἡ, (καταρρητορεύω) an

overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.
κατα-ρρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.
καταρρίπτω, to throw down. [*Hippol.* 796 A καταρρίφθαι = καταρρίφθαι.]
κατάρριψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.
κατάρροια, ας, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* *Ps.* 77, 44.
καταρροίζομαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.
καταρρόφησης, εως, ἡ, (καταρροφάω) a swallowing down. *Diosc. Eupor.* 2, 4.
κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philost.* 299. *Longin.* 41, 2.
κατάρρυθμος, ον, (ρhythmos) rhythmiccl. *Longin.* 41, 1.
κατα-ρρυνώω. *Basil.* III, 340 C. IV, 396 A.
κατάρρυνσις, εως, ἡ, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.
κατα-ρρωστέω. *Cyrril. A.* I, 300 B. X, 117 A.
κατάρτῃ, ἡς, ἡ, (ἀπαρίσκω, ΑΡΩ) = ἰστός, mast. *Joann. Mosch.* 3069 C.
καταρτία, ας, ἡ, (κατάρτῃ) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.
καταρτίδιον, ον, τὸ, little κατάρτιον. *Martyr. Areth.* 56.
κατάρτιον, ον, τὸ, (κατάρτιος) = ἰστός, mast. *Joann. Mosch.* 3069 C. *Theoph.* 459, 21. *Leo. Tact.* 19, 5. *Hes. Καρχήσια* . . . — Tropically, preparation. *Doroth.* 1781 B. — 2. Loom = ἰστός. *Clem. A.* I, 737 A. B (quoted).
κατάρτιος, ον, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.
κατάρτισις, εως, ἡ, (καταρτίω) an adjusting, a fitting or fitness, preparing. *Paul. Cor.* 2, 13, 9, translated perfection. *Plut.* I, 667 F.
καταρτισμός, οὐ, ὁ, = κατάρτισις. *Tatian. Frag.* 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.
κατάρτυσις, εως, ἡ, (καταρτύω) preparation, training. *Plut.* I, 112 E. *Iambl. V. P.* 142. 206.
καταρτύω, to dress food. *Artem.* 98.
κατ-αρχαυρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9
κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr. Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.
κατασάρκιον, ον, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*

κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.
κατασαρκώω, to make κατάσαρκος. *Basil.* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόμαι = κατάσαρκος γίνομαι. *Achmet.* 88.
κατασάρω, to sweep down. *Martyr. Poth.* 1448 A.
κατάσβεισις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion. C.* 54, 2, 4. *Sophrns.* 3409 C.
κατασβεστέον = δεῖ κατασβεσθῆναι. *Plut.* II, 787 F.
κατασεισμός, οὐ, ὁ, thorough κατάσεισις. *Aët.* p. 119 b, 18.
κατασειστόν, οὐ, τὸ, (κατασεῖω) quid? *Porph. Cer.* 582, 15.
κατα-σεμνύνω. *Cyrril. A.* I, 1012 A. IX, 633 D.
κατα-σημαντικός, ἡ, ὄν, very σημαντικός. *Longin.* 32, 5.
κατ-ασθενέω. *Erotian.* 230. *Simoc.* 224, 21.
κατασιγαστέον = δεῖ κατασιγάξαι. *Clem. A.* I, 436 A.
κατα-σιδηρώ. *Classical.* *Diod.* 13, 54. *Strab.* 15, 3, 11.
κατάσκαλμος, ον, (σκαλμός) on hand, close by. *Leont. Cypr.* 1744 C.
κατασκελῆς, ἐς, (κατασκελλω) dry. *Dion. H. V.* 538, 7.
κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.
κατασκεπατός, ἡ, ὄν, (κατασκεπάζω) covered up. *Aquil.* Num. 7, 3.
κατασκεπᾶω = κατασκεπάζω. *Artem.* 197.
κατασκενάω, to prove by argument, to argue. *Classical.* *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog. Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181, 8, τινί. 183, 22 κατεσκευάσθη, et alibi.
κατασκευάσις, εως, ἡ, a making. *Epiroph.* I, 1137 D.
κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.
κατασκευασμός, οὐ, ὁ, = σκευωρία. *Dion. C.* 38, 9, 3.
κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog. Prog.* 28.
κασκευαστής, οὐ, ὁ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian. Novell.* 30, 7, § α'.
κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.
κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin. Frag.* 5, 3, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,

opposed to *ἀνασκευή*, *ἀνατροπή*. *Dion. H. VI*, 1007. 1024. 1041. *Sueton. de Rhet. 1. Orig. I*, 676 A. *Chrys. X*, 51 B. — 3. *Plot* against any one. *Mal.* 84, 6, ἡ κατ' αὐτοῦ. *κατάσκεψις*, *εὖς*, ἡ, (κατασκοπέω) survey, examination. *Strab.* 6, 1, 12.
κατ-ασκέω. *Plut. I*, 614 C.
κατασκήνωσις, *εὖς*, ἡ, (κατασκήνω) the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. *Sept. Par.* 1, 28, 2. *Tobit* 1, 4. *Sap.* 9, 8. *Macc.* 2, 14, 35. *Polyb.* 11, 26, 5. *Diod.* 17, 95. *Matt.* 8, 20. *Luc.* 9, 58. — 2. The taking up of one's quarters. *Polyb.* 11, 26, 5.
κατασκίασμα, *αὖς*, τὸ, (κατασκιάω) an overshadowing. *Cyrill. A. I*, 477 B.
κατα-σκιρτάω, to leap down from. *Plut. II*, 790 C. *Polyaen.* 8, 23, 7. *Ael. N. A.* 2, 6. *Greg. Nyss.* III, 1085 A, τοῦ αἵματος. *Theod. IV*, 1140 B, τῆς ψυχῆς.
κατασκοπευτήριον, *ον*, τὸ (κατασκοπεύω) = σκοπία. *Martyr. Areth.* 36.
κατασκοπικός, ἡ, ὢν, (κατάσκοπος) L. speculatorius, belonging to espial. *Plut. I*, 785 E, πλοῖα, vessels of observation.
κατασκοπίον, *ον*, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell.* 10, 25.
κατα-σκορπίω. *Diod.* II, 507, 5.
κατα-σκοτίζω, to darken completely. *Galen.* IV, 532 F. *Cyrill. A. I*, 192 A.
κατα-σκυθρωπάω. *Jos. Ant.* 11, 5, 16. *Basil.* III, 164 A.
κατα-σκύλλω. *Clem. A. I*, 637 A.
κατ-ασμινέω. *Simoc.* 199, 16.
κατα-σμερνέω, to belittle, etc. *Sept. Reg.* 2, 7, 19. *Max. Tyr.* 88, 16. *Anton.* 8, 36. *Lucian.* II, 724. *Pseudo-Demetr.* 25, 18. 56, 15.
κατάσμυρνος, *ον*, (σμήρυς) smelling of myrrh. *Diosc.* 1, 26.
κατασοβαρεύομαι = *σοβαρεύομαι* κατὰ τινας. *Jos. B. J.* 3, 1, 1. *Diog.* 1, 81.
κατα-σοβέω. *Parth.* 14.
κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. *Sept. Ex.* 1, 10. *Diod.* 15, 74. *Plut.* II, 80 C. *Lucian.* I, 294. *Sext.* 708, 16.
κατασοφισμός, *ον*, δ, = τὸ κατασοφίζεσθαι. *Basil.* III, 528 D.
κατάσοφος, *ον*, very σοφός. *Joann. Mon.* 309 B.
κατ-ασπάζομαι. *Jos. Ant.* 7, 10, 5. *Plut. I*, 217 D. 815 C, et alibi.
κατα-σπαργάνω. *Philon II*, 495, 3.
κατασπασμός, *ον*, δ, = *κατάσπασις*. *Plut.* II, 650 C, et alibi. *Antyll.* apud *Orib.* I, 450, 7.
κατασπαστικός, ἡ, ὢν, (κατάσπας) able to draw. *Diosc.* 2, 164 (165), γαλακτος, good for.
κατα-σπατάλω. *Sept. Prov.* 29, 21. *Amos* 6, 4. *Anthol.* III, 22. *Greg. Naz.* II, 617 B.

κατάσπεισις, *εὖς*, ἡ, = *σπονδή*, essentially. *Plut. I*, 575 C. II, 437 B.
κατασπλάζω (σπλάζω), to come down upon. *Simoc.* 169, 20.
κατάσπιλος, *ον*, = *σπιδων* πλήρης. *Porphyr.* Abst. 815.
κατασπιδόω, ὥσω, to render *κατάσπιλος*. *Cyrill. A. I*, 989 C. *Theophyl.* B. IV, 316 D.
κατα-σπεράδην, adv. desultorily. *Protop.* Pula. 7.
κατασπορεύς, *εὖς*, δ, = *σπορεύς*. *Pseud-Athan.* IV, 148 A.
κατ-άσσω = *κατάγνυμι*. *Cels.* apud *Orib.* I, 1497 B. *Artem.* 181. — Also, *κατέασσω*. *Artem.* 391. *Athan.* I, 732 A. 708 C as v. l.
κατα-σταβένω, to stall, to stable. *Strab.* 16, 1, 16. 4, 5, 2, p. 313, 25.
κατασταθμισμός, *ον*, δ, = *καταστάθμισις*. *Diosc.* 1, 72.
κατασταλτικός, ἡ, ὢν, (καταστέλλω) capable of checking. *Diosc.* 2, 4. *Sext.* 752, 7.
κατάστασις, *εὖς*, ἡ, appointment, ordination of a clergyman. *Anc.* 10. *Ant.* 19, 23. *Sard.* 10. *Athan.* I, 228 A. B. 524 B. *Greg. Naz.* III, 236 B. — 2. Establishment, settlement, quiet, peace, order. *Plut.* II, 609 D. 281 B, settled state of the weather. *Leont.* I, 1236 A. *Joann. Mosch.* 2873 B. 3038 A. *Leont. Cypr.* 1685 C. — 3. Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. *Plut.* II, 704 D. *Just.* Tryph. 115, opposed to *ἐκστασις*. *Sext.* 279, 5. *Macar.* 517 C. *Greg. Nyss.* III, 941 D. — 4. State, condition. *Diosc.* 4, 114 (116), *λοιμική*. *Plut.* II, 260 C, of the face. — 5. State, government, domain, institutions, nationality. *Philon II*, 261, 7. *Jos. Ant.* 15, 8, 1. *Apion.* 1, 11. *Mcl.* 400, 20, ἡ Ρωμαϊκή. — 6. Disposition of forces. *Polyb.* 2, 68, 9. — 7. Ceremony. *Mal.* 457, 14, βασιλική. *Porph.* Cer. 9, 5. — 'Ο τῆς καταστάσεως, the master of ceremonies. *Porph.* Cer. 20, 22. 64, 15. *Theoph.* Cont. 467, 12.
καταστατικός, ἡ, ὢν, capable of settling, etc. *Plut.* I, 41 D. *Eus.* II, 1348 D.
κατάστατος, *ον*. *Alex. Aphr.* Probl. 28, 37 Σύμμετρος καὶ οὐκατάστατος, write *εὐκατάστατος*.
κατα-στενάζω, to sigh deeply. *Sept. Ex.* 2, 23, ἀπὸ τῶν ἔργων. *Jer.* 22, 23. *Thren.* 1, 11. *Macc.* 3, 6, 34. *Orig.* II, 1165 C. *Basil.* III, 225 A, τινός.
καταστεπτεόν = *δεῖ* *καταστέφειν*. *Clem. A. I*, 485 A.
κατ-αστερίζω, to place among the stars, to form into a constellation. *Hipparch.* 1005 A. *Gemin.* 748 B. 769 B. *Diod.* 4, 61. 80. *Dion. H. I*, 153, 17.
καταστερισμός, *ον*, δ, constellation. *Plin. Epist.* 5, 17. *Eudoc. M.* 339.

κατάστερος, *ον*, (δοτήρ) starry. *Greg. Naz.* II, 60 B.
κατ-αστερώω, to adorn with stars. *Chrys.* I, 456 D.
κατα-στηλιτεύω. *Lucian.* III, 287.
κατα-στηλώω, to mark a road with mile-posts. *Polyb.* 34, 12, 3. *Strab.* 7, 7, 4.
κατάστημα, *αὖς*, τὸ, (καθίστημι) constitution of a state. *Polyb.* 6, 50, 2. — 2. State, condition, of anything. *Sept. Macc.* 3, 5, 45, of mind. *Cleomed.* 56, 20, of the weather. *Aristeas* 31. *Diosc.* 1, Proem. p. 5. *Jos. Ant.* 15, 7, 5, composure. *Ignat.* 677 A. *Plut.* II, 911 A. 1089 D, of the body. *Apollon. D.* Pron. 291 A, of existence. *Synt.* 73, 4, state of the case. *Artem.* 102. *Sext.* 164, 29. 165, 1. — 3. Behavior, appearance. *Paul* Tit. 2, 3. *Plut.* I, 311 E, composure of the face.
**καταστηματικός*, ἡ, ὢν, settled, established: steady, sedate. *Epicur.* apud *Diog.* 10, 136. *Philon I*, 118, 37. *Plut.* I, 824 F. *Diog.* 2, 87.
καταστηρίζω (στηρίζω), to establish. *Lyd.* 7, 15.
καταστιβαδένωμαι (στιβαδένω), to lie down. *Simoc.* 297, 11.
κατάστοιχα (στοίχος), adv. in order. *Theoph.* Cont. 572, 12.
**κατα-στοιχείω*. *Epicur.* apud *Diog.* 10, 35.
**κατα-στοιχίζω*, to instruct in the elements. *Chrysipp.* apud *Plut.* II, 1036 A.
καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai.* 61, 3. *Paul.* Tim. 1, 2, 9. *Jos. B. J.* 2, 8, 4. — *Plut.* I, 154 C, περιβολῆς, moderation in dress?
κατα-στολίζω. *Plut.* II, 65 D. *Method.* 136 B.
καταστόλιον, *ον*, τὸ, little *καταστολή*. *Porph.* Cer. 477, 7. 482, 10.
καταστορέννυμι, to strew, to cover. *Philon II*, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.
καταστρώσεις, *εὖς*, ἡ, the layering of vines. *Geopon.* 3, 3, 8.
κατα-στοχάζομαι, to guess, conjecture. *Polyb.* 12, 13, 4. *Diod.* 19, 5, et alibi. *Orig.* I, 969 D, τινός.
καταστοχασμός, *ον*, δ, guessing, conjecture. *Diod.* 1, 37.
καταστοχαστέον = *δεῖ* *καταστοχάζεσθαι*. *Ptol.* Tetrab. 115, 176.
καταστοχαστικός, ἡ, ὢν, capable of guessing. *Clem. A.* II, 385 C.
κατα-στραγγίζω, to wring out, squeeze out. *Sept.* Lev. 5, 9.
καταστρατεύομαι = *στρατεύομαι* κατὰ τινας. *Clem. A.* II, 400 C, τινός.
κατα-στρατέω = following. *Theoph.* Cont. 368, 23.
κατα-στρατηγέω, to outgeneral. *Polyb.* 3, 71, 1,

τοὺς ἱπεναντίους. *Diod.* 4, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H. I*, 488, 11. II, 662, 6. *Strab.* 4, 4, 2, p. 195. *Philon II*, 549, 30.
κατα-στρεβλώω. *Plut.* II, 105 B.
κατα-στρηνιάω, to wax wanton against. *Paul.* Tim. 1, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat.* 905 C, τοῦ λόγου.
καταστροφένς, *εὖς*, δ, (καταστρέφω) L. eversor, destroyer. *Iren.* 898 A.
καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb.* 3, 48, 8. *Muson.* 188. *Cels. Med.* I, 884 B. — [Sept. Gen. 19, 29. Job 15, 21, etc.]
καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen.* 10, 79.
καταστρόννυμι = *καταστορέννυμι*. *Diod.* 14, 114 Τὸ πεδίον ἄπαν νεκρῶν κατεστρώθη, was strewn with dead bodies. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant.* 8, 7, 4, to pave a road. *Achmet.* 223, to spread a carpet. — 2. To record. *Mich. Duc. Novell.* 327.
κατάστρωσις, *εὖς*, ἡ, a spreading, strewing. *Eus.* II, 548 B, γραφῆς, quotations from Scripture. *Achmet.* 223, of a carpet. — 2. Stratum, that which is laid on a couch. *Aristeas* 35, τρικλίνου. *Charis.* 554, 27.
καταστρώνειον = *δεῖ* *καταστρώνειν*. *Geopon.* 6, 2, 10.
καταστυνγνέον = *δεῖ* *καταστυγνέειν*. *Cyrill. A. I*, 468 B.
κατάστυγνος, *ον*, very στυγνός. *Athen.* 13, 49, p. 585 D.
κατα-στυφώω. *Plut.* I, 782 A. *Men. Rhet.* 248, 7.
κατα-συβατέω, to fatten like swine. *Plut.* II, 1096 C.
κατα-συκοφαντέω. *Nil.* 148 A.
κατασυστάδην, adv. = *συστάδην*. *Simoc.* 73, 8.
κατασφαγή, ἡς, ἡ, (κατασφάζω) a butchering. *Pamphil.* 1553 C.
κατ-ασφαλίζω. *Sept. Macc.* 2, 1, 19. *Sext.* 195, 1.
κατα-σφενδονάω, to overthrow with a sling. *Isid.* 845 B.
κατα-σφίγγω. *Jos. Ant.* 3, 7, 2. *Plut.* II, 983 D. *Clem. A. I*, 532 D.
κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act.* et *Martyr.* Matt. 11, ἱαντών, to cross himself. *Pseudo-Germ.* 417 A, τὸν λαόν, by the bishop. *Porph.* Cer. 475, 7, τῇ χειρὶ τὴν πῶλον. — In the Ritual, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol.* p. 122. — Mid. *κατασφραγίζομαι*, to cross one's self. *Eus.* II, 1056 C. *Eustrat.* 2379 C.
κατάσχασις, *εὖς*, ἡ, = *κατασχασμός*. *Moschn.* 126, p. 61.

κατάσχαμα, ατος, τὸ, (κατασχάω) a slit, a cutting open. *Diosc. Iobol. p. 46.*
 κατασχαμῶς, οὐ, δ, a slitting, cutting open. *Diosc. Iobol. p. 56.*
 κατασχαστῶν = δει κατασχάειν. *Diosc. Iobol. 2, p. 61.*
 κατασχεδιάζω = σχεδιάζω κατά τινος. *Jos. B. J. 3, 8, 9. Eus. III, 585 C = σχεδιάζω. Cyrill. A. II, 345 D.*
 κατάσχεσις, εως, ἡ, (κατέχω) possession. *Sept. Gen. 17, 8, 47, 11. Ps. 2, 8. Sir. 4, 16. Patriarch. 1148 B.*
 κατασχετός, α, ον, = ὃν δει κατασχεθῆναι. *Schol. Arist. Ach. 259.*
 κατασχετῶν. *Jos. B. J. 1, 32, 4.*
 κατάσχετος, ον, possessed by a demon. *Dion. H. I, 81, 8. Strab. 11, 4, 7. Philon I, 103, 32, inspired. Plut. I, 761 D. Paus. 10, 12, 11, ἐκ νυμφῶν.*
 κατασχημονέω, to treat indecently. *App. I, 58, 2, τι.*
 κατάσχις, εως, ἡ, (κατασχιζω) a splitting up. *Diosc. 3, 62 (69).*
 κατασχολέομαι. *Plut. II, 874 E.*
 κατασφρεύω, to hear up. *Plut. I, 418 A.*
 κατασπτεύομαι, to squander away. *Jos. B. J. 4, 3, 3. Orig. III, 1361 A.*
 κατατάκερος, ον, very takeρός. *Galen. VI, 375 D.*
 κατατακτέον = δει κατατάσσειν. *Artem. 201. Orig. I, 1173 B.*
 κατάταξις, εως, ἡ, (κατατάσσω) an arranging, order, classification. *Epict. 4, 1, 53. Clem. A. I, 492 A. Orig. I, 960 A. Porphy. Aneb. 30, 3. Iamb. 23, 11.*
 καταταπεινῶ. *Apocr. Act. Philipp. in Hellad. 13.*
 καταταρταρῶ. *Apollod. 1, 1, 4. Cornut. 22. Athenag. 928 B. Sext. 170, 28. Orig. I, 1620 B.*
 κατατάσσω, to arrange. — Participle, καταταγμένος, concrete? *Procl. Parm. 561 (147). 562 (149). 573 (167).*
 καταταχέω, ἡσω, (τάχος) = φθάνω, to outstrip, anticipate. *Polyb. 1, 47, 7. 2, 18, 6. 3, 16, 4. 5, 9, 17, 4. Diod. 14, 72, et alibi.*
 κατατεθαρρηκῶς. (καταβαρῶ), adv. boldly, confidently. *Polyb. 1, 86, 5, et alibi. Plut. I, 927 D.*
 κατατέθηπα (ΘΑΦΩ). *Cyrill. A. I, 652 D.*
 κατατεκμαιρομαι. *Cyrill. A. IX, 580 D.*
 κατατελέω. *Schol. Arist. Pac. 493.*
 κατατέρπω. *Sept. Sophon. 3, 14.*
 κατατεταγμένος (κατατάσσω), adv. in order. *Diod. Ex. Vat. 20, 14.*
 κατάρχεσθαι, ον, (τίχη) elaborate. *Plut. II, 79 B.*
 κατατίχομαι, to melt or pine away, on account of anything. *Philon I, 100, 2 'Εκείνων δέ, ὡν εἶπον, κατετήκοντο.*

κατάρχεις, εως, ἡ, a melting away. *Stud. 812 C.*
 κατατίθωμι, to depose a bishop. *Hippol. Haer. 460, 11.*
 κατατοιχογραφέω, ἡσω, (τοίχος, γράφω) to write on a wall anything against any one, to placard. *Strab. 14, 5, 14, p. 163, 17, τινός τι. Sept. Macc. 2, 3, 24. Diod. 1, 40, p. 49, 38 'Εάν τις τοῖς λόγοις κατατολήσας βιάζηται τὴν ἐνέργειαν. — 2. To behave boldly against. Polyb. 3, 103, 5, τῶν πολεμίων. Sext. 196, 4.*
 κατατόπιον, ον, τὸ, usually τὰ κατατόπια, (τόπος) position, station. *Phoc. 187, 22. Attal. 201, 22. 202, 12. 223, 23. Eust. Thessalon. Capt. 434, 13.*
 κατατραγῶδῶ, to extol in tragic style. *Achill. Tat. 6, 4, αὐτῆς τὸ κάλλος.*
 κατατραχύνωμαι. *Petr. Alex. 484 C.*
 κατατρέχω, to inveigh against, to assail, attack. *Just. Apol. 2, 3, ἡμῶν. Apollon. D. Pron. 295. Iren. 1, 9, 3, τῶν γραφῶν. Sext. 193, 10. 217, 19. Diog. 7, 187. Athen. 5, 62, 'Αλκιβιάδου.*
 κατάτρησης, εως, ἡ, (κατατρίνω) perforation. *Diosc. 5, 118 (119). Erotian. 326. Plut. II, 890 C.*
 κατατριβή, ἡς, ἡ, (κατατρίβω) a rubbing down. *Clem. A. I, 564 A, travesty of ἐντριβή. Diog. 6, 24, travesty of διατριβή, school.*
 κατατροχίζω, to break on the wheel. *Phryn. P. S. 66, 21, condemned.*
 κατατρυνάω, to luxuriate or delight in. *Sept. Ps. 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλῆθει εἰρήνης. Lucian. II, 701, to chuckle. Greg. Naz. II, 488 A.*
 κατατρίψης, εως, ἡ, a revelling in. *Damasc. II, 21 A.*
 κατατυπέω (τύπτω), to rebuke. *Nicet. Byz. 745 C.*
 κατατυπῶ. *Eus. III, 909 B. Theoph. 278, εἰρήνης πάκτα, to make a treaty of peace.*
 κατατυρανέω. *Orig. I, 496 C. 497 A.*
 κατααναγάζω, to shine upon, illumine, enlighten. *Sept. Sap. 17, 5. Macc. 1, 6, 39. Strab. 2, 5, 42, p. 205, 29. Cornut. 200. Sext. 440, 33. 671, 5. — Mid. καταναγάζομαι, to see. Antip. S. 52. Clem. A. I, 197 A.*
 καταναγασμός, οὐ, δ, illumination. *Plut. I, 538 E, of the phases of the moon.*
 καταύγεια, ας, ἡ purity of light. *Aristeas 34.*
 καταύγειν = καταναγάζω. *Gemin. 829 A.*
 κατααυαδιάζομαι. *Simoc. 39, 5.*
 κατααυαδίζομαι. *Men. P. 407, 20.*
 κατααυθεντέω, to manage, to control. *Basil. III, 644 B, τινος. Cyrill. A. X, 360 B. Mal. 361, 6.*
 καταύλημα, ατος, τὸ, = καταύλησις. *Lyd. 187, 8.*
 καταύσθηρος, ον, very αὐστηρός. *Epict. 1, 25, 15.*

καταυχένιος, ον, = κατά τοῦ αὐχένος. *Athan. I, 708 A, πληγῇ.*
 κάναμος, ον, (αὐχμός) very dry. *Simoc. 60, 20.*
 κατα-φαιδρύνω. *Eus. II, 1100 B. Greg. Naz. II, 257 C. Cyrill. A. I, 217 B.*
 καταφαίνομαι = κατηγορεῖω. *Just. Apol. 1, 13, μανίαν τινός.*
 κατα-φαιρετός, ον *Epiph. II, 284 B.*
 καταφάνεια, ας, ἡ, (καταφάνης) clearness: manifestness. *Plut. II, 715 F, et alibi.*
 καταφαντικός, ἡ, ὢν, = καταφατικός. *Numen. apud Eus. III, 1213 A.*
 κατάφασις, εως, ἡ, (κατάφημι) affirmation; opposed to ἀπόφασις. *Classical. Apollon. D. Adv. 534, 9. Synt. 245, 25, ἡ ναί, the affirmative particle ναί. Hermog. Rhet. 288, 11. Sext. 43, 5.*
 καταφατίζω, to affirm, promise. *Plut. I, 92 B.*
 καταφατικός, ἡ, ὢν, affirmative; opposed to ἀποφατικός. *Plut. II, 1047 D. Apollon. D. Pron. 322 A, emphatic.*
 καταφαιδρύνω. *Plut. I, 681 B.*
 καταφείρεα, ας, ἡ, (καταφέρης) proclivity, tendency towards. *Athen. 8, 45, p. 352 C.*
 καταφέρω = φέρω κατά τινος. *Diod. 11, 69, αὐτοῦ πληγῇ, giving him a severe blow.*
 καταφενκτέον = δει καταφεύγειν. *Lucian. I, 573.*
 καταφεύγω, to flee for refuge. *Polyb. 1, 10, 1, ἐπὶ Καρχηδονίου.*
 καταφενκτήριον, ον, τὸ, (καταφεύγω) place of refuge. *Basil. IV, 368 C.*
 καταφθάνω, to overtake, reach: arrive at. *Sept. Judic. 20, 42 as v. 1. Mal. 66, 14, αὐτοῦς. 122, 12, εὐθέως. 133, 9, ἐν τῇ Μυκηναίων πόλει. 136, 10, ἐπὶ τὴν Αἰλίδα. 457, 9, τὰ 'Ινδικὰ μέρη.*
 καταφθίνω = καταφθίω. [Perf. κατεφθίηκα. *Epict. 4, 11, 25. Plut. I, 867 E. II, 621 E.]*
 καταφίλημα, ατος, τὸ, = φίλημα. *Philon I, 480, 25.*
 καταφίλοσοφῶ = φιλοσοφῶ against. *Epict. 4, 1, 167. Basil. III, 304 B, τινος.*
 καταφλέγεις, εως, ἡ, (καταφλέγω) a burning up. *Plut. Tetrab. 86. Lucian. II, 291.*
 καταφλογίζω = καταφλέγω. *Sept. Ps. 17, 9. Hippol. 680 A.*
 καταφλυνάρεος = φλυνάρεος κατά τινος. *Strab. 12, 3, 21, ἡμῶν. Hermes Tr. Poem. 16, 15. Diog. 5, 20 Μῆ τ' σου κατεφλυνάρησα; Greg. Naz. III, 212 B.*
 καταφοβος, ον, (φοβος) afraid of. *Sept. Prov. 29, 16. Polyb. 10, 7, 1, 39, 12, τοὺς ἐλέφαντας. Plut. II, 549 C. D, et alibi.*
 καταφοίτησις, εως, ἡ, (καταφοιτάω) a coming down, descent. *Cyrill. A. IX, 713 B. Gelas. 1300 C.*

καταφορητικός, ἡ, ὢν, = following. *Sophrns. 3489 D, διαθέσεις, = καταφορά, lethargy.*
 καταφορικῶς, ἡ, ὢν, (καταφορά) lethargic. *Galen. VI, 331 D.*
 καταφορικῶς, adv. with severity: invectively. *Chrys. X, 363 C, χρῆσθαι τῷ λόγῳ.*
 καταφορίζω. *Jos. Ant. 7, 9, 3. Jul. 69 B.*
 κατάφορτος, ον, (φόρτος) loaded. *Jos. Vit. 26.*
 κατάφρακτον, ον, τὸ, (κατάφρακτος) cataphracta, coat of mail. *Macar. 661 A. Theoph. 490, 7. 594, 3.*
 καταφράσσω, to cover, protect with armor. *Sept. Macc. 1, 6, 38. Jos. B. J. 7, 8, 5, p. 426. Plut. I, 327 B. 557 E.*
 καταφρονέω, to contemn. *Porph. Adm. 195, 8. Κατεφρονήθη ἐλθεῖν.*
 καταφρονήτεον = δει καταφρονεῖν. *Athen. 14, 20, p. 625 D.*
 καταφρονήτης, οὐ, δ, contemner, despiser. *Sept. Habac. 2, 5. Sophon. 3, 4. Philon II, 593, 18. Jos. B. J. 2, 8, 3.*
 καταφροσύνη, ης, ἡ, = ἀφροσύνη. *Method. 76 D.*
 καταφρύνασσομαι or καταφρύντομαι. *Anton. 7, 3, et alibi. Basil. III, 305 A, τινός.*
 Καταφρυγασταί, ὡν, οἱ, = following. *Epiph. I, 845 D.*
 Καταφρύγας, οἱ, Cataphrygas, = οἱ κατὰ Φρύγας, Montanists. *Hieron. VII, 356 C.*
 καταφρύσσω = καταφρίγω. *Basil. I, 136 B.*
 καταφυγή, ἡς, ἡ, secret place of a building. *Porph. Cer. 647, 4.*
 καταφύγιον, ον, τὸ, = καταφυγή, refuge. *Theoph. 684, 18.*
 καταφύξιμος, ον, (καταφεύγω) = εἰς or πρὸς ὃν τις καταφεύγει or καταφύγει ἄν. *Plut. II, 290 C.*
 καταφυσάω, to treat with contempt, to despise. *Iren. 1, 13, 4, αὐτόν. 1, 16, 3, γνώμην.*
 καταφύσημα, ατος, τὸ, (καταφυσάω) blast. *Method. 217 B. Macar. 784 B.*
 καταφύτευμα, ατος, τὸ, (καταφυτεύω) that which is planted. *Athan. I, 205 A.*
 καταφύτευσις, εως, ἡ, a planting. *Sept. Jer. 38, 22. Clem. A. I, 704 D. Orig. III, 472 B.*
 καταφυτεύω, to plant down, to plant. *Sept. Ex. 15, 17. Lev. 19, 23. Ps. 43, 3. Sir. 49, 7. Diod. 4, 29. Strab. 15, 3, 11.*
 κατάφυτος, ον, (φυτόν) full of trees. *Polyb. 18, 3, 1. Diod. 2, 37. Strab. 12, 2, 1. 16, 4, 7.*
 καταφώνεω, to fill with one's voice. *Greg. Naz. II, 620 B, τὸ ἄλσος.*
 κατάφωρος, ον, (φῶρ) detected: manifest. *Dion. H. V, 331, 14. Jos. Ant. 13, 5, 10. Iren. 440 A.*
 καταφωτίζω. *Anast. Sin. 937 B. Nicet. Paphl. 552 B.*

κατα-χαλαζάω, to hail down. *Lucian*. II, 735.
κατα-χαλάω, to let down. *Sept. Josu*. 2, 15.
Pallad. Laus. 1012 C.
κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.
κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.* 1084 B.
κατα-χανύω. *Nicet. Paphl.* 568 B.
κατα-χειρίζομαι, to undertake. *Ptol. Tetrab.* 206. — 2. To kill = διαχειρίζομαι. *Dion C.* 77, 6, 1
κατα-χθέω, ἥσω, (καταχθής) = καταβαρύνω, καταβαρύνω. *Jos. Ant.* 18, 6, 7. *Cyrill. A.* I, 577 C. II, 89 C. 208 A καταχθισμένος (see ἀπέχθομαι).
κατα-χλενάω. *Dion. H.* V, 207, 13. *Jos. B.* J. 2, 18, 7.
κατα-χλειάστος, ον, = καταγέλαστος. *Ephr.* I, 388 A.
κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. *Insulto*, to exult over, to deride, mock, scoff. *Ael. N.* A. 1, 30, τῆς φάρυγγος. *Suid.* Κατεχόρευεν, ἐπέχαιρεν.
καταχορηγέω, to lavish, etc. *Classical. Dion. H.* V, 550, 11. *Plut.* I, 437 D.
κατα-αχειρίω. *Ephr.* III, 525 B.
κατά-αχρεός, ον, (αχρεός) immersed in debt. *Diod. Ex. Vat.* 141, 14. 106, 22 εος. *App.* I, 709, 54. *Sext.* 747, 4, δανείους. — Tropically. *Sept. Sap.* 1, 4, ἀμαρτίας, sunk in sin.
κατά-αχρησις, εως, ἡ, (καταχράσσομαι) catachresis, abusio, improper use of words; opposed to κυριολεξία. *Dion. H.* V, 15, 7. *Philon* I, 161, 7. 183, 16. *Plut.* II, 25 B. 347 F. *Sext.* 316, 1. *Orig.* I, 1185 B.
κατα-αχημαδύω. *Cyrill. A.* I, 225 C. X, 208 A.
καταχρηστέον = δει καταχρησθαι. *Lucian*. II, 418.
καταχρηστικός, ἡ, ὄν, improperly used. *Ptol. Tetrab.* 80. *Ephr.* II, 552 A.
καταχρηστικός, adv. L. abusive, improperly, with reference to the use of words; opposed to κυρίως. *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11. *Apollon. S.* 4, 12. *Philon* I, 68, 33. *Diosc.* 5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon. D. Synt.* 4, 26. *Sext.* 42, 21. 315, 26.
κατάχρισμα, ατος, τό, (καταχρίω) ointment. *Archigen.* apud *Orib.* II, 270, 8.
καταχριστέον = δει καταχρίεν. *Geopon.* 16, 18, 2.
κατάχριστος, ον, = καταχρίόμενος, of the thing applied. *Diosc.* 5, 122 (123), p. 790.
καταχρίω, to rub on, to apply ointment to anything. *Classical. Diosc.* 2, 78. — 2. To anoint, to smear, = χρίω. *Sept. Ex.* 2, 3. *Sap.* 13, 14.
κατάχρυσος, ον, covered with gold. *Classical. Diod.* II, 607, 69.
κατάχυμα, ατος, τό, = κατάχυσμα. *Herm.* Vis. 3, 9.

κατάχυσσις, εως, ἡ, (καταχέω) a pouring on. *Sept. Job* 36, 16 Ἄβυσσος κατάχυσσις ὑποκάτω αὐτῆς. bottomless sea? — 2. *Ewer, picher*, = πρόχους. *Moer.* 271.
κατα-χυνέω. *Greg. Naz.* I, 661 B.
καταχώννυμι, to thrust in. *Nicet. Paphl.* 504 C.
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5, 71.
*κατα-χωρίζω, to insert in a book. *Athen. Mech.* 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23. *Macc.* 3, 2, 29. *Diod.* 5, 5, 20, 23. *Dion. H.* IV, 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3, p. 25, 5. *Jos. Ant.* 14, 10, 20.
καταχωρισμός, οὔ, δ, (καταχωρίζω) retirement, solitude. *Basil.* III, 929 A.
κατάχωσις, εως, ἡ, (καταχώννυμι) a burying. *Geopon.* 4, 3, 2.
καταψάλλω = ψάλλω κατά τινος, to sing psalms against. *Athan.* II, 901 B. αὐτοῦ. — Mid. καταψάλλομαι, to be played to, to be charmed with music. *Plut.* II, 713 E. *Simoc.* 226, 23.
κατα-ψέγω. *Did.* A. 417 B.
καταψεκαστέον = δει καταψεκάειν. *Geopon.* 5, 39, 2.
κατα-ψελλίζω. *Philost.* 800 Κατεψελλισμένον την φωνήν υπό του οἴνου, talking thick.
κατάψευσις, εως, ἡ, (καταψεύδομαι) a lying, a lie. *Strab.* 1, 3, 18, p. 91, 5.
κατάψευσμα, ατος, τό, falsehood. *Epict.* 2, 20, 23.
καταψευσμός, οὔ, δ, = κατάψευσις. *Sept. Sir.* 26, 5.
κατα-ψηλαφάω = καταψάω. *Lucian*. II, 582 as v. 1.
καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II, 483 C. *Cyrill. A.* I, 388 B.
κατα-ψιλώ completely. *Cyrill. A.* II, 257 C.
κατα-ψοφίω, to fill with noise. *Clem. A.* I, 660 B, τὰς ἐκκλησίας.
καταψυχή, ἡς, ἡ, (καταψύχω) hostility. *Pseud. Athan.* IV, 837 C.
κατα-ψυχραίνω, to cool thoroughly. *Mosch.* 93.
κατάψυχρος, ον, very ψυχρός. *Diosc.* 2, 86, 5, 175 (176). *Galen.* II, 277 A. *Sext.* 29, 24.
καταψύχω to be refreshed. *Sept. Gen.* 18, 4. *Vit. Ephr.* 51 A. — Ἡ κατεψυγμένη ζώνη, the frigid zone. *Gemin.* 789 A. 833 B. *Cleomed.* 9, 27. *Strab.* 2, 3, 1, 4, 5, 5. — 2. To dry up, = καταξηραίνω. *Plut.* I, 635 B.
κατ-εάσσω, see κατ-άσσω.
κατ-εγγελάω. *Eus.* II, 856 A.
κατ-εγκαλέω. *Anast. Sin.* 185 D.
κατ-εγκεντρίζω. *Clim.* 984 B.
κατ-εγχερέω. *Sept. Macc.* 3, 1, 21.
κατ-εδαφίζω. *Genes.* 22, 21.

κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναιξὶ κατέβισαν.
κατείδωλος, ον, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Synce.* 177, 5.
κατεῖμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, sc. συγγενεῖς, the descending relations (vids θυγάτηρ, ἔγγονος ἔγγονη, and so on). See also ἀνεῖμι, βαθμός, πλάγιος.
κατεῖπειν, to speak against. *Athan.* I, 277 A Οἷα γὰρ καὶ νῦν κατεῖρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἰδέναι, has been spoken against; what things have been said against him.
κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.
κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10, 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.
κατ-εκαθαρίζω. *Clementin.* 236 C.
κατ-εκκλησιάζω, to convene, call together. *Joann.* *Mon.* 308 D. *Simoc.* 196, 2.
κατ-εκλύω, to weaken, ruin. *Polyb.* 5, 63, 2.
κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1, 2, τινός.
κατέλευσις, εως, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.
κατελπισμός, οὔ, δ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.
κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνόπιον τοῦ θεοῦ. *Philon* I, 566, 41.
κατεμριθεύομαι (ἐμριθής), to oppose. *Genes.* 60, 21, τινός.
κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.
κατ-εμφανίζω. *Gregent.* 669 C.
κατ-εμφωλέω. *Simoc.* 273, 7.
κατέναντι, adv. = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.
κατ-ενδύω. *Greg. Naz.* III, 449 A.
κατένεξις, εως, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἑπὰς εἰκόνας.
κατ-ενευχάω. *Clementin.* 240 A.
κατενόπλιον, τό, = κατ' ἐνόπλιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.
κατ-εντίνωμαι. *Anton.* 4, 3, 32.
κατεντευκτή, ἡς, ἡ, (κατεντυγχάνω) mark to shoot at? *Sept. Job* 7, 20 Διατὶ ἔθου με κατεντευκτὴν σου;
κατ-εντυγχάνω, to bring charges against, to accuse. *Dul. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C χθῆναι ὑπὸ τινος.
κατ-ἐνώπιον, adv. = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπετάσματος. *Josu.* 1, 5.
κατ-ενωτίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν [rightly referred to κατανωτ., q. v.].

κατ-εξαιρετός, ον, absolutely peculiar. *Alex. A.* 560 B.
κατεξανίστασις, εως, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.
κατεξαναστατικός, ἡ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.
κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντός δεινῶν. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.
κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.
κατ-εξετάζω. *Simoc.* 182, 13.
κατέξωλεωμαι (ἔωλος) to become stale? *Basil.* *Sel.* 600 B.
κατ-εξουσία, as, ἡ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theoph.* 1033 C. *Did.* A. 384 A.
κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.
κατεξουσιαστικός, ἡ, ὄν, exercising power over. *Clem. A.* I, 324 A.
κατεπίδω = κατηγέω. *Clem. A.* I, 221 B —σθαί τι.
κατ-επαυέω. *Aristeas* 22.
κατεπαίρομαι = ἐπαίρομαι κατά τινος. *Symm.* *Ps.* 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.
κατεπακούθημα, write κατ' ἐπακούθημα. *Clem. A.* I, 932 C (941 B).
κατεπανίκιον, ον, τό, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.
κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεωνῶν.
κατ-επάνω, over. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4, 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσατο. 172, Ἀντιοχείας.
κατεπαρικῶς (κατεπαίρομαι), adv. arrogantly. *Stud.* 1440 A.
κατέπεισις, εως, ἡ, (κατεπείγω) great exertion. *Diog.* 7, 113.
κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.
κατεπίθυμος, ον, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συνηγεσθαι μετ' αὐτῆς. *Herm.* Vis. 3, 2.
κατ-επείκομαι. *Basil.* I, 176 A.
κατεπίκησις, εως, ἡ, = ἐπικήσις. *Orig.* I, 1081 A.
κατ-επικύπτω. *Sept. Esth.* 5, 1, 12.
κατ-επιπλέω. *Greg. Th.* 1077 B.
κατ-επιτηδεύω. *Dion. H.* VI, 921 16 κατεπιτηδεύσθαι. *Pseudo-Just.* 1185 A. B.
κατ-επομβρίζω. *Simoc.* 194, 1.
κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας

εἰς ἀγγεῖον into a vessel. *Plut.* II, 968 D.
 κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.
 κατεργαστέον = δεῖ κατεργάεσθαι. *Xenocr.* 51. *Diosc.* *Iobol.* p. 50.
 κάτ-εργον, ου, τὸ, work, service. *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — 2. Tackle, the apparatus of a ship. *Porph.* Cer. 659.
 κατ-ερεθίζω. *Cyrril.* A. I, 156 D.
 κατ-ερεῖδω, to rush on furiously, to burst forth. *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.
 κατ-ερημόω, ὥσω, = ἐρημόω completely. *Vit.* Nil. Jun. 65 A.
 κατεριπώω = κατεριπώω. *Diod.* II, 522, 63. *Porphyr.* V. *Plotin.* 63, 7, v. l. κατεριπώω, in both places.
 κατερριμίνω (καταρρίπτω), adv. meanly. *Cyrril.* A. I, 617 B.
 κατεσκιασμένως (κατασκιάω), adv. obscurely, darkly. *Cyrril.* A. I, 553 C.
 κατεσκολιωμένως (σκολιόω), adv. very crookedly. *Antyll.* apud *Orib.* III, 615, 4.
 κατεσπενυμένως (κατασπένδω), adv. hastily, hurriedly; opposed to σχολαίως. *Plut.* II, 522 D. *Diosc.* *Iobol.* p. 57.
 κατεστραμμένως (καταστρέφω), adv. eversely. *Plut.* II, 907 B.
 κατ-εναγγελίζομαι. *Simoc.* 343, 12.
 κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.
 κατ-ευδοκέω, to approve much of. *Polyb.* Frag. *Histor.* 37, τινί.
 κατ-ευδοκιμώω, to surpass in reputation, to have the advantage of. *Diod.* II, 524, 15. *Eudoc.* M. 280, τινός.
 κατευδικτέω (εὐδικτος) = κατατυγχάνω, to hit. *Sept.* Macc. 2, 14, 43.
 κατευθυντήρ, ἦρος, ὁ, (κατευθύνω) rectifier, corrector. *Clem.* A. I, 332 B.
 κατευθύνω, to go straight or right, neuter. *Sept.* Prov. 15, 8. *Sir.* 29, 18 οἱ κατευθύνοντες, the just.
 κατευθυνομός, οὔ, τὸ, a directing. *Clem.* A. I, 313 B.
 κατ-ευκαιρέω. *Polyb.* 12, 4, 13, having good opportunities.
 κατ-ευλογέω, to bless fully. *Sept.* Tobit 10, 18. 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrril.* A. II, 105 A.
 κατεμεγεθέω, ἦσω, (εὖ, μέγας) to be greater or superior. *Cyrril.* A. I, 172 B, τινός. *Nicet.* Pect. 969 D.
 κατεναςμός, οὔ, ὁ, (κατενάω) a putting to bed. *Plut.* II, 378 E.
 κατεναςτήρ, ἦρος, ὁ, = κατακοιμιστής. *Agath.* 55, 18.
 κατεναςστής, οὔ, ὁ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.

κατεναςτικός, ὅ, ὄν, lulling to sleep. *Men. Rhet.* 273, 11. 13.
 κατεύνησις, εως, ἡ, (κατευνάω) tranquillization. *Iambl.* V. P. 284. 285.
 κατ-ευδόω. *Sept.* Ps. 1, 8. 67, 20. *Macc.* 1, 2, 47.
 κατευνόωσις, εως, ἡ, success. *Achmet.* 155.
 κατ-ευπορέω. *Diod.* 17, 45.
 κατ-ευστοχέω, to be successful in anything. *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
 κατευστοχία, as, ἡ, success. *Schol.* *Clem.* A. 792 D.
 κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
 κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion.* H. I, 454, 7. *Plut.* I, 569 F, et alibi.
 κατ-ευφραίνω. *Lucian.* II, 397. *Cyrril.* A. I, 485 B.
 κατευνόω, as, ἡ, great εὐωδία. *Jos.* *Hymnog.* 989 B.
 κατ-εφίσταμαι, to rise up against, to oppose. *Luc.* Act. 18, 12.
 κατ-εχθραίνω. *Jul.* 171 B.
 *κατέχω, to restrain: to prevent. *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφίχθῶμεν, = ἐκώλυεν. *Theoph.* 119, τῆς ὀργῆς. 156, 19, τῶν νήσων, taking possession of the islands. — 2. To understand, to know. *Theophr.* Character. 26 (28). *Apocr.* Act. Andr. 4 Τοῦτό ἐστιν ὅπερ λέλεχα, εἰ ᾗδῃ κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
 κατ-έχων, ου, τὸ, barbarous, = ἐσχαρίς. *Schol.* *Clem.* A. 793 A.
 *κατηγόρεω, to accuse, etc. *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, the charges brought against them. 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — 2. Participle, τὸ κατηγορούμενον, predicate, in logic. *Aristot.* Categ. 3, 1. *Athenag.* 912 B.
 *κατηγόρημα, ατος, τὸ, (κατηγόρεω) predicate, in logic. *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
 κατηγόρησις = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
 κατηγόρησις, εως, ἡ, = κατηγορία. *Leont.* II, 1977 B.
 κατηγορήτρια, as, ἡ, female accuser. *Steph.* *Diac.* 1184 C.
 κατηγορικός, ὅ, ὄν, accusatory, accusing, fault-finding: informing against. *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — 2. Categorical, in logic. *Sext.* 94, 14. 95, 9, συλλογισμοὶ οἱ λόγοι. *Diog.* 7, 70, ἀξιωμα (Δίων περιπατεῖ).
 κατηγορικός, adv. censoriously. *Jos.* B. J. 1, Pr. 4.
 κατήγωρ, ορος, ὁ, barbarous, = κατήγορος. *Apoc.* 12, 10.

κατηκριβωμένως (κατακριβῶ), adv. accurately, exactly. *Galen.* XII, 90 A.
 κατημαξενμένος, see καθμαξαίνω.
 κατ-ημελημένως, adv. negligently. *Proc.* I, 30, 6.
 κατήνα, ἡ, the Latin catena = δυναις, chain. *Dioclet.* G. 15, 15. *Theod.* III, 1004 A (*Athan.* I, 328 B). *Isid.* 448 A.
 κατ-ηναγκασμένως, adv. necessarily. *Diod.* 15, 50. *Clem.* A. II, 592 C. *Orig.* I, 840 B.
 κατήνιον, ου, τὸ, little κατήνα. *Codin.* 35, 6.
 κατ-ηστέρσις, εως, ἡ, = κατ-ηστέρσις. *Eudoc.* M. 337.
 κατήφεια, as, ἡ, sadness. *Classical.* *Dion.* H. I, 458, 15.
 κατ-ηχέω, to sound in or on. *Philost.* 791, τῆς θαλάσσης. — 2. To state, to report. *Philon.* II, 575, 9 Κατήχεται δὲ διὰ . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. *Luc.* Act. 21, 21. 24. *Paul.* Gal. 6, 6. *Jos.* Vit. 65, p. 34, τινὰ τι. *Lucian.* II, 686. *Sext.* 729, 20. *Clem.* A. II, 348 A. — 4. Catechize, to catechize, to instruct in the principles of religion. *Luc.* 1, 4. Act. 18, 25. *Paul.* Rom. 2, 18. Gal. 6, 6, et alibi. *Clementin.* 48 B. *Iren.* 1236 B. *Clem.* A. I, 292 C. II, 29 B. *Hippol.* Haer. 394, 36. *Tertull.* II, 92 B. 434 B. *Orig.* III, 289 A. 1021 A (I, 988 A). *Nic.* I, 2. *Apocr.* Act. Paul. et Thecl. 39. Act. Barn. 11, τινὰ εἰς τὴν πίστιν. *Const.* Apost. 7, 39. 7, 40 ὁ κατηχηθεὶς. 8, 32. 6 Τοὺς κατηχομένους τὸ εὐαγγέλιον τοῦ Χριστοῦ σου. — Participle, (a) ὁ κατηχοῦμενος, catechumenus, catechumen. *Iren.* 1236 B. *Tertull.* II, 56 A, et alibi. *Orig.* III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). *Greg.* Th. 1048 A. *Archel.* 1444 B. *Neocaes.* 5. *Pseud.* *Athan.* IV, 268 A. — (b) τὰ κατηχοῦμενα, = κατηχομενεία. *Vit.* Basil. 183 D. *Sophrns.* 3985 B. *Quin.* 97. *Nic.* II, 672 A. *Theoph.* 639, 5. 715, 2. *Leo.* Novell. 171. *Porph.* Cer. 80, 9. *Adm.* 140.
 κατήχσις, εως, ἡ, instruction, in general. *Dion.* H. V, 644, 7. VI, 1108, 2. 11. *Athen.* apud *Orib.* III, 163, 14. *Sext.* 600, 25. 672, 8. *Diog.* 7, 89. — 2. Catechization, religious instruction. *Patriarch.* 1128 A. *Clem.* A. I, 285 C. II, 86 A. 101 A. *Orig.* I, 421 C. *Pamphil.* 1552 B. *Const.* Apost. 8, 15 Οἱ ἐν κατήχσει, = οἱ κατηχοῦμενοι, catechumens.
 κατηχητής, οὔ, ὁ, (κατηχέω) catechista, catechist. *Clementin.* 157 A.
 κατηχητικός, ὅ, ὄν, instructive: catechetical. *Eus.* II, 384 B, ὁρθοδοξίας. 389 B, βιβλία.
 κατήχίζω, ισα, = κατηχέω. *Ptoch.* 2, 422.
 κατηχομενεία, ων, τὰ, (κατηχοῦμενος) the catechumens' place in a church. *Const.* IV, 781.

D. *Nicet.* *Paphl.* 544 D. *Porph.* Cer. 77, 20, et alibi.
 κατ-ιδίαν = κατ' ιδίαν. *Athan.* I, 600 A.
 κατ-ιδύς = ιδύς. *Babr.* 95, 42, θύρης.
 κατ-ιγγιδύω = ἰγγιδύω κατὰ τινος. *Genes.* 31, 20, τινός.
 Κατ-ιλίνας, α, ὁ, Catilina. *Diod.* Ex. Vat. 141, 13. 16.
 κάτ-ιλλος, ου, ὁ, the Latin catillus, dish. *Athen.* 14, 57, ὀρνάτος.
 κατίνα, as, ἡ, (catinum?) a kind of ship. *Theoph.* 608. 609, 17.
 κατ-ιδώ, ὥσω, to make rusty, to cover with rust. *Sept.* Sir. 12, 11. *Strab.* 16, 2, 42, p. 308, 6. *Jacob.* 5, 3. *Epict.* 4, 6, 14.
 κάτισος, ου, = ἴσος. *Schol.* *Arist.* Pac. 729, et alibi.
 κάτισχνος, ου, very ισχνός. *Plut.* I, 847 E. *Ptol.* Tetrab. 151.
 κατισχνάω, ὥσω, = κατισχνάω. *Jos.* Ant. 2, 5, 5.
 κατισχυρεύω = κατισχύω. *Aquil.* Ps. 85, 14. 88, 8.
 κατ-ισχυρίζομαι = δυσχυρίζομαι. *Simoc.* 115, 10. 336, 16.
 κατίσχυσις, εως, ἡ, (κατισχύω) violence. *Cedr.* II, 653.
 κατ-ιχνεύω. *Tit.* B. 1241 C.
 κατ-οδυνάω. *Sept.* Ex. 1, 14. *Ezech.* 9, 4. *Orig.* II, 1165 C.
 κατόδυνος, see κατῶδυνος.
 κατ-ὄζω, to cause to smell badly. *Epict.* 4, 11, 16.
 κατούας, ἄδος, ἡ, (δῖς) goat that leads sheep. *Paus.* 9, 13, 4.
 κατ-οίσις, εως, ἡ, self-conceit. *Plut.* II, 1119 B.
 κατοικεσία, as, ἡ, = κατοικησις. *Sept.* Ps. 106, 36. *Thren.* 1, 7. — Also, κατοικησία. *Patriarch.* 1108 C. *Vit.* *Epiph.* 45 C.
 κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνια, dedication. *Greg.* Naz. II, 360 B.
 κατοικησία, see κατοικεσία.
 κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. *Sept.* Ex. 12, 20, et alibi. *Paul.* Eph. 2, 22. *Apoc.* 18, 2. *Barn.* 741 B. *Hippol.* Haer. 284, 56.
 κατοικία, as, ἡ, (κάτοικος) habitation, dwelling-house. *Sept.* Ex. 35, 3. *Esd.* 1, 9, 12. 1, 9, 37, et alibi. *Polyb.* 2, 32, 4. 5, 78, 5.
 κατ-οικονομέω. *Plut.* I, 1000 C.
 κατ-οικοφθερέω. *Plut.* I, 203 A. B.
 κατ-οίκομαι, to be self-conceited. *Sept.* Habac. 2, 5.
 κατ-οκλάζομαι, as a horse. *Strab.* 3, 4, 15.
 κατολισθησις, εως, ἡ, = δόλισησις. *Galen.* II, 275 D.
 κατολοφυρμός, οὔ, ὁ, = δολοφυρμός. *Jos.* B. J. 5, 1, 3.
 κατ-ομβρέω. *Strab.* 2, 3, 2. 15, 1, 19. *Method.* 288 B.

κατομβρία, as, ἡ, heavy rain. *Lyd.* 310, 1. 313, 22.
 κατ-ομβρίω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινά μύροις.
 κατόμβριος, on, = κάτομβρος, watery, fluid. *Philon* II, 515, 41.
 κατ-ονειδίω. *Dion. H.* IV, 2266, 6.
 κατονομάω, to promise, betroth. *Polyb.* 5, 43, 1
 Γυναικα τῷ βασιλεῖ κατονομασμένην.
 κατονομασία, as, ἡ, appellation. *Strab.* 1, 2, 34, p. 63, 14.
 κατόπιν, adv. behind. *Eus.* II, 1449 C Σπρε-
 βλούμενος κατόπιν τῷ χεῖρει. *Justinian.*
Novell. 59, 3 Εἰ δὲ κατόπιν γένοντο περὶ
 τὴν τοιαύτην καταβολήν, behindhand. *Porph.*
Adm. 129, 20 Εἰς κατόπιν τὰ τῶν Ρωμαίων
 ἦλθον πράγματα, retrograded.
 κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22
 (Codex A).
 κασπία, as, ἡ, = κάσπις. *Hermes Tr. Poem.*
 32, 14.
 κάτ-οπτος, on, over-roasted, over-baked, over-
 done. *Diosc.* 1, 77, p. 79. *Athen.* apud
Orib. I, 24, 6.
 κατοπτρίζω, ἰσώ, (κάτοπτρον) to show (as) in a
 mirror. *Plut.* II, 894 F. — Mid. κατοπτρί-
 ζομαι, to see one's self in a mirror, to look
 (as) in a mirror. *Artem.* 139. 422. *Sext.*
 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D.
Greg. Th. 1084 C. — Also, to behold any-
 thing as in a mirror. *Philon* I, 107, 38.
Paul. Cor. 2, 3, 18. *Anatol.* 216 A.
 κατοπτρικός, ἡ, ὄν, of a mirror, pertaining to a
 mirror, specular. *Plut.* II, 892 F, et alibi.
Diog. 7, 133.
 κατοπτρικός, adv. as in a mirror. *Plut.* II, 890 F.
 κατοπτρο-ειδής, ἐς, like a mirror. *Plut.* II, 891
 C (an emendation).
 κατ-οργίζω, to initiate into orgies. *Plut.* II, 792
 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωρ-
 γισμένοι τὰ Ἑλευσίνια μυστήρια.
 κάτορθος, on, perfectly ὀρθός. *Mnesiuh.* apud
Orib. II, 251, 11.
 κατορθόω, to set upright. *Apollon. D. Synt.* 263,
 13 Βαρυνόμενον τὸ ἴσπε κατῶρθαι, καὶ λεί-
 πεται τῷ ἴσπε διγλωρῆσθαι, the imperative
 ἴσπε being accented on the penult is right,
 but ἴσπε is wrong.
 κατόρθωμα, atos, τὸ, (κατορθώω) = ἀνδραγάγμα,
 success, achievement, exploit. *Sept. Macc.* 3,
 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.*
 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.*
 2, 26, 5. *Herodn. Gr. Philet.* 426, con-
 demned. *Phryn.* 250, condemned. — *Phi-*
lon I, 124, 41, correct use of a word.
 κατόρθωσις, εως, ἡ, a setting aright, correction.
Sept. Judith 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53,
 3, 30, 2. *Philon* I, 13, 26. 432, 18. —
Herodn. Gr. Schem. 582, 18, correct use of
 figures.

κατορθωτής, οὗ, δ, accomplisher. *Max. Tyr.* 85,
 22.
 κατορθωτικός, ἡ, ὄν, successful. *Classical. Clem.*
A. II, 297 B.
 κατ-ορχέομαι, to insult, to treat contemptuously.
Greg. Naz. II, 556 C, τινός.
 κατορχίτης, οἶνος, catorchites vinum,
 = συκίτης οἶνος, fig-wine. *Diosc.* 5, 41.
 κάτος, the Latin catus = ἔμπειρος. *Plut.* I,
 336 C.
 κάτος, cat, see κάττος.
 κατ-ουλόω, to cicatrize. *Diod.* II, 521, 73.
Erotian. 162. *Diosc.* 5, 39.
 κατούλωσις, εως, ἡ, cicatrization. *Diosc. Eupor.*
 1, 54. *Antyll.* apud *Orib.* III, 573, 14.
 κατουράνιος, on, = κατ' οὐρανόν, ἐπουράνιος.
Athan. I, 633 C.
 κατ-ουρόω, to sail with a fair wind. *Polyb.* 1,
 44, 3. 1, 61, 7.
 κατοφρυνάομαι = following. *Greg. Naz.* II, 580
 D, τινός.
 κατοφρυνόμαι, ὥσσομαι, (κάτοφρυς) to be super-
 cilious. *Lucian.* II, 455 — ὠμένος, supercilious.
 — *Philostr.* 100, to have fierce eyebrows. —
Genes. 120, 18 κατοφρυνῶσαι.
 κάτοφρυς, υ, (ὀφρύς) with shaggy eyebrows.
Mal. 106, 1.
 κατ-οχεύω, to cause to copulate. *Sept. Lev.* 19,
 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγῃ,
 thou shalt not let thy cattle gender with a
 diverse kind; as asses with horses.
 κατοχή, ἡς, ἡ, the being possessed by a spirit, in-
 spiration. *Plut.* I, 665 D. *Arr. Anab.* 4,
 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπι-
 πνοια. *Aster. Urb.* 148 B. — 2. Arrest.
Justinian. Cod. 1, 4, 22.
 κατόχημος, on, (κάτοχος) possessed, held as a
 bondman. *Sept. Lev.* 25, 46, ὑμῖν, your
 bondmen.
 κατόχηον, on, τὸ, retention, in medicine. *Diosc.*
 5, 160 (161), ἐμβρύων. — 2. Bolt of a door.
Vit. Epiph. 37 D, τῆς θύρας.
 κάτοχος, on, possessed, inspired, under the in-
 fluence of a god or goddess. *Plut.* I, 29 C,
 ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί.
Arr. Anab. 4, 13, 5. *Lucian.* III, 4. *Paus.*
 2, 24, 1. *Orig.* I, 1426 A, τῷ θεῷ πνεύματι.
 — 2. Substantively, δ κάτοχος, catalepsy.
Protosp. Puls. 69 Τοῖς κατόχοις καὶ τοῖς ληθάρ-
 γοις.
 κατ-οχυρόω. *Vit. Nil. Jun.* 69 C.
 κατοχωτικός, ἡ, ὄν, = κάτοχος adjective? *Phi-*
lon I, 511, 17.
 κατρεύς, εως, δ, a bird of India so called. *Strab.*
 15, 1, 69.
 κάττος or κάτος, on, δ, the Latin cattus or
 catus = αἰλώπος, male cat. *Achmet.* 280.
Schol. Callim. Cer. 111. — Fem. ἡ κάττα, as,
 ἡ, = γαλῆ. cat. *Caesarius* 985. *Euagr.* 6,
 23, p. 2880 B. *Schol. Arist. Plut.* 693.

κατώγειος, on, = κατάγειος. *Aët.* 2, 66, οἶκος.
Geopon. 9, 22, 2.
 κατωδυνάω, see κατοδυνάω.
 κατώδυνος, on, (δδύνη) in great pain. *Sept. Reg.*
 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm. Esai.* 29,
 2 κατόδυνος.
 κατωδύνω, adv. painfully. *Clim.* 804 D.
 κατωκλινώς (κλίνω), adv. by bending downward.
Anast. Sin. 68 B.
 κατωμάγουλον, on, τὸ, = γνάθος, the lower jaw.
Porph. Cer. 648, 8. — *Οἶνον Κατωμάγουλον,
 a promontory near Malea, *Strabo's* *Οἶνον
 γνάθος. *Schol. Eur. Orest.* 356.
 κατωμοτικός, ἡ, ὄν, (κατόμνημι) denoting an af-
 firmative oath: opposed to ἀπωμοτικός. *Dion.*
Thr. 642, 15, ἐπίρημα (νή).
 κατωμοτικός, adv. affirmatively. *Schol. Arist.*
Plut. 202.
 κατῶρυξ, υχος, ἡ, layer, in horticulture. *Strab.*
 15, 1, 1.
 κατ-ωρύομαι. *Apollod.* 3, 4, 4, 7.
 κατωρύχιος, on, = following. *Philostrog.* 492
 B.
 κατῶρυχος, on, = κατῶρυξ, κατάγειος, under
 ground. *Dion C.* 56, 11, 7.
 κατωτικός, ἡ, ὄν, (κάτω) lower. *Theoph.* 720,
 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower
 Countries, or the South, in relation to Con-
 stantinople — 2. Low-priced, cheap. *Porph.*
Cer. 469.
 κατώφορος, on, = καταφερός. *Leont. Cyp.*
 1676 A τὸ κατώφορον, the slope. *Epiph.*
Mon. 268 D, μίλιον.
 κατ-ωχρίω. *Pseudo-Lucian.* III, 612.
 καύθαρος, δ, the Arabic kauthar, abun-
 dance. *Nicet. Byz.* 776 B (*Koran.* cap. 108).
Zigab. III, 1348 B κάθθαρος, incorrect.
 καύκα, patera. *Gloss.*
 καυκάλιον, on, τὸ, (καῦκος) = βαυκάλιον. *Alex.*
Arhr. Probl. 32, 27. *Pallad. Laus.* 1057 A,
 ὕδατος. *Aporhth.* 205 B, τοῦ νεροῦ.
 καυκαλοειδής, ἐς, like a καυκάλιον or καύκαλον.
Moschn. 91, δοτοῦν τῶν γονάτων, knee-pan.
 καύκαλον, on, τὸ, shell of a testaceous or crusta-
 ceous animal. *Nicet.* 190, 25.
 καυκίον, on, τὸ, (καῦκος) cup. *Justinian.* *Novell.*
 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A,
 ἐύλινον. *Porph.* Cer. 468, 12. *Ptoch.* 2, 129
 καυκίν.
 καυκο-διάκονος, on, δ, quid? *Theoph.* 586, 10
 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστὴν
 γεγονότα τῆς λατρικῆς ἐπιστήμης.
 καυκοπινάκια, ων, τὰ, = καυκία καὶ πινάκια, cups
 and dishes. *Porph.* Cer. 464, 15.
 καῦκος, on, δ, cup. *Theoph.* 457, 20. *Gloss.*
Jur.
 καυλακαῦ, the Hebrew קלף קלף, line upon line
 (*Esai.* 28, 10), in the Septuagint ἐλπίδα ἐν
 ἐλπίδι. In the jargon of the Gnostics it was
 a word of high importance. *Iren.* 678 B.

679 A. *Hippol. Haer.* 150, 49. *Epiph.* I,
 324 C. 325 B, incorrectly καυλακαῦχ, καυ-
 λακαῦχ.
 καυλακάνας, δ, Caulacauas, the Saviour, in
 Basilidian nomenclature. *Theod.* IV, 349
 C.
 καυληδόν, adv. like a καυλός. *Erotian.* 36. 84.
Galen. II, 397 F. *Soran.* 249, 37.
 καυλίνος, on, made of stalk. *Lucian.* II, 83.
 καυλίον, on, τὸ, little καυλός, stalk. *Diosc.* 2, 151
 (152), 1, 7, p. 18.
 καυλίσκος, on, δ, little καυλός. *Diod.* II, 521,
 10. *Jos. B. J.* 7, 5, 5, p. 415.
 καυλο-ειδής, ἐς, stalk-like. *Diosc.* 3, 148 (158).
 καυλο-κινάρα, as, ἡ, a kind of artichoke. *Geopon.*
 20, 31.
 καυλοκοπέω, ἡσώ, = καυλοτομέω. *Achmet.* 94,
 τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.
 καυλοκόπος, on, δ, (κόπτω) cut-worm. *Euchol.*
 incorrectly written καυσόκοπος.
 καυλοτομέω, ἡσώ, (τέμνω) to cut off the καυλός
 (πόσση) of any one. *Mal.* 436, 11. 13.
 14 καυλοτομηθέντες, having their καυλοὶ cut
 off.
 καυλοφορέω, ἡσώ, (φέρω) to bear a stalk.
Galen. VI, 371 B.
 *καῦμα. atos τὸ, that which is burned. *Hes.* —
 2. Brand, a mark on an animal. *Inscr.*
 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.
 καυματηρός, ἀ, ὄν, (καῦμα) hot. *Strab.* 15,
 3, 1.
 καυματίας, on, δ, bringing heat. *Diog.* 7, 154,
 earthquake.
 καυματίζω, ἰσώ, to burn, to scorch. *Matt.* 13, 6.
Apoc. 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.*
 II, 691 E. *Anton.* 7, 64.
 καυματινός, ἡ, ὄν, = καυματηρός. *Epiph.* II,
 164 A.
 καυματώ, ὥσώ, to heat. *Moschn.* 100.
 καυσάθας, δ, (καῦσις) bath-haunting demon.
Eunap. V. S. 10 (17).
 καυσάριος, the Latin causarius. *Schol.*
Antec. 2, 11, 2 Καυσάρια μισσιῶν, causaria
 missione.
 καύσενος, on, δ, = καύσων. *Genes.* 92, 8.
 καυσόκοπος, see καυλοκόπος.
 καῦσος, on, δ, burnt soil. *Athen.* apud *Orib.* I,
 11, 10.
 καυσώ, ὤθην, (καῦσος) to heat. *Ptol. Tetrab.*
 18. — Mid. καυσόομαι, to be parched, burnt up:
 to be in a state of fever. *Petr.* 2, 3, 10, 12.
Diosc. 1, 151. *Delet.* 5. *Theoph.* Cont. 345,
 8 — θῆναι τῷ πυρετῷ.
 καυστόν = δει καίειν. *Diosc.* 5, 92, p. 758.
 καυστήρ, ἦρος, δ, (καίω) branding-iron, a medi-
 cal instrument. *Herodn. Gr. Moner.* 16, 26.
Orig. I, 1144 A. *Pseudo-Just.* 1189 A. —
 2. Brand: mark. *Pallad. Laus.* 1100 A,
 σταυροῦ.
 καυστηριώζω, see καυτηριώζω.

καυστήριον, ου, τό, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc.* Eupor. 1, 242, p. 228. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστης, ου, δ, burner. *Ptol.* Tetrab. 179.

καύστρα, as, ἡ, L. *bustum, ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστήρια, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ωνος, δ, (καύσις) burning heat. *Sept.* Gen. 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16. 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21. 149, in the stomach. *Lucian.* III, 52. *Aquil.* Ex. 10, 13. — 2. Hot wind. *Sept.* Job 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ανεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσανίζομαι = καυσόμαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἥρος, δ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* Av. 1293.

καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυστηριάζω) *Καυτηριάσας τε τὰς ἱστίους λύκον*, the mark representing a wolf. *Paul.* Tim. 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τό, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυτικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, δ, (καυχάομαι) boaster. *Ptol.* Tetrab. 159. *Did.* A. 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.

καυχηματικῶς, adv. boastfully. *Did.* A. 952 C.

*καύησις, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept.* Par. 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul.* Rom. 3, 27, et alibi.

καυηγητιάω, essentially = καυχάομαι. *Schol. Arist.* Plut. 572.

καυηγιον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καυών, δ, Hebrew כַּיִן, a kind of cake. *Sept.* Jer. 7, 18.

κάψ, the Hebrew כַּף. *Eus.* III, 788 C. *Epiph.* III, 244 A.

καχέκτω, ἡσσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem.* A. I, 476 A.

καχέκτης, ου, δ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod.* Ex. Vat. 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex.* Trall. 630.

κάχεκτος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damas.* III, 828 A, σχέσις.

καχυπόπους, ου, (ὑποπόω) = καχύποπος. *Philon* II, 209, 9. 570, 49.

κάψα, caps a, = κίσπη,θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, δ, cruse. *Sept.* Reg. 3, 17, 14, τοῦ ελαίου. 19, 6, ὕδατος. — Also, καμψάκης.

Judith 10, 15. *Epiph.* I, 425 C.

καψάκιον, ου, τό, little καψάκης. *Hes.*

Κέβαλος, ου, δ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλῇ. *Psell.* Stich. 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist.* Vesp. 91.

κεγχραλίτης, ου, δ, = δ κέγχρον ἄλων or ἀλῆθων. *Galen.* II, 99 A.

κεγχριαίος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233.

Lucian. 2, 774.

κεγχρίας, ου, δ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, δ, = κέγχρινος. *Theod.* III, 1305 D. ἄρτος.

κεγχριδίων, ου, τό, a species of snake. *Diosc.* Iobol. 32.

κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἄλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. Classical. — 2. Speck in the eye. *Polem.* 213. 214. — 3. Cenchris, a species of serpent. *Diosc.* Iobol. 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρία, as, ἡ, = κεδρία. *Anast.* Sin. 68 A. *Porph.* Cer. 462, 20.

κεδρο-ελαιον, ου, τό, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κεδρινον ελαιον, κεδρί-λαιον. *Erotian.* 234.

κεδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μηλον, ου, τό, = κίτριον, μήλον Μηδικόν, μήλον Περγικόν. *Diosc.* 1, 166.

κεδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρώω, ὥσω, to anoint with κεδρία. *Diod.* 5, 29.

Strab. 4, 4, 5.

κεῖμαι, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demet.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, δεῖ βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.

κειμηλιαρχεῖον, ου, τό, (κειμηλιάρχης) cimeli-archium, a place where valuables are kept. *Joann. Mosch.* 3080 D, τῆς ἐκκλησίας. *Leont.* Cypr. 1627 C. *Theoph.* 663, 16.

κειμηλιάρχης, ου, δ, (κειμήλιον, ἀρχω) cimeli-archa, keeper of valuables, treasurer. *Justinian.* Novell. 40, Prooem. *Joann. Mosch.* 2904 A. 3080 D.

κειμηλιοφυλάκιον, ου, τό, (κειμηλιοφύλαξ) treasury. *Justinian.* Novell. 74, 4, § β.

κειμηλιο-φύλαξ, ακος, δ, treasurer. *Chal.* 1553 C.

κεῖρα, as, ἡ, (κεῖρω) a person's age. *Tim.* Alex. 1308 B. *Carth.* Can. 76. *Anast.* Sin. 712 A. *Quint.* Can. 84. *Pseudo-Chrys.* IX, 808 A. *Hes.* Κεῖρα, γενεά, ἡ ἡλικία. (Compare κουρεῖταις ἡμέρα.)

Κεῖραδες, v. l. Κιράδες, Κιδάρες, probable reading Κιραρές the Hebrew כִּירָרִי. *Sept.* Jer. 31, 31. 36 (48, 31. 36).

κεῖρω, to shear, said of the clerical and monastic tonsure. *Pseudo-Lucian.* III, 608. *Pachom.* 952 B. *Pallad.* Laus. 1106 B. *Anast.* Sin. 476 D. *Quint.* Can. 21 τῷ τοῦ κλήρου κειρέσθωσαν σχήματι.

Κεῖτούκειτος, ου, δ. Citucitus, a nickname of Ulpian of Tyre, because he was in the habit of asking Κεῖται; Οὐ κεῖται; does it occur? does it not occur? that is, Is this meaning found in any classical author? and woe unto the word that was not at least five hundred years old. *Athen.* 1, 2.

κεκινδυνευμένος (κινδυνεύω), adv. hazardously. *Pseudo-Just.* 1192 B.

κεκλασμένος (κλάω), adv. in a broken manner. *Cyrill.* A. X, 1108 B, βαδίζειν, effeminately.

κεκλείσκω = κλείω. *Stud.* 1689 A.

κεκοσμημένος (κοσμέω), adv. moderately, decently, modestly. *Ael.* N. A. 2, 11, p. 25, 19, et alibi. *Philost.* 321.

κεκράγω, ἐκέκραγον, = κράζω. *Eus.* VI, 125 D.

κεκραμένως (κεράννυμι), adv. temperately. *Plut.* II, 335 A, skilfully.

κεκριμένος (κρίνω), adv. discreetly, judiciously, discriminately. *Plut.* II, 1142 C. *Poll.* 6, 147. *Eus.* V, 228 B. *Basil.* I, 489 A.

Greg. Naz. III, 1580 A.

κεκορημένος (κορέω), adv. intelligently, understandingly: exquisitely. *Hipparch.* 1041 B.

Dion. H. V, 212, 4. *Sext.* 554, 15.

κεκρυμμένος (κρύπτω), adv. secretly: mystically; opposed to ἀκρίπτως. *Sept.* Jer. 13, 17.

Poll. 6, 209. *Phryn.* P. S. 8, 33. *Orig.* I, 1192 A. 1317 C. III, 396 B.

κελαρυσμός, ου, δ, (κελαρύω) rushing sound, of fluids. *Clem.* A. I, 428 A.

Κέλβης, δ, Celsus, one of the founders of the Peratic heresy. *Hippol.* Haer. 182, 57.

κέλερ, the Latin celer = ταχύς. *Dion.* H.

I, 262, 14. *Plut.* I, 23 C. 34 A. 64 C.

κελέριοι, ων, οἱ, the Latin celerii, the body-guard of Romulus. *Dion.* H. I, 262, 12.

κέλευσις, εως, ἡ, (κελεύω) L. jussus, command, order. *Plut.* II, 32 C. *Athan.* I, 357 B. *Apocr.* Act. Pet. et Paul. 3. *Chron.* 728, 15. 729, 15. 730. *Max. Conf.* II, 689 D.

κελευστικῶς (κελευστικός), adv. exhortingly. *Athan.* II, 1277 B.

κελευστός ἡ, ὄν, ordered, commanded. *Lucian.* I, 548.

*κελεύω, to bid, command, order. Classical. *Lysim.* apud *Jos.* Apion. 1, 34, ἵνα καθῶσιν εἰς τὸ πέλαγος. *Philon* II, 332, 18, ἵνα μεταδιδῷ. *Apophth.* 85 D Πόσον κεύειν ἵνα ἀπέχῃ διάστημα τὰ κτιζόμενα κελλία; 112 C Κεύεις λάβω αὐτό; sc. ἵνα. *Antec.* 1, 6, 7, ἵνα συγκεχώρηται, barbarous. *Chron.* 587, 11, σοὶ ἵνα εὐπρεπίσῃς. *Pseudo-Synod.* 440 E. *Leo.* Tact. 12, 51. — The imperatives κέλευσον, κέλευσατε, when used as words of ceremony, correspond to please, be pleased. *Vit.* Basil. 203 C. 204 B Κύριε Ἐφραίμ, κέλευσον, εἰσελθε εἰς τὸ ἄγιον βῆμα. *Joann. Mosch.* 2952 B. 2988 D. 2989 B Πάτερ, κέλευσον ἵνα μεταλάβῃς. *Euchol.* p. 179. — 2. To sing a refrain. *Sext.* 753, 5 (*Arist.* Ran. 208 κατακελεύω).

κελεφία, as, ἡ, (κελεφός) = ἐλέφας, elefantia, a species of leprosy. *Epiph.* I, 988 D. *Leo.* Med. 187.

κελεφάσις, εως, ἡ, = preceding. *Theoph.* Nonn. II, 216.

κελεφός, ἡ, ὄν, (κελύφανον, κελύφη, κελύφος) = λεπρός, leprous, leper. *Archel.* 1441 C. *Epiph.* II, 44 A. *Apophth.* 116 C.

κέλλα, ης, ἡ, the Latin cella, chamber, room, commonly monk's cell. *Basil.* III, 636 C. *Euagr.* Scit. 1225 C. *Pallad.* Laus. 1009 A. 1011 B. *Nil.* 244 A. B. 1144 C. *Apophth.* Arsen. 3. *Joann. Mosch.* 2868 A.

κελλαρέα, as, ἡ, (κελλάριος) female cellarer. *Typic.* 25.

κελλάρης, η, ὄν, = κελλάριος, κελλαρίτης. *Ptoch.* 2, 104. 221. 516.

κελλαρικός, ἡ, ὄν, cellarius, of the pantry. *Pallad.* Laus. 1035 C τὰ κελλαρικά, stores, provisions. *Chron.* 540. *Basilic.* 44, 13, 6, § 1.

κελλάριος, α, ου, the Latin cellarius, of a store-room. — 2. Substantively, (α) ὁ κελλάριος, cellarius, cellarer of a great house or of a monastery. *Basil.* III, 1313 A. *Porph.* Them. 28, 5. *Cer.* 463, 10. — (b) τὸ κελλάριον, cellarium, a room where provisions are kept, store-room. *Basil.* III, 1313 A. *Macar.* 975 B. *Apophth.* 148 D. *Vit.* Euthym. 33. *Eustrat.* 2344 D. *Porph.* Cer. 462, 5.

κελλάρη, the Latin celer = ταχύς. *Dion.* H.

κελλαρίτης, ου, ὁ, = κελλάριος. *Apophth.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil.* Jun. 76 C.
 Κελλία, ὡν, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Apophth.* 120 B.
 κελλίον, ου, τὸ, little κέλλα, cellula. *Athan.* I, 296 B. *Macar.* 209 B. *Marc.* *Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Apophth.* 85 D.
 κελλιότης, ου, ὁ, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrril. Scyth.* V. S. 258 C. 293 C. *Doroth.* 1793 C.
 κελλιωτικός, ὅν, ὁν, of a κελλιότης. *Balsam. ad Concil.* VII, 19.
 Κελτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.
 κέμφος, ου, ὁ, = κέμπος. *Orig.* VII, 181 D. *κεμφός* = κεμφός. *Ibid.* 184 A.
 κεναυχής, ἐς, = κενεαυχής. *Plut.* II, 103 E.
 κένδουκλον, incorrect for κέντουκλον.
 κενεαγρός, ου, = κενός αγορεύων. *Greg. Naz.* III, 1571 A.
 κενεμβατεύω, ἥσω, (κενός, ἐμβαίω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 748 as v. l. *Soran.* 249, 15.
 κενεμβάτησις, εως, ἡ, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.
 κενεολογία, see κενολογία.
 κενών, ὄνος, ὁ, empty space, gap. *Sept. Macc.* 2, 14, 44.
 κενωβουλία, as, ἡ, = κενή βουλή. *Cyrril. A.* IV, 892 C.
 κενοδοξέω, ἥσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.
 κενοδοξία, as, ἡ, (κενόδοξος) = κενή δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.
 κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul. Gal.* 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.
 κενδρομέω, ἥσω, (δρόμος) to run alone or without δορυφόροι. *Ptol. Tetrab.* 114.
 κενκοπέω, ἥσω, (κόπτω) = κενεπονέω. *Plut.* II, 1037 A. B.
 κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 430.
 κενολατρεία, as, ἡ, = κενή λατρεία, the worship of vain things. *Epiph.* II, 736 D.
 κενολεκτέω, ἥσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.
 κενολογία, as, ἡ, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.*

321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.
 κενοπάθεια, as, ἡ, (κενοπαθίω) false or vague impression. *Sext.* 327, 13.
 κενοπαθέω, ἥσω, (παθεῖν) to have false or vague impressions; opposed to ἀληθῶς or τρανῶς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.
 κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sext.* 366, 10.
 κενοπονέω, ἥσω, to labor in vain. *Philon* I, 658, 19.
 κενός, ὅν, ὁν, empty. *Soz.* 1625 A. Κατὰ κενῆς, = διὰ κενῆς, to no purpose.
 κενόσορος, ου, ἡ, = κενή σορός. *Inscr.* III, p. 1158.
 κενεοσπουδαστής, ου, ὁ, = κενὸν πραγμάτων σπουδαστής. *Socr.* 804 A.
 κενεοσπουδέω, ἥσω, = κενόσπουδός εἰμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.
 κενεοσπουδία, as, ἡ, (κενόσπουδος) pursuit of frivolities. *Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.
 κενόσπουδος, ου, (σπουδή) = περὶ τὰ κενὰ σπουδῶν, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.
 κενεοσπούδω, adv. by pursuing frivolities. *Artem.* 393. *Clem. A.* I, 216 B.
 κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical.* *Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.
 κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epiph.* II, 49 A.
 κενοφώνέω = κενολογέω. *Cyrril. A.* III, 1299 B.
 κενοφώνημα, ατος, τὸ, = κενολογία. *Epiph.* II, 736 B.
 κενοφωνία, as, ἡ, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* I, Proem. p. 3.
 κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.
 κένσω, see κηνσω.
 κένταρχος, ου, ὁ, (centum, ἀρχω) = κενταρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6 11, et alibi.
 Κενταυρίδης, ου, ὁ, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.
 Κενταυρομαχία, as, ἡ, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 13 F.
 κεντηάριος, see κεντηάριος.
 κεντέω, ἥσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.
 κεντήκλα, see κεντούκλα.
 κεντηλίων σχολῆς, εἶδος ἀξιωματος. *Suid.*
 κέντημα, ατος, τὸ, a pricking, piercing, thrusting,

a thrust. *Polyb.* 2, 33, 5. Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχειν, because their swords could not stab. *Diosc.* *Iobol.* 4. 6. — 2. A stitching, sewing. *Pallad. Laus.* 1033 A. — 3. Punctum, point, the mark (·). *Epiph.* III, 248 C. — 4. Tatoo. *Genes.* 74, 19.
 κεντηάριος, α, ου, the Latin centenarius, of one hundred. — 2. Substantively, (α) ὁ κεντηάριος, the ἀπελεύθερος, who possesses one hundred sestertia. *Antec.* 3, 7, 3. *Basilic.* 6, 1, 57. κεντηάριος. — (β) ὁ κεντηάριος = κενταρίων, centurio. *Athan.* I, 385 A. — (γ) τὸ κεντηάριον, sc. pondus, centenarium, quintal = 100 λίτραι. *Olymp.* 449, 17. *Zosimas* 1689 B. *Proc.* I, 112, 3, et alibi. *Cyrril. Scyth.* V. S. 345 C. *Men. P.* 327, 23. *Joann. Mosch.* 3077 D. *Porph.* *Cer.* 471, 11. 473. *Ptoch.* 2, 115 κεντηάριον.
 κέντις, εως, ἡ, (κεντέω) a piercing. *Greg. Naz.* II, 224 B, χρυσανγῆς. *Anast. Sin.* 221 A.
 κεντήριον, ου, τὸ, = ραβδίον, needle. *Lucian.* I, 643. *Galen.* II, 100 E. *Nil.* 97 B, tropical. — *Apophth.* 152 C, embroidery.
 κεντήριος, ὅν, ὁν, (κεντέω) pricked. *Theoph.* 727, 5. 441, 7. Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἔχοντων, having on their foreheads the figure of the cross made by punctures and stains, by tattooing. — 2. Embroidered. *Epict. Enchir.* 39. *Nicet.* 158, 26.
 κεντίκτωρ, κενταρίων, incorrect for κοινήκτωρ or κορήκτωρ κεντηάριον. *Callist.* 7, 43.
 κέντον, the Latin centum. *Proc.* I, 112, 4.
 κεντονάριον, κεντόνιον, incorrect for κενταρίων, κεντώνιον.
 κεντούκλα, as, ἡ, = κέντουκλον. *Ptoch.* 1, 202. 205. 205. — 1, 199 κεντήκλα.
 κεντουκλείνος, ου, made of κέντουκλον. *Porph.* *Cer.* 353, 16. 487, 5, et alibi.
 κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. *Apollod. Arch.* 45. 47. *Mauric.* 1, 2. 11, 3. *Leo. Tact.* 5, 4. 6, 13. *Porph.* *Cer.* 460, 3. *Suid.* Πῖλια . . . Πῖλος . . .
 κεντουρία, as, ἡ, the Latin centuria, hamlet, ward. *Justinian.* *Novell.* 128, 3.
 κεντουρίων, see κενταρίων.
 κεντρίζω = ἐγκεντρίζω. *Basilic.* 16, 1, 7.
 κεντροειδής, ἐς, (κέντρον, ΕΙΔΩ) central. *Plotin.* II, 1377, 10.
 κέντρον, ου, τὸ, centre, in astrology. *Ptol. Tetrab.* 74. *Sext.* 730, 25.
 κεντροτύπος, ου, (κέντρον, τύπω) that strikes with a goad. *Schol. Arist. Nub.* 450.
 κεντροφόρος, ου, (φέρω) with a sting, having a sting. *Opp. Hal.* 4, 244. *Germ.* 256 A. — 2. Bearing the centre. *Porphyr.* apud *Eus.* III, 200 A.
 κεντρώω, ὥσω, to put in the centre. *Ptol. Tetrab.* 123.

κεντρώδης, ες, stinging. *Schol. Arist. Vesp.* 224.
 κέντρωσις, εως, ἡ, (κεντρώω) centricity. *Ptol. Tetrab.* 79.
 κενταρίων, ὄνος, ὁ, the Latin centurio = ἐκατόνταρχος. *Polyb.* 6, 24, 5. *Marc.* 15, 39. 44. 45. *Martyr. Polyc.* 1044 A. — Also, κεντουρίων. *Lyd.* 128, 4. *Steph. Diac.* 1156 C. *Porph.* *Them.* 13, 4.
 κεντών, ὄνος, ὁ, (κέντρον) the Latin cento, an old cloak. *Suid.*
 κεντωνάριον, ου, τὸ, = κεντών. *Apophth.* 296 B. *Cyrril. Scyth.* V. S. 298 C.
 κεντώνιον, ου, τὸ, = κεντών. *Nil.* 628 A. *Apophth.* 412 D. *Cyrril. Scyth.* V. S. 266 B. C. 289 A. *Doroth.* 1657 A. *Suid.* *Κεντών* . . .
 κένωμα, ατος, τὸ, (κενώω) empty space, gap, vacuum: vacancy. *Polyb.* 6, 31, 9. 11. *Cleomed* 4, 6. *Herm. Mand.* 11. *Plut.* I, 266 A. *Aquil. Gen.* 1, 2. *Iren.* 484 B. *Clem. A.* I, 504 A. — 2. Evacuation, in medicine. *Diosc.* 5, 19. *Plut.* II, 381 B.
 κενώς (κενός), adv. vainly, to no purpose. *Sept. Esai.* 49, 4. *Polyb. Frag. Gram.* 130. *Diod.* II, 616, 24. *Jacob.* 4, 5. *Epict.* 2, 17, 6. *Plut.* II, 35 E.
 κένωσις, εως, ἡ, an emptying, evacuation. *Classical.* *Diosc.* 2, 53. *Stud.* 812 C, δακρύων, a shedding of tears. — The κένωσις of the λόγος. *Hippol.* 832 A. B. 836 D. *Greg. Naz.* I, 980 B. II, 104 A.
 κενωτέον = δεῖ κενεῖν. *Ruf. apud Orib.* II, 97, 9.
 κενωτικός, ὅν, ὁν, evacuative. *Diosc.* 2, 53. *Alex. Aphr. Probl.* 5, 9. *Anast. Sin.* 65 D.
 κέπα, incorrect for κῆπα or κῆπα, the Latin caepa or cepa = κρόμμυον. *Diosc.* 2, 180 (181).
 κεπφόσμαι, ὄθην, (κέμπος) to be infatuated; literally to be galled. *Sept. Prov.* 7, 22. *Cic. Attic.* 13, 40. *Iren.* 1, 13, 3.
 κεραία, as, ἡ, yard of a vessel. *Classical.* *Lucian.* II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, under bare poles. — 2. Apex, a mark over a letter, as in α. *Philon* II, 536, 27. *Plut.* II, 1100 A. *Apollon. D.* *Synt.* 28, 27. — Tropically, tittle. *Matt.* 5, 18. *Luc.* 16, 17. — 3. Letter = γράμμα. *Simoc.* 63, 9. 179, 21. — 4. Wing of an army = κέρας. *Id.* 70, 8.
 κεραίτης, ου, ὁ, = κυρτικοῦλῆριος. *Lyd.* 197, 9.
 κεραμαῖος, α, ου, = κεράμεος, κεραμεύς. *Polyb.* 10, 44, 2.
 κεράμυξ, υκος, ὁ, a species of wood-worm. *Liber.* 32, 19, 23.
 κεράμειος, ου, = κεράμεος. *Diosc.* 1, 81.
 κεραμεύς, οὖν, (κέραμος) earthen vessel. *Agathar.* 128, 4. *Ptol. Euerg.* apud *Athen.*

12, 73, p. 549 F. Philon II, 309, 28. Diosc. 1, 93, 2, 88. Plut. II, 544 B.
 κεραμευτής, οὐ, ὁ, = κεραμεύς. Cyril. A. IX, 685 A.
 κεραμευτικός, ἡ, ὄν, L. *figulinus, figulinus, potter's*. Diod. 4, 76, 19, 1, τέχνη. Lucian. II, 408. Sext. 495, 2.
 κεραμευτικῶς, adv. like a potter. Orig. III, 464 B.
 κεραμαῖος, α, ον, = κεραμεύς. Philon II, 273, 48.
 κεραμίδιον, ον, τὸ, little *keramis*. Schol. Dion. Thr. 794, 26.
 κεράμιος, α, ον, = κεράμεος. Strab. 17, 2, 3, p. 402, 21. Diosc. 5, 10.
 κεραμωτός, ἡ, ὄν, (κεραμῶν) tiled roof: bricked. Strab. 11, 3, 1, 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (B) brick-structure. Polyb. 28, 12, 8. — (B) = χελώνη, *testudo*, a body of troops holding their shields over their heads. Id. 28, 12, 5.
 κεράννυμι, to mix. Dion. H. V, 155, 9 Συναλοιφή κερασθέντα, contracted by *synaloepha* (δευτ' ἐν for δευτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. Apoc. 14, 10, 18, 6. Epict. 1, 25, 8. Basil. III, 640 A, τινί τι. Stud. 1718 C. Theoph. Cont. 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. Achmet. 129 Γλυκεῖς οἶνους καὶ ἀποσμύας ἐκέρασαν ἱκανούς (ἀνδρας). Eudoc. M. 24, αὐτῷ.
 κεραννύτιον = δεῖ κεραννῖναι. Maz. Tyr. 15, 23.
 κεραούχος, ον, (κέρας, ἔχω) with horns. Antip. S. 12.
 κέρας, ατος, τὸ, horn. Lucian. I, 332, 826, with reference to the sophism *κερατίνης*. Sext. 114, 23. Diog. 7, 187. — Artem. 155 Ἡ γυνὴ σου πορνύσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
 Κέρας, ατος, τὸ, Ceras, a promontory of Byzantium. Polyb. 4, 43, 7. Strab. 7, 6, 2.
 κερασία, ας, ἡ, = κέρασος, cherry-tree. Geopon. 3, 4, 4, 1, 14. Cedr. I, 619.
 κερασία, ας, ἡ, = κέρασος. Diosc. 1, 157 as v. 1. Moer. 190. Geopon. 10, 41, 2.
 κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. Porph. Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντες τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
 κεράσιον, ον, τὸ, (κέρασος) *cerasum*, cherry. Pseudo-Diosc. Eupor. 1, 154, p. 174. Artem. 102. Galen. VI, 345 E. XIII, 189 A. Athen. 2, 34, 35.
 κεράσμα, ατος, τὸ, cupful of wine, ready for drinking. Theod. Mops. 696 C. Porph. Cer. 375, 4.
 *κέρασος, ον, ὁ, *cerasus*, cherry-tree. Theophr. H. P. 3, 13, 1. Galen. XIII, 189

A. Moer. 190. Athen. 2, 34. — 2. *Cerasum*, cherry, the fruit of the *κέρασος*. Athen. 2, 35.
 κεραστικός, ἡ, ὄν, (κεράνω, κεράννυμι) used as beverage. Leo Med. 173.
 κερασφορέω, ἡσω, to be *κερασφόρος*. Galen. II, 273 C. Philostr. 63.
 κεραταῖα = κεραία. Martyr. Areth. 56.
 κερατάριον, ον, τὸ, (κέρας) = κεραία, yard of a ship. Leo. Tact. 19, 5. Porph. Adm. 124, 7.
 κερατάρχης, ον, ὁ, (κέρας, ἀρχω) commander of thirty-two war-elephants. Ael. Tact. 23, 1.
 κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. Ael. Tact. 23, 1.
 κερατία, ας, ἡ, = κερατία. Theod. Lector 2, 2, p. 184 B. Geopon. 11, 1.
 κερατία, ας, ἡ, (κέρας) *carob-tree* (*Ceratonia siliqua*). Strab. 17, 2, 2, 17, 9, 2, p. 401.
 κερατίας, ον, ὁ, = κέραστης, horned. Diod. 4, 4.
 κερατίζω, ἰσώ, (κέρας) = κυρίσσω, to butt. Sept. Ex. 21, 28. Deut. 33, 17. Ps. 43, 6. Philon I, 57, 13. Moer. 212.
 κερατίνης, ον, ὁ, = following. Lucian. III, 435.
 κερατίνης, ον, ὁ, (κέρας) *ceratina*, a sophism. Clem. A. II, 25 B. Diog. 2, 108, 7, 187.
 κεράτινος, η, ον, of horn. Substantively, ἡ κεράτις, sc. *σάλπιγξ*, horn, trumpet. Sept. Judic. 3, 27.
 κεράτιον, ον, τὸ, (κέρας) *ceratium*, carob, the fruit of the *κερατία*. Luc. 15, 16. Diosc. 1, 158. Galen. VI, 355. — 2. *Carat*. Galen. XIII, 980 D. Apophth. 368 C. Justinian. Novell. 32, 1, 59, 4. Joann. Mosch. 3057 B. Theoph. 756. Cedr. I, 700, 9.
 κερατίς, ἰδος, ἡ, = κερατίνης. Diog. 7, 44, 82.
 κεράτις, εως, ἡ, (κερατίζω) a butting. Achmet. 238.
 κερατιστής, οὐ, ὁ, he who butts. Sept. Ex. 21, 29, ταύρος.
 κερατοβάτης, ον, ὁ, = κεροβάτης. Schol. Arist. Ran. 230.
 κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. Dion. H. V, 80, 3, of the sound of M and N. Diosc. 2, 53. Jos. B. J. 5, 5, 6. Galen. II, 237 C, χιτών, the cornea of the eye.
 κέρασσω or κεράττω = κυρίσσω, κερατίζω. Greg. Naz. I, 628 A.
 κεράτοφνέω, ἡσω, (κέρας, φνύω) to grow horns. Schol. Arist. Eq. 1344.
 κερατωνία, ας, ἡ, = κερατία. Galen. XIII, 189 C.
 κεράτωσις, εως, ἡ, the giving of the horns. Achmet. 127, p. 90.
 κεραυλία, ας, ἡ, (κεραυλῆς) the playing on the horn. Cornut. 15.
 κεραύνιος, α, ον, of *κεραυνός*. Porphyry. V. Pyth.

32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. — 2. Substantively, τὸ κεραύνιον, *ceraunium*, a critical mark. Diog. 3, 66. Isid. Hisp. 1, 20, 21.
 κεραυνίτης, ον, ὁ, = preceding. Clem. A. I, 540 B, λίθος.
 κεραυνοβολέω, ἡσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. Mel. 23. Plut. II, 893 E.
 κεραυνοβολία, ας, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. Strab. 13, 4, 11. Plut. II, 624 B.
 κεραυνοβόλιον, ον, τὸ, = preceding. Cornut. 100.
 κεραυνόβολος, ον, *proparoxytone*, L. *fulminatus*, thunderstruck. Diod. 1, 13, 17, 75. Strab. 13, 4, 6. — 2. Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger: the name, however, is as old as Augustus (see *κεραυνόφορος*). Apollin. H. 1296 A (Pseud-Anton. apud Just. 436 B. Tertull. I, 295 A)
 κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) divination by thunder and lightning. Diod. 5, 40.
 κεραυνόφορος, ον, (φέρω) bearing or holding the thunderbolt. Plut. II, 335 A. — Dion C. 55, 23, 5 Τὸ κεραυνόφορον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also *κεραυνόβολος*.
 κεραύνωσις, εως, ἡ, (κεραυνός) a striking with the thunderbolt. Dion. H. I, 516, 8. Strab. 16, 2, 7.
 κεράω = κεράννυμι. 2. Greg. Naz. III, 494 A, ζῶν.
 κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. Polyb. 18, 7, 9.
 κέρβερος, ον, ὁ, a species of bird, perhaps identical with *κεβρίονης*. Liber. 28, 8.
 κερβικάριον, ον, τὸ, the Latin cervical = προσκεφάλαιον, pillow. Herm. Vis. 3, 1. Apophth. 356 A. Doroth. 1656 D.
 κερβούκολος, ὁ, the name of a game. Nil. 505 B.
 κερδαίνω, to gain. [Dion C. 53, 5, 4 κεκέρδακα. Cyril. A. I, 448 D κεκέρδακα.]
 κερδαλή, ης, ἡ, contracted κερδαλή = ἀλωπεκή, fox's skin. Greg. Naz. I, 605 A.
 κερδαντέον = δεῖ κερδαίνειν. Anton. 4, 26.
 κερδαντός, ἡ, ὄν, (κερδαίνω) that may be gained by fair means. Diog. 1, 97.

κερδόμισθον, ον, τὸ, (κέρδος, μισθός) reward. Stult. 813 D.
 κερδοφόρος, ον, (φέρω) lucrative. Artem. 194.
 κέρδω, οὐς, ἡ, = γαλή. Artem. 278.
 Κέρδων, ὠνος, ὁ, Cerdon, a heretic. Iren. 687 B. Hippol. Haer. 408, 93. Tertull. II, 70 B. 249 A. Theod. IV, 373 A.
 Κερδωνιανοί, ὧν, οἱ, Cerdoniani, the followers of Cerdon. Epiph. I, 580 C.
 κερείνος, η, ον, (κέρας) horned. Aquil. Ps. 49, 9.
 κερκίσιον, see κερκίσιος.
 κερκετεύω, εὔσα, (κέρκετον) to patrol. Porph. Cer. 481, 6, 17. 489, 21.
 κέρκετον, ον, τὸ, (circitor, circuitus) patrol. Porph. Cer. 474, 11.
 κερκίδιον, ον, τὸ, little *kerkis*. Joann. Mosch. 2913 B.
 κέρκιον, ον, τὸ, little *κέρκος*. Symm. Lev. 8, 25.
 κερκοπίθηκος, ον, ὁ, *cercopithecus*, a species of ape. Strab. 15, 1, 29. Artem. 160.
 κερκόπειος, α, ον, of a *κέρκος*: wily, crafty. Hippol. Haer. 450, 72, λόγος.
 κέρκωσις, εως, ἡ, (κέρκος) excrescence on the orifice of the μήτρα. Paul. Aeg. 292.
 κερματιστής, οὐ, ὁ, (κερματίζω) money-changer, broker. Joann. 2, 14. Caesarius 984.
 κερνάω = κεράννυμι. 2. Achmet. 196, τινί.
 κερνοίαξ, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? Lucian. III, 250.
 κέρσα, ἡ, the name of a coin. Hes. [Compare the Arabic QRS, a piastre].
 κερσαῖον, ον, τὸ, = κέρσα. Hes. Κορσίπιον....
 κερώνυξ υἱος, ὁ, ἡ, (κέρας, ὄνυξ) horn-hoofed. Dion. P. 995.
 κεστιανός, ἡ, ὄν, quid? Galen. XIII, 490 E. 522 E.
 κέστρος, ὁ, a kind of weapon. Polyb. 27, 9, 1. Suid.
 κεφάζ, see κειφάζ.
 κεφαλαία, ας, ἡ, (κεφαλή) nervous headache. Galen. II, 261 C. Aret. 27 B, et alibi.
 Antyll. apud Orib. II, 307, 7.
 κεφαλαίωγραφον, ον, τὸ, (κεφάλαιον, γράφω) summary. Mauric. 12, p. 300.
 κεφάλαιον, ον, τὸ, the sum total. Plut. I, 176 C. — 2. Ransom for each person. Aristes 4. — 3. Chapter of a book. Pamphil. 1549 C.
 κεφαλαῖος, α, ον, principal. Joann. Mon. 300 D.
 κεφαλαιῶς, ὥσω, to break one's head. Vit. Nil. Jun. 105 B. — Theophyl. B. IV, 308 A, to furnish with a head.
 κεφαλαιώδης, ἐς, (κεφάλαιον, ΕΙΔΩ) summary. Polyb. 2, 14, 1, 2, 35, 10. Dion. H. I, 390, 15. Philon II, 572, 15. Epict. 2, 12, 9.
 *κεφαλαιωδώς, adv. = ἐν κεφαλαίῳ, summarily. Aristot. Rhet. 3, 14, 8. Polyb. 1, 13, 1, et alibi. Diod. 17, 1.

κεφαλαίωτης, ου, δ. headman, chief, chieftain. Epirh. I, 184 A. 673 B. Olymp. 450, 9.
 κεφαλαϊωτός, ή, όν, (κεφαλαίω) with a head. Diosc. Eurp. I, 93, πράσον.
 κεφαλαλγία, ήσων, = άλγών την κεφαλήν, my head aches. Diosc. 1, 31. 4, 45. 5, 161. Epiet. 3, 22, 73.
 κεφαλαλγία, as, ή, (κεφαλαλγής) headache. Strab. 16, 2, 41. Diosc. 3, 41. 5, 9. Epiet. 3, 26, 8. Plut. II, 465 A, et alibi. — Also, κεφαλαλγία. Cass. 165, 37. 166, 10.
 κεφαλαλγικός, ή, όν, = κεφαλαλγής. Sezt. 68, 20.
 κεφαλαλγός, ή, όν, = κεφαλαλγής. Plut. II, 133 C.
 κεφαλαργία, as, ή, = κεφαλαλγία. Lucian. I, 86 (implied).
 κεφαλᾶς, ᾶ, ό, (κεφαλή) large-headed man. When used as a nickname, it may be rendered Bighead. Pallad. Laus. 1196 B. Apophth. 85 A. 293 A. Theoph. Cont. 389. 656, 22. Leo Gram. 234, 15.
 κεφαλεύω, εύσω, to be the headman, to lead. Macar. 236 C.
 κεφαλή, ής, ή, head. — Κατά κεφαλήν, = κατ' ἄνδρα, καθ' ἕνα, man by man, severally, individually. Sept. Ex. 16, 16, γομώ, an omer for every man. Dion. H. II, 750, 9. 902, 4. — Jos. Ant. 7, 5, 4 Φόρους ὑπέρ τε τῆς χώρας καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3, p. 598 Ὅν ὑπέρ κεφαλῆς τελοῦσι, poll-tax. — Την κεφαλήν, sc. διά, in the name of, for the sake of. Pallad. Laus. 1012 C τὴν κεφαλὴν τοῦ βασιλέως σου, I beseech thee in the name of thy king. — 2. Headman, the principal. Pachom. 952 A. C. — 3. Band, division of troops. Sept. Job. 1, 17. — 4. Capitulum, capital of a pillar. Sept. Reg. 3, 7, 4. Chrys. IX, 539 B. κύνων — 5. Head, as applied to bulbous roots. Arist. Plut. 718, σκορδών. Polyb. 12, 6, 4. Diosc. 3, 125 (135).
 κεφαλητιών, see κεφαλιτιών.
 κεφαλῆς, ή, όν, (κεφαλή) L. capitalis, of the head, for the head. Diosc. 3, 48 (55), δύναμις, medicine good for the head. 3, 92 (102), ἔμπλαστρος. Galen. XIII, 698. Theoph. 631, 13, φόρος, = κεφαλιτιών. — 2. Capitalis, capital. Athan. I, 716 A, δίκη, capital punishment. Epirh. II, 201 B. Justinian. Cod. 9, 4, 6, ἔγκλημα, capital crime.
 κεφαλικῶς, adv. L. capitaliter, capitally. Herod. 2, 13, 18. Justinian. Cod. 1, 5, 11, τιμωρεῖσθαι. Theoph. 22, 14. — 2. Like a head. Hermes Tr. Poem. 74, 11.
 κεφάλιον, ου, τὸ, little κεφαλή. Philon I, 536, 86. Diosc. 2, 173 (144). 3, 88 (44). 4, 129 (131). Plut. II, 641 B.
 κεφαλῖς, ἰδος, ή, little κεφαλή. Lucian. III, 321,

σκορδών. — 2. Capitulum, capital of a column, = κιονόκρανον, κιάκρανον. Sept. Reg. 3, 7, 9 as v. l. Aristes 9. Greg. Naz. III, 1100 A. — 3. Volumen, roll, = εἰλητάριον. Sept. Esdr. 2, 6, 2. Ps. 39, 8. Ezech. 2, 9. Apophth. 168 B.
 κεφαλιτιών, όνος, ή, (κεφαλή) L. capitatio, capitation-tax. Justinian. Cod. 10, 16, 1. Theoph. 748, 16. Basilic. 3, 3, 6 κεφαλιτιών. — Also, κεφαλητιών. Justinian. Novell. 8, 2.
 κεφαλοδέσμιον, ου, τὸ, = following. Erotian. 228. Pseudo-Jacob. 2, 2. Dioclet. G. 18, 7. Pseud-Athan. IV, 264 B.
 κεφαλοδέσμον, ου, τὸ, (δεσμός) fillet. Chrys. I, 242 A.
 κεφαλο-ειδής, ές, like a head. Diosc. 2, 135. Oenop. apud Eus. III, 401 C.
 κεφαλοκλινέω, ήσων, = κλίνω τὴν κεφαλήν, to bow. Porph. Cer. 224, 21.
 κεφαλοκλισία, as, ή, (κλίνω) the bowing of the head at church, while the priest is reading, in a low voice, a short prayer. The κεφαλοκλισία takes place at vespers and matins. Pseudo-Basil. III, 1645 C. Porph. Cer. 224, 21. 611, 7. Vit. Nil. Jun. 108 C. (Compare Const. Apost. 8, 6.)
 *κεφαλοτομέω, ήσων, (κεφαλοτόμος) = καρατομέω, to decapitate. Theophr. apud Phryg. 341. Just. Tryph. 110, p. 729 C.
 κεφαλοτόμος, ου, (τέμνω) cutting off heads. Strab. 11, 14, 14.
 κεφαλωτός, ή, όν, with a head. Diosc. 2, 178 (179), πράσον. Mnesitich. apud Orith. III, 133, 13.
 κεφουρής or χεφουρής, οί, the Hebrew כַּוּרִי, bowl, basin. Sept. Esdr. 2, 1, 10. 2, 8, 27. — Par. 1, 28, 17 κεφουρί.
 κεχαρισμένος (χαρίζομαι), adv. agreeably. Schol. Arist. Ach. 867.
 κεχαριτωμένος (χαριτώ), adv. = preceding. Schol. Arist. Ach. 867.
 κεχασμένος (χιάζω), adv. in the form of the letter X. Theol. Arith. 19.
 κεχυμένος (χίω), adv. profusely: immoderately. Alciph. 3, 65. Ant. Mon. 1484 C, γελᾶς.
 κεχωρισμένος (χωρίζω), adv. separately, apart. Eus. IV, 80 B. Did. A. 432 C. Pseudo-Just. 1229 D.
 κηδεμονικός, ή, όν, (κηδεμών) provident, watchful. Polyb. 32, 13, 12. Frag. Gram. 127. Jos. B. J. 1, 9, 2. Epict. Frag. 84. Plut. II, 796 E.
 κηδεμονικῶς, adv. providently, watchfully. Polyb. 5, 56, 4. 4, 32, 4, ἔχειν πρὸς τινα. Diod. II, 554, 92. Muson. 226. Jos. Ant. 11, 6, 6.
 κηδέστρια, as, ή, (κηδεστής) L. socrus, mother-in-law. Eus. II, 1112 B.
 κηλάμνα, see κλισανάρια.
 κηλάρε, the Latin celare = κρύπτειν, λανθάνειν. Plut. II, 269 D.

κήλη, ης, ή, L. hernia. Artem. 287. Galen. II, 276 A. VII, 321 C.
 κηλήτης, ου, δ, (κήλη) L. herniosus, one afflicted with a hernia. Strab. 17, 3, 4, p. 410, 1. Dion C. 73, 2, 2.
 κηλίσαντα, see κλισανάρια.
 κήλος, write κέλωξ, the Latin celox = ταχυρός. Lyd. 180, 12.
 κηλοτομία, as, ή, (κήλη, τέμνω) operation for a hernia. Paul. Aeg. 258.
 κηλοτομικός, ή, όν, pertaining to the operation for a hernia. Galen. VI, 22 B.
 κήμων, ου, τὸ, (κημός) = κημός, muzzle. Nil. 1144 C, check.
 κήνσευσις, εως, ή, (κήνσεύω) = κήνσος. Leo. Novell. 224.
 κήνσεύω (κήνσος), to rate, appraise. Basilic. 56, 3, 3.
 κηνιστορία, as, ή, the office of κηνιστήρ. Isid. 345 A.
 κηνιστήρ, ορος, δ, the Latin censitor, appraiser. Basil. IV, 461 A. 1020 B. 1060 C. Justinian. Novell. 17, 8. Hes. Κηνήτωρ, ό τὴν γῆν μετρώων.
 κήνσος, ου, δ, the Latin census = ἀπογραφή. Dion C. Frag. 17, 13. Basil. IV, 509 C. 1060 C. Lyd. 194, 9. Suid. — 2. Tribute, tax, = τέλος. Matt. 17, 25. 22, 18. Marc. 12, 15. Antec. 1, 5, 4. Hes. Κίνσος . . . Suid.
 κηνιστάλις or κηνιστάλιος, ου, δ, the Latin censualis. Lyd. 194, 10 = ἀρχαιοφύλαξ. Justinian. Novell. 128, 13.
 κηνιστοφύλαξ, ακος, ό, custos census. Nil. p. 268 B.
 κήνσωρ, ορος, δ, censor = τιμητής. Dion C. Frag. 17, 13. Athan. I, 365 A. C. Socr. 157 A. Lyd. 152, 11. Chron. 531, 17 κένσωρ.
 κηπαίος, α, ου, = κηπεντός. Diosc. 2, 175 (176).
 κηπεντικός, ή, όν, (κηπέω) of a garden. Clem. A. II, 528 A.
 κηπεντός, ή, όν, cultivated in gardens; opposed to ἄγριος. Diosc. 1, 180.
 κηπίδιον, ου, τὸ, little κήπος. Plut. II, 1038 B. Diosc. 3, 20.
 κηπίον, ου, τὸ, = preceding. Classical. Polyb. 6, 17, 2, et alibi. Lucian. II, 329, a mode of cutting the hair. Philostr. 275.
 *κήπος, ου, δ, garden. — Ό κρεμαστός κήπος, of Babylon. Diod. 2, 10. Strab. 16, 1, 5. Plut. II, 342 B. — The Garden, where Epicurus used to lecture. Epicur. apud Diog. 10, 17. Clem. A. I, 1089 A. Hence, οί από τῶν κήπων φιλόσοφοι, the Epicureans: Plut. II, 789 B. Sezt. 406, 22. — 2. A euphemism = κίσθος. Diog. 2, 116.
 κήπος, ου, δ, the Hebrew γִרְ = κήσος. Agathar. 159, 17. 160, 9.

κηποτάφιον, ου, τὸ, = τάφος ἐν κήπῳ. Pallad. Laus. 1051 D. 1052 A.
 κηραψία, as, ή, (κηρῶ) a lighting of κηροί, illumination. Chron. 701, 16. Stud. 1748 A.
 κηρ-έλαιον, ου, τὸ, cerate. Theoph. 690.
 κήρη, ης, ή, apparently the Latin cera grecized, = κηρός. Greg. Nyss. III, 1036 A.
 Κηρινθιανός, ή, όν, of Κήρινθος, Cerinthian. Dion. Alex. 1241 C. Epirh. I, 284 B.
 Κήρινθος, ου, δ, Cerinthus, a heretic. Iren. 686 A. Caius 25 A. Hippol. Haer. 404, 39. Dion. Alex. 1241 C. Theod. IV, 384 C.
 κήρυκος, ου, ιωazen. Artem. 279, ελεών. Socr. 689 B, λαράς, wax-candle.
 κηριοιτανίκιον for κηριοιτανικιον, ου, τὸ, = κηρίον λιτανικιον. Porph. Cer. 74, 8.
 κηρίολος, ου, δ, (cerula) = κηρός, κηρίον, cereus wax-candle. Athan. I, 229 C, τῆς ἐκκλησίας.
 κηρίον, ου, τὸ, wax-candle. Joann. Mon. 309 A. Porph. Cer. 65, 12. 125, 25. — 2. Cerion or cerium, a cutaneous disease = μελικορίς. Diosc. 1, 185. Galen. II, 273 B.
 κηρίων, ωνος, ό, wax-candle. Plut. II, 263 F.
 κηρογονία, as, ή, (κηρός, ΓΕΝΩ) the forming of honeycombs. Pseudo-Jos. Macc. 14, p. 515.
 κηρογραφέω, ήσων, (γράφω) to paint with wax. Athen. 5, 30, p. 200 A. Orig. III, 857 C. Eust. Ant. 669 D. 677 D εἰσθαί.
 κηρογραφία, as, ή, painting with wax. Calliz. apud Athen. 5, 37, p. 204 B.
 κηροδομέω, ήσων, (δέμω) to build with wax, to construct honeycombs. Pseudo-Phocyl. 174 (162).
 κηρο-μαστίχη, ης, ή, a composition of wax and mastic. Ezechol. — Also, τὸ κηρομάστιχον, ου. Ibid.
 κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) iوازن image. Epirh. I, 301 B. 750 A.
 κηροπλαστέω, to make honeycombs. Orig. I, 252 A. Method. 56 D.
 κηροποιός, όν, (ποιέω) that makes wax. Schol. Arist. Vesp. 1080.
 κηροπωλείον, ου, τὸ, (πωλέω) wax-candle-seller's shop. Theoph. Cont. 420, 15. — 744, 19 κηροπωλεων.
 κηρός, ου, δ, wax-candle. Eus. II, 984 B. Nil. Epist. 2, 205, p. 309 A. Soz. 1537 A. Mal. 467, 16. Chron. 530, 7. 605, 3.
 κηρουλάριος, ου, δ, (cerula) maker or seller of wax-candles. Theoph. 758. Cedr. II, 39. — 2. Substantively, τὸ κηρουλάριον = κηροπωλεία. Theoph. Cont. 377, 10. 715, 12. 870, 21.
 Κηρουλάριος, ου, δ, Cerularius, the surname of Michael, patriarch of Constantinople. Cedr. II, 530, 20. 550, 8.
 κηρούλιον, ου, τὸ, cerula, taper. Porph. Cer. 472, 4. 474, 8.
 κηρό-χυτος, ου, formed of melted wax, encaustic,

applied to paintings. *Castor apud Athen-*
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A,
γραφῇ. *Damasc.* II, 316 B. *Nic.* II, 705 C,
σανίς. *Taras.* 1429 B. *Nic. CP. Histor.*
86, 2, ὕλη. (Compare *Plin.* 35. 39. 41.
Basil. I, 341 A. *Proc.* III, 204.)
κρήρυγμα, ατος, τὸ, preaching, particularly the
preaching of the gospel. *Luc.* 11, 32. *Paul.*
Rom. 16, 25, et alibi. *Clementin.* 2, 12. 12,
1, et alibi saepe. *Iren.* 552 A. 553 A.
Clem. A. I, 296 A. *Orig.* I, 249 A. 668
A. — Πέτρον κρήρυγμα, the preaching or doc-
trine of Peter, the title of an apocryphal
work. *Clem.* A. I, 929 A. 1008 A. II, 257
C. 269 C.
κρηρυκτικός, ἡ, ὄν, (κρήρυσω) herald's, heralding.
Galen. II, 171 D, τέχνη, ἐπιστήμη, heraldry.
Clem. A. I, 692 A.
κρήρυξις, εως, ἡ, L. praeconium, proclamation :
preaching. *Dion.* C. 63, 8, 3. 63, 14, 3.
Orig. I, 776 C. *Eus.* II, 129 A.
κρήρυσω, to proclaim; to preach. *Marc.* 6, 12,
ἵνα μετανοῶσιν. *Philost.* 218 Μὴ κηρύττεσθαι
τῆς νίκης, not to be proclaimed victor. — Im-
personal, ἐκηρύχθη, it was proclaimed. *Ael.*
V. H. 12, 40 'Ἐκηρύχθη τῷ στρατοπέδῳ, εἰ τις
ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ
πείν — 2. To proclaim = προσφωνέω, said
of the deacon when he bids to pray. *Anc.*
2. *Socr.* 2, 11, εὐχή.
κρήρωμα, ατος, τὸ, ceroma, the wrestling ground.
Joann. Mosch. 3053 B.
κρηωμιαστής, οὐ, ὁ, = following. *Schol. Arist.*
Eq. 492.
κρηωματίτης, οὐ, ὁ, (κρήρωμα) one who applies
cerate. *Cyrril. Scyth.* V. S. 290 C.
κρών, ὄνος, ὁ, (κρός) beehive. *Schol. Arist.*
Ecol. 742.
κρωτάριον, οὐ, τὸ, = κρωτή, ceratum or
cerotum, cerate. *Diosc.* Eupor. 1, 214.
κρτόμαι = κήτος γίνομαι. *Ael.* N. A. 14,
23.
κισαρίτης, οὐ, ὁ, = following. *Ptoch.* 1, 151.
κισαρός, οὐ, ὁ, the Latin cibarius, sc. panis,
coarse bread. *Isid.* Scyth. 20, 2, 15. *Anon.*
Med. 255. 269. *Anon. Ideler.* 262, 6. [The
true reading seems to be κισάριος.]
κισούριον, see κισάριον.
κίσους, ὁ, the Latin cibus = τροφή. *Cedr.* I,
295, 7.
κισώριον, οὐ, τὸ, canopy, baldachin of the holy
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*
389 A. *Theoph.* 360. *Porph.* Cer. 232, 16.
— Also, ὁ κισάριος. *Sophrns.* 3984 B. —
Also, τὸ κισούριον. *Chron.* 713, 11. *Mal.*
490, 3. *Stud.* 1793 D
κισωποσίος, ἄ, ὄν, = κισωτοῦς ποιῶν. *Plut.* II,
580 E.
κισωτός, οὐ, ὁ, Noah's ark. *Sept. Gen.* 6, 14, et
alibi.

κιγκλῖς, ἴδος, ἡ, = κάγκελλοι of a church.
Greg. Naz. III, 1122 A.
κίγχαρες, the Hebrew מַכְרָס = τάλαντον. *Jos.*
Ant. 3, 6, 7 (badly spelled).
κιγκλίζω, write κιγκλίζω (κιγκλῖς), to surround.
Joann. Mosch. 3016 B.
κιδάριον, οὐ, τὸ, little κιδaris. *Schol. Arist.* Nub.
10.
κιδaris, εως, ἡ, cidaris, the turban of the Per-
sian king, or of the Jewish high-priest. *Sept. Ex.* 28, 4. 36. *Philon* II, 152, 29. —
Also, κίταρις. *Strab.* 11, 13, 9. *Plut.* I, 126
E. 637 A. 641 C.
κισαριστρίς, ἴδος, ἡ, female player on the κισάρα.
Agath. Epigr. 9 (titul.).
κισαρόφθισις, εως, ἡ, (κισαρόφθω) = κισαρόφθια
Dion. C. 63, 8, 2.
κίκερ, τὸ, the Latin cicer = ἐρίβινθος.
Plut. I, 861 B.
Κικέρων, ὄνος, ὁ, Cicero. *Diod.* Ex. Vat. 141,
15. *Strab.* 14, 2, 25, et alibi.
κίκινος, ἡ, ὄν, cicius, of κίκι. *Diosc.* 1, 38,
4, 161 (164), ἔλαιον, castor-oil.
κίκιον, οὐ, τὸ, = κρότωνος ρίζα. *Galen.* II, 95
A.
κίκκα, ἡ, = ἀλεκτορίς, ἡ ἀλεκτρυνών, hen. *Hes.*
κικκάβη, ης, ἡ, = γλαυῖ. *Schol. Arist.* Av.
261.
κικκίρος, ὁ, = κικκός. *Hes.*
κικκός, οὐ, ὁ, = ἀλέκτωρ, ὁ ἀλεκτρυνών, cock.
Hes.
κικοῦτα, ης, ἡ, the Latin cicuta = κώνειον.
Diosc. 4, 79.
κίκυς, see σίκυς.
Κιλίκησιος, α, ὄν, Ciliciensis = Κιλίκιος. *Pallad.*
Laus. 1092 B, κεράμια.
κιλίκιον, οὐ, τὸ, (Κιλίκιος) cilicium, coarse
cloth made of goat's hair. *Proc.* I, 271, 5.
Stud. 1720 B κιλίκιον. *Leo. Tact.* 5, 6. *Porph.*
Cer. 465, 19.
κισβικεῖα, ας, ἡ, (κίμβιξ) = μικρολογία, niggard-
ness. *Pallad.* *Laus.* 1002.
κισαδιαίος, α, ὄν, cinaedicus. *Artem.* 157.
κισαδογράφος, οὐ, (κίναδος, γράφω) writing ob-
scenities. *Bekker.* 429, 30.
κισαδολογέω, ἡσω, (κισαδολόγος) = preceding.
Strab. 14, 1, 41.
κισαδολόγος, οὐ, (λέγω) speaking or writing ob-
scenities. *Diog.* 4, 40. 10, 6.
κισαδῶδης, ες, like a κίναδος. *Schol. Arist.* Ach.
849.
κινάρα, ας, ἡ, cinara, artichoke (*Cynara*
scolymus). *Ptol. Euerg.* apud *Athen.* 2, 84,
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363
D. *Athen.* 2, 82. 83.
κινδυνεύειν = δεῖ κινδυνεύειν. *Polyb.* 4, 11, 7.
κινδυνεύω, to be in danger. *Sept. Jonas* 1, 4,
τοῦ συντριβῆναι. *Apocr. Act. Paul. et Thecl.*
22, τοῦ ἀποθανεῖν, to be in danger of dying.
κίνδυνος, οὐ, ὁ, danger. *Dion.* H. II, 662, 16

οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κίν-
δυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δεῖνόν
πάθωσι. — 2. Duty. *Porph.* Cer. 407, 7
κίνδυνον ἔχουσιν καταγαγεῖν αὐτά, it is their
duty (business, office) to carry them down.
κινδυνώδης, ες, (κίνδυνος) dangerous, perilous,
hazardous. *Polyb.* 8, 22, 3. 9, 9, 10.
κινδυνώδως, adv. dangerously, etc. *Dion.* H.
III, 1323, 6.
κινέω, to move. *Strab.* 2, 1, 12, to start an ob-
jection. 7, 3, 4, to alter a passage in a book.
Diosc. 2, 132. 9, to move the bowels, as a
medicine. *Apollon.* D. Pron. 392 B. C, to
change the endings of a word by inflection.
Sext. 191, 24, to give rise to an art or science.
367, 9, to start doubts. — *Steph.* *Diac.* 1164
B 'Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γε-
γονότων βασάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόν-
των τοῦ τυράννου, the conversation turned
upon. — 2. To move, set out, to journey, in-
transitive. *Sept. Gen.* 20, 1. *Polyb.* 2, 54,
2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B.
Mal. 306, 17.
κίνημα, ατος, τὸ, movement, commotion, agitation.
excitement. *Sept. Macc.* 1, 13, 44. *Polyb.*
8, 19, 11. *Epict.* Frag. 52. *Sext.* 562, 32.
κίνησις, εως, ἡ, motion. *Orig.* I, 436 A 'H ἀπ'
αὐτοῦ κίνησις, = αὐτοκίνησις. — 2. Indigna-
tion, displeasure, = ἀνανάκτησις. *Athan.* I,
253 C. *Justinian.* Cod. 1, 3, 44, § β'. 3, 2,
4, § α'.
κινήτριον, οὐ, ὁ, (κινήτριος) that which moves
or stirs. *Schol. Arist.* Eq. 984.
κινήτικός, ἡ, ὄν, capable of moving. *Xenocr.* 42,
ὄρων, diuretic. *Diosc.* 5, 128 (129), ἰδρώ-
των, sudorific. *Hermias* 1, p. 1169 A. —
Tropically, agitating, turbulent. *Polyb.* 1, 9,
3. 13, 1, 3. *Diod.* 19, 14. *Dion.* H. VI,
1078, 11, τῶν ὄχλων.
κινήτος, ἡ, ὄν, movable. *Athan.* II, 843 A.
Pseudo-Greg. Naz. III, 389 B, οὐσία, per-
sonal property. *Pallad.* *Laus.* 1035 D. —
Κινήτη ἑορτή, movable feast, church feast of
which the time is regulated by that of
Easter, which is a lunar feast; opposed to
ἀκινήτος ἑορτή (see ἀκίνητος). The principal
movable feasts are Πάσχα, Ἀνάληψις, and
Πεντηκοστή. *Horol.*
κινναβαρίζω, ἴσω, (κιννάβαρι) to have the color of
cinnabar. *Diosc.* 5, 87. 121 (122).
κινναμωμίζω, ἴσω, (κιννάμωμον) to resemble cin-
namon. *Diosc.* 5, 138 (139).
κινναμωμοφόρος, οὐ, (φέρω) bearing or produ-
cing cinnamon. *Strab.* 1, 4, 2. 17, 1, 1.
κινύρα, see κινύρα.
κιννυρικός, ἡ, ὄν, of a κινύρα (κινύρα). *Caesa-*
rius 969.
κίνσος, incorrect for κήσος, which see. — κιν-
στέρνα, see κιστέρνα.
κινύρα, ας, ἡ, Hebrew קִנְיָה, the name of a

stringed instrument. *Sept. Reg.* 1, 10, 5.
1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos.*
Ant. 7, 12, 3. — *Theoph.* Cont. 114 κινύρα.
κινυρίστρια, ας, ἡ, (κινύρομαι) = ὁδουμένη.
Pseudo-Afric. 101 B
κισνάκιον, οὐ, τὸ, = following. *Theoph.* 582,
16.
κίσνιον, οὐ, τὸ, little κίων. *Diosc.* 2, 6, of certain
shell-fish. *Cosm. Ind.* 101 B. *Pseudo-Germ.*
389 D = κάγκελλοι of a church.
κισνίς, ἴδος, ἡ, (κίων) = σταφυλή, uvula.
Erotian. 108. *Diosc.* 1, 146.
κισνίτης, οὐ, ὁ, = στυλῖτης. *Euagr.* 2, 10.
Stud. 957 A. *Theoph.* 663, 14.
κισνοστασία, ας, ἡ, (στάσις) the base of a pillar
or column. *Porph.* Cer. 29, 2. 5. 8.
κισκήσιος, οὐ, the Latin circensis. *Epict.*
4, 10. 21 τὰ κισκήσια, ludī circenses. *Syncell.*
673, 2 — 2. Substantively, τὸ κισκήσιον, the
circus. *Chron.* 205, 18. 590, 9 κερκέ-
σιον.
κισκίνος, οὐ, ὁ, the Latin circinus = διαβή-
της, pair of compasses. *Galen.* II, 19 B.
κισκίος, οὐ, ὁ, circius, = θρασκίας, the wind.
Agathem. 294.
κισκίτωρ, ὁ, the Latin circitor. *Lyd.* 158,
31.
κίσκος, οὐ, ὁ, the Latin circus = ἵπποδρόμιον.
Polyb. 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I,
272 C. *Nil. Epist.* 2, 205. 290. — 2. Ring-
shaped cake. *Athen.* 14, 57, p. 647 D.
κισνάω = κεράννυμι, to temper. *Polyb.* 4, 21, 3.
Cleomed. 79, 9. — 2. To contract, in gram-
mar. *Drac.* 158, 3 εἰς διφθογγὸν κισνάται
τὰ δύο φωνήεντα. *Apollon.* D. Pron. 360 A.
Theodos. 1008, 13. — 3. To fill a cup for
drinking. *Joann. Mosch.* 2952 D, τῷ μητρο-
πολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς
αὐτά. *Greg. Dec.* 1204 A, τὸ αἶμα αὐτοῦ ἐν
τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl.* apud
Orib. III, 179, 5 κισκίναμαι.]
κισνόν, οὐ, τὸ, = κέρασμα, cupful of wine. *Stud.*
1713 D.
κισσοκήλη, ης, ἡ, (κισσός, κήλη) cirsocele. *Cels.*
Med. 7, 18. *Paul.* Aeg. 272.
κισσόμαι (κισσός), to be dilated. *Paul.* Aeg.
272.
κισσός, οὐ, ὁ, L. varix, dilatation of a vein.
Pol. 4, 196. *Galen.* II, 275 C. VII, 321 C.
Orig. III, 508 A. *Paul.* Aeg. 272. 332.
κισορίζω, ἴσω, to polish with κισήρις. *Nicol.* D.
22.
κισορῶδης, ες, rumice-like. *Diod.* 1, 39. —
Diosc. 5, 151 (142). 84, p. 742 κισορῶδης.
κισσάω, ἡσω, = συλλαμβάνω, to conceive. *Sept.*
Ps. 50, 7.
κίσσηλις, εως, ἡ, = κίσσηρις. *Lucian.* I, 86
(implied).
κισσηρῶδης, see κισορῶδης.
κίσσησις, ας, ἡ, Hebrew קִשְׁשָׁה, the name of a

longing of pregnant women. *Galen*. II, 278 E. — 2. Conception. *Did.* A. 329 B.
 κισσοειδής, ἐς, ivy-like. *Diosc.* 2, 196.
 κισσοποιήτος or κισσοποιήτος, ον, made of ivy. *Lucian* III, 75.
 κισσοστεφής, ἐς (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26).
 κισσοφορέω, ἦσω, to be κισσοφόρος. *Plut.* II, 5 B.
 *κισσόφυλλον, ον, τὸ, = φύλλον κισσοῦ. *Philon* B. 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C.
 κισσώδης, ἐς, (κίσσα, ΕΙΔΩ) troubled with κισσησις. *Diosc.* 5, 12.
 κισσώτης, ἡ, ὢν, (κισσώ) wreathed with ivy. *Agath. Epigr.* 38, 4.
 κιστέρνα, ας, ἡ, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κιστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo Tact.* 15, 62. 75. 77. *Suid.*
 κιστίδιον, ον, τὸ, = κιστίς. *Artem.* 11.
 κιστικός, οὐ, ὅ, quid? *Porph.* Cer. 717, 17.
 κίστος, ον, ὁ, the rock-rose (*Cistus*). *Diosc.* 1, 126.
 κίταρις, see κίδαρις.
 κιταίων, ὠνος, ἡ, (cito, citatus) = κλήσις, a calling, invitation. *Porph.* Cer. 405, 14. 21.
 κιταώριον, ον, τὸ, (citus, citatus) call to the episcopal office. *Theoph.* 589, 16. *Κιταόριον μεταθεσίμου. Cedr.* I, 786, 7. (See also *Porph.* Cer. 565. *Curp.* 103, 16 seq. *Euchol.* p. 180.)
 κιτεύω, εὔω, the Latin cito = καλέω, to call, to cite, invite. *Porph.* Cer. 405, 11. 407, 19.
 Κίτζαβις, εως, ἡ, *Kitzabis*, in Bulgaria. *Basil.* *Porph. Novell.* 319. [Compare the modern *Κίσαβος* = "Ossa"]
 κινράτον, ον, τὸ, (citratus) beverage flavored with citron. *Alex. Trall.* 566.
 κινρέα, ας, ἡ, (κίτρον) = μηλιά Μηδική, citron-tree. *Aët.* I, p. 18, 8.
 κινρινίζω, ἴσω, (κίτριμος) to look yellow. *Achmet.* 243.
 κίτριμος, η, ον, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ἡ κίτρινη or τὸ κίτρινον, a kind of medicine. — 2. Yellow. *Achmet.* 202. 157, χρώμα.
 κινρινόχρους, ον, (χρόα) yellow-colored. *Achmet.* 202.
 κίτριον, ον, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3. 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr. Probl.* 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Phil.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— 2. Citrus = κινρέα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον.
 κιντρό-μῆλον, ον, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — 2. Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7. *κιντρό-φύτον, ον, τὸ, citron shoot. Geopon.* 10, 8, 2.
 κηχλιασμός, οὐ, ὁ, = κηχλισμός, giggling. *Clem.* A. I, 448 C.
 κηχλίζω, ἴσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem.* A. I, 596 C.
 κηχράω = κηχρημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11.
 κίων, ονος, ὁ, pillar, a kind of comet. *Plut.* II, 893 B. C.
 κλαβικουλάριος, ον, ὁ, the Latin clavicularius, turnkey. *Lyd.* 201, 4.
 κλάβιον, ον, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell. Stich.* 393.
 κλάβος, ον, ὁ, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9.
 κλαβουλάριος = ὀχηματικός. *Lyd.* 12, 9.
 κλαγγόφανος, ον, (κλαγγή, φωνή) = following. *Caesarius* 1072.
 κλαγγρός, ὁ, ὢν, = κλαγγώδης. *Antip.* S. 17.
 κλαδαρός, ὁ, ὢν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem.* A. I, 644 A, tropically.
 κλαδεία, ας, ἡ, (κλαδέω) pruning. *Geopon.* 3, 14, 1, et alibi.
 κλάδεις, εως, ἡ, = preceding. *Aquil. Cant.* 2, 12. *Geopon.* 4, 5, 2.
 κλαδεντέον = δει κλαδέειν. *Geopon.* 9, 5, 11.
 κλαδεντήριος, α, ον, fit for pruning. *Hes. Bράκετ(ρ)ον, δρέπανον κλαδεντήριον.*
 κλαδέω, εὔω, (κλάδος) = κλαδάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem.* A. I, 329 C. 740 C. II, 288 A. *Pallad. Laus.* 1025 C.
 κλαδίον, ον, τὸ, little κλάδος. *Diosc. Eupor.* 1, 129.
 κλαδίσκος, ον, ὁ, = preceding. *Pseud-Anacr.* 17. 18 (21. 22).
 κλάδος, ον, ὁ, branch. — Metaphorically, off-spring. *Theod.* IV, 1197 A. *Porph.* Cer. 383, 12.
 κλάδος, εως, τὸ, = ὁ κλάδος. *Method.* 385 D. 392 B.
 κλαδοῦχος, ον, (ἔχω) holding branches. *Lyd.* 8, 11.
 κλάμ, the Latin clam = λάβρα, κρύφα. *Plut.* II, 269 D.
 κλάνιον or κλανίον, ον, τὸ, = βραχιόλιον, βραχιόμιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28.
 κλάνω = κλάω, to break. *Martyr. Areth.* 57.
 κλάπα, ας, ἡ, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κλωβάθρον . . .
 κλάριον, incorrect for κλάβιον.

κλασιβώλαξ, ακος, ὁ, ἡ, = βώλακας κλῶν. *Agath. Epigr.* 30.
 κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H.* II, 682, 2.
 κλάσμα, ακος, τὸ, (κλάω) fragment, piece. *Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.
 κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.
 κλασματικός, ἡ, ὢν, fragmentary, fractional. *Koman. et Porph. Novell.* 240.
 κλασσικός, ἡ, ὢν, the Latin classicus. *Lyd.* 141, 22.
 κλαστήριος, α, ον, = κλαδεντήριος. *Schol. Arist. Eq.* 166.
 κλαυθυρισμός, οὐ, ὁ, (κλαυθυρίζω) a crying, pining. *Moschn.* 99. *Plut.* II, 672 F, et alibi.
 κλαυμών, ὠνος, ὁ, (κλαίω) place of weeping or lamentation. *Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.
 Κλαυσῦς, ὁ, δ, Clausys. *Bekker.* 1195.
 κλάω = κλαίω, to weep, cry. *Epict.* 2, 16, 89. 38, τίθην καὶ μᾶμνη, to cry calling.
 κλάω = κλαδάω, κλαδέω. *Schol. Arist. Eq.* 166.
 κλειδίον, ον, τὸ, = κλεῖς, key, lock. *Aporrh.* 317 A. *Joann. Mosch.* 2876 B. *Porph.* Cer. 519, 5. *Adm.* 208, 5 κλειδίν.
 κλειδοποιός, ὁ, ὢν, = κλειδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.
 κλειδοῦχος, ον, holding the keys. *Theol. Arith.* 22, the quaternary. *Basil.* II, 816 A (*Matt.* 16, 19). *Porph.* Cer. 680, 7.
 κλειδοφυλακία, ἡ, ὡς, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.
 κλειδο-φύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.
 κλειδώ, ωσα, (κλεῖς) to lock, lock up. *Schol. Arist. Av.* 1159. *Eccl.* 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, write κλειδωμένον.
 κλειδῶμα, ακος, τὸ, (κλειδῶ) = κλειδον, lock, bar, or bolt for fastening a door. *Phot. Lex.* *Κλειδοποιός, κλειδωσανίν.* — 2. Clasp of a book. *Joann. Mosch.* 2876 B as v. l. *Theoph.* Cont. 344, 15, τῆς βίβλου.
 κλειδῶσις, εως, ἡ, a fastening or locking. *Sophists.* 3545 A, lock. *Schol. Arist. Vesp.* 155. *Av.* 1159.
 κλειθρία, ας, ἡ, (κλειθρον) window. *Lucian.* I, 486.
 κλειθρίδιον, ον, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.
 κλειθρον, ον, τὸ, L. claustrum, locks at the entrance of a harbor. *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, gorge, pass.
 κλεῖς, εἶδος, ἡ, = κατακλεῖς, clausula, in versification. *Schol. Arist. Pac.* 1127.

κλεισάς, ἄδος, ἡ, (κλείω) folding door or gate. *Dion. H.* I, 167, 9. *Plut.* I, 107 F. — Also, κλισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H.* II, 934, 2, θύραι. *Plut.* II, 360 A. *Moer.* 209.
 κλείσιον, ον, τὸ, = preceding. *Plut.* I, 107 E.
 κλείσις, εως, ἡ, = κλήσις, a shutting. *Max. Conf.* II, 692 B. 693 B.
 κλείσμα, ακος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.
 κλεισοῦρα, ας, ἡ, (κλείω) = κλείθρον, gorge, pass between two mountains. *Proc.* I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. — 2. Clausura, clusura, fort. *Proc.* III, 306, 35, proper name. *Sinoc.* 296, 19. *Porph. Them.* 30, 22. *Suid.* Κλεισοῦραι . . . [As the Latin claudio corresponds to κλείω, it was natural for the Byzantine Greeks to change clusura into κλεισοῦρα.]
 κλεισουράρχης, ον, ὁ, (ἀρχω) commander of a κλεισοῦρα 2. *Theoph.* 564, 11. *Porph.* Cer. 470, 20. — Also, κλεισουριάρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr.* I, 775, 4.
 κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.
 κλειστός, ἡ, ὢν, shut, closed. *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, stagnant. *Jos. B. J.* 7, 7, 4.
 κλειτορίς, ἰδος, ἡ, clitoris. *Poll.* 2, 174.
 κλεμνύς, ὤος, ἡ, = χελώνη. *Liber.* 42, 21.
 Κλεοβαννοί, ὠν, οἱ, Cleobiani, the followers of Cleobius. *Heges.* 1324 A. *Theod.* IV, 345 B.
 Κλεόβιος, ον, ὁ, Cleobius, a heretic. *Heges.* 1324 B.
 Κλεοθής, ἡ, a woman's name. *Inscr.* 2211, δ (Addend.).
 Κλεομάχιος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.
 Κλεομένης, ον, ὁ, Cleomenes, one of the founders of Sabellianism. *Hippol.* Haer. 440, 25.
 κλεπτάριον, ον, τὸ, petty κλέπτης, L. furunculus. *Charis.* 552, 27.
 κλεπτο-ελεγχος, ον, ὁ, thief-detecting. *Aët.* 2, 32.
 κλεπτο-τελωνίω, ἦσω, to smuggle. *Men.* P. 360, 21.
 κλέπτο, to steal. *Leont. Cypr.* 1733 C Ἐκλήπη τις λογάριον ἐν Ἑμέση νομίματα πεντακόσια, = λογάριον ἐκλήπη ἀπὸ τινος.
 κλεψία, ας, ἡ, = κλοπή, theft. *Jejun.* 1924 A. *Pseudo-Chrys.* IX, 782 B.
 κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Epiph.* I, 1028 B.
 κλεψί-γαμος, ον, adulterous. *Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναίς. (Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς

γάμους αὐτῆς.) — Joann. Presb. 180 A, that marries clandestinely.

κλεψιλογέω, ἥσω, (κλεψιλογος) to steal words or doctrines. Hippol. Haer. 398, 88, παρὰ τινος.

κλεψί-λογος, ου, δ, stealer of words or doctrines. Hippol. Haer. 128, 20. 384, 87.

κλεψιμαίος, ου, δ, = κλοπιμαίος, = stolen. Sept. Tobit 2, 13. Method. 56 B. Pallad. Laus. 1018 D.

κλεψί-νους, ουν, beguiling the mind. Pseud-Ignat. 925 A.

κλεψί-σοφος, ον, sophistical. Method. 52 B, δόγματα.

κλεψύδριον, ου, τὸ, little κλεψύδρα. Philostr. 585. 594. Anast. Sin. 92 A. Eudoc. M. 50.

κληδονίζομαι (κληδών) = ὀντεύομαι, to use divination. Sept. Deut. 18, 10. Reg. 4, 21, 6. Par. 2, 83, 6. Moer. 256.

κληδόνισμα, ατος, τὸ, omen. Lucian. III, 175.

κληδονισμός, ου, δ, omen, presage; sorcery. Sept. Deut. 18, 14 as v. I. Esai. 2, 6. Epirh. II, 829 D. Eus. Alex. 356 A.

κληιδόφορος, ον, (κλεις, φέρω) L. claviger, bearing keys. Synes. Hymn. 3, 632, p. 1602.

κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον. Leont. Cyrp. 1741 A.

κλημάτινος, η, ον, of κλήμα. Xenocr. 41. Diosc. Iobol. 19, p. 75. Oris. I, 136, 5.

κληματούρχης, see τρακτηστής.

κληματώδης, es, like a vine-twig. Diosc. 3, 26 (29).

Κλημέντια, ων, τὰ, (Κλήμης) Clementina, the Clementine Homilies. Pseud-Athan. IV, 432 B.

κληρικᾶτον, ου, τὸ, clericatus, the clerical office. Cerul. 741 A.

κληρικός, ή, όν, (κληρος) clericus, clerical, of the clergy. — Substantively, δ κληρικός, clergyman. Cyprian. Epist. 3, 2, p. 229 B. Laod 20. Athan. I, 533 A. II, 937 C. Basil. IV, 552 A. Pallad. Laus. 1242 A. Cyrill. A. X, 16 A. 41 C. 365 A, of the lower clergy. — In the plural, οι κληρικοί, the clergy, collectively. Alex. A. 581 C. Eus. II, 898 B. Jul. 436 D. Athan. I, 228 A.

κληρικό-τοπος, ον, = κληρικού τόπος. Cerul. 781 C.

κληροδοσία, as, ή, (κληροδοτής) inheritance. Sept. Ps. 77, 55. Diod. 5, 53. Philon I, 386, 41. Iren. 1240 C.

κληροδοτέω, ἥσω, to give by lot, to assign, to leave anything as an inheritance. Sept. Esdr. 2, 9, 12, τοῖς υἱοῖς ὑμῶν. Ps. 77, 55. Sir. 17, 11. Philon II, 291, 2.

κληρονομᾶιος, α, ον, (κληρονόμος) belonging to an heir. Justinian. Cod. 3, 10, 1, § β.

κληρονομέω, ἥσω, to inherit, to be heir to any

one. Κληρονομῶν τινα, = κληρονομῶν τινος. Sept. Gen. 15, 3. Tobit 3, 15. 17. Dion. H. V, 593, 2. Strab. 14, 2, 19, p. 132, 22. Phryn. 129. Dion. C. 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομῶσας. Philostr. 615 'Υφ' ὧν καὶ τὴν ρητορικὴν ἐκληρονομῆθη. — 2. To give as an inheritance. Sept. Josu. 17, 14, ἡμᾶς κληρον ἔνα. Sir. 46, 1, τὸν Ἰσραὴλ. — 3. Substantively, ἡ κληρονομία, the name of a wind-instrument. Sept. Ps. 5, 1.

κληρονόμημα, ατος, τὸ, inheritance, the thing inherited. Lucian. II, 144.

κληρονόμος, ου, δ, = εἰρήναρχος. Martyr. Polyc. 6.

κληρος, ου, δ, lot, portion, inheritance. Classical. Sept. Num. 18, 26. Deut. 10, 9. 18, 12. — 2. Applied to Christian societies. Ignat. 653 B. C. — 3. Clerus, the clerical office, sc. τοῦ θεοῦ. Iren. 851 B. Clem. A. II, 648 B. Hippol. Haer. 460, 13. Tertull. II, 114 A. Orig. II, 648 B. III, 369 C. Cyprian. Epist. 4, 1, p. 232 A. Nic. I. Can. 1. 2. 19.

Eus. II, 624 B, πρεσβυτερίον. — 4. The clergy = οι κληρικοί, collectively considered. Caius 29 B. Petr. Alex. 488 B. Anc. 3. Basil. IV, 429 B. Greg. Naz. I, 1091 A.

κληρούχημα, ατος, τὸ, (κληρουχέω) allotment of land. App. II, 395, 30.

κληρώ, ὦσω, to cause one to become a clergyman. Cyrill. Scyth. V. S. 244 A 'H τοῦ κληρωθῆναι ἐπιθυμία. Euagr. 2769 C, τινά.

κληρώσις, εως, ή, = κληρος, the clerical office. Carth. 80. 90.

κληρωτί (κληρωτός), adv. by lot. Sept. Num. 33, 54 as v. I. Josu. 21, 4. 5.

κληρωτήρις, ιδος, ή, (κληρώ) ballot-box. Schol. Arist. Vesp. 752.

κληρογράφος, ου, δ, (κλησις) writer of summons? Ceir. II, 117.

κλησις, εως, ή, a calling, invitation to the kingdom of heaven. Clem. A. I, 964 C, ή ἐξ ἐθνῶν. Hippol. 589 B, αὶ δύο, of the Jews and the gentiles. Eus. II, 764 B. — Οι τῆς κλήσεως, the elect. Doctr. Orient. 660 A. Iren. 604 A. — 2. Invocation of gods or souls, in theurgy. Just. Apol. 1, 18. Iamb. 29, 18. 40, 14.

κλησουάλιος, ου, δ, quid? Nil. 148 A.

κλητικός, ή, όν, (καλέω) L. vocativus, vocative, adapted to calling. Hermog. Rhet. 151, 23, σχήμα. Men. Rhet. 132, 8, ὕμνοι, invocations of the gods. Iamb. Myst. 242, 2 τὸ κλητικόν, invocation, in theurgy. — 2. Vocative, in grammar. Dion. Thr. 686, 3. 7, πτώσις. Apollon. D. Pron. 265 B. 327 C.

κλητορεύω, εὔσω, (κλητόριον) to invite to dinner or supper, said of the emperor. Theoph. 574, 18, πρὸς ἀριστόδειπνον. Porph. Cer. 465, 18.

κλητόριον, see κλητόριον.

κλητός, ή, όν, invited. Clementin. 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — 2. Substantively, ἡ κλητή, = σύναξις, convocation. Sept. Ex. 12, 16. Lev. 23, 7. 21.

κλητόριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. Porph. Cer. 293, et alibi. Theoph. Cont. 229 κλητόριον. Suid. — 2. Banqueting-hall. Porph. Cer. 70, 7.

κλιβανᾶριος, ου, δ, (κλιβανον) clibanarius. Lyd. 158, 25 Κλιβανᾶριοι, ὁλοσίδηροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀντὶ τοῦ κηλίμνα. [John Lydus seems to believe that κλιβανον or κλιβάνιον, the primitive of κλιβανᾶριος is formed from cēlo as follows: cēlo, cēlaman, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλιβανον. Leo. Tact. 6, 4. Porph. Adm. 92, 20. 237, 12. Achmet. 156.

κλιβανίτης, ου, δ, = κριβανίτης. Galen. VI, 311 E, ἄρτος.

κλιβανοειδής, es, (ΕΙΔΩ) like a κλιβανος or κρίβανος. Diosc. 1, 96.

κλιβανον, ου, τὸ, mail, coat of mail. Macar. 113 B. Curop. 37, 14.

κλιβανος, ου, δ, = κρίβανος. Sept. Lev. 11, 35, et alibi. Phryn. 179, condemned. Tertull. II, 437 A = furnus.

κλιβανοφόρος, ον, = κλιβανον φορῶν. Phoc. Novell. 300.

κλιεις, εντος, δ, the Latin cliens = πελάτης. Plut. I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. Stud. 1713 C.

κλίμα, ατος, τὸ, (κλίω) slope, declivity, side of a mountain. Polyb. 2, 16, 3. 7, 6, 1. 9, 21, 10. Dion. H. I, 26, 2. Philon I, 117, 26. — Tropically, tendency, proclivity. Epict. 2, 15, 20. — 2. The inclination of the earth's axis. Hence, latitude. Hipparch. 1012 D, τοῦ κόσμου. Cleomed. 8, 9. 29, 27. Strab. 1, 1, 12. 2, 1, 20. Sezt. 743, 20. Herodn. 2, 11, 8, οὐρανοῦ. — 3. Region; district. Polyb. 5, 44, 6. Diod. 18, 5. Strab. 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, climate. — 4. Quarter, one of the four cardinal points. Strab. 10, 2, 12, p. 353, 17, τὰ τέτταρα. Plut. II, 365 B. Iren. 3, 11, 8.

5. Quarter, ward of a town. Epiph. III, 249 C. Socr. 764 B. Justinian. Novell. 43, 1, § α'. Euagr. 2540 B. — 6. Inflection, in grammar. Apollon. D. Adv. 585, 6.

κλιμακῶδιν, adv. like a κλίμαξ. Pseudo-Basil. IV, 1077 A. Synes. 1136 B.

κλιμακίς, ιδος, ή, little κλίμαξ. Polyb. 5, 97, 5. Plut. II, 50 D.

κλιμακοφόρος, ου, δ, (φέρω) ladder-bearer. Polyb. 10, 12, 1. Diod. 18, 33. App. I, 679, 27.

κλιμακτήρ, ἦρος, δ, climacter, climacteric. Nicom. 53. Gell. 3, 10, 9. Ptol. Tetrab. 141. Orig. II, 88 A. Eust. Ant. 696 B.

κλιμακτηρικός, ή, όν, climactericus, scansilis, climacterical. Plin. Epist. 2, 20, 3. Gell. 15, 7, 2. Ptol. Tetrab. 140.

κλιμακώδης, es, like stairs. Strab. 12, 2, 5.

κλιμακώτος, ή, όν, like stairs. Polyb. 5, 59, 9, πρόσβαισις. Strab. 16, 1, 5. — Πάθος or σχήμα κλιμακωτόν, a climax. Drac. 140, 17. Hermog. Rhet. 286, 19.

κλίμαξ, ακος, ή, ladder; stairs. Nil. 569 C, τῶν ἀρετῶν. — 2. Climax, gradatio, a figure of rhetoric. Herodn. Gr. Schem. 603, 17. Pseudo-Demet. 111, 10. Longin. 23, 1. — 3. Climax, the title of the work of Joannes of Mount Sinai. Vit. Clim. 609 A 'Ο τῆς Κλίμακος Ἰωάννης, Joannes the author of the Climax. (Compare Basil. I, 217 C.)

κλιματάρχης, ου, δ, (ἀρχω) governor of a κλίμα 3. Simoc. 133, 6. 174, 12. 286, 23.

κλιναρχης, ου, δ, (ἀρχω) the president of a κλίνη, at a banquet. Philon II, 537, 17.

κλινάς, αδος, ή, = κλίνη. Eus. II, 1073 A.

κλίνη, ης, ή, convivial party. Philon II, 537.

κλινηρης, es, bedridden. Philon II, 317, 26. Jos. B. J. 2, 21, 6. Plut. II, 797 C.

κλισηφόρος, ον, (φέρω) carrying a κλίνη. Simoc. 84, 17.

κλινίδιον, ου, τὸ, little κλίνη. Classical. Diod. 18, 46. Jos. Ant. 17, 6, 3, p. 844.

κλινικός, ή, όν, pertaining to a bed. Lucill. 36. 40 δ κλινικός, clinicus, physician attending bedridden patients.

κλινο-κοσμέω, ἥσω, to arrange beds or couches. Polyb. 12, 24, 3, to be constantly talking about the arrangement of beds or couches.

κλινο-πάλη, ης, ή, clinopale, bed-exercitation. Suelon. Domit. 22.

κλινώ-πους, οδος, δ, = κλινῆς ποῦς. Strab. 17, 3, 11.

κλινοστρόφιον, ου, τὸ, (στρέφω) a kind of rack. Agath. 206, 13.

κλινοχαρής, es, = τῇ κλινῇ χαίρων. Lucian. III, 653.

κλίω, to incline. — Κλίνειν τὴν κεφαλὴν, to bow down the head. Const. Apost. 8, 6. Euchol. p. 21 Τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλινωμεν. — 2. Declino, to decline or inflect a declinable part of speech. Drac. 38, 5.

Apollon. D. Pron. 373 A. C. Synt. 47, 1. 212, 20. 277, 25. Herodn. Gr. Philet. 410.

Arcad. 134, 9. [Apollon. D. Pron. 286 C κεκλίσεται, fut. perf. Synt. 47, 1 κεκλίνθαι.]

κλιπέατος, δ, the Latin clipeatus. Lyd. 128.

κλίπεος, δ, the Latin clipeus = θυρεός. Lyd. 129, 3.

κλισιάς, see κλεισιάς.

κλίσας, εως, ή, wheeling about, in military language. Polyb. 3, 115, 10. 10, 21, 2. Ael.

Tact. 25, 1. — 2. Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, *δριστική*, the indicative *Herod. Gr. Phil.* 391. 412.

κλιτέον = δέει κλίνειν. *Theon. Prog.* 176, 6.

κλιτικός, ἡ, ὄν, inflectional, in grammar. *Apollon. D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4. 10.

κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30. κλιτός, ἡ, ὄν, inclined. *Greg. Naz.* III, 463 A.

κλίτος, eos, τὸ, (κλίνω) side. *Sept. Ex.* 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — 2. District = κλίμα. *Simoc.* 322, 19.

κλωβομαχέω, incorrect for κλωβομαχέω.

κλοιόν, οὐ, τὸ, = κλοιός. *Clim.* 881 C.

κλοιοφόρος, ον, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.

κλόνησις, εως, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.

κλονώδης, es, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen.* VIII, 34 E. 269 A. D.

κλονωδῶς, adv. in a violent or confused manner. *Protosp. Puls.* 69.

κλωπεία, as, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.

κλωπία, as, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.

κλοπιμαίος, a, ον, = κλόπιμος, κλοπαίος. *Lucian.* II, 775. *Liber.* 33, 27. *Athan.* I, 25 A.

κλοπιμαίως, adv. by stealing: secretly. *Eus.* II, 1416 B. VI, 618 A.

κλόπιμος, η, ον, stolen. *Pseudo-Phocyl.* 135 (127). — 2. Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).

κλοποσπορία, as, ἡ, (κλοπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87. 116.

κλοποφορέω, ἡσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.

κλουβίον, ον, τὸ, = following. *Nicot.* 565, 22. — 2. Balustrade, bars. *Theoph. Cont.* 145, 7.

κλωβός, οὐ, ὁ, Hebrew כִּלְבִּי, cage, bird-cage. *Philostrog.* 10, 11, p. 592 B. — Also, κλωβός.

Antip. S. 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — 2. Chamber, room, cell. *Cyrrill.*

Scyth. V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz.* *Chil.* 5, 602.

κλούσιος, ον, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.

*κλύδαζις, εως, ἡ, (κλυδάσμαι) a shaking. *Diocl.* apud *Orib.* III, 171, 14.

κλυδασμός, οὐ, ὁ, (κλυδάσμαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.

κλυδωνίζω, ἴσθην, (κλύδω) to toss. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.

κλύσμα, ατος, τὸ, surge: beach, strand. *Plut.* II, 983 D. *Lucian.* III, 254.

Κλύσμα, ατος, τὸ, Clysmata, a city of Egypt on the Arabian Gulf. *Athan.* I, 780 B. *Philostrog.* 488 A.

κλυσμός, οὐ, ὁ, (κλύζω) clyster. *Diosc.* 3, 100 (110). *Ruf.* apud *Orib.* II, 97, 9. *Mnesith.*

apud *Orib.* II, 250, 10. *Galen.* II, 379 A.

κλύω = κλύζω. *Stud.* 1785 B.

κλωβομαχέω, ἡσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.

κλωβός, οὐ, see κλουβός.

κλών, ωνός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]

κλωνάριον, ον, τὸ, = following. *Diosc.* 2, 160 (161). *Protosp. Puls.* 49.

κλωνίον, ον, τὸ, little κλών. *Diosc.* 4, 39. *Geopon.* 2, 27, 6.

κλώσις, εως, ἡ, (κλώω) a spinning. *Cornut.* 40.

κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38. κλώσος, ον, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).

κνᾶκίας, see κνηκίας.

κνᾶμτω = γνᾶμτω. *App.* II, 467, 40.

κναζέβι, a mystical word. *Clem. A.* II, 77 A.

κνεφώδης, es, (κνέφας) like darkness, dark. *Orig.* III, 852 B.

κνηκίας, ον, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.

κνηκίς, ἴδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.

κνηκός, ἡ, ὄν, tawny. *Babr.* 113, 2, λύκος. κνησιοναῖος, quid? *Dioclet.* G. 13, 8.

κνησιοναῖος, ἡς, ἡ, (κνησίμα) an itching. *Diosc.* 1, 27. *Epiph.* II, 524 B. *Chrys.* I, 225 D.

κνησιώω = κνησιώω, L. prurio. *Clem. A.* I, 501 C. II, 81 A. *Jul.* 435 A.

κνήστριον, ον, τὸ, little κνήστρον. *Dioclet.* G. 13, 9, ἰχθύων.

κνήφη, ης, ἡ, (κνάω) itch. *Sept. Deut.* 28, 27. κνηφιάω = κνησιώω. *Oenom.* apud *Eus.* III, 365 B.

Κνίδειος, a, ον, = Κνίδιος. *Diosc.* 1, 43. 44, 4, 170 (173).

κνιδέλαιον, ον, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).

Κνίδιος, a, ον, of Cnidus. — 2. Substantively, τὸ Κνίδιον, sc. κεράμιον. *Cnidian vessel.* *Aporith.* 393 B, οἶνον.

κνικέλαιον, ον, τὸ, = κνίκιον ἐλαιον. *Diosc.* 1, 44 (titul.).

κνίκιον, ης, ον, of κνίκος. *Diosc.* 1, 44. κνίκις, incorrect for κνηκίς.

κνίκος, ον, ὁ, = κνήκος. *Diosc.* 4, 187 (190). *Galen.* VI, 358 B.

κνιπέα, as, ἡ, (κνιπός) niggardness, penury. *Dorothe.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

κνιπός, ἡ, ὄν, niggardly, parsimonious. *Lucill.* 100. *Mal.* 454, 2. *Suid.* Κνίψ.... *Achmet.* 243, p. 224.

κοβαλέω (κόβαλος), to carry in small portions from one place to another. *Suid.* (See also κουβαλέω.)

κογγάριον, ον, τὸ, congiarium. *Epiph.* III, 272 C. 292 B. *Chron.* 218, 16.

κογνατιών, ὄνος, ἡ, cognatio. *Antec.* 1, 10, 1.

κογνατός, ον, ὁ, cognatus. *Id.* 1, 10, 1.

κογνιτών, ὄνος, ἡ, cognitio. *Chal.* 1029 B.

κογχάριον, ον, τὸ, little κόγχη. *Strab.* 16, 2, 41. *Diosc.* 2, 9. *Steph. Diac.* 1101 B.

κογχευτός, ἡ, ὄν, quid? *Porph.* Cer. 128, 14.

κόγχη, ης, ἡ, concha, absis, apsis or apse of an edifice. *Inscr.* 4556. — The apsis of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the apsis is in the middle of the east end of the church. *Paul. Sil.* 2133 B. *Euagr.* 2760 B. *Joann. Mosch.* 3009 A. *Sophrns.* 3984 A. *Chron.* 528, 22. *Mal.* 287, 4. *Stud.* 1665 B.

Porph. Cer. 7, 12. 22, 4. *Epiph. Mon.* 261 D. (For the apsis of Saint Sophia, see *Proc.* III, 175.)

κογχίον, ον, τὸ, little κόγχη. *Classical.* *Galen.* II, 369 B. — *Heron Jun.* 166, 16, little apse.

κογχίτης, ον, ὁ, (κόγχη) shelly. *Paus.* 1, 44, 6, λίθος.

κογχο-ειδής, es, like a conch. *Strab.* 3, 2, 7.

κογχοειδῶς, incorrect for κογχοειδῶς or κογχοειδῶς. *Greg. Nyss.* III, 1096 B.

κογχυλευτής, οὐ, ὁ, (κογχύλη) dyer of purple. *Justinian.* *Novell.* 38, 6. *Basilic.* 54, 16, 11. *Porph. Adm.* 244.

κογχυλευτική, ης, ἡ, sc. τέχνη, the art of a κογχυλευτής. *Justinian.* *Novell.* 38, 6.

κογχύλη, ης, ἡ, (κόγχη) L. murex, the purple-fish. *Philon* I, 536, 19.

κοδράνης, ον, ὁ, the Latin quadrans, a small coin. *Matt.* 5, 26. *Marc.* 12, 42. *Hippol.* Haer. 264, 39. *Epiph.* III, 286 A.

κόμος = κόσμος. *Inscr.* 6015.

κόθωνοι, see χωθωνάδ. — κοιανίστωρ, κοιανίστωρ, incorrect for κναισίστωρ, κναισίστωρ, κ. τ. λ.

κοιλάς, ἄδος, ἡ, = κοίλη, hollow. *Diod.* 5, 17. — 2. Substantively, hollow place, valley. *Sept. Lev.* 14, 37. *Num.* 14, 25. *Par.* 1, 18, 12. *Polyb.* 5, 44, 7. *Diod.* II, 529, 60.

Strab. 3, 1, 9. 3, 2, 4, p. 218, 4.

κοίλασμα, ατος, τὸ, (κοιλάω) hollow pit, a hollow. *Sept. Esai.* 8, 14. *Apolod. Arch.* 37.

κοιλέμβολον, ον, τὸ, = κοῖλον ἔμβολον, an order of battle. *Ael. Tact.* 37, 7.

Κοίλη Συρία, ἡ, Coele Syria. *Aristot.* apud *Jos.* Apion. 1, 22, p. 454. *Beros.* apud *Jos.* Apion. 1, 19. *Sept. Esdr.* 1, 2, 16. *Macc.* 2, 3, 5. *Polyb.* 1, 3, 1, et alibi.

κοιλία, as, ἡ, the stomach, strictly so called. *Galen.* II, 238 D. — 2. Ventricle. *Id.* II, 49 D, of the brain, or of the heart.

κοιλιακός, ἡ, ὄν, of the κοιλία, coeliacus. *Diosc.* 1, 51. *Plut.* I, 939 B, ἀρρώστημα.

Galen. II, 263 C, διάθεσις. *Porphyr.* V. *Plotin.* 50, 1. — 2. Coeliacus, afflicted with bowel complaints. *Diosc.* 1, 101. 116. *Ruf.* apud *Orib.* II, 213, 4. *Plut.* II, 101 C. *Galen.* VI, 323 F. *Philagr.* apud *Orib.* I, 383, 5.

κοιλιακῶς, adv. in the belly. *Achmet.* 17, δοθε-νείν

κοιλίδιον, ον, τὸ, little κοιλία. *Strab.* 14, 5, 14, p. 163, 22.

κοιλιο-δαίμων, ὄνος, ὁ, the demon of gluttony. *Clem. A.* I, 404 A.

κοιλιο-δούλος, ον, ὁ, slave to his belly, glutton. *Pallad. Laus.* 1065 C. *Clim.* 864 D. *Ant. Mon.* 1444 C. *Damasc.* II, 292 B.

κοιλιολάτρης, ον, ὁ, (λατρεύω) belly-worshipper, glutton. *Pallad.* V. *Chrys.* 46 D.

κοιλιολυσία, as, ἡ, (λύω) looseness of the bowels. *Cic. Att.* 10, 13.

κοιλιο-λυτικός, ἡ, ὄν, good for opening the bowels. *Geopon.* 10, 51 (titul.).

κοιλιο-μανία, as, ἡ, belly-madness, gluttony. *Nil.* 576 D. *Clim.* 1028 C.

κοιλιο-πονέω = ὠδίνω, to be in travail. *Leont. Cypr.* 1717 C.

κοιλιωμένος, η, ον, convex? *Porph.* Cer. 542, 8 Καθίσταται δὲ ἡ σύγκλητος ὅλας ἀπὸ σκαρ-μαγγίου ἐξωθεν τῆς κοιλιωμένης πόρτης.

κοιλίωσις, εως, ἡ, hollow, cavity. *Nicom. Harm.* 9, 18, 19.

κοιλο-κράτος, ον, with hollow temples. *Aret.* 58 D.

κοῖλος, η, ον, hollow. *Gemin.* 809 A, μήνες of twenty-nine days.

κοιλοσταθμῶ (κοιλοσταθμός), to make with a vaulted roof. *Sept. Reg.* 3, 6, 9, τὸν οἶκον κ. -δροῖς. 3, 6, 15, συνεχόμενα ξύλοις ἔσωθεν.

κοιλό-σταθμός, ον, vaulted. *Sept. Hagg.* 1, 4, οἶκος. *Cyrrill. A.* IV, 1028 B.

Κοιλοσυρίτης, ον, ὁ, native of Κοίλη Συρία. *Diod.* Ex. Vat. 84, 4.

Κοιλόσυρος, ον, ὁ, = preceding. *Strab.* 16, 1, 12.

κοιλοφθαλμῶ, to be κοιλόφθαλμος. *Alex. Aphr.* Probl. 34, 5.

κοιλόω, ὥσω, to hollow, hollow out. *Diod.* 3, 18. *Diosc.* 3, 48 (55), p. 397.

κοίλωμα, ατος, τὸ, (κοιλόω) hollow place, a hollow. *Sept. Gen.* 23, 2. *Exech.* 43, 14.

munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 232 C. *Cyrril. A.* X, 169 B. — 2. Substantively, τὸ κοινωνικόν, sc. τροπάριον, communion hymn, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrril. H.* 1124 B.)
κοινωνικῶς, adv. in common. *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — 2. Communicantly, as a communicant. *Const. Apost.* 2, 58.
κοινῶς (κοινός), adv. as a common noun (not as proper name). *Dion. Thr.* 613, 13. — 2. In the common dialect. *Apollon. D. Synt.* 159, 5. *Moer.* 23, 27.
κοίνωσις, εὖς, ἡ, (κοινῶς) pollution, defilement. *Orig.* I, 952 B. *Ephr.* I, 845 A.
κοινωτός, α, ον, = ὃν δὲ κοινοῦν. *Themist.* 26, 22.
κοινοφείλεια, ας, ἡ, (κοινοφελής) common utility. *Diod.* I, 51, p. 61, 98.
κοινοφελής, ες, (ὀφελος) of common utility. *Philon* I, 389, 28. II, 52, 19. *Clem. R.* I, 48, πᾶσιν. *Anton.* I, 16.
κοῖος, ον, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.
κοιτᾶριον, ον, τὸ, (κοίτη) dormitory. *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.
κοιτασία, ας, ἡ, (κοιτάζω) a lying with. *Sept. Lev.* 20, 15 *Ὁς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τράποιδι.
κοιταστής, α, ον, = ὃν δὲ κοιτάζειν. *Arr. Ven.* 9 (titul.).
κοίτη, ης, ἡ, the bed of a river. *Proc.* III, 320, 2. *Suid.* Σεμίραμις . . . Tzelz. *Chil.* 6, 479. *Mal.* 485, 22, of the sea.
κοῖτις, less correct for κυτίς = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.
κοιτών, ὄνος, ὁ, bedchamber. *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτώνος, the king's or emperor's cubicularius. *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτώνα. — 2. The imperial treasury. *Porph. Adm.* 223, 8.
κοιτανάριον, ον, τὸ, (κοιτών) = κλινίδιον, little couch. *Apophth.* 109 B.
κοιτώνιον, ον, τὸ, small κοιτών. *Schol. Arist.* Lys. 160.
κοιτανίσκος, ον, ὁ, little κοιτών. *Artem.* 357.
κοιτανίτης, ον, ὁ, L. cubicularius, chamberlain. *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.
κοκκάριον, ον, τὸ, little κόκκος. *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.
κοκκίρος, ὁ, ὄν, = κόκκινος. *Dioclet.* C. 3, 30.
κοκκίς, see κοκκίον.

κοκκινίζω, ἰσώ, (κόκκινος) to be red. *Schol. Opp.* Hal. 3, 25, 5, 271.
κόκκινος, η, ον, (κόκκος) coccineus, coccineus, scarlet, red. *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = διβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.
κοκκίον, ον, τὸ, little κόκκος. *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C κοκκίον, of barley. — 2. Tessella, a little cube. *Mal.* 103, 14.
κοκκίς, ἰδος, ἡ, (κόκκος) = κεγχραμίς, fig-seed. *Achmet.* 243, p. 223.
κοκκόβαφος, ον, = κοκκοβαφής. *Simoc.* 87, 9.
κόκκος, ον, ὁ, grain (small mass), pill. *Diosc.* 2, 195, p. 308. — 2. *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — 3. *Faba* = κύαμος. *Stud.* 1716 B, ἐκστατοί.
κόκκυς, υγος, ὁ, os coccygis. *Ruf. apud Orib.* III, 391, 4.
κολαβρίζω, ἰσώ, (κόλαβρος) to despise, mock, treat with contempt. *Sept. Job* 5, 4. *Olymp.* A. 81 B = ἐπιτρίβω, ταπεινώω, κατακλᾶω. *Suid.* Κολαβρισθεῖν . . .
κολάζω, to damn, in hell. *Plut.* II, 566 E. *Just. Apol.* 1, 8, 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.
κολακευτός, α, ον, = ὃν δὲ κολακεύειν. *Lucian.* I, 697. *Philost.* 387 κολακευτέον = δεῖ κολακεύειν.
κολακευτής, οὔ, ὁ, = κόλαξ. *Clim.* 949 D.
κολακευτικῶς (κολακευτικός), adv. flatteringly. *Strab.* 17, 1, 43.
κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.
κολακίς, ἰδος, ἡ, (κόλαξ) female flatterer. *Plut.* II, 50 D.
Κοβάρβασος, see Κολόρβασος.
κόλασις, εὖς, ἡ, damnation, in hell. *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8, 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A). *Apophth.* 221 A. — 2. Hell, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.
κολασμός, οὔ, ὁ, (κολάζω) = κόλασις, a checking: torture, damnation. *Plut.* II, 171 B. 450 A. 509 D.
κολάστειρα, ας, ἡ, female checker, punisher. *Antip.* S. 88.
κολαστήριον, ον, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — 2. Substantively, τὸ κολαστήριον, place of torture. *Lucian.* I, 474.
κολαστής, οὔ, ὁ, punisher. *Classical. Plut.* II, 567 D. E. 1108 C, in hell.
κολάστρια, ας, ἡ, female punisher. *Eus.* III, 741 C (quoted).
κολαφίζω, ἰσώ, (κόλαφος) to buffet, cuff. *Matt.*

26, 67. *Paul.* Cor. 1, 4, 11, et alibi. *Patriarch.* 1132 A. *Phot.* I, 733 C.
κολαφισμός, οὔ, ὁ, a buffeting, cuffing. *Pallad.* Laus. 1202 D.
κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun.* 61 A.
κόλβα or κόλβια, ὦν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaita in Asia Minor. *Nectar.* 1829 D (*Galen.* VI, 314 E *Πυροὶ ἐν ὕδατι ἐψημένοι*). — Also, κόλβια or κόλλυβα. *Pallad.* V. *Chrys.* 77 C. *Suid.* *Horol.* Τῷ πρώτῳ σαββάτῳ τῶν νηστεϊῶν. — 2. In the Ritual, τὰ κόλβια, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic.* 71. *Pach.* I, 10, 15. — 3. Fruits, cakes, and the like. *Hes.* Κόλλυβα, τραγάλια. *Schol. Arist.* *Plut.* 768 κόλλυβα.
κολήγιον, incorrect for κολλήγιον.
κολιανδρον, ον, τὸ, = κόριον, coriander, coriander. *Greg. Nyss.* I, 312 D. *Georon.* 12, 1, 2. *Schol. Arist.* *Eq.* 682 ὁ κολιανδρος.
κολίδιον, ον, τὸ, little κολίας. *Xenocr.* 78.
κόλλα, ης, ἡ, glue. *Classical. Lucian.* II 229.
κόλλαβος, ον, ὁ, = κόλλοψ. *Plut.* II, 1030 B. *Phryg.* 193. *Iamb.* V. P. 256.
κόλλαθον, ον, τὸ, a liquid measure, = εἰκοσιπέντε ξίσται. *Ephr.* III, 292 B.
κολλάριον, ον, τὸ, the Latin collare, collar. *Hes.* Κλοιός . . . *Schol. Arist.* *Vesp.* 897.
κολλάω, to glue, in book-binding. *Lucian.* II, 229. *Olymp.* 462, 15.
κολλεκτᾶριος, ον, ὁ, the Latin collectarius = ἀργυρομαχός, money-changer. *Suid.* Κολλεκτᾶριος . . . Τραπεζίτης . . .
κόλλειον, τὸ, = κάλλα, cock's comb. *Schol. Clem.* A. 792 B. C.
κολλήγας, α, ὁ, the Latin collega = συνάρχων, colleague. *Eus.* II, 888 A. B.
κολλήγιον, ον, τὸ, the Latin collegium = σύστημα, εταιρεία. *Inscr.* 6376. *Addend.* 2007, f. *Dion.* C. 38, 13, 2. *Pallad.* Laus. 1066 A. B. *Apophth.* 377 C. D. 380 A. *Lyd.* 162, 12.
κολλητέον = δεῖ κολλᾶν. *Theoph.* Nonn. I, 142.
κολλητικός, ἡ, ὄν, (κολλᾶω) fitted for gluing or uniting. *Diosc.* 1, 68. 2, 147, pp. 73. 254. *τραυμάτων. Plut.* II, 952 B.
κολλίζω = κολλᾶω. *Georon.* 4, 14, 1.
κολλικός, ον, in shape like a κολλίς (a kind of cake). *Athen.* 3, 37, p. 112 F, ἄρτοι.
κόλλον, ον, τὸ, = τετράδιον? *Olymp.* 462, 16.
κολόροβον, ον, τὸ, club? *Hipparch.* 1037 A.
Κολλουθιανοί, ὦν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan.* I, 888 C.

Κόλλουθος, ον, ὁ, Colluthus, a schismatic. *Athan.* I, 385 B.
κολλούριον, ον, τὸ, = κολλύριον, salve. *Apoc.* 3, 18 as v. l. *Sophists.* 3600 C. *Clim.* 708 C. 1168 D. *Anast. Sin.* 85 B. — *Phot.* III, 720 C κολλούριον. — 2. Small loaf of bread: pancake. *Suid.* Κόλλυρα . . . *Psell.* *Stich.* 397.
κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant.* 7, 4, 2, τοῦ ἄρτου.
κόλλυβα, see κόλβια.
κολλυβίζω, ἰσώ, (κόλλυβος) to change large coin for small. *Orig.* III, 1448 A. 1444 C, ἀργύρια.
Κολλυριδιανοί, ὦν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Ephr.* II, 640 B.
κολλυρίζω, ἰσώ, to make a κολλυρίς. *Sept. Reg.* 2, 13, 6, κολλυρίδας.
κολλύριον, ον, τὸ, (κολλύρα) collyrium, salve. *Apoc.* 3, 18. *Diosc.* *Eupor.* 1, 207.
κολλυριοποιέω, to make into collyria. *Diosc.* *Eupor.* 1, 207.
κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg.* 2, 6, 19, 3, 14, 3.
κολόβιον, ον, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet.* G. 17, 1. *Ephr.* I, 172 B. II, 845 C. *Pallad.* Laus. 1188 A. *Cyrril.* A. X, 1028 B. *Cassian.* I, 68 B. *Joann. Mosch.* 2949 C. *Dorothe.* 1632 C. D. *Genes.* 7, 2. *Porph.* *Cer.* 469, 5. *Theoph.* *Cont.* 604, 11. (Compare *Soz.* 1069 C *Χιτώνας ἀχειριδῶτους, sleeveless tunics*.)
κολοβίον, ὄνος, τὸ, = κολόβιον. *Ephr.* I, 245 A. II, 205 C.
κολοβοδάκτυλος, ον, ὁ, whose finger or fingers are cut off, fingerless. *Hippol.* *Haer.* 392, 27.
κολοβο-κερκος, ον, stump-tailed, short-tailed. *Sept. Lev.* 22, 23. *Chrys.* IX, 657 E.
κολοβο-ριν, ὄνος, ὁ, stump-nosed. *Sept. Lev.* 21, 18.
κολοβόριον, ον, = preceding. *Cyrril.* A. I, 781 C.
κολοβός, ἡ, ὄν, short, small. *Diosc.* 1, 104. *Artem.* 134, ἐσθῆτες.
Κολοβός, ον, ὁ, Colobus, an epithet of Joannes the anchorite. *Apophth.* 204 C.
κολοβο-σταχys, υ, with short στάχυες. *Diosc.* 1, 6, p. 16.
κολοβότης, ητος, ἡ, shortness. *Plut.* II, 800 E, et alibi. *Aquil.* *Ex.* 6, 9. *Pseud-Athan.* IV, 541 B. *Anast. Sin.* 64 C.
κολοβο-τράχηλος, ον, short-necked. *Adam.* S. 392.
*κολοβῶω, ὥσω, (κολοβός) to cut off, shorten, mutilate. *Aristot.* H. A. 1, 1, 20. *Part.* *Animal.* 3, 8, 4. 4, 13, 1, is destitute of.

Sept. Reg. 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. Polyb. 1, 80, 13. Diod. 1, 78, p. 90, 10 Τῆς δὲ γυναικὸς τὴν ῥίνα κολοβοῦσθαι. Matt. 24, 22. Marc. 13, 20.

κολοβώδης, ες, shortish. Polem. 277.

κολοιδῶδης, ες, (κολοιδῶς, ΕΙΔΩ) jackdaw-like. Plut. II, 93 E.

κολόκυνθα, ης, ἡ, = κολοκύνθη, L. cucurbita, gourd. Sept. Jonas 4, 7. Diosc. 2, 161 (162). 4, 105 (107). Just. Tryph. 107. Lucian. II, 132. Phryn. 437.

*κολοκύνθη, ης, ἡ, = κολοκύνθη. Aristot. H. A. 8, 10, 2. Moschn. 6. Lucian. I, 96. Galen. II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, ον, of κολοκύνθη. Lucian. II, 132.

κολοκύνθιον, ου, τό, = κολόκυνθα. Cyrill. Scyth. V. S. 291 C. 293 C. — Also, κολοκύνθιον. Aporph. 184 B.

κολοκυνθίς, ιδος, ἡ, colocynthis, wild gourd. Diosc. 4, 175 (178). Galen. II, 81 C. 94 C. 101 E.

κολοκύντιον, see κολοκύνθη.

Κολορβάσιοι, ων, οἱ, Colorbasii, the followers of Colorbasus. Epiph. I, 577 C. Theod. IV, 361 B.

Κολόρβασος, ου, ὁ, Colorbasus, a heretic. Iren. 593 A. Epiph. I, 577 C. — Also, Κολάρβασος. Hippol. Haer. 72, 66. 232, 11. 344, 79.

κόλος, ου, ὁ, an animal. Strab. 7, 4, 8.

κολοσσάιος or κολοσσάιος, α, ον, = κολοσσικός. Diod. 11, 72. 1, 46, p. 55, 63 as v. l. Philon I, 2, 8. II, 573, 30.

κολοσσικός or κολοσσικός, ἡ, ὄν, (κολοσσός) colossicus, colossal. Diod. 1, 46, p. 55, 63. Strab. 1, 1, 23. 14, 1, 14. Plut. II, 780 A.

κολοσσός or κολοσσός, οὐ, ὁ, colossus. Classical. Polyb. 5, 88, 1, et alibi. Diod. 16, 33. Antip. S. 52. Strab. 14, 2, 5. ὁ τοῦ Ἡλίου, of Rhodes.

κολοσσουργία, ας, ἡ, (ΕΡΓΩ) the making of a colossus. Strab. 1, 1, 23.

κολούλιον, κολύθιον, κορύθιον, or κορύφιον, ου, τό, coluthium, colythium, corythium, or coryphium, a species of shellfish. Plin. 32, 53, 27. Orib. I, 143, 2.

κολούριον, incorrect for κολούριον.

κόλουρος, ον, (κόλος, οὐρά) dock-tailed. Plut. I, 380 F. biris. Nicom. 126, πυραμῖς, truncated pyramid, the frustum of a pyramid. — Οἱ κόλουροι κύκλοι, the colures. Hipparch. 1060 C. Gemin. 761 C. 781 A. Achill. Tat. Isagog. 977 A. B.

κολούρωσις, εως, ἡ, = κολουσις. Iamb. Adhort. 364.

κολουστός, α, ον, = ὃν δεῖ κολουεσθαι. Clem. A. I, 644 B.

κολοφών, ὄνος, ὁ, a kind of plaything, perhaps = βέμβιξ. top. Plut. II, 526 C.

κολώω = κολοβώω. Achill. Tat. Isagog. 977 B.

κολπίας, ου, ὁ, of a gulf. Κολπίας ἄνεμος, gulf-wind. Philon. Bybl. apud Eus. III, 76 C. Achill. Tat. 985 D.

κολπίτης, ου, ὁ, in or of a gulf. Philostr. 126, pirates.

κολποειδής, ες, (κόλπος, ΕΙΔΩ) gulf-like. Ael. N. A. 14, 8. Theod. III, 1340 C.

κολποειδώς, adv. in the form of a gulf. Strab. 9, 1, 1.

κόλπος, ου, ὁ, = τὸ γυναικίον αἰδοῖον, the vagina, in anatomy. Lycus. apud Orib. III, 382, 4. Moschn. 7. Galen. II, 370 E. Soran. 259, 5. Orig. I, 1423 D. — 2. Fistula, sinuous ulcer. Diosc. 1, 186. Galen. II, 362 E.

κολπώω, to inflate. Dion. H. VI, 1010, 6.

κόλπωμα, ατος, τό, (κόλπω) sinuosity: a swelling. Sept. Ezech. 43, 13. Plut. I, 420 A. Poll. 4, 116.

κόλπωσις, εως, ἡ, inflation, swelling. Aristaeas 11. Herod. 1, 15, 11.

κόλπτωσις, ἡ, ὄν, formed into a bosom, folded, as a garment. Plut. II, 173 C.

κόλυβα, κολύθιον, see κόλβα, κολούλιον.

κολυμβάς, ἄδος, ἡ, (κολυμβάω) swimming. Κολυμβάδες ἐλαῖαι, corymbades, olives swimming in brine, = ἀλμάδες ἐλαῖαι. Diosc. 1, 138 (139). Erotian. 238. Archigen. apud Orib. II, 149, 10. Galen. VI, 353 A. Phryn. 118, condemned. Moer. 47. Athen. 2, 47, 4, 10.

κολυμβάω, to swim. Classical. Strab. 17, 1, 44. Barn. 753 B. Pallad. Laus. 1066 A, τὸν ποταμόν, swimming across the river.

*κολυμβήθρα, ας, ἡ, bathing-place, pool, pond, reservoir. Classical. Ephemerid. Alex. apud Plut. I, 706 E. Sept. Reg. 4, 18, 17. Nehem. 2, 14, 3, 15. Joann. 5, 2, et alibi. Jos. Ant. 15, 3, 3. Plut. II, 487 F. 811 A, piscina. Paus. 4, 35, 9. — 2. Baptismal font. Clem. A. II, 764 D. Cyrill. H. 1080 B. Chrys. IX, 608 E. Socr. 7, 4. Const. (536), 972 E. 1205 D. Proc. III, 101, 16.

κολυμβησις, εως, ἡ, (κολυμβάω) a swimming, diving. Arr. P. M. E. 35, τοῦ πινικίου κόγχου, diving after it.

κόλυμβος, ου, ὁ, = preceding. Antip. Thess. 51. Strab. 16, 2, 42. Herod. apud Orib. II, 467, 7. Paus. 2, 35, 1. Antyll. apud Orib. I, 524, 4. Pallad. Laus. 1026 C. — 2. Reservoir = κολυμβήθρα. Heron Jun. 193, 16.

κολωνεία, ας, ἡ, = κολωνία. Luc. Act. 16, 12. Inscr. 4496.

κολωνία, ας, ἡ, the Latin colonia = Ῥωμαίων ἀποικία, a Roman colony. Luc. Act. 16, 12 as v. l. Dion C. 72, 15, 2. Eus. II, 481 B. Chal. 1544 C, Βηρυτός. Hierosol. 1252 C,

ἱεροσόλυμα. (Compare Jos. B. J. 7, 3, 1. Εἰς Βηρυτόν ἦκεν ἡ δὲ ἔστιν ἐν τῇ Φοινίκῃ πόλις Ῥωμαίων ἀποικος.)

κολωνός, οὐ, ὁ, the Latin colonus = ἀποικος. Justinian. 162, 2.

Κομανικός, ἡ, ὄν, (Κόμανα) of Comana. Diosc. Euror. 2, 25, λίθος.

κομάτος, α, ον, the Latin comatus = κομήτης, long-haired. Dion C. 46, 55, 5.

κομβάριον, see κομβάριον.

κομβαών, ὄνος, ὁ, a corruption of campagus, a kind of shoe. Dioclet. 9, 11.

κόμβενδον, τό, = κομβέντος. Chron. 596, 20.

κομβέντιον, τό, = κομβέντος. Mal. 183, 22.

κομβέντον, τό, = κομβέντος. Antec. 1, 6, 4. — Also, κομμέντον. Porph. Cer. 422, 11. Leo Diac. 150, 22.

κομβέντος, ον, the Latin conventus, convened, convoked. Mal. 438, 23. 494, 12, σιλήτιον. — 2. Substantively, ὁ κομβέντος, also κομβέντος, = συνέλευσις, assembly, council. Lyd. 11, 22. Antec. 3, 12. Mal. 102, 6. 371, 12. Theoph. 262, 5, 8.

κομβίνα, ας, ἡ, (combino) L. tractoriae, an order from the proper authority to engage in the races of the hippodrome. Porph. Cer. 304, 464, 17.

κομβίνευμα, ατος, τό, (κομβινεύω) a matching. Pseudo-Chrys. VIII, 88 (722) D.

κομβινεύω, ευστα, the Latin combino. Ibid.

κομβινογράφος, ον, ὁ, (γράφω) writer of κομβίνας. Theoph. Cont. 198, 19.

κομβίον, ου, τό, (κόμβος) small purse tied up. Porph. Cer. 798, 4. (Compare ἀποκόμβιον.)

κομβολύτης, ου, ὁ, (κόμβος, λύω) = βαλαντιόμος, cutpurse, pickpocket. Hes.

κόμβος, ου, ὁ, knot. Apollod. Arch. 47. Nicet. Byz. 776 C, magical. Suid. Curo. 13, 9, τὴν φοινίκην, bunch. — 2. Joint of a reed, = κόνδυλος. Cyrill. H. Catech. 9, 10. [It seems to be of the same origin with κυβηστῶν, κύμβη κύμβ-αχος, κυβηστῶν. Compare also knob, cob, German Knopf, Kopf, Koppe, Kappe.]

κομβώω, ὥσω, (κόμβος) to knot, to tie in a knot. — Mid. κομβόομαι, to put on one's self a garment. Hes. Κομβόοσασθαι, στολίσασθαι. (See also ἀνακομβώω, ἐγκομβώω.) — 2. To bewitch, deceive by magical knots or juggling tricks, = καταδέω. Mal. 395, 11, πολλὰ χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.

κόμβωμα, ατος, τό, (κομβώω) equipment, dress. Hes.

κομβωτής, οὐ, ὁ, = ἐπιθέτης, impostor: swindler. Basilic. 60, 30, 8.

κομείον, κομειταρίσιος, κομειτάριος, κομείκιον, incorrect for κομειτάρ, κομειταρίσιος, κ. τ. λ. κομείον, κομειτάρ, κομείτιον, see κομείντος, κομειτάρ, κομείτιον.

κόμης, ητος, rarely ιτος, ὁ, the Latin comes, headman, chief officer: governor, prefect. Inscr. 372. Eus. II, 1116 A. 1152 A. Athan. I, 261 D. 709 C. 712 A. II, 932 A. Basil. IV, 277 D, πριβάτων. 317 A, τὸν θησαυρὸν. Greg. Naz. III, 257 A. Greg. Nyss. III, 1077 A. Macar. 588 A. Epiph. I, 409 D. 424 D. Petr. A. II, 1289 B, λαργιτιῶνων. Chrys. III, 571 D. Zos. 28. Nil. 349 B. Ephes. 989 B, et alibi. Cyrill. A. X, 136 A. Theod. III, 1100 C. Malch. 240, 8. Lyd. 172, 20 178. Proc. III, 246, 15. Justinian. Novell. 8, 2, Φρυγίας Πακτανίης. Joann. Mosch. 2885 D, τῆς ἀνατολῆς. Damasc. III, 1272 C. Hes. Suid.

κομηταῖσιος, κομητάρ, κομητάρ, incorrect for κομηταῖσιος, κομητάρ, κομητάρ.

κομητιανός, ἡ, ὄν, belonging to a κόμης. Theod. IV, 1220 A. Lyd. 172, 21. Justinian. Novell. 8, 2.

κομητικός, ἡ, ὄν, = preceding. Chal. 1537 C, τάξις.

κομητέον = δεῖ κομείν. Muson. 207.

κομήτιον, incorrect for κομείτιον.

κομήτις, ιδος, ἡ, (κομήτης) long-haired. Synes. 1181 C.

κομήτισσα, ης, ἡ, the wife of a κόμης. Nil. 312 B. 313 B. Stud. 1493 A.

κομητόπουλος, ου, ὁ, (pullus) = κόμητος παῖς, son of a κόμης. Cedr. II, 434, 23.

κομιάτος, κομίδιον, incorrect for κομειτάρ, κομειτάρ.

κόμιον, ου, τό, little κόμη. Epict. 2, 24, 24, et alibi.

κομῖρε, incorrect for κοῖρε, the Latin coire = συνελθεῖν. Plut. I, 30 A.

κομιατός, ἡ, ὄν, (κομίζω) brought. Jos. Ant. 17, 4, 1.

κομηταῖσιος, the Latin comitatensis, pertaining to the κομητάρ. Petr. A. II, 1280 C, λαργιτιῶνες.

κομητάρ, ου, ὁ, the Latin comitatus, the imperial court, the emperor's retinue or residence. Pallad. Vit. Chrys. 29 C. 31 C. Chal. 1813 D. Lyd. 173, 2 = βασιλεὺς συνοδία. — Also, κομειτάρ. Mal. 319, 6. — Also, τὸ κομητάρ. Athan. I, 225 B. 720 C. 341 D. Epiph. I, 424 C. II, 193 D. Carth. 93, 97, et alibi. Chal. 1548 B.

κομείτιον, ου, ὁ, the Latin comitium. Jos. Ant. 13, 9, 2. Plut. I, 30 A. 837 B. II, 279 D. Dion C. Frag. 5, 7. — Also, κομείτιον. Inscr. 5879.

κόμμα, ατος, τό, comma, a part of a κῶλον, as γνῶθι σεαυτὸν. Dion. H. VI, 862, 13. Heph. Poem. 4, 1. Hermog. Rhet. 158, 12. Pseudo-Demetr. 6, 10. Longin. Frag. 8, 12.

κομματίας, ου, ὁ, = following. Philostr. 621.

κομματικός, ἡ, ὄν, (κόμμα) commaticus, of short sentences. Hermog. Rhet. 243, 11.

κομματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

*κομματίον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H. V.* 218, 10. *Hermog. Rhet.* 283, 23. — 2. Commation, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Paraph.* 14, 2. *Poem.* 14, 1.

κομμάτον, ου, τὸ, the Latin *commatus* = ἡ ἀπόλυσις τῶν στρατιωτῶν, furlough. *Mauric.* 1, 6, 7. *Leo. Tact.* 8, 4. — Also, κομμάτων. *Pallad. Laus.* 1194 A. *Hes. Κομιάτων* . . . *Suid. Κομιάτων* . . .

κομμένον, incorrect for κομμένον.

κομμενταρίσιος, ου, δ, the Latin *commentariensis* = ὑπομηματογράφος, one who has the charge of public papers. *Basil. IV.* 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian. Edict.* 13, 17. *Mal.* 492, 10. *Damasc.* III. 1253 B. *Hes. Κομμενταρίσιος* . . . *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin *commentarium*, register. *Athan. I.* 632 C.

κομμεντάριος, ου, δ, = κομμενταρήσιος. *Athan. I.* 264 A.

κομμένον, ου, τὸ, commentum. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, εὔσα, (κομμέριον) to trade. *Theoph.* *Cont.* 853, 9. — 2. To tax property. *Tzetz.* *Novell.* 301. 302.

κομμερκιάριος, ου, δ, the Latin *commercarius* = τελώνης, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph. Adm.* 190, 20. — *Cer.* 717, 18. *κομμερκιάριος* write *κομμερκιάριος*.

κομμέριον, ου, τὸ, commercium = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. Customs, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. Proceeds of any transaction, revenue. *Porph. Adm.* 208, 3. *Cer.* 697, 2. *κομμέριον*. *Tzetz. Novell.* 301.

κομμάτων, see κομμάτων.

κομμάδιον, ου, τὸ, = κόμμα, gum. *Bekker.* 1208, 28.

κομμίξω (κόμμι), to look like gum. *Diosc.* 1, 77, p. 79.

κομμεύω, the Latin *committo*. *Gloss. Jur. Κομμεύεται, βεβαιούται.*

κόμμοδα, ου, τὰ, the Latin *commoda* (*commodium*), perquisites, pay, reward. *Suid.*

Κομμόβεια, ου, τὰ, (Κόμμοδος) games celebrated in honor of the Emperor Commodus. *Inscr.* 248.

κομμοιτήριον, ου, τὸ, the Latin *commonitorium* = ὑπομνηστικόν, memorial. *Carth.* 92. 98. *Chal.* 924 C. 1545. *Justinian. Novell.* 128, 17. *Edict.* 12, 1. *Euagr.* 2553

C. *Suid. Κομμοιτήριον, ἐπιστολή προστακτικὴ ἀποστελλομένη εἰς χώρας.*

κομμουλάτος, see κομμουλάτος.

κομμουλῆς, ου, δ, (κομμού) dresser. *Epict.* 2, 23, 14. *hair-dresser. Plut. II.* 348 E. F. *Clem. A. I.* 593 B.

κομμουλίζωμαι, ἴσους, to be dressed up. *Synes.* 1200 D.

κόμμοδα, incorrect for κόμμοδα.

κομμοδρός, see κομμοδρός.

κομμοτροφίω (κόμμη, τρέφω), to let the hair of the head grow. *Diod. I.* 18, p. 21, 88. *Strab.* 4, 4, 3.

κομπαγωγία, ου, δ, (κόμπος, ἀγωγός) = κομπαγμός. *Ibid.* 393 D.

κομπάριον, see κομπάριον.

κόμπας, ου, δ, the Latin *compar*, partner. *Suid.*

κομπασιμός, ου, δ, (κομπαζώ) a boasting. *Plut. I.* 462 A.

κομπαστής, ου, δ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομπαστικός, ή, όν, boastful. *Poll.* 9, 146.

κομπαστικῶς, adv. boastfully. *Nil.* 328 A.

κομπέω, to ring a coin. *Caesarius* 1060.

κομπήρος, ου, όν, = κομπαστικός. *Schol. Arist. Ach.* 1182.

κομπίνα, incorrect for κομβίνα.

κομπινεύω, εὔσα, the Latin *combindo*, to join two and two. *Porph. Cer.* 475, 20, τὰ τε σαγάρια καὶ τὰ παρίππια.

Κομπιτάλια, ου, τὰ, the Latin *Compitalia* (*sacra*). *Dion. H. II.* 672, 8.

κόμπιτος, ου, δ, the Latin *compitum* = στενωπός. *Dion. H. II.* 672, 9.

κομπλητῶν, ου, όν, the Latin *completio* = πλήρωσις. *Lyd.* 202, 1. *κομπλητῶν. Joann. Mosch.* 3073 B. *κομπλητῶνα* for *κομπλητῶνα*.

κομποκεφαλορρημοσύνη, ης, ή, (κόμπος, κεφαλή, ρῆμα) big talk. *Lyd.* 200, 1.

κομπολογέω, ήσω, (κομπολόγος) = κομπολακίω. *Socr.* 917 A. B.

κομπολογία, ου, ή, big talk. *Men. P.* 354, 16. 422, 17. *Syncell.* 25, 10.

κομπολόγος, ου, (κόμπος, λέγω) talking big. *Hippol. Haer.* 536, 98.

κομποποιέω = κομπολακίω. *Ephr.* II, 109 D.

κομπορίαξ, ακος, ό, = κομπολόγος. *Nil.* 312 D.

κομποόμαι (κόμπος), to grow big. *Dion. C.* 43, 22, 4.

κομμοδῶς (κομμοδῆς), adv. boastfully. *Afric.* 64 A.

κομμοδία, ου, ή, boastfulness. *Nil.* 220 C.

κομφέκτωρ, ορος, ό, the Latin *confector*, analogous to the Spanish *matador*. *Martyr. Polyc.* 16, p. 1041 A.

κομφευτός, ή, όν, (κομφεύω) = κομψός. *Dion. H. V.* 170, 1.

κομφοέπεια, ου, ή, (κομφοεπής) elegant diction or talk. *Method.* 373 B.

κομφοεπής, ής, (κομψός, εἰπεῖν) talking elegantly. *Cyrill. A. IV.* 828 B.

κομφολογέω, ήσω, (κομφολόγος) to talk elegantly. *Aristocl.* apud *Eus.* III, 1249 B.

κομφολογία, ου, ή, = κομφοέπεια. *Athan. I.* 556 B.

κονβέντος, κονδάκιον, see κονβέντος, κοντάκιον.

κονδάπτω, αψα, = προσπταῖω, to stumble, to make a stumble. *Mal.* 309, 9, εἰς τι. — Also, σκονδάπτω. *Hes.* (See also κονδρίζομαι.)

κονδάριν, incorrect for κοντάριν.

κόνδερε, condere = κρύπτειν. *Lyd.* 143, 12.

κονδικτικός, ου, condicticius or condictitius. *Antec.* 2, 1, 26.

κονδίτος, ου, the Latin *conditus*, seasoned, spiced. *Pseud-Athan. IV.* 1157 B, οἶνος, vinum conditum. — 2. Substantively, τὸ κονδίτον, conditum = κονδίτος οἶνος. *Mosch.* 77. *Galen. X.* 599 C. *Orib.* I, 433, 12.

Απορήθ. 376 C. *Theoph. Cont.* 142, 3.

κονδοειδής, ής, (κονδός, ΕΙΔΩ) short of stature. *Mal.* 100, 17, et alibi.

κονδοήλικος, ου, (ήλικία) = κονδοειδής, short of stature. *Apocr. Martyr. Barthol.* 2.

κονδῶ-θηριξ, τριχος, ό, short-haired. *Mal.* 88, 18. 232, 13.

κονδο-κούρευτος, ου, (κουρεύω) close-shorn. *Vit. Clim.* 608 C.

κονδομάνικος, κονδός, incorrect for κοντομάνικος, κοντός.

κονδο-τάγγιον, incorrect for κοντοτάγγιον, ου, τὸ, = κοντόν-τάγγιον. *Stud.* 1720 B.

κόνδυρος, incorrect for κόντορος.

κονδοχέρης, η, ό, (χείρ) short-handed. *Theoph.* 366, 6, a surname.

κονδρίζομαι = κονδάπτω. *Porph. Cer.* 448, 14.

κόνθη, υος, τὸ, (Persian) cup. *Sept. Gen.* 44, 2, et alibi.

*κονδυλίζω, ήσω, (κόνδυλος) to strike with the fist, simply to strike. *Hyperid.* apud *Poll.* 8, 76.

Sept. Amos 2, 7. *Malach.* 3, 5. *Longin.* 44, 4. *Basil. III.* 312 B. *Aster.* 169 C.

Pallad. Laus. 1058 C, tropically. *Eus. Alex.* 341 B. — 2. To stumble = κονδρίζομαι, κονδάπτω. *Eus. I.* 305 D.

κονδυλισμός, ου, ό, (κονδυλίζω) a striking. *Sept. Sophon.* 2, 8. *Artem.* 168.

κόνδυλος, ου, ό, joint. *Paul. Aeg.* 146, of reed. *Theoph. Cont.* 318, 17, καλάμου. *Gloss. Jur. Καννία* . . .

κονείλα, ή, = γαβάθα. *Dioclet. G.* 15, 19.

κονιάω, to reduce to dust. *Steph. Diac.* 1137 C. D.

κονιορτάω, ήσω, (κονιορτός) to dust, to brush. *Stud.* 1740 A.

κονσεκρατίων, υος, ή, the Latin *consecratio*. *Lyd.* 193, 20.

κονσένσος, ου, ό, the Latin *consensus* = συναίνεσις. *Antec.* 1, 14, 1.

κονσῖλια = κονσονάλια. *Mal.* 183, 1.

κονσουλῖος, ου, ό, the Latin *consiliarius* = βουλευτής. *Nic. II.* 728 C. *Porph. Them.* 16, 19. *κονσουλῖος = κονσονάλιος?*

κονσῖλιον, less correct for κωνσῖλιον.

κονσιστωριανοί, ών, οι, consistoriani = συστατήριον. *Justinian. Novell.* 13, 8. *Porph. Cer.* 495, 11.

κονσιστώριον, see κωνσιστώριον.

κονσοβρίνα, ου, ή, consobrina, first female cousin. *Πρόπρια* κονσοβρίνα. *propria consobrina* = μεγάλου θείου ή μεγάλης θείας θηγάτηρ. *Μείζων* κονσοβρίνα, second female cousin. *Antec.* 3, 6, 4. 5. 6.

κονσοβρίνος, ου, ό, consobrinus, first male cousin. *Πρόπριος* κονσοβρίνος = μεγάλου θείου ή μεγάλης θείας υιός. *Μείζων* κονσοβρίνος, second cousin. *Antec.* 3, 6, 4. 5. 6.

Κόνσος, κόνσουλ, κονσουάλια, see Κώνσος, κώνσουλ, κωνσονάλια.

κονσουλῖος, ου, ό, consularis = ὑπατικός. *Chrys. III.* 626 E. 682 A. *Chal.* 840 D. *Justinian. Novell.* 8, 1. 28, 5.

κόνσουλος, ου, ό, = κώνσουλ. *Suid.* Ὑπατοι . . .

κονστιτουτῖον, υος, ή, constitutio = διάταξις, διατίπρωσις. *Antec.* 1, 2, 6.

κοντάκιον, ου, τὸ, (κόνταξ) = τόμος, roll, scroll. Hence, official writing of any kind. *Typic.* 24. *Curop.* 5, 2, τῆς χειροτονίας. 6, 8 ὁ ἄρχων τῶν κοντακίων. — Also, κοντάκιον, incorrectly. *Balsam. Concil. Laod.* 15. *Lex. Sched.* 790. — 2. In the *Ritual*, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast.

Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. *Synax.* Oct. 1. *Curop.* 57, 15.

κόνταξ, ακος, ό, = κοντός, pole. *Justinian. Cod.* 3, 43, 1. *Κυντανόν* κόνταξ, *Quintanum contum.*

κονταρῆτος, ου, ό, armed with a κοντάριον, L. *hastatus*. *Pseud-Afric. Cest.* 72, p. 313. *Leo. Tact.* 12, 41, et alibi.

κονταρία, ου, ή, thrust with a κοντάριον. *Theoph.* 490, 6.

κοντάριον, ου, τὸ, (κοντός) = δόρυ, spear. *Mauric.* 1, 1. 2, 9. 3, 14. *κοντάριν. Chron.* 701. *ν. Theoph.* 458, 17. *Leo. Tact.* 5, 3, et alibi. — 2. Pole, to push with. *Porph. Adm.* 76, 7.

κοντῆτος, ου, ό, (κοντός) = κονταρῆτος. *Mauric.* 2, 1. 5. 7.

κόντευρος, see κόντορος.

κοντεύω, εὔσα, (κοντός) to put on a spear. *Mal.* 160, 6. 245, 19, τὴν κεφαλῇ. (389, 12 εἰς

κοιτὸν πεπηγμέναι. 426, 11 Εἰς κοιτὸν βαστα-
ζομένη, sc. τὴν κεφαλὴν.)
κοιτοβεύω, εὐστα, (κοιτός) to set or drive with a
pole. Porph. Adm. 76, 7, πλώραν, μέσον, εἰς
τὴν πρύμναν μετὰ κοιταρίων.
Κοιτοβαυδίται. ὧν οἱ, Contobauditae, certain
heretics who held meetings at a place called
τὰ Κοιτοβαυδόν, in Constantinople. Tim.
Presb. 57 B. C.
κοιτοβολέω, ἥσω, = κοιτῶ βάλλω. Strab. 10,
1, 12.
κοιτομανίκιον. ου, τὸ, (κοιτομάνικος) short-sleeved
garment. Porph. Cer. 641, 10.
κοιτομάνικος, ου, (κοιτός, μανίκιον) short-sleeved.
Porph. Cer. 294, 15. 578, 20. 778, 3.
κοιτο-μονόβολον, ου, τὸ, pole-leaping, the leap-
er being supported by a pole; a game.
Justinian. Cod. 3, 43, 1.
κοιτομύτης, η, δ, (μύτη) = σμύς, snub-nosed
person. Theoph. Cont. 137, 8, a surname.
κοιτοπνευστί (κοιτός, πνέω), adv. panting. Steph.
Diac. 1104 B.
κοιτός, η, δ, = βραχύς, short. Polem. 268.
Leont. Cyr. 1721 C. Geopon. 10, 8, 2.
Leo. Tact. 6, 26. 37. 12, 86. — 2. Substantively,
τὸ κοιτόν, jacket. Theoph. 682, 12.
[In classical Greek κοιτός, pole, javelin, a
short spear.]
Κοιτο-στέφανος, ου, δ, Short Stephens, a sur-
name. Cedr. II, 437, 5.
κοιτουβερνάλιος, ου, δ, the Latin contuber-
nalis = σύσκηρος,δόμοσκηρος. Basilic.
13, 1, 21 as v. l. Hes. — Also, κοιτουβε-
ρνάριος. Mauric. 9, 5, p 235. Basilic. 13, 1,
21.
κοιτουβέρνιον, ου, τὸ, contubernium =
ἀκία. Mauric. 1, 2, et alibi. Leo. Tact. 4,
2. 35. 6, 27 κοιτουβέρνιον.
κόντουρος, less correct κούντουρος, α, ου, (κοιτός,
οὐρά) = κολοβόκερκος, dock-tailed. Porph.
Adm 167 κόντευρος, incorrect? Suid. Κού-
θουρον . . . Achmet. 152. Anon. Byz. 1205
B. C, ἵππος. — 2. Substantively, (α) τὸ
κούντουρον, the remainder, in subtraction.
Andr. C. Method. 1329 B. — (b) ἡ κον-
τούρα, = κέρκυρος, a kind of light vessel.
Porph. Adm. 150, 11. 151, 19.
κοιτοφόρος, ου, (κοιτός, φέρω) carrying a jave-
lin. Lucian. II, 24. 259. Dion C. 40, 15, 2.
κοιτράριος, α, ου, the Latin contrarius =
ἐναντίος. Antec. 1, 21.
κόντωσις, εως, η, (κοιτός) the using of a pole.
Ael. N. A. 12, 43.
κοιτωτός, η, δ, furnished with, or propelled by a
pole. Diod. 19, 12. App. I, 13, 96.
κοιυζίτης, ου, δ, of κόνυζα. Diosc. 5, 63, οἶνος,
wine flavored with conyza. Geopon. 8, 10
(titul.).
κοιφισματεύω, the Latin confirmo = βε-
βαιώ. Antec. 1. 13, 5.

κόφα, ας, η, κοφα = κώληψ, the bend of the
knee. Suid. Κόφα . . . Κώληψ . . .
κορτάλιος, α, ου, the Latin cohortalis, of
the imperial body-guard. Lyd. 198, 2.
κόρτης, η, the Latin cohorts, cohort. Polyb.
11, 23, 1. 11, 33, 1 Τέτταρας κόρτης. Lyd.
157, 1 αἱ κόρτης. Suid.
κοπάδιον, ου, τὸ, (κοπή, κοπάς) copadium,
piece of meat. Pallad. Laus. 1210 B.
Aporrh. 200 Α κοπάδιον. (Compare Polyb.
2, 15, 3 ὕκων ἱερείων κοπτομένων.)
κοπάω, to have rest from. Classical. Sept.
Josu. 14, 15, τοῦ πολέμου. — 2. To cause to
cease; to appease. Sept. Sir. 39, 28, 43, 23,
46, 7.
κόπαιον. ου, τὸ, = κοπάδιον. Alciph. 3, 7.
κοπανίζω, ἴσω, (κόπανον) to bray, pound. Sept.
Reg. 3, 4, 22. Diosc. Eupor. 1, 154, p. 174.
κοπανιστήριον, ου, τὸ, pestle. Hes. Ἀλθίνων . . .
κοπάριον, ου, τὸ, (κοπή) surgical knife. Paul.
Aeg. 264. 268.
κόπασις, apparently = κόπωσις. Achmet.
243.
κοπενδάριον, ου, τὸ, staff. Dorothe. 1636 B.
κοπετός, οὐ, δ, lamentation, wailing. Classical.
Sept. Gen. 50, 10, et alibi.
κοπεύς, εως, δ, (κόπτω) cutter. Agathar. 126, 6.
— 2. Chisel. Diod. 1, 35, p. 42, 40. Apollon.
D. Synt. 301, 28. Lucian. I, 18.
κοπή, ης, η, slaughter. Sept. Gen. 14, 17.
Deut. 28, 25. Judith 15, 7. — 2. Divorce
= ἀποστάσιον. Aquil. Deut. 24, 1 Βιβλίον
κοπής. — 3. A restraining, checking. Dorothe.
1636 B, τοῦ θελήματος. — 4. A pounding.
Alex. Aphr. Probl. 22, 9.
κοπιότης, οὐ, δ, (κοπιώ) industrious person,
worker. Hippol. Haer. 82, 35. — 2. Vespil-
lo, fossarius, = δ τὰ σώματα περιστέλλον
τῶν κεκοιμημένων, bearer. Epiph. II, 825 A.
Justinian. Novell. 59, 2. Gloss.
κοπιώ, ασα, politely used for ἐρχεσθαι, to come.
Theoph. 728, 18 Γάρων δὲ εἰ, καὶ οὐ θέλω ἵνα
κοιῶσις εὖος τῶν ὄδων, you are an old man,
and I do not wish that you should take the
trouble to come as far as here.
κοπήριμα, ας, η, also τὸ κοπιθερμον, ου, (κόπτω,
δέρμα) a cutting of the skin. Mal. 401, 9.
11, quid?
κόπος, ου, δ, labor, toil. Aporrh. 121 C Πό-
σους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ
κόπου εἰσι, they are fatigued. Vit. Epiph.
104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.
*κοπώω, ὥσω, (κόπος) to fatigue. Batrach. 190.
Sept. Judith 13, 1. Diosc. 5, 56. Jos. Ant.
2, 6, 5. Dion Chrys. I, 344, 6. 476, 11.
Artem. 105. Symm. Esai. 7, 13.
κόππα, see Q. below.
κοππα-φόρος, ου, (φέρω) = κοππατίας. Lucian.
III, 104.
*κόπριον, ου, τὸ, commonly in the plural, (κό-

πριος) = κόπρος. Heraclit. apud Strab. 16,
4, 26, p. 341, 21. Sept Sir. 22, 2. Esai. 5,
25. Jer. 32, 19. Luc. 13, 8. Ruf. apud
Orib. II, 207, 1.
κοπριο-σύλλεκτος, ου, (συλλέγω) to pick out of
κόπρια. Cosm. Carm. Greg. 344.
κοπροβία, ου, τὸ, (βίσις) a place where κόπρος
is put. Geopon. 2, 22, 3. Theoph. 679, 17.
Leo Gram. 239, 21.
κοπροηλόφυτος, ου, (πηλός, φύρω) covered
with dung and mud. Joann. Hier. 472 A.
κοπροφάγος, ου, = κόπρον ἐσθίαν. Schol. Arist.
Pac. 24.
κοπρώω, ὥσω, = μυθώω, to besmear with dung.
Epict. 4, 11, 18.
Κοπρώνυμος, ου, δ, (ὄνομα) Copronymus, an epi-
thet applied to the emperor Constantine, the
son of Leo the Isaurian. Genes. 100, 17.
Cedr. II, 4, et alibi. [Compare Damasc.
II, 337 A Theoph. 615, 9. Porph. Them.
53. From some cause or other this emperor
was surnamed Caballinus. But as this epi-
thet suggested καθάλλια, horse-dung, his
religious opponents invented the fable that
he defiled the font while the priest was bap-
tizing him.]
κοπτάριον, ου, τὸ, little κοπή, lozenge, in confec-
tionery. Diosc. 4, 187 (190). Ruf. apud
Orib. II, 276, 12. Archigen. apud Orib. II,
271, 13.
κοπτεῖον = δει κόπτειν. Diosc. 2, 89. 118.
κόπτης, ου, δ, (κόπτω) cutter, one that cuts or
divides. Damasc. I. 768 D, τοῦ θεοῦ.
κοπτικός, η, δ, capable of cutting. Synes.
Hymn. 3, 358, p. 1599.
κοπτός, η, δ, ου, cul. — 2. Substantively, ἡ κοπή,
κορτα, a kind of cake or pie. Diosc. 2,
125. Archigen. apud Orib. II, 271, 10. Strat.
54. Lyd. 54, 15. Schol. Arist. Nub. 864.
κόπτω, to cut. Mal. 387, 15 Εἰς δύο αὐτὸν κό-
ψαι, to cut him in two. Dorothe. 1804 A, τὸ
θέλημα, restrain. — To swallow without chew-
ing. Philon I, 63, 29. Plut. II, 788 A, τὸν
κύμαον. — 2. To cut off, to take away, not
to pay. Porph. Adm. 270, 14, τὰς δέκα λί-
τρας. — 3. To clarify. Sept. Reg. 3, 5, 11.
— 4. To interrupt: to obstruct. Dorothe.
1716 C, τὴν ὁμίαν. Mal. 98, 14, τὴν ὁδόν.
κόπωσις, εως, η, (κοπώω) weariness. Sept. Eccl.
12, 12. Athan. II, 1093 A.
κοράκειος, ου, of a κόραξ. Schol. Arist. Pac.
628 = κοράνεως.
κορακόφανος, ου, (κόραξ, φωνή) crow-voiced,
cawing like a crow. Tatian. 837 A.
κοράλιον, ου, τὸ, = κοράλλιον. Sext. 28, 13.
κοραλλίζω, ἴσω, to look like κοράλλιον. Diosc. 1,
12.
κόραξ, ακος, δ, crow. Sext. 694, 29 Ἐκ κακοῦ
κόρακος κακὸν ὄν. — 2. Corax, corvus,
an engine for grappling ships. Polyb. 1, 22,

8 seq. Diod. 17, 44. App. II, 850, 19.
— 3. An instrument of torture so called.
Apocr. Act. Philipp. 19. 34. [Barn. 10
(Codex N) τὸν κόρακαν.]
κοραξός, η, δ, crow-like. Strab. 12, 8, 16, χράα,
raven-black.
κορασίδιον, ου, τὸ, little κοράσιον. Epict. 1, 18,
22.
κοράσιον, ου, τὸ, = κάριον, κορίδιον, κορίσκη,
girl. Sept. Ruth 2, 8. Reg. 1, 20, 30. Tobit
6, 12. Judith 16, 12. Esth. 2, 2. Matt. 9,
24, et alibi. Poll. 2, 17, condemned. Phryg.
73, condemned.
κορασιώδης, ες, girl-like, girlish. Plut. II, 528
A. 645 D. Clem. A. I, 469 B.
κορβάν, indeclinable, Hebrew כֶּרֶב = δῶρον,
gift, oblation, offering. Marc. 7, 11. Jos.
Ant. 4, 4, 4. Apion 1, 22, p. 453. Orig.
III, 929 B.
κορβανᾶς, ᾶ, δ, (κορβάν) = γασοφυλάκιον, δ ἱερὸς
θησαυρός, the sacred treasury. Matt. 27, 6.
Jos. B. J. 2, 9, 4.
κόρβος, see κόρονος.
κόρδα, ης, η, (χορδή, chorda) bowstring.
Mauric. 2, 2. Theoph. 571, 19. Leo. Tact.
6, 2. Porph. Cer. 669, 21.
κορύννυμι, to sate. Sept. Deut. 31, 20 κορήσουσι
= κυ, ἵσονται.
κόρη, ης, η, young and handsome married wo-
man. Plut. I, 644 F. 647 C. D. Euagr.
2716 A. Mal. 62, 11. — 2. Virgin = παρ-
θένος. Liber. 37, 11.
κόρηθρον, ου, τὸ, (κορέω) = κάλλυντρον, broom.
Lucian. III, 61. Artem. 427. Poll. 6,
94.
κορήκτωρ, incorrect for κορηκτωρ.
κορικός, η, δ, of a κόρη. Poll. 2, 17. Nil. 232
A. Basil. Sel. 517 C.
κορικῶς, adv. like a girl. Philon II, 89, 28.
κόρινα, ης, η, = κόρη. Philostr. 74.
Κορινθιακός, η, δ, = following. Philon I, 666,
18, γλυφαί, in the capital of the column.
Κορίνθιος, α, ου, Corinthian. Jos. Ant. 15, 11, 5,
τρόςος, the Corinthian order of architecture.
Greg. Nyss. III, 1100 A, εἶδος.
Κορινθίως, adv. in Corinthian fashion. Jos.
Ant. 8, 5, 2.
κορυνθουργός, ες, (ΕΡΤΩ) of Corinthian work-
manship. Strab. 4, 4, 6. 8, 6, 23.
κοριο-ειδής, ες, like coriander. Diosc. 2, 207.
κόριον, ου, τὸ, coriandrum, coriander.
Sept. Ex. 16, 14. 31.
κόρις, εως, δ, bedbug. [Dorothe. 1672 A κορί-
δων = κόρεων.]
κορκορυγμός, οὐ, δ, = κορκορυγή. Pseudo-
Lucian. III, 588.
Κόρκυρα, ας, η, = Κέρκυρα. Scymn. 436.
Strab. 1, 2, 37, et alibi.
Κορκυραῖος, α, ου, = Κερκυραῖος. Scymn. 440.
Paus. 1, 11, 6.

κόρμα, τό, = κοῦρμ. *Posidon. apud Athen.* 4, 36.
 κορμίον, ου, τό, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.
 κορμός, οὔ, δ, L. corpus, body, the human body. *Mal.* 397, 8.
 κορνίκλιον, ου, τό, the Latin corniculum. *Porph. Cer.* 7, 3.
 Κορνικόλον, ου, τό, Corniculum, a town. *Dion. H.* II, 634, 10.
 κορνικουλάριος, ου, δ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντός καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.
 κορνοκόπιον, τό, cornu copiae. *Lyd.* 169, 10.
 κορνοῦτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostrog.* 7, 7. *Chron.* 549, 7.
 κόρνοψ, οπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.
 κοροκόσμιον, ου, τό, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.
 κοροκότας, see κροκότας.
 κοροπλάστης, ου, δ, = κοροπλάθος. *Moer.* 216.
 κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.
 κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.
 κόρος, ου, δ, Hebrew כֹּר, kor, a measure. *Sept. Lev.* 27, 16. *Num.* 11, 32. *Reg.* 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. *Par.* 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epiph.* III, 272 C.
 κόρουος, ου, δ, the Latin corvus = κόραξ. *Dion. C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος . . .
 κορρηκτόριος, α, ου, of a κορρήκτωρ. *Justinian.* Novell. 8, 1.
 κορρήκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Σκελίας. *Isid.* 260 C. 404 C. *Martyr. Euphr.* 192.
 Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5, 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Athan.* I, 725 A.
 Κορσίς, ἰδος, ἡ, = preceding. *Dion. P.* 459.
 Κορσοί, ὧν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.
 κορταλίνος, ου, δ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. 1, 15, 12. — Also, κορτελίνος. *Porph. Them.* 26, 19. *Gloss. Jur.* Κορτελλίνος, εὐτελής θυρωρός τοῦ πραιτωρίου.
 κόρτη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph. Cer.* 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — 2. A general's staff. *Leo. Tact.* 4, 30. — 3. Court-yard. *Theoph. Cont.* 236, 2.
 κορτίνα, ας, ἡ, (cortina) curtain. *Cyrril.*

Scyth. V. S. 357 A. *Porph. Cer.* 68, 19, 451, 8 τῆς κορτίνας.
 κορτινάριος, ου, δ, = κορταλίνος. *Porph. Cer.* 489, 20. *Cyrril.* 38.
 κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.
 κορυβαντιασμός, οὔ, δ, (κορυβαντία) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.
 Κορυβαντικός, ἡ, ὄν, (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.
 κορυζόομαι = κυρζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.
 κορύθιον, see κολούλιον.
 κορυμβοειδής, ἐς, (ΕΙΛΩ) like a κάρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδης.
 κορυμβόομαι, to be made into a bunch. *Nicol. Damasc.* 51.
 κορύπτω = κυρσίω. *Strab.* 10, 3, 21.
 κορυφαγηνής, ἐς, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.
 κορυφάδιον for κορυφάδιον, ου, τό, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo. Tact.* 6, 10, τοῦ ἵππου.
 κορυφαῖος, ου, δ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector.* 2, 16. *Apocr. Act. Pet. et Paul.* 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαύτατος.]
 κορυφαῖος, ης, ὁ, the being κορυφαῖος. *Stud.* 1020 C Ἡ κορυφαῖος σου, to the bishop of Rome.
 κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἁγία κορυφή, the holy peak of Sinai. — 2. Zenith, in astronomy. *Gemin.* 784 B Τὸ κατὰ κορυφὴν σημείον. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφὴν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — 3. Eminence, as a title. *Soz.* 852 B, ὡμῶν, to the emperor.
 κορύφιον, see κολούλιον.
 κορύφωσις, εως, ἡ, = τὸ κορυφῶν or κορυφῶσθαι *Caesar.* 1009.
 κόρωνα, τὰ, elbows? *Herod. apud Orib.* II, 422, 4.
 κόρωνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.
 κορώνη, ης, ἡ, = preceding. *Hes.*
 κορωνιάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.
 κορωνίς, ἰδος, ἡ, = παρθένος. *Liber.* 36, 5.
 κορωνίς, ἰδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — 2. End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 54, et alibi. *Iren.* 656 B. *Hippol.* Haer. 496, 20.

κορωνιστής, οὔ, δ, a sort of mendicant. *Plut.* II, 261 E.
 κορωνίς, οὔ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.
 κοσκινεύω, εἰσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sezt.* 215, 32.
 κοσκινῶν, adv. as from a sieve. *Lucian.* I, 105.
 κοσκινίζω, ἰσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.
 κόσκινον, ου, τό, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).
 κοσκινωτός, ἡ, ὄν, (κόσκινον) sieve-like. *Porph. Cer.* 472, 3.
 κοσμάγος, οὔ, δ, (κόσμος, ἡγίωμα) ruler of the world. *Synes. Hymn.* 3, 271, p. 1597.
 κοσμαγωγός, οὔ, δ, = preceding. *Psell.* 1132 D. 1152 A.
 κοσμήομαι (κοσμέω), to belong to a particular school of philosophy. *Sezt.* 53, 23. 561, 24. 620, 23.
 κοσμητέον = δεῖ κοσμεῖν. *Clem. A.* I, 584 B.
 κοσμητεύω, εἰσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.
 κοσμητής, οὔ, δ, superintendent of the gymnasium at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — 2. The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Apophth.* 381 A. B. *Stud.* 1745 C. — 3. Enablature, particularly of the ἀγκυλλοὶ of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph. Cer.* 582, 16. *Adm.* 138, 10. *Theoph. Cont.* 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz. Lycophr.* 290.
 κοσμητικόν, οὔ, τό, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.
 κοσμήτρια, ας, ἡ, cosmēta, female adorer. *Epiph.* II, 609 B.
 κόσμητρον, ου, τό, = κάλλυντρον. *Method.* 185 A.
 κοσμήτωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.
 κοσμίδιον for κοσμίδιον, ου, τό, = κόσμιον. *Porph. Cer.* 406, 21.
 κοσμίζω, ἰσω, to sweep. *Pseudo-Nil.* 544 B.
 κοσμάκος, ἡ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. *Hebr.* 9, 1. *Clem. R.* 2, 9 τὰ κοσμικά ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem. A.* I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem. A.* I, 664 B. 1137 A. — 2. Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — 3. Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic. CP.* 857 A, παιδία, laymen's sons. *Porph. Adm.* 150, 3, σχῆμα, layman's

dress. *Theoph. Cont.* 375, 22. — 4. Substantively, ὁ κοσμάκος, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Euagr. Scit.* 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμάκη. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.
 κοσμηκῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — 2. Worldly, in relation to this world, in a worldly manner. *Greg. Nyss.* III, 1065 D, μαθητεύεσθαι. *Cyrril.* A. I, 192 A. *Joann. Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.
 κόσμιον, ου, τό, = κόσμος, ornament. *Sept. Ecch.* 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.
 κόσμος, α, ου, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.
 κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σῆ.
 κοσμήτης, incorrect for κοσμήτης.
 κοσμιώδης, ἐς, = κόσμος. *Clem. A.* I, 624 B.
 κοσμογένεια, ας, ἡ, = following. *Clem. A.* II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.
 κοσμογονία, ας, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.
 κοσμογόνος, ὄν, (κόσμος, γίγνομαι) world-creating. *Greg. Naz.* III, 421 A, νοῦς.
 κοσμογραφία, ας, ἡ, (κοσμογράφος) description of the world. *Clem. A.* II, 253 B. *Diog.* 9, 46, a work of Democritus.
 κοσμογράφος, ὄν, cosmographus, describing the world. *Did.* A. 693 A. *Cosm. Ind.* 303 B. *Anast. Sin.* 780 D.
 κοσμοθέτης, ου, δ, (τίθηναι) creator of the world. *Greg. Naz.* III, 401 A.
 κοσμοκρατορία, ας, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet. Paphl.* 45 C.
 κοσμοκρατορικός, ἡ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.
 κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iamb.* Myst. 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — 2. Applied to the Devil and his associates. *Paul.* Ephes. 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr. Act. Philipp.* 38. — 3. Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — 4. A title of the Roman emperor. *Inscr.* 5892.
 κοσμολαμπής, ἐς, (λάμπω) enlightening the world. *Euchail.* 1143 A.
 κοσμ-ὄλεθρος, ὄν, world-destroying. *Theoph.* 475, 7.
 κοσμο-πλάνος, ου, δ, deceiver of the world, Antichrist. *Const. Apost.* 7, 32.

κοσμοπλαστέω, ἦσω, (κοσμοπλάστης) to create the world. *Philon* I, 496, 22.
 κοσμο-πλάστης, ου, ὁ, creator of the world. *Philon* I, 329, 24.
 κοσμοπληθής, ἐς, (πλήθω) filling the world. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμο-ποιέω, ἦσω, to create the world. *Philon* I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.
 κοσμοποιητικός, ἡ, ὄν, of the κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.
 κοσμοποιά, as, ἡ, the creation of the world. *Strab.* 15, 1, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A. I.* 164 A. *Orig.* I, 693 B.
 κοσμοποιός, ὄν, (ποιέω) creating the world. *Nicom.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10). — Οι κοσμοποιοὶ ἄγγελοι, mundi fabricatores, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol. Haer.* 256, 96. 382, 73.
 κοσμο-πολις, ἴδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.
 κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, citizen of the world, cosmopolite. *Philon* I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3. *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ἴδος, female citizen of the world. *Philon* I, 657, 6, ψυχαί.
 κόσμος, ου, ὁ, the world, mankind, etc. *Sept. Sap.* 5, 21. 14, 6. *Macc.* 2, 3, 12. *N. T. passim.* *Patriarch.* 1088 C. *Orig.* I, 1388 D. — 'Ο νοητὸς κόσμος, the intellectual (intelligible) world; opposed to ὁ ὁρατὸς κόσμος, the visible or sensible world. *Philon* I, 3, 42. 4, 5. — 'Ο κάτω κόσμος, the world below, this world. *Philon* I, 638, 25. *Greg. Naz.* I, 785 B. — 'Ο ἄνω κόσμος, the world above, heaven, paradise. *Greg. Naz.* I, 880 D. *Apocr. Act. Thom.* 36. Also, the upper world, this world, with reference to the under-world: *Iambl.* V. P. 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1. — 'Ο ἐκεῖ κόσμος, the world there, that is, the other world. *Apophth.* 341 A. — 'Ο μικρὸς κόσμος, the little world, microcosm, man. *Clem. A. I.* 60 A. — 2. Multitude, people. *Joann.* 12, 19. [*Inscr.* 6015 κόςμος.]
 κοσμόςσωστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.
 κοσμοσωτήριος, ου, (σωτήριος) world-saving. *Pseud-Athan.* IV, 793.
 κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes.* Hymn. 3, 424, p. 1599.
 κοσμοτεχνίτης, ἴδος, ἡ, = ἡ κοσμοποιός. *Synes.* Hymn. 2, 30, p. 1592.
 κοσμοφθόρος, ου, (φθείρω) world-destroying. *Lyd.* 239, 20.
 κοσμοφρέω, ἦσω, (φέρω) to carry mankind. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμοφρόν, ου, = τὰ τοῦ κόσμου φρονῶν, worldly-minded. *Ant. Mon.* 1445 C. *Achmet.* 12.

κοσμοφύλαξ, ακος, ὁ, = κόσμου φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.
 Κοσσιανός, οὐ, ὁ, = Κασσιανός, a heretic. *Theod.* IV, 357 D.
 κοσσίζω (κόσσοις) = κολαφίζω, ραπίζω, to buffet, cuff, strike. *Pallad. Laus.* 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.
 κόσσος, ου, ὁ, (κόπτω) = κλάφος, ράπισμα, blow, box on the ear, cuff. *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*
 Κοσσούς, οὐ, ὁ, Cossus. *Inscr.* 2131, 40.
 κόστα, τὰ, quid? *Dioclet.* G. 15, 19.
 κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.
 κόσνυμβος, ου, ὁ, caul, net for the hair. *Sept. Esai.* 3, 18.
 κοσνυμβωτός, ἡ, ὄν, (κόσνυμβος) bordered, furnished with a border. *Sept. Ex.* 28, 4, χιτών.
 κοιτιδιανός, ἡ, ὄν, the Latin quotidianus or cotidianus = ἐφήμερος. *Lyd.* 213.
 κοτρίγα for κοιναδρία, ἡ, the Latin quadriga. *Mal.* 307, 7.
 κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.
 κοττάβις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.
 κοττάναβρον, ου, τὸ, (κόττος) hen-roost = ἐνθα οἱ ὄρνιθες κοιμῶνται. *Hes.*
 κοττίζω, ἴσω, (κόττος, die) = κυβεύω, to play at dice. *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*
 κοττισμός, οὐ, ὁ, (κοττίζω) = κυβεία, dice-playing, dicing. *Gloss.*
 κοττιστής, οὐ, ὁ, = κυβευτής, dice-player, gambler. *Mal.* 451, 20. *Basilic.* 19, 10, 4.
 κοττοβολέω (κόττος, bird, βαλέω) = ὀρνιθεύω? *Hes.*
 κόττος, ου, ὁ, = ὄρνις, bird. *Hes.* [It seems to be an onomatopoeia.]
 κόττος, ου, ὁ, = κύβος, a die. Hence, the game of dice, = κυβεία, κοττισμός. *Justinian.* Cod. 1, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss.* *Ptoch.* 2, 498 καὶ καταβῆ τοῦ λέγουσι τινὲς τὸ κόττον βόλον, and hazard all upon one throw; a proverbial expression. [In Slavic ἡ κόστ, bone; in Russian, bone, or a die. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A. I.* 652 B 'Ἡ δὲ τῶν ἀστραγάλων μελέτη πλεονεξίας.]
 κοτυλιστής, οὐ, ὁ, (κοτύλη) quid? *Jul.* 360 A.
 κότυμβον, ου, τὸ, a kind of boat. *Arr. P. M. E.* 44.
 κοιναδράτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.
 κοιναιστόρισμα, ης, ἡ, the wife of a κουαίστωρ. *Porph.* Cer. 67, 17.
 κουαίστωρ, see κναιίστωρ.

κουβαλέω, ἦσω, = κοβαλέω. *Apophth.* 196 A, τὰ σκεύη, to carry off. *Leont. Cypr.* 1717 C, τινί τι.
 κουβάριον, ου, τὸ, the Latin cupa, cask. *Porph.* Cer. 677, 9.
 κουβαρίς, ἴδος, ἡ, (κόμπος) = ὄνος, ὀνίσκος, L. multipeda, milliped. *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, clew, ball of thread or yarn.]
 κουβίκελιον, see κουβικουλίον.
 κουβικουλαρία, as, ἡ, the Latin cubicularia, chamber-maid. *Aet.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph.* Adm. 265, 4 (26, 6. 19, 20 κουβικουλαρία). *Cedr.* II, 26, 10.
 κουβικουλάριος, ου, ὁ, the Latin cubicularius = εὐνούχος, the emperor's chamberlain, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrril. Scyth.* V. S. 299 A. *Justinian.* Novell. 43, Prooem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Maz. Conf.* II, 449 A. *Nicet. Parph.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 τὸν τοῦ θαλάμου προστάτην. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)
 κουβικουλίον, ου, τὸ, the Latin cubiculum, usually the emperor's bedchamber. *Chron.* 578, 4. — Also, κουβουκλίον, incorrectly κουβούκλειον. *Inscr.* 6189, b, κουβούκλιν. *Macar.* 597 C. *Vit. Epiph.* 44 A. *Justinian.* Novell. 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35, 86, 5. *Nic.* II, 1025 E. *Porph.* Cer. 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκελιον, incorrectly κουβίκελιον. *Mal.* 239, 19. 355, 4. 440, 11. — 2. The cubicularii collectively considered. *Porph.* Cer. 8, 16. 485 κουβούκλιον. — 3. Chest, box, = κιβωτός. *Chron.* 69, 15 κουβούκλιον.
 κουβίτον, incorrect for ακουβίτον. *Leo Gram.* 230, 5.
 κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικουλίον.
 κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, chamberlain of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph.* Cer. 95, 11.
 κουβουκλίον, see κουβικουλίον.
 Κούβρικος, ου, ὁ, Cubricus, the original name of Manichaeus. *Cyrril. H.* 580 A. *Epiph.* II, 36 B.
 Κούιντος, ου, ὁ, Quintus. *Inscr.* 4713, e.
 κούκι, τὸ, cucu, cocoa, the tree and its fruit. *Plin.* 13, 18.
 κούκινος, ου, of κούκι. *Arr. P. M. E.* 33, φύλλα.
 *κουκιφόρος, ου, (κούκι, φέρω) bearing cocoa-nuts. *Theophrast.* H. P. 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = κύαμος, L. faba. *Stud.* 1716 C.
 κούκκος, ου, ὁ, = κόκκυς, cuckoo. *Suid.* Κόκκυς . . . *Nom. Cotel.* 317.
 κούκκουον, ου, τὸ, (κόκκος) seed, of apples, pears, and the like. Implied in ξυλοκούκουον, which see
 κουκούμιον, κουκουναρίον, incorrect for κουκούμιον, κουκουναρίον.
 κουκουλλάριος, ου, garment furnished with a κουκούλλιον. *Porph.* Cer. 678, 4.
 κουκούλλιον, ου, τὸ, the Latin cucullus, cowl, hood, particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Dorothe.* 1632 C.
 κουκουμάριον = κουκούμιον. *Porph.* Cer. 95, 14, 15.
 κουκουμίλιον, ου, τὸ, quid? *Porph.* Cer. 468, 9. 471, 19. [It may possibly be a proper name.]
 κουκούμιον, ου, τὸ, the Latin cucuma, kettle. *Epict.* 3, 22, 71. — 2. Pitcher. *Porph.* Cer. 466, 5.
 κούκμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.
 κουκουναρίον, see κουνάριον.
 κουκουρόν, οὐ, or κούκουρον, ου, τὸ, cucurum, = φαρέτρα, quiver, German Köcher. *Mauric.* 1, 2. *Theoph.* 560, 19 κουκουρόν. *Leo. Tact.* 5, 3, 6, 2.
 κολλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, small roll of bread, or cake. *Damasc.* II, 389 C.
 κολλούριον, see κολλούριον.
 κολουόκης, ἡ, ὁ, (κύλλας, σκύλαξ) = κύων, dog. *Theoph.* 689, 13, a surname.
 κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, hen-coop. *Hes.* [Compare coop, G. Kufe, L. cupa, cuppa.]
 κουμβάριον, ου, τὸ, (κύμβα, cumba) a kind of ship used by the Saracens. *Leo. Tact.* 18, 140. 19, 70. *Theoph. Cont.* 196, 17. 298, 7. 299, 17 κουμβάριον. — Also, κουμπάριον and κουμπάριον. *Cedr.* II, 225, 10. *Porph.* Them. 61, 13.
 κουμμερκίον, κουμέρκιον, see κουμμερκίος, κουμμέρκιον.
 κουμουλάτος, ἡ, ου, the Latin cumulus, as full as it can be. *Porph.* Cer. 311, 17. — *Orig.* VII, 89 D κουμουλάτος.
 κουμπαρία, as, ἡ, = κουμβάριον. *Anon. Byz.* 1237 B.
 κουμπάριον, see κουμβάριον.
 κούνα, ἡ, also αἱ κούναι, ὦν, the Latin cunae = λίκνον, cradle. *Moschn.* 104.
 κούνα, ἡ, = κουνίον, wedge. *Mauric.* 11, 3, in military language.
 κουνάριον, ου, τὸ, (κωνάριον) pine-cone, especially of the stone-pine (*Pinus pinea*). *Theoph.*

Cont. 142, 2. — Also, *κουκυνάριον*. Theoph. Nonn. II, 72.
κύνους, ου, ὁ, the Latin *cuneus* = σφήν. *Wedg.* Strab. 3, 1, 4.
κύνικλος, *κύνικλος*, *κύνικλος*, see *κύνικλος*.
κυνίον, ου, τὸ, = *κούνα*, cradle. Porph. Cer. 618, 6. Eudoc. M. 396. Tetz. ad Lycophr. 18.
κυνίον, ου, τὸ, the Latin *cuneus*, wedge, in military language. Mauric. 12, 1. Gloss. — 2. Squad of monks in a cenoby. Basil. III, 1808 C. The chief of a *κυνίον* was called *ἀρχικυνίτης*.
κυντουβέρνιν, *κύντουρος*, see *κυντουβέρνιον*, *κύντουρος*.
κύντα, as, ἡ, the Latin *cupa*, cask. Heron Jun. 170, 11. 173, 18. 174, 23, et alibi.
κουπανίζω, barbarous, = *κουπανίζω*. Pseud-Athan. IV, 317 D.
κύντος, see *κύντος*.
κύντα, ἡ, the Latin *cura* = *φροντίς*. Dion C. Frag. 5, 8. Lyd. 198, 19. Basilic. 6, 1, 57.
κύντα, ἡ, ὁ, *tonsure*. Sophrns. 3985 D ἡ ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη *κύντα* (see γάρφα). Quin. 33, ἱερατικῇ.
κύναν, τὸ, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. Porph. Adm. 114, 11. — Also, τὸ *κύνανον*. Barthol. 1884 A.
κύντιος, see *κύντιος*.
κύντιον, ὅπως, ἡ, the Latin *curatio*, a law term. Antec. 1, 23 (init.).
κύντιον, see *κύντιον*.
κύντιον, to be a *κύντιον*, = *ἐπιτροπέω*. Inscr. 5884. Antec. 1, 13 (init.) -εσθαι, *curatorem habere*. 121, 3. Justinian. Cod. 3, 10, 1, § α'.
κύντιον, ορος, ὁ, the Latin *curator* = *φροντιστής*, *ἐπιτροπός*, a public officer. Inscr. 5898. Olym. 467, 19. Nil. 292 C. 316 B. 1065 D. Just. Imper. 4. Const. (536), 1153 C. 1177 A. Justinian. Cod. 3, 10, 1, § α'. Novell. 123, 5. Agath. 284, 17. Eustrat. 2361 B. Joann. Mosch. 3089 B. Stud. 1348 C.
κύντιον, as, ἡ, *curatoria* = *ἐπιτροπή*, guardianship. Justinian. Cod. 3, 10, 1, § β', *κύντιον*. Novell. 123, 5. Const. IV, Can. 11. — 2. Public treasury? Theoph. 756, 8. Theoph. Cont. 416, 23.
κύντιον, ου, τὸ, the office of *κύντιον*. Porph. Cer. 461, 3. 463, 19.
κύντα, ασα, quid? Theoph. 693, 9 Ὁ δὲ *κύντα* φάνηται ἔγραψεν αὐτῷ κάκεινος μαθὼν ἰκούσαν πάντας, he punished them?
κύντα, as, ἡ, = *πύρην*, harlot. Gloss. Jur. *Κύντα* . . . In vulgar Russian, as also in vulgar Modern Greek, *κύντα* is equivalent

to the vulgar Modern Greek *κύντα*, a prostitute.]
κύντιον, ου, τὸ, (*κύντος*) = *ἐμπροσθοκύντιον*, ὁπισθοκύντιον. Gloss. Jur. *Κύντα* . . .
κύντος, α or η, the Latin *curvus* = *καμπύλος*, bent, curved. Gloss. Jur.
κύντα, see *κύντα*.
κύντα, ου, ὁ, (*κύντος*) *barber's*, *barber-like*. Polyb. 3, 20, 5, λαλιά.
κύντα, ου, τὸ, (*κύντος*) a shearing, tonsure. Porph. Cer. 620, 19.
κύντιον, as, ἡ, *female hair-cutter*. Plut. I, 943 E.
κύντα, ου, τὸ, (*κύντος*) = *κύντα*, to shear, to cut one's hair. Epirh. II, 800 A. Joann. Mosch. 2936 C, of the monastic tonsure. Vit. Clim. 608 B. 608 C *κύντα*σθαι. Justinian. Cod. 9, 9, 37. Leont. Cyp. 1684 A. Mal. 189, 13 -σασθαι τὴν ἰδίαν *κύντα*. Theoph. 584, 16. Vit. Nil. Jun. 68 C. Nicet. 322, 26 Ἀς *κύντα* δὲ καὶ ἡ δίσκουα καὶ ἂς ἀπὲλθῃ εἰς *κύντα*.
κύντιον, ου, ὁ, = *κύντος* (---). Schol. Arist. Nub. 651.
κύντιον, ου, ὁ, (*Κύντιον*) the Salian dance. Dion. H. I, 388, 9.
κύντα, as, ἡ, the Latin *curia*. Dion. H. I, 250, 6. 9. II, 1245, 15. App. II, 524, 8. Dion C. Frag. 5, 8. 9 = *φροντιστήριον*.
κύντιον, ου, ὁ, (*κύντα*) with his hair cut. Lucian. I, 756, ἐν *κύντα*, close shorn. Poll. 4, 133. Phryn. 60.
κύντιον, ὅπως, ἡ, = *κύντιον* from the following. Dion. H. III, 1870, 12, ἱκαλῶσα, *Comitia Curia*, where however it may be *κύντιον*.
κύντιον, η, the Latin *curiatus*. Dion. H. III, 1854, 12. App. II, 524, 7, *κύντος*, *lex curiata*.
κύντα (*κύντα*), to need shearing very much. Plut. I, 203 B. Lucian. II, 716. Artem. 33.
κύντος, ἡ, ὁ, for shearing. Clem. A. I, 636 B, *μάχαιρα*, *scissors*.
κύντος, ου, ὁ, *curvus*, *curriculum*. Epirh. II, 741 A = *διφρος* *τετράγωνος*.
κύντιον, ου, ὁ, = *κύντος*, *barber*. Theoph. 72. Cedr. I, 532, 19.
κύντιον, ου, ὁ, the Latin *curio*, the president of a *curia*. Dion. H. I, 251, 2. 371, 4. Lyd. 128, 3.
κύντιον, ου, ὁ, the Latin *curiosus* = *λογιστής* τοῦ δρόμου. Athan. I, 380 C. 385 A. 793 B. Lyd. 12, 5. 176, 15. 234, 6.
κύντιον, ου, τὸ, *curcuma*, *cucurba*, *curb*, = *κημὸς*. Hes. Ἐν *κημῷ* . . . Mal. 395, 17 *κύντιον*.
κύντιον, see *κύντιον*.
κύντιον, ὅπως, τὸ, *curmi*, a kind of deer. Diosc. 2, 110. See also *κύντα*.

κουροπαλάτης, ου, ὁ, (*κύντα*, *παλάτιον*) the major-domo of the imperial palace. Eustrat. 2349 A. Euagr. 5, 1. Simoc. 154, 17. Theoph. 262, 12. Nic. C. P. Histor. 7, 22.
κουροπαλάτιον for *κουροπαλατικόν*, ου, ὁ, the office of *κουροπαλάτης*. Porph. Adm. 210, 3.
κουρόσυνα, ου, τὰ, (*κουρόσυνος*) sc. *ἱερά*, the festival on the *κουρόσυνος* ἡμέρα. Greg. Naz. II, 360 B.
κουροτροφία, ἡ, ὁ, (*κουροτρόφος*) to nurse a child. Strab. 10, 3, 11. Philon I, 441, 7. II, 463, 28, 29.
κουροῦλος, ὁ, the Latin *curulis* or *currulis*, rumping. Inscr. 1183. Dion C. 39, 32, 2. 54, 2, 4, ἀγοράνομος.
κύντα, the Latin *curro* = *τρέχω*. Suid. *Κύντα* . . .
κύντα, ορος, ὁ, = *κύντα*. Leo. Tact. 12, 27.
κύντα, ου, τὸ, (*κύντος*) = *λητίζομαι*, to pillage, plunder. Theoph. 487, 12. 588, 9. Porph. Adm. 68, 22. Phoc. Novell. 302. — 2. To pursue the enemy. Leo Gram. 235, 8. Cyp. 32, 11 οἱ *κύντα*σες, *skirmishers*, irregular troops.
κύντα, ου, τὸ, (*κύντος*) *marauding expedition*: *marauding party*. Theoph. 499, 13. 582, 12. 699, 16, et alibi. Leo. Tact. 6, 22. Phoc. 194, 12. Achmet. 284 = *καταδρομή*.
κύντα, ορος, ὁ, the Latin *cursor* = *ταχυδρόμος*, *courier*, *messenger*. Caesarius 976. Philostr. 2, 4. Nil. 133 D. 309 C. Pseudo-Nicod. I, A, 1, 2. 3. Lyd. 201, 2. — 2. *Skirmisher*, = *πρώμαχος*. Leo. Tact. 4, 20.
κύντα, ου, ὁ, = *κύντα*, the Latin *cursorius*. Dioclet. G. 9, 14 τὸ *κύντα* = *τροχάδιον*.
κύντα or *κύντα*, ου, τὸ, a kind of garment, perhaps = *κύντα*. Apophth. 225 B. Joann. Mosch. 2920 A. 3018 A *κύντα*.
κύντα, ου, ὁ, (*κύντος*) the putting in the stocks. Stud. 1076 B.
κύντα, ου, ὁ, (*κύντος*) = *κύντος*, *ποδομάση*, *stocks* for the feet of criminals. Lyd. 158, 1 τοὺς *κύντα*. Mal. 50, 7. Cedr. I, 45.
κύντα, ου, τὸ, (*κύντος*), see *κύντα*.
κύντα, ὁ, the Latin *custos* = *φύλαξ*. Lyd. 152, 2 τοὺς *κύντα*, *custodes*. Suid. *κύντος*, incorrect.
κύντα, as, ἡ, the Latin *custodia* = *φυλακή*, *guard*, *watch*. Matt. 27, 65, 66.
κύντα, ου, ὁ, (*κύντος*) one of the officers of the circus. Porph. Cer. 310, 18.
κύντα, ἡ, ὁ, *Cutizine*. Mal. 496.
κύντα, ου, ὁ, (*κύντος*, *δάκτυλος*) = *κύντα*, *cockle*. Theoph. 689, 13, as a surname.
κύντα, η, ὁ, (*κύντος*, *μύνη*) = *κύντα*, *stump-nosed*. Cedr. II, 529, 25.
κύντα, ἡ, ὁ, (*κύντος*, *cut*) = *κύντα*, *cut*, *cut off*. Implied in *κύντα*, *cut*.

κύντα. (Compare the Hebrew *קצר*, to cut off.) — 2. *Lame*, *halt*, = *κύντος*. Nom. Cotelier. 94.
Κύντα, η, ὁ, *Cyphes*, a river. Theoph. 670. Cedr. II, 12.
κύντα, ὅπως, to relieve, with reference to taxation. Diod. 13, 64, τὸν δῆμον τῶν εἰσφορῶν. Lucian. III, 223, *κύντα*. Plut. I, 725 E. Prisc. 143, 4 τὴν *κύντα* *κύντα*σας τῆς γῆς ἀποτίμησιν. Mal. 246, 16, ἀπὸ τῶν *κύντα* τῶν λειτουργῶν. 313, 2, αὐτοὺς τῆς *κύντα*. 437, 18, τοὺς ὑποτέλεις ἐκ τοῦ *κύντα*.
κύντα, ου, ὁ, (*κύντα*) = *κύντα*, a lightening: remission of taxes. Diod. Ex. Vat. 64, 18. Strab. 10, 5, 3, τοῦ *κύντα*. Jos. Ant. 4, 8, 28. Herod. apud Oris. I, 420, 1. Plut. II, 1067 F. Aret. 73 E. — Eus. II, 1005 B. Pallad. Laus. 1018 D. Theod. IV, 1221 A. Justinian. Cod. 10, 16, 13, *κύντα*. Gloss.
κύντα, ου, ὁ, (*κύντος*, *κύντα*) *light-tongued*, *stammering*. Orig. III, 773 C.
κύντα, as, ἡ, (*κύντος*) = *κύντα*. Nil. 220 C. 472 C.
κύντα, ου, ὁ, *pumice*, or *rotten-stone*. Aët. 2, 68.
κύντα, ὅπως, ὁ, (*κύντος*) to talk lightly. App. I, 121, 37.
κύντα, ου, ὁ, the Latin *cupa*? Apophth. 257 C.
κύντα, as, ἡ, (*κύντος*, *κύντος*) the living upon light food. Pallad. Vit. Chrys. 41 A.
κύντα, as, ἡ, (*κύντος*) *light taxation*. Inscr. 4957, 29.
κύντα, ὅπως, ὁ, (*κύντος*) to bear aloft. Sext. 408, 1, *neuter*.
κύντα, ου, τὸ, *little κύντος*. Vit. Nil. Jan. 53 D.
κύντα, ὅπως, ὁ, *little κύντος*, *basket*. Theod. III, 1112 C.
κύντα, ὅπως, ὁ, (*κύντος*) to put a basket over one. Nicol. D. 152.
κύντα, as, ὁ, like a *κύντος*. Schol. Arist. Ach. 333.
κύντα (*κύντα*), adv. by boiling, bubbling up. Pseudo-Chrys. IX, 860 D.
κύντα, ὅπως, ὁ, = *κύντα*, to boil. Apocr. Act. et Martyr. Matt. 3 Βάρβορος *κύντα*, *boiling mire*. Apoc. Paul. 57. Mal. 419, 11.
κύντα, ου, ὁ, = *κύντα*, *pebble*. Sept. Reg. 1, 14, 14. Macc. 1, 10, 73. Diosc. 3, 141 (151). 2, 75, p. 197. — Galen. II, 96 A = *κύντα*.
κύντα, ου, τὸ, (*κύντος*, *cockle*) *cochlear*, *cochlear*, = *κύντα*, *κύντα*, *κύντα*. Poll. 6, 87. Phryn. 321. P. S. 51, 9. Hea. Βύστωρ . . . — 2. *Cochlear* or *cochlear*, a measure. Diosc. 2, 12, 44. 50, 4, 163 (166). Eupor. 2, 5. Galen. XII, 311 A. Philagr. apud Oris. I, 376, 7.

κοχλίας, ου, ὁ, cochlea. Classical. Diosc. 2, 11, *χερσαίος*. — 2. Cochlea, the Archimedean screw. Diod. 5, 37. Strab. 3, 2, 9, 16, 1, 5. — 3. Spiral staircase. Strab. 17, 1, 10. Proc. I, 127, 9. Chron. 562, 4, 579, 16. Mal. 320, 9. Theoph. 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἱπποῦ. Codin. 70. κοχλίδιον, ου, τὸ, little cochlea. Epict. Ench. 7. κοχλιοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. Mal. 32, 5. κοχλίος, οὔ, ὁ, = κοχλίας 3. Porph. Cer. 77, 16, 20. 304, 22. κοχλιώδης, ἐς, = κοχλιοειδής. Galen. II, 47 E. κοχλιώρυχον, τὸ, = κοχλιάριον. Poll. 10, 89. κοχλογέννητος, η, ον, (κόχλος, γεννώ) conch-born. Euagr. 2452 C, Ἀφροδίτη. κόχλος, ου, ὁ, = πορφύρα, the purple-fish. Jos. Ant. 3, 7, 7, p. 156. κόχλος, ου, ὁ, ἡ, (κοχλ) kohkol, a dark pigment with which women blackened the edge of their eyelids; called also χολᾶς. Basilic. 2, 5, 25, ἐγκαστή. Eust. 728, 47. [The Hebrew word = στίβίζω, to paint the eyes with stibium.] κραβαταρία, ας, ἡ, (κράβατος) hearse for bearing corpses to the grave. Chron. 696, 14. Mal. 436, 12. 397, 8 κραβαταρία. κραβατοστυρία, ας, ἡ, (κράβατος, πῦρ) grated bedstead, or gridiron, for broiling criminals. Martyr. Ignat. (inedit) 3. κράβαττος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπος, ἀσκάτης, couch, bedstead, bed. Marc. 2, 4, 9, 11, 12, 6, 55. Luc. Act. 5, 15, 9, 33. Joann. 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββαττος. κραββάτιον, ου, τὸ, little κράββατος. Epict. 3, 22, 74. Chal. 1605 C, bed. κράββατος, ου, ὁ, = κράβαττος. Moschn. 46. Epict. 1, 24, 14. Phryn. 62, condemned. Moer. 53. Soz. 889 A. κραββατοστροφία, ων, τὰ, (στρώννυμι) = κατεκτία, bedclothes. Theoph. Cont. 430, 7. κράβρα, incorrect for κραῖρα. Cedr. II, 343, 12. κράγῃ, ης, ἡ, (κράζω) = κίσσα, jay. Iamb. Adhort. 350. κραδασμός, οὔ, ὁ, (κραδαίνω) a shaking: vibration. Nicom. Harm. 8. Basil. I, 384 C. κρηδοφορία, ας, ἡ, (κράδῃ, φέρω) the bearing of fig-branches at a religious festival. Plut. II, 671 E, v. l. κρητοφορία. κραδιαίος, α, ον, of the καρδιά. Synes. Hymn. 2, 29, p. 1592. κραδίας, ου, ὁ, of κράδῃ. Plut. II, 1133 F, νόμος, a tune so called. κράζω, to cry, etc. Classical. [Aor. ἐκέκραξα = ἔκραγον, from κεκράγω. Sept. Gen. 41, 55 as v. l. Judic. 3, 15, et alibi.] κραυγαλῶδης, ἐς, (κραυάλη, ΕΙΔΩ) essentially = μέθυσος. Plut. II, 647 D. κράκτης, ου, ὁ, = κεκράκτης noisy fellow.

Polem. 251. Tzetz. Chil. 8, 438. — 2. Crier, an officer. Porph. Cer. 35, 23. κρακτικός, ἡ, ὄν, L. clamosus, noisy. Lucian. II, 709. III, 426. κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). Cedr. II, 527, 10. κράμα, ατος, τὸ, mixture. Classical. — Strab. 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ορείχαλκος. — 2. Wine diluted with water, = κεκραμένος οἶνος. Philon I, 285, 4, 433, 28. Diosc. 1, 157, 4, 52, 3, 1, p. 340. Clem. A. I, 305 B. — 3. Wine = οἶνος. Sept. Cant. 7, 2. Plut. II, 140 F. Just. Apol. 1, 65 (1, 67). Clem. A. I, 412 A. Theod. IV, 56 A. — 4. Breakfast = ἀκράτισμα. Porph. Cer. 28, 11. κραματίζω, ἰσα, (κράμα) = ἀκρατίζομαι, to breakfast. Porph. Cer. 18, 2. (Compare Schol. Theocr. 1, 51.) κραμάτιον, ου, τὸ, little κράμα. Diosc. Eupor. 1, 207. κραμβασπάραγος, ου, ὁ, (κράμβῃ, ἀσπάραγος) the name of an herb? Geopon. 12, 1, 2. κραμβίζω, ἴσω, to look like κράμβῃ. Protosp. Urin. 267, 22. κράμβιν for κράμβιον, ου, τὸ, = κράβῃ, cabbage. Geopon. 12, 1, 8. Ptoch. 2, 195 κραμβίν. κράνη, ἡ, = κρανίον. Caesarius 1053, 1057. κρανίον, ου, τὸ, skull. Nil. 84 A, Adam's skull. — 2. Golgotha. Ant. Mon. 1428 A. κράνον, ου, τὸ, cornucopia, the fruit of the cornucopia. Galen. VI, 357 A, B. Ε κράνια. Philagr. apud Orib. I, 384, 2. κράς, the Latin cras = αὔριον. Soz. 1133 C. Aporrhth. 164 A. κρασᾶς, ᾶ, ὁ, (κρασίον) vintner. Theoph. Cont. 198, 17, as a surname. κρασείδιον, ου, τὸ, little κράσις. Ruf. apud Orib. II, 279, 1. Κρασημέρης, η, ὁ, Crasmeres, a proper name. Porph. Adm. 150. κρασίον, ου, τὸ, = κράσις, cup or draught of liquor. Joann. Mosch. 2977 C, ζῆσος, a little vinegar. Stud. 1716 C Πίνονεν δὲ καὶ πρὸς ἐν κρασίν, we drink also a cup of wine apiece. — 2. Wine = οἶνος. Ptoch. 1, 95, et alibi. Nicet. 503, 28. (See also κρασᾶς.) κράσις, εως, ἡ, a mixing of water with wine. Diod. 4, 4, p. 250, 81, τοῦ ὕδατος. Philon I, 390, 21. Plut. II, 15 E. 677 F. Athen. 2, 7, τοῦ οἴνου 2, 23, τοῦ οἴνου πρὸς τὸ ὕδωρ. — 2. A cup or draught of wine, or of any other kind of drink. Theod. Mops. 696 C. — 3. Temperature: temperament. Plut. I, 666 C, τοῦ σώματος. II, 652 A. 366 A, ἀέρος. 565 F, state of mind, humor (Turkish káf). Max. Tyr. 35, 37. — 4. In arithmetic, multiplication = ἔγκρασις. Theol. Arith. 10. — 5. In grammar, crasis, a species of συναλονφή. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέμεν φιλούμεν, ἐποίεες ἐποίηες, καὶ ἐγὼ κἀγώ, καὶ εἶτα, κἄτα, τῷ ἡμῶν τῷ μῶν. Tryph. 24. Drac. 13, 3, 68, 22, 157, 26. Apollon. D. Conj. 496, 25. Synt. 126, 18. Arcad. 128, 18. Theodos. 1010, 29 Κατὰ κράσιν, by crasis. κρασοβόλιον, ου, τὸ, (κρασίον, βάλλω) small wine measure, used in monasteries. Typic. 47 Διδόσθω δὲ καὶ εἰς πόνον τὸ σύνθηες μέγα κρασοβόλιον. 48 Τῷ ἐλάττονι κρασοβολίῳ. Ptoch. 1, 195, 2, 125, 281 κρασοβόλιον. κράσος, the Latin crassus = παχύς, κρεώδης. Lyd. 138, 19. κρασπεδίτης, ου, ὁ, (κράσπεδον) the last in a chorus, the first being the κορυφαίος. Plut. II, 678 D, E. κραταῖός, ὁ, ὄν, mighty. — Οἱ κραταῖοι ἡγεμόνες, the mighty rulers, in astrology. Porphyry. Aneb. 41, 18. Iamb. Myst. 266, 4. — 2. Hard; opposed to μαλακός. Lucian. II, 910. κραταιότης, ης, ὡς, (κραταῖός) might, power. Sept. Ps. 45, 4. Philon I, 110, 33. Stud. 1097 B, firmness. κραταιόφρων, ον, = κρατερόφρων. Porph. Them. 33, 20. κραταῖω, ὥσω, (κραταῖός) = κρατύνω, to strengthen. Sept. Judic. 3, 10. Ruth 1, 18. Reg. 1, 30, 6, 2, 11, 23, ἐφ' ἡμᾶς, they prevailed against us. Par. 2, 35, 22. Ps. 79, 16, et alibi. Luc. 1, 80, et alibi. Paul. Cor. 1, 16, 13. Patriarch. 1105 A, ὅτι ἀποθανεῖται, he asserted, affirmed. κραταίωμα, ατος, τὸ, = κραταίωσις. Sept. Ps. 24, 15, 42, 2. κραταιῶς, adv. mightily. Sept. Judic. 8, 1 as v. l. Reg. 1, 2, 16. κραταιώσις, εως, ἡ, (κραταῖω) strength, power. Sept. Ps. 59, 9, 67, 36, et alibi. κρατίστερος, α, ον, (as if from κράτης) more powerful. Simoc. 286, 1. κρατῆρ, ἴσω, to seize, arrest, take, apprehend. Matt. 14, 3. Apoc. Act. Pet. et Paul. 9. Aporrhth. 324 B. Gregent. 584 C. Mal. 60, 14. Synax. Oct. 1. — Aporrhth. 93 B Ἐκράτησεν αὐτὸν πόνος, pain seized him. 145 A, ἡμᾶς φαγείν he detained us. Anast. Sin. 756 C. — Porph. Cer. 488, 20, ὀψάρα, to catch fish. — 2. To prevail. Eus. II, 320 C, IV, 941 D. — 3. To hold out, to last. Theod. Lector 188 A, ἐπὶ πέντε ἔτη. Joann. Mosch. 3108 A, ἕως τῆς Πεντηκοστῆς. Mal. 72, 13, 195, 16 Ὅ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἐν ᾧ — 4. To carry, in arithmetic. Sophrns. 3985 C. — 5. To keep a fast. Anast. Caes. 521 C. 525 A, ἡστέειν. κράτμα, ατος, τὸ, (κρατέω) handle. Galen. XII, 232 E. — 2. Advantage in battle. Mauric. 4, 5.

κρατήρ, ἦρος, ὁ, chalice. Greg. Naz. I, 665 B, οἱ μυστικοί. κρατηρία, ας, ἡ, = κρατήρ, basin, etc. Diosc. 4, 152 (155), p. 636. κράτῃσις, εως, ἡ, dominion, power. Maneth. apud Jos. Apion. 1, 26, p. 461. Aristobul. apud Clem. A. I, 893 B. Sept. Sap. 6, 3. Eus. II, 937 C. — Damasc. II, 309 A = συνήθεια, usage. — 2. Arrest of a criminal. Damasc. II, 316 A. — Jejun. 1932 C, holding back, prohibition. Κρατήτειος, ον, of Κράτης. Strab. 1, 2, 25. κρατητικός, ἡ, ὄν, (κρατέω) preventive. Aët. 1, p. 10 b, 8, συλλήψεως. (Compare Anon. Med. 257 Κρατεῖ τὴν κοιλίαν, prevents or checks diarrhoea.) κρατήτωρ, ορος, ὁ, the lord of the nativity, in astrology. Ptolem. Tetrab. 198. Κρατίνεος, ον, of Κρατίνος. Heph. 16, 7, 15, 24, μέτρον. κράτιστος, most excellent, as a title. Luc. 1, 4. Act. 23, 26. Diognet. 1168 B. Artem. 305. κράτος, εος, τὸ, majesty, as a title. Athan. II, 820 A Δεόμεθά σου τοῦ κράτους. Cyrill. H. 1172 A. Chal. 1644 A, τὸ ὑμέτερον. Euagr. 2549 A. Mal. 409, 3. Joann. Hier. 453 C. κρατυντικός, ἡ, ὄν, (κρατύνω) strengthening. Diosc. 1, 29, 68, p. 73. Antyll. apud Orib. I, 533, 11, τινός. κραυγαστικός, ἡ, ὄν, (κραυγάζω) vociferous. Schol. Arist. Pac. 1078. κραυγαστικός, adv. vociferously. Schol. Arist. Eq. 487. κραυγᾶτος, ον, (κραυγάζω) vociferating. Ptol. Tetrab. 164. κραυγητικός, ἡ, ὄν, loud. Anast. Sin. 776 A. κραυγικός (κραυγή), adv. vociferously. Theoph. 579, 12, ἐπαπειλείν. *κραῖρα, ας, ἡ, the name of a disease in swine and cattle. Aristot. apud Phot. Lex. Κραῖρον κραυρώ, ὥσω, (κραῖρος) to make hard. Philon II, 174, 11, -θῆραι. κρεᾶνομία, ας, ἡ, (κρεᾶνμός) L. visceratio, distribution of meat. Lucian. I, 189. Clem. A. I, 240 C (72 A κρεωνομία). κρέας, ατος, τὸ, meat. [Aster. 380 C τοῦ κρέους.] κρεαφαγέω, see κρεωφαγέω. κρεβατίζω or κρεββατίζω, ἰσα, (κράβατος, κράββατος) to expose in a hearse, to disgrace publicly. Ephes. 976 E. Thalass. 1476 A. κρεδίτωρ, ορος, ὁ, the Latin creditor = δανειστής. Antec. 1, 6, 3, 4, 6, 7. κρηβορέω, see κρεωβορέω. κρείος, ου, ὁ, a kind of conch. Athen. 3, 33. κρείσσω or κρείττω, ον, better, etc. — 2. Substantively, to κρείσσω or κρείττω, ου, τὸ, the higher power, God. Clementin. 177 A. Eus. II, 1001 B, et alibi. Jul. 398 A. Greg. Naz. III, 1101 B.

κρειπτός, ὥσω, = βελτίω. *Leont.* II, 1796 B.
 κρείττωσις, εως, ἡ, = βελτίωσις. *Ibid.*
 κρεμαδεῖ (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.
 κρεμάζω = κρεμάννυμι. *Sept.* Job 26, 7.
 κρέμαι = κρεμάννυμι. *Sept.* Reg. 2, 18, 10, ἐν τῇ δουρί.
 κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod.* Arch. 16 κρεμασμένος = κεκρεμασμένος.]
 κρέμασις, εως, ἡ, a hanging, suspending. *Orid.* II, 174, 10. *Theoph.* 360, 3, staging?
 κρεμαστόριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.
 κρεμαστήρ, ἦρος, δ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* Probl. 62, 32.
 *κρεμαστός, οὔ, δ, hanging. — Ὁ κρεμαστός κῆπος or παράδεισος, of Babylon. *Beros.* apud *Jos.* Ant. 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.
 κρέμνυον, ου, τὸ, = κρόμνυον, onion. *Hes.*
 κρεμνώ = κρεμάννυμι. *Moer.* 134.
 κρεοβορέω, κρεοπώλιον, see κρεωβορέω, κρεωπώλιον.
 κρεουργέω, ἦσω, (κρεουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos.* Ant. 13, 12, 6.
 κρεουργία, as, ἡ, the cutting up of meat. *Lucian.* II, 298.
 κρεοφαγέω, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.
 κρεῦλλον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.
 κρεωβόρεω, ἦσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεωβορέω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρηβορέω. *Caesarius* 1096.
 κρεωβόρος, ου, δ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεασβόρος.]
 κρεωδαισία, as, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.
 κρεωδαίτης, ου, δ, (δαίωμα) = κρεανόμος. *Plut.* II, 644 B.
 κρεωδοτέω, ἦσα, (δίδομαι) to give meat. *Const.* Apost. 6, 20.
 κρεωλογέω, ἦσα, (λέγω) to gather meat. *Const.* Apost. 6, 3.
 κρεωνομία, κρεωπωλείον, see κρεανομία, κρεωπώλιον.
 *κρεωπώλης, ου, δ, (πωλέω) meat-seller, butcher. *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.
 κρεωπωλικός, ἡ, ὄν, belonging to a κρεωπώλης. *Plut.* II, 643 A, τράπεζα.
 κρεωπώλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 243, p. 493, 51 κρεωπώλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.

Artem. 400. — Also, κρεωπωλείον. *Aster.* 378 B.
 κρεωφαγέω, ἦσω, (κρεωφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεωφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem.* A. I, 780 A. *Orig.* I, 541 B. — Also, κρεαφαγέω. *Epirh.* II, 84 A, incorrectly printed κρέα φαγούτες.
 κρεωφαγία, as, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just.* Tryph. 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.
 κρηνίζω, ἴσω, (κρηνός) to hurl down a precipice. *Sept.* Macc. 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.
 κρηνισμός, οὔ, δ, a hurling down a precipice. *Ptolem.* Tetrab. 151. 197.
 κρηνοβατέω, ἦσω, (κρηνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.
 κρηνοβάτης, ου, δ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.
 κρηναίος, α, ου, = κρηναίος. *Theod.* III, 1398 C.
 κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.
 κρηνίον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.
 κρηνούχος, ου, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.
 κρηπιδάτος, η, ου, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.
 κρηπιδοπώλης, ου, δ, seller of κρηπίδες. *Synes.* 1380 C.
 κρηπιδόω, ὥσω, (κρηπίς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B *Κρηπιδούμενος* ὁρβός, standing.
 κρηπίδωμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* Ezech. 43, 14 κρηπίδω, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?
 Κρηταίεύς, εώς, δ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.
 κρητάριον, ου, τὸ, creta, chalk. *Charis.* 558, 19 κρητάριον. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.
 Κρήτες, ὧν, οἱ, the Hebrew כְּרִיתִים, the Cherethites. *Sept.* Sophon 2, 5. 6 Κρήτη, their country.
 κρητίζω, ἴσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim.* *Jov.* 8. *Paul.* *Tit.* 1, 12.)
 Κρητικός, ἡ, ὄν, Cretan. — Ἡ Κρητική, creta. *Hippol.* Haer. 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — — — *Dion.* H. V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon.* D. Pron. 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretic. *Heph.* 13, 1. *Aristid.* Q. 39. 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion.* H. V, 205, 13. *Strab.* 10, 4, 16.

κρητισμός, οὔ, δ, (κρητίζω) Cretan behavior, lying. *Plut.* I, 268 F.
 κριανός, ἡ, ὄν, (κρίος) born under Aries. *Basil.* I, 132 A.
 κράριον, ου, τὸ, = κρίος, ram. *Porph.* Cer. 487, 18.
 κριθάριον, ου, τὸ, = κριθή. *Porph.* Cer. 658, 10.
 κριθάζω, ασα, (κριθή) to stuff one's self with barley, as a horse. *Babr.* 62 κριθάσας, suggested by the Homeric ἀκοστήσας.
 κριθίζω, ἴσω, to feed with barley. *Babr.* 76, 2.
 κριθίνος, ὄν, of barley. *Polyb.* 84, 9, 15, οἶνος, = ζύθος, beer. *Plut.* II, 648 E. 752 B, πόμα.
 κριθολόγος, ου, (λέγω) gathering barley. *Plut.* II, 292 C.
 κριθόμαντις, εως, δ, diviner by barley. *Clem.* A. I, 69 A.
 κριθοφαγία, as, ἡ, (κριθοφάγος) the eating of barley, living on barley. *Polyb.* 6, 38, 4.
 κριθοφάγος, ου, (ΦΑΓΩ) eating barley, living on barley. *Dion.* C. Frag. 43, 33.
 κρικέλλιον, ου, τὸ, little κρίκελλος. *Mauric.* 1, 2. *Leo.* Tact. 5, 4. 6, 2. *Porph.* Cer. 660, 3.
 κρικελλοειδής, ἐς, (κρίκελλος, ΕΙΔΩ) = κρικοειδής. *Porph.* Them. 28, 5.
 κρίκελλος, ου, δ, = κρίκος, metallic ring. *Codin.* 50, 13. *Gloss.*
 κρικηλασία, as, ἡ, (κρίκος, ελαύνω) hoop-trundling, a game. *Antyll.* apud *Orid.* I, 521, 6.
 κρίκιον, ου, τὸ, little κρίκος, metallic ring. *Method.* 384 A.
 κρικοειδής, ἐς, (ΕΙΔΩ) ring-like. *Plut.* II, 877 E. F. *Galen.* II, 373 D.
 κρίκος, ου, δ, ring. *Classical.* *Sext.* 169, 6, nose-ring. — 2. Hoop, for trundling. *Antyll.* apud *Orid.* I, 522, 1.
 κρικώω, ὥσω, to ring, to fit (the nose or lips) with a ring. *Strab.* 17, 2, 3.
 κρικωτός, ἡ, ὄν, (κρικώω) armillary. *Gemin.* 887 B, σφαίρα. *Gell.* 3, 10.
 κρίμα, ατος, τὸ, = κρίσις, judgment: decision, decree. *Sept.* Lev. 26, 46. *Par.* 2, 4, 7. *Esdr.* 1, 9, 4. *Job* 31, 13. *Sir.* 21, 5, 38, 22. 42, 2. *Jer.* 22, 15. *Polyb.* 4, 1, 12. *Epict.* 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et alibi. — 2. Crime, sin, guilt. *Epirh.* I, 1049 A. *Apoth.* 293 A Οὐκ ἔχω κρίμα, I am not guilty. *Joann.* Mosch. 2953 B. 2992 C. *Jejun.* 1893 B. C.
 κρίνινος, ου, (κρίνον) made of lilies. *Galen.* 81 E, ἔλαιον = 85 B, μύρον. *Athen.* 10, 53 as v. l. (*Clem.* A. I, 472 A Τὸ ἀπὸ κρίνων μύρον)
 κρίνιτος, crinitus, = εὐπλόκαμος. *Lyd.* 60, 17.
 κρινοειδής, ἐς, (κρίνον, ΕΙΔΩ) lily-like. *Diosc.* 3, 133 (134).

κρινόμυρον, ου, τὸ, = κρίνινον μύρον. *Galen.* II, 81 F.
 κριοκέφαλος, ου, (κρίος, κεφαλὴ) ram-headed. *Athan.* I, 20 B, Zeus Ammon.
 κριοκοπέω, ἦσω, (κόπτω) to batter with a battering-ram. *Polyb.* 1, 42, 9, πύργους. *App.* I, 692, 50.
 κριο-κρούω = preceding. *Cyrril.* A. X, 1089 B.
 κριομαχέω, ἦσω, (μάχομαι) to fight with a battering-ram. *Apollod.* Arch. 38.
 κριοπρόσωπος, ου, (πρόσωπον) ram-faced. *Lucian.* I, 537.
 κρίος, οὔ, δ, ram. *Sept.* Par. 2, 17, 11 Κριοὶ προβάτων, = κριοί, rams.
 *κριοφόρος, ου, (φέρω) carrying a battering-ram. *Athen.* Mech. 3. *Diod.* 20, 48. 91. *App.* I, 439, 37. 749, 32.
 κρίσιμον, ου, τὸ, (κρίσιμος) decree. *Achmet.* 136.
 κρίσις, εως, ἡ, interpretation of oracles or dreams. *Sept.* Dan. 2, 36. *Jos.* Ant. 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — 2. Judgment, the last judgment. *Matt.* 10, 15. *Patriarch.* 1053 B. *Just.* Apol. 1, 40. *Tryph.* 5, 38, p. 488 B. 557 A. *Cohort.* 1. *Polyc.* 1012 B. *Martyr.* Polyc. 1037 B. *Orig.* I, 808 A. — 3. Distinctive peculiarity. *Sept.* Reg. 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; what sort of a looking man was he?
 κριστάτης, ου, δ, (crista) = τριχοραχάτης. *Theoph.* 619, 14.
 κριτάριον, incorrect for κρητάριον.
 κριτής, οὔ, δ, judge. — Οἱ Κριταί, Judges, the seventh book of the Old Testament. *Sept.* Judic. (titul.). *Jos.* Ant. 6, 5, 4.
 κριτιάζω, ὥσω, to imitate Κριτίας. *Philostr.* 502.
 *κριτικός, ἡ, ὄν, skilled in judging. *Classical.* *Epicur.* apud *Diog.* 10, 32. *Dion.* H. V, 487, 1. *Sext.* 70, 11. — 2. Criticus, critical. *Strab.* 8, 1, 1, p. 93, 10. *Apollon.* D. Pron. 351 C. — Substantively, (α) δ κριτικός, criticus, a critic. *Polyb.* 32, 4, 5. *Strab.* 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem.* A. I, 793 A. — (β) ἡ κριτική, sc. τέχνη, the art of criticism. *Sext.* 655, 1. — 3. Criticus, critical, in medicine. *Greg. Naz.* II, 373 B, ἰδρῶς.
 κριτικῶς, adv. critically. *Erotian.* 14. *Artem.* 311, ἔχειν τινός, to be a judge in anything. *Theophil.* 1133 A.
 κριώδης, es, = κριοειδής. *Philon* I, 113, 18.
 κροκίας, ου, δ, (κρόκος) crocians, saffron-colored stone. *Plut.* II, 375 E.
 κροκίζω, ἴσω, to look like saffron. *Diosc.* 2, 195, 5, 128 (129).
 κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.
 κρόκινος, ου, crocinus, of saffron. *Classical*

Diosc. 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
 κρόκιον, ου, τὸ, little κρόκος. *Artem.* 107.
 κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.
 κροκοδείλιος, η, ου, of a crocodile. *Clem. A.* II, 25 B, λόγος, crocodilina, a sophism.
 κροκοδείλοδότης, ου, (δάκνω) bit by a crocodile. *Diosc.* 5, 125 (126), p. 794.
 κροκόδειλος, ου, δ, crocodile, in the sophism crocodilina. *Lucian.* I, 332. 562. 826.
 κροκοειδής, ἐς, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon C.* 97 B.
 κροκόμαγμα, ατος, τὸ, crocomagma, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
 κροκόττας, α, δ, crocotta, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* *Abst.* 2, 223 = Ἰνδική ζαίνα. — Also, κοροκότας. *Dion C.* 76, 1, 3. — Also, κροκούττας. *Artem.* *Ephes.* apud *Strab.* 16, 4, 16.
 κροκιδισμός, οὔ, δ, (κροκιδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
 κροκίφαντος, ου, δ, (κρόκη, ὑφαίνω) = κεκρύφαλος. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
 κροκόδης, ἐς, = κροκοειδής *Diosc.* 1, 26. 4. 132, pp. 14. 126.
 κρομμύδιον, ου, τὸ, = κράμμυον, onion. *Geopon.* 12, 1, 2 κρομμύδιον. *Achmet.* 206.
 κρομμυώδης, ἐς, (κράμμυον, ΕΙΔΩ) onion-like. *Diosc.* 4, 149 (151), p. 631.
 Κρόνια, ων, τὰ, (Κρόνιος) the Roman Saturnalia. *Dion. H. II.* 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herod.* 1, 16, 5.
 Κρονιάς, ἀδος, ἡ, the Roman Saturnalis. *Plut.* I, 869 C, νύκτες.
 Κρονικός, ἡ, ὄν, of Cronus. *Nicom. Harm.* 6. *Plut.* I, 637 D, ἑορτή, the Roman Saturnalia. *Iust. Apol.* 1, 67, ἡμέρα, = ἡ τοῦ Κρόνου ἡμέρα, Saturday.
 κρονόληρος, ου, δ, (Κρόνος, λῆρος) old twaddler. *Plut.* II, 13 B.
 Κρόνος, ου, δ, Cronus, corresponding to the Roman Saturnus. — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνων, the planet Saturn. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* *Isagog.* 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, dies Saturni, Saturday. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
 κροσσοί, ὧν, οἱ, = θύσανοι, tassel, fringe. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 κροσσοί.
 *κροσσώτης, ἡ, ὄν, (κροσσοί) tasseled, fringed. *Araros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
 κροταλιστής, οὔ, δ, = ὁ κροταλίζων. *Nil.* 272 D. (See also ταυταλιστής.)

κροταφιαῖος, α, ὄν, (κρόταφος) in the temple of the head. *Synes.* 1501 C, πληγή.
 κροταφίζω, ἰσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
 κροτάφιος, α, ὄν, of the temples of the head. *Galen.* II, 375 B.
 κροταφίτης, ου, δ, = κροτάφιος. *Galen.* II, 279 D, μῦες, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.
 κροτέω, ἥσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, σύνδοον. 28, 4 Πολέμου δημοσίου κροτηθέντος.
 κρότησις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H. V.* 77, 6.
 κροτιστής, οὔ, δ, clapper, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
 κροτοθύρυος, ου, δ, = κρότος καὶ θύρυος. *Plut.* II, 45 F. 1095 D. 1117 A.
 κρούκης, η, δ, (crux ?) deserving crucifixion ? *Theoph.* 443, 16.
 κρούμα, see κρούσμα.
 κρουμάτιον, ου, τὸ, little κρούμα. *Schol. Arist.* *Eq.* 276.
 κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon II.* 114, 30, et alibi.
 κρουσιμέτρης, ου, δ, (κρούω, μετρέω) false measurer. *Schol. Arist.* *Nub.* 451.
 κρούσμα, ατος, τὸ, (κρούω) blow. *Diosc.* 3, 6 (8), p. 349, πληγών. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrrill. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, κρούμα. *Steph. Diac.* 1098 A Τὸ κρούμα δέδωκεν, he struck the sounding-board.
 κρουσματικός, ἡ, ὄν, (κρούσμα) sonorous: high-sounding words. *Polyb.* 2, 36, 3, λόγοι. *Plut.* II, 1138 B.
 κρουσμός, οὔ, δ, a smiling, striking. *Nil.* 500 C.
 κρούστον, ου, τὸ, the Latin crustum, a piece of anything baked. *Athen.* 14, 57.
 κρουστός, ἡ, ὄν, (κρούω) struck. *Nicom. Harm.* 5, ὄργανον, stringed instrument.
 κρούω, to strike the sounding-board. *Cyrrill. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = τρίς. — 2. To knock at a door, = κόπτω τὴν θύραν. *Apophth.* 124 C. 296 A, κατὰ κελλίον.
 κρυβή, ἡς, ἡ, = κρύψις. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, κρυβῇ = κρυφῇ. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
 κρύβω = κρύπτω. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, condemned. *Hippol.* *Haer.* 140, 92. *Apoc. Mos.* 4 τί κρύβεσαι ;

κρυμός, οὔ, δ, chill. *Diosc.* 3, 53 (61), οἱ ἐν ὁδοῖς, intermittent chills.
 κρύος, α, ὄν, = ψυχρός, cold. *Attal.* 146 Κρύα Πηγή, Cold Spring, a place. *Scyl.* 691, 4.
 κρύος, ου, δ, a kind of transparent stone. *Schol. Arist. Nub.* 768.
 κρυπτήρια, ας, ἡ, = κρυπτή, crypt. *Athan.* I, 361 A.
 κρύπτιος, α, ὄν, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, ambush.
 κρυπτός, ἡ, ὄν, concealed. — 2. Substantively, (α) ἡ κρυπτή, crypta, crypt, concealed place. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, πρωκτός. *Achmet.* 19. 157, p. 129. *Melamp.* 507.
 κρυπτός, adv. secretly. *Sept. Tobit* 12, 6. *Macc.* 1, 10, 79 as v. 1. *Strab.* 12, 2, 4, undergroud. *Macar.* 516 C.
 κρυσταλλίζω = κρυσταλλῶ ζοικα. *Apoc.* 21, 11.
 κρυσταλλίνος, ὄν, (κρύσταλλος) crystallinus, crystalline. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.
 κρυσταλλοειδής, ἐς, like ice or crystal. *Strab.* 4, 4, 6, p. 321, 18 as v. 1. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτῶν, the crystalline lens or humor. *Diog.* 8, 77.
 κρυσταλλοειδῶς, adv. like ice or crystal. *Plut.* II, 888 B.
 κρύσταλλον, ου, τὸ, piece of ice. *Jul.* 341 B.
 κρυσταλλόμας, to be frozen. *Philon II.* 174, 9. 20. *Apoc. Act.* Philipp. in *Hellad.* 19.
 κρύσταλλος, ου, δ, rock-crystal. *Diod.* 2, 52. *Dion. P.* 724. 781. *Aristeas* 9.
 κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.
 κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol.* *Tetrab.* 94.
 κρύφα, adv. = κρυφῇ, λάθρα. *Dion. H. II.* 642, 18.
 κρυφή, adv. secretly. — Ἐν κρυφῇ, in secret. *Sept. Judic.* 4. 21. 9, 31. *Ruth* 3, 7.
 κρυφιαστής, οὔ, δ, (κρύφιος) = ἐξηγητής, interpreter. *Aquil. Gen.* 41, 8, et alibi.
 κρυφμαῖος, α, ὄν, = κρύφιος. *Macar.* 568 B.
 κρυφμαῖως, adv. = κρυφίως. *Schol. Arist.* *Pac.* 730.
 κρυφιογνώμειω, ἥσω, (γνώμη) = κρυψίνους εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol.* S. 877 D.
 κρυφιογνώμης, adv. = κρυψίνως, slyly, cunningly. *Steph. Diac.* 1177 B.
 κρυφιοειδῶς (ΕΙΔΩ), adv. mystically. *Pseudo-Dion.* 260 A.
 κρυφιμόνυστος, ὄν, (μύστις) mystical. *Pseudo-Dion.* 997 B.
 κρυφιμούσως, adv. = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), adv. stealthily. *Steph. Diac.* 1161 A, v. 1. κρυφιοπνεύστως.
 κρύφιος, ὄν, secret, hidden, concealed. *Hermes Tr. Iatrom.* 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. Such-a-one = ὁ δεινός. *Sept. Ruth* 4, 1. *Ps.* 9, 1. 45, 1.
 κρυφιώτης, ητος, ἡ, (κρύφιος) mysteriousness. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A. 141 A. 293 B.
 κρυφιοδῶς = κρυφιοειδῶς. *Pseudo-Dion.* 260 A.
 κρυφοποιέω, to conceal. *Vit. Nicol.* S. 884 A.
 κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρογαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.
 κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, enlargement of the scrotes.
 κρυψοτάλας, ὄν, = κρύπτων τὸ τάλας. *Pseud-Athan.* IV, 1500 A.
 κρυώδης, ἐς, (κρύος, ΕΙΔΩ) cold, chilly. *Plut.* II, 653 A.
 κρωγμός, οὔ, δ, (κρώω) the cawing of jackdaws. *Antip.* S. 47.
 κρωσσοί, see κροσσοί.
 κτάομαι, to acquire, to possess. [Aor. pass. κτηθῆναι, to be possessed. *Sept.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι passively. *Sept. Jer.* 39, 43.] — Act. κτᾶω κτῶ, = κτᾶομαι. *Joann. Mosch.* 3065 B.
 κτείνω, to kill. [Perf. ἐκταγκα. *Diod.* 14, 47, p. 679, 96. *Sept.* 652, 30, condemned.]
 κτεῖς, ἐνός, δ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοίου. *Moschn.* 21. *Ruf.* apud *Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.
 κτενᾶς, ᾶ, δ, (κτεῖς) comb-maker, comb-seller. *Porph.* *Adm.* 232, 18, a surname.
 κτέιον, ου, τὸ, little κτεῖς, comb. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet.* G. 13, 7.
 κτεμιστός, ἡ, ὄν, (κτενίζω) combed: carded. *Symm. Essai.* 19, 9, λίνον. *Porph.* *Cer.* 465, 18, μαλλός.
 κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) comb-like. *Schol. Clem. A.* 792 C.
 κτήμα, ατος, τὸ, a possession. *Dion. H. I.* 218, 4, flocks. *Jos. Ant.* 6, 14, 3, a calf. — 2. Estate: village, hamlet. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph.* *Cer.* 720, 6.
 κτηματικός, ἡ, ὄν, (κτήμα) possessing property, wealthy, rich. — Substantively, οἱ κτηματικοί, landed proprietors, men of property, the wealthy, the rich; opposed to ἀκτήμονες, or τοὶ ἀστικός ὄχλος καὶ ἀγοραῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10. 21. *Plut.* I, 85 D. 456 C. 828 C.
 κτημάτινος, ὄν, quid ? *Porph.* *Cer.* 461, 2.

κτῆνεις, *ov*, of a κτήνη. Orig. I, 1117 C.
 κτηνικός, ἡ, *ov*, = preceding. Malch. 267, 16, *beast*. Anast. Sin. 72 D.
 κτηνίτης, *ov*, *δ*, one who tends κτήνη. Apophth. 148 B. Stud. 1745 A. 673 C.
 κτηνοβασία, see κτηνοβατία.
 κτηνοβάτης, *ov*, *δ*, (βαίνω) one addicted to bestiality. Schol. Arist. Ran. 429, et alibi.
 κτηνοβατία, *as*, ἡ, bestiality. Jejun. 1921 D. 1893 D κτηνοβασία.
 κτηνογενής, *és*, (γίγνομαι) born of a *beast*. Anast. Sin. 1053 A.
 κτηνομίσθιον, *ov*, τὸ, (μισθός) a hiring of beasts of burden. Basilic. 53, 5, 14.
 κτηνοπρεπής, *és*, (πρέπω) becoming a *beast*, *beastly*. Cyrill. A. I, 912 C.
 κτηνοφαγία, *as*, ἡ, (σφάζω) a killing of cattle. Caesarius 1108.
 κτηνορροφείον, *ov*, τὸ, (κτηνορρόφος) cattle-stall. Geopon. 15, 8 (titul.).
 κτηνορροφία, ἡ, *ov*, to keep or raise animals. Dion. H. I, 254, 1. Strab. 12, 2, 9. Philon II, 89, 6, et alibi.
 κτηνορροφία, *as*, ἡ, the keeping or raising of animals. Dion. H. I, 519, 3. Strab. 17, 2, 3, p. 402, 24.
 κτηνορρόφος, *ov*, (τρέφω) keeping or raising domestic animals. Sept. Gen. 4, 20, 46, 33. Num. 32, 4. Diod. 1, 74, 3, 9, p. 180, 65. Philon I, 304, 26. Diosc. 2, 176 (177).
 κτηνορροφία, *as*, ἡ, (κτηνορρόφος) bestiality. Gregent. 584 A. (Compare Sept. Ex. 22, 19 Πάν κομμάτιον μετὰ κτήνης θανάτω ἀποκτενέτω αὐτούς.)
 κτηνορρόπος, *ov*, (φθείρω) committing bestiality. Patriarch. 1065 D.
 κτηνώδης, *es*, brutish. Sept. Pa. 72, 22. Philon I, 109, 34.
 κτηνώδεια, *as*, ἡ, brutishness. Pseudo-Dion. 187 A. Nicet. Byz. 716 C.
 κτηνώδιστον, *ov*, τὸ, little κτήνη. Epict. 1, 1, 10, et alibi. Jul. 426 D.
 κτήσις, *es*, ἡ, possession. Sept. Jer. 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.
 κτητικός, ἡ, *ov*, L. possessivus, possessive, in grammar. Dion. Thr. 634, 25, ὄνομα, possessivus (adjective), as Ἐκτόρεος, γυναικείας. 636, 5, πτώσεως, the possessive case, = γενικῇ πτώσει, the genitive case. — Κτητικὴ ἀνωμαλία, possessive pronoun (ἐμός, σός, δέ). Apollon. D. Pron. 262 A. Synt. 158, 14. Arcad. 142, 90.
 κτητικῶς, *adv*. possessively. Apollon. D. Synt. 160, 13. Coem. Cartm. Greg. 547.
 κτήτωρ, *ov*, *δ*, (κτάωμαι) possessor, landholder. Diod. II, 599, 17. Luc. Act. 4, 34. Apollon. D. Synt. 63, 7. Clem. A. I, 1025 A. Just. Imper. Novell. 11.
 κτίω, to make: to create. Sept. Gen. 14, 19, et alibi. Philon II, 197, 10. Achmet. 180,

πλοία, to build vessels. [Mal. 204, 14 κεκτησμένος = ἐκτισμένος.]
 κτίοντι = κτείνω. App. II, 3, 32.
 κτίσις, *es*, ἡ, L. creatio, creation, the act of creating. Sept. Sir. 43, 25, κτῶν. Paul. Rom. 1, 20. Just. Cohort. 8, κόσμον. Melito 1198, Χριστοῦ. Basil. IV, 264 B. — 2. Creatura, creature, creation, the thing or things created. Sept. Judith 9, 12. Ps. 73, 18. Sap. 2, 6, 5, 18. Sir. 49, 16. Aristes 16. Paul. Gal. 6, 15, καινὴ, tropically. Iren. 637 A.
 κτίσμα, *atos*, τὸ, (κτίζω) created thing, a thing made. Sept. Sap. 9, 2. Sir. 36, 20, 38, 34. Macc. 3, 5, 11. Paul. Tim. 1, 4, 4. Athan. I, 428 D. 481 B. 509 B, et alibi saepe. — Eus. II, 1092 B, edifice. — 2. Settlement, colony. Dion. H. I, 113, 11. Strab. 7, 5, 5. — 3. The act of building. Mal. 318, 15.
 κτισματολατρεία, *as*, ἡ, creature-worship. Did. A. 728 A. Leont. I, 1372 D. Nic. II, 1049 E. Steph. Diac. 1121 C. Nicet. Byz. 777 A.
 κτισματολάτρεω, ἡ, *ov*, to be κτισματολάτρης. Phot. II, 592 B.
 κτισματολάτρης, *ov*, *δ*, = ὁ κτίσασθαι λατρεύων. Did. A. 308 A. 529 C.
 κτίστης, *ov*, *δ*, (κτίζω) founder. Diod. 1, 2, 11, 60. Dion. H. I, 126, 3. Clem. A. II, 113 B, τῆς Σαυῆς αἰρέσεως. — 2. Creator. Sept. Reg. 2, 22, 32. Judith 9, 12. Sir. 24, 3. Macc. 2, 1, 24, 2, 13, 14. Philon II, 256, 7.
 κτιστικός, ἡ, *ov*, creative. Epiph. II, 412 B.
 κτιστικῶς, *adv*. creatively. Epiph. II, 604 D.
 κτιστολάτρης, *ov*, *δ*, (κτιστός, λατρεύω) worshipper of created things. Eust. Ant. 676 A. Tim. Presb. 57 B.
 κτιστός, ἡ, *ov*, created. Eus. II, 1540 C (Nicean Creed). Athan. II, 53 C. 260 A. 1041 C. Caesarius 857.
 κτύπος, *ov*, *δ*, a blow. Eust. Ant. 624 A.
 κυαβίζω, *ισω*, to dip water as with a κύβος. Polyb. 8, 3, 6 Ταῖς μὲν κυανὺν αὐτοῦ κυαβίζων ἐκ θαλάσσης.
 κυαβίσκος, *ov*, *δ*, little κύβος. Galen. II, 97 B.
 κυβίστης, *ov*, ἡ, the abstract idea of κύβος (cup-ness). Diog. 6, 53.
 κυασίτωρ, *ov*, *δ*, the Latin quaeator, commissioner. Lyd. 140, 5. Proc. III, 116, 14, 19.
 κυασίτωρ, *ov*, ἡ, the Latin quaeator = τιμαρτα. Lyd. 140, 13.
 κυαστιωκτής, *ov*, *δ*, quaeator, = ποιῶν ὑπηρετίαν, executioner. Lyd. 140, 13.
 κυασίτους, *δ*, quaeator = πόρος. Lyd. 140, 17.

κναιίστωρ, *ov*, *δ*, the Latin quaeator = ταμίης. Jul. 399 A. Zos. 293, 12. Nil. 349 C. Socr. 296 B. Soz. 1125 A. Lyd. 140, 4. Justinian. Cod. 1, 15, 2, 1, 17, 3. Novell. 7, 9. Proc. I, 52, 4, et alibi. Euagr. 2725 B. Chron. 621, 6. Damasc. III, 1264 B. — Also, κναιίστωρ. Simoc. 32, 8. Porphy. Cer. 61, 15.
 κναιιστόριος, *ov*, quaeatorius, of a quaeator. Justinian. Cod. 1, 17, 3, § 8. Basilic. 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιιστόριον, quaeatorium, the residence of a quaeator. Euagr. 2884 B. Theoph. 723, 14.
 κναιμάιος, *a*, *ov*, of a κύματος, as to size. Diosc. 2, 160 (161). Lucian. I, 782.
 κναιμός, *ov*, *ov*, of beans. Diosc. 5, 4, Δευρον, bean-floor.
 κναιμωτός, ἡ, *ov*, = κναιμωτός. Plut. II, 597 A, ἀρχων.
 κναιμοφαγία, *as*, ἡ, (φαγεῖν) the eating of κύματος. Lucian. II, 122.
 κναιωνής, *és*, blue. Simoc. 327, 6 Οἱ τοῦ κναιωνοῦς χρώματος = οἱ Βένετοι, the Blues.
 κναιώτης, Euagr. 2761 B οἱ κναιῶται = οἱ Βένετοι, the Blues.
 κναιῶ, *ισω*, (κναιώω) to look blue. Diosc. 1, 1, 91, 5, 147 (148). Plut. II, 894 F. Phryn. P. S. 46, 27. Caesarius 1053 κναιῶμαι, to become blue.
 κναιωβόστρυχος, *ov*, blue-haired. Method. 212 D.
 κναιός = κναιώτης. Mal. 178, 23, 176, 7.
 κναιώσις, *es*, ἡ, blue color. Plut. II, 879 D.
 κύβος, ἡ, (cuppa) = ποτήριον, cup. Hes. (Compare κύπελλον, κύμβα, σκύφος, cumba.)
 κύβετρον, *ov*, τὸ, = κυβέλη. Hes. Phot. Lex. — Also, κύβετρον. Hes. Κύβελον . . . — Also, κυβέρτιον. Suid.
 κυβερνήσια, *ov*, τὰ, (κυβέρνησις) cybarnesia, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. Plut. I, 7 E. F.
 κυβερνήτης, *a*, *ov*, (κυβερνήτης) belonging to a steersman. Plut. I, 85 E (quoted).
 κυβερνήτης, *ov*, *δ*, steersman. Galen. I, 43 C Οἱ ἐκ βιβλίου κυβερνήται, book-pilots, theoretical.
 κυβέρτιον, κυβέρτιον, see κύβετρον.
 κυβεντήριον, *ov*, τὸ, (κυβεντής) = σκαρφεῖον, gambling-house. Plut. II, 621 B. Moer. 813.
 κυβεντικός, ἡ, *ov*, crafty, deceitful. Orig. I, 972 A.
 κυβεντικῶς, *adv*. craftily, deceitfully. Orig. I, 965 C.
 κυβεύω, to adulterate. Joann. Mosch. 3088 D.
 κυβίζω, *ισω*, to cube, to raise to the third power.

Theol. Arith. 33. Plut. II, 979 F. Hippol. Haer. 10, 47.
 κυβικός, *adv*. like a cube. Plut. II, 404 F.
 κυβίστημα, *atos*, τὸ, (κυβιστάω) summer-set. Lucian. II, 878.
 κυβιστής, *ov*, *δ*, = κυβιστήτης. Greg. Naz. II, 13 A. — 2. Gambler = κυβεντής. Sophista. 3368 C.
 κυβίστησις, *es*, ἡ, the turning of a summer-set. Plut. II, 401 C. Lucian. II, 895.
 κυβσιδής, *és*, (ΕΙΔΩ) like a κύβος. Cleomed. 31, 20. Strab. 16, 1, 5. Diosc. 5, 114. Soran. 252, 11.
 κυβό-κύβος, *ov*, *δ*, a cube multiplied by itself ($a^3 \times a^3 = a^6$). Hippol. Haer. 10, 50. Diophant. 1, Defn. 1, p. 2.
 κνέστερος, irregular comparative of κνός, as if from ΚΥΔΗΣ. Polyb. 3, 96, 7.
 κνέωντον, *ov*, τὸ, (κνέωντον) quince-jelly. Ael. 5, 139.
 *Κνέωντος, *a*, *ov*, (Κύδωνος) Cydonius, pertaining to the Cydonies of Crete. — Κνέωντα μήλις or μήλεα, or simply Κνέωντα, Cydonia, quince-tree. Ibyc. 1, 1. Diosc. 1, 79, 159, 175, 2, 204. — Κνέωντον μήλον, or simply Κνέωντον, malum Cydonium, or simply Cydonium, quince. Stesich. 27 (46). Diosc. 1, 55, 180, 3, 26 (29). Plut. I, 89 C. Athen. 2, 53, 8, 20.
 κνέωντης, *ov*, *δ*, of quince. Diosc. 5, 28, ὄλως, = ὁ δὲ τῶν Κνέωντων ὄλως, wine flavored with quinces.
 κνέωντο-μήλι, *atos*, τὸ, quince-jelly. Diosc. 5, 29.
 κνέρηλα, ἡ, the Latin querela = μέμφω. Lyd. 141, 1.
 κνερμονία, ἡ, querimonia = μέμφω. Lyd. 141, 1.
 κνίστωρ, incorrect for κναιίστωρ.
 κήμα, *atos*, τὸ, = κύμα, ὁ τῆς ἀράμης καλός. Diosc. 2, 146. Galen. VI, 865 E.
 κήσις, *es*, ἡ, parturition. Chrys. VII, 50 A.
 κητικός, ἡ, *ov*, (κύνω) of conception. Clem. A. I, 508 A, ὄργανον.
 κήτρα, see χύτρα.
 *Κηθίδιον, *ov*, τὸ, little κήτρα. Epict. apud Diog. 10, 11. Ruf. apud Oris. II, 278, 14. Clem. A. I, 384 B.
 κήρυκος, *ov*, *ov*, = χύρυκος. Att. P. M. E. 44.
 κηρόγαυλος, see χυτράγαυλος.
 κηρο-κακάβιον, *ov*, τὸ, caldron shaped like a κήτρα. Porphy. Cer. 676, 6.
 κηκεντάλιος, *ov*, τὸ, quinquennial, quinquennial certamen. Chron. 569, 21, 572, 3.
 κυντήλιος, *a*, the Latin quintilis. Μὴν κυντήλιος, the fifth month, afterwards called Ἰούλιος, July. Dion. H. II, 1068, 15. App. II,

321, 14. *Plut.* I, 34 C, νόται. 144 C. II, 269 E, εἰδοί.
 Κυρίται, see Κυρίται.
 κυκηθμός, οὐ, ὁ, = κύκησις. *Max. Tyr.* 64, 24.
 *κυκτῆς, οὐ, ὁ, (κυκῶ) agitator. *Epicur.* apud *Diog.* 10, 8. *Ptol. Tetrab.* 166.
 κυκλᾶριος, οὐ, ὁ, = κυκλετῆς. *Damasc.* II, 368 B.
 κύκλευμα, ατος, τὸ, (κυκλεύω) a roving, roaming. *Damasc.* II, 369 A.
 κυκλετῆς, οὐ, ὁ, vagabond. *Nil.* 1160 A, μοναχός, Sarabaita.
 κυκλεύω, εἴω, (κύκλος) to go around. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, ὁδοῦς.
 κυκληδόν, adv. in a circle. *Posidon.* apud *Athen.* 5, 50.
 κυκλίζω, ἰσώ, to surround. *Agathar.* 156, 10.
 κυκλικός, ἡ, ὄν, circular. *Diod.* 2, 36, p. 149, 45, περίοδος. *Plut.* II, 887 D, κίνησις. *Iren.* 640 A, periodical. — Κυκλικὸς αἰλητής, a flute-player in a concert? *Lucian.* II, 267. — Οἱ κυκλικοί ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.
 κυκλίν for κυκλίων, οὐ, τὸ, little κύκλος. *Porph.* *Cer.* 15, 24, quid?
 κύκλιος, α, ον, rounded period. *Dion. H.* V, 558, 9 Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον.
 κυκλίσκιον, οὐ, τὸ, = following. *Diosc.* 2, 105.
 κυκλίσκος, οὐ, ὁ, little κύκλος, lozenge, in pharmacy. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.
 κυκλογραφέω, ἦσω, (κύκλος, γράφω) to describe a circle. *Sext.* 473, 3, et alibi. — Tropically, to repeat the same thing, in writing. *Dion. H.* VI, 1008, 16.
 κυκλο-δράκων, οντος, ὁ, coiled dragon. *Epirh.* II, 752 A.
 κυκλοειδής, ἐς, (ΕΙΔΩ) circular. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol. Haer.* 338, 28.
 κυκλοειδώς, adv. circularly. *Galen.* II, 48 D.
 κυκλοπορεία, see κυκλοπορία.
 κυκλοπορέω, ἦσω, (πόρος) to go circuitously. *Strab.* 7, 1, 4, p. 7, 10.
 κυκλοπορία, ας, ἡ, circuitous way. *Strab.* 11, 13, 4, v. l. κυκλοπορεία. 16, 4, 23. 2, 1, 39, p. 138, 2.
 κυκλό-πους, οδος, ὁ, circular snow-shoe. *Theoph.* 604, 9.
 κύκλος, οὐ, ὁ, circle: cycle. *Sept. Esdr.* 1, 4, 38, τοῦ οὐρανοῦ, the vault of heaven. *Sap.* 13, 2, ἄστρον, heaven. *Philon I.* 227, 14. II, 280, 1, τοῦ ἐναντιοῦ — Μέγιστος κύκλος, great circle, in a sphere. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, the summer circle, the tropic of Cancer. *Cleomed.* 20, 24. 29, 15. *Philon I.* 493, 43. — Ὁ χειμερινὸς κύκλος, the winter circle, the tropic of Capricorn. *Cleomed.* 20,

25. *Philon I.* 493, 43. — Ὁ ἰσημερινὸς κύκλος, the equator; called also ἑαρινὸς and μετοπωρινός. *Philon I.* 493, 42.
 2. Bracelet, necklace, = μανιάκης. *Philon I.* 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. The epic cycle, the events preceding and following the action of Homer's *Iliad*. *Clem. A.* I, 865 B Οἱ τοῦ κύκλου ποιηταί, the poets who treated of those subjects. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. Course of treatment, in medicine. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. Adverbially, κύκλον = κύκλω, around. *Porph. Adm.* 139, 5, αὐτοῦ.
 κυκλοτερπὴς (κυκλοτερής), adv. circularly. *Plut.* II, 892 E. F. *Achill. Tat.* Isagog. 941 B. *Nicot. Byz.* 720 D, εἰλεῖσθαι, to whirl.
 κυκλοφοινίκιος, α, ον, (φοινίς) growing round a date-tree. *Achmet.* 256, δένδρα, date-suckers.
 κυκλοφορητικός, ἡ, ὄν, (κυκλοφορέωμαι) = κυκλοφορικός. *Philon I.* 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.
 κυκλοφορητικῶς, adv. = κυκλοφορικῶς. *Athenag.* 901 C. *Sext.* 488, 9.
 κυκλοφορικός, ἡ, ὄν, (φέρω) moving in a circle. *Philon I.* 623, 28. *Galen.* II, 27 C.
 κυκλοφορικῶς, adv. by moving in a circle. *Plut.* II, 881 F.
 Κυκλωπεία, ας, ἡ, (Κυκλώπειος) Cyclopea, the title of the ninth book of the *Odyssey*. *Philostr.* 248.
 κυκλωτερὴς = κυκλοτερπὴς. *Diosc.* 3, 94 (104).
 κύκνειος, ον, swan's. *Polyb.* 30, 4, 7. 31, 20, 1 τὸ κύκνειον, sc. μέλος, the swan's dying song. *Diod. Ex. Vat.* 34, 31. *Pseudo-Jos. Macc.* 15, p. 516.
 κυκνίς, ἡ, = γλυκεία κολόκυθα. *Hes.*
 κυκνίας, οὐ, ὁ, = κύκνειος. *Paus.* 8, 17, 3, αἰτός, white eagle.
 κύκνος, οὐ, ὁ, cucumis = σικνός, cucumber. *Hes.*
 κυλινδρικῶς (κυλινδρικός), adv. cylindrically. *Plut.* II, 682 D.
 κυλινδρο-εἰδής, ἐς, like a κύλινδρος. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.
 κύλινδρος, οὐ, ὁ, cylinder. *Plut.* II, 682 D ἡ κύλινδρος. — 2. Volumen, scroll. *Diog.* 10, 26.
 κυλοπονέω, incorrect for κυλοποινέω.
 κυλίσκη, ης, ἡ, = κυλίχη. *Dion. H.* I, 284, 1.
 κύλισμα, ατος, τὸ, = κυλισμός. *Petr.* 2, 2, 23 as v. l.
 κυλισμός, οὐ, ὁ, (κυλίω) a wallowing: wallowing-place. *Petr.* 2, 2, 22.
 κυλίστρα, ας, ἡ, = ἀλυσθήρα. *Schol. Arist. Ran.* 904. *Quint. Can.* 71, place where tumblers play their tricks.

κυλίω, ἰσώ, = κυλίνδω. *Sept. Josu.* 10, 18. *Amos* 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.
 κύλλαξ, ὁ, Elean, = σκύλαξ. *Hes.* (See κυλούσης.)
 κυλλότης, ητος, ἡ, (κυλλός) lameness. *Orig.* III, 965 C.
 κύμα, ατος, τὸ, cyma = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.
 κυμαγωγή, ης, ἡ, incorrect for κυματογή. *Jos. Ant.* 15, 9, 6.
 *κυμάτιον, ον, τὸ, (κύμα) molding or moulding, in architecture. *Inscr.* 160, 30. 34. *Sept. Ex.* 25, 11. 25.
 κυματώδης, ἐς, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.
 κυμάτωσις, εως, ἡ, (κυματώ) agitation of the waves: undulation. *Strab.* 1, 3, 8. *Philon I.* 14, 23, et alibi. *Petr. Alex.* 484 D.
 κυμβάλιζω, ἰσώ, to play on κύμβαλα. *Sept. Nehem.* 12, 27. *Lucian.* III, 147.
 κυμβάλισμός, οὐ, ὁ, = τὸ κυμβάλιζεν. *Alciph.* 3, 66.
 κυμβάλιστής, οὐ, ὁ, a player on cymbals. *Dion C.* 50, 27, 2.
 κύμβη, ης, ἡ, = κεφαλὴ, head. *Suid.*
 κύμβιον, ον, τὸ, (κύμβη) a kind of vessel (sail). *Suid.*
 κυμνέω, εὔσω, to sprinkle with κύμνον. *Lucian.* II, 234.
 κυνᾶγεία, ας, ἡ, Doric, = κυνηγεία. *Antip. S.* 20.
 κυνᾶγέτις, ιδος, ἡ, Doric, = κυνηγέτις. *Antip. S.* 18.
 κυνάγχη, ης, ἡ, (κύων, ἀγχω) quinsy. *Galen.* II, 378 C.
 κυναγχικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77, πάθος, throat-complaints.
 κυνάς, ἄδος, ἡ, (κύων) dog's. *Plut.* II, 380 D, ἡμέραι, dog-days. (*Diosc.* 2, 118 Ταῖς ὑπὸ κύνα ἡμέραις.)
 κυνάω, ἦσω, to be κύων. *Lucian.* II, 384.
 κύνειος, α, ον, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.
 κυνηγεία, ας, ἡ, = κυνηγέσιον. *Strab.* 4, 5, 2, p. 313, 11. *Plut.* I, 704 F.
 κυνηγέσιον, ον, τὸ, L. ludus bestiarius, the contest of wild beasts, or of wild beasts with men, in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrril. H.* 1069 C. *Basil. Sel.* 529 B.
 κυνήγιον, ον, τὸ, = κυνηγέσιον. *Sept. Sir.* 13, 19, game. *Polyb.* 10, 25, 4, ludus bestiarius. *Diod.* 2, 8, p. 122, 76, hunting-grounds. 14, 37, hunt, chase. *Plut.* I, 688 E. *Philost.* 66. *Cyrril. H.* 1069 C. *Mal.* 339, 16, arena.
 κυνήγος, οὐ, ὁ, = θηριομάχος, L. arenas, bestiarius. *Justinian. Novell.* 115, 3, i. Gloss. *Jur.*

κυνίζω, ἰσώ, (κύων) to be or behave like a dog: to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III, 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.
 κύνικλος, ον, ὁ, the Latin cuniculus, rabbit. *Polyb.* 12, 3, 9. 10, v. l. κοῦνικλος. — Also, κοῦνίκλους, ον. *Erotian.* 244. — Also, κοῦνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.
 κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II, 133 B. 182 E. — Tropically, doggish, churlish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.* 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — 2. Cynicus, Cynic. *Plut.* II, 531 F. *Diog.* 7, 3, ἀνασχυντία. — Κυνική αἵρεσις or φιλοσοφία, the Cynic sect or philosophy. *Philon I.* 352, 9. *Theophil.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 Οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. — Κυνικός φιλόσοφος, Cynic philosopher. *Strab.* 12, 3, 11. *Philon II.* 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.
 κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.
 κυνίσκος, ον, ὁ, (κύων) dog-fish. *Basil.* I, 152 A. *Achmet.* 178, p. 157.
 κυνισμός, οὐ, ὁ, (κυνίζω) cynicism. *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2, 7, 121.
 κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.
 κυνογάμια, ων, τὰ, = following. *Clem. A.* I, 1332 B.
 κυνογαμία, ας, ἡ, (γάμος) dog-marriage. *Tatian.* 812 A, Κράττης with Hipparchia.
 κυνογλωσσέω, ἦσω, = κυνόγλωσσός εἰμι, to talk bitterly. *Pseudo-Athan.* IV, 949 A.
 κυνόδηκτος, ον, (δάκνω) bitten by a dog. *Classical. Diosc.* 1, 176. 2, 33. *Hippol. Haer.* 464, 94.
 κυνό-καυμα, ατος, τὸ, the heat of the dog-days. *Diosc.* 2, 98, p. 226.
 κυνο-κομέω, ἦσω, to keep dogs. *Synes.* 1173 C.
 κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs. *Eus.* II, 817 B.
 κυνοκτόνος, ον, (κτείνω) killing dogs. *Diosc.* 4, 78.
 κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Philon II.* 101, 22.
 κυνο-πόταμος, ον, ὁ, river-dog, an animal. *Achmet.* 157.
 κυνοπρόσωπος, ον, = κυνὸς πρόσωπον ἔχων, dog-faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.
 κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the raising or keeping of dogs. *Clem. A.* I, 732 C, sc. τέχνη.
 κυνουλκός, ὄν, (ἐλκω) dog-leading. *Nicot. D.* 47.
 κυνοφαγέω, ἦσω, (φαγεῖν) to eat dog's flesh. *Sext.* 174, 4. *Porphyr.* *Abst.* 1, 14, p. 25.

κυνοβαλμίζομαι (ὀφθαλμός) = κυνός ὄμματι
 ἔχω, to be shameless. *Simoc.* 170, 11.
 Κυντιλιανός, ὢν, οἱ, Quintilianus = Πιπτιλιανός,
 Montanists. *Ephr.* I, 845 D.
 κυνώδης, ες, = κυνοειδής. *Greg. Naz.* III, 1087
 A. *Leo Med.* 169, ὄρεξις, ravenous appetite.
 κυνοκία, ας, ἡ, (κύω, τόκος) childbirth. *Alex.*
Aphr. 77, 5.
 κυνοφορέω, to be pregnant. — Passive, κυνοφορεῖ-
 ναι, said of the offspring. *Ignat.* 660 A, ὑπὸ
 Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ
 χειρῶν. *Iren.* 1, 5, 6.
 κυνοφόρησις, εως, ἡ, = following. *Nicom.* 50.
 κυνοφορία, ας, ἡ, pregnancy. *Pseudo-Jos. Macc.*
 15. 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173
 B. *Did. A.* 832 D.
 κυνοφορέω, ἡ, ὄν, generative. *Ephr.* II, 717 B.
 κυνόφορος, ον, (κύω, φέρω) pregnant. *Sophrns.*
 3256 C.
 κυπαρίσσιος or κυπαρίττιος, ον, cupressinus,
 of cypress. *Diosc.* 5, 45, οἶνος, wine flavored
 with cypress-wood.
 κυπαρίσσιον, ον, τό, = κυπαρίσσιος. *Dorothe.*
 1737 A.
 κυπαρίδιον, ἰσώ, to resemble κύπερος. *Diosc.* 1,
 6, p. 16.
 κύπη, ης, ἡ, = τράγλη, γήνη, hole. *Hes.*
 κύππος, ον, δ, cippus = κοῦσπος. *Suid.*
 Ποδοκάκη . . .
 Κυπριανός, ὢν, τὰ, a festival in honor of Saint
 Cyprianus. *Proc.* I, 397, 18.
 Κυπριανός, οἱ, δ, Cyprianus of Carthage. *Eus.*
 II, 616 C.
 Κυπριάρχης, ον, ὁ, (ἄρχω) prefect of Κύπρος.
Sept. Macc. 2, 12, 2.
 κυπρίζω, ἰσώ, (κύπρος) to bloom, to be in blossom.
Sept. Cant. 2, 13.
 κυπρινό-ἔλαιον, ον, τό, = κύπρινον ἔλαιον.
Moschn. 126, p. 68.
 κύπρινος, η, ον, of κύπρος, cyprinus. *Diosc.*
 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or
 χρίσμα, an unguent made from the flower of
 the cyprus.
 κυπρισμός, οἱ, δ, (κυπρίζω) bloom, blossom.
Sept. Cant. 7, 12.
 Κυπριώτης, ον, δ, = Κύπριος, native of Cyprus.
Vit. Ephr. 97 B. *Vit. Euthym.* 82.
 κύπρος, ον, ἡ, cyprus, a tree. *Sept. Cant.*
 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3,
 p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472
 A. Τὸ ἀπὸ τῆς κύπρου μύρον.
 κύρ, see κύρις.
 κυρά, ἄς, ἡ, = κυρία, as a title. *Mal.* 319, 15.
Nic. II, 748 A. *Porphy.* Cer. 647, 11.
Theoph. Cont. 247, 4.
 κυραννίδης, ὢν, αἱ, the title of a book of Hermes.
Synecell. 64, 8. 97, 1.
 κυρεία, ας, ἡ, = κυρία, authority, power. *Sept.*
Dan. 11, 3. *Macc.* 1, 8, 24. *Theodtn.* Dan.
 4, 19, 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναίος) Cyrenaicus, Cy-
 renaic. — Οἱ Κυρηναῖοι φιλόσοφοι, Cyrenaici,
 the followers of Aristippus of Cyrene. *Plut.*
 II, 1089 A. *Sext.* 232, 16. *Clem. A.* I,
 1072 B. 1077 B. *Diog.* 2, 85. 1, 17, 18,
 αἵρεσις, philosophia Cyrenaica.
 Κυρήνη, ης, ἡ, Cyrene. *Sext.* 192, 24 ὁ ἀπὸ τῆς
 Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι.
 κυρία, ας, ἡ, dominion, power, authority. *Sept.*
Esai. 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14,
 10. *Theodtn.* Dan. 11, 3, 4 as v. l. *Ptol.*
Tetrab. 78.
 κυριακός, ἡ, ὄν, (κύριος) the Lord's. *Paul.* Cor.
 1, 11, 20, δέσπον. *Ignat.* 669 B. *Papius*
 1257 A, λόγος. *Iren.* 521 A, λόγος. *Clem.*
 A. I, 320 B. 352 C. 364 A. 433 B. 465
 B. 1212 B, οἶκος, the Lord's house, church.
Athan. I, 616 C, τόπος, church. II, 1265 C,
 ἄνθρωπος, the Lord Jesus. 1272 C, σώμα, of
 Jesus. *Aster.* 280 C, ἄνθρωπος. — 2. Sub-
 stantively, (α) ἡ κυριακή, sc. ἡμέρα, dies Do-
 minicus, the Lord's day, Sunday. *Apoc.* 1, 10,
 ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem.*
 A. II, 161 A. II, 504 C. *Tertull.* I, 682 C, et
 alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg.*
Naz. IV, 44 A Κυριακὸν ἡμῶν. (Compare
 Barn. 15. *Orig.* II, 1588 B.) — H μεγάλη
 κυριακή, the great Sunday, Easter Sunday, the
 greatest of church festivals. *Jejun.* 1918 A.
Porphy. Cer. 21, 12. 22, 13. *Athan.* I, 232
 C Ἡ κυριακή τῆς ἁγίας ἑορτῆς. — Ἡ καινὴ or
 νέα κυριακή, the new Sunday, Quasimodo, Do-
 minica in Albis, Low Sunday; called also
 ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608
 A (titul.). *Const.* (536), 1189 A. 1204 A.
Euagr. 2428 B. *Quin.* Can. 66. *Porphy.*
 Cer. 188, 15. In the Horologium it is called
 ἡ κυριακή τοῦ Θωμᾶ, from the circumstance
 that Thomas examined the pierced side
 on the eighth day after the resurrection.
(Joann. 20, 26 seq. *Const. Apost.* 5, 19.) —
 (b) Τὸ κυριακόν, the Lord's house, kirk,
 church. *Orig.* VII, 132 C. *Anc.* 15.
Neocaes. 5. 13. *Eus.* II, 833 C. 1432 B.
Laod. 28. *Athan.* I, 618 A. 792 D. II, 841
 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυ-
 ριακή, in the same sense.
 κυριαρχέω, ἡσώ, (κύριος, ἄρχω) to be a ruler.
Cedr. I, 313, 14, τῶν Ρωμαίων.
 κυριαρχία, ας, ἡ, domination. *Pseudo-Dion.* 237
 C.
 κυριαρχικός, ἡ, ὄν, ruling. *Pseudo-Dion.* 237 C.
 D.
 κυριεύσις, εως, ἡ, = τὸ κυριεῦν, domination.
Anast. Sin. 77 D. — 2. Possession. *Achmet.*
 236. *Melamp.* 483, χρημάτων.
 κυριεύω, to rule over, in astrology. *Hermes Tr.*
Iatrom. 433, 10 Ὅσα ὑπὸ Ἄφροδι καὶ ἡλίου
 κυριεύονται. — Ὁ κυριεύων λόγος, a species of
 syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

B. C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.
 Κυριλλιανός, ὢν, οἱ, Cyrilliani, the followers of
 Κύριλλος of Alexandria. *Leont.* I, 1257 D.
 Κυρινάλια, ὢν, τὰ, Quirinalia, a festival. *Plut.*
 II, 285 D.
 Κυρίνιος, α, ον, Quirinalis. *Dion. H.* I, 316, 7.
 341, 1. 5.
 Κυρίνιος, ον, ὁ, Quirinus. *Dion. H.* I, 336, 8.
 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου,
 at Alexandria.
 κυριόδουλος, ον, δ, = κύριος καὶ δούλος οὗ αὐτοῦ.
Damasc. I, 780 A.
 κυριοκτονέω, ἡσώ, to be κυριοκτόνος. *Cyrrill.* A.
 III, 329 C.
 κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.*
 II, 1076 B. *Caesarius* 996. *Did. A.* 1192
 B. *Cyrrill.* A. I, 1049 C.
 κυριοκτόνος, ον, δ, (κτείνω) murderer of the Lord.
Hippol. 624 C. *Eus.* II, 133 B. VI, 701 D.
Athan. I, 645 B. *Did. A.* 432 A.
 κυριολεκτέω, ἡσώ, (κυριόλεκτος) to use a word in
 its obvious sense. *Orig.* I, 705 C. II, 89
 A.
 κυριό-λεκτος, ον, said by the Lord. *Leo Isaur.*
 Novell. 50, φωνή.
 κυριολεκτός, adv. in its obvious sense. *Olymp.*
 A. 537 C.
 κυριολεξία, ας, ἡ, the use of language in its ob-
 vious sense. *Orig.* I, 1185 B. II, 89 A.
 κυριολογέω, ἡσώ, = κυριολεκτέω. *Philon.* I,
 183, 15. II, 37, 92, 46. *Just. Cohort.*
 21. *Clem. A.* II, 40 B. *Psell.* 813 D. —
 2. To call one lord, to give the title of lord to
 any one. *Just. Tryph.* 56, p. 601 A. *Eus.*
 IV, 268 B. C. V, 549 A. *Basil.* I, 753 A,
 τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.
 κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀλ-
 ληγορία. *Agathar.* 119, 28. *Apollon.* D.
 Adv. 603, 20. *Longin.* 28, 1.
 κυριολογικός, ἡ, ὄν, in the obvious sense. *Clem.*
 A. II, 40 A. B.
 κυριομήτωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos.*
Hymnog. 989 B.
 κυριοπατριος, incorrectly printed for κύριος ὁ πα-
 τριος. *Steph. Diac.* 1124 B. 1141 C.
 *κύριος, α, ον, ruling, having authority. *Inscr.*
 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god
 to whom the temple is dedicated, whose name
 it bears. — 2. Proper, literal, in its obvious
 sense; opposed to τροπικός. *Aristot. Rhet.*
 3, 2, 2. 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα.
Polyb. 6, 46, 10. *Dion. H.* V, 146, 10. 461,
 13. 482, 2. VI, 862, 12. *Philon.* I, 206, 14.
 — 3. In grammar, proper name. *Dion. H.*
 III, 636, 9. *Philon.* I, 195, 42. *Plut.* II, 747
 E, ὀνόματα. *Apollon.* D. Adv. 530, 20.
 4. Substantively, (a) ὁ κύριος, lord, mas-
 ter, sir, as a title. *Sept. Gen.* 19, 2. *Num.*
 11, 28 Κύριε Μωϋσῆ, my lord Moses. *Polyb.*

7, 9, 5 Καμψηδονίους καὶ Ἀντίβαν τὸν στρατη-
 γόν. *Philon.* II, 598, 11. *Joann.* 4, 19.
Epict. 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεός,
 πῶς μὴ ἀγωνιᾷ; 2, 20, 30 Ναὶ, κύρις. 3, 22,
 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον,
 to the soothsayer. *Clementin.* 13, 5. 20, 5
 Κύριε μου Πέτρε. *Afric. Epist.* 48 A. *Hippol.*
Haer. 454, 39. *Alex. Hier.* 204 B. *Orig.* I,
 88 A. *Athan.* I, 356 A. 364 C, ἐπίσκοπε.
 II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.*
 III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν,
 Monsieur notre père. 45 C Τῶν κυρίων μου
 τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπι-
 σκόπων. *Pallad.* Laus. 1058 B. *Cyrrill.*
 A. X, 133 D. *Joann. Mon.* 305 A. — (b)
 Lord, the representative of God. *Sept.*
passim. *Orig.* II, 1104 A. — In Christian
 writers, it is one of the epithets of God.
 (Sept. Esai. 33, 2.) *Did. A.* 736 A Κύριε
 ἐλέησον, Lord, have mercy! an ejaculatory
 prayer. *Gregent.* 777 D. *Sophrns.* 3708 D.
 — (c) Ἡ κυρία, domina, lady, mistress, as a
 title. *Epict.* Enchir. 40. *Inscr.* 4470, Ἀρ-
 τεμις. Addend. 4928, δ. 4930, b, Ἰσις. *Plut.*
 I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν
 τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας
 σου μητρός, de Madame votre mère. *Stud.*
 1668 B Τὰς κυρίας ἀπὸ ἀδελφάς. — (d) Τὸ
 κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον,
 in the Constantinopolitan Creed.
 κυριότης, ητος, ἡ, (κύριος) dominion. *Paul.* Eph.
 1, 21. Col. 1, 16. *Petr.* 2, 2, 10. *Jud.* 8.
Athan. I, 209 A. II, 173 D. *Pseudo-Dion.*
 969 B. — 2. Plural, αἱ κυριότητες, Dominions,
 one of the celestial orders. *Orig.* I, 472 D.
 1069 C. — 3. Lordship, as a title. *Greg.*
Dec. 1204 C Ἡ σὴ κυριότης.
 κυριοτόκος, ον, ἡ, (τίκτω) the mother of the Lord,
 the Virgin. *Athan.* II, 897 A as v. l. *Pseudo-*
Athan. IV, 965 C.
 κυριοφόρος, ον, (φέρω) bearing the Lord. *Isid.*
 396 C.
 κύρις or κύρις μετὰ κύριος, as a title. *Chal.* 1009
 B Ὁ κύρις Μετρίθρογος. 1540 C. 1541 B Ὁ
 κύρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις
 Σαμουήλ. *Joann. Mosch.* 2920 A, Σωφρό-
 νιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. —
 Accusative τὸν κύριον or κύριον. *Chal.* 993 A.
Eustrat. 2320 C. *Leont. Cypr.* 1704 C. —
 Vocative κύρι, κύρι, or κύρ. *Chal.* 1012 B
 Ὁμολογεῖς δύο φύσεις, κύρι, ὁ ἀρχιμανδρίτης;
Apophth. 284 B Κύρι, ὁ πάπας. *Eustrat.* 2349
 C. *Cyrrill. Scyth.* V. Sab. 323 B Τί λέγεις,
 κύρι, ὁ οἰκονόμος; *Joann. Mosch.* 2856 D,
 ἀββᾶ. 2885 A, ὁ πατριάρχης. *Dorothe.* 1648
 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II,
 880 D Κύρι, ὁ μέγας, addressed to a bishop.
Theoph. Cont. 350, 23 Κύρ Δίον.
 κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ.
Dion. H. I, 337, 8. *Plut.* II, 285 C

Κυρίται, ὦν, οἱ, Quirites. *Dion. H. I*, 314, 1. *Strab. 5*, 3, 1. *Plut. I*, 30 A. 61 C. — Also, Κυρίται. *Dion. C.* 36, 25, 1.
 κυριωνυμία, ας, ἡ, (δύομα) proper use of a word. *Eudoc. M.* 307.
 κυρίως, adv. properly, strictly; opposed to καταχρηστικῶς, συμβολικῶς. *Polyb. 2*, 22, 1. *Dion. Thr.* 632, 23. *Strab. 3*, 5, 5, p. 265, 25. *Philon I*, 37, 21. 15, 27 Κυριώτερον εἰπεῖν. *Xenocr. 74. Clem. A. I*, 757 A.
 κύρος or κυρός, οὐ, for κύριος, as a title. *Chal. 988 D.* 993 A. 1568 B. *Eustrat. 2361 C* κυρῶ. *Joann. Mosch. 3037 D.* 3040 C κυροῦ. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cyp. 1713 D.* *Const. III*, 1020 A. *Nic. II*, 895 B. *Theoph. 546*, 2. *Psell Stich.* (titul.).
 κυρία, ας, ἡ, (κύρος) wicker shield. *Diod. 5*, 33.
 κυριδιον, ου, τὸ, little κύρος or κύρη. *Diosc. 1*, 62, p. 64.
 κυρτοβατέω (κυρτός, βαίνω), to stoop while walking. *Pseudo-Chrys. II*, 792 A.
 κυρτότης, ητος, ἡ, convexity. *Classical. Cleomed. 35*, 18.
 κύρτωσις, εως, ἡ, (κυρτώ) a bending. *Ptol. Tetrab. 151*.
 κυρωτέον = δέει κυροῦν. *Eus. II*, 268 B.
 κυρωτικός, ἡ, ὦν, (κυρῶ) confirmatory. *Clem. A. II*, 580 A.
 κύταρον, ου, τὸ, (κύτος) = ζωμήρυς, spoon, ladle. *Hes.*
 κυτίς, ιδος, ἡ, box. *Diosc. 2*, 68. *Schol. Arist. Pac. 666*.
 κυτίς, ιδος, ἡ, a kind of medicine. *Lucian. II*, 230, 258.
 κύφι, εως, τὸ, (Egyptian) the name of a medicine. *Diosc. 1*, 24. *Plut. II*, 372 C. *Galen. XIII*, 585 F. *Hippol. Haer. 88*, 44. *Alex. Trall. Helm. 309*, 12 τὸ καλούμενον κύφιν ἱερατικόν.
 κύφω = κύπτω. *Sept. Job 22*, 29.
 κυφών, ὁ, = κυνάγχη. *Psell. Stich. 387*.
 κυφωτισμός, οὐ, ὁ, a torturing on the κύφω. *Schol. Arist. Plut. 476*.
 κυφέλη, ης, ἡ, bee-hive. *Plut. II*, 601 C. *Tzetz. Chil. 8*, 200. — 2. Wax in the ear, = ὅ ἐν τοῖς ὠταρίοις ῥίπος. *Apollon. D. Mirab. 198*, 5. *Alex. Aphr. Probl. 72*, 16. *Nemes. 693 B*.
 κυφέλις, ιδος, ἡ, wax in the ear. *Lucian. II*, 319. *Galen. II*, 393 B.
 κυφέλοβυστος, ου, (κυφέλις, βύω) ear stopped up with wax. *Lucian II*, 318.
 κύφελον, ου, τὸ, = κυφέλη. *Hes.*
 κῶδης, ες, quid? *Soran. 260*, 19.
 κῶν, υνός, ὁ, dog, applied to the Cynic philosophers. *Antip. S. 82*, 80, *Διογένης. Plut. II*, 717 C. *Lucian. I*, 329. *II*, 832. — 2. *Fraenium praeputii. Paul. Aeg. 238*.

κωβιάδης, ες, like κωβιάς. *Plut. II*, 980 F.
 κώδεσις, εως, ἡ, quid? *Theod. Anc. 1393 C*.
 κωδικέλλιον, see κωδικέλλιον.
 κωδικέλλος, = κωδικέλλος. *Epict. 3*, 7, 30. *Pseudo-Greg. Naz. III*, 393 C. *Macar. 761 C. Philon Carp. 109 D. Porph. Cer. 254*, 12.
 κωδικέλλιον, ου, τὸ, = κωδικέλλος. *Mal. 384*, 1. — Also, κωδικέλλιον. *Porph. Cer. 238*, 11.
 κωδικέλλος, ου, ὁ, the Latin codicillus. *Inscr. 4033. Lyd. 198*, 8, 13. *Antec. 2*, 25. *Justinian. Cod. 1*, 17, 3, § 5. *Chron. 610*, 12.
 κωδικιον, ου, τὸ, = κωδικέλλος. *Const. III*, 740 E.
 κώδεξ, ικος, ὁ, the Latin codex, a book of records. *Joann. Mosch. 2889 A. Chron. 610*, 12. *Mal. 408*, 14. *Porph. Novell. 262. Basil. Porph. 313. Cedr. I*, 298, 20. — 2. Codex, code. *Antec. Proem. 2. Euagr. 1*, 12, Ἰουστινιανῶ. *Chron. 619* Ὁ Ἰουστινιανὸς κώδεξ.
 κωδιοφόρος, ου, (κώδιον, φέρω) clad in sheepskin. *Strab. 17*, 2, 3, p. 402.
 κωδιώτης, ητος, η, ον, (κώδιον) L. tintinnabulatus, carrying a bell or bells. *Theoph. 199*, 8, as a surname.
 κωδιώνιον, ου, τὸ, little κώδιον. *Jos. Ant. 3*, 7, 4.
 κωδωνισμός, οὐ, ὁ, (κωδωνίζω) the ringing of a bell. *Stud. 841 A*, proclamation.
 κωδωνοφόρος, ου, (κώδιον, φέρω) carrying a bell. *Strab. 15*, 1, 52, 55.
 κωδωνίζω (κώδιον), to ply the cups, to tope, tippie. *Classical. Sept. Esdr. 1*, 4, 63 -σθαί.
 κωδωνιστήριον, ου, τὸ, drinking-shop. *Diod. 5*, 19.
 κωδωνιστής, ου, ὁ, toper, tippler. *Athen. 10*, 42 as v. l.
 κωλάριον, ου, τὸ, little or short κῶλον. *Schol. Arist. Pac. 180*.
 κωλέντερον, ου, τὸ, (κῶλον, ἔντερον) colon, in anatomy. *Petr. Ant. 808 C. D*.
 κωληνάριον, ου, τὸ, = κωλήν, κωλή. *Schol. Arist. Plut. 1128*.
 κωλικεμένος, οὐ, ὁ, the colic. *Sophrns. 3428 A*.
 κωλικεύομαι (κωλικός), to have the colic. *Alex. Aphr. Probl. 79*, 24.
 κωλικός, ἡ, ὦν, pertaining to a κῶλον, in versification or rhetoric. *Schol. Heph. Poem. 8*, 9, p. 127. — 2. Colicus, colic, colical. *Galen. II*, 264 A, διάσεις, colicus dolor. — 3. Afflicted with the colic. *Diosc. 4*, 175 (178), p. 670. *Ptol. Tetrab. 151*.
 κωλόβαθρον, ου, τὸ, (κῶλον, βάθρον) = κλάπα. *Artem. 269*.
 κωλομετρία, ας, ἡ, (μέτρον) division of a strophe into κῶλα. *Eudoc. M.* 168.
 *κῶλον, ου, τὸ, L. membrum, part of a period,

longer than a κόμμα, but shorter than a περίοδος. *Aristot. Rhet. 3*, 9, 5. *Dion. H. V*, 9, 7, 43, 13. 156, 7. *VI*, 1071, 10. *Hermog. Rhet. 158*, 12. *Pseudo-Demet. 1*, 7. *Longin. Frag. 8*, 12. — 2. Line in a strophe, smaller than a στίχος. *Dion. H. V*, 156, 7. *Heph. Poem. 4*, 1. — 3. Colon, in anatomy. *Diosc. 1*, 176. *Galen. II*, 238 E.
 κῶλος, ου, ὁ, = προκτός. *Suid. Προκτός* . . .
 κῶλυμα, ατος, τὸ, hindrance. *Plotin. I*, 394, 14
 Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal. 347*, 23 Ἐποίησεν αὐτὸν ὑπὸ κῶλυμα, interdicted him, ecclesiastically.
 κωλυσίδειπνος, ου, (κωλύω, δαίπνιον) preventing one from going to supper, by not arriving in season. *Plut. II*, 726 A (*Arist. Ach. 1088* Δειπνῆν κατακωλίζει πάλαι, they are waiting for you).
 κωλυσιργέω, ἡσω, (κωλυσιργός) to prevent one from doing anything. *Polyb. 6*, 15, 5. *Philon I*, 64, 29.
 κωλυσιργός, ὦν, (ΕΡΤΩ) preventing one from doing anything. *Iamb. Adhort. 356*.
 κωλυτήρ, ηρος, ὁ, = κωλυτής. *Porphyr. apud Eus. III*, 256 C.
 κωλυτήριος, α, ον, hindering, preventive. *Dion. H. IV*, 2305, 13. *Diosc. 1*, 134 (135), p. 130. *Apollon. D. Mirab. 194*, 27. *Iamb. V. P.* 296.
 κωλυτικός (κωλυτικός), adv. by preventing. *Orig. IV*, 240 B, τοῦ βαπτίζεω.
 κωλυτός, ἡ, ὦν, hindered, prevented. *Epict. 2*, 5, 8, et alibi.
 κωλύω, to hinder, prevent, forbid. *Jos. B. J.* 6, 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut. I*, 828 E, veto, of the tribune.
 κωλώθην for κωλώθην, τὸ, barbarous, = κωλλικιον. *Eustrat. 2333 C*.
 κωλώτης, ου, ὁ, = ἀσκαλαβώτης. *Babr. 132*.
 κωμασία, ας, ἡ, (κωμάω) festive procession. *Clem. A. II*, 69 B.
 κωμαστήριον, ου, τὸ, place of festive entertainment. *Synes. 1184 D*, 1221 B.
 κωμαστικός, ἡ, ὦν, jovial. *Philon I*, 372, 2. *Clem. A. I*, 477 B.
 κωμαστικῶς, adv. jovially. *Ael. V. H.* 13, 1 fin.
 κωματισμός (κῶμα), to be lethargic. *Antyll. apud Orib. II*, 427, 6.
 κωμεσσάτον, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut. II*, 726 F.
 κωμηδόν (κῶμη), adv. in villages. *Diod. 5*, 6. *Dion. H. I*, 25, 6. *Strab. 3*, 2, 15.
 κωμητικός, ἡ, ὦν, of a village. *Synes. 1348 D*.
 κωμητις, ιδος, ἡ, belonging to the country; opposed to μητροπολίτις. *Synes. 1417 A*, sc. ἐκκλησία.
 κωμητοῦρα, ας, ἡ, = μητροκωμία. *Roman. et Porph. Novell. 256*.
 κωμικεύομαι (κωμικός), to act the comedian.

Pseudo-Lucian. II, 610. *Phot. II*, 624 A.
 κωμικός, ἡ, ὦν, comicus, comic, comical. *Classical. Dion. H. V*, 198, 10, στίχοι, Aristophanean verses. *Lucian. II*, 5. *Artem. 82. Galen. I*, 48 F. — 2. Substantively, ὁ κωμικός, comic writer, comedian. *Polyb. 12*, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to Aristophanes. *Lucian. Prometh. 2*.
 κωμικός, adv. comice, comically. *Philon I*, 473, 26.
 κωμίον or κῶμιον, ου, τὸ, little κῶμη. *Strab. 5*, 1, 7, 9, 2, 28. 10, 5, 8.
 κωμο-γραμματεὺς, εως, ὁ, town-clerk, town-notary. *Inscr. 4699 (Egypt)*. *Jos. Ant. 16*, 7, 3, p. 804.
 κωμοδρομέω, to be a κωμοδρόμος. *Poll. 9*, 11. *Mal. 453*, 16.
 κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) stroller. *Theoph. 347*, 20. *Porph. Cer. 494*, 9. *Adm. 225*, 22, as a proper name. *Lex. Sched. 59*.
 κωμό-πολις, εως, ἡ, town. *Strab. 12*, 2, 6, p. 510, 20. *Marc. 1*, 38.
 κωμύδιον, ου, τὸ, = κωμίον. *Greg. Naz. III*, 1059 A.
 κωμῳδία, ας, ἡ, comedy. The Attic comedy is divided into old (Cratinus, Eupolis, Aristophanes), middle (Alexis, Antiphanes), and new (Menander). — Ἡ ἀρχαία or παλαιὰ κωμῳδία, vetus comoedia, the old comedy. *Hor. Poet. 281. Erotian. 6. Plut. I*, 518 B. *II*, 711 F. *Artem. 11*, 6. *Artem. 82. Galen. I*, 48 F. *Sext. 682*, 2, 751, 6. *Diog. 7*, 5, 2, 59. — Ἡ μέση κωμῳδία, the middle comedy. *Anton. 11*, 6. — Ἡ νέα κωμῳδία, the new comedy. *Plut. II*, 712 A. *Anton. 11*, 6. *Pseudo-Demet. 89*, 23.
 κωμωδιουργός, ου, ὁ, (γράφω) writer of comedies. *Diod. 12*, 14. *Schol. Arist. Nub. 296*.
 κωμωδιο-διδάσκαλος, ου, ὁ, = κωμωδοδιδάσκαλος. *Dion Chrys. I*, 74, 41. 447, 45.
 κωμῳδίων, ου, τὸ, = κωμῳδία? *Serap. Aeg. 933 A*.
 κωμωδοποιία, ας, ἡ, (ποιέω) the writing of comedies. *Plut. II*, 348 A. B.
 κωνάριον, ου, τὸ, (κῶνος) the pineal gland in the brain. *Hippol. 128*, 1.
 κωνίας, ου, ὁ, (κῶνος) flavored with pitch. *Galen. II*, 95 C, οἶνος, = πυσσίτης οἶνος.
 κωνίον, ου, τὸ, little κῶνος. *Posidon. apud Athen. 14*, 61, p. 649 D.
 κωνοειδής, ες, (ΕΙΔΩ) comical. *Dion. H. I*, 385, 11. *Cleomed. 46*, 24. *Plut. II*, 883 B. C.
 κωνοειδῶς, adv. conically. *Cleomed. 73*, 18. *Galen. II*, 47 D.
 κῶνος, ου, ὁ, = πίσσα ὑγρά. *Diosc. 1*, 94.
 Κωνσάλια, incorrect for Κωνσουλία.
 κωνσῖλιον, ου, τὸ, the Latin consilium =

συμβολή, συμβούλιον. *Dion. H. II, 821, 11. Plut. I, 25 D. Antec. 1, 6, 3. 4 = βούλευμα.*
 κωνσιστώριον, less correct κωνσιστώριον, ου, τὸ, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V. S. 299 B κωνσιστόριον. Hes. Suid.*
 Κώνσος, ου, ὁ, Consus. *Dion. H. I, 302, 9. Plut. I, 25 D. Lyd. 143, 8 Κόνσος.*
 Κωνσουάλια, ου, τὰ, Consualia = ἵπποδρόμια. *Dion. H. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lyd. 143, 14 Κονσουάλια.*
 κώνσουλ, ουλος, ὁ, the Latin consul = ὕπατος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lyd. 143, 7 κόνσουλ.*
 Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 868 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Epiph. I, 961 C. Justinian. Cod. 1, 2, 24.*
 Κωνσταντινουπόλιτης, ου, ὁ, a Constantinopolitan. *Cyrill. A. X, 93 C. Eudoc. M. 168.*
 Κωνσουλία, for Κωνσουάλια.
 κωνωπέιον, ου, τὸ, (κωνώψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*

Λ

Λ, λάμβδα, represented in Latin by L. — 2. In the later numerical system it stands for τριάκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand
 λάβαρον, ου, τὸ, the Latin labarum. *Germ. 149 A. — Also, λάβωρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*
 λάβδ, the Hebrew ל. *Eus. III, 789 A.*
 λαβδακισμός, ου, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hesp. 1, 31, 8.*
 λαβδοειδής, ες, like Λ. *Poll. 4, 133, et alibi.*
 λαβιδιον, ου, τὸ, little λαβίς. *Diosc. 1, 84.*
 λαβιδώ, ὡσω, to take or hold with a λαβίς. *Diosc. Eupor. 1, 53. — 2. To castrate = εἰνονχίζω. Porph. Cer. 459, 19. 461, 19.*
 λαβίκα, ἡ, quid? *Poll. 6, 84.*
 λαβιον, ου, τὸ, little λαβή, handle. *Strab. 12, 2, 10, p. 515, 13.*
 *λαβίς, ιδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with*

κωνωπέων, ὧνος, ὁ, = preceding. *Agath. Epigr. 75 (titul.).*
 κωνωπέιον, ουος, ὁ, = κωνωπέιον. *Joann. Mosch. 3028 D.*
 κῶος, ου, ὁ, cavern. *Strab. 8, 5, 7.*
 κωπηλασία, as, ἡ, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*
 κωπηλάτης, ου, ὁ, (κῶπη, ἐλαύνω) = ἐρέτης, rower. *Polyb. 34, 3, 8.*
 κωπητήρ, ἦρος, ὁ, = ὁ σκαλμός τῆς κῶπης. *Agath. 326, 12. Hes.*
 κῶρος, see χάρος.
 κάρκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*
 κῶταλις, ἡ, ladle. *Suid. Λάκτιν . . .*
 κῶφ, the Hebrew פ. *Eus. III, 789 A.*
 κῶφευσις, εως, ἡ, (κωφέω) deafness. *Caesarius 856. Isid. 269 B.*
 κωφεύω, εἴσω, (κωφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέψαι τὸν βασιλέα; Job 6, 24.*
 κωφέω, ἡσω, = κωφάω. *Philon II, 49, 20.*
 κῶφσις, εως, ἡ, deafness. *Sophrns. 3448 B.*
 κῶφός, ἡ, ὄν, mute. — Κῶφον προσωπεῖον, a mute in a play. *Philon II, 520, 13. Plut. II, 791 E. Lucian. II, 516.*
 κωφώω, ὡσω, = κωφάω. *Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sept. 606, 10.*

which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 B. Const. IV, 1025 B. (Chrys. XII, 771 C).*
 λαβνέιον, ου, τὸ, quid? *Sophrns. 3600 B.*
 λάβουρον, see λάβαρον.
 λάβρα, τὰ, the Latin labra = χεῖλη. *Plut. II, 727 A.*
 λαβράτον, incorrect for λαυράτον.
 λαβρότης, ητος, ἡ, (λάβρος) greediness. *Clem. A. I, 396 C.*
 λαβροφαγέω, ἡσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*
 λάβρος, Lydian, = πέλεκυς. *Plut. II, 802 A.*
 λάβωρον, see λάβαρον.
 λαγάνιον, ου, τὸ, little λαγανον. *Athen. 14, 57.*
 λαγανον, ου, τὸ, lag an um, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Moer. 187. Athen. 14, 74. Psell. Stich. 408.*
 λαγαρικόν, see λακαρικόν.
 λαγαρός, ὁ, ὄν, slack, etc. Classical. — Λαγαρός στιχος, or λαγαρόν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spon-

dee or dactyl, in the middle. *Plut. II, 397 D. Drac. 7, 15, πάθος. Herodn. Gr. Vers. 86.*
 λαγαρότης, ητος, ἡ, slackness. *Heliod. 9, 15.*
 λαγαρόδης, ες, rather λαγαρός. *Schol. Arist. Ach. 246.*
 λάγιος, α, ου, = λαγφος. *Moer. 227. Orib. I, 200, 3.*
 λαγήνιον, ου, τὸ, little λάγνος. *Diosc. 2, 105, p. 232.*
 λάγνος, ου, ἡ, lagena, jug. *Diosc. 5, 65. Hippol. Haer. 104, 92.*
 λαγνίδης, εως, ὁ, (λαγνός) leveret. *Plut. II, 971 D. — 2. Rabbid. Strab. 3, 2, 6, p. 221, 18.*
 λαγιδιον, ου, τὸ, little λαγός. *Anton. 10, 10.*
 λαγκόλα, ἡ, the Latin lanceola = λόγχη. *Diosc. 3, 151 (161).*
 λαγκέω, εἴσω, the Latin lanceo = λογχεύω. *Mauric. 2, 9.*
 λαγκία, as, ἡ, the Latin lancea = λόγχη. *Plut. I, 315 D. E.*
 λαγκιάριος, ου, ὁ, lancearius = λογχοφόρος, δοντοδόλος. *Inscr. 4004 λαγκιάριον. Lyd. 157, 22. Mal. 330, 3.*
 λαγκιδιον, ου, τὸ, little λαγκία. *Mauric. 12, 5. Mal. 458, 2.*
 λαγκιολάτος, η, ου, lanceolatus = λογχωτός. *Lyd. 169, 22.*
 λαγκούριος, α, ου, pertaining to λαγκούριον. *Epiph. III, 297 D. λίθος. 300 A λαγούριος.*
 λαγκικός, ἡ, ὄν, = λάγνος. *Clem. A. I, 508 B.*
 λάγνιος, ου, = λάγνος. *Basil. I, 172 C.*
 λάγνος, ου, lecherous. [Epiph. II, 733 B λαγναίτερος = λαγνίστερος.]
 λάγνος, adv. lecherously. *Philon I, 634, 3 λαγνίστερον. Epiph. I, 440 D λαγνεστέρας.*
 λαγογήρως, ὁ, (λαγός, γήρας) a kind of fish. *Suid. Μύζος . . .*
 λαγούριος, λαγόφθαλμος, see λαγκούριος, λαγώφθαλμος.
 λαγύνιος, ου, τὸ, little λάγνος. *Moer. 257 = ὄξις.*
 λαγνίς, ιδος, ἡ, = preceding. *Plut. II, 614 F.*
 λάγνος, ου, ἡ, lagoena = λάγνος. Classical. *Plut. II, 509 D.*
 λαγνάω, to cast lots. *Leont. Cypr. 1676 B. — 2. To allot. Mal. 14, 1.*
 λαγνόβατον, ου, τὸ, = λαγνέδιον. *Philon I, 256, 3, et alibi.*
 λαγνικός, ἡ, ὄν, of a hare. *Achmet. 279, κύων, hare-hound.*
 λαγών, ὧνος, ἡ, cleft, cliff, fissure. *Antip. S. 23. Dion. H. I, 205, 6. 267, 14. Cleomed. 35, 20. Jos. B. J. 4, 1, 1. Plut. I, 1037 A, τοῦ κρημνοῦ. Hes. Λαγόνες . . . Μεσοικέται . . .*
 λαγός, ὁ, ὄν, a bird so called. *Liber. 31, 3.*
 λαγωφαγία, as, ἡ, (σφαζέω) the killing of λαγός. *Agath. Epigr. 37, 4.*
 λαγώφθαλμος, ου, (ὀφθαλμός) lagophthalmos,

hare-eyed, unable to close the eye. *Cels. Med. 7, 7, 9. Galen. II, 362 E. 271 C τὸ λαγώφθαλμον, disease of the eyelid. — Also, λαγώφθαλμος. Paul. Aeg. 110.*
 λαγώ-χειλος, ου, harelippled. *Galen. II, 362 E.*
 λάδανον, ου, τὸ, the gum of λήδον. *Diosc. 1, 128.*
 Λαδικηνός, ἡ, ὄν, = Λαοδικηνός, Laodicean. *Dioclet. C. 1, 30, 31.*
 λαδωνίς, ιδος, ἡ, = δάφνη. *Lex. Botan.*
 Λάζαρος, ου, ὁ, Lazarus of Bethany. *Joann. 11, 1 seq. Epiph. II, 88 C. — Τὸ σάββατον τοῦ Λαζάρου, the Saturday before Palm-Sunday, celebrated in commemoration of the resurrection of Lazarus. Porph. Cer. 170, 6. — 2. Corpse = λείψανον, νεκρός. Triod. Σαββάτ. τοῦ Λαζάρου.*
 λαζαρώ, ὡσα, (Λάζαρος) to shroud for the grave. *Theoph. Cont. 468, 10.*
 λαζάρωμα, ατος, τὸ, shroud, winding-sheet. *Triod. Σαββάτ. τοῦ Λαζάρου.*
 λαζούριος, α, ου, Persian lazurdi, azure, blue. *Areth. 773 A, χρώμα.*
 λαθρογαμία, as, ἡ, (λάβρα, γάμος) = κρυψιγαμία, clandestine marriage. *Laod. 1. Jejun. 1896 A.*
 λαθροδάκνος, ου, = λαθροδέκτης. *Nil. 196 A.*
 λαθροδέκτης, ου, ὁ, = ὁ λάβρα δάκνων, one that bites secretly, as a dog. Hence, backbiter. *Ignat. 649 B. Phryn. P. S. 50, 32, condemned; λάθαργος, recommended. — Also, λαθροδάκτης. Pallad. V. Chrys. 21 C, κύων.*
 λαθρόδεικτος, incorrect for λαθροδέκτης, ου, = preceding. *Pseud-Ignat. 737 C. Steph. Diac. 1100 A.*
 λαθροδιδασκαλέω, ἡσω, (διδάσκαλος) to teach secretly bad doctrine. *Iren. 857 A.*
 λαθροπορεύω, ἡσω, (πόρος) to walk stilly. *Steph. Diac. 1125 C.*
 λαθροφαγέω, ἡσω, (λαθροφάγος) to eat secretly. *Metagen. apud Poll. 6, 40 et Antiatt. 106, 12. Stud. 1748 C.*
 λαθροφαγία, as, ἡ, the eating secretly. *Basil. III, 641 C.*
 λαθροφάγος, ου, (φαγεῖν) eating secretly. *Basil. III, 640 B.*
 λαθροφονευτής, ου, ὁ, (φονεύω) = δολοφόνος, assassin. *Pseudo-Chrys. IX, 778 A.*
 λάθυρον, τὸ, = λάθυρος. *Babr. 74.*
 λαϊκός, ἡ, ὄν, (λαός) of the people. *Clem. A. II, 57 A, ἀπιστία. — 2. Laicus, laic, laical, lay, pertaining to the laity; as a substantive, layman; opposed to κληρικός. Clem. R. 1, 40, ἀνθρώπος. Caius 29 B. Tertull. I, 1217 B. II, 922 B. Alex. Hier. 205 A. Orig. III, 369 C. 553 B. Can. Apost. passim. Const. Apost. 2, 19. — 3. Profanus = βέβηλος, unhallowed. Aquil. Reg. 1, 21, 4.*
 λαϊκόω, ὡσω, (λαϊκός) = βεβηλώω. *Aquil. Deut. 28, 30. Ezech. 7, 22.*

λαιλαιπίζω, ἴσω, to sweep away as with a lailash. *Aquil. Ps.* 49, 3. 57, 10.
 λαίμαργέω, ἴσω, to be laimargos. *Porphyr. Abst.* 90. *Cyrrill. H.* 596 A. *Greg. Nyss.* III, 185 C.
 λαίμαργικός, ὅν, = λαίμαργος. *Steph. Diac.* 1173 D.
 λαίμαργότης, ἵος, ἡ, = λαίμαργια. *Philon I.* 686, 41.
 λαίνα, ἡ, the Latin laena, thick cloak. *Strab.* 4, 4, 3. *Plut. I.* 64 D.
 λακαρικών, τὸ, laquear or laqueare? = λακωνάριον? *Theoph. Cont.* 140, 18. *Anon. Byz.* 1801 D τὰ λαγαρικά.
 λακάριον, οὐ, τὸ, quid? *Nic. CP.* 169 B.
 λάκας, τὰς, = φάραγγας, ravines, gullies, gorges. *Hes.*
 λακιδόω, ὥσω, (λακίς) = λακίζω, to tear, rend. *Diosc. Delet.* p. 12.
 λακινάριον, οὐ, τὸ, (lacinia) a kind of shoe. *Hes.*
 λακκάω (λάκκος), to stagnate. *Aporrhth. Poem.* 169.
 λακκό-πεδον, οὐ, τὸ, = τὸ χαλόμενον τοῦ ὁσχείου. *Ruf. apud Orib.* III, 390, 11.
 λάκος or λάκος, οὐ, ὁ, the Latin lacus. *Dion. H. I.* 326, 4, *Κοῦριος, Lacus Curtius. Xenocr.* 43, *Λουκρίνος, Lacus Lucrinus.*
 λακτικός, ἡ, ὄν, (λάξ) kicking. *Oenot. apud Eus. III.* 396 A ἡ λακτική, sc. τέχνη, the art of kicking. *Basilic.* 19, 10, 4 = λακτιστικός.
 λακτιστικός, ἡ, ὄν, (λακτιστής) addicted to kicking, apt to kick. *Basilic.* 19, 10, 4.
 λάκρος, οὐ, ὁ, L. lora = δευτερίτης or στεμφυλίας ὄνος, the after-wine, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*
 λακωνάριος, α, ον, laqueatus, fretted, in architecture. *Eus. II.* 1092 C. — 2. Substantively, ἡ λακωνάρια, the Latin lacunar, lacunarium, fretwork. *Eus. II.* 1093 A.
 λακωνίζω, ἴσω, to speak laconically. *Plut. II.* 150 A. B.
 λακωνικός, ἡ, ὄν, Laconian. *Heph.* 8, 4, μέτρον, verse.
 λαλάγη, ἡ, ὄν, = λάγανον, pancake. *Suid.* *Κολλύρα* . . .
 λαλάγιον, οὐ, τὸ, = preceding. *Schol. Arist. Plut.* 188. 677, et alibi. *Suid.* *Κολλύρα* . . . *Ptoch.* 2, 417.
 λαλέω, to speak. *Theoph. Cont.* 235, 8 'Επ' εὐγενεία καὶ φρονήσει λαλουμένου, being spoken of. 391 λαληθείς, being spoken to.
 λάλῃς, εὖς, ἡ, = λαλιά. *Cosm. Carm. Greg.* 343. *Achmet.* 65. *Bekker.* 438, 4.
 λαλητός, ἡ, ὄν, (λαλέω) endowed with speech. *Sept. Job* 38, 14. *Iren.* 1237 A. *Eus. VI.* 86 A.

λαλητής, ἴδος, ἡ, female prattler. *Agath. Epigr.* 10, 7 = κοῦλη.
 λαμβάνω, to take, to receive. *Apollon. D. Pron.* 360 C Τρίτου καθιστώσαι ἐπὶ πρώτου λαμβάνονται. although of the third person in form, they are used for the first person. — 2. To take, to capture a city, = ελεῖν. *Polyb.* 1, 24, 10. 3, 61, 8. *Simoc.* 40, 5. — 3. To marry = γαμέω. *Sept. Num.* 12, 1. *Polyb.* 28, 17, 9, *Κλεοπάτραν*. — 4. To assume: to determine: to understand. *Strab.* 2, 5, 1, p. 164, 2. *Sext.* 39, 31. 65, 14. 77, 12. 229, 21. 257, 18. [Aor. ἔληψα, see ἀπολαμβάνω. — Aor. pass. ἐλήφθην = ἐλήφθην. *Sept. Gen.* 2, 23. 3, 19, et alibi saepissime, as v. l. *Herm. Vis.* 1, 1 (Codex N) ἀν-ἐλήφθην. — Fut. λήψομαι = λήψομαι. *Sept. Gen.* 6, 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19 (Codex N) λήψω. — Perf. pass. ἐπὶ-λέλημαι. *Caesarius* 873.]
 λαμβδαραία, as, ἡ, a λάμβδα made of two pieces of wood? *Leo. Tact.* 11, 26, v. l. λαμβδάρια.
 λαμβδοειδής, ἐς, (ΕΙΔΩ) like a λάμβδα. *Theol. Arith.* 3. *Galen.* II, 375 B.
 λαμία, as, ἡ, the Latin lamia, sc. utriusque materiae, bullion. *Porph.* *Cer.* 717, 18.
 λάμνα, as, ἡ, lamna = preceding. *Basilic.* 44, 15, 25. — 2. *Bar. Typic.* 59. *Schol. Lucian.* I, 130.
 λαμνίον, οὐ, τὸ, little λάμνα. *Moschn.* 138 Λαμνία μολύβδινα (sic scribendum).
 λάμνη, ἡ, ὄν, ἡ, a species of fish. *Opp. Hal.* 1, 370, et alibi.
 λαμνοειδής, ἐς, like a λάμνα (bar). *Theophyl. B.* IV, 353 D.
 λαμπαδεύω, εὔσω, (λαμπάς) to cause to blaze. *Diod.* 20, 7. — Mid. λαμπαδεύομαι, to blaze. *Philon I.* 478, 23.
 λαμπαδφορέω, ἴσω, to be λαμπαδφόρος. *Aristid.* I, 451, 24. *Pallad. Laus.* 1090 D.
 λαμπαδίας, οὐ, ὁ, lampadias, torch-like comet. *Plin.* 2, 22 (25). *Diog.* 7, 152. *Mal.* 454, 8. — 2. *Aldebaran*, in Taurus. *Ptol. Tetrab.* 23.
 λαμπαδίζω, ἴσω, to run the torch race. *Schol. Arist. Ran.* 131.
 λαμπαδιστής, οὐ, ὁ, = λαμπαδφόρος. *Inscr.* 422. *Diog.* 9, 62. *Schol. Arist. Ran.* 131, ἀγῶνες.
 λαμπαδοχέω, ἴσω, (λαμπαδοῦχος) to carry a torch. *Schol. Arist. Ran.* 1087.
 λαμπαδοχία, as, ἡ, light. *Euchait.* 1170 A.
 λαμπαδοφανῶς (φαίνω), adv. like a torch. *Pseud-Athan.* IV, 776 B.
 λαμπαδοφειγέω, ἴσω, (φείγος) to shine. *Sophrns.* 4004 B.
 λαμπάς, ἄδος, ἡ, torch. *Socr.* 689 B. *Porph.* *Cer.* 65, 13.
 λαμπετιανοί, ὧν, οἱ, Lampetiani, the followers of

λαμπέτιος, = Εὐχίται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
 λάμπη, ἡ, ὄν, scum: mould. *Diosc.* 5, 87. *Plut.* II, 1073 A.
 λαμπηδογλωσσέω, ἴσω, (λαμπηδών, γλῶσσα) to speak by means of light. *Germ.* 356 C.
 λαμπηδοκόμος, ον, (κομέω) that takes care of the torches. *Synes.* 1188 A (74 D). [The analogical form is λαμπαδοκόμος]
 λαμπηδών, ὄνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
 λαμπητικός, ἡ, ὄν, like a λαμπή. *Sept. Num.* 7, 3, ἀμαζαί.
 λαμπούθιος, ον, (λάμπη?) mouldy? *Doroth.* 1700 C.
 λαμπροειδής, ἐς, = λαμπρός. *Pseud-Athan.* IV, 792 A.
 λαμπρός, ἂ, ὄν, splendid, brilliant, bright. *Doroth.* 1788 D, νύξ, the Paschal night. 1821 D Λαμπρὰς ἑορτῆς ἡμέρα, Easter. *Leont. Mon.* 704 A Τὴν ἁγίαν καὶ λαμπρὰν τῆς ἀναστάσεως ἡμέραν, Easter. — 2. In the superlative, clarissimus, illustrissimus, as a title. *Inscr.* 372. *Eus. II.* 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, *ἔπαρχοι*. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πῦρ. *Aporrhth.* 181 C. *Cyrrill. Scyth.* V. S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.
 λαμπρότης, ἵος, ἡ, splendor, as a title. *Athan.* I, 392 B Τὴν τὴν λαμπρότητα.
 λαμπροφανής, ἐς, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.
 λαμπροφειγής, ἐς, (φείγω) bright-beaming. *Germ.* 292 E.
 λαμπροφορέω, ἴσω, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
 λαμπροφωρία, as, ἡ, a wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
 λαμπροφόρος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph.* *Cont.* 677, 18. — 'H κυριακή τῆς λαμπροφώρας (ἡμέρας), Dominica in albis. *Damasc.* III, 841 D. *Stud.* 1705 B.
 λαμπροφωνεύομαι, to be λαμπρόφανος, = λαμπρύνω. *Herodn. Gr. Phillet.* 395.
 λαμπρόψυχος, ον, (ψυχῇ) noble-souled. *Ptol. Tetrab.* 162.
 λαμπρυντής, οὐ, ὁ, = ὁ λαμπρύνων. *Diog.* 6, 7, ἵππος, led-horse, for show.
 λαμπρυντικός, ἡ, ὄν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).
 λαμπρύνω, to brighten. [Method. 377 A λελάμπρυνται.]
 λάμπρυσμα, ατος, τὸ, bright thing. *Phryn. P. S.* 71, 17.

λαμπρυσμός, οὐ, ὁ, = τὸ λαμπρύνειν. *Nicet. Raphl.* 32 A.
 λαμπυρία, as, ἡ, (λαμπρός) = ἱταμότης. *Plut.* I, 695 B, et alibi.
 λαμψάνη, ἡ, ὄν, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*
 λάμψις, εὖς, ἡ, (λάμπω) a shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon I.* 72, 21.
 λανάριος, ον, ὁ, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem. A.* 781 B.
 λανάτος, ἡ, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.
 λανθάνω, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 68, 5, 3.
 λανθάνω, not to perceive. *Basil.* III, 925 B Κατὰ τὸ λανθάνον, = λεληθότως. *Theoph. Cont.* 95, 10 Οὐδὲ τὴν Θεοδώραν τοῦτο λαθοῦσαν, = μὴ αἰσθημένην.
 λανκίριος, see λαγκίριος.
 λαξεία, as, ἡ, = τὸ λαξεῖν. *Caesarius* 1049.
 λαξευτήριον, ον, τὸ, (λαξεύω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = dolatorium.
 λαξευτός, ἡ, ὄν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
 λαξεύω, εὔσω, εὔσω, εὐθύη, ευμένος, (λαῶς, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
 λαογραφία, as, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.
 λαοδίκισσα, ἡ, ὄν, (λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.
 λαοηγησία, as, ἡ, (ηγίμαι) the leading of the people. *Just. Tryph.* 49.
 λαο-κατάρατος, ον, accursed by the people. *Symm. Prov.* 11, 26.
 λαοκρατία, as, ἡ, = δημοκρατία. *Men. Rhet.* 195, 15.
 λαοκρατία, as, ἡ, = δημοκρατία. *Id.* 194, 11.
 λαοξικός, ἡ, ὄν, of a λαοξός. *Greg. Nyss.* III, 1100 A.
 λαοξός, ον, ὁ, (λαῶς, ξέω) stone-cutter. *Ptol. Tetrab.* 179. *Greg. Nyss.* III, 1100 A.
 λαο-πλάνος, ον, = πλανῶν τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus. II.* 680 A. III, 413 A. VI, 697 B.
 λαός, οὐ, ὁ, the common people; opposed to ἀρχοντες, ἱερεῖς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan.* I, 381 D. 717 B.
 λαπακτικός, ἡ, ὄν, (λαπάξω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.
 λαπάρα, as, ἡ, the flank, loins. *Classical.* — 2. *Tripe.* *Hes. Ptoch.* 1, 197, et alibi.

λάπισμα, ατος, τό, (λαπίω) babble, babbling. Cic. Attic. 9, 13.
 λαπιστής, οὔ, δ, babbler. Sept. Sir. 20, 7.
 λαργιτών, ὄνος, ἡ, the Latin largitio, largess. Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.
 λαρδίον, ου, τό, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίν.
 λάρδος, ου, δ, lardum, laridum, the fat of pork. Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.
 Λαρδύς, ὤ, δ, Lardys. Simoc. 331. Bekker. 1195.
 Λάρης, ητος, δ, the Latin Lar. Plut. II, 276 F. 277 A.
 λάρμυρα, ης, ἡ, (Arabic) a species of frankincense. Agathar. 189, 15. — Also, τὸ λάρμυρον, ου, Strab. 16, 4, 19, p. 331, 10.
 λάριξ, ικος, ἡ, (Gallic) larix, larch. Diosc. 1, 92.
 λαρκοφορέω, ἡσω, (φέρω) to carry a λάρκος. Dion C. 52, 25, 7.
 λαρνακίδιον, ου, τό, little λάρναξ. Steph. Diac. 1180 C.
 λαρύγγιον, ου, τό, = λάρυγξ. Apophth. 365 A.
 λαρύγγισμα, ατος, τό, (λαρυγγίζω) shout. Method. 373 B.
 λαρυνγισμός, οὔ, δ, vociferation. Plut. II, 129 A.
 λαρυνγοτομέω, ἡσω, (λάρυγξ, τέμνω) to cut open the windpipe: to cut the throat of one. Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.
 λαρυνγοτομία, ας, ἡ, laryngotomy. Paul. Aeg. 164.
 λάσανον, ου, τό, lasanum. Epict. 1, 19, 17 "Ὅταν δ καίσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.
 λασανοφόρος, ου, carrying a lasanum. Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 Lasanum portare. Epict. 1, 2, 8 'Ἀμίδα παρακρατεῖν.)
 λάσαρ, αρος, τό, laser, supposed to be asa foetida. Aët. 1, p. 19, 8 = δ Συριακὸς ὄπός.
 λάσαρον, ου, τό, = preceding. Lex. Botan.
 λασίστριχος, ου, = λασιστρίξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.
 *λάσταυρος, δ, = καταπίγων. Theopomp. apud Polyb. 8, 11, 6. — 2. Scapegallows. Phryn. 195.
 λαταγέω, ἡσω, to throw the λάταγες at the κότταβος. Lucian. II, 325.
 λατέρκουλον, ου, τό, the Latin laterculum = ὀπτή πλίσθος. Cedr. I, 293, 9. — 2. Laterculum, register. Justinian. Novell. 24, 6.
 Λατιάριος, ου, δ, Latiaris or Latialis, an epithet of Jupiter. Dion. H. II, 763, 8. Tatian. 865 C, Ζεύς. Theophyl. 1040 B. Dion C. 47, 40, 6 τὰ Λατιάρια, Latiar, a festival.

λατικλάβιος, α, ου, the Latin laticlavus, with a broad purple stripe. Lyd. 134, 8.
 Λατικὸς, ἡ, ὄν, = Λατίος. Dion C. 53, 18, 1, ῥήματα, Latin words.
 Λατινίς, ιδος, ἡ, = Λατίνη. Simoc. 41, 8, φωνή.
 Λατίνος, η, ου, Latinus, Latin. Polyb. 3, 22, 13, 3, 23, 13, χώρα, Latium. Nicol. D. 92, ἑορτή, feriae Latinae. Dion. H. II, 1264, 5, ἑορταί. III, 1640, 15, γλώσσα, the Latin tongue. Strab. 5, 2, 1, 6, 1, 6, 3, 1, 4, φωνή, the Latin language. App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, feriae Latinae. — 2. Substantively, Latinus, a Latin, native of Latium. Polyb. 1, 6, 4. Dion. P. 350. Moschn. Prooem. — 3. Latinus, a member of the Western Church. Cerul. 741 A.
 λατομεῖον, ου, τό, = λατομία, quarry. Strab. 12, 2, 8.
 λατομέω, ἡσω, ἡσα, ἡσθην, ἡμέρος, (λατόμος) to hew stones, to quarry. Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.
 λατόμημα, ατος, τό, (λατομέω) quarried stone. Diod. 3, 13.
 λατομητός, ἡ, ὄν, hewed stone. Sept. Reg. 4, 12, 12, 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5, 16, 2, 40.
 λατομία, ας, ἡ, quarry. Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6, 8, 5, 7, 6, 2, 3, p. 428, 3, a quarrying. Plut. II, 334 C.
 λατομικός, ἡ, ὄν, stone-cutter's. Agathar. 125, 7. Diod. 3, 12, p. 182, 62.
 λατόμιον, ου, τό, = λατομία. Strab. 5, 3, 10, 9, 1, 13.
 λατομὶς, ιδος, ἡ, stone-cutter's chisel. Agathar. 128, 28.
 λατόμος, ου, δ, (λαῶς, τέμνω) stone-cutter. Sept. Reg. 3, 5, 15, 4, 12, 12. Esdr. 1, 5, 53, 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.
 λαῶς, the Latin latus = πλαῦς. Anast. Sin. 84 D.
 λατρεία, ας, ἡ, religious service or worship. Sept. Ex. 12, 25. Macc. 1, 1, 43, 1, 2, 19, 22. Athenag. 916 C, λογική. Const. Apost. 8, 15, μυστική, the Lord's supper.
 λατρευτέον = δεῖ λατρεύειν. Cyrill. A. I, 196 D.
 λατρευτής, οὔ, δ, (λατρεύω) worshipper. Just. Tryph. 64. Nil. 181 C.
 λατρευτικός, ἡ, ὄν, servile. Ptol. Tetrab. 160.
 λατρευτός, ἡ, ὄν, servile labor. Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.
 λατρεύω, to worship. Sept. Ex. 3, 12. Esdr. 1, 1, 4, 1, 4, 54, et alibi.
 λατύπη, ης, ἡ, (λατύπος) chippings of stone. Strab. 17, 1, 34. Plut. II, 156 B. 954 A.
 λατυπικός, ἡ, ὄν, = λατομικός. Porphy. apud Cyrill. A. IX, 817 C.

λαύρα, ας, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. Apophth. 401 D. 432 B. Const. (536), 969 D. E. Cyrill. Scyth. V. S. 282 B, et alibi. Euagr. 1, 21, et alibi. Joann. Mosch. 2856 C. 2861 A. 2908 B. 2853 C. Clim. 1200 D. Ant. Mon. 1421 C.
 λαυρεάτον, ου, τό, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. Porph. Cer. 393, 5. 395, 17. — Also, λαυράτον. Chron. 597, 17. Nic. II, 661 D. 664 A. 705 C. Theoph. 454, 9.
 λαυρότην, ου, τό, Lauretum, in Rome. Dion. H. I, 532, 5.
 λαυρίζω, to burn furiously. Theoph. 608, 18. [If from λάβρος, it should be written λαβρίω.]
 λαυρίτης, ου, δ, inmate of a λαύρα. Joann. Mosch. 2856 B.
 λαῦρος, ου, ἡ, the Latin laurus = δάφνη. Hes.
 Λαυσαϊκός, ἡ, ὄν, (Λαῦσος) of Lausus. — Substantively, τὸ Λαυσαϊκόν, sc. βιβλίον, Lausaicum, a work of Palladius, because it was inscribed to Lausus. Anast. Sin. 345 C 'Ἐκ τοῦ Λαυσαϊκοῦ παραδείγματος, found in the Lausaicum. — Also, Λαυσαϊκός. Genes. 18, 19. 87, 16 δ Λαυσαϊκός, sc. οἶκος, an edifice at Constantinople.
 λαΐτεια, τὰ, the Latin lautia. Plut. II, 275 C.
 λαφυραγωγέω, ἡσω, (λαφυραγωγός) to plunder. Apollod. 2, 7, 6. Diod. 5, 29. Strab. 6, 3, 1, p. 442, 20. Philon I, 152, 49.
 λαφυρεύω, εὔσω, (λάφυρον) to plunder. Sept. Judith 15, 11.
 λαφυρία, ας, ἡ, plunder. Caesarius 1165.
 λαφυροπώλειον, ου, τό, (λαφυροπώλης) place where booty is sold. Polyb. 4, 6, 3. — Also, λαφυροπώλιον. Dion. H. III, 1899, 14. Strab. 14, 3, 2.
 λαχανεία, ας, ἡ, (λαχανεύομαι) the cultivation of potherbs. Sept. Deut. 11, 10 ἡ κῆπος λαχανείας, a garden of potherbs. Ptol. Tetrab. 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. Jos. B. J. 4, 9, 8.
 λαχανεύομαι, εὔσθην, (λάχανον) to be planted with vegetables. Strab. 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. Diosc. 1, 112 (111). 120. 3, 72 (79), p. 416.
 λαχανήφορος, ου, (φέρω) producing vegetables. Greg. Naz. III, 61 B.
 λαχάνιον, ου, τό, little λάχανον. Diog. 2, 139. Dorothe. 1705 A λαχάνιν.
 λαχάνιος, α, ου, adapted to the cultivation of vegetables. Jul. 329 D, γῆ.
 λαχανοειδής, ἐς, vegetable-like. Athan. II, 1800 C.
 λαχανόπτερος, ου, (πτερόν) vegetable-winged. Lucian. II, 80.

λαχανοπώλης, ου, δ, (πωλέω) seller of vegetables. Epict. 3, 3, 3. Poll. 7, 196.
 λαχανοπώλιον, ου, τό, (λαχανοπώλης) place where vegetables are sold. Schol. Arist. Lys. 556.
 λαχανώδης, ἐς, = λαχανοειδής. Philon II, 647, 25. Muson. 190. Diosc. 2, 152 (153).
 λαχμός, οὔ, δ, (λαγχάνω) = κῆπος, lot. Just. Tryph. 97 Λαχμόν βάλλοντες.
 λαχμιστήριον, ου, τό, (λαγχάνω, λαχεῖν) divination by dipping into a sacred book. Anast. Sin. 761 A 'Ἀνοίγειν ἐν λαχμιστηρίῳ; sc. τὴν γραφήν.
 λαψάνη, see λαμφάνη.
 λαώδης, ἐς, (λαός, ΕΙΔΩ) of the common people, popular. Philon I, 80, 10, 21. Plut. I, 544 C.
 *λεαίνω, to masticate. [Dieuch. apud Orib. I, 282, 9 λελασμένος.]
 λείανσις, εως, ἡ, (λεαίνω) mastication. Galen. II, 373 B.
 λεαντέον = δεῖ λεαίνειν. Diosc. 5, 103.
 λεβηρίς, ιδος, ἡ, (lepus) rabbit. Strab. 3, 2, 6, p. 221, 18. Erotian. 244.
 λεβητάριον, ου, τό, little λέβης. Pseudo-Germ. 449 B.
 λεβίτων, ωνος, δ, = κολόβιον. Pallad. Laus. 1099 D. 1138 A. Apophth. 193 D. 432 C. 196 B, δ συνακτικός. Parad. 449 C. [Of Shemitic origin. Compare the Arabic لَبَدَا, Hebrew לבד, לבד].
 λεβιτανάριον, ου, τό, lebitonarium or levitonarium, = preceding. Pachom. 952 A. Hieron. II, 63 C. 65 B.
 λεγατάριος, λεγατεύω, λεγάτον, λεγάτος, see λεγατάριος, λεγατεύω, λεγάτον, λεγάτος.
 λεγεντία, incorrect for λεκεντία.
 λεγέων, see λεγιών.
 λεγίτιμος, ου, the Latin legitimus = νόμιμος. Antec. 1, 10, 1.
 λεγιών, ὄνος, ἡ, legio. Inscr. 1327. 4011. 4029. Marc. 5, 9. — Also, λεγέων. Diod. II, 513, 89. Matt. 26, 53. Plut. I, 24 D. 1072 A. Pseud-Anton. apud Just. 437 A. Eus. II, 441 A.
 λεγιωνάριος, ου, δ, legionarius. Inscr. 2803.
 λέγω, to say, tell. Dion. H. III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. Luc. Act. 19, 4, ἵνα πιστεῦσωσιν. Jos. Ant. 11, 5, 1, ὅμιν ὅπως μίτη φόρους ἐπιτάξῃτε. Barn. 761 A, εἰς τὴν καρδίαν Μωσὴ ἵνα ποιήσῃ. Apophth. 224 D, αὐτῷ ἵνα ποιήσῃ. — Porph. Cer. 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. Matt. 1, 16. Chal. 977 C Τίς λέγῃ; what is your name? Apophth. Anton. 31. Mal. 77, 16. — 3. To elect, to appoint. Dion C. Frag. 36, 26 Τὸν διατάρατα εἰδὲ λέγεσθαι, dicere dictatorem.
 λειαίνω, to soften. Philon II, 229, 6. I, 610, 41. 302, 39 Κηρὼν λελεασμένον.

λείανσις, εως, ἡ, (λείανω) a smoothing, polishing. Clem. A. I, 581 B.

λειαντερικός, ἡ, ὄν, suffering from leianteria. Ruf. apud Orib. I, 325, 8. II, 213, 4.

λείκτης, ου, ὁ, (λείχω) licker. Schol. Arist. Pac. 883.

λειμματίζομαι (λείμμα), to be in error. Nicet. Byz. 744 C.

Λειμών, ὄνος, ὁ, Pratum, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.

Λειμωνάριον, ου, τὸ, Limonarium, the name of two monastic books. Phot. III, 664 D. Τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the Arophthegmata Patrum. 665 C. Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γεροντικόν, Παραδείσιον, Παράδεισος.)

λείξαι, οἱ, lix a e, camp-followers. Suid.

λείζουρα, as, ἡ, (λείχω) = δάρον. Hes. — 2. Gluttony. Suid. λείξαι. . .

λείζουρεύομαι (λείζουρος), luxurior, to live luxuriously. Leo. Tact. 20, 83.

λείζουρος, ου, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, covetous, greedy, gluttonous. Zonar. Lex. Lex. Sched. 476. Nicet. 157, 26. 679, 26.

λείωλωσσοι, ου, (λείω, γλωσσα) smooth-tongued. Aquil. Prov. 6, 24.

λειοκύμα, ου, (κύμα) smooth, calm sea. Lucian. I, 872.

λείος, α, ου, dissolved, mashed, pounded, pulverized. Diosc. I, 27, 105, 138 (139). Hippol. Haer. 100, 24.

λειοτριβέω, ἡσω, (τριβω) to mash. Xenocr. 56. Diosc. I, 6, p. 17.

λειουργέω, ἡσω, (ΕΡΓΩ) to make smooth. Clem. A. I, 577 B.

λείωω, ὥσω, (λείω) to mash, to pound, pulverize. Lycus apud Orib. II, 229, 4. Mosch. 59. 62. Diosc. I, 102, 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.

λειπανδρέω, ἡσω, (λείπω, ἀνὴρ) to be in want of men. Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.

λειπανδρία, as, ἡ, want or scarcity of men. Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.

λειπανγέω or λιπανγέω, ἡσω, (αἰγὴ) to be destitute of light. Basil. Sel. 537 D. 604 A. *Ουματα λειπανγούντα, without the power of seeing.

λειποβοτανέω, ἡσω, (βοτάνη) to be deficient in herbs. Plut. II, 182 C.

λειπογράμματος, ου, (γράμμα) wanting a letter. Eudoc. M. 310, Ἰλιάς; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειποδέρμος, ου, (δέρμα) without prepuce. Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236, 242.

λειποθυμέω, ἡσω, (θυμός) to swoon, to faint. Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.

λειποθυμία, as, ἡ, swoon, fainting. Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.

λειποστρατία, as, ἡ, (στρατός) desertion of soldiers. Dion. H. IV, 2212, 9.

λειποστρατιώτης, ου, ὁ, deserter. App. I, 467, 92.

λειποσωμασία, as, ἡ, (σῶμα) = ἰσχνανσις, leanness of body. Achmet. 113 (titul.).

λειποτακτέω, ἡσω, (λειποτάκτης) to desert one's post. Nicom. 106 λειποτακτουμένη = λειποτακτούσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λειποτακτέω. Max. Tyr. 84, 42.

λειποτάκτης, ου, ὁ, (τάσσω) deserter. Clementin. 48 A. 53 A.

λειποταξία, as, ἡ, desertion. Plut. II, 570 C, et alibi.

λειποτονέω, ἡσω, (τόνος) to be deficient in tone. Nicom. Harm. 9.

λειποτριχέω, ἡσω, (θρίξ) to be hairless. Aët. 6, 57.

λειποψυχέω, ἡσω, = λειποψυχέω, ὥρακιω. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.

λειποψυχία, as, ἡ, (ψυχή) swoon. Plut. II, 695 A. Arr. Anab. 6, 10, 2.

λείπω, L. desum, to be wanting. Polyb. 10, 27, 13 Μικρὸν λείπον τετρακισχίλιον τάλαντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γὰρ σοὶ λείπει; Apollon. D. Adv. 557, 30 λείπει ἡ ἐκείνος φωνὴ τῷ E. Synt. 79, 11, τοῖς ἄρθροις, take no article. Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν δὲ ἀπαγγελίη τῷ Καρποφόρῳ. Plotin. I, 247, 14, to wane. Athan. II, 920 B, to fail. — Impersonal λείπει, it is wanting, it wants. Apoc. Act. Pet. et Paul. 35 Μηδὲν ἔτι λείπειν, εἰ μὴ ἵνα κατὰ δῆλος γένηται. — 2. To remain. Just. Apol. 1, 32. 52 τὸ λείπον, the rest.

λειτουργέω, ἡσω, to minister, to perform divine service. Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντρίλειαν ἐπὶ βωμόν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. To read the communion service, said of the priest, and in part of the deacon also. Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄπρον, to consecrate.

λειτούργημα, atos, τὸ, service. Sept. Num. 4, 32. 7, 9, in the sanctuary. Dion. H. II, 1181, 4, office. Plut. I, 616 B. II, 161 D. E.

λειτουργήσιμος, ου, = λειτουργικός. Sept. Par. 1, 28, 13, σκεύη, the vessels of service, in the Temple.

λειτουργητέον = δεῖ λειτουργεῖν. Cels. apud Orig. I, 1600 B.

λειτουργία, as, ἡ, service, in the sanctuary. Sept. Num. 4, 26. 8, 22. Par. 1, 26, 30. Aristaeus 8. 12. Philon II, 384, 17, ἡ θεία. — Dion. H. III, 1592, 11. I, 79, 10, αἱ περὶ τὰ θεία σεβάσματα. — Clem. R. 1, 44, office of ἐπίσκοπος. Petr. Alex. 488 B, office of a κληρικός. Theod. III, 1065 A. — 2. Divine service, in general. Anc. 1. 2, ἱερατική. Laod. 18. Ant. 4. Const. Apost. 8, 46, 3. — Ἡ ἑσπερία or ἑσπερινὴ λειτουργία, vespers, the evening service. Theod. III, 1149 A. Eustrat. 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. Pallad. Laus. 1059 A. Nil. Epist. 2, 294. Eus. Alex. 416 C. Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. Gregent. 616 B. Theoph. 615, 15. Porphy. Cer. 64, 12. 115, 9. 212, 17. (See also Athan. I, 232 A.) — Ἡ θεία λειτουργία τῶν προηγουμένων (δῶρων), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. Sophrns. 3981 C. D. — Ἡ λειτουργία τοῦ θείου βαπτίσματος, the ministration of holy baptism. Theod. III, 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's Codex Apocryphus Novi Testamenti. Vol. III. Pseudo-Clem. R. II, 603. Basil. III, 1629. Greg. Naz. II, 700. Chrys. XII, 776. Cyrill. A. X, 1291. Procl. CP. 849 B. 852 B. Pseudo-Dion. 1123. Sophrns. 3853 B. 3981 C. D. Quin. Can. 32. Euchol.]

λειτουργικός, ἡ, ὄν, belonging to service. Sept. Ex. 31, 10, στολαί, the sacerdotal robes. Num. 4, 12, 26, σκεύη, the instruments of service, of the Temple. Paul. Hebr. 1, 14, πνεύματα, ministering spirits. Orig. III, 638 D. Greg. Naz. II, 217 B, σκεύη, church-utensils. Pseudo-Dion. 508 B, διακόσμησις, the order of deacons. Eutych. 240 A, τάξις, priests.

λειτουργός, οὗ, ὁ, servant, minister. Sept. Josu. 1, 1 as v. 1. Reg. 2, 13, 18. 3, 10, 5. Par. 2, 9, 4. Ps. 102, 21. 108, 4. Polyb. 3, 93, 5, workman. Philon II, 387, 20. — 2. Priest, minister. Sept. Sir. 7, 30. Dion. H. I, 394, 8, θεῶν. Philon I, 114, 4, τῶν ἁγίων. Athan. I, 332 B. 381 B, in the Christian sense. — 3. Deacon = διάκονος. Basil. IV, 488 B. Pseudo-Dion. 396 B.

λειφαμία, as, ἡ, (λείφωμος) want of blood. Philon II, 512, 15.

λείφανον, ου, τὸ, relic of a saint. Jul. 438 C. Athan. II, 704 B. Basil. IV, 385 C. 613 B. Greg. Nyss. III, 737 C. 976 A. Carth. 83. Chrys. II, 397 C. Pallad. Laus. 1210 A. Augustin. VI, 832 A. Soz. 9, 2. Cyrill. A. X, 1101 B. Basil. Sel. 469 A. Theod. Lector 184 A. Proc. III, 196, 22. Nic. II, 701 B. Theoph. 353, 11 (665, 6). — 2. Corpse = δ νεκρός. Martyr. Polyc. 1041 B. Orig. III, 897 B. Epiph. I, 457 C. Aster. 204 D. Pallad. Laus. 1220 A. Chal. 836 A. Basil. Sel. 468 B. Apophth. 105 B. Joann. Mosch. 2860 C.

λείψις, εως, ἡ, (λείπω) omission: scarcity, deficiency, want. Apollon. D. Synt. 78, 9, τοῦ ἄρθρου. Hippol. Haer. 68, 97 = ἑλειψις, eclipse. Chron. 593, 15. Mal. 401, 23. Theoph. 348, 20. Achmet. 140, τριχῶν.

λειψό-θριξ, τριχος, ὁ, ἡ, deficient in hair. Ael. N. A. 14, 4.

λειψοφωτέω (φῶς), to wane. Anast. Sin. 116 A.

λειψυδρία, as, ἡ, (ὑδωρ) want of water. Polyb. 84, 9, 6. Diod. 1, 52. 3, 10, p. 180, 93.

λείωσις, εως, ἡ, (λείωω) a mashing, pounding, pulverizing. Plut. II, 129 D. Galen. II, 243 C. Sophrns. 3469 C.

λειωτέον = δεῖ λειοῦν. Geopon. 9, 5, 6.

λεκανίδιον, ου, τὸ, little λεκάνη. Euchol.

λεκανο-μαντεία, as, ἡ, divination by means of a dish. Hippol. Haer. 100, 38. Mal. 189, 12. Genes. 70, 13.

λακανό-μαντις, εως, ὁ, dish-diviner. Strab. 16, 2, 39. Ptol. Tetrab. 181. Artem. 250. Theoph. 555, 5. Nicet. Paphl. 500 C. Theoph. Cont. 800.

λεκέθ, write λεθέκ, the Hebrew לָחַץ = γομόρ. Epiph. III, 272 C. 273 A.

λεκεντία, as, ἡ, the Latin licentia, indulgence, amnesty. Gloss. Jur. — Suid. Λεγενητία.

λεκτικάριος, lecticarius = δεκανός. Theod. IV, 1305 A. Justinian. Novell. 43, Prooem. Ibid. 59, 1.

λεκτικίον, ου, τὸ, the Latin lectica = φορεῖον. Chrys. III, 598 B. Pallad. Laus. 1244 C. Apophth. Gelas. 2. Joann. Mosch. 2881 C. Mal. 366, 21. (Compare Dion C. 57, 15, 4 Σκιμποδίων καταστρέγου.)

*Λεκτικός, ἡ, ὄν, relating to style, in rhetoric. Dion. H. V, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέγος (rhetorices), correlative of πραγματικόν. — 2. Pertaining to prose. Aristot. Rhet. 3, 8, 4.

λεκτικῶς, adv. skilfully in the use of words. Diog. 7, 62. — Apollon. D. Adv. 608, 31, in sense, in signification. — Dion. H. V, 201, 6, in prose.

λεκτίς, ἴδος, ἡ, = λεκτικίον. Symm. Esai. 66, 20.

λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγόρημα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem.* A. II, 593 B. *Diog.* 7, 63, 43, ἀξίωμα. λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg. Naz.* III, 1390 A δέλεκτριος, write δέλεκτριος. λειμίν, incorrect for λαμίον, ον, τὸ, (λαμῖος) the neck, the upper part of a bust. *Mal.* 265, 1. λειμός, incorrect for λαμῖος, οὐ, δ, throat. *Hes. lénis*, lenis = φακός. *Diosc.* 2, 129. λεντίκουλαι, the Latin lenticula. *Ibid.* λέντιον, ον, τὸ, the Latin lintum, towel. *Joann.* 13, 4. 5. *Arr. P. M. E.* 6. *Apophth.* 237 A. *Parad.* 449 D. *Hes.* *λεξείδιον, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just. Tryph.* 120, p. 756 A. *Orig.* I, 848 B. III, 345 B. — Also, λεξίδιον. *Democr.* apud *Clem.* A. I, 712 B λεξιδίων θηράτορες, word-hunters. *Greg. Nyss.* II, 252 C. λεξίδριον, incorrect for λεξείδιον or λεξύδιον. *Pallad.* Vit. Chrys. 16 E. λεξίδιον, see λεξείδιον. λεξίθηρ, προς, δ, ή, (θηρῶν) word-hunter. *Epiph.* II, 300 B. 325 C. *Nil.* 812 D. λεξίθηρῶν, ήσω, τὸ, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did.* A. 688 C. *Epiph.* I, 448 B. 836 A. λεξίθηρία, ας, ή, a hunting after words. *Clem.* A. I, 304 B. λεξικογράφος, ον, δ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4. λεξικός, ή, όν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc.* M. 165. *λέξις, εως, ή, word, a single word, as λέγω, ποῦ. *Aristot.* *Elench.* 4, 9. *Dion. Thr.* 633, 31. *Polyb.* 2, 22, 1. *Dion. H.* V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion. H.* VI, 790, 2. 841, 4. *Diosc.* *Iobol.* p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem.* A. II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C 'Επὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244. λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558. λεοντήδον, adv. like a λέων. *Sept. Macc.* 2, 11, 11. λεονταῖος, α, ον, lion-like. *Steph.* *Diac.* 1173 D. λεοντικός, ή, όν, of a lion. *Porphyr.* *Abst.* 351. *Antr.* *Nymph.* 92, 30 τὰ λεοντικά, certain Egyptian mysteries. λεοντάβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9. λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann.* *Hier.* 432 C.

λεοντοειδής, ές, lion-like. *Ael. N. A.* 12, 7. *Orig.* I, 1340 A. λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786. λεοντοκόμος, ον, (κομῶ) tending lions. *Opp. Cyn.* 3, 53. *Philost.* 712. λεοντόμορφος, ον, (μορφή) = λεοντοειδής. *Max. Conf.* *Schol.* 37 D. λεοντόπαρδος, ον, δ, = λέσπαρδος. *Achmet.* 273. λεοντοπίθηκος, ον, δ, lion-ape, a species of ape. *Philost.* 496 C. λεοντοτροφία, ας, ή, (τρέφω) the rearing of lions. *Ael. N. A.* 6, 8. λεοντούχος, ον, (έχω) having lions. *Psell.* 1133 B. C. λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucian.* I, 786, the figure of a lion. λεοντόχασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph.* *Cont.* 141, 21. λεοντωδώς (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36. λεοντώνυμος, ον, (δνυμα) named after a lion. *Joann.* *Hier.* 432 C, Leo the Isaurian. *Vit. Nicol.* S. 889 A. λεό-παρδος, ον, δ, leopardus, leopard. *Ignat.* 692 A. *Apocr. Act. Philipp.* 36. *Clim.* 812 D. — Also, λέονταρος. *Dioclet.* G. 8, 39. λεπίδοειδής, ές, like λεπίς. *Paul.* *Aeg.* 84. λεπίς, ίδος, ή, blade. *Proc.* II, 153, 11. λέπισμα, ατος, τὸ, (λεπίς) = λέμμα. *Sept. Gen.* 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22. λεπριά = λεπρά. *Diosc.* 1, 102. λεπρικός, ή, όν, good for the λέπρα. *Diosc.* 1, 50, φάρμακον. 2, 67. 3, 92 (102), δυνάμεις. λεπρώ, ώσω, τὸ, to make λεπρός. *Sept. Reg.* 4, 5, 1-σθαι, to become leprous. *Anc.* 17. λεπρώδης, ες, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11. λεπτακινός, ή, όν, = λεπτός. *Anthol.* III, 96 (*Aminian.* 17). *Phryn.* P. S. 49, 31. *Mal.* 232, 12. λεπτηγορέω (ἀγορεύω) = λεπτολογέω. *Caesar.* 888, to give a minute account. λεπτίζω, ίσω, = λεπτόν ποῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C. λεπτοβόης, ον, δ, (βοή) with a feeble voice. *Cyrril.* A. VI, 417 B. λεπτόβυστος, ον, (βύσσι) with a thin hide. *Schol. Arist.* 316. λεπτογένεσις, εως, ή, = γένεσις λεπτή, λωβηλαῖος, an apocryphal book. *Epiph.* I, 672 B. λεπτόγραμμος, ον, (γράμμα) = following. *Lucian.* III, 431. λεπτόγραφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563. λεπτό-ζηλος, ον, of fine texture? *Porph.* *Cer.* 469, 7, εσφαρία. (Compare μεγαλόζηλος, μεσόζηλος.)

λεπτο-κάρυν, ον, τὸ, = κάρυν Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D. λεπτόκαρφος, ον, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34. λεπτόνυμος, ον, = λεπτός έχων τὰς κνήμας. *Adam.* S. 374. λεπτοκοπέω, ήσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28. λεπτο-λάχανον, ον, τὸ, L. comminutum olus, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 Συρμαίαν, Ἄρτικῶς, τὰ λεπτά λάχανα *Hieron.* II, 33 A.) λεπτολόγος (λεπτολόγος), adv. subtly. *Epiph.* I, 268 A. λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93. λεπτομερμνία, ας, ή, (μέρμνα) subtle study or investigation. *Cornut.* 98. *Eudoc.* M. 347. (Compare *Arist.* *Nub.* 1404 Γνώμης δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερίμνας.) λεπτομυθία, ήσω, (μύθος) = λεπτολογέω. *Cyrril.* A. VI, 432 C. λεπτόνοος, ον, (νόος) subtle-minded. *Cyrril.* A. II, 97 B. C. λεπτοποίησις, εως, ή, (λεπτοποιέω) a making fine. *Basil.* I, 152 C. λεπτοποιεῖν = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103. λεπτόπους, ον, with slender πόδες. *Schol. Arist.* *Av.* 1292. λεπτόπυγος, ον, = λεπτήν έχων τὴν πυγὴν. *Schol. Arist.* *Eq.* 1368. λεπτοπυρεῖον, ον, τὸ, = λεπτόν πυρεῖον, slight fever. *Doroth.* 1741 D (*Alex. Aphr.* *Probl.* 34, 4. 26, 6). λεπτό-ραβδος, ον, with small branches. *Diosc.* 4, 141 (143). λεπτόρινος, ον, (ρίς) thin-nosed. *Mal.* 103, 5. λεπτός, ή, όν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 Κατὰ λεπτόν, piece by piece, minutely. *Simoc.* 257, 23 'Εκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute (?), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 Τῶν λεπτῶν λεπτά, seconds (?). λεπτόσπερμος, ον, with fine or small σπέρμα. *Diosc.* 4, 92 (94). λεπτοσχιδής, ές, (σχίζω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85. λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188). λεπτοτομέω, ήσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14. λεπτό-τρητος, ον, with small holes or pores. *Diosc.* 5, 137 (138). λεπτοურγία, ας, ή, (λεπτοουργός) fine work in wood. *Jos. Ant.* 3, 6, 4, p. 135. *Clem.* A. I, 525 A.

λεπτοουργός, όν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D. λεπτοῦφής, ές, (ύφαίνω) finely woven. *Lucian.* II, 441. λεπτοχαράκτηρος, ον, (χαρακτήρ) having delicate features. *Mal.* 103, 6. λεπτυντικός, ή, όν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B. λεπτύνω = λεπτόν ποῶ. [*Diosc.* 4, 187 (190) λελεπτυσμένος.] λεπτυσμός, οὐ, δ, = λεπτύσις, a thinning. *Ael. Tact.* 38, 3. *Cass.* 162, 9. λείρος, ον, δ, a species of fish. *Xenocr.* 12. λείσα (licium ??), ropes stretched across a river to prevent vessels from ascending. *Porph.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 λείσσα. λειυαθάν, [Π'Υ], leviathan, = μέγα κήτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A. λειυίτης, ον, δ, a Levite. *Sept. Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = λειυιτικός. λειυιτικός, ή, όν, Levitical. *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ λειυιτικόν, Leviticus, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C. λειυιανάριον, incorrect for λειβιανάριον. λευαῖνον, τὸ, to whiten. [*Marc.* 9, 3. *Apoc.* 7, 14 λευκάναυ. *Procl.* *Par.* 571 (164) λελευκάσμαι.] λευκαῖνον = δεῖ λευκαῖνειν. *Diosc.* 2, 105. λευκαντικός (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8. λευκ-άργιλος, ον, of white clay. *Strab.* 9, 5, 19. λευκάς, άδος, ή, palm-leaf. *Apophth.* *Joann.* *Colob.* 10, p. 208 A. λευκασμός, οὐ, δ, = λεύκασις, a whitening. *Philon* I, 306, 42. λευκετία, ας, ή, *Lutetia* (Paris). *Jul.* 340 C. λευκογραφίς, ίδος, ή, (γράφω) leucographis = μύροχος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16. λευκο-θεία, ας, ή, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F. λευκό-λίθος, ον, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3. λευκό-νοτος, ον, δ, L. albus notus, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294. λευκοπαρφός, ον, (παρφή) with a white border to one's robe. *Plut.* II, 180 E. λευκο-πέλιος, ον, pale-white. *Erotian.* 366 'Αφρώδες μὲν χρώμα λέγεται τὸ λευκοπέλιον. λευκόπετρον, ον, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.

λευκοπόρφυρος, ον, (πορφύρα) purple-white. *Soz.* 1601 A.
 λευκόπυγος, ον, = λευκήν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.
 λευκόπυρον, ον, τὸ, (πυρός) = σεμίδαλις. *Philon I.* 614, 22.
 λευκός, ἡ, ὄν, white. — 2. Substantively, (α) οἱ λευκοί, the albat of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 'Ο δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (β) τὸ λευκόν, the white of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.
 λευκόσαρκος, ον, with white σάρξ. *Xenocr.* 38.
 λευκόστολος, ον, (στολή) white-robed. *Clem. A.* II, 80 B (quoted).
 λευκότης, ητος, ἡ, clearness, perspicuity. *Athan.* I, 516 C.
 λευκοτριχέω, ἴσω, to be λευκότριξ. *Strab.* 6, 1, 13.
 λευκουργέω, ἴσω, (ΕΡΤΩ) to make white. *Inscr.* 2749.
 λευκό-φλοιος, ον, white-shelled. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
 λευκοφορέω, ἴσω, (λευκοφόρος) to wear white garments. *Pallad. Laus.* 1189 C. *Joann. Mosch.* 2917 A.
 λευκόφυλλος, ον, (φύλλον) with white leaves. *Diosc.* 4, 102 (104).
 λευκό-χλωρος, ον, green-white. *Aret.* 45 D.
 λευκόχροια, ας, ἡ, = λευκή χροιά. *Plut.* II, 892 E.
 λευκάω, ὥσω, to whiten. *Dion C. Frag.* 109, 12 *Δελευκώμενος* πῖναξ, = λεύκωμα.
 λεύκωμα, ατος, τὸ, L. album, whitened tablet. *Classical.* *Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.
 λευκοματώδης, ες, having a λεύκωμα in his eye. *Erotian.* 66.
 λευκῶς (λευκός), adv. clearly, openly; opposed to ἐπιτεκαλυμμένως. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrril. H. Catech.* 6, 29. *Did. A.* 853 B. *Nil.* 113 A.
 λεύκωσις, εως, ἡ, (λευκός) a bleaching. *Diosc.* 5, 151 (152).
 λεχώς, οὗς, ἡ, = λεχώ. *Sept. Epist. Jer.* 28.
 λεωπετρία, ας, ἡ, (λείος, πέτρα) = λείος λίθος, smooth or flat stone. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*
 λεγατάριος, less correct λεγατάριος, ον, ὁ, the Latin legatarius, legate. *Antec.* 2, 4, 2. *Justinian. Novell.* 1, 1. *Basilic.* 2, 3, 18. — 2. Legatarius, an officer. *Suid. Synaz.* Nov. 28.
 λεγατεύω, less correct λεγατεύω, εῖσα, lēgo, to leave by will. *Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman. et Porph. Novell.* 240.
 λεγάτος, less correct for λεγάτος, ον, ὁ, legatus = τοποτηρητής, lieutenant. *Nil. Epist.*

2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper. Novell.* 15. — 2. Neuter, τὸ λεγάτον, less correct λεγάτον, ον, τὸ, legatum, legacy. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid. Ληγατάριος* . . .
 λήγω, L. desino, to end, as applied to words. *Dion. Thr.* 633, 18. 639, 21, εἰς MI. *Dion. H. V.* 157, 2. 162, 1, εἰς τὸ I. *Heph.* 1, 4. 6, εἰς εν. *Apollon. D. Pron.* 272 A, εἰς E. — 2. Participle, (α) ἡ λήγουσα, sc. συλλαβή, the final syllable of a word. *Drac.* 15, 21. *Porphyr. Prosod.* 112. — (β) τὸ λήγον, sc. λήμμα, the consequent, the apodosis in a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the second sentence is the λήγον, and the first the ἡγούμενον. *Sext.* 82. 11. 15 τὸ λήγον ἐν τῇ ἡγούμενῃ περιέχεται δυνάμει, potentially.
 λήδανον, ον, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.
 *λήδον, ον, τὸ, a species of κίστος, the leaves of which produce the λάδανον. *Theocr.* 21, 10. *Diosc.* 1, 128.
 *ληθαῖος, α, ον, oblivious: stupid; opposed to ἐμφρων. *Heracit.* apud *Sext.* 219, 5.
 ληθαργέω, ἴσω, (λήθαργος) = ἐπιλανθάνομαι, to forget. *Inscr.* 2804, 13. *Aporph.* 317 A. *vi. Mal.* 155, 3, ἐπερωτήσα. — *Vit. Nil Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ ληθαργημένοι, paralyzed.
 ληθαργικός, ἡ, ὄν, lethargicus, lethargic. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.
 ληθαργώδης, ες, lethargic. *Diosc. Iobol.* 15.
 ληθεδανός, ἡ, ὄν, (ληθεδών) = ἐπιληθός, causing forgetfulness. *Lucian.* II, 310.
 ληθεδών, ὄνος, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.
 ληθῶ, οὗς, ἡ, = λήθη. *Plut. Frag.* 757 C. *Eus.* III, 213 C.
 λητήριον, ον, τὸ, = ληστήριον. *Simoc.* 182, 7.
 λητικός, ἡ, ὄν, (λήγω) ending. *Apollon. D.* *Synt.* 7, 10, μερῶν λόγου, in which a part of speech ends (ΔΣ, ΡΣ, ΝΣ, in Δλε, μάκαρς, Τίρυνς).
 ληκυθίζω, ἴσω, (λήκυθος) L. ampullor, to talk pompously, to use an inflated style. *Strab.* 15, 1, 54, p. 51, 17, θίσεις. *Poll.* 4, 114. *Phryn.* P. S. 50, 8.
 ληκυθιον μέτρον, τὸ, the trochaic dimeter catalectic, called also Εὐρηπίδειον. *Heph.* 6, 2.
 ληκυθισμός, οὗ, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.
 ληκύνθιον, incorrect for ληκυθιον. *Aporph.* 317 A. (*Doroth.* 1688 A).
 ληκυθοποιός, ὄν, (λήκυθος, ποιέω) maker of oil-jugs. *Strab.* 15, 1, 67.
 λημάλιος, α, ον, (λήμη) bleat. *Lucian.* II, 327.
 λήμμα, ατος, τὸ, assumption: premise, the major

and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem. A.* II, 565 B. *Diog.* 2, 107, 7, 45 (*Aristot.* *Anal. Prior.* 1, 1, 7 τὰ ἐλημμένα.) — 2. Oracle, prophecy, = χρησμός, προφητεία. *Sept. Reg.* 4, 9, 25. *Nahum* 1 Λήμμα Νινευή, the oracle concerning Nineveh. *Habac.* 1, 2, 7, decree. *Jer.* 23, 33, κορίον. (Compare Num. 23, 7. *Habac.* 2, 6 Παραβολὴν λήφοντα.)
 λημματίζω, ἴσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λημματισμένα = λήμματα. *Synt.* 29, 13. 101, 27, formed from the nominative.
 λήμμιος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet.* p. 4, σφραγίς. *Galen.* X, 101 B. *Philost.* 703, βῶλος.
 λημνίσκος, ον, ὁ, lemniscus, fillet, band. *Polyp.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark ÷. *Epiph.* III, 248 B. C, written ληνίσκος. *Isid. Hisp.* 1, 20, 5.
 λημότης, ητος, ἡ, = λήμη. *Schol. Arist. Nub.* 327.
 λήμψις, εως, ἡ, = λήψις. *Paul. Phil.* 4, 15.
 ληναίω, ἴσω, to celebrate the λήναια. *Clem. A.* I, 53 B.
 ληναῖον, ὄνος, ὁ, (λήναια) a month so called. *Jos. Ant.* 14, 10, 12.
 λήνη, ης, ἡ, = τὸ λήνος, lāna, wool. *Schol. Clem. A.* 781 B.
 ληνάριος, see λανάριος.
 ληνοβάτης, ον, ὁ, (ληνός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
 ληξίματος, ον, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
 λήξις, εως, ἡ, (λαγχάνω) lot. *Eus.* II, 1105 C, ἡ κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian. Novell.* 7, Prooem. Λέοντι τῷ τῆς εὐσεβοῦς λήξεως, whose lot is with the pious. 43, Prooem. *Eustrat.* 2313 A τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph.* *Cer.* 390, 8 Τελευτήσας τῆς θείας τὴν λήξιν Θεοδώρας.
 λήξις, εως, ἡ, (λήγω) = κατάληξις. *Apollon. D.* *Synt.* 104, 27.
 ληξο-πύρετος, ον, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall.* *Helm.* 307, 19.
 ληραῖον = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.
 λήρησις, εως, ἡ, (ληρέω) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
 ληριάω = λήρος γέγονα. *Vit. Nil. Jun.* 148 A -άσαι.
 ληρολόγημα, ατος, τὸ, (ληρολόγιον) = λήρημα. *Epiph.* II, 101 A. 745 D.
 ληρολογία, ας, ἡ, (ληρολόγιον) nonsense. *Epiph.* I, 545 C. 669 D.

ληρολόγιος, ον, (λήρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epiph.* I, 293 C.
 λήρος, ον, trifling, nonsensical. *Apocr. Act. Pet.* et *Paul.* 76. *Mal.* 204, 6.
 ληρότης, ητος, ἡ, = λήρος, φλυαρία. *Schol. Arist. Nub.* 783.
 ληρώδεια, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.
 ληρωδία, ας, ἡ, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrril. H.* 568 A. *Epiph.* I, 293 C.
 λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
 λήσμων, ον, = ἐπιλήσμων. *Themist.* 327, 17.
 λησταρχέω, ἴσω, to be λήσταρχος. *Mal.* 363, 15.
 ληστάρχης, ον, ὁ, = λήσταρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.
 λήσταρχος, ον, ὁ, (ληστής, ἄρχω) captain of robbers. *Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.
 ληστήριον, ον, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
 ληστο-διώκτης, ον, ὁ, pursuer of robbers. *Justinian. Novell.* 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
 ληστοδόχος, ον, (δέχομαι) harboring robbers. *Socr.* 612 B.
 ληστοκτόνος, ον, (κτείνω) killing robbers. *Palladas* 51.
 ληστοτροφέω, ἴσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
 ληστοურγία, ας, ἡ, (ΕΡΤΩ) = ληστεία, robbery. *Porph.* *Them.* 33, 12.
 ληψοδοσία, ας, ἡ, = λήψις καὶ δόσις, δοσοληψία. *Epiph.* I, 368 B.
 λιβάδιον, ον, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph. Cont.* 181, 8, et alibi. *Hes. Epiph. Mon.* 272 B.
 λιβανίζω, ἴσω, to smell like λίβανος. *Diosc.* 1, 92, p. 96.
 λιβανίτις, ιδος, ἡ, = ἀβρότονον? *Epiph.* I, 889 C.
 λιβανοειδής, ες, like frankincense. *Diosc.* 3, 87 (97).
 λιβανοφόρος, ον, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
 λιβανόχρους, ον, (χρῶα) frankincense-colored. *Strab.* 15, 1, 37.
 λιβανώω, ὥσω, to incense with λίβανος. *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
 λιβανώδης, ες, = λιβανοειδής. *Philost.* 807.
 λιβανωτίω, ἴσω, (λιβανωτός) = λιβανώω. *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
 λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.

λιβανωτός, οὐ, ὁ, = θυματήριον, censuer. Apor. 8, 3.
 λιβανωτοφόρος, οὐ, = λιβανοφόρος. Strab. 16, 4, 25. Plut. II, 179 E.
 λιβανωτρίς, ἰδος, ἡ, = θυματήριον. Plut. II, 477 B.
 λιβάς, ἄδος, ἡ, meadow. Diosc. 3, 116 (126). Galen. VI, 359 C. Hes. Κούλαδες . . . Suid. Λιβάδα . . .
 λιβελλάριον, οὐ, τὸ, = λιβελλος. Porph. Cer. 12, 13.
 λιβελλήσιος, α, οὐ, the Latin libellensis, a sort of clerk. Justinian. Novell. 20, 9. Porph. Cer. 418, 21. Scyl. 673, 4, as a surname.
 λιβελλικός, incorrect for λιβελλήσιος? Schol. Antec. 4, 11, 4.
 λιβελλικῶς, adv. by a λίβελλος. Const. (536), 1204 B.
 λιβελλος, οὐ, ὁ, the Latin libellus = βιβλίον, memorial, petition. Nic. I, 173 E. Athan. I, 353 C. Basil. IV, 533 C. Const. I, Can. 7. Epirh. II, 197 C. Serap. Aeg. 933 B. Pallad. Vit. Chrys. 21 D. Nil. 517 A. Ephes. 8. Cyrill. A. X, 88 B. Gelas. 1244 B.
 λίβερ, liber = βιβλος. Cedr. I, 298, 21.
 λίβερο, ὁ, Liber. Plut. II, 288 F λίβερον πατέρα, Liberum patrem. Lyd. 72, 8 = Διόνυσος.
 λίβερον, see λίβυρον.
 λίβερινός, οὐ, ὁ, the Latin libertinus. Luc. Act. 6, 9.
 λίβερος, οὐ, ὁ, libertus = ἀπελευθερος, ὁ προσφάτως ἡλευθερωμένος. Polyb. 30, 16, 8. App. I, 644, 29.
 λιβιτίνη, ἡ, ἡ, Libitina, a goddess. Dion. H. II, 676, 3.
 λίβος, οὐ, ὁ, libus or libum, a kind of cake. Athen. 3, 100, 14, 57.
 λίβρα, ας, ἡ, libra. Hes. Δίτρα . . .
 λιβυκός, ἡ, ὁ, southwesterly. Ptol. Tetrab. 184.
 λιβυρικός, ἡ, ὁ, Liburnicus. Plut. I, 785 E, πλοῖον.
 λιβυρίς, ἰδος, ἡ, (Λιβυρνοί) sc. ναῦς, liburna (navis), light vessel. Plut. I, 653 A, et alibi. App. I, 833, 42. II, 227, 96 (Lucian. II, 403).
 λίβυρον, οὐ, τὸ, sc. πλοῖον, = preceding. Hes. Λίβυρον, πολεμικὸν πλοῖον. — Also, λίβερον. Zos. 274, 10. Mal. 373. Phot. Lex. Λίβερνα, καράβια. Suid.
 λιβυστικόν, οὐ, τὸ, sc. πρόπομα, a drink flavored with λιβυστικόν. Alex. Trall. 566.
 λιβυστικόν, οὐ, τὸ, the name of an herb. Galen. VI, 374 F.
 λιγᾶρε, the Latin ligare = δῆσαι. Plut. I, 34 A. II, 280 A.
 λίγγα, the Latin lingua = γλῶσσα. Diosc. 4, 126 (128). 184 (187).

λιγγούριον, λιγμάω, λιγμίζω, λιγμός, see λυγγούριον, λικμάω, λικμίζω, λικμός.
 λιγύβροος, οὐ, (λιγύς, θρόος) shrill-sounding. Dion. P. 574. Sibyll. Frag. 2, 9.
 λιγυπτερόφωνος, οὐ, (πτερόν, φωνή) with rustling wings. Sibyll. Frag. 2, 10.
 λιγυρίζω, ἰσω, (λιγυρός) to sing with a clear voice. Lucian. II, 321.
 λιγύριον, see λυγγούριον.
 λιγύρισμα, ατος, τὸ, (λιγυρίζω) song. Anast. Sin. 1075 C.
 λίγυρος, οὐ, ὁ, see λυγγούριον.
 λιγυφώνια, ας, ἡ, (λιγυφῶνος) shrill voice. Schol. Clem. 790 A.
 λιθάζω, ἄσω, to throw like a stone. Polyb. 10, 29, 5. — 2. To stone = λιθοβολέω. Sept. Reg. 2, 16, 6. Joann. 10, 31, et alibi.
 λιθαργυροφανής, ἐς, (λιθάργυρος, φαίνω) resembling litharge. Diosc. 5, 100.
 λιθάριον, οὐ, τὸ, = λίθος, πέτρα, stone. Porph. Adm. 76, 20. — 2. Gem, precious stone. Currop. 91, 17.
 λιθάσμα, ατος, τὸ, = following. Greg. Naz. III, 1338 A.
 λιθασμός, οὐ, ὁ, (λιθάω) a stoning. Greg. Naz. III, 169 A, et alibi.
 λιθαστής, οὐ, ὁ, = δ λιθάζων. Apollon. D. Adv. 545, 24.
 λιθεία, ας, ἡ, (λίθος) stones for building: stone-work. Polyb. 4, 52, 7 (emended). Jos. Ant. 8, 2, 9. — Also, λιθεία. Strab. 9, 5, 16, 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. Arr. P. M. E. 6. — 2. Precious stones, collectively considered. Strab. 16, 4, 6. Theoph. 275. Suid. — Also, λιθεία. Basilic. 20, 1, 13, § 5.
 λιθίον, οὐ, τὸ, little λίθος. Paus. 2, 25, 8.
 λιθοβολέω, ἡσω, (λιθοβόλος) = λιθάζω, λένω, to stone. Sept. Ex. 19, 13. Lev. 20, 2, et alibi. Diod. 17, 41. Matt. 21, 35. Plut. II, 1011 E.
 λιθοβολία, ας, ἡ, (λιθοβόλος) a stoning. Diod. 3, 49.
 λιθοβολίστρα, ας, ἡ, = λιθοβόλος καταπέλτης. Anast. Sin. 144 C.
 *λιθοβόλος, οὐ, throwing stones. Ὁ λιθοβόλος, sc. καταπέλτης, a warlike engine for hurling stones. Philon. B. 80. Polyb. 8, 7, 2. 9, 41, 8. Diod. 20, 48. App. I, 215, 32. — Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλος. Sept. Macc. 1, 6, 51.
 λιθογλύφος, οὐ, ὁ, (γλύφω) sculptor. Lucian. I, 23. Galen. II, 5 C.
 λιθογνώμων, οὐ, skilful in precious stones. Jul. 91 B. Steph. Diac. 1132 A.
 λιθογόνος, οὐ, (γίγνομαι) producing calculi in the bladder. Diosc. Eupor. 2, 111, p. 310, ὕδατα.
 λιθόδημος, οὐ, (δέμω) built of stone. Jos. Ant. 15, 11, 5.

λιθοθεσία, ας, ἡ, (τίθημι) the placing of stones. Eus. III, 729 A.
 λιθοκάρδιος, οὐ, (καρδία) stone-hearted. Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.
 λιθο-κόλλα, ἡς, ἡ, glue composed of ταυροκόλλα and marble-dust. Diosc. 5, 163 (164).
 λιθοκόλλος, οὐ, = λιθοκόλλητος, inlaid or set with precious stones. Inscr. 2852, 47.
 λιθοκοπτικός, ἡ, ὁ, (λιθοκόπος) belonging to stone-cutting. Theod. IV, 797 B, sc. τέχνη.
 λιθολάβος, οὐ, (λαμβάνω) stone-catching. Galen. II, 396 B, probe, for stones in the bladder.
 λιθολευστέω, ἡσω, (λιθολευστός) = λιθάζω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.
 λιθολόγος, ἡσω, (λιθολόγος) to collect stones. Poll. 7, 118.
 λιθολογία, ας, ἡ, collection of stones. Aquil. Ps. 78, 1.
 λιθομανής, ἐς, (μαίνομαι) mad for stones, for erecting edifices. Isid. 285 A. Theoph. 702, 9.
 λιθο-μανία, ας, ἡ, madness for stones. Pallad. Vit. Chrys. 21 A, for stone buildings.
 λιθό-ἔστος, οὐ, ὁ, of sculptured stone. Sibyll. 4, 7.
 λιθοῖος, οὐ, ὁ, (ξίω) sculptor. Plut. II, 74 E. Diogenet. 1169 A. Theoph. 1048 B. Clem. A. I, 148 B. II, 436 C.
 λιθοποιός, ὁ, (ποιέω) converting into stone. Lucian. II, 459.
 λιθο-πρόσωπον, οὐ, τὸ, Stoneface, a mountain. Mal. 485, 15.
 λίθος, οὐ, ὁ, stone. Sept. Josu. 10, 11, χαλάζης, hailstones. Plut. I, 439 C, meteoric stones. Dion. C. 40, 47, 2.
 λιθό-στρωτος, οὐ, lithostrotus, paved with stones. Classical. Aristes 11, ἔδαφος. — Τὸ λιθόστρωτον, pavement. Sept. Par. 2, 7, 8. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.
 λιθοτομέω, ἡσω, (λιθοτόμος) to quarry. Philon. I, 235, 5. Philostr. 134. — Diosc. 5, 23 λιθοτομήναι, to have an operation performed for the calculus. Paul. Aeg. 252.
 λιθοτομία, ας, ἡ, lithotomy. Paul. Aeg. 250.
 λιθοτομικός, ὁ, ὁ, belonging to stone-cutting. Porphy. apud Cyrill. A. IX, 81 C.
 λιθοτόμος, οὐ, cutting stones. Paul. Aeg. 254 τὸ λιθοτόμον, sc. ὄργανον, knife used in lithotomy.
 λιθο-τράχηλος, οὐ, stone-necked: stiff-necked. Jul. Frag. 213 B.
 λιθουλκός, ὁ, (ἐλκω) extracting stones. Paul. Aeg. 254 τὸ λιθουλκόν, sc. ὄργανον, a surgical instrument for extracting the stone.
 λιθοურγία, ἡσω, (λιθοურγός) to work in stone. Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.

λιθοურγία, ας, ἡ, a working in stone: quarrying. Diod. 4, 76. Athan. I, 780 B.
 λιθοουργικός, ἡ, ὁ, belonging to working in stone. Sept. Ex. 31, 5. 28, 11, τέχνη.
 λιθωσις, εως, ἡ, (λιθώω) petrification. Plut. II, 953 E. — Aristes 10, mosaic-work?
 λίκμησις, εως, ἡ, (λικμάω) a winnowing. Greg. Naz. I, 1108 A.
 λικμητήριος, οὐ, winnowing. Caesarius 1040, τινός.
 λικμητός, οὐ, ὁ, = λικμησις. Lyd. 297, 23.
 λικμήτωρ, ορος, ὁ, winnower. Sept. Prov. 20, 26. Clim. 953 B.
 λικμίζω = λικμάω. Simoc. 180, 17. — Sept. Amos 9, 9 λικμίζω, λικμάω, as v. l.
 λικμός, οὐ, ὁ, = λίκνον, winnowing-fan. Sept. Amos 9, 9, v. l. λικμός.
 λικνοειδής, ἐς, (λίκνον, ΕΙΔΩ) like a cradle. Basil. I, 188 C.
 λικνούμεν, the Latin liquamen, a kind of sauce. Geopon. 20, 46, 1.
 λίκτωρ, ορος, ὁ, lictor = ραβδούχος. Plut. I, 34 A. II, 280 A λικτώρες; Plutarch probably wrote λικτῶρες, lictorēs.
 λιμαγγονία, ας, ἡ, (λιμός, ἀγχώνη) starvation. Vit. Nil Jun. 120 A.
 λιμβεύομαι (λιμβός) = λιχνεύω, to be greedy, to covet. Hes. Λιχνεύειν . . .
 λιμβία, ας, ἡ, = λιχνία, greediness, insatiableness. Hes. Λιχνία . . .
 λιμβίζομαι, ἰσθην, = λιμβεύομαι. Vit. Nil. Jun. 137 C, τῆς μετ' αὐτὸν καθαρότητος, = ερασθεῖς.
 λιμβός, ἡ, ὁ, = λίχνος, greedy, insatiable. Hes. Λιμβόν . . . Λίχνος . . . Phot. Lex. Λίχνος . . . — Leont. Cypri. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λιπτομαι, λίψ, libet, libido.]
 λιμβός, οὐ, ὁ, limbus, a kind of garment. Lyd. 169, 12.
 λιμενάριον, οὐ, τὸ, = λιμήν. Chron. 598, 18. Mal. 372, 15.
 λιμενηρός, α, ὁ, = εὐλίμενος. Coined by Strab. 8, 6, 1.
 λιμενητικός, incorrect for λιμενικός.
 λιμενίζω, ἰσω, to form a λιμήν. Polyae. 4, 7, 7.
 λιμενίον, οὐ, τὸ, little λιμήν. Strab. 5, 2, 6. 17, 1, 9.
 λιμενίσκιον, οὐ, τὸ, = preceding. Synes. 1337 C.
 λιμενικός, ἡ, ὁ, (λιμενίτης) pertaining to a harbor. Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.
 λιμενο-εἰδής, ἐς, like a harbor. Strab. 5, 1, 9.
 λιμήν, ἑνος, ὁ, Thessalian, = ἀγορά. Galen. VI, 29 D.
 λιμιτάνεος, α, οὐ, the Latin limitaneus, belonging to the frontier of the Roman empire. Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, στρατιῶται. Suid.

λίμιτον, ου, τὸ, the Latin limes, border, frontier. Justinian. Edict. 13, 20. 21. Euagr. 6, 22. Chron. 77, 9. 504, 18. Mal. 30, 23. 139, 9, et alibi. Theoph. 267, 10. Gloss. Jur. — Also, λιμωτόν. Theoph. 267, 10. 273, 17, et alibi.

λιμνάω, άσω, to cause to become a lake or marsh, to cause to overflow. Diod. 5, 56. Strab. 8, 5, 1. 8, 8, 4. 9, 5, 2. Philon I, 27, 45. 298, 48. Jos. B. J. 5, 1, 3.

λιμνηδόν, adv. like a λίμνη. Philon Carp. 125 B.

λιμνίσκος, see ληνίσκος.

λιμνό-βιος, ον, living on the borders of a lake. Ael. N. A. 6, 10.

λιμουργός, όν, (ΕΡΤΩ) working in a lake. Plut. I, 427 C.

λιμοδοξέω, ήσω, (λιμός, δόξα) to hunger after fame. Philon II, 273, 12. 534, 13.

λιμοδοξία, as, ή, hunger after fame. Philon I, 290, 1.

λιμοποιός, όν, (ποιέω) causing hunger. Erotian. 244. Oenot. apud Eus. III, 444 A.

λιμόφωρος, ου, ό, (ψάρα) scurvy arising from want of wholesome food. Polyb. 3, 87, 2.

λιμπάνω = λείπω. Arcad. 161, 22. 196, 2.

λιμώσσω or λιμώττω, έω, (λιμός) to be famished. Sept. Ps. 58, 7. Jos. Ant. 14, 5, 1. — 2. Transitive, to starve, kill with hunger. Gregent. 609 A, οίκετας.

λιμωτόν, see λίμιτον.

λίναριον, ου, τὸ, = λίνον, flax: linen thread or yarn. Diosc. 2, 202. Apophth. 96 B. Porph. Cer. 658, 13. 673, 5. Achmet. 222. 211 λινάριν.

λινευτής, ου, ό, (λινεύω) one who catches with nets. Antip. S. 13.

λινηφικός, incorrect for λινυφικός.

λινο-βένετος, ον, blue linen cloth. Porph. Cer. 465, 17. 487, 6.

λινο-ειδής, ές, like flax. Ammon. Presb. 1576 A.

λίνοι, ον, ol. a name given to certain stars. Gemin. 768 D.

λινόκλωστος, ον, (κλώθω) that spins flax. Anthol. IV, 228, ήλακότη.

λινομαλλωτάριον, ου, τὸ, = λινούν μαλλωτάριον. Porph. Cer. 469. Theoph. Cont. 318, 15.

λινόπληγος, ον, = following. Pseudo-Cyrrill. A. X, 1084 B.

λινόπληκτος, ον, (πλήσσω) that has escaped from the net: hence, shy. Plut. II, 642 A.

λινουλήξ, ήγος, ό, ή, = preceding. Chrys. X, 221 C.

λινόσπερμον, ου, τὸ, = λίνου σπέρμα, flax-seed. Diosc. 2, 108, p. 236. Artem. 97. Galen. VI, 331 E.

λινωσταςία, as, ή, (ίστημι) the laying of nets for hunting. Antip. S. 62. Agath. Epigr. 75, 6.

λινωστολία, as, ή, (λινώστωλος) linen clothing. Plut. II, 352 C.

λινουργείον (λινουργός) linen-factory. Strab. 16, 1, 7.

λινουργία, as, ή, linen-manufacture. Strab. 11, 2, 17.

λινούφειον, see λινυφείον.

λινόχλαινος, ον, with a linen χλαίνα. Dion. P. 1096.

λινό-χρυσος, ον, linen interwoven with gold. Mal. 457, 16. 18.

λινυφάρια, as, ή, (ύφαινω) female linen-weaver. Vit. Epiph. 24 B.

λινυφείον, ου, τὸ, linen-factory. Soz. 877 A. — Also, λινούφειον. Eus. II, 1012 A.

λινυφικός, ου, ό, (ύφαινω) linen-weaver. Gregent. 616 B.

λινωμαλωτάριον, incorrect for λινομαλλωτάριον.

λίξ, λίx, a symbolic word in the Ephesian letters. Clem. A. II, 72 C.

λιπαίνω, to fatten. [Sept. Ps. 22, 5 ελίπανα. Erotian. 104 λελίπασμαι.]

λιπανσις, εως, ή, an oiling: fattening. Antyll. apud Orid. II, 450, 10. Achmet. 77.

λιπαρός, ά, όν, fatty, oily, etc. Diosc. 1, 155, sc. έμπλαστος.

λιπάρεα, as, ή, (λιπαρός) = λιπαρία, assiduity, attention. Dion. Alex. 1293 B.

λιπαρός, ές, cringing, fawning upon. Plut. II, 776 B, τών έν έξουσία.

λιπαρήσις, εως, ή, (λιπαρώ) supplication. Dion. H. I, 211, 4.

λιπαρία, as, ή, (λιπαρός) fatness. Diosc. 1, 49.

λιπαρός, ά, όν, lusty, strong. Sept. Judic. 3, 29.

λιπασμός, ου, ό, (λιπαίνω) an oiling or anointing. Diosc. Delet. 14. Antyll. apud Orid. III, 633, 8.

λιπανγέω, see λειπανγέω.

λιπόγεως, ον, (λείπω, γή) deficient in soil. Macar. 676 D.

λιπό-θριξ, τριχος, ό, ή, deficient in hair. Ael. N. A. 17, 4.

λιποθυμώδης, ές, = λιποθυμικός. Archigen. apud Orid. II, 152, 10.

λιπό-μαστος, ον, weaned. Greg. Naz. III, 1387 A.

λιπό-πouλος, ου, ό, a species of bird? Achmet. 292.

λιποτακτέω, see λειποτακτέω.

λιπότακτος, ον, = λειποτάκτης. Greg. Nyss. III, 945 D, της πίσσεως.

λίρινος η, ον, of λίριον = κρίνινος. Galen. II, 96 A.

λισγάριον, ου, τὸ, = λίσγον. Suid. Σκαφεία....

λίσγον, ου, τὸ, (ligo) spade. Caesarius 968.

λιτάζομαι = λιτανεύω 2. Simoc. 237, 2.

λιτανεία, as, ή, (λιτανεύω) supplication. Sept. Macc. 3, 2, 21. 3, 5, 9 (2, 10, 16 λιτανία). Dion. H. II, 709, 1. 711, 1. III, 1852, 10. Cornut. 37. Clem. A. II, 648 A. Porphyry. Aneb. 31, 11. Jul. 436 D. Basil. IV, 764

B. — 2. Litany. Eustrat. 2381 C. Porph. Cer. 219, 20. — 3. Religious procession. Const. (536), 1177 D. Chron. 589, 14. Mal. 492, 15.

λιτάνευμα, ατος, τὸ, = λιτανεία. Simoc. 322, 1.

λιτανεύω, to supplicate. Martyr. Ignat. 15, τῷ Χριστῷ. — 2. To form a religious procession, to be or move in a religious procession. Theod. Lector 169 A. 189 A. Chron. 589, 10. Mal. 372, 8. 413. Nic. II, 1037 C. Nic. CP. Histor. 25, 18.

λιτανία, see λιτανεία.

λιτανίκιον, τὸ, = τὸ λιτανικόν. Porph. 75, 22. Cer. 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανίκιον. (See also κηριολιτανικιον.)

λιτανικός, ή, όν, processional. Porph. Cer. 116, 22, et alibi.

λιτή, ής, ή, = λιτανεία, religious procession. Const. (536), 1184 C. Theod. Lector 1, 6. Eustrat. 2369 C. Joann. Mosch. 3101 B, a bishop's retinue. Chron. 702, 9. Leont. Mon. 632 A. Theoph. 169, 19. 338, 5. 369, 9. Porph. Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλιρία.

λιτιγάτωρ, ορος, ό, the Latin litigator, litigant. Lyd. 205, 13.

λιτιγώστος, litigiousus = φιλόδικος, litigious. Justinian. Novell. 112, 1.

λιτόβιος, ον, (λιτός, βίος) living plainly or frugally. Strab. 15, 1, 34 τὸ λιτόβιον, frugality.

λιτοδιατος, ον, (διατα) = preceding. Dion. H. I, 340, 13.

*λιτός, ή, όν, plain, simple, unadorned, ordinary: frugal. Classical. Call. Lav. Pall. 25. Polyb. 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. Diod. 16, 8. II, 588, 96. Strab. 7, 3, 4. Apollon. S. 61, 28. Xenocr. 59. Jos. B. J. 5, 5, 7. Epict. 3, 22, 87. Plut. I, 389 C. II, 101 D. 270 E. 668 F. Anton. 1, 3. Lucian. II, 435. 570. Theoph. 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, a private, not an officer. Nic. CP. 853 A, μοναχός, simply a monk, not a priest.

λιτότης, ητος, ή, (λιτός) simplicity: frugality. Diod. II, 609, 86. Strab. 4, 1, 5. 15, 1, 45. Muson. 179. Plut. I, 279 B. II, 158 A. Clem. A. I, 552 B.

λίτουν, see λίτουν.

λίτουνος, the Latin lituus. Dion C. Frag. 6, 1.

λίτρα, as, ή, L. libra, pound. Polyb. 22, 26, 19. Diod. 14, 116. Diosc. 1, 53. Jos. Ant. 14, 7, 1. Plut. I, 825 B. Galen. XIII, 978 B.

λιτράιος, α, ον, of a pound, weighing a pound. Dion. H. III, 1818, 13. — Palladas 39 λιτράιος.

λιτρισμός, ου, ό, a weighing by pounds. Epiph. III, 285 A as v. l.

λίτουν, ου, τὸ, the Latin lituus = ράβδος μαντική, augur's rod. Plut. I, 31 F. 145 D. — Also, λίτουν. Lyd. 85, 7.

λιτώς (λιτός), adv. plainly, simply: frugally. Epict. Frag. 173. Artem. 219. Basil. III, 169 A.

λιφερνέω (λιφερνής), to be deserted or forlorn. Jos. Ant. 2, 5, 5.

λιχμάω, λιχμός, apparently for λιχμάω, λιχμός. Nicet. Byz. 769 B.

λιχνεύω, εύσω, to be λιχνος. Nicol. D. 47. Dion. H. III, 1685, 6. Epict. 2, 4, 8. Plut. II, 347 A. 713 C. Clem. A. I, 656 A.

λιχνίζομαι, ίσθην, = preceding. Apophth. 149 A.

λιχνώδης, ές, = λιχνος. Clim. 641 D.

λίχως (λίχνος), adv. greedily. Orig. I, 957 B. Basil. III, 297 B.

λίψ, ίβος, ό, the southwest wind. Sept. Gen. 13, 14. — Plural, of λίβες: Agathar. 148, 11. Polyb. 10, 10, 3. Strab. 16, 4, 12.

λίψ, ή, (λίπτομαι) = έπιθυμία, desire. Hes.

λόβιον, ου, τὸ, = following. Diosc. 2, 175 (176).

λοβός, ου, ό, pod of the kidney-bean. Galen. VI, 325 D = φάσηλος.

λογαίος, α, ον, (λογάς) = έλεκτός. Strab. 1, 3, 18, p. 89, 23.

λογαιοδικός, ή, όν, (λόγος, δοιδή) logaedic. Drac. 167, 8. Heph. 7, 10, δακτυλικόν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, αναπαιστικόν, an anapaestic verse ending in a bacchius. Aristid. Q. 51. 52.

λογαριάω, ασα, (λογάριον) = λογιζομαι, to calculate. Porph. Cer. 477, 7 λογαριάζομαι. Schol. Arist. Plut. 381, et alibi. Eust. Dion. 275, 25.

λογαριασμός, ου, ό, (λογαριάω) calculation, computation. Schol. Lucian. I, 624.

λογάριον, ου, τὸ, little λόγος. Classical. Plut. II, 1119 C. Diog. 7, 20. Athan. I, 657 A. — 2. Ready money, cash. Porph. Cer. 463, 13, 471, 9. Adm. 242, 19. 243, 8 λογάριον κεντηνάριον έν, one quintal of ready money. Achmet. 32. — Leont. Cypr. 1725 A, λογάριν. Ptoch. 2, 89.

λογάω (λόγος), L. dicturio, to long to speak. Lucian. II, 341.

λογγίνος, ου, ό, = χιλίαρχος, commander of one thousand soldiers. Porph. Them. 13.

λογγοβαρδία, as, ή, Lombardy. Genes. 116, 1.

λογγόβαρδος, ου, ό, Lombard. Simoc. 103, 23. — Caesarius 985 λογουνοβάρδου.

λόγγος, ου, ό, (λόχος, λόχ-μη) thicket, forest. Cedr. II, 457, 15. Nicet. 72, 27 εις κλεισούρας και λόγγους.

λόγγος, η, ον, the Latin longus = μακρός. Genes. 116, 14.

λογωδης, es, (λόγος) woody. Nicet. 813, 25, τόπος.
 λογείον, ου, τὸ, logeum, pulpitum, of a theatre. Plut. I, 7 A. II, 823 B. Poll. 4, 124. — 2. The gorgel of the Jewish high-priest, = ἐσθήτης. Sept. Ex. 28, 15, 23. Lev. 8, 8. Sir. 45, 10. Jos. Ant. 3, 8, 9. — Also, λόγιον. Sept. Ex. 28, 15, 23. Lev. 8, 8. Sir. 45, 10 as v. l. Philon I, 111, 7. Patriarch. 1057 B.
 λογέμπορος, ου, trader in words (speaking or writing). Artem. 258.
 λογέως, εως, δ, speaker. Plut. II, 813 A.
 λογία, as, η, account, exposition. Aristeas 18. — Paul. Cor. I, 6, 1, 2, collection of money. Cyrill. A. I, 337 C.
 λογιᾶτρος, ου, δ, physician only in words, not real. Galen. I, 37 D. VIII, 670 F.
 λογιδριον, incorrect for λογιδριον.
 λογιζομαι, to resolve. Clementin. 313 A, ἵνα μάνω. Απορρηθ. 365 C, ἵνα ρίψῃ. [Clim. 961 D λελογίζομαι.]
 λογικός, η, ὡν, belonging to words, speaking, speech, or to prose. Dion. H. V, 64, 15, prose. Pseudo-Demetr. 1, 6. — 2. Belonging to reason. Classical. — 3. Logicus, logical. 'Ἡ λογικὴ ἐπιστήμη, logice, the art of logic, logic. Cic. Fin. 1, 7. Sext. 616, 32. — 'Ἡ λογικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, of medicine. Galen. II, 234 F. — Οἱ λογικοὶ ἱατροί, = οἱ δογματικοί. Galen. II, 303 C. 286 B. C. Sext. 320, 30. 359, 15.
 λογιότης, προς, η, rationality. Athan. I, 65 A. λόγιον, ου, τὸ, (λόγιος) oracle, the word of God. Sept. Ps. 11, 7, κυρίου. Luc. Act. 7, 38. Paul. Rom. 3, 2. Hebr. 5, 12. Petr. 1, 4, 11. — Τὰ δέκα λόγια, the ten commandments. Philon II, 208, 32. Const. Apost. 2, 36. — Applied to the Old and New Testaments Papias 1257 B Ματθαῖος μὲν οὖν Ἑβραϊδὶ διαλέκτῳ τὰ λόγια συνεγράψατο; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. Iren. 521 A, κυριακά. Clem. A. I, 853 A. 949 A, scriptural passage. Orig. I, 364 B. III, 845 D. Eus. III, 140 A. Tit. B. 1252 B. Basil. III, 384 A, ἱερά. 385 D, τοῦ πνεύματος. Serap. Aeg. 908 C. 909 B. Chrys. IX, 478 A. Proc. I, 504, 18. 522, 4. II, 364, 8. — 2. In the plural, τὰ λόγια, words. Vit. Nil. Jun. 97 D. — 3. Another form of λογέων, which see.
 λόγιος, α, ου, = πολυῖστωρ, learned. Classical. Strab. 13, 2, 4. 14, 1, 42. — 2. Eloquent = δεινὸς εἰπεῖν, λεκτικός. Plut. II, 506 A. Lucian. I, 709. Phryn. 198, condemned in this sense. Moer. 229. — 3. Superlative, λογιώτατος, as a title. Inscr. 4815 C (Addend.). Basil. IV, 440 B. Greg. Naz. III, 52 A. Lyd. 222, 2. 223, 16.

λογιότης, προς, η, (λόγιος) eloquence, power of expression. Philon I, 253, 30. Plut. II, 348 D, et alibi. — 2. As a title. Basil. IV, 221 B. 244 D τῇ λογιότητι σου. 452 C, η, σή. Greg. Naz. II, 253 B. Greg. Nyss. III, 1041 C. 1035 B. — 2. Reason = λόγος. Epiph. I, 188 A. Pseudo-Dion. 140 C. Max. Conf. Schol. 40 C.
 λόγισις, εως, η, = λογισμός. Phryn. P. S. 36, 29.
 λογισμός, οὔ, δ, intention. Leo. Novell. 71 Τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.
 λογιστεία, as, η, (λογιστεῖω) office of λογιστής: accounts. Inscr. 2741, 9. Orig. I, 81 A. Justinian. Cod. 10, 55, 1 -ia.
 λογιστεῖω, εἰσω, = λογιστής εἰμι, to calculate: to take into account. Clementin. 3, 38. Philostr. 512. Eus. II, 804 A, τὼν κατὰ τὴν πόλιν. Socr. 793 C.
 λογίως (λόγιος), adv. eloquently. Plut. II, 968 D.
 λογογραφέω, ἥσω, (λογογράφος) to write speeches. Plut. I, 848 C, et alibi.
 λογογράφος, ου, δ, secretary. Anast. Sin. 188 D.
 λογοδιάρροια, as, η, word-flux, incessant talk. Athen. 4, 50.
 λογοειδεια, as, η, the being λογοειδής. Dion. H. V, 214, 11.
 λογοειδής, ἐς, (ΕΙΔΩ) prose-like. Strab. 1, 2, 6, p. 27, 28 τὸ λογοειδές = λογοειδεια. Drac. 142, 6. Herodot. Gr. Vers. 86, στίχος. Hermog. Rhet. 208, 11. 302, 25. — Philostr. 23 τὸ λογοειδές, the power of expression.
 λογοθεσία, as, η, = λογοθέσιον, εὐδίνη, audit. Justinian. Cod. 10, 55, 1. Basilic. 56, 10, 5, p. 169 fin.
 λογοθέσιον, ου, δ, the office of λογοθέτης. Justinian. Cod. 1, 4, 26. 10, 30, 4. Novell. 128, 17. 18. Edict. 12, Prooem. Theoph. 562, 10. — 2. Ratiocinium = εὐδίνη, audit. Chrys. V, 19 B. Aster. 181 B. Nil. Epist. 2, 22. Basil. Sel. 316 B. Clim. 721 B. Basilic. 56, 10, 5, p. 169 fin.
 λογοθετέω, ἥσω, (λογοθέτης) = λογίζομαι, εὐθύνω, L. ratiocinor, to reckon, calculate, compute. Nil. 537 A. Antip. B. 1769 B. Justinian. Cod. 1, 4, 26. 10, 30, 4. Novell. 128, 18. Clim. 721 B. Basilic. 56, 10, 2, 5.
 λογοθέτης, ου, δ, (τῆσιν) L. ratiocinator, discusor, intendant of finance, chancellor. Pseudo-Cyrill. A. X, 1073 B. Lyd. 229, 17. Justinian. Cod. 1, 4, 26, § a'. 10, 30, 4. Proc. II, 254, 5. 368, 4. Clim. 848 B. Basilic. 56, 10, 2, 5. Stud. 1324 A, γενικός. Nic. CP. Hist. 42, 17 = τῶν δημοσίων (φάρων) λογιστής. Nicet. Paphl. 533 D, τῶν γενικῶν. (Compare Agath. 307, 1.) — 'Ο λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομνήσεις τῷ βασιλεῖ διακομίζων,

a sort of delator. Stud. 1009 A. Nic. CP. Hist. 83, 11. Genes. 21, 20. (Compare Genes. 30, 7 Τοῦ δρόμου τοὺς λόγους τιθεῖς. See also κουριώσος.)
 λογοθήρας, α, δ, (θηράω) word-catcher. Philon I, 526, 42. II, 167, 19.
 λογοθωπεία, as, η, = θωπεία λόγων, flattering language, flattery. Eust. Ant. 676 B.
 λογο-ιατρεία, as, η, curing by words, not in reality. Philon I, 526, 37, 38.
 λογοκλοπεία, as, η, (κλοπεύω) plagiarism. Diog. 8, 54.
 λογολέσχης, ου, δ, (λέσχη) prater. Lucill. 28. Greg. Naz. II, 148 B.
 λογολεσχία, as, η, prating, idle talk. Method. 373 B. Olymp. A. 49 A. Vit. Nil. Jun. 192 A.
 λογομαχέω, ἥσω, (λογομάχος) to dispute about words. Paul. Tim. 2, 2, 14. Athan. II, 805 B. 1052 B. C.
 λογομαχία, as, η, war of words. Paul. Tim. 1, 6, 4. Iren. 1249 A. Porphyry. Aneb. 45, 3. Athan. I, 360 B. II, 789 B. C, et alibi. Basil. I, 752 B.
 λογομάχος, ου, δ, (μάχομαι) the enemy of the λόγος (in theology). Method. 393 B. (Compare πνευματομάχος).
 λογοπείθεια, as, η, (πείθω) persuasion by words. Pseudo-Athan. IV, 676 A.
 λογοποιέω, ἥσω, to fabricate a report. Classical. Dion. C. 37, 35, 2. 40, 65, 2, in the passive.
 λογοπραγέω, ἥσω, (πράσσω) to bargain. Cosm. 476 B.
 λογοπώλης, ου, δ, (πωλέω) seller of discourses or speeches. Philon I, 526, 42. Philostr. 526.
 *λόγος, ου, δ, word, speech, in general. Chrysipp. apud Diog. 7, 193 Τῶν στοιχείων τοῦ λόγου. Sept. Tobit 10, 6 Σίγα, μὴ λόγον ἔχε, do not say a word. Diog. 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωνε. Dion. H. V, 488, 4, ρητορικός. Pseudo-Jos. Macc. 5, p. 504 Λόγον ἤτησεν, permission to speak. Epict. 2, 23, 14 'Όταν ἐμπέσῃ λόγος περὶ τινος. Ench. 1, 1, 'Ενὶ λόγῳ, en un mot, in a word. Plut. I, 25 D Διεδῶθη λόγος ὑπ' αὐτοῦ πρῶτον ὡς θεοῦ τινος ἀνευρήκοι βαμόν. Just. Apol. 1, 67 Διὰ λόγον, orally. — Τὰ μέρη or μόρια τοῦ λόγου, the parts of speech. Dion. Thr. 634, 4. Dion. H. V, 7, 12. 31, 8. 32, 3. 59, 2. Tryph. 31. Philon I, 443, 34. Plut. II, 731 E. 1009 B. Apollon. D. Pron. 262 B. Adv. 530, 24. Synt. 10, 25. Sext. 460, 3. Diog. 7, 44. 57. — 'Ο περὶ λόγος, prose. Dion. Thr. 634, 3. Dion. H. V, 221, 2 (89, 7 δ ψιλὸς λόγος). — Οἱ δέκα λόγοι, the ten commandments. Sept. Ex. 34, 28. Philon I, 496, 37. II, 185, 28. Jos. Ant. 3, 5, 5. Clem. A. II, 354 A 'Ο δεύτερος λόγος, the second commandment. — 'Ο θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,

the Christian doctrine. Luc. 1, 1. Just. Apol. 1, 10. Frag. 1584 B. Orig. I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.
 Λόγου χάριν, = οἶον, L. verbi gratia, for example, for instance, as an illustration, for argument's sake. Chrysipp. apud Plut. II, 1055 C. Polyb. 10, 46, 4. Nicom. 77 Οἷον λόγου χάριν, as for instance; where οἶον is superfluous. Harm. 5. Heph. Poem. 8, 11. Anton. 4, 32. Sext. 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Λόγου ἕνεκεν, = λόγου χάριν. Ptol. Tetrab. 51. — Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking. Classical. Polyb. 14, 12, 2. Dion. H. VI, 1014, 5. Philon I, 194, 6. Sext. 358, 17 Τὸ περὶ οὗ ὁ λόγος. Orig. II, 72 A. B. Eus. II, 532 A. III, 400 B. — Λόγον δίδοναι, to promise. Joann. Mosch. 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδεὶς ἀναγγελεῖς. Damasc. II, 336 D Δός μοι λόγον τοῦ καταστρέψαι αὐτὰ, promise to me that you will destroy them. — Λόγον λαβεῖν, to receive a promise. Chron. 602, 4 λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded. (Mal. 380, 9 'Υπὸ λόγον ὅτι οὐτε ἀποκεφαλίζονται οὐτε σφαγιάζονται.)
 2. Speech, discourse, tract, or any literary performance. Philon II, 445, 1. Luc. Act. 1, 1. — 3. Sentence, consisting of a subject and predicate; called also πρότασις or ἀξιωμα; as οἱ ποταμοὶ ρέουσιν. Plat. Soph. 462 B. Aristot. Hermen. 2, 4. Poet. 20, 1. Dion. Thr. 633, 31. 634, 3. 8. Tryph. 31. Plut. II, 1009 C. Drac. 4, 15. Apollon. D. Synt. 3, 6. Diog. 7, 56. — Also, phrase, expression; as ὁσος ἄγριος. Dion. H. VI, 791, 1. Pseudo-Demetr. 45, 16. — 4. Syllogism. Sext. 87, 26. 34. 354, 2. 7. Diog. 7, 74, 76.
 5. Account, computation. Hence, treasury, money. Sept. Macc. 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. Inscr. 4957, 18, κυριακός, the imperial treasury (fiscus). Theoph. 22, 10, δημόσιος. — 6. Ratio, relation, proportion. Diog. 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσίου, the value of gold being estimated in silver. Cleomed. 30, 2. 17, 11 'Εκ τοῦ πρὸς λόγον εἰς ὕψος ἂν ἐξάιραιο, in proportion. Philon I, 16, 5, ratio, in mathematics. Plut. I, 135 B 'Ο γίνεται πρὸς ἀργυρίου λόγον χιλιάδραχμαὶ καὶ πεντακόσται. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. Sept. Reg. 3, 17, 1 Διὰ στόματος λόγου μου. Porphy. Adm. 170, 7 'Υπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.
 8. Reason. in general. Sept. Reg. 2, 13, 22 'Επὶ λόγον οὗ ἐταπείνωσε Θημάρ, because

he had humbled Tamar. *Polyb.* 1, 62, 4. 5. Κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ κατὰ λόγον, it is reasonable to suppose. *Sext.* 729, 3, ὁ ὁρθός, sound reason or sense. — Εἰς λόγον, = χάριν, ἔνεκα. *Sept. Macc.* 2, 1, 14, φερής. *Polyb.* 5, 89, 6, σφηκίσκων. *Ignat.* 705 C, τιμής. *Orig.* III, 929 A. 1313 B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλογιών, as presents. *Pallad.* Laus. 1011 B, τροφής. D, τῆς μετλήψεως. 1033 D, ἐπισκοπῆς, to make him a bishop. *Aporrhth.* Anton. 20 Εἰς λόγον ταυτοῦ, for himself. *Joann.* Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτεως. *Const.* (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπισκοπείου, for the bishop's privy chamber. *Mal.* 107, 13. 276, 7. 284, 12. — The causal dative λόγῳ = εἰς λόγον, for. *Just.* Apol. 1, 13, εὐχῆς καὶ εὐχαριστίας. *Cyrrill.* Scyth. V. S. 264 A. *Joann. Mosch.* 2876 B, τῶν ἀδελφῶν, for the brethren. *Leont.* Cypr. 1737 B. *Chron.* 585, 15, σιωνικοῦ. 733, τῶν πρεσβυτέρων. *Theoph.* 40, 11. *Porph.* Cer. 209, 9. *Adm.* 72, 16.

9. Reason. *Plotin.* I, 456, 14. — Called also λόγος ἐνδιάθετος, in contradistinction to λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16, 17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217. See also *Philon* I, 199, 12. 448, 23. *Sext.* 16, 18. 347, 22. *Clem.* A. II, 477 A. *Hippol.* 833 C. *Plotin.* I, 28, 1. — 10. The Divine Logos. According to the philosophers: *Hermes Tr.* Poem. 3, 2. 15 seq. *Plut.* II, 376 C. 381 B. 568 D. 885 A. 1056 C. *Tertull.* Apol. 21, p. 398 A. *Men. Rhet.* 151, 12. *Iamb.* Myst. 292, 7, ὁ ἀόσιος. — According to *Philon* I, 4, 42. 5, 27. 6, 42. 82, 15. 121, 41. 216, 46. 308, 26. 419, 16. 427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561, 15. 655. II, 155, 24. 225, 26. 333, 43. 435, 39. 561, 42. 625. — According to the Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1. *Apoc.* 19, 13. *Cels.* apud *Orig.* I, 852 A. *Just.* Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46. 63. *Apol.* 2, 6. 8. 10. 13. *Tryph.* 61. 105. 129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.* Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.* 541 A. B. *Melito* 1213. *Clem.* A. I, 61 A. 64 D. 192 A. 212 C. 228 A. 252 C. 280 A. C. 297 C. 300 B. 301 B. 316 B. 320 A. 325 B. 340 B. 557 A. II, 16 B. 57 B. *Hippol.* 624 D. 808 D. 809 A. 817 B. 824 A. 825 A. B. C. *Haer.* 538, 25. *Tertull.* Apol. 21, p. 399 A. *Prax.* 5, p. 160 A. *Orig.* I, 745 A. 785 A. 808 C. 812 C. 852 A. 853 A. 968 C. 1001 B. 1185 B. 1317 A. 1396 C. 1556 B. IV, 41 A. 56 C. 100 A. 125 C. *Greg.* Th. 1060 C. *Eus.* II, 56 A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B. — For the λόγος of Basilides and Valentinus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words. *Pallad.* Vit. Chrys. 21 B. (Compare ἔργο-σκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species of συνημμένον; as εἰς τῇ Πλάτων, ἀναπνεῖ Πλάτων· ἀλλὰ μὴν τὸ πρῶτον· τὸ δὲ δεύτερον. *Diog.* 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58, 38.

λογώω, ὠσω, (λόγος) to endow with reason. *Plotin.* I, 482, 4 λελόγωται = μεμώρωται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon. *Sophrns.* 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II, 34.

λόγχη, ης, ἡ, the head of a spear. — For the spear used at the Crucifixion, see *Chron.* 705, 8. *Porph.* Cer. 179, 19. — 2. A little spear with which the sacramental bread is pierced by the priest in commemoration of the piercing of the side of Jesus (*Joann.* 19, 34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-Germ.* 397 D. *Stud.* 489 B.

λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.* Consummat. Thom. 5.

λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597, 14.

λογχίζω, ἰσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἦσω, (βάλλω) = λογχιάζω, λογχίζω. *Pseudo-Chrys.* IX, 846 D.

λογχο-δρεπάνον, ου, τὸ, spear with a sickle-shaped head, a military weapon. *Mal.* 35, 21 λογχοδρεπάνῳ ξίφει, where ξίφει is superfluous. *Porph.* Cer. 669, 20.

λογχο-εἰδής, ἐς, lanceolate. *Diosc.* 4, 144 (146), φύλλον.

λογχώω, ὠσω, to furnish with a spear-head. *Classical.* *Strab.* 3, 5, 1, p. 261, 14. *Lyd.* 169, 4 Χρυσῷ λογοχωμένη.

λογχωτός, ἡ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.* 170, 1. *Paul.* Aeg. 348.

λοδόχος, ου, ὁ, Ludovicus. *Nicet.* Paphl. 537 B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I, 273 A. *Poll.* 10, 65.

λοιδορητόν = δει λοιδορεῖν. *Max. Tyr.* 7, 18.

λοιμός, ὄν, pestilence, destructive. *Sept. Reg.* 1, 1, 16. 1, 10, 27. 1, 30, 22. Ps. 1, 1. *Prov.* 21, 24. *Luc.* Act. 24, 5. *Barn.* 10, p. 753 A Ὅντα λοιμὰ τῇ πονηρίᾳ αὐτῶν.

λοιμότης, ης, ἡ, (λοιμός) pest, curse, wickedness, malignity. *Sept. Esth.* 8, 13, 15. *Ant. Mon.* 1841 D.

λοιμώσσω or λοιμώττω, ὠξω, (λοιμός) to have the plague. *Max. Tyr.* 41, 24. *Lucian.* I, 860, et alibi. *Orig.* I, 1429 B.

λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D. *Antec.* 2, 20, 20 (494). *Cosm. Ind.* 197 A.

—σθαι, to be wanting.

λοιπάς, ἀδος, ἡ, the rest, remainder: arrears.

Aporrhth. 132 C. *Just. Imper.* Novell. 3. 4. *Antec.* 2, 20, 20 (494).

λοιπάς, ἡ, ὄν, remaining, the rest. Καὶ τὰ λοιπά, et cetera, and so forth. *Aristes.* 29. *Plut.* II, 1084 C. *Hermog.* Rhet. 278, 1. *Sext.* 629, 17. — 2. Adverbially, λοιπόν, = οὖν, L. igitur, therefore: now, then, now then, well then. Often with the article τό. *Polyb.* 1, 15, 11 λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς. 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συνορμίσας τὸν στόλον ἀνεκομισθῆ. 8, 6, 6 λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, . . . ἔλκουσι διὰ τῶν τροχιλίων. 8, 7, 10 λοιπὸν, ὅτε συνεγγίζουσιν αἱ σάββικαι . . . ἀφίσταν. *Matt.* 26, 45 Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε. *Marc.* 14, 41 Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε, implying a mild rebuke. *Diosc.* 2, 105, p. 232 λοιπὸν, λῖψ διὰ τὰς τὰ κυκλίσκια διεστῶτα ἀπ' ἀλλήλων κρέμασον. *Epicr.* 1, 24, 1. 2, 6, 23 Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχῃ; *Just.* Tryph. 56 Καὶ παντάμους λοιπὸν τοῦ λόγου ἐπιυθύνον αὐτὸν εἰ ἐνενοήκεσαν. *Clementin.* 345 C Τότε λοιπὸν ὁ Πέτρος τὸν δῆλον εἰσέλθοντα ἰδὼν . . . ἰφηνεῖται τὰ πρῶτα πείθων ἡμᾶς. *Alex. Arphr.* Probl. 23, 24. 69, 33 Καὶ οὕτως λοιπὸν ἐμβολλομένης τῇ σώματι, κ. τ. λ. *Iamb.* Adhort. 14 Ἀρξάμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρώτων. *Athan.* I, 865 B Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὅροις μοναστήρια. *Macar.* 457 C Τὸ λοιπὸν, ὅς συνεκρέταται, καὶ συνήνται ἡ ψυχὴ ἐν τοῖς θελήμασιν. *Did.* A. 489 A Ποῦ οὖν λοιπὸν, ἡ μετὰ ποίων κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτοῖ; where it is superfluous. *Carth.* Can. 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Doroth.* 1628 B.

λοκάνικον, see λουκάνικον.

λοξοπορεύω, ἦσω, (λοξός, πόρος) to go sideways. *Plut.* II, 890 C.

λοξός, ἡ, ὄν, oblique. — Ὁ λοξὸς κύκλος, the ecliptic. *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.

λοξότης, ης, ἡ, (λοξός) obliquity. *Gemin.* 792 B, τοῦ ζφδιακοῦ κύκλου, the obliquity of the ecliptic. *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.

λοξῶς, adv. obliquely. *Orig.* VII, 133 A. B.

λοξώσις, εως, ἡ, = λοξότης. *Ptol.* Tetrab. 98

λοπαδίσκος, ου, ὁ, little λοιπάς. *Schol. Arist.* Vesp. 968.

λοπάς, ἀδος, ἡ, dish. *Diosc.* 2, 171 (172) Λαχυνέται δὲ καὶ ὠμὸν καὶ ἐφθὸν ἐκ λοπάδος ὡς δοπαράγος ἐσθιόμενον, served in a dish. 4, 172 (175) Ἐν λοπάδι.

λοπόδεικτος, ου, perhaps a mistake for λοποειδής, ἐς, like onion-peel. *Nil.* 192 A, ὅρια καὶ μεθόρια, of the Valentinian Acons.

λορδόπους, ου, (λορδός, πούς) bandy-legged. *Sophrns.* 3625 A.

λουδεμιστής, ου, ὁ, (ludus?) buffoon? *Const. Apost.* 8, 32.

λούδον, ου, τὸ, the Latin ludus. *Const. Apost.* 5, 1.

λουκάνικον, ου, τὸ, the Latin ἡ lucanica or τὸ lucanicum = ἄλλας, sausage. *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 λοκάνικον.

λουκάος, ου, ὁ, Lucanus, a heretic. *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.

λούκαρ, the Latin lucar, stipend, pay. *Plut.* II, 285 D.

λουκάς, ἀ, ὁ, Lucas, Luke, the Evangelist. *Paul.* Col. 4, 14, ὁ ἱατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκόν.)

λουκισμαῖοι, ὡν, οἱ, Lucianistae, the followers of Lucianus of Antioch. *Ephr.* I, 580 D

λουκιανός, ου, ὁ, Lucianus, a heretic, apparently identical with λουκάος. *Hippol.* Haer. 346, 21. *Ephr.* I, 817 C. — 2. Lucianus, an ascetic and martyr. *Eus.* H. E. 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.

λουκίνα, ης, ἡ, Lucina, an epithet of Juno, = φαινή, φωτίζουσα. *Plut.* II, 282 C.

λουκιφερ, ερος, ὁ, Lucifer, a semi-heretic. *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.

λουκιφεριανοί, ὡν, οἱ, Luciferiani, the followers of Lucifer. *Socr.* 404 C.

λούκος, ου, ὁ, the Latin lucus = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.

λουκουλλεῖα, ὡν, τὰ, games in honor of Lucullus. *Plut.* I, 506 D.

λούκουντος, ου, ὁ, the Latin lucuns, lucuntulus, a kind of pastry. *Athen.* 14, 57.

λούμα, see λούσμα.

λουξ, the Latin lux = φῶς. *Strab.* 3, 1, 9, p. 214, 27 Λούκεμ δουβίαν, lucem dubiam

λούπα, ἡ, the Latin lupa = λύκαινα. *Dion.* H. I, 218, 12. 219, 1. *Plut.* I, 19 F.

λούπαξ, ὁ, quid? *Cosm. Carm. Greg.* 548.

λουπερκάλια, ὡν, τὰ, Lupercalia. *Dion.* H. I, 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.

λουπερκάλιον, ου, τὸ, Lupercal = Πανὸς ἱερὸν. *Clem.* A. I, 833 B.

λούπερκος, ου, ὁ, lupercus = Πανὸς ἱερεύς. *Plut.* II, 280 B.

λούπης, ὁ, the name of a bird. *Achmet.* 291.

λουπνάριον, ου, τὸ, = following. *Porph.* Cer. 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, λυπνάριον. *Suid.*

λουπνίνον, ου, τὸ, the Latin lupinum, lupinus, = θέριος, lupine. *Diosc.* 2, 132. 133

λουπνίνου. *Theoph.* 646, 19.

λούπος, ου, ὁ, the Latin lūpus = λύκος, wolf. *Plut.* II, 280 C.

λουρικᾶτος, see λωρικᾶτος.

λουρίκιν for λουρίκιον, ου, τὸ, = λωρίκιον. *Schol. Arist.* *Plut.* 450.

λουρίον, see λωρίον.
 λουρόπους, ου, (λώρος, ποῖς) loripes = ἰμαντόπους, crooked-legged. *Sophrns.* 3436 B. 3588 A.
 λούσις, εως, ἡ, (λούω) a bathing. *Achmet.* 175.
 λούσμα, ατος, τό, = λουτρόν. *Hippol. Haer.* 300, 3. *Aster.* 441 C. — Also, λούμα. *Const. Apost.* 2, 41, baptism. — 2. Bath, bathing-house, = βαλανίον. *Theoph. Cont.* 822.
 λούστρον, ου, τό, the Latin lustrum, purifying sacrifice. *Dion. H. II.* 690, 14. *Lyd.* 39, 11. 22 = πενταετηρίς. *Phot. I.* 737 A.
 λουσώριος, α, ου, the Latin lusorius. *Epiph.* III, 209 C, πλοῖον, navis lusoria.
 λουτήν = δει λούειν or λούεσθαι. *Moschn.* 87. *Clem. A. I.* 617 C.
 λουτήρ, ἵρος, ὁ, (λούω) laver, bathing-tub. *Sept. Ex.* 30, 18. *Lev.* 8, 11. *Reg.* 2, 8, 8. *Strab.* 15, 1, 69. *Philon II.* 155, 39. *Diosc.* 1, 54. — 2. Baptistry = λουτράν, βαπτιστήρ, βαπτιστήριον. *Nic. II.* 681 E.
 λουτρίδιον, ου, τό, little λουτήρ, L. labellum. *Diosc.* 1, 53, p. 56.
 λουτήριον, ου, τό, = λουτήρ. *Damasc.* 325 D, τοῦ ἁγίου βαπτίσματος, baptistry.
 λουτιάω = ἐπιθυμῶ λούσασθαι. *Lucian. II.* 320.
 λουτρόν, οὔ, sometimes λούτρον, ου, τό, lavacrum = βαπτισμα, baptism. *Paul. Eph.* 5, 26. *Tit.* 3, 5. *Just. Apol.* 1, 61. 62. 66. *Clem. A. I.* 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol. Haer.* 140, 87. *Orig. III.* 1855 A. IV, 132 B. 257 A. *Nic. I.* 2.
 λουτράν, ὠνος, ὁ, = λουτήρ, baptistry. *Proc.* III, 101, 16.
 λουτρωτικός, ἡ, ὄν, (λουτρών) pertaining to the public baths. *Justinian. Cod.* 1, 4, 26. *Basilic.* 53, 10, 5, χρήματα.
 λούω = βαπτίζω, L. abluo, to baptize. *Cels.* apud *Orig.* I, 736 C. *Just. Apol.* 1, 61. 65. 66. *Clem. A. I.* 996 C. *Tertull. II.* 806 A. 1011 A. *Hippol. Haer.* 140, 88. *Orig. IV.* 252 B.
 λόφη, ης, ἡ, = λοφία, crest. *Diod.* 17, 90.
 λοφηφόρος, ου, (λόφη, φέρω) crest-bearing. *Babr.* 84, 8.
 λοφία, ἄς, ἡ, = λόφος, hill. *Sept. Josu.* 15, 2.
 λοφίδιον, ου, τό, little λόφος. *Ael. N. A.* 16, 15.
 λοχαγός, οὔ, ὁ, the Roman curio, or centurio, = κουρίων, φρατρίαρχος, ἐκατόνταρχος. *Dion. H. I.* 271, 1. 266, 3. *App. II.* 516, 56.
 λοχαγωγός, οὔ, ὁ, = λοχαγός. *Nicet. Byz.* 748 D, captain of robbers.
 λοχάω, to lie in ambush. *Jos. B. J.* 3, 6, 2 λοχάσθαι, to be adapted to ambushcade.
 λόχεια, ου, τὰ, = λοχεία. *Ruf. apud Orib.* I, 329, 4.
 λοχειαίος, α, ου, = λόχιος. *Artem.* 424, δῖφος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 3253 A.
 λοχεύτρια, ας, ἡ, (λοχεύω) midwife. *Damasc.* III, 708 D.
 λοχητικός, ἡ, ὄν, (λοχάω) lying in wait. *Adam.* S. 371.
 λοχισμός, οὔ, ὁ, (λοχίζω) ambushcade. *Plut. I.* 363 E.
 λοχίτις, ιδος, ἡ, belonging to a centuria. *Dion. H. II.* 286, 9, et alibi. *App. II.* 436, 7, ἐκκλησία, comitia centuriata.
 λοχό-ζεμα, ατος, τό, a kind of beverage drunk to the health of the empress after delivery. *Porph. Cer.* 619, 5.
 λόχος, ου, ὁ, = κούρια, φράτρα, the Roman curia or centuria. *Dion. H. I.* 250, 9. 677, 6. III, 1449, 9. *App. II.* 84, 88.
 λοχός, οὔ, ἡ, = λεχώ. *Diosc.* 3, 4. *Moer.* 227. *Pseud-Athan.* IV, 956 C.
 λυγγάω (λύγξ), to have the hiccup. *Leo Med.* 171.
 λυγγούριον or λυγκούριον, ου, τό, lyncurium, lynx-stone. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2 λυγγούριον, λυγκούριον). *Diosc.* 2, 100. *Plut. II.* 962 F. *Sext.* 28, 12. — Also, λυγύριον. *Sept. Ex.* 28, 19. *Ezech.* 28, 13. *Jos. B. J.* 5, 5, 7 (Ant. 3, 7, 5, p. 157 λίγυρος). *Epiph.* III, 277 D. 300 A.
 λυγδίνος, ου, (λύγδος) lygdinus, made of white marble. *Antip. S.* 24. *Babr.* 30. *Philost.* 762.
 λυγδος, ου, ὁ, lygdos, white marble. *Diod.* 2, 52, p. 164, 53, ἡ Παρία, the Parian marble. *Arr. P. M. E.* 24.
 λυγισμα, ατος, τό, (λυγίζω) a twisting, turning. *Greg. Naz.* III, 1048 A. *Nic. II.* 1077 A, ὀρχηστικά.
 λυγισμός, οὔ, ὁ, a bending, twisting. *Diosc.* 4, 105 (107). *Lucian. II.* 905.
 λυγκούριον, see λυγγούριον.
 λυγοειδής, ἑς, (λύγος, ΕΙΔΩ) like the agnus castus. *Diosc.* 4, 144 (146). — 4, 81 λυγώδης.
 λυγώω, ὥσω, = λυγίζω. *Antip. S.* 94.
 λυγρώδης, ἑς, = λυγρός. *Hippol.* 621 B.
 λυγώδης, see λυγοειδής.
 λυδίων, ὠνος, ὁ, the Latin ludio or ludius, pantomime. *Dion. H. I.* 388, 16.
 λυδός, οὔ, ὁ, = preceding. *App. I.* 388, 8. — 2. The name of a musical instrument. *Dion. H. I.* 87, 9.
 λυθρώω, ὥσω, (λύθρος) to cover with gore. *Dion. C. Frag.* 11, 8.
 λυθρώδης, ἑς, covered with gore. *Sept. Sap.* 11, 7.
 λύκαινα, ης, ἡ, L. lupa, she-wolf. *Nicol. D.* 77. *Dion. H. I.* 202, 1. *Strab.* 5, 3, 2, p. 363, 2.
 λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) lycanthropy. *Aët.* 6, 11.
 λυκ-άνθρωπος, ου, afflicted with lycanthropy. *Aët.* 6, 11. — *Theoph.* 745, 13, wolfish, savage, cruel.

λυκαυγές, εως, τό, (ΛΥΚΗ, αὐγή) twilight. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.
 λυκαίραρχος, ου, ὁ, (Λυκία, ἀρχαί) president of the Lycian confederacy. *Strab.* 14, 3, 3.
 λυκόθηρ, ητος, ὁ, = λύκος θηρατής, wolf-hunter. *Method.* 393 C. [The analogical form would be λυκοθήρας].
 λυκοκτόνέω, ἡσώω, (λυκοκτόνος) to kill wolves. *Schol. Arist. Av.* 369.
 λυκοπάνθαρος, ου, ὁ, (λύκος, πάνθηρ) wolf-pantther, probably an imaginary animal. *Achmet.* 277.
 λύκος, ου, ὁ, wolf, an epithet of Marcion. *Rhodon* 1336 A.
 λυκόστομος, ου, (στόμα) wolf-mouthed. *Ael. N. A.* 8, 18 = ἔγγραυλις, a fish.
 λυκ-ὀφθαλμος, ου, wolf-eyed. *Plin.* 37, 72 (187) lycophthalmos, a gem.
 λυκοφιλία, ας, ἡ, wolf's friendship, false friendship. *Anton.* 11, 15. *Eus. II.* 617 B.
 λυκοφόρος, ου, (φέρω) bearing a wolf. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.
 λυκό-φως, ατος, τό, = λυκαυγές. *Phryn. P. S.* 63, 26. *Ael. N. A.* 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc. M.* 280. *Schol. Arist. Ran.* 1344 = κνέφας.
 λύμα, ατος, τό, = σκῶρ. *Jos. B. J.* 5, 13, 4. — 2. A loosing = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.
 λυμάνσις, εως, ἡ, (λυμαινόμεναι) injury, outrage. *Sophrns.* 3305 D.
 λυμαντικός, ἡ, ὄν, injurious, destructive. *Epict.* 3, 7, 20, et alibi. *Clem. A. I.* 1008 A.
 λυπείω, to grieve. *Athan. I.* 257 B -σθαι εἰς τινα, to be angry against. *Mal.* 43, 14 -θῆναι πρὸς τινα, to feel pity for one.
 λυπηρός, ὁ, ὄν, sad; opposed to εὐφραυνόμενος. *Sept. Prov.* 17, 22.
 λυπητικός, ἡ, ὄν, causing grief or trouble. *Plut.* II, 657 A.
 λυπικός, ἡ, ὄν, = λυπηρός, painful. *Damasc.* III, 688 A.
 λυπιναρίον, see λουπιναρίον.
 λυπρόβιος, ου, (λυπρός, βίος) living wretchedly. *Strab.* 7, 5, 12.
 λυπρόγεως, ου, (γῆ) with poor soil. *Philon II.* 249, 1. 294, 13. — Also, λυπρόγατος. *App. I.* 172, 19. — Also, λυπρόγεως. *Philon II.* 46, 23.
 λυπρότης, ητος, ἡ, (λυπρός) poorness of soil. *Strab.* 2, 5, 32.
 λυπρόχαρος, ου, (χώρα) = λυπρόγεως. *Strab.* 9, 4, 11.
 λυρ-αυδός, οὔ, ὁ, singer to the lyre. *Agath. Epigr.* 56, 1. — Contracted λυρῶδης. *Antip. S.* 20. *Plut. I.* 473 A. B.
 λυρίζω, ἰσω, to play on the lyre. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut. II.* 1037 C. *Clem. A. II.* 336 A. *Diog.* 2, 32.

λυρικός, ἡ, ὄν, (λύρα) lyricus, lyric. *Dion. Thr.* 629, 20, ποιήσις. — Οἱ λυρικοί, sc. ποιηταί, lyrici, the lyric poets. *Cic. Orator* 183. *Plut. I.* 62 D. II, 1142 B.
 λύρισμα, ατος, τό, = following. *Greg. Naz.* III, 1332 A.
 λυρισμός, οὔ, ὁ, a playing on the lyre. *Schol. Arist. Plut.* 242.
 λυριστής, οὔ, ὁ, lyristes, player on the lyre. *Plin. Epist.* 1, 15, 2. *Artem.* 387.
 λυρῶδης, see λυραιοδός.
 λυσιακός, ἡ, ὄν, Lysiacus, of Λυσίας the orator. *Dion. H. V.* 477, 15.
 λυσίγαμος, ου, (λύω, γάμος) dissolving marriage. *Agath. Epigr.* 28, 14.
 λυσιζωνος, ου, (ζώνη) ungirded. *Polyaen.* 8, 24, 3.
 λυσι-θρίξ, τριχος, ὁ, ἡ, with loose hair. *Solom.* 1333 C. D (corrupt passage).
 λύσιμον, ου, τό, (λύσιμος) = λύσις. *Agath. Epigr.* 23 (titul) Τὰ λύσιμα τῶν νόμων, examination in the law-studies.
 λυσίππειος, α, ου, of Λύσιππος the sculptor. *Plut. I.* 666 A.
 λυσιπόδος, ου, delivering from love. *Agath. Epigr.* 14, 6.
 λύσις, εως, ἡ, a loosing, loosening. *Diosc.* 1, 77, p. 80, κοιλίας, loosening of the bowels. — 2. Divorce. *Paul. Cor.* 1, 7, 27. *Just. Imper. Novell.* 6, γάμων. — 3. Absolution, forgiveness. *Philon II.* 151, 22, ἀμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — 4. Barley-meal = ἀντιγραφῆ, rescript, the answer of the emperor to a petition. *Phoc. Novell.* 289, ἀναφορὰς. *Con. Duc.* 325. *Conn.* I, 158, 20. *Ptoch.* 2, 550. — 5. Seminal emission. *Alex. Aphr.* 43, 10. — 6. Permission, leave. *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.
 λυσιτέλεια, ας, ἡ, (λυσιτελής) = τὸ λυσιτελέε, advantage, profit. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos. Ant.* 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.
 λυσιτελέω, to profit. — Impersonal λυσιτελεῖ, it is better. *Luc.* 17, 2, αὐτῷ εἰ λίθος οἴκος περικείται περὶ τὸν τράχηλον αὐτοῦ, . . . ἢ ἵνα σκανδαλίση τῶν μικρῶν τούτων ἕνα.
 λυσι-φάρμακον, ου, τό, antidote. *Alex. A.* 569.
 λυσόπορτα, τὰ, a kind of sport. *Leont. Cyp.* 1713 D.
 λύσσα, ης, ἡ, rabidness. — 2. Heresy. *Grey. Naz.* I, 1096 A. *Philost.* 508 A, τῶν Μανχαίων. *Procl. CP.* 869 B, of Macedonius.

λυσσήςεις, εσσα, εν, (λύσσα) *rabid*. Greg. Naz. III, 457 A.
 λυσσώδης, ον, (λύσσα, δάκνω) = ὑπὸ λυσσώτος κυνὸς δηχθεὶς, bitten by a mad dog. Diosc. I, 132, p. 126. Anton. 6, 57. Orig. II, 277 A.
 λυσσομανία, ας, ἡ, frenzy. Jul. 436 B.
 λυτόν, οὐ, τὸ, quid? Agath. Epigr. 64. Eὼς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.
 λυτρών, ὄνος, ὁ, (λύω) draught-house. Sept. Reg. 4, 10, 27.
 λύτρωσις, εως, ἡ, (λυτρώω) a redeeming, ransoming, deliverance. Sept. Lev. 25, 29. Ps. 48, 9. Luc. I, 68. Patriarch. 1132 B. Plut. I, 1032 B. — Particularly, redemption, in a religious sense. Clem. R. I, 12. Iren. 664 A. Doctr. Orient. 676. Clem. A. II, 644 C. — 2. Spring of water. Sept. Judic. 1, 15, ὕδατος.
 λυτρωτήριος, α, ον, delivering. Chron. 18, 20.
 λυτρωτής, οὐ, ὁ, deliverer, redeemer. Sept. Lev. 25, 81. 82. Ps. 18, 15, et alibi. Philon I, 188, 20. Luc. Act. 7, 35. Just. Tryph. 30, p. 540 B. Eus. II, 841 B.
 λυτρώσις, ἡ, ὅν, redeemable. Sept. Lev. 25, 31. 32, τοῖς Λευίταις.
 λυχνίος, α, ον, = λυχνίαος. Joann. Mosch. 2908 A.
 λυχνιάτης, ον, ὁ, (λύχνος, ἀπῶ) lamplighter. Psell. Stich. 819.
 λυχνιάτρια, ας, ἡ, female lamplighter. Inscr. 481.
 λυχνία, ας, ἡ, L. illuminatio, a lighting of lamps, illumination. Athen. 15, 61. Epiph. II, 757 B. Socr. 640 A. Cyrill. A. X, 137 C. Chron. 572, 11.
 λυχνεών, ὄνος, ὁ, lamp-repository. Lucian. II, 92.
 λυχνία, ας, ἡ, lamp-stand, candlestick. Sept. Ex. 25, 31. Sir. 26, 17. Macc. I, 1, 21. Inscr. 2852, 13. Philon II, 150, 38. Lucian. II, 608. Artem. 103. Phryn. P. S. 50, 22, condemned.
 λυχνίαος, α, ον, belonging to a lamp. Sext. 28, 9. Alex. Aphr. Probl. 9, 26. Method. 193 D. Basil. I, 69 A.
 λυχνικός, ἡ, ὅν, pertaining to lamps. Epiph. II, 829 A, ψαλμοὶ καὶ προσευχαί, evening psalms and prayers. Sophrns. 3992 C. Pseudo-Germ. 401 D. — 2. Substantively, τὸ λυχνικόν, in the Ritual, the lamplight service, the introductory part of vespers, consisting chiefly of the προσομιμακὸς ψαλμός. Pallad. Laus. 1100 B. Cassian. I, 126 A, Lucernalis hora. Const. (536), 1181 A. Eustrat. 2880 B. Cyrill. Scyth. V. S. 325 A. Doroth. 1725 B. Stud. 1688 C. Porph. Cer. 115, et alibi. (See also ἐπιλύχνιος.)
 λυχνίς, ἴδος, ἡ, lychnis, a gem. Dercyll. apud Lyd. 36, 2.

λυχνίσκος, ον, ὁ, little λύχνος. Lucian. II, 127, an imaginary fish.
 λυχνόειδής, ἐς, lamp-like. Iamb. Adhort. 360.
 λυχνόκαυτός, ἡσω, (καύτης) to light lamps. Poll. 7, 178. Dion. C. 63, 20, 4.
 λυχνόκαυτία, ας, ἡ, = λυχνία. Athen. 15, 61.
 λύχνος, ον, ὁ, lamp. Diod. II, 525, 62, ὁ ἀθάνατος, the ever-burning lamp in the Temple.
 λυχνόφανής, ἐς, (φαίνω) shining like a lamp. Petr. Sic. 1296 B.
 λυχνόφορος, ον, = λύχνον φέρων. Posidon. apud Athen. 4, 52, p. 214 D. Jos. Apion. 2, 9, p. 478. Plut. I, 646 E. F.
 λύχνωμα, ατος, τὸ, lint. Schol. Arist. Ach. 1174.
 λύω, to loose, unfasten, loosen, etc. Sept. Esdr. 1, 9, 46, τὸν νόμον, to open the book of the Law. Dion. H. V, 540, 1, τὴν περίοδον, ends. Diosc. I, 56, 1, 77, p. 80, ρίγη τετραταία, breaks, cures. Xenocr. 45, τὴν κοιλίαν, to loosen the bowels. Plut. I, 374 D. Τοῦ ποδὸς λύσας τὴν ἑλλάδα τὸν τραχίλου δέδεκεν. Herodn. 8, 4, 3, χύνας, mell. Just. Imper. Novell. 6 -σθαι τοὺς γάμους. — Λύειν τε καὶ δεῖν, to loose and to bind, to have absolute power. Jos. B. J. 1, 5, 2. — 2. To absolve, to forgive. Sept. Job 42, 9, τὴν ἁμαρτίαν αὐτοῖς. Joann. Mosch. 3072 B. Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτίμιου τοῦ ἀφορισμοῦ. Jejun. 1917 B. 1925 B, τὸν ἐξομολογούμενον.
 3. To resolve a long syllable into two short ones (— for —). Drac. 131, 18. Heph. 5, 6, 8, 11. Aristid. Q. 57, τὰς μακρὰς εἰς βραχείας. — 4. Solvo, to break (end) a fast. Hieron. II, 33 B. Eus. Alex. 324 A, τὴν νηστείαν. Eustrat. 2396 B. Joann. Mosch. 3029 C, τὴν νηστείαν ἐκ τοῦ οἴνου, to be allowed to drink wine. Quin. Can. 29, τὴν πέμπτην, to eat meat on holy Thursday (in Passion-week).
 λωβάσθαι, to mutilate, etc. — Participle, λεωβημένος, η, ον, = λεπρός, leprosy, leper. Maneth. apud Jos. Apion. 1, 28. Epiph. II, 504 C. Pallad. Laus. 1018 D. Apophth. 117 C. 252 C. Sophrns. 3468 B. (Compare Greg. Naz. I, 869 A.)
 λώβη, ης, ἡ, = λέπρα, leprosy. Achmet. 107. Cedr. I, 475, 6. Nicet. 73, 28.
 λώβησις, εως, ἡ, injury. Ptol. Tetrab. 151. Epiph. I, 988 D, κελεφίας, = λέπρα.
 λωβόμαι = λεπρόμαι. Gregent. 613 D. Achmet. 107.
 λωβός, ἡ, ὅν, (λῶβη) = λεπρός. Vit. Basil. 201 A. Theoph. 112, 19. Porph. Cer. 180, 6. Cedr. I, 698, 24.
 λώβωσις, εως, ἡ, = λώβη. Sophrns. 3409 C.
 λωγάνιον, ον, τὸ, L. paleare, devolaps. Lucian. II, 324.

λωδικιον, ον, τὸ, the Latin lodicula, coverlet. Epiph. II, 188 B.
 λῶδιξ, ικος, ὁ, lodix, coverlet. Arr. P. M. E. 24.
 λῶμα, ατος, τὸ, hem of a garment. Sept. Ex. 28, 29. 30. Clem. A. I, 580 C. Stud. 1748 C.
 λῶος, ον, ὁ, lous, a Macedonian month. Jos. B. J. 2, 17, 7. Plut. I, 665 F. Jul. 361 D.
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of clothes. Jos. B. J. 4, 3, 4. Clem. A. II, 648 C.
 λωραμέντον, ον, τὸ, the Latin loramentum, thong. Dioclet. G. 8, 8.
 λωρίζω, ἴσω, (λῶρος) to scourge, flog. Leont. Cypr. 1725 D.
 λωρικῆτος, ὁ, loricatus = θαρακίτης, cuirassier. Theoph. 284, 19 (v. l. λουρικῆτος). 608, 10. Leo. Tact. 15, 9.
 λωρικιον, ον, τὸ, the Latin lorica = θώραξ, cuirass. Justinian. Novell. 85, 4. Theoph. 490, 15. 594, 3. Leo. Tact. 5, 4. 15, 9 (6, 2 λουρίον).
 λωρίον, ον, τὸ, lorum, thong, strap. Mauric. 1, 2. Sophrns. 3988 B. Mal. 89, 7. Pseudo-Germ. 393 C. Leo. Tact. 5, 4, et alibi.
 λῶρον, ον, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία, reins. Psell. Stich. 362.

λῶρος, ον, ὁ, the Latin lorum = ἱμάς, thong. Moer. 180. Macar. 869 B. 740 D. Λῶροις αὐτὸν βασανίζει. Gregent. 604 B. Ἀνὰ εἰκοσὶν τεσσάρων λῶρων τυπτόμενοι. Sophrns. 3588 B. Leont. Cypr. 1716 D. Genes. 83, 7. 2. Λῶροις ἐμάστιξεν, gave him two hundred lashes with a thong. — 2. A kind of costly scarf worn by noblemen on great occasions, = χρυσήλατος ἐπωμίς. Lyd. 166, 18. Porph. Cer. 25, 15, et alibi. — 3. Belt = ζώνη. Steph. Diac. 1173 C. Achmet. 258. — 4. Arch = ἀψίς. Proc. Gaz. III, 2836 D.
 λωρόσσκον, ον, τὸ, (λῶρος, σκόκος) thong-lasso, or σκόκος and the thong attached to it. Mauric. 1, 2. Leo. Tact. 6, 10.
 λωροτομείω, ἡσω, (λωροτόμος) = σκυτοτομείω. Schol. Arist. Eq. 767.
 λωροτόμος, ον, ὁ, (τέμνω) = σκυτοτόμος. Hes. Σκυτοτόμος...
 λωρωτός, ἡ, ὅν, striped cloth. Porph. Cer. 469, 9, τρίμυτα. 473, 7, μεταξωτά. Achmet. 220, ἱμάτια.
 λῶταξ or λῶταξ, αγος, ὁ, flute-player by trade. Eust. 905, 19. — 2. Mendicant. Const. Apost. 8, 32. Chrys. XI, 99 C.
 λωτάριον, ον, τὸ, = λωτός. Cosm. Ind. 117 B.

M

Μ, μύ, represented in Latin by M. — 2. In the later numerical system it stands for τεσσαράκοντα, forty, or τεσσαρακοστός, fortieth; with a stroke before, M, for τετρακισμύριοι, forty thousand. Before β', γ', and so on, M sometimes stands for μύριοι. Syncell. 96, 15. 2. 7. My' = 80,000.
 μά = νή, by, in affirmations. Theoph. 153, 13. Μά τὴν σωτηρίαν σου ἔφαγον αὐτό.
 μαβλησία, μαβλιστής, incorrect for μαυλισία, μαυλιστής.
 μαγάδιον, ον, τὸ, little μαγός. Lucian. Deor. Dial. 7, 4.
 μαγαρίζω, ἴσα, ἴσθην, ἱσμένος, = μολύνω, to befoul, pollute, defile, contaminate. Nom. Cotelier. 48. — 2. A travesty of ἀγαρίζω. Method. CP. 1316 C. Theoph. 614, 11. Theoph. Cont. 132, 19, et alibi. Achmet. 12. [The word is of Semitic origin. Compare מַגְרַח, draught-house; מִגְרַח = סְכָר.]
 μαγαρικόν, οὐ, τὸ, = μαγαρικόν, earthen vessel. Porph. Cer. 467, 2. 673, 4.
 μαγαρισμός, οὐ, ὁ, (μαγαρίζω) defilement, pollution. Jejun. 1924 A, the eating of unclean food. — 2. A travesty of ἀγαρισμός. Damasc. I, 1596 C.
 μαγαρίτης, ον, ὁ, (μαγαρίζω 2) renegade, one who renounces the Christian religion and

adopts Islamism. Theoph. 484, 2. 525, 4. 673, 16. Theoph. Cont. 480, 8.
 μαγός, ἄδος, ἡ, the bridge of a stringed instrument. Philostr. 487. 778. Hes. Suid.
 μαγγάνα, ἡ, v a g n a, wine-cask. Suid. Gloss. Jur.
 μαγγανάριος, ον, ὁ, (μάγγανον) engineer. Leo. Tact. 5, 7. 6, 27, et alibi. — Also, μαγγανάρης, η. Theoph. 398, 8.
 μαγγανευτήριον, ον, τὸ, (μαγγανευτής) juggler's shop. Themist. 83, 23.
 μαγγανευτής, οὐ, ὁ, juggler. Eus. IV, 224 A.
 μαγγανικός, ἡ, ὅν, juggling. Epiph. I, 309 C. — Τὸ μαγγανικόν, engine. Chron. 537, 2, et alibi. Theoph. 581, 6. 589, 6, et alibi. Leo. Tact. 6, 27. 14, 83, et alibi.
 μαγγανοδαίμων, ον, devoted to magic. Leont. Cypr. II, 1980 B.
 μάγγανον, ον, τὸ, = μηχανήμα, μηχανή, engine, machine, contrivance. Eus. II, 617 C. Epiph. II, 160 A. Mauric. 11, 3. Chron. 537, 14. Theoph. 59, 2. 60, 14. Hes. — 2. Bolt of a door. Schol. Arist. Vesp. 155. — 3. Charm, spell, enchantment, philter, = μαγανεία, γοήτευμα. Hes. Suid.
 μάγιγνψ, μαγγλάβιον, μαγγλαβίτης, incorrect for μάγιγνψ, μαγκλάβιον, μαγκλαβίτης.

μαγειρεία, ας, ἡ, (μαγειρεύω) cooked food, dish. *Stud.* 1713 C. *Achmet.* 242.
 μαγειρίσσα, ης, ἡ, (μάγειρος) female cook. *Sept. Reg.* 1, 8, 13.
 μαγειρόδης, ες, like a cook. *Eunap.* V. S. 63 (110).
 μαγευτής, οὔ, ὁ, (μαγεύω) enchanter, sorcerer. *Dion.* C. 52, 36, 3.
 μαγεύτρια, ας, ἡ, enchantress. *Achmet.* 275.
 μαγεύω, εύσω, (μάγος) to enchant, to practise magic. *Apollod.* 1, 9, 28, 2. *Luc. Act.* 8, 9. *Iren.* 580 A. *Tatian.* 804 A. *Clem.* A. II, 648 A, in a good sense. *Achmet.* 275. — 2. To be versed in the philosophy of the Magi. *Plut.* I, 1012 D. 1014 A.
 μαγία = μαγεία. *Apocr. Act.* Philipp. in *Hellad.* 17.
 μαγίδaris = σίλφιον. *Lex. Botan.*
 μαγίδιον, ου, τὸ, little μαγίς, a kind of kneading-trough. *Arr. P. M. E.* 30. *Schol. Arist.* Nub. 1248.
 μαγικός, ἡ, ὁ, magiceus, magical. *Sept. Sap.* 17, 7, τέχνη. *Philon* II, 316, 18, ἐπιστήμη. *Pseudo-Phocyl.* 149. *Just. Apol.* 1, 14, 2, 5, γραφαί. *Diog.* 1, 1. *Orig.* I, 1080 A. 1425 B. *Suid.* Ἀντισθένης....
 μαγίδιον, see μαγίδιον.
 μαγίστερ, ερος, ὁ, the Latin magister, = μάγιστρος. *Justinian.* Novell. 30, 2, 4.
 μαγιστέριος, α, ου, magisterius. *Simoc.* 72, 6. 147, 3, ἀρχή.
 μαγιστήριον, less correct μαγιστήριον, ου, τὸ, magisterium. *Lyd.* 176, 6. 189, 21. 233, 19. — Also, μαγιστόριον. *Martyr. Hippol.* 553 A. — Also, μαγιστρίον. *Theoph.* 211, 19.
 μαγιστράτον, ου, τὸ, the Latin magistratus. *Proc.* III, 97, 5 as v. l. *Porph.* Adm. 208, 10. 210, 3.
 μαγιστριανός, οὔ, ὁ, (μάγιστρος) L. agens in rebus. *Pallad.* Laus. 1251 D. *Nil.* 172 B. 308 C. 328 D. *Chal.* 876 D. *Theod.* IV, 1356 B. *Gelas.* 1356 A. *Aporphth.* 97 B. *Lyd.* 199, 23. *Justinian.* Cod. 12, 61, 7.
 μαγιστρίον, see μαγιστήριον.
 μαγιστρίσσα, ης, ἡ, magistra, the wife of a μάγιστρος. *Porph.* Cer. 67, 15.
 μαγιστρό-κηνσος, ου, ὁ, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, magister census. *Justinian.* Cod. 1, 2, 17, § β' (Novell. 127, 2). *Gloss. Jur.*
 μάγιστρος, ου, ὁ, magister = ἀρχων, master, lord. *Olymp.* 450, 3. 471, 5. *Justinian.* Novell. 127, 2. *Basilic.* 47, 1, 64, τῶν κήνσων. — 2. The master of the imperial household, the chief officer of the emperor's palace. *Athan.* I, 600 A. 608 B, τοῦ παλατίου. *Basil.* IV, 316 B. *Pallad.* V. Chrys. 17 F. *Zos.* 165, 5. 91, 2, δφφικίων. *Philostrog.* 593 C. *Nil.* 280 B. *Isid.* 717 A. *Cyrill.* A.

X, 1036 A. *Chal.* 1089 A. *Theod.* III, 1240 C. *Prisc.* 149, 19, et alibi. *Lyd.* 173, 3. 189, 11, et alibi. *Justinian.* Cod. 1, 17, 3, Prooem. *Proc.* I, 39, 15. III, 136, 18. *Agath.* 233, 20. *Euagr.* 2656 B. — 2. Master, teacher, = διδάσκαλος. *Gloss. Jur.*
 μαγιστρότης, ητος, ἡ, the office of μάγιστρος. *Eus.* II, 769 A.
 μαγίστωρ, ορος, ὁ, = μάγιστρος. *Theoph.* 282, 20. — 2. Master, teacher. *Hes.* — Also, μαίστωρ. *Porph.* Cer. 26, 21. 27, 8. *Suid.* *Psell.* 1161 B. *Curp.* 44, 11. *Codin.* 135, 12. 137, 8, master-workman, master-builder.
 μαγκίπατος = ἐμαγκίπατος. *Suid.*
 μαγκίπιον, ου, τὸ, (manucipium) bakery where coarse bread is sold. *Socr.* 5, 18 (titul.). *Vit. Euthym.* 28. *Chron.* 629, 2. *Theoph.* 363, 4. *Ptoch.* I, 176.
 μαγκίπισσα, ης, ἡ, the wife of a μάγκιψ. *Ptoch.* I, 177. 182.
 μάγκιπος, ου, τὸ, = μάγκιψ. *Ptoch.* I, 174.
 μάγκιψ, ιπος, ὁ, manceps, baker who sells coarse bread, or simply baker. *Socr.* 609 C. 612 B. *Lyd.* 69, 16. 200, 4. *Eus. Alex.* 444 C. *Cyrill.* *Scyth.* V. S. 225 C. *Stud.* 1744 C.
 μαγκλάβιον, ου, τὸ, (manus, clavus) strap for chastising offenders. *Porph.* Adm. 236, 10. *Cer.* 7, 19 = οἱ μαγκλαβίται. *Theoph.* Cont. 174, 23. 681, 8. *Achmet.* 221 Ἐτυψέ τινα μαγκλάβια ἢ χαρζάνα. 249, p. 232 Ἐλαβε μαγκλάβια δῶρον.
 μαγκλαβίτης, ου, ὁ, (μαγκλάβιον) strap-bearer. The emperor's strap-bearers were certain officers furnished with straps or thongs. *Porph.* Adm. 208, 9. *Theoph.* Cont. 231, 5, et alibi. *Codin.* 105, 10. (Compare *Plut.* II, 280 A, the attendants of Romulus.)
 μάγλα, τὸ, a kind of spice. *Arr. P. M. E.* 12.
 μαγλάβιον, μαγκλαβίτης, incorrect for μαγκλάβιον, μαγκλαβίτης.
 μάγμα, ατος, τὸ, (μάσσω) = φύραμα. *Galen.* II, 96 B.
 Μαγναύρα, ας, ἡ, Magnaura, a magnificent palace in Constantinople. *Theoph.* 423, 11, et alibi. — Also, Μανναύρα. *Porph.* Cer. 125, 11.
 μάγνησσα, ης, ἡ, = μαγνήτης. *Greg. Naz.* III, 1005 A, λίδος.
 μαγνήτης, ιδος, ἡ, magnet. *Diosc.* 5, 143 (144), p. 812.
 μάγνος, ου, the Latin magnus = μέγας. *Nicol.* D. 101. *Strab.* 13, 2, 3.
 μάγος, ου, ὁ, magus, Persian philosopher. *Matt.* 2, 1, seq. *Just. Tryph.* 78. *Pseudo-Ignat.* 932 A. *Orig.* I, 736 B. — 2. Magical = μαγικός, an adjective. *Philost.* 4, τέχνη.
 μάγουλον, ου, τὸ, the Latin mala = γνάθος, jaw. Implied in κατωμάγουλον, δομαγούλος.

— 2. Cheek = παρειά. *Melamp.* 503. *Ptoch.* I, 324.
 μαγουσαῖος, ου, ὁ, = μάγος, of Persia. *Vit. Eriph.* 41 C.
 μαγυδία, ας, ἡ, (μαγυδός) a kind of pantomime. *Athen.* 14, 14. *Eudoc.* M. 352.
 μαγυδός, οὔ, ὁ, (μάγος, ψιδός) a kind of stage-actor. *Athan.* 14, 14. *Eudoc.* M. 351.
 μαδάρα, a kind of vessel or boat. *Arr. P. M. E.* 36.
 μαδαρώ, ὦσω, (μαδαρός) to pluck off one's hair, to make bald. *Sept. Nebem.* 13, 25, αὐτοῦς, I plucked off their hair.
 Μαδιανίται, ὦν, also Μαδινηαῖοι, ὡν, οἱ, Midianites. *Cyrill.* A. I, 324 C.
 μάζα, ης, ἡ, massa, mass, lump. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σίκων.
 μαζάριον, ου, τὸ, quid? *Joann. Mosch.* 3028 B.
 μαζίν for μαζιον.
 μαζιον, ου, τὸ, little μάζα. *Aporphth.* 88 A. Τὸ μαζιον τοῦ σιδήρου. *Geopon.* 20, 33, of dough. *Suid.* Κυμβία....
 μάζομαι = μάζομαι. *Schol. Arist.* Pac. 1.
 μαζονομείον, ου, τὸ, = μαζονόμιον. *Psell.* Stich. 413.
 μαζονόμιον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.
 μαζούρκας, α, ὁ, perhaps = μανζήρος. *Theoph.* Cont. 673, 21. 674.
 μαζουρώδ, Hebrew מזרח, the signs of the zodiac? *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron.* I, 618 (367). *Eus. Alex.* 453 B.
 μάθημα, ατος, τὸ, plural τὰ μαθήματα, mathematics. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut.* II, 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon* I, 577, 25. — 2. The Creed = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian.* Cod. 1, 7, 6, § 8. *Leont.* I, 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig.* I, 1516 B. Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθημασιν.)
 μαθηματικός, ἡ, ὁ, mathematical: astrological. *Sext.* 745, 4. *Porphyr.* V. Pyth. 12. *Hierocl.* C. A. 174, 6. — 2. Substantively, (α) ὁ μαθηματικός, mathematician: astrologer. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon* I, 589, 9. *Plut.* II, 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (b) ἡ μαθηματική, sc. ἐπιστήμη, astrology. *Sext.* 616, 20. 728, 20. *Iambl.* *Myst.* 277, 2. — (c) τὰ μαθηματικά, mathematics. *Strab.* 7, 3, 1.
 μαθητεία, ας, ἡ, (μαθητεύω) discipleship: instruction. *Dion Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig.* I, 544 C. 773 C.
 μαθητεύω, εύσω, to be a μαθητής. *Plut.* II, 832 C. τινί. *Clem.* A. I, 761 B. *Orig.* I, 677 C.

— 2. To make a disciple of, to instruct. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig.* I, 957 B. ἑθναὶ τινι.
 μαθητικῶς (μαθητικός), adv. with docility. *Max. Conf. Schol.* 104 A.
 μαθήτρια, ας, ἡ, = following. *Diod.* 2, 52, p. 164. 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.
 μαθήτρις, ιδος, ἡ, (μαθήτης) female disciple or pupil. *Philon* I, 273, 24. 25. *Moer.* 242.
 Μαθθαῖος, ου, ὁ, = Ματθαῖος. *Matt.* 9, 9.
 μαῖα, ας, ἡ, grandmother. *Iambl.* V. P. 114.
 μαϊανδρος, ου, ὁ, winding figure. *Strab.* 12, 8, 15. *Aristeas* 9.
 Μαϊκίνας, α or ου, ὁ, Maecenas. *Philon* II, 597, 25. *Dion.* C. 52, 1, 2.
 μαϊμάσσω, to burst or break forth. *Sept. Job* 38, 8. *Jer.* 4, 19.
 Μαῖνη, ης, ἡ, Maïne, a town near the cave of Taenarum. *Porph.* Adm. 224, 4. [Several centuries after the time of Porphyrogenitus, the French erected in the vicinity of this cave the fort Μαῖνη, Mäine (in two syllables), or Mäine. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach.* I, 88, 4. *Nic. Greg.* I, 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name Mäine is applied to a district comprised in the ancient Laconia, and including the site of Μαῖνη.]
 μάιος, α, the Latin maius. *Dion.* H. IV, 2149, 6, εἰδὸς, idibus maiis. *Plut.* I, 161 D, καλανδῶν. *Theophil.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μάιος μῆν, mensis maius, or maius, May, the month of May. *Dion.* H. I, 97, 2. *Inscr.* 5879. *Plut.* I, 72 D. II, 272 B. 284 F.
 μαῖουλιον, see μαρούλιον.
 μαῖουμάς, ἁ, ὁ, majuma, May-day. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — 2. Largitio, largess, presents given to the soldiers. *Porph.* Cer. 451, 10. 452, 1.
 Μαῖουμάς, ἁ, ὁ, Majuma or Majoma, a place near Gaza. *Hieron.* II, 30 C. *Soz.* 948 B.
 μαῖουμίζω, ισα, to celebrate May-day. *Lyd.* 91.
 Μαῖουμίτης, ου, ὁ, a native of Majuma. *Socr.* 1221 C.
 μαῖουμιον, μαίστωρ see μαρούλιον, μαγίστωρ.
 μαῖώρες, majores = μεῖζονες. *Plut.* I, 72 D.
 μαιωτικός, ἡ, ὁ, = μαειντικός. *Antyll.* apud *Orib.* II, 425, 6, διφρος.
 μαῖωτρα, ὡν, τὰ, (μαῖόμεναι) midwife's pay. *Lucian.* I, 226.
 μακάρι (μακάριος) = εἶθε, utinam! would that! O that! *Hes. Aëth.*.... *Suid.* Ὅφελος καὶ Ὅφελον....
 μακάριος, α, ου, happy. — Superlative μακαριώ.

τatos, beatissimus, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian.* *Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph.* *Adm.* 156, 7. 187, 4. 188, 11.

μακαριότης, ἡ, L. beatitudo, a title given to bishops. *Carth.* 1254 B, ὡμῶν. 1259 A, ἡ ὑμετέρα. *Hieron.* I, 358 (41) Beatitudinem tuam. *Ephes.* 1141 A. *Chal.* 836 B. *Justinian.* *Cod.* I, 1, 7, § 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 B, ἡ αὐτοῦ. *Leont. Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of ἐκκλησιαστικός. *Iren.* 449 B.

μακαριῶν. to render μακάριος. *Pseudo-Chrys.* IX, 862 A.

μακαρισμός, οὗ, δ, a blessing. — Οἱ μακαρισμοί, Beatitudines, the Beatitudes, consisting of *Matt.* 5, 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.

μακαρίστρια, as, ἡ, = ἡ μακαρίζουσα. *Clim.* 860 A.

μακαριστῶς (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.

μακαρίτης, οὗ, δ, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B. Τοῦ μακαρίτου νέος σου. *Lucian.* III, 293 'O μακαρίτης σου πατήρ. *Jul.* 390 A. Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph.* *Adm.* 241, 21 'O μακαρίτης δ βασιλεὺς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ἡ μακαρίτις, ιδος. *Lucian.* III, 54 Τὴν μακαρίτιν μου γυναῖκα.

μακεδονήσιον, incorrectly μακεδονίσιον, οὗ, τὸ, (Μακεδονία) = σέλιον, parsley. *Achmet.* 206. *Suid.* Σέρπεις . . . (Diosc. 70 (77) Σέλιον, τὸ καὶ πετροσέλιον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήμινος τόποις.)

Μακεδονιάς, ἡ, ὄν, (Μακεδόνιος) Macedonianus, of Macedonius. — Substantively, a follower of Macedonius. *Did.* A. 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.

μακεδονίζω, ἰσα, (Μακεδών) to favor, or side with, the Macedonians. *Polyb.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the Macedonian dialect. *Plut.* I, 927 F. *Athen.* 3, 94.

Μακεδονικός, ἡ, ὄν, of Μακεδόνιος. *Cyrril.* A. X, 229 A.

Μακεδόνιος, οὗ, δ, Macedonius, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did.* A. 548 B. Μακεδόνιος = Μακεδονίανος.

μακεδονίσιον, see μακεδονίζω.

μακεδονιστί (μακεδονίζω), adv. in the Macedonian dialect. *Plut.* I, 592 B, τῇ φωνῇ. 694 C, καλεῖν.

μάκειρ, see μάκερ.

μάκελ, ὁ, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . .

μακελλάρης, ἡ, ὁ, = μακελλάριος. *Ptoch.* 1, 335. 337.

μακελλάριος, οὗ, δ, macellarius = κρεωπώλης, butcher. *Gloss. Jur.* *Eust.* Thessalon. Capt. 413, 18.

μακελλεῖον, οὗ, τὸ, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.

μακέλλη, ἡ, ὅ, = μάκελλον. *Plut.* II, 277 D.

μακέλλης, ἡ, ὁ, = μακελλάριος. *Gloss. Jur.* Μακέλλης, ἡ, ὁ, the cognomen of the emperor Leo the Great. *Malch.* 231.

μακελλικός, ἡ, ὄν, (μάκελλον) = κρεωπωλικός. *Pseud-Athan.* IV, 656 B. *Clim.* 952 B.

μάκελλον, οὗ, τὸ, the Latin macellum = κρεωπώλιον, slaughter-house, butcher's shop. *Paul. Cor.* 1, 10, 25. *Plut.* II, 277 D. *Dion.* C. 61, 19, 1. *Pallad.* *Laus.* 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5. μάκελλος, οὗ, δ, = preceding. *Schol. Arist.* Eq. 137.

μάκερ, ερος, τὸ, macir, an Indian spice. *Diosc.* 1, 111 (110). *Arr.* P. M. E. 8 μάκειρ. *Galen.* XIII, 205 C.

Μάκεχ, also Μάκαχ, Βάκα, τὸ, Mekkeh, Mecca. *Nicet. Byz.* 729 A. 793 B. 720 B.

Μακκαβαϊκός, ἡ, ὄν, (Μακκαβαῖος) of the Maccabees. Τὰ Μακκαβαϊκά, the book of Maccabees. *Clem.* A. I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.

Μακκαβαῖος, οὗ, δ, Maccabaeus, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the Maccabees. *Orig.* I, 186 B.

μακράν, adv. L. procul, far. *Sept. Ps.* 21, 1, ἀπὸ τινος. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, ἀπὸ τοῦ χρησθῆναι τούτοις, far from using.

μακροβίσις, εως, ἡ, (βιώω) = μακροβίσις, long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.

μακροβιοτία, as, ἡ, = μακροβιότης. *Clem.* A. I, 416 A.

μακροβολία, as, ἡ, (μακροβόλος) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.

μακροβόλος, οὗ, ὄν, (βόλλω) throwing far. *Strab.* 3, 33, p. 144, 15.

μακρο-γένυς, υ, = μακράν τὴν γένυν ἔχων. *Adam.* S. 396.

μακρόγηρος, οὗ, (γῆρας) very old. *Diosc.* 2, 18. *Lucill.* 45 ἡρως.

μακρογῆρως, adv. in very advanced age. *Artem.* 425.

μακροπαῖς, ἑς, (δάπεδον) extensive. *Carth.* Can. 17 τὸ μακροπαῖς, great extent of territory.

μακροδία, as, ἡ, = μακρά ὁδός. *Epiroph.* I, 1036 C.

μακρο-ειδής, ἑς, rather long. *Erotian.* 208.

μακρο-εἶκος, οὗ, = preceding. *Epiroph.* I, 953 C.

μακροετιζώ, ἰσω, (ἔτος) to continue long. *Stud.* 1228 C.

μακρομέρεσις, εως, ἡ, (μακρομερέω) length of life. *Sept. Sir.* 1, 12. 30, 22.

μακρομερέω, εἰσω, (μακρόμερος) to be long-lived. *Sept. Deut.* 5, 33. *Judic.* 2, 7. *Sir.* 3, 6. *Achmet.* 196, p. 172.

μακρόμερος, οὗ, (ἡμέρα) long-lived. *Sept. Deut.* 4, 40.

μακροζωία, as, ἡ, (ζωή) = μακροβιότης. *Caesarius* 1148.

*μακρόθεν (μακρός), adv. from afar. *Chrysipp.* apud *Athen.* 4, 14, p. 137 F. *Sept. Josu.* 9, 13 'Εκ γῆς μακρόθεν ἤκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — 'Απὸ μακρόθεν, from afar. *Sept. Esdr.* 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — 2. Long before, of time. *Polyb.* 1, 65, 7.

μακροθυμέω, ἴσω, ἴσα, to be μακρόθυμος, to forbear. *Sept. Job* 7, 16. *Prov.* 19, 11. *Sir.* 2, 4. 18, 11. 29, 8. *Baruch* 4, 25. *Macc.* 2, 6, 14. 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.

μακροθυμία, as, ἡ, (μακρόθυμος) long-suffering, forbearance. *Sept. Esai.* 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* *Rom.* 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem.* R. 1, 13.

μακρό-θυμος, οὗ, long-suffering, forbearing. *Sept. Ex.* 34, 6. *Num.* 14, 18.

μακροθύμως, adv. with forbearance. *Luc. Act.* 26, 3.

μακροκαταλήκτω, ἴσω, = μακροκατάληκτός εἰμι. *Drac.* 19, 17. *Arad.* 193, 5.

μακροκατάληκτος, οὗ, (καταλήγω) ending in a long syllable. *Drac.* 58, 9. *Apollon.* D. *Pron.* 272 A. 363 C. *Arad.* 193, 1.

μακροκαταλήξια, as, ἡ, the being μακροκατάληκτος. *Cramer.* IV, 381, 10.

μακρό-καυλος, οὗ, with a long stalk. *Diosc.* 2, 206.

μακρόκενσον, οὗ, τὸ, (cessus) long progress (journey) performed by the emperor. *Porph.* *Adm.* 235, 4. (Compare πρόκενσον.)

μακρόκομῃ, ἴσω, (κόμη) to have long hair. *Strab.* 11, 11, 8, p. 478, 28.

μακρόκωλος, οὗ, (κῶλον) with long strings, as a sling. *Strab.* 3, 5, 1, p. 262, 2.

μακρολογεῖν = δεῖ μακρολογεῖν. *Clem.* A. I, 461 C.

μακρομύγῃς, ες, (μέγεθος) large in size. *Orig.* III, 852 B.

μακρο-νοσῶ, ἴσω, to be sick a great while. *Epict.* 3, 16, 12.

μακρονομία, as, ἡ, long or continued sickness. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad.* *Laus.* 1193 D.

μακρόνους, οὗ, (οὐρά) long-tailed. *Achmet.* 152. μακροπαρηλκτέω, ἴσω, (παρήγω) to have a long penult. *Drac.* 30, 6.

μακροπεριδεύω, ἴσω, (περιδεύω), adv. in a round-about way. *Apollon.* D. *Pron.* 261 B.

μακρο-περίοδος, οὗ, of long periods, using long periods, in style. *Did.* A. 781 B.

μακρόπνοια, as, ἡ, (μακρόπνοος) long breath. *Antyll.* apud *Orib.* I, 535, 10.

μακροπορεύω, ἴσω, (μακρόπορος) to travel far. *Strab.* 8, 3, 29, p. 136, 1.

μακροπορία, as, ἡ, long journey. *Strab.* 14, 1, 9.

μακρό-πορος, οὗ, of long extent, long. *Procl.* *Parm.* 472 (5).

μακρό-πους, οὗ, long-footed. — 2. Substantively, ὁ μακρόπους, a species of insect injurious to vegetation. *Euchol.* p. 498.

μακροπρόσωπος, οὗ, (πρόσωπον) long-faced. *Andr.* C. 1304 C. *Theoph.* *Cont.* 468, 17.

μακρο-πώγων, ὡνος, ὁ, long-bearded. *Strab.* 11, 2, 1.

μακρόρρινος, οὗ, (ρίς) long-nosed. *Mal.* 105, 8, et alibi.

μακρό-ρρυγχος, οὗ, long-beaked. *Galen.* IV, 27 E.

*μακρός, ἁ, ὄν, long sounds, vowels, and syllables. *Aristot.* *Categ.* 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 631, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon.* I, 29, 19. Μακρός φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demet.* 23, 5. 80, 4. 90, 9. *Aristid.* Q. 45, one long = two short. *Sezt.* 626, 30. *Longin.* *Frag.* 4, 4. [*Mal.* 101, 17 ἡ μακρή = μακρά.] — 2. Substantively, (α) ἡ μακρά, sc. προσφῶδια, the mark (·) placed over a long vowel (α, ι, υ). *Sezt.* 624, 15. — (b) τὸ μακρόν, the macron of the parabasis of a comedy; called also πνίγος. *Heph.* *Poem.* 14, 2. μακρο-σκαμνίον, οὗ, τὸ, long seat, bench (settee?). *Porph.* *Cer.* 531, 15.

μακρόσκιος, οὗ, (σκιά) casting a long shadow. *Orig.* I, 469 D.

μακρό-στιχος, οὗ, of many lines. *Soz.* 1060 B.

μακροσύλλαβος, οὗ, (συλλαβή) consisting of long syllables. *Dion. H.* VI, 1069, 4.

μακρο-τῆγγιον, οὗ, τὸ, = μακρὸν τῆγγιον. *Stud.* 1720 B. Μακροτῆγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.

μακρότης, ἡ, ὅς, length. *Sept. Deut.* 30, 20. *Plut.* II, 947 E, of vowels and syllables.

μακροτονέω, ἴσω, = μακρότονός εἰμι. *Sept. Macc.* 2, 8, 6 as v. l. = μακροθυμέω.

μακροτονία, as, ἡ, (μακρότονος) long stretch. *Antyll.* apud *Orib.* I, 534, 4 = μακρόπνοια.

*μακρό-τονος, οὗ, stretched out. *Philon.* B. 53. *Philipp.* 27.

μακροτόνως, adv. by being stretched out. *Sezt.* 627, 3, with long quantity, as the penult of "Αρης.

μακρο-τράχηλος, ον, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294. μακροφλυαρητής, οὐ, ὁ, (φλυαρέω) great babbler. *Lucill.* 74. μακρόφυλλος, ον, = μακρά ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31). μακρό-χείλος, ον, long-tipped. *Strab.* 17, 3, 19 as v. l. μακροχαρακτήριος, ον, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12. μακροχρονέω, ἴσω. (χρόνος) to be long-lived. *Sept. Deut.* 17, 20. 32, 27. *Symm.* Job 12, 12. *Eus. Alex.* 437 B. μακροχρόνιος, ον, = μακρόβιος, long-lived. *Sept. Ex.* 20, 12. *Socr.* 325 B. μάκροψις, ὁ, (δψις) = μακροπρόσωπος. *Mal.* 104, 7. μακροψυχία, ας, ἡ, = μεγαλοψυχία. *Cic. Att.* 9, 11. μάκρυμα, ατος, τὸ, (μακρύνω) that which is put (or to be put) away. *Sept. Esdr.* 2, 9, 1. 11, abominations. μάκρυνσις, εως, ἡ, = preceding. *Sept. Esdr.* 2, 9, 11 as v. l. *μακρύνω, νῶν, (μακρύς) to put away, to remove. *Heron.* 148. *Sept. Ps.* 87, 19. 72, 27, ἐν-τὸν ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐ-τοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. Intransitive, to be far from. *Sept. Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3. To make long, to lengthen. *Sept. Ps.* 128, 3 μακρύς, εἰα, ὡ, = μακρός, long. *Apocr. Martyr. Barthol.* 2. [The classical μακρός comes from μακρύς after the analogy of βάθος, πλά-τος, from βαθύς, πλατύς.] μακρυσμός, οὐ, ὁ, (μακρύνω) the being at a distance, banishment. *Aquil. Ps.* 55, 1. *Euchait.* 1160 A. μακρῶς, adv. long, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, ἐκ-φέρεσθαι *Strab.* 13, 1, 68. *Moer.* 5. 190. μακρῶσις, εως, ἡ, the spinning out of a narrative. *Polyb.* 15, 36, 2. μακτήριον, ον, τὸ, = μάκτρα. *Plut.* II, 159 D. μακτός, ἡ, ὄν, (μάσσω) kneaded. *Antyll.* apud *Orib.* II, 338, 6. μαλαβάθρινος, η, ον, of μαλάβαθρον. *Diosc.* 1, 75, 76, μύρον. *Erotian.* 254. μαλάβαθρον, ον, τὸ, malobathron, the aromatic leaf of an Indian tree. *Diosc.* 1, 11. *Arr. P. M. E.* 56. 65. *Galen.* XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.) μαλαγῆ, ἡς, ἡ, = μάλαξις. *Caesarius* 1052. μαλακία, ας, ἡ, weakness, sickness, disease. *Sept. Gen.* 42, 4. *Ex.* 23, 25, et alibi. *Matt.* 4, 23. — 2. Effeminacy = κιναιδεία. *Philon* II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion* C. 58, 4, 6. *Orig.* IV, 620 C. *Cyrrill.* A. X, 1076 A. — 3. Onanism. *Macc.* 448 A. *Jejun.* 1921 D. (Compare *Epiph.* I, 349 A

Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol. Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφλάν.) μαλακίζομαι, to be sick or ill. *Sept. Gen.* 42, 38. *Reg.* 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόδας, was diseased in his feet. — 2. To be μαλακός (= κιναιδός). *Cyrrill.* A. X, 1108 C. — 3. To commit onanism. *Jejun.* 1904 C. μαλάκιον, ον, τὸ, small bag or basket made of palm-leaves. *Pallad.* Laus. 1105 B. *Apophth.* 300 D. 381 C. *Cyrrill.* Scyth. V. S. 289 A. *Joann. Mosch.* 2896 C. μαλακισμός, οὐ, ὁ, (μαλακίω) effeminacy. *Cyrrill.* A. I, 160 B. 301 C. — 368 C. D μαλ-θακισμός. μαλακόγειος, ον, (γῆ) of soft or fine soil. *Strab.* 1, 3, 7, p. 80, 12. μαλακο-εἰδής, ἐς, soft, smooth. *Drac.* 141, 19, στίχος. *Herodn.* Gr. Vers. 86. μαλακό-κισσος, ον, ὁ, the name of a plant. *Georon.* 2, 6, 31. μαλακός, ἡ, ὄν, gentle. *Diosc.* 5, 142 (143), ἀν-θρακία. *Ruf.* apud *Orib.* II, 163, 7. — 2. Catamitus = κιναιδός. *Paul.* Cor. 1, 6, 9. *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* IX, 446 A. X, 103 D. — 3. One that practises onanism. *Stud.* 1753 C. μαλακόφωνος, ον, (φωνή) soft-voiced. *Dion. H.* VI, 1078, 4. μαλακοψυχέω, ἴσω, = μαλακόψυχός εἰμι. *Pseudo-Jos.* *Macc.* 6. μαλακόψυχος, ον, (ψυχή) faint-hearted. *Chrys.* VII, 843 C. μαλακός, ὡσω, = μαλακὸν ποιῶ. *Caesarius* 865. μαλακτήρ, ἦρος, ὁ, = ὁ μαλάσσων. *Plut.* I, 159 C. μαλάκυνσις, εως, ἡ, = τὸ μαλακύνειν, a softening. *Alex. Aphr.* Probl. 31, 18. μαλακώδης, ἐς, soft, effeminate, weak. *Chrys.* VII, 511 A. μαλακῶς, adv. unwell. *Plut.* II, 530 D. μάλαξις, εως, ἡ, (μαλάσσω) a softening, relaxing, emollient. *Xenocr.* 42. *Diosc.* 2, 202, p. 317 Πρὸς μάλαξιν κοιλίας, acting as an emollient. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 B. *Antyll.* apud *Orib.* II, 382, 1. μάλβα, ἡ, malva = μαλάχη. *Diosc.* 2, 144. μάλβαξ, ακος, ἡ, probably = preceding. *Lucian* XIII, 234. μαλθακισμός, see μαλακισμός. μαλσιμός, οὐ, τὸ, = μαλῆ. *Suid.* μαλῆ, ἡς, ἡ, = ἔφθα, eruption in the fauces of beasts of burden. Also, μαλῆς. *Hes.* μαλλίων, ον, τὸ, = μαλλός, wool, hair. *Joann.* *Mosch.* 2988 B. μαλλωτάριον, ον, τὸ, = ἐπώμιον μαλλωτόν. *Stud.* 1720 B. μαλλωτός, ἡ, ὄν. (μαλλώω) fleecy, woolly, shaggy.

Classical. *Dion. H.* III, 1491, 5, χιτών. *Stud.* 1720 B, ἐπώμιον. *Schol. Arist. Vesp.* 1142. Μάμεδ, ὁ, see Μονάμεδ. μαμζήρ, the Hebrew מומז = νόθος, bastard. *Aquil.* Deut. 23, 2. — Also, μαμζήρ. *Cedr.* I, 799, 11. (See also μαμζήρος.) μαμηρά, ας, ἡ, a kind of medicinal plant. *Leo Med.* 129. μάμμη, ἡς, ἡ, = τίτθη, grandmother. *Philon* II, 301, 44. *Paul.* Tim. 2, 1, 5. *Pseudo-Jos.* *Macc.* 16. *Plut.* I, 797 B. II, 704 B. *App.* I, 675, 55. *Artem.* 384. *Phryn.* 133, con- demned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7. μαμμόθρεπτος, ον, (μάμμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49. μαμμόνας, α, ὁ, = πλούτος, mammon. *Matt.* 6, 24. *Clem. A.* II, 637 A (quoted). *Adam.* 1760 A. Μαμούριος, ον, ὁ, Mamurius. *Lyd.* 44, 14. μαμπάριος, incorrect for μαμπάριος. μάν, see μάννα. — μάννα, ἡ, incorrect for μάννα, mother. μαναά, מנאא = δῶρον, προσφορά, offering, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μαναά. *Ezech.* 46, 5. *Theodtn.* Dan. 2, 46. — Also, τὸ μάννα, in- declinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10. μανασίς, see μνασίς. μάνδαλος, ον, ὁ, bolt for a door. *Erotian.* 86. *Artem.* 149. *Hes.* Λύκος . . . Τύλαρος . . . μανδάτων, ον, τὸ, the Latin mandatum, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. News = ἀγγελία. *Achmet.* 254, ἡδύ, good news. μανδατορεύω, εἰσω, (μανδάτωρ) to become surety? *Justinian.* *Novell.* 4, 1. *Harmen.* 3, 6, 1. μανδάτωρ, οπος, ὁ, the Latin mandator, messenger. *Gregent.* 605 B. *Nic.* II, 744 A. *Theoph.* 279, 9. *Leo.* Tact. 4, 16. *Suid.* Πευθῆν . . . Μανδάτορες . . . — 2. Surety. *Justinian.* *Novell.* 4, 1. *Harmen.* 3, 6, 1. μανδατορέω, μανδῆλα, μανδῆλιον, μανδῆλιν, μαν- δῆλιον, incorrect for μανδατορεύω, μαντῆλα, μαντῆλιον, μαντῆλιν, μαντῆλιον. μάνδρα, ας, ἡ, mandra = μονή, μοναστήριον, monastery. *Epiph.* I, 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C. μανδραγόριος, η, ον, of μανδραγόρας. *Theoph.* *Nonn.* I, 454. μανδραγορίτης, ον, ὁ, of mandrake. *Diosc.* 5, 81 Μανδραγορίτης οἶνος, wine flavored with mandrake. μανδρείον, incorrect for μανδρίον.

μάνδρευμα, ατος, τὸ, = μάνδρα, fold. *Dion. H.* I, 206, 8. μανδριάρχης, ον, ὁ, = ἀρχιμανδρίτης. *Theoph.* *Cont.* 799, 20. μανδρίον, ον, τὸ, = μάνδρα. *Euagr.* 2881 A. μανδρίτης, ον, ὁ, belonging to a μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a sur- name. μανδύας, ον, ὁ, = μανδύη. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — 2. Mantle, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30. μανδύη, ἡς, ἡ, a kind of cloak. *Classical.* *Artem.* 134. *Poll.* 7, 60. *Dion. C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare τῷ, garment.) μανδύης, ον, ὁ, = preceding. *Lyd.* 178, 14. 19. μανδύλιν, μανδύλιον, incorrect for μαντῆλιν, μαν- τῆλιον. μανδύον, ον, τὸ, = μανδύας. *Theoph.* 266, 6. μανδυώδης, ἐς, like a μανδύας. *Schol. Clem. A.* 791 A. μανζήρ, see μαμζήρ. μάνζηρος, ον, or μανζήρος, α, ὄν, the Greek form of the Shemitic μαμζήρ. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon Μανσοῦρ, his real surname. — Also, μάντζη-ρος. *Leont. Cypr.* 1736 D. [For the change of M into N compare πέμπε, πέντε.] Μάνης, η, or ον, ὁ, Manes = Μανιχαῖος. *Archel.* 1437 A. *Cyrrill.* H. 593 A. *Greg. Naz.* I, 1208 C. II, 233 C. III, 1109 A. *Epiph.* II, 41 B. *Theod.* IV, 377 A. [As Μάνης has the appearance of being a derivative of μαι-νομαι, it was sometimes declined τοῦ Μάνει-τος (τοῦ μανέντος). *Tit. B.* 1077 B. Com- pare *Eus.* II, 720 C Ὁ μανεῖς τὰς φρένας. *Cyrrill.* H. 571 A Τὸν τῆς μανίας ἐπώνυμον.] μάνης, οἱ, manēs = χθόνιοι θεοί. *Zos.* 65, 22. μανθάνω, to learn. *Pallad.* Laus. 1012 D Γραμ- μάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν ὅτι Κύζικος ἐστὶν ὁ σφαγείς. — 2. To learn, in the sense of teach. *Jejun.* 1924 C. μανία, ας, ἡ, madness. *Hippol. Haer.* 2, 17 Τὴν ὑπερβάλλουσιν τῶν αἰρετικῶν μανίαν. — Often used in the sense of heresy. *Athan.* I, 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr.* A. II, 1289 B. *Basil.* IV, 712 A. *Greg. Naz.* I, 1209 A (referring to Ἀρειομανίται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys.* I, 455 D. 409 D. *Theod.* III, 928 A, et alibi. (See also λύσσα.) μανιακάτος, η, ον, wearing or having a μανιάκης. *Porphy.* Cer. 469, 15.

μανιάκης, ου, δ, bracelet, collar, necklace. Sept. Dan. 5, 7, 29. Polyb. 2, 29, 8. 2, 31, 5. Plut. I, 484 B. II, 808 F. Hes. Κλειός . . . (Compare the Shemitic מַנְיָה , chain for the neck or arm.)

μανιάκιον, ου, τὸ, little **μανιάκης**. Aporrh. 104 A. Eus. Alex. 444 B. Mal. 457, 20 - κιν. Theoph. 377, 15 Hes. Μηνίσκοι . . . Porph. Adm. 114, 11. Achmet. 258. 230.

μανιάω = **μαίνομαι**. Jos. B. J. 1, 7, 5.

μανιητόκος, ου, (μανία, τεκνέω) frenzied. Greg. Naz. III, 151 A.

μάνικα, as, ἡ, the Latin **manica** = **χειρίς**, **perichēris**, sleeve. Lyd. 134, 11.

μανικάτος, η, ου, **manicatus**, with sleeves. Porph. Cer. 473, 9

μανικέλιον, ου, τὸ, = **χειρομάνικον**. Leo. Tact. 6, 25, 35. Achmet. 156.

μανίκιον, ου, τὸ, = **μάνικα**, sleeve. Sophrns. 8988 B = **ἱπμανίκιον**. Theoph. 599, 21. Leo. Tact. 6, 13. Porph. Adm. 167, 2.

μάνιξ, ικος, δ, = **μανιάκης**. Porph. Cer. 441, 3.

μανιουργέω, ἡσω, (μανία, ΕΡΓΩ) to render mad. Polyae. 8, 43.

μανίπλα, ου, τὰ, **manipuli** or **manipuli**, the ensigns of the maniples. Plut. I, 22 B.

μανιπλάριος, ου, δ, **manipularius**, **manipularis**, or **maniplari**, soldier belonging to the same maniple. Plut. I, 22 B.

μανίπλοι, ου, δ, **manipuli** = **σημαιοφόροι**. Lyd. 128, 8.

μανιχαῖω, ἴσω, to side with **Μανιχαῖος**. Did. A. 548 B.

Μανιχαῖκος, ἡ, ὄν, **Manichean**. Did. A. 1129 D. Greg. Nyss. II, 29 D. Justinian. Cod. 1, 5, 16. Anast. Sin. 253 B.

Μανιχαῖος, ου, δ, **Manichaeus**, a heretic of the Persian school. Manich. 1433 A. Archel. 1437 B. Alex. Lyc. 418 B. Athan. I, 544 C. — Ol **Μανιχαῖος**, the **Manicheans**. Eus. II, 721 A. Athan. I, 573 A. Epiph. II, 9 A.

μανιχαῖσμός, οὔ, δ, **Manicheism**. Greg. Nyss. II, 225 C.

μανιωδῶς (**μανιώδης**), adv. madly. Did. A. 548 B.

μάννα, ης, ἡ, מָן , **manna**, the miraculous food. Jos. Ant. 3, 13, 5, 1, 4. Sibyll. 7, 149 ἡ **μάννη**. — Also, τὸ **μάν**, indeclinable. Sept. Ex. 16, 31. 33. 35. — Also, τὸ **μάννα**, indeclinable. Sept. Num. 11, 7 (Sap. 16, 21). Jos. Ant. 8, 1, 16. Basil. IV, 700 C. Doroth. 1701 A. — 2. A variety of frankincense. Diosc. 1, 83, λιβάνου. 2, 178 (179). Antyll. apud Orib. II, 70, 12. Hippol. Haer. 94, 42. — 3. Neuter, τὸ **μάννα** = τὸ πρωτόγονον τοῦ γάλακτος πῶμα, milk, a nurse's word. Clem. A. I, 300 A.

μάννα, see **μαναῖ**.

μάννα, as, ἡ, **mamma**, mother. Theoph. Cont. 91, 23. 92, 14. Cedr. II, 105, 10. 556, 7.

μαννάδιον for **μαννάδιον**, ου, τὸ, a kind of basket. Aporrh. 112 A. Compare the F. **manne**, hamper.

μαννάκιον, ου, τὸ, little **μάννος**, necklace. Schol. Theor. 11, 40. (Compare **μανιάκης** and its derivatives.)

μανναδοτέω, ἡσω, = **μάννα** δίδωμι. Damasc. III, 689 D. — Also, **μαννοδοτέω**. Const. Apost. 6, 3, τινί.

μαννάριον, ου, τὸ, dear **μάννα**. Lucian. III, 292, 298.

Μανναῖρα, **μάννη**, **μαννοδοτέω**, see **Μαγναῖρα**, **μάννα**, **μανναδοτέω**.

μαννο-δότης, ου, δ, giver of **manna**. Sibyll. 2, 848.

μαννοφόρος, ου, = **μάννα** φέρων. Leont. Cypr. 1608 A, στάμνος.

μανουάλιον, ου, τὸ, (**manualis**) L. **candelabrum**, large candlestick used in churches. Porph. Cer. 75, 3. Typic. 59.

μανούθιον, ου, τὸ, (**manuatus**) **fagot**: **shrub** = **θάμνος**. Cyrill. Scyth. V. S. 229 C 283 A.

Μανσοῦρ, δ, indeclinable, **Mansur**, the cognomen of John of Damascus. Steph. Diac. 1120 A.

μαντεία, ου, τὰ, reward of divination, presents for the soothsayers. Sept. Num. 22, 7.

μαντεντής, οὔ, δ, = δ **μαντενόμενος**, **μάντις**. Heliad. 9, 1.

μαντευτικός, ἡ, ὄν, (**μαντεντής**) able to divine. Plut. II, 432 E.

μάντζηρος, see **μάντζηρος**.

μαντήλα, ης, ἡ, = following. Poll. 7, 74. Vit. Nicol. S. 888 B.

μαντήλιον, also **μαντίλιον**, ου, τὸ, the Latin **mantēle**, **mantelium**, or **mantile**, **mantilium**, = **χειρόμακτρον**, towel, napkin, handkerchief. Zosimas 1689 B. Pseudo-Nicod. I, B, 1, 2. Theoph. 728, 17 **μαντίλιον**. Porph. Cer. 465, 11. Leo Gram. 199, 6. Cedr. I, 297, 18. Curop. 67, 17. — Τὸ ἅγιον **μαντήλιον**, the holy towel, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). Theoph. Cont. 432, 12. Horol. Aug. 16. (See also **ἀχειροποίητος**. For the legend, see **Apocr. Act. Thadd. 3**.)

μαντίον, ου, τὸ, = **μανδύη**. Lyd. 178, 20. Joann. Mosch. 2945 A, ἀπὸ σιρῶς, a cloak made of palm-leaves. Chron. 79, 19. Leont. Mon. 693 A. Mal. 421, 20. Porph. Cer. 495, 8.

μαντομάγος, ου, δ, = **μάντις** καὶ **μάγος** (δ αὐτός). Eudoc. M. 287.

μανωτικός, ἡ, ὄν, (**μανώω**) slackening, relaxing. Ptol. Tetrab. 29.

μαξιλλάριος, ου, **maxillaris**. Porph. Cer. 352, 16, quid? — 2. Substantively, τὸ **μαξιλλάριον** = **προσεκφάλαιον**, pillow. Ibid. 672, 7. Achmet. 224.

μαξιλλοπλουμάκιος, ου, δ, (**maxilla**, **plumacium**) feather-pillow. Lyd. 251, 20.

Μαξιμίλλα, ης, ἡ, **Maximilla**, one of Montanus's prophetic helpers. Aster. Urb. 149 C. Hippol. Haer. 436, 67, et alibi. Athan. II, 688 A. Epiph. II, 741 A.

μάξιμος, ου, **maximus** = **μέγιστος**. Polyb. 8, 87, 6. Plut. I, 625 D.

μάππα, as, ἡ, the Latin **mappa** = **ἐκμαγεῖον**. Lyd. 145. Mal. 412, 13. Cedr. I, 297, 17. — 2. Horse-race at the hippodrome. Justinian. Novell. 105, 1.

μαππάριος, ου, δ, **mapparius**, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. Chron. 701, 9 **μαππάρις**. Pseudo-Chrys. VIII, 89 B (723). Cedr. I, 297, 15, 19.

μαππίον, ου, τὸ, small **μάππα**. Charis. 553, 24.

μάρ, the Hebrew מָר = **πικρία**, bitterness. Jos. Ant. 3, 1, 1. — 5, 9, 2 **μάρ**, מָר = **ὀδύνη**.

μαραβρίτης, ου, δ, of **μαραβρον**. Diosc. 5, 75, οἶνος, flavored with fennel.

μαραβρο-εἰδής, ἐς, resembling fennel. Diosc. 3, 146 (156).

μαραβροειδῶς, adv. like fennel. Diosc. 2, 168 (169).

μαραῖνω, to cause to wither. [Diosc. 1, 131 **μαρᾶσμαι** = Clem. A. I, 69 A. 500 C.]

μαρὰν ἀθά, Syriac, **dominus noster venit**. Paul. Cor. 1, 16, 22. Hieron. I, 431 (133).

μαραντικός, ἡ, ὄν, (**μαραῖνω**) causing to wither. Phryn. P. S. 32, 4.

μαρασμός, οὔ, δ, a withering, wasting away. Diosc. 2, 196, 3, 90 (100). Galen. I, 42 E. Orig. III, 636 D.

μαρασμώδης, ἐς, (**μαρασμός**, ΕΙΔΩ) like withering. Galen. II, 263 C. Antyll. apud Orib. II, 190, 10.

μαραννέω, ἡσω, (**μαραῖνω**? αὐγή) to be dazzled. Plut. II, 376 F, et alibi.

μαργαρίς, ἰδος, ἡ, = **μαργαρίτης**. Philostr. 137, 139, λίθος.

μαργαριτάρην for **μαργαριτάριον**, ου, τὸ, = **μαργαρίτης**, pearl. Theoph. 351, 11.

μαργαρίτης, ου, δ, pearl. Classical. — 2. A crumb of the sacramental bread. Chrys. XII, 771 C. 798 E. Sophrns. 3985 C.

μαργαριτοφόρος, ου, (**μαργαρίτης**, φέρων) bearing or containing pearl. Orig. III, 852 B.

μάργαρος, ου, δ, = **μάργαρον**. Ael. N. A. 15, 8. Sophrns. 3397 C. — Also, τὸ **μαργαρον**. Paus. 8, 18, 6 (32). Proc. III, 27, 18.

μάργηλις, εως, ἡ, = **μαργαρίτης**. Philostr. 770.

μαργόνιον, ου, τὸ, bag. Joann. Mosch. 2988 B.

Μαρδοχαῖκος, ἡ, ὄν, of **Μαρδοχαῖος**. Sept. Macc. 2, 15, 36, **ἡμέρα**, Purim. Orig. I, 453 C.

Μαρδοχαῖος, ου, δ, **Mordecai**. Sept. Esth. passim.

μάρης, δ, an Egyptian measure = 20 **ξίσται**. Epiph. III, 292 A.

Μαρία, as, ἡ, one of the Greek forms of **Μαριάμ**, **Maria**, **Mary**, the mother of Jesus. Matt. 1, 16, et alibi. Marc. 6, 3. Luc. 1, 41. Act. 1, 14. Ignat. 652 A. 660 A. Just. Tryph. 100. Iren. 881 C, et alibi. Hippol. 700 D. 825 D. Orig. III, 1815 A. Jul. Frag. 262 D. Athan. I, 332 B. Cyrill. H. 976 A. — See also **Cels**. apud Orig. I, 713 B. 720 B. 733 C. — Epiph. I. 344 A **Ἐρωτήσεις Μαρίας**. 349 C **Γέννα Μαρίας**, the Birth of Mary, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. Pseudo-Jacob. 19, 20. Clem. A. II, 529 B. Orig. II, 493 C. III, 876 C. IV, 32 A. Eus. II, 1292 B. Basil. I, 180 B. Did. A. 832 D. Chrys. VI, 51 A. 77 B. Hieron. I, 510 (233). II, 202 A. V, 530 A. Paul. Emes. 1436 A. Soz. 856 B. Theod. Anc. 1333 A. Theod. IV, 1388 A. Tim. Presb. 245 B. Eus. Alex. 368 B. Gregent. 657 A. Andr. C. 1353 A **Καὶ τίς τρεῖς καὶ παρθενείας καὶ μένεις δι' ἀμφοτέρων**. It was maintained also in a modified form by the Valentinians. Iren. 513 A. 881 C. 920 A. Tertull. II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. Epiph. II, 737 B. 740 D. 745 C. 748 B. 752 A **Τὴν Μαρίαν μηδεὶς προσκυνεῖτω**. Petr. Sic. 1332 A. — For the legend of her assumption, see Tim. Presb. 245 B. Modest. 3281. 3293 A. Germ. 357. Damasc. III, 748 seq. Pseudo-Melito 1231 seq. — The title **μήτηρ θεοῦ** made its first appearance in the fourth century. Eus. II, 1265 A. Greg. Naz. III, 651 A. Greg. Nyss. III, 912 C **Τῇ μητρὶ τοῦ κυρίου**. Isid. 216 C. 217 A. Soz. 1425 A.]

Μαριάμνη or **Μαριάμνη**, ης, ἡ, = **Μαριάμ**, **Maria**. Hippol. Haer. 134, 79, et alibi. Orig. I, 1281 A.

Μαριώβ, מַרְיָב = **ἀντιλογία**. Sept. Ezech. 47, 19.

Μαρίνα, ης, ἡ, **Marina**, a Saintess who suffered martyrdom in the year 270. Horol. Jul. 17. — 2. **Marina**, a Roman lady. **Ὁ οἶκος Μαρίας**, the house of Marina, the name of a palace in Constantinople built by this lady (?). Anthol. XIII, p. 661. Theoph. 371. 454, 7 **Ἐν τῷ παλατίῳ τῶν Μαρίας**.

Μαρινάκης, η, δ, dear **Μαρίνος**. Theoph. 677.

μάρις, δ, the Shemitic מָרִיס = **κύριος**. Philon II, 522, 47.

Μάρις, ι, δ, **Maris**. Chrys. III, 624 A **τῷ Μάρι**. Soz. 1192 C.

μάρκας, δ, Celtic, = **ἵππος**. Paus. 10, 19, 12.

Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μαρκελλίνα. *Orig.* I, 1281 A (*Iren.* 685 B).
 Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μάρκελλος. *Const.* II, 1. *Epiph.* II, 336 C.
 Μάρκελλος, οὐ, ὁ, *Marcellus*, a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiph.* II, 336 C.
 μαρκήσιος, οὐ, ὁ, *marquis*. *Porph.* Adm. 116, 20. *Cer.* 661, 17. — Also, *μαρκέσιος*. *Nic. Greg.* I, 238, 2. 240, 2.
 Μαρκανισταί, ὧν, οἱ, *Marcanistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr.* C. 1201 B.
 Μαρκανίος, οὐ, ὁ, *Marcianus*, the founder of the sect of *Δοκπαί*. *Serap.* 1373 C. — Οἱ Μαρκανιοί, the followers of Marcianus. *Just. Tryph.* 35. — 2. *Marcianus*, the founder of the sect of *Εὐχίται*. *Tim. Presb.* 48 A.
 Μαρκίων, ὠνος, ὁ, *Marcion*, a heretic. *Cels.* apud *Orig.* I, 1284 A. *Just. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem.* A. I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.
 Μαρκιωνισταί, ὧν, οἱ, *Marcionistae*, the followers of Marcion. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 58. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiph.* I, 580 C. — Also, *Μαρκιωνίται*, *Marcionitae*. *Tertull.* II, 58 A, et alibi.
 Μάρκος, οὐ, ὁ, *Marcus*, the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus*, a religious impostor. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.
 Μαρκόσιοι, ὧν, οἱ, *Marcosii*, the followers of Marcus the impostor. *Epiph.* I, 577 C.
 μαρμαρογλυφία, ας, ἡ, (μάρμαρος, γλύφω) sculpture in marble. *Strab.* 10, 5, 7.
 μαρμαροκοπέω, ἥσω, (κόπτω) to hew marble. *Solom.* 1332 C.
 μάρμαρος, οὐ, ἡ, *marmor*, marble. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.
 μαρμαροσάπουνον, τὸ, (μάρμαρον, σαπύνιον) cake of soap. *Euchol.*
 μαρμαρώ, ὥσω, to pave with marble. *Heron Jun.* 174, 4. *Mal.* 839, 7. *Basilic.* 58, 2, 13. *Theoph.* Cont. 140, 14.
 μαρμαρύσσω = μαρμαίρω. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.
 μαρμάρωσις, εως, ἡ, (μαρμαρώ) a paving. *Basilic.* 58, 2, 13.
 μαρμαρωτός, ἡ, ὅν, paved with marble. *Porph.*

Cer. 107, 1 τὸ μαρμαρωτόν, place paved with marble. *Epiph. Mon.* 268 C.
 Μαρού, οὐς, ἡ, dear Μαρία, Molly, Polly. *Sophrns.* 3449 D.
 μαρούλιον, οὐ, τὸ, = θρίδαξ, θριδακίνη, lettuce. *Alex. Trall.* Helm. 308, 28 μαρούλλα, write μαρούλια. *Georon.* 12, 1, 2. *Boiss.* III, 420. — Also, *μαϊούλιον*. *Hes.* Θριδακίνα . . . *Anom. Med.* 247. — Also, *μαϊούνιον*. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, πικρός, would be *amarulus*, which has the appearance of being the prototype of μαρούλιον. If so, μαρούλιον means the bitter herb, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα*, *succory*, *dandelion*, *ox-tongue*. Compare the Hebrew *רִמָּה*, bitter.]
 μαρόν, οὐ, τὸ, the Latin *marra*, mattock, pickaxe, and the like. *Hes.*
 μαροσάνης, οὐ, ὁ, = *dios*, a month. *Jos. Ant.* 1, 3, 8.
 μαρτοβάρβουλον, οὐ, τὸ, the Latin *martio-barbulus* = *βηρύττα*. *Mauric.* 12, 4. 11.
 Μαρτινάκης, ἡ, ὁ, dear Μαρτίνος, *Martinus*. *Theoph.* Cont. 870, 10.
 μάρτιος, α, the Latin *Martius*, of *Mars*. *Strab.* 5, 3, 8, p. 373, 2, Κάμπος, *Campus Martius*. *Plut.* I, 461 A, καλάνδας, *Kalendis Martii*. *Afric.* 88 C. — 'Ο μάρτιος μήν, *Martius mensis*, *March*. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.
 μάρτυρ, υπος, ὁ, see μάρτυς.
 μαρτυρέω, ἥσω, to bear witness, to attest, to testify that Jesus is the Christ. *Luc.* Act. 23, 11. *Clem.* R. 1, 5. — 2. To suffer martyrdom. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem.* A. I, 1228 A. *Orig.* I, 669 A, τῷ χριστιανισμῷ. — 3. To commend. *Theoph.* 88, 7 Διὰ κάλλος μαρτυρηθεῖσαν ὑπὸ Σεβήρης.
 μαρτυρητέον = δεῖ μαρτυρεῖν. *Diosc.* 1, Prooem. p. 2.
 μαρτυρία, ας, ἡ, testimony to the truth of Christianity. *Apoc.* 6, 9. *Clem.* A. I, 1228 C. 1256 B, ἡ δὲ ἀμαρτία. — 2. Martyrdom = μαρτύριον. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Pot.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.
 Μαρτυριανοί, ὧν, οἱ, *Martyriani*, a sect. *Epiph.* II, 760 B.
 μαρτυρικός, ἡ, ὁ, relating to martyrs. *Philost.* 545 C, στέφανος. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, βιβλίοι, the books of martyrs, *martyrologies*. *Pseudo-Nil.* 545 A τὰ μαρτυρικά, sc. βιβλία, *martyrologies*. *Stud.* 1708 A τὸ μαρτυρικόν, sc. τροπάριον, a troparion addressed to, or in honor of, a martyr.

μαρτύριον, οὐ, τὸ, testimony to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem.* A. I, 1261 B, τοῦ κυρίου. — 2. Martyrium, martyrdom. *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem.* A. I, 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C. — 3. Chapel dedicated to a martyr, and in general to any Saint, including even Christ. *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 335 C.) — 4. A book containing an account of the life and martyrdom of a martyr. *Nic.* II, 861 D. *Porph.* Them. 16, 20.
 μαρτυρολόγιον, οὐ, τὸ, (μάρτυς, λέγω) *martyrology*. *Quin.* 63.
 μαρτυροποιέομαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.
 μαρτυροποιία, ας, ἡ, a calling to witness. *Ptol.* Tetrab. 183.
 μάρτυς, υπος, ὁ, ἡ, martyr. *Luc.* Act. 22, 20. *Paul.* Hebr. 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Pot.* 1421 A. 1449 A. *Polycrat.* 1360 A. *Aster. Urb.* 153 A. *Clem.* A. I, 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V. S. 45 (78). — Sometimes it is applied to confessors. *Hippol.* Haer. 454, 45. — Also, μάρτυρ, υπος. *Clem.* A. I, 1228 A. *Marc. Erem.* 1092 C. *Epiph.* I, 829 D.
 Μάρων, ὠνος, ὁ, *Maro*, Virgil's cognomen. *Eus.* II, 1296 B. — 2. *Maron* of Edessa, a monophysite. *Anast. Sin.* 248 C. 293 D.
 Μασθαθαῖος, οὐ, ὁ, *Masbothaeus*, the supposed founder of a Jewish sect. In the plural, οἱ Μασθαθαῖοι, the followers of Masbothaeus. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also Βασμώθειοι.
 μασιγίδιον, less correct μαγίδιον, οὐ, τὸ, the Arabic MSGD, *mosk* or *mosque*. *Theoph.* 524, 8 as v. l. *Porph.* Adm. 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.
 μαστός, οὐ, ὁ, = *μαστός*. *Apoc.* 1, 13 as v. l. *Diosc.* Eupor. 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.
 μασμαρώ, αἱ, the Hebrew מַזְמַרְוֹת = ψαλτήρια. *Sept. Jer.* 52, 19.
 μασσαμφθής, מַסְמַפְתָּה, the turban of the high priest. *Jos. Ant.* 3, 7, 3.
 μασουρωτός, ἡ, ὅν, quid? *Porph.* Cer. 470, 7.
 μασσαβαδάνης, מַסְסַבְדָּנִים = βρογχωτήρ. *Jos. Ant.* 3, 7, 2.
 Μασσαλιανοί or Μεσσαλιανοί, ὧν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also *Εὐκίται* or *Εὐχίται*. *Epiph.* II, 640 C. 756 B.

Hieron. II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10. — Also, *Μεσσαλίται*. *Cyrril.* A. X, 376 A. (Compare *Luc.* 18, 1. *Paul.* Thess. 1, 5, 17. Theodoret intimates that the Massaliani exemplified their doctrine by sleeping incessantly. — Derived from the Semitic מָלַח, לָחַץ.)
 μασσάομαι, to chew. *Diosc.* 2, 127 μασσῶσθηναι, passive in sense.
 μασσημα, ατος, τὸ, (μασσάομαι) bit for a horse? *Porph.* Cer. 463, 4.
 μάσσιμος, οὐ, quid? *Mal.* 186, 20.
 μασσίον, οὐ, τὸ, quid? *Porph.* Cer. 352, 10.
 μαστάριον, οὐ, τὸ, little μαστός. *Alciphron.* 1, 31. 39. *Anon. Med.* 243.
 μαστήριον, οὐ, τὸ, little μαστίξ. *Anton.* 10, 38.
 μαστιγονόμοι, ἡθην, (μαστιγονόμος) to be governed by the lash. *Diod. Ex. Vat.* 14, 11.
 μαστιγονόμος, οὐ, (μαστιξ, νέμω) wielding the lash, scourging. *Plut.* II, 553 A.
 μαστιγόπληκτος, οὐ, (πλήσσω) scourged, lashed. *Mal.* 123, 13.
 μαστιγοφόρος, ἥσω, = μαστιγοφόρος εἰμί. *Diod. Ex. Vat.* 14, 16.
 μαστιγώσιμος, οὐ, = *ἄξιος μαστιγώσεως*. *Lucian.* I, 838.
 μαστιγώσις, εως, ἡ, (μαστιγώ) a scourging, whipping. *Athen.* 8, 42, p. 350 C.
 μαστικτέον = δεῖ μαστίξαι. *Pseudo-Just.* 1200 D.
 μαστικτήρ, ἥρος, ὁ, (μαστιξ) scourger. *Sibyll.* 2, 345.
 μαστιχάτος, ἡ, οὐ, (μαστιχη) prepared or flavored with mastic. *Alex. Trall.* 566.
 μαστιχέλαιον, οὐ, τὸ, = μαστιχίων ἔλαιον. *Diosc.* 1, 51 (titul.).
 μαστιχίνος, οὐ, *masticinus*, of mastic. *Diosc.* 1, 51, ἔλαιον, oil prepared with mastic. *Philagr.* apud *Orib.* I, 880, 13.
 μαστιγαγής, ὁ, the name of a bird. *Doubtful.* *Clem.* A. I, 653 A.
 μαστώδης, ες = μαστοιείδης. *Herm.* Sim. 9, 1.
 μαστρομῆλς, ὁ, the Latin *magister militum*. *Porph.* Adm. 121, 17.
 μαστροπόπης, ἥρος, ὁ, the being μαστροπός. *Leont.* II, 1980 C.
 *ματαιίζω, ἄσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon.* I, 145, 2. 222, 24. *Lucian.* Luct. 16. *Sezt.* 447, 3. 719, 18. *Hippol.* Haer. 88, 29.
 ματαιῶ = preceding. *Jos. B. J.* 6, 2, 10.
 ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = ματαιοποιία. *Epiph.* I, 417 A.
 ματαιοκηρυξία, ας, ἡ, (κηρύσσω) vain preaching. *Nicet. Byz.* 756 C.
 ματαιῶ-κομπος, οὐ, vainly boasting. *Schol. Arist.* Ach. 589.
 ματαιο-κόπος, οὐ, = ματαιόπονος. *Ant. Mon.* 1469 A.

ματαταιολογέω, ἥσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.
 ματαταιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul.* *Tim.* 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* *Abst.* 354. *Athan.* I, 101 A.
 ματαιολόγος, ον, (λέγω) talking at random. *Classical.* *Paul.* *Tit.* 1, 10.
 ματαιοποιέω, ὄν, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.
 ματαιο-πονέω, ἥσω, to labor in vain. *Polyb.* 9, 2, 2, 25, 5, 11. *Clementin.* 60 B.
 ματαιοποίημα, ατος, τὸ, (ματαιοποιέω) useless work. *Iamb.* V. P. 58.
 ματαιοπονία, ας, ἡ, (ματαιόπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* *Dial. Mort.* 10, 8.
 ματαιό-πονος, ον, laboring in vain. *Philon* II, 500, 21. *Just.* *Frag.* 1585 A. *Chrys.* VII, 511 A.
 ματαιοσκοπός, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
 ματαιοσπουδέω, ἥσω, (σπουδή) = κενοσπουδέω. *Philostr.* 593 B.
 ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym. A.* 541 C.
 ματαιο-συκοφαντία, ας, ἡ, = μάταια συκοφαντία. *Epirh.* I, 892 C.
 ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.
 ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
 ματαιότης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept.* *Ps.* 4, 3. *Eccl.* 1, 2, et alibi. *Paul.* *Rom.* 8, 20. *Poll.* 6, 134.
 ματαιουργός, ὄν, (ΕΡΓΩ) = ματαιόπονος. *Philon* II, 98, 52.
 ματαιοφρονέω, ἥσω, = ματαιόφρων εἰμί. *Tim.* *Ant.* 264 D.
 ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
 ματαιόφρων, ον, (φρήν) frivolous. *Sept.* *Macc.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.
 ματαιώω, ὥσω, to render μάταιος, to frustrate. *Sept.* *Jer.* 23, 16 *Ματαίουσιν ἐν ἑαυτοῖς δρασι, they pretend that they see visions.* — 2. *Mid.* *ματαίουμαι*, to be vain, to act foolishly. *Sept.* *Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 *Μεταταίσαι σοι, thou hast done foolishly.* *Judith* 6, 4, et alibi. *Paul.* *Rom.* 1, 21.
 ματερία, ας, ἡ, the Latin materia, timber. *Gloss. Jur.*
 ματερίτρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρός θεία, mother's sister. *Antec.* 1, 10, 5, *μεγάλη, magna matertera, grandmother's sister.*
 ματζούκα, ας, ἡ, *It.* mazza, F. masse, E. mace, club, stake. *Ptoch.* 1, 227. *Curop.* 25, 21.
 ματζούκιον, ον, τὸ, = ματζούκα. *Leo.* *Tact.* 6, 27. 14, 84.

ματζώω, ὥσα, to give one a box on the ear, to cuff, buffet. *Theoph.* 432, 17, *τινά.*
 μάτην, in vain. *Theoph.* 705, 16 *Στέφαντες αὐτὸν εἰς μάτην, shamming, he not being the real king.*
 Ματθαῖος, ον, ὁ, *Matthaeus, Matthew, the Evangelist.* *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.
 Μάτθαιος, α, ον, of *Matthaeus.* *Greg. Naz.* III, 488 A, *βίβλος, Matthew's gospel.*
 Μαθίας, ον, ὁ, *Matthias.* *Luc.* *Act.* 1, 23, 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his *Παραδόσεις.* *Hippol.* *Haer.* 356, 65. *Eus.* II, 269 B.
 μάτιν or ματίν for ματίον, ον, τὸ, = μάτιον. *Apophth.* 381 C. 128 C, *ματίν.* *Joann.* *Mosch.* 3029 A.
 μάτιον, ον, τὸ, (Hebrew מִטָּה) a kind of measure. *Schol. Arist. Nub.* 451 *Μάτιον τὸ ἐλάχιστον εἰδῶσι λέγειν . . . Μάτιον γὰρ εἶδος μέτρου.*
 ματλαῖον, ον, τὸ, the Latin matula, a kind of liquid measure. *Euchol.*
 Ματούτα, ἡ, *Matuta.* *Plut.* II, 492 D.
 ματρικάριος, ον, ὁ, the Latin matricarius = ξυλουργός, carpenter. *Cedr.* I, 298, 22.
 ματρίκιον, ον, τὸ, (matrix) = σάνις, πλατὺ ξύλον καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz.* *Chil.* 12, 342. — 2. *Matricula, roll, register, list.* *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. *Cathedral* = καθίδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E.
 ματρικουλάριος, ον, ὁ, = καταλόγων φύλαξ, keeper of matriculae. *Lyd.* 260, 12. *Phot.* III, 528 A.
 μάτριξ, ἡ, κος, ἡ, matrix = ἀπογραφαὶ τῶν καταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ *μάτρικες.*
 ματρώνα, ας, ἡ, the Latin matrona = εἰγενίς, οἰκοδέσποινα, σὺν φῶν γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.
 ματρωνάλια, ὡν, τὰ, matronalia. *Plut.* I, 30 F.
 ματρωνίκα, ὡν, τὰ, (ματρώνα) the ladies' apartment in a bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).
 ματτάριος, ον, ὁ, carrier of a materis, mataris, or matara (the name of a kind of javelin). *Mal.* 330, 4.
 μαύζηρος, incorrect for μάνζηρος.
 μαυλίζω, ἰσα, (μαυλῖς) = μαστροπεύω, to pimp, pander. *Schol. Arist. Nub.* 980. *Nom. Coteler.* 547.
 μαυλῖς, ἰδος, ἡ, = μαυλιστρία. *Hes.*
 μαυλισία, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1924 A.
 μαυλιστής, οὗ, ὁ, (μαυλίζω) = μαστροπός, pimp, pander, procurer. *Hes.* *Ματρώλιον . . . Phot. Lex.* *Μαστροπός . . .*

μαυλιστρία, ας, ἡ, *baud, procurer.* *Schol. Arist. Nub.* 980. *Suid.* *Πυροστόλος . . . Nom. Coteler.* 250.
 μαῦρος, η, ον, (ἀμαυρός) = μέλας, black. *Apocr. Act. Pet. et Paul.* 16. *Martyr. Barthol.* 7. *Leont. Cyp.* 1716 A. *Porph.* *Adm.* 81, 3 *Ἡ Μαύρη Βουλγαρία, Black Bulgaria.*
 μαυρότριχος, ον, (μαῦρος, τρίξ) = μελανότριξ, μελάντριξ, black-haired. *Apocr. Martyr. Barthol.* 2.
 μαυροφόρος, ον, (φέρω) = μελανεῖμων, black-clad, clothed in black. *Theoph.* 654. 655. 658, as a national appellative.
 μαφόριον, ον, τὸ, mafors, maforte, mafors, a kind of hood or veil. *Clementin.* 360 A. *Philon Carp.* *Cant.* 5, 7 = θέριστρον. *Pallad. Laus.* 1220 A. *Vit. Chrys.* 35 B. *Hieron.* I, 402 (97). *Cassian.* I, 72 A. *Apophth.* 192 B. *Isid. Hisp.* 19, 25, 3. *Sophrns.* 3688 A. *Jos. Hymnog.* 1009 A. *Porph.* *Cer.* 529, 15. *Eust.* 1280, 60 (976, 41) *τὸ δὲ κρήδεμον κεφαλῆς ἦν κάλυμμα παρεμείνον μέχρι τῶν ὤμων.* *Cant.* I, 201, τοῦ πατρίάρχου.
 μάχαιρα, ας, ἡ, sword. *Epict.* 1, 30, 7 *Οἱ ἐπὶ τῆς μάχαιρας, = οἱ δορυφόροι.* (Compare *σπαθῆριος*.)
 μάχαιρας, ἂ, ὁ, (μάχαιρα) dealer in, or maker of, knives. *Genes.* 97, 2, as a surname.
 μάχαιριδιον, ον, τὸ, little μάχαιρα. *Philon* II, 530, 25.
 μαχαιρομαχέω (μάχομαι), to fight with a μάχαιρα. *Polyb.* 10, 20, 3.
 μαχαιροπωλείον, ον, τὸ, (μαχαιροπώλης) cutler's shop. *Poll.* 7, 156. — *Plut.* I, 852 F *μαχαιροπώλιον.*
 μαχαιροφορέω, ἥσω, to be μαχαιροφόρος. *Polyb.* 39, 1, 2. *Philostr.* 592 A, ἀστήρ, = ξιφίας.
 μαχβάρ, τὸ, מַכְבָּר = στρώμα? *Sept.* *Reg.* 4, 8, 15.
 μαχείρ or μαχίρ, מַכִּיר = τροφή, food. *Sept. Josu.* 13, 31. *Reg.* 3, 5, 11.
 μάχη, ης, ἡ, contradiction in terms; opposed to ἀκολουθία. *Epict.* *Ench.* 51, 1. *Sext.* 275, 22.
 μαχησμός, οὗ, ὁ, = μάχη, fight. *Attal.* 35, 23.
 μαχητής, ἰδος, ἡ, (μαχητής) female fighter. *Anast. Sin.* 1076 A.
 μάχιμος, ον, disputable. *Sext.* 297, 6.
 μαχλάς, ἰδος, ἡ, = μάχλος γυνή. *Philon* I, 568, 39. II, 551, 46. *Artem.* 325.
 μαχλάω, to be μάχλος. *Clem. A.* I, 105 B.
 μάχομαι, to quarrel, oppose, etc. *Polyb.* 16, 28, 4 *Μαχόμενα ἑαυτοῖς, self-contradictory.* *Sext.* 44, 28. 313, 32. 698, 25.
 μαχομένως, adv. so as to be disputed. *Strab.* 2, 1, 40, p. 139, 16, εἴρηται. *Sext.* 664, 11, λέγουσιν.

μαχο-σύμβουλος, ον, ὁ, one who instigates strife. *Ant. Mon.* 1528 B.
 μαωζέιμ, מַוְזֵיִם = φρουρίων. *Theodn. Dan.* 11, 38 *Θεὸν μαωζέιμ, the god of fortresses, a Syrian deity.*
 μέ = μετά, with. *Porph.* *Cer.* 316, 22 *Μὲ τὸ ἄκρον.*
 μεγαλαυχεῖα, ας, ἡ, (αἰχὴν) arrogance. *Sibyll.* 8, 76.
 μεγαλῦχημα, ατος, τὸ, (μεγαλῦχέω) = μεγαλαυχία. *Philon* II, 434, 33.
 μεγαλαυχτήριον = δεῖ μεγαλαυχῆν. *Philon* I, 217, 35.
 μεγαλείον, ον, τὸ, (μεγαλῖος) greatness, mighty deeds. *Sept. Deut.* 11, 2, et alibi. (Compare *Reg.* 4, 8, 4 *Τὰ μεγάλα, ἀ ἐποίησεν Ἐλισαίμ*.) — 2. *Majesty, as a title.* *Pseudo-Nicod.* I, B, 3, 1, τὸ σόν. — 3. *The Magnificat?* *Stud.* 1733 D.
 μεγαλείον, incorrect for μεγάλιον, ον, τὸ, a kind of perfume. *Diosc.* 1, 69.
 μεγαλίον, ον, τὸ, (ἡγία, volumen) = εὐαγγέλιον, gospel, evangelistary. *Cyrrill. Scyth.* V. S. 264 C. *Joann. Mosch.* 2908 A. 2945 A. *Mal.* 475, 13. 495, 14.
 μεγαλειόμοι = μεγαλύνομαι. *Genes.* 94, 2.
 μεγαλειότης, ητος, ἡ, greatness. *Sept. Esdr.* 1, 1, 4. 1, 4, 40. — 2. *Majesty, as a title.* *Pseudo-Nicod.* I, B, 1, 2 *Δεόμεθ' σου τῆς μεγαλειότητος.*
 μεγαλ-έμπορος, ον, ὁ, wholesale merchant. *Greg. Naz.* I, 728 B.
 μεγαλ-επίβολος, ον, aiming at (or attempting) great objects. *Polyb.* 15, 37, 1. *Diod.* 1, 19, 2, 7, p. 120, 98. *Cornut.* 130. (Compare *Dion. H. VI*, 765, 16 *-σθαί μεγαλοῖς*.)
 μεγαλ-επιφανής, ἑς, = μεγάλως ἐπιφανής. *Theophyl.* B. IV, 525 D *-έστατος.*
 μεγαληγώρος (μεγαληγώρος), adv. magniloquently. *App.* I, 122, 55. 744, 43. *Poll.* 9, 147.
 μεγαλησία, ὡν, τὰ, the Latin megalensis, a festival. *Dion. C.* 37, 8, 1. 59, 11, 8.
 μεγάλ-ηχος, ον, high-sounding, loud. *Amphil.* 40 B. — *Bekker.* 225, 18 *μεγαλόηχος.*
 μεγαλοβῆας, ον, ὁ, (βοάω) loud-voiced. *Agath.* 206, 10.
 μεγαλογράφος, ον, (γράφω) that writes on great subjects. *Did.* A. 396 B.
 μεγαλο-δαίμων, ονος, ὁ, great demon. *Clem. A.* I, 137 B. *Eus.* II, 1364 A. IV, 272 A.
 μεγαλόδενδρος, ον, (δένδρον) full of large trees. *Strab.* 3, 2, 3. 15, 2, 14.
 μεγαλοδόξως (μεγαλοδόξος), adv. in great glory. *Sept. Macc.* 3, 6, 39.
 μεγαλό-δουλος, ον, ὁ, great slave. *Epict.* 4, 1, 55.
 μεγαλο-δωρεά, ἑς, ἡ, great gift. *Lucian.* I, 354. *Herodn.* 2, 3, 22. *Eus.* II, 813 C. *Basil.* III, 221 C. *Did.* A. 524 C.
 μεγαλο-δωρέομαι, to give munificent presents. *Jos. Ant.* 12, 4, 9.

μεγαλοδωρία, *as, ἡ*, (μεγαλόδωρος) *magnificence*. Lucian. III, 388. Herod. 2, 6, 10, et alibi.
 μεγαλοεργία, *as, ἡ*, (ΕΡΓΩ) *magnificence*. Polyb. 31, 3, 1. — Contracted μεγαλοουργία. Philon I, 405, 26. Jos. Ant. 15, 9, 6.
 μεγαλόζηλος, *on, of coarse texture??* Porph. Cer. 469, 5. (See also λεπτόζηλος, μεσό-ζηλος.)
 μεγαλό-ηχος, see μεγαλήχος.
 μεγαλοθύμων, *on, = μεγαλόθυμος*. Eus. Emes. 517 A.
 μεγαλοκέφαλος, *on, (κεφαλή) large-headed*. Theoph. Cont. 656, 21.
 μεγαλό-κλονος, *on, loudly sounding*. Clem. A. I, 236 B.
 μεγαλοκράτωρ, *oros, ὁ, = οὗ τὸ κράτος ἐστὶ μέγα*. Sept. Macc. 3, 6, 2. Leo Isaur. Novell. 50.
 μεγαλόκωλος, *on, (κῶλον) with large limbs or members*. Diosc. 2, 57.
 μεγαλο-μάρτυς, *upos, ὁ, ἡ, great martyr, a distinguished martyr*. Nectar. 1829 C. Simoc. 231, 17. Damasc. III, 1316 B. Stud. 961 B. Porph. Cer. 581, 21.
 μεγαλό-μικρος, *on, great and small at the same time*. Philon II, 61, 14.
 μεγαλό-μισθος, *on, demanding high pay*. Lucian. I, 797. Poll. 4, 43.
 μεγαλόνοια, *as, ἡ, great mind*. Classical. Orig. III, 1192 B. — Basil. IV, 452 A. 653 C, as a title.
 μεγαλό-νοος, *-ους, -ων, endowed with great mind*. Jos. B. J. 5, 5, 8. Men. Rhet. 141, 5 μεγαλονοώτερος. Dion. C. 59, 2, 4.
 μεγαλοπάθεια, *as, ἡ, (παθεῖν) = μακροθυμία, long-suffering*. Plut. II, 551 C.
 μεγαλο-ποιέω, *to do great things*. Sept. Sir. 50, 22. Ptol. Tetrab. 144. Orig. I, 724 C.
 μεγαλοπόλεμος, *on, = μέγας ἐν πολέμῳ*. Jos. Ant. 12, 11, 2.
 μεγαλοπόλις, *on, ὁ, (μεγαλόπολις) native or inhabitant of a great city*. Philon I, 34, 37.
 μεγαλοπραγία, *as, ἡ, (πράσσω) the doing of great things*. App. II, 780, 29.
 μεγαλοπραγμοσύνη, *as, ἡ, the being μεγαλοπράγμων*. Plut. II, 243 C.
 μεγαλοπρέπεια, *as, ἡ, magnificence, as a title*. Chrys. III, 616 B, ἡ σή. Ephes. 1120 E, ἡ ὑμετέρα. Nestor. apud Euagr. 2441 B. Chal. 1537 C. Theod. 1229 B.
 μεγαλοπρεπής, *és, magnificent*. Superlative μεγαλοπρεπέστατος, *as a title*. Synes. 1360 B. Cyrill. A. X, 138 A. Theod. IV, 1256 A. Justinian. Novell. 13, 3. Chron. 519, 11, applied to martyrs!
 μεγαλοπτέρυγος, *on, = μεγάλας ἔχων τὰς πτέρυγας*. Sept. Ezech. 17, 3, 7.
 μεγαλο-πύγων, *ωνος, ὁ, with a full beard*. Mal. 291, 8.
 μεγαλόρεκτος, *on, (ὀρέγομαι) eager for great things*. Adam. S. 425.

μεγαλορρημονία, *ἡσω, (μεγαλορρημων) to be a boaster, to boast*. Sept. Judith 6, 17, τὶ εἰς τινα. Ps. 34, 26. Strab. 13, 1, 40.
 μεγαλορρημοσύνη, *as, ἡ, arrogant talking, boastfulness*. Sept. Reg. 1, 2, 3. Polyb. 39, 3, 1. Ignat. 653 A. Philostr. 692, great words, in a good sense.
 μεγαλορρημων, *on, (ρῆμα) talking big, boastful*. Sept. Reg. 1, 2, 3. Ps. 11, 3, γλώσσα.
 μεγαλό-ρρωξ, *ωγος, ὁ, ἡ, with large grapes*. Strab. 15, 2, 14.
 μέγας, *η, on, = μέγας*. Porphyr. V. Plotin. 67, 3. Theoph. 479, 3. [Comparative μεγαλώτερος. Apocr. Martyr. Barthol. 8. Pseudo-Nicod. I, B, 4, 3. Leo. Tact. 11, 16, 12, 62.]
 μεγαλόσαρκος, *on, (σάρξ) corpulent*. Sept. Ezech. 16, 26.
 μεγαλόσθενος, *on, = μεγαλοσθενής*. Sibyll. 5, 63.
 μεγαλοσμάραγος, *on, (σμαραγή) loud-resounding*. Lucian. II, 643 (probably quoted).
 μεγαλο-σοφιστής, *οὗ, ὁ, great sophist*. Athen. 3, 80.
 μεγαλό-σταχυς, *u, with large ears of corn*. Divsc. 1, 6, p. 16.
 μεγαλό-στήθος, *on, large-chested*. Mnesih. apud Orib. III, 24, 14.
 μεγαλοσύνη, see μεγαλωσύνη.
 μεγαλόσχημος, *on, ὁ, (σχῆμα) a monk who wears the great habit (τὸ μέγα σχῆμα)*. Jejun. 1921 D. Stud. 1753 D, μοναχός.
 μεγαλοσώματος, *on, (σῶμα) large-bodied*. Eudoc. M. 396.
 μεγαλόσωμος, *on, = preceding*. Eus. III, 100 B.
 μεγαλοτίμως (μεγαλότιμος) *in a costly manner*. Diog. 8, 88.
 μεγαλότολμος, *on, (τόλμα) of great daring*. Jos. Ant. 5, 1, 29. Lucian. I, 816. App. I, 548, 3. Iren. 589 A.
 μεγαλοურγία, *ἡσω, = μεγαλοουργός εἰμι*. Philon II, 21, 46, et alibi.
 μεγαλοῦργημα, *ατος, τὸ, great deed or work*. Philon II, 105, 16. Eus. II, 1880 B. Nectar. 1825 A.
 μεγαλοურγής, *és, = μεγαλοουργός*. Lucian. II, 212.
 μεγαλοურγία, see μεγαλοεργία.
 μεγαλοურγος, *ὦν, (ΕΡΓΩ) doing great things; magnificent*. Plut. I, 735 A. App. I, 14, 7.
 μεγαλοურγώς, *adv. magnificently*. Simoc. 5, 2, et alibi.
 μεγαλοῦχος, *on, (ἔχω) possessing great things*. Clem. A. I, 1152 B.
 μεγαλοφνής, *és, (φύω) of noble nature*. Polyb. 12, 23, 5. Philon I, 637, 2. Epict. 2, 23, 15. Sext. 5, 9.
 μεγαλοφνία, *as, ἡ, nobleness of nature*. Apollod. Arch. 14. Iambl. V. P. 222. Basil. IV, 468

B Tῆς σῆς μεγαλοφνίας, *as a title*. Greg. Nyss. II, 236 C.
 μεγαλοφνῶς, *adv. nobly*. Cleomed. 58, 12. Orig. I, 644 C. 705 B.
 μεγαλο-φωνέω, *ἡσω, to cry aloud*. Moschn. 19.
 μεγαλοφώνια, *as, ἡ, the being loud-voiced: big talk*. Dion. 16, 93. Philostr. 518. Athan. I, 181 A. Did. A. 901 C.
 μεγαλοφῶνως, *adv. with a loud voice*. Orig. I, 1528 A. Sophrns. 3517 B.
 μεγαλόχλωρος, *on, corrupt for μελανόχλωρος? = μελίχλωρος*. Polem. 185.
 μεγαλό-φοδος, *on, loud-sounding*. Schol. Arist. Nub. 284.
 μεγαλονυχία, *as, ἡ, magnanimity, as a title*. Basil. IV, 413 B, ἡ σή.
 μεγαλώω, *ώσω, (μέγας) to enlarge*. Achmet. 49.
 μεγαλονάριον, *on, τὸ, (μεγαλύνω) in the Ritual, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών*. The name was suggested by μεγαλύνει, the first word of the Magnificat, or rather by μεγάλυνον, the first word of many of the μεγαλυνάρια. The feasts which have μεγαλυνάρια are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἄγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγασματάρια.]
 μεγαλύνω, *to magnify*. Sept. Num. 15, 3, εὐχὴν, to consecrate, solemnize. [Aquil. Ps. 143, 12 μεμεγαλυνμένους.]
 μεγάλωμα, *ατος, τὸ, (μεγαλώω) greatness*. Sept. Jer. 31, 17 Ράβδος μεγαλώματος, *strong staff*.
 μεγαλωσύνη, *as, ἡ, (μεγᾶλος) greatness*. Sept. Deut. 32, 3 Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν, *magnify our God*. Esdr. 1, 4, 46, et alibi. — Also, μεγαλοσύνη. Method. 52 A.
 μεγαλωφελής, *és, (ὠφελῶ) very useful*. Cleomed. 1, 15. Plut. II, 553 D. Clem. A. I, 352 B.
 μεγαρίζω, *ίσω, (Μέγα) to adopt the views of the Megarian school of philosophy*. Clem. A. I, 77 B. Diog. 2, 113.
 *Μεγαρίκος, *ἡ, ὦν, Megarian, belonging to the Megarian school of philosophy*. Epicur. apud Diog. 10, 2. Chrysipp. apud Plut. II, 1036 E, ἐρωτήματα. Diog. 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.
 *μέγας, *μεγάλη, μέγα, great, large*. — Μεγάλη ἡμέρα, *great day, solemn feast*. Sept. Essi. 1, 13. Joann. 19, 31, the Passover. Pseudo-Jacob. 1, 2. Porph. Cer. 520, 18. Particularly, the Christian Passover, Easter: Malchio 256 A. Anc. 6. Epiph. II, 828 D.

Proc. I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, δλιγος. Hom. Od. 2, 314. Callin. 1, 17. Sept. Gen. 25, 23. 38, 11. Aporphth. Poemen. 108 Μείζων τοῖς ἔτεσιν, *major natu*. Mal. 353, 22. Chron. 576, 19, τὴν ἡλικίαν. Porph. Cer. 68, 22. Adm. 158, 14 Ἀπὸ μικροῦ ἔως μέγαλον. — 3. Great: sir, lord. Pallad. Laus. 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; *wilt thou, sir, that I take thee to my house?* Gregent. 773 D Κύριε ὁ μέγας, *my lord the bishop*. Eus. Alex. 349 C. Joann. Mosch. 2873 B. Sophrns. 3725 A ἡ μεγάλη, *Mary of Egypt*. Clim. 689 A. 693 B. Nic. II, 880 D Κύριε ὁ μέγας. Theoph. 216, 13, & μέγα. [Nict. Byz. 733 A μεγαλώτερος.]
 μεγα-τίμος, *on, = μεγαλότιμος*. Simoc. 139, 9. μεγά-τρουλλος, *on, with a large dome*. Method. Conf. Martyr. Dion. 681 D, οἰκοδομή.
 μεγεθο-ποιέω, *ἡσω, to enlarge, magnify, amplify*. Sext. 212, 15. Longin. 40, 1, of style.
 μεγεθοποιήσις, *εως, ἡ, enlargement*. Galen. II, 275 E.
 μεγεθοποιός, *ὦν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying*. Longin. 39, 4.
 μέγεθος, *εως, τὸ, magnitude, size, length of verses*. Heph. 12, 4, 1. — 2. Grandeur of style. Longin. 12, 4. — 3. Greatness, majesty, as a title. Basil. IV, 840 C Τὸ μέγεθος σου. Nestor. apud Euagr. 2440 C. Theod. IV, 1257 C, τὸ ὑμέτερον.
 μεγεθῶω, *ώσω, = following*. Xenocr. 26. Sext. 525, 3.
 μεγεθύνω, *υνῶ, (μέγεθος) to enlarge, increase, to make long*. Cleomed. 37, 17. Nicom. 100. 127. Numen. apud Eus. III, 872 C. Drac. 35, 19. 49, 9. Apollon. D. Pron. 343 A. Soran. 258, 29. [Plotin. I, 290, 16 μεμεγεθυσμένος. Eus. V, 93 B.]
 *μεγιστάν, *ἄνος, ὁ, commonly in the plural μεγιστᾶνες, on, (μέγιστος) L. magnates = οἱ μέγα δυνάμεινοι, grantees*. Menand. 446, p. 320. Sept. Par. 2, 36, 18. Esdr. 1, 1, 36. Sir. 4, 7. Essai. 34, 12, et alibi. Marc. 6, 21. Ariem. 12.
 μεγαστάνος, *on, ὁ, = preceding*. Gregent. 592 C. Theoph. 451, 20. Achmet. 127, p. 90.
 μεγιστεύω, *εἰσω, = μέγιστός εἰμι or γίγνομαι*. App. I, 625, 16.
 μέδιους, *medius = μέσος*. Epiph. III, 276 A.
 μέδος, ὁ, (Hunnic) mead, a kind of drink. Prisc. 183, 12. [Compare μέθον, wine, German meth, Russian mёд = μέλι, honey.]
 μεθ-άπτω, *to fasten to, wrap up with*. Philostr. 793 Ἰστία μεθῆπται.
 μεθάρμοσις, *εως, ἡ, (μεθάρμω) change*. Polyb. 18, 28, 6 Μεθάρμοσις δεσποτῶν, *change of masters*

μεθ-αὔριον, adv. the day after to-morrow. *Pallad.* Laus. 1156 C.
 μεθεκτός (μεθεκτός), adv. communicably. *Did.* A. 801 C. *Pseudo-Dion.* 956 A.
 μεθ-έλκω, to draw to or over. *Philon* I, 231, 3. 387, 1.
 μεθίορτος, on, after the feast. *Classical.* *Plut.* II, 1095 A. *Greg. Naz.* II, 612 B, εορτή, = ἡ καινὴ κυριακή, dominica in albis. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθίορτον, the day after the feast.
 μεθερμηνεύτης, οὐ, δ, (μεθερμηνεύω) interpreter, translator. *Iren.* 946 A. *Eus.* II, 1181 A.
 μεθερμηνευτικός, ὁ, ὄν, interpreting. *Schol. Arist.* Nub. 1233.
 μεθερμηνεύω, εἰσώω, to interpret, translate. *Sept.* Sir. Prolog. *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 - σθαί εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H.* II, 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.
 μέθεσις, εὐσις, ἡ, (μεθίημι) relaxation. *Philon* I, 354, 26.
 μεθελικέστερος, on, (ἡλιξ) = μεταγενέστερος. *Aster.* 173 C.
 μεθελικίζομαι, εἰσομαι, (ἡλικία) to pass from one age to another. *Athan.* II, 1272 C. *Basil.* II, 25 B.
 μεθελικίωσις, εὐσις, ἡ, the passing from one age to another. *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.
 μεθ-ιδρύσις, εὐσις, ἡ, change of residence, migration. *Strab.* 8, 6, 10. *Plut.* II, 927 A B.
 μεθ-ιπτεύω, to ride to another place. *App.* I, 356, 97.
 μεθ-ιστάω = μεθίστημι. *Diod.* 18, 58.
 μεθίστημι, to remove from one place to another. *Longin.* 16, 2 μεθιστακός, active. — Mid. μεθίσταμαι, to change one's place. *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. Participle μεθιστάς, ὥσα, ὡς, exile: dead. *Plut.* II, 602 C. I, 89 E. *Jos.* Ant. 3, 12, 2 μεταστάς, dead.
 μεθοδεῖα, as, ἡ, (μεθοδεύω) pursuit, occupation, business, employment, trade. *Justinian.* Novell. 122, Prooem. — Tropically, craft, wile, artifice, trickery. *Paul.* Eph. 4, 14, 6, 11. *Iren.* 537 B. *Clem. A.* I, 787 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.
 μεθοδευτής, οὐ, δ, = ὁ μεθοδεύων. *Ptol.* Tetrab. 165.
 μεθοδευτικός, ὁ, ὄν, = μεθοδικός. *Agathar.* 159, 21.
 μεθοδευτικός, adv. artfully. *Leont.* Cypr. 1728 C.
 μεθοδεύω, εἰσώω, (μέθοδος) to treat methodically: to contrive, invent. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τὶ τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H.* I, 296, 15. *Nicom.* 67, ἐπιστήμην. *Philon* I, 212, 32. 304, 11. II,

167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog.* Rhet. 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A.* II, 380 C. — 2. To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt. *Sept.* Reg. 2, 19, 27 Μεθόδουθεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, he hath slandered thy servant unto my lord the king. *Polyb.* 38, 4, 10, τὶ. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας. *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.
 μεθοδικός, ὁ, ὄν, methodicus, methodic, methodical. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H.* VI, 729, 8. 730, 9. *Clem. A.* I, 249 B. — Οἱ μεθοδικοί ἰατροί, methodici medici, methodists, physicians of the methodic school. *Diosc.* Iobol. p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδικὴ αἵρεσις, the methodic school of medicine. *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.
 μεθοδικῶς, adv. methodically. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.
 μεθόδιον, on, τὸ, L. viaticum, supplies, provisions for a journey. *Inscr.* 3137, 31.
 μέθοδος, on, ἡ, art, policy. *Sept.* Macc. 2, 18, 18.
 μεθολκί, ἡς, ἡ, (μεθέλκω) diversion, distraction. *Philon* I, 459, 20. 21. *Plut.* II, 517 C.
 μεθ-ορίζω, to deport. *Philost.* 529 B.
 μεθ-ορκῶω, to bind by a new oath. *App.* II, 611, 69.
 μεθ-ορμάω, to rush after. [*Mal.* 116, 5 μεθώρμησε = μεθώρμυσε.]
 μεθ-ύπαρξις, εὐσις, ἡ, after-existence; opposed to προύπαρξις. *Caesarius* 1049. *Pseudo-Just.* 1264 B.
 μεθ-υπάρχω, to exist after; opposed to προύπαρχω. *Pseudo-Just.* 1264 B.
 μεθυπλανής, ἐς, (μέθυ, πλανῶς) staggering from drunkenness. *Greg. Naz.* III, 1006 A.
 μεθύσις, on, δ, = μέθυσος. *Lucian.* III, 562, condemned.
 μέθυσμα, ατος, τὸ, (μεθύσκω) = ἄλκο, intoxicating drink. *Sept.* Judic. 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon* I, 352, 34. — 2. Intoxication. *Achmet.* 197.
 μέθυσις, ὁ, on, = μεθυτικός, given to intoxicating drink. *Sept.* Prov. 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict.* Frag. 117. *Plut.* I, 986 B. *Phryn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνήρ.
 μεθυσιόν = δει μέθυειν. *Cleom.* A. I, 209 A.
 μεθυσις, οὐ, δ, (μεθύω) drunkard. *Epict.* 4, 2, 7. *Nil.* 212 D.
 μεθύστρια, as, ἡ, female drunkard. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσιος!
 μειδιάμα, ατος, τὸ, (μειδιάω) smile. *Cornut.* 134. *Plut.* II, 43 F, et alibi.
 μειδίασις, εὐσις, ἡ, a smiling. *Porphyr.* Abst. 812

μειδιασμός, οὐ, δ, = preceding. *Poll.* 6, 199. *Clim.* 981 C. *Schol. Arist.* *Plut.* 165.
 μειδιαστικός, ὁ, ὄν, smiling. *Schol. Arist.* *Plut.* 27.
 μειζονάκις (μείζων), adv. more times. *Nicom.* 131.
 μειζονότης, ητος, ἡ, the being μείζων. *Iambl.* V. P. 248.
 μείζτερος, α, on, = μείζων, greater. *Joann.* Epist. 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph.* Adm. 257, 3.
 μειλιχτικός (μειλίσσω), adv. mildly. *Schol. Arist.* *Plut.* 233.
 μειλίσσω, ὁ, ὄν, to be soothed. *Psell.* 1132 D (quoted).
 μειονρίζω, ἰσώω, (μείουρος) to bring to a point. *Nicom.* 124. 126. — 2. To be μείουρος, curtailed. *Protop.* Puls. 35.
 μείουρος, on, (μείων, οὐρά) miurus, curtailed, applied to hexameters ending in a pyrrhic or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent.* M. 1929.
 μειρακίεσθαι (μειράκιον), L. adolescentior, to act like a youth. *Plut.* I, 920 D. — *Schol. Arist.* Ran. 40 μειρακίεσθαι.
 μειρακίζομαι = μειράκιον γίγνομαι. *Att.* Anab. 4, 13, 1.
 μειράκιον, on, τὸ, girl. *Sophrns.* 3681 C.
 μειρακοειδής, ἐς, like a μειράκιον. *Caesarius* 1073.
 μειωτιόν = δει μειοῦν. *Herod.* apud *Orib.* I, 410, 9.
 μειωτικός, ὁ, ὄν, (μειώω) diminishing, lowering. *Clem. A.* I, 365 A. *τυνός.* *Longin.* 42, 1.
 μειωτικός, adv. by diminishing; opposed to παραζητητικός. *Sext.* 595, 4. 704, 26.
 μελάγγεος, on, = μελάγγειος. *Heron Jun.* 222, 10.
 μελάγχλωρος, see μελανόχλωρος.
 μελαθρόω, ὥσω, (μέλαθρον) to fasten by beams? *Sept.* Reg. 3, 7, 42.
 μελαίνω, to blacken. [*Orig.* I, 392 B μεμύλασμαι.]
 μελαμ-βάρειος, on, of the black north wind. Μελαμβάρεον πνεῦμα, violent north wind. *Strab.* 4, 1, 7. *Jos.* B. J. 3, 9, 3.
 μελαμ-ψίθιος οἶνος, on, δ, black ψίθιος wine. *Diosc.* 5, 9.
 μελαμψός, ὁ, ὄν, (μέλας) dark, brown. *Cosm.* Judic. 445 D.
 μελανειδέω (ΕΙΔΩ) = μελανίζω. *Doubtful.* *Galen.* II, 107 C.
 μελανειμονέω, ἡσώω, = μελανειμον εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.
 Μελάνη, ης, ἡ, Melane, a saintess. *Pallad.* Laus. 1017 C. *Eus. Alex.* 449 A.
 Ηορόλ. Dec. 31.
 μελανθ-ἔλαιον, on, τὸ, = μελάνθιον ἔλαιον. *Diosc.* 1, 46 (titul).

μελάνθιον, η, on, of μελάνθιον. *Diosc.* 1, 46, ἔλαιον.
 μελανθράκιον for μελανθράκιον, on, τὸ, (ἀνθραξ) = δοθίων, δοθίην. *Leo Med.* 209.
 μελανία, as, ἡ, blackness. *Classical.* *Sept.* Sir. 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.
 μελανίζω, ἰσώω, to be or look black. *Diosc.* 1, 141, 5, 43.
 μελανο-δοχείον, on, τὸ, inkstand. *Aquil.* Ezech. 9, 2.
 μελανοδόχος, on, (δέχομαι) holding ink. *Poll.* 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand.
 μελανός, ὁ, ὄν, dark-colored. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Aporphth.* Moses 4. 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph.* Adm. 269, 5.
 μελανόστολος, on, (στολή) clad in black. *Plut.* II, 372 D.
 μελανότης, ητος, ἡ, = μελανία, blackness. *Orig.* III, 492 A. *Anast.* Sin. 64 C.
 μελαν-ὀφθαλμος, on, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.
 μελανοφορέω, ἡσώω, (φορέω) to wear black. *Plut.* II, 557 C.
 μελανό-χλωρος, on, darkly pale or green. *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.
 μελανώω, ὥσω, to blacken. *Sept.* Cant. 1, 6 - ὥσθαι. *Epist.* Jer. 20. *Orig.* III, 112 D.
 μελάνωσις, εὐσις, ἡ, = μελάνσις. *Ephr.* III, 27 C.
 μέλας, αια, αν, black. *Plut.* I, 510 C, ἡμέραι, atri dies. *Sext.* 756, 22, φωνή. — Barn. 4 (Codex x) δ μέλας, the devil? — 2. Substantively, τὸ μέλαν, (α) black ink. *Classical.* *Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol.* Haer. 92, 13, Ἰνδικόν, atramentum Indicum. — (b) = σκότος, darkness. *Barn.* 780 B.
 μέλασμα, ατος, τὸ, (μελαίνω) a blacking: black spot. *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.
 μελασμός, οὐ, δ, a blacking, blackness. *Classical.* *Diosc.* 1, 155, p. 146.
 μελεῶω, ἄσσω, (μέλος) to modulate. *Nicom.* Harm. 4.
 μελεῖω = μελίζω, to cut to pieces. *Apollod.* 1, 9, 12, 5.
 μελεμβαφής, ἐς, incorrect for μελαμβαφής. *Steph.* Diac. 1169 D.
 μελετάω, ἡσώω, to write, read, or deliver, a μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion.* C. 40, 54, 4, λόγους. *Philost.* 529.
 μελέτη, ης, ἡ, declamation, theme, dissertation, such as the later rhetoricians used to deliver. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19. 168. *Men. Rhet.* 128,

13, ἀγώνων. *Philost.* 519. — 2. *Plan, project.* *Mal.* 493, 6.
 μελέτησις, ὥς, ἢ = τὸ μελετᾶν. μελέτη. *Cyrril.* A. I, 225 C.
 μελετητικός, ἢ, ὅν, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.
 Μελετιανοί, less correct for Μελητιανοί.
 μελετικός, ἢ, ὅν, (μελέτη) fit for meditation. *Eudoc.* M. 381.
 Μελέτιος, less correct for Μελήτιος.
 μεληγορεύω, ἴσω, (μέλος, ἀγορεύω) = ὑμνέω. *Greg.* Th. 1061 B.
 Μελητιανοί, ὧν, ὁ, Meletiani, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epirh.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.
 Μελήτιος, ὅν, ὁ, Meletius, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epirh.* II, 184 B. 196 A. *Theod.* III, 984 D.
 μέλι, ιτος, τὸ, honey. *Diod.* 19, 94, p. 391, 24, ἄγριον, honey-dew, upon the leaves of certain trees. *Strab.* 12, 3, 18.
 μελιαμβος, οὐ, ὁ, (μέλος, ἱαμβος) a species of verse. *Diog.* 6, 76.
 μελιαρίσιον, incorrect for μιλιάρσιον.
 μελί-γαλα, τὸ, honey and milk. *Leo Med.* 195.
 Μελιγγοί, also Μελιγοί, ὧν, οἱ, Melingi, a tribe in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. *Id.* 1672. 3262. *Phran.* 159. — 2. Melingi, the Slavs that occupied that part of Laconia. *Porph.* Adm. 221 Μιληγγοί.
 μελί-εφθος, ὅν, dressed with honey. *Arr.* P. M. E. 6.
 μελίζω, ἴσω, (μέλος) to dismember, to cut in pieces. *Sept.* Lev. 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just.* Tryph. 120. *Theophil.* 1037 C.
 μελικήριον, οὐ, τὸ, = μελικήρον. *Aquil.* Ex. 16, 31.
 μελικρίς, ἴδος, ἢ, honeycomb. *Apophth.* Arsen. 38. *Antec.* 2, 1, 14.
 μελικός, ἢ, ὅν, (μέλος) melicus, lyric. *Dion.* H. V, 65, 1. 220, 11, ποίησις, lyric poetry. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.
 μελικράς, ὁ, = μελικράτος. *Orib.* III, 128, 9.
 μελικῶς, adv. in lyrics. *Eudoc.* M. 383.
 μελί-μηλον, οὐ, τὸ, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Georon.* 10, 20, 1.
 μελίμη, ης, ἢ, perhaps a modification of the Latin melles, a quadruped. *Dioclet.* G. 8, 29.
 μελισμός, οὐ, ὁ, (μελίζω) a singing, song, chant. *Dion.* H. V, 474, 1. *Strab.* 15, 1, 42, p. 212, 17.

μελισπονδα, ὧν, τὰ, (μέλι, σπονδή) honey-offerings. *Plut.* II, 464 C. 672 C.
 μελισσιος, α, ὅν, (μέλισσα) of bees. *Luc.* 24, 42, κηρίον, honeycomb. — 2. Substantively, τὸ μελισσιον, sc. σμήνος ἔσμος or ἔσμος, swarm of bees. *Hes.* *Nicet.* Byz. 761 C.
 μελισσουργεῖον, οὐ, τὸ, (μελισσουργός) L. ariarium, ariary. *Nil.* 180 B.
 μελισσουργέω, ἴσω, τὸ, be melissourgos. *Poll.* 1, 254.
 μελισσουργικός, ἢ, ὅν, of a melissourgos. *Clem.* A. I, 732 C, sc. τέχνη, = μελισσουργία.
 μελισσών, ὧνος, ὁ, (μέλισσα) ariary. *Sept.* Reg. 1, 14, 25. *Gell.* 2, 20. *Greg.* Naz. II, 620 B.
 μελισταγής, ἐς, (μέλι, στάζω) dripping honey. *Babr.* Proem. 18.
 μελιστής, οὐ, ὁ, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.
 μελιστί, adv. piece by piece. *Jos.* Ant. 15, 8, 4, p. 768.
 Μελιτιανοί, incorrect for Μελητιανοί.
 μελίτιον, οὐ, τὸ, mead? *Plut.* I, 214 F. *Porphyr.* Abst. 32.
 Μελίτιος, incorrect for Μελήτιος.
 μελιτισμός, οὐ, ὁ, (μέλι) an anointing with honey. *Mnesit.* apud *Orib.* III, 154, 4.
 μελιτίτης, οὐ, ὁ, ὁ, μέλι, melitites. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.
 μελιτουργεῖον, οὐ, τὸ, (ΕΡΓΑ) place where honey is made. *Strab.* 16, 4, 2.
 μέλκα, ἢ, = δξύγαλα? *Galen.* VI, 438 C.
 μέλλα, see μίλαξ.
 μελλάκιον, οὐ, τὸ, (μέλλαξ) servant. *Pallad.* Laus. 1042 C.
 μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes.* Μέλακες, νεώτεροι. (See also μίλαξ, and compare μείραξ.)
 μελλητικός, ἢ, ὅν, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem.* A. I, 649 B.
 μελλητικός, adv. in the future tense. *Eus.* VI, 156 C. *Epirh.* I, 752 C.
 μελλ-ιέρη, ης, ἢ, probationary priestess. *Plut.* II, 795 D.
 μελλο-βασιλεύς, ὥς, ὁ, = ὁ μέλλων βασιλεύ-σεν, one who is to be a (or the) king. *Theoph.* 673, 1.
 μελλο-θάνατος, ὅν, about to die, on the point of death. *Schol.* Arist. *Plut.* 277.
 μελλό-πλουτος, ὅν, about to become rich. *Eunap.* 79, 3.
 *μέλλω, to be about to do anything. *Herm.* Vis. 3, 1 Μέλλω φανισθήσονται σοι. — 2. Participle ὁ μέλλων, sc. χρόνος, the future tense. *Aristot.* Topic. 2, 4, 8. *Dion.* Thr. 638, 22. *Dion.* H. VI, 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon.* D. Synt. 276, 7, ὁ δεύτερος, the second future. *Theodos.* 1017, 29. 1024. 23 Μετ' ὀλίγον μέλλων

ραυλο post futurum (compare *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).
 μελογραφέω (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.
 μελογραφία, ας, ἢ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.
 μελογράφος, ὅν, (μέλος, γράφω) writing lyrics, songs, or psalms. *Just.* Monarch. 1, p. 315 C. *Lucil.* 77. *Eust.* Ant. 625 B. *Eus.* VI, 33 C. *Sophists.* 3661 C.
 μελογράφω = μελογραφέω. Dubious. *Caesarius* 1132, τὸ θεῖον.
 μελοκοπέω, ἴσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol.* Tetrab. 201, τινά.
 μελο-ποιητής, οὐ, ὁ, = μελοποιός, μελῶν ποιητής. *Lucil.* 85.
 μελοποιία, ας, ἢ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἢ κατὰ τὸν ἄνθρωπον.
 μέλος, εος, τὸ, limb, member. *Sept.* Macc. 2, 1, 16 Συνεκεραύνωσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann.* Mosch. 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἐὰν μέλη μέλη κατακόπταται. — 2. Melos, part of the comic παράβασις. *Heph.* Poem. 14, 3.
 Μελχι, ὁ, Melchi, the name of Moses after his ascension. *Clem.* A. I, 897 C.
 Μελχισεδέκ, ὁ, Melchisedek. *Pseud-Athan.* IV, 525 seq.
 Μελχισεδεκianoί, ὧν, οἱ, (Μελχισεδέκ) = following. *Epirh.* I, 848 D. *Theod.* IV, 392 D.
 Μελχισεδεκίται, ὧν, οἱ, Melchisedecitae, an ancient sect. *Tim. Presb.* 33 B. (See also Hippol. Haer. 406, 76. *Cyrril.* A. II, 84 C. D. *Apophth.* 160 A.)
 Μελχίται, ὧν, οἱ, (Ἰϋ) Melchitae = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp.* Sol. 881 A.
 μέλω, to be a care to. *Pseudo-Jacob.* 13, 2 Με- λωμένην τῷ θεῷ, may God call you to account!
 μελῳδήμα, ατος, τὸ, (μελῳδέω) a song. *Plut.* II, 1795 D.
 μελῳδής, ἢ, ὅν, to be sung. *Plut.* II, 389 F.
 μελῳδικός, ἢ, ὅν, (μελῳδός) melodious, harmonious. *Clim.* 893 A. ζῆσμα.
 μελῳδικῶς, adv. melodiously. *Nectar.* 1821 A.
 μεμβράνα, ἢ, the Latin membrana, parchment. *Paul.* Tim. 2, 4, 13. *Caesarius* 865. *Apocr.* Act. Barn. 6. *Apophth.* 128 B Βιβλίον μεμβράνων. *Gelas.* 1193 A. *Damasc.* II, 316 D. *Stud.* 1740 D. *Vit.* Nil. Jun. 68 A.
 μέμβρανον, οὐ, τὸ, = preceding. *Lyd.* 11, 14. *Nicet.* Byz. 769 B.
 μεμελετημένος (μελετώ), adv. in a well-trained manner. *Plut.* I, 655 F.

μεμελημένος (μέλλω), adv. hesitatingly. *Jos.* B. J. 6, 1, 8.
 μεμερημένος, ἢ, ὅν, (ΜΕΙΡΩ) having obtained. *Epirh.* I, 957 A Πάσης εὐκрасίας εὐτάκτως ἐκ θεοῦ μεμερημένος.
 μεμερισμένος (μερίζω), adv. in part. *Cyrril.* A. I, 1105 C.
 μεμετρημένος (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.
 μεμνήτως (μέμνηται), adv. madly. *Jos.* Ant. 16, 7, 3.
 μεμονωμένος (μονῶ), adv. solitarily. *Cornut.* 53.
 μεμοράδιος, incorrect for μεμοριάλιος.
 μεμορημένος, ἢ, ὅν, (ΜΕΙΡΩ) = ἡσκημένος, πεπονημένος, elaborated. *Clem.* A. I, 389 B. *Hes.*
 μεμόρια, ἢ, the Latin memoria = μνήμη. *Plut.* I, 69 B Οὐτέρεμ μεμόρια, veterem memoriam.
 μεμοριάλιος, οὐ, ὁ, the Latin memorialis = ὑπομνηματιστής, recorder, historiographer. *Epirh.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss.* Jur.
 μεμόριον, οὐ, τὸ, (memoria) = μνημα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριον.
 μεμορίτης, οὐ, ὁ, (μεμόριον) anchorite living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)
 μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.
 μεμπτός, α, ὅν, = φ or δν δεῖ μίμψασθαι. *Strab.* 1, 2, 1 - ὅν. *Apollon.* D. Pron. 322 A. *Just.* Apol. 1, 43.
 μεμπτικός, ἢ, ὅν, (μίμφομαι) apt to blame. *Pseudo-Just.* 1184 A.
 μέμψις, υκος, ὁ, = βέμψις? *Epirh.* I, 693 D.
 Μεμφίτης, οὐ, ὁ, Memphites, of Memphis. *Diosc.* 5, 157 (158), λίθος.
 μέμφομαι, to blame. — Aor. pass. μεμψθῆναι, to be blamed. *Philon.* II, 80, 31. *Apollon.* D. Synt. 67, 22.
 μέν, see μήμη.
 Μενανδριανός, ὧν, οἱ, Menandriani, the followers of Μένανδρος the heretic. *Epirh.* I, 281 A. — Also, Μενανδρισταί, ὧν. *Heges.* 1324 A.
 Μένανδρος, οὐ, ὁ, Menander, an early heretic. *Just.* Apol. 1, 26, 56. *Iren.* 673 A. *Hippol.* Haer. 346, 7. 380, 45. *Theod.* IV, 345 C.
 μενᾶται, αἰ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from Menae, a town in Sicily.]
 μέναυλον, οὐ, τὸ, (venabulum) spear. *Leo.* Tact. 6, 32. *Porph.* Adm. 116, 9. *Cer.* 657, 14 μεναύλιον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βήναβλον.)
 Μενδήσιος, α, ὅν, of Mendes. *Erotian.* 254. *Diosc.* 1, 72, μύρον.

Μενεκράτης, εὖς, ὁ, Menecrates. [Inscr. 1153 & Μενεκράτης.]
 μενεμάχος, ον, (μένω, μάχη) steady in battle. App. I, 163, 57.
 μενετικός, ὅς, ὁν, (μένω) steady, constant. Anton. 1, 16.
 Μενεφράδον, τὸ, Venafrum, of Venafrum. Lex. Botan. Μενεφράδον ἔλαιον, τὸ πρᾶσινον· καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.
 Μενουθής, εὖς, ὁ, Menuthes, an Egyptian divinity. Sophrns. 3409 D. 3688 D.
 μένς, ὁ, the Latin mens = νοῦς, γνώμη. Plut. I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντην.
 μένσα, ὁ, the Latin mensa = τράπεζα. Plut. II, 726 F.
 μενσάλιον, also μεσσάλιον, ον, τὸ, (mensalis) table-cloth. Porph. Cer. 465, 10. Theoph. Cont. 661, 8. Gloss. Jur. Μεσσάλιον, κάλυμμα τραπέζης. — Less correct μενσάλιον. Curopr. 62, 21.
 μενσουράτωρ, ορος, ὁ, (mensura) = μένσωρ, which see. — Less correct μηνσουράτωρ, μηνσουράτωρ. Leo. Tact. 9, 7. 12, 57. 20, 174 μηνωράτωρ. Genes. 125, 22. Porph. Cer. 448, 9. 464, 18. Phoc. 218.
 μένσωρ, ορος, ὁ, the Latin mensor, quarter-master. Gloss. Jur. Μένορες . . . — Less correct μήνσωρ, μίνσωρ. Lyd. 157, 14. Mauric. 2, 11. Leo. Tact. 4, 22.
 μένω, to keep, not to perish or be impaired. Polyb. 12, 2, 8.
 μεράρχης, ον, ὁ, (μέρος, ἄρχω) commander of a μεραρχία. Ael. Tact. 9, 7. Mauric. 2, 3. 7, 2. Leo. Tact. 4, 8. 43. Porph. Cer. 482, 19. — 2. Commander of thirty-two elephants, = κερατάρχης. Ael. Tact. 23, 1.
 μεραρχία, as, ἡ, (μεράρχης) two χιλιαρχίαι, = 2048 men. Ael. Tact. 9, 7.
 *μερεία, as, ἡ, = μέρος, part, side. Inscr. 5774. 5775, I, 18.
 μεριδάρχης, ον, ὁ, (μερίς, ἄρχω) L. praefectus, governor of a province. Sept. Macc. 1, 10, 65. Jos. Ant. 12, 5, 5.
 μεριδάρχια, as, ἡ, the office of μεριδάρχης. Sept. Esdr. 1, 1, 5. 1, 5, 4. 1, 8, 28. Jos. Ant. 15, 7, 3.
 μερίδιον, ον, τὸ, little μερίς. Epict. 2, 22, 23.
 μερικῶς (μερικῶς), adv. partially, in part; opposed to καθολικῶς. Apollon. D. Adv. 533, 2. 538, 27. Iren. 1241 A. Achmet. 267.
 μεριμηματικός, ὁ, ὄν, (μεριμημα) mediative. Artem. 19, 318.
 μεριμηντικός, ὁ, ὄν, (μεριμνᾶν) = δυνάμενος μεριμνᾶν. Cyrill. A. X, 56 C.
 μεριμνοτόκος, ον, = μερίμνας τίκτων or rather τίκτουσα. Agath. Epict. 93, 20.
 μερίς, ἰδος, ἡ, party of the circus. Greg. Naz. II, 304 A. — 2. In astrology, ἡ κάτω μερίς,

= μονομορία. Sext. 731, 9. — 3. A small portion of the sacramental bread. Basil. IV, 485 A. Greg. Nyss. II, 225 C. D, τοῦ ἁγιάσματος. Euagr. 2769 A. Joann. Mosch. 2877 A. C. 2937 A. — In the Euchologion, the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.
 μερισία, as, ἡ, = μερισμός. Anast. Sin. 557 B.
 μερισμός, οὐ, ὁ, division, separation, partition: classification, distribution. Polyb. 9, 34, 7, et alibi. Dion. H. V, 486, 9. 487, 7. 590, 9, in rhetoric. Ignat. 697 B. 700 A. 713 A, disunion, schism. Apollon. D. Adv. 531, 15. 554, 26. Herodn. Gr. Schem. 594, 22. Tatian. 816 A, opposed to ἀποκοπή. Sext. 635, 19. 637, 9. 638, 21, syllabication or scanning. Clem. A. II, 88 A.
 Μερισταί, ὄν, οἱ, Meristae, a Jewish sect. Just. Tryph. 80.
 μεριστής, οὐ, ὁ, (μερίζω) divider, distributor. Luc. 12, 14. Epiph. II, 529 A. — 2. Sharer in (μερίζομαι). Basil. IV, 312 B.
 μεριστικός, ὁ, ὄν, = δυνάμενος μερίζειν. Iren. 476 A.
 μεριστός, ὁ, ὄν, divided, separated: divisible. Classical. Max. Hier. 1341 C. Clem. A. I, 1169 C. Iambl. Myst. 26, 5. 200, 12. Mathem. 205. Athan. II, 69 C.
 μεριστῶς, adv. by division, in part, separately. Iambl. Myst. 22, 13. 243, 5.
 μεριτεία, as, ἡ, (μερίτης) division, apportionment. Epiph. I, 297 C.
 μεριτεῖναι, in the plural = διαμερίζεσθαι, δασσθαι, μοιρᾶσθαι, to divide among ourselves. Sept. Job 40, 25, αὐτῶν.
 μερκηδίνος, also μερκηδόνος, ον, ὁ, the Latin mercēdonius. Plut. I, 72 A. 735 E. Lyd. 108, 19.
 μέρμυς, ἰδος, ἡ, string, etc. Classical. [Agathar. 139, 17 ταῖς μερμύδαις.]
 μέρος, εὖς, τὸ, casta, caste, in India. Strab. 15, 1, 39. — 2. Party, faction of the Whites, Reds, Blues, and Greens of the Circus. Socr. 761 A. Euagr. 2761 B. Joann. Mosch. 3020 A. Mal. 175, 21, et alibi. Theoph. 256, 16, et alibi. Porph. Cer. 12, 16, et alibi. — 3. Brigade of troops containing three δροῦγγοι; called also τούρμα. Leo. Tact. 4, 9. — 4. Party, a person concerned in an affair. Leo. Novell. 119.
 μέρουλος, ον, ὁ, the Latin merulus or merula = κόσσυφος. Porphyry. Abst. 352.
 μερσύνη, incorrect for μερσύνη or μερσύνη, ἡ, myrtle. Porph. Cer. 499, 12.

μεσ-ἀγροικος, ον, (μέσος, ἀγροικος) half rustic. Strab. 13, 1, 25.
 μεσάζω, ἄσω, = μέσος εἰμί or γίγνομαι. Sept. Sap. 18, 14. Herodn. Gr. Schem. 586, 1. Cyrill. A. X, 1097 B. Apocr. Joseph. Narrat. 5, 2. Mal. 356, 1, τῷ γάμῳ, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. Porph. Cer. 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. Attal. 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τὴν τῶν δλων διοίκησιν, participating in. — 2. Transitive, to place in the middle, to surround. Apollon. D. Conj. 523, 26-σθαι, to be in the middle of a sentence. Synt. 270, 5. Sophrns. 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀδελφῶν μεσάζομενος, lying between. Mal. 175, 12. 185, 15. 298, 1. 331, 3.
 μεσαῖον, incorrect for μεσαῖον. Afric. 85 D.
 μεσαίχμων, ον, τὸ, = μεταίχμων. Jos. B. J. 5, 1, 4. Dion C. Frag. 5, 5.
 μέσακλον, ον, τὸ, = מִשְׁכָּל, translated weaver's beam, ἄκτιον. Sept. Reg. 1, 17, 7.
 μεσάλιον, incorrect for μεσσάλιον.
 μεσάλλαιον, ον, τὸ, (μέσος, ἀλλαγή) half-stage (stage denoting the distance between two places). Porph. Cer. 497, 6.
 μεσάραιον, ον, τὸ, (ἀραῖα) = μεσεντρίον. Ruf. apud Orib. II, 99, 4. Galen. II, 296 B. 373 C.
 μέσσασμα, ατος, τὸ, (μεσάζω) = τὸ μέσον, the middle. Stud. 25 D.
 μεσσαμός, οὐ, ὁ, participation in. Cedr. II, 644, 23.
 μεσατῶριον = μητατῶριον. Euchol.
 μεσαῦλος, ον, ἡ, = μέσαυλον. Philon II, 327, 33.
 μεσ-ἐμβάλλω, to throw into the middle. Iambl. V. P. 260.
 μεσεμβολέω, ἥσω, (βάλλω) to interpose, intercalate. Nicom. 97. Syncell. 218, 14.
 μεσ-εὐθύς, εὖς, ὁ, between the even ones, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. Clem. A. II, 365 A.
 μεσ-ἡλιξ, ἰκος, ὁ, ἡ, middle-aged. Artem. 47. Poll. 2, 12. Anast. Sin. 368 D.
 μεσημβρίζω, ἴσω, = μεσημβριάω. Strab. 15, 1, 21. Jos. Ant. 7, 2, 1.
 μεσημβρινός, ὁ, ὄν, belonging to midday. — Ὁ μεσημβρινὸς κύκλος, the meridian. Cleomed. 99, 10. Strab. 1, 4, 2, 1, p. 96. 9. Plut. II, 888 C. — Sept. Ps. 90, 6, δαυμόνιον. Euagr. Scit. 1228 C, δαίμων. — 2. Substantively, τὸ μεσημβρινόν = μεσημέριον, midday, noon. Mal. 397, 6.
 μεσήμβριος, α, ον, = μεσημβρινός. Ruf. apud Orib. I, 329, 5. — Substantively, τὸ μεσήμβριον = μεσημέριον, noon. Mal. 396, 19.

μεσημερία, as, ἡ, = μεσημβρία. Achill. Tat. Isagog. 965 D.
 μεσήπειρος, ον, = ἐν μέσῳ τῆς ἡπείρου κείμενος. Dion. P. 211. 1368.
 μεσθάλα, the Hebrew חֲרִיץ, wardrobe. Sept. Reg. 4, 10, 22. [Perhaps the translator wrote μελθάλα.]
 μεσίανλον, see μεσάυλον.
 μεσιτεία, as, ἡ, (μεσιτεύω) the lying between. Nicom. 74. — 2. Mediation, intercession. Eus. VI, 725 A. Tim. Hier. 248 B.
 μεσιτεύω, εὖσω, (μεσίτης) to be between. Nicom. 44, μονάδος καὶ δεκάδος. Theophyl. 1073 A, τοῦ ὕδατος. Clem. A. I, 1181 B, γάμου. Eus. VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. Basil. I, 60 C. Theod. IV, 121 A, ἡμῖν καὶ θεῷ. — 3. To mediate: negotiate. Polyb. 11, 34, 3, τὴν διάλυσιν. Diod. 19, 71, p. 373, 47. Philon I, 331, 15. II, 341, 1. Paul. Hebr. 6, 17. — 3. To intercede. Jos. Ant. 7, 8, 5. 16, 4, 3, p. 795. Clem. A. I, 244 C. Hippol. 801 A. Orig. I, 445 D Τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, interceded for. — 3. To pimp. Gregent. 558 D.
 μεσίτης, ον, ὁ, (μέσος) one that is between, medium of communication. Diod. 4, 54. Philon I, 642, 19. II, 160, 14. Paul. Gal. 3, 19, 20. Jos. Ant. 16, 2, 2. Plut. II, 369 C. E. — 2. Daysman, mediator, intercessor, = μετέγγυος. Sept. Job 9, 33. Polyb. 28, 15, 8. Paul. Tim. 1, 2, 6. Jos. Ant. 4, 6, 2. Moer. 235. — 3. Intervenor, intercessor, a church dignitary. Carth. Can. 74. Vit. Euthym. 8. — 4. Pimp, = μαυλιστής. Pallad. Vit. Chrys. 57 B.
 μεσίτις, ἰδος, ἡ, female mediator, etc. Lucian. Amor. 27, φίλιας. — 2. Procuress = μαυλιστρία. Theoph. Cont. 459, 11.
 μεσάυλον, ον, τὸ, = μέσαυλον. Theoph. 271, 14. — Also, μεσίανλον Joann. Mosch. 2964 C. Mal. 435, 20. Theoph. 271, 14. 371, 15. 423, 11.
 μεσο-βασίλεια, as, ἡ, interregnum. Plut. I, 61 A. Dion C. 39, 31, 1.
 μεσοβασίλειος, ον, pertaining to a μεσοβασίλειος. Dion. H. I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασίλεια.
 μεσο-βασίλειος, εὖς, ὁ, interrex. Dion. H. I, 360, 3. III, 1733, 14. Plut. I, 64 A. Dion C. 39, 27, 3. 40, 45, 3.
 μεσοδάκτυλα, ὡν, τὰ, = τὰ μέσα τῶν δακτύλων, the spaces between the fingers. Diosc. 4, 185 (188). Phryn. 194, condemned.
 μεσό-δομος, ον, ἡ, = μεσόδομη. Schol. Arist. Ran. 566.
 μεσόζηλος, ον, of medium texture? Porph. Cer. 469, 6. 17. (See also λεπτόζηλος, μεγαλό-ζηλος.)
 μεσόθεν = μέσῳ. Leont. Mon. 677 B Ἐν μεσόθεν τῆς ἁγίας συνόδου.

μεσό-θριξ, τριχος, ὁ, ἡ, with middling hair, as to length or color. *Ptol. Tetrab.* 143.
 μεσοίκεος, incorrect for μεσοίκεος.
 μεσοκάρδιον, ου, τὸ, (καρδία) the middle of anything. *Porph. Cer.* 582, 3 seq.
 μεσο-κήμιον, ου, τὸ, garden in a court-yard. *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.
 μεσό-κλαστος, ου, broken in the middle. *Drac.* 138, 16.
 μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. *Strab.* 15, 8, 19.
 μεσό-κοιλος, ου, hollow in the middle. *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404 τὰ μεσόκοιλα = μεσόδμη of a vessel.
 μεσο-κόνδυλος, ου, the second knuckle, the knuckle next to the προκόνδυλος. *Ruf. apud Orib.* III, 389, 3.
 μεσολαβέω, ἴσω, (μεσολαβής) to interrupt, interrupt. *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech. *Diod.* 16, 1. 20, 43, 1, 3, p. 6, 29 μεσολαβήντες τὸν βίον ὑπὸ τῆς πεπωμένης. *Philon* II, 26, 21.
 μεσομήνια, ας, ἡ, (μήν) the middle of a month. *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήνιον. *Gloss.*
 μεσομήρια, ων, τὰ, = τὰ μεταξύ τῶν μηνῶν *Poll.* 2, 188. *Αἰ.* 8, 7, p. 151, 37.
 μεσο-νήστιμος, ου, pertaining to the middle of a fast. Ἡ μεσονήστιμος ἔβδομος, the middle week in Lent. *Porph. Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.
 μεσο-νυκτικός, ἡ, ὄν, = μεσονύκτιος. *Leont. Mon.* 644 C, εὐχή, the midnight service, nocturn (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept.* Ps. 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B.)
 μεσονύκτιος, ου, of midnight. *Typic.* 38, ακολουθία, ὕμνος, = μεσονυκτικόν.
 μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 3041 D.
 Μεσο-πεντηκοστή, ἡς, ἡ, Mid-Pentecost, the Wednesday of the fourth week in Easter. It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cyr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph. Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντηκοστον. *Nom. Cotelier.* 291.
 μεσοπτεής, ἐς, (πέτομαι) flying in the middle space. *Pseudo-Dion.* 209 B.
 μεσόπλατος, ου, (πλατύς) middling flat? *Agathem.* 230.
 μεσοπλεύριος, α, ου, (πλευρά) between the ribs.

Poll. 2, 167. *Galen.* II, 246 E. IV, 70 E. — Substantively, τὸ μεσοπλεύριον = μεσό-πλευρον. *Ruf. apud Orib.* II, 223, 10. III, 390, 1.
 μεσόπλευρον, ου, τὸ, space between the ribs. *Nemes.* 668 A.
 μεσοπόρφυρος, ου, (πορφύρα) mixed with purple, partly purple. *Sept. Esai.* 3, 21. 24. *Plut.* I, 1052 A, στρόφιον. *Dion C.* 78, 3, 3.
 μεσο-ποτάμιος, α, ου, between rivers: in the middle of a river. *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.
 μεσο-περύγιον, ου, τὸ, the middle of the wing. *Ael. N. A.* 7, 17.
 μεσοπύγιον, ου, τὸ, (πυγή) = ὄρος. *Schol. Arist.* *Plut.* 122.
 *μεσοπύργιον, ου, τὸ, space between two πύργοι. *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.
 μεσο-παρέω, ἴσω, (παρά) to be in the middle of autumn. *Sept. Sir.* 34, 21. *Diosc.* 1, 148.
 μεσορή, μεσορί, or μεσωρί, an Egyptian month. *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.
 Μεσορομάσσης, ου, ὁ, = Ὁρομάσης. *Plut.* II, 780 C.
 *μέσος, η, ου, middle. *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D. Synt.* 226, 10, διάθεσις, the middle voice, of verbs. *Poll.* 2, 145, δάκτυλος, the middle finger. — 2. Substantively, (α) ὁ μέσος, pimp. *Justinian. Cod.* 9, 9, 37. — (β) ἡ μέση, the midst, the middle of anything. *Apophth.* 284 A, ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (γ) τὸ μέσον, the middle, the space between. *Athen. Mech.* 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος. *Sept. Gen.* 1, 4 Ἀνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκότους (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A τὰ μέσα τοῦ κόσμου, Jerusalem. *Sophrns.* 3313 B, τῆς γῆς (Ps. 73, 12), in the same sense. *Cyrril. A. X.* 341 C Ποιεῖν ἐκ μέσου, to put out of the way. *Attal.* 9, 3 Ἐκ μέσου γέγονε, he was put out of the way. 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσου πεποίηκε, to do away, to put out of the way. — (δ) τὸ μέσον, the middle accent, = ἡ περισπωμένη, the circumflex. *Aristot. Poet.* 20, 4 (Rhet. 3, 1, 4 ἡ μέση).
 3. Adverbially, μέσον, (α) in the middle of. *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Apocr. Act. Paul. et Thecl.* 20, θέδρον. — (β) = μεταξύ, among, between. *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.
 μεσοσκούτελλον, more correctly μεσοσκούτελ-

λον, ου, τὸ, (mensa, σκουτέλλον) table-dish. *Porph. Cer.* 582, 17.
 μεσό-στενος, ου, narrow in the middle. *Apollod. Arch.* 18.
 μεσόστιχον, ου, τὸ, (στίχος) middle verse, a verse (from the Psalms) preceding a τροπῆριον. *Stud.* 1759 A Καὶ τὰ τροπῆρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.
 μεσοσύλιον, ου, τὸ, (σύλος) L. intercolumnium, space between the pillars. *Agathar.* 190, 11.
 μεσόσυλον, ου, τὸ, a stall standing between two columns of an edifice. *Basilic.* 58, 11, 10.
 μεσοσυλλαβέω, ἴσω, (συλλαβάνω) to hold by the middle. *Alex. Aphr. Probl.* 58, 12.
 μεσόσφαιρον, ου, τὸ, (σφαῖρα) the middle-sized μαλάθριον. *Arr. P. M. E.* 65. (See also μικρόσφαιρον.)
 μεστοίχιον, ου, τὸ, (τείχος) the space between the wall and the besiegers. *App. I.* 265, 15. 274, 75 Θεάτρῳ μεστοίχιον, adjectively.
 μεστότης, ητος, ἡ, L. medietas, the middle. *Dion. Thr.* 638, 10, with reference to the middle voice. 641, 29 Μεστότης ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). *Plut.* II, 1019 C. *Apollon. D. Synt.* 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, proportion. *Nicom.* 139. 142. 144, ἀριθμητική, γεωμετρική, ἀρμονική. — 3. Medietas, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. *Ptol. Gn.* 1289 D. *Iren.* 497 B. 512 B.
 *μεσό-τοιχος, ου, ὁ, partition-wall. *Eratosth. apud Athen.* 7, 14, p. 281 D. — Also, τὸ μεσότοιχον. *Paul. Eph.* 2, 14.
 μεσουρανέω, ἴσω, to be in mid-heaven or in the meridian. *Classical. Hipparch.* 1005 B. *Gemin.* 761 B. *Cleomed.* 40, 14. 51, 9.
 μεσουράνημα, ατος, τὸ, (μεσουρανέω) mid-heaven. *Aroc.* 8, 13, et alibi. — 2. The meridian. *Cleomed.* 52, 18. *Strab.* 3, 5, 8. *Sext.* 730, 26, one of the astrological centres.
 μεσουράνησις, εως, ἡ, the being in the meridian. *Gemin.* 761 C. *Strab.* 1, 3, 11, p. 83, 22. 24. *Ptol. Tetrab.* 29, 76. 139.
 μεσοῦριον, ου, τὸ, Ionic, = μεθόριον. *Dion P.* 17.
 μεσο-φάλακρος, ου, bald on the crown. *Ptol. Tetrab.* 143.
 μεσόφρονον, ου, τὸ, (δφρός) the space between the eyebrows. *Ruf. apud Orib.* III, 384, 6. *Plut.* II, 909 D. E, et alibi. *Poll.* 2, 49. 226 = μετώπιον. *Galen.* II, 49 D.
 μεσό-χων, ονος, ὁ, ἡ, = μεσόγειος. *Dion. H.* I, 123, 1.
 μεσό-χορος, ου, ὁ, mesochorus, leader of a band of music. *Eust. Ant.* 692 B. *Anast. Sin.* 96 D.
 μεσοχρομία, ας, ἡ, (χρόνος) intermedial or middle

time, the time between the beginning and the end. *Iren.* 4, 36, 7.
 μεσόχρους, ου, (χρῶς) of middling color. *Ptol. Tetrab.* 145 τοὺς μεσόχρους.
 μεσόχωρον, ου, τὸ, (χώρος) middle space. *Apollod. Arch.* 42.
 μεσσάβ, צבצב, station, garrison. *Sept. Reg.* 1, 14, 1 seq.
 Μεσσαλιανοί, μεσσάλιον, Μεσσαλίται, see Μεσσαλιανοί, μενσάλιον.
 μεσσί, שׁצ, = μέταξα? *Theodtn. Ezech.* 16, 13.
 Μεσσίας, ου, ὁ, Messiah, = Χριστός. *Joann.* 1, 42. 4, 25. *Orig.* IV, 445 B.
 μεσοπαγής for μεσπαγής, ἐς, (πήγνυμι) fixed in the middle. *Synes. Hymn.* 6, 9, p. 1609.
 Μεσσωγίτης, ου, ὁ, of Μεσσωγίς. *Strab.* 14, 1, 47, οἶκος. *Diosc.* 5, 10, p. 697.
 μεστότης, ητος, ἡ, (μεστός) fulness. *Hermog. Rhet.* 258, 10 (titul.).
 μέστωμα, ατος, τὸ, (μεστός) fulness. *Eus. III.* 253 A (quoted).
 μεσύμιος, ου, (ὑμνος) in the middle of a hymn. *Heph. Poem.* 11, 1 τὸ μεσύμιον, like Ὑμνῶν in *Sapph.* 91 (73).
 μεσφδικός, ἡ, ὄν, belonging to a μεσφδός. *Heph. Poem.* 8, 3. 6, ποιήματα. *Schol. Arist. Nub.* 804.
 μεσφδός, οῦ, ὁ, (ψῆς) in the middle of an ode, a short verse between two longer verses. *Heph. Poem.* 12, 3.
 μεσώριον, ου, τὸ, (ώρα) the half-hour service, in the Ritual. Every canonical hour has its μεσώριον. *Horol.*
 μέσως, adv. in the middle voice. *Apollon. D. Synt.* 276, 21.
 μετά, prep. after, with the accusative of nouns denoting time in expressions like the following. *Sept. Gen.* 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, after having dwelt ten years. *Josu.* 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθεῖσθαι πρὸς αὐτοὺς διαθήκη. 23, 1 Μεθ' ἡμέρας πλεόντων μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, many days after that the Lord had given rest unto Israel from all their enemies round about. *Dion. H.* IV, 2243, 9 Οὐ μετὰ πολλῶν τοῦ γάμου τεκοῦσα χρόνος. *Diosc.* 2, 21 Ποθεῖσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἀφελθόν. *Socr.* 464 B. (For the classical construction, see *Thuc.* 1, 14. 3, 116. 4, 101 Ἑπτακαίδεκάτῃ ἡμέρᾳ ληθόντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρᾳ πέμπτῃ ἐκκλησία αὐθις ἐγένετο. *Polyb.* 2, 23, 1 Ἐτεῖ μετὰ τὴν τῆς χώρας διάδοσιν οὐδὲν. *Plut.* I, 61 F. *Paus.* 10, 22, 1 Ἐβδόμη δὲ ὕστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οἰτῆν ἐπεχείρησε κατὰ Ἡράκλειον.)
 2. After, with the genitive = accusative. *Mal.* 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-

τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting union; with the accusative = genitive. *Patriarch.* 1060 A *Μετὰ τὸν πατέρα ἡμῶν.* *Epiph.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

4. *With*, denoting the instrument; with the accusative. *Nicet. Byz.* 704 D *Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον.* *Porph.* *Cer.* 316, 22 *Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν.* *Ptoch.* *passim.* — *With the genitive.* *Pseudo-Nicod.* II, 2 (18), 2 *Μετὰ τῆς χειρὸς μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρί.* *Leont. Cypr.* 1712 B *Ἔδωκεν αὐτῷ μετ' αὐτοῦ, struck him with it.*

μετα-βαίνω, to pass to another place. *Sext.* 486, 25, *τόπον ἐκ τόπου.*

μετα-βάλλω, to translate from one language into another. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C *Ἐκ Ῥωμαϊκῶν μεταβληθείσης, from the Latin.* *Leont.* I, 1369 B.

μετα-βάπτω, to change the color by dyeing. *Lucian.* II, 914. *Hippol. Haer.* 390, 73.

μετάβασις, εως, ἡ, transition. *Apollon. D. Pron.* 302 A. 303 A. 345 C. 375 C *Ἀδύνατον ἔγκλημα μετάβασις προσώπου σημαίνει, an enclitic pronoun retains its personal force.* — **2.** *Translation of a bishop, = μετάθεσις.* *Carth.* 48 (titul.), *ἐπισκόπων.* *Blastar.* A, 9, p. 22 E.

μεταβατέον = δεῖ μεταβαίνειν. *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, ου, ὁ, (μεταβαίνω) one who passes over. *Const.* (536), 1180 E, apparently applied to bishops uncanonically translated.

μεταβατικός, ἡ, ὁν, = δυνάμενος μεταβαίνειν. *Plut.* II, 899 B, *κίρις, from one place to another.* *Apollon. D. Pron.* 302 A. *Sext.* 431, 17, et alibi. — **2.** *Transitive, in grammar.* *Apollon. D. Pron.* 315 C. 316 C. 375 A. 289 C, *ῥῆμα.*

μεταβατικῶς, adv. by changing place. *Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem. A. I.* 1056 A. — **2.** *Transitively, in grammar.* *Apollon. D. Pron.* 315 C.

μεταβιάζομαι = βιάζομαι. *Aret.* 123 D.

μετα-βιβάζω, to translate from one language into another. *Dion. H. II.* 635, 11 *-σθαι εἰς τὴν Ἑλληνικὴν διάλεκτον.*

μεταβιβαστέον = δεῖ μεταβιβάξιν. *Orig.* I, 1505 C.

μετα-βιώνω, to survive. *Plut.* II, 908 D.

μεταβλητός, ἡ, ὁν, (μεταβάλλω) mutable, changeable. *Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem. A. I.* 1045 B. *Hippol. Haer.* 122, 14.

μετα-βοθεύω, to transplant. *Cyrril. A. I.* 612 B.

μεταβολή, ἡς, ἡ, = μετάνοια, repentance. *Orig.* I, 988 C. — **2.** *Translation from one lan-*

guage into another. *Eus.* III, 585 D, *ἡ εἰς τὴν Ἑλλάδα γλώσσαν.*

μεταβολία, ἡς, ἡ, = μεταβολή, exchange, barter. *Sept. Sir.* 37, 11.

μεταβολικός, ἡ, ὁν, (μετάβολος) mutable, changeable. *Plut.* II, 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, ον, (μεταβάλλω) changeable. *Plut.* II, 428 B. — **2.** *Substantively, ὁ μετάβολος, = μεταβολεύς, huckster, trader.* *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, *ἐμπορίας.* *Moer.* 242. *Schol. Arist. Nub.* 1198.

μετα-βούλευμα, atos, τό, change of counsel. *Symm.* *Job* 21, 2.

μεταγγίζω, ισω, (ἀγγεῖον) to transfer fluids from one vessel into another. *Diosc.* I, 62, p. 64, *εἰς ἑτέρα ἀγγεῖα.* *Georon.* 3, 5, 2. — **2.** *With reference to metempsychosis.* *Clem. A. I.* 1116 B. *Archel.* 1441 C. *Epiph.* II, 112 A.

μεταγγισμός, ου, ὁ, a pouring into another vessel. *Epiph.* I, 369 A. 701 A. II, 112 A, *metempsychosis.*

μετα-γελάω = καταγελάω. *Vit. Nil. Jun.* 48 A.

μετα-γεννῶω, to regenerate. *Jos.* *Ant.* 11, 3, 3, *τὰς ψυχὰς.*

μετα-γίνομαι, to come after. *Sept. Macc.* 2, 2, 12 *οἱ μεταγινόμενοι = οἱ μεταγενέστεροι.*

μετά-γνωσις, εως, ἡ, = μετάνοια, repentance. *Caesarius* 1157. *Nil.* 156 D. *Cyrril. A. I.* 133 A.

μεταγραπτέον = δεῖ μεταγράφειν. *Plut.* II, 1008 D.

μεταγραφή, ἡς, ἡ, the altering of a reading, in a book. *Strab.* 12, 3, 22. *Apollon. D. Synt.* 156, 2. *Schol. Arist. Pac.* 123. — **2.** *Transcription.* *Aristeas* 2. *Clem. A. II.* 356 A. *Longin.* *Frag.* 5, 5. *Jul.* 378 C. — **3.** *Versura, a borrowing of money.* *Plut.* II, 831 A.

μεταγράφω, to alter a reading, in a book. *Apollon. D. Pron.* 313 B. 320 B. *Philost.* 66. *Schol. Arist. Pac.* 123. — **2.** *To transcribe, to copy.* *Dion. H. II.* 793, 12. *Aristeas* 2. *Herm. Vis.* 2, 1. *Iren.* 1225 A. *Clem. A. II.* 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** *To translate into another language.* *Lucian.* II, 29.

μετ-άγω, to transfer: to bring over. *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** *To translate a work.* *Sept. Sir.* *Prolog.*

μετ-αγωγεύς, εως, ὁ, L. circumductor, circum-scriber, an epithet of the Valentinian ὄρος. *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, ἡς, ἡ, transference. *Diod.* 18, 3, p. 260, 31. *Dion. H. III.* 1870, 9. *V.* 614, 17, *different arrangement.* *Aristeas* 4. *Jos.*

Ant. 12, 2, 3, p. 587. *Galen.* II, 281 C, *setting a bone.*

μετα-διδάσκω, to change one's way of life. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* I, 383.

μεταδιδάκτεον = δεῖ μεταδιδάσκειν. *Muson.* 231.

μετα-διδάσκω, to unteach. *Diod.* II, 494, 32. 565, 27. *Philon* I, 172, 41. *Plut.* I, 793 B. — *Mid.* *μεταδιδάσκω = μεταμανθάνω, to unlearn.* *Plut.* II, 784 B, *μάθημα.* *Paus.* 4, 27, 5, *τὴν διάλεκτον.*

μεταδίδω = μεταδίδωμι. *Pseudo-Marc. Liturg.* 307. *Porph.* *Cer.* 241, 4.

μεταδίδωμι, to deliver the holy sacrament. *Const.* (536), 1201 A. *Theoph.* 703, 11, *τῷ λαφ.* *Nic. CP.* 857 B. *Porph.* *Cer.* 254, 18. [*Orig.* I, 1273 C *μεταδεδοκῆτω, perf. imper.*]

μετα-διωκτός, ου, ὁ, to be pursued. *Iambl.* *Mathem.* 197.

μετα-διώξις, εως, ἡ, pursuit. *Nicom.* 67. *Poll.* 5, 165.

μετα-δοτικός, ἡ, ὁν, disposed to give, liberal. *Classical.* *Diod.* 1, 70. *Anton.* 1, 3. *Orig.* I, 1021 C. *Basil.* III, 324 A.

μεταδότης, ιδος, ἡ, giving freely. *Pseudo-Dion.* 589 C.

μετα-ζάω, to revive. *Eus.* II, 1520 B, *τινὰ πρὸς τὴν εὐσίβειαν.*

μετα-ζωγραφέω, to retouch. *Method.* 57 A.

μεταθέσιμον, ου, τό, = μετάθεσις, translation of a bishop. *Theoph.* 589, 16.

μετάθεσις, εως, ἡ, a changing, change, commutation. *Cornut.* 9. 10 *Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος).* *Apollon. D. Adv.* 555, 3, *τοῦ I εἰς τὸ E.* 611, 32 *Ἐκ μετάθεσεως τοῦ E εἰς τὸ Y.* — **2.** *Metathesis, transposition of letters (καρδία, καρδία).* *Tryph.* 4. *Apollon. S.* 4, 16. — **3.** *Translation of a bishop.* *Theod.* III, 968 D. 1209 A. — **4.** *Death.* *Pallad. Laus.* 1139 B. *Eustrat.* 2380 D.

μεταθετικός, ἡ, ὁν, = δυνάμενος μετατιθέναι. *Epiph.* III, 113 A.

μετά-θενον, α, changeable, mutable. *Polyb.* 15, 6, 8, *τύχη.*

μετ-αἶτις, ου, ὁ, = ἐπαίτης. *Philon* II, 289, 23. 526, 42.

μετ-αιωρέω. *Dubious.* *Schol. Arist. Av.* 433 *μετῳρημα.*

μετα-καθίζωμαι, to change one's seat. *Lucian.* II, 783.

μετα-καθίζω, to shift one's position. *Sext.* 647, 27. *Schol. Arist. Vesp.* 898.

μετα-καθοπλίζω, to arm differently. *Polyb.* 3, 87, 3 *Μετακαθόπισσε δὲ τοὺς Λίβυας εἰς τὸν Ῥωμαϊκὸν τρόπον.*

μετακαρπῖον, ου, τό, (καρπός) the part between the wrist and the knuckles. *Galen.* II, 370 A. *Soran.* 252, 7.

μετα-κενῶω, ὥσω, to empty into another vessel. *Iren.* 581 A, *ἀπὸ τινος εἰς τι.*

μετακενωτέον = δεῖ μετακενοῦν. *Georon.* 7, 15, 1.

μετα-κεράννυμι, essentially = μεταγγίζω, μετα-κενῶω. *Diosc.* I, 62, p. 64. *Plut.* II, 801 C.

μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. *Carth.* *Can.* 48.

μετακινήσις, α, ον, = ὃν δεῖ μετακινήσθαι. *Lucian.* I, 496.

μετα-κινῶω = μετακεράννυμι. *Sept. Sap.* 16, 21.

μετα-κλῶω = συγκλῶω. *Symm.* *Ps.* 74, 11.

μετά-κλησις, εως, ἡ, recall. *Jos.* *Ant.* 17, 3, 3. *B. J.* 1, 31, 1. *App.* II, 408, 55. *Athan.* I, 272 B. C. *Cyrril. A. I.* 160 A.

μετά-κλητος, ον, invited: summoned. *Apollon.* *D. Synt.* 144, 11.

μετά-κλisis, εως, ἡ, change. *Jos.* *B. J.* 6, 1, 7, p. 372. *Aret.* 49 D.

μετακολουθεῶ = ἀκολουθεῶ. *Iambl.* *V. P.* 178.

μετα-κομίδη, ἡς, ἡ, transportation. *Athan.* I, 265 A.

μετακομιστέος, α, ον, = ὃν δεῖ μετακομίζεσθαι. *Plut.* II, 710 E.

μετα-κόπτω, to recoin. *Polyaen.* 6, 9, 1.

**μετακόσμιος, α, ον, (κόσμος) ultramundane.* *Philon* I, 425, 6. 648, 34. 675, 45. — *Τὰ μετακόσμια, = τὰ μεταξύ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds.* *Epicur.* *apud Hippol.* *Haer.* 42, 68. *Plut.* II, 731 D, et alibi. *Achill. Tat.* *Isagog.* 949 A.

μετακρίνω = κρίνω. *Vit. Nil. Jun.* 17 A.

μετα-κρούω, to back astern, to back the oars. *Plut.* II, 1069 C, *tropically, to change one's opinion.*

μετακτέον = δεῖ μετάγειν. *Sext.* 606, 13, et alibi.

μετα-κτίζω, to found or build in another place. *Strab.* 13, 4, 17.

μετακνμία, ας, ἡ, (μετακνμῖος) the space between the waves. *Numen.* *apud Eus.* III, 905 A.

μεταλαμβάνω, to partake of the sacrament. *Just.* *Apol.* 1, 65, *ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου.* *Iren.* 1029 A, *τῆς εὐχαριστίας.* 1253 B, *τούτων τῶν ἀντιτίπων.* *Basil.* IV, 485 A. *Cyrril.* *H.* 1100 A. *Pallad. Laus.* 1147 C. *Apophth.* 157 A, *ἄρτον.* *Joann. Mosch.* 2856 B. C. *Damasc.* II, 320 B, *τὸ ἅγιον αὐτοῦ σῶμα.* *Theoph.* 617, 9, *τὴν ἁγίαν δωρεάν.* — **2.** *To take a word in another sense.* *Apollon. D. Pron.* 368 A *Ἡ αὐτὸν εἰς τὴν μὴν μεταλαμβάνεται.* *Eudoc. M.* 6 *-σθαι = ἀλληγορεῖσθαι.* — **3.** *To consider, imagine, regard, = ὑπολαμβάνω.* *Iren.* 584 B, *προφήτιδα ἐαυτῇ.* — **4.** *Accipio, to hear, to understand, to be informed, to learn.* *Sept. Macc.* 2, 4, 21. 2,

11, 6, 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — 5. To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — 6. To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C 'Εξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 *Μετελήφθη ὁ Ἡσαίας ἀπὸ ἀντιγράφου.*
 μεταλαμπαδεύμαι (λαμπάς), to be handed as a torch to another. *Clem.* A. I, 1088 B.
 μετάλημψις, εὖς, ἡ, = μετάληψις. *Paul.* *Tim.* 1, 4, 3.
 μεταληπτικός, ἡ, ὅν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg.* *Naz.* II, 441 B. *Anast.* *Sin.* 1057 B. — *Hermog.* *Rhet.* 138, 8, metaleptic, belonging to metalepsis, in rhetoric.
 μεταληπτικῶς, adv. by participation. *Cyrill.* A. VI, 280 B. — 2. By metalepsis, in grammar. *Tryph.* *Trop.* 273.
 μεταληπτός, ἡ, ὅν, capable of being partaken of. *Greg.* *Naz.* II, 441 B.
 μετάληψις, εὖς, ἡ, the partaking of the holy communion. *Just.* *Apol.* 1, 67. *Petr.* *Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod.* *Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim.* *Presb.* 20 B. — 'Ακολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — 2. The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann.* *Mosch.* 2989 A. — 3. Interchange of words or letters (τοὶ σοί, αἰμωπότης αἰμωπότης). *Tryph.* 5. *Apollon.* D. *Pron.* 364 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — 4. Metalepsis, in rhetoric. *Hermog.* *Rhet.* 22, 11. 52, 2 seq. — 5. Translation, interpretation, = μεθερμηνεύσεις. *Eust.* *Dion.* 119, 10. — 6. Acceptation. *Eust.* *Dion.* P. 142, 30.
 μεταλλαγή, ἡς, ἡ, change. — Μεταλλαγή βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem.* A. I, 873 B.
 μετάλλαξις, εὖς, ἡ, = preceding. *Longin.* *Frag.* 8, 9.
 μεταλλεύτης, οὗ, ὁ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.
 μεταλλίζω, ἰσα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.
 μεταλλικός, ἡ, ὅν, belonging to the mines. *Classical.* *Diod.* 5, 36. *Diosc.* 5, 84. — 2. Metallicus, metallic. *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 668 C. 721 F. *Ptol.* *Tetrab.* 13. *Chrys.* I, 428 A.

μέταλλον, οὗ, τό, probably a mistake for μεγάλιον. *Clem.* A. I, 469 B.
 μεταλλοῖος = ἀλλοῖος. *Aristeas* 3. *Philon* I, 243, 39.
 μεταλλοῖσις, εὖς, ἡ, = ἀλλοῖσις. *Plotin.* I, 573, 1.
 μέταλλον, οὗ, τό, L. cuniculus, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — 2. Metallum, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.
 μεταλλουργεῖον, οὗ, τό, (μεταλλουργός) mine. *Diod.* 5, 38.
 μεταλλουργία, ἡς, = μεταλλεύω. *Diod.* 5, 38. *Diosc.* 5, 84, p. 740.
 μεταλλουργός, ὅν, (ΕΡΓΩ) working mines, miner. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.
 μεταμίλεια, ας, ἡ, change of purpose. *Polyb.* 1, 39, 14 'Εκ μεταμελείας, by changing their minds.
 μετα-μελέω, ἡς, = μεταμέλωμαι. *Dubious.* *Pseud-Athan.* IV, 973 B.
 μετάρμελος, εὖς, τό, = ὁ μετάρμελος. *Abuc.* 1549 A.
 μετα-μορφάζω, ἄσω, to distort. *Iren.* 641 B. — Also, μεταμορφάζω. *Achmet.* 198, p. 173.
 μετα-μορφόω, ὡς, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὰ εἰς τι.
 μεταμορφώω, see μεταμορφάζω.
 μεταμόρφωσις, εὖς, ἡ, (μεταμορφώω) transformation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — 2. The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — 3. Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast.* *Caes.* 525 B. *Porph.* *Cer.* 22, 10. *Cuorop.* 81, 15. *Horol.* Aug. 6.
 μετα-μοσχεύω, to transplant. *Clem.* A. II, 209 B. 557 A.
 μετα-μυθεύω, to be made fabulously identical with. *Schol.* *Dion.* P. 351, 19 *Μετρυμυθεύω* εἰς τὸν ἀνεμον.
 μεταμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad.* *Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.
 μεταμφιάσις, εὖς, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.
 μεταμφιέζω, see μεταμφιάζω.
 μεταναστεύω, εὖς, (μετανάστις) to change residence, to remove, flee. *Sept.* Ps. 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — 2. To cause to change residence, to drive away. *Sept.* Ps. 51, 7. *Tim.* *Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept.* Ps. 10, 1, εἰς τὰ ὄρη.

μετανάστις, ἰδος, ἡ, female wanderer. *Philon* I, 157, 39.
 μετανάστρια, ας, ἡ, = preceding. *Agath.* *Epigr.* 39, 1.
 μετ-ανθίω, to change one's color. *Philostr.* 779.
 μετανόειω, to repent of one's sins. *Sept.* *Sir.* 48, 15. *Philon* I, 129, 30. *Matt.* 4, 17. *Herm.* *Mand.* 4, 2. *Sim.* 7. *Patriarch.* 1040 B. *Ignat.* 713 C, εἰς θεόν. *Just.* *Apol.* 1, 61. *Clem.* A. I, 288 B. 1012 B. *Orig.* I, 1004 C. III, 473 C. *Nemes.* 521 A. — 2. To make obeisance, to make a bow or genuflection. *Aprophth.* 140 A. 148 D, τῷ ἀββᾷ Γελασίῳ, to ask his pardon. *Doroth.* 1704 B, αὐτοῦ = αὐτῷ.
 μετανοητικός, ἡ, ὅν, (μετανοῶ) fickle-minded. *Max.* *Tyr.* 40, 27.
 μετάνοια, ας, ἡ, repentance. *Sept.* *Sap.* 11, 24. 12, 10. 19. *Matt.* 3, 11. *Herm.* *Vis.* 3, 7. *Mand.* 4, 3. *Just.* *Cohort.* 35. *Tatian.* 840 A. *Clem.* A. I, 961 B. II, 320 A. 332 A. *Orig.* I, 1005 B. 1013 B. *Aster.* 368 D. — Ol ἐν μετανόια, the penitents, the order of penitents. *Laod.* 19. *Const.* *Apost.* 8, 8. 12. *Socr.* 1460 B. — 'Ο ἐπὶ τῆς μετανόιας πρεσβύτερος, the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικός πατήρ. *Socr.* 613 A. (*Soz.* 1461 A 'Ο ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος.) — 'Ο ἄγγελος τῆς μετανόιας, nuntius poenitentiae, the angel or messenger of repentance. *Herm.* *Vis.* 5 fin. *Mandat.* 4, 2.
 2. Penance. *Aprophth.* 272 A. — 3. Used also for ὑπόπνοσις, the third grade of penitents in the ancient church. *Basil.* IV, 724 A. — 4. Congee, obeisance, bow, or genuflection. Βάλλω, δίδωμι, or ποῶ μετάνοιαν, to make a congee, to make obeisance, or to make a genuflection before any one or anything. *Apocr.* *Act.* *Barn.* 6 Μετάνοιαν δὲ ἐδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ. *Aprophth.* 93 B. 85 B 'Εβαλον μετάνοιαν τῷ ἀδελφῷ. *Joann.* *Mosch.* 2876 B 'Εβαλεν τῷ γέροντι μετάνοιαν. 3057 D. *Jejun.* 1921 C. *Vit.* *Basil.* 204 B. *Pseudo-Chrys.* XII, 776 A, ποιῆσαι τὴν συνήθη τῇ προσεστώτι. *Stud.* 1709 C. 1733 D.
 Μετάνοια, ας, ἡ, Penitentiary, a name given to several monasteries in the vicinity of Constantinople. *Proc.* III, 101, 5. *Theoph.* 460, 8. — *Cyrill.* A. X, 1101 A, a church at Alexandria.
 μετ-αντίω = μεταγίγω. *Doctr.* *Orient.* 680 D.
 μέταξ, ἡς, ἡ, meta xa, silk. *Lyd.* 169, 8. *Proc.* I, 106, 7. II, 546, 19. *Men.* P. 295, 23. 302, 9. *Isid.* *Hisp.* 19, 29, 6. *Theoph.* 276, 4. 494, 13. *Hes.* Σῆπες . . . *Achmet.* 222. (See also *Dion.* P. 752 seq. *Simoc.* 288, 8. *Theoph.* B. 484, 13 seq.)
 μετὰξ-βλάττα, ἡς, ἡ, purple silk-cloth. *Dioclet.* C. 3, 21. 37.
 μετὰξον, οὗ, τό, = preceding. *Cosm.* *Ind.* 96 C.
 μέταξις, εὖς, ἡ, = μέταξ. *Cosm.* *Ind.* 445 D. 488 B. *Schol.* *Lucian.* I, 643.
 μέταξον, οὗ, τό, = μέταξ. *Damasc.* II, 329 D.
 μέταξος, οὗ, ὁ, = μέταξ. *Martyr.* *Areth.* 5.
 μετὰξυ = μετέπειτα. *Luc.* *Act.* 13, 42 Τὸ μετὰξυ σάββατον. *Barn.* 13, τοῦ λαοῦ τοῦ μετὰξυ, sc. ἐσομένου. *Clem.* R. 1, 44.
 μεταξυλογία, ας, ἡ, (μεταξυ, λέγω) digression. *Theon.* *Prog.* 188, 5.
 μεταξύτης, πρὸς, ἡ, interval. *Nicom.* *Harm.* 11. 24. *Theol.* *Arith.* 50. *Sext.* 742, 6. *Orig.* III, 1161 C. *Iamb.* V. P. 248.
 μεταξύτός, ἡ, ὅν, (μέταξ) = σηκικός, of silk, silken. *Porph.* *Cer.* 473, 7. 670, 12. *Balsam.* ad *Concil.* VII, 16.
 μετα-παιδεύω, to educate differently. *Pseudo-Jos.* *Maec.* 3. *Lucian.* II, 346. *Athan.* I, 237 D.
 μετα-παραδίδωμι, to transfer, transmit. *Iamb.* V. P. 448. *Eus.* III, 988 C. 1345 B. *Adam.* 1756 A. *Aster.* 189 C.
 μετα-παραλαμβάνω, to receive what is transmitted. *Adam.* 1756 A.
 μετά-πεμψις, εὖς, ἡ, a sending for. *Strab.* 12, 3, 24. *Plut.* I, 685 A. B.
 μετα-περισπάω, to distract, divert. *Clem.* A. I, 1168 D.
 μετα-πέτομαι, to fly to another place. *Lucian.* II, 61.
 μετα-πήγνυμι, to fix in another place. *Dion Chrys.* II, 387, 29. *Basil.* I, 320 D -σθαι εἰς σάρκα, to be converted into flesh.
 μετα-πήδω, to jump to another place: to jump about. *Agathar.* 143, 12. *App.* I, 216, 47. *Sext.* 413, 15.
 μετα-πήδησις, εὖς, ἡ, a leaping to another place. *Plut.* II, 739 E. *Clem.* A. II, 809 C.
 μετα-πίπτω, to fall differently. — Μεταπίπτοντες λόγοι, fallacies? *Epict.* 1, 7, 1. 2, 17, 27. *Sext.* 112, 24. *Diog.* 7, 195.
 μεταπλασμός, οὗ, ὁ, (μεταπλάσσω) transformation, change. *Cyrill.* A. I, 140 C. — 2. Metaplasma, metaplasma, a change of gender or of declension (ἐρίπος ἐρίπης, Ἀίδης Ἀΐδος). *Drac.* 36, 19. 37, 23. *Apollon.* D. *Adv.* 596, 12. *Acad.* 129, 9.
 μετα-πλάσσω, to remould, with reference to metaplasma. *Acad.* 129, 6 Αἱ μεταπλάσσωμενοι δοτικαί. *Theodos.* 1003, 28.
 μετα-πλέκω, to unkni. *Greg.* *Naz.* III, 431 A.
 μετ-απλκεύω, εὖσα, L. castra commoveo, to transfer the camp. *Theoph.* 595, 16, εἰς τὰ λιβάδια. *Phoc.* 200, 7.
 μεταπνέω = μεταπνέω. *Greg.* *Naz.* I, 448 A.

μετα-ποιέω, to alter, to refashion. Classical. Conon 1. Phryn. P. S. 39, 22.

μεταποίησις, εως, ἡ, an unmaking: remodelling. Philon II, 419, 5. Jos. Ant. 18, 1, 4. Hermog. Rhet. 152, 10. Hippol. 837 A. Orig. I, 1076 C. Pseudo-Just. 1416 A. Anast. Sin. 212 A. — 2. A laying claim to a thing. Jos. Ant. 3, 2, 4.

μεταπορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). Polyb. 1, 88, 9, et alibi. Diod. II, 577, 39, τὰς ἀρχάς, to be a candidate for office.

μεταπορβένω, to ferry over to another place. Archel. 1440 B.

μεταποροποιέω, to cause bad humors to be discharged by means of diaphoretics. Diosc. 4, 154 (157), p. 643.

μετάπρασις, εως, ἡ, a retailing. Strab. 5, 3, 7, p. 371, 22. Method. 104 A.

μεταπράτης, ου, δ, retailer. Schol. Arist. Plut. 1156.

μετάπτωσις, εως, ἡ, change. Classical. Polyb. 3, 99, 3. Cleomed. 27, 33. Strab. 1, 1, 21, 1, 2, 34, 8, 3, 30, 12, 3, 20.

μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. Dion. H. V, 74, 10, of the vowels A, I, Y. Anton. 11, 10. Clem. A. I, 1018 C.

μετάπτωτος, ου, = preceding. Strab. 2, 4, 7. Plut. II, 447 A. Anton. 5, 10 — τῇ. Orig. III, 1172 C — τῇ. Alex. A. 560 C — ὡτῇ.

μεταπτῶσις, adv. inconstantly. Epict. 2, 22, 8.

μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. Hermes Tr. Iatrom. 396, 15.

*μεταπώλω, to sell at second hand. Inscr. 1690, 15. Basil. IV, 400 A.

μετα-ρράπτω, to repair a garment. Phryn. P. S. 39, 22.

μετα-ρριπίζω, essentially = ριπίζω. Epict. 1, 4, 19.

μεταρρυθμέω = μεταρρυθμίζω. Clem. A. I, 1358 C. Philostr. 246.

μεταρσιολεσχέω = μετεωρολογέω. Schol. Arist. Nub. 320.

μεταρσιολεσχία, ας, ἡ, = μετεωρολογία. Plut. I, 154 C.

μετα-σαλεύω, to disturb. Orig. I, 797 B. Theoph. Cont. 767, 9.

μετα-σκευή, ἡς, ἡ, change, modification of a word; called also πάθος. Dion. H. V, 39, 11.

μετα-σκηνώ, to change habitation. Diod. 14, 32. Jos. Ant. 3, 5, 1.

μετα-σκήνωσις, εως, ἡ, change of habitation or residence. Theoph. Cont. 110, 13.

μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. Porph. Cer. 86, 13, et alibi. Adm. 234, 2. Theoph. Cont. 430, 472, 19.

μετάστασις, εως, ἡ, translation, assumption to heaven. Chrys. XII. 762 D. Aster. 173 B.

Stud. 1696 C, of the Virgin. Horol. Sept. 26 (Joann. 21, 23. Apocr. Act. Joann. 15). — For the rhetorical and the theurgic μετάστασις, see Hermog. Rhet. 10, 9. Iambl. Myst. 114, 10.

μεταστατικός, ἡ, ὄν, = μεταστατός. Anast. Sin. 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. Hermog. Rhet. 44, 14.

μετα-στέλλομαι = μεταπέμπομαι, to send for. Lucian. I, 505, et alibi. Jos. Ant. 7, 9, 2 μετεσταλμένος, sent for.

μετάστημα, ατος, τὸ, = μεταστάσιμον. Porph. Adm. 234, 2 as v. l.

μετα-στοιβάζω, to re-pack. Stud. 1740 A.

μετα-στοιχειώω, to change the nature or form of a thing. Philon I, 449, 16. 674, 23. Greg. Naz. III, 1021 A.

μετα-στοιχειώσις, εως, ἡ, transformation. Greg. Nyss. II, 468 D. Anast. Sin. 209 C.

μετα-στολίζομαι = μεταμφιέννυμαι. Schol. Arist. Ran. 521.

μετα-στρατεύομαι, to go over to another general, said of soldiers. App. I, 715, 46.

μεταστροφάδην (μεταστροφή), adv. by turning back. Agath. 321, 15.

μεταστύλιον, ου, τὸ, (στύλος) colonnade. Dion C. 68, 25, 3.

μετα-συγκρίνω, to expel bad humors, said of diaphoretics. Diosc. 1, 47, 5, 11, p. 699. Clementin. 452 A — ὅθνη, to be purified. Galen. X, 86 A.

μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. Diosc. 3, 37 (43), p. 384. Herod. apud Orib. I, 500, 9. Galen X, 91 A. Cass. 150, 16.

μετασυνκριτικός, ἡ, ὄν, = δυνάμενος μετασυνκρίνειν. Moschn. 129, p. 70. Diosc. 4, 154 (157), 5, 130.

μετασυνκριτικός, adv. by μετασύγκρισις. Diosc. 2, 195 as v. l.

μετα-συνεθίζομαι, to change one's own habits or customs. Galen. V, 146 A.

μετα-συντίθημι, to put together differently. Pseudo-Demetr. 8, 8. 32, 12. 82, 16.

μετασφαιρισμός, ου, ὁ, (σφαιρίζω) the tossing of a ball to a person. Antyll. apud Orib. I, 529, 7.

μετα-σχηματίζω, to change the form. Genes. 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθῆτων.

μετασχηματισμός, ου, ὁ, = μετασχημάτισις. Strab. 1, 3, 3. Diosc. 1, Proem. p. 7. Plut. II, 687 B. C. Ael. Tact. 8, 2. Apollon. D Synt. 230, 3. Iren. 1158 B. Clem. A. II, 288 C. 372 A, the moon's phases.

μετασχηματιστέον = δέι μετασχηματίζειν. Antyll. apud Orib. II, 50, 3.

μετά-ταξις, εως, ἡ, change of order. Pseudo-Dion. 536 B.

μετᾶτον, μετατωικός, μετατόριον, see μητᾶτον, μηττωικός, μηττωόριον.

μετατρέχω, to run after. Classical. Philon II, 4, 17. 163, 12, τινά.

μετατροπή, ἡς, ἡ, deviation. Tryph. Trop. 270.

μετα-τρύπῳ, to bore again. Nil. 321 A.

μετα-τυπῳ, to transform. Philon II, 360, 23.

Clem. A. I, 1357 C. Caesarius 873 — σθαι.

μεταύλειος, ου, = μεσαύλιος. Euagr. 2705 B, θύρα.

μετα-φοιτάω, to pass from one thing to another. Strab. 16, 4, 25. Cyrill. A. I, 177 D. Eust. Mon. 920 D, τοῦ εἶναι λόγος, so as to be λόγος.

μετα-φοίτησις, εως, ἡ, a passing from one thing to another. Cyrill. A. II, 281 D. X, 200 A. Theoph. Cont. 337, 22.

μεταφορά, ᾤς, ἡ, change. Plut. II, 923 C, of the moon.

μετα-φράζω, ᾤσω, ἡ, (μεταφράζω) a paraphrasing, paraphrase. Plut. I, 849 D.

μετα-φρουρέω, to be carried to another prison. Stud. 1100 A.

μεταφύτευσις, εως, ἡ, (μεταφυτεύω) a transplanting. Geopon. 3, 2, 1, et alibi.

μεταφυτεύσις = ὅν δέι μεταφυτεύεσθαι. Geopon. 5, 13, 3.

μεταχάλλευσις, εως, ἡ, (μεταχαλκεύω) the working of metals into a new form. Tropically, a refashioning. Cyrill. A. I, 228 D.

μετα-χαλκεύω, to work metals into a new form. Tropically, to refashion. Cyrill. A. I, 265 B. III, 965 C.

μετα-χάραξις, εως, ἡ, a graving anew: altering. Cyrill. A. I, 140 C.

μετα-χαράσσω, to grave anew: to alter. Philon I, 442, 8. 220, 25. 454, 42. II, 261, 24. Cels. apud Orig. I, 848 A.

μεταχειρίσις, εως, ἡ, (μεταχειρίζω) management, treatment. Dion. H. V, 248, 2.

μεταχειρισμός, ου, ὁ, = preceding. Cornut. 161.

μεταχειριστέον = δέι μεταχειρίζειν. Clem. A. I, 356 D.

μεταχειριστικός, ἡ, ὄν, = δυνάμενος μεταχειρίζειν. Anon. Math. 247, 26.

μετα-χέω, to transfer into another vessel. Diosc. 5, 13. Archigen. apud Orib. II, 273, 5.

μετα-χηματίζω, to change the name. Diod. II, 629, 52.

μεταχρόνιος, ου, = following. Lucian. II, 236. Gelas. 1293 A.

μετάχρονος, ου, = μετὰ χρόνον, in after time,

later; opposed to πρόχρονος. Lucian. II, 311.

μεταχρωστέον = δέι μεταχρωννύναι, it is necessary to change the color. Clem. A. I, 637 B.

μετα-χυμίζω, to change the juices, flavor, or taste of anything. Germ. 257 A, τι.

μετα-χωνεύω, to recast. Amphil. 65 A. Socr. 605 A.

μετ-εγκεντρίζω, to graft. Clim. 808 C. Phot. II, 724 B.

μετ-εγκλίνω = ἐγκλίνω. Cleomed. 17, 17.

μετ-εκδέχομαι, to succeed, to come after. Dion. P. 74.

μετ-εκδύομαι, to change one's garments. Jos. Ant. 6, 12, 7. Plut. I, 70 D, to change. Dion C. 39, 28, 2, τὰς στολάς, vestem mutare. Greg. Naz. III, 449 A.

μετ-ἐκκλητος, ου, ἡ, L. appellatio, an appeal. Lyd. 180, 22.

μετ-εκχωρέω, to sell. Simoc. 54, 8.

μετ-ελέγχω, to reprove. Iambl. V. P. 436.

μετ-έλευσις, εως, ἡ, punishment. Just. Apol. 1, 43 [al. pursue].

μετελευστέον = δέι μετέρχεσθαι. Lucian. III, 376 Isid. 845 D.

μετ-εμβαίνω. to go on board another vessel. Plut. I, 499 D. E, et alibi. Philostr. 544.

μετ-εμπλοκή, ἡς, ἡ, complication. Euagr. Scit. 1229 C.

μετ-εμψυχώω, to cause the soul to pass from one body into another. Mal. 189, 1 — σθῆναι εἰς ἄρκον, to be transformed into a bear.

μετεμψύχωσις, εως, ἡ, (μετεμψυχώω) metempsychosis, transmigration of souls. Diod. Ex. Vat. 31, 14. Tertull. II, 702 A. Porphy. Abst. 350.

μετενδέσις, εως, ἡ, (μετενδέω) = μετενσωμάτωσις. Clem. A. II, 445 A.

μετ-ενδέω, to bind to another body. Clem. A. I, 1116 B = μετενσωμάτωσις.

μετ-ενδημέω = ἐνδημέω. Stud. 805 B.

μετ-ενδιδύσκω = μετενδύω. Hippol. Haer. 226, 21.

μετ-ενδύομαι, to put on other clothes. Classical. Strab. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. Jos. Ant. 20, 6, 1, σάκκου.

μετενεκτέον = δέι μεταφέρειν. Strab. 13, 1, 64.

μετ-ενθρονίζω, to translate a bishop. Theoph. 199, 10.

μετ-ενσωμάτω, ᾤσω, to put into another body, with reference to the doctrine of metempsychosis. Clem. A. I, 1293 B. C Μετενσωματοῦται ἡ ψυχὴ. Hippol. 800 A. Haer. 254, 70. 402, 28. Orig. I, 1257 C. III, 1088 B. Plotin. I, 14, 2. II, 701, 14.

μετενσωμάτωσις, εως, ἡ, metempsychosis, a putting into another body, metempsychosis. Clem. A. II, 253 A. Hippol. Haer. 12, 53.

266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, atos, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΩ is not used. Compare ἐξ-εράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* *Parm.* 650 (70).

μετewάω = μετewρίζω. *Philon* I, 130, 7.

μετewρία, as, ή, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* *Claud.* 89.

μετewρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrril.* A. X, 1077 C. *Gregent.* 601 C. *Anast.* *Sin.* 229 C.

μετewρίζω, εως, ή, a lifting up, elevation. *Plut.* II, 951 C. *Dion.* C. *Frag.* 12, 9.

μετewρίστω, atos, τὸ, = preceding. *Damasc.* III, 549 C.

μετewρισμός, οὐ, ά, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὀφθαλμῶν, oyling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseudo-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετewρολεσχέω, ήσω, to be μετewρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετewρολογικός, ή, άν, astronomical or astrological, not meteorological in the English acceptation of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετewροπολέω, ήσω, to be μετewροπόλος. *Philon* I, 101, 13. 196, 34. *Iamb.* *Myst.* 219, 4.

μετewροπόλος, on, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετewροπορέω, ήσω, to be μετewροπόρος. *Classical.* *Philon* II, 242, 24. *Ael.* N. A. 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετewροπόρητος, on, = μετewροπόρος. *Damasc.* III, 692 A.

μετewρο-πόρος, on, walking on high. *Greg.* *Th.* 1077 C. *Basil.* I, 300 B.

μετewρότης, ητος, ή, the being μετέωρος. *Cornut.* 110.

μετewρο-φρονέω, ήσω, to think of things above the earth. *Schol.* *Arist.* *Eq.* 824.

μετewλλαγμένως (μεταλλάσσω), adv. in an altered state. *Eriph.* I, 800 B.

μετίν, see μετίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, as, ή, migration, applied to the Jewish captivity. *Sept.* *Reg.* 4, 24, 16. *Par.* I, 5, 22. *Obd.* 20. *Ezech.* 12, 11.

μετοικία, as, ή, = preceding. *Sept.* *Jer.* 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὐ, ά, emigration. *Plut.* I, 800 B. *Cyrril.* A. I, 157 D.

μετοικιστέον = δει μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὐ, ά, emigrant. *Plut.* I, 38 B. C. μετ-οικοδομέω, to build in a different way.

Epict. 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* *Haer.* 242, 68.

μετοιστέον = δει μεταφέρειν. *Plut.* II, 656 D.

*μετ-ονομασία, as, ή, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc.* M. 269.

μετοπωρίζω, ίσω, (μετόπωρον) to resemble autumn. *Philon* I, 13, 18, 19.

μετοπωρινός, ή, άν, autumnal. *Philon* I, 493, 42, κύκλος, = ισημερινός κύκλος.

μετουσιαστικός, ή, άν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion.* *Thr.* 636, 15.

μετοχέτευσις, εως, ή, (μετοχετεύω) conveyance of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, to convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχεύς, εως, ά, (μετέχω) participator, an epithet of the Valentinian όρος. *Hippol.* *Haer.* 276, 47.

μετοχή, ης, ή, L. participium, participle. *Dion.* *Thr.* 634, 5. 639, 30. *Dion.* H. V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just.* *Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ή, άν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, της ζωής. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion.* H. VI, 791, 11. 868, 5. 802, 4, όνομα. *Apollon.* D. *Pron.* 340 C. *Adv.* 554, 9. *Sext.* 653, 7.

μετόχιον, on, τὸ, (μέτοχος) priory. *Theoph.* *Cont.* 843, 2. *Vil.* *Nil.* *Jun.* 124 C. [At present μετόχιον means a house or a farmhouse, belonging to a monastery.]

μετρέω, ήσω, to measure, estimate. *Babr.* 67, 9 Μέτρει σεαυτόν, know thyself. *Philon* I, 144, 31. *Paul.* *Cor.* 2, 10, 12. *Ignat.* 677 B Έμαυτόν μετρώ, I keep within moderate bounds. *Orig.* I, 1073 B Έαυτούς μη μετρούντες, overrating themselves. *Aporrh.* 141 C. 332 B Τὸ μὴ μετρεῖν ἑαυτόν, not to overrate one's self.

μετρητής, οὐ, ά, measurer. *Jos.* B. J. 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The

Hebrew measure βάτος or σάτον. *Sept.* *Reg.* 3, 18, 32. *Par.* 2, 4, 5.

*μετριάζω, to be moderate. *Hierocl.* C. A. 62, 6, τὸν παθόν, = μετριοπαθῆσαι. — 2. To be sick = ἀσθενῶ. *Menandr.* apud *Phryn.* 425. *Sept.* *Nehem.* 2, 2 Καὶ οὐκ εἶ μετριάζων, since you are not sick. — 3. To jest. *Pseudo-Cyrril.* A. X, 1077 C. *Schol.* *Arist.* *Vesp.* 64.

*μετρικός, ή, άν, (μέτρον) metricus, metrical, relating to metres. *Aristot.* *Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion.* H. V, 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Η μετρική, sc. τέχνη, the metrical art. *Philon* II, 84, 15. *Gell.* 16, 18. *Longin.* *Frag.* 3, 10. — Ο μετρικός, metricus, writer on versification. *Dion.* H. V, 107, 4. *Drac.* 131, 17. *Longin.* *Frag.* 3, 7. — *Men.* *Rhet.* 132, 9 = ποιητής.

μετριολόγέω, ήσω, to be μετριολόγος, to be moderate in speech. *Did.* A. 876 C.

μέτρον, on, τὸ, measure of length or capacity. *Synecell.* 16, 9.

μετριοπάθεια, as, ή, (μετριοπαθής) moderation of the passions. *Philon* I, 113, 2. II, 439, 2. *Plut.* II, 1119 C. *App.* I, 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθής, ήσω, to be μετριοπαθής. *Philon* I, 113, 44, et alibi. *Paul.* *Hebr.* 5, 2. *Jos.* *Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ές, (μέτριος, παθεῖν) moderate in his passions. *Dion.* H. III, 1650, 6. *Aristeas* 29. *Philon* II, 315, 41.

μετριοπαθώς, adv. with moderation. *Philon* I, 113, 31. *App.* I, 218, 90. *Sext.* 577, 13.

μετρίο-πλουτος, on, moderately rich. *Achmet.* 200.

μετρίότης, ητος, ή, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of έγώ. *Iren.* 441 B, ή ημετέρα. *Tertull.* I, 1210 B, nostra. *Orig.* I, 49 A Τῇ μετρίότητι μου. *Sard.* 19. *Athan.* II, 792 C. *Epiph.* II, 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — 2. Modesty, unobtrusive deportment. *Orig.* II, 1077 D Τῆς μετρίότητός σου.

μετριοφρονέω, ήσω, = μετριοφρων εἰμί. *Diod.* II, 504, 52.

μετριοφροσύνη, ης, ή, the being μετριοφρων, modesty. *Simplic.* *Epict.* 249, 49.

μετριοφρων, on, (φρήν) modest, unassuming. *Orig.* VII, 129 B. *Did.* A. 876 C.

μετρίωσις, εως, ή, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετριοβόλια, as, ή, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετρο-ειδής, ές, like metrical composition. *Pseudo-Demetr.* 81, 9.

*μέτρον, on, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseudo-Ignat.* 880 B Γινώσκω γὰρ τὰ ἑαυτῆς μέτρα, = μετρώ γὰρ ἑμαυτήν. *Nic.* I, 18. *Ant.* 10 Εἰδέναί τα ἑαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Έν μέτρῳ ἔχειν τινα, to take one into account. *Damasc.* II, 268 C. — 2. Metrum, measure of a verse, a foot, or a dipody. *Dion.* H. V, 24, 7. *Drac.* 3, 6. 124, 6. — 3. Metrum, verse. *Arist.* *Nub.* 638. 641. *Dion.* H. V, 21, 7. 52, 4. VI, 1102, 2. *Plut.* I, 124 E. *Aristid.* Q. 49. *Longin.* *Frag.* 3, 3, 7. — 4. Measure, a factor in a product (3 X 4 = 12). *Nicom.* 83. 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom.* apud *Eus.* III, 393 A.

μετροποιία, as, ή, = μέτρον 2. *Schol.* *Arist.* *Ach.* 300.

μετρίκισμα, atos, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, as, ή, (όνομα, όνομα) change of name ("Αβραμ, Αβραάμ). *Orig.* III, 1092 B. *Anast.* *Sin.* 612 B. — 2. Metonymia, metonymy, the use of one word for another, as "Ηφαιστος for πῦρ. *Dion.* H. VI, 966, 11. *Tryph.* *Trop.* 276.

μετωνυμικός (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετωπίας, on, ά, (μέτωπον) = εύρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, on, τὸ, metopium, = ἀμυγδαλινόν ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — 2. Metopium, an Egyptian ointment. *Diosc.* 1, 71. *Galen.* II, 81 F.

μετωσκοπικός, ή, άν, (μετωσκόπος) observing the forehead. *Hippol.* *Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, on, ά, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem.* A. I, 577 A.

μεχίρ, ά, mechir, an Egyptian month. *Ptol.* *Apparent.* 884 B = φεβρουάριος. *Athan.* I, 793 B. 796 B.

*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ἁκεανόν. *Arr.* *Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App.* I, 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.

2. Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4, συνέμειψαν. *Diod.* 13, 35 Μέχρι ὅτου . . . ἠξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφόμενων, down to the time of my writing this history. *Dion.* H. II, 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, down to our time. 4, 4, 3, p. 308, 14, νῦν. Jos. B. J. 4, 1, 9, δευτέρα καὶ ἐκάδι μηνὸς ὑπερβερταίου. Ant. 14, 9, 3, πότε; until when? how long? Just. Tryph. 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. Clementin. 189 C. Sext. 248, 13, τοῦ δεῦρο, until the present time. 285, 23, δεῦρο. 346, 26, τοῦ νῦν. Synes. 1433 A τὸ μέχρῃς οὐ γράφω. — With the subjunctive and optative. Polyb. 5, 56, 2 Μηδ' εἴως τούτου περιμεῖναι μέχρῃς ἂν οὐ παλαίη. Diol. 16, 6 Μέχρῃς ἂν οὐ ἐκτίωσι. Sext. 733, 3 Παρήδρευε μέχρῃς ἀποεξάιτο, until she should bring forth. — With the infinitive. Sept. Esdr. 1, 1, 54 Μέχρῃς οὐ βασιλεύσῃ Πέρσας. 1, 6, 6 Μέχρῃς οὐ ἀποσημανθήσῃ. Tobit 10, 13. Here the infinitive has the force of the genitive.

3. While, so long as, as long as. Polyb. 1, 62, 4 Μέχρῃς γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. Philon I, 36, 34 Μέχρῃς γὰρ εἰς ἦν. Epict. Ench. 11 Μέχρῃς δ' ἂν διδῶ, while he allows you to use it. Just. Apol. 1, 8 Μέχρῃς οὐ ἐξελεγχόμεθα. Clementin. 420 B. C. Καὶ μέχρῃς μὲν ὅτε ἐκεῖ οὐδὲν ᾔδειν σε. Sext. 594, 5 Μέχρῃς οὐ πηρὸς ἐστὶ.

μεχωνώθ, the plural of the Hebrew כִּכּוֹן, place, base, stand. Sept. Reg. 3, 7, 27. 4, 16, 17.

μη, not. With the present subjunctive in prohibitions. Sept. Tobit 3, 3 Μη με ἐκδικῆς. Sard. 11 Μη καταφρονῇ ἐκείνου καὶ συνεχέστερον ὁμολῇ. Cyrill. H. Procat. 2, ἐνοχλῇ. Nil. 552 B, διάκησαι. Eus. Alex. 324 C, παραλείψης. 357 B, ἀμφιβάλλης τοῦτο. 440 C, προσδοκῆς. This use of the subjunctive is condemned by Herodn. Gr. Phillet 437. [Sept. Sir. 11, 2 Μη αἰνέσεις. Herm. 1, 3 Μη ραθυμῆσεις. 4, 1 Μη διψυχῆσεις: mistakes in spelling, for αἰνέσεις, ραθυμῆσης, διψυχῆσης.] — 2. In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. Cleomed. 37, 11 Ὅτι τοίνυν μὴ ἔστι πρὸς ἀνατολῇ. Joann. 3, 18 Ὅτι μὴ πεπίστευκεν. Jos. Ant. 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. Just. Cohort. 1. Apol. 1, 26. Ptol. Gn. 1281 C. Sext. 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. Clem. A. I, 393 A. Athen. 7, 50, p. 297 D. Eus. II, 293 C. — 3. Interrogatively, the answer expected being no. Joann. 7, 41 Μη γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; Greg. Nyss. III, 736 A Μη γὰρ ἐκείνους μόνους ἐπέλαμψεν; Chal. 1401 A Ἡ σύνοδος διὰ Εὐτυχία ἐγένετο· μὴ γὰρ δι' ἄλλο τίποτε; μηδαμνός, ἡ, ὄν, (μηδαμός) low, insignificant. Chrys. I, 240 B. Dorothe. 1632 B. 1656 A. Theoph. 496, 6. Hes.

μηδέ, neither, nor, in prohibitions, with the present subjunctive. Polem. 202 Μηδέ γείτονα ἔχης. Damasc. II, 324 A Μηδὲ ἀτιμάζης αὐ-

τὰς, μηδὲ λέγῃς αὐτὰς εἰδῶλα καὶ ἀπάλλῃς τὴν ψυχὴν σου.

Μήδεια, as, ἡ, Medea. Proc. II, 512 Μηδείας ἔλαιον, = νάφθα (Plut. I, 686 A).

μηδεῖς, μηδῆμα, μηδέν, = οὐδεῖς. Jos. Ant. 11, 5, 5. 11, 6, 10.

μηδικάριον, οὐ, τὸ, = πόα μηδική. Achmet. 208.

Μηδικός, ἡ, ὄν, Median. Plut. II, 733 E, μῆλον = κίτριον, citron.

μηδοφόνος, οὐ, (Μήδος, ΦΕΝΩ) Mede-slaying. Plut. II, 349 B. C.

μηρεῦς, incorrect for μερεῖς.

μηθαμός = μηδαμός. Clem. R. 1, 33. 53.

μηθέτερος, οὐ, = μηδέτερος. Sext. 134, 1.

μήκοθεν (μήκος), adv. from afar: far from.

Epirh. II, 829 A Ἀπὸ μήκοθεν. Apophth. 125 B Ἀπὸ μήκοθεν ἐστὶ. Gregent. 776 B,

τοῦ συνεδρίου. Sophrns. 3705 B. Chron. 719, 21. Porph. Adm. 125, 12 μήκοθεν.

*μήκος, εὐς, τὸ, length of vowels and syllables.

Aristot. Poet. 20, 4. Dion. H. V, 85, 15.

VI, 1101, 10. Pseudo-Demetr. 80, 4. Sext. 621, 18. 623, 9. — 2. Longitude. Cleomed.

59, 16. Strab. 1, 4, 5.

μήκυνσις, εὐς, ἡ, (μηκύνω) a lengthening. Schol.

Dion. Thr. 822, 23.

μηκντικός, ἡ, ὄν, apt to lengthen, lengthening.

Apollon. D. Adv. 577, 26. Schol. Heph. 1,

2, p. 2.

μηκύνω, ὑνῶ, to lengthen a vowel or syllable.

Dion. H. V, 75, 9. Strab. 10, 5, 8. Plut. II, 275 F. Heph. 1, 7. Apollon. D. Pron.

384 A. Porphyr. Prosod. 113 -σθαι, to have a long vowel. [Cleomed. 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἡ, (μῆλον, ἄνθος) apple-blossom.

Philost. 803. (Compare οἰνάνθη.)

μηλίζω, ἰσω, to be or look like a μῆλον. Diosc.

1, 173. 2, 107.

μήλινος, οὐ, L. luteus, orange-colored? Diod. 2,

53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, οὐ, of Μῆλος. Diosc. 5, 179 (180),

γῆ, a kind of earth used by painters.

μηλίτης, οὐ, ὁ, of μῆλον. Μηλίτης οἶκος, = κυ-

δωνίτης οἶκος. Diosc. 5, 28. Plut. II, 648

E.

μηλιωτός, ἡ, ὄν, in shape like a μῆλη. Paul.

Aeg. 376.

μηλοβολέω = μῆλη βαλῶ (τινά). Schol. Arist.

Nub. 997.

μηλο-ειδής, ἐς, apple-like. Diosc. 4, 69 as v. 1.

μηλο-κίτριον, οὐ, τὸ, citron. Galen. XIII, 615

D.

μηλο-κυνδώνιον, οὐ, τὸ, quince. Diosc. Eupor. 2,

12. Theoph. Nonn. I, 358, et alibi.

μηλολόβιον, οὐ, τὸ, little μηλολόβη. Schol.

Arist. Vesp. 1341.

μηλό-μελι, ιος, τὸ, = κυδωνόμελι. Diosc. 5, 29.

Artem 93.

μῆλον, οὐ, τὸ, mala, cheek-bone, the part that blushes. Ruf. apud Orib. III, 385, 10.

Galen. II, 369 E. 375 C. Hippol. Haer. 80, 16.

μῆλον, οὐ, τὸ, a kind of coin? Justinian. Novell. 105, 2, § a'.

μηλο-πέπων, οὐ, ὁ, melopēpo, water-melon (Cucumis citrullus). Galen. VI, 338 C.

μηλο-πλακοῦς, οὐντος, ὁ, apple-cake, of dried apples. Galen. VI, 351 A (Strab. 11, 13, 11

Ἐκ τε μῆλον ξηρῶν κοπέντων ποιοῦσι μάζας).

μηλοσφαγία, as, ἡ, (μηλοσφαγέω) slaughter of sheep. Cyrill. A. I, 417 D.

μηλώδης, ἐς, = μηλοειδής. Galen. V, 62 A.

μηλωτάριον, οὐ, τὸ, = μηλωτή. Apophth. 140

B. Joann. Mosch. 2856 A. Damasc. III,

1020 A. 1133 A. Vit. Nil. Jun. 160 B.

μηλωτή, ης, ἡ, = βαίτη, coat of sheep-skins. Sept.

Reg. 3, 19, 13. 4, 2, 13. Erotian. 190, of

goat-skins. Apollon. D. Synt. 191, 9. Moer.

263. Pachom. 952 A. Euagr. Scit. 1221

B. Pallad. Laus. 1105 B. — 2. Specillum

= μηλωτρίς. Erotian. 234. Diosc. 1, 139

(140).

μηλωτρίς, ἰδος, ἡ, = μῆλη, specillum, probe.

Erotian. 256. Diosc. 1, 101. Eupor. 68.

Antyll. apud Orib. III, 627, 7.

μήμη, the Hebrew letter מ. Eus. III, 789 A.

Epirh. III, 244 A μὲν.

μήν, ηνός, ὁ, month. Sept. Gen. 29, 14 Μῆνα

ἡμερῶν, = ἡμέρας μηνός, the space of a month.

Num. 28, 14 Μῆνα ἐκ μηνός εἰς τοὺς μῆνας τοῦ

ἐνιαυτοῦ, every month throughout the year.

Macc. 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, every

month. Plut. I, 339 D Ἐλάμβανεν . . . οὐ

πλέον εἰς τὸν μῆνα πυρῶν, per month.

μηναγυρτέω, ἡσω, to be μηναγύρτης. Eus. III,

149 C.

μην-αγύρτης, οὐ, ὁ, monthly mendicant, a priest

of Cybele who made monthly visits for beg-

ging. Philon II, 316, 27. Cels. apud Orig.

I, 672 A as v. 1. Clem. A. I, 89 C.

μηναῖον, οὐ, τὸ, (μῆν) menaeon, month-book, the

book containing the proper τροπάρια for the

immovable feasts of the month whose name it

bears on the title-page. As each month has

its menaeon, there are of course twelve me-

naea. Euchait. 1195 A. — Most of the κα-

νόνας in the menaea are attributed to Saint

Joseph the Hymnographer, who died about

the year 883. In fact the acrostic of the

ninth ode of many of them reads ΙΩΣΗΦ.

μηναιός, α, οὐ, of a month, monthly. Classical.

Gemin. 749 B, χρόνος. 788 B, ἡμέρα, = μῆν,

month. Cleomed. 29, 20. Strab. 3, 5, 8. 12,

8, 9. Philon II, 569, 14. 305, 1, φορά, =

καταμήνια. Plut. II, 907 F τὰ μηναια = κα-

ταμήνια. — 2. A month old. Sept. Lev. 27,

6. Num. 3, 15.

μηνίαμα, ατος, τὸ, = μήνυμα. Sept. Sir. 40, 5.

Basil. III, 600 A.

μηνιαστής, οὐ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων

τὴν ὀργήν, one that keeps his anger a long

time. Did. A. 1168 A. Anast. Sin. 733 C.

757 D.

μηνιγγο-φύλαξ, ακος, ὁ, protector of the μήνυξ,

a surgical instrument. Paul. Aeg. 316.

μηνίσκος, οὐ, ὁ, crescent. Cornut. 208. — 2.

Necklace = μανιάκης. Sept. Judith 8, 21.

Essai. 3, 18. — 3. Lune, in geometry. Heron

Jun. 17, 20.

μηνίτης, οὐ, ὁ, (μήνις) wrathful man. Epict. 4,

5, 18.

μηνίω, to be wroth. [Fut. μηνιώ. Sept. Lev.

19, 18. Ps. 102, 9. Jer. 3, 12.]

μνηοειδώς (μνηοειδής), adv. in the form of a

crescent. Erotian. 308.

μνηολόγιον, οὐ, τὸ, (μῆν, λέγω) calendar. Stud.

28 C, the ecclesiastical year begins on the

first of September.

μῆνσωρ, see μένσωρ.

μήνυμα, ατος, τὸ, indication. Dion. H. VI,

1111, 11. I, 151, 12, prodigy. Sext. 520, 26.

— 2. Indictio = ἰνδικτιών. Phot. I, 737 D.

— 3. Summons. Leo. Novell. 210.

μηνυτέον = δεῖ μηνύειν. Philon I, 599, 35.

μηνυτικός, ἡ, ὄν, (μηνύω) indicative, indicating,

denoting. Just. Apol. 1, 32, 35. Sext. 41,

21, et alibi. Clem. A. II, 121 B.

μηνύω, ὕσω, to announce. Pallad. Vit. Chrys.

29 E -θῆναι. Joann. Mosch. 3012 C Μηνύ-

σόν με πρὸς τὸν πάπαν Εὐλόγιον, announce me

to father Eulogius, tell him that I wish to

see him. Const. III, 948 B, ἡμᾶς. Mal. 273,

6, αὐτὸν ταῦτα. Porph. Cer. 148, 19, τὸν βα-

σιλέα = τῷ βασιλεῖ. 236, 16 Μηνύεται πᾶσα

ἡ σύγκλητος ἵνα προέλθῃ. Achmet. 2, p. 7

Δι' ὁράματος μηνυθεῖς, being informed.

μήποτε = μή ποτε, see whether it is so or not.

Hence, perhaps. Aristaeas 3. Philon I, 13,

26. 14, 15. 119, 1. 128, 23. 134, 40. 137,

20. 142, 29. Epict. 3, 22, 80. Plut. II, 106

D. F. 502 D. 503 E. Apollon. D. Fron.

281 B. Phryn. 201. Orig. I, 576 D. 749

A. — 2. Interrogatively, the answer expect-

ed being no. Sept. Gen. 24, 5 Μήποτε οὐ

βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὅπως;

Tobit 10, 2 Μήποτε κατήσχηται; ἡ μήποτε

ἀπέθανε Γαβαῖλ;

μηρίζω = τοὺς μηρούς τίπτω. Diog. 7, 172.

μήρυγμα, ατος, τὸ, = μήρυμα. Did. A. 504 A.

μηρυκίζω, ἰσω, = μηρυκάω, to chew the cud.

Ael. N. A. 5, 41.

μηρυκισμός, οὐ, ὁ, (μηρυκίζω) rumination. Sept.

Lev. 11, 3. 4. Deut. 14, 8. Clem. A. II, 556

A. Basil. I, 200 B.

μήρυμα, ατος, τὸ, that which is spun into thread.

Jos. B. J. 4, 8, 4, of sphaltus. Hippol.

Haer. 360, 29, codineb.

μῆσεύω, μῆσεύειν, incorrect for μισσεύω, μισοῦειν.

μητατινός, ἡ, ὄν, belonging to μητᾶτον. *Porph.* Cer. 462, 8.

μητᾶτον, οὐ, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian.* Cod. 1, 4, 26, § 7. 10, 55, 1. *Novell.* 130, 9. *Tiber.* *Novell.* 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, castra metata. *Porph.* Cer. 393. 458, 19.

μητατόριον, incorrect for μητατόριον. μητᾶτωρ, ορος, ὁ, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.

μητατωρίκιον, οὐ, τὸ, = following. *Theoph.* Cont. 709, 7.

μητατωρίκος, ἡ, ὄν, = μητατινός. *Mauric.* *Novell.* 32.

μητατόριον, οὐ, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph.* Cer. 16, 6. 365, 6. *Theoph.* Cont. 370, et alibi. 502, 15. 583, τῆς Μανναῖρας, quid?

μήτε = οὐτε. *Jos.* Ant. 14, 10, 6.

μήτηρ, μητρός, ἡ, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph.* Cont. 318, 21 Μητηρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg.* *Nyss.* III, 992 B. *Pallad.* *Laus.* 1107 A, πνευματικά.

μή τις, lest any one. *Sept. Deut.* 29, 18 Μή τις ἐστὶν = ἦ. — Neuter μή τι = μήποτε, perhaps. *Clem.* A. II, 289 C Καὶ μή τι ἡ γνώσις ἰδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being no. *Sept. Gen.* 20, 9 Μή τι ἡμάρτησεν εἰς σέ; *Joann.* 4, 33 Μή τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγιον ἔχετε; where it seems to be = ἀρα.

μητρεχύτης, οὐ, ὁ, (μήτρα ἐγγέω) womb-syringe. *Antyll.* apud *Orid.* II, 442, 11.

μητρίξω, ἴσω, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἶμι, to be under the inspiration of Cybele. *Porphy.* *Aneb.* 33, 16. *Iamb.* 117, 16.

μητρικός, ἡ, ὄν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. Metricus, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.

μητρογαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.

μητρογαμία, as, ἡ, the marrying of one's own mother. *Eus.* III, 512 A.

μητροδιδάκτος, οὐ, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem.* A. I, 1333 A. *Diog.* 2, 83.

μητρό-θειος, οὐ, ὁ, = μήτρως, maternal uncle. *Porph.* *Adm.* 106, 15.

μητρο-κολώνεια, as, ἡ, a colony with the privi-

leges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C 'Εν κολωνία Αἰδία μητροπόλει τῇ καὶ 'Ιεροσολύμοις).

μητροκτονία, as, ἡ, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.

μητροκωμία, as, ἡ, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Ephr.* I, 849 A. II, 801 B.

μητρο-μανία, as, ἡ, hysterics. *Philost.* 520 C. *Solom.* 1345 B.

μητρομξία, as, ἡ, (μίσγνυμι) incest with one's own mother. *Sext.* 582, 30.

μητρο-όμοιος, οὐ, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.

μητρο-πάρθενος, οὐ, ἡ, virgin-mother. *Theod.* *Anc.* 1396 A. *Jos.* *Hymn.* 1009 C.

μητρο-πάτωρ, ορος, ὁ, mother's father, an epithet of the Valentinian ὁμοιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.

μητρόπολις, εὐς, ἡ, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 C.

μητροπολίτης, οὐ, ὁ, (μητρόπολις) = ὁ τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4, 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Eusebius (4, 11), were under the ἐξάρχου. In the tenth and subsequent centuries they were above the archbishops. *Porph.* Cer. 531, 1.)

μητροπολιτικός, ἡ, ὄν, belonging to a metropolis. *Soz.* 1195 A. *Cyrril.* A. X, 361 A, δίκαιον τῆς ἐνορίας, the privileges of the metropolis.

μητροπολίτις, ἴδος, ἡ, of a metropolis. *Synes.* 1417 A, ἐκκλησία, the church of the metropolis.

μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.

μητροφθόρος, οὐ, (φθεῖρω) that has committed incest with his own mother. *Agath.* 134, 8.

μητρόχρος, οὐ, if from μήτρα and ἔχω, should be written μητροῦχος = μητροφόρος. *Lyd.* 71, 17.

μητρυνάδης, es, (μητρυνά, Εἰδω) like a step-mother. *Plut.* II, 143 A τὸ μητρυνάδης, step-mother's treatment.

μητρωακός, ἡ, ὄν, = μητρώος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, concerning the gods.

μητρώος, a, οὐ, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρώα, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητρώον, temple of the Mother.

μηχάνημα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.

μηχάνισις, εὐς, ἡ, = μηχανή. *Polyb.* 1, 22, 7.

μηχανητής, οὐ, ὁ, L. machinator, machinist. *Schol. Arist.* *Ach.* 850.

*μηχανοποιία, as, ἡ, (μηχανοποιός) construction of machines. *Athen. Mech.* 3.

*μηχανουργία, as, ἡ, (μηχανουργός) = preceding. *Athen. Mech.* 9.

μηχανοφόρος, οὐ, (μηχανή, φέρω) carrying engines. *Plut.* I, 933 C. *Arr. Anab.* 2, 22, 6.

μπαβασία, as, ἡ, (μπαίνω, βάδος) unlawful walk? *Caesarius* 992.

μπα-βιάω, to live abominably. *Caesarius* 981.

μπαγαμία, as, ἡ, (γάμος) unlawful marriage. *Caesarius* 920.

μπαίνω, to stain, pollute. [*Perf.* μεμιάγκα. *Plut.* I, 834 D. — *Perf.* pass. μεμιάμμαι and μεμιάσμαι. *Sept. Tobit* 2, 9. *Sap.* 7, 25. *Macc.* 8, 7, 14 -σμαι. *Eus.* VI, 705 A.]

μπαφθορώ (φθεῖρω), to commit incest. *Caesarius* 981.

μπασις, εὐς, ἡ, (μπαίνω) pollution, defilement. *Sept. Lev.* 13, 44.

μπασιτικός, ἡ, ὄν, = δυνάμενος μπαίνειν. *Pseudo-Ignat.* 1277 A.

μαρός, ὁ, ὄν, unclean. *Pseudo-Jos.* *Macc.* 4, p. 503, in the Jewish sense. *Dion.* C. 47, 19, 1. 51, 19, 3. *Erag.* 21, 3, ἡμέραι, = ἀποφράδες, dies atri. — 2. Substantively, τὸ μαρόν, travesty of ἱερὸν, heathen temple. *Const. Apost.* 2, 61. — Also, μερός. *Apocr. Act.* *Barn.* 19, 20.

μαρουργία, as, ἡ, (ΕΡΤΩ) foul act. *Basil.* *Sel.* 540 D.

μαροφαγέω, ἴσω, (φαγεῖν) to eat of anything unclean, in the Jewish sense. *Pseudo-Jos.* *Macc.* 5, 8, 13.

μαροφαγία, as, ἡ, the eating of anything unclean. *Pseudo-Jos.* *Macc.* 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh

μασμός, οὐ, ὁ, = μίανσις. *Sept. Sap.* 14, 26. *Macc.* 1, 4, 43. *Petr.* 2, 2, 10. *Herm. Sim.* 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.

μίσγνυμι, to mix. [*Polyb.* 38, 5, 5 συμ-μέμχα.]

μίγω = μίσγνυμι. *Stud.* 1229 B. C.

μμερής, εὐς, ὁ, (μμερός) travesty of ἱερεὺς, unholy priest, heathen priest. *Const. Apost.* 2, 28 (*Pallad.* *Laus.* 1140 C Οἱ μμαροὶ ἱερεῖς).

Apocr. Barthol. 8 bis. *Petr. Sic.* 1301 C.

μμερός, see μαρός.

μμερικός, ἡ, ὄν, of Μίθρας. *Orig.* I, 1325 B.

μμερικός, οὐ, ὁ, of Μίθριδαντος. *Diosc. Delet.* 34, p. 41, ἀντίδοτος, antidotum Mithridaticum.

App. I, 812, 72, φάρμακον.

μμερικός, ἡ, ὄν, = preceding. *Nicol.* D. 124.

μμερικός, οὐ, ὁ, the siding with Mithridates. *Strab.* 13, 1, 66.

μμερικός, οὐ, (μμερός, αἰτία) complaining of trifles. *Lucian.* III, 375.

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μικρόσπλαγχος, ον, = μικρά ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
 μικρόστηθος, ον, (στήθος) small-chested. *Mnesith.* apud *Orib.* III, 24, 11.
 μικροστόμιος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
 μικρόσφαιρον, ον, τὸ, (σφαῖρα) the smallest kind of μαλάβαθρον. *Arr. P. M. E.* 65. (See also μεσόσφαιρον.)
 μικρό-σφυγμος, ον, = following. *Hermes Tr. Iatrom.* 389, 13, 25.
 μικρόσφυκτος, ον, (σφύζω) with weak pulse. *Diosc.* 5, 17.
 μικρόσχημος, ον, δ, (σχῆμα) monk who wears the lesser habit (τὸ μικρόν σχῆμα); opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1758 D, μοναχός.
 μικροτέχνης, ον, δ, petty artist. *Clem. A. I.* 212 B.
 μικροφανής, ἐς, (φαίνομαι) small in appearance. *Solom.* 1328 B.
 μικροφροσύνη, ης, ἡ, (μικρόφρων) little-mindedness, meanness. *Plut.* II, 351 A.
 μικρόφρων, ον, (φρὴν) little-minded, mean. *Dion C.* 61, 5, 3. *Isid.* 1025 B.
 μικροφύης, ἐς, (φύω) of small stature. *Porphyr.* A. N. 28, p. 96, 17.
 μικροφύια, ας, ἡ, (μικροφύης) smallness of stature. *Strab.* 17, 2, 1.
 μικρόφυλλος, ον, (φύλλον) small-leaved. *Diosc.* 2, 214.
 μικροχαρής, ἐς, (χαίρω) affording small pleasure. *Longin.* 4, 4, 41, 1.
 μικρόχωρος, ον, (χώρα) of small dimensions. *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.
 μικρύνω, νῶ, (μικρός) to make small, to belittle. *Macar.* 481 C.
 μικροσμός, οὔ, δ, (μικρύνω) a making small. *Clim.* 981 C.
 μικρῶς, adv. in a small degree. *Sept. Macc.* 2, 14, 8.
 μικτῶς, adv. promiscuously. *Strab.* 1, 2, 27.
 μίλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)
 Μιληγγοί, see Μεληγγοί.
 Μιλησιακός, ἡ, ὄν, of Miletus. *Μιλησιακοὶ λόγου, carmina Milesia*, certain loose stories. *Plut.* I, 564 C τῶν Ἀριστείδου Μιλησιακῶν. *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
 μιληρίσιον, ον, τὸ, (milliarense) the name of a coin. *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* Novell. 105, 2, § α'. *Euagr.* 2876 B Στατήρων μιληρησίων. *Cosm. Ind.* 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* Novell. 268. 269. *Achmet.* 257. *Cedr.* I, 296.
 μιλιάριον, ον, τὸ, the Latin milliare, miliarium, = μίλιον. *Lyd.* 84, 17.
 μιλιάριον, ον, τὸ, miliarium = ἱππολέβης, caldron. *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιλιάρισιον, less correct for μιληρήσιον.
 μιλιασμός, οὔ, δ, (μιλία) a measuring by miles. *Strab.* 6, 2, 1, p. 422, 20.
 μιλιῶ, ἄσω, (μίλιον) to measure by miles and mark by millstones. *Polyb.* 34, 11, 8 μεμυλιᾶσθαι. (See also θηματίζω.)
 Μίλιον for Μίλιον. *Ptoch.* 2, 477.
 μιλιδορμέω, ἥσα, (μίλιον, δρόμος) to run a mile in the circus? *Pseudo-Chrys.* VIII, 88 (721).
 μίλιον, ον, τὸ, milliare, miliarium, the Roman mile. *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* Frag. 11, 9. *Did. A.* 1621 B. — Τὸ χρυσοῦν μίλιον, miliarium aureum, at Rome. *Dion C.* 54, 8, 4.
 Μίλιον, ον, τὸ, Milium, a place in Constantinople. *Justinian.* Cod. 8, 10, 12, § ε'. *Theoph.* 648, 1. *Nic. CP. Histor.* 84, 18. *Steph. Diac.* 1172 A. *Porph.* Cer. 502, 13. *Suid.* Βασιλική *Tzet.* Chil. 3, 343.
 μιλιτες, οἱ, the Latin milites = στρατιῶται. *Lyd.* 84, 18, 20.
 μιλιτία, ας, ἡ, militia = στρατιά. *Lyd.* 56, 21. *Cedr.* I, 296.
 μιλτινος, η, ον, of μίλτος. *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.
 μίλφαι, ὦν, αἱ, a disease of the eyes causing the falling of the eyelashes. *Diosc.* 1, 149. *Eupor.* 1, 148 τοὺς μίλφους.
 μίμας, ἄδος, ἡ, (μίμος) mima, actress: prostitute. *Ael.* apud *Suid.* Κρίσιος *Pallad.* Laus. 1092 A. 1185 A. *Theoph.* 141, 20.
 μίμη, ης, ἡ, = μίμησις. *Pseudo-Cyrrill.* H. p. 331, 25, 29 (Milles).
 μιμηκυλον, ον, τὸ, also ἡ μιμηκυλος, = μιμαίκυλον. *Galen.* VI, 357 B. D.
 μιμηλάζω, ἄσω, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.
 μιμηλίζω, ἴσω, = μιμέομαι. *Philon* I, 610.
 μιμηλός, ἡ, ὄν, (μιμέομαι) imitative: mimicking. *Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκών, likeness, portrait.
 μιμητικῶς (μιμητικός), adv. imitatively. *Dion.* H. V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, in imitation of the child.
 μίμια, ας, ἡ, mimicry. *Philon* II, 598, 33.
 μιμιαμβοί, ὦν, οἱ, mimiambi, mimic iambs. *Plin.* Epist. 6, 21, 4.
 μιμικός, ἡ, ὄν, (μίμος) mimicus. *Lyd.* 152, 18, κωμῳδία.
 μιμησκῶ, to remind. — In the following passages the passive forms are passive in signification, to be remembered: *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc.* Act. 10, 31. *Apoc.* 16, 19. *Just. Tryph.* 117, p. 748 A.
 μιμογράφος, ον, δ, (μίμος, γράφω) mimographus, mimographer. *Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.

μιμολογέομαι (μιμολόγος), to be recited on the stage. *Strab.* 5, 3, 6, p. 368, 11.
 μιμολόγημα, ατος, τὸ, = following. *Epiph.* I, 645 A.
 μιμολογία, ας, ἡ, recitation of mimes. *Epiph.* I, 636 D, et alibi.
 μιμολόγος, ον, (μίμος, λέγω) reciting mimes. *Philon* II, 345, 28. *Jos. Vit.* 3. *Anast. Sin.* 96 D.
 μίμος, ον, δ, ἡ, mimos, mime, buffoon. *Classical.* *Philon* I, 305, 30. *Plut.* II, 621 C. I, 474 D, γυνή. *Afric. Epist.* 44 A. — 2. Mimus, mime, a kind of farce. *Plut.* II, 712 E. *Sext.* 655, 28, et alibi. *Diomed.* 491, 15.
 μμῶ, οὔς, ἡ, (μιμέομαι) = πύθηκος, ape, monkey. *Achmet.* 135. 282 τῇ μμῷ. *Suid.* Πύθηκος, ἡ μμῶ. (Compare *Epict.* Ench. 29, 3 ὧς πύθηκος πᾶσαν θέαν, ἐὰν ἴδῃς, μμῇ. *Nemes.* 588 A Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πύθηκος ὁμοίως μιμεῖται.)
 μμῶδης, ἐς, (μίμος, ΕΙΔΩ) mimicus, mimical. *Pseudo-Just.* 1193 B.
 μμῶδός, οὔ, δ, singer of mimes. *Plut.* I, 452 B.
 μίνσα, μινσάλιον, μίνσος, see μίσσα, μινσάλιον, μίσσος.
 μινσουράκιον, ον, τὸ, little μινσούριον. *Porph.* Cer. 472, 8.
 μινσουράτωρ, see μινσουράτωρ.
 μινσούριον, ον, τὸ, (μίσσος) dish, plate. *Porph.* Them. 15, 14. Cer. 582, 17. — Written also μινσάριον. *Anthol.* IV, 197. 198. *Antec.* 2, 1, 44. — *Ptoch.* pp. 110. 114 μινσούριον.
 μίνσωρ, μινσώρτωρ, μινσάριον, see μένσωρ, μινσούρτωρ, μινσούριον.
 μιξ-άνθρωπος, ον, δ, = μικτός άνθρωπος, half man, half brute. *Themist.* 344, 21.
 μιξ-έλληνες, ὦν, οἱ, mongrel Greeks. *Polyb.* 1, 67, 7. *Diod.* II, 509, 23, 24.
 μίξις, εως, ἡ, Mixis, a female Aeon, the counterpart of Βύθις. *Iren.* 449 A.
 μιξό-θηλυς, υ, partly female. *Philostr.* 623. *Greg. Naz.* II, 261 A.
 μιξόθηρος, ον, = μιξόθηρ. *Athenag.* 989 B. *Themist.* 344, 21.
 μιξό-λευκος, ον, mixed with white. *Lucian.* II, 800.
 μιξο-λύδιος, ον, mixed Lydian. *Strab.* 12, 8, 3. *Plut.* II, 1136 C, ἁρμονία, the mizolydian mood. *Clem. A.* I, 789 A.
 μιξο-πῆλιος, ον, half gray, half grizzled. *Mal.* 246, 6. 257, 5, et alibi. *Achmet.* 20. *Cedr.* I 700, 24.
 μιξο-φρύγιος, ον, mixed Phrygian. *Strab.* 12, 8, 3. 13, 4, 13. *Clem. A.* I, 789 A, ἁρμονία.
 μιξοφυσίτης, ον, δ, (φύσις) mixer of natures, an epithet of Severus the monophysite. *Leont.* II, 1841 B.

μισαγαθία, ας, ἡ, (μισάγαθος) hatred of good. *Plut.* I, 753 D. E.
 μισάγαθος, ον, (μισέω, ἀγαθός) hating good. *Chrys.* V, 62 C.
 μισ-άγιος, ον, hating the holy. *Steph. Diac.* 1100 B.
 μισαδελφία, ας, ἡ, (μισάδελφος) hatred of one's brother. *Patriarch.* 1145 B. *Plut.* II, 478 C. *Athan.* I, 305 B. *Basil.* II, 820 B.
 μισ-άδελφος, ον, hating his own brother. *Dion.* H. I, 464, 9. *Philon* I, 671, 47. *Plut.* II, 482 C.
 μισ-άδικος, ον, hating injustice. *Ant. Mon.* 1760 B.
 μισ-αλαζών, ὄνος, δ, hating boasters. *Lucian.* I, 590.
 μισ-αλέξανδρος, ον, hating Alexander. *Plut.* II, 344 B.
 μισ-αλήθης, ἐς, truth-hating. *Arcad.* 27, 15.
 μισάλληλος, ον, (ἀλλήλων) hating one another. *Dion.* H. II, 1004, 12. *Just. Apol.* 1, 14.
 μισ-άμπελος, ον, vine-hating. *Soti.* 186, 18.
 μισανθρωπείω, ἡσω, = μισάνθρωπός εἰμι. *Diog.* 1, 107. 9, 3.
 μισαργυρία, ας, ἡ, (ἀργυρος) hatred of money; opposed to φιλαργυρία. *Diod.* 15, 88.
 μισάρετος, ον, (ἀρετή) hating virtue. *Philon* I, 261, 9. 313, 7. *Pseudo-Jos. Macc.* 11.
 μισ-ευλαβής, ἐς, hating piety. *Pallad. Vit.* Chrys. 60 A. *Vit. Nil. Jun.* 144 B.
 μισεῖω, incorrect for μισσεῖω.
 μισέω, to hate. *Sept. Tobit* 4, 15 Καὶ δ μισεῖς, μηδὲν ποιήσεις (*Matt.* 7, 12). *Clem. A.* I, 1089 A Ὁ μισεῖς, ἀλλ' οὐ ποιήσεις. *Const. Apost.* 1, 1. *Nil.* 316 A Ὅπερ αὐτὸς μισεῖς, ἐτέρω μὴ ποιήσεις.
 μίσθητρον, see μίσθητρον.
 μισθητικός, ἡ, ὄν, (μισέω) apt to hate. *Epict.* 1, 18, 10. *Orig.* I, 1105 A.
 μισητικῶς, adv. by hating. *Basil.* I, 385 B.
 μίσθητρον, ον, τὸ, charm to produce hatred; opposed to φίλητρον. *Galen.* XIII, 275 C. *Orig.* I, 1517 C. — *Lucian.* III, 288 μίσθητρον.
 μισθαποδοσία, ας, ἡ, (μισθαποδοτής) the paying off of wages, recompense, requital. *Paul. Hebr.* 2, 2, et alibi. *Const. Apost.* 6, 11.
 μισθαποδοτής, ον, δ, (μισθός, ἀποδιδῶμι) payer-off of wages, requiter, rewarder. *Paul. Hebr.* 11, 6. *Eustrat.* 2364 A.
 μίσθιος, ον, hired. *Sept. Tobit* 5, 12. *Job* 7, 1. *Sir.* 7, 20. *Luc.* 15, 17. *Plut.* I, 50 A.
 μισθο-κομίζομαι = μισθοφορέω. *Achmet.* 187.
 μισθο-ποιέω = μισθοδοτέω. *Achmet.* 227.
 μισθο-ποιία, ας, ἡ, = μισθοδοσία. *Achmet.* 227.
 μισθοπορία, ας, ἡ, (πόρος) = μισθοδοσία. *Sophrns.* 3648 D.
 μισθοφορία, ας, ἡ, payment by a freedman to his former master. *Apophth.* 301 C.

μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.

μισθίλιον, incorrect for μισσιβίλιον.
μισ-ιεραρχία, as, ἡ, = μιστή ιεραρχία? *Anast. Sin.* 1153 B.

μίσκελλος, οὐ, ὁ, the Latin miscellus, poor red wine. *Hes.*

μισκήρη, the Latin miscère = κεράσαι. *Plut.* II, 726 F.

μισο-βασιλεύς, εὖς, ὁ, king-hater. *Plut.* II, 147 A.

μισό-βρωμος, οὐ, stench-hating. *Clim.* 832 B.

μισογόνος, ητος, ὁ, = ὁ γόντας μισῶν. *Lucian.* I, 590.

μισογύναιος, οὐ, ὁ, = following. *Philon* II, 312, 40. *Ptol. Tetrab.* 159. *Moer.* 236.

μισογύνης, οὐ, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.

μισοδεσποτος, οὐ, (δεσπότης) hating his master. *Genes.* 32, 18.

μισοδημότης, οὐ, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.

μισόδικος, οὐ, (δίκη) that hates litigation. *Schol. Arist.* Av. 109.

μισόδοξος, οὐ, (δόξα) hating glory. *Vit. Nū.* Jun. 157 B.

μισό-θριξ, ιχος, ὁ, ἡ, hair-hating. *Clem. A.* I, 577 A.

μισο-ἴδιος, οὐ, hating his own relations. *Ptol. Tetrab.* 161.

μισο-οίκειος, οὐ, = preceding. *Ptol. Tetrab.* 164.

μισο-ἰουδαῖος, οὐ, ὁ, hater of the Jews. *Clementin.* 5, 2.

μισο-καῖσαρ, αρος, ὁ, hating Caesar. *Plut.* I, 791 E.

μισο-καλός, οὐ, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.

μισο-κοσμος, οὐ, world-hating. *Ant. Mon.* 1472 D.

μισό-λαγνος, οὐ, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.

μισοξενία, as, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.

μισό-ξενος, οὐ, hating strangers, inhospitable. *Diod.* II, 525, 61.

μισό-παις, αιδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.

μισο-πάρθενος, οὐ, = τὰς παρθένους μισῶν. *Plut.* II, 1164 E.

μισό-πατρις, ι, (πατρίς) hating his own country. *Epict.* 3, 20, 6.

μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.

μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδία? *Symon.* Ps. 80, 16.

μισοποιός, ὄν, (ποιέω) hating. *Symon.* Ps. 80, 16.

μισο-πολίτης, οὐ, ὁ, citizen-hater. *Ptol. Tetrab.* 159.

μισοπονηρίω, ἡσω, to be μισοπόνρος. *Classical.* Sept. Macc. 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.

μισοπονία, as, ἡ, (μισόποννος) hatred of labor. *Philon* I, 255, 47.

μισό-ποννος, οὐ, hating labor. *Dion. C.* 72, 2, 2.

μισο-πώγων, ωνος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).

μισο-ρώμαιος, οὐ, hating the Romans. *Plut.* I, 941 A. B.

μισός, incorrect for μίσσος.

μισο-σύλλας, οὐ, ὁ, hater of Sulla. *Plut.* I, 570 A.

μισσοδάματος, οὐ, = μισῶν τὸ δῶμα. *Ptol. Tetrab.* 158.

μισστοεκνία, as, ἡ, (μισόστεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.

μισό-τυφος, οὐ, hating arrogance. *Lucian.* I, 590.

μισοῦριν, see μισοσύριον.

μισοφαῖς, εἰς, (φάος) light-hating. *Psell.* 1149 C.

μισο-φιλόλογος, οὐ, hating letters. *Athen.* 13, 92.

μισό-φροντις, ι, hating care. *Synes.* 1488 B.

μισο-χριστιανός, οὐ, ὁ, = ὁ τοὺς Χριστιανούς μισῶν. *Chron.* 619, 21.

μισό-χριστος, οὐ, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrrill. H.* Catech. 6, 12.

μισο-ψευδής, εἰς, hating lies. *Lucian.* I, 590.

μίσσα, as, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21.

Chron. 624, 2 Ἐδωκεν εὐθείας μίσσας, he immediately dismissed them. *Leo. Tact.* 12, 115.

Porph. Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.

μισσεύω, εὔσα, (μίσσα) to dismiss an assembly. *Theoph.* 867, 14.

μισσιβίλιον, οὐ, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.

μίσσος, οὐ, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259.

— Written also μίνσος. *Porph.* Cer. 96. *Curop.* 58. *Balsam.* Concil. VI, 31, quid?

— 2. Missus, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.

μίσ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.

μισχίλιον, write μισχίλιον, οὐ, τὸ, little μίσχος? *Alex. Trall.* Helm. 307, 4.

μίστον, μεταωρίκιον, μεταωρίον, incorrect for μίστον, μηταωρίκιον, μηταωρίον.

μίστρομαι, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.

Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*

Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm.* Sim. 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαήλ, ἁ, ὁ, Big Μιχαήλ. *Cedr.* II, 607.

μνασίς, also μανασίς, a Cyprian measure. *Epiph.* III, 273 B. 276 A.

μνεία, as, ἡ, anniversary. *Laod.* 51 Τῶν ἁγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus.* Alex. 324 A.

μνηματίτης, οὐ, ὁ, (μνήμη) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, οὐ, τὸ, = μνηματίον, little μνήμη. *Inscr.* 6707.

μνήμη, ης, ἡ, memory, remembrance. *Epiph.* II, 513 B Δικαίων ποιούμεθα τὴν μνήμην. 829 A

Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιούνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ὁ θεός; used in connection with the name of a saint.

Justinian. Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph.* Adm. 106. — Αἰωνία ἡ μνήμη (τοῦ δέουτος) may his memory continue forever! *Chal.* 952 B.

2. Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מִנְיָה, a weight. *Epiph.* III, 289.

μνημόνευσις, εὖς, ἡ, (μνημονεύω) remembrance. *Orig.* IV, 628 A.

μνημονεύειν = δεῖ μνημονεύειν. *Cyrrill. H.* 1118 A.

μνημονευτικός, ἡ, ὄν, = μνημονικός, having a good memory. *Ptol. Tetrab.* 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός.

Martyr. Polyc. 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrrill. H.* 1116 A. *Cyrrill.* A. X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσνον, οὐ, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ωνος, ὁ, = μνήμη, memory. *Philon* I, 477, 28.

μνησικακτικός, ἡ, ὄν, (μνησικακίω) = μνησικάκος. *Epict.* 4, 5, 12.

μνησικακία, as, ἡ, (μνησικάκος) vindictiveness, revengefulness. *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστοία, as, ἡ, (μνηστεύω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 18, 4, 1.

μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριάδης, ες, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom.* Od. 18, 100).

μνηστηροφονία, as, ἡ, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's Odyssey. *Strab.* 1, 2, 11, p. 33, 7.

μνήστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph.* Cer. 212, 15.

μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg.* Th. 1164 D.

μογγός, ἡ, ὄν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, οὐ, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.

μογηβάδης, ες, (μόγος, βάδος) walking with difficulty. *Caesarius* 1077.

μογιλάλια, as, ἡ, the being μογιλάλος. *Euagr. Scit.* 1265 C.

μογιλάλος, οὐ, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol. Tetrab.* 150.

μοδεράτωρ, ορος, ὁ, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. *Edict.* 4, 1.

μόδη = ξείστης. *Epiph.* III, 280 B, a Hebrew word (מִדָּה).

μοδιάριος, οὐ, ὁ, maker of modii? *Const.* (536), 1177 D.

μοδιολον, οὐ, τὸ, = μοδιολος. *Theoph.* Cont. 18, 16.

μοδιολος, οὐ, ὁ, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. Modiolus, the nave of a wheel. *Dioclet.* G. 15, 3.

μόδιον, οὐ, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, οὐ, ὁ, modius. *Classical.* *Pallad.* Laus. 1179 B. — 2. A measure of length. *Heron Jun.* 48, 18. 28. 30.

μοδιόμος, οὐ, ὁ, measurement by μόδιοι. *Heron Jun.* 48, 28. 50, 25.

μοῖρα, as, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17.

Sext. 729, 23. 746, 19. — 2. Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9. 42.

μοιράζω = μοιράω. *Philon* I, 185, 1.

μοιράρχης, οὐ, ὁ, (μοῖρα, ἀρχω) = δρογγάριος. *Leo. Tact.* 4, 8. 42.

μοιράω, to share, divide. *Classical.* *Philon* I, 152, 19. 156, 48. 207, 30. 478, 26. *Apollon.* D. Adv. 541, 25. *Porphyr.* apud *Eus.* III, 405 A.

μοιρίαῖος, as, οὐ, = following. *Synes.* 1585 A.

μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.
 μοιρικός, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.
 μοιρογραφία, as, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.
 μοιροθεσία, as, ἡ, (θεῖος) determination of degrees, in astrology. *Ptol. Tetrab.* 131.
 μοιρονόμος, ον, (νέμω) dispensing fate. *Aristid.* I, 473, 4.
 μοιχαλῖς, ἴδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [Sept. Hos. 3, 1 τὴν μοιχαλῖν.]
 μοιχάομαι, to commit adultery, said of both. *Sept. Jer.* 3, 8, 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.
 μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.
 μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.
 μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.
 μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.
 μοιχιαῖος, α, ον, = following. *Basil.* II, 821 C.
 μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.
 μοιχικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.
 μοιχο-γέννητος, ον, begotten in adultery. *Mal.* 87, 6.
 μοιχοζεύκτης, ον, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.
 μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.
 μοιχοζευξία, as, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.
 μοιχοκτόνος, ον, (κτείνω) slaying adulterers. *Greg. Naz. II.* 573 A.
 μοιχολέτης, ον, ὁ, = μοιχῶν ὁλετήρ. *Greg. Naz. III.* 771 A.
 μοιχός, ὄν, = μοιχικός. *Caesarius* 976.
 μοιχο σύνδοτος, ον, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.
 μοιχώδης, es, = μοιχικός. *Ptol. Tetrab.* 184.
 μοκρότου, a kind of frankincense. *Arr. P. M.* E. 9, 10.
 μολίω = βλώσχω. *Cosm.* 465 C.
 μολῃσις, εως, ἡ, (μολέω) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 83.
 μολίβδος, οὗς, ἡ, οὖν, = μολύβδος. *Lycus* apud *Orith.* II, 263, 2.
 μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδινος, ἡ, ον, = μολύβδινος, leaden. *Polyh.* 8, 7, 9. *Plut.* II, 254 D.
 μολίβδιον, τὸ, = μολίβδιον. *Psell. Stich.* 428.
 μολίβδος, ον, ὁ, = μολύβδος. *Sept. Zach.* 5, 7.
 μολιβδουργός, ὄν, (ΕΡΓΩ) working in lead. *Apollon. Arch.* 21.
 μολοβδοχοῖω = μολυβδοχοῖω. *Greg. Nyss.* II, 261 A.
 μολιβδόω, ὥσω, to lead, to cover or fit with lead. *Aristeas* 11.
 μολίβδος οὗς, ἐὰν, εὖν οὖν, = μολύβδος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 18. *Sezt.* 509, 26. *Moer.* 120.
 μολίβιον, ον, τὸ, = μολύβδος. *Antyll.* apud *Orith.* II, 426, 12. *Porphy.* Cer. 671, 8.
 μολος, incorrect for μῶλος.
 μολοσσ-ιαμβος, ον, ὁ, = μολοσσός καὶ ἱαμβος. *Diomed.* 428, 21.
 μολοσσός, οὗ, ὁ, molossus (— —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.
 Μολόχ, ὁ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10, 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)
 μολόχινος, ον, (μολόχη) mallow-colored. *Arr.* P. M. E. 6.
 μολυβδίτις, ἴδος, ἡ, (μολύβδος) molybditis, the sprue of lead. *Diosc.* 5, 102, ἄμμος.
 μολυβδο-ειδής, ἐς, like lead. *Diosc.* 5, 98.
 μολυβδόχρους, ον, (χρῶς) lead-colored. *Diod.* 5, 100.
 μολυβδόχρως, ὥτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.
 μολυβδόωδης, es, = μολυβδοειδής. *Diosc.* 5, 96. *Philost.* 103.
 μολύβδος, οὗς, οὖν, = μολύβδος. *Apollon. Arch.* 23.
 μολυβῖς, ἴδος, ἡ, = μολυβδῖς. *Basil.* III, 500 B.
 μολύβδος, ον, ὁ, = μολύβδος. *Moer.* 235.
 μολυντόν = δει μολύνειν. *Orig.* I, 1609 C.
 μολύνω, to stain, pollute. [Sept. Esdr. 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυνμαι. *Epict.* Ench. 33, 6 μεμόλυνμαι.]
 μολυσμα, ατος, τὸ, = following. *Greg. Naz. I.* 872 C. *Nil.* 245 B. *Hierocl.* C. A. 164, 2.
 μολυσμός, οὗ, ὁ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul.* Cor. 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.
 μοναγρία, as, ἡ, = following. *Alciph.* 2, 2, 7. *Soz.* 893 B.
 μονάγριον, ον, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29, 30.
 μοναδικός, ἡ, ὄν, L. unicus, single, only, one, unique. *Apollon.* D. Pron. 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.

Clem. A. I. 200 B. 1105 A. 1365 B. *Athan.* II, 1224 B. *Diomed.* 423, 3, the letter ζ. — 2. Monastic = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.* 1012 A. 1088 A. *Bios.* Nil. 228 D. τάγμα. 568 A. σχῆμα. *Eustrat.* 2296 A. *Euaigr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.
 μοναδικῶς, adv. singly, in unity. *Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D. Synt.* 63, 20. *Basil.* IV, 688 B.
 μοναδιστί, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.
 μοναξέομαι, εἴθνη, = μονάξω, to be alone. *Theoph.* Cont. 697, 16, μετά τινος.
 μονάξω, ἄσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.* 101, 8. *Apollon. D. Synt.* 265, 19, to be used alone, without a connecting particle. *Hippol.* Haer. 450, 77, σὺν τῷ Καλλίστῳ. *Iamb.* V. P. 40, 494. — 2. To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰσθεῖς, being left alone. — 3. Participle, (α) ὁ μονάξων, = μοναχός, monk. *Athan.* I, 229 A. II, 964 A. 1163 C. *Basil.* IV, 293 B. 485 A. 720 C. *Epiph.* I, 1016 A. II, 829 A. *Chrys.* III, 577 A. 596 A. *Pallad.* V. *Chrys.* 60 C. — (b) ἡ μονάξουσα, = μοναχή, nun. *Epiph.* II, 824 A. *Nil.* 249 D.
 μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr.* I, 35, 16.
 μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull.* I, 1289 A. *Chrys.* I, 349 C (titul.).
 μόνανδρος, ον, ἡ, that has had but one husband. *Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.
 μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph.* 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull.* II, 158 A. 164 A.
 μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 A. *θηρησκεία*, the worship of one God. *Tatian.* 868 A. *Τῶν δλων τὸ μοναρχικόν.* *Eus.* VI, 844 D, ἐξουσία.
 μοναρχίτης, ον, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 B.
 μόναρχος, ον, ruling alone, sole ruler. *Eus.* II, 1177 C, θεότης.
 μοναστήριος, ον, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — 2. Substantively, τὸ μοναστήριον, (α) monasterium, the cell of a Therapeutae. *Philon* II, 475, 15. — (b) monasterium, a monk's cell, hermitage. *Athan.* II, 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph.* II, 805 A. *Pallad.* Laus. 1249 A. *Cassian.* I, 1111 A. — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

I, 532 A. 781 A. *Basil.* IV, 408 B. *Macar.* 848 C. *Greg. Naz.* II, 577 B. III, 25 B. *Greg. Nyss.* III, 1013 B. *Carth.* Can. 80. *Eriph.* I, 1016 A. II, 829 A. *Chrys.* III, 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad.* Laus. 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron.* II, 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian.* I, 111 A. *Apophth.* 416 B, παρθένων. *Justinian.* Cod. 1, 3, 25. — Γυναικεῖον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin.* Can. 45. *Nic.* II, 20, p. 1264 A. — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν φῶι μοναχοὶ καὶ μοναστρίαι οἰκοῦσιν. *Justinian.* Novell. 123, 36. — Ὁ ἀρχων τῶν μοναστηρίων, a dignitary. *Cyrop.* 4.
 μοναστής, οὗ, ὁ, (μονάξω) = μοναχός, monachus. *Basil.* IV, 645 A. *Greg. Naz.* II, 541 C. III, 958 A. 1133 A. *Chal.* 7.
 μοναστικός, ἡ, ὄν, monastic, solitary. *Basil.* I, 192 C. *Τὸ μοναστικόν αὐτοῦ τῆς ζωῆς.* III, 932 C, ζωῆ. *Greg. Naz.* III, 1052 A. *Socr.* 892 A, πολιτεία.
 μονάστρια, as, ἡ, monastria, nun. *Chrys.* III, 596 B. *Isid.* 389 C. *Justinian.* Cod. 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.
 μονάτωρ, opus, ὁ, (μόνος) = κέλῃς ἵππος. *Schol. Arist. Pac.* 900.
 μοναυλέω, ἴσω, (μόναυλος) to play a solo on the flute. *Plut.* I, 732 D.
 μοναῦλιος, ον, (αὐλή) = μονήρης. *Philostrog.* 484 A, *Bios.*
 μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 A. *Soz.* 1077 C. *Theod.* III, 1189 A, φιλοσοφία. *Apophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἔνδυμα, the monastic habit. *Pseudo-Dion.* 533 A. *Const.* (536), 1133 C. *Justinian.* Novell. 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — 2. Substantively, τὸ μοναχικόν, (α) the monastic state, monachism. *Joann. Mosch.* 2912 C. 2921 B. — (b) Monachicum, the title of a work of Euagrius. *Socr.* 396 B.
 μοναχικῶς, adv. monastically. *Theod.* III, 1384 C. *D. Jejun.* 1913 A. *Nicet. Paphl.* 492 A.
 μοναχισμός, οὗ, ὁ, monachism. *Justinian.* Novell. 5, 2 (titul.).
 μοναχός, ἡ, ὄν, single, alone, solitary. *Classical.* *Apollon. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz.* III, 1004 A, *Bios.* — 2. Substantively, (α) ὁ μοναχός, monachus, monk. *Athan.* I, 532 A. II, 865 B. C. *Basil.* IV, 348 B. *Greg. Naz.* III, 1350 A. *Chrys.* I, 363 A. III, 596 C, et alibi. *Eunap.* 82, 18. V. *Soph.* 44 (78). *Hieron.* I, 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.

Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (B) ἡ μοναχὴ = μονίστρια, nun. *Stud.* 1756 B.

μοναχούσα, ης, ἡ, = μονάζουσα, μοναχή, μονίστρια, nun. *Jejun.* 1932 C.

μοναχός, ὅσω, (μοναχός) = ἐνώω. *Aquil.* Ps. 85, 13.

μονή, ης, ἡ, a stopping, rest; opposed to κίνησις, φύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Man-sio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept. Macc.* 1, 7, 38 Μη δὲ αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* Laus. 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονὴ ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph.* Cont. 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐκλύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονήμερος, α, ον, = μονήμερος. *Justinian.* Novell. 105, 1 = κυνημέριον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael. N. A.* 5, 43. *Pallad.* Laus. 1161 C 'Εν μονημέρῃ in one day.

μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem. A. I.* 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ον, τὸ, a galley with one bank of oars. *Leo.* Tact. 19, 74. *Theoph.* Cont. 76, 23. (Compare τριήρης, πενήρης, etc.)

μονήτα, ης, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* Cer. 105, 24. — 3. Moneta, mint. *Mal.* 308, 1. 2.

μονητάριος, ον, δ, monetarius, mint-master. *Mal.* 301, 2. *Hes. Suid.*

μονθυλευτός, ὅ, ὄν, (ὀνθυλεύω) stuffed. *Schol. Arist. Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ον, δ, solitary. *Ael. N. A.* 15, 3. 16, 20. 7, 47 Οἱ μονίαι ὄν. *Lyd.* 109, 8.

μονίδιον, ον, τὸ, little μονή. *Joann. Mosch.* 3018 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept. Ps.* 79, 14, sc. ὄν, wild boar.

μονιτάριος, incorrect for μονητάριος.

μονοβάλανος, ον, with one βάλανος. *Schol. Arist. Them.* 423, key or lock.

μονό-βανδον, ον, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) Monobasia, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* Cod. 1, 17, 3, § ε' (Antec. Proem. 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ον, τὸ, (βάλλω) one leap (ἄμα), a game. *Justinian.* Cod. 3, 43, 1. (See also κοινομονόβολον.)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophil.* 1141 B (*Athenag. Leg.* 33). *Clem. A. I.* 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ὅ, ὄν, of μονόγαμος. *Stud.* 1093 A.

μονογάμιον, ον, τὸ, = μονογαμία. *Clem. A. I.* 1092 A

μονογαμῖς, ἰδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ον, δ, ὅ, monogamus, marrying but once. *Ptol. Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon.* D. Adv. 615, 5. — 2. An epithet of the ἐπίτριστος τέταρτος. *Heph.* 3, 3. — 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14. 18, 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A. II,* 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 845 A. 500 A. *Chrys.* I, 894 B. — 'Ο μονογενὴς θεός, the only begotten God, = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A. II,* 121 A. 641 C 'Ο μονογενὴς υἱὸς θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul. Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from θεός; called also νοῦς, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, an emanation from λόγος and ζωή; his spouse is μακαρίτης. *Iren.* 449 A.

μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ἡσα, to be μονόγλωσσος. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

μονο-γνώμων, ον, self-willed. *Dion. H. I,* 262, 1. *Ptol. Tetrab.* 158. 168.

μονογράμματος, ον, (γράμμα) consisting of one letter. *Dion. H. V,* 88, 7. *Drac.* 1, 9. *Apollon.* D. Adv. 531, 19.

μονόγραμμα, ον, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμα, monogram. *Eudoc.* M. 375, τίπος, name in cipher.

μονο-δάκτυλος, ον, one-fingered. *Lucian.* II, 89.

μονοδιαίτησις, ας, ἡ, (διατάσσει) solitary life, celibacy. *Clem. A. I,* 1092 B.

μονοειδύς, ας, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοειδειαν, uniquely.

μονοειδώς, adv. uniformly. *Ptol. Tetrab.* 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, ον, δ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes. Suid.*

μονοθεΐα, ας, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθέληται or Μονοθεληταί, ὡν, οἱ, (μόνος, θέλω) Monotheletae, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic. II,* 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, ον, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the Monotheletae.

μονό-θρονος, ον, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονόμιμος, ον, δ, Monoimus, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονο-κάλαμος, ον, with one stalk, of plants. *Galen.* VI, 320 D.

μονο-κέλλιον, ον, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερως, ον, with but one horn. — Substantively, δ μονόκερως, monoceros, unicorn. *Sept. Num.* 23, 22. Ps. 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, ον, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονο-κίονιον, ον, τὸ, a single column. — Τὸ Μονοκίονιον, Monocionium, a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, ον, δ, sole heir. *Pallad.* 1234 D. *monókλωνος, ον, (κλών) with one scion. Diosc.* 3, 117 (127).

μονοκόρτιον, ον, τὸ, (κορτός) a kind of javelin. *Justinian.* Novell. 85, 4.

μονό-κουρσον, ον, τὸ, parauding party. *Phoc.* 194, 12.

μονο-κρατέω, ἡσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, ας, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἡσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, ας, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία. . . . *Ptoch.* 1, 27.

μονοκράτωρ, ορος, δ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτήτωρ, ορος, δ, sole possessor. *Did. A.* 408 A.

μονό-κτιστος, ον, the only created; after the analogy of μονογενής. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ἰδος, ἡ, cradle? *Moschn.* 104.

*μονόκωλος, ον, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H. VI,* 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 3, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a μονόκωλος manner. *Epiph.* I, 997 C.

μονολεχῆς, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, ον, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22, 29, λόγος, syllogisms.

μονολογία, ας, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, ον, (λογίζομαι) thinking of but one thing. *Marc. Eremit.* 1016 B. 952 C, ἑαῖς. *Clim.* 889 D, Ἰησοῦ εὐχῇ, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονό-μαζος, ον, with but one breast. *Eudoc. M.* 38.

μονομάχος, ον, δ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A. I,* 389 A. *Moer.* 238.

μονομαχία, ας, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρὶ.

μονομαχικός, ὅ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, ον, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, ον, δ, gladiator. *Polyb.* 31, 3, 5. *Nicol.* D. 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.

μονομέρεια, ας, ἡ, (μονομερής) one-sidedness. Athan. I, 288 A. 380 C Κατὰ μονομέρειαν, with partiality, partially, favoring only one side. Socr. 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερής, ἐς, (μέρος) consisting of one part, simple. Hermog. Rhet. 7, 15. Isid. Gnost. 1269 B. Tatian. 837 A. Sext. 191, 10. — Tropically, one-sided, partial. Ἐκ τοῦ μονομερούς, or ἐκ μονομερούς, = κατὰ μονομέρειαν. Lucian. Calumn. 6. Socr. 1, 31.

μονομερῶς, adv. = κατὰ μονομέρειαν. Macar. 208 C.

μονόμετρον, ον, (μέτρον) monometer, consisting of one measure, in versification. Dion. H. V, 213, 12. Drac. 134, 12.

μονομορία, ας, ἡ, (μοῖρα) single portion, in astrology. Sext. 731, 9 = τὸ πρᾶγον (ζῆδιον) τοῦ μεσουρανοῦτος.

μονό-μοσχος, ον, with one stalk. Diosc. 4, 184 (187), φύλλα.

*μονόφυλος, ον, consisting of a single piece of timber. Xen. An. 5, 4, 11, πλοῖα, canoes. Polyb. 3, 42, 2. Arr. P. M. E. 15. — Substantively, τὸ μονόφυλον, sc. πλοίου, canoe. Polyb. 3, 43, 2. Strab. 3, 3, 7, p. 240, 19. Zos. 219, 17. 220, 5. Chron. 720, 20. Porph. Adm. 74, 19.

μονοούσιος, ον, (οὐσία) singular in its kind? Pseudo-Jacob. 6, 3, καρπός. — 2. Of single essence or substance. Hippol. Haer. 536, 11. Athan. I, 204 A, the Sabellian Son-Father.

μονοπάθεια, ας, ἡ, (παθεῖν) affection of one side. Alex. Aphr. Probl. 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, ον, τὸ, (πάτος) footpath. Mal. 469, 9 Μίαν ὁδὸν μονοπατίον, = μονοπάτιον. Basilic. 58, 2, 1.

μονό-πατος, ον, ὁ, = μονοπάτιον. Theoph. 285, 15, τοῦ καθ' ἑαυτοῦ.

μονοπάτωρ, ορος, ὁ, (πατήρ) one who is his own father. Iamb. Myst. 261, 13.

μονόπελμος, ον, (πέλιμα) L. monosolis, single-soled. Dioclet. G. 9, 13.

μονόπλευρος, ον, (πλευρά) with one flank. Ael. Tact. 36, 4.

μονοποδάρια, ας, ἡ, (ποδᾶριον) a standing on one leg? a heretical Jewish ceremony. Pseudo-Clem. R. 1437 D. (Compare Orig. I, 380 B. C.)

μονοποδία, ας, ἡ, (μονόπους) one foot in a verse. Drac. 167, 4. Schol. Heph. 6, 1, p. 35. Schol. Arist. Nub. 275.

μονόποιος, ον, (ποιός) of single quality, simple. Sext. 22, 33. 625, 21, et alibi.

μονόπορτον, ον, τὸ, (πόρτα) an only door. Chron. 626, 16.

μονό-πους, ον, one-footed. Poll. 10, 69.

μονοπροσώπιος, ἡσω, = μονοπρόσωπος εἰμ. Apollon. D. Pron. 266 A.

μονοπρόσωπος, ον, (πρόσωπον) with one face.

Artem. 213. Anast. Sin. 117 C. — Tropically, sincere. Patriarch. 1121 C. Clem. A. I, 437 A. 628 A. — 2. Of one person (οὗτος, ἐκεῖνος). Apollon. D. Pron. 280 B. 301 C. 401 A. Arcad. 143, 21.

μονοπροσώπως, adv. sincerely. Patriarch. 1124 B.

μονόπτερος, ον, (πτερόν) with but one wing. Solom. 1356 C.

μονόπτωτος, ον, (πτῶσις) having but one case (ᾠδα). Drac. 113, 11.

μονο-πύργιον, ον, τὸ, a single tower, a fortress consisting of a single tower. Proc. III, 286, 9.

μονοπωλείον, ον, τὸ, (μονοπωλίον) trading-mart enjoying a monopoly. Scyl. 714, 12.

μονοπωλείω, ἡσω, (μονοπωλῆς) to enjoy a monopoly. Polyb. 34, 10, 14.

μόν-ορχις, εως, ὁ, with but one ὄρχις. Sept. Lev. 21, 20. Plut. II, 917 D.

μόνος, η, ον, alone, only. Epict. 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν πάντων, the only thing. — 2. Adverbially, μόνον, (α) only.

Eus. Alex. 429 B Καὶ οὐ μόνον ὅτι οὐ δικονήσατε αὐτοῖς, ἀλλὰ καί, κ. τ. λ. — (b) as soon as. Did. A. 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθὺς ἔλθεις εὐρίσκειται.

Theoph. 38, 10 Μόνον γὰρ ἤγγισε . . . καὶ εὐθὺς ἀνεπήδησε. — For ἡ μόνον, ὡς μόνον, see under ἡ, ὡς. — (c) provided that. Rhodon 1336 A Μόνον ἂν εὐρίσκωνται. — For μόνον ἵνα, see ἵνα. — (d) except, with the single exception of. Aporrh. Poemen. 152, τοῦ βαυκαλίου. Chron. 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, ον, (σάνδαλον) with one sandal. Apollod. 1, 9, 16, 3.

μονό-σεπτος, ον, the only worshipful. Greg. Naz. III, 1256 A.

μονοσιτίω, ἴσα, = μονοσιτίω, to eat but once a day. Aporrh. Poemen. 168.

μονοσκελής, ἐς, (σκέλος) one-legged. Strab. 15, 1. 61, standing on one leg.

μονόστεγος, ον, (στέγη) of one story. Dion. H. I, 583, 17. Strab. 17, 1, 37, p. 384, 19.

μονο-στέλεχος, ον, with one trunk, of trees. Basil. I, 109 B.

μονό-στιχος, ον, consisting of one line. Plut. I, 633 B τὸ μονόστιχον, one single verse. Lucian. II, 389, ἐπίγραμμα.

μονοστοιχέω Sophrns. 3349 D μονοστοιχουντες, read μόνφ στοιχουντες? following only the letter of the Law.

μονό-στοιχος, ον, in or of one row. Athen. apud Orib. I, 26, 4. Drac. 56, 5.

μονόστομος, ον, (στόμα) with a single mouth. Antyll. apud Orib. III, 631, 9.

μονο-στράτηγος, ον, ὁ, sole commander of an army, generalissimo. Theoph. 613. 643, 20. Porph. Them. 16, 9. 34, 7. Theoph. Cont. 6, 14.

μονοστροφικός, ἡ, ὁ, (στροφή) monostrophic, having one strophe only, without a corresponding ἀντιστροφή. Heph. Poem. 3, 2. 8, 2. Schol. Arist. Nub. 1303.

μονοστροφικῶς, adv. monostrophically. Heph. Poem. 3, 7.

μονοσυλλαβίω, ἡσω, = μονοσύλλαβός εἰμ. Apollon. D. Pron. 294 B. 311 A.

μονοσυλλαβία, ας, ἡ, the being μονοσύλλαβος. Apollon. D. Adv. 566, 16.

μονοσύλλαβος, ον, (συλλαβή) monosyllabus, monosyllabic. Dion. Thr. 641, 16.

Dion. H. V, 104, 11. Drac. 19, 10. Apollon. D. Pron. 272 A. Adv. 566, 17. Hermog. Rhet. 293, 12. Pseudo-Demet. 5, 10 Πᾶς δεσπότης δούλφ μονοσύλλαβος, uses monosyllables.

μονοσυλλάβως, adv. in one syllable. Apollon. D. Pron. 369 C. Moer. 251.

μονοσχημάτιστος, ον, (σχηματίζω) formed in only one way, of one form. Apollon. D. Adv. 541, 3.

μονόσχημος, ον, (σχῆμα) of one form. Drac. 136, 11, στιχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχιζώ) with a single course (direction). Antyll. apud Orib. III, 631, 9.

μονό-τειχος, ον, τὸ, single wall, plain, simple wall, a wall without turrets and buttresses. Theoph. 592, 2.

μονότευχος, ον, in one τεῦχος. Caesarius 1176.

μόνητις, ητος, ἡ, (μόνος) L. solitas, aloneness, onliness, oneness. Epiphane apud Hippol. Haer. 292, 2 (Iren. 565 A). — 2. Solitude: celibacy. Epiph. I, 868 B. II, 824 A.

Pallad. Laus. 1041 A.

μονοτομία, ας, ἡ, (τέμνω) a cutting straight: straightforwardness. Doroth. 1673 C.

μονό-τονος, ον, of uniform tension: uniform. Clem. A. II, 465 C.

μονοτόνος, adv. uniformly. Longin. 34, 2.

μονοτροπία, ας, ἡ, the being μονότροπος. Basil. IV, 365 C.

μονοτρόπως (μονότροπος), adv. in one way, simply. Jos. B. J. 5, 10, 4. Clem. A. II, 88 C.

Hippol. Haer. 386, 29. Stud. 1716 B, one single dish.

μονοτροφέω, ἡσω, (τρέφω), to live upon but one kind of food. Strab. 3, 3, 6.

μονοτύπος (τύπος), adv. in one form. Epiph. I, 997 C.

μονό-τυφλος, ον, blind of one eye. Vit. Nil. Jun. 164 A.

μονοῦπόστατος, ον, of one ὑπόστασις. Stud. 489 A.

μονοφαγία, ας, ἡ, (μονοφάγος) = μονοσιτία. Pseudo-Jos. Macc. 2, p. 499.

μονοφαλαγγία, ας, ἡ, a single φάλαγξ. Ael. Tact. 36, 4.

μονό-φθαλμος, ον, = ἑτερόφθαλμος, μονόμματος.

Apollod. 2, 8, 3, 4. Polyb. 5, 67, 6. Strab. 2, 1, 9. Phryg. 136, condemned. Moer. 141.

μονό-φθογγος, ον, of or with one sound. Theodos. 1031, 18, συλλαβῇ, having but one vowel.

μονόφορβος, ον, (φίρβω) feeding alone. Greg. Naz. III, 984 A. 1230 A.

Μονοφυσίτης, ον, ὁ, (φύσις) Monophysita, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. Anast. Sin. 41 A. B. Damasc. I, 741 A. Theoph. 508, 20. Cedr. II, 7, 15. (See also Theod. III, 1200 D. Leont. I, 1248 C.)

μονοφώνεω = μονόφωνός εἰμ. Caesarius 869.

μονο-χίτων, ανος, ὁ, wearing only the tunic. Polyb. 14, 11, 2. Diod. 17, 35. Plut. I, 467 F. Hes. Οἰοχίτων . . . (Compare Socr. 4, 9 Ἐνὶ χιτῶνι ἐκέκρητο.)

μονοχιτώνεω, ἡσω, = μονοχίτων εἰμ. Abuc. 157 A.

μονοχιτώνια, ας, ἡ, the being μονοχίτων. Ephr. III, 425 F.

μονοχορδίζω, ἴσω, to play on the μονόχορδον. Aristid. Q. 116.

μονόχορδον, ον, τὸ, (χορδή) monochord. Poll. 4, 60. Iamb. V. P. 256.

μονόχροιος, ον, = μονόχροος. Xenocr. 57. Achmet. 158.

μονό-χρονος, ον, consisting of one time (one short). Arcad. 139, 20, λέξις, as σύ. Longin. Frag. 3, 14. Porphyr. Prosod. 113.

μονό-ψοφος, ον, of one sound. Ephr. I, 58 F, quid?

Μοντανιστής, οὔ, ὁ, (Μοντανός) Montanist, follower of Montanus. Const. I, 7. Did. A. 881 B. Epiph. I, 845 D. Soz. 1472 B. Theod. IV, 401 C. 404 A. Tim. Presb. 20 A.

Μοντανός, οὔ, ὁ, Montanus, a fanatic. Aster. Urb. 148 B. 149 C. Hippol. Haer. 436, 69, et alibi. Eus. II, 464 A. Athan. II, 688 A. Basil. I, 649 D. Greg. Naz. III, 1109 A. Theod. IV, 401 C. — Proc. III, 73, 19 οἱ Μοντανοὶ = Μοντανισταί.

μονώνυμος, ον, (ὄνυμα) of or with one name. Epiph. III, 29 A. B.

μονωτικός, ἡ, ὁν, (μόνω) solitary, not gregarious. Philon. I, 551, 14. Esai. 1213 A.

μόριον, ον, τὸ, = μέρος, part. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech.

Dion. H. V, 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. Plut. II, 731 E. — 2. A euphemism = αἰδοῖον, πόσθη.

Diosc. 3, 134 (144). Plut. II, 479 E. — 3. Particula, particle, short word; as μέ, ἐν, καί.

Drac. 43, 20. Apollon. D. Synt. 141, 15.

μόροξος, ον, ὁ, a kind of stone. Galen XII, 255

D. Aët. 2, 16. — Written also *μόροχος*. *Diosc.* 5, 151 (152).
μορρίνη, *μόρριος*, see *μορρίνη*, *μούρριος*.
μορφειδής, *ές*, (*μορφή*, *ΕΙΔΩ*) in form, literally form-like. *Plut.* II, 335 D. 785 A, et alibi.
μορφο-ποιέω, *ήσω*, to give form. *Just.* Apol. 1, 9. *Pseudo-Dion.* 140 C.
μορφοποιία, *ας*, *ή*, the giving of form to a thing. *Pseudo-Dion.* 141 A.
μορφοποιός, *όν*, (*μορφή*, *ποιέω*) giving form. *Pseudo-Dion.* 328 A.
μορφοσκοπός, *ον*, (*σκοπέω*) observing forms, divining by the form of a person. *Artem.* 250.
μόρφων, *ωνος*, *δ*, (*μορφή*) = *ίποκριτής*, *είρων*, L. *simulator*, *dissembler*. *Pseud-Ignat.* 761 B.
μορφωτέον = *δεῖ μορφούν*. *Method.* 56 C.
μορφωτικός, *ή*, *όν*, (*μορφώω*) formative, giving form. *Hippol. Haer.* 274, 10, *οσίας*. *Procl.* Parm. 624 (27). *Pseudo-Dion.* 121 C.
μορφωτικώς, adv. formatively. *Pseudo-Dion.* 208 C. *Psell.* 1140 C, by their forms.
μοσχάριον, *ον*, *τό*, little *μόσχος*, calf. *Sept. Gen.* 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I, 357 A.
μοσχο-ποιέω, *ήσω*, to make a calf, with reference to the molten calf. *Luc.* Act. 7, 41. *Just.* Tryph. 19, 102. *Orig.* I, 664 A. *Tū. B.* 1233 B.
μοσχοποιήσις, *εως*, = following. *Aster.* 376 D.
μοσχοποιία, *ας*, *ή*, the making of a calf (the molten calf). *Just.* Tryph. 7, p. 648 C. *Clem. A.* I, 1009 A. *Hippol.* 792 B. *Orig.* I, 1000 A. III, 397 C.
μόσχος, *ον*, *δ*, calf. *Dioclet.* G. 8, 37, *θαλάσσιος*, sea-calf = *φώκη*.
μόσχος, *ον*, *δ*, muscus, musk, an animal. *Cosm. Ind.* 444 D. 445 D. — Also musk, the scented substance. *Apocr. Act. et Martyr.* Matt. 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26, 27. — Also any fragrance. *Pseudo-Diosc.* Eupor. 1, 154, p. 174, of strawberries.
μοσχοφάγος, *ον*, (*μόσχος*, *φαγείν*) eating calves. *Schol. Arist.* Ran. 357.
μοτάριον, *ον*, *τό*, = *μοτός*. *Galen.* I, 92 D.
μοτός, *ού*, *δ*, lint for dressing wounds. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.
μοτοφυλάκιον, *τό*, (*φυλάσσω*) that which protects the *μοτός*. *Antyll.* apud *Orib.* III, 633, 10. *Paul.* Aeg. 172, *φάρμακον*.
μοτώ, *ώσω*, (*μοτός*) to dress a wound with lint. *Sept. Hos.* 6, 1.
Μουάμεδ, *δ*, indeclinable, the Arabic *مُحَمَّد*, *Mohammed*, the prophet. *Damasc.* I, 765 A. *Μάμεδ*. 1596 C. *Μουχάμεθ*. *Abuc.* 1544 A. *Μωάμεθ*. *Theoph.* 471, 14. *Μάμεδ*. 475, 9. *Άμέδ*. 503. *Μουάμεδ*. *Greg.* Dec. 1209 D. *Μωάμεθ*. *Nicet. Byz.* 678. *Μωάμετ*.

μουζακίτης, *η*, *δ*, = *ανθρωπίσκος*, *ανθρώπιος*, *ανθρωπάριον*, *mannikin*. *Leo Diacon.* 92. [The primitive of *μουζακίτης* is the Russian *μούζκ*, *man*, *άνθρωπος*. The Grecized form of *μούζκ* would be *μούζος*, its diminutive *μουζάκης*, double diminutive *μουζακίτης*. In modern Greek *μούτζος* means *cabin-boy*, *swabber*, and may be compared with the French *mousse*, Spanish *mozo*.]
μουζίκιον, *ον*, *τό*, quid? *Joann. Mosch.* 2938 D.
μουία, *ας*, *ή*, (*μυία*) maggot. *Hes.*
μουκίζω, *ίσω*, = *μακάσαι*, to mock. *Leon.* *Cypr.* 1721 A. 1724 A. *Hes.* *Μουκήζει*....
μούλα, *ας*, *ή*, the Latin *mula*. *Schol. Antec.* 4, 3, 8.
μουλικός, *ή*, *όν*, (*μούλα*) resembling a mule. *Theoph.* 657, 17.
μουλίον, *ωνος*, *δ*, *mulio* = *δ* *ιδίων* *τὰς* *μούλας* *ἐν* *δχρήματι*. *Basil.* IV, 861 C. *Antec.* 4, 3, 8.
μουλιωνικός, *ή*, *όν*, *mullionicus*. *Dioclet.* G. 9, 5.
μούλος, see *μῶλος*.
μουλτεύω, *εσσα*, (*μούλτος*) to rebel, to be in a state of rebellion. *Theoph.* Cont. 622.
μουλτίων, *ωνος*, *δ*, (*μούλτος*) rebel. *Genes.* 35, 8.
μούλτος, *ον*, *δ*, the Latin *tumultus*, *rebellion*, *riot*. *Theoph.* 735, 12. *Theoph.* Cont. 240, 9. — *Achmet.* 154 *τό* *μούλτον*.
μούνδος, *ον*, *δ*, the Latin *mundus* = *κόσμος*. *Plut.* I, 23 D. *Proc.* II, 34, 6.
μουνεράριος, *ον*, *δ*, *munerarius* = *λειτουργός*. *Lyd.* 157, 28.
μουν-ερέτης, *ον*, *δ*, *single rower*. *Antip.* S. 96.
μουρζούλιν for *μουρζούλιον*, *ον*, *τό*, a species of fish. *Theoph.* 545, 15.
Μουρκία, *ας*, *ή*, *Murcia* or *Murtia*, an epithet of *Venus*. *Plut.* II, 268 E.
μορρίνη or *μορρίνη*, *ης*, *ή*, *murrha*, *porcelain*? *Arr.* P. M. E. 6, 48.
μούρριος, *η*, *ον*, *murrinus*. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5 *μόρριος*.
μούσα, *ης*, *ή*, a kind of soft brush, used by the priest at the Eucharist. *Euchol.* p. 42.
μουσαίον, see *μουσεῖον*.
Μουσαῖος, *ον*, *δ*, = *Μωϋσῆς*, *Moses*. *Numen.* apud *Eus.* III, 696 B.
μουσάριον, *ον*, *τό*, = *μουσεῖον*. *Mal.* 302, 9. — *Eustrat.* 2333 D *μούσαρον*.
μουσεῖον or *μουσείον*, *ον*, *τό*, *musivum*, *mosaic-work*. *Pseud-Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E *Πᾶσαν* *εικονικὴν* *διαζωγράφειν* *εἶτε* *ἐν* *σανίσιν*, *εἶτε* *διὰ* *μουσειῶν* *ἐν* *τοίχοις*. — Also, *μουσαῖα*. *Theoph.* 686, 3. (Compare *Philon* I, 157, 48. *Sext.* 748, 19.)
μουσικεύομαι (*μουσικός*), to be a connoisseur in music. *Sext.* 754, 14.

μουσικός, *ή*, *όν*, *musical*. *Patriarch.* 1081 D. *ή* *μουσική*, a singing woman.
μουσικός, *ή*, *όν*, (*μουσεῖον*) *mosaic*. *Theoph.* Cont. 146, 7.
μουσῶν, *μουσιῶν*, see *μουσεῖον*, *μουσῶν*.
μουσῖωμα, *ατος*, *τό*, = *μούσσωσις*. *Codin.* 147, 13.
μούσμων, *ωνος*, *δ*, *muimo* or *musmo*, a mongrel creature. *Strab.* 5, 2, 7, p. 355, 3.
μουσο-κόλαξ, *flatterer of the muses*. *Dion. H.* III, 1332, 10.
μουσό-ληπτος, *ον*, under the influence of the muses. *Plut.* I, 307 E, et alibi. *Poll.* 1, 19.
μουσομανέω, *ήσω*, = *μουσομανής* *είμι*. *Pseudo-Lucian.* III, 639.
μουσομανία, *ας*, *ή*, the being *μουσομανής*. *Plut.* II, 706 C.
μουσοπάτακτος, *ον*, (*πατάσσω*) = *μουσόληπτος*. *Cic.* Quint. Frat. 2, 10.
μουσό-πνευστος, *ον*, *muse-inspired*. *Greg. Naz.* III, 1340 A.
μουσότηκτος, *ον*, (*τεύχω*) made by the muses. *Cosm. Carm.* *Greg.* 539 = *δ* *ἄγαν* *εὐμορφος*.
μουσουλμητής, *ον*, *δ*, (Arabic) *musulman*. *Porph.* Cer. 689, 17. *Ἐξουσιαστής* *τῶν* *μουσουλμητῶν*, = *amir al-muslimin*.
μουσουργέω, *ήσω*, = *μουσοποιέω*. *Poll.* 4, 57. *Philost.* 871.
μουσουργημα, *ατος*, *τό*, *song*. *Damasc.* II, 384 C. D.
μουσουργίη, *ης*, *ή*, Ionic for *μουσουργία*, *ας*, *ή*, (*μουσουργία*) *music*. *Lucian* I, 543.
μουσουργικός, *ή*, *όν*, *musical*. *Poll.* 4, 57.
μουσουργικός, *ή*, *όν*, (*μουσεῖον*, *ΕΡΓΩ*) *musivus*, relating to *mosaic-work*. *Damasc.* II, 348 D, *ψηφίδες*.
μουσῶν, *ωσα*, (*μουσεῖον*) to inlay with *mosaic*. *Mal.* 223, 4. — Also, *μουσιῶν*. *Codin.* 141, 7.
μουστάκια, *ων*, *τά*, the Latin *mustacea*, a kind of cake. *Athen.* 14, 57.
μούστον, *ον*, *τό*, or *μούστος*, *ον*, *δ*, = *ustus*, or *mustum*, *sweet new wine*. *Lyd.* 3, 9. *Geopon.* 9, 20. *Theoph.* 82, 12. *Anon.* Med. 267.
μούσσωσις, *εως*, *ή*, (*μουσῶν*) an inlaying with *mosaic*. *Mal.* 232, 20. 339, 7.
μουσώτης, *ού*, *δ*, *worker in mosaic*. *Eustrat.* 2336 A.
Μουχάμεθ, see *Μουάμεδ*.
μοχθρός, *ά*, *όν*, *vicious*, *faulty*, *fallacious*, *unsound*; opposed to *ἀληθής*, *ἰγής*. *Sext.* 82, 12, et alibi.
μοχθρῶς, adv. *fallaciously*; opposed to *ὀρθῶς*. *Sext.* 237, 13.
μοχθρόομαι, to be *μοχθρός*. *Aquil.* Job 6, 25.
μοχθισμός, *ού*, *δ*, = *μόχθος*. *Ant. Mon.* 1841 C.
μοχλεία, *ας*, *ή*, = *μόχλευσις*. *Plut.* Frag. 738

C. *Galen.* II, 281 B, *done-setting*. *Antyll.* apud *Orib.* I, 436, 4.
μοχλευτικός, *ή*, *όν*, = *δυνάμενος* *μοχλεύειν*. *Antyll.* apud *Orib.* I, 517, 10.
μοχλο-ποιέω, to bar a door. *Pseudo-Nil.* 545 C.
Μοψουεστιεύς, *εως*, *δ*, (*Μόψον* *Ἑστία*) a native of *Mopsuestia*. *Jos. Ant.* 13, 13, 4.
μναῖον, *ον*, *τό*, = *μνοπάρων*? *Diod. Ex. Vat.* 98, 19.
μνακάνθινος, *η*, *ον*, of *μνάκανθα*. *Orib.* I, 202, 2.
μνάκιον, *ον*, *τό*, little *μνάξ*. *Pallad.* Laus. 1082 C.
μναλός, *ού*, *δ*, = *μνελός*. *Phryg.* 309, implied and condemned.
μναλῶν, *ώσω*, (*μνελός*) to fill with marrow. *Sept. Ps.* 65, 15.
μνάξ, *ακος*, *δ*, (*μύς*) a species of shell-fish. *Xenocr.* 51. *Erotian.* 394. *Diosc.* 2, 7, 1, 38, 39, the shell. *Galen.* II, 101 F. — 2. The upper part of the κόγχη of a church. *Sophrns.* 3984 A. B.
μνγμός, *ού*, *δ*, a muttering, of the sound of M. *Dion. Thr.* 631, 18. *Sext.* 621, 30.
μύδησις, *εως*, *δ*, (*μυδάω*) ulceration, sore. *Diosc.* 1, 23, 6, p. 17. *Plut.* II, 915 C.
μύδιον, *ον*, *τό*, a sort of surgical pincers. *Paul.* Aeg. 104, 158.
μυδρίασις, *εως*, *ή*, = *αμαύρωσις* *τοῦ* *ὀφθαλμοῦ*, dimness of the eyes. *Cels.* Med. 6, 6, 37. *Aret.* 34 E. *Galen.* II, 269 D.
μνελός, *ού*, *δ*, = *ἐγκέφαλος*, *brain*. *Galen.* VI, 378 E, condemned. *Achmet.* 57.
μνέω, *ήσω*, to initiate, in the sense of baptize and admit to the use of the sacred offices and knowledge of the mysteries of the Christian religion. *Const. Apost.* 6, 15, 7, 38, 8, 7, 8 *δ* *μούμενος*, one who is about to be baptized, a candidate for baptism. *Socr.* 325 A. *Soz.* 1436 A.
μνῆτης, *ον*, *δ*, (*μνῆω*) an insect injurious to vegetation. *Symm.* Pa. 77, 46.
μῆμα, *ατος*, *τό*, = *μῆσις*. *Iamb.* V. P. 38.
μῆσις, *εως*, *ή*, (*μνῆω*) initiation. *Philon* I, 156, 17. *Plut.* II, 169 D. *Clem.* A. I, 88 A. *Soz.* 1008 C, baptism.
μυθάριον, *ον*, *τό*, little *μῦθος*. *Cleomed.* 69, 28. *Strab.* 13, 1, 69. *Plut.* II, 14 E. *Nicet.* Byz. 757 A.
μύθενμα, *ατος*, *τό*, *tale*. *Classical.* *Dion. H.* II, 637, 5.
μυθρία, *ων*, *τά*, travesty of *μυστήρια*, coined by *Clem.* A. I, 73 A.
μυθιάζομαι = *μυθῶν*. *Babr.* 108, Prolog. 13.
μυθ-ιαμβος, *ον*, *δ*, *fable in iambic verse*. *Babr.* 108, Prolog. 8.
μυθίδιον, *ον*, *τό*, = *μυθάριον*. *Lucian.* III, 31. *Athan.* II, 24 C.
μυθογραφέω, *ήσω*, (*μυθογράφος*) to write legends. *Strab.* 3, 4, 4.

μυθογραφία, ας, ἡ, the writing of legends. Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.
 μυθογράφος, ου, ὁ, (γράφω) writer of legends. Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.
 μυθόπεια, ας, ἡ, (εἰπεῖν) = μυθολογία. Nicet. Byz. 729 C.
 μυθο-θησκεία, ας, ἡ, religion based on fables. Theod. Anc. 1408 C.
 μυθολέσχης, ου, ὁ, = μυθολόγος. Caesarius 976.
 μυθό-πλασμα, ατος, τὸ, = μυθοποίημα. Did. A. 548 B.
 μυθοπλαστέω, ἡσω, = μυθοπλάττης εἰμί. Philon I, 235, 22.
 μυθοπλαστία, ας, ἡ, fiction or figment. Athan. II, 148 B. 465 B. C. 605 A.
 μυθοποιέω, to invent fables. Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, εἰαυτοῖς ὑποθέσεις.
 μυθοποίημα, ατος, τὸ, fiction. Plut. II, 17 A.
 μυθοποίησις, εως, ἡ, invention of fables. Sext. 430, 30.
 μυθοποιία, ας, ἡ, = preceding. Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.
 μυθοποιός, ου, ὁ, fabulist. Schol. Arist. Pac. 129, Αἰσώπος.
 μυία, ας, ἡ, muschetta (from musca), a kind of arrow to be shot with a τοξοβαλίστρα. Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]
 Μυιάγρος, ου, ὁ, (μυία, ἄγρα) Myiagros, Fly-catcher, an Elean god. Plin. 10, 28 (40), 75.
 μυίδιον, ου, τὸ, little μῦς. Epict. 1, 23, 4. Anton 7, 3.
 μύινος, ου, ὁ, = μῦς, mouse. Doroth. 1681 D.
 μυιο-ειδής, ἐς, like a fly. Cass. 151, 22.
 μυιοφόρος, ου, (μυία, φέρω) producing flies. Sophrns. 3489 B.
 μυκαρός, ἁ, ὄν, (μυκάσμαι) lowing. Caesarius 1072.
 μυκήτης, ου, ὁ, = μύκης. Galen. VI, 429 C.
 μυκητικός, ἡ, ὄν, (μυκάσμαι) capable of bellowing. Sext. 553, 23. Pseudo-Dion. 137 C.
 μυκήτινος, η, ου, (μύκης) made of mushroom. Lucian. II, 83.
 μυκήτρ, ἡρος, ὁ, sneer. Lucian. I, 24. Longin. 34, 2.
 μυκηρίζω, ἰσω, to sneer at. Sept. Esdr. 1, 1, 49, et alibi.
 μυρητισμός, ου, ὁ, a sneering, sneer. Sept. Ps. 34, 16. Macc. 2, 7, 39.
 μύλη, ης, ἡ, plural αἱ μύλαι. molares, the

grinders, molar teeth. Sept. Job 29, 17. Ps. 57, 7.
 μυλῆαιος, α, ου, = μυλικός. Dion. Alex. 1297 A.
 μυλίας, ου, ὁ, = μυλῆτης. Strab. 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.
 μυλικός, ἡ, ὄν, (μύλος) belonging to a mill. Marc. 9, 42. Luc. 17, 2, λίθος, mill-stone. Apoc. 18, 21 as v. l.
 μύλινος, ου, made of λίθος μυλῆτης. Inscr. 3371, 4. Apoc. 18, 21 as v. l. = μυλικός.
 μυλῆτης, ου, ὁ, belonging to a mill. Strab. 6, 2, 11, p. 460, 16, λίθος. Galen. II, 96 A. — 2. Molar tooth. Galen. II, 375 E.
 μυλλός, ἡ, ὄν, distorted. Polem. 252, στόμα.
 μυλοειδής (μυλοειδής), adv. like a mill-stone. Theod. IV, 904 B.
 μύλος, ου, ὁ, = μύλη, mill. Sept. Ex. 11, 5. Deut. 24, 8. et alibi.
 μυλοστομῖς, ἰδος, ἡ, (μύλος, στόμα) quid? Epiph. I, 632 D.
 μυλωθρικός, ἡ, ὄν, (μύλωθρος) befitting a miller. Plut. II, 159 D.
 μυλωνάρης, ου, ὁ, (μύλων, ἄρχω) miller. Schol. Arist. Eq. 253.
 μυλώνιον, ου, τὸ, = μυλών. Soz. 1529 C.
 μύξα, ης, ἡ, m y x u m, a kind of plum. Diosc. Eurp. 2, 67, p. 283.
 μυξάριον, ου, τὸ little myxum. Anton. 4, 48, 6, 13. Apophth. 225 C.
 μυξόρροος, ου, (μύξα, ρέω) snotty-nosed. Ruf. apud Orib. III, 158, 10.
 μυγαλή, ἡς, ἡ, = μυγαλῆ. Diosc. 2, 73.
 μυγαλίδιον, ου, τὸ, little μυγαλῆ. Epiph. I, 988 A.
 μυοθηρέω, ἡσω, = μῦς θηρεῖω. Strab. 3, 4, 18.
 μυοκέφαλον, ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye. Galen. II, 269 B.
 μυοξός, ου, ὁ, L. glis, dormouse. Charis. 546, 22.
 μυοπάρων, ωνος, ὁ, m y o p a r o, a kind of light vessel (sail). Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.
 μύστροπος, ου, (μῦς, τιτρώσκω) wounded in the muscles. Diosc. I, 68, p. 73.
 μυουρίζω, ἰσω, = μύονός εἰμι. Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124. 126 as v. l. Galen. II, 259 A Μυουρίζω σφυγμός. Antyll. apud Orib. III, 629, 15.
 μυοφόρος, incorrect for μυιοφόρος.
 μύσχοδον, ου, τὸ, (χίζω) = μυοσκέλεδρον, mouse-dung. Diosc. 2, 98, p. 226. Moer 242.
 μύσος, ωσα, (μῦς) to render muscular. Antyll. apud Orib. I, 532, 9.
 μυραλείφιον, ου, τὸ, (μύρον, ἀλείφω) ointment. Dubious. Epict. 4, 9, 7.
 μυραλοιφέω, ἡσω, (ἀλοιφή) to apply ointment.

Poll. 6, 105. Clem. A. I, 476 B. Syntes. 1200 D, neuter.
 μυραλοιφέα, ας, ἡ, application of ointment. Plut. II, 662 A as v. l. Poll. VI, 105.
 μυραπίδιον, ου, τὸ, myrapium, a variety of pear. Cels. Med. 4, 26, p. 152, 6. Geopon. 10, 76, 11.
 μυράφιον, ου, τὸ, a little μύρον. Epict. 4, 9, 7 as v. l.
 μυρέψης, ου, ὁ, = μυρεψός. Euagr. 2496 C.
 μυρεψήτριον, ου, τὸ, = μυρεψοῦ ἐργαστήριον. Aquil. Job 41, 22.
 μυρέψιον, ου, τὸ, = μύρον. Symm. Esai. 57, 9.
 μυριαγωγός, ὄν, (μύριοι, ἄγω) = μυριοφόρος. Strab. 3, 3, 1. Philon I, 333, 17.
 μυριαδισμός, ου, ὁ, a reckoning by μυριάδες. Syncell. 62, 9. 63, 20.
 μυρίζω, ἰσω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. Iren. 664 B. 665 A. Tertull. I, 1206 C. Phot. II, 736 A. (See also χρίσμα.)
 μυριακτον, τὸ, = μύριοι ἄνθρωποι. Caesarius 1004.
 μυριοβόλος, ου, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. Theoph. 578, 6.
 μυριόγλωστος, ου, (γλῶσσα) with ten thousand tongues. Sophrns. 3224 A.
 μυριόδοντος, ου, = following. Nil. 1144 C.
 μυριόδους, ου, (δοῦς) with ten thousand teeth. Philipp. 29, with huge teeth (tusks).
 μυριόεις, εσσα, εν, = μυρίος. Sibyll. 1, 224, et alibi.
 μυριοκίς, ἰδος, ἡ, (οἶκος) having myriads of houses. Stud. 805 D.
 μυριοκέφαλος, ου, (κεφαλή) with ten thousand heads. Clim. 924 C.
 μυριο-μακαρίστος, ἡτος, ἡ, infinite bliss. Pseudo-Chrys. IX, 471 A.
 μυριο-μακάριστος, ου, infinitely happy or blessed. Nil. 96 B.
 μυριόμματος, ου, (ἄμμα) myriad-eyed. Hippol. Haer. 166, 20.
 μυριόμορφος, ου, (μορφή) of innumerable forms. Anthol. III, 218, 13. Eust. Mon. 929 A. — 2. Substantively, τὸ μυριόμορφον = ἀχίλ-λειος, a plant. Diosc. 4, 36.
 μυριό-νεκρος, ου, in which myriads died. Plut. I, 665 A.
 μυριονταπλάσιος, ου, = μυριοπλάσιος. Epiph. II, 28 C.
 μυριονταπλάσιος = μυριοπλάσιος. Epiph. III, 100 C.
 μυριοπαθής, ἐς, (παθεῖν) subject to innumerable sufferings. Basil. III, 632 D.
 μυριοπλάσιος (μυριοπλάσιος), adv. ten-thousand-fold. Clem. A. I, 516 B.
 μυριοπλεθρος, ου, (πλήθρον) of innumerable plethora. Diod. II, 523, 80.
 μυριότης, ἡτος, ἡ, = μυριάς. Sept. Sap. 12, 22.

μυριότιμος, ου, (τιμή) of immense value. Damasc. III, 693 B.
 μυριό-φίλος, ου, with ten thousand friends. Themist. 328, 35.
 μυριόφυλλος, ου, (φύλλον) with innumerable leaves. Diosc. 4, 113 (115) τὸ μυριόφυλλον, myriophyllum, a plant.
 μυριό-χείλος, ου, with ten thousand lips. Sophrns. 3224 A.
 μύρισμα, ατος, (μυρίζω) perfume. Poll. 7, 177. Porph. Cer. 468, 18.
 μυρισμός, ου, ὁ, an anointing. Sept. Judith 16, 7. Athen. 12, 69, p. 547 F. Nil. 500 D.
 μυριστικός, ἡ, ὄν, fragrant. Aët. 1, p. 9 b, 39 κάνον, nutmeg.
 μυριώνυμος, ου, (ὄνομα) of innumerable names. Plut. II, 872 E.
 μυρμηκία, ας, ἡ, L. verruca, wart. Philon II, 225, 20. Diosc. 1, 81. 183. 2, 69. 126. Galen. II, 273 E. Greg. Nyss. II, 37 A.
 μυρμηκίασις, εως, ἡ, = νάρκη. Schol. Arist. Vesp. 713.
 μυρμηκιάω, ὦσω, (μύρμηξ) to have the itch. Sept. Lev. 22, 22. Melamp. 485.
 μυρμηκίζω, ἰσω, to creep like an ant. Galen. II, 259 F. VII, 34 B Σφυγμός μυρμηκίζων.
 μυρμήκιον, ου, τὸ, little μύρμηξ. Joann. Mosch. 3056 C.
 μυρμηκοειδής, ἐς, ant-like. Cass. 151, 22.
 μυρμηκο-λέον, οντος, ὁ, ant-lion, the name of an animal. Sept. Job 4, 11.
 μυρμηκώδης, ες, = μυρμηκοειδής. Plut. II, 458 C.
 μυροβάλανος, ου, (μύρον, βάλανος) myrobalanus, the behen nut. Diosc. 1, 148. Jos. B. J. 4, 8, 3, p. 299.
 μυροβαφής, ἐς, (βάπτω) dipped in perfume. Clem. A. I, 528 A.
 μυροβλήτης, ου, ὁ, (βλύω) flowing with odoriferous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. Horol. Oct. 26 (Cedr. II, 532, 8).
 μυροβρεχής, ἐς, (βρέχω) wet with unguent. Sept. Macc. 3, 4, 6.
 μυροδοτέω, ἡσω, (μυροδότης) to give ointment. Theoph. 679, 8, said of holy relics.
 μυροδότης, ου, ὁ, (μύρον, δίδωμι) giver of ointment. Euchol. p. 687, a church officer.
 μυροδόχος, ου, (δέχομαι) containing ointment. Pseudo-Athan. IV, 908 A.
 μυρο-θήκη, ης, ἡ, ointment-vase. Schol. Arist. Ach. 1051.
 μύρον, ου, τὸ, L. unctio, the ointment with which a person just baptized is anointed. Iren. 664 B. Tertull. I, 1206 C. Const. II, 7. Cyrill. H. 1089 B. 1093 C. Pseudo-Just. 1261 D. Pseudo-Dion. 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. Simoc.

54, 15. *Damasc.* II, 314 D. *Porph. Them.* 37, 17. *Cedr.* II, 532 8.
 μυροπώλιον, ου, τὸ, = μυροπώλειον. *Clem. A.* I, 632 A.
 μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill. A.* X, 1037 A.
 μυροφόρος, ου, (φέρειν) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A 'Η κυριακή τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph. Cer.* 44, 20. *Ephr.* Mon. 209 B. 268 C.
 μυρώ, ὥσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.
 μυρσινῶτος, η, ου, = μυρσίνος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνον ἔλαιον.
 μυρσιν-ἔλαιον, ου, τὸ, = μυρσίνον ἔλαιον. *Diosc.* 1, 48 (titul.).
 μυρσινέων, see μυρσίνων.
 μυρσίνος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem. A.* I, 488 C.
 μυρσινίτης, ου, δ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.
 μυρσινειδῶς (μυρσινειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.
 μυρσινών, ὄνος, δ, = μυρσινών, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινέων. *Aquil.* Zachar. 1, 8. *Basil. Sel.* 576 B.
 μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*
 μυρτίτης, ου, δ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.
 μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.
 μυρτόγεια, ου, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.
 μυρώδης, es, like μύρον. *Schol. Lucian.* II, 333.
 μυσαροποιία, as, ἡ, (μυσαρός, ποιῶ) abominable practice. *Eus.* II, 320 A.
 μυσαρχής, ου, δ, (μύσος, ἀρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.
 μυσεράρχης, ου, δ, (μυσερός, ἀρχω) = preceding. *Eulog.* 2941 C.
 μυσερός, ἄ, ὄν, = μυσαρός. *Theophyl.* 1125 C. *Mal.* 35, 7.
 μυσερώς, adv. abominably. *Eus.* II, 889 B.
 μυσιῶ = κεκορησθαι (κορέννυμι). *Cornut.* 170.
 μύσις, εως, ἡ, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).
 μύσσω = μύω. *Method.* 376 C.
 μυσταγωγέω, ἡσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem.*

A. II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.
 μυσταγωγή, ατος, τὸ, = following. *Pseud-Athan.* IV, 944 B.
 μυσταγωγία, as, ἡ, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iamb.* Myst. 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did.* A. 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.
 μυσταγωγός, οὔ, δ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical.* *Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem. A.* I, 84 B. *Method.* 360 C. *Did.* A. 624 C. — 2. In Christian writers, = ιερεύς, priest. *Men.* P. 329, 21. — 3. Cicerone, at the temples. *Cic. Verr.* 4, 59.
 μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.
 μυστηριολογέω, ἡσω, (λέγω) = ὀργάζω. *Schol. Clem. A.* I, 777 C.
 μυστήριον, ου, τὸ, mystery. *Clem. A.* I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem. A.* II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Ephr.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad.* Laus. 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]
 μυστηριώδης, es, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.
 μυστηριωδῶς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophyl.* 1093 A. *Iren.* 468 A.
 μυστικός, ἡ, ὄν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*

II, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δειπνον, the last supper. *Synes.* 1569 C, σκεῖν, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrrill. A.* I, 289 B. *Leo Diac.* 134, 23, δειπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — 2. Occult, magical. *Hippol.* Haer. 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — 3. Substantively, δ μυστικός, (B) = δασκλήτης, σημητάριος. *Porph.* Adm. 234, 22. *Theoph.* Cont. 860. — (B) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.
 μυστικῶς, adv. secretly; or opposed to ἐν φανερό. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B. — *Pseudo-Chrys.* XII, 776, in a low voice. — 2. Mystically. *Hermog. Rhet.* 223, 21. *Doctr. Orient.* 689 C. *Clem. A.* II, 97 B. *Orig.* II, 136 C. *Porphyr.* V. Plotin. 65, 3. — 3. Magically. *Mal.* 35, 23.
 μυστι-πόλος, ου, δ, = ἱεράρχης. *Steph. Diac.* 1077 C.
 μύστις, ἴδος, ἡ, (μύστης) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon* I, 173, 32. *Greg. Naz.* IV, 117 A, ἐσθής, = μυστική.
 μυστογράφος, ου, δ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.
 μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.
 μυστήριον, ου, τὸ, little μύστρον. *Schol. Arist.* *Plut.* 627.
 μύστρον, ου, τὸ, L. ligula, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, δ μύστρος. *Poll.* 6, 87.
 μυσώδης, es, = μυσαρός. *Plut.* I, 238 A.
 μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοινομήτης.)
 μύτις, ἴδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.
 μύτιλος, ου, δ, mytilus. *Athen.* 3, 31.
 μυχθισμός, οὔ, δ, = μυκτηρισμός. *Aquil.* Ps. 122, 4.
 μύχιος, α, ου, inward. *Dion. H.* I, 169, 5, θεοί, the penates.
 μυχέις, εσσα, εν, = μύχιος. *Greg. Naz.* III, 444 A.
 μυώδης, es, (μύς, ΕΙΔΩ) mouse-like. *Plut.* II, 458 C. — 2. Muscular. *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut.* II, 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.
 μυωγία, as, ἡ, mouse-hole. *Greg. Naz.* III, 25 A.
 μυωπάω, ἄσω, (μύωψ) to blink, to see dimly.

Petr. 2, 1, 9. *Basil.* II, 825 B. *Ephr.* I, 1033 C.
 μυωπίασις, εως, ἡ, = μυωπία, near-sightedness. *Galen.* II, 270 A.
 μυωτός, ἡ, ὄν, (μύς) short. *Paul. Aeg.* 348.
 Μωάμεθ, Μωάμετ, see Μουάμεθ.
 μωκάομαι, ἡσσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.
 μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.
 μωκία, as, ἡ, = preceding. *Ael.* V. H. 3, 19.
 μωκίζω = μωκάομαι. *Vit. Nil.* Jun. 17 A.
 μώκος, ου, mocking. *Sept. Sir.* 36, 6, φίλος.
 μωλάριον, ου, τὸ, the Latin mulus, mule. *Porph.* Cer. 458, 22.
 μῶλος, ου, δ, moles = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc.* III, 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 *Εὐτροπίου* λιμήν). *Basilic.* 28, 10, 1. 58, 10, 5. *Leo Gram.* 144, 15. *Cedr.* I, 711, 14. — Written also μούλος. *Theoph.* 455, 18. 673, 16.
 μωλωπίζω, ἴσω, (μῶλωψ) to wale, to beat and wound. *Plut.* II, 126 C. *Aquil.* Cant. 5, 7 = τραυματίζω. *Diog.* 7, 23.
 μώμημα, ατος, τὸ, (μωμάομαι) blame. *Sept. Sir.* 31, 22.
 μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demet.* 122, 19 as v. l.
 μωμοσκοπέω, ἡσω, (μωμοσκοπός) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig.* I, 480 C. *Greg. Naz.* III, 1069 C.
 μωμοσκοπός, ου, δ, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon* I, 320, 12. *Clem. A.* I, 1325 B.
 μωραίνω, ανώ, to make foolish. — Mid. μωραίνομαι, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 'Εάν δὲ τὸ ἄσας μωραίνῃ, lose its peculiar taste or flavor (*Marc.* 9, 50 'Εάν δὲ τὸ ἄσας ἀναλον γίνῃται). *Paul.* Rom. 1, 22. *Cor.* 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A.* I, 525 A μεμωραμένοις.]
 μωρο-θεόδαρος, ου, δ, Theodore the Fool. *Nicet. Paphl.* 521 B.
 μωρο-κακόητης, es, both foolish and knavish. *Proc.* III, 56, 14. (Compare *Eurip. Frag. Incert.* 7 'Η δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πομπρίας ἔφν, folly is the very sister of wickedness.)
 μωρό-κακος, ου, = preceding. *Ptol. Tetrab.* 167.
 μωρό-καλος, ου, both foolish and good-natured. *Ptol. Tetrab.* 158.
 μωρολογέω, ἡσω, (μωρολόγος) to talk foolishly. *Clem. A.* I, 452 C. *Athan.* I, 425 C.
 μωρολόγημα, ατος, τὸ, foolish talk. *Plut.* II, 1087 A.

μωρο-πλούσιος, α, ον, both foolish and rich. Joann. Mosch. 3097 B.

μωροποιέω, ἤσω, (μωροποιός) to act or play the fool, to pretend to be a fool. Aporphth. 121 C. Leont. Cypr. 1786 A.

μωροποιός, ὄν, (ποιέω) making foolish. Basil. I, 444 C.

μωρο-πόντρος, ον, = μωροκακοήθης. Polem. 294.

μωρός, ἄ, ὄν, foolish. Epict. 3, 22, 85 μωρέ, used playfully. — 2. Insuper. Diocl. apud Orib. I, 277, 2. Diosc. 4, 19.

Μώρος, ον, δ, Mōrus, a place. Basil. Porph. Novell. 319.

μωρό-σοφος, ον, foolishly wise. Lucian. II, 246. (Compare Epict. 2, 15, 14 Μή μοι γίνωτο φίλον ἔχειν σοφὸν μωρόν, wise fool.)

μωρ, and μων, Egyptian, = ὕδωρ, water. Philon II, 83, 21. Jos. Apion. 1, 31, p. 465.

Ant. 2, 9, 6. Clem. A. I, 897 B.

μωσαῖος, ἴσω, to work in mosaic. Sophrns. 3409 A.

Μωσαϊκός, ἡ, ὄν, of Μωσῆς, Mosaic. Greg. Naz. II, 528 C. Synes. 1344 A. Cyrill. A.

Π, 104 D. Theod. III, 1892 D. Porph. Cer. 6, 24, ράβδος.

Μωσῆς, see Μωϋσῆς.

μῶσις, εως, ἡ, (ΜΑΩ) = ῥήσις. Cornut. 43 170.

μωρ, see μωρ.

Μωϋσῆς, ἡ, δ, Moyses, Moses, the great prophet. Sept. Ex. 2, 10. Num. 9, 23. Josu. 1, 1, 9, 3. Tobit 6, 13, et alibi saepissime. Nicol. D. 122. Numen. apud Clem. A. I, 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῇ Μωϋσεῖ, τὸν Μωϋσέα. Sept. Tobit 7, 12. Diod. II, 525, 52. Apion. apud Clem. A. I, 821 A. Matt. 17, 4. Marc. 12, 26. Luc. Act. 16, 29, 31. Joann. 9, 28, 29. Jos. Ant. 4, 8, 48. Just. Apol. 1, 32. Tryph. 60. Clem. A. I, 900 A. Orig. I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. Patriarch. 1052 C. Galen. VIII, 43 E. 68 B. — Also, Μωσῆς, ἴωσ. Sept. Dan. 9, 10 τοῦ Μωσῆ. Diod. II, 543, 17. Strab. 16, 2, 35. Philon I, 6, et alibi. Galen. IV, 576 C. Greg. Naz. III, 399 A τῇ Μωσῇ. Porph. Cer. 640, 6 Ἡ τοῦ Μωσέως ράβδος. Codin. 102, 18.

N

N, νύ, represented in Latin by N. [In the earliest inscriptions, the combinations MB, MI, MΦ are often written NB, NI, NΦ, respectively. Inscr. 3 AMENΦEΣ. 11 OAYNΠIOI. 71, α, 41 AANBANEN. 99, 6 OAYNΠIO. 165 KAEONBPOTOS, ΣΥΝΦΕΡΜΙΟΣ. Franz. 49 AANΦΣAKENOI. Rang. 48 AANΠTPEYΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. Inscr. 75, 5 τομ πολέμον, τομ φρον. 76, 10, 15 εαμ πο, εμ πολει. 87 σταμ περ. 101, 3, 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμον. 170, 6 μεμ φουχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. Inscr. 84, 11 τογ γραμματεα. 101, 6, 26 ταγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7, 11 εωγ και, ατελειαγ και. 2905, I, 4 (δ), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. Inscr. 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσαν. According to Dionysius of Halicarnassus (V, 155, 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φίλιππον, φοβερὸν προσπολεμήσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμυνσιών, ἀδμυνσυνάλιος, ἀντικήνσωρ, μίνσα, μίνσος, μινσούριον, πρόκενσος, σένσος.]

2. In the later numerical system, N stands for πενήκοντα, fifty, or πενηκιστός, fiftyth. N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. Inscr. 4 MINKON. 22 ENΓYΣ. 41 ENKAIPOΣ. 93 ENTPAΦAI. 107, 10 EPIANTEAΛETAI. 401 ENENKAMENOTY. 1001 ANANKHΣ 2556, 54 AANXANONTON.

νά = να. Eus. Alex. 433 B Ὀνως, ἀδελφά, δ θεός καλά νά (v. l. ναι) ποιήση μετὰ τοῦ δέινοσ. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νά με καταρτύνται; Porph. Cer. 693, 5 Ὁφείλει δίδοναι λίτρας ἑπτὰ, δηλονότι νά ἔχη ῥόγαν νομίσματα δώδεκα. In all these instances the true reading is probably να. The modern νά is very common in Ptocho-prodromus.

ναάς, ωπι = ὄφης. Hippol. Haer. 182, 54. Nil. 304 C. — Also, νās. Just. Tryph. 102.

Ναασσηνοί, ὦν, (νὰς) Naaseni, = Ὁφαναί, Ὁφίται. Hippol. Haer. 180, 23, et alibi. — (See also Νοχα-ίται.)

νάβα, ἡ, (navis) = πορθμεῖον, ferry-boat. Suid.

νάβαλ, ַבָּל = ἄφρων. Sept. Reg. 1, 25, 25.

νάβαλος, δ, ַבָּל = ἄφροσύνη. Jos. Ant. 6, 13, 7.

Ναβᾶτος, see Νοουᾶτος.

νάβλα, ἡ, the Hebrew ַבָּל, a musical instrument. Sept. Reg. 1, 10, 5. Macc. 1, 13, 51.

Jos. Ant. 7, 12, 8. Hippol. 716 D. — Also, δ νάβλας, a. Clem. A. I, 788 A.

ναγίβ, ַבָּי = νότος, the south. Sept. Obd. 19, 20. Jer. 39, 44, 40, 13.

νάγμα, ατος, τὸ, (νάσσω) wall, parapet. Jos. B. J. 1, 21, 7.

ναζαράιος, see ναζιράιος.

ναζιράιος, ον, δ, the Hebrew ַנָּזִי, consecrated to God, Nazarite. Sept. Judic. 16, 17 as v. l. 13, 5 ναῖρ. Macc. 1, 3, 49 (Num. 6, 2). Jos. Ant. 4, 4, 19, 6, 1 (B. J. 2, 15, 1). Symm. Num. 6, 18. Orig. II, 949 B. III, 653 A. VII, 333 B. (See also Philon I, 285, 41. II, 249, 11. Luc. Act. 21, 24. Plut. II, 672 B. C.) — Orig. VII, 209 C ναζαράιος. — 2. Monk = μοναχός. Basil. IV, 316 C. Greg. Naz. II, 489 C. 533 C. Nic. CP. Histor. 81, 1.

Ναζωραῖοι, ον, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. Luc. Act. 25, 5. — 2. Nazoraei, a sect. Theod. IV, 389 A. they used Peter's gospel.

ναθινίμ, οἱ, the Hebrew ַנְּתִינִי, nethinim, inferior servants in the Temple. Sept. Esdr. 2, 2, 70.

ναῖδιον, ον, τὸ, little ναός. Polyb. 6, 53, 4. Strab. 8, 6, 21, p. 191, 9.

ναῖσκάριον, ον, τὸ, = preceding. Gloss.

νακτόπηγ, ητος, δ, (νάκος, τάπηγ) = ἐπέυχιον. Theoph. Cont. 319, 16. — 494, 16 τὰ νακτόπηγτα.

νάμα, ατος, τὸ, the wine employed at the eucharist. Theoph. Chrys. XII, 778 C. Porph. Cer. 134, 25.

ναματίζω, ἴσω, (νάμα) to irrigate. Stud. 825 C.

ναματοφόρος, ον, (φέρω) stream-producing. Pseud-Afric. 104 C.

νανά, an exclamation. Porph. Cer. 238, et alibi.

Ναναία, ας, ἡ, the Hebrew ַנָּיָה = τύχη. Sept. Macc. 2, 1, 13. 14. 16 (Esai. 65, 11).

νάνας, δ, = θεός, uncle. Hes.

νάνη, ης, ἡ, = μητὶς ἀδελφῆ. Hes.

νανουίδιον, ον, τὸ, little νάνος. Schol. Clem. A. 793 A = κνιδιον μικρόν.

Ναζία, ας, ἡ, = Νάξος, Nazos. Schol. Dion. P. 333, 4.

ναοποιέω, ἤσω, (ναοποιός) to build temples. Greg. Naz. II, 441 C.

ναός, οὔ, δ, the Temple at Jerusalem. Sept. Tobit 1, 4, et alibi saepissime. Hippol. 632 C.

ναουργέω, ἤσω, (ναός, ΕΡΓΩ) = ναοποιέω. Damasc. III, 689 C.

ναουργία, ας, ἡ, the building of temples. Eust. Ant. 688 B.

ναοφόρος, ον, (φέρω) temple-bearing: sacred. Ignat. 652 B. (Compare Paul. Cor. 1, 3, 16 Ναὸς θεοῦ εστ.)

ναρδίζω, ἴσω, to smell like νάρδος. Diosc. 1, 10.

νάρδιον, τὸ, = νάρδος. Euchol.

ναρδό-σταχυς, vos, δ, = νάρδου στάχυς. Diosc. 2, 18 (Eupor. 2, 63, p. 277). Hermes Tr. Iatrom. 433, 15. Galen. VI, 148 F.

ναρδοφόρος, ον, (φέρω) producing nard. Diosc. 2, 10.

ναρθκίζω, ἴσω, to splint with νάρθηξ. Apollod. Arch. 24.

ναρθέκιον, ον, τὸ, little νάρθηξ. Antyll. apud Orib. III, 633, 13.

ναρθέκισμα, ατος, τὸ, (ναρθκίζω) = following. Apollod. Arch. 25.

ναρθέκισμός, οὔ, δ, a splinting with νάρθηξ. Id. 25.

ναρθεκο-εὐδής, ἐς, like νάρθηξ. Diosc. 3, 55 (62).

ναρθεκοφανής, ἐς, (φαίνω) = preceding. Archigen. apud Orib. II, 155, 12.

νάρθηξ, ηκος, δ, ferula, the wand held by the Byzantine emperor. Nicet. 592, 23 τῆς νάρθηκος. Curop. 93, 22. — 2. Casket. Strab. 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διάρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. Plut. I, 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. Greg. Th. 1048 A. Paul. Silent. Soph. 2136. Sophrns. 3985 A. Martyr. Areth. 46, τῆς ἐκκλησίας. Const. III, 1120 D. Et. M. 597, 48.

ναρκίω = ναρκάω. Pseud-Athan. IV, 908 C.

ναρκισσινος, ον, of νάρκισσος, narcissinus. Diosc. 1, 63, ἔλαιον or μύρον. Clem. A. I, 488 C.

ναρκισσίτης, ον, δ, narcissites, a precious stone. Dion. P. 1031.

νάς, see νάς.

νασέφ, δ, ַנָּסֵף, prefect. Sept. Reg. 3, 4, 19.

νασίβ, ַנָּבִי, garrison. Sept. Reg. 1, 13, 3, 1, 10, 5.

νασίτις, ἴδος, ἡ, Doric, = νησίτις, belonging to an island. Antip. S. 69.

*ναστός, ἡ, ὄν, (νάσσω) compact, solid. Democr. apud Diog. 9, 47. Philon I, 330, 29. Diosc. 1, 114, κάλαμος. Sext. 89, 18.

νατάλιον, ον, τὸ, natalis dies = γενέθλιον. Phot. Nomocan. 7, 4.

ναυαρχίς, ἴδος, ἡ, sc. ναὺς, τῆρῆς, the admiral, the ship that carries the admiral. Polyb. 1, 51, 1, et alibi. Diod. 11, 7, 20, 7. Plut. II, 676 D.

Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.

ναυκέλιον, ου, τὸ, the Latin navicella = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9. ναύκλα, as, ἡ, navicula = πλοῖον. *Mauric.* 9, 1, 12, 21.
 ναυκρατητικός, ἡ, ὄν, victorious at sea. *Dion C.* 49, 14, 4. 51, 21, 3.
 ναυκρατία, as, ἡ, (ναυκράτης) naval victory. *Dion C.* 51, 21, 7.
 ναυλομάχος, ου, quid? *Sophrns.* 3433 D.
 ναυλοχία, as, ἡ, (ναύλοχος) a lying at anchor. *Appr.* I, 780, 38.
 ναυλώ, ὡσω, (ναῦλον) to let a ship. *Plut.* II, 707 D. — Mid. ναυλόμα, to hire a ship. *Polyb.* 31, 20, 11.
 Ναυμάχιον, ου, τὸ, = "Εμβολοι, "Εμβολα, the Rostra. *Aprocr. Act. Pet. et Paul.* 84.
 ναυπλιος, ου, ὁ, nauplius, a shell-fish. *Artem.* 167. *Arr. P. M. E.* 17.
 ναῦς, νέως, ἡ, ship. [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = νῆες.]
 ναυσήρος, ὁ, ὄν, = ναυσιδής, ναυσιδής. *Athan.* II, 240 A.
 ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.
 ναυστολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.
 ναυσισμός, οὔ, ὁ, (ναυτιώ) = ναυσία. *Isid.* 280 A. *Cyrill. A. X.* 49 B.
 ναυτικῶς (ναυτικός), adv. on bottomry. *Diog.* 7, 13, δανείζειν.
 ναυτιώδης, es, (ναυτία, ΕΙΔΩ) nauseous. *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 803, 4.
 ναυτιώδης, adv. nauseously. *Herod.* apud *Orib.* I, 412, 10, ἔχειν.
 ναυτολόγος, ου, (ναυτης, λέγω) collecting sailors, taking in seamen. *Strab.* 8, 6, 15, p. 183, 10.
 ναυφράγιον, ου, τὸ, the Latin naufragium = ναυάγιον, ναυαγία, shipwreck. *Clementin.* 309 B. 320 D.
 νάφθα, ἡ, naphtha. *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.
 νάφθας, α, ὁ, = preceding. *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)
 νάω = νέω, σωρεύω. *Babr. Prooem.* 18.
 νεαλῆς, es, newly salted. *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
 νεαλογέω, ἡσω, (νέος, λέγω) to introduce innovations. *Did.* A. 745 C.
 νεανεία, as, ἡ, (νεανεύομαι) youthful temerity. *Philon* I, 258, 37, 38, et alibi. [The analogical form is νεανεία.]
 νεανιότης, ητος, ἡ, youth. *Epiph.* II, 805 A.
 νεανισκάριον, ου, τὸ, (νεανίσκος) L. adolescentulus, stripling. *Epict.* 2, 16, 29.
 νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκείμενα,

the Roman juvenalia, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.
 νεαροχήης, es, (νεαρός, ἡχέω) sounding new, of recent introduction. *Philost.* 579.
 νεαρο-ποιέω, ἡσω, to make new. *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
 νεαροπρεπής, es, (πρέπω) newly appearing. *Genes.* 27, 11.
 νεαρός, ὁ, ὄν, L. novellus, new. *Lyd.* 176, 20. 217, 6. *Justinian.* Novell. (titul.) διατάξεις, novellae constitutiones. *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* Nomocan. 13, 5 ἡ νεαρά, sc. διατάξεις. — 2. Fresh food: just brought, as water. *Xenocr.* 45. *Sezt.* 14, 26. *Anthon.* 95 (97) Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθέν ὕδωρ.
 Νέα Ρώμη, ἡ, New Rome = Κωνσταντινούπολις. *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A "Οπλοτὴρ Ρώμη. 1031 A Ρώμη νεουργῆς.)
 νέβελ, Hebrew נבֿל, a kind of wine-bottle. *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Epiph.* III, 284 A = 150 ξέστα.
 νεβρίδιον, ου, τὸ, little νεβρίς. *Artem.* 387.
 νεέλασα, נעלען = ἀγαλλομένη. *Sept. Job* 39, 1
 νέσσα, νέσσα, נסין = πτερόν, πτίλον. *Sept. Job* 39, 13.
 νεεσσαράν, נענען = συνεχόμενος. *Sept. Reg.* 1, 21, 7 Συνεχόμενος νεεσσαράν = συνεχόμενος, "Εβραϊστὶ δὲ νεεσσαράν.
 νεζέρ, נער = διάδημα, diadem. *Sept. Reg.* 4, 11, 12.
 νειλαγαθία, ων, τὰ, (Νεῖλος) a kind of fruit. *Cosm. Ind.* 117 A.
 νειλομέτριον, ου, τὸ, = τὸ Νεῖλον μέτρον, νειλοσκοπίον. *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).
 νειλοσκοπίον, ου, τὸ, (σκοπέω) the nilometer, a contrivance for ascertaining the rise of the Nile. *Diod.* 1, 36, p. 44, 2.
 νειοτομέυς, εως, ὁ, (νεῖος, τέμνω) fallow-breaker. *Agath. Epigr.* 30, 1.
 νεκρ-άγγελος, ου, ὁ, messenger to the dead. *Lucian.* III, 362.
 νεκραγωγέω, ἡσω, (ἀγωγός) to conduct the dead. *Lucian.* I, 492.
 Νεκρά Θάλασσα, ἡ, the Dead Sea. *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epiph.* I, 261 A. *Pallad.* 1212 C.
 νεκριός, ὁ, ὄν, (νεκρός) belonging to the dead. *Lucian.* I, 276, et alibi.
 νεκριῶς, adv. in the manner of the dead. *Lucian.* I, 59, et alibi.
 νεκριμαῖος, α, ου, = κενίβριος, θησιμαῖος, dead, that died a natural death. *Erotian.* 204. *Aquil.* Deut. 14, 8. *Just. Tryph.* 20.

νεκροβόρος, ου, (βιβρώσκω) devouring the dead. *Orig.* III, 368 A. *Eus.* VI, 557 A. 588 B. *Greg. Naz.* III, 1264 A.
 νεκρο-δοχέιον, ου, τὸ, = τάφος. *Lucian.* I, 518.
 νεκροδρομία, as, ἡ, (νεκροδρόμος) the running of the dead. *Ephr.* III, 472 A.
 νεκρο-δρόμος, ου, ὁ, dead runner or courier. *Lucian.* III, 362.
 νεκροθάπτης, ου, ὁ, (θάπτω) undertaker, at funerals. *Schol. Arist. Nub.* 846.
 νεκροκίμος, ου, (κομέω) taking care of the dead (corpses). *Greg. Naz.* IV, 109 A.
 νεκρο-κορίνθια, ων, τὰ, works of art found in tombs at Corinth and brought to Rome. *Strab.* 8, 60, 23, p. 195, 29.
 νεκρο-κόσμος, ου, = νεκροστόλος. *Plut.* II, 994 E.
 νεκρο-λατρεία, as, ἡ, worship of the dead. *Cyrill.* A. III, 817 B.
 νεκρο-μαντεία, as, ἡ, necromantia = νεκρομαντεία. *Clementin.* 60 C. *Eus.* IV, 836 B. *Hes. Νεκρομαντία* . . .
 νεκρομαντεῖον, ου, τὸ, = νεκρομαντεῖον. *Cic.* Tusc. 1, 16.
 νεκρο-ποιέω, ἡσω, to kill. *Iren.* 1151 C.
 νεκροποιός, ὄν, (ποιέω) killing. *Eus.* II, 853 C.
 νεκροπρεπῶς (πρέπω), adv. in a manner befitting the dead. *Pseudo-Greg. Naz.* IV, 306 A. *Germ.* 253 B.
 νεκρός, ὁ, ὄν, dead. *Diog.* 1, 48 "Εδεῖξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναῖοις.
 νεκροστολέω, ἡσω, (νεκροστόλος) to ferry the dead. *Lucian.* I, 524.
 νεκροστόλος, ου, (στέλλω) L. pollinctor, laying out corpses for burial. *Artem.* 369.
 νεκροτάφιον, ου, τὸ, (νεκροτάφος) shroud, winding-sheet. *Amphil.* 65 B. — 2. Burial-place. *Nil.* 92 D.
 νεκρο τάφος, ου, = νεκροθάπτης. *Pallad.* Laus. 1122 C. *Parad.* 448 D.
 νεκρότης, ητος, ἡ, death. *Orig.* I, 904 C. IV, 40 C. D. *Method.* 268 C.
 νεκροτοκέω (τόκος), to miscarry. *Caesarius* 968.
 νεκροτόκιον, ου, τὸ, = ἀμβλωθρίδιον, still-born child. *Max. Conf. Schol.* 141 B. C.
 νεκροφάγος, ἡσω, = νεκροφάγος εἰμί. *Strab.* 17, 3, 5.
 νεκρο-φάγος, ου, eating carrion. *Dion C.* 47, 40, 8.
 νεκροφανῶς (φαίνω), adv. like a corpse. *Pseud-Athan.* IV, 988 C. D.
 νεκροφόνος, ου, (ΦΕΝΩ) murdering the dead. *Greg. Naz.* IV, 112 A = τυμβωρύχος.
 νεκροφώω, ἡσω, = νεκροφώρος εἰμί. *Philon* I, 100, 50. 304, 14. 439, 36. II, 540, 27. *Damasc.* III, 689 B.
 νεκροφόρος, ου, (φέρω) bearing corpses: bearer, undertaker. *Polyb.* 35, 6, 2. *Ignat.* 712 A.

Plut. I, 341 A. B. *App.* II, 567, 14. *Poll.* 7, 195. *Greg. Naz.* III, 455 A. *Amphil.* 64 D. *Nil.* 556 B, κακία.
 νεκρο-φύλαξ, ακος, ὁ, guardian of the dead. *Philon* I, 417, 1.
 νεκρο-χειροτόνητος, ου, ordained by a dead bishop. *Tim. Presb.* 45 B. *Philipp.* Sol. 889 C.
 νεκρώ, ὡσω, to make dead: to deaden, to mortify. *Paul.* Rom. 4, 19, et alibi. *Diosc.* Eupor. 2, 132. *Epict.* 1, 5, 7. *Plut.* II, 954 E. *Just. Orat.* 3, p. 236 A. *Apol.* 1, 18. *Athenag.* 977 B. *Clem. A.* I, 1293 C.
 νεκρώδης, es, (ΕΙΔΩ) deathlike, deadly. *Lucian* III, 409. *Galen.* II, 253 C.
 νεκρών, ὠνος, ὁ, abode of the dead, burial-place. *Palladas* 146.
 νεκρώσιμος, ου, (νέκρωσις) relating to the dead. *Ephr.* III, 477 E. *Stud.* 1708 A, κανών, the funeral κανών. *Euchol.* Νεκρώσιμος ἀκολουθία, the funeral service.
 νέκρωσις, εως, ἡ, (νεκρώ) a dying, death: mortification. *Paul.* Rom. 4, 19. *Cor.* 2, 4, 10. *Iren.* 933 C. *Galen.* II, 276 B. *Hippol.* 621 D. *Orig.* III, 369 A.
 νεκρωτικός, ἡ, ὄν, = δυνάμενος νεκροῦν. *Nil.* 469 A, τινός.
 νεκτάριος, ου, = νεκτάρειος. *Diosc.* 1, 27 ἡ νεκτάρειος, sc. πόα, = ἐλένιον.
 νεκταρίτης, ου, ὁ, of νεκτάρειος πόα. *Diosc.* 5, 66, οἶνος, flavored with.
 νεκταριώδης, es, like nectar. *Greg. Nyss.* III, 1105 D.
 νεκταρώδης, es, = preceding. *Geopon.* 5, 2, 10.
 νεκτία, as, ἡ, (νέκς) essentially = νεκρομαντεία. *Herodn.* 4, 12, 8. — 2. The title of the eleventh book of Homer's *Odyssey*. *Diod.* 4, 39. *Strab.* 5, 4, 5. *Plut.* II, 740 E.
 νεκρο-μαντεία, as, ἡ, necromancy. *Just.* Apol. 1, 18. *Lucian.* I, 455 (titul.). *Clem. A.* I, 69 B. *Eust. Ant.* 617 C. *Cyrill.* A. I, 429 C. (Compare *Sept. Deut.* 18, 11.)
 νεκρο-μαντεῖον, ου, τὸ, oracle of the dead. *Classical.* *Diod.* 4, 22. *Strab.* 1, 2, 18. 5, 4. 4. *Plut.* I, 482 C.
 νεκρό-μαντις, εως, ὁ, = νεκρόμαντις, necromancer. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250.
 νεκρο-πομπός, οὔ, ὁ, = νεκροπομπός. *Mal.* 121, 8.
 νεκρο-φάγος, ου, eating the dead. *Epiph.* II, 797 C.
 νεκύσια, ων, τὰ, obsequies of the dead. *Artem.* 392. *Poll.* 3, 102. *Charis.* 34, 4.
 νέμησις, εως, ἡ, L. largitio, largess. *Plut.* II, 787 D. 818 D, et alibi.
 Νεμτζοί, ὡν, οἱ, Nemtzi, Austrians, Germans. *Pseudo-Theophyl.* B. IV, 1217 C.

νεοθυμένως (νοθεύω), adv. spuriously. *Basil. Sel.* 385 B.
 νεοθυμένως (νομιζώ), adv. in the established manner. *Callistr.* 897.
 νέος = εὐήθης, childish, foolish. *Hes.* [Compare νινίον, and the English ninny.]
 νεόβλαστος, on, with new branches. *Simoc.* 89, 22.
 νεόβουλος, on, δ (νέος, βουλή) new senator. *Synes.* 1364 B.
 νεογενία, as, ή, (νεογενής) new birth. *Theod. Anc.* 1393 B.
 νεόγραφος, on, (γράφω) newly written. *Mel.* 1, 55. *Greg.* Naz. III, 1802 A.
 νεοδιδάκτος, on, newly taught. *Lucian.* I, 159, newly brought forward, newly published.
 νεοδόμητος, on, = νεόδμητος. *App.* I, 697, 35.
 νεόδωρος, on, (δέρω) = νεόδαρτος, newly stripped off. *Jos. B. J.* 3, 7, 10.
 νεοδρεπής, es, = νεόδρεπτος. *Aret.* 75 B. *Ael.* N. A. 4, 10.
 νεόδρομος, on, in a recent course. *Babr.* 106, 15, θήρη, a recent hunt.
 νεοθανής, es, (θνήσκω) recently dead. *Agath.* 133, 16.
 νεόθλιπτος, on, (θλίβω) newly pressed. *Diosc.* 5, 41.
 νεόκαστρον, on, τό = νέον τείχος, new fort. *Porph.* Adm. 120, 9. (Compare *Mal.* 301, 8 'Εν τόπῳ καλουμένῳ Καινῇ Φρουρίῃ.)
 νεοκατάγραφος, on, newly enlisted. *App.* I, 195, 10.
 νεοκατασκευάστος, on, newly constructed or made. *Schol. Arist. Vesp.* 648, et alibi.
 νεοκατάχριστος, on, (καταχρίω) newly plastered. *Diosc.* 4, 43.
 νεοκατήχητος, on, (κατηχέω) lately instructed, newly catechized. *Clem. A. I.* 293 A. *Acac.* apud *Epiph.* I, 157 A.
 νεοκέντητος, on, (κεντέω) newly grafted? *Heron Jun.* 222, 19, ἀμπελος.
 νεοκληρονόμος, on, δ = νέος κληρονόμος. *Greg. Naz.* IV, 114 A.
 νεόκλητος, on, newly called. *Leont.* I, 1720 B.
 νεόκοσμος, on, of the new world. *Sibyll.* 9, 241.
 νεόκρατος, on, (κεράννυμι) newly mixed. *Plut.* II, 677 B. C. *Poll.* 6, 24.
 νεόκτητος, on, newly acquired. *App.* I, 662, 42.
 νεόκτιστος, on, newly created. *Sept. Sap.* 11, 19.
 νεόκτυπος, on, newly pealing. *Greg. Naz.* IV, 13 A, βροντή.
 νεολαμπής, es, (λάμπω) shining with new light. *Greg. Naz.* III, 1234 A.
 νεόλεκτος, on, newly enlisted. *App.* II, 459, 7. *Greg. Nyss.* III, 741 D, Theodorus Tiro.

νεόληπτος, on, newly taken or occupied. *App.* II, 241, 20.
 νεόλοχος, on, ή, = λεχώ. *Cesar.* 1044.
 νεόξεστος, on, newly polished. *Greg. Nyss.* III, 1081 C.
 νεοπαγής, es, (πήγνυμι) newly compacted, newly formed. *Plut.* II, 602 D. *Galen.* VI, 15 C. *Clem. A. I.* 300 A. *Eus.* II, 849 C. *Isid.* 337 B, novice. *Stud.* 808 C.
 νεότης, ητος, δ, = preceding. *Greg. Naz.* III, 400 A.
 νεόπιστος, on, newly converted to the faith. *Aster. Urb.* 148 A.
 νεόπλαστος, on, newly formed. *Leont.* I, 1720 B.
 νεοποιέω, to renew, renovate. *Poll.* 1, 221. *Clem. A. I.* 577 C.
 νεοπολίτης, on, δ, new citizen, freedman. *Diod.* 14, 7. *Dion. H. I.* 355, 14.
 νεοπολίτης, idos, ή, that has recently obtained the rights of Roman citizenship. *App.* II, 106, 81.
 νεόπους, οδος, δ, new shoot. *Geopon.* 4, 3, 6, et alibi.
 νεοπροσήλυτος, on, newly converted to Christianity. *Aster.* 272 D.
 νέος, α, on, new. *Dion. H. I.* 358, 14 (II, 709, 10), novus homo. *Heph.* 12, 5 oi νεώτεροι, the later authors, the authors of the Alexandrian period. — Τα νέα, corresponding to the Hebrew עֶזְרָא, ear of corn. *Sept. Ex.* 23, 15, 34, 18. *Deut.* 16, 1, the month of Abib. *Num.* 28, 26.
 νεοσπάρκτος, on, (σπαράσσω) newly torn. *Schol. Arist. Eq.* 345.
 νεοσσοκόμος, on, (νεοσσός, κομέω) rearing young birds. *Antip.* S. 63.
 νεοσσοποιέομαι or νεοστοποιέομαι, L. nidifico, to build a nest. *Longin.* 44, 7.
 νεοσσοποιία, as, ή, a hatching. *Diosc.* 2, 60.
 νεοσσοτροφία, as, ή, (τρέφω) the rearing of young birds. *Anton.* 9, 9, p. 269, 4.
 νεοσταθής, es, (ίστημι) newly settled or established. *Plut.* II, 321 D.
 νεοστράτευτος, on, δ, (στρατεύω) L. tiro, recruit. *App.* II, 252, 12.
 νεοσύλλεκτος, on, (συλλέγω) newly collected or levied soldiers. *Dion. H. III.* 1591, 13. *IV.* 2214, 15, et alibi. *Jos. Ant.* 14, 15, 10. *Plut.* I, 720 A.
 νεοσύλλογος, on, = νεοσύλλεκτος. *Polyb.* 1, 61, 4, 3, 70, 10, et alibi. *Diod. Ex. Vat.* 115, 21. *App.* II, 459, 10.
 νεοσύστατος, on, (συνίστημι) newly put together. *Jos. B. J.* 2, 8, 9, novices, of the Essenes. *Herod.* apud *Orib.* II, 420, 3.
 Νεότης, ητος, Juventas, the goddess of youth. *Dion. H. I.* 586, 5. *Dion. C.* 54, 19, 7.
 νεοτελής, es, newly initiated, in the sense of newly baptized. *Const. Apost.* 8, 15.

νεότρητος, on, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, recent wound.
 νεότρωτος, on, newly wounded. *Diosc.* 4, 9, 2, 195, p. 308. *Basil.* I, 212 A.
 νεουργέω, ήσω, (νεουργή) to renovate. *Theod.* I, 1248 B.
 νεουργής, es, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.
 νεουργία, as, ή, newness, novelty. *Eus.* II, 1468 A.
 νεοφανής, es, (φαίνω) newly come to light. *Stud.* 1580 A.
 νεοφανώς, adv. by newly appearing. *Clim.* 896 D.
 νεοφής, es, (φύω) new-grown. *Clem. A. I.* 300 A.
 νεοφύα, as, ή, recent growth. *Clem. A. I.* 500 B.
 νεόφυτος, on, (φύω) newly planted. *Sept. Job* 14, 9. *Ps.* 127, 3 Νεόφυτα ελαιών. — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul.* Tim. 1, 3, 6. *Tertull.* II, 57 A.
 νεοφωτιστικός, ή, όν, (νεοφώτιστος) pertaining to newly baptized persons. *Joann. Mosch.* 3099 B, ἐνδύματα.
 νεοφώτιστος, on, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D Τὰς νεοφωτίστας στολάς, write νεοφωτιστικάς.
 νεοχειροτόνητος, on, newly ordained priest. *Pallad. Vit. Chrys.* 30 E. — *Porph.* Cer. 194, 10, newly crowned king.
 νεόχμος, on, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. *IV.* 78 A.
 νεόχριστος, on, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.
 νέπας, α, δ, ne pa, Scorpio. *Lyd.* 154, 8.
 νέπετα, ή, nepeta = καλαμίνθη, a plant. *Lyd.* 154, 19.
 νέπος, οτος, δ, the Latin nepos = ἀπόγονος. *Lyd.* 154, 2 = ἑγγονος, δσματος. *Eust.* 1502, 36 νέπους, incorrectly.
 Νέπος, οτος, δ, Nepos, a millenarian. *Dion. Alex.* 1237 A.
 Νερίνη, ης, ή, Neriēne. *Lyd.* 75, 20, 22.
 νερόν, see νηρός.
 νεροφόρος, on, ή, (νερόν, φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.
 νεροτροδός, on, δ, (νέρετρος, δραμείω) courier of the dead. *Lucian.* III, 362.
 νέρων, ανος, δ, nero, Sabine, = ἀνδρείος. *Lyd.* 75, 22.
 Νεστοριανός, ή, όν, (Νεστόριος) Nestorian. — Substantively, δ Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανός, adv. after the manner of Nestorius. *Anast. Sin.* 148 B.
 Νεστόριος, on, δ, Nestorius, a heresiarch. *Theod.* IV, 432 C.
 νῆμα, ατος, τό, n u m e n, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.
 νευμάτιον, on, τό, little νῆμα, wink. *Epict.* 4, 13, 22.
 νευρίζω, ήσω, (νεύρον) to nerve. *Dion. Alex.* 1593 A.
 νευρικός, ή, όν, belonging to the sinews. *Diosc.* 1, 67.
 νευρίον, on, τό, little νῆρον. *Galen.* IV, 83 B, et alibi.
 νευροκοπία, ήσω, (κόπτω) = ἀγκυλοκοπία, to hamstring, hough. *Sept. Gen.* 49, 6, ταῦρον. *Deut.* 21, 4. *Josu.* 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχὴν. (Compare *App.* I, 236, 30 Καὶ τιῶν τὰ νῆρα ἰπέκοπτον.)
 νῆρον, on, τό, sinew. *App.* II, 658, 57 Χρήματά γε μὴν, δ τινας καλοῦσι νῆρα πολέμου. — 2. Thong for beating culprits. *Euagr.* 2761 B.
 νευροσπαστίω, ήσω, (νευροσπάσσης) to play puppets. *Diod.* II, 607, 68. *Philon.* I, 28, 46. *Anton.* 2, 2, 7, 3. *Clem. A. I.* 941 C.
 νευροσπαστία or νευροσπαστεία, as, ή, the playing of puppets. *Anton.* 6, 28, 7, 29. *Amphil.* 60 D.
 νευροτενής, es, (νῆρον, τείνω) stretched by strings. *Antip.* S. 17, παγίδες.
 νευρότμητος, on, = νενευροκοπημένος, hamstringed. *Gregent.* 584 C.
 νευροτομήω, ήσω, (νευροτόμος) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.
 νευρότρωτος, on, wounded in the sinews. *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, wounds in the sinews. *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* Probl. 18, 6.
 νευροχοιρδρώδης, es, sinewy and cartilaginous. *Galen.* IV, 157 C.
 νευρώ, όσω, = νευρίζω. *Philon.* II, 48, 11. 12, 53, 33. 449, 30. *Chrys.* IX, 507 D.
 νῆρωσις, εως, ή, (νεύρω) a nerving. *Cyrrill. H.* 1145 C.
 νεφάριος, on, the Latin nefarius = ἀθίμωτος, παράνομος. *Justinian.* Cod. 1, 3, 45. *Novell.* 89, 15.
 νεφέλιον, on, τό, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.
 νεφέλο-ειδής, es, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* Tetrab. 149.
 νεφελόομαι, to be clouded. *Eutoc. M.* 440.
 νεφελούστατος, on, (συνίστημι) consisting of clouds. *Pseud-Alhan.* IV, 908 B.
 νεφελοφόρος, on, (φέρω) cloud-bringing. *Lyd.* 226, 10.

νεφελωτός, ἡ, ὄν, made of clouds. Lucian. II, 85.
 νέφους, ἡ Egyptian, = ἄδης. Plut. II, 366 B. 368 E.
 νεφοδιώκτης, ου, ὁ, (νέφος, διώκω) L. tempestarius, qui tempestates et alia maleficia facit, one who regulates the weather by magic. Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion. C. 71, 8, 4. Eus. Alex. 456 A.)
 νεφομήκης, es, (μήκος) reaching the clouds. Caesarius 1004.
 νεφώ, ὥσω, (νέφος) to cloud. Nicol. D. 66. Philon II, 21, 17.
 νεφραίος, α, ον, = νεφρίδιος. Diosc. 2, 87.
 νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.
 νεφρικός, ἡ ὄν, afflicted with disease of the kidneys. Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. Belonging to the kidneys. Basil. IV, 365 C, χωρία, the region of the kidneys.
 νεφρός, οὔ, δ, kidney. — Tropically, the heart. Sept. Ps. 15, 7. Sap. 1, 6.
 νεφύριον, ου, τὸ, little νέφος. Socr. 416 A.
 νέφωσις, εως, ἡ, (νεφώω) a clouding. Philon I, 13, 15. 27, 43.
 νεχωθά, Hebrew נַחְתָּה. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά. נַחְתָּה בֵּית, his treasure-house, treasury.
 νεωκόρια, as, ἡ, the being νεωκόρος. Philon I, 695, 3. Plut. II, 351 E.
 νεωλκέω, ἡσω, (νεωλκός) to haul a ship up on land. Polyb. 1, 29, 3. Frag. Histor. 67.
 νεώλκιον, ου, τὸ, dry-dock. App. II, 843, 95.
 νέωμα, atos, τὸ, (νέω) = νεός, L. novale, fallow land. Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.
 νεωστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 800 A.
 νεωτερός, ἡ, ὄν, (νεώτερος, νέος) youthful. Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.
 νεωτέρημα, atos, τὸ, (νεωτερίζω) = νεωτερισμός, innovation. Philon II, 633 (Eus. III, 641 B).
 νεωτερισμός, οὔ, δ, youthfulness. Patriarch. 1041 B.
 νεωτεριστής, οὔ, δ, innovator. Dion. H. II, 1029, 9. Jos. Ant. 17, 9, 3.
 νή, by, in obtestations. Cyrill. A. I, 472 D Νή τὸ φῶς, νή τὸν λυχνον, νή τὸν οὐρανόν, νή τὴν δικην.
 νητικός, ἡ, ὄν, = δυνάμενος νήχεσθαι. Sext. 427, 7.
 νηκός, ἡ, ὄν, (νήχομαι) swimming. Sept. Sap. 19, 18. Plut. II, 976 C.
 νηκρίς, idos, ἡ, swimming. Poll. 6, 45, ἑλάαι, = κολυμβάδες.
 νηγία, the Latin nenia, dirge. Lyd. 146, 1.

νηποκτόνος, ον, (νήπιον, κτείνω) infant-slaying. Sept. Sap. 11, 8. Pseud-Ignat. 929 A.
 νήπιον, ου, τὸ, infant. Polyb. 4, 20, 8 Ἐκ νηπίων ἄδειν ἐδίζονται, from infancy. — Τὰ ἅγια νήπια, the Holy Innocents. Apocr. Act. et Martyr. Matt. 3. Epiph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, the church of the Holy Innocents, in Constantinople. Porph. Cer. 496, 1.
 νηπιοπρεπής, ἐς, (πρέπω) becoming infants, infantile. Cyrill. A. I, 141 D. 224 A.
 νηπιοπρεπῶς, adv. like an infant. Anast. Sin. 221 A.
 νηπιοφανής, ἐς, (νήπιον φαίνω) appearing like an infant. Tim. Hier. 240 C.
 νηπιόφρων, ον, (φρήν) of childish mind. Strab. 1, 2, 8, p. 30, 1.
 νηπιώδης, es, childish. Ephr. III, 326 E.
 νήπτης, ου, ὁ, (νήφω) sober, discreet person. Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.
 νηπτικός, ἡ, ὄν, sober, temperate. Plut. II, 709 B. Basil. IV, 921 C, relating to temperance.
 νηρός, ὄν, contracted from νεαρός = πρόσφατος, ἀκραφνής. — Substantively, τὸ νηρόν, sc. ὕδωρ, fresh or cold water, just brought from the spring. Phryn. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι πρόσφατον). — Also, νερόν, ἀροφθ. 205 B. Leont. Cyr. 1713 C Θερμὸν καὶ νερόν, warm water and fresh or cold water. Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνηρος, and compare συκατός.)
 νήρος, ου, δ, neros, a period of 600 years. Syncell. 80, 8.
 νησιάω = νησιζέω. Strab. 1, 3, 18. Philon I, 622, 45.
 νησιός, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.
 νησιζέω (νήσος), to be or form an island. Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18. pp. 90, 18. 192.
 νησιόν, ου, τὸ, little νήσος, islet. Strab. 1, 2, 14.
 νήσις, εως, ἡ, (νέω) a heaping. Vit. Clim. 600 B.
 νησοειδής, ἐς, (νήσος, ΕΙΔΩ) like an island. Strab. 3, 1, 7.
 νησομαχία, as, ἡ, (μάχη) the battle of the islands, an imaginary fight. Lucian. II, 104.
 νησοποιέω, to make into an island. Oenom. apud Eus. III, 377 B.
 νηστεία, as, ἡ, religious fast. Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, the fast, the annual fast of the Jews. Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296, 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See

also Sept. Lev. 16, 29. 23, 27.) — 2. The Quadragesimal fast, Lent. Iren. 1228 C seq. Method. 384 B al νηστεία. Gangr. 19. Athan. I, 273 B. Basil. III, 189 D. Nectar. 1829 A. Epiph. I, 465 A, ἡ μεγάλη. Pallad. V. Chrys. 32 E ἡ δεσποτική. Cyrill. A. X, 849 B. Theod. III, 1428 B. Quin. 55. — Ἡ νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. Dion. Alex. 1277 A. Eus. II, 492 B. Const. Apost. 5, 13. Socr. 632 B. — The following church fasts were introduced not long before the eighth century: Ἡ νηστεία τῶν Χριστουγέννων, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. Anast. Ant. 1392 A. Stud. 1696 A. B. D. Nic. CP. 857 A. Anast. Coes. 521 B. Horol. Nov. 15. (For the legend connected with this fast, see Apocr. Act. Philipp. 31. 33. 37. 42.) — Ἡ νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). Anast. Ant. 1392 A. Stud. 1697 A. Nic. CP. 857 A. Anast. Caesar. 521 E. Balsam. De Jejun. 22. — Ἡ νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). Nikon. 525 B. C. Stud. 1697 A. Anast. Coes. 520 A. Horol. Aug. 1. — Ἡ νηστεία τοῦ τιμίου σταυροῦ, the fast of the holy Cross, a fast preceding the ὕψωσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. Stud. 1696 D. Nikon. 525 C.
 νηστευτής, οὔ, δ, (νηστεύω) faster. Basil. III, 172 D. Aster. 373 A. Apophth. 177 C. Joann. Mosch. 3041 D. — 2. An epithet of John the Faster, bishop of Constantinople. Simoc. 280, 2. Theoph. 387, 12. Nikon. 525 D. Horol. Sept. 2.
 νηστευτικός, ἡ, ὄν, given to fasting. Philostr. 592 C.
 νηστεύω, εὔσω, to fast, for the mortification of the flesh. Sept. Ex. 38, 26. Judic. 20, 26, et alibi. Clem. A. II, 504 B, τινός. Nil. 552 C, ἀπὸ ἄρτου καὶ οἴνου. Eust. Alex. 324 A, during Lent.
 νήστις = νήστις, fasting. Herodn. Gr. in Cramer. III, 248, 20, condemned. Pallad. Vit. Chrys. 57 E.
 νηστικός, ἡ, ὄν, (νήστις) that has not eaten, fasting. Diosc. Eupor. 1, 158 as v. l. Carth. Can. 41. Anast. Sin. 40 C. Quin. Can. 29.
 νήστιμος, ον, (νήστις) pertaining to fasting. Theophyl. Alex. 33 B, ἡμέρα, fast-day. Nic. CP. 861 B ἡ νήστιμος = νηστεία.

νηστοποσία, as, ἡ, (νήστις, πόσις) a drinking before eating, while the stomach is empty. Herod. apud Orib. I, 408, 18. Antyll. apud Orib. I, 417, 2.
 νηστοποιέω, ἡσω, to drink before eating. Herod. apud Orib. I, 410, 4 -θῆναι, to be drunk.
 νηστός, ἡ, ὄν, (νέω, to spin) spun. Sept. Ex. 31, 4.
 νηφάλιος, α, ον, = νηφάλιος. Philon I, 103, 32. Paul. Tim. 1, 3, 2 as v. l.
 νηφαλῶς, adv. = νηφαλῶς. Aret. 32 A. Did. A. 765 B.
 νηφάλιος, α, ον, sober, sober-minded. Philon I, 392, 17. II, 110, 44. Paul. Tim. 1, 3, 2.
 νηφαλιότης, ητος, ἡ, sobriety. Athan. I, 720 C.
 νηφαλίως, adv. soberly. Poll. 6, 26. Clem. A. I, 496 B.
 νηφόντως (νήφω), adv. = preceding. Caesarius 880. Pallad. Laus. 1067 A. Clim. 641 B.
 νηχαίος, α, ον, (νήχομαι) swimming. Xenocr. 1, φύσις, fishes of all kinds.
 νήψις, εως, ἡ, (νήφω) sobriety. Polyb. 16, 21, 4. Strab. 15, 3, 20. Philon I, 377, 21. Hermes Tr. Poem. 17, 10. Jos. B. J. 2, 8, 5.
 νίγρος, α, ον, the Latin niger = μέλας. Dion. C. 74, 8, 2.
 νικά, imperat. of νικάω, vince. — Substantively, τὸ νίκη, the watchword used by those who attempted to dethrone Justinian in the year 532. Proc. I, 121, 13. III, 79, 2. Proc. Gaz. III, 2828 A. Euagr. 2728 A. Mal. 474, 12.
 Νικάδιον, ου, τὸ, little Νίκη. Inscr. 4558.
 νικαίος, α, ον, (νίκη) victorious. Jos. Ant. 3, 2, 5. Dion C. 47, 40, 2. 60, 31, 1. Zeus.
 νικάριον, ου, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. Cedr. I, 563, 14. — 2. A kind of κολλούριον. Alex. Trall. 132.
 νικέω = νικάω. Apoc. 2, 7. 17. 15, 2.
 Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. Paus. 1, 22, 4, ἄπτερος, at the Acropolis.
 νίκημα, atos, τὸ, (νικάω) victory. Polyb. 1, 87, 10, et alibi. Diod. 4, 33. Dion. H. I, 490, 8.
 νικητής, οὔ, δ, conqueror. Eus. II, 1001 B.
 νικῆτωρ, opos, ὁ, = preceding. Dion C. 55, 23, 6 Τὸ τῶν νικητῶρων στρατόπεδον, the name of a legion.
 Νικολαῖ-ται, ὡν, οἱ, Nicolaitae, the followers of Νικόλαος. Apoc. 2, 6. Iren. 687 A. Eus. II, 276 C. Theod. IV, 401 B.
 Νικόλαος, ου, δ, Nicolaus, a heretic (?). Clem. A. I, 1061 B. 1129 B. 1132 A. — 2. Nicolaus of Damascus. Plut. II, 723 D, a variety of the date named after him. Pallad. Laus. 1146 B Νικόλαους παμμεγέθους ἄρτους δέκα καθαρούς, named after the same.

νικοποιέω, ήσω, (νικοποιός) to cause victory. Ephr. III, 372 D.

νικοποιός, όν, (νίκη, ποιέω) causing victory. Aquil. Ps. 4, 1. Eus. II, 956 B, σταυρός.

νίκος, εος, τό, = νίκη. Sept. Esdr. 1, 3, 9. Macc. 2, 10, 38. Patriarch. 1104 A.

νίμμα, ατος, τό, (νίπτω) = άπόνιμμα, άπόνιπτρον, water for washing the hands and face.

Phryn. 193, condemned. Doroth. 1640 B.

νιήατος, ου, ό, = νύνιον. Hes.

νινιον, ου, τό, babe. Theoph. Cont. 90, 23. 629, 13.

Νιοβίται, ών, οι, Niobitae, a branch of the Eutychian sect. Tim. Presb. 44 A.

νιπήρ, ήρος, ό, (νίπτω) basin or tub to wash the feet in. Joann. 13, 5. Pallad. Laus. 1244 A. Apophth. 301 C. — 2. The washing of the feet of the disciples. Pseudo-Germ. 396 B. — In the Ritual, the washing of the feet,

a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. Euchol. — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. Curop. 70.

νίπτω, ψω, to wash the hands, face, and feet. Patriarch. 1060 C. Cyrill. H. 1109 A. Τόν διάκονον τόν νίψασθαι δίδοντα τῷ ιερεί, before beginning the service. Nil. 89 D, washing of the hands before entering a church.

Pseudo-Dion. 425 D. Apophth. 187 B *Εδωκεν αὐτῷ νίψασθαι, he poured water on his hands. Doroth. 1640 B Φέρε αὐτῷ νίψασθαι.

[Sept. Lev. 15, 12 νίψήσεται, 2 fut. pass.]

νισάν, ό, נִסָּן, nisan, the first Jewish month, = ξανθικός, φαρμουθί. Sept. Esdr. 1, 5, 6. Nehem. 2, 1. Jos. Ant. 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.

νιτρία, as, ή, nitraria, a place where νίτρον is found. Strab. 17, 1, 23.

Νιτρία, as, ή, Nitría, in Egypt. Athan. II, 929 A. Soz. 1388 A.

νιτριτίς, ιδος, ή, containing νίτρον. Strab. 11, 14, 8.

νιτροποιός, όν, (ποιέω) making νίτρον. Schol. Arist. Ran. 712.

νιτρώ, ώσω, to cleanse with νίτρον. Synes. 1868 D.

νιφετώδης, es, (νιφετός, ΕΙΔΩ) snowy. Polyb. 3, 72, 3. Strab. 4, 5, 2, p. 313, 26.

νίψις, εως, ή, (νίπτω) a washing. Plut. I, 658 D. Orig. IV, 769 D. Pseudo-Dion. 440 A. Pseudo-Germ. 424 C.

νοβατεύω, the Latin novo = ανακαινίζω, to renew. Gloss. Jur.

νοβατεύω (nubο), to give away in marriage. Gloss. Jur.

Νοβάτος, νοβελίσσιμος, see Νοουάτος, νοβελίσσιμος.

νοβίσκουμ δέους, nobiscum deus, = μεθ' ήμῶν ό θεός, a watchword. Mauric. 2, 17.

7, 16, write νοβίσκουμ.

νόβος, novus = νέος. Lyd. 181, 9.

νοέμβριος, α, ον, the Latin november or novembris, an adjective. Plut. I, 299 D, μήν. Dion C. 57, 18, 2. Socr. 613 A.

νοερηφόρος, ον, (νοερός, φέρω) impelling to ideal things. Synes. Hymn. 1, 121, p. 1592, όρμαι.

νοερός, ά, όν, intellectual, spiritual. Hippol. Haer. 182, 67. 502, 95. Orig. III, 29 D, ούσία.

νοερότης, ήτος, ή, (νοερός) intellectuality. Pseudo-Dion. 705 B.

νοερότοκος, ον, (τεκείν) producing intelligences. Synes. Hymn. 3, 167, p. 1596.

νοερώ, ώσω, to make νοερός. Anast. Sin. 1165 A.

νοηματικός, ή, όν, (νόημα) pertaining to thought. Epiph. II, 17 A.

νοημάτιον, ου, τό, little νόημα. Epict. 3, 23, 31.

νοητάρχης, ου, ό, (νοητός, άρχω) the source of thought. Iamb. Myst. 262, 7.

Νοητιανοί, ών, οι, Noëtiani, the followers of Νοητός. Hippol. 813 A. Haer. 436, 81.

Εpiph. I, 848 D.

νοητικός, ή, όν, = δυναμένος νοείν. Epict. 1, 5, 3 τό νοητικόν, the intellect.

νοητός, ή, όν, intelligible, opposed to αισθητός. Philon I, 5, 40, κόσμος, the intelligible world. Sext. 4, 19. Clem. A. II, 137 A.

Νοητός, ου, ό, Noëtus, the founder of patropasianism. Hippol. 804 A. Haer. 440, 22, et alibi. Theod. IV, 404 B.

νοητώς, adv. intelligibly, mentally; opposed to αισθητώς. Sept. Prov. 23, 1. Philon I, 312, 39.

νοθεία, as, ή, (νοθεύω) bastardly. Philon I, 324, 48. Plut. II, 756 C. D.

νόθευσις, εως, ή, = τό νοθεύειν. Nicet. Byz. 756 B.

νοθεντής, ου, ό, = ό νοθεύων. Ptol. Tetrab. 70.

νοθεύω, εύσω, (νόθος) to bastardize: to regard as spurious. Philon I, 288, 8. Diog. 2, 124, 3, 62. Eus. II, 305 B. — 2. To corrupt. Sept. Sap. 14, 24. Philon II, 48, 41, a wife.

Jos. Ant. 4, 8, 23. Plut. II, 2, 373 B. 628 B. Clementin. 32 C, to interpolate. Orig. I, 1509 D.

νοθίω = preceding. Dubious. Philon I, 401, 14.

νόθος, η, ον, bastard. Paus. 1, 35, 6, πλευρά, false rib. Synes. 1336 A, ιστιον, supernumerary.

νόθως, adv. insincerely. Sept. Macc. 3, 8, 17.

νοκτούρνος, the Latin nocturnus = νυκτερινός. Lyd. 131, 10.

νομαδία, as, ή, (νομάς) nomad horde. Arr. P. M. E. 20.

νομαδικώς (νομαδικός), adv. nomadically. Strab. 2, 1, 17, p. 115, 11.

νομαδίτης, ου, ό, = νομαδικός, nomadic. Synes. 1569 A.

νομενκλάτωρ, ορος, ό, the Latin nomenclator. Theophil. 1161 C. Lyd. 201, 9, 12.

νομεύομαι = νέμομαι. Orig. VII, 228 B.

νομή, ής, ή, spreading of a sore. Polyb. 1, 81, 6. Paul. Tim. 2, 2, 17. Clem. A. I, 349 B, tropically. Athan. I, 549 C — 2. Nome, corroding sore. Diosc. 1, 89. 104. — 3. Largitio, largess. Herodn. 3, 8, 14.

νομίζω = είωθα. Proc. III, 73, 19, καλείν. — 2. To coin. Philostr. 18 Δραχμὴν ἀργυρῶν νενομισμένην ἐς Τιβερίον, with the head of Tiberius on it.

νομικός, ή, όν, pertaining to the Law of Moses. Philon II, 346, 17. Paul. Tit. 3, 9, Clem. A. II, 261 B. Orig. I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. Petr. Alex. 517 C, πάσχα. Cyrill. A. II, 13, γράμμα. — 2. Jurisperitus, skilled in the law, lawyer. Strab. 12, 2, 9, p. 514, 9. Matt. 22, 35. Pseudo-Jos. Macc. 5. Epict. 2, 13, 6. Galen. I, 52 D. Orig. I, 88 A. II, 824 B. Greg. Th. 1068 A. Joann. Mosch. 3073 A, της άγιοπάτης εκκλησίας. = εκκλησιεύδικος.

νομισμάτιον, ου, τό, small νόμισμα. Schol. Arist. Vesp. 213.

νομιστεύω (νομιστός) = νομίζω. Polyb. 18, 17, 7. Clementin. 105 D, δικαιοσύνην. Sext. 640, 24. Epiph. I, 1064 A -σθαι, to be held or entertained.

νομιστή, adv. according to custom or opinion. Anton. 7, 31.

νομιστός, ή, όν, (νομίζω) depending on opinion. Sext. 176, 1.

νομογραφία, as, ή, (νομογράφος) the writing of laws. Strab. 6, 1, 8, p. 413, 9.

νομοδιδάκτης, ου, ό, (νόμος, διδάσκω) = following. Plut. I, 348 B. Artem. 192.

νομοδιδάσκαλος, ου, ό, teacher or expounder of the Law. Luc. 5, 17. Act. 5, 34. Paul. Tim. 1, 1, 7. Iren. 469 A. Eus. II, 100 B.

νομοδότης, ου, ό, (διδωμι) lawgiver. Symm. Ps. 75, 12, 13. Method. 360 A.

νομοδόχος, ον, (δέχομαι) law-receiving, receiving the Law. Method. 369 C.

νομοθίσμιμος (θεσμός), adv. = νομικώς. Sept. Prov. 29, 45.

νομοθετώ, to enact. Diod. 12, 12, τοὺς νιείς μανθάνειν γράμματα. Dion C. 69, 16, 2, ἵνα μηδεὶς μισθόσται. Eus. II, 833 B, ἵνα τοῖτον ἀνεποδίστασιν ἔχουσιν τῆς προδόσεως, for οὗτος ἔχηται. Theod. I, 476 B, τῷ Ἰσραὴλ ὥστε δεξασθαι. Schol. Arist. Nub. 622 Νομοθετήσαντος ὡς . . . τοὺς θεοὺς διάγειν. — Orig. I, 692 B Τοὺς νενομιστημένους ὑπ' αὐτοῦ, to whom the laws were given.

νομοθετικώς (νομοθετικός), adv. like a lawgiver. Poll. 4, 26.

νομοκάνονον, ου, τό, = following. Nicon 525 D. Anast. Caes. 520 B.

νομοκάνων, ονος, ό, (νόμος, κανών) code or digest of ecclesiastical laws. Alex. Comn. 961 B (Migne's Patrol. Graec. Vol. CXXVII).

νομομαθία, as, ή, (νομομαθής) knowledge of the Law. Cyrill. A. VI, 248 A.

νομομαθέω, ήσω, = νομομαθής είμι. Chron. 350, 3.

νομομαθής, ές, (μανθάνω) learned in the Law. Afric. 97 C. Method. 364 C. Athan. II, 1273 A. Adam. 1781 A. Epiph. I, 421 A.

νομοποιός, όν, (ποιέω) composing music. Diog. 2, 104.

νομο-ρήτωρ, ορος, ό, = ψηφισματοπώλης, ό τοὺς νόμους ἐπὶ μισθῷ πωλῶν. Schol. Arist. Av. 1037.

νόμος, ου, ό, law. Sept. Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάβωνται, make a law. Dion. H. IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῇ. Gregent. 725 C Νόμος δὲ ἔκειτο ἵνα ό ἀμαρτάνων λέγη. — Chrys. IX, 550 E, φυσικός, law of nature. — 2. Canon. Socr. 801 B. Soz. 1057 A.

νομοφυλακείω, ήσω, (νομοφύλαξ) to keep the Law. Cerul. 728 B.

νομοφυλακικός, ή, όν, pertaining to a νομοφύλαξ. Hierocl. C. A. 72, 3.

νομοφυλακίς, ιδος, ή, guardian of the Law. Philon I, 584, 42.

νομφός, ου, ό, (νόμος, φῶδος) expounder of the Law. Strab. 12, 2, 9, p. 514, 9.

νόνα, νύνααι, incorrect for νῶνα.

νοννίς, ιδος, ή, = νόννα. Pallad. Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γρᾶς is substituted in its place.

νόννος, ου, ό, nonnus = πατήρ, a title given to monks. As a proper name, Nonnus, a poet of the fourth or fifth century. — Fem. νόννα, ης, ή, nonna = μήτηρ, a title given to nuns. As a proper name, Nonna, the mother of Gregorius of Nazianzus.

νοοειδής, ές, (νόος, ΕΙΔΩ) mind-like. Plotin. II, 902, 1. 938, 1.

νοοποιός, όν, (ποιέω) mind-making. Plotin. II, 1378, 13. Procl. Parm. 543 (118).

νόος νοῦς, ου, ό, mind. Dion. H. I, 100, 3 Εἰς νοῦν βάλλεται προσπέλασαι, he thought. 115, 8. 447, 9 'Επὶ νοῦν ἤλθέ μοι τό βούλευμα. Epict. 3, 6, 8, κοινός, common sense. Arr. Anab. 7, 24, 3 'Επὶ νοῦν οἱ ελθεῖν αὐτῷ πράξει, it occurred to his mind App. II, 182, 45 'Επὶ νοῦν λαβεῖν, to determine with one's self, to purpose. Chrys. VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. Zos. 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . ὑπεξέρχεται = νομίζοντες, οἰόμενοι. — 2. Meaning, sense, of a word or

passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 Ε πολλὰς νοῦς ἐν ὀλίγῃ λέξει συνίσταται. *Orig.* I, 925 B. — 3. Nus, the first emanation from *θυός* and *σιγή*, called also *μυογενής*, *πατήρ*, and *ἀρχή*. *Iren.* 445 B, et alibi.

Νοουατιανοί, ὧν, οἱ, (Νοουάτος) *Novatiani*, the followers of *Novatus*. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.

Νοουάτος, rarely *Νοβάτος*, ον, ὁ, *Novatus*, a schismatic. *Clem.* A. II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek *ναυάτης*, *ναυβάτης*, it was pronounced also *Ναυάτος*. The same remark applies to *Νοουατιανοί*.]

**νοσηλεία*, ας, ἡ, = *νοσοκομία*. care of the sick. *Plut.* I, 45 C. — 2. *Sickness*. *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos.* Ant. 4, 8, 33.

νοσηλῶς, adv. in a sickly manner. *Clem.* A. I, 604 C.

νοσημαχέω, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.

νοσοκομεῖον, ον, τό, (νοσοκόμος) hospital for sick people. *Poll.* I, 78. *Pallad.* Laus. 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.

νοσοκομῶ, ἡσω, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. Pyth. 90.

νοσοκομία, ας, ἡ, care of the sick. *Epict.* 3, 22, 70.

νοσοκόμος, ον, (κομῶ) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.

νοσσοῦς, ὧν, (ποιέω) sickness-producing. *Dion.* H. III, 1733, 10, tropically, *seditious*. *Herod.* apud *Orib.* II, 421, 7. *Ptol.* Tetrab. 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem.* A. I, 625 A. *Orig.* I, 513 A.

νόσος, ον, ἡ, disease. — *Νόσος θήλεια* or *γυναικεία*, = *κυναιδία*. *Philon* II, 306, 1. *Clem.* A. I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.

νόσσαξ, ακος, ὁ, (νοσσός) cockerel. *Diosc.* 2, 53.

νοσσιδ, ἀς, ἡ, = *νοσσιδία*, nest. *Sept.* Gen. 6, 14. *Num.* 24, 22. *Deut.* 32, 11. *Ps.* 83, 4. *Prov.* 16, 16.

νοσσίον, ον, τό, = *νοσσίον*, chicken. *Sept.* Ps. 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.

νοσσίς, ἰδος, ἡ, = preceding. *Antip. Thess.* 32.

νοσσοποιέω (νοσσία, ποιέω) = *νοσσεύω*, to build a nest. *Sept.* Esai. 13, 22.

νοσσός, οὔ, ὁ, = *νοσσός*. *Sept.* Lev. 12, 8. *Esai.* 60, 8. *Phryn.* 206, condemned.

**νόστιμος*, ον, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos.* B. J. 4, 8, 3. *Epict.* Frag. 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem.* A. I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, *ἀλς*, seasoning. *Hes.* **ἔσμιον* . . .

νόστος, ον, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστος, the return of the heroes from Troy, the title of several poems now lost. — 2. *Sapor*, flavor, taste. *Nicet. Byz.* 769 A.

νοσφισμός, οὔ, ὁ, (νοσφίω) stealing: *peculation*. *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos.* B. J. 5, 10, 4.

νοσφιστής, οὔ, ὁ, *embezzler*. *Schol. Arist. Vesp.* 836.

νότα, ἡ, the Latin *nota* = *σημεῖον*, σύμβολον. *Anast.* Sin. 85 A.

νοταπλιώτης, ον, ὁ, (νότος, ἀπηνιότης) the south-east wind. *Ptol.* Tetrab. 60.

νοταπλιωτικός, ἡ, ὧν, southeasterly. *Ptol.* Tetrab. 40.

νοταρικός, ἡ, ὧν, of a *νοτάριος*. *Stud.* 808 B, μέθοδος.

νοτάριος, ον, ὁ, the Latin *notarius* = *πογραφεύς*, *σημειογράφος*, *ταχυγράφος*, *notary*, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrog.* 629 D. *Soz.* 1136 A. *Cyrill.* A. X, 164 D. *Sophrns.* 3576 A. *Anast.* Sin. 85 A.

νοτιαίος, α, ον, = *νότιος*. *Cosm. Ind.* 53 A.

νοτινός, ἡ, ὧν, = *νότιος*. *Epiph.* Mon. 264 A. B.

νοτο-λιβυκός, ἡ, ὧν, between *νότος* and *λίβη*. *Ptol.* Tetrab. 41. 68, *τεταρτημόριον*.

Νοουατιανοί, *Νοουάτος*, incorrect for *Νοουατιανοί*, *Νοουάτος*.

νουβίτισσα, ἡ, the Grecized feminine of *novitius*? *Theophr.* 700, 17.

νουβιτητής, οὔ, ὁ, (νουβετέω) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.

νουβητικός, ἡ, ὧν, = *νουβιτητικός*. *Pseudo-Demet.* 122, 19.

νουβητικῶς, adv. by admonishing. *Clem.* A. I, 421 A.

νουμεράριος, ον, ὁ, the Latin *numerarius*, belonging to a *νούμερος*. *Basil.* IV, 592 B. C. *Nil.* 137 D.

νούμερος, ον, ὁ, the Latin *numerus* = *ἀριθμός*, a body of soldiers. *Nil.* 229 D. *Cyrill.*

Scyth. V. S. 222 B. 230 C. *Nicet. Papyl.* 513 B. — Also, τὸ *νούμερον*. *Theophr. Cont.* 430, 16. 668, 12. — 2. The numerals, collectively considered. *Porph.* Cer. 460, 14.

νουμίον, ον, τό, little *νούμμος*, nummus, coin. *Epiph.* III, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.

νούν, the name of the Hebrew *נ*. *Eus.* III, 789 A. *Epiph.* III, 244 A.

νούνδιναι, ὧν, αἱ, the Latin *nundinae*. *Plut.* I, 222 E. (*Dion.* C. 48, 33, 4. 40, 47, 1 Ἡ ἀγορά ἡ διὰ τῶν ἐνέα αἰετῶν ἀγομένη.)

νουνεχία or *νουνεχία*, ας, ἡ, (νουνεχής) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did.* A. 809 A.

Νοχα-ῖται, ὧν, οἱ, = *Ναασσηνοί*, Ὀφίται. *Hippol.* Haer. 438, 11.

νυγματώδης, ες, (νύγμα, ΕΙΔΩ) pricking. *Soran.* 251, 7.

νυγμή, ἡς, ἡ, following. *Plut.* I, 955 B.

νυγμός, οὔ, ὁ, (νύσσω) a pricking, prick. *Diod.* 13, 58. *Hermes Tr.* latrom. 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut.* I, 361 B.

νυκταλός, ἡ, ὧν, (νύξ) sleepy, drowsy. *Diog.* 6, 77.

νυκτεργσία, ας, ἡ, (ἐγερσις) the being awake during night. *Philon* I, 155, 47. *Pseudo-Plut.* V. H. 1236 A. *Basil.* Sel. 581 A. 589 C = *ἀγρυπνία*, *παννυχίς*, *vigil*.

νυκτεργτέω, ἡσω, to be awake or watch during night. *Plut.* I, 727 D.

νυκτ-ἐπαρχος, ον, ὁ, = *ἐπαρχος* τῶν *νυκτῶν*, *πραιτωρ* τοῦ δήμου, *praefectus vigilum*, *prefect* of the night-police. *Pallad.* Vit. Chrys. 58 E. *Justinian.* Novell. 13, 3.

νυκτέρευμα, ατος, τό, (νυκτερεύω) night operation. *Porph.* Cer. 472, 5. — 2. Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.

νυκτερικῶς (νύκτερος), adv. in the night. *Pseudo-Greg. Naz.* II, 729 A.

νυκτερινός, ἡ, ὧν, of night. *Strab.* 17, 1, 12, p. 363, 5, *στρατηγός*, = *νυκτεπάρχος*, at Alexandria.

νυκτερί-ρεμβος, ον, (ρέμβομαι) roaming by night. *Ptol.* Tetrab. 161.

νυκτερο-εἰδής, ἐς, = *νυκτοεἰδής*, night-like, dark. *Sext.* 514, 15, *φάντασμα*.

νυκτερο-φοῖτις, ἰδος ἡ, = *νυκτερόφοιτος*, night-roaming, an epithet of *Hecate*. *Hippol.* Haer. 102, 62.

νυκτγερτέω = *νυκτεργτέω*. *Themist.* 317, 10. *Lyd.* 209, 2.

νυκταῖος, α, ον, (νύξ) nightly. *Caesarius* 1005.

νυκτι-λάλος, ον, sounding in the night. *Antip.* S. 75.

νυκτι-πλανος, ον, night-roaming. *Lucian.* II, 258.

νυκτίπλοια, ας, ἡ, (πλέω) a sailing by night. *Strab.* 16, 2, 24.

νυκτιπορέω = *νυκτοπορέω*. *Polyb.* 16, 37, 4.

νυκτιπορία, see *νυκτοπορία*.

νυκτιφόρος, ον, (φέρω) night-bringing. *Philon* I, 335, 37.

νυκτιώρος, ον, ὁ, = *νυκτὸς* ὥρα. *Stud.* 840 B.

νυκτογραφία, ας, ἡ, (γράφω) a writing by night. *Plut.* II, 634 B. 803 C, et alibi.

νυκτο-εἰδής, ἐς, night-like. *Classical.* *Sext.* 513, 29.

νυκτο-κλέπτης, ον, ὁ, night thief. *Philipp.* 41.

νυκτο-κλοπία, ας, ἡ, theft by night. *Sibyll.* 3, 238, et alibi.

νυκτομαχέω, ἡσω, (μάχομαι) to fight by night. *Plut.* I, 148 B. *App.* II, 757, 31.

νυκτο-πόλεμος, ον, ὁ, = *δ ἐν νυκτὶ πόλεμος*, night battle. *Afric. Cest.* p. 310 (titul.). *Genes.* 60, 13. *Phoc.* 194, 6.

νυκτοπορία, ας, ἡ, (νυκτοπόρος) night journey, night march. *Polyb.* 5, 7, 3. 9, 8, 9 -εία. *Diod.* 18, 40. *Plut.* I, 677 C, et alibi. — Also, *νυκτιπορία*. *Polyb.* 5, 97, 5 as v. l.

νυκτο-τριήμερος, ον, of three days and three nights. *Pseud-Athan.* IV, 1076 D.

νυκτούρος, ον, ὁ, = *φαίνων*, ὁ τοῦ Κρόνου ἀστέρ, the planet Saturn. *Plut.* II, 941 C.

νυκτοφαής, ἐς, (φάος) shining in the night. *Orig.* I, 1344 A.

νυκτόχροος, ον, (χρῶα) night-colored, dark. *Hippol.* Haer. 186, 16.

νυμφαγέτης, ον, ὁ, (νύμφη, ἡγέομαι) leader of the *nymphe*, an epithet of *Posidon*. *Cornut.* 129.

νυμφαγωγία, ἡσω, (νυμφαγωγός) to lead the bride to the bridegroom's house. *Polyb.* 26, 7, 10, *τινά τιμ.* *Dion.* H. IV, 2264, 9.

νυμφάγωγία, ας, ἡ, the leading of the bride to the bridegroom's house, bridal procession. *Polyb.* 26, 7, 8. *Plut.* II, 329 D. E. *App.* I, 520, 28.

νύμφεσις, εως, ἡ, (νυμφεύω) espousal, marriage. *Sept.* Cant. 3, 11. *Philon* Carp. 88 A. *Petr.* Ant. 800 B.

νυμφεύτρια, ας, ἡ, = *νύμφη*, bride. *Synes.* 1324 B.

νύμφη, ἡς, ἡ, bride. *Lucian.* III, 423, veiled. — 2. *Daughter-in-law*. *Sept.* Gen. 11, 31. 38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — 3. *Sister-in-law*, a brother's wife. *Vit.* Basil. 213 A. D. — 4. *Clitoris*. *Ruf.* apud *Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17. 19. *Paul.* Aeg. 292.

νυμφικῶς (νυμφικός), adv. like a bride. *Plut.* Frag. 760 A.

νυμφοστολέω, ἡσω, (νυμφοστόλος) to dress a bride. *Strab.* 6, 1, 8 as v. l. *Philon* I, 529, 39. II, 36, 31.

νυμφοστολιζώ = preceding. *Strab.* 6, 1, 8. *Basil.* Sel. 501 C -σθηαί τιμ.

νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.
 νυμφοστόλος, ὁν, (νύμφη, στέλλω) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus. II.* 869 D.
 νυμφατόκος, οὐ, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys. II.* 799 B.
 νυμφοτομία, ας, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.
 νυμφών, ὄνος, ὁ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paul.* 2, 11, 3. *Iren.* 512 B. 661 A.
 νῦν, νῦν. *Sept. Gen.* 46, 30 Ἀπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24; 25. *Lucian. II.* 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχειν, at present, for the present. — Not constructed with the future. *Lucian. III.* 580.
 νυνί, at this very moment. *Sext.* 586, 18 Νυνί μὲν . . . νυνί δέ, now . . . now.
 νύνιον or νύνιος, naenia or nenia, lullaby, nursery-song. *Hes.*
 νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H. II.* 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.
 νύξις, εως, ἡ, = νυγμός. *Plut. II.* 930 F. *Galen. II.* 175 D. *Sext.* 132, 2.
 νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.
 νυσταγμός, οὐ, ὁ, a nodding: sleep. *Sept. Jer.* 23, 31.
 νυχθημερινός, ἡ, ὄν, of a νυχθημέρον. *Cleomed.* 24, 10. *Syncell.* 3, 18.
 νυχθημέρος, ὁν, (νύξ, ἡμέρα) = ἡμερονυκτίος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθημέρον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus. V.* 192 B.
 νύχτος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.
 νωβελίσσιμος, οὐ, ὁ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

Π

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PE-ΚΞΑΝΟΡ. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΛΕΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians also, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΞ occurs in an Attic inscription recently published

Philostr. 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc. III.* 1257 C. *Nic. CP. Hist.* 86, 13. *Porph. Cer.* 225, 15. [The correct orthography is νωβελίσσιμος.]
 νωβρεία, ας, ἡ, (νωβρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.
 νωβρεύω, to make νωβρός. *Pallad. Med.* Febr. 117, 21, 22.
 νωβριάω, = νωβρός εἰμι. *Diosc. Delet.* p. 12.
 νωβροκάριδος, ὁν, (νωβρός, καρδιά) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*
 νωμεύς, εως, ὁ, = νομεύς. *Greg. Naz.* III, 401 A.
 νωμηγής, οὐ, ὁ, (νωμάω) guide. *Greg. Naz.* III, 1326 A.
 νῶναι, ὦν, αἱ, the Latin non a e. *Dion. H. III.* 1639, 5. 1914, 15. *Plut. I.* 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus. II.* 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const. IV.* 781 D.
 νώτειος, ὁν, = νώτιος. *Simoc.* 212, 1.
 νωτηγός, ὄν, (νώτος, ἄγω) = νωτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.
 νῶτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 θήσεις αὐτοὺς νῶτον, put them to flight. *Dion. H. IV.* 2108, 11 Νῶτα τε δείξωσι, give way. *Plut. I.* 304 C Δείξαι τὰ νῶτα Ρωμαίους. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus. II.* 952 D.
 νῶτος, οὐ, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [Aster. 317 A τοὺς νῶτας.]
 νωτοφορέω, ἡσώ, (νωτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.
 νωτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.
 νωτοφυλακία, ἡσώ, (νωτοφύλαξ) to guard the rear. *Nic. CP. Histor.* 60, 6.
 νωτο-φύλαξ, ακος, ὁ, plural οἱ νωτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph. Cer.* 453, 18.
 νωχελεύομαι = νωχελής εἰμι. *Aquil. Prov.* 18, 9, et alibi.

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and

that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσάδη, and ξι of Ζαν; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician Tsade. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσάδη than its neighbors βῆτα, δέλτα, ἥτα, θῆτα. ἴωτα are, all of which end in τα. *Gesen. Script. Ling. Phoen.* Men. 1, 5, § 46, p. 67.
 The sound given to Ξ by Dionysius (*Compos.* § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than C.S. *Mar. Victorin.* 2459.]
 2. In the later numerical system, Ξ stands for ἐξήκοντα, sixty, or ἐξηκοστός, sixtieth.
 ξανθικός, see ξανθικός.
 ξανθίζω, ἴσω, = ξανθός εἰμι. *Sept. Lev.* 13, 31.
 ξανθικός, οὐ, ὁ, xanthicus, the first month of the Macedonian year, corresponding to the aprilis of the Romans. *Sept. Macc.* 2, 11, 30. 33. 38. *Diod.* 18, 56, μῆν. *Jos. Ant.* 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus. II.* 1457 A. 1477 C. *Aët. Signif.* 1333 B. — Written also ξανθικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys. II.* 362 B.
 ξανθόγεις, ὁν, (ξανθός, γῆ) of yellow soil. *Lucian. III.* 456.
 ξανθο-κάριον, ὁν, τὸ, a kind of nut. *Aët.* 1, p. 9 b, 40.
 ξανθόμοι, to become ξανθός. *Diosc.* 1, 81.
 ξανθο-ποιέω, to make yellow. *Const. Apost.* 1, 3.
 ξανθός, ἡ, ὄν, yellow. *Galen. II.* 377 A, χολή.
 ξανθότης, ητος, ἡ, (ξανθός) yellowness, of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.
 ξανθοτριχέω, ἡσώ, = ξανθότριχί εἰμι. *Strab.* 6, 1, 13, p. 419, 1.
 ξανθο-χολικός, ἡ, ὄν, affected with yellow bile. *Alex. Trall.* 95. *Protopsp. Urin.* 262, 31. *Leo Med.* 205.
 ξαντικός, see ξανθικός.
 ξαναγίσις, εως, ἡ, (ξαναγίω) = ξαναγία *App.* II, 810, 39
 ξαναγία, ας, ἡ, (ξαναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγία. *Aët. Tact.* 9, 4. 16, 3.
 ξαναγός, οὐ, ὁ, commander of a ξαναγία. *Aët. Tact.* 9, 4.
 ξαναγώγος, ὄν, = ξαναγός. *Plut.* II, 553 D.
 ξανα-ακουσθῆναι, marvellous things are heard.

Damasc. III. 837 A ξηκούσθησαν, perhaps the true reading is ξέν' ἡκούσθησαν.
 ξενάλια, ὦν, τὰ, = ξένια, friendly gifts. *Porph. Adm.* 72, 16. *Cer.* 461, 9. 491, 6.
 ξηνηρία, incorrect for ξενετία.
 ξενία, ας, ἡ, a lodging, cell. *Pallad. Laus.* 1136 A.
 ξενιάζω = ξενίζω. *Porph. Adm.* 150, 23.
 ξενίδιον, ὁν, τὸ, little ξενία. *Pallad. Laus.* 1073 C. D.
 ξενετία, ας, ἡ, (ξενετεύω) a living abroad as a stranger. *Sept. Sap.* 18, 3. *Aristeas* 28. *Philon II.* 76. 49. 542, 15. *Ptol. Tetrab.* 111. — 2. Hospitality. *Pseud-Athan.* IV, 848 C.
 ξενετεύω, εὔσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρὸς τινα. *Strab.* 14, 5, 13. *Philon II.* 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, to go away from. *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.
 ξενο-βόρος, ὁν, devouring strangers. *Caesarius* 980.
 ξενοδοχεῖον, ὁν, τὸ, (ξενοδόχος) xenodochium, xenodochium, inn, tavern. *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504 B. *Hieron. II.* 70 C. *Suid.*
 ξενοδοχίω, ἡσώ, = ξενοδοκέω. *Paul. Tim.* 1, 5, 10. *Clem. A. I.* 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad. Laus.* 1212 D. *Nil.* 109 B. C, τινά.
 ξενοδόχος, ὁν, = ξενοδόκος. *Philon II.* 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. — 2. Xenodochus, host, the principal of a ξενών. *Pallad. Laus.* 1009 A. *Justinian.* *Novell.* 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad. V. Chrys.* 20 E, Ἀλεξανδρείας, = πραιτωρ τῶν περὶ γύρων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol. Jun.* 27.
 ξενοθυτέω, ἡσώ, (θύω) to sacrifice strangers. *Strab.* 7, 3, 6, p. 19, 21.
 ξενοκομείον, ὁν, τὸ, (κομῶ) = ξενοδοχεῖον. *Leo. Novell.* 84.
 ξεροκτονία, ας, ἡ, (ξεροκτόνος) a killing of strangers. *Diod.* 1, 88. *Dion. H. I.* 105, 9. *Plut.* II, 272 B.
 ξερολεκτέομαι (λεκτός), to be strangely said. *Epiph.* I, 544 C. II, 36 B.
 ξερολεξία, ας, ἡ, strange language or talk. *Epiph.* I, 709 D. 725 C.
 ξενομανέω, ἡσώ, (μαίνομαι) to be mad for foreign things. *Plut.* II, 527 F. (Compare *Herod.* 1, 135 Ξεινικά δὲ νόμιμα Πέρσαι προσένται ἀνδρῶν μάλιστα.)
 ξενοπαθέω, ἡσώ, (παθεῖν) to have strange feelings, to feel strangely about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.

ξανο-πολίτης, ου, ὁ, of another city. *Eustrat.* 2344 C.
 ξανοπρεπής, ἐς, (πρίπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.
 ξανορρής, ἐς, (ρέω) strangely flowing. *Pseud-Athan.* IV, 945 A.
 ξανόσφιον, ου, τὸ, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)
 ξανοφώνεω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act. Philipp.* 18 ξανοφώνεται, hears strange voices. *Pseud-Athan.* IV, 1249 B - σθα. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξανοφώνεσθαι, to be surprised at the novelty of the expression.
 ξανών, ὄνος, ὁ, = ξανοδοχείον. *Justinian. Novell.* 59, 3, 131, 10.
 ξεράω = ξεράω. *Sophrns.* 3369 C καὶ ξεράσας, write καὶ ξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.
 ξέσις, εως, ἡ, a scraping, etc. *Classical. Eus.* II, 1445 B, scratching, lacerating the body of a culprit
 ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphy.* *Prosod.* 112.
 ξεσμός, οὔ, ὁ, = ξέσις. *Eus.* II, 748 B. 1464 B.
 ξεσμοσάρκια, as, ἡ, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.
 ξέστης, ου, ὁ, the Latin sextarius. *Marc.* 7, 4, 8. *Diosc.* 1, 24. 53. 76. 160, p. 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.
 ξεστίων, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid. Gloss.*
 ξεστουργία, as, ἡ, (ξεστός, ΕΡΤΩ) a polishing of stones. *Diod.* 1, 63.
 ξηραίνω, to dry. [*Marc.* 3, 1 ξήραμαι] ξήρανσις, εως, ἡ, a drying. *Plut.* II, 627 D.
 ξηραντίον = δει ξηραίνεω. *Diosc.* 5, 103. *Galen.* II, 189 F.
 ξηραντικός, ἡ, ὄν, xeranticus, siccative. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.
 ξηραντικῶς, adv. by drying. *Herod. apud Orib.* I, 413, 7.
 ξηρασία, as, ἡ, dryness; opposed to ὑγρασία. *Classical. Sept. Judic.* 6, 37. *Agathar.* 182. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.
 ξηρασμός, οὔ, ὁ, = ξήρανσις, a drying. *Erotian.* 44.
 ξηρ-ένυδρος, ου, = ξηρὸς καὶ ἑνυδρὸς at the same time. *Leont. Cypr.* 1608 A.
 ξήριον, ου, τὸ, (ξηρὸς) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr. Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.
 ξηρο-κακοζήλια, as, ἡ, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.
 ξηρο-καρυόφυλλον, ου, τὸ, = ξηρὸν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.
 ξηροκέφαλος, ου, (κεφαλῇ) dry-headed. *Alex. Aphr. Probl.* 6, 8.
 ξηροκοιλία, as, ἡ, (κοίτη) the sleeping on a hard bed. *Eus. Alex.* 440 D.
 ξηρο-κολλούριον, ου, τὸ, xerocollyrium = ξηρὸν κολλούριον. *Alex. Trall.* 130.
 ξηρό-λιθος, ου, ὁ, = ξηρὸς λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mauric.* 12, 21. *Theoph.* 607, 17. (See also ἐγχόρηγος.)
 ξηρο-ποιέω, ἡσω, to dry up. *Diosc.* 5, 119 (120).
 ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.
 ξηρο-πόταμος, ου, τὸ, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.
 ξηρός, ὁ, ὄν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3, 20, 42. *Arr.* 4, 3, 2, ὕδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαροκτήρ.
 ξηροτριβέω, ἡσω, (τριβω) to rub dry. *Agathin. apud Orib.* II, 399, 5.
 ξηροφαγέω, ἡσω, (φαγέω) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.
 ξηροφαγία, as, ἡ, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol. Haer.* 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 385 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)
 ξηροφθαλμία, as, ἡ, (ὀφθαλμός) xerophthalmia = κνιπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.
 ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.
 ξηρο-φορέω, ἡσω, to bear dry (worthless) fruit. *Iren.* 560 A.
 ξηρο-χείμαρρος, ου, ὁ, = ξηρὸς χείμαρρος. *Heron Jun.* 48, 24.
 ξηρό-χειρ, ερος, ὁ, = ξηραμένην ἔχων τὴν χεῖρα, whose hand is withered. *Stud.* 777 C.
 ξηρ-οψις, ὁ, ἡ, with a dry (emaciated) face. *Mal.* 306, 10.
 ξηρῶς, adv. dryly. *Epiph.* II, 386 B, literally, in its literal sense.

ξηρηφορία, as, ἡ, (ξηρηφόρος) the wearing of a sword. *Philon* I, 282, 2. *Herodn.* 7, 11, 7.
 ξιφίας, as, ὁ, (ξίφος) xiphias, shaped like a sword. *Philostrog.* 601 A, ἀστήρ, a comet of this form.
 ξιφισμός, οὔ, ὁ, (ξιφίω) sword-fight. *Dion C.* 47, 44, 1.
 ξιφιστήρ, ἦρος, ὁ, L. balteus, baldrick, sword-belt. *Plut.* I, 641 C.
 ξιφοειδής, ἐς, sword-shaped. *Classical. Strab.* 3, 5, 10.
 ξίφος, εος, τὸ, sword. *Philostrog.* 297. 183 Τριγλίνος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέωνος, praefectus praetorio? — 2. Spear-head = λόγχη. *Leo. Tact.* 5, 3, et alibi.
 ξιφουλκία, as, ἡ, (ξιφουλκός) the drawing of a sword. *Plut.* I, 144 A.
 ξιφύδιον, ου, τὸ, little ξίφος. *Xenocr.* 59 = τελλίνη.
 ξοανοποιία, as, ἡ, (ξόανον, ποιέω) image-carving. *Strab.* 16, 2, 35.
 ξυ-αλήθ, ης, ἡ, = ξύλον ἀλός, ἀγάλλοχον. *Pseudo-Galen.* X, 662 B. *Aët.* 1, p. 9 b, 39.
 ξυάριον, ου, τὸ, little ξύλον, stick. *Sept. Reg.* 3, 17, 12. *Diosc.* 1, 89.
 ξυλεία, as, ἡ, (ξύλειομαι) L. lignatio, a felling and carrying of wood. *Polyb.* 22, 22, 12. — 2. Timber, for ship-building. *Polyb.* 3, 42, 3. *Strab.* 5, 2, 5, p. 350, 17.
 ξυ-έλαιον, ου, τὸ, = ξύλον καὶ ἔλαιον, wood and oil, regarded as one whole. *Mal.* 437, 17.
 ξυ-έμπορος, ου, ὁ, wood-merchant, timber-merchant. *Const.* (536), 1177 A.
 ξυλή, ης, ἡ, = ξυλεία, timber. *Theoph.* 590, 17. *Theoph. Cont.* 617.
 ξυληγία, as, ἡ, (ξύληγος) the carrying of wood. *Greg. Naz.* III, 29 D.
 ξυλία, as, ἡ, timber. *Polyb.* 10, 27, 10.
 ξυλικιον, ου, τὸ, (ξύλικός) the arch of a saddle. *Gloss. Jur. Κοῦρβον* . . . (See also κοῦρβα, κοῦρβιον.)
 ξυλικός, ἡ, ὄν, of wood or trees. *Artem.* 215, καρπός, tree-fruit.
 ξυλισμός, οὔ, ὁ, (ξύλιω) = ξυλεία. *Dion. H.* II, 940, 3. *Strab.* 12, 2, 7.
 ξυλο-βάλσαμον, ου, τὸ, xylobalsamum, the wood of the balsam-tree. *Strab.* 16, 2, 41. *Diosc.* 1, 18, p. 34. *Aët.* 1, p. 9 b, 40.
 ξυλο-θήκη, ης, ἡ, wood-house, a place where wood is piled up. *Moschn. apud Athen.* 5, 42, p. 208 A.
 ξυλοκο-κασσία, as, ἡ, xylocassia, cassia-wood. *Philostrog.* 488 B.
 ξυλο-καστέλλιον, ου, τὸ, = ξύλινον καστέλλιον. *Apollon. Arch.* 46.
 ξυλό-καστρον, ου, τὸ, wooden castle, the top of a ship of war. *Leo. Tact.* 19, 7. (See also καστέλλωτος, καστέλλωτος, καστέλλωμα.)
 ξυλο-κιννάμωμον, ου, τὸ, xylocinnamomum, a variety of cinnamon. *Diosc.* 1, 13, p. 27.

ξύλο-κόλλα, ης, ἡ, = ταυροκόλλα. *Diosc.* 3, 91 (101).
 ξυλοκοπέω, ἡσω, (ξύλοκοπος) = ξύλοις παίω, to cudgel. *Polyb.* 6, 37, 1. 6, 38, 1. 3. *Epict.* 3, 7, 32. 4, 4, 38. — 2. To cut wood for burning. *Isid.* 232 C.
 ξυλοκοπία, as, ἡ, L. fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers. *Polyb.* 6, 37, 2. (Compare *Dion. H.* III, 1880, 13 ξύλοις παύομενοι διεφθάρσαν.)
 ξυλοκόπος, ου, ὁ, wood-cutter. *Sept. Deut.* 29, 11. *Josu.* 9, 27, 29. *Strab.* 16, 4, 11.
 ξυλο-κούκκονδον, ου, τὸ, wooden seed. *Theoph.* 437, 14, an obscure passage.
 ξυλολάτρης, ου, ὁ, (λατρεύω) worshipper of wood. *Damasc.* II, 864 A. *Nic.* II, 1184 F. *Steph. Diac.* 1121 A.
 ξυλο-μάκερ, ερος, τὸ, a variety of μάκερ. *Leo Med.* 175. *Theoph. Nonn.* II, 36.
 ξυλομυγής, ἐς, (μύγνυμι) mixed with wood. *Strab.* 12, 7, 3, p. 570, 14.
 ξύλον, ου, τὸ, wood. — Τὰ τίμια ξύλα, the precious wood, the wood of the true Cross. *Theoph.* 463, 15. 582, 18. *Const.* IV, 781 D. *Porphy.* *Cer.* 124, 22, et alibi. — 2. Sounding-board = σήμαντρον. *Joann. Mosch.* 2860 C. 2961 A. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1713 A. B. 1704 D. — 3. Vessel = πλοῖον. *Scyl.* 654, 15? (See also ξυλο-φάγος, δλόξυλος.)
 ξυλοπαγής, ἐς, (πήγνυμι) built on piles. *Strab.* 5, 17.
 ξυλοπάνδουρον, ου, τὸ, wooden πανδοῦρα. *Theoph.* 668, 14.
 ξυλοπέδη, ης, ἡ, (πέδη) = ποδοκάκη, stocks for the feet of prisoners. *Aquil. Job* 13, 27. *Theoph.* 393, 3.
 ξυλοπριστικός, ἡ, ὄν, (πρίω) pertaining to the sawing of wood. *Heron Jun.* 140, 3, πήχυς.
 ξυλό-σκαμνον, ου, τὸ, = ξύλινον σκάμνον *Theogn. Mon.* 857 C.
 ξυλόσστεγος, ου, (στέγη) covered with wood, having wooden walls and roof. *Cedr.* I, 699, 2. *Codin.* 16, 15.
 ξυλο-σύνθετος, ου, composed or made of wood. *Theoph. Cont.* 514, πύργος, wooden tower.
 ξυλόσφυρον, ου, τὸ, (σφύρα) wooden hammer, mallet. *Porphy. Cer.* 494, 14.
 ξυλοσχίστης, ου, ὁ, (σχίζω) wood-splitter. *Ptol. Tetrab.* 179.
 ξυλοῦργημα, ατος, τὸ, (ξύλοργέω) work in wood. *Genes.* 118, 19.
 ξυλο-φάγος, ου, wood-eating, as wood-worms. *Strab.* 12, 7, 3. — 2. Destroyer of vessels, an epithet of Καφηνεύς. *Eudoc. M.* 321.
 ξυλοφανής, ἐς, (φαίνω) looking or appearing like wood. *Diod.* 20, 96. *Archigen. apud Orib.* II, 155, 10.

ξύλο-φορέω, ήσω, to carry wood. Strab. 14, 2, 24. Lucian. I, 594, to carry a club. Solom. 1333 A.
ξύλοφορία, ας, ή, the carrying of wood. Sept. Nehem. 10, 34.
ξύλοφόρια, ον, τὰ, = σκηνοπηγία. Jos. B. J. 2, 17, 6.
ξύλοφόρος, ον, (φέρω) carrying wood: wood-carrier. Sept. Nehem. 13, 31.
ξύλο-φορτηγός, όν, = preceding. Greg. Naz. III, 1242 A.
ξύλό-φρακτος, ον, L. sublicius, consisting of beams. Dion. H. I, 558, 5.
ξύλώ, ώσω, to make of wood. Sept. Par. 2, 3, 5. Jer. 22, 14. Ezech. 41, 16.
ξύραϊος, α, ον, (ξύρην) shaven. Synes. 1181 A.
ξύράφιον, ον, τὸ, = ξυρόν, razor. Schol. Arist. Ach. 849.
ξύρᾶω, to shave. Diod. 1, 84.
ξύρησις, εως, (ξύρᾶω) a shaving. Sept. Esai. 22, 12. Jos. Apion. 1, 81, p. 464. Plut. II, 352 E. Alex. Aphr. Probl. 63, 17.
ξύριζω, ίσω, = ξυράω. Alciph. 3, 66.
ξύρισμα, ατος, τὸ, = ξύρισμα. Pseudo-Germ. 392 C.
ξύσμα, ατος, τὸ, (ξύω) scrapings, shavings. Classical. Erotian. 78. Diosc. 4, 175 (178). Apollod. Arch. 17.

ξύσμός, οὐ, δ, scratch. Dion. Thr. 630, 27 = γραμμή, line.
ξύστάρχης, ον, δ, (ξύστος, αρχω) xystarches, the president of a xystus. Inscr. 5908.
ξύστήρ, ήρος, δ, (ξύω) scratcher, an instrument of torture. Dion. Alex. 1301 C. Petr. Alex. 496 B. Eus. II, 1485 A. Theogn. Mon. 853 C.
ξύστήριον, ον, τὸ, = preceding. Eus. Alex. 352 A. Paul. Aeg. 146.
ξύστικός, ή, όν, (ξύστος) xysticus, pertaining to the xystus. Inscr. 5906, σύνδοξ.
ξύστών, οὐ, τὸ, a species of fish. Theoph. 545, 19.
*ξύστρα, ας, ή, (ξύστήρ) = σκληγίς. Archipp. Comic. apud Herod. Gr. Phillet. 425.
Εrotian. 328. Agathin. apud Orib. II, 402, 3. Epict. 4, 11, 12. Lucian. II, 328, δδων-τωτή, comb. Phryn. 299, condemned. Orib. II, 402, 3. — 2. Stria, flute of a column. Heron Jun. 185, 22.
ξύστρο-ειδής, ές, like a ξύστρα. Erotian. 86.
ξύστρον, ον, τὸ, scraper, an instrument. Diod. 17, 53.
ξύστρο-φύλαξ, ακος, δ, case for a ξύστρα. Artem. 91.
ξύστροτός, ή, όν, (ξύστρα) L. striatus, fluted. Heron Jun. 184, 24.

O

O, οδ, represented in Latin by O short. [The prototype of O is the Phoenician consonant Ain. In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. Inscr. 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΓΟΝ; and in all the alphabets, without exception, it represents also the diphthong OY, but only when this diphthong originates in prolongation. Inscr. 76 ΒΟΛΕΙ, ΔΙΑΧΕΡΙΖΟΙΝ. 160 ΤΟΣ ΔΙΘΟΣ. 138 ΑΡΓΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. OY was written in full when it was a radical syllable. Inscr. 3 ΤΟΥΤ = τούτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. Rang. 6 ΣΠΟΥΔΙΔΟ. 334 ΒΟΥΚΑΤΤΕΣ. Galen. IX, 470. Athen. 11, 30. Schol. Eur. Phoen. 693. — For the sound of O, see Dion. H. Comp. § 14. Hermog. Rhet. 225, 3.
The ancient name of O is οδ. Callias apud Athen. 10, 79. Plat. Crat. 393 D. Argum. ad Pl. 15. Quintil. 1, 7, 11. Plut. II, 513 A. Athen. 10, 81, 11, 30. Eust. 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. Drac. 158, 12, et alibi. Arcad. 149, 11, 19. Moer. 263. 346. Clem. A. I, 292 C. Theodos. 976, 31. Pallad. Laus. 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. Inscr. 4694. When the grammarians say that φ is composed of υν or of οο, they simply mean that ω has the appearance of υν or of οο united into one form. Schol. Dion. Thr. 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ον. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller

than the other letters in the same line. Franz. pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and O, evidently because in his time O and Ω were confounded with each other.]

2. In the later numerical system O stands for εβδομήκοντα, seventy, or εβδομηκοστός, seventieth; with a stroke before, Ο, for ἑπτακισμύριοι, seventy thousand.

δ ή, τό, = δς, ή, δ. Mal. 102, 2 'Απέκρυψεν αὐτήν ὁ Ἀχιλλεύς μετὰ τοῦ εφόρει κοσμίον. = μεθ' οὐ. 102, 4 'Επιώρηκε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

δα, ας, ή, (δῆς) = μηλωτή. Moer. 263.

δβα, τὰ, οves = δῆς, πρόβατα. Plut. I, 311 A.

δβας, see δουας.

δβαρίων, ή, ovatio. Lyd. 53, 3.

δβδονάριον, see δδώνιον.

δβελαιός, α, ον, of an δβελός. Paul. Aeg. 102.

δβελίζω, ίσω, to mark a word or a passage with the δβελός. Cic. Fam. 9, 10. Hermog.

Rhet. 308, 8. 14. Orig. I, 461 C. III, 1293 B. Eus. V, 849 D. Basil. I, 89 A.

δβελίσκος, ον, δ, obeliscus, pointed pillar, obelisk. Diod. 1, 45, 2, 11, pp. 55, 65, 126,

14. Strab. 17, 1, 27. Dion C. 63, 21, 1. Porphy. apud Eus. III, 180 D. — 2. Spit-

like aperture in a wall, analogous to a scupper-hole. Diod. 19, 45.

δβελισμός, οὐ, δ, = τὸ δβελίζειν. Schol. Arist. Plut. 797.

δβελός, οὐ, δ, L. verutum, a kind of javelin.

App. II, 491, 37. 820, 23 — 2. Obelus,

obeliscus, a critical mark denoting dele. Diog. 3, 66. Orig. I, 57 A. Basil. I,

89 A. Epiph. III, 241 E. Schol. Heph.

Poem. 15, 1, p. 136.

δβιφερ, the Latin ovifer = πρόβατον ἄγριον.

Dioclet. G. 8, 25 Δέρμα δβίφερι (oviferi)

ἀνεργον, ήτοι προβάτειον.

δβολαίος, α, ον, worth or weighing one δβολός.

Philon II, 273, 49. Clem. A. I, 436 B.

δβρυζα, ης, ή, (δβρυζος) obrussa, test of gold.

Justinian. Edict. 11.

δβρυζε, ον, = ἀπεφθός, pure gold. Mal. 395,

11. ζῶδια, of pure gold. Protosp. Urin. 267,

3. χρυσός. Nicet. Byz. 777 C. — Also,

δβρυζος. Justinian. Cod. 10, 27, 2. νόμισμα.

— Also, εὔρυζος, less correct εὔροζος. Theod.

II, 328 B. Cosm. Ind. 448 D. — 2. Sub-

stantively, τὸ δβρυζον, Persian ABPIZ, ob-

ryzum, pure gold. Hieron. III, 834 (81).

Cassian. I, 511 A. Isid. Hisp. 16, 18, 2.

Zonar. Lex.

δβσέκκιον, see δψίκιον.

όδοαδικός, ή, όν, pertaining to όδοάς. Theol.

Arith. 55. Clem. A. II, 329 B. — Also,

όδοατικός. Hermes Tr. Poem. 15, 6.

όδοαίος, α, ον, (όδοος) on the eighth day. Polyb. 5, 52, 3. 10, 31, 1. Plut. II, 288 B.

όδοάς, αδος, ή, ogdoas, octas, octoas,

the number eight. Plut. II, 1018 C, et alibi.

Clem. A. I, 1368 B. II, 368 A. — For the

Gnostic Ogdoads, see Iren. 448 A. 473 A.

493 B. 537 B. 675 B. Clem. A. I, 1372 A.

Hippol. Haer. 276, 52. 366, 36. 378, 18.

Orig. I, 1341 C.

όδοατικός, see όδοαδικός.

όδοηκοντα-δύο, οί, αί, τὰ, eighty-two. Clem. A.

I, 849 B.

όδοηκοντα-έξ, eighty-six. Sept. Gen. 16, 16.

όδοηκοντάκις, adv. eighty times. Pseudo-Dilym.

242, 27.

όδοηκοντα-οκτώ, eighty-eight. Sept. Tobit 14, 2

as v. 1. Epiph. I, 981 A.

όδοηκοντα-πέντε, eighty-five. Sept. Reg. 4, 19,

35. Macc. 1, 7, 41, et alibi. Clem. A. I,

849 B.

όδοηκοντάς, αδος, ή, the number eighty. Modest.

3276 C.

όδοηκοντα-τρεῖς, τρία, eighty-three. Sept. Ex.

7, 7.

όδοηκοντούτης, ες, (όδοήκοντα, έτος) eighty

years old. Lucian. I, 790. App. II, 563,

43.

όδοη-μόριον, ον, τὸ, the eighth part. Theol.

Arith. 4. Mnesith. apud Orib. III, 132, 2.

όδοος, η, ον, eighth. — Sept. Ps. 6, 1 'Υπέρ της

όδοός, to the octave? — Plut. I, 942 E ή όδόη,

the eighth part.

όκηθημητικός, ή, όν, (όκηθμός) braying. Nicet.

Biz. 781 C.

όκησις, εως, ή, (όγκάομαι) a braying. Cornut.

121.

όγκινάρα, ας, ή, = όγκινος 2. Apocr. Act. Pet.

et Paul. 79 as v. 1.

όγκινος, ον, δ, (όγκος) L. uncinus, hook, grap-

ple. Hes. Ἀρπάγη . . . — 2. Uncinus,

an instrument of torture not unlike a bird's

claw; perhaps identical with ξυστήρ and

δυνξ. Apocr. Act. Philipp. 34. Act. Philipp.

in Hellad. 18. (Pseudo-Jos. Macc. 8, p. 508

Χείρες σιδηραί.)

όγκο-μασθος, ον, (όγκος) with prominent μασθοί.

Mal. 106, 16.

όγκο-ποιέω = όγκώω. Hermes Tr. 388, 5.

όγκωμα, ατος, τὸ, = όγκος. Bahr. 135, 5.

όγκωσις, εως, ή, = τὸ όγκοῦν. Lyd. 299, 16.

*Όγκμος, ον, δ, Ogmus, imagined to be the Kel-

tic for Ἡρακλῆς. Lucian. III, 82.

όγκρός, δ, όν, = έπίσχυρος, έπίάγουρος, curly.

Theoph. Cont. 603, 5, τὴν κόμην, = οὐλόθρηξ,

curly-haired.

όδεία, ας, ή, (όδείω) a going, passage. Aristeas

13.

όδείνα = δείνα. Pseudo-Chrys. XII, 779 A

τοῦ δδείνου, barbarous. Porph. Cer. 18, 15.

198, 3, et alibi.

ὀδεύσιμος, *ον*, (ὀδεύω) passable. *Strab.* 11, 7, 5.
 ὀδεύσιον = δει ὀδεύειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.
 ὀδηγησις, *εως*, ἡ, (ὀδηγέω) a directing, guiding. *Sext.* 56, 5. *Nicet. Byz.* 737 B.
 ὀδηγητικός, ἡ, *όν*, that can guide. *Orig.* II, 805 B.
 ὀδηγοί, *ων*, *οι*, *Hodegi.* *Theod. Lector* 168 C Ὁ ναὸς τῶν ὀδηγῶν, at Constantinople.
 ὀδοδεκτης, *ου*, *δ*, (ὀδός, δεικνυμι) one that shows the way, guide. *Syncell.* 386, 2.
 ὀδοδίκος, *ου*, *δ*, (δοκεῖω) hodoedocos, highwayman. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.
 ὀδομέτρος, *ου*, *δ*, (μετρέω) one who measures a road; runner. *Schol. Arist.* Ach. 214.
 ὀδονταλγία, ἡ, *σω*, = τοὺς ὀδόντας ἀλγῶ, to have the toothache. *Classical.* *Diosc.* 2, 151 (152).
 ὀδονταλγία, *ας*, ἡ, toothache. *Diosc.* 1, 23 (1, 141 ὀδόντων πόνους. 2, 22 ὀδόντα πονοῦντα).
 ὀδοντίασις, *εως*, ἡ, L. dentitio, teething. *Diosc.* 2, 21.
 ὀδοντικός, ἡ, *όν*, (ὀδοῦς) belonging to the teeth. *Galen.* VI, 22 C, *ιατρός*, dentist. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, *σμήγμα*, dentifrice.
 ὀδοντωτός, ἡ, *όν*, L. dentatus, having teeth. *Lucian.* II, 328, *ὄστρα*.
 ὀδοποιητικός, ἡ, *όν*, (ὀδοποιέω) that prepares the way. *Galen.* II, 28 D.
 ὀδός, *ου*, *δ*, way, road. *Phryn.* P. S. 5, 23 Ἄνθρωπος ἐξ ὁδοῦ, a worthless person. — Ὀδὸς βασιλική, highway, public road. *Sept. Num.* 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὁδοῦ εἶναι or γενέσθαι, to make proficiency. *Lucian.* II, 704. *Synes.* 4136 B.
 ὀδοστατίω, *ησα*, (ὀδοστάτης) to waylay. *Gregent.* 589 C, *γυναικας.* *Theoph.* 557, 15 *-θηνα*.
 ὀδοστάτης, *ου*, *δ*, (ὀδός, ἵστημι) waylayer. *Joann. Mosch.* 3068 C. *Germ.* 253 A.
 ὀδοστρωσία, *ας*, ἡ, (στρώννυμι) a paving of roads. *Justinian.* Cod. 1, 4, 26. *Novell.* 17, 4. 24, 3. *Tiber.* *Novell.* 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 Τὰς τῶν ὁδῶν στρώσεις. *Strab.* 5, 3, 8 Ἔστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδοὺς.)
 ὀδυνηφόρος, *ον*, (ὀδύνη, φέρω) bringing (causing) pain. *Cornut.* 179.
 ὀδονοποιός, *όν*, (ποιέω) causing pain. *Epiph.* I, 693 D.
 ὀδώνιον, *ου*, τὸ, *οδο* or *udo* = ποδόπαννον, legging. *Epiph.* I, 1033 C. *Gloss. Jur.* Ὀβδονάρια . . .
 ὀζαίνα, *ης*, ἡ, (ὀζω) ozaena, polypus in the nose. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. *Eupor.* 1, 160. *Galen.* II, 271 E.

ὀζαινικός, ἡ, *όν*, afflicted with an ozaena. *Diosc.* 4, 138 (140).
 ὀζο-θήκη, *ης*, ἡ, = κακὸν ὀζουσα or δυσώδης θήκη. *Pseudo-Cyrril.* A. X, 1084 B, τῆς κοιλίας. *Clim.* 933 A.
 ὀζόστομος, *ον*, = κακὸν ὀζων τοῦ στόματος. *Anton.* 5, 28.
 ὀζω, *τε* have a bad smell. *Doroth.* 1705 C Τὸ ὀζόμενον ἔλαιον.
 ὀζωδία, *ας*, ἡ, = δυσωδία. *Nil.* 561 C. *Clim.* 993 B.
 ὀθεν, hence. *Iren.* 524 A Ὅθεν καὶ πόθεν, from here and there. *Arophth.* 92 D Μὴ ἔχων ὀθεν ἀγοράσαι, not knowing where to buy.
 ὀδώνη, *ης*, ἡ, = ὠράριον. *Pseudo-Germ.* 396 B.
 ὀδώνιος, *η*, *ον*, of ὀδώνη. *Lucian.* II, 220.
 ὀδονοποιός, *όν*, (ποιέω) making fine linen. *Diosc.* 5, 151 (152).
 OI, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should,—the most aged persons saying that it had been sung of old, Ἡξεῖ Δωριακὸς πόλεμος καὶ λοιμὸς ἂν' αὐτῶν, a Dorian war shall come, and plague with it. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called λοιμός (plague), but λιμός (famine). Naturally enough, however, the opinion prevailed at this time that the word said was λοιμός; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (λιμός), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said λιμός, but as I and OI were merely different moles of expressing the sound I, some wrote λιμός, and others λοιμός." The careful reader, however, will observe that ἔδεδου, to be sung, ὠνομάσθαι, to have been called, εἰρησθαι, to have been said, and ἄρουνται, they will sing, have reference to the sound of the word in question; which shows that λοιμός was readily distinguished from λιμός both in saying and in singing. Had the dispute been about its orthography, Thucydides would have given us γεγράφθαι, and γράφουσιν. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was not identical with I. The augment of verbs beginning with OI, and contractions like τιμῶμεν, ἄλλοι from τιμάω-

μεν, *οι* ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπὶ τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοῖσος differed from Μωσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer.* IV, 416. *Μονήρ.* λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, πόλις, Πρώτος, δῖανός, δῖδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker.* 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI, the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.
 As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Y. According to Hieronymus (I, 867), κοινόμνυα was pronounced like κοινύμνυα. Compare *Inscr.* 3989, δ, *βοιγατροσ.* 4366, *κ*, *ανυξαι.* 4712, *δ*, *πλυν.* 4714, *σ*, *ανυκοδομησ.* Vol. III, p. 1106 *διονοισιου, ποιθιων.* See also *Maz. Victorin.* § 18. The orthographical rules of Theognostus (Can. Pr.) show that in his time (eighth century), OI was sounded like Y. In the lexicon of Suidas, words beginning with OI are placed between T and Y, because this author regarded the sound of OI as identical with that of Y. Had Y and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.
 The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διόνυσος. The Boeotians of the Alexandrian period pronounced it like Y, and consequently wrote Y for OI; as τυδε, τυσ ἄλλωσ, προξενωσ, φυκία, in the Boeotic inscriptions.]
 οἰάκισμα, *ατος*, τὸ, = τὸ οἰακίζειν. *Diodot.* apud *Diog.* 9, 12.

οἰάκωσις, *εως*, ἡ, = preceding. *Aquil.* Job 37, 12.
 οἶβος, *ου*, τὸ, piece from the back of an ox's neck. *Lucian.* II, 824. (Compare ὕβος.)
 οἶδα = εἶδα, to be accustomed. *Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [Sept. Deut. 4, 35. Judith 9, 14 εἰδῆσαι = εἰδέναι. *Philostr.* 388 εἰδέωσαν = ἴστωσαν. *Chrys.* III, 595 C εἰδέτω = ἴστω.]
 οἰδηματώδης, *ες*, (οἰδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.
 οἰήσις, *εως*, (οἰδέω) a swelling. *Phryn.* P. S. 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A.
 Οἰδιπόδειος, *ον*, of Οἰδῖπου, Oedipodean. *Athenag.* 896 C. *Martyr. Poth.* 1420 B. (*Orig.* I, 1833 C.)
 οἰηκόφορος, *ον*, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes.* Hymn. 3, 287, p. 1597.
 οἰές = εἰς. *Porph.* Cer. 47, 18. 48, 22.
 οἶημα, *ατος*, τὸ, (οἶομαι) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion.* C. Frag. 12, 8. *Orig.* I, 272 A.
 οἰηματίας, *ου*, *δ*, = following. *Ptol.* Tetrab. 161. *Genes.* 96, 3.
 οἰηματικός, ἡ, *όν*, opinionated, opinionative, self-conceited. *Clim.* 1181 D.
 οἰησκοπία, *ας*, ἡ, (οἶησις, κόπτω) = οἶημα. *Eust.* Ant. 629 B.
 οἰησισοφία, *ας*, ἡ, the being οἰησίσοφος. *Chrys.* X, 35 B.
 οἰησίσοφος, *ον*, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon* I, 125, 38. *Iren.* 638 B. *Clem. A.* I, 938 B.
 οἰησίφρων, *ον*, (φρήν) = preceding. *Cyrril.* A. VI, 404 C.
 οἰητικός, ἡ, *όν*, = οἰηματικός. *Philon* I, 160, 11.
 οἰκαρχία, *ας*, ἡ, (οἶκος, ἀρχω) government of a household. *Greg. Naz.* III, 336 B, *Simoc.* 153, 15, first house.
 οἰκιακός (οἰεακός), *adv.* familiarly, informally, without parade. *Porph.* Cer. 137.
 οἰκειοθελής, *ές*, (οἰκείος, θέλω) wilful. *Anast. Caes.* 520 A τὸ οἰκειοθελές, wilfulness.
 οἰκειόπιστος, *ον*, trusting in himself. *Clim.* 1000 C τὸ οἰκειόπιστον = ἰδιορρυθμία, in a bad sense.
 οἰκειο-πόθητος, *ον*, peculiarly or dearly beloved. *Porph.* Cer. 814, 9.
 οἰκειοπραγέω, ἡ, *σω*, (πράσσω) to mind one's own business. *Synes.* 1476 D.
 οἰκειόχειρος, *ον*, (χείρ) with one's own hand. *Basil.* *Porph.* *Novell.* 817, γραφή.
 οἰκειοχείρως, *adv.* with one's own hand. *Id.* 816.
 οἰκείωμα, *ατος*, τὸ, (οἰκείω) = ιδίωμα, peculiarity. *Dion.* H. V, 275, 14. — ὦ. Affinity. *Strab.* 6, 2, 3, p. 428, 10.

οἰκείως (*οἰκείος*), adv. familiarly, in a simple manner; opposed to *μαθηματικῶς*. *Strab.* 2, 1.
οἰκείωσις, εως, ἡ, association, fraternization. *Strab.* 17, 2, 5.
οἰκειωτέον = *δεῖ οἰκεῖν*. *Clem. A.* II, 521 B.
οἰκερία, as, ἡ, (*οἰκετεύω*) L. familia, domestic slaves. *Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.
οἰκερία, as, ἡ, = preceding. *Epict. Ench.* 33, 7. — *2.* Servitude. *Aristeas* 3.
**οἰκίω*, to dwell, inhabit. — *2.* Participle, ἡ *οἰκουμένη*, sc. γῆ, L. orbis terrarum, the habitable world. *Xen. Vect.* 1, 6. *Sept. Esdr.* 1, 2, 8. *Sap.* 1, 7, et alibi. *Polyb.* 1, 2, 7, 3, 58, 7, et alibi. *Diod.* 4, 2, 5, 40. *Strab.* 1, 1, 2, 4, 6, 8, et alibi. — Particularly, the Roman world or empire. *Philon* II, 547, 14, 553, 15. *Luc.* 2, 1, et alibi. *Just. Apol.* 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, ἡ *Ρωμαϊκή*. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.
οἰκηματικός, ἡ, ὄν, (*οἶκημα*) of the house. *Diog.* 5, 53, σκενῆ.
οἰκημάτων, ου, τὸ, little *οἶκημα*. *Epict.* 1, 28, 16.
οἰκήσιμος, ου, (*οἶκησις*) habitable. *Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.
οἰκήσις, εως, ἡ, the inhabited portion of earth. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.
οἰκήτρια, as, ἡ, (*οἰκήτηρ*) female inhabitant. *Silyll.* 3, 442.
οἰκήτωρ, ἡ, ὄν, = *οἰκήσιμος*. *Sept. Lev.* 25, 29.
οἰκία, as, ἡ, house, illustrious family. *Polyb.* 2, 37, 7, ἡ *Μακεδόνων*, the royal family. 5, 10, 1. *Diod.* 18, 57. *Philon* II, 60, 28, ἡ τῶν *Πτολεμαίων*.
οἰκιακός, ἡ, ὄν, = *οἰκειακός*. *Math.* 10, 25, 26. *Plut.* I, 870 D.
οἰκο-δέσποινα, ης, ἡ, L. materfamilias, mistress of a family. *Babr.* 10, 5. *Plut.* II, 516 E, et alibi.
οἰκοδεσποτία, ἡσω, = *οἰκοδεσπότης εἰμί*, to rule a household. *Paul.* Tim. 1, 5, 14. — *2.* To be the lord of the house, in astrology. *Plut.* II, 908 B. *Ptol.* Tetrab. 39, 59. *Lucian.* II, 368. *Porphyr.* Aneb. 43, 12. *Iambl.* Myst. 278, 16. *Eus.* III, 520 B, C.
οἰκοδεσπότης, ου, ὁ, L. paterfamilias, master of a house. *Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — *2.* The lord of the house, in astrology. *Porphyr.* Aneb. 42, 17, 43, 11. *Iambl.* Myst. 274, 1. 278, 16.
οἰκοδεσποτία, as, ἡ, the being *οἰκοδεσπότης*, in astrology. *Ptol.* Tetrab. 39.
οἰκοδεσποτικός, ἡ, ὄν, belonging to an *οἰκοδεσπότης*. *Cic. Att.* 12, 44. *Ptol.* Tetrab. 109. *Orig.* III, 1208 B.
οἰκοδομή, ης, ἡ, = *οἰκοδόμησις*, *οἰκοδομία*, a building up. *Sept. Par.* 1, 26, 27, 1, 29, 1 as v. l.

Esdr. 1, 4, 51. *Ezech.* 16, 61, 17, 17. *Mace.* 1, 16, 23. — Tropically, edification. *Paul.* Rom. 15, 2, et alibi. *Polyc.* 1016 A. — *2.* Edifice = *οἰκοδόμημα*. *Matt.* 24, 1. *Phryn.* 421, condemned.
οἰκοδομητός, ἡ, ὄν, (*οἰκοδομῶ*) built. *Barn.* 16, ναὸς διὰ χειρός.
οἶκος = *οἶκαδε*, home. *Zos.* 27, 11, ἀπαγαγεῖν.
οἰκονομείον, ου, τὸ, (*οἰκονόμος*) the steward's office in a monastery. *Joann. Mosch.* 2857 A.
οἰκονομῶ, ἡσω, = *οἰκονόμος εἰμί*. *Euagr.* 2617 A, τὸν ναόν. *Sophrns.* 3545 B. — *2.* To manage, to regulate. *Orig.* I, 832 A *Οἰκονομῶσαμένη δὲ τὴν ἑξ αὐτοῦ*, with reference to the *oeconomia*. *Method.* 397 D *Προσηλωθὲ τῷ σταυρῷ οἰκονομοῦμενος*, according to divine dispensation. *Epiph.* I, 452 D, ἵνα περιτομή γένηται. — *3.* To dispense, distribute alms. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A *Λάβε ταῦτα, καλόγηρε, καὶ γὰρ ἀλλαχοῦ οἰκονομοῦμαι*. I will provide for myself. obtain.
οἰκονομητέον = *δεῖ οἰκονομεῖν*. *Greg. Naz.* III, 117 B.
οἰκονομία, as, ἡ, L. dispositio, disposition, arrangement, management, treatment, of a literary subject. *Polyb.* 1, 4, 3, 40, 6, 4. *Diod.* 5, 1. *Dion. H.* V, 543, 3. VI, 1113, 4. — *2.* *Oeconomia*, dispensation, applied to the Incarnation and the concomitants thereof. *Ignat.* 660 A. *Just. Tryph.* 30, 81, 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* I, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex. A.* 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — *Λατρεία τῆς οἰκονομίας*, the celebration of the Lord's supper. *Epiph.* II, 828 C. — *3.* Charity, alms. *Epiph.* II, 829 A. 508 A *Οἰκονομίαν ἐποίησε*, he has given alms.
οἰκονομικός, ἡ, ὄν, *oeconomicus*, relating to the *οἰκονομία* of a (rhetorical) subject. *Dion. H.* VI, 826, 1. 1113, 7. — *2.* Of the divine *oeconomia*. *Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did.* A. 853 C. — *3.* Managing, intriguing; disguised, covert. *Cyrrill.* Scyth. V. S. 310 A, ἐπιστολή, equivocal.
οἰκονομικός, adv. by dispensation, commonly with reference to the *oeconomia*. *Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, in a modified manner.
οἰκονόμος, ου, ὁ, *oeconomus*, dispensator, the steward of a church, of a monastery, or of a bishop. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophyl.* Alex. 41 D. *Cyrrill.* A. X, 360 C. *Chal.* Can. 2, 26. *Justinian.* Novell. 3, 2. *Joann. Mosch.* 2857 A. *Sophrns.* 3524

A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — *2.* Spiritual adviser. *Greg. Nyss.* II, 236 A.
**οἶκος*, ου, ὁ, temple. *Arist.* Nub. 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1, 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A *Οἶκος ἐκκλησιῶν*. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — *2.* House, race, family. *Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ *Σεβαστός*, of Augustus. — *3.* House, the twelfth part of the zodiac, in astrology. *Ptol.* Tetrab. 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22, 306, 9, σελήνης. *Mal.* 175, 8. — *4.* In the Ritual, the hymn read at the end of the sixth ode of a κανόν. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.
οἶκο-σκενῆ, ης, ἡ, house-furniture. *Basilic.* 44, 13, 1, et alibi.
οἶκοσκοπητικός, ἡ, ὄν, (*σκοπέω*) observing the house. *Eudoc.* M. 41 Τὸ οἶκοσκοπητικόν (μέρος) τῆς οἰωνῆς, the observation of an omen in the house, as a snake appearing in the roof.
οἶκο-τύραννος, ου, ὁ, domestic tyrant. *Palladas* 112.
οἰκουμενικός, ἡ, ὄν, (*οἰκουμένη*) *oecumenicus*, of the whole inhabited world, universal, general, *oecumenical*. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrrill.* H. 444 A. 904 B. *Cyrrill.* A. X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, the universal sees, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — *Οἰκουμενικός διδάσκαλος*, universal teacher, a title given to distinguished teachers or preachers. *Theoph.* Cont. 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C *Τῷ διδασκάλῳ τῆς οἰκουμένης*, Basil the Great.) — As a title, *οἰκουμενικός πατριάρχης* was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian.* Cod. 1, 4, 34. (Compare *Eustrat.* 2285 C *Τῆς οἰκουμένης δλης ποιήσας αὐτὸν ἀρχιερέα*, of Constantinople.)
οἰκουργῶ, ἡσω, (*οἰκουργός*) to manage a household. *Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον
οἰκουργός, ὄν, (*οἶκος*, ΕΡΓΩ) = *οἰκουρός*. *Paul.* Tit. 2, 5.
οἰκουρικός, ἡ, ὄν, (*οἰκουρός*) of the house, domestic. *Lucian.* III, 373 τὸ οἰκουρικόν = *οἰκουρία*. *Clem. A.* I, 641 B.
οἰκοφόρος, ου, (*φέρω*) house-bearing. *Scymn.* 854.

οἰκείρημα, ατος, τὸ, = *οἰκτιρμός*, *οἰκτιρήσις*. *Sept. Jer.* 38, 3.
οἰκτιρήσις, εως, ἡ, = *οἰκτιρμός*. *Clem. A.* I, 353 C.
οἰκτεῖρω, ἐρῶ, to pity. [*Marc. Erem.* 909 A *οἰκτερήσομαι*, passive in sense.]
οἶκτος, ου, ὁ, pity. *Jos. Ant.* 5, 5, 2 *λαβεῖν οἶκτον αὐτῶν*, to have pity on them.
οἶμοι, woe is me! *Basil.* III, 645 A *Οἶμοι τὴν κεφαλὴν!* my head aches.
οἰμώσσω or *οἰμῶττω* = *οἰμῶζω*. *Anast.* Sin. 1073 C
οἰνάνθινος, η, ου, of *οἰνάνθη*, *oenanthinus*, made of, or flavored with, vine-blossoms. *Diosc.* 1, 56 (titul.), *ἔλαιον*. 5, 33, *οἶνος*.
οἰνάριον, ου, τὸ, = *οἶνος*. *Chron.* 724. *Porph.* Cer. 463, 14 *οἰνάρην*.
οἶναρον, ου, τὸ, = *οἰνάνθη*. *Classical.* *Philon* I, 278, 32, 603, 3.
οἶν-ἔλαιον, ου, τὸ, wine and oil mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.
οἶν-έμπορος, ου, ὁ, wine-merchant. *Artem.* 266.
οἶνγία, as, ἡ, (*ἄγω*) the bringing or importation of wine. *Clem. A.* I, 425 A.
οἰνίδιον, ου, τὸ, little *οἶνος*. *Diog.* 10, 11.
οἰνίζω, ἴσω, to have the smell of wine. *Diosc.* 1, 12, 2, 91, p. 214. *Apollon.* D. Mirab. 200, 7.
οἶνοβρεχής, ἐς, (*βρέχω*) soaked in wine, tipsy. *Mel.* 123, 18. — Also, *οἶνοβραχής*. *Cyrrill.* A. I, 1113 B.
οἶνo-γάρων, ου, τὸ, *oenogarum*, wine and γάρων mixed together, wine-sauce. *Aët.* 3, 85.
οἶνο-γευστικός, ἡ, ὄν, tasting of wine. *Sext.* 755, 5, τέχνη, the art of testing wines.
οἶνοδοσία, as, ἡ, (*οἰνοδότης*) the giving of wine. *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.
οἶνοδοτέω, ἡσω, to give or exhibit wine, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.
οἶνοδότης, ου, ὁ, wine-giver. *Galen.* VI, 22 C, *ιατρός*, a physician who prescribes wine, wine-doctor.
οἶνοδόχος, ου, ὁ, (*δέχομαι*) butler. *Sept. Tobit* 1, 22 as v. l.
οἶνο-δυνάστης, ου, ὁ, valiant at wine. *Isid.* 384 A.
οἶνο-κάγχλαινα, ης, ἡ, = *μεθίστρα*. *Psell.* Stich. 421.
οἶνο-κάπηλος, ου, ὁ, retailer of wine. *Sext.* 631, 32.
οἶνό-ληπτος, ου, under the influence of wine, intoxicated. *Plut.* II, 4 B.
οἶνό-μελι, ιτος, τὸ, *oenomeli*, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = *μελικράτον*.

οἰνοπαγής, ἐς, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.
οἰνόπληκτος, ον, = οἰνοπλήξ, drunken. *Basil.* III, 453 B.
οἰνοποιέω, ἥσω, = οἰνοποιέω εἰμ. *Plut.* II, 653 A.
οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.
οἰνοποιία, ας, ἡ, (οἰνοποιός) the making of wine. *Diod.* 5, 75, et alibi.
οἰνοποιός, ὄν, (ποιέω) making wine. *Athen.* 1, 48, p. 27 D.
οἰνοποτέω, ἥσω, (οἰνοπότης) = οἶνον πίνω, to drink wine. *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A.* I, 1185 C.
οἰνοπώλης, ον, ὁ, (πωλέω) wine-seller. *Theognost.* Can. 540, p. 92, 26.
οἰνοπώλειον, ον, τὸ, oenopolium (-εῖον), wine-shop. *Basil.* III, 456 B.
οἶνος, ον, ὁ, wine. *Diosc.* 5, 27, ὁ διὰ θαλάττης, thalassites, wine diluted with sea-water. *Plut.* I, 885 D, ὁ ἐπὶ τοῦ οἴνου, the buller. *Sext.* 11, 22 Οἴνου τρεπομένου, pricked.
οἰνόσπονδος, ον, (σπονδή) sacrifice of wine-offering. *Pol.* 6, 26.
οἰνότεκνος, ον, (τεύχω) caused by wine. *Damasc.* III, 837 A, μέθῃ.
οἰνοτροπικός, ὅν, (οἰνοτρόπος) judge of wine. *Galen.* VIII, 104 B.
οἰνοφαγία, ας, ἡ, (φαγεῖν) the eating of wine, that is, of winy fish; coined by *Lucian.* II, 76.
οἰνώ-φιλος, ον, fond of wine. *Pallad.* Laus. 1201 D.
οἰνοφλυγέω (οἰνόφλυξ), to be a drunkard. *Sept. Deut.* 21, 20. *Poll.* 6, 21.
οἰνο-φορέω, ἥσω, to produce wine. *Strab.* 15, 1, 22.
οἰνοφόρος, ον, (φέρω) producing wine. *Apollon.* D. Synt. 8, 24.
οἰνόφυτος, ον, (φύω) planted with vines. *Dion.* H. I, 93, 4. *Strab.* 12, 3, 36.
οἰνοχόη, ἡς, ἡ, female cup-bearer. *Sept. Eccl.* 2, 8.
οἰνοχόημα, ατος, τὸ, (οἰνοχοῖω) the pouring out of wine. *Plut.* I, 744 C.
οἰνοχοῖα, ας, ἡ, the pouring out of wine. *Dion Chrys.* II, 878, 84. *Tatian.* 828 B.
οἰνωσις, εως, ἡ, (οἰνώω) free use of wine. *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 508 F. 504 B, et alibi. *Galen.* II, 91 F.
οἰάβιος, ον, (οἶος, βίος) living alone, as a monk. *Greg. Naz.* III, 648 A.
οἰό-γονος, ον, = μονογενής. *Greg. Naz.* III, 1826 A.
οἶον-εἰ-πῶς, as it were, so to speak. *Hippol.* 588 D. *Did. A.* 505 A. *Cyrill.* A. I, 152 D.
οἶος, α, ον, = δε. *Sept. Tobit* 10, 7. — Adverbially, οἶον, ας. — Οὐχ οἶον = οὐ μόνον οὐ,

not only not. *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχειν, . . . ἀλλ' οὐδέ, κ. τ. λ. *Phryn.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. As, for instance, for example. *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demet.* 46, 4 Οἶον ὡς, as for instance. *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὡς ἐπὶ παραδείγματος, as for example.
οἶος-δὴ-ποτε, whatsoever. *Sext.* 4, 13 Καθ' οἶον-δὴ-ποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δὴ-ποτε μοναχόν.
οἶος-δὴ-ποτε = preceding. *Diosc.* 5, 18.
οἶος-δὴ-τις-οὖν, whosoever. *Hermes Tr. Iatrom.* 396, 22. *Hippol.* Haer. 262, 14.
οἶος-ποι-οὖν, whosoever, whatsoever. *Orig.* I, 1892 B.
οἶος-τις-οὖν, any one whatsoever. *Diosc.* 2, 88 91, p. 215.
οἰστευτήρ, ἥρος, ὁ, = οἰστευτής. *Antip. S.* 20.
οἰστικός, ὅν, (φέρω, ΟΙΩ) bringing, carrying. *Philon I.* 110, 13. 302, 4. *Orig.* II, 272 C.
οἰστικῶς, adv. by bringing or carrying. *Iambli.* V. P. 64.
οἰστοβόλος, ον, = οἰστοὺς βάλλων. *Antip. S.* 93, 10.
οἰστρολασία, ας, ἡ, (οἰστρολάτος) the being driven mad, madness. *Pseudo-Jos. Macc.* 8.
οἰστρολατέω, ἥσω, to drive mad. *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.
οἰστροσις, εως, ἡ, = τὸ οἰστροῦν, frenzy. *Hermes Tr. Poem.* 117, 1.
οἶφι, οἶφί, also ὄφι, τὸ, the פֶּה־מֵ, ephah, a measure. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon I.* 534, 7. *Clem. A.* I, 988 A. *Epiaph.* III, 281 A.
οἶφω = ὄφω. *Plut.* I, 402 C.
οἶωνισμα, ατος, τὸ, divination. *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγείας, salutis augurium.
οἶωνισμός, οὐ, ὁ, (οἶωνίζομαι) divination. *Sept. Gen.* 44, 5. *Num.* 23, 28. *Sir.* 31, 5. *Plut.* I, 70 A.
οἶωνόβρωτος, ον, (οἶωνός, βιβρώσκω) devoured by birds. *Sept. Macc.* 8, 6, 84. *Strab.* 15, 3, 20.
οἶωνομαντικός, ὅν, ὁν, of the οἶωνομαντίς. *Dion.* H. I, 587, 7, ἐπιστήμη, augury.
οἶωνοσκοπεῖον, ον, τὸ, (οἶωνοσκοπός) the augur's place of observation. *Paus.* 7, 16, 1.
οἶωνοσκοπία, ας, ἡ, augury. *Diod.* 5, 81. *Dion.* H. I, 541, 1.
οἶωνοσκοπικός, ὅν, ὁν, pertaining to an augur. *Dion. H.* I, 589, 11, τέχνη. *Dion C. Frag.* 43, 88.
ὀκκίονον, τὸ, a corruption of sociorum garum (*Plin.* H. N. 9, 80). *Lex. Botan.*

ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.
ὀκνηρία, ας, ἡ, (ὀκνηρός) slothfulness, laziness. *Sept. Eccl.* 10, 18.
ὀκνός, οὐ, ὁ, quid? *Epiaph.* I, 1044 A 'Οκνῶν τε καὶ αὐχενίων, of a ship.
ὀκρίδιον, ον, τὸ, diminutive of the Latin ocrea. *Mauric.* 12, p. 303.
ὀκτάβα, ἡς, ἡ, the Latin octava, sc. pars, tax of the eighth part. *Sophrns.* 3424 C.
ὀκταβάριος, ον, ὁ, octavarius, collector of the octāba. *Sophrns.* 3424 B.
ὀκτά-βιβλος, ον, consisting of eight books. *Theoph.* 9, 7. *Psell.* 826 A.
ὀκτάγωνος, ον, (γωνία) octagonos, octangulus, with eight angles. *Nicom.* 121. 122, ἀριθμός, octagonal number, formed by adding the τρίγωνος to the corresponding ἐπτάγωνος. Thus,
1, 3, 6, 10, 15, τρίγωνοι.
7, 18, 34, 55, 81, ἐπτάγωνοι.
8, 21, 40, 65, 96, ὀκτάγωνοι.
ὀκτα-ετηρίς, ἰδος, ἡ, the space of eight years. *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.
ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Pol.* Tetrab. 205.
ὀκταήμερος, ον, (ἡμέρα) of eight days, on the eighth day. *Paul. Phil.* 3, 5. *Iren.* 645 B. *Amphil.* 52 D. — *Procl. CP.* 837 C (titul.) ὀκτώημερος.
ὀκτά-ηχος, ον, ὁ, sc. βιβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom. Cotel.* 120.
ὀκτακισ-μύριοι, αἱ, αἱ, eighty thousand. *Diod.* 14, 47.
ὀκτακοσιοστός, ὅν, ὁν, (ὀκτακόσιοι) eight-hundredth. *Dion C.* 60, 29, 1.
ὀκτάκωλος, ον, consisting of eight κῶλα. *Heph.* Poem. 8, 13. *Schol. Arist. Nub.* 1206.
ὀκτάλια, τὰ, worth eight coins? *Porph. Cer.* 473. (See also ἐξάλια, ἐπτάλια, ἐνάλια.)
ὀκταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7, 110.
ὀκτάμετρος, ον, (μέτρον) octameter, of eight metres, as a verse. *Schol. Heph.* 8, 1, p. 47.
ὀκταμηνιαίος, α, ον, = ὀκτάμηνος, of eight months, in eight months. *Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαίος. *Philon I.* 29, 38. *Alex. Aphr. Probl.* 65, 34.
ὀκταπάλαιστος, ον, of eight παλαισταί. *Ael. Tact.* 12.
ὀκτά-πηγυς, υ, of eight cubits. *Sept. Reg.* 3, 7, 47. *Polyb.* 5, 89, 6. *Jos. B. J.* 6, 5, 1. *Ael. Tact.* 12.
ὀκταπλασιάζω, ἄσω, (ὀκταπλάσιος) to make eightfold, to take eight times. *Gemin.* 809 B.
ὀκτάπλευρος, ον, of eight πλῆθρα. *Dion. H.* II, 788, 7.
ὀκταπλός, ον, eightfold. — Τὰ ὀκταπλά, octapla, Origen's Hexapla with the addition of the fifth and sixth version. *Epiaph.* III, 268 D.
ὀκτά-πους, ουν, octipes, eight-footed. *Lucian.* I, 859, owning two oxen. *Poll.* 2, 195.
ὀκτάσημος, ον, (σημα) with eight shorts, in prosody (ἀνθρώποισι). *Aristid.* Q. 41. *Schol. Heph.* 5, 1, p. 31.
ὀκταστάδιος, ον, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.
ὀκτά-στιχος, ον, consisting of eight lines or verses. *Synes.* 1585 C.
ὀκτασύλλαβος, ον, (συλλαβή) of eight syllables. *Drac.* 167, 15.
ὀκτά-τευχος, ον, ὁ, octateuchus, consisting of eight books. *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.
ὀκτάχορδος, ον, (χορδή) octachordus, eight-stringed. *Plut.* II, 1029 C.
ὀκταχῶς (ὀκτώ), adv. in eight ways. *Porphyr.* Prosod. 105.
ὀκτῆρης, εως, ἡ, vessel with eight banks of oars. *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.
ὀκτώβριος, α, ον, the Latin october, of October. *Jos. Ant.* 14, 10, 13. 16 καλανδῶν. *Plut.* I, 83 E, εἰδοῖς, idibus octobribus. 510 C Ἦν δὲ πρὸ μᾶς νῶν ὀκτωβρίων, pridie n. o. *Dion C.* 60, 34, 3 ὁ ὀκτώβριος (μήν).
ὀκτωετία, ὀκτώημερος, see ὀκταετία, ὀκταήμερος.
ὀκτω-καυ-δεκάκις, eighteen times. *Theol. Arith.* 64.
ὀκτωκαδεκάπηγυς, υ, = ὀκτωκαίδεκα πήγυς. *Diod.* 17, 105.
ὀκτω-καυ-δεκαπλάσιον, ον, eighteen-fold. *Plut.* II, 892 B, et alibi.
ὀκτω-καυ-δεκάς, ἀδος, ἡ, the number eighteen. *Theol. Arith.* 39.
ὀκτωκαδεκάσημος, ον, (σημα) of eighteen times (shorts). *Aristid.* Q. 35.
Ὀκτωκαίδεκατον, ον, τὸ, (ὀκτωκαίδεκατος) sc. σημείον, a place eighteen miles from Alexandria. *Joann. Mosch.* 2973 A. 3029 B.
ὀκτωκαικοσιπλάσιον, ον, twenty-eight-fold. *Plut.* II, 889 F.
ὀκτωκαικοσιστός, ὅν, ὁν, twenty-eighth. *Diosc.* Euror. 1, 155.
ὀκτωκαιπεντηκοντάγωνος, ον, (γωνία) with fifty-eight angles. *Plut.* II, 365 A.
ὀκτωκαιτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 154.
ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκταστάδιος.
ὀλ-αίματος, ον, (ὀλος, αἷμα) bloody. *Ἱεροκ. Paul.* 59.
ὀλ-άργυρος, ον, wholly of silver. *Callix. apud*

Athen. 12, 73, p. 550 A. *Ptol. Euerg.* apud Athen. 5, 29, p. 199 C. *Philon* II, 276, 4.
 δλεάριος, ου, δ, keeper of the clothes, at a bath. *Epirh.* I, 445 B.
 δλεθρευσις, εως, ή, = δλόθρευσις. *Sept. Josu.* 17, 13 as v. 1.
 δλεθρεύω, see δλοθρεύω.
 δλεθρεία or δλεθρία, as, ή, destruction. *Sept. Esth.* 8, 13, 40.
 δλεθροκόκος, ου, (τεκείν) begetting destruction. *Nicot. Parhl.* 32 C.
 δλεθροφόρος, ου, (δλεθρος, φέρω) bringing destruction. *Pseudo-Jos. Macc.* 8, p. 508.
 δλέκτριος, see λέκτριος.
 δλετήριος, α, ου, (δλετήρ) destructive, pernicious. *Epirh.* I, 177 B.
 δλιγαμάργτος, ου, (δλίγος, ἀμαρτάνω) sinning little. *Jejun.* 1925 D. 1932 B.
 δλιγανδρέω, ήσω, (άνήρ) to be thinly peopled. *Dion C.* 49, 1, 5.
 δλιγανδρία, as, ή, (άνήρ) thinness of population. *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.
 δλιγανθρωπέω, ήσω, (δλιγάνθρωπος) = δλιγανδρέω. *Jos. Ant.* 11, 5, 8, p. 566 -σθαί.
 δλιγαριστία, as, ή, (ἀριστον) light breakfast. *Plut.* I, 1099 D, et alibi.
 δλιγάρκεια, as, ή, (δλιγαρκής) frugality. *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B δλιγαρκία.
 δλιγαρκέω, ήσω, to be δλιγαρκής. *Geopon.* 14, 7, 25.
 δλιγαρκής, ές, (ἀρκέω) frugal. *Lucian.* I, 170.
 δλιγαρκία, see δλιγάρκεια.
 δλιγάρχης, ου, δ, (ἀρχω) oligarch. *Dion. H.* IV, 2257, 15. 2268, 17.
 δλιγεκτέω, ήσω, (έχω) to have little; opposed to πλεονεκτέω. *Theol. Arith.* 29.
 δλιγεξία, see δλιγοεξία.
 δλιγόαιμος, ου, = δλιγαίμος. *Alex. Aphr. Probl.* 35, 16.
 δλιγο-ανάφορος, ου, = δλίγον ανάφορος, in astrology. *Ptol. Tetrab.* 221.
 δλιγο-βίος, ου, short-lived. *Sept. Job* 11, 3. *Sext.* 615, 21.
 δλιγόβουλος, ου, (βουλή) with little deliberation. *Polem.* 182.
 δλιγογνώμων, ου, (γνώμη) little-minded. *Synes.* 1077 A. *Cyrril.* A. I, 144 B. IX, 845 B.
 δλιγοδάπανος, ου, (δαπάνη) spending but little. *Basil.* III, 977 A.
 δλιγοδέης, ές, (δένω) wanting or needing but little. *Polyb.* 16, 20, 4. *Posidon.* apud Athen. 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5, 5, 5. *Clem.* A. I, 1020 B. 1026 B, et alibi.
 δλιγοδεια, as, ή, (δλιγοδέης) frugality. *Philon* I, 39, 42. 267, 35. 639. 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.

δλιγοδιδαιτος, ου, (διδαιτα) living on little. *Nil.* 569 C.
 δλιγοδόξος, ου, (δόξα) of little repute. *Achmet.* 285.
 δλιγό-δουλος, ου, owning but few slaves. *Strab.* 16, 4, 26.
 δλιγοδύναμος, ου, of little δύναμις. *Achmet.* 282.
 δλιγοεξία, as, ή, (έχω) the having little; opposed to πλεονεξία. *Nicom.* 87, v. 1. δλιγεξία.
 δλιγοερία, as, ή, scarcity of έριον. *Achmet.* 222.
 δλιγοζωία, as, ή, (δλιγόζωος) shortness of life. *Achmet.* 74.
 δλιγόζωος, ου, (ζωή) short-lived. *Achmet.* 52.
 δλιγό-θριξ, τριχος, ό, ή, with little hair. *Chron.* 688, 18.
 δλιγοθυμέω, ήσω, (θυμός) to faint. *Achmet.* 166.
 δλιγό-καρπος, ου, with little fruit. *Dion. H.* I, 92, 9.
 δλιγοκέρω, ου, (κέρω) with small horns. *Geopon.* 18, 1, 3.
 δλιγό-κοσμος, ου, with few ornaments. *Achmet.* 248.
 δλιγοκτήμων, ου, (κτήμα) with little property. *Cyrril.* A. IX, 845 A.
 δλιγό-χαλος, ου, talking but little. *Epirh. Mon.* 217 C.
 δλιγολαμπής, ές, (λάμπω) shining but little. *Psell.* 1124 B. 1169 D.
 δλιγομαθής, ές, (μανθάνω) of little learning; opposed to πολυμαθής. *Iren.* 800 A. 1252 A. *Socr.* 300 A.
 δλιγομαθώς, adv. with little learning. *Socr.* 475 A.
 δλιγονέυρος, ου, of few όνειρα, dreaming but little. *Iambl.* V. P. 244.
 δλιγοπαυδία, as, ή, (δλιγόπαις) fewness of children. *Muson.* 224.
 δλιγοπιστέω, ήσω, = δλιγόπιστός είμι. *Cyrril.* A. X, 1049 C.
 δλιγοπιστία, as, ή, (δλιγόπιστος) little faith. *Matt.* 17, 20 as v. 1.
 δλιγό-πιστος, ου, of little faith. *Matt.* 14, 31, et alibi.
 δλιγό-πλουτος, ου, of little wealth. *Achmet.* 200.
 δλιγοποιέω, ήσω, to diminish their numbers. *Sept. Sir.* 48, 2.
 δλιγοπονία, as, ή, (δλιγόπονος) little labor, idleness. *Polyb.* 16, 28, 3.
 δλιγό-πονος, ου, laboring but little. *Dion. H.* VI, 1113, 14.
 δλιγο-πότης, ου, ό, one who drinks little. *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.
 *δλιγοπραγμοσύνη, ης, ή, the being δλιγοπράγμων. *Chrysipp.* apud *Plut.* II, 1043 B.
 *δλιγοπράγμων, ου, (πράγμα) not busying himself about anything. *Chrysipp.* apud *Plut.* II, 1043 B.

δλιγορημοσύνη, ης, ή, (ρήμα) fewness of words. *Aster.* 280 B.
 δλίγος, η, ου, little: few. — Έκ του κατ' δλίγον, by degrees, gradually. *Diod.* 14, 97. 15, 34. 55. 18, 27. *Philon* I, 9, 17. *Athen.* apud *Orib.* I, 12, 8. — Παρ' δλίγον, almost. *Polyb.* 1, 21, 9, et alibi. *Diod.* 14, 8. 17, 42. [Comparative δλιγότερος. *App.* I, 354, 58. 676, 71. *Sext.* 614, 28.]
 δλιγόςσαρκος, ου, (σάρξ) with little flesh, lean. *Herod.* apud *Orib.* II, 422, 5. *Lucian.* II, 184. *Polem.* 275.
 δλιγο-σιτέω, ήσω, to eat little. *Cyrril.* A. IX, 569 C.
 δλιγοστιχία, as, ή, (δλιγόστιχος) fewness of lines. *Philipp.* 1.
 δλιγό-στιχος, ου, consisting of few lines or verses. *Orig.* III, 877 B. *Eus.* II, 121 C. *Greg.* *Naz.* III, 471 A.
 δλιγοστός (δλιγοστός), adv. in a small degree. *Athan.* II, 216 B.
 δλιγοσύλλαβος, ου, (συλλαβή) of few syllables. *Dion. H.* V, 66, 14.
 δλιγο-σύνδεσμος, ου, with few conjunctions. *Dion. H.* V, 150, 2.
 δλιγοστέκναι, as, ή, (δλιγότεκνος) fewness of children. *Ptol. Tetrab.* 187.
 δλιγότεκνος, ου, (τέκνον) with few children. *Max.* *Tyr.* 17, 42.
 δλιγοτίμως (τιμή), adv. cheaply. *Pseud-Athan.* IV, 840 C.
 δλιγούπνια, as, ή, (δλιγούπνος) little sleep. *Iambl.* V. P. 36, 144.
 δλιγό-υπνος, ου, sleeping but little. *App.* I, 189, 10.
 δλιγοφαγία, as, ή, (φαγείν) moderation in eating. *Schol. Arist. Pac.* 28.
 δλιγόφρων, ου, (φρήν) of little mind or sense. *Philon* II, 570, 79. 344, 31, et alibi. *Plut.* II, 504 A. *Poll.* 4, 14.
 δλιγόφωνος, ου, (φωνή) having a feeble voice. *Aristid.* Q. 43.
 δλιγόφωτος, ου, having little φώς, shining dimly. *Achmet.* 168.
 δλιγοχορδία, as, ή, (χορδή) fewness of strings. *Plut.* II, 1137 A.
 δλιγοχρήματος, ου, (χρήμα) having little property. *Philon* I, 287, 39. 344, 31, et alibi.
 δλιγοχρορίζω, ίσω ίω, = δλιγόχρονός είμι. *Ptol. Tetrab.* 132.
 δλιγοχρονότης, ητος, ή, the being δλιγοχρόνιος, shortness of time. *Ptol. Tetrab.* 10. 115.
 δλιγόχρονος, ου, = δλιγοχρόνιος, of short duration. *Anton.* 5, 10.
 δλιγό-χυμος, ου, with little juice. *Xenocr.* 47.
 δλιγοψυχέω, ήσω, = δλιγόψυχός είμι. *Sept.* *Num.* 21, 4. *Judith* 7, 19. *Sir.* 4, 9.
 δλιγοψυχία, as, ή, the being δλιγόψυχος, faint-heartedness. *Sept. Ex.* 6, 9. *Ps.* 54, 9.
 δλιγόψυχος, ου, (ψυχή) faint-hearted, pusillani-

mous. *Sept. Prov.* 14, 29. *Esai.* 57, 15. *Paul. Thess.* 1, 5, 14.
 δλιγώω, ώσω, (δλίγος) to make few. *Sept. Reg.* 4, 4, 8. *Nehem.* 9, 32. *Ps.* 11, 2. *Patriarch.* 1109 A. *Sibyll.* 1, 322.
 δλιγώωρος, ου, (ώρα) lasting a few hours. *Schol. Dion.* P. 325, 36.
 δλιγωρέω, ήσω, to think lightly of. *Apollon. D.* *Pron.* 359 A δλιγωρείσθαι, to be contrary to analogy; opposed to κατορθούσθαι. — 2. To faint, swoon. *Theoph.* 513, 5.
 δλιγώρησις, εως, ή, = δλιγωρία. *Themist.* 162, 15.
 δλιγωφελής, ές, (ώφελέω) benefiting but little. *Herod.* apud *Orib.* II, 164, 3. *Sext.* 572, 16, et alibi.
 δλικός, ή, όν, (δλος) universal. *Procl. Pamm.* 537 (108), νοῦς.
 δλικώς, adv. universally. *Anton.* 11, 16. *Did.* A. 768 B. *Pseudo-Dion.* 332 A.
 δλισθαίνω, to cause to slip. *Sept. Sir.* 3, 24.
 δλισθηρώς (δλισθηρός), adv. with a proclivity, easily. *Clem.* A. I, 513 A. *Orig.* III, 901 B.
 δλισθησις, εως, ή, (δλισθαίνω) a slipping. *Plut.* I, 344 B, et alibi. *Galen.* II, 275 F.
 δλισθος, ου, ό, fall. *Nicot. Parhl.* 33 B.
 δλκή, ης, ή, weight. *Sept. Esdr.* 1, 8, 62. *Polyb.* 31, 3, 16.
 δλκιμος, ου, that draws well. *Paul. Aeg.* 200, σικύα.
 δλκός, ου, ό, = άράχη το ζών. *Diosc.* 2, 68. — 2. Aqueduct. *Lyd.* 41, 4, ύδάτων. *Justinian.* Cod. 1, 4, 26.
 δλκότης, ητος, ή, (δλκός) gravity, weight. *Clementin.* 201 B.
 'Ολλάρια, ου, τὰ, (ollarius) Ollaria, a place. *Agath.* 108, 16.
 δλλυμι, to destroy. [*Theoph.* 461, 12 διωλέσθη = διώλετο.]
 δλμιός, ου, ό, = δλμος. *Schol. Arist. Vesp.* 238.
 δλμίσκος, ου, ό, (δλμος) socket of the hinge of a door. *Sext.* 487, 11.
 δλμοκοπέω, ήσω, (κόπτω) to bray or pound in a mortar. *Aët.* 4, 30, p. 70, 40.
 δλό-αγνος, ου, = δλος άγνός, all-holy. *Jejun.* 1913 D.
 δλο-απόλυτος, ου, all-free. *Jejun.* 1913 C, ήμέρα, = εν ή καταλυομεν εις πάντα.
 δλο-άργυρος, ου, = δλος άργυρός, all of silver, wholly of silver. *Philon* I, 666, 32.
 δλό-βηρος, ου, holoverus = αληθινός, true purple. *Proc.* III, 142, 4.
 δλογραμμάτως (γράμμα), adv. written in full. *Galen.* XIII, 975 B.
 δλογραφέω, ήσω, (δλόγραφος) to write a word in full. *Plut.* II, 288 E.
 δλόγραφος, ου, (γράφω) written in full, not abridged. *Theoph.* Cont. 261, 13. — 2. Ho-

logographus, written entirely with one's own hand. Eus. II, 580 A. Athan. I, 296 A. Soz. 1044 B. Theod. Scyth. 286 B, λίβελλος.

λόγγυμος, ον, = ὅλος γυμνός, stark naked. Chron. 700, 16. Theoph. Cont. 438, 22. (Lucian. Asin. 9).

λόγγυρος (γύρος), adv. all around. Heron Jun. 48, 22.

δο-δάκτυλος, ον, consisting wholly of dactyls. Drac. 144, 6, στίχος.

δοδρομία, ας, ἡ, (δρόμος) the whole course. Clem. A. II, 765 A.

δό-θεος, ον, all god. Anast. Sin. 281 B.

δοθρεντής, οὐ, ὁ, (δοθρενέω) destroyer. Paul. Cor. 1, 10, 10. Orig. I, 1364 C.

δοθρενέω, εὔσω, (δοθρενός) to destroy. Sept. Ex. 12, 23, v. 1. δλεθρεύω. Num. 4, 18. Judith 2, 3. Sir 18, 25. Paul. Hebr. 11, 28. Patriarch. 1072 C.

δοκαέω = δλοκαυέω. Clem. A. I, 125 B.

δόκαλος, ον, = ὅλος καλός, wholly good. Damasc. III, 693 B.

δόκανος, ον, if a compound of ὅλος and κάνη, must mean wholly of reed, or all of reed. Porph. Cer. 468, 9.

δοκαρδίας, ον, (καρδία) hearty. Petr. Alex. Can. 8, p. 481 A, μετάνοια, hearty repentance.

δοκαρδώς, adv. heartily. Nil. 441 A.

δοκαρπύω, εὔσω, = following. Sibyll. 3, 574.

δοκαρπώω, ὡσω, (καρπός) to offer a whole burnt-offering. Sept. Sir. 45, 14. Philon Bybl. apud Eus. III, 84 B. Pseudo-Jos. Macc 18.

δοκαρπώω, ατος, τὸ, (δοκαρπώω) whole burnt-offering. Sept. Ex. 30, 20. Lev. 16, 24. Sap. 3, 6.

δοκαρπώω, εως, ἡ, the making of a burnt-offering. Sept. Gen. 8, 20. Lev. 4, 34.

δοκαυτίω, ἰσω, = δλοκαυτίω. Phryn. P. S. 56, 14. Porphy. Abst. 346. Eus. II, 1401 B.

δόκαντος, ον, (καῦσαι) burnt whole. Sept. Lev. 6, 23. Philon II, 243, 24.

δοκαυτώω, ὡσω, (δόκαντος) to offer a holocaust. Classical. Aristaeas 12. Philon I, 190, 37. Jos. Ant. 3, 9, 1 (3, 8, 10 'Ολομελὴ καυθρόμενα).

δοκαυτώω, ατος, τὸ, (δοκαυτώω) holocaust, burnt-offering. Sept. Ex. 10, 25. Esdr. 1, 4, 52. Judith 16, 16, et alibi. Philon I, 184, 47.

δοκαυτός, adv. by burning completely. Pseudo-Dion. 205 C.

δοκαυτώω, εως, ἡ, = δλοκαυτώω. Sept. Ex. 29, 25. Lev. 6, 10. Num. 23, 17. Judith 4, 14. Macc. 1, 4, 44.

δοκληρία, ας, ἡ, (δόκληρος) wholeness, sound-

ness. Sept. Esai. 1, 6. Luc. Act. 3, 16. Plut. II, 1041 E. F. Pseudo-Demet. 3, 2, completeness.

δόκληρος, ον, whole, entire. Classical. Sept. Sap. 15, 3. Macc. 1, 4, 47. Diosc. 1, 11, 2, 129, p. 250. Jos. Ant. 3, 12, 12.

δοκληρώω, adv. wholly, entirely, completely, in full, without omitting anything. Erotian. 44. Hippol. 808 B. Cyrill. A. I, 788 C. Schol. Heph. 2, 1, p. 19.

δόκοπος, ον, (κόπω) coarsely pounded. Diosc. 5, 65.

δοκότινος, ον, ὁ, = δηνάριον, denarius. Theod. III, 1040 A as v. 1. = χρύσιος. Suid. Δηνάριον . . . — Also neuter, τὸ δοκότινον, ον. Apophth. 237 A. Leont. Cypr. 1725 A. 1733 C. — Also, δοκοτίνω for δοκοτίνω. Apophth. 237 A. Theoph. 635, 1. (Compare Apophth. 236 D 'Εν χρύσινω.)

δό-λεπρος, ον, leprous all over. Orig. VII, 22 C. Phot. I, 1028 D (Sept. Lev. 13, 18).

δό-λευκος, ον, = ὅλος λευκός, all white. Classical. Paus. 8, 17, 3. Poll. 7, 46.

δό-λίθος, ον, wholly of stone. Strab. 17, 1, 42.

δομέλεια, ας, ἡ, (δομελής) wholeness of limbs. Theol. Arith. 36 = ἐξάς.

*δομελής, ἐς, (μέλος) whole, not carved. Diphil. apud Athen. 8, 102, p. 816 F. Posidon. apud Athen. 12, 56, p. 540 B, κρέα

δομερής, ἐς, (μέρος) = preceding. Diod. 5, 28. Diosc. 5, 85, p. 746.

δομερῶς, adv. wholly, entirely. Diog. 5, 28.

δο-μόχθης, ον, wholly wicked or rascally. Nil. 297 C. D.

δονυκτί (νύξ), adv. = δλονυκτίως, τὴν νύχθ' ἄλην, all night. Leo Gram. 354, 7.

δονύκτιος, ον, all night. Marc. Erem. 1040 A.

δονυκτίως, adv. all night. Tzetz. ad Lycophr. 818.

δονύκτιος, ον, = δονύκτιος. Ephr. III, 298 A.

δό-ξηρος, ον, = ὅλος ξηρός, all dry. Symm. Ps. 57, 10. Anast. Sin. 761 B.

δόξυλος, ον, (ξύλον) covered with vessels (πλοία). Theoph. 610, 8, θάλασσα.

δοπαγής, ἐς, (πήγνυμι) wholly frozen. Damasc. I, 676 A.

δοπίστως (πίστις), adv. with perfect faith. Clim 1184 B.

δο-πόλιος, ον, entirely gray. Apophth. 108 A.

δοπρακτός (πράσσω), adv. completely. Nil. 529 C.

δόπυρος, ον, (πῦρ) all of fire. Anast. Sin. 281 B.

δορριζέω or δορριζέω (δόρριζος), adv. with the entire root. Sept. Esth. 3, 13, 21.

δόρριζος, ον, (ρίζα) adv. with the entire root. Nicet. Papyl. 44 D.

όλο-σήρικος, ον, holosericus, all of silk. Dioclet. C. 2, 23. 27. Macar. 629 C. Apophth. 104 A. Chron. 721, 11. Theoph. 494, 16. — Hes. Σῆρες . . . τὸ όλοσήρικον, silk.

όλοστατος, ον, (ίστημι) whole, entire. Pseudo-Athan. IV, 797 B, εἰκόν.

όλοστέρος, ον, (στέρνω) = ἐπιστήθιος, beloved. Stud. 816 A.

όλοσφύρατος, ον, holosphyratus = όλοσφυρήλατος. Phryn. 203.

όλοσφύρητος, ον, = following. Sept. Sir. 50, 9.

όλοσφυρήλατος, ον, wholly σφυρήλατος. Jos. Ant. 14, 7, 1.

όλοσφυρος, ον, (σφύρα) = preceding. Artem. 137. Phryn. 203. Nicet. Byz. 708 A. 776 B, complete.

όλοσχερεία, ας, ἡ, (όλοσχερής) wholeness, totality. Strab. 2, 1, 23, p. 121, 8. Cornut. 108. Sept. 481, 1.

όλοσχοις, ον, made wholly of σχοῖνοι. Soz. 1245 A.

όλοσώματος, ον, (σώμα) with the whole body. Heliod. 4, 17. Gregent. 604 C.

όλόσωμος, ον, = preceding. Eust. Ant. 621 C. Stud. 1348 C.

όλοτελής, ἐς, (τελέω) complete. Paul. Thess. 1, 5, 23. Plut. II, 909 B. Clem. A. I, 285 A. Jambl. Myst. 21, 1.

όλοτελῶς, adv. completely, wholly. Aquil. Deut. 13, 16. Macar. 505 B.

όλοτρόπως (τρόπος), adv. by all manner, wholly. Cyrill. A. I, 164 C. 168 A.

όλό-τυφλος, ον, wholly blind. Vit. Nil. Jun. 164 A.

όλούσατρον, τὸ, the Latin olusatrum = σμύρνον. Galen. VI, 364 A. B.

όλοφαής, ἐς, (φάος) all bright. Basil. Sel. 461 C.

όλό-φακος, ον, ὁ, whole lentil, not bruised. Geopon. 20, 12, 1.

όλό-φθαλμος, ον, full of eyes. Macar. 452 D.

όλόφλογος, ον, (φλόξ) all of flame. Anast. Sin. 281 B.

όλοφυρτός, α, ον, = ὃν δει όλοφύρεσθαι. Philostr. 306.

όλόφωτος, ον, (φῶς) all of light. Germ. 152 B. Synzell. 63, 1. Jos. Hymnog. 1021 C. Psell. 1169 D.

όλό-χαλκος, ον, all of copper or brass. Pallad. Laus 1050 C.

όλό-χλωρος, ον, wholly green. Diosc. 4, 125 (127).

όλό-χρυσος, ον, = ὅλος χρυσοῦς, all of gold, of solid gold. Jos. B. J. 1, 7, 6. 6, 8, 3. Plut. II, 852 B. Lucian. II, 651 (Philon I, 503, 38).

όλόψυχος, ον, (ψυχή) from his whole soul. Vit. Nil. Jun. 25 A, δέσις.

όλοψύχος, adv. = ἐξ ὅλης ψυχῆς, with one's whole soul. Anast. Sin. 1084 B. Leont. Cypr. 1684 D.

όλυνθ, ης, ἡ, (δλυνθος) = ἐρινός. Paus. 4, 20, 2.

όλυνθος, η, ον, of δλυνθ. Galen. VI, 316 E.

όλυριτης, ον, ὁ, sc. ἄρτος, bread made of δλυνθ. Sept. Reg. 3, 19, 6.

όλως (όλος), adv. wholly. Sept. 681, 30 οὐδ' ὁλως, not at all.

όλωσις, εως, ἡ, wholeness, totality. Theol. Arith. 59.

όμ-ἀδελφος, ον, = ὁμόγυνος. Schol. Arist. Ran. 756

όμαδεύω, εὔσω, (όμαδος) = ἀδροίω, to collect, gather. Hes.

όμαδικῶς (όμάς), adv. in conjunction. Anast. Sin. 221 D. 261 D.

όμαδόν, adv. = ὁμοῦ, together. Porph. Cer. 94, 15.

όμαδος, ον, ὁ, = ἀδροσις, collection, gathering. Hes.

όμακοῖον or όμακίον, ον, τὸ, (όμακοί) the school of Pythagoras, the Pythagorean society. Clem. A. I, 768 B. Porphy. V. Pyth. 44. Jambl. V. P. 66. 156. 886.

όμάκοι, ον, οἱ, (όμός, άκούω) the disciples of Pythagoras. Jambl. V. P. 154. 844.

όμαλισμός, οὐ, ὁ, (όμαλίζω) a levelling, equalization. Sept. Mich. 7, 12. Baruch 5, 7. Dion. Thr. 630, 1, with reference to the grave accent. Plut. II, 688 F.

όμαλιστόν = δει όμαλίζειν. Geopon. 18, 2, 1.

όμαλυντικός, ἡ, ὃν, = δυνάμενος όμαλύνειν. Galen. VI, 315 C.

όμάς, άδος, ὁ, (όμός) oneness: the sum total. Synzell. 75, 5. Geopon. 10, 2, 3 Πάντες καθ' όμάδα, all together. — 2. Community, clan. Porph. Adm. 220, 11.

όμβρημα, ατος, τὸ, (όμβρος) rain-water. Sept. Ps. 77, 44.

όμβρία, ας, ἡ, = όμβρος. Schol. Arist. Nub. 298.

όμβρό-θεος, ον, divinely raining. Aquil. Ps. 77, 2. Leont. Cypr. 1608 B, πέτρα, the stone struck by Moses.

όμβροκλυσία, ας, ἡ, (κλύω) deluge. Vit. Nil. Jun. 77 D.

όμβρολντέω, ἴσω, (λύω) to cause to gush forth. Damasc. III, 833 C 'Ομβρολντέω μοι ρεῖθρον ἐξ άκράτου.

όμβροτοκία, ας, ἡ, (τεκεῖν) production of rain. Pseudo-Dion. 336 B.

όμβρώδης, ες, rainy. Ptol. Tetrab. 94.

όμείρομαι = ιμείρομαι. Paul. Thess. 1, 2, 8.

όμήλης, ὁ, quid? Melamp. 462.

όμηρεννα, ατος, τὸ, (όμηρεύω) hostage, pledge. Plut. I, 26 F.

όμηρίζω, ἴσω, to cup. Artem. 317.

όμηριστής, οὐ, ὁ, (όμηρίζω) one that cups. Artem. 317.

Ομηρίται, ὧν, *oi, Homeritae, Hamyar*, an Arab people, improperly referred to India; called also Ἀμερίται. *Simoc.* 132, 14. *Mal.* 433.
 ὁμρο-μάστιξ, ἴγος, ἡ, scourge of Ὀμπος, an epithet of Zoilus the envious critic. *Eudoc. M.* 203.
 ὁμῖδιον, incorrect for ὁμῖδιον.
 ὁμιλέω, ἴσω, to talk, converse; to say, to speak. *Polyb.* 4, 4, 7. 16, 34. 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἐβραῖοι πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. To deliver a homily. *Anc. I.* *Chrys.* XII, 768 C. *Pallad. Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.
 ὁμιλητὴν = δέῖ ὁμιλεῖν. *Clem. A. I.* 461 C.
 ὁμιλητής, οὗ, δ, talker, speaker. *Petr. Sic.* 1260 B.
 ὁμιλήτρια, as, ἡ, female pupil. *Philost.* 39.
 ὁμιλία, as, ἡ, conversation, talk, speech. *Erotian.* 2, style. *Epict. Euch.* 33, 14, et alibi. *Ignat.* 724 A, address. *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol. Haer.* 476, 52. *Dion. Alex.* 1240 A. — 2. Homily, sermon. *Clementin.* 1, 20, et alibi. *Clem. A. I.* 1296 C. *Laod.* 19. *Cyrrill. H.* 352 B.
 ὁμιχλαῖω (ὁμίχλη), to make misty. *Lyd.* 35, 17.
 ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.
 ὁμματοποιός, ὄν, (ὄμμα, ποιέω) making eyes, causing to see. *Iambl. V. P.* 70, τῆς ψυχῆς.
 ὁμματουργός, ὄν, (ΕΡΓΩ) = preceding. *Iambl. Adhort.* 326.
 ὁμο-άγαθος, ὄν, equally good. *Pseudo-Dion.* 593 B.
 ὁμό-βιος, ὄν, living together. *Aster.* 237 A.
 ὁμοβουλεύω, ἴσω, (ὁμός, βουλή) to deliberate together. *Plut.* II, 96 F.
 ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.
 ὁμό-γαμβροί, ὡν, *oi*, sons-in-law with reference to the parents of the wives (sisters). *Poll.* 3, 3, 32.
 ὁμογένεια, as, ἡ, (ὁμογενής) relationship, affinity. *Strab.* 16, 4, 27. *Diosc.* 1. *Proem.* p. 3.
 ὁμογένιος, ὄν, = ὁμόγηνιος. *Dion. H. II.* 1087, 7.
 ὁμογλωσσέω, ἴσω, = ὁμόγλωσσός εἰμι. *Dion. C.* 41, 58, 3.
 ὁμογνωμοσύνη, ης, ἡ, (ὁμογνωμῶν) the being of one mind. *Poll.* 3, 62, et alibi. *Clem. A. I.* 977 B.
 ὁμογνωμῶς, adv. = ὁμογνωμόνως. *Caesarius* 1068.
 ὁμόγραμμα, ὄν, (γράμμα) that has the same letter. *Lucian.* I, 783.
 ὁμόδιστος, ὄν, (δεσπότης) impartial master? *Tim. Ant.* 264 A. τοῖς δούλοις.
 ὁμοδημῶ, ἴσω, to be ὁμόδημος. *Plut.* II, 823 B.

ὁμοδημία, as, ἡ, (ὁμόδημος) concord, agreement. *Iambl. V. P.* 72.
 ὁμοδιαίτος, ὄν, (διαίτα) living with: common to. *Dion. H. II.* 1160, 7. *Philon I.* 406, 37. II, 458, 48.
 ὁμοδογματεύω (δόγμα), to hold the same opinions or principles. *Anton.* 9, 3, 11, 8.
 ὁδόδοξος, ὄν, (ὁμός, δόξα) of the same opinion or doctrine. *Lucian.* *Eunuch.* 2. *Poll.* 6, 156. *Hippol. Haer.* 40, 34. *Orig.* I, 932 B. *Eus. II.* 1069 C. *Athan. I.* 557 A. 480 B. — 2. Of the same glory. *Clementin.* 449 C. *Method.* 368 D. *Arius apud Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.
 ὁμοδόξως, adv. holding the same opinions. *Athan. II.* 21 A. — 2. With the same glory. *Method.* 397 A. B. *Arius apud Athan.* II, 21 A.
 ὁμοδρομία, as, ἡ, (δρόμος) a running together. *Lucian.* II, 369.
 ὁμοδύναμος, ὄν, of the same δύναμις. *Method.* 368 D. *Pseudo-Dion.* 340 B.
 ὁμοεθνήω, ἴσω, to be ὁμοεθνής. *Diod.* 15, 39.
 ὁμοεθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. l.
 ὁμοειδέα or ὁμοειδία, as, ἡ, (ὁμοειδής) sameness of form. *Dion. H. V.* 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.
 ὁμοειδῶς, adv. in the same form. *Anton.* 9, 35. *Clem. A. II.* 341 A.
 ὁμοεργής, ἐς, (ΕΡΓΩ) co-operating. *Hippol.* 837 A.
 ὁμοεργία, as, ἡ, co-operation. *Max. Conf.* II, 116 B.
 ὁμοείστιος, ὄν, = ὁμοείστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.
 ὁμοζήλια, as, ἡ, (ὁμόζηλος) sameness of pursuits. *Pseudo-Jos. Macc.* 13, p. 514.
 ὁμό-ζήλος, ὄν, of the same pursuits or trade. *Philon I.* 146, 24. *Sext.* 202, 4.
 ὁμοζυγῶ = ὁμόζυγός εἰμι. *Clem. A. I.* 236 D.
 ὁμοζυγία, as, ἡ, (ὁμόζυγος) the being ὁμόζυγος. *Dion. H. V.* 197, 7. VI, 1110, 11, correspondence of parts. — V, 112, 7 = συζυγία, in verse.
 ὁμόζυγος, ὄν, (ζυγόν) yoked together, united. *Pseudo-Dion.* 553. — 2. Substantively, ὁ ὁμόζυγος, husband: ἡ ὁμόζυγος, L. conjux, wife. *Ignat.* 949 B. *Just. Apol.* 1, 27.
 ὁμοζωία, as, ἡ, (ζωή) sameness of life. *Procl. Parm.* 538 (109).
 ὁμοήθεια, as, ἡ, (ὁμοήθης) sameness of character. *Ignat.* 668 B. *Clem. A. II.* 505 A. *Philost.* 61.
 ὁμό-θεος, ὄν, equally god. *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.

ὁμό-θεσμος, ὄν, using the same laws; similar. *Sibyll.* 5, 265.
 ὁμοθέωρος, ὄν, (θεωρία) of the same appearance. *Caesarius* 904.
 ὁμόθηρσκος, ὄν, of the same θηρσκειά. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.
 ὁμοῖζω, ἄσω, (ὁμοῖος) to be like, to resemble. *Marc.* 14, 70. — 2. Simulo = εἰκάζω, to liken. *Diomed.* 365, 21.
 ὁμοίθεος, ὄν, = ὁμόθεος. *Greg. Naz.* III, 408 A.
 ὁμοιγένεια, as, ἡ, (ὁμοιγενής) similarity of race. *Dion. H. I.* 446, 10.
 ὁμοιγενῶν, ὄν, (γνώμη) of the same mind or opinion. *Epiph.* I, 628 A.
 ὁμοιογραφία, ἴσω, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.
 ὁμοιόγραφος, ὄν, (γράφω) written alike or with the same letters (ἄρα, ἄρα). *Apollon. D.* *Conj.* 526, 21.
 ὁμοιοεῖδής, ἐς, of like form. *Classical.* *Dion. H. V.* 213, 8. *Cornut.* 27. *Diosc.* 4, 59.
 ὁμοιοκαταληκτία, ἴσω, = ὁμοιοκατάληκτός εἰμι. *Apollon. D.* *Prom.* 330 A.
 ὁμοιοκατάληκτος, ὄν, (λήγω) ending alike, as ἡμῶν, ἡμῶν. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχῆμα. *Arcad.* 173, 1. *Greg. Naz.* II, 253 A.
 ὁμοιοκατάληκτως, adv. by ending alike. *Epiph.* III, 280 C.
 ὁμοιό-λεκτος, ὄν, said alike, expressed in a similar manner. *Did.* A. 316 B.
 ὁμοιολέκτως, adv. by being expressed in a similar manner. *Did.* A. 405 B.
 ὁμοιολεξία, as, ἡ, (ὁμοιολεκτος) similarity of diction. *Did.* A. 476 A. *Pseud-Athan.* IV, 156 B.
 ὁμοιο-λεπτομερής, ἐς, of equally fine particles. *Schol. Arist. Nub.* 230.
 ὁμοιόμερεια, as, ἡ, (ὁμοιμερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.
 ὁμοιομερῶς, adv. according to homoeomeria. *Athan.* II, 756 A. B.
 ὁμοιόμορφος, ὄν, of like μορφή. *Diog.* 10, 49.
 ὁμοίοστομος, ὄν, (στόμα) with a like front. *Ael. Tact.* 37, 5, διφαλαγγία.
 ὁμοιό-οῖσιος, ὄν, of like οἰσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)
 ὁμοιοπαθία, as, ἡ, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.
 ὁμοιοπαθῶς, ἴσω, = ὁμοιοπαθής εἰμι. *Classical.* *Strab.* 1, 1, 9.
 ὁμοιόπιστος, ὄν, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.
 ὁμοιοπλάστω (πλάσσω), adv. formed in a simi-

lar manner. *Steph. Diac.* 1076 C Ὀμοιοπλάστω τῆς προγεγραμμένης εἰκόνας.
 ὁμοιό-πους, ὄν, of like feet. *Drac.* 134, 1.
 ὁμοιόπτωτος, ὄν, (πῶσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases. *Apollon. D.* *Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχῆμα. *Sext.* 650, 17, declined alike. *Porph. Prosd.* 116.
 ὁμοιόρροπος, ὄν, (ρέπω) = ἰσορροπος. *Galen.* VI, 86 F.
 ὁμοιόσημος, ὄν, (σημα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D.* *Conj.* 517, 2.
 ὁμοιόσκευος, ὄν, (σκευή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.
 ὁμοιόσχημος, ὄν, = ὁμοιοσχήμων, of like form; as ἐμός οἶκος. *Apollon. D.* *Pron.* 347 A. 388 C.
 *ὁμοιοτέλεντος, ὄν, (τελεντία) homoeoteleutatos, ending alike, rhyming. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Pseudo-Demet.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.
 ὁμοιότης, ητος, ἡ, = ὁμοίωσις, παρομοίωσις. *Aristot. Rhet.* *Alex.* 27, 1. *Orig.* III, 844 C.
 ὁμοιό-τονος, ὄν, of like accent. *Dion. H. V.* 66, 16.
 ὁμοιοτροπία, as, ἡ, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus. II.* 1400 C. IV, 889 C.
 ὁμοιότυπος, ὄν, (τύπος) of the same form. *Ptol. Tetrab.* 106.
 ὁμοιοτύπως, ὄν, (τυπώω) formed alike. *Pseudo-Dion.* 141 B.
 ὁμοιοτύραννος, ὄν, δ, = ὁμοῖος τύραννος. *Philon I.* 514, 21.
 ὁμοι-οῖσιος, ὄν, = ὁμοιούσιος; introduced by Macedonius, who objected to the use of ὁμο-οῖσιος. *Eunom.* 864 C. *Epiph.* II, 401 B. *Philost.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.
 ὁμοιοφανής, ἐς, (φαίνω) appearing alike. *Galen.* XII, 473 B.
 ὁμοιόφωνος, ὄν, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.
 ὁμοι-όχρονος, ὄν, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H. V.* 66, 17.
 ὁμοιόχροος, ὄν, (χρῶα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.
 *ὁμοιοχρώματος, ὄν, (χρῶμα) of like color. *Callix.* apud *Athen.* 5, 33, p. 202 A.
 ὁμοιό-ψηφος, ὄν, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. l.
 ὁμοιωματικός, ἡ, ὄν, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, ταιούτος, τηλικούτος, and their synonyms).
 ὁμοίωσις, εως, ἡ, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἡ ὁμοίωσις

ἐπιρρήματα (ὡς, ὥσπερ, ἤντε, καθά, καθάπερ). Basil. III, 940 C. ἡ πρὸς Χριστόν.
 ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. Orig. I, 481 B.
 ὁμοιωτικός, ἡ, ὄν, (ὁμοιωτής) likening. Theol. Arith. 57. Poll. 7, 126.
 ὁμοιωτικῶς, adv. by resemblance. Sext. 467, 18. 705, 12.
 ὁμόκεντρος, ον, (ὁμός, κέντρον) concentric. Strab. 2, 5, 2.
 ὁμόκληνος, ον, ὁ, L. contributarius. Justinian. Novell. 128, 7.
 ὁμόκληνος, ον, (κρήνη) of the same spring. Caesarius 1096.
 ὁμολεξία, as, ἡ, (λέξις) sameness of diction or of words. Cyrill. H. 585 B. Epiph. I, 1081 D.
 ὁμολογέω, to acknowledge Christ before men. Matt. 10, 32. Clem. R. 2, 3, τινὰ ἐν τινι. Just. Apol. 1, 4. 8. Heracleon 1292 C. Clem. A. I, 1229 C. — 2. To acknowledge as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, to dispute. Orig. IV, 188 D. Eus. H. E. 3, 16. 25. — 3. To confess one's sins. Sept. Sir. 4, 28, ἐφ' ἁμαρτίας.
 ὁμολογησία, as, ἡ, = following. Cyrill. A. III, 361 B.
 ὁμολόγησις, εως, ἡ, (ὁμολογέω) confession. Diod. 17, 68. Herm. Sim. 9, 28, of Christ; opposed to ἀρνησις.
 ὁμολογητέον = δεῖ ὁμολογεῖν. Orig. I, 587 C.
 ὁμολογητής, οὔ, ὁ, (ὁμολογέω) confessor, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom. Caius 28 C. Clem. A. I, 1293 A. Dion. Alex. 1293 B. Petr. Alex. 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. Horol. Jan. 21. Mart. 12.
 ὁμολογήτρια, as, ἡ, female confessor. Epiph. II, 192 B. Pallad. Laus. 1250 A.
 ὁμολογία, as, ἡ, confession, with reference to Christian confessors. Just. Apol. 1, 4. Tryph. 47. Heracleon 1292 B. Apollon. Ephes. 1381 B. Martyr. Poth. 1420 A. Dion. Alex. 1325 A. — 2. Confession of sins = ἐξομολόγησις. Socr. 616 B. — 3. Thanks = ἐξομολόγησις. A Hebraism. Sept. Esdr. 1, 9, 8. — 4. Vow. Sept. Jer. 41, 25.
 ὁμόλογος, ον, ὁ, = ὁμολογητής. Martyr. Poth. 1449 A.
 Ὁμονοεῖον, ον, τὸ, temple of Ὁμόνοια, at Rome. Dion C. 49, 18, 6, et alibi.
 Ὁμόνοια, as, ἡ, the Roman goddess Concordia. Jos. Ant. 14, 8, 5.
 ὁμόνομος, ον, = σύννομος. Ael. N. A. 7, 17.
 ὁμοουσιαστής, οὔ, ὁ, defender of the ὁμοούσιον of the Son; a word of Arian coinage. Basil.

IV, 848 B. 921 A. Pseud-Athan. IV, 1149 B.
 ὁμοούσιος, ον, homōdūsios, of the same οὐσία. Hermes Tr. Poem. 5, 8. Epiphaneus apud Hippol. Haer. 292, 5 (540, 58). Ptol. Gn. 1289 D. Doctr. Orient. 684 A. Iren. 492 A. 500 B. 501 A. 565 A. Clem. A. I, 1012 D. Hippol. Haer. 196, 16. Orig. IV, 628 A (I, 465 A). Method. 352 C, τινός. 361 B, τῷ πατρὶ. Porphyr. Abst. 1, 19, p. 30. Iambl. Myst. 150, 9. Eus. II, 1540 A. B. Did. A. 536 A, τινός. — Substantively, τὸ ὁμοούσιον, the being ὁμοούσιος, = ὁμοουσιότης. Basil. IV, 921 B. Socr. 141 B ἢ τοῦ ὁμοουσιῶν πίστεως, the belief that the Son is ὁμοούσιος τῷ πατρὶ. Theod. III, 1080 C. (Compare Tertull. II, 159 A.)
 ὁμοουσιότης, ητος, ἡ, (ὁμοούσιος) the being of the same οὐσία. Eust. Ant. 676 A. Athan. II, 1152 A. — Greg. Naz. II, 417 B. Did. A. 689 C. 849 A. Amphil. 112 C. Epiph. II, 500 B. Cyrill. A. VI, 65 A.
 ὁμοουσιῶς, adv. by being ὁμοούσιος. Did. A. 396. 808 A. 976 A.
 ὁμοπάθεια, as, ἡ, the being ὁμοπαθής. Plotin. II, 670, 1. 818, 5, et alibi. Eus. II, 1377 A.
 ὁμοπαθής, ἡσω, = ὁμοπαθής εἰμι. Plut. I, 1058 B, et alibi. Iambl. V. P. 354.
 ὁμόπατρις, ἰδος, ὁ, = συμπατριώτης, fellow-countryman, compatriot. Theoph. Cont. 547, 21.
 ὁμοπιστία, as, ἡ, (ὁμόπιστος) sameness of faith. Cyrill. A. III, 332 C.
 ὁμόπιστος, ον, (πίστις) of the same faith. Orig. VII, 144 B. Athan. I, 772 A. Theod. Mops. 869 C.
 ὁμοπλοῖα, ἡσω, (ὁμόπλοος) to sail together. Polyb. 1, 25, 1.
 ὁμόπλοια, as, ἡ, a sailing together. Cic. Att. 16, 1, et alibi.
 ὁμοπόρευτος, ον, going together. Pseudo-Dion. 553 A. 565 B. Eustrat. 2885 A.
 ὁμοπραγέω, ἡσω, (πράσσω) to act together. Jos. Ant. 17, 5, 5.
 ὁμοπράγμων, ον, (πράγμα) acting together, co-operating. Jos. Ant. 17, 12, 1.
 ὁμοπρόσωπος, ον, of the same πρόσωπον. Anast. Sin. 144 C.
 ὁμοργμα, ατος, τὸ, (ὁμόργνυμι) stain, spot. Synes. 1369 A.
 ὁμορέω, ἡσω, = ὁμορός εἰμι. Sept. Ezech. 16, 26. Diod. 16, 71. Strab. 11, 4, 1.
 ὁμόρροος, ον, (ρέω) flowing together. Plut. II, 909 C.
 ὁμόσαρκος, ον, (σάρξ) of the same flesh. Cyrill. A. V, 324 C. Ant. Mon. 1596 A.
 ὁμόσεπτος, ον, worshipped alike. Greg. Naz. III, 411 A.
 ὁμοσθενής, ἑς, (σθένω) of the same power. Greg. Naz. IV, 73 A.

ὁμόσκηνος, ον, (σκηνή) L. contubernalis, living together. Dion. H. I, 140, 12.
 ὁμόσκοτος, ον, in the same darkness. Greg. Naz. III, 1270 A.
 ὁμοστέγαι, ἡσω, = ὁμοστέγος εἰμι. Basil. Sel. 592 D.
 ὁμόστεγος, ον, (στέγη) under the same roof. Greg. Naz. III, 1062 A.
 ὁμοστίχως (στίχος), adv. verse by verse. Leont. Mon. 641 A.
 ὁμοστράτηγος, ον, = συστράτηγος, fellow-general. Theoph. Cont. 306, 20.
 ὁμοσύμφωνος, ον, = σύμφωνος, ὁμόφωνος. Pseud-Athan. IV, 261 B.
 ὁμοταγία, as, ἡ, the being ὁμοταγής. Maz. Conf. Schol. 196 B.
 ὁμοταγῶς (ὁμοταγής), adv. in the same order or row. Nicom. 97.
 ὁμοτικός, ἡ, ὄν, (δυνμι) relating to swearing. Apollon. D. Synt. 52, 27, νή, μά. Orig. I, 1616 A.
 ὁμοτιμία, as, ἡ, (ὁμότιμος) sameness of honor. Greg. Naz. II, 537 A, τοῦ μονογενοῦς.
 ὁμοτονέω, ἡσω, = ὁμότονός εἰμι, in music or grammar. Nicom. Harm. 26. Apollon. D. Pron. 272 A. 364 A. Adv. 583, 27. Arcad. 129, 1.
 ὁμό-τονος, ον, having the same accent. Dion. H. V, 63, 12. Apollon. D. Pron. 363 C. 364 A.
 ὁμοτροπεία, ἡσω, = ὁμότροπός εἰμι. Cyrill. A. II, 60 A. VII, 293 D.
 ὁμοτροπία, as, ἡ, sameness of character. Dion. H. II, 710, 15.
 ὁμοτρόπως, adv. in the same manner. Diog. 9, 70. Iambl. Math. 216.
 ὁμοτροφία, as, ἡ, the being ὁμότροφος. Jos. Ant. 18, 6, 1.
 ὁμοῦ, together. Apocr. Act. Pet. et Paul. 36 Ὁμοῦ σὺν τινί, together with any one. — 2. As soon as = ἄμα followed by καί. Chrys. IX, 551 B Ὁμοῦ τε γὰρ αὐτὸν ἔπλαττεν ὁ θεός, καὶ ἐκεῖνον ἐνέτιθει αὐτῷ.
 ὁμόυλος, ον, (ὕλη) of the same material. Nicom. Harm. 11. Iambl. V. P. 250.
 ὁμοῦπόστατος, ον, of the same ὑπόστασις. Maz. Conf. II, 152 A.
 ὁμοφρονία, as, ἡ, = ὁμοφροσύνη. Hippol. 813 B.
 ὁμοφρόνης (ὁμόφρων), adv. in harmony, harmoniously. Oenon. apud Eus. III, 392 A.
 ὁμοφυία, as, ἡ, (ὁμοφύης) sameness of nature. Greg. Naz. II, 96 A.
 ὁμοφυλία, as, ἡ, (ὁμόφυλος) sameness of race. Strab. 1, 2, 34. Plut. II, 975 E. F.
 ὁμόφυτος, ον, (φύω) growing together; kindred. Theol. Arith. 50.
 ὁμοφῶδες (ὁμοφύης), adv. in sameness of nature. Procl. Parm. 625 (29). Anast. Sin. 264 C.

ὁμοφωνία, ἡσω, to agree; opposed to διαφέρειν. Sext. 63, 30.
 ὁμοφωνία, as, ἡ, sameness of sound or of language. Classical. Diod. 11, 17. Lucian. II, 305.
 ὁμόφωτος, ον, (φῶς) of the same light. Caesarius 860.
 ὁμο-χοῖνις, ἰκος, ὁ, ἡ, that has the same share. Plut. II, 643 D.
 ὁμόχορος, ον, (χορός) of the same chorus, companion. Plut. II, 768 B.
 ὁμοχροῖα, ἡσω, = ὁμόχροός εἰμι. Geopon. 19, 6, 2.
 ὁμοχρονέω, ἡσω, = ὁμόχρονός εἰμι. Lucian. II, 61. 472, to keep time.
 ὁμό-χρονος, ον, contemporaneous. Athenag. 976 A. Afric. 73 B. Themist. 152, 20. Themist. 152, 20. Alex. Mon. 4088 A. — 2. In prosody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω. Drac. 26, 18. Apollon. D. Pron. 384 C.
 ὁμοχρώματος, ον, (χρῶμα) = ὁμόχρους. Diod. 1, 88, p. 99, 85.
 ὁμοψηφέω, ἡσω, to be ὁμόψηφος. Jos. Ant. 17, 11, 1.
 ὁμοψυχία, ἡσω, to be ὁμόψυχος. Cyrill. A. VII, 557 B.
 ὁμοψυχία, as, ἡ, (ὁμόψυχος) = ὁμόνοια, unanimity. Eus. II, 889 B. Athan. I, 316 C. II, 1045 D.
 ὁμόψυχος, ον, (ψυχή) of one soul or mind. Pseudo-Jos. Macc. 14. Athan. I, 1287 D, τινί. Basil. IV, 776 A, τινός.
 ὁμόψιδον, ον, τὸ, = μύς, muscle, a shell-fish. Achmet. 303 Ἐάν ἴδῃ εσθριονμυδία, write ἰάν ἴδῃ εἰς ἰσθρίε ὁμύδια. Eust. 1485, 47. Anon. Med. 259. 267.
 ὁμφακίζω, ἰσω, (ὁμφαξ) to be unripe or acid. Geopon. 3, 13, 5, et alibi.
 ὁμφάκινος, ον, of unripe fruit. Diosc. 1, 29, ἔλαιον, = ἔλαιον ὁμωμυδίας. Clem. A. I, 528 A, βάμμα.
 ὁμφάκιον, ον, τὸ, omphacium, grape-jelly of half-ripe grapes. Diosc. 5, 6.
 ὁμφάκινος, ον, ὁ, = ὁμφάκινος, of unripe grapes. Diosc. 1, 147. 5, 12, οἶνος. Geopon. 8, 11 (titul.).
 ὁμφακίτης, ἰδος, ἡ, = ὁμφακίνη. Diosc. 1, 146, κηκίς, a species of gall.
 ὁμφακό-μελι, ἰτος, τὸ, omphacomel = ὁμφάκιον. Diosc. 5, 81. Philagr. apud Oris. I, 378, 11.
 ὁμφακο-ράξ, ἄγος, ὁ, ἡ, with sour grapes. Philipp. 68.
 ὁμφάλιον, ον, τὸ, little ὁμφαλός. Porph. Cer. 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.
 *ὁμφαλός, οὔ, ὁ, navel. — Ὁμφαλὸς τῆς γῆς, the navel (centre) of the earth, in the Delphic temple. Pind. Pyth. 4, 131. 6, 8. 8, 85.

11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — **2.** *Boss*, on a book. *Lucian.* I, 701. III, 107. — **3.** *Hill, height.* *Sept. Ezech.* 38, 12. *δρωμι* (Persian), a plant. *Plut.* II, 369 E. *δρωμιέω*, *ήσω*, = *δρώνμιός εἰμι*. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B. *δρωμιμία*, as, *ή*, sameness of name. *Classical.* *Strab.* 8, 6, 5. *Philon* I, 206, 26. *δρωμιμικώς*, adv. with the same name. *Epiph.* I, 632 A. *δνάγρᾱ*, as, *ή*, (δναγρος) wild she-ass. *Achmet.* 236, p. 210. *δναγρόστος*, on, (δσάκω) grazed by wild asses. *Strab.* 12, 2, 10. *δναγρος*, on, *δ*, onager = *δνος ἄγριος*, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 139. — **2.** *Catapulta* = *καταπέλτης*. *Lyd.* 158, 20. *Proc.* II, 104, 11. *δνάριον*, on, *τὸ*, little *δνος*. *Classical.* *Epict.* 2, 24, 18. *δνειδίζω*, to reproach. *Clem. A.* I, 1129 B. *Ὀνειδισθεὶς ἡλυστιπῶν*. *δνειδισμός*, on, *δ*, (δνειδίζω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2. *δνειδιστικός*, *ή*, on, reproachful. *Diod.* 16, 93. *δνειδιστικώς*, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A. *δνειδος*, on, *δ*, = *τὸ δνειδος*. *Hippol. Haer.* 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph.* *Cont.* 51. 169. *δνειρατεύομαι* = *δνειράσσω*. *Simoc.* 298, 8. *δνειράζομαι*, *άσθην*, to have salacious *δνειρατα*. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C. *δνειροκρισία*, as, *ή*, (δνειροκριτής) interpretation of dreams. *Artem.* 184. 258. *δνειροκριτής*, on, *δ*, onirocrites, interpreter of dreams, a book containing explanations of dreams. *Porph.* *Cer.* 467, 8. *δνειροκριτικός*, *ή*, on, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116. 305, et alibi. *δνειροκριτής*, *ίδος*, *ή*, female interpreter of dreams. *Inscr.* 481. *δνειρομαντεία*, as, *ή*, divination from dreams. *Eudoc. M.* 315. *δνειρόσμαι*, *ώθην*, = *δνειράζομαι*. *Sophrns.* 3369 B. *δνειροπλήξ*, *ήγος*, *δ*, *ή*, (δνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27. *δνειροπλήτης*, on, *δ*, (λύω) = *δνειροκρίτης*. *Eus.* *Alex.* 428 B. *δνειροπόλημα*, *ατος*, *τὸ*, (δνειροπόλῶ) dream. *Clem. A.* II, 629 C. *δνειροπολικός*, *ή*, on, (δνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C *τὸ δνειροπολικόν* = *δνειροκρισία*. *δνειροπομπεία*, as, *ή*, (δνειροπομπός) the sending of dreams. *Eus.* IV, 336 D. *δνειρο-πομπός*, on, *δ*, dream-sender, a kind of demon. *Just. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol. Haer.* 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.) *δνειροσκοπός*, on, *δ*, (σκοπέω) = *δνειροκρίτης*. *Basil.* I, 417 C. IV, 769 B. *δνειρο-φαντασία*, as, *ή*, a vision. *Artem.* 378. *δνειρωγμός*, on, *δ*, (δνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A. *δνειρώδης*, es, dream-like. *Philostr.* 295. *Achmet.* 104. *δνέω* = *δνίνημι*. *Theod. Lector* 225. *δνησιδωρος*, a, on, (δνησις, δώρον) profitable. *Plut.* II, 317 A. *δνικός*, *ή*, on, (δνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone. *δνοβάτις*, *ίδος*, *ή*, (βαίνω) riding on an ass. *Plut.* II, 291 E. F. *δνο-ειδής*, *ές*, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A. *δνο-κένταυρος*, on, *δ*, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — *Fem.* *ή* *δνοκενταύρα*. *Ael. N.* 17, 9. *δνοκέφαλος*, on, (κεφαλή) with an asinine head. *Orig.* I, 1353 A. *Athanas.* I, 20 B. *δνόκωλος*, on, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294. ***δνομα**, *ατος*, *τὸ*, name. *Polyb.* 15, 35, 1 *τῶν ἐν πράγμασιν ἐπ' δνόματος γεγονότων*, = *περιφήμων*, distinguished. *Strab.* 6, 1, 14. 9, 1, 23. *Ἐν δνόματι εἶναι*, to be famous. *Joann. Epist.* 3, 15. *Ἀσπάζου τοὺς φίλους κατ' δνομα*, by name. *Ignat.* 728 A. 917 B. *Hippol. Haer.* 24, 90. *Mal.* 20. 4. *Ἐπωνόμασεν αὐτὴν εἰς δνομα τοῦ υἱοῦ αὐτοῦ Ἐνός*, he called it Enos after his son. — *Κοινὸν* or *προσηγορικὸν δνομα*, the Roman praenomen; as *Μάρκος*, *Σέριους*. *Dion. H.* I, 542, 5. 577, 3. 4. II, 635, 7 seq. = *Plut.* II, 288 E. *τὸ πρῶτον δνομα*. — *Συγγενικὸν δνομα*, the Roman nomen; as *Τύλλιος*, *Ίούλιος*. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3. *Luc.* 1, 59, 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist.* *Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.] **2.** Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.

Apophth. 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** Noun, in grammar. *Plat.* *Soph.* 261 E. *Crat.* 425 A. B. 431 B. *Aristot.* *Hermen.* 2, 1, 2. *ἀπλοῦν*, simple noun; *συμπλεγμένον*, compound noun (*ἵππαρχος*). *Rhet.* 3, 5, 5. *Poet.* 20, 1. 8. 21, 1. 3. *Chrysost.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. 11. *Dion. H.* V, 8, 4. 34, 11. *Philon* I, 443, 32. *Plut.* II, 1009 B. *Sext.* 632, 6. 649, 19, adjective. — *Πεποιημένον δνομα*, a noun whose sound resembles that of the thing signified; as *φλοίσβος*, *ροῖζος*, *δοῦπος*. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. — *Ἰδιον* or *κύριον δνομα*, proper name. *Philon* I, 541, 5. *Apollon.* D. *Pron.* 290 C. — **4.** Word, grammatically considered, any of the parts of speech. *Classical.* *Aristot.* *Hermen.* 3, 4. *Apollon.* D. *Synt.* 12, 25. *δνομήγους*, on, (δνος, μάγουλον) ass-jawed. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14. *δνομάζω*, *άσω*, to name, to call. *Sept. Tobit* 3, 8. *Ἐνὸς αὐτῶν οὐκ δνομάσθης (γυνή)*. *Nicol.* D. 36. *Ὁ χάρος Ἀναΐδειας δνομάσθη*, sc. *χάρος*. *Philon* I, 622, 17. *Ὅρκων δνομάσθη (τὸ φρέαρ)*. — **2.** To call upon the name of, to invoke. *Sept. Esai.* 26, 13, *τὸ δνομά σου*. *Luc. Act.* 19, 13, to say. *Ἐν τῷ δνόματι τοῦ κυρίου Ἰησοῦ*. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept. Macc.* 1, 3, 9. *Diod.* 11, 78. *δνομασμένους*, famous, celebrated. *Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol. Haer.* 2, 15. *Greg. Naz.* I, 861 A. 880 A. *Theoph.* 68. [Dion C. 37, 16, 5. *δνομάσθαι* = *δνομασμένοι εἶσι*.] *δνομακλήτωρ* opus, *δ*, (καλέω) the Roman nomenclator. *Lucian.* I, 665. *δνομαστήρια*, on, *τὰ*, (δνομάζω) the festival of one's receiving one's name. *Greg. Naz.* II, 360 B. *δνομαστικός*, *ή*, on, belonging to nouns. *Dion. H.* VI, 794, 8, λέξις. *Hermog. Rhet.* 226, 19. 227, 7. 231, 15, adjectives, participles, pronouns. — **2.** Substantively, *ή* *δνομαστική*, sc. *πτῶσις*, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14. *δνομαστικώς*, adv. as a noun or name: as a nominative. *Dion. H.* VI, 791, 2. 795, 9. 14. 867, 17. *Philon* I, 150, 22. *δνοματίζω*, *ίσω*, (δνομα) to name. *Galen.* XII, 93 D. *δνοματικός*, *ή*, on, belonging to the noun. *Dion. H.* VI, 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 *τὰ δνοματικά*, adjectives and substantives. *Apollon.* D. *Conj.* 514, 7 *τὸ δνοματικόν* = *δνομα*. *Sext.* 653, 6. *δνοματικώς*, adv. as a proper name. *Apollon.*

S. 3, 28. *Strab.* 9, 5, 5, p. 290, 10. *Sezt.* 653, 5. *δνομάτιον*, on, *τὸ*, little *δνομα*. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A. *δνοματογραφία*, as, *ή*, (γράφω) list of names. *Sept. Esdr.* 1, 6, 11. *δνοματοθήρας*, a, *δ*, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53, 55. *δνοματολόγος*, on, *δ*, (λέγω) the Roman nomenclator. *Plut.* I, 763 A. ***δνοματομάχος**, on, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A.* I, 968 B. ***δνοματοποιέω**, *ήσω*, to make or coin words. *Aristot.* *Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon* I, 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as *φλοίσβος*, *κόκκυξ*. *Erotian.* 366. *Galen.* II, 89 C. [Perf. pass. *δνοματοποιήμαι*. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.] *δνοματοποιία*, as, *ή*, (δνοματοποιός) the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** *Onomatopoeia*. *Strab.* 14, 2, 28, p. 141, 17. *Plut.* II, 747 D. *δνοματοποιός*, on, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A. *δνοματοουργέω*, *ήσω*, (δνοματοουργός) = *δνοματοποιέω*. *Pseudo-Demet.* 46, 10. *δνοπρόσωπος*, on, (πρόσσωπον) with an asinine face. *Solom.* 1341 A. *δνος*, on, *δ*, ass. *Gemin.* 768 C. *οἱ δνοι*, two stars so called. ***Ὀνου Γνάθος**, *ή*, Ass's Jaw, a promontory of Laconia. *Strab.* 8, 5, 1. *δνότης*, *ητος*, *ή*, (δν ὄντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D. *δνωτος* (δν), adv. really, prithet. *Joann. Mosch.* 2932 A. C. 3097 C. *Ὀνωτος σοι, ἀφες με, γύναι*. ***δνυξ**, *υχος*, *δ*, L. unguis, nail. *Alc.* 112 (64) *Ἐξ δνυχος τὸν λέοντα (γράφειν, καταμαθεῖν)*, ex ungue leonem. *Basil.* IV, 268 C. — *Εἰς δνυχα*, *ἐν δνυχι*, or *δι δνυχος*, ad unguem or in unguem, to a nicety, exactly, accurately. *Plut.* II, 86 A. *Οἷς ἂν εἰς δνυχα ὁ πηλὸς ἀφίκηται*. 636 C. *Ὅταν ἐν δνυχι ὁ πηλὸς γένηται*. 128 E. *Hor. Sat.* 1, 5, 32. *Ad unguem factus homo*. — *Ἐξ ἀπαλῶν δνύχων*, de tenero ungui, from childhood. *Plut.* II, 3 C. *Epiph.* III, 240 A. — **2.** *Onycha*, an aromatic substance. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** *Onyx*, a stone. *Aristeas.* 9. *Jos. B.* J. 5, 5, 7. *Lucian.* *Dea Syr.* 32. — **4.** *Ungula*, an instrument of torture. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrrill. A.* X, 1084 A.

ὄνυχίζω, ἰσω, (ὄνυξ) to have the hoof cloven. Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — 2. To pare one's nails; in the middle. Classical. Sept. Reg. 2, 19, 24. Iambl. V. P. 322. Jul. 339 B. — 3. To examine closely, = ἀκριβολογούμεναι. Artem. 306. Phryn. 289. Clem. A. I, 1144 B, τὸν τόπον. — 4. To pinch. Diosc. 1, 53, p. 57, ρόδα. — Tropically, to overreach. Artem. 37. — 5. To look like the stone ὄνυξ. Pseud-Athan. IV, 264 B. 529 A.

ὄνυχινος, η, ον, onychinus, of onyx-stone. Posidon. apud Athen. 11, 89. Plut. I, 943 B. — 2. Of onycha. Diosc. 1, 64, p. 68.

ὄνυχισμός, οὐ, ὁ, (ὄνυχίζω) the paring of nails. Strab. 17, 3, 7.

ὄνυχιστήρ, ἦρος, ὁ, paw of an animal. Sept. Lev. 11, 3, et alibi.

ὄνυχιτης, ον, ὁ, (ὄνυξ) of the onyx-stone. Strab. 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. Diosc. 5, 84. — Fem. ὄνυχις, ἰδος. App. I, 819, 88, λίθος.

ὄνυχον-ειδής, ἐς, nail-like. Diosc. 1, 77, p. 80.

ὄνυχοκόπῃς, ἦσω, (κόπτω) to pare the nails. Pseud-Athan. IV, 529 A.

ὄνυχον, ὥσω, to furnish with ὄνυχες. Schol. Arist. Ran. 230.

ὄνυχωδής, ἐς, = ὄνυχοειδής. Nil. 572 B, of the nails.

ὄνυρ, ὄνυρ, the Latin honor = τιμή. Plut. II, 266 F.

ὄξεία, see ὄξύς.

*ὄξειδιον, ον, τὸ, = ὄξος, vinegar. Dieuch. apud Orib. I, 289, 5. — Also, ὄξειδιον. Leont. Cyr. 1740 B. — Diosc. Eupor. 2, 14 ὄξύδιον, a little vinegar.

ὄξ-έλαιον, ον, τὸ, vinegar and oil mixed together. Xenocr. 59. Galen. VI, 395 E.

*ὄξείως (ὄξύς), adv. with the acute accent. Aristot. Elench. 21, 4, 8. Moer. 191.

ὄξειδιον, see ὄξειδιον.

ὄξίζω, ἰσω, (ὄξος) to be or become acid. Diosc. 5, 12, 1, 155, 160, p. 149, et alibi. Sott. 185, 35. — Also, ὄξίζω. Diosc. 2, 118. Galen. II, 255 B.

ὄξινος, less correctly ὄξινος, η, ον, (ὄξος) sour. Phryn. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247, 275.

ὄξύγαρον, ον, τὸ, = ὄξύγαρον. Phryn. P. S. 56, 22, condemned.

ὄξυβαρεία, as, ἡ, = ὄξεία καὶ βαρεία united, the circumflex (˘). Arcad. 188, 4.

ὄξυβελής, ἐς, throwing or shooting pointed missiles. Diod. 14, 50. 20, 48, 86, καταπέλτης. App. I, 215, 82.

ὄξυβελικός, ἡ, ὄν, pertaining to ὄξυβελής καταπέλτης. Diod. 20, 75, sc. ὄργανα.

ὄξυβλεπτός, ἦσω, = ὄξύ βλέπω, to be sharp-sighted. Epict. 2, 11, 22.

ὄξύγαλα, ακτος, τὸ, oxygala, buttermilk. Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

ὄξύγαλκτινος, η, ον, (ὄξύγαλα) of buttermilk. Galen. VI, 321 C, ἄρτος, kneaded with buttermilk. 385 C, τυρός.

ὄξύγαρον, ον, τὸ, oxygarum, vinegar and γάρων mixed together. Epict. 2, 20, 30. Phryn. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

ὄξύγμων, see ὄξύγγιον.

ὄξύγράφος, ον, (ὄξύς, γράφω) = ταχυνγράφος. Sept. Ps. 44, 2, γραμματεὺς, ready writer. Philon II, 363, 27. 29. Epiph. I, 1073 B. Socr. 292 A.

ὄξύγωνιότης, ητος, ἡ, the being ὄξύγωνιος, acute-angled. Apollod. Arch. 24.

ὄξύοπερξ, ἦσω, to be ὄξύοπερξ. Philon I, 309, 10. 393, 16. Lucian. III, 43. Method. 185 B. — Also, ὄξύοπερξ. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

ὄξύοπερξ, ἐς, sharp-sighted. Classical. Philon I, 121, 3. — 2. Making the sight sharp, good for the eyes. Diosc. 1, 105, 3, 48 (55), p. 398.

ὄξύοπερξ, as, ἡ, sharp-sightedness. Apollod. 3, 10, 3, 4. Orig. III, 216 B. — Also, ὄξύοπερξ. Diosc. 1, 12, 118. Lucian. III, 211.

ὄξύοπερξ, ἡ, ὄν, promoting sharp-sightedness. Diosc. 2, 192 (198). — Also, ὄξύοπερξ. Plut. II, 69 A.

ὄξύδιον, ὄξύοπερξ, ὄξύοπερξ, ὄξύοπερξ, see ὄξειδιον, ὄξύοπερξ, ὄξύοπερξ, ὄξύοπερξ.

ὄξύοπερξ, ον, = ὄξύοπερξ. Pseud-Athan. IV, 272 C.

ὄξύοπερξ, ἦσω, = ὄξύοπερξ εἰμί. Cyrill. A. X, 537 C. Sophrns. 3333 B.

ὄξύοπερξ, ον, (δραμῖν) swift-running. Nil. 1141 D.

ὄξύζω, see ὄξίζω.

ὄξύ-ἡκουστός, ον, (ἀκούω) quickly heard. Sezt. 406, 26.

ὄξύηχης, ἐς, (ἡχέω) sharp-sounding. Philostr. 489, φθῆγμα.

ὄξύηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

ὄξύ-θάνατος, ον, causing instant death. Strab. 17, 2, 4.

ὄξύθυμπος, εως, ἡ, (ὄξύθυμῶ) = ὄξύθυμια. Artem. 384.

ὄξύκεφαλος, ον, (κεφαλῇ) with a pointed head. Schol. Arist. Av. 1295.

ὄξύκιντος, as, ἡ, (ὄξύκιντος) rapid motion. Ptol. Tetrab. 19. Eus. III, 209 B. Eunap. V. S. 48 (82).

ὄξύ-κίνητος, ον, moving rapidly. Philon I, 99, 20, 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

ὄξύκοῖα, as, ἡ, (ὄξύκοος) sharp hearing, quick

perception. Plut. II, 34 C. 670 F. [The analogical form would be ὄξύκοῖα.]

ὄξύ-κράμα, ατος, τὸ, = following. Pallad. Laus. 1250 C.

ὄξύκρατον, ον, τὸ, (κεράννυμι) mixture of vinegar and water. Moschn. 58. Erotian. 250. Diosc. 2, 127, 165 (166). 195.

ὄξύλαβη, ης, ἡ, (λαμβάνω) = πυράργα, tongs. Palaeph. 53, 1. Mal. 21, 18.

ὄξύμαθεια, as, ἡ, (ὄξύμαθής) the learning quickly. Strab. 2, 3, 5, p. 151, 20.

ὄξύμορφος, ον, (μορφή) sharply formed. Damasc. III, 836 B.

ὄξύμυρσιν, ης, ἡ, oxymyrsine, a species of myrtle. Diosc. 1, 10. Galen. VI, 366 A.

ὄξινος, see ὄξινος.

ὄξυντήρ, ἦρος, ὁ, (ὄξύνω) = ὄξελός. Aquil. Job 41, 21.

ὄξύνω, ὑνώ, to sharpen, whet. Sept. Sap. 5, 21. — 2. To pronounce and mark with the acute accent. Drac. 12, 10, 19, 18. Apollon. D. Pron. 272 A. 303 B. 314 A, λέξιν. Sezt. 624, 28. Porphy. Prosod. 104. — 3. To make sour. Galen. VI, 383 D. Anon. Med. 249. [Perf. act. ὄξυνκα. Polyb. 31, 9, 3. Jos. Ant. 11, 6, 7 παρώξυνκα. — Perf. pass. ὄξυνμαι. Diod. 13, 110 ἀπαώξυνμαι. Jos. Ant. 14, 14, 4. App. II, 521, 51, edited παρώξυνμαι. — Also, Polyb. 1, 22, 17 ἀπαώξυνμαι. Galen. VI, 128 C.]

ὄξυπαθῶ, ἦσα, (ὄξυπαθής) to suffer acute pain. Theoph. 548, 13.

ὄξυπαθῶς, adv. sensitively. Simoc. 223, 2.

ὄξυπτεῖς, ἐς, (πέτομαι) flying swiftly. Euagr. 2649 B.

ὄξυπετῶς, adv. rapidly. Marc. Erem. 1029 B.

ὄξυποδῶ, ἦσω, (πούς) to be swift of foot. Pseudo-Chrys. IX, 821 B.

ὄξυπόριον, ον, τὸ, (ὄξυπόρος) sc. φάρμακον, a laxative. Aët. 3, 91, διὰ φοινίκων.

ὄξυπόρος, ον, laxative. Diosc. 3, 51 (58), p. 401.

ὄξυπτερος, ον, ὁ, (ὄξύς πτερόν) L. accipiter, a species of hawk. Barn. 10. Clem. A. I, 1005 A.

ὄξυπόθιμος, ον, (πυθμήν) with pointed bottom. Xenocr. 49.

ὄξυπρεμῶς (ὄξυπρεμῶς), to be troubled with heartburn. Diosc. 3, 1. Antyll. apud Orib. I, 449, 7.

ὄξυ-ρόδιον, ον, τὸ, vinegar and ρόδιον mixed together. Athen. 2, 76, p. 67 F. Leo Med. 119.

ὄξυρρόπως (ὄξυρρόπος), adv. by turning rapidly. Dion C. Frag. 50, 3.

ὄξύ-ρυγχος, ον, ὁ, a species of sturgeon. Strab. 17, 1, 40. 17, 2, 4. Plut. II, 353 C, ἰχθύς.

— 2. The angular style of writing. Pallad. Laus. 1194 A, χαρακτήρ.

*ὄξύς, εἰα, ὕ, quick, swift. Jos. Ant. 17, 18, 2 'Εκ τοῦ ὄξέως, = ὄξείως, quickly. — 2. Acute, in grammar. Plat. Cratyl. 399 A 'Ὁξεία συλλαβή, acute syllable, a syllable uttered with the acute accent. Sezt. 624, 24, στοιχείον, a vowel with the acute accent. — Τόνος ὄξύς, the acute accent (˘). Apollon. D. Pron. 335 C. Porphy. Prosod. 109. — 'Η ὄξεία τάσις or προσφῶδια, the acute accent (˘). Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 60, 2, 63, 12, 64, 4. Drac. 6, 21, has the power of lengthening a short syllable (doubtful). Apollon. D. Pron. 370 B. 304 A Κοιμίζει τὴν ὄξείαν, as καλὸς for καλός. 314 A 'Ὅτε βαρεία ἔστιν ἡ ὄξεία, when the acute becomes grave, as in καλὸς τὲ for καλός τε. Arcad. 130, 7. Sezt. 624, 15. Athen. 2, 40. Porphy. Prosod. 109, 111. — Τὸ ὄξύ = ὄξέτης. Dion. H. V, 59, 1, 62, 1.

3. Deep purple. Arist. Pac. 1173. Porph. Cer. 470, 10. Cedr. I, 688, 21. Eust. 1658, 58. Curop. 13, 12. — Τὸ ὄξύ, purple-cloth. Porph. Cer. 142, 19. Theoph. Cont. 147, 16.

ὄξυστία, as, ἡ, (σίτος) essentially = ὄξυσεγμία. Aristid. I, 447, 11.

ὄξυτέλευτος, ον, (τελευτάω) ending in a sharp sound. Polem. 253.

*ὄξύτης, ητος, ἡ, acuteness, with reference to the acute accent. Plat. Cratyl. 399 A. Aristot. Poet. 20, 4. Dion. H. V, 62, 5. VI, 1101, 8. Sezt. 624, 21. 626, 17. 756, 31.

ὄξύτικός, ἡ, ὄν, = ὄξύς, rapid. Hippol. 852 A.

ὄξύτοκος, ον, = ὄξύτοκος. Diosc. 3, 34 (37). 2, 193 (194) as v. l.

ὄξυτονῶ, ἦσω, (ὄξυτονος) to pronounce (and mark) with the acute accent (on the last syllable). Philon I, 243, 2. Athen. 9, 62, p. 400 B. — Nicom. Harm. 18, in music.

ὄξυτονῶν, ον, δει ὄξυτονῶν. Bekker. 457, 12.

ὄξύ-τονος, ον, oxytone, that has the acute accent on the last syllable. Dion. H. V, 63, 15, συλλαβή. Apollon. D. Pron. 301 B. 307 B. Arcad. 140, 8 191, 18, ὄνομα. Sezt. 619, 4, λέξις. 649, 20. Porphy. Prosod. 109.

ὄξυτόνος, adv. with the acute accent on the final syllable. Lesbon. 170 (183). Apollon. D. Pron. 295 C. Sezt. 649, 22.

ὄξυτρία, as, ἡ, (τύριος) deep purple. Dioclet. C. 3, 24.

ὄξύφυλλος, ον, (φύλλον) with pointed leaves. Diosc. 4, 23. Achmet. 151, p. 121.

ὄξύχολια, as, ἡ, the being ὄξύχολος, quick-tempered. Herm. Mand. 5, 1. Orig. IV, 657 B. Eus. Alex. 320 A. Dorothe. 1709 A.

ὄξυωπέω, ἦσω, to be ὄξυωπής. Classical. Philon I, 392, 26. Sezt. 201, 31, et alibi.

ὄξυωπής, ἐς, (ΟΠΩ) sharp-sighted. Classical. Philon II, 38, 33.—2. Sharpening the sight = ὀξυερκής. Diosc. 3, 45 (52), p. 392.

ὄξυωπία, ας, ἥ, sharp-sightedness. Classical. Philon I, 27, 35. Diosc. 2, 211 as v. l. Sept. 742, 26.

ὄξυνως, adv. with sharp-sightedness, sharply. Philon I, 338, 21. 393, 4.

ὄξωδης, ἐς, (ὄξος, ΕΙΔΩ) sour as vinegar. Poll. 6, 17. Galen. VI, 383 D. Alex. Aphr. Probl. 78, 3. Sept. 26, 8.

ὄυας and ὄβας, ὁ, the Latin ovatio. Plut. I, 310 D. 550 C.

ὄψα, see ὄψ.

ὄπραι, οἱ, operae = ἐργάται, workmen. Theoph. 562, 4. 680, 19.

ὀπρῆκος δὴ ποτε, how large or how old soever. Diog. 10, 150.

ὀπίμος, η, ον, the Latin opimus. Plut. I, 27 C. 302 C, in both places written ὀπίμα. Dion C. 44, 4, 3. 51, 24, 4 Σκύλα ὀπίμα, spolia opima.

ὀπιον, ου, τὸ, = ὀπὸς μήκωνος, opium, poppy-juice. Diosc. 3, 159 (169).

ὀπισθάγκωνα (ὀπισθεν, ἀγκών), adv. with the hands behind. Mal. 370, 18, δεδεμένος, with his hands fastened behind. Nil. 580 C. Theoph. 178, 10, 502. (Compare Lucian. II, 554 Οἱ ἐκ τῶν ἀγκῶνων δεδεμένοι. See also ὀπισω.)

ὀπισθάμβωνος, ον, (ἀμβων) behind the pulpit. Εὐχή ὀπισθάμβωνος, the prayer said by the priest behind the pulpit at the end of the λειτουργία. Pseudo-Germ. 452 C.

ὀπισθελίνα, ας, ἥ, (postilena) a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθέν. Mauric. 1, 2, 2, 2. Leo. Tact. 6, 10.

ὀπισθεν, adv. behind. Sept. Reg. 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον, from behind them.

ὀπισθένη, ης, ἥ, = ὀπισθελίνα. Gloss.

ὀπισθίως (ὀπισθίος), adv. backward. Sept. Reg. 1, 4, 18.

ὀπισθοβαρής, ἐς, (ὀπισθεν, βαρέω) heavy behind. Plotin. II, 1394, 11. Simplic. Epict. 128 (78 B).

ὀπισθοβάτης, ου, ὁ, (βαίνω) one that covers; properly of the lower animals. Mel. 22.

ὀπισθοβατικός, ὅ, ὄν, copulating, covering. Clem. A. I, 504 A.

ὀπισθόγραφος, ον, (γράφω) opisthographus, written on the back of the papyrus, written on both sides. Lucian. I, 549, βιβλίον.

ὀπισθοδάκτυλος, ον, with fingers bent backwards. Strab. 2, 1, 9, an imaginary race of men.

ὀπισθόκομος, ον, (κόμη) wearing the hair long behind. Mal. 101, 18. (Compare the Homeric ὀπισθεν κομώμετες.)

ὀπισθοκούρη, ης, ἥ, = ὀπισθοκούριον. Mauric. 2, 2, 8.

ὀπισθοκούριον, ον, τὸ, (κούρης) the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούριον. Leo. Tact. 6, 22. 12, 53.

ὀπισθοκράνιον, ου, τὸ, occiput. Paul. Aeg. 84.

ὀπισθομήριον, ον, τὸ, the back of the thigh. Melamp. 493.

ὀπισθοτέλεια, ας, ἥ, (τελέω) arrears of taxes. Theoph. 761, 11. Cedr. II, 40, 21. Harmen. 1, 3, 48.

ὀπισθοτονικός, ὅ, ὄν, opisthotonicus, afflicted with ὀπισθοτονία. Diosc. 1, 58, 3, 16 (18). Galen. II, 316 A.

ὀπισθοτονικῶς, adv. by ὀπισθοτονία. Diosc. 1, 71.

ὀπισθοφανῶς (φαίνω, φανῆναι), adv. backwards. Sept. Gen. 9, 23.

ὀπισθόχειρ, εἰρος, ὁ, ἥ, = ὀπίσω τῷ χεῖρι δεδεμένος. Dion C. Frag. 24, 3.

ὀψισμα, ατος, τὸ, (ὀπίω) sap of trees extracted. Diosc. 3, 22 (25).

ὀπίσω, adv. behind. Plut. I, 134 B, τὰς χεῖρας περιάγειν. Martyr. Polyc. 1040 B, τὰς χεῖρας ποιῆσαι. Phileas 1561 B, τὸ χεῖρι δεθῆναι.

ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) to run a race in armor. Paus. 1, 23, 9.

ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) racing in armor. Poll. 3, 151.

ὀπλοδοτέω, ἡσω, = ὀπλα δίδωμι. Sept. Macc. 1, 14, 32, τοὺς ἄνδρας, furnished them with arms.

ὀπλοθήκη, ης, ἥ, armory. Sept. Par. 2, 32, 27. Diod. 17, 79. Strab. 9, 1, 15, 4, 1, 5, p. 280, 4. Philon II, 530, 42.

ὀπλολογέω, ἡσω, (ὀπλον, λέγω) to disarm. Sept. Macc. 2, 8, 27. Philon II, 530, 30.

ὀπλομαχητικός, ὅ, ὄν, (ὀπλομάχος) belonging to the use of arms. Sept. 584, 16, τέχνη, the art of using arms.

ὀπλομαχικός, ὅ, ὄν, of ὀπλομαχία or ὀπλομάχος. Galen. VI, 89 C.

ὀπλοποιέω, ἡσω, to make arms. Sept. Sap. 5, 18, τὴν κτίσιν, will convert creation into arms. Strab. 15, 3, 18, p. 258, 13.

ὀπλοποιητικός, ὅ, ὄν, = ὀπλοποιός. Achmet. 293.

ὀπλοποιία, ας, ἥ, manufacture of arms. Diod. 14, 44. Strab. 1, 1, 7. 17, 3, 15, p. 419, 16, the title of the eighteenth book of Homer's Iliad.

ὀπλοποιός, ὄν, (ποιέω) manufacturing arms. Diod. 14, 43. Jos. Ant. 6, 3, 5.

ὀπλο-ορχηστής, οὐ, ὁ, armed dancer. Ptol. Tetrab. 180.

ὀπλοσκοπία, ας, ἥ, (σκοπέω) military review. Philon II, 130, 3.

ὀπλουργός, ὄν, (ΕΡΓΩ) = ὀπλοποιός. Ptol. Tetrab. 180.

ὀπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) armory. Strab. 15, 1, 52.

ὀπλοφύλαξ, ακος, ὁ, L. armorum custos, armorer. Inscr. 3902, γ. Athen. 12, 53, p. 538 B.

ὀπλοβάλαμον, ου, τὸ, (ὀπός, βάλαμον) the sap of the balsam-tree. Diosc. 1, 18. Jos. Ant. 14, 4, 1. B. J. 4, 8, 3, p. 299. — Also, the balsam-tree. Ant. 8, 6, 6.

ὀποθεν-δη-πορ-οὖν = ὀπόθεν δὴ πορ' οὖν, from any place whatsoever. Jos. Apion. 1, 29, p. 464.

ὀποι, adv. whither: whithersoever. Eus. Π, 725 B Ὅποι καὶ βούλονται, quocumque

*ὀποιός, α, ον, L. qualis, of what sort. — Οὐδ' ὀποιός, = οὐδεῖς. Theopomp. apud Polyb. 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποιούς. Polyb. 4, 65, 3 Οὐδ' ὀποιός ἦττων, = οὐδεμῶς. 5, 21, 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὀποιάν ἄν, = οὐδεμίαν. — Dion. H. VI, 751, 9 Ὅποιον γέ τινος. — 2. In the protasis of a conditional clause it is sometimes strengthened by καὶ οὐδέ. Iren. 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὀποιᾶς συγκαταγένηνται πράξεις. Eus. II, 813 C Ὅποιαν δ' ἂν βουλευθῆτε. 884 A Τημελεῖν ὀποιον δ' ἂν βούληται θεῖον. Mal. 422, 16.

ὀποιος-δήποτε, L. qualiscumque, of what kind soever, of whatever sort. Dion. H. I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποιόν τι δῆποτε.

ὀποιος-δη-πορ-οὖν, qualiscumque. Cleomed. 9, 11 Ἐφ' ὀποιᾶ δῆπορ' οὖν. Hermes Tr. Iatrom. 394, 11. Sept. 365, 22 608, 18. 303, 5 ὀποιοςδῆποτε οὖν.

ὀποιος-οὖν, qualiscumque. Sept. 365, 25. — Polyb. 23, 8, 3 Μηδ' ὀποιάν οὖν, none whatever.

ὀποιος-πορ-οὖν, qualiscumque. Orig. III, 1384 B.

ὀποι-οὖν, L. quocumque, to whatever place. Philon II, 372 32.

ὀποι-πορ-οὖν, stronger than the preceding. Orig. I, 715 D.

ὀποιος-δήποτε, qualitercumque, howsoever. Orig. I, 925, D.

ὀπο-κάρασον, ου, τὸ, = ὀπὸς καρπᾶσον. Diosc. Delet. p. 14.

ὀπο-πάναξ, ακος, ὁ, = ὀπὸς πᾶνακος. Diosc. 3, 48 (55). Delet. p. 10.

ὀπός, οὐ, ὁ, sc. τῆς μήκωνος, opium. Diosc. 4, 65, 5, 125 (126), pp. 557. 795.

ὀποσαπλάσιόνες (as if from ὀποσαπλάσιον), adv. how manifold soever. Orig. IV, 652 A.

ὀποσά-πους, ουν, = ὀπόσων ποδῶν. Lucian. II, 716.

ὀπόσος, η, ον, as much as: as many as. Jos. Ant. 17, 6, 3 Ἀνεῖσι χεῖρα πολλὴν ἀγόμενος ὀπόσοι ἀντίκειναι τῷ πλήθει, as many as should resist.

ὀποσσο-δήποτε, L. quantuscumque, how great soever. Dion. H. II, 674, 2.

ὀποσσο-οὖν, quantuscumque. Dion. H. III, 1556, 12. Dion C. 51, 20, 8.

ὀπότεν = ὅτε, when. Barn. 12, καθεῖλε.

ὀπότε, adv. when. Sept. Tobit. 7, 11 Ὅποτε εἰς εισπορεύοντο πρὸς αὐτὴν, ἀπέθνησκον, = ὀπότε εισπορεύοντο.

ὀποτε-οὖν, see ὀποσσοῦν.

ὀπότερος, α, ον, which of the two. — Οὐδ' ὀπότερος, = οὐδέτερος. Sept. 755, 2 Ὁν οὐδὲ ὀπότερον. Max. Hier. 1348 B Οὐδ' ὀπότερον αὐτῶν οὐσα. Orig. I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. Dion. H. I, 359, 6.

ὀποτεροσ-οὖν, L. utercumque, whichever of the two. Dion C. 42, 49, 5.

ὀπορ-οὖν, L. quandocumque, whenever. Diod. II, 628, 66. — Also, ὀποτε-οὖν. Chrys. I, 612 C.

ὀπου, adv. where: wherever. Sept. Macc. 1, 1, 57 Καὶ ὀπου εὐρίσκειτο παρὰ τινι βιβλίον . . . ἐθανάτου αὐτόν. Joann. Mosch. 2865 A Ὅπου ἤρρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθηνεν. — 2. In some place, somewhere = ποῦ. Sept. 14, 3 Ὅπου μὲν γένηται φλέψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ σπένον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = ποῦ in indirect interrogations. Joann. Mosch. 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεὶς ὅπου κινήθηναι = κινήσει or κινήθῃ. — 4. Which = ὅς. Apophth. 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἰῶνος τούτου ὕλην, εἰ μὴ ραφίδα, ὅπου τὰ θαλλία ἐσχίζεν, = ἢ instrumental.

ὀπου-δ-άν = ὅπου δὲ ἂν, in any place. Dion C. Frag. 109, 21. — So in the protasis. Apocr. Act. Pet. et Paul. 5 Ἰνα, ὅπου δ' ἂν εὐρεθῆς, ἀποκτανθῆς. Act. Paul. et Thecl. 25 Ἀκολουθήσω σοι ὅπου δ' ἂν περῇ. Cedr. I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

ὅπου δὴ ποτε, L. ubicumque, wheresoever. Polyb. 26, 10, 5.

ὅπου-δη-πορ-οὖν, somewhat stronger than the preceding. Jos. Apion. 2, 15.

ὅπου-πορ-οὖν, = preceding. Strab. 1, 1, 8. Orig. III, 288 A.

ὅπους, εἰρος, ορpus = ἔργον. Plut. I, 27 C.

ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) the petal of the wild silphium? Diosc. Eupor. 1, 232 234. 2, 31 (22 Ὅπὸς σιλφίου ἀγρίου).

ὀπικίζω and ὀφφικίζω (opicus) = βαρβαρίζω. Lyd. 6, 21, 7, 1.

ὀπτάζομαι, to be seen. Sept. Num. 14, 14.

ὀπτάνομαι = ὀπτάζομαι. Sept. Reg. 3, 8, 8. Tobit 12, 19. Luc. Act. 1, 3. Hermes Tr. Poem. 31, 15.

ὀπτασία, ας, ἥ, (ὀπτάζομαι) sight, appearance, vision. Sept. Sir. 43, 2, 16. Malach. 3, 2. Luc. 24, 23, et alibi. Theodt. Dan. 9, 23. Martyr. Polyc. 1037 C. Iren. 829 B.

ὀπτέον = δεῖ δρᾶν. Plotin. II, 1315, 12.

ὀπτεύομαι = ὀπτάζομαι. Eust. Dion. 122, 26.

ὀπτηγέων = δει ὀπτῶν. *Diosc.* 5, 103, p. 771.
*ὀπτιζω = ὀράω. *Archyt.* apud *Iambl.* *Adhort.* 48.

ὀπτικιον. ου, τὸ, (ΟΠΩ) the Latin *auspicium* grecized. *Epict.* 3, 24, 117.

Ὀπτιλέτις, ἰδος, ἡ, (ὀπτιλος) *Optiletis*, epithet of *Athene*. *Plut.* I, 46 A.

ὀπτιλος, ου, ὁ, *Doric* = ὀφθαλμός, *oculus*. *Plut.* I, 46 A.

ὀπτίματοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* *Cer.* 460, 14. — *Camp-followers, camp-attendants*. *Id.* *Them.* 26, 9.

ὀπτιμος, *optimus* = ἄριστος. *Dion.* C. 68, 23, 1.

ὀπτίω, ωνος, ὁ, the Latin *optio* = *alpetos*, *γραμματεὺς, commissary, commissioner*. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* *Novell.* 130 1. *Proc.* I, 381, 14. 499, 1.

ὀπτόμινσον, ου, τὸ, (ὀπτός, μίνσος) *roast meat*. *Porph.* *Cer.* 293, 14. 748, 12.

ὀπτός, ἡ, ὅν, *ripe*. *Aporoth.* 285 A.

ὀπνίω = βινέω. *Lucian.* II, 359.

ὀπωρικός, ἡ, ὅν, (ὀπάρα) *pertaining to fruit*. *Pallad.* *Laus.* 1162 D, δένδρα, *fruit-trees*. *Georon.* 4, 1, 14, ἄμπελος, *autumnal*!?

ὀπωρισμός, οὐ, ὁ, (ὀπωρίζω) = *ovos*, an absurd meaning. *Aquil.* *Dent.* 7, 13.

ὀπωροβόρος, ου, (βιβρώσκω) *fruit-devouring*. *Caesarius* 1100.

ὀπωρο-κάπηλος, ου, ὁ, *fruiterer*. *Alciph.* 3, 60.

ὀπωροπώλης, ου, ὁ, (πωλέω) = *preceding*. *Poll.* 6, 128. *Phryg.* 206, *condemned*.

ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) *garden-watcher's hut*. *Sept.* *Ps.* 78, 1. *Mich.* 1, 6, et alibi.

*ὅπως, *that*, negatively ὅπως μὴ, denoting the immediate or remote object of certain verbs. *Hann.* *Od.* 3, 19 *ἵσασσασθε δὲ μιν αὐτὸν ὅπως νημερτέα εἶπη*. *Jos.* *Ant.* 11, 5, 1. 12, 4, 8 *Διεβίσεις ὅπως ἐπιπλήξῃ τῷ παιδί*. 14, 10, 6 *"Ἔσθησε κατ' ἐναντιὸν ὅπως τελώσιν*. 14, 10, 18 *Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ*. 14, 10, 22 *Ἐδογματίσεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μὴδὲν ἀδικῇ*, κ. τ. λ. *Thom.* 13, 1. *Aproc.* *Act.* *Andr.* 15 *Εἰρηκῶς αὐτοὺς ὅπως μετὰ τῶν βιοθανάτων αὐτὸν βάψουσιν*. *Vit.* *Epiph.* 72 C *Εἶπεν ὁ κόραξ ὅπως μὴ ᾗς διάκονος*. *Epiph.* I, 173 A *Ἐπικαλοῦμαι αὐτὸν ὅπως κατανάσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν*. *Pseudo-Jos.* *Macc.* 5 *Συμβουλεύω σοι ὅπως σώζω*. — 2. *That*, as the subject of certain impersonal verbs. *Moschn.* *Prooem.* *"Ἦρεσεν ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω*. *Sept.* *Esdr.* 1, 8, 11 *Δέδοκται ὅπως ἐπισκέψωνται*. 1, 8, 22 *Ἵμῖν δὲ λέγεται ὅπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλὴ*

γένηται. *Eus.* II, 833 C *Καὶ τὰ κυριακά δὲ τὰ οἰκεία ὅπως κατασκευάζουσιν συγχωρεῖται*.

3. *That*, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos.* *Macc.* 4, p. 503 *Δόγμα ἔθετο ὅπως θάνουσιν*. — 4. *That*, in logical apposition with a demonstrative pronoun or adverb. *Xen.* *Cyr.* 6, 2, 11. *Lucian.* I, 485 *Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὐ θέμενος παραδράμῃς γελῶν τὰ πολλὰ*. *Aproc.* *Act.* *Andr.* 6.

5. *That*, in order that, denoting purpose. With the future optative. *Epiph.* I, 413 B, *διαδράσθαι*. *Agath.* 37, *παραστήσουτο*. — 6. *That* = ὅτι. *Aster.* 344 A *Πάντως δὲ ἀκηκόατε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμὸι τε ᾤσι* = *εἰσι*. — 7. *So that* = ὥστε. *Theod.* I, 1244 A. *Theophyl.* B. I, 69 A. 633 B.

ὅπως-δη-ποτ-οὖν, *quomodocumque*. *Diosc.* *Iobol.* 3, p. 64.

ὅπως-οὖν, *quomodocumque*. *Sext.* 675, 15 *Οὐχ ὅπως-οὖν, ἀλλὰ διὰ λόγον*.

ὅπως-ποτ-αν-οὖν, in whatever manner. *Orig.* I, 1481 C.

ὅπως-ποτε, *quomodocumque*. *Dion.* H. I, 29, 13. *Orig.* I, 669 C.

ὅπως-ποτ-οὖν, *quomodocumque*. *Orig.* IV, 121 B.

ὄραμα, ατος, τὸ, a vision. *Sept.* *Gen.* 15, 1. 46, 2. *Luc.* *Act.* 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Aproc.* *Act.* *Barn.* 7 *"Ὁραμα δὲ ἦν ὀφθέν τῷ Παύλῳ ὥστε σπεύσαι αὐτὸν ἐπὶ Ἱερουσαλὴμ, Paul was commanded in a dream to hasten to Jerusalem*.

ὄραματίζομαι, ἰσομαι, = ὀράω, ἐπιβλέπω. *Aquil.* *Ps.* 10, 4.

ὄραματισμός, οὐ, ὁ, = ὄρασις, a vision. *Aquil.* *Prov.* 29, 18, et alibi.

ὄραματιστής, οὐ, ὁ, one that sees visions. *Symm.* *Esai.* 56, 10.

ὄράριον, incorrect for ὠράριον.

ὄρασις, εως, ἡ, a vision, supernatural appearance. *Sept.* *Num.* 24, 16. *Sir.* 46, 15 *Πιστὸς ὁράσεως, true prophet*, = 48, 22 *Πιστὸς ἐν ὁράσει*. *Esai.* 1, 1, et alibi.

ὄρατέον = δει ὄραν. *Theol.* *Arith.* 38.

ὄρατής, οὐ, ὁ, (ὄραω) *seer, beholder*. *Sept.* *Job* 35, 13. *Plut.* I, 536 A.

ὄρατικός, ἡ, ὅν, = *δυναμέων ὄραν*. *Classical.* *Sept.* *Prov.* 22, 29. *Dion.* H. V, 65, 10, *αἰσθησις, the sense of sight*. *Cleomed.* 97, 19, *πνεῦμα*. *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 *Τὸ ὄρατικὸν τῆς ψυχῆς*. *Epict.* 1, 6, 4. *Plut.* II, 898 F *τὸ ὄρατικόν, the faculty of sight*. *Anton.* 9, 8. *Galen.* II, 246 A, *ἀντιλήψης*. *Sext.* 267, 7, *πάθος*.

ὄρατικῶς, adv. by seeing. *Sext.* 267, 7.

Ὀράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion.* H. I, 465, 17.

ὀρατίων, incorrect for ὠρατίων.

ὀράω, to see. *Basil.* IV, 189 C *Πάντες μὲν ὀράμεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν. look towards the east*. *Mal.* 215 *"Ἐωρακὼς ἐαυτὸν μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he could not wage war against him*. — Impersonal, ὠφθή, it was seen or revealed. *Sept.* *Macc.* 1, 6, 43, *ὅτι ἐν αὐτῷ ἐστίν*. *Patriarch.* 1052 C, *αὐτῷ ὅτι μέλλει ἀποθνήσκειν*. — Σὺ ὄφει, see thou to it. *Matt.* 27, 4. *Luc.* *Act.* 18, 15 *"Ὁψεσθε αὐτοί, look ye to it, it is none of my business*. *Epict.* 1, 4, 13 *"Ἴδε μου τοὺς ἀληθῆρας· ὄφει σὺ καὶ οἱ ἀληθῆρες*. 1, 4, 27. 1, 5, 3 *Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὄφει αὐτός*. *Anton.* 8, 41. 9, 29. 5, 25 *"Ἄλλος ἁμαρτάνει· τί εἰς ἐμέ; ὄφεται, viderit*. — 2. To see prophetically. *Sept.* *Num.* 24, 3 *"Ὁ ἀληθινὸς ὄραν, a seer*. *Philon.* I, 293, 37. — 3. *Specto*, to intend to do anything. A Latinism. *Zos.* 53, 14, *πρὸς ἀπόστασιν*. 327, 20, *εἰς τὴν Ἀττάλου καθαιρεσιν*. — 4. Intransitive, to seem good = δοκέω. *Theoph.* 314, *τινί*.

ὀρβικουλᾶτος or ὀρβικλᾶτος, ἡ, ου, the Latin *orbiculatus* = *κυκλοειδής*. *Diosc.* 1, 162, *μήλα*. *Galen.* XIII, 615 D. *Athen.* 3, 20.

ὀργάνιον, ου, τὸ, little ὄργανον. *Mel.* 64.

ὀργανοποιός, = ὄργανα ποιῶ. *Hermes Tr.* *Poem.* 64, 5.

ὀργανοποιός, ὅν, (ὄργανον, ποιῶ) *making instruments*. *Diod.* 17, 43. *Ptol.* *Tetrab.* 180.

ὀργανῶς, ὥσω, to organize. *Sext.* 218, 9.

ὀργιασμός, οὐ, ὁ, (ὀργιάζω) a celebrating of orgies. *Diod.* 1, 22, p. 26, 61. *Dion.* H. I, 276, 6.

III, 1482, 1. *Strab.* 10, 3, 7. *Plut.* I, 547 C. 665 D. II, 169 D.

ὀργιαστής, οὐ, ὁ, one who celebrates orgies. *Plut.* II, 1107 F, et alibi. *App.* II, 592, 36, *τῆς Ἰσίδος*.

ὀργιάς = ὀργιάζω. *Philon.* *Bybl.* apud *Eus.* III, 84 D. *Epiph.* II, 801 B. — *Sept.* *Esai.* 5, 29, to be fierce.

ὀργυαῖος, α, ου, (ὀργυιά) a fathom long. *Strab.* 15, 1, 69.

ὀρδινάιος, α, ου, (ὀρδινος) adjusted in order. *Steph.* *Diac.* 1124 B.

ὀρδινάριος, α, ου, the Latin *ordinarius* = *παράτος*. *Synes.* 1537 D, ἄρχων. *Antec.* 3, 9, 2. 3, 12 (init.). *Justinian.* *Novell.* 20, 3. *Mal.* 345. *Chron.* 623, 7, ἵπατοι, *ordinarii consules*.

ὀρδινάτιον, ὠνος, ἡ, *ordinatio*. *Justinian.* *Edict.* 3, 24, 117. *Mauric.* 1, 5. 12, 9.

ὀρδινέω, εуса, ordino, to arrange, to bring about. *Aproc.* *Act.* *Pet.* et *Paul.* 16 *"Ἐγὼ ὀρδινέυσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰουλιανῆς κοιμηθῇ*. *Mauric.* 1, 5. — 2. To ordain a bishop = *χειροτονέω*. *Aproc.* *Act.* *Pet.* et *Paul.* 7.

ὀρδινος, ου, ὁ, ordo = *στῆχος, ἀκία, row, line*. *Mauric.* 1, 19. *Nicet.* *Byz.* 772 C. *Leo.* *Tact.* 4, 19. 14, 64. — 2. *Turn.* *Pseudo-Basil.* III, 1309 A *Εἰ τις οὐχ αἰρῇ εὐλογίαν εἰς τὸν ὀρδινον αὐτοῦ, γενεσθῶ ἀπειλογίας, when his turn comes*. 1312 A *"Ἀπὸ τοῦ ὀρδίνου τῆς ὑπηρεσίας*.

ὀρεᾶνες, ων, οἱ, a mystical word = *ἄνδρες*. *Plut.* II, 406 E.

ὀρειάριος, incorrect for ὀρράριος.

ὀρεῖας, ἄδος, ἡ, = ὀρεῖα. *Cyrril.* A. I, 417 C, sc. *νύμφη*, *oreas, Oread*.

ὀρειβασία, ας, ἡ, (ὀρειβάτης) the living on the mountains. *Strab.* 10, 3, 23. 12, 4, 3. *Max.* *Tyr.* 92, 18.

ὀρειβατός, ἡσω, to be ὀρειβάτης. *Diod.* 5, 39. *Strab.* 3, 4, 15. *Plut.* I, 574 B.

ὀρειβατικός, ἡ, ὅν, pertaining to the walking on mountains. *Clem.* A. I, 537 B.

ὀρειδρομία, ας, ἡ, (ὀρειδρόμος) a running on mountains. *Antip.* S. 82.

ὀρεινοβατής, ἐς, (ὀρεινός, βαίνω) ranging on mountains. *Eus.* V, 181 A.

ὀρεῖον, incorrect for ὀρριον.

ὀρεινομός, ου, = ὀρεινός, feeding on mountains. *Antip.* S. 15.

ὀρεῖτης, ου, ὁ, (ὄρος) mountaineer. *Polyb.* 3, 33, 9.

ὀρειτρεφής, ἐς, (τρέφω) mountain-fed. *Lucian.* II, 254, *θήρ*.

ὀρεΐφοιτος, ου, (φοιτάω) = ὀρειβάτης. *Babr.* 95, 25. *Cornut.* 183.

ὀρεκτέον = δει ὀρέγειν. *Clem.* A. I, 737 C. II, 35 A. 37 A.

ὀρεκτιάς = ὀρέγομαι. *Cyrril.* A. I, 224 B.

ὀρεκτικῶς (ὀρεκτικός), adv. with desire. *Epict.* 3, 3, 2.

ὀρ-εμπότης, ου, ὁ, (ὄρος, ἐμπίνω) mountain-drinking, mystic word, = *ποταμός*. *Plut.* II, 406 F.

ὀρεστίας, ου, ὁ, of the mountains. *Achill.* *Tat.* 985 D, *ἄνεμος, mountain-wind*.

ὀρθηλός, ἡ, ὅν, = ὀρθός, straight, upright. *Strab.* 12, 7, 3.

ὀρθιος, α, ου, right. *Ael.* *Tact.* 30, 1, *φάλαγξ*, whose depth is greater than its length; of posed to *πλαγία φάλαγξ*. — 2. *Orthius*, sc. *πούς*, in versification. *Aristid.* Q. 37. *Bacch.* 24, 25.

ὀρθοβατέω, ἡσω, (ὀρθός, βαίνω) to go straight. *Amphil.* 52 A.

ὀρθοβουλία, ας, ἡ, (ὀρθόβουλος) right counsel. *Polen.* 219.

ὀρθό-βυθος, ου, straight to the bottom. *Joann.* *Mosch.* 2929 C.

ὀρθογνομία, ἡσω, = following. *Philon.* I, 547, 47.

ὀρθογνομονέω, ἡσω, = ὀρθογνώμων εἰμί. *Philon.* I, 547, 47 as v. l.

ὀρθόγραμμα, *ον*, (γραμμή) *rectilineal*. Pseudo-Dion. 708 C.
 ὀρθογραφία, *ας, ή*, (ὀρθογράφος) *orthographia, orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.
 ὀρθόγωνος, *ον*, = ὀρθογώνιος. Heron Jun. 9, 27.
 ὀρθόδικος, *ον*, = ὀρθοδίκης. Greg. Naz. III, 1244 A.
 ὀρθοδοξαστής, *ου, ό*, = ὁ ὀρθῶς δοξάζων. Clem. A. I, 744 A.
 ὀρθοδοξαστικός, *ή, όν*, = ὀρθῶς δοξάζων. Procl. Parm. 721 (182).
 ὀρθοδοξία, *ας, ή*, (ὀρθόδοξος) *right opinion, orthodoxy*; opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B Τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C 'Ορθή εἰς θεόν δόξα). — 'Η κυριακή or ἑορτή τῆς ὀρθοδοξίας, the Sunday of Orthodoxy, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porphy. Cer. 191. 156, 18. (Compare Genes. 80 seq.) Called also simply ἡ ὀρθοδοξία, Attal. 143.
 ὀρθοδοξοποιός, *όν*, (ποιῶ) *making or establishing orthodoxy*. Genes. 85, 5, ἡμέρα.
 ὀρθόδοξος, *ον*, (δόξα) *orthodoxus, having a right opinion, orthodox*. Method. 153 B, ὁρθοσκία. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.
 ὀρθόδοξως, *adv. in an orthodox manner*. Method. 65 A. 101 C. Epiph. II, 341 A.
 ὀρθοπέω, *ήσω*, (εἰπεῖν) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.
 ὀρθότριξ, *τριχος, ό*, *with the hair standing on end*. Classical. Dion. H. III, 1491, 7.
 ὀρθο-κάλαμος, *ον*, the stalk of an herb. Pseudo-Diosc. 4, 2, p. 506.
 ὀρθολεκτέω, *ήσω*, = following. Greg. Nyss. III, 1164 C. Nil. 345 A.
 ὀρθολογέω, *ήσω*, (λέγω) *to speak correctly*. Plut. II, 570 C.
 ὀρθό-λοφος, *ον*, = ὀρθός καὶ λοφός, as it were. Erotian. 334.
 ὀρθο-μαρμαρώ, *ωσα*, (μάρμαρον) *to face with marble*. Codin. 141, 7.
 ὀρθομαρμαρώσις, *εως, ή*, (ὀρθομαρμαρώ) *marble facing*. Cedr. II, 31, 19. Codin. 140, 14.
 ὀρθομυλῖα, *ων*, τὰ, (μύλιον) *quid?* Porphy. Cer. 472, 8.
 ὀρθοπαγής, *ές*, (πήγνυμι) = ὀρθός, erect. Plut. II, 340 B. C.
 ὀρθοπάλη, *ης, ή*, = ὀρθή πάλη. Lucian. II, 327.

ὀρθόπλωρος, *ον*, (πλώρα) *with the bows (prow) up*. Porphy. Adm. 76, 22.
 ὀρθοποδία, *ήσω*, (ὀρθόπους) *to go straight to a place*. Porphy. Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, πρὸς τὴν ἀλήθειαν. Orig. III, 1456 B. Cyrill. A. I, 169 C.
 ὀρθοποδίζω, *ισα*, *to walk straight*. Cedr. I, 80, 18.
 ὀρθο-πρίων *ονος, ό*, a surgical instrument for trepanning. Galen. II, 98 C.
 *ὀρθός, *ή, όν*, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, πίστις. — 2. Rectus, not oblique, in grammar. 'Ορθή πτώσις, *casus rectus*, the nominative case. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28, 299, 27. Pseudo-Demetr. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — 'Ορθὸν ῥῆμα or κατηγόρημα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13, 37, 12, in the indicative. Diog. 7, 64. — 'Ορθὸς τόνος, *full accent*, with reference to enclitics; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. Apollon. D. Pron. 309 A.
 ὀρθοστομέω, *ήσω*, (στόμα) *to speak frankly*. Proc. II, 416, 1.
 ὀρθότης, *ητος, ή*, *straightness*. Basil. IV, 301 A 'Ελπίσθε σου τὴν ὀρθότητα, *thy rectitude*, as a title. Greg. Naz. III, 1110 A = ὀρθοδοξία.
 ὀρθοτομέω, *ήσω*, (ὀρθότομος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare Arist. Nub. 741 'Ορθῶς διαπρῶν καὶ σκοπῶν. Sept. Nehem. 8, 8 'Εδίδασκεν Ἐσθρας καὶ διέσπελλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32. II, 248, 40.)
 ὀρθοτομία, *ας, ή*, *a cutting or making straight: sound exposition or teaching*. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.
 ὀρθότομος, *ον*, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθότομος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition*. Vit. Nicol. S. 877 C. δόγμα.
 ὀρθοτονέω, *ήσω*, (τόνος) *to accent in full; opposed to ἐγκλίνω; as τίς in τίς ἐστι; but in ἐστι τίς the word τίς is ἐγκλιματικόν*. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.
 ὀρθοτόνησις, *εως, ή*, *the accenting in full*. Apollon. D. Pron. 304 B. 330 B.
 ὀρθοτονητέον = δεῖ ὀρθοτονεῖν. Apollon. D. Pron. 332 B.

ὀρθοτονουμένως (ὀρθοτονόμαι), *adv. with the full accent; opposed to ἀπολελυμένως*. Herodn. Gr. Encl. 1145.
 ὀρθοτόνος, *adv. = preceding*. Apollon. D. Pron. 318 A.
 ὀρθοτριχέω = ὀρθότριξ εἰμί, *to shudder*. Symm. Ps. 118, 120.
 ὀρθοτριχία, *ας, ή*, (ὀρθότριξ) *hair standing on end, chill*. Diosc. Iobol. 6.
 ὀρθοφρόνως (ὀρθόφρων), *adv. with right mind*. Leo Isaur. Novell. 49.
 ὀρθρίζω, *ίσω*, = ὀρθρεύω. Sept. Gen. 19, 2, 27. Ps. 62, 1, et alibi. Moer. 249.
 ὀρθρινός, *ή, όν*, = ὀρθρινός, *L. matutinus, of the morning*. Sept. Sap. 11, 23. Hos. 6, 4, 13, 3. Antip. S. 26 ὀρθρινά, *adverbially*. Mel. 91, et alibi. Strab. 17, 3, 8. Luc. 24, 22. Phryn. 51, condemned. Const. Apost. 8, 37, ὕμνος, *the morning prayer, matins*. Pallad. Laus. 1210 C, δοξολογία. Vit. Nil. Jun. 45 A. Pseudo-Basil. III, 1813 B τὰ ὀρθρινά, = ὀρθρινὸς ὕμνος.
 ὀρθρινός, *adv. in the morning*. Sophrns. 3477 A.
 ὀρθρισμός, *ου, ό*, (ὀρθρίζω) *the rising early*. Aquil. Prov. 11, 27.
 ὀρθρός, *ον, ό*, *L. officium matutinum, matins, the morning service*. Basil. III, 1013 A, the time. Macar. Alex. 988 B. Gregent. 616 B. Jejun. 1913 A. Stud. 1708 C. (Compare Const. Apost. 2, 59.)
 ὀρθρῶσις, *εως, ή*, (ὀρθρῶ) *a straightening, correcting*. Plut. II, 166 D. E.
 ὀρίσις ἄνεμος. = ὀρεστίας. Achill. Tat. Isagog. 985 D.
 ὀριγανίζω, *ίσω*, *to taste or smell like ὀρίανον*. Diosc. 1. 14. 3, 63 (70).
 ὀριγανίτης, *ον, ό*, *flavored with ὀρίανον*. Diosc. 5, 61, οἶνος.
 ὀριγνώμων, *ον*, = ὄρων γνώμων. Dubious. Epiph. II, 529 A.
 ὀρίζω, *ίσω*, *to order, command: to decide, decree, to appoint*. Sept. Dan. 6, 12 'Ορισμὸν οὐχ ὠρίσω ἵνα πᾶς ἄνθρωπος μὴ εὐχῆται εὐχήν; Macc. 3, 6, 36 -σασθαί θεσμὸν. Luc. Act. 2, 23. Eust. Ant. 620 D. Can. Apost. 16. Ant. 10. Carth. Can. 1. Socr. 581 A. ὥστε... ἵνα διοικῇ, where ἵνα is superfluous. Chal. 4. Apocr. Act. Andr. et Matthiae 2 'Ορισάς με ἵνα καταφάγωσιν με. Gelas. 1313 B. C. Porphy. Cer. 489, 9. Adm. 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά — 2. Participle, ὀρίζων, *se κύκλος, horizon*. Classical. Hipparch. 1048 C. Gemin. 781 C, ὁ αἰσθητός, *the sensible horizon: ὁ λόγος θεωρητός, the rational horizon*. Cleomed. 8, 18. Strab. 1, 1, 6, p. 7, 3. Philon I, 27, 34.
 ὀρικῶς (ὀρικός), *adv. definitively*. Philon I, 297, 27. Artem. 308. Sext. 284, 12.
 ὀρίνδα, *ή*, = ὀρυζα. Phryn. P. S. 54, 1.

ὀριοθετώ, *ήσω*, = ὄρια τίθημι, *to bound*. Aquil. Deut. 19, 14.
 ὄριον *ον* τὸ, *limit, boundary*. Sext. 734, 18, ἀστέρων, *in astrology*.
 ὄριον or ὄριον, *incorrect for ὀρίον or ὄριον*.
 ὀρισμός, *ου, ό*, (ὀρίζω) = δόγμα, *order, command, decree*. Sept. Dan. 6, 5, 7, 12. Nic. II, 805 B. Roman Imper. Novell. 283, βασιλικός. Cyrop. 68, 18.
 ὀριστικός, *ή, όν*, *definitive*. Plut. II, 1026 C. Apollon. D. Pron. 271 A. Sext. 106, 28. — 2. Indicative, in grammar. 'Η ὀριστική ἐγκλίσις, *the indicative mood*. Dion. Thr. 638, 7. Apollon. D. Synt. 69, 24. 244, 27. — Ῥῆμα ὀριστικόν, *a verb in the indicative mood*. Lesbon. 166, 167 (179). Drac. 38, 14. — Orig. II, 1141 D, κατηγόρημα.
 ὀριστικῶς, *adv. definitively*. Hermog. Rhet. 25, 9. — Clem. A. I, 812 A, definitely, clearly. Method. 400 B, distinctly. — 2. In the indicative mood. Phryn. 359.
 ὀριστός. *ή, όν*, *defined: definable*. Classical. Sext. 105, 11, 27.
 ὀρίτροφος, *ον*, = ὀρείτροφος. Babr. 106, 3.
 ὀρίζω, *to adjure*. Sept. Dan. 6, 13 'Ορκίζομέν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλωῖσθης τὸ πρόσταγμα. Iren. 1225 A 'Ορκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβῇ, *I adjure thee by*. Apocr. Act. Pet. et Paul. 77, ὡμᾶς ἵνα μηκέτι βαστάζητε. Theoph. Cont. 355, 22, ἵνα.
 ὀρκιγτόμος, *see ὀρκιστόμος*.
 ὀρκιφόρος, *ον*, (φέρω) *Ionian = ὀρκιστόμος*. Apollon. D. Adv. 602, 25.
 ὀρκικός, *ή, όν*, = ὀρκιος. Philon I, 321, 28. Diog. 7, 66.
 ὀρκιόλιον, *ον, τό*, *urceolus = θερμάριον, ewer*. Anon. Byz. 1305 D.
 ὀρκιστόμος, *ον*, = ὄρκια τέμνων. Apollon. D. Adv. 602, 24. — Also, ὀρκιγτόμος. Poll. 1, 39.
 ὀρκισμός, *ου, ό*, (ὀρκίζω) *the administration of an oath: oath*. Sept. Gen. 21, 31, 32. Lev. 5, 1, et alibi. Polyb. 6, 33, 1. Plut. I, 346 C.
 ὄρκος. *ον, ό*, *oath*. Epiph. II, 161 B 'Ὁρίσεν αὐτῶν ὄρκον ἵνα μηδεὶς ἐπιβῇ. Theod. III. 1148 A 'Ορκοὶ δεσμεῖ τὸν τρισάθλιον ὥστε παραμένειν.
 ὄρκωμοσία, *ας, ή*, (ὀρκώματος) *a swearing, an oath*. Sept. Esdr. 1, 8, 90. Ezech. 17, 18. 19. Paul. Hebr. 7, 20. Poll. 1, 38. Orig. I, 465 B. Joann. Mosch. 2956 B Ποιήσαντες ὄρκωμοσίαν ἵνα μήτε χωρισθῶσιν.
 ὄρκωμοτικός, *ή, όν*, *of swearing or obtestation*. Schol. Arist. Plut. 608.
 ὄρκωσις, *εως, ή*, (ὀρκῶ) *exorcism*. Orig. I, 1425 C.
 ὀρμάζομαι = ἀρμόζομαι. Joann. Presb. 180 A.
 ὀρμαστός = ἀρμαστός. — Substantively, ὁ ὀρ-

μαστός, the man who betroths (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr. Act. Thom.* 40.

δρμαστρα, ὡς, τὰ, (δρμάζομαι) = μνηστρία, betrothal. *Pseudo-Nicod.* I, A, 2, 4.

δρμημα, ατος, τὸ, (δρμάω) a rushing on, impetus. *Sept. Deut.* 28, 49. *Hos.* 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — 2. *Brook* from a river. *Sept. Ps.* 45, 5, τοῦ ποταμοῦ.

δρμητιαίος, α, ον, = δρμητικός. *Macar.* 776 C.

δρμητός, ἡ, ὄν, longed for? *Anton.* 9, 28.

δρμίσκος, ου, ὁ, small δρμος, necklace. *Sept. Gen.* 38, 18. *Jos. Ant.* 1, 16, 2.

δρμίστων = δέει δρμίζειν. *Epict. Frag.* 89. *Arr. Anab.* 6, 19, 3.

δρμα, as, ἡ, the Latin urna. *Porph. Cer.* 312, 16.

δρμα, as, ἡ, (ornamentum) L. limbus, border of a garment. *Porph. Cer.* 500, 7. 522, 9. 528, 19. *Cedr.* I, 688, 23.

δρμάτος, ὁ, the Latin ornatus. *Athen.* 14, 57.

δρματοῦριον, ου, τὸ, ornamentum, armory, arsenal. *Theoph.* 588.

δρμεμένος, η, ον, (δρμα) with borders. *Porph. Cer.* 255, 8.

δρμενοβατία, as, ἡ, (δρμεν, βαίω) = τὸ δρμενὸς μίγνυσθαι, an absurdity. *Jejun.* 1921 D.

δρμενοθυσία, as, ἡ, sacrifice of birds. *Mal.* 202, 20.

δρμενομναις, εως, ὁ, = οἰωνοσκόπος. *Schol. Arist.* Av. 717.

δρμενοπάτακος, ον, (πατάσσω) killed by a bird of prey. *Jejun.* 1896 A.

δρμενοπώλης, ου, ὁ, (πωλέω) bird-seller. *Schol. Arist.* Av. 13.

δρμενοπώλιον, ου, τὸ, place where birds are sold. *Schol. Arist.* Av. 13.

δρμενοσκοπέω, ἡσω, = δρμενοσκοπέω. *Herod. Gr. Phil.* 422.

δρμενοσκοπητικός, ἡ, ὄν, = δρμενοσκοπικός. *Eudoc. M.* 41 Τὸ δρμενοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.

δρμενοσκοπία, as, ἡ, (σκοπέω) = δρμενεία. *Cyrill. H. Cat.* 4, 37, p. 501 A.

δρμενοσκοπικός, ἡ, ὄν, belonging to augury. *Galen.* II, 51 A τὸ δρμενοσκοπικόν, augury.

δρμενύω, the Latin orno, to ornament, adorn. *Nicet. Byz.* 768 A.

δρμενῶδης, ες, = δρμενῶδης. *Plut.* II, 44 D.

δρμενο-αγρευτής, οὔ, ὁ, = δρμενοθήρας. *Schol. Arist.* Nub. 733.

δρμενθάριος, ου, ὁ, (δρμεν) the Roman augur. *Epict.* 2, 7, 12.

δρμενεία, as, ἡ, (δρμενέω) divination by the flight of birds. *Polyb.* 6, 26, 4.

δρμενέιον, ου, τὸ, hen-coop. *Phryn.* P. S. 54, 26.

*δρμενέομαι = οἰωνίζομαι. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457. *Diod. Ex. Vat.* 5, 10. *Dion. H.* II, 669, 1.

δρμενιάζω = δρμενεύομαι, οἰωνίζομαι. *Schol. Arist.* Av. 1678.

δρμενθιακός, ἡ, ὄν, of birds. *Schol. Dion. P.* 317, 6 τὰ δρμενθιακά, ornithology, a work of Dionysius Periegetes.

δρμενθικός, ἡ, ὄν, bird's. *Lucian.* II, 710.

δρμενθιον, ου, τὸ, hen. *Achmet.* 295.

δρμενθγενής, ες, = δρμενθγονος, bird-born. *Artem.* 59.

δρμενθγονῶν, ον, = γνῶν δρμενθῶν. *Ael. N.* A. 16, 2.

δρμενθειδής, ες, (ΕΙΔΩ) bird-like. *Adam. S.* 323.

δρμενθθρευτής, οὔ, ὁ, = δρμενθθήρας. *Schol. Arist.* Av. 526.

δρμενθολόγος, ου, ὁ, = δρμενθθήρας. *Plut.* II, 406 C.

δρμενθμανής, ες, (μαίνομαι) bird-mad, excessively fond of birds. *Galen.* V, 145 A.

δρμενθμαντεῖον, ου, τὸ, divination from birds. *Oenon.* apud *Eus.* III, 376 D.

δρμενθπρόσωπος, ον, (πρόσωπον) with the face of a bird. *Porphyr.* Abst. 250.

δρμενθσκοπέω, ἡσω, (δρμενθσκοπός) = οἰωνίζομαι, to draw omens from the flight of birds. *Sept. Lev.* 19, 26 -ήσομαι.

δρμενθσκοπία, as, ἡ, = οἰωνοσκοπία. *Const. Apost.* 2, 62.

δρμενθτροφέω, ἡσω, (δρμενθτρόφος) to keep hens. *Georon.* 14, 7, 8.

δρμενθτροφία, as, ἡ, the keeping of birds. *Plut.* I, 160 D.

δρμενθτροφός, ου, ὁ, (τρέφω) keeper of fowls. *Diod.* 1, 74, p. 85, 35.

δρμενθῶν, ὄνος, ὁ, ornithon, poultry-house. *Farro R.* R. 3, 3.

δρμενοσκόπος for δρμενοσκόπος = δρμενοσκόπος. *Mal.* 199, 9. 200, 6.

δρμενοβίας, ου, ὁ, orobias, of the size of an δρμενος. *Diosc.* 1, 181.

δρμενοβίς, η, ον, made of δρμενος. *Diosc.* 2, 131.

δρμενοβίτης, ου, ὁ, like δρμενος, of the size of an δρμενος. *Diod.* 3, 13, λίθος.

δρμενογλυφέω, ἡσω, (δρμος, γλύφω) to steal one's neighbor's land by removing the landmarks. *Const. Apost.* 1, 1 (Sept. Deut. 19, 14. 27, 17. *Prov.* 23, 10).

δρμενοθρία, as, ἡ, (δρμενθρία) boundary. *Luc. Act.* 17, 26. *Hippol.* 853 B. *Porph. Adm.* 252, 22.

δρμενοθρίσιον, ου, τὸ, = δρμενοθρία. *Patr.* 135, 11.

δρμενοθεῖω, ἡσω, to bound. *Epiph.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseudo-Athan.* IV, 908 D.

δρμενότης, ου, ὁ, (δρμος, τίθημι) one who fixes boundaries. *Iren.* 460 A. *Epiph.* I, 480 B. 488 A, an epithet of the Valentinian δρμος.

δροκάρυον, ου, τὸ, (δρμος, κάρυον) the name of a tree. *Strab.* 12, 3, 12.

δροπέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.

*δρος, εος, τὸ, = Ἄθως. *Vit. Nil. Jun.* 84 D Τὸ Ἄγιον Ὀρος, the Holy Mountain.

δρος, ον, ὁ, decree, decision, rule: canon. *Hippol. Haer.* 450, 69, ἐκκλησιαστικός. *Anc.* 21, 22. *Nic. I.* 15, 17, 19. *Eus.* II, 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D Ἐγὼ δρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελεῖν, I have made it a rule not to go out of the monastery. — Ὁ δρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. *Probation.* *Anc.* 6, 19. — 3. *Term.* in proportion; as, 1 : 2 : 4 : 8. *Nicom.* 77, 137, et alibi.

δρος, ου, ὁ, Horus, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol. Haer.* 276, 46.

δρουσις, εως, ἡ, (δρουῶ) = δρμή. *Dion Chrys.* II, 80, 8. *Clem. A.* I, 509 B.

δρροφανής, ες, (δρος, φαίω) mountain-like, huge. *Theoph.* 670, 13.

δρροφθγάτος, ον, (δρροφος, φαγεῖν) roof-devouring. *Agath. Epigr.* 58, 5.

δρροφθφόρος, ον, (φέρω) roof-bearing. *Agath. Epigr.* 66.

δρροφθιον, ου, τὸ, little δρροφος. *Pseudo-Germ.* 421 B.

δρροφθιτάω, ἡσω, = δρροφθιτάω. *Pseudo-Jos. Macc.* 14, p. 515.

δρροφθωμα, ατος, τὸ, (δρροφώ) ceiling. *Callixen.* apud *Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.

δρροφωσις, εως, ἡ, a roofing or ceiling. *Epiph.* I, 781 A.

δρρομαρία, as, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic.* 23.

δρρομαριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Pluch.* p. 233.

δρροριον or δρροριον, ου, τὸ, the Latin horreum = σιτοβολών, σιτοδοχείον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582, 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes. Σιτοβολῶνες* *Theoph.* 589, 8 ὥραιον, write δρόον or rather δρρεον. *Achm.* 299. *Eudoc. M.* 286.

δρροτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.

δρροτάριον, ου, τὸ, = δρροτάριον. *Tzetz. ad Lycophr.* 855, 1322.

δρροτυγοφρέω, ἡσω, (δρροτυγοφρός) = δρροτυγας τρέφω. *Apion.* 1, 6.

δρρογνή, see δρρογνή.

δρρύγιον, ου, τὸ, small δρρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.

δρρυγμαδός for δρρυγμαγδός. *Pseudo-Ignat. Trall.* 793 B.

δρρύζιον, ου, τὸ, = δρρυζα, oryza, rice. *Porph. Cer.* 463, 18 δρρύζιν. *Achmet.* 210. *Anon. Med.* 259 -ιν.

δρρυζίτης, ου, ὁ, of δρρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.

δρρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.

δρρυκτήρ, ἡρος, ὁ, = δρρυκτής. *Philon.* II, 337, 2.

δρρυκτῆριον, ου, τὸ, = δρρύγιον. *Sophrns.* 3725 A.

δρρύκτης, ου, ὁ, (δρρύσσω) digger. *Strab.* 15, 1, 18.

δρρύκτωρ, opor, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.

δρρυχή, ἡς, ἡ, = δρρυξ, a digging. *Plut.* II, 670 A. *App.* I, 624, 84. — Also, δρρυγή. *Diosc.* 4, 149 (151), p. 632.

δρροφανικῶς (δρροφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.

δρροφανόμοι, ωμαι, = δρροφανὸς γίγνομαι. *Philipp.* 13.

δρροφανοτροφείον, ου, ὁ, (δρροφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.

δρροφανοτρόφος, ου, ὁ, (δρροφανός, τρέφω) superintendent of an orphan hospital. *Justinian.* Cod. 1, 3, 42, § 5. *Novell.* 7, 1. *Eus. Alex.* 425 D. *Mal.* 430, 13. *Curop.* 11, 15.

δρροχστομανέω, ἡσω, (δρροχστής) to be mad for dancers. *Lucian.* II, 315.

δρροχστρια, as, ἡ, = δρροχστρίς. *Poll.* 4, 95. *Moer.* 256. *Gregent.* 601 A.

δρροχστρομανία, as, ἡ, madness for the δρροχστρια. *Orig.* I, 996 A.

δρροχίδιον, ου, τὸ, little δρροχς. *Diosc.* 3, 132 (142). 4, 188 (191).

δρροχς, εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.

δρροχομέω, ἡσω, (δρροχς, τέμνω) to castrate. *Alex. Aphr.* Probl. 8, 10.

δς, ἡ, δ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εἴτε ἡμᾶς κακὰ πολλά, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, δς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Curop.* 88. This is bad Greek. — 3. Denoting purpose. *Plat. Tim.* 83 C Ὡς δέ-ξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16, 11, p. 91, 76 Μεθ' ὧν καταλύσθαι. *Dion. H.* I, 239, 1, Ὡς χρη-σαιντο. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσαντες. 17, 4, 2 Ὁ διακονήσας. 17, 9, 2 Οἱ διαλλά-ξοιτο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut.* I, 721 E Ἐξ ὧν ἀναδεχθήσονται. *Dion. C.* 48, 36, 1

Ἐφ' οἷς καταλλαγίσοντο. *Alex. Lyc.* 413 A Ἐφ' ὅν πορίσασθαι = πορίσονται. *Epirh.* II, 36 C Δε' ἡς συστήσει.

4. Who, what, which, in indirect interrogations. *Agath.* 76, 4 Μετέωρα ἦν ἅπαντα καὶ δεδομημένα ἐφ' οὓς ἂν καὶ χωρήσειεν ἀμειγνυμένα. — 5. In a few instances it is used even in direct interrogations. *Matt.* 26, 50 Ἐφ' ὃ πάρεϊ; = ἐπὶ τί. *Epict.* 4, 1, 95, 120, rather doubtful. *Just. Cohort.* 5, p. 253 A Δε' ἦν αἰτίαν . . . ὡς ἀληθεύοντι προσέχεις Ὀμήρῳ; = διατί; *Method.* 165 C.

ὁσάκις δὲ ἂν, quotiescumque. *Just. Tryph.* 16, p. 512 A, ἐδυνήθητε.

ὁσακις-οὖν = ὁσάκις οὖν, how often soever, as often soever. *Nicom.* 104.

ὁσαχῶς, adv. = ποσαχῶς; *Anast. Sin.* 52 C. 53 B.

ὁσδε = ὅδε, this. *Apophth.* 168 B.

ὁσ-δη-πορ-οὖν, quicunque. *Diosc. Eupor.* 1, 20.

ὁσιμάρτυς or ὁσιομάρτυρ, υἱός, ὁ, ἡ (ὁσιος, μάρτυς) martyred monk or nun. *Steph. Diac.* 1108 B. *Phot.* IV, 1229 C.

ὁσιος, α, ον, holy. — Substantively, ὁ ὁσιος, holy man, saint. *Sept. Ps.* 29, 5. — In Christian writers, a sainted monk, as Antonius, Pachomius, Macarius. *Joann. Mosch.* 2920 A. *Clim.* 697 C. *Pallad. Laus.* 1249 C ἡ ὁσία, sainted nun. — Ὁ ἐν ὁσίοις, sc. συναριθμούμενος, essentially = ὁ ὁσιος. *Chal.* 868 B, Φλαβιανός. — 2. The superlative δσιώτατος as a title is given to bishops and monks. *Isid.* 545 A. *Cyrrill. A.* X, 80 B. 345 C, ἐπίσκοπος. *Theod.* IV, 1285 D. *Tim. Hier.* 253 B. *Eustrat.* 2324 A, πατριάρχης. Ὅσοι, ον, οί, = Ἀσιδαίοι, which see.

δσιώτης, ητος, ἡ, Holiness, a title given to bishops or monks, and sometimes to the emperor. *Eus.* II, 1024 B, ἡ σή. 1077 A, ἡ ὑμετέρα. 1192 C, ἡ ὑμῶν. *Athan.* I, 532 B II, 700 A. *Basil.* IV, 385 A Τῇ δσιώτητι σου. *Greg. Nyss.* III, 1036 B. *Cyrrill. A.* X, 80 B. *Hierosol.* 1253 A, to monks. *Gennad.* 1617 C.

δσιουργέω, ἡσω, to be δσιουργός, to act piously. *Cyrrill. A.* I, 525 D. 528 D.

δσιουργός, ὄν, (ΕΡΓΩ) acting piously. *Cyrrill. A.* III, 1224 B.

Ὅσιμακός, ἡ, ὄν, of Ὅσιμις. *Athenag.* 940 A.

δσιριάς, ἄδος, ἡ, a species of plant. *Aët.* 1, p. 19, 27.

Ὅσιμις, ἰδος, ὁ, Osiris. *Achill. Tat. Isagog.* 956 A Ὅσιριδος ἀστήρ, = Διὸς ἀστήρ, the planet Jupiter.

δσιώσις, εως, ἡ, (δσιώω) a hallowing; purification. *Dion. H.* I, 228, 9.

δσιωτήρ, ηρος, ὁ, (δσιώω) sanctifier. *Plut.* II, 292 D.

ὅσος, η, ον, quantus, as much as. *Dion. H.* I, 362, 12 Ὅσους με εἰδέναι, as many as I know. V, 90, 3 Αἶται δ' εἰσι μυρίαὶ τὸ πλῆθος ὅσαι, innumerable. *Plut.* II, 552 C. 562 A Πάνθ' ὅσα, sc. ἐστί. — Ὅσα ἐτη, annually. *Dion. H.* I, 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μὴ, except. *Plut.* I, 371 A Δανέπαινε τὸν στρατὸν, ὅσα μὴ περισπᾶν τοῖς ἀκροβόλοις τοὺς πολέμιους. — Ὅσον ἐπὶ or κατὰ, so far as, as far as. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς. quantum in ipsis est. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ διαφορᾷ, so far as our differing from them. 22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, so far as its nature is concerned. *Hippol.* 816 B, κατὰ τὴν δύναμιν, in respect to power — *Cyrrill. A.* X, 85 A Ὅσον γὰρ τὸ κατ' αὐτὸν, so far as he could effect. — *Sext.* 676, 16 Ὅσον τοῦ τὴν ιδιότητα ταύτης περνοῦσαι, just so much. — Ἐφ' ὅσον, in so far forth, inasmuch as. *Matt.* 25, 40. *Sext.* 272, 32. 273, 12. — 2. In the protasis, with the future optative: bad. *Men. P.* 309, 22 Ὅσα ἂν δυνήσονται, = ὅσα δυνηθεῖν. — 3. Adverbially, ὅσον, as much as. *Nicom.* 77, 96, οὐδέπω, soon.

ὁσσο-δη-πορ-οὖν, quantuscumque, how great or much soever. *Agathar.* 131, 11. *Athan.* II, 1049 A.

ὁσπερ ἂν, whoever, whosoever. *Theod.* III, 601 A (Sirmoud.) Τοῦ δὲ βασιλέως ὑποσχομένου δώσειν ὅπεν ἂν αἰτήσῃ προθύμως.

ὁσπίτιον, ον, τὸ, the Latin hospitium, lodge; poor-house. *Pallad. Laus.* 1019 B = πτωχεῖον. *Chal.* 1612 C. *Vit. Epiph.* 69 A. *Leont. Cypr.* 1676 A, attached to a monastery. *Nicot. Byz.* 769 B ὁσπίτιν. *Porph.* Adm. 177, 22.

ὁσπριώλης, ον, ὁ, (ὁσπριον, πωλέω) pulse-seller. *Nil.* 333 C (titul.). — Femin. ὁσπριώ-πωλις, ἰδος. *Schol. Arist. Plut.* 427.

ὁσπριώδης, es, like pulse. *Aquil. Lev.* 2, 14.

Ὅσσηνοί, ὄν, οί, Osseni, a sect. *Damasc.* I, 688 B.

ὁσσίφραγος, ον, ὁ, the Latin ossifragus = φῖνις, a bird. *Diosc.* 2, 58.

ὁστάριον, ον, τὸ, little ὁστοῦν. *Erotian.* 212. *Diosc.* 1, 169, seed of the μέσπιλον. *Anton.* 2, 2.

ὁστοελογέω ἡσω, (ὁστέον, λέγω) to discourse on bones. *Galen.* II, 365 D.

ὁστον, ον, τὸ, bone. *Galen.* II, 371 A, τὸ ἱερὸν, os sacrum. *Soran.* 256, 6.

ὁστιάριον, ον, τὸ, the Latin ostiarium, vestibule. *Pseudo-Basil.* III, 1312 C.

ὁστιάριος, ον, ὁ, ostiarius = θυρωρός. *Const.* (336), 1045 C. *Leont. Cypr.* 1677 D. *Nic.* II, 692 B. 804 A. *Stud.* 1741 A, of a monastery. *Porph.* Cer. 10, 3. *Adm.* 231, 15.

ὅστις ἦτις, ὅτι, quisquis. *Polyb.* 9, 14, 6 Οὐδ' ἦστινος. = οὐδεμῶς. *Diod.* 16, 4 Ἐφ' ὅφ

κυρίους ἀμφοτέρους εἶναι, = ἐφ' ᾧ. *Ex. Vat.* 105, 2 Ἀφ' ὅτου, = ἀφ' οὗ, since. *Jos. Ant.* 15, 3, 2 Παντὸς οὐτινος ἀξίοντα μᾶλλον ἢ . . . κατατῆν. — 2. In the protasis, with the future optative. *Quin. Can.* 65 Ὅστις οὖν τοιοῦτόν τι πράξῃ, εἰ μὲν κληρικός εἴη, καθαιρεῖσθω.

3. Who, what, in indirect interrogations. *Basil. Sel.* 485 C Ὁ τι δὲ πράξῃ τῶς οὐκ ἔχουσιν, = πράξει. 489 A Ὁ τι μὲν καὶ φθέγξεται πρὸς αὐτὴν τῶς ἀπορῶν, = φθέγξαιτο. 512 C Διαπορούντος δ' ὅ τι καὶ δράσει = δράσει. — 4. Which? what? in direct interrogations. *Jul. Frag.* 276 E Θεοτόκον ὑμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φασί; = τίνος ἔνεκα; wherefore? *Pseudo-Just.* 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; *Cyrrill. A.* I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνῆλθῃ μὲν τὸν ἐν ἡβῇ καὶ ἐν ἀκμῇ; *Theod.* IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; *Stud.* 380 B Ὁ του χάριν; = τοῦ χάριν.

ὅστις-δὴ-ποτε, quicunque. *Sext.* 30, 16.

ὅστις-δὴ-τις, quicumque. *Dion. H.* III, 1349, 10. VI, 751, 12.

ὅστις-οὖν, quicumque. *Sept. Macc.* 2, 5, 10 Οὐδ' ἦτισσιν, = οὐδεμῶς. *Polyb.* 1, 71, 6. 17, 72, 2 Οὐδ' ἦτινῶν, = οὐδεμῶν. 5, 11, 4 Μηδ' ἦτιν' οὖν. *Diod.* 19, 1, p. 318, 48 Μηδ' ὄτιον. *Nicol. D.* 92 Μηδ' ὄτιον.

ὅστις-πορ-οὖν, whosoever. *Orig.* I, 1025 C.

ὅστο-θήκη, ης, ἡ, coffin. *Inscr.* 4056.

ὅστοκόπος, ον, ὁ, = ὅστοκόπος, ostocopus, disease of the tendons. *Galen.* VI, 102 E.

ὅστοκοπῶδης, es, (ὅστοκόπος) shattering the bones. *Pallad. Med. Febr.* 117, 5, ρίγος.

ὅστολογία, as, ἡ, (ὅστολόγος) the collecting of bones. *Diod.* 4, 38.

ὅστο-ποιητικός, ἡ, ὄν, bone-making. *Galen.* V, 12 D.

ὅστοφαγέω, ἡσω, (φαγεῖν) to eat bones. *Strab.* 16, 4, 17.

ὅστοφόρος, ον, (φέρω) bearing bones. *Achmet.* 151, p. 121, ὀπῶρα, stone-fruit.

ὅστροκάριος, ον, ὁ, (ὅστροκον) tile-maker. *Theoph.* 680, 18.

ὅστροκαίος, ον, L. testaceus, earthen, made of clay. *Classical. Sept. Lev.* 11, 33. 14, 5. *Strab.* 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. *Moer.* 207 = κεραμεύς.

ὅστροκίτης, ον, ὁ, of ὅστροκον. *Diosc.* 5, 164 (165), λίθος, ostracites, a kind of stone. — 2. A species of snake. *Epirh.* I, 692 A.

ὅστροκίτης, ἰδος, ἡ, ostracitis, a variety of καδμεία. *Diosc.* 5, 84.

ὅστροκόδερμα, ὢν, τὰ, crustacea. [*Pseud-Athan.* IV, 789 D τὰ ὅστροκόδερμα = ὅστροκόδερμα.]

ὅστροκοιδής, es, = ὅστροκώδης. *Sophrns.* 3537 B.

ὅστροκονία, as, ἡ, plaster of crushed tiles. *Geopon.* 2, 27, 5.

ὅστροκοφία, as, ἡ, (φέρω) a voting with potsherds, simply vote. *Plut.* I, 197 B. *Poll.* 8, 19.

ὅστροκώδης, es, tile-like, brick-like. *Sept. Judic.* 1, 35. *Diosc.* 5, 84.

Ὅστρος, υ, ὁ, Ostrys. *Mal.* 371, 21, 23.

ὀσφράδιον, ον, τὸ, (ὀσφραίνομαι) L. olfactorium, nosegay. *Jos. Hymn.* 1020 B. *Porph.* Cer. 111. 536, 7, ροδόπλακον. *Achmet.* 204.

ὀσφραίνομαι, to be smelled. *Diosc.* 1, 52, 2, 162 (163). [Aor. pass. ὠσφράνθην. *Sept. Gen.* 8, 21, et alibi. *Philon.* II, 34, 39. *Epict.* 1, 10, 3. — Aor. mid. ὠσφρησάμην. *Parth.* 10. *Sext.* 255, 14.]

ὀσφραντέον, one must give to smell. *Antyll.* apud *Orith.* II, 428, 4.

ὀσφραντικός, ἡ, ὄν, L. olfactorius, good for smelling. *Diosc.* 3, 82 (92). *Delet.* 17.

ὀσφράομαι = ὀσφραίνομαι. *Greg. Naz.* III, 1083 A.

ὀσφρασία, as, ἡ, a smelling; smell, odor. *Sept. Hos.* 14, 6. *Epict.* 1, 20, 8, the act.

ὀσφρητικός, ἡ, ὄν, = ὀσφραντικός, smelling; of quick smell. *Plut.* II, 898 E τὸ ὀσφραντικόν, the sense of smell. *Diog.* 9, 80, κύβες.

ὀσφρητός, ἡ, ὄν, that can be smelled. *Sext.* 13, 26, et alibi.

ὅταν = ὅτε ἂν, when, whenever. With the indicative. *Strab.* 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δεικνύται ψεύδος λεγόμενον τι. *Philon.* I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἔνοαν ἦλθεν. 252, 33. 584, 49. *Jos. Ant.* 12, 2, 3, ἀποδιδῶσι. *Barn.* 15, καταργήσει, κρινεῖ, ἀλλάξει, which may easily be changed into καταργήσῃ, κρινῇ, ἀλλάξῃ. *Ignat.* 656 A. 652 A, ἐνῆρεται. *Just. Apol.* 1, 52, κεκήρυκται. — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. *Sept. Gen.* 38, 9 Ὅταν εἰσῆρχετο, ἐξέχεεν, = ὅτε εἰσέρχοιτο. *Ex.* 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραὴλ, = ὅτε ἐπάρεε. *Num.* 21, 9. 11, 9 Καὶ ὅταν κατέβῃ ἡ δρόσος, κατέβαινε τὸ μάνα. *Polyb.* 4, 32, 5 Ὅταν μὲν οὔτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρεισε, ἡγάκαζε, = ὅτε προσερείσειε. *Marc.* 3, 11 Ὅταν ἰδεώρει, προσέπιπτεν, = ὅτε θεωροῖν.

ὅταν-δη-πορ-οὖν, L. quandocumque, whensoever. *Aristeas.* 19.

ὅτε = ὅταν. *Cyrrill. H. Procatech.* 15, εἰσελθῃ. *Carth.* 1319 E, λάβωσιν. *Apophth.* Agathon. 9, θέλῃ. *Simoc.* 42, 19, μὴ ἀσπάσσοιτο.

ὅτε-δὴ-ποτε = ποτέ. *Lyd.* 221, 6.

*ὅτι, that, denoting the object (immediate or remote) of verbs signifying to say, think, know, believe, hear, see, show, and their synonyms; the verb following being in logical

ουξηλλατίων, also βηξηλλατίων, ὠνος, ἡ, the Latin vexillatio, a body of cavalry. *Inscr.* 4483 ταῖς ουξηλλατῖαισι, incorrect for ουξηλλατῖαισιν. *Lyd.* 157. *Cedr.* I, 298.
οὐθένια, οὐθενεῖς, οὐθενία, see οὐδένια, οὐδεῖς, οὐδένια.
οὐθενότης, ἡ, = οὐδένια. *Isid.* 249 C (titul.). *Jejun.* 1896 C τῇ οὐθενότητι μου. *Vit. Nil.* Jun. 28 A.
οὐδέτερος, οὐδέτερος, see οὐδέτερος, οὐδέτερος.
Οὐκία Πότα, as, ἡ, *Vica Potia*, the goddess of victory. *Plut.* II, 102 D.
οὐκάριος, also βικάριος, οὐ, ὁ, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπαρχῶν. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D οἱ ἀπὸ βικαρίων, ex-vicarii. *Eupar.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.
οὐκός, οὐ, ὁ, the Latin vicus = περιουκὶς κόμη. *Plut.* I, 517 E.
Οὐκτωρ, ορος, ὁ, *Victor*. *Hippol.* Haer. 454, 47.
οὐλίον, οὐ, τὸ, quid? *Justinian.* Novell. 128, 3.
οὐνδίκτα, also βυνδίκτα, as, ἡ, the Latin vindicta = ἡ ἐπὶ ἀρχontos γενομένη ἐλευθερία, manumission. *Plut.* I, 100 E. *Antec.* 1, 5, 4.
οὐνίτους, οὐνίς, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.
οὐνίτουλος, οὐ, ὁ, vitulus = δάμαλις. *Dion.* H. I, 90, 4.
οὐλαμός, οὐ, ὁ, squadron of cavalry. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.
οὐλίξης, ὁ, *Ulixes* = Ὀδυσσεύς. *Plut.* I, 309 C.
οὐλόκερος, ὠν, (οὐλος, κέρας) with twisted horns. *Strab.* 2, 2, 3.
οὐλοτριχίω, = οὐλότριχίω εἰμι. *Strab.* 15, 1, 13, p. 189, 7.
Οὐλφίλας, α, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrog.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.
οὐλωτικός, ἡ, ὄν, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.
οὐ μὴ, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, δύνησθε. *Reg.* 3, 13, 16, δύνωμαι.
οὐνέδων, ὠνος, ὁ, unedo. *Galen.* VI, 357 A.
Οὐννοι, ὠν, οἱ, *Hunni*, the Huns. *Dion.* P. 730. *Philostrog.* 581 A. *Socr.* 553 B.
οὐον, οὐ, τὸ, = ὄν. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.
οὐραγέω, ἡσω, (οὐραγός) to be in the rear of an army. *Sept. Josu.* 6, 8. *Sir.* 35, 11, to loiter, straggle. *Polyb.* 4, 11, 6. *App.* I, 158, 88.
οὐραγία, as, ἡ, the rear of an army. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71, 80. *Philon* I, 360, 51.
οὐραγός, οὐ, ὁ, the rear-man in a λόχος of soldiers. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, the rear officer of a σύνταγμα. *Ael. Tact.* 9, 4.
οὐραία, as, ἡ, (οὐραῖος) = οὐρά. *Bahr.* 110, 3 Κέρκον οὐραῖης. *Achmet.* 152.
Οὐραλοφίος, οὐ, ὁ, = ὁ τὴν οὐρὰν ἀλειφών, an epithet of Constantine Copronymus with reference to Καβαλλῖνος. *Stud.* 1316 C.
οὐράνια, ὠν, τὰ, (οὐράνιος) = οὐρανοί, the heavens, heaven. *Apoc. Act. Andr.* 11.
οὐρανίσκος, οὐ, ὁ, canopy, baldachin. *Plut.* I, 687 A. — 2. Palate, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.
οὐρανοβάμων, οὐ, = following. *Euchait.* 1196 B.
οὐρανοβάτης, οὐ, ὁ, (οὐρανός, βαῖνω) walking in heaven. *Philostrog.* 569 A, written -βάτης.
οὐρανο-γνώμων, οὐ, knowing about the heavens. *Lucian* II, 756.
οὐρανοδρομέω, ἡσω, = οὐρανοδρόμος εἰμι. *Cosm. Ind.* 260 B οὐρανοδραμεῖν, incorrectly. *Chron.* 275, 11.
οὐρανο-δρόμος, οὐ, traversing heaven. *Eust. Ant.* 653 A. *Inscr.* 1000 C. *Tim. Hier.* 240 A.
οὐρανοδύναμος, οὐ, (δύναμις) whose power reaches heaven. *Pseud-Afric.* 108 B.
οὐρανο-κλίμαξ, ακος, ἡ, the ladder of heaven. *Philon* I, 620, 12. 659, 21, seen by Jacob.
οὐρανομέτρης, οὐ, ὁ, (μετρέω) measurer of heaven. *Epirh.* II, 376 A.
οὐρανομίμητος, οὐ, (μιμέομαι) imitating heaven. *Clim.* 688 D.
οὐρανοπετῆς, ἐς, (πίπτω) fallen from heaven. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.
οὐρανοποίησις, εως, ἡ, = following. *Orig.* I, 504 C.
οὐρανοποιία, as, ἡ, (ποιέω) creation of heaven. *Diog.* 3, 77.
οὐρανο-πολέω, οὐ, (οὐρανοδρόμος) essentially. *Chron.* 275, 4.
οὐρανό-πολις, εως, ἡ, celestial city. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.
οὐρανοπολίτης, οὐ, ὁ, = οὐρανοῦ πολίτης, citizen of heaven. *Did.* A. 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul.* Philipp. 3, 20. *Clem. A.* I, 205 A. 304 B.)
οὐρανοπορεύω (οὐρανοπόρος), to traverse heaven. *Cosm. Carm. Greg.* 346.
οὐρανοπορία, as, ἡ, (οὐρανοπόρος) a traversing of heaven. *Pseudo-Dion.* 697 B.
οὐρανο-πόρος, οὐ, traversing heaven. *Method.* 157 B. *Taras.* 1460 B.
οὐρανόπτης, οὐ, ὁ, (ὄρω) one that sees heaven. *Caesarinus* 1073.
οὐρανός, οὐ, ὁ, heaven. *Sept. Prov.* 8, 28 'H ὕψ' οὐρανόν, the earth. *Philon* I, 27, 31. — ὅτι ἑπτὰ οὐρανοί, the seven heavens. *Paul.* Cor. 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.

Orig. I, 1321 B. 1328 A. — 2. Metonymically, = θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ. *Sept. Macc.* 2, 7, 11.
οὐρανοσκόπος, οὐ, ὁ, (σκοπέω) uranoscopus, a species of fish. *Xenocr.* 19.
οὐρανούπολις, see οὐρανόπολις.
οὐρανοφάνης, ἐς, (φαίνω) manifesting himself from heaven. *Athan.* II, 1116 A.
οὐρανοφάντωρ, ορος, ὁ, revealer of celestial things, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP.* 1064 C.
οὐρανοφοίτης, οὐ, ὁ, (φοιτάω) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.
οὐρανόφοιτος, οὐ, walking in heaven. *Eus.* III, 305 D (quoted).
οὐρανοφόρος, οὐ, (φέρω) carrying to heaven. *Basil.* IV, 357 B, κλίμαξ.
οὐρανόφρων, οὐ, (φρήν) heavenly-minded. *Aster.* 413 C.
οὐραχός, οὐ, ὁ, the point of a gimlet. *Apollod. Arch.* 18.
οὐρβανός, ἡ, ὄν, the Latin urbanus = πολιτικός. *Inscr.* 4029, στρατηγός, praetor urbanus. *Antec.* 1, 2, 7, πραιτωρ. *Lyd.* 10, 15. 151, 13.
οὐρέω, ἡσω. *L. mingo.* *Sept. Reg.* 1, 25, 22 Οὐροῖντα πρὸς τείχος, male. *Achmet.* 47, αἶμα.
οὐρηβδόλος, οὐ, (οὐρά, βάλλω) biting his own tail. *Dubious.* *Lyd.* 28, 9, δράκων.
οὐρηδόχος, see οὐροδόχος.
οὐρηρός, ὁ, ὄν, (οὐρον) urinary. *Schol. Arist. Ran.* 542.
οὐρητικός, ἡ, ὄν, diuretic. *Classical.* *Diocles* apud *Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.
οὐρηρίς, ἰδος, ἡ, (οὐρητήρ) = ἀμῖς. *Schol. Arist. Ran.* 542.
Οὐριήλ, ὁ, *Uriel*, an archangel. *Enoch.* 187. *Sihyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.
οὐριοδρομέω, ἡσω, (οὐριος, δρόμος) to sail with a fair wind. *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sezt.* 487, 21.
οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμῖς. *Clem. A.* I, 437 C.
οὐροδόχος, οὐ, (οὐρον, δέχομαι) holding urine. *Galen.* II, 239 C. κύστις, the urinary bladder. *Alex. Aphr.* Probl. 13, 9. — 36, 29 οὐρηδόχος.
οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) tail-like. *Agathem.* 290.
οὐρον, οὐ, τὸ, urine. *Dion C.* 66, 14, 5 Τὸ τοῦ οὐρου τέλος, the urine tax levied by Vespasian.
οὐός, ὠρός, τὸ, eye of a needle. *Paul. Aeg.* 126.
οὐσία, as, ἡ, (ὄν ὄντος) entity, essence. — Kar' οὐσίαν, by nature. *Iambl. Math.* 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.
οὐσιακός, ἡ, ὄν, (οὐσία) relating to property. *Inscr.* 4957, 11, μισθώσεις.
οὐσιαρχία, as, ἡ, (οὐσία, ἀρχω) the source or

cause of all existence. *Pseudo-Dion.* 816 B.
οὐσίον, οὐ, τὸ, a kind of cloth. *Achmet.* 220.
οὐσιοποιός, ὄν, = οὐσίαν ποιών. *Cass.* 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.
οὐσιότης, ἡ, the nature of οὐσία. *Hermes Tr. Poem.* 100, 2. *Iambl. Myst.* 262, 5.
οὐσιόω, ὥσω, to endow with οὐσία, to call into existence. *Philon* I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did.* A. 300 B. *Nemes.* 540 B 'Εν τίνι οὐσιώται; what is its nature? *Cosm.* 460 A. B Τοῦτον δὲ ἐκ παρθένου θείας ἀγνῆς ὄλον οὐσιούται, took upon himself, assumed his nature.
οὐσιώδης, ἐς, (ΕΙΔΩ) essential. *Philon* I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.
οὐσιωδῶς, adv. with reality of existence. *Clementin.* 19, 4, προβληθείς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrrill.* A. X, 25 D.
οὐσιωνυμία, as, ἡ, (ὄνομα) the name of the ὄντος ὄν. *Pseudo-Dion.* 816 B.
οὐσιώσις, εως, ἡ, (οὐσιόω) a calling into existence. *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did.* A. 300 B. *Chrys.* X, 36 D.
οὐσιώτερος, α, οὐ, more essential. *Procl. Parm.* 619 (19).
οὐσος, οὐ, ὁ, usus = χρήσις. *Antec.* 2, 5.
οὐσουνάριος, οὐ, ὁ, usuaris. *Antec.* 2, 5, 1.
οὐσουφρουκτάριος or οὐσουφρουκτουάριος, οὐ, ὁ, usufructuarius. *Antec.* 2, 1, 9, et alibi.
οὐσουφρουκτος, οὐ, ὁ, usufructus, usufruct. *Justinian.* Novell. 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.
οὐτήτεια, ἡ, (οὐτάω) she that wounds. *Antip. S.* 105.
Οὐτίκη, ης, ἡ, *Utica*. *Dion C.* 41, 41, 4. *Frag.* 57, 68.
Οὐτικήσιος, α, οὐ, *Uticensis*, of *Utica*. *Dion C.* 43, 11, 6.
οὐτίς, οὐτί, no one. *Sezt.* 602, 14. 20 τῷ οὐτῷ, τῶν οὐτῶν.
*οὐτίς, ἰδος, ὁ, nobody, the name of a sophism. *Chrysipp.* apud *Diog.* 7, 198 Περὶ τοῦ οὐτίδος, sc. λόγου. *Diog.* 7, 44, 82.
οὐτίς, ἰδος, ἡ, = ὥτις. *Galen.* VI, 387 C.
οὐτίς-οὐν = οὐτίς οὐν, none whatever. *Eus.* III, 172 A.
οὐτός, αὕτη, τοῦτο, this. *Sept. Macc.* 1, 8, 30 Οὗτοι καὶ οὗτοι, either party.
οὐτός, αὕτη, τοῦτο, this here. [*Herm. Mandat.* 4, 1. *Porph. Them.* 35 τοῦτοί = τοῦτοί.]
οὕτω, adv. thus, so, before λεγόμενος, ὀνομαζόμενος.

μενος or καλούμενος. Strab. 1, 2, 28. 9, 1, 22 Ποταμὸς Δήμος οὕτω καλούμενος. Jos. Ant. 12, 11, 2 Μέχρις Ἀζὰ ὅρους οὕτω καλούμενον, as far as Aza, a mountain so called. Hermog. Rhet. 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ῥήτορος. Ael. N. A. 11, 1. Eus. II, 1509 C. — Plut. I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλίσσιον, ου, τὸ, = following. Cosm. Ind. 476 B.

ὀφειλή, ἡς, ἡ, (ὀφείλω) debt. Matt. 18, 32.

ὀφείλω, -εἰλήσω, to owe: to be bound to do anything. Sept. Tobit 6, 13, θάνατον, to deserve death. Sap. 12, 20 -σθαί τι. Porph. Adm. 269, 22 Ὀφείλουσι ἵνα δεσμεύωνται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought, to intend, expect, to be about to do anything, F. devoir faire quelque chose. Diod. II, 616, 53 Τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδεχομένους. Patriarch. 1136 B, εἶναι. Pallad. Laus. 1186 B, to intend. Soz. 977 A, ἐπιτροπεύειν, = μέλλω. Arophth. Anton. 31, ἀπελθεῖν. Leont. I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθῃ, μαθησόμενος. Joann. Mosch. 2893 C. 2897 A, ἀπελθεῖν. Sophrns. 3677, κατατεθῆναι. Chron. 615, πολεμήσαι, = πολεμήσω, intending to fight. 615, 17 Ὀφείλων αὐτοὺς προδοῖναι, = προδώσω. Mal. 415, 2, 446, 8, τιμηθῆναι, being about to be honored. Theoph. 653, 1. Porph. Cer. 525, 20 Τὸν ὀφειλόμενον προβλήθῃναι.

3. The second aorist ὀφελον, indeclinable, = εἶθε, utinam! O that! would that! Sept. Ex. 6, 3 Ὁφελον ἀπεθάνομεν πληγέστες ὑπὸ κυρίου! would to God we had died by the hand of the Lord! Reg. 4, 5, 3, Job 14, 13 Εἰ γὰρ ὀφελον ἐν ᾗ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὀφελον δυνάμην! superfluous. Ps. 118, 5, κατενθνήσαν αἱ ὁδοὶ μου! O that my ways were directed! Paul. Cor. 1, 4, 8. 2, 11, 1, ἀνείχασθαι μου μικρὸν τι τῆς ἀφροσύνης! would to God ye could bear a little my folly! Gal. 5, 12, καὶ ἀποκόψονται. Apoc. 3, 15. Epict. 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. Lucian. III, 554 Ὁφελον καὶ νῦν ἀκολουθεῖναι δυνήσῃ! solecism. Athen. 4, 44, διεφθάρης. Greg. Naz. I, 1248 C Ὡς ὀφελόν γε μηδὲ ἦν προεδρία! Soer. 533 A Ὁφελον σὺ ἐαυτὸν μὴ ἐνήλαττες! Euagr. 2549 B Ἦν ὀφελόν γε ἦν μὴ γενέσθαι! — Basil. III, 525 A Ὁφείλει μεμνηκέναι!

ὀφειδοδαίμων, ου, ὁ, (ὀφεις, δαίμων) the serpent-demon, that deceived Eve. Pseudo-Greg. Th. 1157 B.

ὀφεισπλόκαμος, ου, = ὀφισπλόκαμος, with snake tresses. Cornut. 84.

ὀφθαλμιαίος, α, ου, = ὀφθαλμικός. Sophrns. 3661 A.

*ὀφθαλμίζω, ἰσώ, = ἐνοφθαλμίζω, to bud. Theophrast. CP. 2, 14, 5. Anast. Sin. 1076 C. Georon. 10, 69, 1. — Schol. Arist. Eq. 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. Plut. II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the eyes. Diosc. 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. Galen. II, 97 B, μήλη. VI, 22 C, ἱατρός, ophthalmicus, oculist. Antyll. apud Orib. II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, treatise on the eye. Moschn. Prooem.

ὀφθαλμός, ου, of the eye. Galen. II, 266 D τὰ ὀφθαλμία, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the master's eye. Paul. Eph. 6, 6. Col. 3, 22. ὀφθαλμο-εἰδής, ἐς, like an eye. Diosc. 3, 146 (156).

ὀφθαλμοειδῶς, adv. in the form of an eye. Diosc. 4, 58.

ὀφθαλμοπλάνια, ας, ἡ, (πλάνος) deception of the eyes. Nil. 505 B. Leont. Cyp. 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. Hermes Tr. Poem. 40, 11, τῆς καρδίας. Chrys. X, 107 C, πομπρός, the evil eye.

ὀφθαλμό-σοφος, ου, skilled in the eyes. Lucian. II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαῖνω) visible to the eye, manifest, obvious. Strab. 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. visibly, etc. Cleomed. 92, 27. Philon I, 614, 36. Sezt. 399, 22.

Ὁφιοανοί, ὦν, οἱ, (ὀφεις) Ophiani, a Gnostic sect. Clem. A. II, 553 B. Orig. I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. Theod. IV, 364 C = Σηβιανοί. — Called also Ὁφίται, ὦν. Iren. 1237 A (697 B). Hippol. Haer. 438, 11. Orig. III, 1643 D. Hieron. VII, 356 C. Theod. IV, 364 C. — See also Ναασθηνοί.

ὀφίαισις, εως, ἡ, a cutaneous disease of the head. Galen. II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent. Anast. Sin. 1073 A.

ὀφεικέλος, ου, = ὀφει εἶκελος, ὀφιοειδής. Epiph. I, 833 A.

ὀφιοβόρος, ου, (βιβρώσκω) snake-eating. Plut. II, 406 F (quoted).

ὀφιογνώμων, ου, (γνώμη) serpent-minded: wily. Joann. Hier. 456 B.

ὀφιοδηκτος, ου, (δάκνω) bitten by a snake. Sept. Sir. 12, 13. Diosc. 5, 161 (162).

ὀφιο-εἰδής, ἐς, snake-like. Diosc. 2, 196.

ὀφιοκεφαλός, ου, (κεφαλή) snake-headed. Athan. I, 20 B.

ὀφιομάχος, ου, ὁ, (μάχος) a species of locust. Sept. Lev. 11, 22. Philon I, 39, 35.

ὀφιομάχος, ου, ὁ, fighting with snakes = preceding. Philon I, 86, 5. II, 355, 2. Euagr. Scit. 1228 D.

ὀφιομόρφος, ου, (μορφή) having the form of a snake. Epiph. I, 648 A. Theod. IV, 365 B. Sophrns. 3244 A.

ὀφίο-πους, ουν, snake-footed, whose legs are snakes. Lucian. III, 50.

ὀφιοφώνος, ου, (φωνή) snake-voiced. Stud. 1088 D.

ὀφιώω, ὥσω, (ὀφεις) to change into a serpent. Clementin. 100 B -θῆναι.

ὀφεις, εως, ὁ, serpent, symbolic of Satan. Paul. Cor. 2, 11, 3. Apoc. 12, 9, et alibi. Just. Apol. 1, 28. Tryph. 70, p. 641 B. — 2. The symbol of the Ophians. Hippol. 196, 94. 170, 71.

Ὁφίται, see Ὁφιοανοί.

ὀφίτης, ου, ὁ, of a snake. Diosc. 5, 161 (162). λίθος, ο φητες, a kind of stone. Galen. II, 272 A. ἔρπης.

ὀφλησις, εως, ἡ, (ὀφλισκάνω) debt. Sept. Baruch 3, 8 Εἰς ὀφλησιν, to pay the penalty.

ὀφλω = ὀφείλω. App. I, 767, 24. II, 43, 96.

ὀφρνώ (ὀφρῆς), to be hilly. Strab. 8, 6, 23, p. 196, 9 (quoted).

ὀφρῆδιον, ου, τὸ, = ὀφρῆς. Theognost. Can. 757, p. 125, 9.

ὀφρῆσμαι, ωμαι, to be supercilious. Classical. Lucian. II, 399. Sezt. 669, 13 ὀφρῆσμενος, supercilious — Cypri. A. X, 84 B ὀφρῆται.

ὀφρῆς, ὅς, ἡ, superciliousness. Epict. 1, 17, 17. Greg. Naz. III, 1078 A.

ὀφρῆσθης, ἐς, ridgy. Erotian. 86, ἀνάσσις. — Tropically, proud. Greg. Naz. III, 1076 A.

ὀφρῆσις, εως, ἡ, (ὀφρῆσμαι) a ridging, elevation. — Tropically, pride. Orig. II, 404 B.

ὀφφικάλιος, ου, ὁ, the Latin officialis, officer. Eus. II, 833 A. Basil. IV, 713 A. Macar. 833 D. Porph. Cer. 10, 6. 460, 16. 776, 17.

ὀφφικίζω, see ὀππικίζω.

ὀφφίκιον, ου, τὸ, officium, office, business, trade. Olymp. 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. Zos. 91. Chal. 849 B. 1089 A. Conat. (536), 1208 C. Lyd. 189. Quin. Can. 7.

ὀχετηγέω, ἡσω, (ὀχετηγός) to conduct water by canals. Philostr. 663.

ὀχετηγία, ας, ἡ, a conducting of water by canals. Greg. Naz. III, 29 D.

ὀχετιον, ου, τὸ, little ὀχετός. Diog. 7, 17.

ὀχετογνώμων, ονος, ὁ, (ὀχετός, γνώμων) flood-gate. Abyden. apud Eus. I, 126 C.

ὀχευσις, εως, ἡ, = ὀχρεία. Jos. Ant. 4, 8, 9.

ὀχευτής, οὔ, ὁ, (ὀχέω) stallion. Diosc. 2, 97, ἵππος. Cornut. 148.

ὀχέω, ἡσω, to carry, etc. — Τὰ ὀχούμενα, attracted bodies, gravitating towards the centre, heavy. Strab. 1, 3, 11. 15, 1, 38.

ὀχημα, ατος, τὸ, vehicle, carriage. App. II, 590,

2, δημόσιον, belonging to the government. Greg. Th. 1068 B. Eus. II, 1185 B. Jul. 404 C.

ὀχηματίζω, ἰσώ, = ὀχοῦμαι. Genes. 11, 22.

ὀχησις, εως, ἡ, tendency towards the centre, gravitation. Strab. 1, 3, 12, p. 84, 22, seeking its own level.

ὀχθώδης, ἐς, (ὀχθος, ΕΙΔΩ) bank-like, hilly: rough. Dion. H. II, 1117, 1. Ruf. apud Orib. II, 212, 15. Galen. II, 100 A. Clem. A. I, 492 A.

ὀχλαγωγέω, ἡσα, (ὀχλαγωγός) to lead the mob. Sept. Amos 7, 16, ἐπὶ τι. Polyb. 25, 8, 2. Strab. 14, 2, 5, p. 126, 6. Steph. Diac. 1077 A -σθαί.

ὀχλαγωγία, ας, ἡ, collection of a mob. Plut. I, 402 E.

ὀχλαγωγός, ὄν, (ὀχλος, ἄγω) collecting a mob or crowd. Jos. Apion. 2, 4, mountebank.

ὀχλάζω, ἄσω, = συνηχέω, ἡχέω Aquil. Ps. 58, 7.

ὀχλέω, ἡσω, to vex, trouble. Sept. Tobit 6, 8. Ἐάν τινα ὀχλῇ τὸ δαμόνιον. Luc. 6, 18.

Act. 5, 16. Basil. Sel. 473 A.

ὀχλησις, εως, ἡ, (ὀχλέω) = ὀχλος, vexation, annoyance, trouble. Dion. H. VI, 893, 18.

Strab. 15, 1, 40. Plut. II, 1127 D. Sezt. 422, 6. 573, 21. Moer. 265.

ὀχλίζω (ὀχλος), to collect a crowd. Method. 45 D.

ὀχλικός, ἡ, ὄν, pertaining to the people or mob, public. Posidon. apud Athen. 12, 56, p. 540 B. C. Diod. Ex. Vat. 119, 11. Dion. H. I, 364, 14. Philon I, 171, 25. II, 537, 3, ἀνθρωπος, vulgar.

ὀχλικῶς, adv. vulgarly. Plut. II, 484 B.

ὀχλοκπέω, ἡσω, to be ὀχλοκόπος. Plut. II, 796 E.

ὀχλοκοπικός, ἡ, ὄν, of an ὀχλοκόπος. Sezt. 684, 32, et alibi.

ὀχλοκόπος, ου, ὁ, (κόπω) one that courts the mob. Polyb. 3, 80, 3. Ptol. Tetrab. 159.

ὀχλοκρατία, ας, ἡ, (κρατέω) mob-rule, mob-government. Polyb. 6, 4, 6. 6, 57, 9. Philon I, 41, 31. 421, 24. II, 564, 44. Plut. II, 826 F. Dion. C. 53, 8, 4. — Also (incorrectly), ὀχλοκρασία. Philon I, 696, 45. Max. Tyr. 132, 40.

ὀχλομανέω, ἡσω, (μαίνομαι) to be mob-mad, to be mad after popularity. Plut. II, 603 E.

ὀχλο-ποιέω, to raise a mob. Luc. 17, 5.

ὀχλος, εος, τὸ, = ὁ ὀχλος. Nicet. Byz. 769 A.

ὀχλοχαρής, ἐς, (χαίρω) = ὀχλοκόπος. Anton. 1, 16. Basil. IV, 353 A.

ὀχυροποιέω (ὀχυρός, ποίω), to strengthen, fortify. Polyb. 1, 18, 4 -σθαί.

ὀχυρότης, ητος, ἡ, strength of a place. Polyb. 1, 57, 6.

ὀχύρωμα, ατος, τὸ, (ὀχυρώω) stronghold. Classical. Sept. Gen. 39, 20, prison. Macc. 1, 1, 2, fort, fortress. Polyb. 4, 6, 3.

ὀχυρωμάτων, ου, τὸ, little ὀχύρωμα. Sept. Macc. 1, 16, 15.

ὀχυρώσεις, εως, ἡ, a fortifying, fortification. Sept. Macc. 1, 10, 11. 1, 14, 10. Jos. B. J. 7, 6, 2, p. 416.

ὀχυρωτικός, ἡ, ὄν, = δυνάμενος ὀχυροῦν. Sept. 195, 2.

ὀψ, ὀπισ, ἡ, the Latin ops. Plut. I, 27 C ὀπεμ, opem.

ὀψάομαι (ὀψον), to eat with bread, as meat. Plut. II, 668 B.

ὀψαρᾶς, ᾶ, ὁ, (ὀψάριον) = ἄλιεύς, fisher. Ceir. II, 621, 5, as a surname.

ὀψαρίδιον, ου, τὸ, (ὀψάριον) little fish. Geopon. 20, 46, 1.

ὀψάριον, ου, τὸ, = ὀψον, fish. Joann. 6, 9, 21, 9, 13. Phryn. P. S. 53, 5, condemned.

Ἀποφθ. 149 A. Aët. 7, 69. Chron. 715, 20 Κόμης τοῦ ὀψαρίου. Leont. Cypr. 1729 D ὀψάριον. Theoph. 545, 19 -w.

ὀψαρτυτής, οὔ, ὁ, (ὀψαρτύω) = μάγειρος, cook. Polyb. 12, 9, 4. Philon I, 38, 31.

ὀψαρτυτικός, ἡ, ὄν, culinary. Diod. II, 609, 9. Sept. 755, 4, τέχνη. Clem. A. I, 124 C.

ὀψαρτύω, ὡσα, = ὄψα ἀρτύω, to dress food, to cook. Polyb. 12, 24, 2 (12, 9, 4).

ὀψέ, adv. late in the evening. Sept. Gen. 24, 11 τὸ πρὸς ὀψέ, at the time of the evening.

Marc. 11, 19 Καὶ ὅταν ὀψέ ἐγένετο. Basil. I, 161 A τὸ τῆς ὥρας ὀψέ, the lateness of the hour. Apophth. 108 B Ἀπὸ ὀψέ σιωπῶντες, since last evening. 264 A Νῆστευε ἕως ὀψέ, until evening. 413 D Κατ' ὀψέ, in the evening.

Porph. Cer. 403, 17 Πέμπει ἀπὸ ὀψέ ὁ μάγειρος. 404 Δίδονται οὖν μανθὰ ἀπὸ ὀψέ σιλέντιον, in the preceding evening.

ὀψεκούντα, ης, ἡ, the Latin obsequens = πειθήνιος, μελιχίος. Plut. II, 322 F, sc. τέχνη.

ὀψημα, ατος, τὸ, = ὀψημα ὀψον. Strab. 7, 4, 6. Plut. II, 664 A.

ὀψιγάμιον, ου, τὸ, (ὀψίγαμος) late marriage. Plut. I, 451 A. B. Clem. A. I, 1092 A.

ὀψίγαμος, ον, (ὀψέ, γαμέω) marrying late. Plut. II, 493 E.

ὀψιγενής, ἐς, = ὀψίγονος. Cyrill. A. II, 213 D.

ὀψίξει (ὀψίξω), impersonal, it grows late. Clim. 1016 A.

ὀψικάτωρ, ορος, ὁ, (ὀψίκιον) plural ὀψικάτορες, the emperor's retinue. Ptoch. 2, 329, the attendants of abbots.

ὀψικεύω, εῤσα, to escort. Theoph. 177, 8. 697, 7. Porph. Cer. 16, 22. 495, 10. — 2. Intransitive, to walk in procession. Sophrns.

3998 C. 4001 B. Clim. 637 D. Leont. Cypr. 1688 A. Porph. Cer. 142, 23.

ὀψίκιον, also ὀψέκουον, ου, τὸ, the Latin obsequium, retinue, suite. Justinian. Novell. 78, 2 (titul.). Joann. Mosch. 3016 D.

Leont. Cypr. 1685 C. Const. III, 623 D. Nic. II, 804 A. Porph. Them. 24, 16.

Ptoch. 2, 329 ὀψίκιον.

ὀψιμαθῶ, to be ὀψιμαθής. Lucian. I, 678.

ὀψιμαθία, ας, ἡ, (ὀψιμαθής) late-acquired learning. Hence, pedantry. Plut. II, 334 C, et alibi Gell. 11, 7. Iamb. V. P. 424.

ὀψίνος, ἡ, ὄν, = ὀψιος, late. Arr. P. M. E. 32 quid? Phryn. 51, condemned. Eus. IV, 944 A, ὥρα τοῦ σαββάτου. Chron. 77, 12, sc. ὥρα, evening.

ὀψί-πλουτος, ον, that has become rich late. Basil. III, 289 D.

ὀψις, εως, ἡ, sight. Antec. 1, 8, 2 Κατὰ πρώτην ὀψιν, prima facie, at first view. Mal. 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὀψεως, = ἄφαντον.

ὀψις, ιδος, ὁ, the Latin obses = ὄμηρος, hostage. Theoph. 603, 12. 605, 20. Porph. Adm. 68, 16. 72, 16. 204, 11.

ὀψισμός, οὔ, ὁ, (ὀψίξω) lateness. Dion. H. II, 756, 10.

ὀψιτόκος, ον, ἡ, = ὀψέ τεκοῦσα. Greg. Naz. III, 1003 A.

ὀψό-βαφον, ου, τὸ, = ἐξύβαφον. Epiph. III, 284 B.

ὀψον, ου, τὸ, = ἰχθύς, fish. Strab. 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. Xenocr. 36. Soti. 188, 9. Plut. II, 667 F. Sept. 329, 22. Athen. 7, 4.

ὀψο-ποίημα, ατος, τὸ, cooked food. Sept. Judith 12, 1.

ὀψοπώλιον, ου, τὸ, (ὀψον, πωλέω) cook-shop. Strab. 17, 2, 4. p. 404, 8. Lyd. 107, 15.

ὀψόπωλις, ιδος, ἡ, female victualler. Plut. I, 242 D.

ὀψος, εος, τὸ, = ὀψον, fish. Sept. Num. 11, 22, τῆς θαλάσσης.

ὀψωνάτωρ, ορος, ὁ, = ὀψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. Athen. 4, 70. Aster. 473 B. Gloss.

ὀψωνήτης, οὔ, ὁ, = ὀψώνης. Epict. 3, 26, 21.

ὀψωνιάζω, ἄσω, (ὀψώνιον) to furnish with supplies. Polyb. 23, 8, 4. Diod. 16, 22. II, 598, 38. Dion. H. II, 685, 1.

ὀψωνιάτωρ, ορος, ὁ, = ὀψωνάτωρ. Bekker. 339, 14.

ὀψώνιον, ου, τὸ, (ὀψώνης) L. stipendium, provisions. Sept. Esdr. 1, 4, 56 plural. Macc. 1, 3, 28. Polyb. 1, 66, 3. 1, 67, 1. Diod. II, 582, 60. Aristaeas 3, food. Ignat. 724 B.

Π

Π, πῖ, represented in Latin by P. — 2. In the later numerical system it stands for ὀγδοήκοντα, eighty; with a stroke before, Π, for ὀκτακισμύριοι, eighty thousand.

παγανάλια, ων, τὰ, the Latin paganalia, a feast. Dion. H. II, 675, 5.

παγανεύω, to appear in ordinary dress. Nicet. Paphl. 517 D.

παγανικός, ἡ, ὄν, paganicus = χωρτικός. Antec. 2, 2 (init.).

παγανός, ἡ, ὄν, paganus, a common citizen, not a soldier. Antec. 2, 11, 3. Suid. Porph. Novell. 262, ἔξωτικοί, not officers. — 2. Ordinary, common; opposed to ἱερισμός.

Martyr. Areth. 46, 48. Porph. Cer. 33, 241, 20, κυριακή, a common Sunday. Attal. 71, 16 Ὅσους παγανούς ἐξ ἐντίμων ἀπέδειξεν, put out of favor, disgraced. — 3. Rustic, clown, clownish, low-bred. Doroth. 1648 A. Hes. — 4. Pagan. Porph. Adm. 129, 16. Vit. Nil. Jun. 65 B. Comn. 13, p. 406 (Paris).

παγανῶ, ὡσα, (παγανός) L. exauctorato, to dismiss from military service with disgrace, to cashier. Leo. Diac. 37, 22. 96, 11.

παγάρχια, ας, ἡ, the office of πάγαρχος. Justinian. Edict. 13, 24, § α'.

πάγαρχος, ου, ὁ, (ἀρχω) L. pagi praepositus, the governor of a village. Basil. IV, 236 C. Isid. 536 C. Justinian. Edict. 13, 24.

παγᾶς ἄδος, ἡ, (πήγνυμι) sc. γῆ, hardened (uncultivated) land. Heron Jun. 222, 15.

παγ-γᾶλῆνος, ον, perfectly calm or serene. Anast. Sin. 1193 A.

παγ-γέλαστος, ον, laughing at all things. Epiph. I, 957 D.

παγγενεῖ (παγγενής), adv. with one's whole race. Inscr. 916. Cels. apud Orig. I, 1624 B.

Ael. N. A. 17, 27. Dion. Alex. 1333 A. — ἡ, παγγέραςτος, ον, (γέρας) all-honorable. Nectar. 1840 A.

παγ-γέργος, ον, cultivating all. Pseudo-Jos. Macc. 2, p. 499.

παγγυναικί (γυνή), adv. with all the women. Dion C. 41, 9, 3.

παγερός, ἄ, ὄν, (πάγος) icy. Dion Chrys. I, 550, 7.

παγιδεῦμα, ατος, τὸ, = παγίς, snare, trap. Clementin. 41 A.

παγιδεντήριον, ου, τὸ, = preceding. Eus. Alex. 348 B.

παγιδεύω, εῤσω, (παγίς) to lay a snare for, to entangle. Sept. Reg. 1, 28, 9. Eccl. 9, 12. Matt. 22, 15.

παγίνα, ας, ἡ, the Latin pagina = σελίς, page. Suid. Κανόνων . . .

παγίτης, ηος, ἡ, (πάγιος) fixedness, firmness: certainty. Greg. Nyss. I, 128 D.

παγίω, ὡσα, ὥθην, to establish firmly, confirm. Theoph. 557, 5 — θῆναι μετὰ τινος. Porph. Adm. 258, 15. — Impersonal, ἐπαγιάθη, it was decreed. Men. P. 362, 6.

πάγ-καρπον, ου, τὸ, pancarpum, a kind of contest with wild beasts. Cassian. I, 630 B.

παγ-κόσμος, ον, common to all the world, all over the world. Orph. H. 34, 20. Method. 369 B. Sophrns. 3332 D.

παγκρατεία, ας, ἡ, = παγκράτιον. Caesarius 889.

παγκρατησία, ας, ἡ, (παγκρατής) full power. Philon II, 129, 9.

παγκράτιστος, η, ον, superlative of πανάγαθος. Pallad. Laus. 996.

παγκρατορικός, ἡ, ὄν, = παντοκρατορικός. Did. A. 577 A. Pseudo-Dion. 893 A.

παγκράτωρ, ορος, ὁ, = παντοκράτωρ. Pseudo-Greg. Naz. IV, 243 A.

πάγκρυφος, ον, (κρύπτω) all-hidden. Just. Cohort. 38, p. 312 A.

παγκτήμιον, ον, (κτάομαι) all-possessing. Clem. A. I, 608 A.

παγκτησία, ας, ἡ, (κτάομαι) = παμπτησία, entire possession. Poll. 10, 12. Clem. A. II, 629 D.

παγό-λυτος, ον, (πάγος) from thawed ice. Herod. apud Orib. I, 422, 8, ἰδωρ.

πάγος, εος, τὸ, = ὁ πάγος, ice. Nic. CP. Histor. 75, 21.

πάγος, ου, ὁ, the Latin pāgus, village: district, canton. Dion. H. I, 353, 9. 401, 1. II, 674, 5. Plut. I, 71 B. Eus. II, 801 A.

Πραεπόσιτος τοῦ πάγου, pagi praepositus.

παγῶ, ὡσα, (πάγος) to freeze, intransitive. Theoph. 458, 13.

παγ-χρησίμως, adv. most usefully or appropriately. Eus. IV, 881 D.

πάγ-χριστος, ον, all-anointed. Sophrns. 3477 D.

πάγχρους, ον, (χρῶς) of all colors. Synes. 1080 A.

πάγχρως, ων, = preceding. Synes. 1256 B.

πάθιος, η, ον, of πάθος. Apollod. Arch. 46.

παθαίνω (πάθος), to impassion. Dion. H. VI, 866, 7. 1014, 1. — Mid. παθαίνωμαι, to be impassioned, to be passionate. Dion. H. I, 597, 10. Plut. II, 713 A, et alibi Lucian. II, 429. Clem. A. I, 1349 A. — 2. To suffer = πάσχω. Apocr. Act. Andr et Matthiae 20.

πάθημα, ατος, τὸ, = πάθος, the Passion of Christ. Paul. Cor. 2, 1, 5, et alibi. Petr.

1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.
παθηματικός, ἡ, ὄν, belonging to the passions. *Jul.* 199 C.
παθηματικῶς, adv. affectively, subjectively. *Sext.* 58, 28.
παθητής, οὗ, ὁ, slave to passion. *Aster.* 181 A.
παθητικός, ἡ, ὄν, L. passivus, passive, in grammar; opposed to ενεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon.* D. Conj. 481, 30.
παθητικῶς, adv. passively. *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.
παθητός, ἡ, ὄν, L. passibilis, subject to suffering; opposed to ἀπαθής. *Luc. Act.* 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B. 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34, 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C. *παθνη*, ης, ἡ, = φάνη. *Moer.* 356. *Geopon.* 15, 4, 1.
παθνογνωμονικός, ἡ, ὄν, (πάθος, γνώμων) skilled in judging of diseases. *Galen.* II, 186 D τὸ παθνογνωμονικόν, diagnosis.
παθο-κίνητος, ὄν, moved by passion. *Anast. Sin.* 92 A.
παθοκράτεια, as, ἡ, (κρατία) government of the passions. *Pseudo-Jos. Macc.* 13, p. 514.
παθοκρατέομαι, to be governed by the passions. *Ibid.* 7, 20.
παθοκρατορία, as, ἡ, = ποθοκράτεια. *Ibid.* 13, p. 513.
παθοκρατορικός, ἡ, ὄν, ruling the passions. *Athan.* II, 1256 A.
παθοκτόνος, ὄν, (κτείνω) killing (subduing) the passions. *Apophth.* 368 A.
παθολογία, ἡ, ὄν, (λέγω) to treat of the passions. *Anton.* 8, 13.
παθολογικός, ἡ, ὄν, pathological. *Galen.* II, 280 A.
παθοποιός, ὄν, (ποιέω) causing disease. *Galen.* XIII, 275 D. *Phot.* III, 1108 B.
παθοπράτης, ὄν, ὁ, dealer in wickedness. *Stud.* 1493 A.
πάθος, εος, τὸ, passion, suffering, the effect of an action; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. Accident, modification, change, of letters or syllables. *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr.* *Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. The Passion of Christ. *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41, 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A.

Clem. A. I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig.* I, 797 C. *Method.* 397 A, τὸ σωτήριον, the salutary passion. *Eus.* II, 181 B. *Pseud. Ignat.* 937 A Ἡ τοῦ πάθους ἐβδομάς, Passion-week. *Apocr. Act. Thadd.* 2 Αἱ ἡμέραι τοῦ πάθους, Passion-week. — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.
*παῖν, ἄνος, ὁ, = παῖων, the foot. — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.
παϊανικός, ἡ, ὄν, belonging to a paeon. *Athen.* 15, 52, p. 696 E, ἐπὶ ῥῆμα (ἢ παῖν!).
παϊανμός, οὗ, ὁ, (παϊανίζω) the chanting of the paeon. *Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.
παϊανο-γράφος, οὗ, ὁ, (γράφω) writer of paeans. *Apollon. D. Mirab.* 199, 33.
παϊγνιάζω, ἄσω, (παῖγνιον) to play as a child. *Gregent.* 604 A.
παϊγνίδιον, οὗ, τὸ, sport, buffoonery. *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. Ludus, show, exhibition. *Leont. Cypr.* 1716 C. *Mal.* 314, 16.
παῖγνιον, οὗ, τὸ, sport; game, show. *Achmet.* 155. 129, musical instruments.
παῖγνιος, ὄν, serving for sport. *Strat.* 54.
παιδαγωγία, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.
παιδαγωγίαι, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.
παιδαγωγιέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.
παιδαριεύομαι (παιδάριον), to be childish. *Nil.* 220 C.
παιδαρικός, ἡ, ὄν, childish. *Epiph.* I, 925 A.
παιδαριό-γέρων, οντος, ὁ, old boy, a boy with the wisdom of old age. *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrrill. Scyth.* V. S. 238. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μερακίᾳ πρεσβύτης Ἰουλιανός.)
παιδαρίσκος, οὗ, ὁ, = παιδάριον. *Pallad. Laus.* 1059 D. *Heliod.* 5, 14.
παιδάργασις, εως, ἡ, (παιδάρω) = νουθέτης. *Iambl.* V. P. 218.
παιδ-αργάω, ἡ, ὄν, = νουθετέω. *Iambl.* V. P. 404.
παιδαρύλλιον, οὗ, τὸ, = παιδάριον. *Cyrrill. A.* X, 68 A.
παιδεία, as, ἡ, education. *Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. Punishment, chastisement. *Theoph.* *Cont.* 92, 10. 158.
παιδευτήριον, οὗ, τὸ, (παιδευτής) place of education, school. *Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.
παιδευτής, οὗ, ὁ, chastiser, punisher. *Sept. Hos.* 5, 2. *Paul.* *Hebr.* 12, 9. *Achmet.* 167, p. 145.

παιδευτικῶς (παιδευτικός), adv. instructively. *Philon* I, 268, 23. *Clem. A.* I, 969 C.
παιδεύω, εὔσω, to punish, chastise. *Sept. Lev.* 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23, 16.
παιδιά, ἄς, ἡ, pun. *Schol. Arist. Ach.* 36.
παιδιον, οὗ, τὸ, boy. *Porph. Adm.* 74, 11 Καὶ παῖδια εἰσὶ, they are hard fellows to deal with.
παιδιότης, ητος, ἡ, childhood. *Aquil.* *Ps.* 109, 3.
παιδιοτροφία, ἡ, ὄν, = παιδοτροφία. *Anton.* 4, 32.
παιδισκάριον, οὗ, τὸ, little or dear παιδίσκη. *Thrasonid.* apud *Clem. A.* I, 1001 B. *Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian.* D. *Mort.* 27, 7. *Clem. A.* I, 265 A.
παιδισκείον, οὗ, τὸ, = πορνείον. *Athen.* 10, 50.
παιδίσκος, οὗ, ὁ, boy. *Classical.* *Lucian.* I, 687. *Dion. C.* 45, 2, 1. 47, 6, 6.
παιδιστί, adv. like a child. *Orig.* III, 265 A.
παιδιώδης, ες, puerile. *Dion. H.* V, 484, 6. VI, 787, 6 τὸ παιδιώδες, puerility.
παιδο-βοσκός, ὄν, keeping boys. *Lucian.* II, 340.
παιδοβρώς, ὄντος, ὁ, (βιβρώσκω) devouring children. *Eudoc. M.* 29.
παιδογένια, as, ἡ, (παιδογόνος) anniversary of a child's birth. *Diod.* II, 595, 3.
*παιδόθεν, adv. from childhood. *Ibyc.* 1, 10. *Themist.* 375, 16.
παιδοκομία, ἡ, ὄν, to be παιδοκόμος. *Anthol.* II, 251. *Cyrrill. A.* I, 585 B. II, 80 D. IX, 996 C.
παιδοκόμος, ὄν, (κομῶ) educating children. *Cyrrill. A.* III, 1076 B.
παιδοκτονία, as, ἡ, (παιδοκτόνος) infanticide. *Philon* II, 26, 46. 27, 38.
παιδομανία, ἡ, ὄν, to be παιδομανής. *Eunagr.* 2793 B.
παιδομανία, as, ἡ, (παιδομανής) madness for boys. *Plut.* II, 769 B.
παιδονομία, ἡ, ὄν, to be παιδονόμος. *Artem.* 193.
παιδοποιησις, ἡ, ὄν, to be παιδοποιεῖσθαι. *Epict.* 3, 7, 19. *Clem. A.* I, 229 B.
παιδο-πῆρος, ὄν, through which a child passes. *Philipp.* 34.
παιδοσπορία, as, ἡ, (παιδοσπῆρος) the begetting of children. *Eus.* II, 1241 B.
παιδοσφαγία, as, ἡ, (σφάζω) butchery of children. *Caesarius* 1005.
παιδουργός, ὄν, (ΕΡΓΩ) = παιδοποιός. *Schol.* *Clem. A.* 787 A, μόρια.
παιδοφθορέω, ἡ, ὄν, to be παιδοφθόρος. *Just. Tryph.* 95. *Tatian.* 821 B. *Clem. A.* I, 225 A. 504 B. 668 B.
παιδοφθορία, as, ἡ, corruption of boys. *Theophyl.*

1037 B. *Clem. A.* I, 504 B. *Orig.* IV, 620 C.
παιδοφθόρος, ὄν, (φθείρω) corrupting boys. *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig.* II, 284 D.
παιδοφονία, as, ἡ, (παιδοφόνος) infanticide. *Plut.* II, 727 D, et alibi.
παιδοφόντης, οὗ, ὁ, = παιδοφόνος. *Philon* II, 581, 4.
παιδο-φορέω, ἡ, ὄν, to carry a boy. *Mel.* 7.
παιδωσις, εως, ἡ, = τέκνωσις. *Jos. Ant.* 17, 2, 4.
παίζω, to seduce. *Valent.* 1276 A, γυναικα. *Epiph.* II, 753 B, τινά.
πακτός, ἡ, ὄν, (παίζω) to be sported with. *Chrys.* I, 237 C.
παινῶλιον, οὗ, τὸ, the Latin paenula. *Chron.* 574, 22. — Written also παλῶνιον, incorrectly πελῶνιον. *Porph. Cer.* 264, 16. 268, 9. (See also φαυῶλιον.)
παῖς, αἰδός, ὁ, child, boy. — Οἱ τρεῖς παῖδες, the Three Children, namely, Ananias, Azarias, and Misael. *Clem. A.* II, 640 B. C. *Hippol.* 700 A. *Basil.* III, 641 A. *Greg. Naz.* III, 970 A. *Macar.* 545 A. *Greg. Nys.* II, 1237 B.
παῖων, ωνος, ὁ, paeon, the foot — — —, etc. *Dion. H.* V, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. *Pseudo-Demet.* 23, 4. *Terent.* M. 1537. — *Aristid.* Q. 38, 39, δαίμωνος (—), ἐπιβατός (— — —).
παιωνικός, ἡ, ὄν, paeonicus, paeonic. *Plut.* II, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον, the paeonic verse. *Pseudo-Demet.* 23, 4. 24, 14. 21. *Aristid.* Q. 38. 55. *Terent.* M. 1546. 1532.
παιωνίς, ιδος, ἡ, = παιωνία, healing. *Sext.* 610, 10.
πακτεύω, εὔσω, (πάκτον) to make a treaty of peace. *Patr.* 126, 17, πρὸς αὐτοὺς. *Antec.* 4, 6, 7, ὥστε ταῦτα κείσθαι, to bargain. *Chron.* 726, 7.
πακτιώτης, οὗ, ὁ, (πάκτον) = συνωμότης, confederate. *Porph. Adm.* 75. 79, 17.
πακτιωτικός, ἡ, ὄν, belonging to a πακτιώτης. *Porph. Adm.* 75, 14.
πάκτον, οὗ, τὸ, the Latin pactum, treaty. *Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. Tribute. *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph. Adm.* 119, 6. 124, 23. 151.
πακτώω, ωσα, to make one tributary, to compel one to pay tribute. *Porph. Adm.* 197.
πάκτων, ωνος, ὁ, (πήγνυμι) a kind of raft. *Strab.* 17, 1, 50.
πάλα, ἡ, pila, ball. *Strab.* 3, 2, 8, p. 225, 1. *Hes. Πάλλα* . . .
παλαβίς, ιδος, ἡ, little παλάθη. *Strab.* 2, 3, 4.
παλαβώδης, ες, like a παλάθη. *Diosc.* 1, 80, p. 84.

παλαι-ένδοξος, *ον*, renowned of old. Philon II, 4 (908), 7.
 παλαιό-δουλος, *ου, δ*, slave of old. Philon II, 446, 47. 468, 80. 81.
 παλαιό-καστρον, *ου, τὸ*, old fort. Porph. Adm. 167, 12.
 παλαιολογίω, *ἦσω*, (λέγω) to speak or treat of antiquities. App. I, 103, 36.
 παλαιορράφος, *ου, δ*, (ράπτω) cobbler. Hippol. Haer. 180, 45.
 παλαιός, *ἀ, ὄν*, old, ancient. Sept. Dan. 7, 9, ἡμερῶν, an aged person. — Ἡ παλαιά, *sc. διαθήκη*, the Old Testament. Aster. Ur. 156 A. Orig. VII, 164 B. Athan. I, 545 A. Cyrill. H. Cat. 6, 27. Chrys. I, 56 B. Theod. IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. Cyrill. A. X, 200 D, αντίγραφα, copies of the works of Athanasius. Gelas. 1197 B, τεράδια, of the acts of the Nicene council.
 παλαιόκοτος, *ον*, (τεκεῖν) that has brought forth long ago. Aret. 108 D.
 παλαιό-τροπος, *ον*, of ancient fashion, ancient. Nicom. 129.
 παλαιοφανής, *ἐς*, (φαίνω) appearing old. Geopon. 7, 24, 1.
 παλαιώω, *ώσω*, to make old. Sept. Sussan. 52 Πεπαλαιωμένῃ ἡμερῶν κακῶν, wicked old man.
 παλαιό-πλοος, *α, ὄν*, = παλαιόπλοος, ἀρχαίο-πλοος. Philon I, 233, 46.
 παλαιώω, *ἦσω*, (παλαιώω) to push away with the palm of the hand. Pseudo-Lucian. III, 585.
 παλαιστήματιος, incorrect for παλαιστικῶν. Anast. Sin. 233 A.
 παλαιστήριον, *ου, τὸ*, (παλαιστής) wrestling-place. Isid. 240, μοναχικά, monastic establishments whose inmates contend with the devil.
 παλαιστής, *οὗ, δ*, = παλαιστή, palm, hand-breadth, four finger's breadth. Sept. Ex. 25, 24. Reg. 3, 7, 11. Herodn. Gr. Philot. 408, condemned. Phryn. 295, condemned. Sept. 450, 24.
 παλαιστωμα, *ατος, τὸ*, = παλαιστή. Aquil. Reg. 3, 7, 9.
 παλαιώμα, *ατος, τὸ*, (παλαιώω) that which is made old. Sept. Job 36, 28. 37, 17. 20.
 παλαιώσις, *εως, ἡ*, a growing old. Sept. Nahum 1, 14. Strab. 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 18. Xenocr. 69. Plut. II, 656 B. 702 C, age.
 παλαμνδία, see πλημνδία.
 παλάτιν for παλάτιον. Chron. 587, 12, et alibi. Porph. Cer. 394, 5.
 παλατινός, *η, ὄν*, the Latin palatinus, of the Palatium of Rome. Dion. H. I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. Athan. I, 557 B. 385 A. 725 C. Nil. Epist. 3. 69. — 3. Substantively, palatinus, *sc. ἄρτος*,

a kind of loaf of bread. Mal. 322, 20. Suid.
 Παλάτιον, *ον, τὸ*, Palatium, the Palatine hill. Diod. 4, 21. Dion. H. I, 37, 11. 83, 3. 341, 3. Strab. 5, 3, 7. Plut. I, 581 A — 2. Palatium, palace, the imperial residence. Inscr. 4040. Jos. Ant. 19, 3, 2. Epict. 4, 1, 173. Dion C. 53, 16, 5. Eus. I, 292 D. II, 1117 B. Sard. 9. Athan. I, 608 B, et alibi. Martyr. Areth. 58 Οἱ ἀπὸ τοῦ παλατίου, = οἱ τῆς αὐλῆς, the courtiers.
 παλιγενεσία, *α, ἡ*, = ἡ πάλιν γένεσις, new birth, new state of existence, new life. Theod. Arith. 40. Philon I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. Cronius apud Nemes. 581 B = μετενσωμάτωσις. Hermes Tr. Poem. 32, 6. 114, 7, reproduction. Plut. II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. Lucian. III, 96. Clem. A. I, 1097 A. 1164 B. Basil. IV, 123 A. Pseudo-Dion. 553 A. — 2. Renovation, restoration, resurrection. Matt. 19, 28. Just. Frag. 1581 B. Anton. 11, 1. Martyr. Poth. 1448 A. Basil. I, 12 C. IV, 113 B. Greg. Naz. III, 787 C. — Tropically. Cic. Att. 6, 6. Jos. Ant. 11, 3, 9. Isid. 1064 C, of the Jewish nation. — 3. Regeneration, in theology. Paul. Tit. 3, 5. Clem. R. 1, 9, of baptism. Iren. 1253 A, πνευματική. Clem. A. I, 200 B. II, 649 D.
 παλιγενέσιος, *ον*, of παλιγενεσία. Clem. A. I, 496 B, οικονομία.
 παλιγενής, *ἐς*, (γίγνομαι) born again. Greg. Naz. IV, 22 A.
 παλιγυρτος, *ου, δ*, a kind of fishing-basket. Polyb. Frag. Gram. 99.
 παλικάριον, incorrect for παλλικάριον.
 παλιλλεξία, *α, ἡ*, = παλλιλογία. Cosm. Carm. Greg. 344.
 παλιμπαχειακός, *ἡ, ὄν*, of παλιμβάχειος. Drac. 166, 26. Heph. 13, 1, μέτρον.
 παλιμ-βάχειος or πολυμ-βαχέσιος, *ου, δ, sc. ποὺς*, palimbacchius, the foot — — — Drac. 128, 22. 166, 18. Heph. 3, 2. Aristid. Q. 48.
 παλιμβολία, *α, (παλιμβολος)* changeableness, inconstancy. Polem. 250. Eus. II, 617 B.
 παλιμμαχέω, *ἦσω*, (μάχομαι) to fight again. Lyd. 248, 9.
 παλιμ-παις, *αἰδος, δ, ἡ*, again a child, in his second childhood. Lucian. III, 392.
 παλιμπέτεια, *α, ἡ*, (παλιμπητής) a falling back, retracing. Theol. Arith. 58.
 παλιμ-πισσα, *η, ἡ*, palimpsest, pitch twice boiled, dry pitch. Diosc. 1, 97.
 παλιμπλανής, *ἐς*, (πλανῶ) wandering backward and forward. Antip. S. 20.
 παλίμ-πλοος, *ον*, sailing back. Ael. N. A. 3, 14.

παλίμ-πορος, *ον*, going back, retrograding. Opp. Hal. 4, 529. Greg. Naz. III, 429 A.
 παλίμποτον, *ον, τὸ*, (πότος) a kind of cup? Inscr. 2852, 37. 40.
 παλίμ-πρατος, *ον*, sold again. Philon II, 523, 20, not worth keeping, worthless.
 παλίμ-προδοσία, *α, ἡ*, double treachery, treachery to both sides. Polyb. 5, 96, 4. Dion. H. II, 484, 12. III, 1578, 5.
 *παλίμ-προδότης, *ου, δ*, double traitor, traitor to both sides. Dinarich. apud Poll. 6, 164. App. II, 837, 93.
 παλίμφνης, *ἐς*, (φύω) growing again. Lucian. II, 399, ὕδρα.
 παλίμψηστος or παλίψηστος, *ον*, (ψάω) from which one writing has been erased to make room for another. Plut. II, 779 B. Βιβλίον. 504 D τὸ παλίμψηστον, palimpsestum, a palimpsest.
 πάλιν, *adv.* again. Plut. II, 565 D Πάλιν καὶ πάλιν, again and again.
 παλιν-δίντος, *ον*, whirling round. Anthol. II, 163. Jul. 299 D (quoted).
 παλιν-δίωξις, *εως, ἡ*, pursuit in turn. App. I, 358, 34. Dion C. 74, 6, 6.
 παλινδρομητέον = δεῖ παλινδρομεῖν. Clem. A. I, 592 B.
 παλιν-δρομικός, *ἡ, ὄν*, recurring. Strab. 1, 3, 8.
 παλιν-δρομος, *ον*, running back, recurring. Lucian. I, 149. Sext. 104, 18. Diog. 2, 65.
 παλινζωΐα, *α, ἡ*, (ζωή) restoration to life. Caesar. 893. 1037. Isid. 217 A. Theoph. Conf. 3, 3.
 παλιν-νοσος, *ον*, sick again. Achmet. 77.
 παλινωδέω, *ἦσω*, (ὁδός) to return. Steph. Diac. 1104 D ἐπαλωδοῦσαν = ἐπαλωδούν. — Mid. παλινωδέομαι, to be repeated. Theol. Arith. 22, ἐπ' ἀπειρον.
 παλινωδία, *α, ἡ*, return: recurrence, repetition. Diod. 13, 19. Theol. Arith. 57.
 παλιν-ὄρητος, *ον*, = παλινωστος. Schol. Arist. Ach. 1179.
 παλιν-οστέω, *ἦσω*, to return. Simoc. 127.
 παλιν-ρύμη, *η, ἡ*, rush backwards. Polyb. 15, 7, 1, τῆς τύχης reverse of fortune.
 παλιντοκία, *α, ἡ*, (τόκος) = παλιγενεσία. Isid. 228 C, ἡ κατὰ Ἰησοῦν, regeneration. — 2. Payment of interest a second time. Plut. II, 295 C.
 παλιντραπέλια, *α, ἡ*, (παλιντροπος) a turning about. Poll. 3, 132.
 παλιντραπέλιως, *adv.* by turning back. Philostr. 469 C.
 παλινψδία, *α, ἡ*, a singing again. Clem. A. I, 636 A, the repetition of πῶγων in Ps. 132, 2.
 παλινψδικός, *ἡ, ὄν*, palinodic. Heph. Poem. 8, 3.
 παλίον, incorrect for παλλίον.

παλιούριμος, *η, ὄν*, of παλιούρος. Strab. 16, 4, 17, p. 329, 6.
 παλισσυνέω (παλίσσυνος), to rush or go back. Diod. 1, 32, of the Nile.
 παλίσ-συρτος, *ον*, drawn or dragged back. Eus. II, 1348 D.
 πάλλα, see πάλα.
 παλλακεία, *α, ἡ*, (παλλακείω) concubinage. Strab. 17, 1, 46, p. 393, 6. Arr. P. M. E. 49.
 παλλακείω, *είσω*, commonly παλλακεύομαι, = παλλακή είμι. Strab. 13, 4, 3. 17, 1, 46, p. 393, 3. Plut. I, 186 F. App. II, 563, 35 -θῆναι τι.
 παλλακίδιον, *ου, τὸ*, little παλλακίς. Plut. II 789 B.
 παλλάκιον, *ου, τὸ*, (πάλλαξ) = παλλικάριον, μενράκιον. Classical.
 παλλακισμός, *οὗ, δ*, (παλλakis) = παλλακεία. Phot. Nomocan. 9, 29. 13, 5.
 πάλλαξ, *ακος, ἡ*, = ἡ παῖς, maid, young woman. Gell. 4, 3. Et. M. 649, 58. Eust. 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin pellex.)
 πάλληξ, *ηκος, or* πάλλιξ, *ηκος, δ*, = βοῦπαις, αντίπαις, μελλοέφηβος, youth. Cornut. 110. Ammon. 35. Mauric. 5, 1. 2. Eudoc. M. 4.
 παλλιάτος, *α, ὄν*, the Latin palliatus. Lyd. 152, 17, κωμῳδία, fabula palliata.
 παλλικάριον, *ου, τὸ*, (πάλλιξ) lad, youth. Hence, L. calo, camp-boy. Chron. 717, 15. Leo. Tact. 10, 2. 4. 14, 16.
 πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.
 πάλλιον or παλλίον, *ου, τὸ*, the Latin pallium, mantle. Epiph. II, 188 B. Pseudo-Greg. Naz. III, 393 B. Parad. 448 B. Apocr. Martyr. Barthol. 2. Vit. Basil. 218 D. Hes. Τριβώνιον . . . — Porph. Cer. 406, 21 πάλλιν.
 πάμμα, *ατος, τὸ*, = πέμμα, swamp, morass. Leo. Tact. 12, 108. 18, 72. 74. Nicet. 780, 23, mud. (See also κατάπαμμα.)
 παλματικός, *ἡ, ὄν*, (παλμός) of palpitation. Eudoc. M. 41, divination from palpitation.
 παλμός, *οὗ, δ*, palpitation. Philon II, 637, 33. Const. Apost. 8, 32 Παλμών ἐρμηνεύς, one who divines from the pulse. Pseudo-Just. 1265 A Ἡ τῶν παλμών παρατήρησις, divination. Cedr. I, 64 Μαντεία ἡ διὰ παλμών σώματος.
 παλμουράριος, *ου, δ*, parumarius. Anton. 1, 5.
 παλμωνικός, *ἡ, ὄν*, relating to the παλμός. — Substantively, τὸ παλμωνικόν, divination from the pulse. Cedr. I, 64, 9.
 πάλος, *ου, δ*, the Latin palus, pole, stake. Dioclet. G. 14, 1. Zos. 101, 18. Theoph. 759, 12. Schol. Arist. Plut. 301.
 παλουδαμέντον, *ου, τὸ*, the Latin paludamentum, military cloak. Lyd. 169, 8.

παλούδιον for παλούδιον, ου, τὸ, pālus, swamp. *Mauric.* 4, 3, 11, p. 284.
 παλούδιον, ιον, τὸ, a kind of sweetmeat. *Achmet.* 243, p. 224.
 πάλαμον, ου, τὸ, = βάλαμον. *Paus.* 9, 28, 3.
 πάλσις, εως, ἡ, (πάλλω) vibration; palpitation. *Porphyr.* apud *Eus.* III, 201 A. *Eudoc.* M. 41.
 παμ-βέβηλος, ου, all-profane. *Cyrril.* A. III, 1356 A.
 πάμβαξ, see βάμβαξ.
 πάμ-βορος, ου, all-devouring. *Jos. Ant.* 5, 8, 6.
 παμβότανον, ου, τὸ, (βοτάνη) herbage of all kinds. *Sept.* Job 5, 25.
 Παμβώ, δ, Pambo, an ascetic of Nitria. *Hieron.* I, 418 (118). *Aporphth.* 372 B.
 παμ-μακάριος, α, ου, all-happy. *Gennad.* 1673 D.
 παμ-μακάριστος, ου, deemed most happy. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
 παμμάκαρος, ου, = παμμάκαρ. *Steph. Diac.* 1168 B.
 παμμαχί, adv. = following. *Apollon. D. Conj.* 500, 30.
 παμμαχώς (πάμαχος), adv. by fighting everywhere, with all might. *Clem. A. I.* 569 A.
 παμ-μεγέστατος, η, ου, = παμμέγιστος. *Alex. Mon.* 4069 B.
 παμμελής, ές, (μέλος) all-melodious. *Sept. Macc.* 3, 7, 16.
 πάμμετρος, ου, (μέτρον) in all kinds of metres. *Diog.* 1, 39, 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
 πάμμορφος, ου, (μορφή) of all forms. *Theol. Arith.* 7. *Cyrril.* A. IX, 796 C.
 πάμμουσος, ου, (μούσα) very musical. *Philon I.* 348, 31, et alibi.
 παμ-μόχθηρος, ου, all-μοχθηρός. *Cyrril.* A. I, 186 A. 496 C.
 παμ-μύια, ας, ἡ, = κύνουμια. *Aquil. Ex.* 8, 21. Ps. 77, 45.
 παμ-μύριος, α, ου, absolutely innumerable. *Philon I.* 329, 19.
 παμπαθής, ές, (παθεῖν) all-suffering. *Plotin.* I, 139, 13. *Iamb. Myst.* 172, 13.
 παμπαίδι (παῖς), adv. with all the children. *Dion C.* 41, 9, 3.
 παμπληθεί (πληθος), adv. all the multitude. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
 παμ-πόθητος, ου, all-longed-for. *Modest.* 3296 A.
 πάμπολλος, ου, = πάμπολος. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
 παμπολυτέλης, ές, very πολυτέλης. *Jos. Ant.* 17, 8, 1.
 πάμ-ποτε = πάνποτε. *Porph.* Cer. 446, 17.
 παμπρόσωπος, ου, (πρόσωπον) of all faces. *Plotin.* II, 1296, 13.

παμ-πρότανις, εως, δ, ruler of all. *Philon I.* 642, 21.
 παμφανής, all-shining. [*Method.* 361 C παμφανώτατος.]
 παμφίλει (φίλος), adv. with all the friends. *Did. A.* 593 A.
 πάμ-φυρτος, ου, mixed of all sorts. *Philon I.* 148, 40. II, 53, 47.
 πάμφυτος, ου, of all sorts of φυτά. *Hippol. Haer.* 172, 14.
 πάμφωτος, ου, (φώς) all-shining, all-light. *Max. Conf. Comput.* 1249 B.
 παμψηφεί or παμψηφί (ψηφος), adv. with all the votes, by a unanimous vote. *Anthol.* III, 47, ικάν. *Cedr.* I, 609, 13 -φί.
 πάμ-ψογος, ου, all-censuring. *Ptol. Tetrab.* 160.
 Πάν, αντός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren.* 473 A.
 πάν-αβρος, ου, all-delicate. *Lucian.* III, 12.
 παν-αγέννητος, ου, absolutely unbegotten. *Pseudo-Dion.* 912 C.
 παναγής, ές, (ἅγιος) all-hallowed. *Dion. H.* III, 1865, 5. *Philon II.* 484, 22. *Max. Tyr.* 121, 3. — 2. All-accursed. *Greg. Th.* 1060 A. *Eus. II.* 1517 B.
 παν-άγιος, α, ου, all-holy. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A. I.* 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus. II.* 1088 D. *Athan. I.* 120 C. *Cyrril. H.* 372 A. *Epiph.* I, 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιότατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Cuorp.* 87, 20, of Constantinople.
 παν-αγίως, adv. in a most holy manner. *Hippol. Haer.* 416, 81.
 παναγλάιστος, ου, (ἀγλαΐω) all-adorned. *Steph. Diac.* 1076 D.
 παν-άγνεια, ας, ἡ, absolute purity. *Damasc.* III, 693 B.
 πάν-αγνος, ου, all-pure. *Amphil.* 87 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
 παν-άγνως, adv. in all purity. *Pseudo-Dion.* 436 A.
 πανάγρυπνος, ου, wholly sleepless. *Mel.* 112.
 παν-άηλος, ου, wholly άηλος. *Anast. Sin.* 93 B.
 παν-άθεος, ου, wholly godless. *Chron.* 716, 19.
 πάν-αίσχρος, ου, wholly αίσχρός. *Dion Chrys I.* 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.

παν-ακίρατος, ου, absolutely perfect. *Synes. Hymn.* 7, 40, p. 1613. *Nicet. Paphl.* 28 B.
 πανακίτης οἶνος, wine flavored with πάναξ. *Diosc.* 5, 72.
 παν-αμώμητος, ου, = following. *Jos. Hymn.* 984 A.
 παν-άμωμος, ου, all-blameless. *Classical. Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.
 πανάνθρωπος, ου, = πάντων ανθρώπων. *Caesar.* 1164.
 πάναξ, ακος, δ, panax, a plant. *Diosc.* 2, 192 (193). 3, 51 (58). *Galen.* X, 150 D.
 παν-άξιος, α, ου, all-worthy. *Inscr.* 246.
 παν-αῖδιμος, ου, all-celebrated. *Euagr.* 2457 B.
 παν-απειράτος, ου, wholly unbounded. *Did. A.* 721 B.
 πανάρις, δ, Thracian, = μέθυρος. *Eudoc. M.* 375.
 παν-άπορος, ου, wholly άπορος. *Anast. Sin.* 777 A.
 παν-αργαλός, α, ου, all-troublesome. *Basil. Sel.* 464 D.
 πανάρετος, ου, (ἀρετή) all-virtuous. *Clem. R.* 1, 1. 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A. I.* 1085 A. *Eus. II.* 61 B. *Epiph.* III, 244 C.
 παναρέτως, adv. with all virtues, absolutely virtuously. *Inscr.* 4150. *Hippol. Haer.* 416, 81.
 πανάριον, ου, τὸ, panarium, = ἀροθήκη, ἀροφόριον, ἀροφορίς, bread-basket. *Sext.* 651, 29. — 2. Panarium, the title of a work of Epiphanius. *Epiph.* I, 157 D. 833 A = κισβότιον ιατρικόν.
 παναρμονίως (παναρμόνιος), adv. all-harmoniously. *Vit. Nil. Jun.* 125 C.
 παν-αρρετής, ές, all-immutable. *Pseudo-Dion.* 208 D.
 παν-άρρητος, ου, all-unutterable. *Synes. Hymn.* 3, 91, p. 1593.
 παν-άρων, οντος, δ, ruler of all. *Philon II.* 452, 7.
 παν-άσωτος, ου, all-dissolute. *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.
 παναύγεια, ας, ἡ, (παναγής) the ideal source of all light. *Philon I.* 7, 3.
 παν-άφθιτος, ου, all-imperishable. *Antip. S.* 70.
 παν-άφθορος, ου, wholly άφθορος. *Anast. Sin.* 1072 C.
 παν-άχραντος, ου, all-pure, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.
 πανδακείας, α, δ, (δάκνω) biting all. *Plut.* I, 336 C (quoted).
 πανδέκτης, ου, δ, (δέχομαι) pandectes, receiver of all, a name given to several works, par-

ticularly to the digest of Roman law made by order of Justinian, the Pandects, called also δίγιστα. *Gell.* 13, 9. *Clem. A. I.* 868 B. *Antec. Proem.* 4. Id. 1, 10, 11. *Justinian.* Cod. 1, 17, 3, § α'. *Psell.* 925 A. — *Synes.* 1472 C, a learned man? — 2. A stoic term for έπίρρημα, adverb. *Diomed.* 190, 24. 194, 20. — 3. A kind of boat. *Porph.* Cer. 468, 1.
 πάν-δημος, ου, public, common. — Substantively, τὸ πάνδημον, general meeting of the δήμοι of the circus. *Mal.* 461, 4.
 πανδοῦριον for πανδοῦριον, ου, τὸ, pandurium, = πανδοῦρα, a musical instrument. *Leont. Cypr.* 1721 B.
 πανδοῦρος, ου, δ, = πανδουριστής, one who plays the πανδοῦρα. *Mal.* 179, 16. *Hes.* Πανδοῦρα . . .
 πανδοχείον, ου, τὸ, (πανδοχέω) receptacle, reservoir. *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol. Haer.* 284, 56. — 2. Tavern, inn, = πανδοκείον. *Polyb.* 2, 15, 5. *Philon I.* 483, 28. *Luc.* 10, 34. *Epict. Ench.* 11. *App.* II, 42 80. *Phryn.* 307, condemned. *Clem. A. I.* 1876 B.
 πανδοχέως, εως, δ, receiver of all. *Theol. Arith.* 6. epithet of μονάς. — 2. Inn-keeper, = πανδοκείν. *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut.* II, 130 C. *Ptol. Tetrab.* 179. *Galen.* VI, 373 C.
 πάνδοχος, ου, = πάνδοκος. *Eus.* II, 1341 B.
 παν-έγκλητος, ου, all-blamable. *Athan.* II, 29 A.
 πανεθνί or πανεθνεί (πάνεθνος), adv. the whole nation. *Sept. Sap.* 19, 8. *Strab.* 5, 1, 6.
 πάν-έθνος, ου, of all nations. *Caesarius* 1172.
 πανείδεος, ου, = following. *Pseudo-Dion.* 824 B.
 πανειδής, ές, (είδος) of all forms. *Theol. Arith.* 4.
 πανειδήσις, εως, ἡ, all είδησις. *Theoph. Cont.* 50, 13.
 πάνεμος, see πάνημος
 παν-ένδοξος, ου, all-glorious. *Modest.* 3312 B. *Max. Conf. Comput.* 1252 D. *Nicet. Paphl.* 573 D. *Theoph. Cont.* 499, 10.
 παν-έντιμος, ου, all-honored. *Modest.* 3280 C.
 πανέορτος, ου, (έορτή) all-festal. *Philon II.* 477, 2, 3. *Eus.* VI, 700 C, ήμέρα. *Alex. Mon.* 4073 D. *Damasc.* III, 841 D.
 παν-επίσκοπος, ου, all-seeing. *Sept. Sap.* 7, 23. *Clem. A. I.* 681 A. 1109 C. *Greg. Naz.* III, 517 A.
 παν-επιστήμων, ου, all-knowing. *Eus.* IV, 373 A.
 παν-επόπτης, ου, δ one that sees all things. *Sept. Macc.* 2, 9, 5.
 παν-έρημος, ου, wholly deserted: perfect desert. *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad.* Laus. 1020 A. *Synes.* 1336 B, vast

desert. Apophth 261 A (244 C). *Parad.* 449 C.
 πανέστιος, *ον*, (ἐστία) with all the household. *Plut.* I, 91 F
 παν-ευγενής, *ἐς*, all-noble. *Theophyl.* B. IV, 521 B.
 παν-ευδαίμων, *ον*, all-happy, all-prosperous. *Plut.* II, 1063 C. D. *Chal.* 928 A.
 παν-εὐδίας, *ον*, all-serene. *Attic.* apud *Eus.* III, 1340 A.
 παν-ευεργέτης, *ον*, δ, great benefactor. *Eus.* II, 868 C.
 παν-εὐφθοδος, *ον*, allowing an easy access to a place. *Polyb.* 4, 56, 6, ἐπὶ τὴν πόλιν.
 παν-εὐλαβής, *ἐς*, most reverential. *Nil.* 233 D.
 παν-εὐλαβῶς, *adv.* most reverentially or respectfully. *Greg.* Dec. 1204 B. *Nicet.* Paphl. 501 A.
 παν-εὐνοος, *ον*, very kind. *Men.* *Rhet.* 229, 4 πάνευνοι.
 παν-εὐπορος, *ον*, all-abounding. *Sophrns.* 3413 C. *Theogn.* Mon. 849 A.
 παν-ευπρεπής, *ἐς*, all-becoming. *Dion Chrys.* I, 368, 6.
 παν-ευσεβής, *ἐς*, all-pious. *Cyrril.* H. 1173 A. *Theod.* Scyth. 232 C. *Syncell.* 319, 10. *Psell.* 816 D.
 παν-εὐφήμος, *ον*, = πάσης εὐφημίας ἄξιος. *Amel.* apud *Porphyr.* Vit. Plotin. 67, 4. *Greg.* Naz. III, 511 A. *Nil.* 216 A. *Cyrril.* A. X, 180 C.
 παν-εὐνόμος, *ον*, all-εὐνόμος. *Chron.* 294, 2. *παν-ζοφος*, *ον*, all-dark. *Steph.* *Diac.* 1129 D.
 παν-ηγμεών, *ονος*, δ, ruler of all. *Philon* I, 227, 49. *Clem.* A. II, 477 B. *Eus.* II, 56 B.
 πανηγυρίαρχης, *ον*, δ, (πανήγυρις, ἄρχω) president at a public festival. *Plut.* II, 679 B. *Eus.* II, 880 A.
 πανηγυρικός, *ή*, *όν*, = ἱεραστικός, paschal. *Synes.* 1349 B. 1345 B, γράμματα. 1348 A, βιβλία, festal letters.
 πανηγύριον, *ον*, τὸ, = πανήγυρις. *Theoph.* 728, 3.
 πανήγυρις, *ως*, *ή*, religious anniversary. *Method.* 348 B. *Simoc.* 321, 16. — 2. Fair, a stated meeting for trade. *Chron.* 474, 7.
 πανηγυρισμός, *ον*, δ, (πανηγυρίζω) the celebration of a festival; display. *Sept.* Sap. 15, 12. *Dion.* H. III, 1484, 7. *Plut.* II, 674 D. E, et alibi.
 πανηγυριστόν = δει πανηγυρίζειν. *Greg.* Naz. I, 908 D.
 πανηγυριστής, *οὔ*, δ, panegyrista = ὁ πανηγυρίζων. *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.
 παν-ήλιος, *ον*, all-sunny. *Pseud-Athan.* IV, 924 C.
 πανημερόν, *adv.* = πᾶν ἡμαρ, all day. *Oenom.* apud *Eus.* III, 365 C.
 πάνημος, *ον*, δ, panemus, a Macedonian month.

Pseudo-Philipp. apud *Dem.* 280. *Clem.* A. I, 828 A. — *Jos.* B. J. 6, 1, 3 πάνεμος.
 πανθάνω = πάσχω. *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil.* *Porph.* Novell. 316.
 παν-θαύμαστος, *ον*, all-wonderful. *Nectar.* 1840 A. *Vit. Nil.* Jun. 68 C.
 πάνθειον, *ον*, τὸ, (πάνθειος) sc. ἱερόν, pantheon. *Philon* II, 489, 31. *Dion.* C. 53, 27, 2, of Rome.
 Πανθήρας, *α*, δ, *Pantheras*, an imaginary person. *Cels.* apud *Orig.* I, 721 A.
 πανθοινία, *ας*, *ή*, (πάνθουινος) = πανδαισία, solemn or great feast. *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.
 παν-ἱερος, *ον*, all-sacred. *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. A title given to bishops. *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.
 παν-ἱερός, *adv.* most sacredly. *Pseudo-Dion.* 241 A.
 Πανικός, *ή*, *όν*, of Πάν. *Classical.* *Polyb.* 5, 96, 3, sc. δέμα, panic. *Diod.* 14, 32, θόρυβος. *Dion.* H. II, 882, 16, φάσματα. *Cornut.* 151, ταραχή. *Jos.* Ant. 20, 4, 1. B. J. 5, 2, 5, δέμα.
 πανικουλαρία, *ας*, *ή*, (panniculus) pannicularia. *Basilic.* 60, 52, 6.
 πανίον, incorrect for παννίον.
 pānis, the Latin pānis = ἄρτος. *Plut.* II, 726 F τὸν pāna, panem. *Athen.* 3, 76.
 *Πανίσκος, *ον*, δ, Paniscus, little Πάν. *Heron.* 183. 184. *Clem.* A. I, 160 B.
 πανισμός, *οὔ*, δ, = δέμα Πανικόν. *Pseudo-Plut.* II, 1152 D.
 πάν-λευκος, *ον*, = πᾶλλευκος. *Philon* I, 654, 15.
 παν-λώβητος, *ον*, entirely disfigured. *Lucian.* II, 533.
 παν-νεώσις, *ας*, *ή*, (νεώω) complete renovation. *Amphil.* 60 D.
 παννίον, *ον*, τὸ, = πάννος, cloth, piece of cloth. *Moschn.* 55, p. 26. *Joann.* Mosch. 2873 C. D. 2968 A. *Porph.* Cer. 674, 7.
 παν-νόητος, *ον*, conceived of in everything. *Pseudo-Dion.* 641 A.
 πάννος, *ον*, δ, the Latin pannus, cloth. *Dion.* C. 49, 36, 5. [Connected with πῆνος, πῆνη, πῆνιον, the Aeolic forms of which would be πάννος, πάννα, παννίον. The Greeks however took their πάννος, παννίον directly from the Latin.]
 πάννυκτος, *ον*, = παννύχιος. *Eust.* Ant. 640 C.
 παννυχίζω, *ίσω*, to attend a vigil. *Athan.* I, 673 D.
 παννυχίς, *ιδος*, *ή*, L. vigilia, vigil. *Philon* II, 484, 32. *Athan.* I, 625 C.
 πανοικεσία = ποιοικισία. *Dion.* H. III, 1355. *Jos.* B. J. 7, 1. *Apion.* I, 14, p. 446.

πανοικί (πανοίκιος), *adv.* = πανοικί, πανοικεσία, πανοικισία, with all the household. *Sept.* Ex. 1, 1. *Macc.* 3, 3, 27. *Diod.* Ex. Vat. 64, 20. *Strab.* 16, 4, 13, p. 324, 15.
 πανοικία, *ας*, *ή*, (οἶκος) all the household. *Dion.* H. I, 313, 5. *Philon* I, 461, 10.
 πανοίκιος, *ον*, with all one's house. *Diod.* 5, 20. 14, 115. *Dion.* H. I, 179, 2. *Strab.* 4, 4, 2. 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. *Philon* I, 323, 50.
 παν-οικτίρμων, *ον*, most merciful. *Andr.* C. 1436 C.
 παν-ολβίως, *adv.* most happily. *Pseudo-Dion.* 168 A.
 πανολέβριος, less correct for παναλέβριος.
 παν-ομοίος, *α*, *ον*, = πανόμοιος. *Agath.* *Epigr.* 64, 19.
 πανομφής, *ἐς*, = πανομφαίος. *Eus.* III, 336 A (quoted).
 παν-οργίλος, *ον*, very irascible or irritable. *Nil.* 233 D.
 Πάνορμος, *ον*, δ, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. *Diod.* 15, 95.
 πανός, *οὔ*, δ, Messapian, = pānis, panis. *Athen.* 3, 76.
 παν-όσιος, *α*, *ον*, all-sanctified. *Clim.* 685 A. 697 C. *Damasc.* II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. *Const.* (536), 1189 D.
 πανούργημα, *ατος*, τὸ, (πανουργέομαι) cunning device. *Sept.* Judith 11, 8. *Sir.* 1, 7. 42, 18, wisdom.
 πανουργέομαι, *εὐσάμην*, = πανουργέω. *Sept.* Reg. I, 23, 22. *Erotian.* 222 = κομψεύομαι.
 πανουργία, *ας*, *ή*, wisdom. *Sept.* Prov. 1, 4. *Basil.* III, 409 B.
 πανουργικῶς, *adv.* knavishly. *Schol.* *Arist.* *Plut.* 1063.
 πανούργος, *ον*, wise. *Sept.* Prov. 13, 1, et alibi. *Basil.* III, 409 C.
 παν-σεβασμός, *ον*, worthy of all veneration. *Amphil.* 36 A. *Epiroph.* I, 160 B. *Theoph.* 31, 18.
 παν-σεβαστος, *ον*, δ, all-august, a title of Byzantine nobility. *Theodos.* *Diac.* Acr. 5, 48, p. 303. *Euchait.* 1165 B. *Attal.* 299, 5.
 πανσεληνιαζω, *άσω*, to be πανσέληνος. *Ptol.* Tetrab. 149.
 πανσεληνιακός, *ή*, *όν*, (πανσέληνος) plenilunar. *Ptol.* Tetrab. 92.
 πανσέληνον, *ον*, τὸ, plenilunium. *Apollon.* D. Mirab. 199, 9.
 πάν-σεμνος, *ον*, all-reverend. *Herm.* Vis. 1, 2. *Lucian.* Vit. Auct. 26.
 πάν-σεπτος, *ον*, all-revered. *Eus.* II, 1220 B. *Sophrns.* 3221 B. *Leont.* *Cypr.* 1705 D.

πανσθενεί (πανσθενής), *adv.* with all might. *Greg.* Naz. III, 408 A. 1123 A.
 πανσθενής, *ἐς*, (σθένος) all-powerful. *Clem.* A. II, 464 B. *Cyrril.* A. III, 1152 D. *Sophrns.* 3305 B.
 πανσθενουργόφωτος, *ον*, (πανσθενουργός, φῶς) almighty and illuminating. *Damasc.* III, 833 B.
 πανσκεινεί (σκεῖνος), *adv.* with all the baggage. *Cyrril.* A. I, 168 D.
 πανσόβητος, *ον*, (σοβέω) driven in all directions. *Lyd.* 17, 5.
 πάν-στενος, *ον*, wholly narrow. *Vit.* *Jos.* *Hymnog.* 961 D.
 πανστρατί, *adv.* = πανστρατιά. *Vit.* *Nicol.* S. 893 C.
 πάν-στρεβλος, *ον*, all-pervasive. *Petr.* Sic. 1340 A.
 παν-σύνετος, *ον*, all-sagacious. *Cyrril.* A. X, 376 A.
 πάνσχημος, *ον*, (σχῆμα) of all forms. *Theol.* Arith. 8 [here-σχῆμων]. *Pseudo-Dion.* 824 B.
 πανσώμως, *adv.* all over the body. *Pseudo-Dion.* 396 C.
 παντ-άδικος, *ον*, all-unjust. *Philon* II, 362, 31.
 παντα-εθνής, *ἐς*, (ἔθνος) of all nations? *App.* II, 576, 62.
 πανταμάρτητος, *ον*, (ἀμαρτάνω) sinful in all respects, sunk in sin. *Barn.* 20.
 παντ-ανάθεμα, *ατος*, τὸ, complete ἀνάθεμα. *Stud.* 1816 C.
 παντ-άναξ, *ατος*, δ, king of all. *Damasc.* III, 821 C.
 παντ-απώλεια, *ας*, *ή*, total ruin. *Anast.* Sin. 120 D.
 πανταρχέω, *ήσω*, to be παντάρχης. *Athan.* II, 733 C.
 παντ-άσκιος, *ον*, all-shadeless, all-shadowless. *Greg.* Naz. III, 1220 A.
 πανταχόσε = πανταχού. *Theophyl.* 1049 C.
 παντ-άχρηστος, *ον*, wholly worthless. *Dorothe.* 1689 B.
 παντεκνεί, *adv.* with all the τέκνα. *Did.* A. 593 A.
 Παντελεῖμων, *ονος*, δ, Panteleēmon, a saint. *Proc.* III, 328, 3. *Horol.* Jul. 27.
 παντέλεια, *ας*, *ή*, (παντελής) completion, perfection. *Polyb.* 1, 48, 9. *Philon* I, 38, 6. 157, 45, et alibi. *Plut.* II, 671 C. D, of the mysteries. *Clem.* A. I, 1077 A. — 2. An epithet of the number ten. *Theol.* Arith. 63. *Lyd.* 7, 20.
 παν-τέλειος, *ον*, all-perfect. *Philon* I, 10, 26. II, 148, 7. 35, 46, the number ten. *Clem.* A. II, 305 A. *Basil.* I, 368 B. *Did.* A. 285 B, applied to God. *Hierocl.* C. A. 20, 16. — Τὰ παντέλεια, the last day of the Thesmophoria. *Athen.* 14, 56.
 παν-τελείως, *adv.* wholly. *Erotian.* 44.

παντ-ελεύθερος, *on*, entirely free. *Damasc.* II, 256 C.
 παντελής, *és*, complete. — *Eis* τὸ παντελής, completely, entirely *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem. A.* I, 252 C. 1372 B. — *Katà* τὸ παντελής, = *eis* τὸ παντελής. *Philon* I, 109, 43.
 παντελικός, *ή, όν*, universal. *Ephr.* I, 1104 A.
 παντελώς, *adv.* at all. *Apocr. Act. Pet. et Paul.* 4.
 παντεξάλειπτος, *on*, (ἐξαλείφω) wholly wiped out. *Tim. Hier.* 237 B. C.
 παντ-εξουσία, *as, ή*, power over all. *Greg. Naz.* III, 1161 A.
 παντεξούσιος, *on*, (ἐξουσία) = παντοδύναμος. *Clem. A.* II, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.
 παντεπήκοος, *on*, = πάντα ἐπακούων. *Did.* A. 449 A.
 παντ-ἐπίσκοπος, *on*, = πανεπίσκοπος. *Sept. Sap.* 7, 23 *as v. l.* *Clem. A.* II, 420 B.
 παντ-ἐπίτης, *on, ό*, = πανεπίτης. *Sept. Macc.* 2, 9, 5 *as v. l.* *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A.* I, 616 A.
 πάντερπνος, *on*, all-delightful. *Vit. Nil.* Jun. 141 C. D.
 παντ-ευλόγητος, *on*, all-blessed. *Method.* 372 C. *Jos. Hymn.* 1025 C.
 παντ-έφορος, *on*, all-overseeing. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.
 παντερχήμων, *on*, = πάντερχος, all-working. *Damasc.* III, 665 A.
 παντήκοος, *on*, = πάντα ἀκούων. *Cyrril.* A. VII, 765 A.
 πάντιμος, *on*, all-honorable. *Diod.* II, 616, 45, ἱερεύς, the pontifex maximus of the Romans.
 παντοδαπία, *as, ή*, (παντοδαπός) abundance of all things. *Aquil.* Essai. 66, 11.
 παντοδαπός, *ή, όν*, of all kinds, miscellaneous. *Diog.* 5, 5, Ιστορία, of Favorinus
 παντοδότης, *on, ό*, = *ό πάντα διδούς*, giver of all. *Did.* A. 580 A.
 παντοδύναμος, *on*, (δύναμις) almighty. *Sept. Sap.* 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.
 παντοδύνατος, *on*, = preceding. *Joann. Hier.* 460 B.
 παντοεπής, *és*, (ΕΠΩ) = παντολόγος. *Adam.* S. 428.
 παντοίος, *a, on*, of any kind. *Nil.* 580 C Μη ὑποδεξιμένους παντοίων ὑπόδημα, = οὐδέν.
 παντοιοτρόπος, *adv.* = παντοίφ τρόφω. *Vit. Nil.* Jun. 73 B.
 παντοκράτης, *on*, (κρατέω) all-ruling. *Jejun.* 1932 B.
 παντοκρατορία, *as, ή*, (παντοκράτωρ) power over all. *Did.* A. 789 D.
 παντοκρατορικός, *ή, όν*, of the Almighty. *Clem.* R. 1, 8. *Clem. A.* I, 1216 B. 1316 A.

Hippol. 836 A. *Orig.* IV, 444 A. *Method.* 393 C.
 παντοκράτωρ, *oros, ό*, (κρατέω) almighty, omnipotent. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.
 παντο-κτίστης, *on, ό*, creator of all. *Diognet.* 1176 D.
 παντολμία, *as, ή*, (πάντολμος) absolute daring. *Isid.* 372 A.
 παντολμίας, *on, ό*, = πάντολμος. *Adam.* S. 351.
 παντολόγος, *on*, (λέγω) talking all sorts of things. *Polem.* 245.
 παντομίγη, *és*, (μύγνυμι) mixed of all things. *Eupar.* V. S. 10 (18).
 παντόμιμος, *on*, (μυμείμαι) pantomimus, pantomimic. *Lucian.* II, 304 = ὀρχηστής. *Jul.* 351 D. ὀρχηστής. *Zos.* 12, 12, ὀρχησις.
 παντομνημόνευτος, *on*, (μνημονεύω) always to be remembered. *Method.* 372 C.
 παντο-μώμητος, *on*, all-blameworthy. *Pseudo-Chrys.* IX, 837 B.
 παντονίκης, *on, ό*, (νικάω) all-conquering. *Dion.* C. 63, 10, 1.
 παντοπαθής, *és*, (παθύνω) all-suffering, in a bad sense. *Clementin.* 165 A.
 παντοπράκτης, *on, ό*, (πράσσω) = παντοποιός, πανούργος. *Ptol.* Tetrab. 166.
 παντ-ορέκτης, *on, ό*, = *ό πάντων ὀρεγόμενος*. *Porphy.* Abst. 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 Πάντων ἐπιθυμητής).
 παντο-ρέκτης, *on, ό*, (ρέζω) = πανούργος. *Eus.* IV, 209 D.
 πάντοτε (pās), *adv.* = ἐκάστοτε, διὰ παντός, always. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon.* D. Pron. 304 A. *Artem.* 330. *Phryn.* 103, condemned. *Moer.* 292, not Attic. *Sext.* 440, 5.
 παντο-τύραννος, *on*, lordling it over all. *Nil.* 292 B.
 παντούργητος, *on*, = παντουργός. *Damasc.* II, 312 A.
 παντουργικός, *ή, όν*, (παντουργός) all-effecting. *Cyrril.* A. II, 17 A. B. VI, 788 B.
 παντοφαγία, *as, ή*, (παντοφάγος) the eating of all things. *Pseudo-Jos. Macc.* 2, p. 499.
 παντο-φάγος, *on*, eating all things. *Greg. Naz.* IV, 123 A.
 πάν-τρητος, *on*, full of holes. *Plut.* II, 853 E = τὸ πάντρητον, one of the pieces of a flute.
 παντωφελής, *és*, (ὠφελέω) all-benefiting. *Sophrns.* 3565 B.
 πάν-υγρος, *on*, all-wet. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.
 παν-ύμνητος, *on*, worthy of all praise. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 87 A. *Anast. Sin.* 272 A, θεοσκόκος. *Did.* A. 924 C.
 παν-ύψιστος, *η, on*, most highest. *Nil.* 256 C. 504 A.

πανώδυνος, *on*, (δδύνη) all-painful. *App.* II, 800, 84.
 πανωλέθρος, *on*, = πανώλεθρος. *Clement.* 524 C. *Gregent.* 636 C.
 πανωφελής, *és*, (ὠφελέω) exceedingly important. *Did.* A. 972 C.
 παζαμάδιον, *on, τό*, = παζαμάς. *Pallad.* Laus. 1082 B. *Apophth.* 241 A, v. l. παζαμάδιν. 417 B *as v. l.* *Leo.* Tact. 6, 28. 10, 13. 12, 123 παζαμάδιν. — Also, παζαμάτιον. *Cassian.* I, 169 B. 539 B, παζαμαcium. *Apophth.* 113 C. 417 C. *Martyr.* Areth. 61.
 παζαμάς, *α, ό*, plural παζαμάδες or παζαμάτες, (Persian) hard biscuit. *Pallad.* Laus. 1081 D. 1082 B. *Apophth.* 276 C. *Joann. Mosch.* 3056 C. *Leo.* Tact. 13, 11. — Also, παζαμάτης, *on* *Apophth.* 241 A.
 παζαμάς, *idos, ή*, = preceding. *Pallad.* Laus. 1258 B.
 παζαμάτης, *on, ό*, = παζαμάς. *Sophrns* 3481 A. B, ἄρτος.
 παζιμάδιν, see παζαμάδιον.
 παπαδία, *as, ή*, (παπᾶς) a presbyter's wife. *Jejun.* 1921 D.
 παπαδίζης, *η, ό*, little παπᾶς, a boy intended for orders. *Jejun.* 1909 B.
 παπαλήθρα, *as, ή*, (παπᾶς ?) = γαρῖρα. *Petr.* Ant. 800 C. *Balsam.* ad Concil. VI, Can. 21.
 παπᾶς or παππᾶς, *a, ό*, παπα = πατήρ, father. *Inscr.* 2664. *Eust.* 565, 14. 15. — 2. Papa, father, a title given to bishops in general, and to those of Alexandria and Rome in particular. *Orig.* I, 85 D. II, 995 C. *Greg.* Th. 1020 A. *Dion. Alex.* apud *Eus.* II, 648 C. *Arius* apud *Ephr.* II, 213 A. *Athan.* I, 353 B. 369 A. II, 708 D. *Basil.* IV, 540 B. 541 A. 952 A. *Hieron.* I, 754 (535). *Carth.* 1255 A. *Ephes.* 872 C. *Chron.* 516. — *Nic. CP.* Histor. 7, 14 = παπᾶς, priest.
 παπᾶς, *α, ό*, peripomenon, father. *Cornut.* 143. — 2. Father, a title given to presbyters. *Chal.* 1009 B. *Mal.* 361, 8. 362, 5. *Steph.* Diac. 1148 C. *Theoph.* 148, 13. *Is. Conn.* Novell. 322, κτήρος, = ἀναγνώστης, reader.
 Πάπας, *a, ό*, Papas, the Phrygian Attis. *Diod.* 3, 58. *Hippol.* Haer. 156, 53.
 παπᾶς, *on, ό*, guardian of the imperial palace, an officer. *Genes.* 22, 14. *Porph.* Cer. 122, 5. 518, 6, et alibi. *Theoph.* Cont. 38. 144, 11. *Leo Gram.* 210, 13. 14. *Cedr.* II, 19, 19. *Tzetz.* Chil. 3, 839. *Curap.* 10. 21, 9.
 Παπᾶς, *on, ό*, Papias. *Eus.* II, 296 A.
 παπιλίον or παπιλέων, ὄνος, *ό*, the Latin papilio, pavilion, = σκηνή. *Eus.* I, 305 A. *Proc.* I, 244. *Mal.* 101, 21. *Porph.* Cer. 413, 1 4. 7.
 πάππας, παππᾶς, see πάπας, παπᾶς.
 παππᾶς, *on, ό*, = πάπας, as a title. *Pallad.* Laus. 1081 D.

παππικός, *ή, όν*, = παππῆς, grandfather's. *Theoph.* 643, 8.
 παπυλαίων, παπυλεών, incorrect for παπιλεών.
 παπυρεών, ὄνος, *ό*, (πάπυρος) place covered with papyrus. *Aquil.* Ex. 2, 3. 5.
 παπύρινος, *η, on*, papyrinus, of papyrus. *Plut.* II, 358 A.
 παπύριον, *on, τό*, = πάπυρος. *Georon.* 4, 7, 1. — 2. Wick. *Stud.* 1741 D.
 παρά, *L. apud*, among, with. With the genitive. *Nic. CP.* Histor. 28, Ρωμαίων, = Ρωμαίους, apud Romanos. — 2. Than. With the accusative. *Classical.* *Jo.* Ant. 12, 9, 1 Οὐ διαφέρωμεν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέρωμεν τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. *Iren.* 1, 10, 3. *Apocr.* Act. Pet. et Paul. 79 'Ο Παῦλος ἀδόξως φαίνεται παρὰ τὸν Πέτρον, sc. μάλλον, Paul is apparently more innocent than Peter. *Mal.* 341 Δούσαν παρ' *ό* ἦν τὸ πρόστειον ἄξιον, having given less than the villa was worth. — 3. Minus, less, save, except. With the accusative. *Classical.* *Strab.* 10, 2, 14, p. 35, 62 Παρὰ δύο τοὺς ἡμίσεις, the half of them less two. *Nicom.* 77, μονάδα, minus one. 90, μίαν κατὰλῃξιν. *Ephr.* 4, 3. *Ephr.* I, 940 A, ἡμέρας τέσσαρας. *Synes.* 1445 B Παρ' ἐνίου τῶν δακτύλων ἐγένετο, he lost some of his fingers.
 4. Denoting alternation. *Classical.* *Nicom.* 94 'Ενα γὰρ παρ' *ένα* μόνον παραλειπτέον, every other one. *Cornut.* 163 'Ο ἀνὰ μέρος παρ' *έξ* μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γενόμενος 'Αδωνις, every six months. *Plut.* II, 106 F 'Εν παρ' *έν*, alternately. *Porphy.* V. Plotin. 58, 18 Σιτεῖσθαι δὲ παρὰ μίαν, every other day. *Chrys.* I, 180 E 'Ημέραν παρ' *ἡμέραν* τρεφόμενον. *Theod.* IV, 425 B Τὸ παρ' *ἡμέραν* μίαν ὕδατι τὸ σῶμα καθαίρειν. — 5. From, in grammatical language. With the accusative. *Philon* II, 561, 46 Παρὰ γὰρ τὸ ἀργεῖν 'Αρης ἀνομάσθαι μοι δοκεῖ, the word 'Αρης is derived from ἀργεῖν (not so).
 παραβάλλω, to request. *Apophth.* Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.
 παρα-βαπτίζω, to baptize uncanonically. *Const.* (536), 1073 C. *Justinian.* Novell. 42, 3, § α'.
 παρα-βάπτισμα, ατος, τό, uncanonical baptism. *Const.* (536), 1092 A.
 παρα-βαπτιστής, *ου, ό*, false baptizer. *Epict.* 2, 9, 21, false Jew.
 παρα-βαπτός, *ή, όν*, = βαπτός. Dubious. *Sept.* Ezech. 23, 15.
 παρα-βάπτω, to dye along-side with. *Plut.* I, 754 C.
 παραβασία, *as, ή*, = παράβασις. *Const.* (536), 1089 C.

παρ-βασιλεύς, *εως*, *ὁ*, = *καίσαρ*, *sub-emperor*.
Eunap. V. S. 53 (93) [αλ. παρ-βασιλεύων].
παρ-βασιλεύω, *εὖσω*, to govern ill or tyrannically.
Sept. Macc. 3, 6, 24.
παράβασις, *εως*, *ἡ*, (παρ-βαίνω) a going aside,
deviation. Plut. II, 649 B. — Metaphorically,
transgression. Sept. Ps. 100, 3. Macc. 2, 15, 10.
Strab. 12, 8, 9, p. 577, 10. Paul. Rom. 2, 28,
et alibi. Jos. Ant. 18, 8, 2. Barn. 12. Athan. II,
288 B. — 2. Digression = *παρέκβασις*. Strab. 1, 2, 2, 10, 3, 8.
Orig. III, 432 D 'Εν παραβάσει, L. obiter,
by the way. — 3. Parabasis, a part of the old
comedy, consisting of κομμάτων, *παράβασις*
proper, μακρόν, μέλος or στροφή, *ἐπίρρημα*,
ἀντιστροφός, *ἀντεπίρρημα*. Plut. II, 711 F,
parabasis proper. Heph. Poem. 14, 1. Poll. 4,
112. Schol. Arist. Nub. 518, et alibi.
παρ-βατέον = *δεῖ* παρ-βαίνειν. Aristes 8.
παρ-βάτης, *ον*, *ὁ*, transgressor. Paul. Rom. 2,
25, et alibi. Eust. Ant. 616 B. — 2. Apostate,
renegade. Apollon. Ephes. 1384 C. Athan. I,
228 B. 233 B, *ἐκ* Χριστιανῶν. Nectar. 1824 B,
τύπος. Aster. 208 B Philostr. 553 A. Mal. 188, 14.
παρ-βατικός, *ἡ*, *ὄν*, transgressing, violating.
Orig. I, 1192 A. — 2. Belonging to the *παρά-
βασις* of the old comedy. Schol. Arist. Vesp. 1265.
παρ-βατικῶς, *adv.* by transgressing. Epict. 2,
20, 14, *ἔχειν* τῶς, = *παρ-βατικὸν εἶναι*
τῶς.
παρ-βιάζομαι, to compel, urge, force. Sept.
Reg. 1, 28, 23. Amos 6, 10. Polyb. 22, 10,
7, et alibi. Luc. 24, 28. Plut. II, 81 E.
παρ-βασμός, *οὐ*, *ὁ*, compulsion. Plut. II, 1097
F.
παρ-βιβάζω, to put away, to put off. Sept. Reg.
2, 12, 13. 2, 24, 10, forgive.
παρ-βλάπτω = *βλάπτω*. Iren. 508 A. Basil.
I, 244 A. Chrys. IX, 434 D.
παρ-βλέπω, to overlook, neglect. Sept. Sir. 38,
9. Polyb. 6, 46, 6. Greg. Nyss. II, 292 B.
— 2. To see wrong. Lucian. Nemonyant. 1.
παρ-βλέψις, *εως*, *ἡ*, (παρ-βλέπω) an overlooking,
neglect. Cyrill. A. I, 160 B. Jejun. 1924 C.
— 2. Squinting. Plut. II, 521 B.
παρ-βλητέος, *α*, *ον*, = *ὅν* *δεῖ* παρ-βάλλεσθαι.
Muson. 155. Plut. I, 480 A. Orig. I, 1156
B.
παρ-βλητός, *ἡ*, *ὄν*, comparable. Plut. I, 258 C.
D. Galen. V, 61 B.
παρ-βλύω, to pour out, vomit. Philostr. 796,
τοῦ οἴνου. Eunap. V. S. 22 (41).
παρ-βόλεις, *εὖσομαι*, (παρ-βόλος) to expose
one's self. Paul. Phil. 2, 30 as v. 1.
παρ-βολή, *ἡ*, *ἡ*, conjunction of stars. Plotin. I,
418, 10. Iamb. Myst. 278, 4. — 2. Venture.
Diod. Ex. Vat. 73, 33. — 3. By-word, prover-
b, = *παροιμία*. Sept. Reg. 1, 10, 12. 8, 4,

28. Tobit 3, 4, *ὀνειδισμού*, by-word of re-
proach. — Num. 23, 7, *song*, discourse. — 4.
Parabola, *parable*. Sept. Ps. 77, 2.
N. T. passim. Clem. A. II, 349 C. Orig.
I, 678 A. III, 20 C.
παρ-βολικός, *ἡ*, *ὄν*, (παρ-βολή) *parabolic*, *figura-
tive*. Clem. A. II, 349 B, *χαρακτήρ*. Nil.
136 A.
παρ-βολικῶς, *adv.* comparatively, by comparison.
Did. A. 308 A. — 2. Parabolically, in *para-
bles*, figuratively. Clem. A. II, 625 A. Eus.
V, 429 C. Caesarius 1152. Theod. Mops.
757 C. Nil. 118 A. Pseud-Athan. IV, 112
D.
παρ-βόλος, *ον*, *ὁ*, *parabolus*, *parabola-
nus*, = *θηριομάχος*, *κυνήγος*, L. *bestiarius*.
Socr. 785 C.
παρ-βομβέω, to sound together with. Synes.
1164 A. Agath. 51, 9 -σθαι, to be disturbed
with rumors.
παρ-βουκολέω, to mislead. Oenom. apud Eus.
III, 361 C.
παρ-βουλεύομαι, apparently an error for *παρ-
βόλεις*. Paul. Phil. 2, 30. Eus. Alex.
349 D. 352 C.
παρ-βούλος, *ον*, incorrect for *παρ-βόλος*, *venture-
some*, *reckless*. Eus. Alex. 349 D. 352 B.
Theoph. 561, 9.
παρ-βραβεύω, to decide unfairly to pervert.
Polyb. 24, 1, 12. Plut. II, 535 C. Tatian.
825 B. Eus. II, 277 B. Simoc. 82, 12.
παρ-βύω, to thrust in. Lucian. I, 592. Martyr.
Polyc. 1041 A. — Sept. 13, 15, τὰ *ῥήματα*,
to stuff, stop up.
παρ-γάρδιον, incorrect for *παρ-γαυδίων*.
παρ-γαυδής, *ον*, *ὁ*, *paragaudes*, a kind of
garment. Lyd. 134, 12, 13. — 169, 14, 179,
1 *παρ-γῶδης*.
παρ-γαυδίων, *ον*, τὸ, = *παρ-γαυδής*. Dioclet. C.
1. 35 *παρ-γαυδίων*. Chron. 614 -ιν. Mal.
413, 15. Porphy. Cer. 142, 21. 523, 18,
721, 11.
παρ-αγαρεία, *ας*, *ἡ*, *additional αγαρεία*. Basilic.
5, 1, 6.
παρ-αγγελία, *ας*, *ἡ*, *command*, *charge*: *advice*,
admonition. Polyb. 6, 27, 1. Diod. 15, 10.
Paul. Thess. 1, 4, 2, et alibi. Gregent. 592
A. 596 A. 612 A. Nic. CP. 1321 A *Λαμ-
βάνει παρ-αγγελίαν κρέας μὴ φαγεῖν*. — 2. *Am-
bitus*, a canvassing for votes, *electioneering*.
Plut. I, 345 D, et alibi. — 3. *Muster-roll*.
Euagr. 2488 B. — 4. *Watching*. Stud.
1072 B.
παρ-αγγέλλω, to command, to charge. Classical.
Polyb. 6, 35, 8, *παρ-αγγέλλω* *ἵνα* *ἐμφανίσῃ*.
Diod. 15, 20. Marc. 6, 8, *ἵνα* *μηδὲν αἰρώσιν*.
Jos. Ant. 13, 5, 10. — Impersonal. *παρ-αγγέ-
λεται*, it is commanded. Clem. A. I, 392 A.
Παρ-αγγέλλεται ἀποσχέσθαι δύν *αὐτῶν*. — 2.
Ambio, to canvass for votes, to be a candi-

date for office. Classical. Plut. I, 202 E.
345 A. 763 A, *εἰς ἀρχήν*. II, 276 C, *ἀρχεῖν*.
App. II, 73, 7, *εἰς ἱππείαν*. — 3. To have
one's self enlisted as a soldier. Lyd. 109, 14.
Euagr. 2488 B.
παρ-αγγέλημα, *ατος*, τὸ, *command*, *commandment*,
precept. Classical. Sept. Reg. 1, 22, 14.
Polyb. 6, 35, 8. Dion. H. V, 212, 6. VI,
722, 14. Philon I, 474, 22. Jos. Apion. 1,
22, p. 454. Plut. I, 427 E, *edict*. Cels.
apud Orig. I, 1084 B.
παρ-αγγελματικός, *ἡ*, *ὄν*, = *παρ-αγγελτικός*. Dion.
H. V, 151, 5 as v. 1.
παρ-αγγελματικῶς, *adv.* L. *praeceptive*, as a *pre-
cept*. Sept. 45, 29.
παρ-αγγελτικός, *ἡ*, *ὄν*, (παρ-αγγέλλω) L. *praecep-
tivus*, *preceptive*. Dion. H. V, 151, 5. Eus.
VI, 964 C, *πράξεων*.
παρ-αγνώσκω, incorrect for *παρ-αναγνώσκω*.
Amphil. 49 C.
παρ-αγκιστρώω, to furnish with barbs. Diod. 17,
43. Plut. II, 631 D. E.
παρ-αγκνίζομαι, *ίσομαι*, (ἀγκών) to push aside.
Strab. 5, 3, 2, p. 362, 23.
παρ-αγλύφω, to counterfeit a seal. Diod. 1, 78,
p. 89, 94.
παρ-αγναθίς, *ιδος*, *ἡ*, (γνάθος) the cheek-piece of a
tiara. Strab. 15, 3, 15.
παρ-αγονάτιον, *ον*, τὸ, L. *internodium*, the space
between two joints. Synes. 1520 C.
παρ-αγόρευσις, *εως*, *ἡ*, (ἀγορεύω) *prohibition*. Jos.
Ant. 18, 9, 2.
παρ-αγραμματίζω, *ίσω*, (παρ-αγραμμα) to play
upon words similarly written (ἀνέπλανε Πλά-
των πεπλάσμενα θάματα εἰδώς). Diog. 3, 26.
Euloc. M. 378 (Σαρωνικός, σύρω). — 2. To
change one or more letters in a word. Strab.
1, 2, 34.
παρ-αγραμματισμός, *οὐ*, *ὁ*, *commutation of letters*
in a word. Steph. B. Τύανα . . . Θόανα.
Schol. Arist. Eq. 59.
παρ-αγραμμίζω = *παρ-αγραμματίζω*. Schol. Arist.
Pac. 867.
παρ-αγραφή, *ἡ*, *ἡ*, *mark*, *line*. Strab. 17, 1, 48.
παρ-αγραφίς, *ιδος*, *ἡ*, (παρ-αγράφω) *style*, an in-
strument. Aquil. Esai. 44, 13. Poll. 4, 18,
et alibi.
παρ-αγράφος, *ον*, *ἡ*, sc. *γραμμή*, the critical mark
(—). Heph. Poem. 13, 2. 7. 8. Schol.
Arist. Nub. 518, et alibi.
παρ-αγράφω, to cancel, erase. Polyb. 9, 31, 5.
Jos. Ant. 15, 3, 4, *tropically*. — 2. To mark
with the *παρ-αγράφος* (—). Heph. Poem. 5, 3.
παρ-αγράφιστος, *ον*, (παρ-αγράφω) *exceptionable*.
Sept. 228, 3.
παρ-αγύμνος, *ον*, *nearly naked*. Diog. 2, 132.
παρ-αγύμνωσις, *εως*, *ἡ*, a *laying bare*. Clem. A.
I, 453 A.
παρ-άγω, to derive one word from another.
Apollon. D. Pron. 302 C. 391 B. Adv. 574,

24. Synt. 188, 1. 230, 23. Iamb. Myst.
153, 12. — 2. To lengthen out a word by
paragoge. Plut. II, 354 C. Apollon. D.
Pron. 300 A. 323 A.
παρ-αγωγή, *ἡ*, *ἡ*, *paragoge*, the lengthening
of a word by the addition of one or more
syllables to the end (οὐροῖ, *αἰδεόμεναι*).
Drac. 11, 19. Apollon. D. Pron. 267 C.
344 B. Synt. 19, 4. 105, 13. 190, 4. —
2. Derivation of one word from another.
Apollon. D. Pron. 282 A. 298 B. — 3. Fal-
lacious reasoning. Basil. I, 189 A.
παρ-αγωγιάζω, *άσω*, to demand *παρ-αγωγήν*.
Polyb. 4, 44, 4. 3, 2, 5, τοὺς *πλείοντας*.
παρ-αγωγήν, *ον*, τὸ, (παρ-αγωγός) *transit duty*.
Polyb. 4, 17, 3.
παρ-άγωγος, *ον*, *derivative*, in grammar; op-
posed to *πρωτόντος*. Dion. Thr. 634, 21.
Drac. 15, 5. Apollon. D. Pron. 272 C. 273
B.
παρ-άγωγος, *adv.* *derivatively*, by *derivation*.
Athen. 11, 61, p. 480 F.
παρ-άγωγος, see *παρ-αγαυδής*.
παρ-αδκρύω, to weep with. Lucian. III, 248.
παρ-αδειγμα, *ατος*, τὸ, *example*. — Παρ-αδειγματος
χάριν, for the sake of illustration. Iren. 544
B. Orig. III, 992 C.
παρ-αδειγματίζω, *ισα*, (παρ-αδειγμα) to make an
example of one, to expose. Sept. Num. 25, 4,
αὐτοῦς. Ezech. 28, 17. Dan. 2, 5. Polyb.
2, 60, 7, et alibi. Matt. 1, 19 as v. 1. Paul.
Hebr. 6, 6. Plut. II, 520 B. Martyr. Poth.
1448 A. Athan. II, 893 C.
παρ-αδειγματικός, *ἡ*, *ὄν*, of *examples*. Philon I,
18, 38. Hermog. Rhet. 145, 12.
παρ-αδειγματισμός, *οὐ*, *ὁ*, (παρ-αδειγματίζω) the
making an example of one. Sept. Macc. 3,
4, 11. 3, 7, 14. Polyb. 6, 38, 4, et alibi.
Diod. Ex. Vat. 116, 14. Ptol. Tetrab. 154.
170. Clem. A. I, 517 C. Hippol. Haer.
232, 5.
παρ-αδειγματιστέον = *δεῖ* παρ-αδειγματίξω.
Polyb. 35, 2, 10.
παρ-αδεικτικός, *ἡ*, *ὄν*, *showing*. Cyrill. A. II, 156
D, τῶς.
παρ-άδειξις, *εως*, *ἡ*, *comparison*. Method. 281 C.
παρ-αδειπνιον, *ον*, τὸ, (δειπνον) *side-dish*. Porphyr.
Abst. 260.
παρ-αδείσιον, *ον*, τὸ, *little παράδεισος*, *garden*.
Theoph. 420, 7. — Νέων Παράδεισιον, = Λει-
μών of Joannes Moschus. Phot. III, 665 A.
668 A.
παρ-αδισογενής, *ἑς*, (γίγνομαι) *born of or in par-
adise*. Anast. Sin. 1064 A.
παράδεισος, *ον*, *ὁ*, *paradisus*, *paradise*.
Luc. 23, 43. Paul. Cor. 2, 12, 4. Apoc. 2,
7. — 2. *Paradisus*, the title of a monastic
book probably identical with the *Λειμωνάριον*
τὸ μέγα. Joann. Mosch. 3104 C. Cotelier.
III, 171.

παραδεκτός, α, ον, = ὃν δεῖ παραδέχσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus. VI.* 181 D.
παραδεκτικός, ἡ, ὄν, = δυνάμενος παραδέχσθαι. *Clem. A. I.* 948 B. *II.* 424 B, τινός.
παραδεκτός, ἡ, ὄν, accepted: acceptable. *Orig. III.* 413 A. *Jul.* 451 C.
παραδέχομαι, to accept. *Greg. Naz. I.* 1124 D -θῆναι, to be accepted.
παρα-διαεύγνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιεγυμένον ἀξίωμα, a sentence in which the word after *ἤ*, aut, is not the opposite of the word preceding it; thus, ἡ ἡμέρα ἔστιν, ἡ νύξ, is ἀξίωμα διαζευκτικόν; but, aut curris, aut ambulas, aut stas, παραδιεγυμένον.
παρα-διαζευκτικός, ἡ, ὄν, viciously disjunctive; applied to the conjunctive *ἤ*, or, in a παραδιεγυμένον ἀξίωμα. *Apollon. D. Conj.* 485, 9. *Orig. III.* 200 A.
παραδιαζευκτικῶς, adv. in a viciously disjunctive manner. *Galen. VII.* 331 A.
παρα-διατρίβω, to live beside. *Ael. N. A.* 2, 48.
παρα-διαστολή, ἡς, ἡ, further distinction or explanation. *Isid. Hsp.* 2, 21, 9.
παρα-διατριβή, ἡς, ἡ, misemployment, useless occupation. *Paul. Tim. I.* 6, 5 as v. l. *Iren.* 1249 A.
παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.
παρα-δίδω = παραδίδωμι. *Paul. Cor. I.* 11, 23 παρεδίδοτο. *Gregent.* 600 B (96).
παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded. *Diosc.* 2, 99, p. 228 Παραδίδονται νεφριτικούς ὑγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon II.* 84, 18. *Paul. Rom.* 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. *Prooem.* 2. *Apollon. D. Synt.* 65, 7. [Pseudo-Greg. *Naz. II.* 712 A παρεδίδης = παρεδίδως. *Apophth.* 340 C παρεδίδει = παρεδίδω.]
παρα-διήγημα, ατος, τὸ, incidental narrative. *Philon I.* 533, 40.
παρα-διήγησις, εως, ἡ, a relating incidentally. *Philon I.* 149, 22. *Quintil.* 9, 2, 107.
παρα-διοικέω, to interfere with another man's government. *Plut. II.* 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.
παρα-διόρθω, to correct rashly, to spoil. *Eus. III.* 777 B.
παρα-διόρθωσις, εως, ἡ, marginal correction. *Plut. II.* 33 B. C.
παρα-διώκω, to follow in quick succession. *Dion. H. V.* 143, 13.
παρα-δωγματίζω, to teach false doctrines. *Psell.* 817 A, τὶ.
παραδοκίω, incorrect for παραδοκίω. *Pseudo-Nil.* 544 B.

παρα-δολεσχεῖω, to chatter near. *Plut. II.* 639 C.
παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4, 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.
παραδοξία, ας, ἡ, (παραδοξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.
παραδοξοειδής, ἐς, = παράδοξος *Stud.* 725 B.
*παραδοξολογέω, ἡσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon II.* 501, 30. *Gemin.* 841 A. *Diod.* 1, 42. 69, 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon I.* 340, 5. *Epict.* 2, 22, 13.
*παραδοξολόγος, ον, (παραδοξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen.* II, 356 C.
παραδοξονικής, ον, ὁ, (νικάω) one that conquers marvellously. *Plut. I.* 521 E. F.
παραδοξοποιέω, ἡσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.
παραδοξοποιία, ας, ἡ, (παραδοξοποιός) the working of wonders: miracle. *Eus. II.* 137 B. *IV.* 233 D. *Cyrril. H.* 1097 B. *Gelas.* 1248 C.
παραδοξοποιός, ὄν, (ποιέω) wonder-working. *Eus. II.* 120 B. *VI.* 133 B. *Athan. I.* 88 C. *Pallad. Laus.* 1140 D.
παραδοξότης, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.
παραδόσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.
παράδοσις, εως, ἡ, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iamb.* *Math.* 209. — Παράδοσις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. *II.* 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2, 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig.* IV, 445 B. *Epiph. I.* 1048 B.
παραδοχή, ἡς, ἡ, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig. I.* 1413 B.
παρ-αδράκτιον, ον, τὸ, quid? *Porph. Cer.* 677, 6.
παραδρμύσσω = δρμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.
παραδρομή, ἡς, ἡ, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut. I.* 673 E. *Clem. A.*

I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, in passing. — 2. The equivalent to the plural of the Hebrew צַרְרִי, supposed to mean braided locks. *Sept. Cant.* 7, 5.
παράδutos, ον, (παράδύομαι) sunk, low. *Genes.* 67, 1.
παρ-άδω, to sing discordantly. *Hippol. Haer.* 230, 92.
παρ-ά-ζευξις, εως, ἡ, junction, union. *Plut. II.* 1110 A.
παρ-ά-γῆλῶ, to provoke to jealousy. *Sept. Deut.* 32, 21. *Reg.* 3, 14, 22. *Sir.* 30, 3. *Paul. Rom.* 11, 11. 14. *Cor.* 1, 10, 22. *Theod. Mops.* 888 B. — 2. To fret one's self, to become angry. A Hebraism. *Sept. Ps.* 36, 1. 7, 8.
παρ-ά-γῆλωσις, εως, ἡ, the being jealous, jealousy: emulation. *Philon II.* 422, 35. *Patriarch.* 1097 B. *Symm.* *Ezech.* 8, 5. *Chrys. IX.* 634 B.
παρ-ά-γῆτῶ, to seek. *Anton.* 12, 5.
παρ-ά-ζωγραφέω, to paint along-side. *App. I.* 822, 44. *Synce.* 452, 9, to represent in a picture.
παρ-ά-ζῶν, ης, ἡ, = ζώνη. *Sept. Reg.* 2, 18, 11.
παρ-ά-ζωνιδιον, ον, τὸ, dagger attached to the ζώνη. *Posidon.* apud *Athen.* 4, 78, p. 176 B.
παρ-αθαλάσσιος, ον, ὁ, (παρ-αθαλάσσιος) governor of the maritime provinces. *Porph. Cer.* 461, 4.
παρ-ά-θεμα, ατος, τὸ, that which is placed along-side anything. *Sept. Ex.* 38, 24, τοῦ θυσιαστηρίου.
παρ-α-θερμαίνω, to over-excite. *Sept. Deut.* 19, 6.
παρ-ά-θερμος, ον, over-hot: ardent. *Diod. II.* 562, 20. *Plut. I.* 317 D.
*παρ-ά-θεσις, εως, ἡ, a placing beside or before: juxtaposition. *Chrysipp.* apud *Diog.* 7, 151. *Sept. Macc.* 1, 9, 52, βρωμάτων. *Polyb.* 3, 36, 3. *Dion. H. V.* 180, 8, φωνήεντων (καὶ Ἀθηναίων, causing a hiatus). *Plut. II.* 993 C. *Sext.* 709, 12. — 2. That which is placed before. *Polyb.* 31, 4, 5, ferculum. *Diod. II.* 583, 4. 609, 91, missus, dishes set on the table. *Plut. II.* 616 E. — 3. Tropically, influence, importunity. *Polyb.* 9, 22, 10. — 4. A laying up: the thing laid up. *Polyb.* 3, 102, 10, stores. *Diod.* 18, 41. — 5. Comparison = παραβολή. *Polyb.* 1, 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, by comparison. *Diod.* 11, 46. *Diog.* 2, 107. — 6. Addition. *Nicom.* 69. *Theol. Arith.* 10. — 7. Commendatio, commendatory prayer, prayer for the dead. *Carth. Can.* 41. 103. (Compare *Sept. Ps.* 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. *Luc.* 23, 46.) — 8. Permission. *Clim.* 697 D. *Doroth.* 1637 B. *Vit. Nil. Jun.* 125 D.
παρ-α-θετέω, to pass by, to omit. *Vit. Nicol. S.* 881 A.

παραθετικός, ἡ, ὄν, admonitive, admonitory. *Basil. IV.* 293 B.
παρ-α-θεωρέω, to digress. *Damasc.* III, 688 C.
παρ-α-θεώρησις, εως, ἡ, (παρ-αθεωρέω) a viewing, consideration. *Plut. II.* 820 A.
παρ-α-θεωρητέον = δεῖ παρ-αθεωρεῖν. *Athen.* apud *Orib.* III, 165, 6.
παρ-ά-θηκη, ης, ἡ, = σορός, coffin. *Patriarch.* 1149 B.
παρ-αθηκο-φύλαξ, ακος, ὁ, keeper of deposits. *Eus. II.* 929 A. *VI.* 873 C.
παρ-αθηλύνω = θηλύνω. *Lyd.* 258, 19.
παρ-ά-θηξις, εως, ἡ, (παρ-αθήγω) a sharpening. *Greg. Naz. II.* 29 C, incitement.
παρ-α-θλίβω, to press at the side: to press hard. *Sept. Reg.* 4, 6, 32. *Herod.* apud *Orib.* II, 423, 13. *Sext.* 12, 23.
παρ-ά-θλιψις, εως, ἡ, pressure at the side. *Cass.* 155, 3.
παρ-α-θολῶ, to infect somewhat. *Athenag.* 964 C.
παρ-αθρηνέω = θρηνέω. *Basil. III.* 232 B.
παρ-α-θρίπτω, to render effeminate. *Greg. Nyss.* II, 253 A.
παρ-α-θρόσσω = παρ-ατρέχω, ἐκτείνωμαι. *Dion. P.* 286.
παρ-α-θυμιάω, to burn incense near. *Diod.* 3, 47.
παρ-αθυρίδιον, ον, τὸ, little παράθυρος. *Pseudo-Athan.* IV, 789 B.
παράθυρος, ον, ἡ, (θύρα) = παραπύλιον, side-door. *Plut. II.* 617 A. *Clem. A. II.* 548 A. *Hippol. Haer.* 244, 16. *Aster.* 444 A.
παρ-α-αἰγίالىος, ον, of the shore. *Xenocr.* 36.
παρ-αινετέον = δεῖ παρ-αινέειν. *Plut. II.* 135 D.
παρ-αινετήρ, ητος, ὁ, (παρ-αινέω) adviser. *Athen.* 1, 24, p. 14 B.
παρ-αινετικός, ἡ, ὄν, admonitory. *Sext.* 193, 6. 663, 1. *Clem. A. I.* 760 A.
παρ-αινετικῶς, adv. admonitively. *Sext.* 660, 22.
παρ-αινέω, to advise, admonish. *Athan. I.* 316 C, πᾶσι ἵνα παύσωνται. *Theod. I.* 481 A, αὐτοῖς ὥστε ποιήσασθαι.
παρ-α-ανίσσωμαι or παρ-ανίττωμαι, to hint at. *Athen.* 13, 82, p. 604 F. *Lyd.* 340, 4.
παρ-α-αἰτέομαι, to relieve, said of medicines. *Diosc.* 3, 74 (81). 48 (55), p. 398.
παρ-αίτησις, εως, ἡ, excuse, forgiveness, pardon. *Polyb.* 16, 17, 8. *Philon II.* 296, 31, ἀμαρτημάτων. *Jos. Apion.* 2, 18. *Ant.* 3, 10, 1. 18, 5, 2. *Cels.* apud *Orig.* 1421 C. *Galen.* I, 38 D. *Orig.* I, 825 C. — 2. Release. *Theoph. Cont.* 668 Τὴν παρ-αίτησιν αὐτοῦ λαβεῖν.
παρ-αιτητός, α, ον, = ὃν δεῖ παρ-αιτεῖσθαι. *Diod. Ex. Vat.* 49, 16. *Philon I.* 275, 19. *Diosc.* 5, 92, p. 757. *Plut. II.* 709 C. D. *Apollon. D. Pron.* 302 A, let go. *Tatian.* 809 B. *Sext.* 500, 22. *Clem. A. I.* 744 C, et alibi. *Cyrril. A. I.* 160 B -τέον.
παρ-αιτητής, οὔ, ὁ, (παρ-αιτέομαι) intercessor. *Philon I.* 598, 7, et alibi.

παραιτητικός, ἡ, ὄν, deprecatory, deprecative. *Dion. H. VI. 924, 9. 298, 4.*
 παραιτητός, ἡ, ὄν, = συγγνωστός? *Philon II. 819, 50.*
 παρακαθίζομαι = παρακαθίζω. *Theoph. 612, τινά.*
 παρα-καθεύδω = παρακοιμάομαι, to sleep near one as a guard. *Sept. Judith 10, 20. Ael. V. H. 1, 13.*
 παρα-καθιδρύω, to set near. *Plut. I, 711 E.*
 παρακαθίζω, to besiege a city. With the dative. *Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρκαθίσαν.*
 παρακαθιστάω = παρακαθίστημι. *Jos. Ant. 14, 15, 7.*
 παρακαθίστημι, to set down near, etc. [*Diod. 16, 47 παρακαθεσταιμένος.*]
 παρακαθίστρια, as, ἡ, (παρακαθίζω) the empress's maid of honor? *Porph. Cer. 216.*
 παρακαινοτομέω = καινοτομέω. *Greg. Nyss. II, 96 C.*
 παρακαλέω = δέομαι, ικετεύω, ἀντιβολῶ, to pray, entreat, beseech. *Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διψῇ. Aristaeas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ. Marc. 5, 18. 8, 22, ἵνα ἀψῇται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγῃ. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. *Dion C. 60, 29, 6. 47, 49, 2, ὡς αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἀν λάβοιεν. Chrys. III, 623 E παρακλήθητι, be pleased. Socr. 7, 37, ὥστε. — Par-enthetically, παρακαλῶ, prithēe. Just. Tryph. 74 Νόησατε λέγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 80. Chal. 989 A. C. — 2. To console, comfort, make glad. *Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.*
 παρα-καλπάζω, to trot beside a horse. *Plut. I, 667 D.*
 παρακάλυμμα, atos, τὸ, a covering. *Classical. Sept. Sap. 17, 3. Philon II. 186, 41.*
 παρα-καμπανίζω, to use false weights. *Nom. Coteler. 547.*
 παρακαμπάνισμα, atos, τὸ, (παρακαμπανίζω) the use of false scales. *Nicet. 423, 26.*
 παρα-κάμπτω, to avoid, decline. *Diod. 5, 59.*
 *παρα-καταβαίνω, to descend: to dismount. *Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.*
 παρα-κάτεμι, to go further down. *Schol. Arist. Ach. 1213.*
 παρα-κάτω, adv. lower down. *Apophth. 261 C. Ἐπὶ τὴν παρακάτω ἔρημον. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.*
 παράκειμαι, to lie along-side. — 2. Participle,**

παρακείμενος, sc. χρόνος, the perfect tense, in grammar. *Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herod. Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).*
 παρακειμένως, adv. parallelly. *Cornut. 192 (ἐκ-βόλος, ἐκατηβόλος). — 2. Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.*
 παρακεκαλυμμένως (παρακαλύπτω), adv. hidden-ly. *Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.*
 παρακείμενσις, εως, ἡ, exhortation. *Dion. Thr. 642, 10 Παρακείνσεως ἐπιρρήματα (εἰα, ἀγε, φέρε).*
 παρακελευσματικός, ἡ, ὄν, (παρακείμεσμα) horta-tory. *Drac. 129, 10, the foot ———.*
 παρακελευστικός, ἡ, ὄν, hortatory. *Apollon. D. Adv. 533, 14 (εἰα, ἀγε, and the like).*
 παρα-κέλλιον, ov, τὸ, adjoining room. *Typic. p. 296 (Coteler).*
 παρα-κενῶω, to empty. *Plut. II, 903 D, et alibi. Galen. II, 50 A.*
 παρα-κεντέω, to couch the eye. *Theophil. 1036 A, τοὺς ὀφθαλμοὺς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.*
 παρακέντησις, εως, ἡ, paracentesis, a couch-ing. *Galen. IV, 536 B.*
 παρακινήτηριον, ov, τὸ, a surgical instrument for couching. *Paul. Aeg. 134.*
 παρακενωταί, ὦν, αἱ, (παρακενῶω) offal? *Chron. 622, 20.*
 παρα-κερδαίνω, to gain unlawfully. *Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.*
 παρα-κίναϊδος, ov, ὁ, cinaedus past his time. *Diog. 4, 34.*
 παρακινδυνεύον = δεῖ παρακινδυνεύειν. *Dion. H. III, 1902, 16.*
 παρα-κινδυνος, ov, [τὸ -νον, temerity]. *Strab. 17, 8, 20.*
 παρακινδύνως, adv. dangerously. *Strab. 5, 3, 5, p. 366, 21.*
 παρα-κινητικός, ἡ, ὄν, exciting. *Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.*
 παρακινητικῶς, adv. in a state of mental excite-ment, insanely. *Plut. I, 82 C.*
 παρα-κίονιον, ov, τὸ, colum of the holy table. *Sophrns. 3984 B.*
 παρα-κίρημι, to mix with. *Jos. B. J. 4, 3, 7. Basil. I, 257 A.*
 παρα-κλάδιον, ov, τὸ, secondary mouth of a river. *Porph. Adm. 78, 23.*
 παρακλανισθῆναι, ov, τὸ, (κλαίω, θύρα) plaint at the door, serenade to a mistress *Plut. II, 758 A. B. *Αἰδεῖν τὸ παρακλανισθῆναι. (Hor. Carm. 3, 10.)*
 παρα-κλείω, to shut in, to imprison. *Sept. Macc. 2, 4, 34.*

παρακλέπτω, to filch. *Classical. Doroth. 1741 D -σθαι ὑπὸ λεπτοπυρετίῳ, to be afflicted with a slight fever.*
 παράκλησις, εως, ἡ, prayer, supplication, petition, request. *Sept. Macc. 1, 10, 24. 2, 7, 24. Polyb. 1, 67, 10. Strab. 13, 1, 1. Jos. Ant. 13, 13, 2. Apion. 2, 23. App. II, 194, 26. Eus. II, 864 B. V, 232 D. Basil. IV, 460 B. — 2. Consolation, comfort, solace. Sept. Job 21, 2. Nahum 3, 7, et alibi. Paul. Rom. 15, 4, et alibi.*
 παρακλητεύω, εὔσω, (πράκλῆτος) to intercede. *Philon I, 520, 29. 593, 10 Παρακλητεύουσιν τοῖς νόμοις.*
 παρακλητικός, ἡ, ὄν, = ικετήριος, supplicatory. *Diog. 4, 39, ἐπιστόλια, written petitions. Nom. Coteler. 120 τὸ παρακλητικόν, sc. βι-βλίον, = ὁκτῆχος.*
 παρακλητικῶς, adv. exhortingly. *Clem. A. II, 488 C.*
 παράκλητος, ov, (παρακλέω) L. evocatus, sum-moned. *Dion C. 46, 20, 1, δοῦλος. — 2. Advocatus, advocate, legal assistant. Clas-sical. Philon I, 155, 27. II, 436, 5. 519, 22. 520, 25. Joann. Epist. 1, 2, 1. Clem. R. 2, 6. Martyr. Poth. 1417 A. Clem. A. II, 629 D. Tertull. II, 972 A (393 A). Orig. I, 218 B. C. 448 A. 468 B. — Ap-plied to τὸ πνεῦμα τὸ ἄγιον, paracletus. Joann. 14, 16. 26. 15, 26. 16, 7. Theod. Mops. 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ παράκλητον is used: *Eus. VI, 1008 A. 1012 D. 1009 B. Macar. 521 C. — 3. Paracletus, a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. Doctr. Orient. 669 B. Iren. 449 B (485 C).*
 παρακλήτωρ, opor, ὁ, comforter. *Sept. Job 16, 2. — 2. Exhorter, encourager, = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, in battle. Leo. Tact. 4, 6.*
 παρακλίνω, to turn aside. *Cosm. 464 D *Ὅργανα παρέκλινε τὸ πένθος φῶδης, from singing or playing.*
 παρα-κμή, ἡς, ἡ, decline. *Plut. I, 312 B, et alibi. Sept. 113, 24. 31.*
 παρα-κνῶω, to rub against. *Philostr. 803. Cae-sarius 856.*
 παρα-κνίω, to excite. *Chrys. I, 426 B. IX, 632 C. 634 A. X, 209 C.*
 παρακοή, ἡς, ἡ, (παρακούω) disobedience. *Paul. Rom. 5, 19, et alibi. Just. Cohort. 21, p. 280 B. Clem. A. I, 256 A.*
 παρα-κοιμάομαι, ἴθην, = παρακαθεύδω. *Nicol. D. 20. Jos. Ant. 7, 1. Athen. 5, 15, p. 189 E, τοῖς βασιλείοις. (See also Arr. Anab. 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, the officer who sleeps near the emperor in the same chamber. Theoph. 440, 11. Porph. Adm. 231, 20. 23.**

παρα-κοιμίζω = παρακατακλίνω. *Alex. Poly-histor apud Eus. III, 716 A. Artem. 377.*
 παρακοιτέω, ἴσω, (πράκοιτος) to lie or sleep near. *Polyb. 6, 33, 12, τινί.*
 παράκοιτος, ἡ, kept mistress. *Phot. Nomocan. 13, 5, she is less respectable than a παλλακή.*
 παράκοιτος, ov, ὁ, ἡ, (κοιτῇ) bedfellow. *Diod. 5, 32, p. 356, 8. II, 609, 10. Theodtn. Dan. 5, 2.*
 παρα-κοιτωνάριον, ov, τὸ, adjoining chamber (antechamber?). *Porph. Cer. 471, 19.*
 παρακολητικός, ἡ, ὄν, = δυνάμενος παρακολλᾶν. *Leo Med. 207.*
 παρακολουθῆμα, atos, τὸ, that which follows, consequence, result. *Nicom. 96. 143. Plut. II, 885 C. Apollon. D. Synt. 229, 13. Orig. I, 469 A. Plotin. I, 615, 10. Iambl. Mathem. 197.*
 παρακολούθησις, εως, ἡ, L. sequela, consequence. *Nicom. Harm. 3. Epict. 1, 6, 13, et alibi. Plut. II, 1144 B. C. Anton. 3, 1. Sept. 113, 22. Orig. I, 1381 A.*
 παρακολουθητικός, ἡ, ὄν, = δυνάμενος παρακο-λουθεῖν. *Epict. 1, 6, 14, 17, et alibi. Anton. 5, 9. Clem. A. II, 312 B.*
 παρακολουθητικῶς, adv. by following or being ready to follow. *Ptol. Tetrab. 107. Anton. 6, 42.*
 παρακολουθικός, ἡ, ὄν, = παρακολουθητικός. *Orig. IV, 625 B.*
 παρακόλπιος, ov, = παρὰ κόλπον, along the gulf. *Vit. Nicol. S. 900 A.*
 παρά-κομμα, atos, τὸ, a counterfeit. *Philon I, 353, 30. II, 316, 25. 561, 33.*
 παρακονδακίζω, ισα, (κόνταξ) to skirmish. *Theoph. 548, 16.*
 παρα-κοντίζω, to throw the javelin with or near others. *Lucian. II, 882.*
 παρακοπή, ἡς, ἡ, insanity. *Classical. Diod. 15, 7.*
 παρακοπτικός, ἡ, ὄν, (παρακόπτω) causing insan-ity: insane. *Erotian. 288. Galen. II, 260 F. Antyll. apud Orib. II, 308, 11.*
 παρακόσμως (κόσμος), adv. indecently, impro-perly. *Jos. Ant. I, 6, 3.*
 παρα-κόσμησιν, atos, τὸ, false report. *Dion. H. III, 1801, 10. Strab. 7, 5, 9. Diosc. I, p. 3. Jos. Apion. 1, 8, p. 442. Plut. II, 354 A. Orig. I, 768 B. Eus. III, 104 C.*
 παρακουσμάτιον, ov, ὁ, little παράκουσμα. *Orig. I, 1308 B.*
 παρακουστέον = δεῖ παρακούειν. *Muson. 227.*
 παρακούω, not to listen to, to take no heed of, to pay no regard to: to disobey. *Sept. Esth. 3, 3, 8. Polyb. 2, 8, 3, et alibi. Matt. 18, 17. Patriarch. 1100 B.*
 παρα-κρατέω, to hold near, to hold, support, pre-vent from falling off. *Diosc. 4, 134 (136). Jos. Ant. 15, 3, 4. Epict. 1, 2, 8. Apollod. Arch. 37. Anton. 11, 20. App. I, 143, 16.*

Vit. Epirh. 88 C. *Mal.* 125, 6. *Porph. Cer.* 29, 17.
 παράκρητα, adv. quid? *Theoph.* 495. 18 Πα-
 ρακρητὰ διὰ τῶν κήπων ἐξήλθεν.
 παρα-κρίνω, to play or sing discordantly. *Greg.*
Naz. III, 1314 A Μὴ τι παρακρίξῃς ἑκτροπον
 ἄρμονιης.
 παρά-κρημος, on, on a slope or precipice. *Diod.*
 11, 8, 14, 20. *Strab.* 9, 1, 4, δόδος. *Plut.* II,
 964 D.
 παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.*
 72 B.
 παρα-ακούω = παρακούω, to disobey. *Jos.*
Ant. 18, 8, 5. — 2. *Subausculto*, to eavesdrop.
Dorothe. 1716 C. *Anast. Sin.* 520 D.
 παρα-ακράσις, εως, ἡ = παρακοή, disobedience.
Jos. Ant. 18, 8, 2.
 παρα-ακροατής, οὐ, δ, eavesdropper. *Pseudo-Cyrril.*
 A. X, 1085 A. *Jejun.* 1924 C.
 παρα-ακρίβω, to be somewhat like saffron.
Diosc. 5, 144 (145).
 παρα-κροτέω, to pat: to coax, encourage. *Jos.*
 B. J. 1, 19, 5, et alibi. *Lucian.* II, 884.
 παρακρουσμός, οὐ, δ, = παράκρουσις, derange-
 ment. *Moschn.* 127, p. 65, τῆς διανοίας.
 παρα-κρύπτω, essentially = κρύπτω, to hide.
Diod. 18, 9. *Diog.* 2, 131. *Epirh.* II,
 448 A.
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, produc-
 tive. *Pseudo-Dion.* 589 C.
 παρακτύσμα, ατος, τὸ, (κύω) additional birth, a
 name given to the numeral λ = 900.
Cramer. IV, 325, 33.
 παρακυντικός, ἡ, ὄν, (παράκιντω) L. *prospecti-*
uus, adapted to looking out of, as a window.
Justinian. Cod. 8, 10, 12, § γ'. β'. *Thuris.*
Basilic. 58, 11, 10. *Porph. Cer.* 88, 5, 103,
 18 τὸ παρακυντικόν = *thuris* παρακυντική.
Pach. II, 495, 6.
 παρα-ακυρώ = ἀκυρώ. *Symm.* Job 40, 8.
 παρα-ακωμῶ, to satirize incidentally. *Athen.*
 12, 28, p. 525 A.
 παρα-ακωχῇ, ἡς, ἡ, = παροχή. *Jos. Ant.* 17,
 9, 5.
 παραλαμβάνω, to take instead, to use one word
 for another. *Dion. H.* VI, 804, 14. —
Apollon. D. Pron. 278 C. to use. — 2. To
 capture a person or place. *Mal.* 402, 9.
Theoph. 366, 7. 369, 13.
 παρα-λέγωμαι, lego = παραπλέω, to sail along.
Diod. 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19,
 25. *Luc. Act.* 27, 8, 13.
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B τὰ
 Παραλειπόμενα, *Paraleipomena*, the Chronicles
 of the Old Testament. *Greg. Nyss.* III, 473
 A αἱ παραλειπόμεναι, sc *præfætes*.
 παράλειψις, εως, ἡ, (παράλειπω) omission. *Plut.*
 II, 855 D. *Phryn.* P. S. 32, 25 Κατὰ παρά-
 λειψιν, by omission, elliptically. *Sext.* 91, 11
 (= 90, 11, 91, 16 ἄλλειψις). — 2. A kind

of ἀποσιώπῃσις, in rhetoric. *Pseudo-Demet.*
 109, 8. *Hermog. Rhet.* 408.
 παραλεκτόν = δεῖ παραλέγεσθαι (παρὰλεῖν).
Strab. 13, 1, 22, p. 19, 27.
 παραλελογισμένως (παράλογίζομαι), adv. irra-
 tionally. *Achmet.* 258, p. 239.
 παράλευκος, on, whitish. *Classical. Strab.* 4, 4,
 6, p. 311, 13.
 παραλήγω, also παραλήγομαι (λήγω) to be or to
 have in the penult. *Drac.* 16, 15. 31, 16.
Heph. 5, 2. *Apollon. D. Adv.* 601, 9.
Hermog. Rhet. 231, 22. 292, 15. *Theodos.*
 975, 13. 984, 28. — 2. Participle, ἡ παραλή-
 γουσα, sc. συλλαβή, L. *paenultima* (syllaba),
 the penult. *Drac.* 14, 20. *Apollon. D. Pron.*
 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.*
Prosod. 112.
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.*
 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.
 παραλήπτῃς, οὐ, δ, (παράλαμβάνω) receiver of
 customs, collector. *Arr. P. M. E.* 19.
 παρά-ληπτος, on, captive. *Mal.* 398, 14.
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion C.* 59,
 26, 9.
 παρά-ληρος, on, talking nonsense. *Philon I.* 376,
 33. II, 686, 5.
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2,
 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10.
 — 2. Instruction received. *Epict.* 2, 11, 2.
Iambl. V. P. 56, learning, understanding,
comprehension.
 παράλμνος, on, (λίμνη) situated on the shores of
 a lake. *Plut.* II, 951 F.
 παραλιώτης, οὐ, δ, inhabitant of the παραλία.
Basil. IV, 737 A (titul.).
 παρα-αλλαγή, ἡς, ἡ, variation. *Cleomed.* 28, 23,
 29, 1.
 παρα-άλλαγμα, ατος, τὸ, variation, error in com-
 putation. *Strab.* 2, 1, 35.
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13,
 1, 22 as v. l.
 παραλλαξία, ας, ἡ, = παράλλαξις. *Did.* A.
 929 B.
 παράλληλος, on, (ἀλλήλων) parallelus,
 parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II,
 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1,
 10 τὸ παράλληλον, parallelism. *Eunap.* V. S.
 4 (8), βίοι of Plutarch — Παράλληλοι κύκλοι,
 parallel circles of latitude. *Cleomed.* 9, 1,
 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παρα-
 λήλου, side by side, parallel-wise. *Plut.* I, 843
 E. *Sext.* 578, 11. *Basil.* I, 772 D, in gram-
 mar. — Τὸ ἐκ παραλλήλου σχῆμα, the figure
 of parallelism, in rhetoric (βάσις ἴση, δητὰ τε
 καὶ δοιχόν, θάνατον τε μόρον τε). *Gell.* 13,
 25 (24). *Herodn. Gr. Schem.* 607, 1.
Hermog. Rhet. 266, 18.
 παραλληλότης, ητος, ἡ, parallelism. *Apollon. D.*
Adv. 550, 27. *Synt.* 318, 22.
 παραλογή, ἡς, ἡ, (παράλογος) quirk, subterfuge,

prevarication. Plut. I, 239 F. [but here παραγω-
 γαι]. — 2. *Unexpected event. Theoph.* C. 465.
 παραλογιστής, οὐ, δ, = ὁ παραλογιζόμενος, one
 who misleads by false reasoning. *Ptol. Tetrab.*
 160. *Anton.* 6, 13.
 παρά-λοφος, on, oblique. *Soran.* 249, 26.
 παρ-άλπιος, α, on, along the Alps. *Plut.* I,
 257 E.
 παρ-αλκίζω, to become salt. *Plut.* II, 897 A,
 v. l. παρακλῶ.
 παρά-λπος, on, rather poor soil. *Strab.* 3, 2,
 3, 3, 4, 13, pp. 218, 9. 253, 10.
 παρά-λσις, εως, ἡ, a loosening: paralysis,
 palsy. *Polyb.* 31, 8, 10. *Diod.* 4, 3, tropi-
 cally. *Cels. Med.* 3, 27. *Erolian.* 292.
Diosc. 1, 5, 2, 204. *Ruf. apud Orib.* II,
 255, 10. *Plut.* II, 519 C. 906 F. *Ptol.*
Tetrab. 151. *Galen.* II, 260 E.
 παρα-λυτικός, ἡ, ὄν, paralyticus, afflicted
 with paralysis, paralytic. *Matt.* 8, 6, et alibi.
Moschn. 129, p. 69. *Diosc.* 1, 15, p. 30.
Ruf. apud Orib. II, 256, 12.
 παρά-λυτος, on, = preceding. *Artem.* 383.
Orig. VII, 345 D. *Method.* 389 A. *Cyrril.*
 H. 1141 A. *Amphil.* 121 C. *Cyrril.* A. I,
 500 A. — Ἡ κυριακή τοῦ παραλύτου, the Sun-
 day of the Paralytic, the fourth Sunday after
 Easter, inclusive, celebrated in commemora-
 tion of the miraculous cure of the impotent
 man (*Joann.* 5). *Stud.* 21 A.
 παρα-μαμαίρω, to gleam beside. *Onos.* 29, 2.
 παρ-αμβλύνω, to blunt somewhat. *Plut.* II, 653
 E. 788 E. F.
 παρ-αμεσος, on, next to the middle. *Ruf. apud*
Orib. III, 389, 1. *Poll.* 2, 145, δάκτυλος, the
 third finger from the forefinger, inclusive.
Antyll. apud *Orib.* II, 38, 10.
 παρ-αμετρέω, to measure falsely [?]. *Plut.* II,
 78 F. *Did.* A. 332 B.
 παραμήκης, ες, (μήκος) L. oblongus, somewhat
 long. *Polyb.* 1, 22, 6, et alibi. *Agathar.*
 132, 3. *Gemin.* 836 A. *Diod.* 15, 32.
Strab. 2, 5, 22. 15, 3, 2. *Soran.* 250, 28.
 παρ-αμηκύνω, to lengthen out, to prolong. *Athen.*
 11, 108.
 παραμήριον, on, τὸ, = τῶν μηρῶν τὰ εἰς ὡς μέρη,
 the inside of the thigh. *Diosc.* 1, 130. *Ruf.*
apud Orib. III, 391, 7. *Poll.* 2, 188. — 2.
Poniar. *Chal.* 1613 A. *Justinian.* Novell.
 85, 4. *Mal.* 265 παραμήριον. *Theoph.* 339,
 6. 583, 18. *Leo.* Tact. 6, 2.
 παρ-αμηχανίζω, to devise wickedly. *Cels.* apud
Orig. I, 881 A. 873 A.
 παρ-αμιλλάομαι, to outvie. *Polyb.* 12, 11, 4.
Jos. B. J. 7, 8, 1, p. 423.
 παραμιμέομαι = μιμέομαι. *Dion. H.* VI, 1027, 8.
 παραμιξέ (παρμιγνυμι), adv. mixedly. *Nicom.*
Harm. 10. *Iambl.* V. P. 248.
 παρ-αμφοδυάζω, to use the μφοδυῖος mood.
Plut. II, 1144 F.

παρ-αμίσω = μίσω. *Theod.* V, 85 D.
 παρ-αμονάριος, οὐ, δ, (παρ-αμονή, παρ-αμονος) L.
aedituus, the keeper of a church: called also
 προσμονάριος. *Chal. Can.* 2. *Const.* (536),
 1201 A. *Justinian.* Cod. 1, 3, 46, § γ'.
Pseudo-Chrys. IX, 768 A. *Mal.* 377, 4. 484,
 14. *Nic.* II, Can. 5.
 παρ-αμονή, ἡς, ἡ, (παρ-αμῶν) a keeping, preserva-
 tion, continuance. *Diod.* II, 589, 41. *Iren.*
 1108 A. *Hippol. Haer.* 298, 71. *Athen.* 1,
 55. — 2. Attendance, a waiting on. *Porph.*
Cer. 439, 18, τοῦ βασιλέως. — 3. Plural, αἱ
 παρ-αμοναί, body-guard, especially the imperial
 body-guard. *Porph. Cer.* 452, 18, τῶν στρα-
 τηγῶν. *Nicet.* 224, 27, et alibi. *Cuorop.* 37
 bis. (See also πραισιτεταλῖος.)
 παρ-αμονή, ἡς, ἡ, (μόνος) the day preceding a do-
 minical feast. *Stud.* 700 C (titul.), τῶν Φώ-
 των. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως.
 1717 B, τῆς βασιφύρου. *Pseudo-Synod.* 448
 A. *Porph. Cer.* 128, 16. 170. 532, 18.
Cuorop. 43. — *Porph. Cer.* 278, δεξιμόν.
 παρ-αμονητικός, ἡ, ὄν, = παρ-αμόνος. *Pseud-*
Athan. IV, 77 B.
 παρ-αμόνιος, οὐ, τὸ, (παρ-αμόνιος) military sta-
 tion. *Porph. Adm.* 126, 19.
 παρ-αμορφώω, to distort, pervert. *Simoc.* 73, 23,
 84, 19. *Solom.* 1340 D, τοῖς τελευταῖσι, as-
 sume the form.
 παρ-αμυθίζω, to soften down, smooth over: get
 over the difficulty. *Strab.* 13, 1, 64. *Plut.* I,
 809 E. *Sext.* 292, 20.
 παρ-αμύθημα, ατος, τὸ, consolation. *Pallad.*
Laus. 1179 D.
 παρ-αμυθήτωρ, ορος, δ, (παρ-αμυθίζω) consoler,
 comforter. *Pseudo-Chrys.* IX, 768 A.
 παρ-αμυθία, ας, ἡ, comfort, benefit, help, aid, as-
 sistance. *Chal.* 1628 A. *Justinian.* Novell.
 130, 1.
 παρ-αναθλαστάνω, to sprout beside. *Philon I.*
 438, 46.
 παρ-ααναγνώσκω, to read not to the purpose.
Basil. IV, 628 B.
 παρ-αναγνωστικόν, οὐ, τὸ, = κομμοντῶριον.
Pallad. Vit. *Chrys.* 28 B. *Cyrril.* A. X,
 136 A.
 παρ-αναδύομαι, to creep or crawl out. *Plut.* I,
 665 E.
 παρ-ανακειμένως (ἀνάκειμαι), adv. along-side, by
 the side. *Orig.* III, 992 B, τυνί.
 παρ-ανακλίνω, to lay beside. *Sept.* Sir. 47, 19.
 παρ-ανάλωμα, ατος, τὸ, that which is consumed:
 useless expense. *Philon* II, 519, 15. 600, 9.
Jos. B. J. 4, 5, 2. *Plut.* I, 403 F. *Athan.*
 I, 776 D, πυρός.
 παρ-αναπίπτω, to fall on the back beside. *Artem.*
 121.
 παρ-αναστέλλω, to draw up. *Eus.* II, 677 A.
 παρ-ανatéλλω, to rise near, of stars. *Ptol.*
Tetrab. 77, 22. *Porphyr.* *Aneb.* 41, 16.

παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.
 παρ-νέμομαι, to feed near. *Ael. N. A.* 1, 20.
 παρ-νέω, to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philost.* 29.
 παρ-νίμω = ἀνίμω. *Plut.* II, 1145 D.
 παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.
 παρ-νοθεύω, to adulterate. *Simoc.* 336, 17. *Synell.* 127, 1.
 παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.
 παρ-ανόμωσις, εως, ἡ, (παρ-ανυμέω) transgression of the law. *App.* I, 173, 45.
 παρ-ανομητέον = δεῖ παρ-ανομείν. *Clem. A.* I, 504 B.
 παρ-ανωμητικός, ἡ, ὄν, violating the law. *Hierocl.* C. A. 72, 17.
 παρ-ανωκόμος, ον, ὁ, assistant to a νωκόμος. *Stud.* 1741 B.
 παρ-ανυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.
 παρ-ανυμφεύω, ευσά, to be παρ-ανυμφος. *Theoph.* 388, 20.
 παρ-ανυμφος, ον, ἡ, paronympha = νυμφεύτρια. *Moer.* 246.
 παρ-ανύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.
 παρ-ἄξηρος, ον, somewhat dry. *Strab.* 17, 3, 23.
 παρ-ἄξις, ἰδος, ἡ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.
 παρ-ἄξωμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demetr.* 30, 6.
 παρ-ἄξουσιν, ον, τὸ, = ὑπαγωγέως, quid? *Schol. Arist.* Av. 1150.
 παρ-ἄξω = παρ-ἄξω. *Jos. B. J.* 3, 10, 9 as v. l. *Longin.* 31, 2.
 παρ-αίγειν, ον, τὸ, sport. *Eus.* III, 509 B.
 παρ-αυδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A.* I, 636 B.
 παρ-απειστέον = δεῖ παρ-απειθεῖν. *Sext.* 676, 30.
 παρ-απειστέος, α, ον, = ὃν δεῖ παρ-απειθεῖν or παρ-απεισθῆναι. *Apollon.* D. Pron. 306 A. *Clem. A.* I, 617 A.
 παρ-απέμψις, εως, ἡ, transmission. *Diod.* II, 631, 12.
 παρ-απεισμένως (παρ-απειθεῖν), adv. distortedly. *Epiph.* II, 376 B, et alibi.
 παρ-απεριπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.
 παρ-απέψις, εως, ἡ, digestion. *Clem. A.* I, 1064 A.
 *παρ-απύγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — 2. Landmark, fixed rule. *Sext.* 649, 25. 652, 17. — 3. Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρ-απύγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.

παρ-απλῶς, ἡ, ὄν, (πλῶμαι) besmeared or covered with mud. *Geopon.* 12, 1, 6.
 παρ-απρώω, to mutilate. *Philon* II, 230, 40. 41.
 παρ-απείζω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.
 παρ-απικραίνω, ατα, to embitter, provoke to anger. *Sept. Ps.* 77, 8, 17. *Philon* I, 110, 20.
 παρ-απικρασμός, οὔ, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul. Hebr.* 3, 16. *Clem. A.* I, 353 A.
 παρ-απικραστής, οὔ, ὁ, = ὁ παρ-απικραίνων. *Synell.* 244, 20.
 παρ-απικρός, ον, somewhat bitter. *Schol. Arist.* Vesp. 878.
 παρ-απίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ιστορίας, to be misinformed. — 2. To be misplaced, mislaid, or lost. *Pallad.* Vit. *Chrys.* 21 D. — 3. To fall into sin. *Clem. A.* II, 513 B. *Orig.* I, 292 B. *Epiph.* I, 1049 B. II, 185 B. — 4. To lapse, backslide, said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παρ-απειστώκοτες or παρ-απεισόντες, the lapsed during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8, 10, 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.
 παρ-απλανάω = παρ-απλάζομαι. *Schol. Arist.* Eq. 809.
 παρ-απλάσσω, οὔ, ὁ, (παρ-απλάσσω) a change of form, remoulding. *Sext.* 640, 11.
 παρ-απλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.
 παρ-απλευρώ (πλευρόν), to construct the sides of a vessel. *Philost.* 126.
 παρ-απλευστής, α, ον, = ὃν δεῖ παρ-απλέν. *Strab.* 8, 3, 27.
 παρ-απληκτεύω, to be παρ-απληκτός. *Aquil.* Reg. I, 21, 15. I, 22, 14, 15.
 παρ-απληκτίζω = preceding. *Greg. Naz.* II, 141 B.
 παρ-απληξία, ας, ἡ, (παρ-απληκτός) derangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — 2. Slight apoplexy. *Eus.* II, 261 B.
 παρ-απλήρωμα, ατος, τὸ, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph.* Trop. 278. *Clem. A.* I, 225 A.
 παρ-απληρωματικός, ἡ, ὄν, serving to fill up, expletive. Σύνδεσμος παρ-απληρωματικός, expletive conjunction (δὴ, ῥά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon.* D. Pron. 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.
 παρ-απλησιάζω = ὁμοιάω, to liken. *Apocr. Act.* Andr. et *Matthiae* 2.
 παρ-απλησιαστέον = δεῖ παρ-απλησιάζειν, to compare. *Nil.* 457 A.
 παρ-απλοκή, ἡς, ἡ, an intermingling, mizing *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλῶ, to stretch out. *Mal.* 452, 9 Εἰς σά-νδα παρ-απλῶθεις προσήλωθι.
 παρ-απλῶς, adv. straightway, immediately. *Orig.* I, 841 B.
 παρ-αποδίσμα, ατος, τὸ, (παρ-αποδίζω) obstacle. *Cyrril.* A. I, 880 C.
 παρ-αποδισμός, οὔ, ὁ, hindrance, impediment. *Artem.* 286. *Galen.* II, 248 F.
 παρ-αποδιστός, ἡ, ὄν, impeded, hindered. *Epict.* 1, 25, 3.
 παρ-αποίω, to pervert. *Chrys.* IX, 550 E.
 παρ-αποίησις, εως, ἡ, a forging, falsity, fabrication, perversion. *Iren.* 1, 9, 2, p. 540 A, τῆς ἐξηγήσεως.
 παρ-αποινεύομαι = παρ-αποίω. *Epiph.* I, 861 B-σθαί τι.
 παρ-απολαύω, to enjoy together with: to enjoy. *Philon* II, 36, 25. *Lucian.* II, 251. *Orig.* I, 1145 A. 1149 B. *Tit. B.* 1069 B.
 παρ-απολύ, adv. by far. *Diosc.* 3, 84 (94), p. 434.
 παρ-απομένω, to remain with. *Lyd.* 130, 21, et alibi.
 παρ-απομικά, ὦν, τὰ, the price for carrying, carriage. *Justinian.* Novell. 128, 9.
 παρ-απομπός, ὄν, escorting, conveying. *Polyb.* 1, 52, 5. 15, 2, 6. *Clem. A.* I, 237 A.
 παρ-απορθεύω, to ferry along. *Cyrril.* A. II, 245 B.
 παρ-απορρίπτω, to throw away. *Simoc.* 99, 1.
 παρ-απόρτιον, ον, τὸ, (πόρτα) = παρ-απύλιον. *Theoph.* 583, 5. *Leo. Tact.* 11, 16. 15, 4, 53.
 παρ-απροσβετής, οὔ, ὁ, faithless ambassador. *Schol. Arist.* Nub. 691.
 παρ-απροθεσμέω, ἡσω, (προθεσμός) to be after the appointed time. *Leont.* I, 1221 D.
 παρ-απροσδέχομαι, to receive thoughtlessly. *Epict.* 1, 20, 11.
 παρ-απροσποιόμαι, to dissemble. *Justinian.* Cod. 1, 4, 34, § 5.
 παρ-απροσποιήσις = τὸ παρ-απροσποιεῖσθαι. *Ibid.*
 παρ-απταίσμα, ατος, τὸ, fault, error, sin. *Oenom.* apud *Eus.* III, 376 D.
 παρ-απταίω, to err, to miss. *Plut.* II, 909 A.
 παρ-απτῶ, to spit beside. *Philon* I, 488, 15. *Philost.* 148, et alibi. *Eus.* IV, 833 B.
 παρ-απτῶμα, ατος, τὸ, mishap, defeat. *Diod.* 19, 100, p. 395 36. — 2. Error, mistake, fault. *Sept. Ps.* 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10, 6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodn.* Dan. 6, 22. — 3. Sin, transgression. *Sept. Job* 36, 9. *Ezech.* 14, 13, et alibi. *Paul.* Rom. 5, 15, et alibi.
 παρ-απτῶσις, εως, ἡ, error, fault: sin. *Polyb.* 3, 115, 11. 16, 20, 5, et alibi. *Just. Tryph.* 141, p. 800 A. *Sext.* 646, 9.
 παρ-απυκνός, ον, somewhat dense. *Diomed.* 481, 15 παρ-απυκνός, the foot —

παρ-απύλιον, ον, τὸ, = following. *Mal.* 159, 22. *Porph.* Adm. 257, et alibi.
 παρ-απύλις, ἰδος, ἡ, by-door, by-gate, secret door. *Heliod.* 8, 12.
 παρ-αρθήρα, ατος, τὸ, (παρ-αρθρίω) dislocation. *Galen.* II, 280 F.
 παρ-αρθρήσις, εως, ἡ, = preceding. *Plut.* I, 522 C.
 παρ-αριθμέω, to reckon among. *Philon* I, 394, 44. 453, 8. — 2. To misreckon, for the purpose of cheating [?] *Plut.* II, 78 F, tropically.
 παρ-αρπάξω, to snatch away. *Eus.* II, 780 C. *Cyrril.* A. II, 717 C.
 παρ-αρραθνέω, to neglect. *Diod.* 14, 116, τινός παρ-αρραίνω, to sprinkle beside. *Posidon.* apud *Athen.* 15, 46.
 παρ-αρρηξίς, εως, ἡ, a breaking in, charge of troops. *Arr. Anab.* 2, 11, 7.
 παρ-αρρηξίς, εως, ἡ, incorrect expression. *Plut.* II, 994 D.
 παρ-αρριπίζω, to fan about. *Genes.* 99, 4.
 παρ-αρριπισμός, οὔ, ὁ, = τὸ παρ-αρριπίζειν. *Clim.* 1109 B.
 παρ-αρριπτέω = following. *Sept. Ps.* 83, 11. *Strab.* 16, 4, 13.
 παρ-αρριπτῶ, to throw away. *Classical.* *Sept. Reg.* 1, 2, 36. *Macc.* 2, 1, 16.
 παρ-αρροίεμαι = ροιζέω, said of an arrow. *Jos. B. J.* 5, 2, 2.
 παρ-αρτάω, to hang beside, etc. *Classical.* *Strab.* 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.
 παρ-άρτημα, ατος, τὸ, appendage. *Lucian.* III, 36.
 παρ-άρτημα, ατος τὸ, condiment, seasoning. *Philon* I, 441. 39. 679, 25.
 παρ-άρτυσις, εως, ἡ, a seasoning. *Philon* I, 389, 22. 604, 48, et alibi.
 παρ-αρτύω, to make ready, fit out: to season food. *Philon* I, 665, 28. II, 477, 8. *Plut.* I, 496 B-σασθαί.
 παρ-άρημα, ατος, τὸ, incorrect for παρ-άρημα. *Sept. Ex.* 35, 10.
 παρ-αταλέω, to shake about, disturb: to remove, displace: to violate. *Aristobul.* apud *Eus.* III, 644 B. *Philon* II, 69, 52. *Orig.* VII, 33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.* I, 325 A. *Nil. Epist.* 2, 294 -σθαί τῆς στά-σεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδάς παρ-άσειον, ον, τὸ, L. supparum? *Lucian.* III, 252.
 παρ-ασεσωπημένως (παρ-ασωπηώ), adv. mystical-ly. *Orig.* II, 1181 A.
 παρ-ασεσυρμένως (παρ-ασύρω), adv. scornfully, contemptuously. *Philon* II, 599, 10.
 παρ-ασημασία, ας, ἡ, a noting: notice. *Polyb.* 23, 18, 1, honorable mention. *Ptol. Tetrab.* 93, indication.
 παρ-ασημειώ, to note. *Diosc.* Iobol. 3, p. 66. *Sext.* 733, 5. *Clem. A.* II, 276 C. *Anast.* Sin. 184 B.

παρα-σημείωσις, εως, ἡ, passing notice. *Diosc. Iobol. 26. Eus. VI, 713 C? — 2. A noting of the time of a document, date. Eus. II, 108 B 'Ο τῆς παρασημείωσης χρόνος. Socr. 109 A. — Anast. 37 B, annotation.*
 παρασημειωτέον = δεῖ παρασημειοῦν, one must notice. *Diosc. Iobol. p. 47. Clem. A. I, 305 A. 337 A. 980 C. 1056 C. Orig. IV, 257 B. Orib. II, 174, 7. Epiph. II, 440 A.*
 παράσημος, ον, L. insignis, conspicuous. *Plut. II, 823 B. Pseudo-Demet. 91, 1. — 2. Having a sign, badged with. Luc. Act. 28, 11. — 3. Substantively, (α) τὰ παράσημα, L. insignia, badges of office. Dion. H. II, 817, 1. I, 379, 10, τῆς ἱερωσύνης, insignia sacerdotum. Plut. I, 61 A. App. I, 556, 36. — (β) τὸ παράσημον, ensign, flag. Plut. II, 162 A, τῆς νεώς.*
 παρα-σιγάω, to pass over in silence. *Strab. 12, 3, 26. Theophr. 1104 C — θῆναι τοῦ ἀναγραφῆναι.*
 παρασιτεύω = παρασιτέω. *Amphil. 121 D.*
 παρασιτία, ας, ἡ the being a παράσιτος, parasitatio. *Lucian. II, 862.*
 παρασιτικός, ἡ, ὄν, (παράσιτος) parasiticus, parasitic. *Lucian. II, 862, et alibi.*
 παρα-σιωπάω, to be silent. *Sept. Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. Polyb. 20, 11, 1. — 2. To pass over in silence, to omit mentioning. Sept. Ps. 108, 1. Prov. 12, 2. Polyb. 2, 13, 7. 6, 11, 5. Diod. Ex. Vat. 82, 2. Philon I, 37, 39. Plut. II, 869 B. C.*
 παρα-σιώπησις, εως, ἡ, silence. *Clem. A. I, 1309 A.*
 παρασιωπητέον = δεῖ παρασιωπῆν. *Philon II, 152, 32. Orig. IV, 717 C.*
 παρα-σκέπασμα, ατος, τὸ, side-covering. *Clem. A. I, 533 C as v. l.*
 παρα-σκέπω, to cover the sides. *Apollod. Arch. 29.*
 παρασκεύασις, εως, ἡ, = παρασκευή, preparation. *Diod. II, 491, 7, 8.*
 παρασκευή, ἡς, ἡ, introduction to a literary work. *Polyb. 3, 26, 5. — 2. Preparation, the day of the preparation, the day preceding the Jewish Sabbath. Matt. 27, 62. Marc. 15, 42. Luc. 23, 54. Jos. Ant. 16, 6, 2. Synes. 1332 B. — 3. Parasceue, sexta feria, Friday. Iren. 608 A. Martyr. Polyc. 1033 B. Clem. A. II, 504 B. Tertull. II, 956 A. Orig. I, 1549 D. II, 236 B. Dion. Alex. 1277 A. Petr. Alex. 508 B. Eus. II, 1477 C. Athan. I, 232 A. Macar. 970 C. Pallad. Laus. 1148 B. — When it means Good Friday, it is usually accompanied by ἡ ἁγία, the holy, ἡ μεγάλη, the great, or ἡ ἁγία καὶ μεγάλη. Theod. Lector 201 A. Joann. Mosch. 2941 D. Stud. 28 C.*
 παρα-σκήπτω, to strike near. *Lucian. I, 119.*

παρα-σκιρτάω, to leap near. *Plut. I, 428 A. Simoc. 58, 13.*
 παρα-σολοικίζω, to corrupt. *Nicet. Byz. 756 C.*
 παρα-σόφισμα, ατος, τὸ, fallacy. *Phryn. P. S. 59, 31.*
 παρασοφισμός, οὐ, ὁ, = preceding. *Orig. VII, 147 D.*
 παρα-σπαίρω, to quiver. *Greg. Naz. III, 1583.*
 παράσπαισις, εως, ἡ, = following. *Porphyr. Abst. 1, 1, p. 17.*
 παρα-σπασμός, οὐ, ὁ, divulsion. *Plut. II, 906 F.*
 παρα-σπειράω, to entwine beside. *Apollod. 3, 14, 6, 5.*
 παρα-σπώνδειος, ον, presiding over libations: chanted at libations. *Nicol. D. 150, θεοῖ. Philon II, 484, 13, ὕμνοι.*
 παρασπώνδημα, ατος, τὸ, (παρασπονδέω) breach of a treaty or of faith. *Polyb. 5, 67, 9, et alibi. Plut. I, 718 E. App. I, 90, 75.*
 παρασπώνδησις, εως, ἡ, the breaking of a treaty. *Polyb. 2, 7, 5. 9, 30, 2. Strab. 7, 1, 4, p. 6, 16. App. II, 326, 96. Dion C. Frag. 36, 9.*
 παρα-σπορά, ας, ἡ, a sowing beside, mingling with. *Sext. 12, 20. Galen. II, 272 B.*
 παράσσι, quid? *Theod. Lector 225 B.*
 παρά-σταθμός, ον, deficient in weight. *Justinian. Cod. 10, 27, 2, νόμισμα.*
 παρα-στάσιμος, ον, under arrest, prisoner. *Alex. Mon. 4040 A. Mal. 256, 22. — 2. Substantively, τὸ παραστάσιμον, a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating. Stud. 1737 D.*
 παράστασις, εως, ἡ, state, pomp. *Sept. Macc. 1, 15, 32. — 2. A standing before. Clim. 940 C. — Pseudo-Jacob. Liturg. pp. 34, 39, 59, τοῦ ἁγίου θυσιαστηρίου, the appearing of the priest before the altar. — 3. Audience = σιλέντιον, reception to an interview with a potentate. Curo. 12, 20, 33, 4.*
 παραστατέον = δεῖ παριστάνειν. *Philon II, 19, 23, 24. Clem. A. II, 129 B. Orig. IV, 109 C.*
 παραστάτης, ον, ὁ, one that stands beside. Soldiers in the same line are παραστᾶται to each other. *Ael. Tact. 6, 2.*
 παρα-στατικός, ἡ, ὄν, representing, denoting, expressive. *Polyb. 3, 43, 8. Dion. Thr. 641, 27 Τὰ καιροῦ παραστατικά ἐπιρρήματα (νῦν, σήμερα). Plut. I, 53 A. Apollon. D. Pron. 267 C. 280 A. Ptol. Gn. 1289 A, τινός. Sext. 331, 14, et alibi. Anatol. Laod. 216 A. Orig. I, 648 A. B. — 2. In a state of mental excitement. Polyb. 1, 67, 6, διάθεσις, derangement.*
 παραστατικῶς, adv. expressively, etc. *Polyb. 16, 28, 8. Diod. 18, 22. II, 627, 55. Clem. A. II, 472 B. Orig. II, 1489 D.*
 παρα-στήκω = παρίστηκα. *Stud. 1733 D.*
 παρά-στημα, ατος, τὸ, = λῆμα, spirit, courage,

presence. *Diod. 17, 11. Ex. Vat. 83, 18, p. 133, 7. Dion. H. III, 1594, 12. VI, 1023, 3. Philon II, 165, 8. Sext. 739, 17. Longin. 9, 1. — 2. Statement of principles. Anton. 3, 11.*
 παραστιχίδιον, ον, τὸ, little παραστιχίς. *Diog. 8, 78.*
 παραστιχίς, ἰδος, ἡ, (στίχος) = ἀκροστιχίς. *Sueton. Gramm. 6. Gell. 14, 16. Diog. 5, 93.*
 παρα-στοχάζομαι, to aim at. *Herod. apud Orib. I, 424, 10. Sext. 173, 17 (doubtful).*
 παράστρατα (στῤᾶτα), adv. out of the way. *Epiph. Mon. 264 A.*
 παρα-στρατηγέω, to meddle with the general; to play the general. *Dion. H. IV, 2110, 8. Plut. I, 260 C. App. II, 690, 97. — 2. To conduct a campaign badly. Simoc. 223, 3 — σθα.*
 παραστρατίζω, ἰσω, (παράστρατα) to go out of the main road. *Leont. Cypr. 1676 B Τῆς παραστρατίζουσης ὁδοῦ, by-path.*
 παρα-στρατοπεδεύω, to encamp near. *Polyb. 1, 88, 4, et alibi. Dion. H. I, 322, 7. App. I, 42, 69, 151, 54.*
 παρα-στρόγγυλος, ον, roundish. *Apollod. Arch. 19.*
 παρα-στρώννυμι, to spread beside. *Jos. B. J. 7, 9, 1.*
 παραστυφώ = παραστυφώ. *Nil. 249 A.*
 παρα-συγχέω, to confuse or confound. *Apollon. D. Conj. 505, 16.*
 παρασυκοφαντέω = συκοφαντέω. *Philon I, 340, 15. Plut. II, 73 B.*
 παρασυλάω = συλάω. *Pseudo-Theophyl. B. IV, 1213 B.*
 παρα-συμβάλλω, to compare, to liken to. *Sept. Ps. 48, 13.*
 παρα-σύμβαμα, ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). *Apollon. D. Pron. 406 C. Synt. 299, 27. Lucian. I, 561.*
 παρα-σύμβουλος, ον, ὁ, = κακοσύμβουλος, bad adviser. *Theoph. 776, 17. 777, 17.*
 παρα-σύνγω, to make a separate (or irregular) assembly, said of dissenters from the catholic church. *Socr. 4, 29. 7, 5, pp. 541 B. 625 A. Const. (536), 1073 C. (Compare Iren. 849 A. Can. Apost. 31.)*
 παρα-συναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. *Basil. IV, 665 A.*
 παρα-σύναξις, εως, ἡ, = preceding. *Cyrril. A. X, 89 A. Const. (536), 1092 A. Justinian. Cod. 1, 5, 14.*
 παρα-συναπτικός, ἡ, ὄν, joining along with. Παρασυναπτικός σύνδεσμος (ἐπεὶ, ἐπειτέρ, ἐπειδὴ, ἐπειδή). *Dion. Thr. 642, 25. 643, 1. Apollon. D. Conj. 486, 20. 501, 4. Synt. 132, 11.*

παρα-συνάπτω, to connect beside. Παρασυνημμένον ἄξιωμα, a proposition beginning with a παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἐστίν. *Philon I, 321, 33. Apollon. D. Conj. 501, 7. Synt. 8, 10. Diog. 7, 71.*
 παρα-σύνθετος, ον, derived from a compound word (Ἀγαμεμνονίδης, Ἀσέμνος, στρατηγῶν). *Dion. Thr. 635, 22. Apollon. D. Conj. 498, 33. Synt. 330, 11.*
 παρα-σύνθημα, ατος, τὸ, sign added to the watchword. *Polyb. 9, 13, 9, et alibi. Onos. 26.*
 παρα-συρμός, οὐ, ὁ, withdrawal. *Nicet. Paphl. 217 A.*
 παρασυρτάτος, ον, ὁ, the groom who has the charge of the παρασυντρά. *Phoc. 197, 13.*
 παρα-συρτός, ἡ, ὄν, led along, as a horse. *Porph. Cer. 485, 7, ἵππάρια. — Substantively, τὸ παρασυντόν, sc. ἵππάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. Ibid. 479, 13. (See ἀδίστρατος, ἀδίστρατος, δίστρατον, πάροχοι ἵπποι, παρασύρω, συρτός.)*
 παρα-σύρω, to delay, to put off; to keep back, check, refrain. *Porph. Adm. 266, τοῦ καθενδῆσαι. — 2. To lead along a horse in a procession for show. Porph. Cer. 461, 18. 462, 15.*
 παρα-σφαλίζω, to secure beside, to fortify. *Sept. Nehem. 3, 8.*
 παρασφίγγω = σφίγγω on. *Alex. Aphr. Probl. 61, 17. Vit. Nil. Jun. 29 C.*
 παρα-σχηματίζω, to form along-side. *Drac. 52, 18 Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας). Arcad. 8, 23. 194, 22. Theodos. 999, 1.*
 παρα-σχηματισμός, οὐ, ὁ, formation from. *Apollon. D. Pron. 293 B. Adv. 553, 7. Synt. 50, 25.*
 παρασχίστης, ον, ὁ, (παρασχίζω) one who rips up, or breaks open. *Polyb. 13, 6, 4. Diod. 1, 91.*
 παρα-σχοινίζω, to fence with stretched ropes. *Strab. 15, 1, 5.*
 παρασχοίνισμα, ατος, τὸ, rope stretched along. *Poll. 7, 160.*
 παρά-ταγμα, ατος, τὸ, body of soldiers drawn up. *Hippol. Haer. 222, 31.*
 παρτανύσσω, ατος, τὸ, (παρτανύω) = παραπέτασμα. *Aquil. Ex. 27, 16.*
 παρταράσσω = ταράσσω. *Epict. 3, 22, 25. [v. l.]*
 παρά-τασις, εως, ἡ, a stretching along: extension, direction: protraction. *Sext. 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. Apollon. D. Adv. 534, 5. Synt. 70, 26. 252, 4. Sext. 146, 3.*
 παρτατικός, ἡ, ὄν, (παρταίνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).

Apollon. D. Pron. 323 B. Sext. 494, 18, 496, 17. — 'Ο παρατατικός χρόνος, the imperfect tense. Dion. Thr. 638, 24. Apollon. D. Synt. 10, 19, et alibi. Herodn. Gr. Philet. 418. παρατατικῶς, adv. protractively. Sext. 496, 32. παρα-τείνω, to protract. Apollon. D. Synt. 253, 3 -σθαι, to denote continued action. παρα-τειχίζω, to wall beside. Philostr. 948. παρα-τειχίον, ου, τὸ, the space near a wall. Porph. Cer. 109, 9. 438, 8. παρα-τελευταίος, α, ου, L. paenultimus, the last but one. Aristid. Q. 58. Moer. 176, sc. συλλαβή, the penult. Athen. 3, 67. παρα-τελευταίω, ἥσω, to be in the penult. Ammon. 120 (125). παρατέλευτος, ου, (τελευτή) = παρατελευταίος. Drac. 15, 24, sc. συλλαβή. Heph. 13, 7. Porphyr. Prosod. 109. Schol. Dion. Thr. 674, 19. 686, 2. Schol. Arist. Nub. 439. παρα-τελωνέω, to embezzle the revenue? Diog. 4, 46. παρα-τηρημένως, adv. carefully. Philon I, 115, 42. 336, 13. Clem. A. I, 1165 D. Orig. IV, 108 B. παρα-τεχνολογέω, to discuss incidentally. Pseudo-Demet. 80, 9. παρατηρέω, to observe, keep a feast or fast. Jos. Ant. 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. Petr. Alex. Can. 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευῇ. παρατήρημα, ατος, τὸ, (παρτηρώ) observation. Dion. H. VI, 809, 4. Heph. 13, 5. Orig. IV, 421 C. Basil. IV, 677 C. παρα-τήρησις, εως, ἡ, observation, watching. Polyb. 16, 22, 8. Diod. 5, 31. 17, 112. 1, 28. 69, of the stars. Diosc. Iobol. p. 50. Plut. II, 266 A, et alibi. Sext. 634, 13. 643, 18. — 2. Observance. Athenag. 1005 A. Eus. II, 881 C. Theod. Mops. 928 C. παρατηρητέον = δεῖ παρατηρεῖν. Clem. A. II, 288 C. Athen. 1, 33. Orig. IV, 245 A. 285 B. παρα-τηρητής, ου, δ, observer. Diod. 1, 16, discoverer. παρα-τηρητικός, ἡ, ὄν, observant, observing. Diosc. Iobol. p. 47. Ptol. Tetrab. 4. παρατηρητικῶς, adv. by observation. Ptol. Tetrab. 4. 105. παρατίθηναι, to place beside. [Stud. 1713 C παραθῆσαι = παραβαίνειν.] παρα-τιλμός, ου, δ, = following. Schol. Arist. Plut. 168. παράτιλσις, εως, ἡ, (παράτλλω) a plucking of the hair. Clem. A. I, 521 B. παρατιλνέον = δεῖ παρατίλλειν. Clem. A. I, 584 B. παρά-τιλος, ου, δ, by-tile. Justinian. Cod. 1, 17, 3, § κα'. παρα-τιτρώσκω, to wound: to violate. Did. A, 436 B. 624 B. Lyd. 153, 16.

παρα-τολμάω, to do or act rashly. Polyb. Frag. Gram. 102. Longin. 8, 2. παράτολμος, ου, (τόλμα) foolhardy. Plut. II, 661 B, et alibi. παρατόλμως, adv. rashly. Heliod. 9, 21. παρᾶτον, ου, τὸ, the Latin paratum = παρασκευή. Suid. (See also ἀντιπαράτορα). παρατόξενσις, εως, ἡ, (τοξέω) side-glancing. Plut. II, 521 B. παρατούρα, ας, ἡ, the Latin paratura, F. parure, full dress = ἀλλάξιμον, σπολή ἐπίσημος. Lyd. 127. 179, 20. παρατούριον, ου, τὸ, (παρτούρα) a showy stripe on the border of a garment. Hes. παρατραγικεύομαι = following. Schol. Arist. Vesp. 1482. παρα-τραγικός, παραtragoedio, to exclaim tragically. Poll. 10, 92. παρα-τράγδος, ου, false tragic, bombastic. Plut. II, 7 A. Longin. 3, 1. παρα-τραπέζιον = ἀντιμίσθιον. Chron. 714, 14. παρατράπεζον, τὸ, (τράπεζα) by-table, side-table. Porph. Cer. 70, 24. 71. παρα-τραχύνω, to render rough. Basil. IV, 277. παρα-τρέφω, to bring up together with. Jos. Ant. 1, 12, 3. παρά-τρητος, ου, pierced or bored at the sides. Ruf. apud Orib. II, 221, 8, αἰχάκος. παρα-τριβή, ἡς, ἡ, a rubbing together or against: chafing, bickering. Polyb. 2, 36, 5, et alibi. Athenag. 928 A. Caesarius 925. Epiph. I, 408 A, a euphemism for coitus. παρά-τρημα, ατος, τὸ, a bruise. Diosc. 1, 48. 2, 40. 51. Galen. XIII, 651 B. Antyll. apud Orib. II, 441, 1. παρατριπτέον = δεῖ παρatriβεῖν. Geopon. 16, 4, 4. παρά-τριψις, εως, ἡ, a rubbing against, friction. Classical. Philon II, 643, 12. Diosc. 1, 13. 110 (113). Anton. 6, 13. Alex. Aphr. Probl. 14, 11. παρα-τροπή, ἡς, ἡ, perversion, distortion. Diosc. Eupor. 2, 3, τῆς διανοίας, derangement. Clem. A. I, 1061 B Ἐκ παρατροπῆς, by distortion. παρᾶτροφος, ου, (παρᾶτρέφω) brought up (but not born) in the house. Polyb. 40, 2, 3. παρα-τροχάζω, to run along-side. App. I, 633, 45. — Also, παρᾶτροχάω. Greg. Nyss. III, 984 A. παρα-τρυνάω, to gather grapes prematurely. Aristaen. 2, 7, p. 153. παρα-τρυνάω, to live luxuriously at another person's expense. Greg. Naz. II, 576 A. παρα-τυπώω, to mark falsely. Poll. 3, 86 Πορᾶ-τετυπωμένων ἀργυρίων. 8, 27 -σασθαι τὴν σφραγίδα. παρα-τύπωσις, εως, ἡ, distorted form. Plut. II, 404 C. D. παρα-τυπωτικός, ἡ, ὄν, distorting the form. Sext. 301, 21.

παρ-αυγάζω = παρᾶμφαίνω. Dion. P. 89. — 2. Pass. παρᾶυγέσθαι, to be illumined. Strab. 2, 1, 18. 2, 5, 42. παρᾶυλακιστής, ου, δ, (αυλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. Jejun. 1924 C. παρ-αυλέω = παρᾶυλίζομαι. Euchaït. 1196 B. παρ-αυάνω or παρ-αυέω, to increase by adding. Dion. H. V, 88, 4. Strab. 15, 2, 8, p. 241, 6. Nicom. 118. Galen. VII, 128 E. Hippol. Haer. 360, 23. παρᾶυξ, ἡς, ἡ, = following. Philon I, 359, 34. παρ-αυξήσις, εως, ἡ, increase by additions, gradual increase. Gemin. 789 D. Strab. 16, 2, 10. 3, 5, 9, p. 271, 20. Philon II, 83, 22. Diosc. 5, 158 (159). Quintil. 9, 2, 106. Iren. 633 A. Sext. 299, 27, et alibi. Clem. A. I, 992 A. παρᾶυξητικῶς, adv. by increase. Sext. 591, 1, et alibi. παρᾶυξω, see παρᾶυξάνω. παρ-αφαιρέω, to abstract, take away. Artem. 261. παρ-αφανίζω, to spoil, deface. Athan. I, 120 C. παρ-αφέρω, to differ. Dion. H. I, 73, 13. παρᾶφθαρτικός, ἡ, ὄν, destructive. Pseudo-Dion. 589 B. παρᾶφθείρω, to injure somewhat. Plut. II, 848 B. Apollon. D. Synt. 139, 25. 292, 4. Sext. 612, 8. παρᾶφθορά, ᾧς, ἡ, corruption, destruction. Plut. II, 1131 F. Apollon. D. Adv. 575, 6. Athenag. 993 C. παρᾶφίμωσις, εως, ἡ, the name of a disease of the πόσθη. Galen. II, 274 E. παρᾶφλέγω = φλέγω by rubbing. Caesarius 925. παρᾶφλνάρω, to talk idly, talk nonsense. Eunap. 93, 8. παρᾶφλνάρημα, ατος, τὸ, idle talk, nonsense. Nil. 132 A. παρᾶφορτίζω, to cram in. Plut. II, 8 F. παρᾶφοσεύω = παρᾶσπατοπεδεύω. Chron. 510, 8. Mal. 469, 13. Theoph. 517, 9. παρᾶφράζω, to paraphrase. Philon II, 140, 23. Hermog. Prog. 26. Clem. A. I, 949 A. II, 164 B. Hippol. 733 D. Haer. 106, 94. — 2. To pervert the meaning. Orig. I, 844 A. 1448 D. παρᾶφρακτικός, ἡ, ὄν, obstructive. Xenocr. 49, producing costiveness. παρᾶφρασις, εως, ἡ, paraphrasis, paraphrase. Hippol. Haer. 214, 94 Παράφρασις ζῆθ, the title of a Gnostic book. παρᾶφράσσω or παρᾶφράττω, to fence, enclose with a fence. Polyb. 10, 46, 8. Herodn. 3, 8, 2, et alibi. παρᾶφραστικός, ἡ, ὄν, paraphrastic. Aphthon. Prog. 63. παρᾶφρυστικῶς, adv. paraphrastically. Method. 148 C. Hieron. I, 1080 (879). παρᾶφρόνημα, ατος, τὸ, = following. Nil. 133. παρᾶφρόνησις, εως, ἡ, mental derangement, insanity. Sept. Zach. 12, 4. Leont. Cypr. 1717 A. παρᾶφρορία, ας, ἡ, = παρᾶφροσύνη. Petr. 2, 2, 16. παρᾶφρουρέω, to watch near. Strab. 3, 4, 20, p. 259, 14. παρᾶφυνάδιον, ου, τὸ, little παρᾶφύς. Barn. 4 (Codex N). παρᾶφυνικός, ου, δ, (φύκος) a rouging. Clem. A. I, 521 B. παρᾶφύλαγμα, ατος, τὸ, absurd observance. Socr. 625 C. παρᾶφυλακή, ἡς, ἡ, watch, guard, garrison. Polyb. 4, 17, 9, et alibi. Diod. 17, 71. Drac. 5, 17. παρᾶφυλακτέον = δεῖ παρᾶφύλασσειν. Clem. A. I, 397 C. 401 A. 692 D. Synes. 1072 C. Justinian. Cod. 1, 3, 53. παρᾶφυλακτικός, ἡ, ὄν, fit for observing, guarding. Artem. 296. παρᾶφύλαξ, ακος, δ, watcher, guard. Suid. Δεξιολάβος . . . — 2. Assistant watchman. Stud. 1232 B. παρᾶφύλαξις, εως, ἡ, observance. Eus. II, 881 A. παρᾶφύλασσω, to observe. Clem. A. I, 81 A, ἐσθίειν, abstain from eating. 784 B -ἔσασθαι πῆγεις ὀρνίθων. Eus. Alex. 356 A. παρᾶφυσάω, to puff up. Clem. A. I, 269 C, εἰς φυσίωσιν. παρᾶφύτευσις, εως, ἡ, (παρᾶφυνεύω) a planting beside. Geopon. 9, 10, 10. παρᾶφυνεύω, to plant beside or near. Philon I, 301, 25. Plut. II, 648 A. παρᾶφυνέω, to say near, to exclaim. Plut. II, 183 B. Cyrill. A. I, 360 B. παρᾶφώνος, ου, (φωνή) harmonious? Longin. 28, 1. παρᾶφωσέω, παρᾶφωσέω, incorrect for παρᾶφωσσεύω. παρᾶφωτισμός, ου, δ, faint light. Strab. 3, 1, 5. παρᾶφάραγμα, ατος, τὸ, false stamp, false coin. Clem. A. II, 525 C. Method. 49 C. Synes. 1257 A. παρᾶφαραγμός, ου, δ, paracharagmus, a counterfeiting. Cassian. 518 B. 516 A. παρᾶφάρκτης, ου, δ, counterfeiter, falsifier. Basil. I, 29 C, τῆς ἀληθείας. παρᾶφάρσσω, to counterfeit, forge. Philon II, 562, 21. Jos. Ant. 15, 9, 2, p. 770. Plut. II, 332 B. C. Iren. 854 B, τὴν ἀλήθειαν, pervert. Clem. A. I, 500 A. 732 D. [Macar. 557 A παρεχάρην, 2 aor. pass.] παρᾶχειμάδιον, ου, τὸ, the being in winter-quarters. Mauric. 1, 2. 37. 6, 2. Leo. Tact. 8, 14. 11, 49.

παρ-χειμασία, ας, ἡ, a wintering near or at. Polyb. 3, 34, 6, et alibi. Diod. 14, 38, 20, 28. Luc. Act. 27, 12.
παρ-χναύω, to nibble at. Ael. N. A. 1, 47.
παρ-χορηγέω, to furnish over and above. Athen. 4, 17, p. 140 E.
παρ-χορήγημα, ατος, τὸ, the introduction of a subordinate chorus or character in a play. Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.
παρ-χραίνω, to defile. Plut. Frag. 741 A.
παρ-χρησις, εως, ἡ, = κατάχρησις, abuse. Schol. Arist. Plut. 447.
παρ-χρηστηριάω, to tamper with an oracle. Strab. 9, 2, 14, p. 234, 14.
παρ-χρηστικῶς = καταχρηστικῶς. Schol. Arist. Plut. 313, p. 559.
παρ-χρωσις, εως, ἡ, false coloring. Plut. II, 645 D, v. l. παράχρουςις.
παρ-χρμα, ατος, τὸ, a spilling. Stud. 1737 C.
παρ-χρτέον = δει παρ-χρτείν. Geopon. 7, 26, 1.
παρ-χρμα, ατος, τὸ, dike along-side. Strab. 5, 1, 5, 9, 5, 19, p. 319, 14.
παρ-χρνεύω along-side. Caesarius 972.
παρ-χωρέω, to concede, to grant. Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15 Μή μοι παρ-χωρησάτω ἵνα ἄψωμαι.
παρ-χωρησις, εως, ἡ, (παρ-χωρέω) a giving way, yielding, cession: dispensation. Diod. 13, 48. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, concession, in logic.
παρ-χωρητικός, ἡ, ὄν, = δυνάμενος παρ-χωρεῖν. Plut. II, 485. Anton. 1, 16.
παρ-χωρον, ον, τὸ, (χώρα) the region about. Polem. 262, ποδῶν.
παρ-ψάλλω, to touch the string of a musical instrument. Plut. II, 133 A. Onos. 10, 1, 3, of a bow.
παρ-ψανσις, εως, ἡ, a touching lightly. Plut. II, 588 F.
παρ-ψελλίζω, to prate. Strab. 2, 1, 9.
παρ-ψεύδομαι = ψεύδομαι. Agathar. 146, 28.
παρ-ψιθυρισμός, οὐ, ὁ, insidious whisper (suggestion). Epiph. I, 361 C.
παρ-δάλειος, ον, = following. Diosc. 2, 90.
παρ-δάλειος, α, ον, of παράδαλις. Pseudo-Jos. Macc. 9, p. 510 [here -λειος]. Leont. II, 1977 C, θήρης.
παρ-δαλιαίος, α, ον, = preceding. Pseudo-Athan. IV, 1017 B.
παρ-δαλωτός, ἡ, ὄν, spotted like a παράδαλις. Lucian. II, 801.
πάρρη, ης, ἡ, = παρρή. Dubious. Alex. Aphr. Probl. 49, 3.
πάρδικος, ον, of πάρδος? or = Παρδικός? Porph. Adm. 72.
παρεατέον = δει παρεαίν. Eus. II, 1012 B.
παρ-εάω, to let go. Gregent. 604 B.
παρ-εβδομάριος, ον, ὁ, assistant ἑβδομάριος. Porph. Cer. 518, 8.
παρ-εγγίζω = παρ-εγγίζω, to resemble. Diosc. 2, 158 (154).

παρ-εγγύημα, ατος, τὸ, (παρ-εγγυάω) order, command. Oenom. apud Eus. III, 384 B.
παρ-εγγυητόν = δει παρ-εγγυάω. Antyll. apud Orib. I, 446, 5.
παρ-εγείρω, to raise a little. Plut. I, 590 B. — Mid. Παρ-εγείρομαι, to rise a little. Philon II, 59, 29.
παρ-εγείμαι, to be inserted. Plut. II, 280 A.
παρ-εγκλισις, εως, ἡ, inclination. Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.
παρ-εγκόπτω, to interrupt. Plut. II, 130 B, et alibi.
παρ-εγκρανίς, ἴδος, ἡ, (κάρα) = παρ-εγκεφαλός. Nemes. 664 A.
παρ-εγκύκλημα, ατος, τὸ, stage-directions? Schol. Arist. Nub. 18, 22, et alibi.
παρ-εγκύπτω, to make one's appearance gradually. Simoc. 51, 4.
παρ-εγχαράγμα, ατος, τὸ, (ἐγχαράσσω) = παρ-χάραγμα. Damasc. I, 1233 B.
παρ-εγχεῖν, to handle, expound: to undertake. Philon II, 677. Jos. Ant. 3, 8, 9. Sext. 54, 15.
παρ-εγχείρησις, εως, ἡ, management, undertaking: false argument. Cic. Attic. 15, 4. Clem. A. II, 265 A. 544 A. Orig. I, 629 A.
παρ-εγχεῖν, to touch lightly: to mention, to allude to. Athen. 5, 55, p. 215 E.
παρ-εγγύημα, ατος, τὸ, (παρ-εγγέω) that which is poured in beside. In medicine, parenchyma, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.
παρ-εγγυματίω, ἴσω, to steep, soak. Alex. Trall. Probl. 153.
παρ-εγγύσις, εως, ἡ, (παρ-εγγέω) a pouring in beside. Aret. 49 A.
παρ-εδρευτής, οὐ, ὁ, = ὁ παρ-εδρεύων. Marc. Erem. 1053 B.
παρ-εδρεύω = πάρεδρός εἰμι. — Pass. παρ-εδρεύομαι, to be preceded by a letter, in grammar. Apollon. D. Adv. 589, 5. 600, 6. 604, 3.
παρ-εδρία, ας, ἡ, (πάρεδρος) the being attended by a familiar spirit. Clementin. 97 B, v. l. προσεδρεῖαι.
πάρεδρος, ον, ὁ, paredrus, familiar spirit, simply familiar. Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.
παρ-εικαστέον = δει παρ-εικάζειν. Cyrill. A. I, 605 C.
παρ-εῖκω, to resemble somewhat. Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις. Poll. 9, 130, 131.
παρ-εμι, to be present. — Participle, (α) παρὼν, ὄντος, present. Aristot. Poet. 20, 9, χρόνος, = ὁ ἐνεστώς, the present tense. Dion. H. VI, 802, 1. — (β) τὸ παρὼν, the present. Polyb. 8, 3, 2. 1, 33, 3 κατὰ τὸ παρὼν, ai present, now. Diod. 4, 22. Dion. H. V, 25,

7. 196, 3. Epict. 1, 9, 16 'Επὶ τοῦ παρόντος, for the present. Sext. 608, 31. 45, 11 'Ὡς πρὸς τὸ παρὼν, as for the present.
παρ-εισάγω, to introduce secretly or surreptitiously. Polyb. 1, 18, 3. 2, 7, 8. Diod. 4, 6. Petr. 2, 2, 1. Clem. R. 2, 11 v. l. Heges. 1324 A. Hippol. Haer. 382, 80. Iamb. Myst. 32, 10.
παρ-εισακτέον = δει παρ-εισάγειν. Eus. IV, 256.
παρ-εισακτός, ον, (παρ-εισάγω) introduced secretly or surreptitiously, smuggled in. Strab. 17, 1, 8, p. 358, 22, as a cognomen. Paul. Gal. 2, 4. Vñ. Epiph. 69 C. Damasc. I, 761 B = συνεῖσακτος, subintroducta.
παρ-εῖσθαις, εως, ἡ, a coming in: beginning. Max. Conf. Comput. 1221 A. 1236 C (= 1217 C εἰσόδος).
παρ-εῖσθαις, ἡ, ὄν, of παρ-εῖσθαις. Schol. Arist. Ach. 971.
παρ-εῖσθαις, ἡ, ὄν, false enrolment. Plut. II, 756 C D.
παρ-εῖσθαις, ἡ, ὄν, = τὸ παρ-εῖσθαις. Cyrill. A. I, 220 B.
παρ-εῖσθαις, also παρ-εῖσθαις, to slip or creep in. Jud. 4 παρ-εῖσθαις. Jos. B. J. 1, 24, 1. Plut. I, 796 C. Apollon. D. Synt. 114, 6. 319, 24. Ptol. Gn. 1289 A. Clem. A. I, 596 B -δύω. 1157 A -δύεσθαι. Hippol. Haer. 212, 66 -δύω.
παρ-εῖσθαις, εως, ἡ, = τὸ παρ-εῖσθαις. Classical. Barn. 2, 10, 4, 9.
παρ-εῖσθαις, to come or go in. Polyb. 1, 7, 3, et alibi. Diod. 12, 27. Philon I, 381, 30. Paul. Rom. 5, 20, et alibi. Plut. I, 224 D. Sext. 157, 28. — 2. To come or go in secretly. Polyb. 2, 55, 3. Diod. 12, 27. Paul. Gal. 2, 4.
παρ-εῖσθαις, to bring in. Jos. B. J. 5, 12, 1, et alibi. Eus. II, 153 A.
παρ-εῖσθαις, to bring into. Cyrill. A. X, 48 B.
παρ-εῖσθαις, εἰσάγω, to walk in. Pseudo-Lucian. III, 598.
παρ-εῖσθαις, to send into. Jos. B. J. 5, 3, 1.
παρ-εῖσθαις = εἰσπίπτω. Polyb. 1, 18, 3, et alibi. Diod. 20, 44. Strab. 14, 1, 38. Plut. I, 569 C.
παρ-εῖσθαις, to enter secretly. Sept. Macc. 2, 8, 1.
παρ-εῖσθαις = εἰστρέχω. Greg. Naz. III, 748 A as v. l. Cyrill. A. I, 184 A. IV, 670 C.
παρ-εῖσθαις = εἰσφθείρομαι. Philon II, 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν αὐλήν as our bad luck would have it. Jos. B. J. 4, 2, 1.
παρ-εῖσθαις, εως, ἡ, digression. Classical. Polyb. 3, 2, 7 κατὰ παρ-εῖσθαις, by way of digression. Diod. 1, 37. Dion. H. I, 136, 5. Jos. Vit. 65 as v. l. Apion. 1, 22, p. 455. Sext. 145, 3. Orig. III, 956 A.

παρ-εβατικός, ἡ, ὄν, digressing. Orig. IV, 65 C. Greg. Naz. II, 429 C.
παρ-εβατικῶς, adv. by way of digression. Orig. III, 945 C. Basil. III, 345 C.
παρ-εκδέχομαι, to misunderstand, misconceive. Anton. 5, 6. Orig. I, 536 C. III, 1256 C. IV, 33 A.
παρ-εκδοχή, ης, ἡ, misunderstanding, misinterpretation, false acceptance, wrong sense. Philon Bybl. apud Eus. III, 77 A. Orig. I, 496 B. 933 B. III, 1253 A.
παρ-εκδρομή, ης, ἡ, digression. Epiph. I, 385 D.
παρ-εκδύομαι, to slip out. Lucian. II, 687.
παρ-εκθεσις, εως, ἡ, = ἔκθεσις. Schol. Arist. Ach. 1008. Pac. 459.
παρ-εκεῖ = παρὰ ἐκεῖ, near there, simply near. Chron. 724, 12, τοῦ ἁγίου Νικολάου.
παρ-εκλέγω, to extort, exact. Philon II, 575, 18.
παρ-εκλείπω = ἐκλείπω. Sept. Judith 11, 12 as v. l. Aristid. I, 281, 19.
παρ-εκπέμπω = ἐκπέμπω. Philon II, 224, 44.
παρ-εκπηδάω = ἐκπηδάω to. Pseudo-Athan. IV, 988 A.
παρ-εκρέω = ἐκρέω. Diosc. Eupor. 1, 242, p. 223.
παρ-εκστασις, εως, ἡ, = ἔκστασις. Aster. Urb. 148 B.
παρ-εκτροπή, ης, ἡ, a turning round. Malch. 273, 3.
παρ-έκτασις, εως, ἡ, extension. Theol. Arith. 52. Alex. B. 568 A.
παρ-εκτατέον = δει παρ-εκτείνειν. Plotin. I, 88, 10.
παρ-εκτίθημι, to lay aside. Eus. II, 824 C παρ-εκθέσθαι.
παρ-εκτικός, ἡ, ὄν, (παρ-εχω) offering, furnishing. Theol. Arith. 6, τινός or τινί. Sext. 235, 20. Clem. A. II, 593 A.
παρ-εκτός, adv. without. Paul. Cor. 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. Except. Matt. 5, 32. Luc. Act. 24, 29. Aquil. Deut. 1, 36 = πλήν. Laod. 40 Παρεκτός εἰμὶ δι' ἀνωμαλίαν ἀπολυμπάνοιτο, unless.
παρ-εκτρέχω, to run out at the side. Plut. I, 373 C. Apollon. D. Adv. 583, 10. Clem. A. I, 1217 C.
παρ-εκτροπή, ης, ἡ, a turning aside, deviation. Pseudo-Demetr. 41, 12, waving. Clem. A. II, 501 C. Eus. II, 397 B, error.
παρ-εκφαίνω = ἐκφαίνω. Galen. II, 235 C.
παρ-εκφέρω, to be carried beyond bounds. Plut. II, 102 D.
παρ-εκχέω, to pour out at the sides. Diod. 5, 47. Strab. 16, 2, 33 -σθαί, to overflow. Sext. 208, 26.
παρ-έκχυσις, εως, ἡ, a pouring out at the sides: overflowing. Polyb. 34, 10, 4. Strab. 16, 1, 10. 12. 3, 5, 7, p. 268, 26.
παρ-έλασμα ατος, τὸ, quid? Aristes 9.
παρ-ελέγχω = ἐλέγχω. Sept. Macc. 2, 4, 33, to reprove.

παρ-έλευσις, εως, ή, a going by, lapse. [Comm. 1, 231 (in 2, 270 death).] Tim. Presb. 61 C.
 παρ-ελέκτως (παρέλεω), adv. superfluously. Diosc. Iobol. p. 51. Orig. III, 1012 A. 1033 B.
 παρ-έλκυσις, εως, ή, (παρ-έλκω) delay. Sept. Job 25, 3.
 παρ-ελκυσμός, ου, ό, = preceding. Patr. 124, 23.
 παρ-έλκω = following. Apollon. D. Pron. 265.
 *παρ-έλκω, to be redundant. Chrysipp. apud Diog. 7, 175. Diosc. Iobol. p. 47. Epict. 1, 7, 29. Plut. II, 386 D. 1057 B. Just. Cohort. 12. Pseudo-Demetr. 32, 5. Iren. 1248 A. Παρέλκον αὐτοὺς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιήσας τῇ ᾠῃ. Sept. 74, 10. Clem. A. II, 357 C. Παρέλκει λέγειν. — Mid. παρ-έλκομαι = active. Dion. H. II, 688, 3. III, 1885, 4. παρ-έλκυσμένος. Apollon. D. Pron. 307 A. Adv. 596, 19.
 παρ-έλκειν, εως, ή, deficiency. Tryph. 26. Drac. 159, 23 (Ἀχιλλεύς for Ἀχιλλεύς).
 παρ-εμβαθύνω along. Genes. 64, 3. 94, 3.
 παρ-εμβαλλω, to draw up in battle-array. Sept. Macc. 3, 4, 11. Polyb. 1, 32, 7. 1, 33, 7. 2, 28, 4. — 2. To fall into line. Polyb. 5, 69, 7. εἰς ναυμαχίαν. — 3. To encamp, said of armies or companies. Sept. Gen. 32, 1. 33, 18. Ex. 14, 9. Num. 1, 50. 10, 5. Reg. 3, 21, 27. 29, et alibi. Polyb. 1, 77, 6. Diod. 13, 87.
 παρ-εμβλαστάνω, to sprout forth. Philon I, 573, 36.
 παρ-εμβλησις, εως, ή, = παρεμβολή. Aquil. Esai. 29, 1.
 παρ-εμβολή, ης, ή, insertion. Dion. H. VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — 2. A drawing up of troops in battle-array. Polyb. 11, 32, 6. — 3. Company, band, body of troops, army. Sept. Gen. 32, 1. 7. Paul. Hebr. 11, 34. — 4. Castra = στρατόπεδον, encampment, camp. Macedonian in this sense. Sept. Lev. 4, 12. Josu. 4, 8. Judith 7, 7. Macc. 1, 3, 15. 41, et alibi. Polyb. 3, 74, 5. 6, 28, 1. Diod. 13, 87, p. 611, 47, et alibi. Jos. Ant. 6, 6, 2. Luc. Act. 21, 34. Plut. I, 657 E. 1065 F. Phryn. 337, condemned. Ael. V. H. 14, 46. — 5. A tripping up, in the language of wrestlers. Plut. II, 638 F.
 παρ-εμβολικός, ή, όν, L. castrensis, of the camp. Plut. II, 643 C. D.
 παρ-εμβύνω, to stuff in. Lucian. II, 30.
 παρ-εμίγνυμι, to intermingle. Ael. N. A. 3, 30.
 παρ-εμπάσσω, to sprinkle in or on. Diosc. 2, 108. 5, 87. 96.
 παρ-εμ-πελάζω, to approach. Genes. 124, 6.
 παρ-εμπίπρημι, to chafe. Strab. 15, 1, 52.
 παρ-εμπλάσσω, to plaster, to stop up. Diosc. 5,

151 (152). Delet. p. 9. Antyll. apud Orib. II, 72, 5.
 παρ-εμπλαστικός, ή, όν, = δυνάμενος παρ-εμπλάσσειν. Diosc. 1, 133. 3, 20 (23). Andr. C. 1188 A.
 παρ-εμπλέκω, to interweave. Classical. Ignat. 680 A. τινά τινι.
 παρ-εμπλοκή, ης, ή, an interweaving, entwining. Agaihar. 132, 1. Procl. Parm. 578 (174).
 παρ-εμποδίζω = ἐμποδίζω. Erotian. 212. Lucian. II, 413. Amphil. 49 A. Eus. Alex. 432 D.
 παρ-εμποιέω = ἐμποιέω. Plut. II, 520 E.
 παρ-εμπόρευμα, atos, τό, small wares: trifles. Anton. 3, 12. Lucian. III, 507. Clem. A. I, 624 A. Tit. B. 1085 D.
 παρ-εμπορεύομαι, to traffic in accessorially. Lucian. II, 13, to bring in incidentally.
 παρ-έμπτωσης, εως, ή, insertion, addition of one or more consonants in the middle of a word (μέ ἐμέ, μοί ἐμοί, πόλις πτόλις). Tryph. 18. Theol. Arit. 43. Drac. 159, 27. Apollon. D. Conj. 480, 30. Synt. 16, 11. 14, 22 (ἐμέ ἐμέ). — 2. Occurrence. Sept. 229, 1.
 παρ-εμφαίνω, to indicate, to denote. Classical. Dion. H. V, 41, 16. Philon II, 29, 19. Diosc. 1, 57, 74. Apollon. D. Pron. 273 A. Hippol. Haer. 216, 18.
 παρ-έμφασις, εως, ή, a denoting, meaning: expression. Chrysipp. apud Diog. 7, 192. Apollon. D. Synt. 68, 6.
 παρ-εμφατικός, ή, όν, indicating, denoting. Apollon. D. Adv. 592, 25, τινός. Synt. 127, 21. — 2. Finite, in grammar. Dion. H. V, 37, 14, ῥήματα, finite verbs.
 παρ-εμφέρω, to resemble somewhat. Diosc. 1, 64, p. 68.
 παρ-εμφράσσω = ἐμφράσσω beside. Cass. 161, 35.
 παρ-εναλλάσσω = ἐναλλάσσω. Galen. II, 28 B.
 παρ-ενδείκνυμι = ἐνδείκνυμι. Plut. Frag. 740 C. Poll. 4, 145.
 παρ-ενδίδωμι, to yield. Plut. II, 813 D. App. II, 19, 3.
 παρ-ενδύομαι, to slip in. Plut. II, 479 A.
 παρ-ενείρω, to thrust in. Plut. II, 793 C.
 παρ-ενεκτέον = δεῖ παραφέρειν. Epiph. II, 693 B.
 παρ-ένθεσις, εως, ή, insertion; as in πνέω εἰλήλουθα, for πνέω, ἐλήλουθα. Tryph. 16. Drac. 159, 4. — 2. Parenthesis, parenthetical expression. Hermog. Rhet. 287, 21.
 παρ-ενθέως (παρ-ένθετος), adv. incidentally. Method. 376 B, opposed to ἐνσημάντως.
 παρ-ενθυμίομαι, to disregard, to neglect. Philon I, 78, 48. II, 344, 21. Herm. Mand. 5, 2. Anton. 6, 20. Clem. A. I, 369 C. Eus. II, 833 B.
 παρ-ένθυρος, ου, ό, (έν, θύρος) mock sublimity, a kind of bad rhetoric. Longin. 3, 5.

παρ-ενοχλήμα, atos, τό, (παρ-ενοχλέω) annoyance. Philon II, 85, 32. 519, 30. 555, 14.
 παρ-ενόω, to adjoin. Simoc. 31, 7-σθαι.
 παρ-ενστάζω = ἐνστάζω along with. Orib. III, 119, 12.
 πάρεν, the Latin pārens = ὑπήκοος, subject. But πάρεν, pārens = γονεύς, parent. Lyd. 141, 14 οἱ τοὺς παρέντης.
 παρ-ένταξις, εως, ή, insertion, introduction. Plut. II, 1022 D.
 παρ-εντάσσω = ἐντάσσω. Plut. II, 1020 A, et alibi.
 παρ-εντείνω = ἐντείνω. Dion. H. VI, 1119, 10. Plut. II, 623 B, et alibi.
 παρ-εντίθημι = ἐντίθημι. Diosc. 5, 137 (138).
 παρ-εντρίβω, to rub against. Epiph. I, 417 A.
 παρ-εντυγχάνω, to happen to read. Epiph. I, 388 B. 877 D.
 παρ-ενυφαίνω = ἐνυφαίνω. Alex. Aphr. Probl. 67, 9.
 παρ-εξ, adv. except: besides. Sept. Judic. 8, 26. Reg. 3, 3, 18, ἡμῶν. Esdr. 2, 1, 6. Ezech. 15, 4, et alibi. Polyb. 3, 23 3 ταῦτα, παρέξ δὲ μηδέν. Gregent. 612 D. Πάρεξ εἰ μὴ ἔστιν ὁ ἔνοικος μάχιμός τε καὶ θορυβώδης.
 παρ-εξαγωγή, ης, ή, a leading forth, conducting by. Artem. 404.
 παρ-εξαίρω, to lift up. Scymn. 343, being elated. Strab. 11, 14, 4, p. 528.
 παρ-εξέρχομαι, to become a prostitute. Anast. Sin. 773 A. B.
 παρ-εξετάζω, to compare. Classical. Dion. H. VI, 1066, 2.
 παρ-εξίτασις, εως, ή, comparison. Greg. Naz. II, 597 A. Diol. D. 613 C.
 παρ-εξέρημα, atos, τό, useless invention. Phryn. P. S. 59, 31.
 παρ-εξευρίσκω, to find out in addition. Classical. Philon II, 46, 18. Iren. 657 A. 931 B.
 παρ-εξηγίομαι, to misinterpret. Cels. apud Orig. I, 1077 C. Just. Tryph. 84 fin. Athan. I, 517 D. Basil. IV, 765 C.
 παρ-εξηγησις, εως, ή, misinterpretation. Leont. I, 1364 D.
 παρ-εξίστημι = ἐξίστημι. Sept. Hos. 9, 7 Ὁ προφήτης ὁ παρεξεστηκώς, beside himself. Polyb. 32, 7, 6. Παρεξίστη τῇ διανοίᾳ. Plut. II, 713 A, to make crazy.
 παρ-εξόδος, ου, ό, side-way. Greg. Naz. III, 1107 A. Epiph. I, 209 A.
 παρεξοκέλλω = ἐξοκέλλω. Epiph. I, 1036 C.
 παρεξουθενώ = ἐξουθενώ. Eus. II, 893 A.
 παρ-εξω, adv. farther out. Cosm. Ind. 100 C.
 παρ-εοικώς (παρ-εῖκω), adv. like. Poll. 9, 131.
 παρ-επαίρω unfairly. Anast. Sin. 289 A.
 παρ-επισηθίω, to come from the side to help. Diol. 2, 6, p. 119, 64. τινί.
 παρ-επιγραφή, ης, ή, stage-directions. Schol. Arist. Nub. 311, et alibi.

παρ-επιγράφω, to write by the side, by way of correction. Strab. 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. Schol. Arist. Thesm. 100.
 παρ-επιδείκνυμι, to point out. Sept. Macc. 2, 15, 10. — 2. To show off, display. Philon II, 220, 27. 476, 16. 17. 559, 32. Plut. II, 434 A.
 παρ-επιδημέω, to sojourn. Classical. Inscr. 4896, C. 4. Polyb. 4, 4, 1, et alibi. Diod. 4, 18. Ex. Vat. 32, 3. Clem. R. 1, 1, πρὸς ὑμᾶς.
 παρ-επίδημος, ου, ό, sojourner. Sept. Gen. 23, 4. Ps. 38, 13. Polyb. 32, 22, 4. Paul. Hebr. 11, 13.
 παρ-επιθύμησις, εως, ή, patience, endurance. Eus. II, 1140 D, μακρά, = μακροθυμία.
 παρ-επικουρέω = παρ-επισηθίω, παρασηθίω. Sept. 741, 19.
 παρ-επινοέω, ἥσω, to invent in addition, to ex-cogitate. Diod. 12, 11 -σθαι. Iren. 553 B. 652 B.
 παρ-επισκοπέω, to consider incidentally. Plut. II, 129 E, et alibi.
 παρ-επιστρέφω, to turn toward a particular point: to turn around. Strab. 17, 1, 2, p. 346, 9. Plut. II, 521 B.
 παρ-επιστροφή, ης, ή, a turning towards. Plut. I, 474 D.
 παρ-επιτείνω = ἐπιτείνω. Antyll. apud Orib. II, 156, 6.
 παρ-επιφαίνομαι = ἐπιφαίνομαι. Herod. apud Orib. II, 420, 2.
 παρ-επιψάω, to touch lightly. Plut. II, 888 C.
 παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. Dion. Thr. 634, 15, τῷ ὀνόματι. Dion. H. V, 494, 11. Apollon. D. Synt. 105, 12.
 παρ-εργολαβέω, to treat as a by-work. Philon I, 541, 2. 3.
 παρ-ερεθίζω = ἐρεθίζω. Jos. Vit. 45, p. 22. Theolm. Ps. 36, 1.
 παρ-ερμήνευμα, atos, τό, misinterpretation. Epiph. II, 473 C.
 παρ-ερμηνεύτης, ου, ό, misinterpreter. Damasc. I, 760 A.
 παρ-ερμηνεύω, to misinterpret. Strab. 7, 3, 10. Orig. I. 1105 C. 1413 A. Eus. III, 869 C. Theol. Mops. 928 B.
 παρ-ερριμένως (παρ-ερρίπτω), adv. meanly, contemptibly. Orig. IV, 341 A.
 *παρ-έρχομαι, to go by. Chron. 728, 12 Τοῦ παρ-ελθόντος φεβρουαρίου μηνός. last Febr. — Ὁ παρ-ελθὺς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. Aristot. Poet. 20, 9. Dion. Thr. 638, 23. Sext. 145, 27. Orig. II, 1104 C.
 πάρεσις, εως, ή, (παρήκη) pretermission, remission. Dion. H. III, 1393, 13. Paul. Rom. 3, 25. — 2. Slackness, weakness. Philon I,

223, 25 Πάρεσιν τε καὶ ἑλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
παρ-έσχατος, *on, the last but one.* *Apollon. S.* 7, 26 *Philon II.* 66, 25. 68, 4. *Phryn. P. S.* 54, 2, sc. συλλαβή, the penult.
πάρετος, *on, (παρίμι) relaxed, languid: paralytic.* *Diod. 3, 26. Pseudo-Diosc. 2, 152 (153), p. 170. Orig. III, 1101 A. Greg. Naz. III, 407 A. Sophrns. 3520 C. 3572 A.*
παρ-ετυμολογῶ, to have reference to the etymology of a word. *scholl. Tat. Isagog. 953 A. Athen. 2, 1, p. 35 C.*
παρ-ενδιάζομαι, to live tranquilly. *Polyb. 4, 32, 5.*
παρ-ενδοκίμω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant. 7, 9, 8, 9, 1, et alibi. Plut. I, 639 A, et alibi. Lucian. I, 685. Clem. A. I, 725 A. II, 13 B. Did. A. 660 C.*
παρ-επιμερίω, to surpass in prosperity. *Diod. 20, 79, p. 463, 28. Philon I, 41, 7. II, 11, 19, 10. 567, 44, et alibi. Basil. III, 188 A. Chrys. I, 348 D.*
παρ-εὐθύς, *adv. = παραντίκα, immediately.* *Dion C. 63, 19, 1. Prisc. 150, 7. Mal. 41, 13.*
παρενλαβέομαι = εὐλαβέομαι. *Simoc. 74, 12.*
παρ-ευναστήρ, ἦρος, ὁ, = παρακοιμώμενος. *Agath. 175, 6. Men. P. 346, 19.*
παρ-εὐρημα, *atos, τό, invention, figment.* *Oenom. apud Eus. III, 380 C. Paus. 2, 16, 3. Iren. 636 A. — Also, παρείρημα. Greg. Naz. II, 276 A.*
παρ-ευτακτέω, to keep good order. *Polyb. 3, 5, 7. 5, 56, 7. Τὸν εἰδισμένους παρευτακτεῖν, = σιλευνταρίου?*
παρ-ευαχέομαι, to feast beside. *App. II, 68, 19.*
παρ-εφάπτομαι, to touch lightly. *Plut. II, 573.*
παρ-εφεδρεῖω, to sit or to be posted beside. *Polyb. 2, 24, 13, et alibi. Ael. Tact. 13, 2. Isid. 833 D, θυσιαστήριον.*
παρεφθαρμένος (παραφθεῖρω), *adv. corruptly.* *Eupolem. apud Eus. III, 753 B.*
παρεφομαρτέω = ἐφομαρτέω. *Euagr. 2716 A.*
παρέχω, to grant: to pay. *Jos. Ant. 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. Porph. Adm. 192, 23, τὸν βασιλέα Ῥωμαίων πάντα, = τῷ βασιλεῖ.*
παρέψης, *εως, ἡ, = ἐψησις.* *Palaeph. 44. Eudoc. M. 290*
πάρηβος, *on, = ἑφηβος.* *Philon II, 59, 40.*
παρ-ήγησις, *εως, ἡ, office of instructor.* *Numen. apud Eus. III, 1213 A.*
παρηγμένως (παργῶ), *adv. by prolongation, extension.* *Apollon. S. 149, 12 (ταναήκεας from ταναούς).*
παρηγόρημα, *atos, τό, = κατηγορημα, predicate.* *Pseudo-Just. 1252 A. — 2. Remedy, medicine.* *Plut. II, 543 A. Basil. IV, 241 B.*
παρηγόρησις, *εως, ἡ, = παρηγορία.* *Moschn. 58.*
παρηγορητέον = δεῖ παρηγορεῖν. *Plut. II, 486 E. F.*

παρηγορία, *as, ἡ, name, epithet.* *Jos. B. J. 4, 8, 3, p. 299.*
παρηκουσμένως (παρακούω), *adv. by hearing inattentively.* *Iamb. V. P. 332.*
παρίλια, incorrect for παρίδια.
παρ-ήλιε, *ikos, ὁ, ἡ, past his prime.* *Plut. II, 626 C, et alibi.*
παρήλιος, *on, near or close by the sun.* *Ptol. Tetrab. 100, νήφη.*
παρηλλαγμένως (παράλλασσω), *adv. in an unusual manner.* *Polyb. 15, 13, 6. Diod. 14, 112, severely.*
παρ-ημελημένως, *adv. negligently.* *Dion. H. III, 1339, 16, dismally.*
παρ-ησυχάζω, to pass over in silence. *Philon I, 93, 49. 503, 10. 504, 33, in the passive.*
παρήχημα, *atos, τό, = following.* *Suid. Παραγραμματίζω . . .*
παρήχησις, *εως, ἡ, (παρηχώ) similarity of sound or sense, alliteration; as πείθει τὸν Πειθίαν.* *Hermog. Rhet. 169, 7.*
παρθένευσις, *εως, ἡ, (παρθενέω) the being a virgin.* *Lucian. II, 294, et alibi.*
παρθενέω, to remain in a state of virginity, spoken of the virgins of the church. *Just. Frag. 1577 A, of males. Epiph. II, 189 C αἱ παρθενεύουσιν. Gregent. 613 B.*
παρθενέων, *ωνος, ὁ, = παρθενών.* *Antip. S. 36.*
παρθενία, *as, ἡ, virginity.* *Dion. H. I, 580, 7, of the Vestals. Luc. 2, 36. Plut. I, 989 D. 648 E' αὐτὴ συνέφησεν ἐκ παρθενίας. 67 C, ιερά, of the Vestals. — Of the virgins of the church. Orig. I, 1492 B. Athan. I, 640 A. Basil. IV, 717 B. Const. Apost. 8, 12, 15. Οἱ ἐν παρθενία, those who are in virginity. Epiph. II, 824 A. Chrys. I, 248 C. Theod. IV, 532 C, of the Marcionites.*
παρθενικός, *ἡ, ὄν, virginal.* *Sept. Joel 1, 8, ἀνήρ (κουρίδιος πόσις). Diod. 16, 26. Hippol. 864 B, μήτρα. Cyrill. H. 356 B, σύλλογος, the order of virgins in the church.*
παρθενικός, *adv. virgin-like.* *Sophrns. 3277 B. Damasc. III, 692 B.*
παρθένης, *a, on, virginal, virgin.* *Dion C. 54, 11, 7, ἔδω, the Roman virgo aqua. — 2. Substantively, τὰ παρθένα, virginity.* *Sept. Deut. 22, 14, 15. Judic. 11, 37.*
παρθενογενής, *ἑς, (γίγνομαι) born of a virgin.* *Tim. Hier. 245 B.*
παρθενο-γέννητος, *on, = preceding.* *Leont. I, 1716 A.*
παρθενοκομία, *as, ἡ, (κομέω) the care of virgins.* *Greg. Naz. II, 541 C, of the church.*
παρθενοκτονία, *as, ἡ, (παρθενοκτόνος) the killing of virgins.* *Plut. II, 314 C.*
παρθενό-λυτος, *on, = παρθενίαν λύων.* *Isid. 2, 92, p. 536 D. (Compare Eur. Alc. 177 τ' αὐτὸν λείπον. ἔδω παρθένης ἔλυσ' ἐγώ, κ. τ. λ.)*
παρθενομίτωρ, *oros, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary.* *Method. 352*

B. 353 C. *Cyrril. A. X, 1032 C. Modest. 3288 A. Sophrns. 3241 A.*
παρθενοποιέω = παρθέον ποιῶ. *Orig. VII, 304 A.*
παρθέον, *on, ἡ, virgin.* *Sibyll. 1, 359. 2, 313, ἀγνή, Sibylla. — Jos. Ant. 1, 1, 2, γῆ, virgin soil. — Αἱ ἱεραὶ παρθένοι, the Vestal virgins.* *Dion. H. I, 97, 6. 175, 7. 579, 17. Plut. II, 89 E. App. II, 808, 8. — Of the Therapeutae: Philon II, 482, 4. — Of the church: Ignat. 717 B. Polyc. 1009 C. Tatian. 872 C. 873 C. Clem. A. I, 1205 A. Method. 129 B τὸ τάγμα τῶν παρθέων, the order of virgins.* *Athan. I, 232 A. II, 921 B. 953 B. 1305 B. Basil. IV, 717 B. Carth. Can. 44. (See also Just. Apol. 1, 15. Const. Apost. 2, 26, 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένα, the Virgin Mary.* *Clem. A. I, 300 B. 1205 A. Hippoc. 624 A. Orig. I, 668 B. IV, 784 B. Method. 349 B. Eus. VI, 833 C. 1020 D. 1033 B. Cyrill. H. 465 B. Epiph. I, 385 C. Cyrill. A. X, 20 C. — Used also with reference to males. Paul. Cor. 1, 7, 25? Apoc. 14, 4. Epiph. I, 385 C. Mal. 58, 11. — Method. 205 C τὰ παρθένα, neuter.*
παρθενοτροφία, *as, ἡ, (τρέφω) the bringing up or education of virgins.* *Clem. A. I, 1177 C.*
παρθενόφυτος, *on, (φύω) virginal.* *Andr. C. 1328 D.*
παρθενό-χρος, *wtos, ὁ, of virginal color.* *Mel. 1, 12.*
παρθενών, *ωνος, ὁ, nunnery.* *Athan. II, 844 A. Greg. Naz. III, 1067 A. Greg. Nyss. III, 996 D.*
Παρθικός, *ἡ, ὄν, (Πάρθος) Parthian.* *Strab. 11, 13, 7. Lyd. 178, 19 τὸ παρθικόν, sc. δέρμα, scarlet leather, = φλογιοβαφές δέρμα.*
παρ-ιαμβος, *on, ὁ, = πυρρίχιος.* *Terent. M. 1369. Arist. Q. 47.*
παρ-ιέρη, *ης, ἡ, emerita priestess.* *Plut. II, 795*
παρίδια, *ων, τὰ, parilia or palilia, the festival of Pales.* *Dion. H. I, 229, 2. Plut. I, 31 A. Dion C. 43, 42, 3. 45, 6, 4. Athen. 8, 63.*
Πάριος, *on, = Πάριος, of Paros.* *Sept. Esth. 1, 6.*
παρ-ιπάζω, to pass by, of time. *Cyrril. Scyth. V. S. 233 C.*
παριπαράτος, *on, ὁ, (ἱππάριον) one who has the charge of a hippopus.* *Phoc. 197, 15.*
παρ-ιπασία, *as, ἡ, a riding along-side.* *Ael. Tact. 35, 3.*
παρ-ιπτεύω, to outride: to surpass. *Philostr. 540.*
παρίπτιον, *on, τό, = πάριππος, parhippus.* *Theoph. 638, 14 παρίππιν. Porph. Cer. 475, 18. 488, 16.*
πάριππος, *on, ὁ, attendant on horseback.* *Polyb. 11, 18, 5. — 2. Parhippus, supernumer-*

ary horse. *Jul. 388 B. 404 C. Lyd. 200.*
παρ-ίπταμαι = παραπέτομαι. *Mel. 41. Philostr. 739 πτήναι.*
παρ-ισάζω = παρισώ. *Sext. 637, 25.*
παρ-ισθμός, *on, along the ἰσθμός.* *Eudoc. M. 342, θάλασσα.*
Παρίσιοι, *ων, οἱ, Parisii, the city of Paris.* *Jul. 340 D. Zos. 135, 9 τὸ Παρίσιον.*
*παρ-ισος, *on, nearly equal.* *Polyb. 1, 28, 4, et alibi. Strab. 5, 1, 3. 11, 7, 1, p. 457, 10. Moer. 80 = ἀμφιδήριτος, ἀγχώματος — 2. In rhetoric it is applied to two consecutive κῶλα in a clause nearly equal in length; as ἐὰν ᾖ φιλομαθής, ἔση καὶ πολυμαθής. Aristot. Rhet. 3, 9, 9. Diod. 12, 53. Dion. H. V, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. Plut. II, 350 D. Quintil. 9, 2, 76. Hermog. Rhet. 421, 2, σχῆμα.*
παρισότης, *ητος, ἡ, = ἰσότης.* *Diophant. 5, 17, p. 237.*
παρ-ισώω, to render equal. *Classical. Dion. H. VI, 1033, 16, in rhetoric. Hermog. Rhet. 282, 3. 281, 21, τὰ κῶλα.*
παριστάω = παρίστημι. *Dion. Thr. 638, 4. Sext. 66, 15, et alibi. — Also, παριστάνω. Philon I, 223, 18. Paul. Rom. 6, 16.*
παρίστημι, to set near, etc. *Strab. 10, 4, 22, p. 413, 13 οἱ παρασταθῆντες, = οἱ ἀργαίτες (παῖδες) at Crete. — Impersonal, παρестάσθαι, to be stated. Sext. 257, 17 Παρестάσθω ὅτι δύναται. — Παρестηκέναι, παρестάναι, παρ-ιστῆναι, to stand near, etc. Sept. Ex. 9, 31 παρ-ιστηκύναι, ready for ripping — Polyb. 14, 5, 7 Παρ-ιστῶνται ταῖς διανοίαις, being beside themselves. 18, 36, 6, τῶν φρενῶν, to be disturbed in one's mind. — Dion. H. III, 1755, 1 παραστήναι, to surrender. — 2. To commend. Paul. Cor. I, 8, 8. Jos. Ant. 15, 7, 3 -σασθαι [Perf. παρίστακα, active in sense. Polyb. 3, 94, 7. Sext. 756, 6. — Stud. 1740 B παρ-ιστηκέω, et alibi.]*
παρ-ιστορέω, to notice incidentally. *Cic. Att. 6, 1, 25. Plut. II, 890 F. — 2. To misrepresent, to make false statements.* *Simoc. 283, 3.*
παρ-ιστορία, *as, ἡ, false statement.* *Phot. III, 1393 C.*
*παρ-ίσωσις, *εως, ἡ, an equalizing.* *Iamb. Myst. 32, 118. — 2. In rhetoric, equality of κῶλα.* *Classical. Lucian. I, 374.*
παριτητός, *ἡ, ὄν, = παριτός.* *Cels. apud Orig. I, 1445 D.*
Πάρκαι, *ων, αἱ, Parcae = Μοῖραι.* *Lyd. 48, 5.*
πάρη, *ης, ἡ, parma, buckler.* *Polyb. 6, 22, 1. Dion. H. I, 388, 13. Lyd. 129 πάρμα.*
παρπονίον, *ωνος, ὁ, Boeotic, = πάρπον.* *Strab. 13, 1, 64.*
*παρό = παρ' ὁ, equivalent to παρὰ or ἡ, quam, than. *Aristot. Plant. 1, 4, 16 Ἐκείσε κρεττό-*

νας αὐξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυρίως συνβέβηκε τῇ ὕδατι τὸ εἶναι στοιχείω, παρὸ τῇ γῇ. *Sext.* 251, 6. *Schol. Arist. Plut.* 939. *Codin.* 72, 13.

παροδευτικῶς (παροδεύω), *adv. cursorily.* *Petr. Ant.* 797 B.

παροδεύω, to pass by. *Sept. Sap.* 1, 8, τινά. *Ezech.* 36, 34. *Diod. Ex. Vat.* 108, 3, τινά. *Jos. B. J.* 5, 10, 2. *Plut. II,* 526 F. 973 D. *Clem. A. II,* 633 C.

παρ-οδηγία, *as, ἡ, a misleading, misdirection.* *Nicet. Byz.* 737 C. 777 C.

παροδικός, ἡ, ὄν, (παρόδος) transitory. *Basil. I,* 252 A.

παρόδιος, *ον, (παρόδος) by the road or way.* *Basil. III,* 388 B, ῥῆμα, common saying. — *Vit. Nil. Jun.* 73 A, out of the way.

παρόδος, *ον, ἡ, a passing.* *Diod.* 18, 16 'Εν παρόδῳ, in passing. — 2. Admission to a society. *Jos. B. J.* 2, 8, 7. — 3. The first entrance of a chorus into the orchestra. *Heph. Poem.* 10, 8.

παρ-οδύρομαι, to lament beside. *Dion. C.* 43, 19, 4.

παρ-οιδέω, to swell, to be bloated, to bloat. *Philon I,* 276, 27. *Diosc. Delet.* 27.

παροιδίσκω, to swell, active. *Aret.* 80 A.

παροικασία, *as, ἡ, = παροικία.* *Sept. Zach.* 9, 12. *Ezech.* 20, 38. *Theophil.* 1160 A.

παροικέω, to be a sojourner, to sojourn. *Sept. Gen.* 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γεράροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied to Christian societies, the members of which regarded themselves as sojourners in this world. *Clem. R.* 1, 1, Κάρινον. *Diognet.* 1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr. Polyc.* 1029 A. *Martyr. Poth.* 1412 A. *Orig.* I, 957 B. *Athan.* I, 312 A.

παρ-οίκισις, *εως, ἡ, = παροικία, sojourn.* *Sept. Gen.* 28, 4, 36, 7. *Ex.* 12, 40, et alibi. *Theophil.* 1157 A. — *Athan.* II, 700 B, diocese. — 2. Transmigration of souls. *Plotin.* I, 867, 8.

παροικία, *as, ἡ, (παρόικος) sojourn, sojourning.* *Sept. Esdr.* 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog. Luc. Act.* 13, 17. *Petr. I.* 1, 17. *Clem. R.* 2, 5. *Patriarch.* 1061 A. — 2. Paroecia, less correct paroecia, diocese. *Iren.* 1229 B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.* 1384 C. *Alex. A.* 548 A. *Anc.* 13, 18. *Ant.* 3, 9. *Eus. II,* 48 B. *Laod.* 14. *Athan.* I, 333 C. 712 D. II, 797 B. *Basil.* IV, 433 C. *Cyrill. H.* 852 C. *Theod.* IV, 1316 D.

παροικικός, ἡ, ὄν, L. colonarius, peasant's. *Justinian. Cod.* 1, 2, 24, § α'. *Novell.* 7, Proem. 120, 1, δίκαιον.

παροικίς, ἰδος, ἡ, = ἡ πάροικος. *Strab.* 5, 3, 10, p. 376, 3.

πάροικος, *ον, ὁ, L. iniquilinus, stranger, sojourner.* *Sept. Gen.* 23, 4. *Ex.* 12, 45, 18, 3. *Lev.*

22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11. *Diognet.* 1173 B, the Christian in this world.

παροίκιστος, ἡ, *ον, = οἰκιστος.* *Nicet. Byz.* 721 A.

παροικτρόω, to regard as οἰκτρός. *Cosm. Carm. Greg.* 344.

παροιμία, *as, ἡ, maxim.* *Sept. Prov.* 1, 1. *Sir.* 6, 35. 39, 3. — *Joann.* 16, 25, 29, dark sayings. — Αἱ παροιμίαι, the Book of Proverbs. *Sept. Prov. (titul.). Philon I,* 369, 25. *Basil. III,* 388 B. C. — In the Ritual, ἡ παροιμία, the lesson taken out of the Book of Proverbs. — 2. Parable = παραβολή. *Joann.* 10, 6.

παροιμιάζω, to make proverbial. *Pseudo-Jos. Macc.* 18, p. 520, τινά.

παροιμακός, ἡ, ὄν, proverbial. *Plut. II,* 636 E. F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.* III, 556 A. — *Basil. III,* 260 B. *Thend. Mops.* 877 B, of the book of Proverbs. — Παροιμακὸν μέτρον, paroemiac verse, the anapaestic dimeter catalectic. *Heph.* 8, 7. *Schol. Arist. Nub.* 275.

παροιμακῶς, *adv. in the form of a proverb.* *Strab.* 11, 2, 16. *Basil. III,* 405 B.

παροιμαστίς, *οὔ, ὁ, writer of proverbs or maxims.* *Symm. Eccl.* 12, 10. *Eus. VI,* 564 A. *Basil. II,* 816 D. III, 489 C.

παροιμώδης, *es, proverbial.* *Plut. I,* 143 D, et alibi. *Philostr.* 10. *Basil. III,* 404 A.

παροιμωδῶς, *adv. proverbially.* *Marcell. apud Eus. VI,* 741 A. *Athan.* II, 240 C. 245 B. *Cyrill. A. I,* 785 C.

παροινέω = πάροινος εἶμ. *Clem. A. I,* 416 A. Παρουηθεῖς (οἶνος), drunk to excess.

παροίνημα, *ατος, τὸ, drunken trick.* *Plut. II,* 350 C.

παροιστέον = δεῖ παραφέρειν. *Cyrill. A. I,* 681 D.

παρ-οιστρώω, to be distracted, driven mad. *Sept. Hos.* 4, 16. *Ezech.* 2, 6. *Orig.* I, 892 A. *Greg. Nyss.* III, 928 B.

παρ-οιστρος, *ον, distracted, mad, crazy.* *Cels. apud Orig.* I, 884 C. 889 C.

παρ-οίχομαι, to have passed by. — Παρφημένος χρόνος, preterit tense, applied to all the tenses denoting time past. *Plut. II,* 1081 C. *Apollon. D. Adv.* 533, 22. *Phryn.* 18, as ἀφικόμεν. *Arcad.* 174, 21 Παρφημένος ὀριστικός (εἶπον, εἶχον).

παρολιγορρεῖν = δεῖ παρολιγορεῖν. *Polyb.* 5, 21, 7.

παρ-ολισθάνω and παρ-ολισθαίνω, to slip, to slip in. *Jos. B. J.* 7, 8, 3. *Plut. II,* 698 C, et alibi. *Apollod. Arch.* 21.

παρολισθησις, *εως, ἡ, a slipping, fall.* *Eus. II,* 1044 A.

παρ-ολκή, ἡς, ἡ, protraction, putting off, delay. *Theol. Arith.* 52. *Jos. Ant.* 16, 11, 8, p. 823. *Clementin.* 64 B. *Basil. III,* 321 B. — 2. Superfluousness. *Apollon. D. Pron.* 307 A.

Adv. 596, 17. *Synt.* 4, 21. 247, 28. *Sext.* 90, 16, irrelevance. *Phol.* I, 640 D.

παρόλκιον, *ον, τὸ, (παρόλκος) tow-ropes.* *Aporrh.* 357 C.

παρ-ομαρτέω, to accompany. *Plut. I,* 927 B. *Lucian.* I, 172. *App. II,* 846, 52.

παρομοιάζω = ὁμοιάζω. *Matt.* 23, 27.

παρόμοιος, *ον, similar.* *Dion. H. V,* 585, 6. 149, 1, κάλα, similar in sound. 185, 8, σχηματισμοί. *Pseudo-Demetr.* 15, 13.

παρομοιών = ὁμοιών. *Poll.* 9, 131. *Eus. V,* 248 A.

παρ-ομολογέω, to confess or admit, to admit reluctantly. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.

παρ-ονειδίζω = ὀνειδίζω. *Diod. Ex. Vat.* 137, 11. *Schol. Arist. Nub.* 543.

παρ-ονομάζω, to name from or after; to derive one word from another by a slight change. *Diod.* 2, 4. *Dion. H. VI,* 1078, 15. *Strab.* 3, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διαπλασιφήμους = 2½. *Plut. II,* 318 F. *Drac.* 129, 10. *Apollon. D. Pron.* 262 A.

παρ-ονομασία, *as, ἡ, (παρ-ονομάζω) paronomasia, agnomination.* *Dion. H. VI,* 792, 18. *Herodn. Gr. Schem.* 595, 10 (Πρόθεος θοός). — 2. Pronoun = ἀντωνυμία. *Dionysod. apud Apollon. D. Pron.* 262 A.

παρ-ονύμην, incorrect for παρωνύμην.

παρ-οξίζω, to be somewhat sour. *Diosc.* 1, 18.

παρ-οξύντεον = δεῖ παρ-οξύνειν. *Poll.* 1, 55.

παρ-οξύνω, to put the acute accent on the penult. *Drac.* 66, 7. *Apollon. D. Adv.* 537, 24. *Porphyr. Prosod.* 104, 110.

παρ-οξυσμός, *οὔ, ὁ, paroxyzm, in medicine.* *Diosc. Eupor.* 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.

παρ-οξυτονέω = παρ-οξύνω, to put the acute on the penult. *Basil.* IV, 884 A.

παρ-οξύτονος, *ον, paroxyztone, having the acute accent on the penult.* *Arcad.* 191, 19. *Porphyr. Prosod.* 109, λέξις.

παρ-οξυτώνως, *adv. with the acute on the penult.* *Agathar.* 113, 46. *Hermog. Rhet.* 15, 21. *Phryn.* 139.

παρ-οπλίζω = ἀφοπλίζω. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10, 14, 67. *Plut. I,* 793 A.

παρ-οπλισμός, *οὔ, ὁ, a disarming.* *Diod. II,* 592, 87.

παρ-οπτάω, to roast moderately. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod. apud Orib.* II, 408, 6.

παρ-οπτήσις, *εως, ἡ, moderate roasting.* *Moschn.* 129, p. 71, 25. *Herod. apud Orib.* II, 408, 8.

παρ-όραμα, *ατος, τὸ, oversight, error.* *Hipparch.* 1020 C. *Plut. II,* 515 C. 705 C, et alibi. *Anton.* 7, 52.

παρ-όρασις, *εως, ἡ, neglect.* *Sept. Macc.* 2, 5, 17. *Lucian.* I, 85. *Anast. Sin.* 1089 D.

παρ-ορατικός, ἡ, ὄν, apt to overlook, overlooking. *Plut. II,* 716 B.

παρ-οργίζω, to provoke to anger, to enrage. *Sept. Deut.* 4, 25, et alibi.

παρ-οργισμα, *ατος, τὸ, (παρ-οργίζω) = following.* *Sept. Reg.* 3, 16, 33. 3, 20, 22.

παρ-οργισμός, *οὔ, ὁ, provocation.* *Sept. Reg.* 3, 15, 30, 4, 19, 3. *Nehem.* 9, 18. — 2. Anger, wrath. *Sept. Jer.* 21, 5 as v. l. *Paul. Eph.* 4, 26.

παρ-ορέω = ὀρέω. *Ael. N. A.* 1, 4.

παρ-όρειος, also παρ-ώρειος, *ον, (ὄρος) along or on the side of a mountain.* *Strab.* 3, 4, 20, 12, 3, 15. 12, 6, 4. 12, 8, 13. — Also, παρ-όριος. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos. B. J.* 1, 4, 7.

παρ-όρθιος, *ον, not quite erect.* *Apollod. Arch.* 21.

παρ-ορίζω = ὀρίζω. *Longin.* 2, 2, 10, 6. — 2. To drive beyond the limits. *Plut. II,* 353 E. *Diognet.* 1184 C — σθαί, to be violated.

παρ-όριος, see παρ-όρειος.

παρ-οριστέον = δεῖ παρ-ορίζειν. *Longin.* 38, 1.

παρ-οριστής, *οὔ, ὁ, = ὁ παρ-ορίζων, trespasser.* *Clementin.* 360 C.

παρ-ορκέω (ὄρκος), to forswear one's self. *App. I,* 91, 78. *Philostr.* 219. *Basil. IV,* 681 A.

παρ-ορκία, *as, ἡ, perjury.* *Basil. IV,* 368 B. *Greg. Naz.* III, 272 A.

παρ-ορμέω, to lie at anchor near. *Diod.* 14, 73, 49. *Plut. I,* 930 A.

παρ-όρμημα, *ατος, τὸ, = παρ-όρμησις.* *Jos. Ant.* 17, 12, 1.

παρ-ορμητικός, ἡ, ὄν, apt to incite, provocative. *Xenocr.* 73. *Diosc.* 2, 134. *Plut. I,* 48 B. II, 276 A. *Apollon. D. Synt.* 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρορμώω, διεγείρω). *Simoc.* 71, 7.

παρ-ορμητικῶς, *adv. provocatively.* *Proc. Gaz.* I, 1880 A.

παρ-ορχεῖσθαι, to dance the wrong dance. *Lucian.* II, 311, τὰς Θέουσιν συμφοράς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.

παρ-όσον, forasmuch as, inasmuch as. *Sext.* 279, 13. 626, 19.

παρ-οσφραίνω, to offer to smell at. *Geopon.* 13, 17.

παρ-ουσία, *as, ἡ, the advent of Christ.* 'H πρώτη παρουσία, the first advent. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14, 32, 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A. I,* 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus. VI,* 888 B. *Athan.* II, 168 A. — 'H δευτέρα παρουσία, the second coming of Christ. *Matt.* 24, 3, et alibi. *Paul. Thess.* 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just. Apol.* 1, 52. *Tryph.* 31, 32. 35, 49, p. 544 A. 553 A. 585 A. — 'H ἔνδοξος παρουσία τοῦ Χριστοῦ. *Iren.* 1225 A. *Polykrat.*

1857 B. Eus. IV, 17 B. 252 A. — 2. Contribution. Inscr. 4896, C, 9. Schol. Lucian. II, 190.
 παρουσιάζω, *asa*, to be present. Theoph. Cont. 205, 21.
 παροχέυς, *εως*, *δ*, = *δ* παρέχων, furnish. Cornut. 30 as v. l.
 παροχλίξω, to remove. Cyrill. A. II, 200 B. C. Phot. Lex. Παροχλίξουσι, μετακινούσι.
 πάροχος, *ον* *δ*, (παρέχων) L. largitor, giver, furnisher. Clementin. 10, 9.
 πάροχος, *ον*, (δχος) plural πάροχοι ἵπποι, = πάριπποι, ἀδίστατοι ἵπποι. Euagr. 6, 4, 15.
 παροφάομαι, to eat in addition, as titbits. Poll. 10, 87. Clem. A. II, 396 A.
 παροφύημα, *αρος*, τὸ, dainty side-dish. Athen. 9, 3. Philostr. 662.
 παρρησία, *ας*, *ή*, full liberty; courage; privilege. Patriarch. 1041 C. D. Οὐκ εἶχον παρρησίαν ἀνένισαι εἰς πρόσωπον Ἰακώβ. Const. Apost. Proem. 2. Οἱ παρρησίαν εὐληφότες τὸν παντοκράτορα θεὸν πατέρα καλεῖν.
 παρρησιάζομαι, to enjoy liberty. Theoph. 704, 10. παρρησιαστικῶς, *adv.* in a free-spoken manner, freely. Jos. B. J. 2, 21, 4.
 παρρησιωδῶς, *adv.* = preceding. Diol. 15, 6. παρρικίδας, τὸν, parricidas = πατροφόνους. Lyd. 141, 13.
 παρρυβρίζω = ὑβρίζω. Basil. III, 913 C.
 παρρυγαίνω, to moisten a little. Herod. apud Orib. I, 413, 8. Athen. 8, 53.
 παρρυγρός, *ον*, somewhat wet. Galen. IV, 185 B.
 παρρυπαντάω = ὑπαντάω. Jos. B. J. 1, 81, 4.
 παρ-υπομνήσκω, to remind by the way. Polyb. 5, 31, 3.
 παρ-υπόμνησις, *εως*, *ή*, a reminding by the way. Anton. 1, 10.
 παρ-υπόστασις, *εως*, *ή*, counterfeit existence. Pseudo-Dion. 732 C.
 παρ-υποψύχω, to cool somewhat. Diosc. 2, 107, p. 285.
 παρ-ύπιος, *ον*, nearly flat or level. Simoc. 85, 23.
 παρ-υψίζανω, to place in ambush. Pseud-Athan. IV, 1540 A, τι.
 παρ-υψίστημι, to substitute. Chrys. X, 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, to substitute lies in the place of truth. — 2. Mid. παρ-υψίσταμαι, to coexist with. Apollon. D. Synt. 4, 5, 12, 18. Sext. 46, 5.
 παρ-ύψηλος, *ον*, somewhat high. Simoc. 67, 1, 75, 1.
 παρ-ωδέω, *ήσω*, (παρ-ωδός) to parody. Lucian. I, 510. Men. Rhet. 282, 24. Philostr. 89.
 παρ-ωδή, *ης*, *ή*, = παρ-ωδία, parodia. Quintil. 9, 2, 35.
 παρ-ωδικός, *ή*, *όν*, parodic. Dion. H. VI, 1121, 12.
 παρ-ωδέω, to push aside. [Lyd. 280, 2 παρ-ωδηθήναι.]

παρ-ωκέανος, *ον*, (ώκεανός) on the shores of the ocean. Plut. I, 717 E.
 παρ-ωκεανίτης, *ον*, *δ*, dweller on the shores of the ocean. Strab. 17, 3, 19. 4, 1, 1, p. 275, 18.
 παρ-ωκεαντικός, *ή*, *όν*, = παρ-ωκέανος. Strab. 4, 2, 1.
 παρ-ωκεανίτης, *ιδος*, *ή*, = *ή* παρ-ωκέανος. Polyb. 34, 5, 6. Diod. 5, 21. Strab. 1, 1, 6. 2, 1, 12, 16.
 παρ-ωμάλος, *ον*, (ωμάλος) nearly even or level. Strab. 3, 5, 1.
 παρ-ωμής, *ιδος*, *ή*, (ωμός) that which is worn upon the shoulder, as a scarf. Sept. Ex. 28, 14.
 πάρων, *ωρος*, *δ*, παρ-ο, a kind of boat. Polyb. Frag. Hist. 65. Schol. Arist. Pac. 142.
 παρωνυμείω, *ήσω*, = παρωνυμός *είμ*. Philon I, 486, 30. II, 39, 31.
 παρωνυμία, *ας*, *ή*, derivation from a noun. Plut. II, 401 A. 853 B. Orig. I, 61 A.
 παρωνύμιον, *ον*, τὸ, L. cognomen, surname. Plut. I, 74 A. 174 C. 351 C, et alibi. Mal. 395, 12 παρωνύμιον.
 *παρωνυμνος, *ον*, (δνομα) derived from a name or noun (σοφία from σοφός). Aristot. Categ. 1, 5. Dion. Thr. 634, 25. Nicom. 76. 82. 83 (3, 3, 3), are respectively παρωνύμιον of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). Drac. 20, 8. 57, 23. Apollon. D. Conj. 521, 31, δνομα. Synt. 268, 8. Herod. Gr. Philet. 416 (458). Clem. A. II, 592 A. Orig. I, 77 A. Eudoc. M. 86, τὸ ὀρένιο, named after the bird. — 2. Substantively, τὸ παρωνύμιον, sc. δνομα, cognomen. Plut. II, 560 D. E.
 *παρωνύμιος, *adv.* by derivation from a name or noun. Aristot. Categ. 7, 3, et alibi. Strab. 9, 3, 13. — 2. With a wrong name. Steph. Diac. 1125 B. Vit. Nicol. S. 901 A.
 παρ-ώρεια, *ας*, *ή*, (δρος) side of a mountain. Polyb. 2, 14, 6. 3, 47, 3. Diod. 14, 80. Strab. 12, 8, 14.
 παρ-ώρειος, see παρ-ώρειος.
 παρ-ωρισμός, *ον*, *δ*, (πάρ-ωρος) unseasonableness. Aquil. Esai. 24, 7.
 παρ-ώριος, *ον*, (οὐς) one-eared? Pallad. Laus. 1225 C.
 παρ-ωρίς, *ιδος*, *ή*, parotis, the mumps, a disease. Diosc. 2, 98. Galen. II, 271 F.
 παρ-ωχρος, *ον*, somewhat pale. Plut. II, 864 B. Poll. 4, 135, 137.
 πᾶς, *πᾶσα*, *πάν*, *all*. Sept. Macc. 2, 5, 14 'Εν ταῖς πάσαις ἡμέραις τρισί, in three whole days. — Οἱ ἅγιοι πάντες, All-Saints. Stud. 1713 C. — 2. An epithet of τεράς, the number four. Philon I, 347, 31. — 3. Any. Sept. Ex. 12, 16 Πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσετε σεαυτῶ εἰδωλον, οὐδὲ παντὸς ὁμοίωμα, = οὐδέν. Lev. 5, 2. Num. 35, 22: in the Septuagint, a Hebraism. Diol. 15, 87 'Ανευ πάσης παραχῆς. — 4. Adverb-

ially, πάντα, = πάντοτε, αἰεί, always. Apophth. Macar. 7.
 πασσαλίσκος, *ον*, *δ*, little πάσσαλος. Schol. Arist. Vesp. 574.
 Πασσαλορρηγίται, *ων*, *οἱ*, (πάσσαλος, ῥύγχος) Passalorrhynchitae, a sect, called also Τασκοδρουγίται. Epiph. I, 877 B. Hieron. VII, 356 D. Tim. Presb. 13 B.
 πάσσον, *ον*, τὸ, the Latin passus, pace, a measure of length. Heron Jun. 39, 1. 16. 40, 11.
 πάσσοις, *ον*, *δ*, passum or passa, raisin-wine. Polyb. 6, 2, 3.
 πάστιλος, *ον*, *δ*, pastillus or pastillum. Pallad. Vit. Chrys. 26 E. Apophth. 268 A. Aët. 3, 99. Sophrns. 3657 D.
 παστός, *ον*, *δ*, bridal chamber. Sept. Ps. 18, 6. Joel 2, 16. Macc. 1, 1, 27. 3, 1, 19. — 2. The chamber of Athena in the Acropolis. Clem. A. I, 149 C.
 παστός, *ή*, *όν*, (πάσσω) sprinkled with salt, salted. Sophrns. 3588 D, ὀρυξ. Anon. Med. 263, κρέας.
 πάστος, *ον*, *δ*, pastus, repast. Leo Gram. 230, 4.
 παστοφόριον, *ον*, τὸ, pastophorium = ταμεῖον, σκευοφυλάκιον, treasury of a temple. Sept. Par. 1, 9, 26. Esdr. 1, 8, 58. Esai. 22, 15. Inscr. 2297. Jos. B. J. 4, 9, 12. Const. Apost. 2, 57, 8, 13.
 παστοφόρος, *ον*, *δ*, pastophorus, one that carries the image of a god in a temple. Diol. 1, 29. Clem. A. I, 560 B. 256 A. Porphyry. Abst. 321.
 πάσχα, τὸ, indeclinable, the Hebrew פסח = διάβασις, ἱερ-πάσχα, pascha, Passover. Sept. Ex. 12, 11, et alibi. Philon I, 440, 11. Matt. 26, 2. Tertull. II, 72 B. 973 A. Petr. Alex. 517 A, τὸ νομικόν. 520 B, τὸ ρηλικόν. Chrys. I, 610 E, τὸ παλαιόν. Andr. C. Method. 1329 C. — Written also φασέκ or φασέχ. Sept. Par. 2, 30, 1. 2, 35, 1. Jer. 38, 8. Theodot. Ex. 12, 3. — Also, φάσκα or φάσχα. Jos. Ant. 5, 1, 4. 14, 2, 1. B. J. 2, 1, 3. Greg. Naz. II, 636 B. — 2. The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ. Eus. II, 1077 C. Laod. 14. Athan. I, 612 C. 535 B. Diol. A. 905 C. Andr. C. Method. 1332 B. — 'Η ἑβδομάς τοῦ πάσχα, the week of the Passover, Passion-week. Epiph. II, 508 B. Called also τὰ ἑβδόμα τοῦ πάσχα: Athan. I, 652 A. Also, αἱ ἡμέραι τοῦ πάσχα: Const. Apost. 5, 17, 18. — Sometimes πάσχα is used as plural. Greg. Naz. III, 216 A. Epiph. I, 941 D. 397 B τῶν πάσχα. Chrys. I, 606 A. — 3. The celebration of the eucharist. Chrys. I, 611 A. B. (Compare Eutych. 2397 B. 2398 A, τὸ μυστικόν, the Last Supper.)

πασχάζω, *ασα*, to celebrate or keep Easter. Theoph. 98, 6. 665, 5.
 πασχάδιον for πασχάδιον. Chron. 511, 6.
 πασχάλιος, *α*, *ον*, paschalis, paschal. Soz. 1476 B, ἑορτή, Easter. Proc. I, 91, 19. 469, 23. Jejun. 1929 B, sc. ἑορτή. Euagr. 2728 A, ἡμέρα. Joann. Mosch. 3108 A. Leont. Cypr. 1729 C. Chron. 691, 14. Maz. Conf. Comput. 1224 A. 1232 A, μὴν. Theoph. 171, 12. 665, 3. Stud. 1713, C. — 2. Substantively, τὸ πασχάδιον, sc. κανόνιον, the paschal canon. Damasc. II, 229 (titul.). Syncell. 63, 7, 15. Porphy. Cer. 126, 7.
 πασχητισμός, *ον*, *δ*, = τὸ πασχητισμ. Lucian. II, 750. Clem. A. I, 160 A. 501 A.
 πασχητιώω, *άσω*, (πάσχω) = γυναικοπαθῶ, L. muliebris pati. Lucian. II, 426. Diog. 6, 47. Athen. 5, 12. — 2. Causatively, πασχητιώωτα ἐδέσματα, aphrodisiacs. Clem. A. I, 400 C.
 πάσχω, to suffer, spoken of the Passion. Luc. 22, 15, et alibi. Clem. R. 2, 1. Barn. 744 B. Just. Apol. 1, 50. Clem. A. I, 885 A. — 2. To be in a passion. Apocr. Act. Paul. et Thecl. 21. — 3. To be sick = νοσέω. Sept. 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. Apollon. D. Synt. 142, 25. [Clem. R. 2, 7 παθεῖται = πείσεται, unless we read πάθηται. Achmet. 127 ἐπάθη = ἐβλήθη.]
 παταγνητικός, *ή*, *όν*, (παταγέω) clattering, chattering. Clem. A. I, 500 A.
 πατέλλα, *ή*, patella = λεκανίς. Poll. 6, 85.
 πατέλλιον, *ον*, τὸ, little πατέλλα. Poll. 6, 90. 10, 107.
 πάτερ, *δ*, the Latin pater = πατήρ. Plut. II, 279 B Πάτερ πατρός, pater patratus. 288 F Ζεῦ πάτερ, sine patris, = ἀνευ τοῦ πατρός.
 πατερία, *ας*, *ή*, the office of πατήρ πόλεως. Justinian. Cod. 10, 55, 1.
 πατερικός, *ή*, *όν*, (πατήρ) pertaining to or written by a Father of the church, patristic. Anast. Sin. 1156 B. Theoph. 689, 17, βιβλία.
 πάτερνος, *ον*, the Latin paternus = πατρικός, πατρός. Arcad. 63, 7.
 πατέω, *ησα*, L. incedo, to walk. Theoph. Cont. 198, 15 'Επάει δὲ Βένετος καὶ Πράσιος, he appeared in the costume of the Veneti and the Prasini. — 2. To tread upon, to set one's foot upon. Pallad. Laus. 1009 A, τὴν 'Αλεξάνδρειαν. Apophth. 264 B, τὰ ἐκεῖ, = πατήσεν. — Participle, πεπατημένος, *η*, *ον*, hackneyed, trite. Apollon. D. Pron. 316 B. Longin. Frag. 8, 11. — 3. To trample under foot: to attack, sack, plunder. Luc. 21, 24. Apoc. 11, 2. Hippol. 597 A, τὸν θάνατον. Heliod. 4, 19, πόλιω. — 4. To tread grapes. Sept. Judic. 9, 27. Esai. 16, 10, οἶνον εἰς τὰ ὑπολήνια. Cornut. 175. Diosc. 5, 13. Apoc. 19, 15, τὴν ληνόν.

πατζουνάριον, ου, τὸ, = σταφυλῖς. Pseudo-Moschn. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμῶν. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἔγγραφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorites. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

3. Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

4. Abbot = ἀββάς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — 5. The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — 6. Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — 7. Patrician? Philostr. 597 C. Theoph. 161, 9. 162, 16.

8. Pater, the Father, (a) the Valentinian θυός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (b) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (c) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάπες. Joann. Mosch. 2977 A. Doroth. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατηρίσιον, ου, ὁ, = ληνός, σταφυλοτριβέιον, wine-vat, in which the grapes are trodden. Harpocr. Σταφυλοβόλειον . . .

πατήρια, τὰ, quid? Const. (536), 1212 A.

πατηρός ἡ, ὄν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyd. 51, 3.

πατραγαβία, ας, ἡ, (ἀγαβός) the merits of one's father. Plut. II, 534 C.

πατρ-ἀδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθήναι = (παρά) τοῦ πατρός ἀκούσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἀρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38. Symm. Esai. 8, 21 τὰ πάτραρχα εἰδωλα, in the neuter. — 2. Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A. — 3. The chief officer of a ward of a city, = γειτονάρχης, ρεγωνάριος. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατράτος, ον, patratius = συμπεπερασμένος, πεπερασμένος. Plut. II, 279 B.

πατριά, ας, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Maz. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C. Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — 2. Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C. πατριαρχεῖω, εἰσώ, = following. Porph. Adm. 87.

πατριαρχεῖω, ἡσώ, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἀρχων πατριάς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9, 9, 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 388 A. — 2. After the destruction of Jerusalem by the Romans, the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1056 B. Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiph. I, 409 D. — 3. Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1208 A. Theod. Lector 217 C.

Eust. Mon. 904 B. Hierosol. 1252 C. Justinian. Novell. 3, 2, § α'. Monoph. 1128 B. 1137 D. Euagr. 2612 A. 2613 B.

πατριαρχία, ας, ἡ, patriarchate, office of patriarch. Basil. IV, 641 C. D. Greg. Naz. III, 1224 A. Epiph. I, 416 B. Pseudo-Dion. 645 C, the rule of the Father. Eustrat. 2284 D. Cyrill. Scyth. V. S. 238 B. 308 A. Joann. Mosch. 3013 B. — 2. Patriarchate, a patriarch's diocese. Socr. 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. Epiph. I, 221 D.

πατριαρχικός, ἡ, ὄν, pertaining to a patriarch, patriarchal. Greg. Naz. II, 652 B. Aster. 376 C. Eustrat. 2320 C, τάξις. Euagr. 3, 6, p. 2609 A, δίκαιον.

πατρικάτων, ου, τὸ, = πατρικιότης. Theoph. Cont. 469, 14.

πατρικία, ας, ἡ, the wife of a πατρικίος. Basil. IV, 484 B. C. Proc. III, 27, 17.

πατρικίος, ου, ὁ, the Latin patricius, patrician. Polyb. 10, 4, 2. Diod. 12, 25. Nicol. D. 112. Dion. H. I, 252, 15. 256, 8. 529, 6. Plut. I, 24 E. II, 278 D. 470 C. App. I, 100, 25.

πατρικιότης, ητος, ἡ, patriciatus, the rank of a patrician. Prisc. 160, 5. Antec. 1, 12, 4. Justinian. Novell. 38, Prooem. § γ'. Genes. 55, 2. 115, 9.

πατρικός, ἡ, ὄν, paternal: ancestral. Paul. Gal. 1, 14. Basil. IV, 904 C. Apophth. Poemen. 186 τὰ πατρικά, L. patrimonial. — Ἡ πατρική πῶσις, = ἡ γενική πῶσις, the genitive case. Dion. Thr. 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. Leont. I, 1356 A. Anast. Sin. 92 A. 1060 A. Chron. 12, 9. Const. III, 996 B. Damasc. II, 40 D. — 3. Of God the Father. Patriarch. 1068 B. Iren. 1111 B. Martyr. Poth. 1429 C, πνεῦμα. Clem. A. I, 349 C. 356 C. II, 409 A. Orig. VII, 308 C. Dion. Alex. 1597 C. Eus. VI, 832 B, θεότης. Athan. II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon. emitted from ἀνθρωπος and ἐκκλησία; his consort is ἁπλῆς. Iren. 449 B.

πατρικῶς, adv. in accordance with the fathers of the church. Anast. Sin. 292 C. 1284 C. Taras. 1441 B.

πατριωναιικός, ἡ, ὄν, the Latin patrimonialis. Tiber. Novell. 26.

πατριμώνιον, ου, τὸ, the Latin patrimonium, personal property. Proc. II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with πριουάτα). Just. Imper. Novell. 4. Justinian. Novell. 102, 1. Theoph. 631, 15.

πατριμώνιος, ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῇ βασιλείᾳ περιουσίας. Lyd. 191, 19.

πάτριος, ον, paternal. Eus. E. H. 3, 9 τὰ πά-

τρια τοῦ Ἰουδαίων ἔθνους, Jewish antiquities. Porph. Them. 64, 10.

πατρι-πρόβλητος, ον, emitted by the Father. Damasc. III, 836 C.

πατρίς, ἰδος, ἡ, fatherland. Clem. R. 1, 55 Δε' ἀγάπην τῆς πατρίδος. — 2. Country, region. Macar. 564 D Εἰς μακρὰς πατρίδας, to distant countries. Epiph. I, 573 A.

πατριώδης, ες, = πατρικός. Psell. 1156 A. B. πατριῶς (πάτριος), adv. after the manner of one's father or ancestors. Jos. B. J. 1, 24, 2. 5, 2, 1, in the vernacular tongue.

πατρόβουλος, ου, ὁ, = πατήρ βουλῆς, the head of the senate, a title. Jul. 380 D.

πατρο-γέννητος, ον, born of the Father. Damasc. III, 831 C.

πατρο-δότης, ορος, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. Iren. 1, 14, 3, p. 601 B.

πατρο-δώρητος, ον, given by a father. Lucian. III, 660.

πατρο-εἰκελος, ον, like the Father. Stud. 824 D. πατρό-θειος, ου, ὁ, uncle by the father's side, a father's brother. Phot. II, 740 C.

πατρο-κίνητος, ον, moved by the Father. Pseudo-Dion. 120 B.

πατροκτονία, ας, ἡ, (πατροκτόνος) parricide. Plut. II, 810 F, et alibi. Eus. II, 1076 B.

πατρολύμας, ου, ὁ, (λύμη) = πατρολέτωρ. Caesarius 1032.

πατρομιμήτως (μιμείμας), adv. in imitation of the fathers of the church. Stud. 1821 A.

πατροπαράδοσις, εως, ἡ, = πατρική παράδοσις. Theod. Icon. 168 B.

πατρο-παράδοτος, ον, handed down from one's forefathers. Diod. 4, 8. Dion. H. II, 956, 15. Petr. 1, 1, 18. Pseudo-Dion. 121 A, from the fathers of the church. Ant. Mon. 1529 A.

πατροπαράδότης, adv. from one's ancestors. Theod. Icon. 168 B.

πατροπασσιανοί, ὦν, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. Athan. II, 732 C. Socr. 488 A. Soz. 1321 A. (Compare Hippol. Haer. 458, 94 seq. Tertull. II, 156 B.)

πατροποθής (ποθέω), with filial affection. Cerul. 729 D.

πατρότης, ητος, ἡ, (πατήρ) the being father, paternity. Basil. I, 637 B. Did. A. 296 A. Anast. Sin. 49 D. Euchol. p. 673 τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).

πατροτυπία, ας, ἡ, = πατροτυψία. Hermes Tr. Poem. 62, 3.

πατροτύπτης, ον, ὁ, (τύπτω) = παρало́иς.

Philon I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.
 πατρονυψία, as, ἡ, the beating of one's own father. *Sext.* 684, 3.
 πατροφαῖς, ἐς, (φαῖνω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.
 πατρό-φίλος, ἡ, ον, father-loving. *Theophil.* 1060 A.
 πατροφονία, as, ἡ, (πατροφόνος) = παροκτονία. *Clementin.* 212 A.
 πατρώζω (πατρός), patrisso, to take after one's father. *Herodn.* I, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.
 πατρων, ωνος, ὁ, the Latin patronus, patron, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, b, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophil.* 1161 C.
 πατρωνεύω, patrocino. *Inscr.* 1695, 8.
 πατρωνία, as, ἡ, patronatus, patronage, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.
 πατρωνικόν, ον, τὸ, = following. *Tiber. Novell.* 28.
 πατρωνικόν, οὐ, τὸ, jus patronatus. *Justinian.* *Novell.* 1, 4, § α'. *Suid.* Πατρωνικόν δίκαιον . . .
 πατρώνισσα, ἡ, ἡ, patrona, patroness. *Antec.* 3, 7, 3.
 πατρωνιμέομαι = πατρωνυμικός εἰμι. *Eudoc.* M. 33.
 πατρωνυμικός, ἡ, ὄν, (πατρώνυμος) patronymic, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 280, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.
 πατρωνυμικός, adv. patronymically. *Iren.* 1, 2, 6.
 πατρώνυμος, ον, (δνομα) named after the Father. *Ignat.* 685 B.
 πατρός, ον, paternal. *Dion. H.* I, 168, 12, θεοί, penates.
 *πατρώς, οὐ, ὁ, L. vitricus, step-father. *Cercid.* apud *Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.
 πατρώνη, ἡ, ἡ, = πατρός. *Vit. Epirh.* 68 B. 84 A. 104 D, ἡ σὴ, as a title.
 Παυλάκις for Παυλάκιος, ον, ὁ, Paulacius. *Phot.* III, 352 A.
 Παυλιανισταί, ὄν, οἱ, Paulianistae, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.
 Παυλιανοί, ὄν, οἱ, Pauliani, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. Pauliani, certain heretics, called also Ἀδύγαντοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.

Παῦλος, ον, ὁ, Paulus, Paul of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin.* Frag. 1. *Hierocl.* apud *Eus.* IV, 800 B. *Jul. Frag.* 100 A. — Παύλου Πράξεις, Acta Pauli, a spurious work. *Eus.* II, 217 B. 269 A. — 2. Paul of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. Paul of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.
 παῦνι, ὁ, παῖνι, an Egyptian month. *Plut.* II, 362 F. *Cyrrill.* A. X, 133 D.
 παυροσπής, ἐς, (παῦρος, ΕΠΩ) of few words. *Antip.* S. 47.
 πανσί-κακος, ον, ending evil. *Sophrns.* 3469 B.
 Πανσίλινπος, ον, ὁ, Pausilippus (the modern Posilippo), a place between Neapolis and Puteoli. *Dion. C.* 54, 23, 5.
 παυσιμέριμος, ον, (μέριμνα) ending care. *Epirh.* I, 477 C.
 παύσις, εως, ἡ, a ceasing, cessation, end. *Sept. Jer.* 31, 2. *Epirh.* II, 321 C.
 παυσώδυνος, ον, (ὀδύνη) assuaging, allaying pain. *Sophrns.* 3497 A.
 παύω, to cause to cease. [2 aor. pass. ἐπάην, formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm.* Vis. 1, 3 (Codex κ) παῖναι. *Heges.* 1321 A συναν-ἐπάηνεν. *Macar.* 481 A ἀνα-παῖ. *Pseudo-Nil.* 545 A. *Arrophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παύσομαι. *Apoc.* 14, 13 ἀνα-παύσονται. See also ἐπανπαύω.]
 Παφνούτιος, ον, ὁ, Paphnutius, one of the Nicene fathers. *Athan.* II, 928 A. *Epirh.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.
 πάχης, ητος, ὁ, = παχύς. *Euagr.* 2717 A.
 παχνίζει, ἰσει, (πάχνη) there is a white frost. *Pallad.* Laus. 1210 C.
 πάχος, εος, τὸ, fatness. *Sept. Ps.* 140, 7 Πάχος γῆς, clay?
 Παχόμιος, see Παχόμιος.
 παχυ-δάκτυλος, ον, thick-fingered. *Polem.* 310.
 παχυκάρδιος, ον, = βαρυκάρδιος. *Aster.* 257 C.
 παχυμέρεια, as, ἡ, (παχυμερής) thickness of parts. *Sext.* 410, 27. — Also, παχυμερία. *Gemin.* 789 A.
 παχυμερής, ἐς, gross, etc. *Classical.* *Plut.* II, 626 A. *Sext.* 743, 1. *Porph.* *Novell.* 264, συνήθεια.
 παχυμερία, see παχυμερία.
 παχυμερῶς, adv. grossly; in the gross. *Strab.* I, 4, 7, p. 102, 19.
 παχυνερέω (νεῦρον), to have thick sinews. *Strab.* 14, 5, 12.
 παχύ-νοος, ον, thick-headed, dull. *Cyrrill.* A. I, 141 D.
 παχυντικός, ἡ, ὄν, (παχύνω) that thickens. *Diosc.* 5, 81 Ρεματῶν παχυντική. *Athen.* apud *Orib.* III, 188, 9

παχύνω, to thicken. *Eus.* V, 104 D. *Greg. Naz.* II, 313 B 'Ο λόγος παχύνεται, becomes incarnate. [*Just. Tryph.* 12 πεπαχύνται = ννται. *Galen.* VI, 379 A πεπαχύνμαι. *Ptol. Tetrab.* 102 πεπαχύνμαι, write -ννμαι. *Clem. A.* II, 273 C -ννμαι, write -ννμαι. *Philostr.* 514 πεπαχύνσαι.]
 παχύ-πους, ον, thick-footed. *Polem.* 287.
 παχύ-ρραβδος, ον, with thick shoots. *Diosc.* 1, 13, p. 27 as v. l.
 παχύρριζος, ον, (ρίζα) thick-rooted. *Diosc.* 1, 13, p. 26.
 παχύ-ρριν, ινος, ὁ, ἡ, thick-nosed. *Polem.* 287. *Adam.* S. 437.
 παχυσκελής, ἐς, (σκέλος) thick-legged. *Plut.* II, 1101 F. *Polem.* 181. 286.
 πάχυσμα, ατος, τὸ, = παχυσμός. *Aët.* 1, p. 6, 7.
 παχυστομείω, ἡσω, = παχύστομος εἰμι. *Strab.* 14, 2, 28, p. 141, 23.
 παχυστομία, as, ἡ, broad accent, brogue. *Strab.* 14, 2, 28, p. 142, 3.
 παχύστομος, ον, (στόμα) thick-mouthed. *Strab.* 14, 2, 28, p. 142, 1, speaking with a brogue.
 παχύτης, ητος, ἡ, thickness. *Greg. Naz.* II, 100 A, with reference to the Incarnation. — 2. Thick-headedness, stupidity. *Sext.* 614, 27.
 παχυ-τράχλος, ον, thick-necked. *Adam.* S. 392. *Georon.* 19, 2, 2.
 παχύ-φλοιος, ον, with a thick bark. *Classical.* *Diosc.* 1, 12. *Galen.* VI, 126 E.
 παχύφωνος, ον, (φωνή) rough-voiced. *Aristid.* Q. 46.
 παχύ-χυμος, ον, with thick juices. *Galen.* VI, 312 C. *Alex. Aphr.* *Probl.* 18, 17.
 Παχόμιος, ον, ὁ, Pachomius, an Egyptian archimandrite. *Pallad.* Laus. 1020 D. 1057 C. 1099 C. *Hieron.* II, 63 A. — Written also Παχόμιος. *Pachom.* (titul.).
 παχών, ὁ, pachon, an Egyptian month. *Sept. Macc.* 3, 6, 38. *Clem. A.* I, 885 B.
 πεδάνεος, ὁ, the Latin pedaneus = χαμαδικαστής, petty judge. *Lyd.* 201, 19.
 πεδατοῦρα, as, ἡ, the Latin pedatura, a measuring by feet. *Mauric.* 10, 3. *Mal.* 351, 8. *Leo. Tact.* 15, 56. — Also, πεδητοῦρα. *Porph.* *Cer.* 482, 8. 490, 4.
 πείθεις, εως, ἡ, (πείδω) a fettering, shackling; hindering. *Ephr.* *Chers.* 644 B.
 πείδης, ον, ὁ, bondman, prisoner. *Classical.* *Sept. Sap.* 17, 2.
 πείδητοῦρα, see πεδατοῦρα.
 πεδιάσιμος, ον, = following. *Diosc.* 1, 77 as v. l. *Basil.* III, 253 B.
 πεδιάσιος, ον, = πεδιαίος, of the plain; opposed to ὀρεινός. *Strab.* 15, 1, 58. *Diosc.* 1, 77.
 πείδικον, ον, τὸ, pedica = πείδη, fetter. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 10.
 πεδικλώω, ωσα, to fetter. *Mauric.* 11, 3. *Leo. Tact.* 11, 45. 18, 54.

πέδιον, ον, τὸ, plain. *Dion. H.* II, 1150, 17. IV, 2281, 7 Τὸ Ἄρειον πέδιον, Campus Martius.
 πέδιον, ον, τὸ, (πούς) = ὀδώνιον. *Epirh.* I, 1033 C.
 πεδοκοίτης, ον, ὁ, = ὁ ἐν πείδω κείμενος. *Philipp.* 20.
 πεδοσειών, ὁ, = ὁ (γῆς) πέδον σειών. *Cornut.* 13.
 πεδοστρίψ, ιβος, ὁ, ἡ, (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. *Lucian.* III, 390.
 πεζ-ακοντιστής, οὐ, ὁ, (πεζός) foot-javelinman. *Polyb.* 3, 65, 10, et alibi.
 πεζ-έμπορος, ον, ὁ, one who trades by land. *Strab.* 16, 3, 3.
 πεζέρος, incorrect for παιδέρος. *Cosm. Indic.* 452 B, λίθος.
 πεζέω, ευσα, to dismount. *Porph.* *Cer.* 84, 8.
 πεζζός, see πεζός.
 πεζιον, τὸ, quid? *Schol. Dion.* P. 319, 15.
 πεζοβάτης, ον, ὁ, (βαδίζω) pedestrian. *Vit. Nicol.* S. 889 C.
 πεζογραφία, ἡσω, = πεζογράφος εἰμι. *Diog.* 4, 15.
 πεζογράφος, ον, (γράφω) writing prose. *Diog.* 4, 15.
 πεζολόγος, ον, (λέγω) = preceding. *Drac.* 49, 23. *Apollon. D. Pron.* 343 A.
 πεζοπορία, as, ἡ, (πεζοπόρος) a going on foot. *Athan.* II, 949 A. *Anast. Sin.* 237 C.
 πεζο-πόρος, ον, going on foot. *Mel.* 80.
 πεζός, ἡ, ὄν, L. prosus, in prose; opposed to ἔμμετρος. *Dion. Thr.* 634, 3. *Dion. H.* V, 7, 5. 25, 8. 132, 5. 198, 6, λέξεις, oratio prosa. VI, 865, 17, φράσεις. *Strab.* 1, 2, 6, λόγος, τὸ πεζόν. *Drac.* 142, 6. [*Sept. Esdr.* 1, 8, 51 πεζζός as v. l.]
 πεζούλιον, see πεσσοῦλιον.
 πεζο-φύλακες, ων, οἱ, foot-guards. *Cedr.* II, 697, 16.
 πειθ-ανάγκη, ης, ἡ, (πειθώ) compulsory persuasion. *Polyb.* 22, 25, 7. *Cic. Att.* 9, 13. *Synes.* 1097 B.
 πειθανουργία, see πειθανουργία.
 πειθαρχέω, to obey. *Porph.* *Adm.* 250, 23, τινά.
 πειθήνιος, ον, (πειθω, ἡνία) obedient to the rein; in general, obedient, docile. *Plut.* I, 58 D. II, 592 C. *Anton.* 1, 17. *Poll.* 1, 219. *Clem. A.* I, 1012 B.
 πειθηνίως, adv. obediently, submissively. *Philon* I, 184, 5. *Plut.* II, 102 E. *Clem. A.* II, 460 A.
 πειθός, ἡ, ὄν, = πιθανός, persuasive. *Paul. Cor.* 1, 2, 4. *Orig.* I, 356 A.
 πείθω, to persuade. *Matt.* 27, 20, τοὺς ὄχλους ἵνα αἰτήσωνται. *Plut.* II, 181 A. ἵνα μένη. *Athan.* I, 377 B, ὡς εἰς τὸν Μαρτῶν ἀποστελῇ. *Apocr. Act. Andr. et Matthiae* 11,

ἴνα. — Mid. *πειθῶμαι*, to be persuaded. *Dion. H. I*, 2, 5, *ὅτι δέι*. [*Aquil. Ps.* 9, 11 *πειποῦσιν*, fut. perf. act.]
πειναλέος, α, ον, (*πείνα*) hungry. *Plut. II*, 129.
πειναλέως, adv. *hungry*. *Nil. 573 C*.
πεινατικός, see *πεινητικός*.
πεινάω, to be hungry. [*Fut. πεινάσω* = *πεινήσω*.
Sept. Prov. 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16.
 — Aor. *ἐπεινάσα*. *Gen.* 41, 55. *Sir.* 16, 27. *Esai.* 8, 21.]
πεινητικός, ἡ, ὄν, *hungered*. *Plut. II*, 635 C. D. I, 646 C *πεινατικός*.
πείρα, ας, ἡ, the temptation of Jesus. *Greg. Naz. II*, 401 B.
πειράζω, ὄσω, (*πείρα*) to endeavor, try, attempt. *Sept. Judic.* 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — 2. To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — 3. To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 *-σθαι*, to be afflicted. — Participle, ὁ *πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.
πειρασία, ας, ἡ, = *πειρασίς*. *Vit. Nil. Jun.* 69 A.
πειρασμός, οὐ, ὁ, (*πειράζω*) trial; experiment. *Sept. Sir.* 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — 2. Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3. *Ecc.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig.* I, 456 B. III, 889 A. *Eus.* II, 265 B. *Epiph.* I, 920 D. — 3. The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A. *Nil.* 573 B.
πειραστής, οὐ, ὁ, tempter. *Basil.* III, 277 D. — Particularly, the tempter, Satan. *Greg. Naz. II*, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.
πειραστικός (*πειραστικός*), adv. by trying. *Did.* A. 349 C.
πειρατεύω, to be *πειρατής*. *Sept. Gen.* 39, 19. *Diod.* II, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.
πειρατήριον, ον, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.* I, 532 A. *Basil.* III, 261 A. — 2. Band of robbers = *σύστημα ληστών*. *Sept. Ps.* 17, 30. *Dion. H.* III, 1394, 1. *Hippol.* 593 C. — 3. Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7. *Plut.* I, 633 B.
πειρατής, οὐ, ὁ, (*πειράω*) = *ληστής*, robber. *Sept. Job* 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8. *Philon* I, 424, 25. — 2. Pirata, pirate, = *θαλάσσιος ληστής*. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol.* III, 62. *Ammon.* 109 (112).
πειρατικός, ἡ, ὄν, *piraticus*, *piratical*. *Diod. Ex. Vat.* 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8, 7, 5, p. 206, 3. *Philon* I, 663, 41. II, 567, 16.

πειρατικός, adv. like a robber. *Philon* I, 664, 21.
πειράω, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσσεσθαι μὴ ἄλλειψεν*. *Nic. CP.* *Histor.* 62, 12. 83, 10.
πεισι-θάνωτος, ον, (*πείθω*) persuading to die. *Diog.* 2, 86, *Ἠγησίας*.
πείσις, εως, ἡ, (*πάσχω*, *πείσομαι*) = *πάθος*. *Classical. Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.
πεισμονή, ἡς, ἡ, (*πείσμα*) persuasion, confidence, conviction. *Paul. Gal.* 5, 8. *Apollon. D. Synt.* 299, 17. *Just. Apol.* 1, 53. *Athan.* II, 1112 A.
πεισμοσύνη, ἡς, ἡ, = preceding. *Euagr.* 2632.
πεκούλιον, ον, τὸ, the Latin *peculium* = *οὐσία*, *περιουσία*, *περιουσιασμός*. *Plut.* I, 103 B. *Symm.* *Ecc.* 2, 8. *Pseudo-Greg. Naz.* III, 392 A. *Aster.* 188 B.
πεκουνία, ας, ἡ, *pecunia* = *χρήματα*. *Lyd.* 137, 8.
Πελαγανιστής, οὐ, ὁ, a *Pelagian*. *Phot.* III, 93 A. B.
Πελαγανός, ἡ, (*Πελάγιος*) *Pelagian*. *Phot.* III, 96 B, *αἰρέσις*.
πελαγικός, ἡ, ὄν, *pelagicus*, = *πελάγιος*. *Plut.* II, 685 F.
Πελάγιος, ον, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.
πελαγισμός, οὐ, ὁ, (*πελαγίζω*) a tossing at sea. *Alciph.* 2, 4, 9.
πελαγίτις, ἰδος, ἡ, = *πελαγία*, at sea. *Mel.* 80.
πελαγο-λιμήν, ἑνος, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comm.* I, 193, 9. 284, 18.
πελαγῶν, ὡσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.
πελάζω, to approach. *Polyb.* 21, 4, 3, *τῆς πόλεως*.
πελαργώδης, ες, (*πελαργός*, *ΕΙΔΩ*) stork-like. *Strab.* 17, 2, 4, p. 404, 4.
πελασείω = *ἐπιθυμῶ πελάσαι*. *Agath.* 186, 9.
πέλασις, εως, ἡ, (*πελάζω*) approach. *Iamb.* *Math.* 198.
πελάτης, ον, ὁ, the Roman *cliens*, client. *Nicol. D.* 76. *Dion. H.* I, 210. III, 1354. *Epict.* 4, 7, 37. *Plut.* II, 649 E, et alibi. — Femin. ἡ *πελάτις*. *Idos.* *Plut.* I, 351 A.
πελεγρίνος, see *περεγρίνος*.
Πελεγρίνος, ον, ὁ, *Peregrinus*. *Nil.* 504 C.
πέλειος, see *πέλιος*.
πελεκᾶνος, ον, ὁ, = *πελεκάν*. *Orig.* VII, 28 A.
πελέκημα, ατος, τὸ, (*πελεκᾶν*) chip. *Galen.* II, 613 D.
πελεκίζω, ἴσω, (*πέλεκυς*) L. *securi percutio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.
πελέκιον, ον, τὸ, little *πέλεκυς*, hatchet. *Porph.* *Cer.* 671, 4. 11.

πελεκισμός, οὐ, ὁ, (*πελεκίζω*) the beheading with an axe. *Diod. Ex. Vat.* 106, 13.
πελεκο-εἶδης, ἐς, axe-like. *Orig.* I, 1353 C.
πέλεκυς, εως, ὁ, L. *securis*, axe. *Polyb.* 6, 53, 8 *ῥάβδοι καὶ πέλεκεις*, *fascēs et securēs*, of the consul. *Diod.* II, 535, 71. *Dion. H.* I, 569, 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph.* *Poem.* 9, 5, the axe of Simmias, a sonnet of which the lines are so proportioned in length and arranged as to form the figure of an axe.
πελεκυφόρος, ον, (*φέρω*) axe-bearing. *Comm.* I, 120, the *Βάραγγοι*. — *Polyb.* 2, 23, 5 ὁ *πελεκυφόρος*, sc. *στρατηγός*, praetor.
πελιγών, ὄνος, ὁ, (*πέλιος*, *πολιός*) Macedonian, = *γέρων*. *Strab.* 7, Frag. 2, p. 73. (Compare *Hes. Πελεγᾶνες*, οἱ *ἑνδοξοὶ*, *παρὰ δὲ Σύνροις*, οἱ *βουλευταί*.)
πέλιος, ον, Thesprotian and Molossian, = *πολιός*, hoary, gray, white. *Strab.* 7, Frag. 2, p. 73. *Arcad.* 41, 3. *Hes. Πελείους* (sic) . . .
πελιδόμαι, ὡήν, = *πελαιομαι*, to become livid. *Sept. Thren.* 5, 10.
πελιδότης, ητος, ἡ, (*πέλιος*) lividness. *Archigen.* apud *Orib.* II, 157, 7.
πελλούκιος, ον, the Latin *pellucidus* = *διαφανής*. *Athen.* 14, 57.
πέλμα, ατος, τὸ, the area of the circus or of a theatre. *Leont. Cypr.* 1716 B. *Chron.* 208, 6, of the circus. *Mal.* 175, 10. — 2. *Pediculus*, pedicel, the stalk of fruit. *Geopon.* 10, 25, 1.
Πελοποννησιακός, ἡ, ὄν, *Peloponnesian*. *Diod.* 12, 37, πόλεμος. *Dion. H.* VI, 820, 7 τὰ *Πελοποννησιακά*, the *Peloponnesian war*.
πελούκιος, incorrect for *πελλούκιος*.
πελούκιον, ον, τὸ, little *πέλυξ*. *Arr. P. M. E.* 6.
πέλυξ, υκος, ὁ, = *πέλεκυς*. *Sept. Jer.* 23, 29. *Ezech.* 9, 2. *Babr.* 64, 9. *Aquil. Deut.* 19, 5, et alibi. *Eus.* II, 769 A. VI, 161 D. *Nil.* 321 B.
πελώνιον, see *πανόλιον*.
πελωρίς, ἰδως, ἡ, (*πέλωρος*) a species of *χίμη*. *Xenocr.* 43. 54. *Artem.* 166.
πεμματουργός, οὐ, ὁ, (*πέμμα*, *ΕΡΓΩ*) pastry-cook. *Lucian.* III, 396.
πεμπαῖζω (*πέμπτω*), to be in the fifth generation. *Theodtn.* *Ex.* 13, 18.
πέμπτη, see *πέμπτω*.
πεμπτήριος, ον, (*πέμπω*) pertaining to sending away or parting. *Greg. Naz.* III, 462 A.
πέμπτω, η, ον, *fifth*. *Plut.* II, 268 A, sc. *μήν*, the month *quintilius* = *Ιούλιος*. — 2. Substantively, ἡ *πέμπτη*, sc. *ἡμέρα*, the fifth day after the Sabbath, Thursday. *Eus.* VI, 704 B, τοῦ *σαββάτου* (Saturday). *Pallad.* *Laus.* 1178 D. *Socr.* 829 A. *Cyrill.* A. I, 465 B. — Ἡ *μεγάλη* ἢ *ἁγία πέμπτη*, the great or holy Thursday, the Thursday of Passion-

week. *Eutych.* 2397 B. 2396 A. *Joann. Mosch.* 2396 D. 2941 D. 2987 A. *Jejun.* 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28 C. — Ἡ *πέμπτη* τῆς *πέμπτης ἑβδομάδος*, the Thursday of the fifth week in Lent, on which the *μέγας κανὼν* is chanted. *Triod.* — 3. Adverbially, *πέμπτω*, five times or the fifth time. *Diod.* 19, 77. *Plut.* I, 185 D. 314 C. Τὸ *πέμπτω ὑπατον ἀποδεικθῆναι*.
πενάτες, ον, οἱ, the Latin *penates*, identified with the Greek *θεοὶ πατῆρες*, *γενέθλιοι*, *κτήσιοι*, *μύχιοι*, *ἔρκοι*. *Dion. H.* I, 169, 3.
πενηθεία, ας, ἡ, (*πένης*, *θεός*) defective divinity; opposed to *πολυθεία*. *Gregent.* 628 C.
πένισσα, ης, ἡ, poor woman. *Chrys.* X, 239 C. *πενιτῆς*, to be *πένις*. *Classical. Muson.* 187.
πενιτοκόμος, ον, (*κομῶ*) tending the poor. *Greg. Naz.* III, 1388 A. IV, 49 A.
πενθίκτη, ης, ἡ, (*πέντε*, *ἔτος*) sc. *σύνοδος*, *Concilium Quinisextum*, a supplement to the fifth and sixth oecumenical councils. *Balsam. ad Concil. Const.* III. (Trull.), p. 135 A.
πενθεριδῆς, εως, ὁ, the son of one's *πενθερός*. *Inscr.* 4079.
πενθερίδης, ον, ὁ, (*πενθερός*) = *γαμητῆς ἀδελφός*, wife's brother. *Epiph.* III, 261 A. *Theod.* I, 488 C.
πενθημερίς, ἐς, (*πέντε*, *ἡμέρης*) consisting of five halves, of two feet and a half. *Drac.* 134, 9, *στίχος*. 135, 11, *μέτρον*. *Heph.* 7, 5. 10, 2. 14, 3. *Aristid. Q.* 53, *τομή* (*Κάδρου πολίται*). *Schol. Arist. Nub.* 275.
πενθηγιών = *δεῖ πενθεῖν*. *Greg. Naz.* I, 868 B.
πενθητικῶς (*πενθεῖν*), adv. = *πενθικῶς*. *Plut.* II, 113 D.
πενθικός, ἡ, ὄν, (*πένθος*) = *πένθος*, mourning. *Sept. Ex.* 33, 4. *Reg.* 2, 14, 2. *Theoph.* 266, 8 τὰ *πενθικά*, mourning apparel.
πενιχρόμενος, η, ον, = *πενόμενος*. *Bad form.* *Sibyll.* 2, 245.
πενιχρότης, ητος, ἡ, (*πενιχρός*) = *πενία*, poverty. *Sext.* 695, 20.
πενιχρόφρων, ον, (*φρήν*) poor in mind. *Philon Carp.* 28 A.
πενόλιον, incorrect for *πανόλιον*.
πένομαι, to be poor, etc. [*Sept. Prov.* 24, 32 *πενηθεῖς*, aor. pass.]
πεντά-βραχυς, υ, consisting of five short syllables. *Schol. Heph.* 13, 7, p. 80.
πεντάγραμμος, consisting of five lines. *Lucian.* I, 730, *τρίγωνον*, = *πεντάλφα*.
πενταγωνικός, ἡ, ὄν, (*πεντάγωνος*) like a pentagon. *Nicom.* 120, *σχῆμα*.
πενταγώνιον, ον, τὸ, = *πεντάγωνον*, pentagon. *Hermias* 8, p. 1177 B.
πενταγωνισμός, οὐ, ὁ, (as if from *πενταγωνίζω*) the use of a series of pentagons. *Nicom.* 124.
πεντάγωνος, ον, (*γωνία*) *pentagōnus*, *pentagonal*. *Nicom.* 120, *ἀριθμός*, *pentagonal*.

number, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus, 1, 3, 6, 10, 15, *τρίγωνοι*. 4, 9, 16, 25, 36, *τετράγωνοι*. 5, 12, 22, 35, 51, *πεντάγωνοι*.
πενταδάκτυλος, *ον*, *five-fingered*. — 2. Substantively, *τὸ πενταδάκτυλον* = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.
Πενταδάκτυλος, *ου*, *δ*, *Pentadactylus*, the five-peaked mountain, the mediaeval name of Ταΰγετος in Laconia. *Porph. Adm.* 221, 12. *Andronic. Novell.* 613 *τὸ Πενταδάκτυλον*, church of Saint Elias on the top of Ταΰγετος.
πενταετηρικός, *ή*, *όν*, (*πενταετηρίς*) *L. quinquennialis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πενταετηρίς*. *Strab.* 5, 4, 7, p. 390, 21. *Fs. Ant.* 15, 8, 1. *Plut. II.* 748 F, et alibi. *Phryn.* 406, condemned. *Dion. C.* 51, 1, 2.
πενταετηρίς, *ιδος*, *ή*, the quinquennialia of Augustus. *Dion. C.* 54, 19, 8.
πενταετία, *ας*, *ή*, = *πενταετηρίς*, the space of five years. *Dion. H. III.* 1692, 11. *Philon I.* 276, 6. *Plut. I.* 552 C. *Clem. A. II.* 101 B.
πενταετίος, *ον*, = *πενταετής*. *Porph. Cer.* 459, 15.
πεντάζωνος, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.
πενταθλίω, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.
πενταθλία, *ας*, *ή*, = *πένταθλον*. *Epict.* 3, 1, 5.
πεντακισχίλιος, *αι*, *ον*, five thousand. *Sept. Macc.* 1, 4, 28 *-ία* *ήπιος*.
πεντακλιδους, *ον*, truncated five times. *Nicom.* 127.
πεντακοσιάρχης, *ον*, *δ*, (*πεντακόσιος*, *ἀρχω*) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.
πεντακοσιарχία, *ας*, *ή*, a body of troops commanded by a *πεντακοσιάρχης*. *Ael. Tact.* 9, 6.
πεντακοσιάρχος, *ον*, *δ*, = *πεντακοσιάρχης*. *Plut. I.* 706 E.
πεντακυμία, *ας*, *ή*, (*κύμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian. I.* 653.
πεντάλφα, *ή*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian. I.* 730. [The *pentalpha* was the figure on Solomon's seal, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]
πενταμερής, *ές*, (*μέρος*) *L. quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος*. *Cyrill. A. II.* 144.

πενταμερῶς, *adv.* in five parts. *Diosc.* 3, 48 (55).
πενταμετρίος, *α*, *ον*, = *πεντάμετρος*. *Porph. Cer.* 463, 17.
πεντάμετρος, *ον*, (*μέτρον*) pentameter, consisting of five measures (feet). *Hermesian. apud Athen.* 13, 71. *Drac.* 134, 11. 14, *μέτρον*. 134, 7, *στίχος*. *Heph.* 6, 3, 7, 3. 13, 9.
πενταμηνιαίος, *α*, *ον* = *πεντάμηνος*. *Sophrns.* 3341 B.
πενταμόδιον, *ον*, *τὸ*, = *πέντε μοδίον*. *Mal.* 278, 14.
πεντάμορφος, *ον*, (*μορφή*) of five forms. *Simplic.* 269 (166).
πεντά-νευρον, *ον*, = *ἀρνόγλωσσον*, plantain. *Pseudo-Galen. X.* 650 B. 661.
πενταπλασιάω, *άσω*, (*πενταπλάσιος*) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.
πενταπλασι-επίεμπος, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.
πενταπλασι-επιτέταρτος, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.
πενταπλασι-επίτριτος, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.
πενταπλασι-εφήμις, *υ*, five times and one half as large; as 11 : 2. *Nicom.* 102.
πενταπλασιότης, *ητος*, *ή*, the being *πενταπλάσιος*. *Nicom.* 114.
πενταπλασιῶς (*πενταπλάσιος*), *adv.* five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.
πεντάπλεθος, *ον*, = *πέντε πλίθρων*. *Jos. Apion.* 1, 22, p. 456.
πενταπλώ, *ώσω*, (*πενταπλός*) = *πενταπλασιάζω*. *Max. Conf. Comput.* 1233 A. 1228 B.
πεντάπλωσις, *εως*, *ή*, (*πενταπλώ*) multiplication by five. *Max. Conf. Comput.* 1228 B.
Πεντάπολις, *εως*, *ή*, Pentapolis, the five cities, Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.
πεντά-πορος, *ον*, with five outlets. *Dion. P.* 301.
πεντά-πους, *ον*, five feet long. *Arr. P. Euxin.* 37.
πένταρχος, *ον*, *δ*, (*ἀρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.
πεντάς, *άδος*, *ή*, (*πέντε*) pentas, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon I.* 14, 2.
πεντάσημος, *ον*, (*σήμα*) consisting of five shorts (*καταλέγουμεν, ἄνθρωπος*). *Quintil.* 9, 4, 51. *Aristid.* Q. 35.
πενταστάδιος, *ον*, (*στάδιον*) of five stadia. *Strab.* 7, 6, 1, p. 55, 15.—13, 1, 35 *τὸ πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.
πεντάστεγος, *ον*, (*στέγη*) five stories high. *Theoph.* 265, 4.
πεντά-στιχος, *ον*, consisting of five verses. *Palladas* 42.
πεντασύλλαβος, *ον*, (*συλλαβή*) of five syllables. *Drac.* 131, 18. *Aristid.* Q. 49.

πεντάσχημος, *ον*, (*σχῆμα*) of five forms. *Drac.* 136, 18, *στίχος*, a hexameter verse consisting of one spondee and five dactyls (*δοσις μ' ἀθανάτων πεδά και ἔδρησε κελεύθου*).
πεντά-τευχος, *ον*, consisting of five books. *Hippol. Haer.* 428, 73. — Substantively, *ή πεντάτευχος*, sc. *βιβλος*, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig. III.* 933 B (I, 692 C).
πεντάτροπος, *ον*, (*τροπή*) of five changes. *Pseudo-Dion.* 1080 D, *κίνησις*, the *τροπαί* of the sun.
πενταφύης, *έν*, (*φύω*) of fivefold nature. *Philipp.* 67.
πεντάφωτος, *ον*, (*φῶς*) of five lights. *Stud.* 1069 C.
πεντάχορδος, *ον*, (*χορδή*) pentachordus, five-stringed. *Τὸ πεντάχορδον*, sc. *ὄργανον*, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.
πεντά-χρονος, *ον*, of five times (shorts). *Dion. H. V.* 205, 13. *Heph.* 3, 2, *πούς*.
πενταχῶς, *adv.* in five ways. *Sezt.* 627, 6.
πεντέ-βαθμος, *ον*, with five steps. *Jos. B. J.* 5, 5, 2.
πεντεκαδεκάγωνος, *ον*, (*πεντεκαίδεκα*, *γωνία*) with fifteen angles. *Anatol.* 236 C, sc. *σχῆμα*. *Heron Jun.* 227, 30.
πεντεκαδεκα-ετηρίς, *ιδος*, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf. Comput.* 1272 A.
πεντεκαδεκάνδρος, *ον*, *δ*, (*ἀνήρ*) quindecimvir. *Inscr.* 4029.
πεντεκαδεκαπλάσιον, *ον*, fifteen-fold. *Plut. II.* 892 B.
πεντεκαίδεκατος, *ον*, fifteenth. *Sept. Num.* 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, *τὸ πεντεκαίδεκατον*, the fifteenth time. *Dion. C.* 66, 20, 8.
πεντεκαδεκίρης, *ες*, with fifteen banks of oars. *Plut. I.* 897 F. *Poll.* 1, 83.
πεντεκαδεχήμερος, *ον*, (*ἡμέρα*) of fifteen days. *Polyb.* 18, 17, 5.
πεντεκαεικοσάστημος, *ον*, = *πέντε και είκοσι σημείων* (shorts). *Aristid.* Q. 35.
πεντεκαεικοσιέτης, *δ*, = *πέντε και είκοσι έτών*, twenty-five years old. *Dion. C.* 52, 20, 1.
πεντεκαιτριακονάμετρος, *ον*, = *πέντε και τριάκοντα μέτρων*. *Schol. Arist. Pac.* 974.
πεντετριτικός, see *πενταετηρικός*.
πεντε-τριόζοι (*τριάζω*), to be proclaimed victor in the *πένταθλον*. *Lucill.* 11.
πεντζιμένα, see *πετζιμένα*.
πεντηκοστήμερος, *ον*, (*πεντήκοντα*, *ἡμέρα*) of fifty days. *Dion. H. I.* 375, 17.
πεντήκοντα, *οι*, *αι*, *τά*, fifty. *Hippol.* 713 C, the virtues of 50.
πεντηκοταδύο = *πεντήκοντα δύο*, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut. II.* 1047 D. *Clem. A. I.* 845 B.

πεντηκοταίς, *μία*, *έν*, = *πεντήκοντα είς*, fifty-one. *Heron Jun.* 120, 27.
πεντηκοταενία = *πεντήκοντα έννέα*, fifty-nine. *Clem. A. I.* 873 A.
πεντηκοταίξ = *πεντήκοντα έξ*, fifty-six. *Sept. Par.* 1, 9, 9. *Esd.* 1, 5, 10.
πεντηκοτα-ετηρίς, *ιδος*, *ή*, period of fifty years. *Orig. II.* 1075 B. *Chron.* 393, 17.
πεντηκοταετία, *ας*, *ή*, = preceding. *Dion. H. II.* 723, 7. *Philon I.* 532, 14, et alibi. *Orig. I.* 273 A. III, 909 C.
πεντηκοτα-καιτριής, *ές*, of fifty-three years. *Polyb.* 3, 4, 2.
πεντηκοντάλιτρος, *ον*, = *πεντήκοντα λίτρων*, weighing fifty λίτραι. *Diod.* 11, 26.
πεντηκονταοκτώ = *πεντήκοντα όκτώ*. *Sept. Esdr.* 1, 5, 18. *Tobit.* 14, 2, 11.
πεντηκονταέντε = *πεντήκοντα έντε*. *Sept. Esdr.* 1, 5, 18. *Clem. A. I.* 818 B.
πεντηκοντάπηχυς, *υ*, = *πεντήκοντα πήχεων*, of fifty cubits, in length or breadth. *Jos. B. J.* 7, 8, 3, et alibi. *App. I.* 768, 43 *τὰ πεντηκοντάπηχη* = *πήχεα*.
πεντηκονταρχία, *ας*, *ή*, a body of sixty-four men commanded by a *πεντηκονταρχος*. *Ael. Tact.* 16, 1 = δύο συστάσεις *ψιλών*.
πεντηκονταρχος, *ον*, *δ*, (*ἀρχω*) commander of fifty men. *Sept. Ex.* 18, 21, et alibi. *Clem. R.* 1, 37.
πεντηκοντάς, *άδος*, *ή*, the number fifty. *Philon I.* 535, 10. II, 147, 23. 481, 26.
πεντηκοταείσαρες, *α*, = *πεντήκοντα είσαρες*. *Sept. Esdr.* 1, 5, 12.
πεντηκοτατρείς, *-τρία*, = *πεντήκοντα τρείς*, fifty-three. *Epiph. I.* 460 D.
πεντηκοντήρης, *ες*, with fifty banks of oars. *Polyaen.* 4, 11, 3.
πεντηκοντηρικός, *ή*, *όν*, fifty-oared. *Polyb.* 25, 7, 1.
πεντηκοντόδραχμος, *ον*, of or for *πεντήκοντα δραχμαί*. *Schol. Arist. Nub.* 361.
πεντηκοστάριον, *ον*, *τὸ*, (*πεντηκοστή*) *Pentecostarion*, the book containing the proper *τροπάρια* for the fifty Paschal days.
πεντηκοστόεκτος, *ον*, = *πεντηκοστός έκτος*. *Heron Jun.* 119, 26, et alibi.
πεντηκοστόπρωτος, *ον*, = *πεντηκοστός πρώτος*. *Heron Jun.* 96, 6.
πεντηκοστός, *ή*, *όν*, fiftieth. — In the Ritual, *δ πεντηκοστός*, sc. *ψαλμός*, the fiftieth psalm. — 2. Substantively, *ή πεντηκοστή*, (*α*) sc. *ἡμέρα*, Pentecost, Pentecost, a Jewish festival. *Sept. Tobit* 2, 1. *Macc.* 2, 12, 32 (Lev. 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon II.* 206, 25. 294, 34. *Luc. Act.* 2, 1, et alibi. *Jos. Ant.* 14, 13, 4, et alibi. — (b) the Christian Pentecost, Whitsunday. *Eus.* II, 1220 B. *Athan.* II, 980 B. *Basil.* IV, 192 B. *Greg. Naz.* II, 436 A. *Epiph.* II, 828 A. — (c) the fifty Paschal days,

from Easter to Pentecost inclusive. *Ant.* 20.
 πενήτης, *es*, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.
 πενήτηκος, *ή, όν*, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.
 πεντώνυχος, *ον*, (δυνξ) with five nails or claws. *Philostr.* 63.
 πεντόροφος, *ον*, (όροφή) building with five stories. *Diod.* 1, 45.
 πενώλιον, incorrect for πανώλιον.
 πέξαπρωτεια, *ας, ή*, (πέκω, πρωτεος) quid? *Dioclet.* C. 3, 44.
 πεξουτός, *ή, όν*, the Latin pexatus? *Dioclet.* C. 2, 31.
 πεπαυδευμένος (παιδεύω), *adv.* learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.
 πεπαυος, *ον, or* πεπαυός, *ή, όν*, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Περωνός . . .
 πεπαρησιασμένος (παρησιάζομαι), *adv.* freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Ephr.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.
 πεπεισμένως (πείθω), *adv.* confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iamb.* V. P. 368.
 πεπερίζω, *ισω*, to taste like πέπερι. *Diosc.* 1, 18, p. 34.
 πεπερίς, *ιδος, ή*, = πέπερι. *Philostr.* 97.
 πεπιστωμένως (πιστώω), *adv.* faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.
 πεπλαστουργημένος (πλαστουργέω), *adv.* falsely. *Genes.* 14, 12.
 πεπληρωμένος (πληρώω), *adv.* being full of. *Schol.* *Arist.* *Vesp.* 1294.
 πεποιθήσις, *εως, ή*, (πείθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept. Reg.* 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sezt.* 15, 21. 177, 5. *Clem.* A. I, 964 A. II, 408 B. 128 A, *ή* *εις* τὸν κύριον. *Zos.* 21, 13, *ή* *ἐπὶ* τῇ ἀσφαλείᾳ τῆς ἡγεμονείας.
 πεποιθότως, *adv.* confidently. *Sept. Zach.* 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.
 πεπονημένος (πονέω), *adv.* elaborately. *Hippol.* Haer. 344, 73.
 Πέπουζα *ης, ή*, *Pepuza*, in Phrygia. *Apollon.* Ephes. 1381 A. *Theod.* IV, 404 A.
 Πεπουζηνός and Πεπουζιανός, *οἱ, δ*, (Πέπουζα) inhabitant of Pepuza. *Οἱ Πεπουζηνοὶ or Πεπουζανοὶ*, the Montanists. *Basil.* IV, 668 A. *Ephr.* I, 845 D. *Theod.* IV, 404 A. *Tim. Presb.* 20 A. — Also, Πεπουζίται, *ων*. *Soz.* 1472 B.

πεπτικός, *ή, όν*, (πέπτω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13, 79, pp. 27. 83. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem.* A. II, 841 B.
 πέπτω = πέσσω. *Clem.* A. I, 305 A.
 πέραθεν, *adv.* = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.
 *περαίνω, to bring to an end. — Participle, πεπερασμένος, *finite*; opposed to ἀπείρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sezt.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπεραμένος, less correct for πεπεραμένος.] — *Chrysipp.* apud *Diog.* 7, 195 'Ο περαίνων λόγος, a species of syllogism. — 2. To infer. *Muson.* 236 Περαινεται τὸ μὴ κακὸν εἶναι: τὸν πόνον, *it is inferred.*
 *περαύω, ὥσω, = περαίνω, to finish, enl, complete. *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68. 77. *Jren.* 1, 9, 5.
 περαιτέρω, *adv.* more than. *Martyr.* *Clem.* R. 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.
 περαίτης, see περάτης.
 περαιώσις, *εως, ή*, (περαίω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, *ή* *ἐκείθεν.*
 πέραμα, *ατος, τὸ*, (περάω) a crossing of a river. *Athan.* II, 929 B. — 2. Ferry. *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17, 167, 6, et alibi.
 Πέραμα, *ατος, τὸ*, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 τὸ Πέραμα Ἰουστινιανῶν, ἦτοι Συκῶν. *Mal.* 407, 21.
 περαματίζω, *ισα*, (πέραμα) to go across. *Theoph.* 586, 17.
 *πέραν, *adv.* on, at, or to the other side, across. *Sept. Gen.* 50, 11, τὸ Ἰορδάνου. *Num.* 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. *Reg.* 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 4, 113, τῶν Ἀλπεων. 17, 102 τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17, sc. χώραν. *Paus.* 1, 12, 1 τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept. Num.* 21, 13, Ἀρῶν ἐν τῇ ἐρήμῃ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάντες ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matt.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Aporrh.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Dorothe.* 1637 B. — 2. Opposite. *Hom.* II, 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δὲ ἐστὶ πέραν Ἀπόλλων χαλκοῖς. 10, 8, 5, Εὐβόας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγάς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἄγιον Κόνανα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

Κόναν; all with reference to Constantinople.
 — 3. Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατὰς and Σταυροδρόμ of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.
 περαντικός, *ή, όν*, *conclusive.* *Diog.* 7, 78, λόγοι, syllogisms.
 περάσιμος, *ον*, *passable.* *Classical.* *Strab.* 7, 4, 1. *Plut.* I, 510 A.
 περασμός, *οὔ, δ*, (περαίνω) *end.* *Sept. Eccl.* 4, 8. 12, 12.
 Περάται, *ων, οἱ*, the *Peratae*, a branch of the Ophian sect. They were Fatalists. *Hippol.* Haer. 188, 60. 85, et alibi. *Theod.* IV, 368 D. [In Hebrew נַרְבָּ = Εὐφράτης, the river.]
 περάτης, *ον, δ*, (περάω) one who passes over. *Sept. Gen.* 14, 13 (Aquil. περαίτης) Ἀβραμ τῷ περάτῃ, the Hebrew נַרְבָּ = Ἑβραῖος. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.
 περατικός, *ή, όν*, (πέρας πέρατος) belonging to the other side. *Carth.* Can. 105 τὰ περατικά, the transmarine regions, with reference to Carthage. *Theoph.* 487, 12, μέρη, the parts opposite Constantinople. *Porph.* Cer. 12, 12. 13, 12, δῆμος τῶν Πρασίνων, the Prasini of Πέραν.
 περατικός, *ή, όν*, (περάτης) = Ἑβραῖος, Ἑβραϊκός. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Synell.* 191, 20.
 Περαιτικός, *ή, όν*, of the Περᾶται. *Clem.* A. II, 552 C of Περαιτικοί = Περᾶται. *Hippol.* Haer. 48, 16, et alibi.
 περατώω, ὥσω, to end. *Theodos.* 976, 22, neuter. — Mid. περατόομαι, to end. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἴη πεπερωμένη, the last syllable in a part of speech. *Apollon.* D. Adv. 558, 20. *Aristid.* Q. 35.
 περάτωσις, *εως, ή*, (περατώω) termination, ending. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.
 περατωτικός, *ή, όν*, limiting. *Did.* A. 516 B. *Procl.* Parm. 567 (156).
 περάω, *ασα*, to cross. *Theoph.* 340, τὸν Δάνου-βιν. [*Theod.* Scyth. 233 D πεπερασμένος.]
 Περγαμνός, *ή, όν*, of Pergamus. *Dion.* H. V, 661, 6, πινάκες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμνὰ = μέμβρανα, parchment.
 περδικοθήρας, *ον, δ*, (πέρδιξ, θηράω) partridge-catcher. *Ael.* N. A. 12, 4.
 περδικοτροφεῖον, *ον, τὸ*, (περδικοτρόφος) partridge-coop. *Poll.* 10, 159.
 περδικοτρόφος, *ον*, (τρέφω) feeding or keeping partridges. *Strab.* 14, 2, 5. p. 126, 4.
 περδουελλίω, *ωνος, ή*, the Latin perduellio, treason. *Dion.* C. 37, 22, 2.

περεγρίνος, *ον, δ*, peregrinus = ξένος. *Antec.* 1, 2, 7. 1, 6, 4. *Lyd.* 151, 14 = ξενόδοκος. *Ptoch.* 2, 144 πελεγρίνος.
 περί, prep. about. *Hipparch.* 1016 B Περί μοι-ρων ΔΖ, about thirty-seven degrees. — 2. In composition with a verb it regularly means round, around, all around, about, on all sides; as περιάδω, περιακοντίζω. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγείρω.
 περιαγκωνίζω, *ισω*, (ἀγκών) to tie the hands behind. *Pseudo-Jos.* Macc. 6. *Dion Chrys.* I, 697, 14.
 περι-αγνίζω. *Dion.* H. III, 1495, 2. *Plut.* II, 974 C.
 περι-άγω. *Pseudo-Demet.* 18, 12. 12, 17 Περι-ηγμένη περίοδος, rounded period; opposed to ἀνεμένη. *Philostr.* 714 Περιαχθεῖς τῷ χεῖρι, his hands being tied behind his back.
 περι-αγωγέως, *εως, δ*, one that turns around. *Lucian.* III, 252, a machine.
 περι-αγωγή, *ης, ή*, evolution, in military language. *Jos.* B. J. 2, 20, 7. — 2. Plot of grass? *Erotian.* 138. — 3. A rounding of periods. *Pseudo-Demet.* 12, 19. 26, 1.
 περι-άδω. *Plut.* II, 663 D. *Lucian.* II, 285.
 περιάθρησις, *εως, ή*, (περιαθρέω) inspection all around, careful examination. *Philon* I, 142, 22. 293, 38.
 περιαιρέμα, *ατος, τὸ*, (περιαίρω) that which is taken off, piece. *Schol.* *Arist.* *Eq.* 770.
 περιαιρέτων = δέρι περιαιρέων. *Diod.* 19, 8.
 περι-αίρω. *Jos.* Ant. 17, 7.
 περι-ακολουθίζω. *Polem.* 208.
 περι-ακοντίζω. *Plut.* I, 1065 B.
 περιαλγώς (περιαλγής), *adv.* painfully. *Jos.* Ant. 2, 4, 5, ἔχειν τινός.
 περι-άλειμμα, *ατος, τὸ*, a plastering. *Jos.* Ant. 15, 9, 3 as v. l.
 περί-αμμα, *ατος, τὸ*, L. torques, chain or collar worn around the neck. *Strab.* 15, 1, 70 as v. l. *Epict.* 3, 1, 14. — 2. Amulet. *Polyb.* Frag. Gram. 63. *Diosc.* 4, 130 (132). *Const.* *Apost.* 8, 32.
 περι-αμύνω. *Plut.* I, 195 A.
 περι-ανέζω. *Plut.* II, 648 A, to glow. *Method.* 361 C.
 περι-ανθίζω. *Clim.* 812 B.
 περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36. 150, 30.
 περι-ανοίγω. *Philon* II, 597, 30.
 περι-αντίζω. *Pseudo-Jos.* Macc. 15, p. 517. *Plut.* II, 502 C. *Ephr.* II, 708 B. *Nil.* 561 B.
 περι-απέρχομαι. *Nicet.* *Paphl.* 557 C.
 περι-απλώω. *Plut.* II, 910 C.
 περι-άπτω, to kindle. *Luc.* 22, 55.
 περι-άργυρος, *ον*, silvered over, overlaid with silver. *Sept. Epist.* Jer. 7. 38. *App.* II, 152, 59.

περιαργυρώ, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
 περι-άροσις, εως, ἡ, a ploughing round. *Dion. H.* I, 228, 15.
 περι-αρώ, *L.* circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
 περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
 περι-αρτάω. *Plut.* II, 168 D. E. *Max. Tyr.* 141, 10. *Sezt.* 695, 32.
 περι-ασθμαίνω. *Achill. Tat.* 4, 4.
 περι-άσις, εως, ἡ, (περιᾶδω) a singing round. *Plut.* II, 41 D, dubius.
 περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D-αφθῆναι.
 περι-άσχυλος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
 περι-αναγάζω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
 περιανασμός, οὐ, ὁ, illumination. *Orig.* III, 28 A.
 περιαιγεία, ας, ἡ, (περιαγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
 περιανέω, ἡσω, = περιανγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
 περιανγή, ἡς, ἡ, = περιαιγεία. *Plut.* II, 936 A.
 περι-αυλιζέω, to pitch a tent. *Tim. Ant.* 264 A.
 περι-αύλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
 περι-αύλον, ον, τὸ, = αὐλή. *Epiph. Mon.* 268 C.
 περιαντίδομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ ἑαυτοῦ. — 2. To assume. *Simoc.* 150, 19, τι.
 περι-αυτολογέω, ἡσω, to talk about one's self. *Sezt.* 16, 3. *Porphyr. Aneb.* 32, 12. *Iambl. Myst.* 90, 9.
 περι-αυτολογία, ας ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
 περι-αυχενίζω, ἰώω, to tie round the neck. *Theophyl. B.* III, 507 B.
 περι-αυχέιον, ον, τὸ, = στρεπτός περι-αυχέιος. *Philon* II, 62, 49.
 περι-αφήμι. *Basil.* III, 437 C.
 *περιαχυρίζω, ἰώω, to take off the ἄχυρον. *Dieuch. apud Orib.* I, 289, 2.
 περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euaqr.* 2649 A.
 περι-βατάριος, quid? *Cedr.* II, 454.
 περι-βιβρώσκω, *L.* circumrado. *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.
 περι-βίωω, to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. l.
 περι-βλάπτω. *Hippol.* 772 C.
 περι-βλαστάνω. *Plut.* II, 829 A. B.
 περιβλητικός, ὅν, (περιβάλλω) compassing.

Hermog. Rhet. 261, 12. 268, 1, σχήματα, in rhetoric.
 περιβλητος, ον, to be grasped at; opposed to ἀπόβλητος. *Clem. A.* II, 621 B.
 περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
 περι-βοσσία, ας, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.
 περι-βόσις, εως, ἡ, noise, tumult. *Artem.* 76.
 περι-βομβέω. *Cels. apud Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.
 περι-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
 περιβραχιόνιον, ον, τὸ, = βραχιόνιον. *Classical. Philon* II, 266, 2.
 περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.
 περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
 περιβωμίζω, ἰσα (βωμός) to carry round the altar. In the following passages = πομπέω. *Mal.* 451, 21. 473, 11.
 περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.
 περιβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.
 περι-γανόω. *Cass.* 162, 23. *Simoc.* 59, 8.
 περι-γάννυμαι greatly. *Simoc.* 180, 3.
 περιγεγονόσις (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did.* A. 616 A.
 περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
 περι-γεγωνός, ὄτος, τὸ, sonorous. *Diog.* 5, 65.
 περιγέιος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
 περιγεῖσις, ἡτος, ἡ, the being περιγέιος. *Ptol. Tetrab.* 17.
 περιγέλαστος, ον, = καταγέλαστος, ridiculous. *Epiph.* I, 956 B, et alibi.
 περι-γελᾶω = καταγελᾶω. *Apollon. D. Synt.* 284, 21.
 περί-γελως, ὠτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τιναί.
 περιγενητικός, ὅν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
 περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
 περί-γλυκος, υ, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
 περιγλυπτός = δει περιγλύφειν. *Diosc. Iobol.* 2, p. 61.
 περιγλυφή, ἡς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
 περιγλύφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. l.
 περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
 περι-γλωττίς, ἰδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.

περίγνωσις, εως, ἡ, = γνώσις. *Eudoc. M.* 293.
 περί-γοργος, ον, very swift. *Mal.* 35, 5.
 περί-γραμμα, ατος, τὸ, that which is circumscribed: enclosure. *Lucian.* II, 919. *Aristaen.* 1, 10.
 περιγραφῆ, ἡς, ἡ, *L.* circumscription, cheating, defrauding. *Antec.* 1, 6, 3 Πρὸς περιγραφὴν τῶν οἰκείων δανειστών, ut creditores defraudet.
 περιγράφος, ον, = περιγραπτός. *Greg. Naz.* III, 406 A. 1574 A.
 περιγράφω, circumscribo, to circumvent. *Antec.* 1, 8, 2.
 περι-γυρεύω, to go around. *Porph. Cer.* 481, 15. 490, 3, τὰ θέματα.
 περιδάκρυς, υ, (δάκρυον) full of tears. *Pseudo-Jacob.* 16, 1. *Clementin.* 317 C. *Basil. Sel.* 489 A.
 περι-δειπνέω, ἡσω, to give a funeral feast. *Sept. Reg.* 2, 3, 35, τὸν Δαυὶδ ἄρτοις. *Artem.* 392.
 περιδέξιον, ον, τὸ, (περιδέξις) *L.* dextrale, bracelet. *Sept. Num.* 31, 50. *Esai.* 3, 20.
 περι-δεσμεύω = περιδέω. *Schol. Arist. Eccl.* 118.
 περι-δεσμός, ἡσω, to tie up: to prevent. *Hippol. Haer.* 460, 33.
 περί-δεσμος, ον, band, bandage, girdle. *Aristaen.* 1, 25.
 περί-δεντος, ον, tied round. *App.* I, 755, 32.
 περιδέχομαι, perhaps an error for παραδέχομαι. *Philon* I, 258, 6.
 περι-δίνησις, εως, ἡ, a whirling or revolving round, revolution. *Plut.* I, 375 A. II, 888 D. *Diog.* 2, 12.
 περι-διπλόω, to wrap around: to pack up. *Sept. Judith* 10, 5.
 περι-διφθερόω. *Lyd.* 50, 1.
 περι-διώκω. *Strab.* 6, 1, 8. *Sezt.* 650, 23.
 περι-δοκάω = προσδοκάω. *Plut.* 938 C. [v. l.]
 περι-δονέω. *Dion. H.* I, 50, 10.
 περιδρακτικός, ὅν, (περιδράσσομαι) grasping. *Theod. Anc.* 1393 C.
 περιδραξίς, εως, ἡ, a grasping. *Plut.* II, 392 B, et alibi. *Orig.* II, 1116 C.
 περι-δράσσομαι or περι-δράττομαι, to grasp. *Philon* I, 216, 14. 383, 41. *Plut.* I, 142 B. *Orig.* I, 225 C.
 περιδρομή, ἡς, ἡ, a running about. *Jos. Ant.* 20, 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2. Circumvention, cheating. *Athan.* I, 316 C.
 περιδρομος, ον, ὁ, roadstead? *Plut.* II, 731 D.
 περι-εγείρω *Jos. Ant.* 5, 9, 3, et alibi. *Hippol. Haer.* 216, 45.
 περι-εἰλησις, εως, ἡ, a winding round. *Poll.* 4, 156. *Orib.* II, 424, 2.
 περι-εκτικός, ὅν, containing, comprising, holding. *Cleomed.* 36, 13. *Diosc.* 2, 177 (178). *Erotian.* 162 Τὰ περιεκτικά τῶν σωμάτων. *Epict.* 1, 9, 4. *Plut.* II, 886 B. *Lucian.* I, 564, retentive. *Sext.* 481, 9. — 2. Compre-

hensive, applied to such nouns as δαφνών, ελαιών, ἱππών. *Dion. Thr.* 636, 14. *Philon* I, 541, 7, δνομα.
 περιεκτικῶς, adv. comprehensively. *Theol. Arith.* 60.
 περι-εκχύνω, to overflow. *Joann. Mosch.* 2864.
 περι-ελευσις, εως, ἡ, a going around. *Plut.* II, 916 D.
 περι-ελιγμός, οὐ, ὁ, = following. *Agath.* 111, 17.
 περι-ἐλιξις, εως, ἡ, a rolling or revolving round. *Pseudo-Dion.* 892 D.
 περι-ελκυσμός, οὐ, ὁ, a drawing or dragging around. *Did.* A. 1660 B. C.
 περι-εμπλέκω, to involve, entangle. *Steph. Diac.* 1136 A.
 περι-ενοχλέω. *Eustrat.* 2336 D.
 περι-ἐξανέω, to burst forth all around. *Galen.* III, 169 A.
 περι-εργάζομαι, to pry. *Eus.* II, 1172 B, μαντεία. — 2. To be haunted. *Euchol.* p. 490 Εὐχὴ ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν πνευμάτων, a prayer for a house that is haunted by evil spirits.
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A.* I, 213 A. — 2. Hard work. *Achmet.* 231.
 περιεργία, ας, ἡ, periergia, magic. *Iren.* 580 A. 678 A. *Eus.* II, 1021 B. *Epiph.* I, 420 B. II, 48 D. *Vit. Nil. Jun.* 20 B. — Also, περιέργεια. *Tim. Presb.* 29 A.
 περιεργολογία, ας, ἡ, (περιεργος, λέγω) idle talk. *Eust. Mon.* 916 B.
 περιεργος, ον, magical. *Plut.* I, 665 D. *Orig.* I, 1425 C. *Eus.* III, 340 B. IV, 225 C. *Isid.* 836 C. — Τὰ περιέργα, magical arts. *Luc. Act.* 19, 19. *Iren.* 673 A. — 2. Given to the study of magic. *Dion. C.* 69, 11, 2. *Eus. Alex.* 428 B ὁ περιεργος, magician. — 3. Doing evil, wicked, = κακός. *Basili.* 60, 30 (titul.).
 περι-ερπύζω, ὡσα, = following. *Ael. N. A.* 6, 21.
 περι-έρπω. *Galen.* IV, 133 E. *Ael. V. H.* 3, 42.
 περι-εσθίω. *Diod.* 5, 33. *Lucian.* II, 348, tropically.
 περι-εσκεμμένως, adv. circumspectly. *Philon* I, 672, 28. *Poll.* 4, 23. *Orig.* III, 1560 A.
 περιεσταλμένος (περιστέλλω), adv. covertly. *Epict.* 3, 7, 13. *Hippol.* *Haer.* 220, 94. *Diog.* 7, 16. — *Erotian.* 150 = εἰσταλώς.
 περιεστικῶς (περιστικός), adv. = σωτηρίως. *Paul. Aeg.* 300. ἔχειν, to be safe.
 περι-εφθός, ον, well-boiled. *Lucian.* II, 119.
 περιεχής, ἐς, (περιέχω) holding, containing. *Philost.* 822.
 *περι-έχω, to contain. *Diod.* 1, 4. 3, 1, of a book. — 2. Participle, τὸ περιέχον, heaven, the atmosphere. *Epicur.* apud *Diog.* 10, 46. *Polyb.* 1, 37, 9. 3, 36, 6. *Agathar.*

157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 *Tὸν περιέχοντα τὴν γῆν οὐρανόν.* *Cornut.* 3.)
 περι-ζέω. *Plut.* II, 567 B. C.
 περι-ζήλος, *on, very ζηλωτός.* *Simoc.* 188, 17.
 περι-ζωμα, *atos, τὸ, L. campestre, subligaculum, apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.
 περι-ζωμάτιον, *on, τὸ, little περιζώμα.* *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B
 περι-ζωστρίς, *idos, ἡ, = περιζώστρα.* *Steph. Diac.* 1104 C, *σιδηρά.*
 περι-ήγημα, *atos, τὸ, description.* *Schol. Dion. P.* 319, 6.
 περιήγησις, *ως, ἡ, periegesis, geographical description.* *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
 περιηγητής, *οὐ, δ, describer.* *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, *cicerone.*
 περιηγητικός, *ἡ, ὄν, descriptive.* *Lesdon.* 173 (186). *Plut.* II, 386 D. 724 D.
 περι-ήθημα, *atos, τὸ, the matter left after straining, refuse.* *Diosc.* 1, 101. *Galen.* II, 239 C.
 περι-ηγέω = *κατηγέω, to instruct.* *Orig.* I, 1017 B. 1312 C. *Θηραί τι.* — 936 C *τερηχῆ-σθαι, to have heard.* *Chal.* 26, 25. *Ως περιηχῆ-θημεν, as we have been informed.*
 περι-ήχημα, *atos, τὸ, noise, din.* *Iambl.* V. P. 244. *Jos. Hymn.* 1024 A.
 περι-ήχησις, *ως, ἡ, a resounding.* *Philon* II, 159, 45. *Plut.* I, 464 C. — 3. Erroneous instruction. *Orig.* I, 1009 D.
 περι-βάλπω, *to cherish.* *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
 περι-θέλω. *Simoc.* 189, 12.
 περί-θημα, *atos, τὸ, that which is put around.* *Sept. Num.* 16, 39.
 περι-θερμαίνω *very much.* *Doroth.* 1709 A.
 περίθερμος, *on, very θερμός.* *Diosc.* Iobol. 4. *Plut.* II, 642 C, et alibi.
 περιθέσιμος, *on, (περιτίθημι) to be put around.* *Jos. Ant.* 15, 8, 2.
 περί-θεσις, *ως, ἡ, a putting around, wearing.* *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
 περιθετόν = *δεῖ περιτιθέναι.* *Geopon.* 5, 9, 7.
 περι-θεωρέω. *Lucian.* I, 786.
 περι-θεώριον, *on, τὸ, precincts.* *Attal.* 299, 8, *τοῦ Βασιλέως.*
 περί-θλασις, *ως, ἡ, contusion.* *Herod.* apud *Orib.* II, 463, 5. *Plut.* II, 609 E.
 περί-θλω, *to bruise.* *Plut.* II, 341 A. *Galen.* XII, 419 B.
 περιθλιβής, *ἐς, (περιθλιβω) afflicted.* *Basil.* III, 632 A.
 περι-θρηνέω *very much.* *Plut.* I, 942 B. *ἔισθα.*

περι-θριγκόω, *to hedge.* *Plut.* I, 417 F. *Clem.* A. I, 664 C. — *σθαί τινος, = ἀπειργεσθαί.*
 περιθρύβω, *see περιθρύπτω.*
 περι-θρύλλω = *διαθρύλλω.* *Basil.* IV, 268 D. 300 C.
 περι-θρύπτω, *to crumble completely.* *Philon* I, 501, 23. — Also, *περιθρύβω.* *Diod.* 3, 51.
 περιθυρέω = *περὶ τὰς θύρας εἶμι.* *Ael. N.* A. 1, 11, 14.
 περι-θύω. *Plut.* II, 168 D. *σθαί.*
 περι-θωρακίζω. *Basil.* III, 637 A.
 περι-ιδρώ. *Sext.* 577, 3.
 περι-ιδρώσις, *ως, ἡ, a sweating all over.* *Diosc.* Iobol. 9.
 περι-ιπνέω, *L. odeguito.* *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
 περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
 περι-καθαρίζω = *περικαθαίρω.* *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
 περικάθαρμα, *atos, τὸ, = κάθαρμα.* *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
 περι-καθίζω, *to besiege.* *Sept. Deut.* 20, 12, 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos.* Ant. 5, 10, 2.
 περικαθισμός, *οὐ, δ, = πολιορκία.* *Theoph.* Cont. 615, 16.
 περικακίω, *ἡσω, (περίκακος) to be in misfortune, to be unlucky.* *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. *To be faint-hearted, = ἐκκακίω.* *Macar.* 848 C.
 περικάκησις, *ως, ἡ, ill-luck.* *Polyb.* 1, 85, 2.
 περί-κακος, *on, unfortunate.* *Ptol. Tetrab.* 68.
 περικαλίνδησις, *ως, ἡ, (καλινδῶ) = περικύλισις.* *Plut.* II, 919 A.
 περικαμπής, *ἐς, (περικάμπω) bent.* *Aquil. Hov.* 6, 8.
 περι-κάμπω. *Classical.* *Plut.* II, 246 B. *Porphy.* V. *Pyth.* 96. *Iambl.* V. P. 458.
 περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
 περι-κάρδιον, *on, τὸ, pericardium.* *Moschn.* 100.
 περικαρτέον = *δεῖ περικεῖν.* *Clem.* A. I, 636 B.
 περικαρφισμός, *οὐ, δ, (κάρφος) the use of straws, a practice of hens.* *Plut.* II, 700 D (*Aristot.* H. A. 6, 2, 20).
 περι-κατάληπτος, *on, surrounded: caught.* *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
 περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
 περι-κατασφάζω. *Polyb.* 1, 86, 6, *τινὰ περί τι.*
 περι-καταχέω. *Strab.* 16, 2, 43.
 περι-κατέχω, *to surround, shut in.* *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
 περικειμένως (περικειμαι), *adv. incidentally?* *Cass.* 144, 9.
 περικεκαλυμμένος (περικαλύπτω), *adv. covertly: enigmatically.* *Nil.* 553 A.

περικεκλεισμένος (περικλείω), *adv. closely.* *Galen.* II, 29 D.
 περικεκομμένος (περικόπτω), *adv. L. concise, concisely.* *Just. Tryph.* 118, p. 752 A.
 περι-κεντέω. *App.* II, 320, 85. *Basil.* III, 245 A. *Greg. Nyss.* III, 420 C.
 περι-κεράννυμι. *Plut.* II, 924 B. *Theophyl. B.* IV, 317 C = *κεράννυμι somewhat.*
 περικεράω = *υπερκεράω.* *Polyb.* 5, 84, 8. 11, 1, 5.
 περι-κεφάλαιος, *a, on, around the head.* — 2. Substantively, (α) ἡ περικεφαλαία = *κράνος, κόρυς, helmet.* *Sept. Reg.* 1, 17, 38. *Esai.* 59, 17. *Polyb.* 3, 71, 4, et alibi. — (b) τὸ περικεφάλαιον = *περικεφαλαία.* *Polyb.* 6, 22, 3.
 περί-κηπος, *on, δ, adjoining garden.* *Diod.* II, 527, 63. *Diog.* 9, 36.
 περι-κλαίω, *to deplore, lament.* *Plut.* I, 1005 A.
 περί-κλασις, *ως, ἡ, a breaking or twisting round.* *Classical.* *Dion. Thr.* 630, 2 *Κατὰ περικλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent.* *Plut.* I, 373 A. B. 439 D. II, 45 D, et alibi. — 2. A wheeling about, in military language. *Polyb.* 10, 21, 6. — 3. Ruggedness, roughness of a surface. *Id.* 3, 104, 4.
 περι-κλώ. *Classical.* *Cleomed.* 52, 23. *Strab.* 14, 2, 5.
 περί-κλεισις, *ως, ἡ, an enclosing: enclosure.* *Theol. Arith.* 60. *Cyrril.* A. X, 92 C.
 περικλινής, *ἐς, (κλίνω) inclined, sloping.* *Cleomed.* 80, 29. *Plut.* I, 315 A.
 περικλινον, *on, τὸ, (κλίνω) couch round a table.* *Philon* II, 478, 40.
 περί-κλυσις, *ως, ἡ, a washing all around, a deluging.* *Ael. N.* A. 16, 15.
 περικλημής, *idos, ἡ, = κλημής.* *Dion. H.* II, 678, 16. *Plut.* I, 264 E. *Theodn.* Dan. 3, 21.
 περι-κνίω, *to gnaw all around: to nibble at.* *Dion. H.* III, 1833, 4. *Plut.* II, 10 D. E.
 περι-κοιμάομαι. *App.* II, 816, 45.
 περι-κολλάω. *Geopon.* 12, 33.
 περικολπίζω (κολπος), *to sail round a bay.* *Arr. P. M. E.* 57, 34, *τὴν ἐχομένην ἡπειρον.*
 περικολπής, *ἡ, ἡ, a carrying round.* *Geopon.* 1, 14, 9.
 περι-κοπή, *ἡ, ἡ, a cutting all around.* *Classical.* *Diosc.* Iobol. p. 46, *amputation.* *Plut.* II, 42 B, of the hair. — 2. *Cut, form, shape, appearance.* *Polyb.* 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, *movable property.* — 3. *Text, passage, in a book.* *Just. Tryph.* 65, 72, pp. 625 D. 645 A. *Clem.* A. I, 1141 B. II, 856 A. 517 B. *Afric.* 80 B. *Epist.* 44 A. *Orig.* II, 1012 D. 1013 B. III, 493 D. IV, 64 C. *Longin.* Frag. 8, 12. *Basil.* I, 461 A. — *Heph.* Poem. 8, 1. *Schol. Arist. Pac.* 1127, metrical.
 περικοπτόν = *δεῖ περικοπτεῖν.* *Philon* I, 845, 13. *Plut.* II, 711 E. *ἔως.* *Clem.* A. I, 625 C.

περικορδακίζω, *ἰσω, to dance the κόρδαξ.* *Schol. Arist. Eq.* 697.
 περι-κοσμέω. *Sept. Ps.* 143, 12. *Jos. Apion.* 2, 35. *App.* II, 652, 47. *Greg. Nyss.* III, 992 C.
 περι-κόσμος, *on, round the world.* *Iambl. Myst.* 67, 12. *Synes. Hymn.* 2, 8, p. 1592. *Pseudo-Dion.* 260 A.
 περικοσμίως, *adv. round the world.* *Iambl. Myst.* 78, 2.
 περικορρεῖον, *on, τὸ, (κορρά) a shearing all around.* *Pseud-Athan.* IV, 841 A.
 περικράνιος, *on, round the κράνιον.* *Plut.* I, 64 C. *Galen.* II, 237 A. 372 B. *Antyll.* apud *Orib.* III, 571, 3, *ἰμῆν.*
 περικράνον, *on, τὸ, helmet.* *Strab.* 11, 4, 5. *Poll.* 2, 42.
 περι-κρατέω, *to master, to have the upper-hand.* *Philon* I, 83, 25. 30. *Jos. Ant.* 11, 3, 4. *Plut.* II, 526 F. *Sext.* 186, 4.
 περικρατής, *ἐς, powerful.* — 2. *That controls, master, = ἐγκρατής.* *Luc. Act.* 27, 16. *Theodn.* Dan. (init.) 39 as v. l.
 περικράτης, *ως, ἡ, = τὸ περικρατεῖν.* *Nicet. Byz.* 745 B.
 περικρατῶς, *adv. in a controlling manner.* *Basil.* III, 961 B, *ἔχειν τινός = περικρατῇ εἶναι τινος.*
 περικρεμής, *ἐς, (περικρεμάννυμι) hung round (bedecked).* *Lucian.* III, 653.
 περί-κρημος, *on, precipitous.* *Strab.* 5, 2, 6. 12, 13, 39, et alibi. *Jos. B. J.* 5, 5, 8.
 περί-κροτέω. *Dion. H.* III, 1414, 12.
 περι-κρύβω = *περικρύπτω.* *Luc.* 1, 24. (See also *κρύβω*.)
 περι-κρῶω. *Dion.* C. 58, 5, 7.
 περι-κτάομαι = *περικοιόομαι, to acquire.* *Jos. Ant.* 13, 16, 6. *Clem.* A. I, 400 C.
 περί-κτησις, *ως, ἡ, = περιποίησις, acquisition.* *Apollon. D. Synt.* 278, 8. *App.* I, 9, 43. *Sext.* 227, 14.
 περι-κταίνω *very much.* *Sibyll.* 3, 575.
 περι-κυκλεύω. *Schol. Arist. Ran.* 193.
 περι-κυκλέω. *Ael. N.* A. 13, 9.
 περικύκλησις, *ως, ἡ, revolution.* *Lyd.* 72, 11.
 περικύκλιον, *on, τὸ, periphery.* *Hermes Tr.* Poem. 32, 2.
 περι-κυκλώω, *to surround, encircle, compass around.* *Sept. Gen.* 19, 4.
 περικύκλω = *κύκλω.* *Sept. Ex.* 28, 29. *Deut.* 6, 14. *Esdr.* 1, 1, 50. 1, 2, 8.
 περι-κύλις, *ως, ἡ, circumvolution.* *Galen.* XII, 296 C.
 περι-κυλίω = *περικυλίνδω.* *Dion. H.* III, 1800, 5. *Diod.* 17, 43.
 περί-κυρτος, *on, convex all around.* *Galen.* XII, 477 A. *Sext.* 256, 31.
 περι-λακίζω, *to lacerate.* *Pseudo-Jos. Macc.* 10.
 περι-λακτίζω. *Clem.* A. I, 1086 A.

περι-λαλέω, to bore with talking. *Vit. Nil. Jun.* 152 B, τινά.
 περι-λάλησις, εως, ή, twaddle, twaddling. *Galen.* IX, 216 F.
 περι-λαμβάνω, to comprise. *Dion. H. V.* 196, 16. 488, 4. *Plut. II.* 552 A. — 2. To receive = παραλαμβάνω. *Mal.* 477, 18. 485.
 περι-λαμπής, ές, (λάμπω) very bright. *Philon I.* 485, 24. *Epict. Frag.* 20. *Plut. I.* 557 E.
 περι-λαμπρος, ον, = preceding. *Simoc.* 53, 15.
 περιλάμπρως, adv. very brightly. *Greg. Naz. II.* 488 A.
 περι-λάμπω. *Diod.* 3, 12. *Philon I.* 511, 13. 525, 51, et alibi. *Luc.* 2, 9. *Act.* 26, 13. *Jos. Ant.* 6, 2, 2. *Plut. II.* 891 F, et alibi.
 περι-λαμψις, εως, ή, a shining around. *Plut. II.* 931 A. *Plotin. II.* 950, 11.
 *περιλεπίω = περιλίσσω. *Dieuch. apud Orib.* I, 287, 6. *Ruf. apud Orib.* II, 257, 4.
 περιλευκος, ου, ό, sc. λίθος, perileucos, a gem. *Ephr.* III, 300 B.
 περιλημμα, ατος, τό, = περιληψις, embrace. *Sept. Eccl.* 3, 5 as v. l.
 περιληπτικός, ή, όν, comprehensive. *Plut. II.* 428 D. *Apollon. D. Synt.* 285, 4. *Sext.* 105, 4. *Clem. A. I.* 1013 C. — 2. Collective, in grammar. *Dion. Thr.* 636, 13. *Tryph.* 33, όνομα, collective noun, noun of multitude (δημος, δχλος, στρατός).
 περιληπτικώς, adv. comprehensively. *Clem. A. II.* 345 D.
 περι-λήψις, εως, ή, a taking together, comprehension. *Dion. H. V.* 68, 5. *Poll.* 9, 98. *Clem. A. II.* 348 A. — *Greg. Naz. III.* 244 A, summary. — 2. An embracing. *Sept. Eccl.* 3, 5.
 περι-λιμπάνω. *Schol. Arist. Plut.* 554.
 περι-λιχνεύω. *Philon I.* 38, 32. 446, 3.
 περιλογή, ης, ή (περιλέγω) treaty. *Theoph.* 580, 10.
 περι-λούω, L. circumluo. *Plut. I.* 661 D, et alibi
 περιλυπία, as, ή, (περλυπος) great grief. *Diog.* 7, 97.
 περιμάκτρια, as, ή, (περιμάσσω) female purifier. *Plut. II.* 166 A, magician.
 περιμανής, ές, (μαίνομαι) mad. *Plut. I.* 918 E, et alibi.
 περι-μάσσω. *Classical. Diosc.* 1, 84, p. 89.
 περιμαχήτως (περιμάχητος), adv. eagerly. *Hippol. Haer.* 422, 79.
 περι-μελαίνω. *Plut. II.* 368 C.
 περιμενετόν = δει περιμένειν. *Herod. apud Orib.* II, 42, 4.
 περιμένον, to wait for. *Classical. Dion. H. I.* 37, 3. *Epict.* 4, 8, 25 *Άλλον περιμένο να με ώφελήση. *Enchir.* 15. *Martyr. Polyc.* 1, p. 1029, να παραδοθή.
 περι-μετρέω. *Lucian. II.* 757.
 περίμετρος, ου, ή, sc. γραμμή, perimetros, circumference, perimeter. *Polyb. I.* 56, 4, et

alibi. *Diod.* 1, 51. *Strab.* 7, 1, 5. 2, 3, 4, p. 167, 7, της γής.
 περι-μίσγνυμι, to mix up. *Galen. II.* 39 C.
 περι-μυσσώ. *Steph. Diac.* 1120 C.
 περι-μυκάομαι. *Plut. I.* 560 A, τινά.
 περιναύτιος, ον, (ναυτία) sea-sick, dizzy. *Diod.* 2, 58, p. 170, 90.
 περι-νέμομαι, to spread around. *Plut. I.* 978 C, τι.
 περινενοημένος (περινοώ), adv. intelligently. *Hermog. Rhet.* 359, 24.
 περι-νέω, L. vergo, to incline, slope. *Strab.* 4, 1, 6. 7, 1, 5. 8, 4, 1. — 2. To look around. *App. II.* 590, 15.
 περι-νήχομαι. *Dion. H. I.* 41, 14. *Plut. II.* 977 A.
 περι-νόησις, εως, ή, understanding: subtlety. *Plut. II.* 509 E. *Poll.* 2, 229. *Plotin. II.* 1410, 4.
 περι-νοητικός, ή, όν, intelligent: cunning. *Poll.* 2, 229.
 περι-νοητός, ή, όν, imaginary. *Hipparch.* 1048 B, γραμμή.
 περινομή, ης, ή, (νέμο) a turn. *Dion. H. IV.* 2143, 4 Έκ περινομής έγένητο παραλλάξ, in turns.
 περι-νοος, ον, very intelligent. *Sext.* 260, 25 περινούστατος, superlative.
 περινοστήσις, εως, ή, (περινοστήω) a going round, revolution. *Eus. II.* 1244 B. *Agath.* 76, 2.
 περι-νοτίω. *Alex. Trall.* 74.
 περινοτίσις, εως, ή, (περινοτίω) a moistening or wetting all around. *Aët.* 4, p. 66, 43.
 περινοκτίς, ιδος, ή, (νύξ) appearing in the night. *Erotian.* 282, pimple.
 περι-ξαίνω. *Jos. B. J.* 3, 9, 3.
 περι-ξύω. *Sept. Sap.* 13, 11.
 περιοδεία, as, ή, (περιοδεύω) circuit. *Strab.* 2, 4, 8. 7, 7, 10, p. 70, 3. — *Dion. Alex.* 1260 A Έκ κυκλοφορική των ουρανίων συνoδία και περιoδεία. — 2. Journey. *Galen. XIII.* 960 A. *Athan. I.* 273 A. 381 A. D, visitation, of a bishop. *Basil. IV.* 489 B. — 3. Medical treatment. *Pseud-Athan. IV.* 1008 B. *Vit. Nil. Jun.* 96 D.
 περιoδευμα, ατος, τό, a going around. *Theoph.* Cont. 233, 2.
 περιoδευτής, ού, ό, itinerant or visiting presbyter. *Laod.* 57. *Gennad.* 1617 B. *Const.* (536), 1041 B. *Justinian. Cod.* 1, 3, 42, § 8. — 2. Physician. *Soz.* 1192 A. *Pseud-Athan. IV.* 1020 C.
 περιoδευτικός, ή, όν, that cultivates or studies. *Ptol. Tetrab.* 57, μαθημάτων.
 περι-οδεύω, to go around. *Sept. Reg.* 2, 24, 8. *Zach.* 1, 10. *Plut. I.* 145 D, τι. *App. I.* 5, 69. 770, 74. — Tropically, to go over, to study, examine, to treat a subject. *Strab.* 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. *Epict.* 3, 15, 7. *Plut. II.* 87 B, et alibi.

Ptol. Tetrab. 1. *Sext.* 52, 27, et alibi.
Clem. A. I. 109 B, άγώνας. — 2. To visit, of a bishop's visitation. *Athan. I.* 381 D. — 3. To attend, treat medically, cure, = θεραπεύω. *Jos. Ant.* 17, 4, 2. *Plut. I.* 751 C. *Nil.* 572 A. *Joann. Mosch.* 3093 C. 3096 A. *Sophrns.* 3365 A. *Pseud-Athan. IV.* 1013 D. *Chron.* 522, 10. *Mal.* 387, 23. — 4. To write in periods, in rhetoric. *Hermog. Rhet.* 153, 22. *Pseudo-Demetr.* 8, 6. 7. 78, 18.
 περιοδία, less correct for περιοδεία.
 περιοδίζω, ίσω, (περίoδος) to be periodical. *Strab.* 7, 2, 1. *Philon II.* 576, 27. 28 Έν ταίς περιοδίζούσαις νόσοις, intermittent.
 περιοδικός, ή, όν, periodicus, periodical. *Hermes Tr. Iatr.* 388, 15, πάθη. *Diosc.* 1, 61, ρίγη. 3, 85 (95), πυρετός, intermittent fever. *Plut. II.* 1018 D. E, σελήνη. *Clementin.* 444 B, νόσοι. — 2. Periodic, in periods, of a period, in rhetoric. *Hermog. Rhet.* 154, 8. *Pseudo-Demetr.* 11, 7. — 3. In versification, applied to hexameters consisting alternately of dactyles and spondees. *Drac.* 139, 17.
 περιοδικώς, adv. periodically: in periods. *Herod. apud Orib.* II, 466, 2. *Plut. II.* 893 B. *Pseudo-Demetr.* 19, 18.
 περιόδιον, ου, τό, little περίoδος. *Epict.* 2, 1, 31. — 2. Cure, medical attendance. *Porph. Cer.* 462, 20, τών άλόγων.
 περιoδοικής, ου, ό, (νικάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). *Philon II.* 438, 36. *Dion C.* 63, 8, 3.
 *περίoδος, ου, ή, sc. χρόνου, period of time. *Polyb.* 2, 43, 1 Έκ περίoδου, in rotation. — 2. Periodus, period, in rhetoric. *Aristot. Rhet.* 3, 9, 3. *Dion. H. V.* 9, 11. 134, 8. *Plut. II.* 350 D, et alibi. *Heph. Poem.* 7, 5. *Hermog. Rhet.* 153, 5. 154, 19. *Pseudo-Demetr.* 7, 6. — *Plut. II.* 973 D, in music — 3. Periodic or intermittent fever. *Diosc.* 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — 4. Plural, αί περίoδοι, travels. *Orig. II.* 85 A, Πέρου, a work attributed to Clemens of Rome. *Tim. Presb.* 36 A, αποστόλων, a forgery.
 περιoδυνάω = περιωδυνάω. *Philon I.* 484, 6. *Diosc.* 3, 23 (26), p. 368.
 περιoδαινών = περιoδέω. *Greg. Nyss.* III, 925.
 περιoκία, as, ή, = περιoκίς. *Strab.* 6, 1, 6, p. 410, 5 as v. l. *Epiph. I.* 156 A = τὰ περιχωρα.
 περι-οικοδόμημα, ατος, τό, wall around anything. *Heron Jun.* 169, 30.
 περιoικος, ον, dwelling round. *Sept. Gen.* 19, 29 ή περίoικος, sc. χώρα, = περίχωρος. *Judic.* 1, 27, sc. χωρία, = περίχωρα. *Reg.* 3, 7, 33 Τῷ περιoίκῳ τοῦ 'Ιορδάνου, the region

about Jordan. — 2. In geography, οί περίoικοι, the inhabitants of opposite meridians in the same latitude. *Gemin.* 833 D. *Cleomed.* 10, 4.
 περι-οκέλλω, to run aground. *Diod.* 12, 12, to fall into.
 περι-ολισθαίνω, to slip off or about. *Philon I.* 410, 31. *Jos. B. J.* 3, 7, 10. *Plut. II.* 591.
 περι-ολισθησις, εως, ή, a slipping off: slippery place. *Plut. I.* 142 B. II, 325 B, et alibi.
 περι-ολκή, ης, ή, distraction, diversion. *Jos. Ant.* 15, 6, 6. *Archigen. apud Orib.* II, 147, 4.
 περι-ονυχίζω, to pare one's nails. *Sept. Deut.* 21, 12, αὐτήν, thou shalt pare her nails.
 περίoπτος, ον, seen at a distance, conspicuous. *Classical. Strab.* 8, 6, 21, p. 191, 8. *Jos. Ant.* 15, 11, 3.
 περι-όρασις, εως, ή, circumspection. *Clem. A. II.* 388 C.
 περιoρατέον = δει περιoραν. *Diod.* 20, 2. *Clem. A. I.* 401 B.
 περιoρηγής, ές, very angry, wroth. *Classical. Jos. Ant.* 18, 8, 1. *Dion C.* 46, 41, 1. *Socr.* 477 B.
 περι-οργίζομαι very much. *Polyb.* 4, 4, 7.
 περιoρθιον ου, τό, = περίoρθιον, the dawn. *Herodn.* 7, 4, 10. — *Achmet.* 154, the morning prayer of the Mussulmans (sabahnamaz).
 περι-ορισμός, ού, ό, boundary, limit, limitation. *Scymn.* 74. *Dion. H. III.* 1692, 8. *Plut. I.* 70 F. *Sext.* 140, 11. — *Heron Jun.* 48, 16, 21, circumference, circuit.
 περιoριστέος, α, ον, to be banished. *Clem. A. I.* 433 A, τινός.
 περι-οριστικός, ή, όν, bounding, etc. *Caesarius* 1029.
 περι-οριστος, ον, circumscribed. *Clementin.* 385 B.
 περίoρισμος, ον, (όσμή) sweet-scented. *Schol. Arist. Plut.* 808.
 περίoριστεος, ον, (όστέον) round the bones. *Galen. II.* 241 B, ύμέτες.
 περιoυσία, as, ή, substance, property. *Lyd.* 191, 20. *Const.* (536), 1220 B. *Antec.* 1, 6, 3.
 *περιoυσιάζω, άσσω, to abound in, to be wealthy. *Crantor apud Sext.* 558, 3. *Philon II.* 30, 30. 61, 41. *Cornut.* 167 -σθα. *Sext.* 605, 26 -σθα. — 2. To excel, surpass. *Diod. II.* 549, 89. *Dion. H. II.* 1212, 13.
 περιoυσιασμός, ού, ό, one's own possession. *Sept. Ps.* 134, 4. *Eccl.* 2, 8.
 περιoυσιαστικός, ή, όν, wealthy. *Ptol. Tetrab.* 158.
 περιούσιος, ον, = οικείος, περιoιήτος, one's own, peculiar. *Sept. Ex.* 19, 5. *Deut.* 7, 6, et alibi. *Paul. Tit.* 2, 14. *Petr.* 1, 2, 9. *Tertull. I.* 380 A, Domesticam dei gentem. (Compare *Lev.* 20, 26. *Deut.* 4, 20. 9, 26.) — λαός περιούσιος, the chosen people, pre-

posteriorly applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — 2. *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία. abundance.

περιοφθαλμῖος, ον, = περὶ τὸν ὀφθαλμόν. *Galen.* II, 270 B, ἰμῖν.

περιοχή, ἡς, ἡ (περιέχω) a containing or being contained. *Sext.* 144, 30. — 2. *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20, 76, 9. *Dion. H.* V, 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — 3. *Passage in a book.* *Cic.* Att. 13, 25, period. *Luc.* Act. 8, 32. *Did.* A. 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — 4. *Defence, protection: hold, stronghold.* *Sept. Reg.* 1, 22, 4, 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22, 107, 11 Πόλιν περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1809 A, λαοῦ. — 5. *Siege = πολιορκία.* *Sept. Reg.* 4, 25, 2, 4, 24, 10 ἤλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμούς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — 6. *Message.* *Sept. Obd.* 1.

περιπαθεῖν, ἡσω, τὸ δε περιπαθῆς. *Philon* II, 49, 37, 176, 44, 45. 518, 39. *Plut.* II, 345 B, et alibi.

περιπαθῆς, ἐς, (πάσχω) violently excited, in great passion. *Polyb.* 1, 55, 5, 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.

περιπάθησις, εως, ἡ, (περιπαθεῖν) violent excitement. *Philon* I, 158, 13. *II*, 26, 9.

περιπαθῶς, adv. passionately, feelingly. *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.

περιπάτης, εως, ἡ, (περιπατέω) a walking about. *Apollon.* D. *Synt.* 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — 2. *Walking, in general; marching.* *Porph.* Cer. 481, 3.

περιπατητικός, ἡ, ὄν, walking about. *Epict.* 2, 18, 1 ἡ περιπατητική, L. ambulatio, walking. — *Περιπατητικὸς φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher* (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητική φιλοσοφία, αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H.* VI, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem.* A. I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικὰ βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic.* Attic. 13, 19.

περίπατος, ον, ὁ, walk, a place for walking at the Lyceum where Aristotle taught. *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ τοῦ περιπατοῦ φιλόσοφοι, the Peripatetics. *Polyb.* 5,

93, 8. *Dion. H.* V, 719, 4. *Strab.* 14, 5, 4, 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπατῶν φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem.* A. I, 969 A. — *Aristobol.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως οὗτος ἐκ τοῦ περιπατοῦ, = τῆς ἐκ τοῦ περιπατοῦ αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπατοῦ. — 2. *Rampart.* *Porph.* Adm. 138, 16.

περι-πεδινός, ἡ, ὄν, = πεδινός. *Aquil.* Gen. 14, 3. *περιπέζιος, α, ον, (πέζα) = χθαμαλός, ταπεινός.* *Pseudo-Dion.* 205 D.

περι-πείρω, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. *II*, 411, 24.

περι-πίτασμα, ατος, τὸ, peripetasma, curtain. *Jos. Ant.* 12, 7, 6.

περι-πεφυλαγμένως, adv. = ἀνακῶς, ἐπιμελῶς, guardedly. *Erotian.* 66.

περι-πηδῶ, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. *II*, 411, 24.

περι-πηλώ, to cover all around with clay. *Galen.* XIII, 431 D.

περί-πηξις, εως, ἡ, a congealing, congelation. *Strab.* 12, 5, 4.

περι-πίσσω or περι-πήττω = περιπήγνυμι. *Strab.* 12, 5, 4.

περι-πταίνω very much. *Dion. P.* 1071.

περίπικρος, ον, very πικρός. *Herm.* Sim. 6, 2. *Ptol.* Tetrab. 160.

περιπίμελος, ον, very πιμελής. *Xenocr.* 9.

περιπλανῆς, ἐς, = περιπλανώμενος. *Plut.* II, 1001 D. E.

περί-πλασις, εως, ἡ, a plastering or covering all around. *Galen.* VI, 383 A.

περιπλέκεια, ας, ἡ, (περιπλεκῆς) = περιπλοκή. *Iamb.* Adhort. 354.

περι-πλεκτικός, ἡ, ὄν, twining around. *Galen.* II, 99 E.

περί-πλεξις, εως, ἡ, = περιπλοκή. *Achmet.* 213, 200, p. 176.

περιπληθῆς, ἐς, very full. *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).

περίπλοκος, ον, (περιπλέκω) intricate. *Jejun.* 1893 D.

περιπνευμονία, ας, ἡ, peripneumonia = περιπνευμονία, peripneumony. *Hermes Tr.* Iatrom. 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 513 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.

περιπνευμονικός, ἡ, ὄν, peripneumonicus = περιπνευμονικός. *Cels.* Med. 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.

περιπνίγω, to suffocate. *Geopon.* 6, 1, 2.

περι-πνοή, ἡς, ἡ, a blowing in all directions. *Diod.* 3, 19.

περίπνοια, ας, ἡ, = preceding. *Basil.* I, 201 C.

περιπόδιος, ον, (πούς) round the feet. *Bekker.* 354, 22.

περι-πόθητος, ον, dearly beloved. *Philon* I, 479, 6. *Jos. Ant.* 16, 11, 7, p. 823.

περι-ποίησις, εως, ἡ, preservation, saving, keeping safe. *Sept. Par.* 2, 14, 13. *Paul.* Hebr. 10, 39. *Patriarch.* 1092 C. *Apollon.* D. Adv. 540, 10. *Synt.* 294, 9, favor. — 2. *An acquiring, obtaining, acquisition, possession.* *Sept. Malach.* 3, 17. *Paul.* Eph. 1, 14. *Thess.* 1, 5, 9, et alibi. *Petr.* 1, 2, 9 Λαὸς εἰς περιποίησιν, = περιούσιος.

περιποιητικός, ἡ, ὄν, effecting, producing, productive. *Philon* I, 463, 14. 15. *Diosc.* 2, 126, εὐχροίας. *Epict.* 4, 7, 11. *Apollon.* D. *Synt.* 297, 27. *Iren.* 1108 C, ἀφθαρσίας. *Clem.* A. I, 1021 C.

περι-πολάω = ἐπιπολάω. *Plut.* II, 587 A.

περιπόλεσις, εως, ἡ, (περιπολέω) = περιπόλησις. *Eus.* IV, 264 B, ἄστρον.

περι-πόλησις, εως, ἡ, a wandering about: revolving, revolution. *Philon* I, 10, 10. 143, 31. *Diog.* 8, 4, τῆς ψυχῆς, transmigration.

περιπολιζέω, ἴσω, = περιπολέω, to go or to travel about. *Strab.* 14, 5, 15. *Iren.* 1, 13, 6, p. 588 B.

περιπόλιον, ον, τὸ, (περιπόλιος) suburb. *Sept. Par.* 1, 6, 71. *Leont. Mon.* 629 C. 632 A. 633 B περιπόλιν.

περιπολιστικός, ἡ, ὄν, (περιπολιζέω) strolling company of players. *Inscr.* 349.

περι-πομπεύω. *Apophth.* 257 C, τινά in disgrace.

περι-ποπύζω. *Greg. Naz.* II, 488 A.

περιπόρφυρος, ον, edged with purple, with a purple border. *Classical.* *Sept. Esai.* 3, 21. *Polyb.* 3, 114, 4. 6, 53, 7. *Diod.* 5, 40. *Nicol.* D. 90. *Dion. H.* I, 385, 7. *Epict.* 1, 24, 7, sc. ἐσθῆς. *Plut.* I, 30 C. 575 B. C, et alibi. *App.* II, 64, 54. — *Plut.* I, 106 F, praetextatus.

περιπορφύρεσσις, ον, (σήμα) L. praetextatus, wearing the toga praetexta. *Strat.* 27.

περιπρόσα, ἡ, the Latin perpressa = ἄσαρον, βάκχαρ, an herb. *Diosc.* 1, 9.

περιπρόσωπος, ον, = περὶ τὸ πρόσωπον. *Cosm.* Carm. Greg. 489.

περι-πταίω, to stumble against. *Diod. Ex.* Vat. 90, 10. *Philon* II, 62, 20, et alibi. *Jos. Ant.* 17, 5, 5. *Plut.* II, 516 A, et alibi.

περίπτερος, ον, (πετρών) winged round about. *Sept. Amos* 3, 15, οἶκος, aedes peripteros, surrounded by a row of pillars (compare Jer. 43, 22). *Athen.* 4, 38. — Τὰ περίπτερα, sparks of fire. *Sept. Cant.* 8, 6.

περι-πίσσω, to circumscribe. *Eus. Alex.* 356 A.

περί-πτυξις, εως, ἡ, an embracing. *Plut.* I, 764 A. *Plotin.* II, 858, 7.

περίπυστος, ον, = κατὰπυστος. *Epiph.* I, 548 B.

περιπτύω = καταπτύω. *Aristaen.* 1, 21.

περιπτωτικός, ὄν, (περιπίπτω) incidental: con-

tingent, accidental. *Epict.* 3, 6, 6. 3, 22, 104, ἐκκλίσσις: opposed to δρεξις ἀποσκευῆς. *Plut.* II, 420 D. *Anton.* 10, 7. *Galen.* II, 287 A. *Sext.* 705, 13.

περιπτωτικῶς, adv. = κατὰ περίπτωσιν, incidentally. *Epict.* 4, 10, 6, ἐκκλίνειν; opposed to δρεγέσθαι ἀποσκευτικῶς. *Sext.* 57, 32, et alibi.

περιρραγή, ἡς, ἡ, (περιρρήγνυμι) a breaking around. *Caesarius* 865.

περιρραγῆς, ἐς, burst asunder. *Clem.* A. I, 429 A, wide apart.

περι-ρραῖνω, to besprinkle. *Classical.* *Sept. Num.* 8, 7. 19, 18.

περι-ρρατίζω = preceding. *Sept. Num.* 19, 13. *Ezech.* 43, 20 as v. l.

περιρραντισμός, οὔ, ὁ, = περιρρανσις. *Symon.* Zach. 13, 1.

περι-ρρατίζω. *Plut.* II, 977 A.

περι-ρράττω. *Diod.* 20, 91.

περι-ρρεμίζωμαι. *Gregent.* 705 C.

περι-ρρεμίζω = preceding. *Simoc.* 250, 9.

περιρρηπῆς, ἐς, (περιρρήπω) inclining to one side. *Classical.* *Basil.* I, 81 C.

περι-ρρήσσω = περιρρήγνυμι. *Diosc.* 1, 104. *Patriarch.* 1112 A.

περι-ρρογχάζω, to mork. *Schol. Arist.* Eq. 697.

περίρροια, ας, ἡ, = περιρροή, a flowing around. *Plut.* II, 1128 C.

περι-ρρομβέω, to spin or whirl round. *Plut.* I, 947 B.

περίρρυσις, εως, ἡ, = περιρροή, περίρροια. *Galen.* II, 279 C.

περιρρώξ, ὄγος, ὁ, ἡ, (περιρρήγνυμι) rugged, rough. *Polyb.* 9, 27, 4. *Dion. H.* I, 350, 5. III, 1781, 4.

περι-σαλεύω. *Moschn.* 52, to dilate.

περι-σαλπίζω. *Plut.* I, 310 E -σθαι, to be affected by the sound.

περισαλπισμός, οὔ, ὁ, a blowing of the trumpet round about. *Jul.* 168 D.

περισαρκισμός, οὔ, ὁ, (περιαρκεῖω) incision all around. *Diosc.* Iobol. p. 56.

περι-σαρκῶ. *Basil.* I, 320 C.

περι-σβέννυμι. *Jos. B.* J. 3, 7, 18.

περι-σιαλώ, to variegate. *Sept. Ex.* 36, 13.

περι-σιδήρος, ον, covered with iron. *Diod.* 3, 33.

περι-σκαίρω. *Babr.* 131, 3. τινά.

περι-σκάλλω. *Galen.* VI, 357 A.

περι-σκεδάννυμι. *Clem.* A. I, 509 A.

περισκέλεια, ας, ἡ, (περισκέλης) contumacy. *Sext.* 708, 10.

περισκέλης, ἐς, (σκέλος) round the leg. Τὸ περισκέλεος or τὰ περισκελῆ, L. feminalia, leggings, breeches. *Sept. Ex.* 28, 42. *Lev.* 6, 10. 16, 4.

περισκελίζω, quid? *Genes.* 100, 18.

περισκέλιον, ον, τὸ, periscelium = περι-σκέλις. *Tertull.* I, 1332 A.

περισκέλισμα, ατος, τὸ, = τὸ περισκέλες, breeches. *Achmet.* 116, p. 129.
 περί-σκεψις, εως, ἡ, circumspection. *Strab.* 4, 4, 2 Μετὰ περισκέψεως, thoughtfully. *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, by careful examination.
 περι-σκιάζω, to overshadow. *Plut.* I, 1129 D. E, et alibi.
 περισκιασμός, οὔ, ὁ, obscuration. *Plut.* II, 372 E, of the moon.
 περίσκιος, ον, (σκιά) throwing a shadow all around. *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκοιοι, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* Isagog. 985 B.
 περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A. 13, 2.
 περισκόπησις, εως ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.
 περι-σκορπίζω. *Steph. Diac.* 1137 C.
 περι-σκυθίζω, to scalp in the Scythian manner. *Sept. Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mel.* 5 = ἀποσκολύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περι-κυτίω. *Orig.* I, 592 B.
 περισκυθισμός, οὔ, ὁ, a scalping. *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, περι-κυτισμός. *Orig.* I, 592 B. — Incorrectly περι-κυφισμός. *Aët.* 7, 93. *Paul.* Aeg. 98. *Leo Med.* 111.
 περισκυθιστής, οὔ, ὁ, scalper. *Strab.* 11, 14, 14.
 περισκυλακισμός, οὔ, ὁ, (σκύλαξ) a sacrificing of puppies. *Plut.* I, 31 E. II, 280 C.
 περισκυτίω, περι-κυτισμός, περι-κυφισμός, see περι-σκυθίζω, κ. τ. λ.
 περι-σμαραγέω. *Dion.* P. 844. *Lucian.* II, 30 -σθαι.
 περι-σμάω, to rub on. *Diosc.* 3, 45 (52), p. 393. *Arcad.* 174, 8.
 περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.
 περι-σπασμός, οὔ, ὁ, distraction. *Sept. Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 74, p. 86, 48, πολιτικοί. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. A wheeling about. *Polyb.* 10, 21, 3. — 3. A circumflexing or being circumflexed, in grammar. *Dion.* H. V, 64, 1. *Apollon.* D. Pron. 302 C. 372 B. *Sext.* 623, 24.
 περι-σπαστέον = δέι' περισπᾶν. *Athen.* 14, 51.
 περι-σπαστικός, ἡ, ὄν, distracting. *Sext.* 752, 22.
 περι-σπάω, to distract. *Sept. Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 230, 14. — Midl. περι-σπᾶσθαι, to be busily employed, = ἀσχολός εἰμι (approved). *Luc.* 10, 40. *Phryn.* 415, condemned. — 2. Flecto, circumflecto, to circumflex, in grammar. *Dion Thr.* 639, 11 *Περὶ σπῶμενον ῥῆμα* (φιλῶ, τιμῶ, μισθῶ).

Dion. H. VI, 62, 1 *Περὶ σπῶμένην συλλαβήν*. *Apollon.* S. 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad.* 190, 17 Ὁ περισπῶμενος τόνος, the circumflex accent. 192, 1 *Περὶ σπῶμενον ὄνομα* (νοῦς). *Sext.* 624, 29. 623, 22. *Porphyr.* Prosod. 109. 110 *Περὶ σπῶμενος τόπος*. — 3. Substantively, ἡ περισπῶμένη, ης, sc. τάσις, προσφθιά, the circumflex accent ('). *Agathar.* 113, 47. *Dion Thr.* 630, 2. *Apollon.* D. Pron. 302 B. *Arcad.* 130, 12. *Phryn.* 117. *Sext.* 624, 16. 27. *Porphyr.* Prosod. 109. 110.
 περι-σπειράω, to coil round, to wind round: to array. *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.
 περισπῶρια, ὡν τὰ, (περισπείρω) = περιπῶλια. *Sept. Josu.* 21, 2. 3. 8. *Par.* 1, 6, 57.
 περι-σπουδάζω, to be eager after. *Symm.* Ps. 67, 17.
 περι-σπουδαίος, α, ον, = following. *Joann.* Mosch. 2996 A.
 περισπούδαστος, ον, (περισπυδάζω) much sought after, much desired. *Dion.* H. V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.
 περισπούδαστος, earnestly. *Eus.* II, 825 C.
 περισπῶμενος, adv. with the circumflex accent. *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.
 περισσ-άρτιος, ον, (περισσός) even-odd. *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as $12 = 3 \times 2 \times 2$. $24 = 3 \times 2 \times 2 \times 2$.
 περισσειά or περιττία, as, ἡ, (περισσεύω) superabundance, advantage. *Sept. Eccl.* 1, 3. 3, 9. 6, 8, et alibi. *Paul.* Rom. 5, 17, et alibi. *Clem.* A. I, 640 D. *Hippol.* 585 B. — 2. Surplus money. *Mal.* 294, 19.
 περισσευμα or περίττευμα, ατος, τὸ, superabundance. — *Sept. Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* Cor. 2, 8, 13, opposed to ὑστέρημα. — 2. Remainder, residue. *Marc.* 8, 8. — 3. Excrement = περισσῶμα. *Plut.* II, 910 C. 962 F.
 περισσευσις, εως, ἡ, = περισσειά. *Orig.* III, 949 A.
 περισσεύω or περιττεύω, to abound in. *Ignat.* 721 A, τινός. — 2. To excel, to surpass, to have pre-eminence above. *Sept. Eccl.* 3, 19, παρὰ τὸ κτήνος. *Macc.* 1, 3, 30, ὑπὲρ τινα. — 3. To cause to abound. *Paul.* Cor. 2, 9, 8, et alibi.
 περισσο-δάκτυλος or περιττο-δάκτυλος, ον, with more than the usual number of fingers or toes. *Geopon.* 14, 7, 9.
 περισσο-εἰδής, εως, ὁ, odd-like, resembling an odd number. *Thesol.* Arith. 19.
 περισσοπέπεια or περιττοπέπεια, as, ἡ, (περισσοπέπης) = περισσολογία. *Cyrrill.* A. IV, 797 B.

περισσοπέπεια or περιττοπέπεια = περισσολογία. *Cyrrill.* A. I, 597 A. IX, 93 C.
 περισσοπέπης or περιττοπέπης, ες, (εἰπεῖν) = περισσολόγος. *Cyrrill.* A. X, 21 D.
 περισσολογία or περιττολογία, ἡ, (περισσολόγος) to talk too much. *Just. Tryph.* 128. *Eriph.* II, 668 C.
 περισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist.* 363, 9.
 περισσπαθέω (παθεῖν), to suffer much. *Cass.* 150, 24.
 περισσπρακτία, as, ἡ, (πράσσω) extra taz. *Cyrrill.* Scyth. V. S. 303 C. 304 A.
 περισσπραγία, as, ἡ, = preceding. *Rom.* et *Porph.* Novell. 257.
 περισσός or περιττός, ἡ, ὄν, abundant, etc. *Diosc.* 1, 140 (134) Ἐκ περισσού, especially, particularly. *Athan.* II, 712 A Κατὰ περιττόν, = ἐκ περισσού, ἐκ περιουσίας, gratuitously. — Περισσότερος, α, ον, = πλείων, more. *Theodtn.* Dan. 4, 33. *Sext.* 421, 28. 31. — 2. Odd, in arithmetic. *Heph.* 5, 1, χώραι, the odd places (1, 3, 5, 7) in a verse.
 περισσόςσαρκος, ον, (σάρξ) corpulent. *Eudoc.* M. 345.
 περισσοσυλλαβία or περιττοσυλλαβία, ἡ, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac.* 11, 25. *Theodos.* 1005, 24.
 περισσοσυλλάβως, adv. imparisyllabically. *Theodos.* 1003, 2. 976, 9, κλίνεσθαι.
 περισσοσταγής, ες, (τάσσω) put in an odd place, in a series of numbers. *Nicom.* 103.
 περισσοστεχνία, as, ἡ, (τέχνη) elaborateness. *Pseudo-Demetr.* 104, 20.
 περισσώω, ὥσω, = περισσεύω. *Pallad.* V. Chrys. 19 B.
 περι-σταλτικός, ἡ, ὄν, compressing, contracting, peristaltic. *Galen.* V, 57 E.
 περισταλτικῶς, adv. peristaltically. *Galen.* V. 59 B.
 περίστασις, εως, ἡ, a stationing around. *Sept. Ezech.* 26, 8. — 2. Distressing circumstances, adversity, misfortune, distress, = συμφορά. *Sept. Macc.* 2, 4, 16, χαλεπή. *Polyb.* 2, 21, 2. *Orig.* III, 404 D. *Eus.* V, 109 D. — 3. Circumstance, outward pomp. *Polyb.* 3, 98, 2, et alibi. — 4. Direction. *Nicom.* 116, 128, αἱ ἔξ, namely forward, backward, up, down, right, left.
 περιστατικός, ἡ, ὄν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet.* 209, 13, μόρια. *Diog.* 7, 109. *Hierocl.* C. A. 68, 7. — Τὰ δέκα περιστατικά, the ten predicaments (categories). *Drac.* 140, 21. — 2. Calamitous, unfavorable, troublous. *Plut.* II,

169 C. D, πράγματα. *Galen.* VI, 221 D, βίος. *Orig.* I, 717 C. III, 1472 A, καίρος. *Eus.* V, 105 A. — *Αποροθή.* 173 D, distracted mentally. — Τὸ περιστατικόν, = θλίψις, misfortune, calamity. *Clem.* A. I, 1232 C. II, 421 C. *Orig.* II, 1136 D. *Pallad.* Laus. 1035 B.
 περιστατικῶς, adv. circumstantially: calamitously. *Orig.* I, 953 C. *Plotin.* I, 33, 12.
 περι-σταύρωμα, ατος, τὸ, palisaded place. *Dion.* H. II, 941, 13, 1668, 9.
 περι-στενάζομαι, to be full of groans. *Plut.* I, 942 B.
 περιστεριδεύς, εως, ὁ, young περιστέρα. *Schol. Arist.* Ach. 866.
 περιστεριζομαι, ισάμην, (στέρνον) to hug, embrace. *Aristaen.* 1, 25, τινά.
 περιστέρνιος, ον, (στέρνον) = περιστήθιος. *Simoc.* 80, 22 τὸ περιστέρνιον, the region about the breast.
 περιστερόπουλον, ον, τὸ, = περιστεριδίον. *Leo Med.* 139.
 περιστροφοφεῖον, ον, τὸ, (περιστέρα, τρέφω) = περιστρώων. *Varr.* R. R. 3, 7.
 περι-στεφάνωσις, εως, ἡ, parapei. *Doroth.* 1776 B, τοῦ δώματος, of the roof.
 περιστήθιος, ον, τὸ, (περιστήθιος) breastplate, or breast-band. *Sept. Ex.* 28, 4. *Philon* II, 226, 51.
 περι-στήριγμα, ατος, τὸ, support. *Clementin.* 6, 14.
 περι-στιζω, to dot. *Diog.* 3, 66 Ἀντίστιγμα περι-εστιγμένον. Ὁ βέλδς περιεστιγμένον (÷).
 περι-στίλβω. *Plut.* II, 640 D. *Method.* 364 C. *Eunap.* V. S. 15 (26).
 περιστοιχέω = περιστοιχίζω. *Men. Rhet.* 168, 1.
 περι-στολή, ης, ἡ, a dressing out. *Plut.* II, 652 E. Particularly, the shrouding of a corpse. *Dion.* H. I, 465, 7. *Dion.* Alex. 1337 B 1293 B, τῶν σωμάτων, shrouds! — 2. Decking, ornament. *Sept. Ex.* 33, 6. *Sir.* 46, 7 as v. l. = στολή. — 3. Compression. *Galen.* II, 243 C, τῆς γαστροῦ.
 περι-στολίζω, to clothe around. *Diosc.* Eupor. 2, 109, p. 308.
 περιστόλιον, ον, τὸ, garment. *Simoc.* 322, 6.
 περιστόμιος, ον, τὸ, (στόμα) round a mouth or aperture. *Opp.* Hal. 3, 603. — 2. Substantively, τὸ περιστόμιον, (α) mouth of a vessel: aperture, hole, neck-hole. *Sept. Ex.* 28, 28. *Job* 15, 27. 30, 18, τοῦ χιτῶνος. *Moer.* 178. — (β) mouth-band of a fifer = φορβεύς. *Plut.* II, 456 B. C.
 περίστοον, see περίστροφον.
 περι-στροφάω = περιστρέφω. *Sophrns.* 3428 C. *Simoc.* 94, 2. — 94, 20 περιστροφία.
 περιστροφία, ης, ἡ, intercourse with. *Sept. Sir.* 50, 5.
 περίστρωμα, ατος, τὸ, = ὑπόστρωμα. *Diod.* 13, 84. *Moer.* 340.

περι-στύφα, to dry up. *Plut.* II, 659 C, δάκρυον.
 περιστῶν, ου, τὸ, (στοά, στοιά) = περιστύλον. *Diod.* 5, 40, v. I. περιστοον. *Jos.* B. J. 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.
 περι-συλλαμβάνω. *Philon* I, 687, 4.
 περι-συλλέγω. *Epirh.* II, 432 A.
 περι-συλληπτικός, ἡ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Epirh.* III, 12 A.
 περι-συνάγω. *Epirh.* II, 292 C. *Schol. Themist.* 246, 6.
 περι-σύνω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.
 περι-σφαιρώ, to cause to revolve around: to revolve round. *Dubious. Hippol. Haer.* 186, 14. 190, 94.
 περι-σφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.
 περι-σφηνόω, to stop (close) thoroughly. *Diosc.* 5, 26.
 περί-σφιγξίς, εως, ἡ, a tying tight. *Stob.* I, 487 (149), 5.
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm. Prov.* 30, 31 περισφραγισμένος, read περιεσφιγμένος?
 περί-σχεσις, εως, ἡ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.
 περι-σχισμός, οὐ, δ, a splitting, division. *Plut.* II, 906 B.
 περι-σφωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.
 περι-τανύω. *Cyrrill. A.* I, 637 D.
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.
 περι-ταφεύς, ἐως, δ, burier. *Dubious. Liban.* II, 89, 1.
 περί-τειχος, εος, τὸ, = περιτείχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, on, walled. *Afric.* 81 B.
 περιτέμνω, to circumcise, in the Jewish sense. *Classical. Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.
 περιτένεια, as, ἡ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll.* apud *Orib.* II, 445, 4.
 *περίτμημα, ατος, τὸ, (περιτῆκω) dross. *Chrysipp.* apud *Plut.* Frag. 950.
 *περίτιος, ου, δ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand. Ephes.* apud *Jos.* Ant. 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.
 περίτμημα, ατος, τὸ, = περιτομή. *Iren.* 645 B.
 περι-τομεύς, ἔω, δ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.
 περιτομή, ἡς, ἡ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. *Id.* apud *Jos.* Ant. 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos.* Apion. 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

Tryph. 1 'Εβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.
 περιτόμος, ου, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.
 περιτομῆς, ἰδος, ἡ, quid? *Apolod. Arch.* 28.
 περιτομος, ου, abrupt, steep. *Polyb.* 1, 56, 4.
 *Ορος περίτομον. *Dion. H.* II, 889, 9.
 περιτονία, as, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. I.
 περί-τονος, ου, stretched all around. *Dion. H.* II, 782, 6.
 περι-τορεύω = περιτορνεύω. *Dion. H.* VI, 1020, 14, of periods in writing.
 περιτραχήλιος, ου, (τράχηλος) = περιδέραιος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (α) = ὄρμος, ὀρμίσκος, περιδέραιον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14; 12. *Plut.* I, 684 B. *Symm. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.
 περί-τρομος, ου, L. tremebundus, trembling much: quivering. *Opp.* Hal. 2, 309. *Greg. Naz.* III, 413 A.
 περιτροπή, ἡς, ἡ, turn. *Basil.* I, 176 A 'Εκ περιτροπῆς, = ἐν περιτροπῇ, by turns.
 περιτροχάζω = περιτροχάω, περιτρέχω, to run around or about. *Apolod.* 1, 9, 26, 4. *Alex.* A. 549 B.
 περιτροχάς, ἰδος, ἡ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.
 περιτροχασμός, οὐ, δ, (περιτροχάω) a running round. *Antyll.* apud *Orib.* I, 512, 11.
 περί-τροχος, ου, running round. *Agath.* 20, 8.
 Περύτροχα κείρεσθαι, = περιτρόχαλα κείρεσθαι, to have one's hair cut circularly.
 περι-τρύχω. *Greg. Naz.* I, 925 B.
 περι-τρυνάω. *Paul. Aeg.* 88.
 περι-τρύχω very much. *Pallad. Laus.* 1066 D.
 περίττιος, see περίτιος.
 περι-τυλόω. *Cass.* 149, 31.
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.
 περι-τυπώ, to make an impression all around. *Sext.* 138, 19, et alibi.
 περι-υλακτέω. *Achill. Tat.* 2, 29. [*Martyr. Clem. R.* 628 A περιυλάσσει = περιυλακτέσσει.]
 περι-ύμνητος, ου, very ύμνητός. *Eus.* IV, 56 A.
 περι-υφαίνω. *Basil.* I, 213 D.
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).
 περιφάνεια, as, ἡ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 471 (262 C).
 περιφέγγεια, as, ἡ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἡλιακή.

περιφεγγής, ἐς, (φέγγω) radiant, bright. *Philon* I, 631, 41. II, 505, 30.
 περιφερῶς (περιφερής), adv. by going around. *Heron Jun.* 9, 8.
 περι-φημίζω, to announce. *Lyd.* 158, 10, the watchword.
 περι-φθέγγομαι, to talk. *Galen.* V, 390 F.
 περι-φιλητος, ου, dearly beloved. *App.* II, 639, 43.
 περιφίμωσις, εως, ἡ, a variety of φίμωσις, obstruction in the bowels. *Paul. Aeg.* 240. 242.
 περιφλέγης, ἐς, = λιαν φλέγων. *Plut.* II, 699.
 περι-φλέγω, L. amburo. *Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, to singe.
 περιφλέγως, adv. hotly: violently. *Plut.* I, 336 F.
 περιφλέκτως = preceding. *Eunap.* V. S. 5 (9).
 περιφλενσμός, οὐ, δ, (περιφλέω) a burning, scorching all around. *Aquil.* Deut. 28, 22 = πυρετός.
 περιφλύω, to surround with φλοιός. *Caesarius* 1160.
 περι-φοίτησις, εως, ἡ, a wandering about. *Plut.* I, 445 A.
 περιφόρεια, as, ἡ, = περιφορά. *Aquil.* Ps. 90, 5.
 περιφορητικός, ἡ, ὄν, (περιφορέω) fallacious? *Sext.* 493, 26, λόγος.
 περιφορος, ου, (περιφέρω) carried about, revolving round. *Lucian.* II, 363. — *Euagr.* 2480 C, foolish.
 περιφραγή, ἡς, ἡ, = περιφραγμα. *Geopon.* 11, 5, 4.
 περι-φράζω, to periphrase. *Dion. H.* VI, 794, 10. *Plut.* II, 407 A.
 περί-φρακτος, ου, fenced around. *Plut.* I, 5 E, sc. χωρίον.
 περί-φραξις, εως, ἡ, a fencing round. *Agath.* 107, 14. *Vit. Nil.* Jun. 81 D.
 περί-φρασις, εως, ἡ, periphrasis, circumlocution. *Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A Κατὰ περίφρασιν, periphrastically.
 περιφραστικῶς, adv. periphrastically. *Erotian.* 250. *Orig.* II, 1137 C.
 περι-φρόνησις, εως, ἡ, contempt. *Jos.* Ant. 5, 5, 2. *Plut.* I, 650 A.
 περιφρονήτος, α, ου, = ὃν δει περιφρονεῖν. *Greg. Naz.* III, 1223 A.
 περιφρονητικός, ἡ, ὄν, contemptuous. *Eunap.* 46, 21.
 περιφροσύνη, ἡς, ἡ, contemptuousness. *Themist.* 315, 25.
 περι-φρουρά, ἄς, ἡ, a guarding. *Simoc.* 161, 23.
 περιφρυγής, ἐς, (περιφρύγω) dried up. *Alex. Trall.* 713, et alibi. *Protosp. Puls.* 67.

περι-φρύγω, to dry, parch up. *Alex. Trall.* 713 φρυγγίαι.
 περίφρων, ου, contemning, contemptuous. *Pseudo-Jos.* Macc. 8, p. 509.
 περι-φρυγή, ἡς, ἡ, = καταφρυγή. *Plut.* I, 912 A.
 περι-φυλακή, ἡς, ἡ, defence, protection. *Gennad.* 1617 C.
 περίφυτος, ου, (περιφύω) planted all around. *App.* I, 178, 16.
 περίφωρος, ου, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.
 περι-φωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.
 περι-χαλάω, to relax on all sides. *Pseudo-Jos.* Macc. 7, p. 507.
 περι-χαλινώω. *App.* I, 573, 32.
 περί-χαλκος, ου, covered with copper. *Athen.* 10, 4, p. 413 B.
 περι-χαλκώω, ὥσω, to cover or overlay with copper, to copper. *Sept. Ex.* 27, 6.
 περιχαρτέον = δει περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.
 περιχαρτήριος, ου, δ, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.
 περιχαρτικός, ἡ, ὄν, capable of scarifying. *Diosc.* 1, 136 (137). 2, 122, νομών.
 περιχάραξ, ακος, δ, = χάραξ. *Dubious. Diod. Ex. Vat.* 123, 12.
 περιχάραξις, εως, ἡ, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.
 περι-χαράσσω, to scratch all around: to scarify: to mark. *Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 573. *Galen.* X, 616 E. *Pallad. Laus.* 1162 C, τὸν τόπον, by making the sign of the cross.
 περιχαρία, as, ἡ, = περιχάρεια. *Men. Rhet.* 231, 8. 237, 7. *Adam.* S. 422.
 περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.
 περιχαρῶς (περιχαρής), adv. joyously. *Basil.* I, 56 B. III, 185 D.
 περίχειρον, ου, τὸ, (χείρ) = βραχιόνιον, περιβραχιόνιον, bracelet. *Polyb.* 2, 29, 8.
 περιχέρης, ἰδος, ἡ, sleeve. *Lyd.* 134, 1.
 περι-χέω, to pour round about, over, or upon. *Eus.* II, 621 B. 624 B τὸν ἐπὶ κλίης διὰ νόσον περιχυθέντα = βαπτισθέντα.
 περι-χθόνιος, ου, = περίγειος. *Simoc.* 86, 21.
 περί-χρισις, εως, ἡ, a plastering over. *Diosc.* 1, 130.
 περί-χρισμα, ατος, τὸ, ointment. *Galen.* X, 586.
 περιχρίστέον = δει περιχρίειν. *Geopon.* 17, 5, 2.
 περί-χριστος, ου, plastered over, applied. *Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.
 περι-χρίω, to plaster over: to anoint. *Jos.* Ant. 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.
 περί-χρους, ου, colored all around. *Greg. Naz.* III, 1161 A.

περί-χυμα, ατος, τὸ, *that which is circumfused*. *Diosc.* 1, 116.
 περί-χυσις, εως, ἡ, *circumfusion*. *Porphyr.* apud *Eus.* III, 180 C.
 περιχύτης, ου, ὁ, *one that pours round*. *Ptol.* Tetrab. 179. *Justinian.* Cod. 3, 43, 1 -της.
 περι-χώννυμι, L. *circumaggero*. *Diod.* 3, 40. *Diosc.* 5, 166 (167).
 περιχώριος, ου, = *perichōros*. *Strab.* 1, 2, 15, p. 36, 9 τὰ περιχώρια, local stories.
 περιχώρος, ου, (χώρα) *round about a place, circumjacent*. Ἡ περιχώρος, sc. γῆ, the country round about. *Sept. Gen.* 13, 10. *Deut.* 3, 13, 14. *Judith* 3, 7. *Matt.* 13, 35. — Τὰ περιχώρα, sc. μέρη, = ἡ περιχώρος. *Sept. Gen.* 13, 12. *Deut.* 3, 4. *Par.* 1, 5, 16. — Οἱ περιχώροι, the dwellers around. *Plut.* I, 551 E. 593 A.
 περίψημα, ατος, τὸ, (περιψάω) = ἀντίπυρον, ἀντίφωρον: σωτήρια, ἀπολύτρωσις. *Sept. Tobit* 5, 19. — 2. Offscouring = περικάθαρμα. *Paul.* Cor. 1, 4, 13. *Barn.* 4 (Codex κ). *Ignat.* 652 A. 660 A. *Orig.* IV, 296 B. *Pallad.* Laus. 1042 B. *Phot.* I, 732 A.
 περίψημος, ου, (περίψημα) contemptible. *Bad form.* *Cyrill.* A. X, 1017 A.
 περι-ψοφέω. *Jos.* Ant. 11, 3, 9, et alibi. *Plut.* II, 266 D. E. *Clem.* A. I, 440 C.
 περιψόφῃσις, εως, ἡ, noise, etc. *Plut.* II, 549 C, the chattering of a horse
 περι-ψήφος, ου, close calculator, parsimonious. *Schol. Arist.* *Plut.* 237.
 περι-ψυκτος, ου, cooled all around. *Plut.* II, 649 C. *Eunap.* V. S. 5 (9).
 περίψυξις, εως, ἡ, a cooling, chilling. *Classical.* *Philon* I, 39, 16. *Hippol.* Haer. 40, 46.
 περι-ψύχω, to refresh, to comfort. *Sept. Sir.* 30, 7. *Dion. H.* III, 1414, 12.
 περιωγή, ἡς, ἡ, = *περιαγωγή*, revolution. *Greg. Naz.* III, 428 A. 439 A.
 περιωδευμένος (περιοδεύω), adv. in a round-about way, circumlocutiously. *Plut.* II, 537 D.
 περιωδέω, ἡσω, (ᾠδή) to charm by incantations. *Pseudo-Lucian.* III, 594.
 περι-φθῆ, ἡς, ἡ, = *καμπή*, in music. *Schol. Arist.* *Nub.* 333.
 περιφθικός, ἡ, ὄν, of *περιφθῆ*. *Heph.* Poem. 8, 3, 8.
 περιωδυνής, ἐς, = *περιώδυνος*. *Herod.* apud *Orib.* II, 388, 4.
 peris, ἰδος, ἡ, = *πέρκη*. *Diosc.* 2, 35.
 περιμουντάρω, ονος, ἡ, the Latin *permutatio*, exchanging. *Antec.* 2, 6, p. 281.
 πέρνα, ἡ, perna, ham, bacon. *Strab.* 3, 4, 11. *Athen.* 14, 75.
 περνάω = *περάω*, to pass. *Apophth.* 440 A, τὴν φάραγγα. *Eriph.* Mon. 265 C.
 *περόνιον, ου, τὸ, little *περόνη*, pin, bolt. *Heron.* 205. *Porph.* Cer. 672, 8.

περπερία, as, ἡ, (περπερεύομαι) dandyism, coxcombr. *Clem.* A. I, 557 B *περπερία*. *Basil.* III, 1116 C.
 περπερεύομαι, to be *πέρπερος*. *Paul.* Cor. 1, 13, 4. *Anton.* 5, 5. *Basil.* III, 1116 C.
 περπερία, see *περπερία*
 πέρπερος, ου, = *δαζών*, vainglorious, presumptuous. *Polyb.* 32, 6, 5. 40, 6, 2. *Epict.* 3, 2, 14. *Sext.* 611, 8.
 περσαία, incorrect for *περσαία*. *Diod.* 1, 34, p. 40, 73, v. 1. *περσαία*.
 περσαία, as, ἡ, = *περσαία*. *Paus.* 5, 14, 8.
 πέρσειον, see *πέρσιον*.
 περσετικός, ἡ, ὄν, (πέρσις) relating to the taking of cities. *Athen. Mech.* 2 Ἐκ τῶν Διηγέχου *Περσετικῶν*, title of a book of Dienechus.
 πέρ σῆ, the Latin *per se*, = *δι' ἑαυτοῦ*. *Lyd.* 174, 20.
 πέρσι = *πέρσις*. *Herm.* Vis. 2, 1 (Codex κ).
 περσία, see *περσαία*.
 περσιζω (Πέρσης), to speak Persian: to imitate the Persians: to side with the Persians. *Xen. Anab.* 4, 5, 34. *Strab.* 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.
 περσιόκτις, ου, ὁ, (περσικόν) = *βαλαντιόκτις*, cutpurse. *Basilic.* 60, 28, 1.
 περσικόν, ου, τὸ, = *σκήπτρον*, sceptre. *Lyd.* 174, 20. *Porph.* Cer. 395, 7 *περσικόν*. [John Lydus derives it from the Latin *per se*, and tells an improbable story in confirmation of his etymology.]
 περσικόν, ου, τὸ, = *βαλάντιον*, bag, pocket, purse. *Porph.* Cer. 470, 19. *Ptoch.* 1, 103 *περσικόν*. *Codin.* 145, 21.
 *Περσικός, ἡ, ὄν, Persian. *Strab.* 8, 3, 2 τὰ Περσικά, the Persian war with Greece. — Τὸ Περσικόν μῆλον, *Persicum*, peach, Ital. *pesca*, F. *pêche*. *Diphil.* et *Philotim.* apud *Athen.* 3, 24. *Diosc.* 1, 164. *Eupor.* 2, 113, p. 314. *Artem.* 102. *Galen.* VI, 347 C. 429 D. — *Greg. Nyss.* III, 1084 A Ἡ Περσική ὄψωρα. *Alex. Trall.* 323. *Diosc.* 1, 166 = μῆλον Μηδικόν, citron. — Ἡ Περσική, sc. μῆλον, *Persica malus*, or ἡ *Persicus*, the peach-tree. *Galen.* XIII, 209 B. *Artem.* 325 *Inscr.* 123, 18, quid?
 Περσικός, ἡ, ὄν, of *Perses*, king of Macedonia. *Polyb.* 20, 11, 10. 27, 13, 8.
 Περσικός, adv. *Persice*, after the manner of the Persians. *Ael.* V. H. 12, 1.
 πέρσιον, also *πέρσειον*, ου, τὸ, = *περσαία*. *Posidon.* apud *Athen.* 14, 61, p. 649 D. *Galen.* VI, 356 B.
 πέρσις, εως, ἡ, (πέρβω) the taking of a city. *Paus.* 10, 26, 1, Ἰλίου, of *Stesichorus*.
 πέρσις, ἰδος, ἡ, = *περσαία*. *Soz.* 1281 A Περσις τὸ δένδρον, apparently the sycamore of Egypt.
 Πέρσισσα, ἡς, ἡ, (Πέρσης) Persian woman. *Joann. Mosch.* 2856 B.

περσοκτόνος, ου, = Πέρσας κτείνων or κτείνας. *Plut.* II, 349 B. C.
 περσολήτης, ου, ὁ, = ὁ τοῦ Πέρσας ὀλέσας. *Basil.* Sel. 572 C.
 περσονάλιος, incorrect for *περσωνάλιος*.
 περσός, ου, ὁ, = ὁ περσινὸς οἶνος, last year's wine. *Galen.* II, 99 D.
 πέρσι or πέρσιον, adv. last year. Ἀπὸ πέρσι, since last year, a year ago. *Paul.* Cor. 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρσιον.
 περσινός, ἡ, ὄν, last year's. *Classical.* *Const.* III, 968 E, χρόνος, = πέρσι. — *Porph.* Cer. 660, 3 περσινός.
 περσωνάλιος, α, ου, the Latin *persōnalis*, personal. *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4, 2.
 πέρσκον, ου, τὸ, skin, leather. Also, τὸ πέρσκον, εως. *Hes. Πισέων* . . .
 πέρσος, incorrect for *περσός*.
 πεσσάριον, ου, τὸ, (πεσσός) *pessarium*, pessary. *Isid. Hisp.* 4, 9, 11.
 πεσσέω or πεττεύω, to play at draughts. *Lucian.* III, 400, ἐπὶ καρπίοις, for nuts.
 πεσσός, οὔ, ὁ, parallelopipedal structure supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινός . . . — Also, πινός. *Theoph.* 860. *Anon. Byz.* 1205 D. 1208 A.
 πεσσούλιον, little πεσσός, a low parallelopipedal structure. *Eust.* 1546, 62. *Thessalon. Capt.* 467. — Also, πεζούλιον. *Porph.* Cer. 34, 4. *Theoph.* Cont. 656. 819, 18. *Eriph.* Mon. 269 A.
 πετάζω = *πετάννυμι*. *Aquil.* Ex. 9, 9 -θαί = *ἐξανθῶ*. (See also *ἀναπετάζω*.)
 πετάλας, ᾱ, ὁ, (πέταλον) maker or seller of horse-shoes. *Theoph.* 357, 20, a surname.
 πετάλιον, ου, τὸ, little πέταλον. *Paul.* Aeg. 106.
 πεταλισμός, οὔ, ὁ, (πέταλον) *petalism*. *Diod.* 11, 87.
 πέταλον, ου, τὸ, petal, flower-leaf. *Diosc.* 1, 53, ρόδων. — 2. Leaf or plate of metal. *Diosc.* 5, 91, χρυσᾶ. — Particularly, the high-priest's golden plate. *Sept. Ex.* 28, 32. 29, 6. *Lev.* 9, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.
 πετάλω, ὥσω, to overlay with leaf of metal. *Sept. Reg.* 3, 6, 20 as v. 1.
 πετάλωσις, εως, ἡ, = τὸ πετάλω. *Aristeas* 9.
 πετάομαι = *πέτομαι*. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπέτομη.
 πετάσιον, ου, τὸ, little πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.
 πέτασις, εως, ἡ, = πτήσις, a flying. *Achmet.* 161 (titul.).
 πετασίτης, ου, ὁ, one that wears a πέτασος. *Diosc.* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) flight. *Did.* A. 1641 C.
 πέτασος, ου, ὁ, (πετάννυμι) *petasus*, broad-brimmed hat. *Classical.* *Sept. Macc.* 2, 4, 12. — 2. The roof of a ὑδρεῖον. *Greg. Nyss.* III, 1065 B.
 πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).
 πετασών, ὄνος, ὁ, *petaso* = *πέρινα*. *Athen.* 14, 75.
 πεταρισμός, οὔ, ὁ, (πεταρίζω) rope-dancing. *Plut.* II, 498 C, τῆς τύχης.
 πεταριστέω, ἡσω, (πεταριστήρ) to dance on a rope. *Galen.* II, 9 E.
 πέταυρον, ου, τὸ, *petaurum*, scaffold for rope-dancers and jugglers. *Sept. Prov.* 9, 18, ἄβου, the vales of the underworld. — Also, *πέτευρον*. *Polyb.* 8, 6, 8.
 πετεινός, οὔ, ὁ, = *ἀλέκτωρ*, ὁ ἀλεκτρώων, cock. *Porph.* Adm. 78, 3.
 πέτευρον, see πέταυρον.
 πετζέινος, ου, (πετζίν) *leathern*. *Porph.* Cer. 670, 15.
 πετζιμέντον, ου, τὸ, the Latin *impedimentum*, baggage. *Porph.* Adm. 77, 6. *Cer.* 474, 3 *πειτζιμέντον*.
 πετζίν for πετζίον, ου, τὸ, = *πέσκον*, *πέσκος*. *Ptoch.* 2, 454.
 Πέτρα, as, ἡ, *Petra*, in Arabia. *Sept. Judic.* 1, 36? *Reg.* 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 3. *Jer.* 29, 17). *Agathar.* 177, 5. *Jos.* Ant. 14, 1, 4. *Athan.* II, 808 B αἱ Πέτραι.
 πετραρία, as, ἡ, (πέτρα) = *λιθοβόλος*. *Chron.* 719, 22. *Theoph.* 589, 6 *πετραρία*.
 πετρηδόν, adv. = *δίηνη πετρῶν*, like stones. *Lucian.* I, 105.
 Πेत्रιανός, οὔ, ὁ, follower of Πέτρος the apostle. *Greg. Naz.* II, 301 C. — 2. Follower of Peter the monophysite. *Tim. Presb.* 45 B.
 Πेत्रίν for Πेत्रίον, ου, τὸ, *Petrium*, a place in Constantinople. *Theoph.* 563, 14. *Theoph.* Cont. 458, 21.
 πετροβατέω, ἡσω, (πετροβάτης) to climb rocks. *Diod.* 2, 6. *Arr. Anab.* 4, 19, 1. *App.* II, 631, 17.
 πετροβάτης, ου, ὁ, (πέτρα, βαίνω) one who climbs rocks. *App.* II, 603, 33.
 πετροβολικός, ἡ, ὄν, (πετροβόλος) fit for throwing stones. *Polyb.* 5, 99, 7, ὄργανον.
 πετροβολισμός, οὔ, ὁ, a throwing of stones. *Schol. Aesch.* Sept. 342.
 πετροβολιστής, οὔ, ὁ, = ὁ πέτρας βάλλων. *Genes.* 33, 20.
 *πετροβόλος, ου, = *λιθοβόλος*. *Classical.* *Sept. Sap.* 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ὁ πετροβόλος, sc. *καταπέλτης*, *balista*, mangonel. *Athen.* *Mechan.* 10. — *Sept.* Job 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ

πετροβάλον, sc. ὄργανον, = δ πετροβόλος καταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9, 10, 3.
 πετρογενής, ἐς, (πέτρα, γίνομαι) rock-born. *Lyd.* 43, 21, Μίθρας.
 πετροκίσστρον, ου, δ, piece of κίσστρον. *Theoph.* 622, 5.
 πετροκυλιστής, οὔ, δ, (κυλίω) roller of stones. *Strab.* 15, 1, 56.
 πετροποιία, as, ἡ, stonework. *Athen.* 5, 39, p. 205 F.
 πετροποιός, ὄν, (ποιέω) making stones. *Porphyr.* apud *Eus.* III, 200 A.
 Πέτρος, ου, δ, Petrus, Peter the apostle. *Clem. R.* 1, 5. *Ignat.* 709 A. *Papias* 1256 A. 1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C. *Orig.* II, 92 A. III, 100 A. *Hierocl.* apud *Eus.* IV, 800 B. *Aster.* 284 A. *Sophrns.* 3361 B. — Πέτρον κήρυγμα, Petri doctrina, a spurious work. *Orig.* I, 119 C. IV, 424 C. *Eus.* II, 217 A. — Πέτρον πράξεις, εὐαγγέλιον, ἀποκαλύψεις, all spurious. *Eus.* II, 217 A. 269 A. — Πέτρον περιόδοι, Peter's travels, spurious. *Epiph.* I, 429 D.
 πετροσελίτης, ου, δ, of πετροσέλινον. *Diosc.* 5, 75 Π-τροσελίτης οἶνος, wine flavored with parsley.
 πετρο-σέλινον, ου, τὸ, petroselinum, parsley (*Apium petroselinum*). *Diosc.* 3, 77. *Galen.* XIII, 219 B. 587 C. *Alex. Aphr.* Probl. 87, 16.
 πετροφυής, ἐς, (φύω) growing on rocks. *Diosc.* 4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2, 121, πολύπους.
 πετρεντήριον, ου, τὸ, (πεσσευτής) draught-board. *Euloc.* M. 41.
 πευθῆν, ἦνος, δ, (πυνθάνομαι) = κατάσκοπος, spy. *Epict.* 2, 23, 10. *Lucian.* II, 232.
 πείσεις, εως, ἡ, inquiry, interrogation, question. *Dion. H.* VI, 1121, 4. *Philon* I, 202, 32. 571, 30. *Plut.* II, 614 D. *Clementin.* 148 C. *Apollon.* D. Pron. 295 B. *Hermog. Rhet.* 413, 18. *Pamphil.* 1557 B.
 πευστόν = δει πυνθάνεσθαι. *Philon* I, 596, 17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.
 πευστικός, ἡ, ὄν, interrogative. *Dion. Thr.* 637, 7. *Apollon.* D. Adv. 607, 9. *Synt.* 18, 24, μόρια, interrogative particles (πῶς;). *Arcad.* 139, 11.
 πευστικῶς, adv. inquiringly: interrogatively. *Orig.* II, 1529 B. *Did.* A. 572 A.
 πεφεισμένως (φείδομαι), adv. sparingly. *Diod.* II, 587, 45. *Iren.* 1225 A. *Ael. N. A.* 7, 45, et alibi. *Pseudo-Just.* 1357 A.
 πεφραγμένως (φράσσω), adv. securely: closely. *Jos. B. J.* 7, 6, 4. *Eus.* II, 1297 B.
 πεφροντισμένως (φροντίζω), adv. carefully. *Diod.* 12, 40. *Strab.* 15, 1, 2. *Philon* I, 417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud *Orib.* III, 573, 1. *Eus.* II, 769 C.

πεφυρμένως (φύρω), adv. mizedly, confusedly. *Anton.* 2, 11.
 πέχ, δ, indeclinable, the Turkish beg, bey, lord. *Porph.* Adm. 178.
 πῆ μὲν . . . πῆ δέ, one part . . . the other. *Did.* A. 272 A. *Proc.* I, 250, 9.
 πηγάδιον, ου, τὸ, = πηγῇ, spring of water. *Joann. Mosch.* 3037 A.
 πηγάζω, ἀσω, (πηγῇ) to gush forth: to cause to gush forth. *Philon* I, 31, 44. II, 396, 40. *Hippol.* 833 C.
 πηγαίως (πηγαίος), adv. as of a fountain. *Procl.* Parm. 566 (155).
 πηγαν-έλαιον, ου, τὸ, = πηγάδιον ἔλαιον. *Alex. Trall.* 265. 270, et alibi. *Leo Med.* 177.
 πηγανέρα, ἀς, ἡ, (πήγανον) rue-plaster, in pharmacy. *Alex. Trall.* 265.
 πηγανίζω, ἴσω, to smell like rue. *Diosc.* 1, 13.
 πηγάνινος, ἡ, ὄν, of rue. *Diosc.* 4, 96 (98). *Galen.* XIII, 40 E, ἔλαιον.
 πηγανίτης, ου, δ, flavored with rue. *Geopon.* 8, 13, οἶνος.
 πῆγη, ἡς, ἡ, = πάγος, hill. *Barn.* 761 A.
 πηγῇ, ἡς, ἡ, spring. *Simoc.* 237, 4 (Balukli, at Constantinople).
 πηγμάτιον, ου, τὸ, little πῆγμα. *Aët.* 1, p. 10, 47, ἐρίον.
 πηγμός, οὔ, δ, = πῆξις. *Method.* 285 A.
 πῆγνυμι, to curdle. *Babr.* 130, 3, γάλα. [*Greg. Naz.* III, 156 A πεπήγοιμι, = πεπηγὼς εἶην.]
 πηδαλιούχῳ, ἴσω, = κυβερνάω, to steer: to govern. *Philon* I, 131, 43. 437, 20. II, 553, 18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A. VI, 852 A.
 πηδαλιούχος, ου, δ, (πηδάλιον, ἔχω) steersman. *Philon* I, 145, 33.
 πῆδημα, ατος, τὸ, palpitation, throbbing of the heart. *Classical.* *Jos. Ant.* 6, 11, 4. *Plut.* II, 474 E.
 πηδητής, οὔ, δ, (πηδάω) leaper. *Ptol. Tetrab.* 64.
 πηκτικός, ἡ, ὄν, good for curdling. *Classical.* *Diosc.* 1, 183, p. 162, γαλακτος.
 πηκτός, ἡ, ὄν, dense. *Achmet.* 158.
 πηλαμυδεία or πηλαμυδία, as, ἡ, (πηλαμύς) the catching of of tunnies. *Strab.* 12, 3, 19, v. l. παλαμυδία.
 πηλαμύδιον, corrected πηλαμυδεῖον, ου, τὸ, tunny-fishery, place. *Strab.* 12, 3, 11, p. 524, 20.
 πηλίκος, ἡ, ὄν, of a certain size. *Nicom.* 69 τὸ πηλίκον, size, magnitudo, dimension.
 πηλικότης, ἡς, ἡ, size, magnitudo. *Nicom.* 75. *Apollon.* D. Pron. 292 B. *Hermog. Rhet.* 32, 18.
 πηλόδετος, ου, (πηλός, δέω) mud-bound. *Greg. Naz.* III, 1288 A.
 πηλόδομος, ου, (δέω) mud-built. *Agath. Epigr.* 72, 2, τοῖχος.

πηλο-πατέω, to walk on mud. *Schol. Arist. Pac.* 1148.
 πηλοπλάθος, ου, (πλάσσω) moulding clay into figures. *Lucian.* I, 23.
 πηλο-πλάσσω, to make mud. *Pseud-Athan.* IV, 1008 B.
 πηλοπλάστος, ἴσω, (πηλόπλαστος) to make of clay. *Method.* 64 C. 68 B. *Leont.* II, 1984 C, τὸν Ἀδάμ.
 πηλο-πλάτων, ωνος, δ, mud-Plato, a nickname of Alexander the sophist. *Philost.* 570.
 πηλοποιός, ὄν, (ποιέω) = πηλοργός. *Alex. Aphr.* Probl. 17, 29.
 πηλοργός, ἴσω, (πηλοργός) to work in or make of clay. *Method.* 68 B.
 πηλοργία, as, ἡ, the working in clay. *Epiph.* I, 189 A.
 πηλοργός, ὄν, (ΕΡΓΩ) working in clay, potter. *Sept. Sap.* 15, 7. *Lucian.* I, 26.
 πηλοφόρος, ου, (φέρειν) carrying πηλός. *Pseud-Athan.* IV, 1008 C.
 πηλός, ὡς, ὡ, to cover with πηλός, to mud, mud-dle. *Jos. Ant.* 1, 3, 5. *Epict.* 2, 6, 10. 4, 11, 10. *Plut.* II, 980 C. *Apollod. Arch.* 18.
 πῆλωμα, ατος, τὸ, mud. *Charis.* 33, 16.
 πῆλωσις, εως, ἡ, a mudding, muddling. *Plut.* II, 166 A.
 πημεντάριος, πηνσός, incorrect for πημεντάριος, πηνσός.
 πηζαίωρος, ου, quid? *Eus.* II, 1348 C.
 πῆξις, εως, ἡ, a fixing, etc. *Classical.* *Sept. Sir.* 41, 19 Ἀπὸ πῆξεως ἀγκῶνος ἐπ' ἄρτους, eating greedily (compare the modern ἐμπή-χθηκε 's τὸ φαγί). *Strab.* 16, 2, 41. — 2. Consolidation. *Hermes Tr.* apud *Stob.* I, 403, 29. *Iren.* 461 A, τοῦ πληρώματος.
 πῆριον, ου, τὸ, little πῆρα. *Joann. Mosch.* 2880.
 πῆροδετος, ου, (πῆρα, δέω) fastened to a bag. *Antip.* S. 94, ἰμάς = δορτήρ.
 πῆσσω or πῆττω = πῆγνυμι. *Strab.* 11, 2, 8. *Philon* I, 221, 43. *Diosc.* 4, 187 (190), γάλα. *Epict.* 1, 19, 4. *Sext.* 441, 1.
 πῆττος, ἡ, = πηκτός. *Caesarius* 1072.
 πηχίζω, ἴσω, (πῆχυς) to measure by cubits. *Symm. Ezech.* 43, 13.
 πῆχισμα, ατος, τὸ, = following. *Id.* ibid.
 πηχυσμός, οὔ, δ, measurement by cubits. *Iren.* 5, 29, 2, p. 1202 C. *Cosm. Ind.* 449 C. *Anast. Sin.* 521 C. 776 B.
 πῆχυς, εως, δ, cubit. — Οἱ πῆχες, little children playing about the god Nile, in pictures. *Lucian.* III, 6. *Philost.* 769. *Socr.* 121 B. — 2. Gage. *Himer. Eclog.* 15, the nilometer. *Socr.* 121 B. *Theoph.* 23.
 *πιάζω = πιάζω, to lay hold of, to seize, catch. *Alcman* 35 (116). *Alcae.* 149. *Theocr.* 4, 35. *Sept. Sir.* 23, 21. *Cant.* 2, 15, *Luc.* Act. 3, 7, αὐτὸν τῆς δεξιᾶς χειρὸς. *Joann.* 7, 30.

πίανσις, εως, ἡ, (πιαίνω) fatness. *Achmet.* 113.
 πιαστήρ, ἦρος, δ, (πιάζω) hook? grapple? *Martyr. Areth.* 50, τῆς ἀλύσεως.
 πιβῶτος, an error for πριβῶτος. *Dioclet.* G. 7, 76.
 πικέρνης, ου, δ, pincerna = οἰνοχός. *Cinn.* 56, 11. *Curop.* 9, 11, 20, 3. — Also, ἐπικέρνης. *Joann. Mosch.* 2952 D. *Leont. Cyr.* 1733 D. — Also, ἐπικέρνης. *Porph.* Cer. 70, 22.
 πιδακώδης, ες, (πίδαξ, ΕΙΔΩ) full of springs. *Plut.* II, 496 A, et alibi.
 πιεζέω = πιέζω. *Classical.* *Polyb.* 11, 33, 3. *Eus.* V, 217 B.
 πιερός, ἡ, ὄν, = πίων. *Athen.* apud *Orib.* I, 11, 7.
 πίσμα, ατος, τὸ, (πιέζω) extract, in pharmacy. *Diosc.* 1, 106.
 πιεστήρ, ἦρος, δ, squeezer: press. *Diosc.* 4, 65, 76, pp. 557. 571.
 πιεστήριον, ου, τὸ, rack, instrument of torture. *Synes.* 1400 B.
 πιθανόμα = following. *Dubious.* *Just. Mon.* 6, p. 325 B πιθανώμενος, plausible.
 πιθανεύομαι, εἰσομαι, (πιθάνος) to use probable or plausible arguments. *Artem.* 198. *Clem.* A. I, 812 B.
 πιθανολογικός, ἡ, ὄν, using probable or plausible arguments. *Epict.* 1, 8, 7.
 πιθανολόγος, ου, (λέγω) speaking persuasively. *Schol. Arist. Ran.* 91.
 πιθανός, ἡ, ὄν, winning, etc. *Philost.* 500 C, τῷ βασιλεῖ, a great favorite. *Apophth.* 296 B, handsome, elegant, = *Joann. Mosch.* 2932 C.
 πιθανουργία, as, ἡ, (πιθανουργός) persuasiveness. *Themist.* 397, 14. *Did.* A. 516 C πειθα-νουργία.
 πιθανόριον, ου, τὸ, little πίθος. *Dorothe.* 1693 C.
 πιθεών, ὡνος, δ, (πίθος) place where wine-jars are kept. *Diod.* 13, 83.
 πιθήκειος, ου, (πίθηκος) ape's, apish. *Galen.* IV, 98 C. *Greg. Naz.* II, 581 C. *Nicet. Byz.* 721 A.
 πιθηκίδεὺς, εως, δ, young ape. *Ael. N. A.* 7, 47.
 πιθήκιον, ου, τὸ, little πίθηκος, pithecium. *Genes.* 21, 4.
 πιθηκόμορφος, ου, (μορφή) ape-shaped. *Classical.* *Greg. Naz.* III, 1087 A.
 πίθηκος, ου, ἡ, = δ πίθηκος. *Babr.* 35, 1.
 πιθηκοφόρος, ου, (φέρω) bearing apes. *Lucian.* I, 614, branded with the figure of an ape.
 πίθηξ, ἦρος, δ, = πίθηκος. *Greg. Naz.* III, 1057 A.
 πιθίτις, ἴδος, ἡ, (πίθος) jar-shaped. *Diosc.* 4, 65, μήκων.
 πιθο-ειδής, ἐς, like a jar. *Heron Jun.* 178, 8.
 πιθουγία, as, ἡ, (οἶζω) the opening of wine-jars. *Plut.* II, 655 E. 735 C, a festival.

πιθο-κοίτη, ης, ἡ, tub used as a bed. Schol. Arist. Eq. 792.
 πίθος, ου, ὁ, wine-jar. Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλινος, cask.
 πίκος, ου, ὁ, the Latin picus = δρυοκολάπτης. Dion. H. I, 40, 7. Strab. 5, 4, 2.
 πικράζω, ἄσω, to render bitter. Epict. Frag. 12. Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.
 πικραίνω, to embitter. — Mid. Πικραίνομαι, to be embittered: to grieve. Sept. Ruth 1, 13 'Ἐπικράνη μοι, it grieves me. 1, 20 'Ἐπικράνη ἐν ἐμοί ὁ ἱκανός σφόδρα, the Almighty hath dealt very bitterly with me.
 πικραλῆς, ἰδος, ἡ, = πικρίς. Pseud-Athan. II, 1328 A.
 πικραμμός, οὔ, ὁ, = πικρασμός. Aquil. Job 3, 5. πικραντικῶς (πικραίνω), adv. with the sensation of bitterness. Sept. 269, 26.
 πικρασμός, οὔ, ὁ, bitterness of feeling. Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.
 πικρία, ας, ἡ, (πικρός) bitterness: harshness. Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, misery, affliction. Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.
 πικρίζω, ἰσω, to be or to become bitter. Strab. 11, 2, 17. Diosc. 1, 19, 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.
 πικρογόνος, ου, (γίγνομαι) producing bitterness. Cosm. 504 C, πηγῇ, producing bitter waters.
 πικρόχολος, ου, (χολή) generating bitter bile. Galen. VI, 363 D.
 πῖλα, ας, ἡ, pila, pile, stake. Mal. 278, 3. πιλᾶμεν, see φλάμεν.
 Πιλᾶτος, ου, ὁ, Pilatus, Pilate. — Ἄκτα Πιλᾶτου, the Acts of Pilate. Just. Apol. 1, 35. Epiph. I, 885 A. — Eus. II, 809 D. 85 C Πιλᾶτου ὑπομνήματα, the same work.
 πιλᾶριος, ου, ὁ, (pilum) = ἀκοντιστής, javelinman. Lyd. 158, 16.
 πῖλος, ου, ὁ, the Latin pileus = πῖλος. Polyb. 30, 16, 3. Diod. II, 625, 52.
 πῖλιον, ου, τὸ, little πῖλος, L. pileolus. Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.
 πῖλιος, ου, ὁ, = πῖλος. Dioclet. G. 8, 16.
 πῖλισκος, ου, ὁ, = preceding. Diosc. 3, 4. 151 (161).
 πῖλοιδός (πῖλος, ΕΙΔΩ), adv. like felt. Soran. 258, 11.
 πῖλοποιία, ας, ἡ, (πῖλοποιός) felt-making. Poll. 7, 171.
 πῖλοποιός, ὅν, (ποιέω) making felt. Poll. 7, 171.
 πῖλος, ου, ὁ, L. pileus, cap. Dion. H. II, 698, 11. App. II, 340, 29, of a freedman.

πῖλος, ου, ὁ, pilus, a company of triarii. Dion. C. 48, 42, 2, ὁ πῖλος, primus pilus.
 πῖλοφορέα, ἡ, ὡς, to be πῖλοφόρος. App. II, 92, 32.
 πῖλοφορικός, ἡ, ὅν, wearing a πῖλος. Lucian. I, 859.
 πῖλοφόρος, ου, (πῖλος, φέρω) wearing the apex: a flamen. Dion. C. 68, 8, 3.
 πῖλωτός, ἡ, ὅν, = πῖλητός. Dion. H. I, 371, 7 τὰ πῖλωτά, pilei flaminum. Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.
 πῖμεντᾶριος, ου, ὁ, the Latin pigmentarius, druggist. Phot. Nomocan. 9, 25.
 πῖμπλάω = following. Sept. Sir. 24, 25.
 πῖμπλημι, to fill. [Prov. 3, 10 πῖμπληται, subj. Philon II, 351, 21 ἀνα-πεπλήσεται, fut. perf.]
 πῖμπρᾶω = following. Euloc. M. 344.
 *πῖμπρημι, to swell, transitive. Hom. Od. 2, 427 *Ἐπρησεν δ' ἄνεμος μέσον ἱστῖον. Sept. Num. 5, 21 πεπρησμένους, swollen. 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.
 πῖνακᾶς, ᾧ, ὁ, maker of, or dealer in, πῖνάκια. Nicet. Paphl. 544 C, a surname.
 πῖνακίδιον, ου, τὸ, = πῖνακίς. Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, codicillus.
 πῖνακικός, ἡ, ὅν, (πῖναξ) tabular. Ptol. Tetrab. 120. Syncell. 194, 15.
 πῖνακικῶς, adv. in the form of a table. Ptol. Tetrab. 53.
 πῖνάκιον, ου, τὸ, tablet. Classical. Lucian. I, 41. III, 396, card, L. tabella. Philostr. 24. Jul. 403 C, map. — 2. Scutella, dish. Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -ν.
 πῖνακίς, ἰδος, ἡ, L. tabella, tablet. Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, used by school-boys.
 πῖνακογραφία, ας, ἡ, (πῖναξ, γράφω) a drawing of maps. Strab. 2, 1, 11, p. 110, 12.
 πῖνακοθήκη, ης, ἡ, pinacotheca, tablinum, repository of tablets, pictures, etc. Strab. 14, 1. 14.
 πῖνάκωσις, εως, ἡ, L. tabulatum, timber-work, floor, etc. Plut. II, 658 E.
 πῖναξ, ακος, ὁ, tablet, etc. Dion. H. VI, 725, 1, ρητορικοί. Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, map. Herodot. Gr. Philot. 406 = δέλτος, γραμματεῖον, condemned. Sext. 734, 21, astrological. Anast. Sin. 105 A. B, of quotations.
 πῖνᾶριον, ου, τὸ, a kind of χάλκανθον. Diosc. 5, 114.
 Πινδαρικός, ἡ, ὅν, of Πίνδαρος, Pindaric. Plut. II, 602 E. Heph. 15, 15, μέτρον, Pindaric

verses. Herodot. Gr. Schem. 584, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).
 πινυνίκιος, ου, of the πῖννα. Arr. P. M. E. 85.
 πινυνικόν, οὔ, τὸ, the silk of the pinna. Arr. P. M. E. 86.
 πῖνυινος, η, ου, of the pinna. Sept. Esth. 1, 6, λίθος, mother-of-pearl?
 πινυνόντριχος, ου, (θρίξ) with hair like the πινυνικόν. Porph. Them. 84, 20.
 πῖνον, τὸ, (πῖνος) antique. Dion. H. V, 150, 5 κἄλλος, the rust of venerable antiquity.
 πινόμαι, ωμαι, to be or become rusty. Dion. H. VI, 1097, 1. Plut. I, 686 B.
 πινός, see πινός.
 πῖνω, to drink. [Pachom. 949 B πῶσω = πῖω, rather barbarous.]
 πῖπερ, τὸ, piper = πῖπερι. Martyr. Areth. 5. Theoph. 494, 14.
 πῖπεράτος, η, ου, (πῖπερι) the Latin piperatus, peppered. Theoph. Cont. 140, 19, λίθος, spotted?
 πῖπερι, εως, τὸ, = πέπερι. Stud. 1716 B.
 ΠΙΠΙ, the Hebrew פִּיפִי mistaken for a Greek word. Hieron. I, 429 (181).
 πῖπιζω, ἰσα, = πῖπισκω, πῖπιζω. Hes. — 2. To sip. Mal. 210, 14, φάρμακον.
 πῖπράσκω, to sell. [Vit. Epiph. 81 B ἐπῖπρασεν = ἀπέδοτο, ἐπώλησεν.]
 πῖπτω, to fall. Polyb. 1, 5, 1, to coincide. Mosch. 129, p. 70, εἰς ἀρρόσστημα. Jos. Ant. 11, 8, 2, εἰς ἑρῶτα τῖνος, to fall in love with any one. Achmet. 21 Πῖπτουσι τὰ γένεια αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανᾶμαι. Iren. 8, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. Dion. Alex. 1809 A. Tim. Presb. 87 A οἱ πεπτωκότες, the lapsed. (See also Orig. I, 988 C.) — 4. To lie with = συγγίγνομαι τινι. Apophth. 809 B. Joann. Mosch. 2892 B, μετὰ τῖνος. Jejun. 1921 D, εἰς δόξαπτον, = συγγίγνομαι δόξαπτον γυναικί. — 5. To make a genuflection, = γόνυ κλίνει. Porph. Cer. 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. Achmet. 120 *Ἐπτωσεν ἑτερον. [Diod. II, 518, 97 κατα-πτωθῆναι = καταπεσεῖν. Cyrill. A. I, 244 C ἀπο-πεσεῖν = ἀπο-πεσεῖν. Sophrns. 8429 C ἀπο-πτωθῆναι. Achmet. 144 ἐπῶσθ = ἔπεσε.]
 πῖσκήνη, ης, ἡ, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενή. (Anton. 7, 8.) Hippol. Haer. 452, 99, πούθληκῃ, piscina publica, at Rome. Basilic. 58, 21, 1.
 πῖσος, see πῖσος.
 πῖσσα, ης, ἡ, tar. Diosc. 1, 94, ὑγρὰ. = κῶνος. Epict. 4, 18, 22, for tarring culprits.
 πῖσσάριον, ου, τὸ, = πῖσος, res. Sophrns. 844 C. — Cyrill. Scyth. V. S. 283 A = φάβα.
 πῖσο-ἔλαιον, ου, τὸ, pisselaion, oil made of cedar-pitch. Diosc. 1, 95.

πῖσότης, ου, ὁ, flavored with pitch. Strab. 4, 8, 2, p. 818, 1. Plut. II, 676 B, οἶνος. Galen. II, 95 C.
 πῖσσόν, οὔ, τὸ, = τὸ πῖσος. Artem. 98. Galen. VI, 826 A.
 πῖσσοτρόφος, ου, (τρέφω) yielding pitch. Plut. II, 648 D, φυτό.
 πῖσσοουργεῖον or πῖττοουργεῖον, ου, τὸ, pitch-factory. Strab. 5, 1, 12.
 πῖσσοουργία, ας, ἡ, the making of pitch. Poll. 7, 101.
 πῖσσοργός, ὅν, (ΕΡΓΩ) making pitch. Poll. 7, 101.
 πῖσσῶ or πῖττῶ, ὡς, (πῖσσα) to pitch over, to tar. Diosc. 5, 40. — 2. To apply depilatories, to depilate. Lucian. I, 691, et alibi. Clem. A. I, 577 B. (Compare Artem. 226 ψιλοῦσθαι, ἢ πῖσση χρῆσθαι.)
 πῖσσωτίον = δει πῖσσω. Geopon. 6, 8, 8.
 πῖσσωτής or πῖττωτής, οὔ, ὁ, (πῖσσω) one that depilates. Lucian. III, 384.
 πῖσσωσις, εως, ἡ, = τὸ πῖσσω, a confiding. Jos. Ant. 17, 8, 8.
 πῖσσωτός, ἡ, ὅν, = ἄξιος πῖσσωσθαι, trustworthy. Orig. IV, 120 A. Iambl. Math. 198.
 πῖσσω, to trust, to believe. Polyb. 6, 56, 13 -θῆναι τάλαντον = τάλαντον. Diod. 19, 59 'Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν δούτων τοῦ Κρέτου, = τὰ δότα. Diosc. 2, 67 Πιστευθῆναι μὴ καίεσθαι. — 2. To be converted to Christianity. Theoph. 85, 7.
 πῖστικός, ἡ, ὅν, = πιστός, faithful, trustworthy. Artem. 198. Epiph. I, 1088 A. Joann. Mosch. 2988 D, a confidant. Sophrns. 3597 B. — Marc. 14, 8. Joann. 12, 8, true, genuine, pure. — 3. Substantively, ὁ πῖστικός, captain or master of a merchantman. Basilic. 58, 1.
 πῖστικῶς, adv. faithfully. Plut. I, 281 C, ἔχειν.
 πῖστιος, ου, the Roman fidius. Dion. H. II, 782, 5, Zeús.
 πῖστις, εως, ἡ, confidence, faith. Dion. H. I, 899, 18, δημοσία, fides publica, public faith. Jos. Ant. 18, 1, 8 Ἀβάνασον τε ἰσχὺν ταῖς ψυχαῖς πῖστις (est) αὐτοῖς εἶναι, = πιστεύουσιν Basilic. 2, 3, 22 = Rom. Porph. Novell. 285, καλῇ, bona fide. — 2. Faith, in a religious sense. Philon II, 89, 18, ἡ πρὸς τὸ ὅν. 179, 15. Clem. R. 1, 22, ἡ ἐν Χριστῷ. Plut. II, 1101 C. Polyc. 1005 A. Clem. A. I, 876 A. 879 B. 285 A. 729 B. 788 A. 945 A. II, 12 C. Euagr. Scit. 1288 B. — 3. Creed. Eus. II, 1540 A. 1541 C. D. Athan. I, 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. Basil. IV, 889 D. 529 A. 917 D. Amphyl. 96 A. Ephes. 7. (Compare Iren. 540 A. 855 C. Tertull. II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ῥωμαίων πῖστις, fides Romanorum. Polyb. 2, 11, 10.

2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — 5. *Pistis*, a Valentinian Aeon, the spouse of παράκλητος. *Iren.* 449 B.

πίστον, ου, τὸ, (pinso, pistus) coarsely ground millet. *Mauric.* 5, 3, 7, 11. *Leo. Tact.* 6, 28, 10, 13.

πιστο-ποιέω, ἤσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.

πιστοποιήσις, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.

πιστοποιητικός, ἡ, ὄν, = δυνάμενος πιστοποιεῖν. *Orig.* IV, 780 C.

πιστοποιός, ὄν, (πιστός, ποιέω) confirming. *Cyrril.* A. III, 1224 C.

πιστός, ἡ, ὄν, trusty. *Sept. Sir.* 46, 15, ὁράσας, a true prophet, = 48, 22, ἐν ὁράσει αὐτοῦ. — 2. Believing, faithful, in a Christian sense. *Luc. Act.* 16, 1. — 3. Ο πιστός, L. fidelis, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyg.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.

πιστοτέρω = πιστοτέρος εἰμ. *Anast. Sin.* 297 A.

πίστρινον, ου, τὸ, the Latin pistrinum, workhouse. *Hippol. Haer.* 454, 18.

πιστωτός, α, ου, = ἐν δὲ πιστοῦν. *Lucian.* II, 67. *Plotin.* II, 953, 1 τέον = δὲ πιστοῦν.

πιστωτικός, ἡ, ὄν, (πιστώ) confirmatory. *Hermog. Rhet.* 364, 22.

πιτάκιον, ου, τὸ, pittance, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.

πιτύα, ας, ἡ, = πτύια. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.

πιτύινος, η, ου, pityinus, of pine. *Classical.* *Diosc.* 5, 45 Πιτύινος οἶνος, wine flavored with pine.

πιτυοκάμμη, ης, ἡ, pityocampe, pinorum eruca, pine-worm. *Diosc.* 1, 55, 2, 66.

πιτυοκάμπτῃς, ου, δ, (κάμπτω) pine-bender, an epithet of the robber Sinis. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.

πιτυρίας, ου, δ, of πτύρον. *Poll.* 6, 72. *Galen.* VI, 309 C, ἄσρος, bran-bread, bread made of meal after the finest part has been separated.

πιτυρίασις, εως, ἡ, = πτύρον, dandruff. *Galen.* X, 578 C.

πιτύρισμα, ατος, τὸ, = ἀχώρ, dandruff. *Arcad.* 20, 21.

πίτυρον, ου, τὸ, plural τὰ πτύρα, dandruff. *Diosc.* 1, 31. 2, 144. 134 (136).

πιαγγόνιον, ου, τὸ, (πιαγγών) a species of oint-

ment. *Clem. A.* I, 469 D. *Hellad.* apud *Phot.* IV, 313 A.

πιαγιάω, ἄσω, = πιαγίω, λοξώ. *Plut.* I, 852 A, τὴν φωνήν. *Achill. Tat.* Isagog. 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπιαγιάσαν ἐπ' ἀδικούς δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — 2. To strike with the flat of a sword. *Poll.* 3, 155. *Dion C.* 40, 53, 3. — 3. Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.

πιαγιάς, ἄδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.

πιαγισμός, οὔ, δ, obliquation. *Achill. Tat.* Isagog. 964 B. *Hermog. Rhet.* 269, 19.

πιάγιν, see πλάγιος.

πιαγιόθεν (πιάγιον), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνού.

πλάγιος, ἄ, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, κάλαμος, = *Clem. A.* I, 789 A, σύριγξ, German flute. — 2. Oblique, in grammar. Πλαγία πτώσις, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D. Pron.* 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demet.* 87, 23, λέξεις, a clause containing oblique cases. — 3. Oblique. *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.

4. Collateral. *Antec.* 3, 6 Οἱ ἐκ πλαγίου, ἡ ἐκ πλάγιου συγγένεια, collateral relations, collateral relationship. — 5. Plagal, in music. See ἤχος. — 6. Substantively, (α) ἡ πлагία, sc. χώρα, side. *Porph. Cer.* 64, 18. — (b) τὸ πλάγιον, side. *Leo. Tact.* 4, 59. 12, 65 πλάγιν. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208 -ν. *Curop.* 25, 9, of a garment.

πιαγιόσκελος, ου, quid? *Lyd.* 139, 4.

πιαγιότης, ης, ἡ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμὴ, = ταπεινότης. — 2. In grammar, the use of oblique cases. *Pseudo-Demet.* 87, 21.

πιαγιοφύλαξ, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a ρομβοειδὲς body of cavalry. *Porph. Cer.* 453, 20 οἱ πιαγιοφύλακες, flank-guard.

πιαγιτικός, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.

πιαγίως, adv. obliquely, transversely. *Moschn.* 146.

πλάγκτης, ου, δ, (πλάζω) deceiver. *Greg. Naz.* III, 444 A.

πιαδαρώς, ὡσω, = πιαδαρόν ποιῶ. *Aquil. Esai.* 19, 8.

πιακίον, ου, τὸ, (πιάξ) board to count money on. *Zosimas* 1700 C.

πλακουντάριον, ου, τὸ, = πλακούντιον. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.

πλακουντάριος, ου, δ, pastry-cook. *Pallad. Laus.* 1020 C. *Leont. Cypr.* 1709 A.

πλακούντηρον, ου, τὸ, cake, pastry. *Athen.* 14, 57.

πλακούντιον, ου, τὸ, small πλακοῦς. *Epict.* 2, 16, 25. *Aprophth.* 117 C. D πλακούντιον.

πλακός, ὡσα, (πλάξ) L. incrustio, to pave or plaster. *Eus.* II, 1209 A. *Gloss.* Πλακοθεῖσα οἰκία, incrustata domus.

πλάκωσις, εως, ἡ, (πλάκος) L. incrustatio, a paving or plastering. *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*

πλακωτός, ἡ, ὄν, paved with slabs of stone. *Codin.* 22, 14. — *Porph. Cer.* 84, 5 τὸ πλακωτόν, = λισδότροπον.

πλανάω, to cause to wander. — Mid. πλανάομαι, to wander. *Clem. A.* I, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, planet. *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδὸν, to lose the way. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, he forgot where he had left it.

πλάνη, ης, ἡ, error in calculation. *Marcian.* 101. *Afric.* 92 B. — 2. Deception, deceit, imposture. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul. Eph.* 4, 14.

πλάνησις, εως, ἡ, a misleading, deception. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.

πλανήτης, ου, δ, planet. *Dion. H.* I, 245, 14.

πλανητικός, ἡ, ὄν, disposed to wander, rove. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.

πλανήτης, ιδος, ἡ, female wanderer. *Clim.* 969 C, ἡ ἀκίφαλος, pride.

πλανιπεδάρια κομψοδία, ἡ, planipes. *Lyd.* 152, 17.

πλάνισμα, ατος, τὸ, = πλάνημα. *Cerul.* 746 A.

πλανισμός, οὔ, δ, = πλάνησις. *Cerul.* 741 C.

πλάνος, η, ου, wandering. *Classical.* — 2. Deceiving. *Paul. Tim.* 1, 4, 1, πνεῦμα. *Jos. B. J.* 2, 18, 4. *Just. Tryph.* 70, 8φς. *Hippol.* 733 C. *Iambl. Myst.* 293, 10. — 3. Πλάνος, sc. ἀνθρώπος, planus, impostor. *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul. Cor.* 2, 6, 8. *Patriarch.* 1065 B.

πλάξ, ακός, ἡ, flat thing, slab of stone, plate of metal, cake of ice, sheet of wool. *Sept. Ex.* 81, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul. Cor.* 2, 3, 8, et alibi. *Jos. Ant.* 7, 9, 7. B. J. 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, the tables of heaven, on which the destiny of mankind is written. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.

πλάσις, εως, ἡ, (πλάσσω) formation: creation. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, regeneration. *Valent.* 1272 B. *Lucian.* II, 291, ἀνθρώπων. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. In rhetoric, treatment, management of a subject. *Strab.*

1, 2, 85, p. 65, 15. *Pseudo-Demet.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. Fiction: figment. *Pseudo-Dion.* 121 C.

πλάσμα, ατος, τὸ, paste. *Moer.* 187. — 2. Plasma, fiction: figment. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 88, 10, μύθον. *Jos. B. J.* 1, 1, 2. *Apion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. Style, in rhetoric. *Dion. H.* VI, 779, 4. 1060, 8.

πλασματικός, ἡ, ὄν, of πλάσμα, fictitious. *Hermog. Prog.* 17, 1, διήγημα. *Sext.* 25, 1. *Epiph.* II, 86 C.

πλάσσω, to mould bread. *Galen.* VI, 313 C. — 2. To fabricate, to make up: to forge. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2, 19, 23. *Cleomed.* 96, 13 Πέπλασται οἶτος ὁ λόγος, this is fiction. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλασμένα, fiction. *Afric. Epist.* 44 A, a book.

πλαστήν = δὲ πλάσσειν. *Georon.* 6, 2, 4.

πλάστευσις, εως, ἡ, forgery. *Cerul.* 816 C.

πλαστεῖω, εἴσω, to forge. *Cerul.* 816 C.

πλαστήριον, ου, τὸ, (πλαστήρ) factory, manufactory. *Theod. Anc.* 1393 B.

πλάστης, ου, δ, creator. *Philon* I, 434, 81. *Iren.* 609 B. 955 B.

πλαστογραφία, ἡσω, to forge writing. *Artem.* 341. *Epiph.* I, 680 B. *Nicet. Byz.* 673 A.

πλαστογράφος, ατος, τὸ, forgery, forged writing. *Leo. Novell.* 174.

πλαστογραφία, ας, ἡ, forgery of writing. *Jos. Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, interpolation. *Nicet. Papyl.* 528 D.

πλαστογράφος, ου, (πλαστός, γράφω) that forges writing. *Ptol. Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.

πλαστολογία, ἡσω, (λέγω) L. fabulor, to tell fictions. *Hippol. Haer.* 252, 60, τὶ.

πλαστός, ἡ, ὄν, plastus, forged, counterfeited. *Jos. Vit.* 65, γράμματα. *Plut.* I, 9 B. *Athan.* I, 328 C. — 2. In rhetoric, fictitious, imaginary. *Hermog. Rhet.* 182, 16, ἐπιχειρήματα.

πλαστοουργία, ἡσω, to mould, make. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrril.* A. I, 144 A. B. 573 A. X, 282 C. *Mal.* 55, 7.

πλαστοουργία, ας, ἡ, formation, creation. *Eust. Ant.* 669 B. *Mal.* 72, 19.

πλαστοργός, οὔ, δ, (πλαστός, ΕΡΓΩ) creator, maker. *Antip. B.* 1764 B. *Theod. Anc.* 1393 C. *Cyrril.* A. X, 1017 D.

πλάστρα, ας, ἡ, (πλαστήρ) she that produces or creates. *Theol. Arith.* 5.

πλατάνιον, ου, τὸ, = following. *Athen.* 8, 20.

πλατανίστινον, ου, τὸ, (πλατάνιστος) a variety of apple. *Galen.* VI, 349 A.

πλατανώδης, ες, resembling the πλάτανος. *Plut.* II, 896 E.

πλατειασμός, οὐ, δ, (πλατεῖω) broad pronunciation. *Quintil.* 1, 5, 82.
 πλατεῖον, οὐ, τὸ, *tablat.* *Polyb.* 6, 84, 8, et alibi.
 πλατεῖως (πλατεῖς), adv. broadly: diffusely: fully. *Dion. H.* VI, 1010, 11. *Sezt.* 108, 16.
 πλατῆ, see πλατῆς.
 πλατός, εος, τὸ, breadth, width. *Strab.* 2, 1, 89, p. 188, 5 'Εν πλατεί, diffusely. *Clem. R.* 1, 2, τῆς καρδίας. — 2. Latitude, in geography. *Cleomed.* 59, 15. *Strab.* 1, 4, 2.
 πλατ-όφης, ὁ, = πλατυπρόσωπος. *Mal.* 108, 18.
 πλατύγναθος, οὐ, = πλατὺς τὰς γνάθους. *Lyd.* 255, 8.
 πλατυνέπεια, ας, ἡ, (ΕΠΩ) verbosity. *Anon. Prooem. de Legat.* 4, 21 (Bonn).
 πλατυκέρως, ων, (κίρας) broad-horned. *Diosc.* 2, 85, p. 207. *Poll.* 5, 76.
 πλατυκέφαλος, οὐ, (κεφαλῆ) broad-headed. *Apollod. Arch.* 17, ἦλος. *Olymp.* 457, 16.
 πλατυκορία, ας, ἡ, (κόρη) dilatation of the pupil, a disease of the eye. *Sophrns.* 8889 C. 8685 C. *Leo Med.* 147.
 πλατυκορίασις, εως, ἡ, = preceding. *Galen.* II, 890 B.
 πλατυκῆς, ἡ, ὄν, (πλατὺς) platicus, summary, general. *Phot.* III, 521 A as v. l.
 πλατυκῆς, adv. platice, in general, generally. *Achill. Tat. Isagor.* 956 C. *Eus.* IV, 941 B.
 πλατυλόγητος, οὐ, ὁ, (λέγειν) great dabbler. *Agath. Epigr.* 93, 5.
 πλατυλόσιον, οὐ, τὸ, = πλατὺ λισγάριον. *Porph.* Cer. 468.
 πλατυλόγως, ἡσω, (λέγω) to talk much, to babble. *Nil.* 439 C.
 πλατυμῆτος, οὐ, = πλατὺ ἔχων τὸ μέτωπον, *Ael. N. A.* 12, 19.
 πλατυμήλη, ης, ἡ, broad μήλη. *Antyll.* apud *Orib.* III, 612, 10.
 πλατυνέυρον, write πλατὺ νέυρον. *Caesarius* 1020.
 πλατυνικὸς, ἡ, ὄν, (πλατύνω) amplifying. *Phot.* III, 522 A.
 πλατύνω, to enlarge: to enlarge one's desire: to deliver from affliction (a Hebraism). *Sept.* Gen. 9, 27. *Deut.* 11, 16. *Ps.* 4, 2. *Macc.* 1, 8, 3. *Paul.* Cor. 2, 8, 11, 15. — 2. To amplify, in rhetoric. *Dion. H.* V, 641, 15. *Hermog. Prog.* 22. *Athenag.* 1012 B.
 πλατυόφθαλμος, οὐ, = πλατύνων τὸν ὀφθαλμόν. *Erolian.* 386 = *Diosc.* 5, 99 τὸ πλατυόφθαλμον = στίμμη.
 πλατυπόδης, η, ὁ, = πλατύπους. *Porph.* Adm. 223, a surname.
 πλατύπους, οὐν, broad-footed. *Diog.* 1, 81.
 πλατυπρόσωπος, οὐ, (πρόσωπον) broad-faced. *Arr. P. M. E.* 65. *Poll.* 4, 144. *Ael. N. A.* 15, 26.
 πλατύπυγος, οὐ, (πυγῇ) flat-bottomed. *Strab.* 4, 4, 1, boai.

πλατύρρις, ὁ, ἡ, broad-nosed. *Strab.* 2, 2, 8.
 πλατὺς, εἰα, ὅ, broad, etc. *Dion. H.* VI, 1009, 17, λέγει. *Pseudo-Demetr.* 80, 5 Πλατῆ λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατεῖδους. *Orig.* IV, 269 B, λόγῳ, = μέγιστα, in round numbers. — 2. Substantively, ἡ πλατεῖα, sc. ὁδός, platæa, broad way, wide street. *Sept.* Gen. 19, 2. *Judic.* 19, 15, et alibi. *Diog.* 17, 52. *Strab.* 17, 1, 10, p. 360, 9. *Matt.* 12, 19. *Sezt.* 42, 1.
 πλατύσαρκος, οὐ, (σάρξ) broad-fleshed. *Doubtful.* *Polem.* 270.
 πλατύσμος, οὐ, (σῆμα) L. laticlavus, with a broad purple stripe. *Diod.* II, 585, 69. *Strab.* 17, 8, 7. 8, 5, 1, p. 261, 12, χιτῶν, tunica laticlavata. *Epict.* 1, 24, 12. *Herodot.* 1, 24, 12, ἰσθῆς. *Ephr.* I, 245 A.
 πλατυσμός, οὐ, ὁ, (πλατύνω) a widening, enlarging, enlargement. *Diosc.* 5, 11. *Ephr.* I, 172 B. — 2. Prosperity: deliverance. A Hebraism. *Sept. Reg.* 2, 22, 20. *Ps.* 17, 20. *Sir.* 47, 12. *Clem. R.* 1, 8. *Orig.* I, 548 A.
 πλατύστεινος, οὐ, (στέινον) broad-breasted, broad-chested. *Geopon.* 19, 2, 1.
 πλατυστομέω, ἡσω, (πλατυστόμος) to speak broadly, = πλατεῖω. *Schol. Theocr.* 15, 87 Οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες. *πλατύστομος*, οὐ, (στόμα) wide-mouthed. *Diosc.* 1, 82, vessel.
 πλατύτης, ητος, ἡ, broadness of sound. *Pseudo-Demetr.* 80, 4, of the Doric dialect.
 πλατύψυχος, οὐ, (ψυχῇ) = ἀπλητος. *Symm. Prov.* 29, 25.
 πλατύνω, υχος, ὁ, ἡ, = following. *Anast. Sin.* 64 C.
 πλατύνωχος, οὐ, = πλατεῖς τοὺς ὄνυχας ἔχων. *Sezt.* 108, 12. *Diog.* 6, 40. *Ael. N. A.* 11, 87.
 Πλάτων, ωνος, ὁ, Plato. *Clem. A.* I, 993 C Οἱ ἀπὸ Πλάτωνος, the Platonists.
 πλατωνίζω, ἴσω, τὸ, Platonize. *Orig.* I, 1157 B.
 Πλατωνικός, ἡ, ὄν, Platonicus, Platonic. *Strab.* 12, 8, 1. *Lucian.* I, 755. *Theophil.* 1059 B. *Sezt.* 21, 19. 222, 15 οἱ Πλατωνικοί, the Platonists. *Clem. A.* I, 782 D, φιλοσοφία. — Πλατωνικὸν μέτρον, Platonic verse. *Heph.* 15, 12, 17.
 Πλατωνικός, adv. Platonically. *Strab.* 7, 3, 7, p. 22, 17.
 Πλατωνόπολις, εως, ἡ, the city of Plato, an imaginary place. *Porphyr.* V. *Plotin.* 63, 9.
 πλεβίσκιστον, more correct πλεβίσκιστον, οὐ, τὸ, the Latin plebiscitum = τὸ ὑπὸ τοῦ πλεβίου γνωσθὲν καὶ κυρωθῆναι. *Antec.* 1, 2, 4.
 πλεῖς, ἄδος, ἡ, πλείας, a name given to seven poets of the Alexandrian period. *Strab.* 14, 5, 15. *Heph.* 9, 5. *Eudoc. M.* 384.
 πλειονότης, ητος, ἡ, = πλειότης. *Nicom. Harm.* 18.

πλείτερος, α, οὐ, = πλείων. *Theoph.* 567, 12.
 πλείτης, ητος, ἡ, the being πλείων (more-ness). *Theol. Ant.* 12.
 πλεισταρχία, ας, ἡ, (πλείστος, ἀρχω) = πολυσταρχία. *Greg. Naz.* III, 1151 A.
 πλειστογονία, οὐ, to bring forth more than two at a birth. *Ptol.* Tetrab. 126, 26.
 πλειστόγονος, οὐ, (γίγνομαι) brought forth together with many others (three or four). *Ptol.* Tetrab. 110. (Compare διδυμογενής).
 πλειστοδυναμείω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 874, 1 Κατὰ τὸ πλειστοδυναμῶν. *Isid.* 1205 A.
 πλείω, τὸ, braid, etc. *Aporrh.* 258 C Πλείων αὐτὰ σείραν. — 420 A Ἐπλεκε τῇ πατρὶ αὐτῆς, = ἐπλάκη. — 2. To implicate. *Mal.* 262, 3 Ἐπλάκη ὡς Ἑλλήν. *Theoph.* 282, 4.
 πλεονάζοντες, adv. in a higher degree, especially. *Soran.* 251, 29.
 πλεονάζω, τὸ, to be redundant, pleonastic, in grammar. *Tryph.* 38. *Apollon.* D. *Proton.* 384 B. — 2. To make more, to cause to abound, to increase; opposed to ελάττω. *Sept. Num.* 28, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 85. *Paul.* *Thess.* 1, 8, 12.
 πλεόνασμα, ατος, τὸ, = following. *Apollon.* D. *Proton.* 308 A. 385 A. *Adv.* 596, 19. *Synt.* 188, 14.
 πλεονασμός, οὐ, ὁ, (πλεονάζω) abundance, excess, superabundance: increase. *Dion. H.* V, 581, 12. *Strab.* 1, 8, 5, 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 893 B. — *Polyb.* 15, 86, 8, exaggeration. — 2. Usury. *Sept.* *Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12. — 3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνείω, πόληος). *Apollon.* D. *Proton.* 384 B. *Adv.* 570, 21. *Synt.* 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.
 πλεοναστός, ἡ, ὄν, abounding, rich. *Sept. Deut.* 80, 5.
 πλεονεκτέω, ἡσω, τὸ, wrong, to defraud. *Paul.* *Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 87, 6. *Const.* II, 6 ὅθινα.
 πλεονοδάκτυλος, οὐ, = περισσοδάκτυλος. *Galen.* II, 278 B.
 πλεονοσυλλαβίω, ἡσω, = περισσοσυλλαβίω. *Apollon.* D. *Proton.* 360 A, τινός, to have more syllables than.
 πλεονοσυλλαβος, οὐ, = περισσοσυλλαβος. *Charis.* 539, 21.
 πλευμόδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen.* II, 99 F.
 πλευρά, ἄς, ἡ, side. *Polyb.* 5, 26, 6. 18, 26, 6. *Παρά πλευράν, ab latere, near.* — 2. Power = δύναμις, in arithmetic. *Philon.* I, 70, 41. — *Nemes.* 545 B, factor (4 × 6).
 πλευρικός, ἡ, ὄν, pleuricus, lateral. *Theol. Arith.* 2.
 πλευρικός, ἡ, ὄν, (πλευρίτις) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sezt.* 671, 25, νόσος, pleurisy. — 2. Pleuriticus, pleuritic, suffering from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 85. *Galen.* II, 294 C. *Sezt.* 671, 26. — 3. Pertaining to the side, lateral. *Basil.* IV, 368 D.
 πλευρόν, οὐ, τὸ, side. *Joann. Mosch.* 2869 A Ἐπὶ πλευρόν κοιμηθῆναι.
 πλεύσιμος, οὐ, = πλώσιμος. *Genes.* 119, 7.
 πλευστικός, οὐ, ὁ, seaman. *Porph.* Cer. 467, 12.
 πλείτης, οὐ, ὁ, (πλείω) sailor. *Nil.* 565 C.
 πλέω, τὸ, sail. [*Clem. A.* I, 218 A πλῆθι = πλεύσον, as if from ΠΛΗΜΙ.]
 πληβίος, α, οὐ, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήιος.]
 πληγᾶτος, η, οὐ, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 805, 1. 442, 8.
 πληγή, ης, ἡ, plague, calamity. *Jos. B.* J. 5, 9, 4, p. 348, of Egypt.
 πληγοειδής, εἰς, like α πληγή. *Cass.* 153, 8, 12.
 πληγώ, ὡσω, = τινάσσω, τραυματίζω. *Theoph.* 865, 2. 490, 11. *Achmet.* 77, 80.
 πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.
 πληθοποιέω, ἡσω, = πληθύνω. *Iambli. Adhort.* 378.
 πλῆθος, εος, τὸ, = πλεονασμός, usury. *Sept. Lev.* 25, 36. — 2. The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.
 *πληθυντικός, ἡ, ὄν, (πληθύνω) increasing, multiplying. — In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 682, 18. 685, 29. *Dion. H.* VI, 791. 808, 2. *Tryph.* 38. *Leibon.* 167 (180), ῥῆμα. *Strab.* 14, 2, 28. *Apollon.* D. *Proton.* 278 C. 274 A. *Sezt.* 548, 12, πτώσεις. — 2. More numerous. *Vit. Nil. Jun.* 78 A. B.
 πληθυντικῶς, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon.* D. *Proton.* 394 A. *Sezt.* 634, 15.
 πληθύνω, υνῶ, (πληθύς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22, 8, 16. — 2. To increase = πληθύνω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 Ἐπλήθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. *Amos* 4, 4, τοῦ ἀσεβῆσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18, 68, 18. *Luc. Act.* 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμμαι. *Plut.* *Frag.* 741 B = *Orig.* III, 908 C πεπλήθυσμαι. IV, 477 B πεπλήθυγκα.]
 πληθύς, υος, ἡ, = πλῆθος, the Roman plebs. *Dion. H.* III, 1848, 9.

πληθυσμός, οὐ, δ, multiplication, increase. Nicol. D. 78. Orig. I, 449 C.
 πληθύνω = πληθύνω, active. Did. A. 452 A.
 πληθωρία, ας, ἡ, = πληθώρα. Sophists. 8544 A.
 πληθωρία, to be plethoric. Galen. XII, 451 D.
 πληθωρικός, ἡ, ὄν, plethoric. Galen. II, 295 B, διάθεσις. Paul. Aeg. 192.
 πληκτήρ, ἥρος, ὁ, = πληκτρον. Herodn. Gr. Moner. 16, 26.
 πλήκτης, οὐ, δ, (πλήσσω) striker. Paul. Tim. 1, 3, 3. Tit. 1, 7. Plut. I, 185 B. II, 920 C. Tatian. 23, p. 857 B. Theophil. 1028 B.
 πληκτικός, ἡ, ὄν, striking, impressive. Diosc. 1, 5, 3, 34 (39), pungent. Plut. II, 693 B. Sext. 137, 30. Orig. I, 885 C, λόγος.
 πληκτικῶς, adv. strikingly: reprovingly. Philon II, 462, 27. Orig. IV, 136 A. Chrys. X, 125 A.
 πληκτισμός, οὐ, δ, = τὸ πληκτίζεσθαι. Strat. 51. Method. 104 B.
 πλήμη, ης, ἡ, = πλημμυρίς; opposed to ἀμπω-
 ρις. Polyb. 20, 5, 11, et alibi. Diod. 17, 106. Strab. 3, 2, 5. Arr. P. M. E. 45. — Also, πλήμμη. Dion. H. I, 201, 14, τοῦ ποταμοῦ.
 πλημμέλεια, ας, ἡ, trespass, sin. Sept. Lev. 6, 6, 19, 22, 5, 18. Eius πλημμέλειαν, as a trespass-offering. 14, 24 τὸν ἁμῶν τῆς πλημμελείας, the lamb of the trespass-offering. 14, 28 Τοῦ αἵματος τῆς πλημμελείας, sc. τοῦ ἁμῶν. Num. 5, 7.
 πλημμέλημα, ατος, τὸ, = preceding. Sept. Num. 5, 8.
 πλημμέλεις, εως, ἡ, = πλημμέλεια. Sept. Esdr. 2, 10, 19.
 πλήμμη, see πλήμη.
 πλήμμου, ας, ἡ, = πλημμυρίς. Sept. Job 40, 18. Dion. H. I, 179, 1. Luc. 6, 48. Plut. I, 19 C. Sept. 576, 23.
 πλὴν, adv. besides, in addition to. Sept. Deut. 18, 8, 29, 1. — Πλὴν οὐ, except that. Reg. 1, 25, 24. Luc. Act. 20, 23. Plut. II, 549 F. Artem. 81. — Πλὴν εἰ μή, unless. Lucian. I, 679. Artem. 3, εἴη. Hermias 1176 B. ἀπαλλάξει. Iamb. Myst. 175, 2. — Πλὴν ὥς, except as far as. Polyb. 1, 18, 2, ἀκροβολισμοῦ.
 πληνάριος, α, ον, the Latin plenarius, plenary. Justinian. Novell. 128, 8.
 Πλήρης, οὐ, δ, Plenes. Athan. I, 780 A.
 πληνιλούνιον, ον, τὸ, plenilunium = πανσέληνος. Lyd. 34, 1.
 πλήρης, ες, full. Herm. Vis. 2, 2. Ἐκ τοῦ πλήρους, fully. — Substantively, τὸ πλήρες, plenum; opposed to κενόν, vacuum. Plut. II, 1077 E. Hermias 1176 B. Clem. A. I, 169 A.
 πληροποιέω, ἴσω, to accomplish, perform. Pachom. 952 D.
 πληροσέληνος, ον, = πανσέληνος. Achill. Tat.

Isagog. 961 D. Method. 157 C. Lyd. 34, 2. Anast. Sin. 116 A.
 πληρότης, ητος, ἡ, (πλήρης) the being full, fullness. Galen. VIII, 72 F. Genes. 91, 14.
 πληροῦντως (πληρώ), adv. completely. Nicom. 94.
 πληροφαίς, ες, = πληροφάης. Caesarius 992.
 πληρο-φορέω, ἴσω, to make full, to accomplish fully. Luc. 1, 1. Paul. Tim. 2, 4, 5. — Clem. R. 1, 54. ἡμέρος ἀγάπης, full of charity. — 2. To persuade fully, to convince, to assure, satisfy. Sept. Eccl. 8, 11. Ἐπληροφώρηθη τοῦ ποιῆσαι τὸ ποιεῖν, ἡ became bold to do evil. Philon. Rom. 4, 21, et alibi. Patriarch. 1113 C. Ἐπληροφώρηθην τῆς ἀναρέσεως αὐτοῦ, I was determined to kill him. Ignat. 708 B. Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα. Clementin. 45 B. Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίου ὠρίσθη. Orig. I, 84 A. Athan. I, 257 A. 261 C. Macar. 533 B. Chrys. IX, 499 A. Pallad. Laus. 1073 B. 1074 A. 1082 D. — ὅσα, to be pleased. Aporrh. 157 B. 341 C. 380 D. 140 B. Οὐ πληροφωρεῖται λαλῆσαι, is not pleased. Dorothe. 1672 D. Theoph. 497, 17. — 3. To inform. Procl. CP. 737 B. Theod. IV, 1277 B. Aporrh. 169 A, αὐτοὺς εἰς ποῖον ἔφθασαν μέτρον. Leont. Cypr. 1697 C.
 πληροφόρησις, εως, ἡ, fullness. Ptol. Tetrab. 4, maturity.
 πληροφωρία, ας, ἡ, full assurance: confidence. Paul. Thess. 1, 1, 5. Col. 2, 2. Hebr. 6, 11, 10, 22. Chrys. VII, 9 B. Theoph. 132, 7. — 2. Information. Marc. Erem. 1041 A.
 πληρῶν, to fill. Πληροῦν τὴν χεῖρα, to fill the hand, to consecrate, to transmit the office of priest. A Hebraism. Sept. Ex. 32, 29. Judic. 17, 5, 12. Reg. 3, 13, 33. Sir. 45, 15. — 3. To end. Mal. 152, 5. [Herm. Vis. 3, 3 (Codex M) ἐπληρωμένους = πεπληρωμένους.]
 πληρώμα, ατος, τὸ, Pleroma, the Fullness or Plenitude, the Spiritual World developed from the θεός. Doctr. Orient. 657 B. C. Iren. passim. Hippol. Haer. 272, 57, 160, 12. (Compare Plotin. I, 461, 2 τῷ ἄνω οὐρανῷ. Iamb. Myst. 28, 18 τοῖς πληρώμασι τῶν θεῶν.)
 πληρωσις, εως, ἡ, pagnent. Pseudo-Chrys. IX, 808 C.
 πληρωτής, οὐ, δ, payer. Basil. I, 82 C, ἐράνου. Eus. Alex. 425 D, τῶν χρεωστούτων, of the debts of those who owe.
 πληρωτικός, ἡ, ὄν, = δυνάμενος πληροῦν. Diosc. 1, 84. Ptol. Tetrab. 88. Sext. 702, 16 as v. l. Clem. A. II, 76 B.
 πλησιάζω, to approach. Apocr. Act. Pet. et Paul. 3. Porph. Adm. 71, ἐν τιμῇ, πρὸς τινα.

πλησιάζω, ἴσω, (πῖμπλημι) = πλεονάζω. Anon. Med. 231.
 πλησιάλιον, ον, τὸ, (πλησίον, ἄς) sea-shore. Posidon. apud Athen. 8, 7.
 πλησίαισις, εως, ἡ, = following. Plut. II, 1112 E.
 πλησιασμός, οὐ, δ, coitus. Soran. 259, 8.
 πλησί-οικος, ον, = γείτων. Dion C. Frag. 53.
 πλησιότης, ητος, ἡ, proximity. Apollon. D. Adv. 571, 28.
 πλησιφαίς, ες, (πῖμπλημι, φάος) shining fully, full moon. Philon I, 24, 29. II, 169, 18. Genes. 122, 18.
 πλησιφωτός, ον, = preceding. Plotin. I, 247, 13.
 πλησίμος, ον, surfeit. Xenocr. 41. 49. Plut. II, 621 C. D, et alibi.
 πλῆων = πλείων. Inscr. 2060.
 πλινθάριον, ον, τὸ, = πλινθίον. Dorothe. 1769 C.
 πλινθάριος, ον, ὁ, (πλίνθος) L. laterarius, brick-maker. Dorothe. 1769 B.
 πλινθεία, ας, ἡ, (πλινθεύω) = following. Sept. Ex. 5, 8.
 πλινθευσις, εως, ἡ, brick-making. Simoc. 235, 11.
 πλινθιακός, ἡ, ὄν, of brick. Diog. 4, 36 = πλινθευτής.
 *πλινθίον, ον, τὸ, = πλαίσιον of soldiers. Diod. 5, 10, 16, 4. — 2. Any rectangular figure. Eratosth. apud Strab. 2, 1, 35, 2, 5, 36, groups of stars. Philon I, 26, 36, the diatonic scale (6, 8, 9, 12). Hippol. Haer. 110, 6, the four quarters of the world. — Sept. Reg. 2, 12, 31 = πλινθίον, incorrect.
 πλινθίς, ἴδος, ἡ, small πλίνθος. Agathar. 132, 3. Diod. 3, 16. Plut. II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square (3 × 3 × 2; 4 × 4 × 2; 4 × 4 × 3). Nicom. 114, 131.
 πλινθοποιία, ας, ἡ, (ποιέω) = πλινθοουργία. Leont. II, 1976 C. Dorothe. 1769 B.
 πλινθότης, ητος, ἡ, brick-ness. Greg. Naz. III, 164 C.
 πλινθοουργία, ας, ἡ, (πλινθοουργός) brick-making. Sept. Ex. 5, 7 as v. l.
 πλινθωτός, ἡ, ὄν, (πλίνθος) oblong. Paul. Aeg. 284.
 πλίσας, ασα, αν, (L. plico) = πρίξας. Solom. 1344 B.
 πλοιαφέσια, ον, τὰ, (πλοῖον, ἀφesis) = δ πλοῖς τῆς Ἰσίδος, an Egyptian feast. Lyd. 70, 4.
 πλοι-ἐκδικος, οὐ, δ, ship-attorney, an attorney employed by ship-owners? Const. III, 764.
 πλοῖζομαι = πλωίζομαι. Jos. B. J. 1, 21, 7.
 πλώμος, see πλώμος.
 πλοκή, ης, ἡ, a twisting. Diosc. 3, 155 (165), σχοινίων — 2. Combination. Dion. H. V, 66, 6, 474, 2. Lesbon. 165 (177). Sext. 338, 13.

πλόκιον, ον, τὸ, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. Sept. Cant. 7, 5. Plut. II, 141 D. Eunap. V. S. 5 (9).
 πλοκολογία, ας, ἡ, (πλοκή, λέγω) artful speech, or rather gossip. Ant. Mon. 1841 C.
 πλός οὐς, οὐ, δ, a sailing, voyage. [Pallad. Laus. 1186 C τοῦ πλοῦς = πλοῦ.]
 πλουβιάτικος, the Latin pluviaticus = ὑέτιος. Diosc. 4, 124 (126).
 πλουμαρικός, ἡ, ὄν, (πλουμίον) embroidered, or painted with various colors. Theod. I, 633 A. Tzetz. ad Lycophr. 864.
 πλουμάριος, ον, ὁ, the Latin plumarius, embroiderer. Dioclet. C. 2, 15.
 πλούμαρσις, εως, ἡ, embroidery. Dioclet. C. 1, 27.
 πλουμίον, ον, τὸ, (pluma) embroidery. Proc. II, 247, 14. Mal. 413, 16. Theoph. 260, 3.
 πλούματον, ον, τὸ, plumbum = μόλυβδος. Psell. Stich. 423.
 πλουμίον, incorrect for πλουμίον.
 πλουσιῶν = πλουτέω. Alex. Aphr. Probl. 56, 24.
 πλουσιώδωρος, ον, (πλούσιος, δῶρον) giving rich gifts. Cyrill. A. III, 1156 A.
 πλουσιο-λόγος, ον, rich in speech? Did. A. 840.
 πλουσιοπαρόχος (παρέχω), adv. bountifully. Gregent. 580 B.
 πλουσιποιός, ὄν, (ποιέω) making rich. Pallad. Laus. 1220 B.
 πλουσιποτάμιος, ον, (ποταμός) rich in rivers. Vit. Epirh. 45 D.
 Πλουτάρχιος, ον, of Πλουτάρχος. Men. Rhet. 253, 17, βίαι.
 πλούταρχος, ον, (πλούτος, ἄρχω) ruling over wealth. Philon I, 669, 14.
 πλουτέω = πλουτέω. Achmet. 20.
 πλουτηγέον, ον, δὲ πλουτεῖν. Lucian. I, 151.
 πλουτιστήριος, α, ον, = πλουτίζων, enriching. Philon I, 669, 15.
 πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. Men. Rhet. 195, 2.
 πλουτο-κράτωρ, ορος, ὁ, ἡ, ruling through wealth. Theoph. Cont. 318, 7.
 πλουτοποιός, ὄν, (ποιέω) creating wealth. Plut. I, 71 B.
 πλούτος, οὐ, δ, wealth. [Plural οἱ πλοῖτοι, riches. Diod. 20, 8, 5, 37, 35, p. 358, 26. Philon II, 38, 25. Plut. II, 517 B.]
 πλούτος, τὸ, = δ πλούτος. Paul. Eph. 1, 7, 2, 7. Clem. A. II, 93 C. 96 A. Apocr. Act. Philipp. 3. Porph. Cer. 321, 10.
 πλουτο-ταπεινώσις, εως, ἡ, quid? Clim. 777 C.
 πλουτοφόρος, ον, (φέρω) bringing riches. Classical. Philon I, 544, 10.
 πλουτο-χόρηγος, ον, bestowing riches, liberal. Theoph. Cont. 331, 10.
 πλύνω, to wash. [Aor. pass. πλυνθῆναι. Diosc. 2, 95. Porphyr. V. Pyth. 66.]

πλῦον, incorrect for πλοῖον. *Inscr.* 4712, δ. πλυτίον = δει πλύνειν. *Diosc.* 5, 104. πλυτρίε, ἴδος, ἡ, = πλυτρίς. *Stud.* 1785 A, πταισμάτων.
 πλώε, ἄδος, ὁ, sailing. *Eus. Alex.* 458 B, ἄμαξα, the Great Bear.
 πλώμιος, ον, belonging to the navy, naval. *Porph. Them.* 62, 15, στρατός, L. *classarii, marines.* *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. — 2. Substantively, (α) ὁ πλώμιος, navy-sailor. *Porph. Adm.* 239, 3. 8. *Novell.* 262. *Theoph.* *Cont.* 402. — (β) τὸ πλώμιον or πλόμιον, ον or ατος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph. Adm.* 251, 14. *Novell.* 262. — (γ) τὸ πλώμιον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph. Adm.* 208, 8. 284, 20, et alibi.
 πλωϊσμός, οὔ, δ, (πλωϊζω) navigation. *Basilic.* 53, 5, 18.
 πλωϊστί, adv. by sailing, by sea; opposed to πεζῇ. *Cedr.* II, 15, 5.
 πλώρα, ας, ἡ, = πρῶρα, prow, bows. *Porph. Adm.* 76, 7.
 πλωτίον = πλευστίον. *Diosc.* 2, 89.
 πλωτένιαι = πλωϊζμαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.
 πλωτῆριον, ον, (πλωτός, δρυμι) fast-sailing. *Damas.* II, 357 C, δρύμιον.
 πλωτός, ἡ, ὄν, incorrect for πλωτός. *Mal.* 124, 12. — 2. Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλωτή. *Mauric.* 11, 5.
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄσπον, a euphemism = πορδή. (Compare ἀποματίζω.) — 3. Spirit. *Sept. Judic.* 9, 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδής, a lying spirit. *Dion. H.* I, 81, 7. VI, 1022, 8, δαιμόνων. *Philon* I, 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 82, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just. Tryph.* 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig.* I, 456 C. *Iamb.* *Myst.* 177, 8. 176, 18, τὰ ἄκραντα, the pure spirits; opposed to τὰ κακά. — 4. Spirit, applied to deities. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm.* *Sim.* 9. *Just. Apol.* 1, 38. *Theophyl.* 2, 10, p. 1064 C. *Eus.* VI, 1012 C.
 4. Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἄγιον. *Matt.* 28, 19. *Joann.* 14, 25. 15, 26. 16, 13. 14. *Paul.* *Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just. Apol.* 1, 61. *Cohort.* 32. *Orig.* I, 150 B. IV, 125 C. D. 128 A. 441 B. *Eus.* III, 549 B. VI, 1005 D. *Basil.* IV, 513 A. *Greg. Naz.* I, 1077 C. 1220 B. II, 441 B. *Did.* A. 460 A. *Euom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epiph.* I, 1058 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just. Apol.* 1, 6. 18. 31. 38. *Tryph.* 32, p. 544 B. *Athenag.* *Legat.* 10, p. 908 A. 909 A. *Theophyl.* 2, 38, p. 1105 C. (See also *Philon* II, 124, 26. *Clementin.* 121 B. *Jul. Frag.* 108 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7. Ἱησοῦ. *Paul.* *Rom.* 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull.* *Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus.* VI, 1012 C. 1013 B. *Basil.* III, 612 C. IV, 382 C. 396 C. *Caesarius.* 857. *Epiph.* I, 1058 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrril.* A. I, 148 A. X, 86 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἄγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεύον. — In the *Ritual*, ἡ ἑβδομάς τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.
 5. Breathing, in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon.* D. *Pron.* 880 A. *Das.* the rough breathing. *Conj.* 509, 20 (διότι = διδοι). *Synt.* 319, 26. *Acad.* 186, 8. 187, 2. 190, 25, ψάλων, the smooth breathing. — 6. Period, in rhetoric. *Hermog.* *Rhet.* 158, 9. — 7. Spirit, a subtle substance which fills the arteries. *Alex. Aphr.* *Probl.* 22, 25, τὸ ὀπτικόν.
 πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damas.* III, 837 C.
 πνευματίζω, τὸ, to be possessed by an evil spirit. *Tim. Alex.* 1805 D. *Sophrns.* 8652 D.
 πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.* 104 B.
 πνευματικός, ἡ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 38, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 τὸ πνευματικόν τὸ πάντων τούτων αἶτιον — 2. Spiritualis, spiritual; opposed to σαρκικός, σωματικός. *Paul.* *Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Sci.* 1228 A, θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul.* *Gal.* 6, 1. *Ignat.* 652 A. *Clem. A.* I, 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels.* apud *Orig.* I, 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon* I, 481, 10. 479, 27. *Just. Frag.* 1589 B.) — Πνευματικός πατήρ, spiritual father, spiritual adviser. *Basil.* I, 369 B. *Marc. Erem.* 1048 A. B. *Pallad. Laus.* 996, anchorites. *Nil. Epist.* 2, 338. *Apophth.* 432 A. *Sophrns.*

8668 B. *Jejun.* 1924 A, confessor. *Anast. Sin.* 760 A. B. 369 D, ἀνὴρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τίκνον πνευματικόν, spiritual child, with reference to πνευματικός πατήρ. *Basil.* IV, 441 A. — *Joann.* *Hier.* 445 A ὕλις πνευματικός, adopted son. — Οἱ πνευματικοί γονεῖς, the spiritual parents, the clergy. *Const. Apost.* 2, 38. — 3. Periodic, in rhetoric. *Hermog.* *Rhet.* 145, 13. — 4. Pneumatic, in medicine. *Galen.* II, 868 C. D (VIII, 97 A), λατροί, a school of physicians.
 πνευματικός, adv. spiritually. *Paul.* *Cor.* 1, 2, 14. *Apoc.* 11, 8, allegorically. *Clem. R.* 1, 47. *Ignat.* 658 B *Σαρκικός* καὶ πνευματικός. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1898 A, et alibi.
 πνευματίον, ον, τὸ, little πνεῦμα, L. *animula.* *Classical.* *Polyb.* 15, 81, 5. *Epict.* 2, 1, 17. *Anton.* 5, 88, et alibi.
 Πνευματίται, ὡν, οἱ, = Πνευματομάχοι, heretics. *Epiph.* III, 129 A.
 πνευματοδόχος, ον, (δέχομαι) receiving wind. *Greg. Nyss.* I, 149 C. — 2. Receiving the Holy Spirit. *Clim.* 877 C.
 πνευματοεργός, ὄν, (ἐργῶ) creating spirits. *Synes.* *Hymn.* 3, 169, p. 1598.
 πνευματο-κλήτῃ, ἡς, ἡ, statulent hernia. *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 582 Ὀρχεῖς πεφυσσώμενοι).
 πνευματο-κίνητος, ον, moved by the Spirit. *Pseudo-Dion.* 585 B.
 πνευματοκίνητος, adv. by being moved by the Spirit. *Nicet. Paphl.* 552 A.
 πνευματο-κλήτωρ, ορος, ὁ, one that invokes the Spirit. *Cyrril.* A. VI, 280 C.
 πνευματομαχίω, ἡσω, to be πνευματομάχος. *Athan.* II, 605 B. 687 B. *Basil.* I, 753 A.
 πνευματομάχος, ον, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit. *Athan.* II, 1813 B. *Basil.* III, 813 C. IV, 118 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiph.* II, 887 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
 πνευματοποιός, ὄν, (ποιῶ) producing wind. *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, windy, statulent.
 πνευματο-φορέω, τὸ, to be borne by the wind. *Sept. Jer.* 2, 24. — 2. To be inspired, = πνευματοφόρος εἶμι. *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
 πνευματοφόρος, ον, (φέρω) being under the immediate influence of the Spirit of God, inspired. *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophyl.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr.* *Alex.* 516 D. *Athan.* I, 464 C. *Did.* A. 693

A. *Pallad. Laus.* 1084 C. 1114 D. *Hieron.* I, 510 (287).
 πνευματικός, ἡ, ὄν, (πνευματώ) statulent, producing flatulences. *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, in the stomach (2, 137 Πνευμάτων γεννητική).
 πνευμόφαλον, ον, τὸ, = ἀνεύρυσμα τοῦ ὀμφαλοῦ. *Galen.* II, 274 C.
 πνευμονία, ας, ἡ, (πνεύμων) disease of the lungs. *Plut.* II, 918 D.
 πνευμονιακός, ἡ, ὄν, afflicted with πνευμονία. *Galen.* X, 680 F.
 πνευμονικός, ἡ, ὄν, = preceding. *Ptol. Tetrab.* 152.
 πνευστός, ἡ, ὄν, (πνεύω) breathed or to be breathed. *Greg. Naz.* III, 1526 A, ἀήρ.
 πνιγτός, οὔ, δ, = πνίγος, L. aestus, stifling heat. *Ptol.* *Apparent* 900 D.
 πνιγίτις, ἴδος, ἡ, choking. *Diosc.* 5, 176 (177), γῆ, pignitis (terra), a kind of earth.
 πνιγμονή, ἡς, ἡ, = πνίξ. *Diosc.* 2, 87, ὑστερική. πνίγω, to choke. [*Eunap.* V. S. 24 (42) ἀποπνιζομαι.]
 πνικτός, ἡ, ὄν, strangled. *Luc.* *Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 888 D, ὄα, a kind of omelet.
 πνικτοφαγία, ας, ἡ, = τὸ ἰσθίειν πνικτόν. *Theophyl.* B. III, 525 A.
 πνοιά, ας, ἡ, the Spirit. *Synes.* *Hymn.* 2, 82, p. 1592. 5, 58, p. 1609.
 πνοικός, ἡ, ὄν, (πνύω) respiratory. *Damas.* I, 1393 C.
 ποάω, to be grassy. *Strab.* 5, 8, 8. p. 378, 7.
 ποδάγρα, ας, ἡ, podagra, gout. *Classical.* *Diosc.* 1, 135 (186). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.
 ποδαγρία, ἡσω, to be gouty. *Clem. A.* I, 841 A.
 ποδαγρίω = ποδαγρῶ. *Diosc.* 2, 89.
 ποδαγρικός, ἡ, ὄν, of the gout, gouty, pertaining to the gout. *Diod. Ex. Vat.* 102, 6. *Philon* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 3. Podagricus, gouty, afflicted with the gout. *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 841 A.
 ποδαγρός, ὄν, gouty person. *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.
 ποδαλγίω = ποδαγρῶ. *Ruf.* apud *Orib.* I, 335, 10.
 ποδαλγής, ἐς, (πούς, ἀλγέω) = ποδαγρός. *Poll.* 2, 196. *Diog.* 5, 68.
 ποδαλγία, ας, ἡ, = ποδάγρα. *Ruf.* apud *Orib.* I, 335, 10. *Poll.* 2, 196. *Pseudo-Galen.* X, 662 B. *Schol. Arist.* *Plut.* 559.
 ποδαλγικός, ἡ, ὄν, = ποδαγρικός. *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, νόσος, the gout.
 ποδαλγός, οὔ, δ, = ποδαλγής, ποδαγρός. *Greg.*

Naz. III, 816 C. Soz. 1457 B. Leo Gram. 71, 5.
 οδέα, as, ἡ, (πούς) the skirts of a garment. Ptoch. 2, 181. — 2. A kind of kilt. Porph. Cer. 752, 12. — 3. Pedatura, area. Codin. 41, 7, τῆς κόρης. — 4. Curtain, veil. Nicet. 305, 26, ensign. Euryp. 6, 13 'Ο ἐπὶ τῆς ποδείας, the officer who had charge of the curtains of the great church of Constantinople. ὁδηγεσία, as, ἡ, = ποδηγία. Greg. Naz. III, 459 A.
 ὁδῆρης, es, reaching the feet. 'Ο ποδῆρης χιτῶν or ὑποδῆρης, podes, of the Jewish priest. Sept. Ex. 25, 6, 28, 4. Sir. 27, 8. Ezech. 9, 2. Aristaeas 12. Philon II, 152, 35. Plut. II, 672 A.
 ὁδηρο-φάρω, ἡσω, to wear long robes. Clem. A. I, 556 A.
 ὁδία, as, ἡ, = πούς in a verse. Drac. 131, 19.
 ὁδίζω, ἰσω, to scan a verse. Drac. 13, 22.
 ὁδικός, ὡν, ὁν, podicus, pertaining to feet, in versification. Aristid. Q. 35, 34, χρόνος.
 ὁδισμός, οὗ, ὁ, (ποδίζω) podismus, measurement by feet. Heron Jun. 195, 2.
 ὁδιστήρ, ἦρος, ὁ, quid? Sept. Par. 2, 4, 16. Jos. Ant. 8, 3, 7.
 ὁδίστρα, as, ἡ, = πέδη. Philipp. 8.
 ὁδοκέφαλα, ὡν, τὰ, = πόδες καὶ κεφαλὴ, ἀκρωκάλια, the feet and head of an animal used for food. Pseudo-Damasc. II, 236 D.
 ὁδοκοπέω, ἡσα, (κόπτω) to cut off one's legs. With the accusative of the animal whose legs are cut off. Theoph. 648, 10.
 ὁδοκρουσσία, as, ἡ, (κρούω) a stamping with the feet. Strab. 10, 3, 15.
 ὁδοκτύπη, ἡς, ἡ, (κτυπέω) female dancer. Lucian. I, 333.
 ὁδόλουρον, οὗ, τὸ, (λῶρος) strap for the feet of a falcon. Achmet. 289.
 ὁδομερής, ἐς, (μέρος) L. partipes, applied to verses in which every foot consists of a whole word. Diomed. 498, 27, στίχος.
 ὁδο-νιπτήρ, ἦρος, ὁ, = ποδανιπτήρ. Clem. A. I, 436 B. C.
 ὁδο-νιπτρον, οὗ, τὸ, = ποδανιπτρον. Philon II, 472, 34. Jos. Ant. 8, 2, 5. Iambl. Adhort. 312.
 ὁδο-παννον, οὗ, τὸ, = ὁδανάριον. Gloss. Jur. 'Ορβονάρια . . .
 ὁδορῶνιον, οὗ, τὸ, = ὁρτάριον, ἀρτάριον. Achmet. 227.
 ὁδοφορία, as, ἡ, (φέρω) = βάδις. Steph. Dinc. 1105 A.
 ὁδο-φύλαξ, ακος, ὁ, protecting the feet. Lyd. 158, 8.
 ὁδοψέλλον, οὗ, τὸ, (ψέλλιον) = περικνημῖς, χαλκίτουβον, covering for the leg. Leo. Tact. 6, 4. Porph. Cer. 294, 16.
 ὁδρεζα, quid? Genes. 110, 15.

πόδωμα, ακος, τὸ, (πούς) basement, floor. Apollod. Arch. 42.
 πόδωσις, εως, ἡ, parapet? Porph. Cer. 215, 9, τῆς γεφυρας.
 ποηλογέω = ποιολογέω. Jos. B. J. 5, 13, 7.
 ποηφαγέω, ἡσω, (ποιοφάγος) to eat herbs. Jos. B. J. 2, 8, 8. App. I, 443, 3.
 ποθεινότης, ἦρος, ἡ, (ποθεινός) desirableness. Max. Conf. II, 408 C, ἡ ὑμετέρα, as a title.
 πόθεν, adv. whence? Epict. 1, 9, 19 Κάθησθε κλάοντες περὶ τῆς αἰριον πόθεν φάγητε. Sext. 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικὴ παχύτητι διαγινώσκειν; how is it possible? Joann. Mosch. 2888 B Μὴ ἔχων πόθεν θρέψαι ἑμαυτὸν, whence to support myself. Dorothe. 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C 'Ἰνα ἐν καιρῷ ἀνάγκης εὐρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ὅτι; how is it proved? Epict. Ench. 51 Πόθεν ὅτι οὐδὲ ψευδεσθαι; Sext. 292, 9. 263, 26.
 ποθέν, adv. from somewhere. Sext. 722, 22 Ποθέν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.
 πόθσις, εως, ἡ, = πόθος, πόθῃ. Epiph. I, 156 D, τῆς σῆς θεοσεβείας.
 ποθίζω = ποθέω. Muson. 205.
 ποία, as, ἡ, a kind of soap. Sept. Malach. 3, 2, πλυνόντων. Jer. 2, 22.
 *ποιέω, to make. Strab. 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξάνον, ὃ ἐποίει Φειδίας, faciebat. — Πεποιημένον ὄνομα, a word formed by onomatopoeia (ροῖος, φλοῖσθος, σίζω, λάπτω). Aristot. Rhet. 3, 2, 5. Poet. 21, 4. Dion. Thr. 636, 14. Pseudo-Demet. 46, 3, 13. 85, 14. 67, 5, derived. — 2. To make a feast, to give a festive entertainment. Sept. Gen. 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. Esdr. 1, 3, 1. Tobit 8, 19. Judith 6, 21, πότον. Macc. 1, 9, 37. — To celebrate a festival, to keep. Ex. 12, 48, τὸ πάσχα κυρίῳ. Num. 9, 2. Josu. 5, 10. Matt. 26, 18. — 3. To make, in expressions like the following. Sept. Reg. 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεία ἐπὶ Ἰσραὴλ; Clim. 693 D Δοκιμάσουσιν με οἱ πατέρες μου ἐὰν ποιῶ μοναχόν, if I make (can be) a monk. Mal. 338 Οὐδεὶς ποιεῖ βασιλεία Ῥωμαίων ὡς οὗτος, no one will make (will be) so good an emperor of the Romans as this man. — 4. To dress food. Sept. Gen. 18, 7. Ex. 29, 39. Apophth. 372 D. — 5. To make, to feign, to appear. Apophth. 277 A 'Εποίησα ἑμαυτὸν ὅτι διυπνίστην, I made as if I awoke. Chron. 606, 18 'Εποίησεν ἑαυτὸν βουλόμενον εὐχασθαι. Mal. 390, 18 'Εποίησεν ὡς θέλων εὐχασθαι, he made as if he wished to pray.
 6. To do. Ποιεῖν τι μετὰ τινος, = ποιεῖν τι τιμ. A Hebraism. Sept. Gen. 24, 12, ἔλεος, to show mercy. Judic. 1, 24. Reg. 1, 15, 6. Tobit 3, 6. Ps. 85, 17, et alibi. — 7. To do good, benefit. Strab. 5, 3, 6, p. 370, 9, πρὸς

νόσου, good for. Diosc. 1, 5, 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.
 8. To cause, to effect, to bring about. Sept. Eccl. 3, 14, ἵνα φοβηθῶσι. Baruch 2, 23, ἐκλείψουν. Joann. 11, 37, ἵνα μὴ ἀποθάνῃ. Paul. Col. 4, 16, ἵνα ἀναγνωσθῇ. Apoc. 3, 9, αὐτοὺς ἵνα ἤξουσιν. Epict. 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κομήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφεται. Artem. 69 Ποιεῖν ἵνα = ὥστε. Apocr. Act. Andr. 8. Joann. Mosch. 2916 A. — 9. To tarry, stay, spend time. Matt. 20, 12, Μίαν ὥραν. Luc. Act. 15, 33. 18, 23. 20, 3. Paul. Cor. 2, 11, 25. Jacob. 4, 13. Clem. R. 1, 53. Pseudo-Jacob. 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. Epiph. II, 196 A, in office. Pallad. Laus. 1033 A. Apocr. Act. Barn. 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. Chal. 1613 D Τρεῖς μῆνας ἐποίησεν διαγινώσκων μεταξὺ αὐτοῦ καὶ τῶν κληρικῶν. Apophth. 120 B. Joann. Mosch. 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. Leo Gram. 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — 10. To meet with, in expressions like the following. Theoph. 279 Εἴ τις ποτὶ ἐστίν, τὸν μόρον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [Herm. Vis. 2, 4 (Codex K) ἐποίησας = πεποίηκας.]
 ποιητορὲς, ἡσω, to eat grass. Caesarius 1096.
 ποιη-βόρος, οὗ, eating grass. Oenom. apud Eus. III, 369 A (quoted).
 ποιήμα, ακος, τὸ, created being. Athan. II, 777.
 ποιηματικός, ὡν, ὁν, poetical. Mosch. Prooem. Plut. II, 744 F.
 ποιήματιον, οὗ, τὸ, little poem. Plut. I, 861 E. Heph. 8, 6. Longin. 33, 5.
 ποιήσις, εως, ἡ, creation, the universe. Tatian. 5, p. 817 A. — 2. Adoption. Classical. Dion. H. II, 658, 5 Ποίησαι δὲ υἱοί, by adoption. Jos. Ant. 14, 10, 23 Κατὰ ποιήσιν. Zos. 26, 10.
 ποιήτευμα, ακος, τὸ, forgery. Epiph. I, 333 C.
 ποιητεύω (ποιητής), to forge, fabricate. Epiph. I, 309 E. 341 D.
 ποιητής, οὗ, ὁ, the Maker, the Creator. Just. Apol. 1, 58. — 2. Poet. 'Ο ποιητής, the poet, unaccompanied by a proper name, regularly means Homer. Polyb. 12, 21, 3. Tryph. 29. Strab. 1, 1, 10, p. 32, 5. Plut. II, 504 C. D. Apollon. D. Synt. 42, 8. Sext. 191, 26.
 ποιητικός, ὡν, ὁν, active, efficient. Diog. 7, 96, ἀγαθῷ.
 ποιητικῶς, adv. poetically: by poetic license. Strab. 9, 2, 14.
 ποιήτρια, as, ἡ, poetria, poetess. Strab. 17, 1, 33. Plut. II, 800 F. 675 B. Heph. Poem. 5, 3. Tatian. 877 A.
 ποιη-φάγος, οὗ, eating grass. Maz. Tyr. 140, 5. ποικιλανθής, ἐς, (ποικίλος, ἄνθος) variegated. Clem. A. I, 533 A.
 ποικιλμός, οὗ, ὁ, = ποικιλία. Plut. II, 382 C. 1088 C.
 ποικιλογράφος, οὗ, (γράφω) writing on a variety of subjects. Diog. 5, 85.
 ποικιλο-εἰδής, ἐς, mottled. Athan. II, 1301 C.
 ποικιλομορφία, as, ἡ, (ποικιλομορφος) variety of form. Pseudo-Dion. 1105 A.
 ποικιλοπράγμων, οὗ, = πολυπράγμων. Synes. 1241 B.
 ποικιλοτερετής, ἐς, = ποικίλως τέρεπων. Antip. Thess. 28.
 ποικιλό-τεκτος, οὗ, curiously wrought. Agath. Epigr. 64, 7.
 ποικιλότεχνος, οὗ, (τέχνη) skilled in various arts. Theogn. Mon. 852 B.
 ποικιλοურγία, as, ἡ, (ΕΡΓΩ) variegated work. Cyrill. A. I, 782 A.
 ποικιλτικός, ὡν, ὁν, (ποικίλλω) pertaining to embroidery. Sept. Job 38, 36. — Ex. 37, 21 τὰ ποικιλικὰ, sc. ἔργα, embroidery. — 'Η ποικιλτικὴ ἐπιστήμη or τέχνη, the art of embroidery. Dion. H. V, 10, 9. Philon I, 651, 41. 652, 24.
 ποικιλτός, ὡν, ὁν, variegated, embroidered. Sept. Ex. 35, 35. Iren. 1, 18, 4.
 ποικιλτρια, as, ἡ, (ποικιλτής) female brooder. Strab. 17, 1, 36.
 ποιμαίνω, to feed, tend the flock. Sophrns. 3597 D, of a bishop. [Pallad. Laus. 1082 A ποιμαῖναι = ποιμῆναι.]
 Ποιμάνδρης, οὗ, ὁ, a figment = ὁ τῆς αὐθεντίας νοῦς. Hence the title of a book. Hermes Tr. Poem. 2, 2.
 ποιμαντέον = δεῖ ποιμαίνειν. Greg. Naz. I, 825 B.
 ποιμαντικός, ὡν, ὁν, pastoral. Pamphil. 1556 C. Eus. V, 88 D, ράβδος. Basil. III, 208 A. Greg. Naz. I, 826 C, sc. τέχνη. III, 286 B. II, 649 C, βακτηρία. Const. IV, 832 B.
 ποιμασία, as, ἡ, a pasturing, feeding. Philon I, 594, 30, et alibi.
 ποιμένος, οὗ, = ποιμενικός. Greg. Naz. IV, 43 A.
 ποιμήν, ἑνος, ὁ, shepherd. — Tropically, pastor, spiritual guide. Sept. Jer. 2, 8, et alibi. Paul. Eph. 4, 11. Clem. A. I, 293 C. Const. Apost. 2, 1, 42, bishop. — 2. Pastor, the Shepherd, the title of a book. (Herm. Vis. 5. Iren. 1032 B.) Clem. A. I, 800 C. 980 A. 1284 C. Tertull. II, 1000 B. 1021 A. Orig. I, 865 A. IV, 53 B, et alibi. Eus. II, 217 B. 269 A. 449 C. Athan. I, 101 A. 429 C. II, 1180 A. Nic. CP. 1060 B Ποιμένος καὶ Ἑρμα, called also the book of Hermas.
 ποιμνίαρχης, οὗ, ὁ, = ποιμνίου ἀρχων, the leader of a flock, pastor. Stud. 816 B. C.

ποιμνιοτρόφος, ον, (τρίφω) *shepherd*. *Aquil.* Reg. 4, 3, 4, et alibi.
 ποιναίος, α, ον, (ποινή) *L. poenalis*, penal, inflicting punishment. *Aristaen.* 1, 10, p. 48. *Synes.* 1293 B.
 ποιναλίζω, ἴσα, poena afficio, to punish. *Cedr.* II, 26, 4.
 ποιηή, ἡς, ἡ, = τὸ μετὰ τὴν δύσιν ζῆδιον, in astrology. *Sezt.* 731, 11.
 ποιηλασία, ας, ἡ, (ποιήλατος) *infliction of punishment*. *Lyd.* 811, 15.
 ποιηλατέω, ἡσω, to pursue with the avenging furies. *Diod. Ex. Vat.* 69, 28 -σθαι τὰς ψυχάς. *Sezt.* 8, 26, 176, 31, 569, 8.
 ποιηλατιστής, οὗ, δ, *L. vindex*, avenger. *Achmet.* 187, p. 145.
 ποιηλάτος, ον, (ποινή, θάνατος) driven by the avengers (the furies). *Simplic.* 485.
 ποινοποιός, ὄν, (ποινώ) avenging. *Pseudo-Lucian.* III, 812.
 πόνουργος, ὄν, (ΕΡΓΩ) *L. carnifex*, executioner. *Lyd.* 254, 2.
 ποίδομαι, ὄθην, (ποιός) to be endowed with quality. *Euaqr.* Scit. 1229 A. B. *Nemes.* 517 B ὕδαρ ὑπ' ἀμπίλου πεποιωμένον. *Theoph.* 618, 9 -θῆναί τιμι, to be imbued with.
 ποίος, α, ον, = τίς; who? what? *Euaqr.* Scit. 1244 C. 1245 A. *Pseudo-Nicod.* II, 7 (28). *Prisc.* 152, 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — 2. Which? which one? *F. le-qual?* *Sezt.* Reg. 1, 9, 18. *Eccl.* 11, 6. *Sezt.* 118, 19.
 ποίως (ποιός), adv. in a certain way. *Bacch.* 28.
 ποιωτίζομαι = ποιωτός εἰμι or γίγνομαι. *Antyll.* apud *Orib.* II, 880, 8.
 ποιωτός, ἡ, ὄν, (ποιόμαι) endowed with quality; opposed to ἀποιος. *Antyll.* apud *Orib.* II, 880, 7.
 ποκάζω = πέκω, ποκίζω. *Schol. Arist.* Av. 718. ποκο-εἶδής, ἐς, like πόκος. *Longin.* 16, 5, ἔννοια, uncoconected.
 ποκώω, ὠσω, (πόκος) to cover with wool. *Philipp.* 20.
 πολεῖδιον, ον, τὸ, small πόλις. *Strab.* 8, 3, 15, 9, 2, 82, v. l. πολεῖδιον.
 πολεμάρχης, ον, δ, (πόλεμος, ἀρχω) warrior. *Achmet.* 233.
 πολεμῶ, to wage war: to fight. *Sezt.* Macc. 1, 5, 30, τινά. *Patriarch.* 1089 C. *Greg. Naz.* III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. Pass. πολεμοῦμαι, to be tempted by the devil. *Cassian.* I, 457 B. *Aprophth.* 125 B. 318 D -θῆναι εἰς πορνείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτὴν.
 πολεμητήριον, ον, τὸ, head-quarters. *Polyb.* 4, 71, 2.
 πολεμήτωρ, ορος, δ, adversary. *Andr. C.* 1388 B, the devil. *Jos. Hymnog.* 1024 A.

Πολεμῖανοι, ὡν, οἱ, *Polemiani*, the followers of Πόλεμος, an Apollinarian. *Theod.* IV, 428.
 πολεμοτροφέω (τρίφω), to keep up the war. *Sezt.* Macc. 2, 10, 14.
 πολεμοχαρής, ἐς, (χαίρω) delighting in war. *Leont.* I, 1817 B.
 Πόλεμων, ὄνος, δ, *Polemo*, a physiognomist. *Orig.* I, 724 B.
 πολι-άνθη, ἡς, ἡ, perfume made of πόλιον? *Inscr.* 2852, 15, 22.
 πολιανόμος, ον, δ, (πόλις, νέμω) magistrate of a city. *Classical.* *Dion C.* 43, 28, 2.
 πολιάρχέω, ἡσω, = πολιάρχος εἰμι. *Dion C.* 58, 33, 3 60, 5, 8. *Lyd.* 281, 9.
 πολιρχία, ας, ἡ, the office of πολιάρχος. *Themist.* 261, 2, 278, 12. *Lyd.* 222, 17.
 πολιάρχος, ον, δ, the Roman praefectus urbi. *Dion C.* 41, 14, 4. 52, 88, 1.
 πολιδόθρις, τριχός, δ, ἡ, (πολός) gray-haired. *Strab.* 7, 2, 8.
 πολιορκέω, to besiege. [*Theoph.* 820, 8 ἐπολιόρκισα, bad.]
 πολιορκητήριος, ον, = πολιορκητικός. *Onos.* 42, 3.
 πολιορκητής, οὗ, δ, besieger. *Diod.* 20, 92.
 πολιορκητικός, ἡ, ὄν, pertaining or relating to sieges. *Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 58, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.
 πολιορκία, ας, ἡ, siege. *Strab.* 7, 1, 3, p. 5, 15 * Ἦν ἐκ πολιορκίας εἶλεν, by siege.
 πολιοφάγος, ον, δ, (πολιός) old glutton. *Pallad.* Laus. 1085 C. 1083 C.
 πολιοφυλακτέω, ἡσω, (πόλις, φυλακή) to guard a city. *Polyb.* 18, 22, 4, to keep within walls.
 πολιώω, ὠσω, to render πολίος. *Classical.* *Diosc.* 1, 31. *Eupor.* 1, 100. *Clem. A.* I, 580 A.
 πόλις, εως, ἡ, city. *Inscr.* 2821 'Ο ἐπὶ τῆς πόλεως, the prefect of the city. — Ἡ ἁγία πόλις, the holy city, Jerusalem. *Sezt.* Nehem. 11, 1. Ps. 47, 3, τοῦ βασιλείου τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. *Esai.* 66, 20, et alibi. *Philon* I, 691, 21, *Isid.* 691, 44, θεοῦ. — 2. The city, by way of eminence, Rome. *Epicl.* 1, 10, 5. — Also, Constantinople, after it became the capital of the Roman empire. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph.* Adm. 208, 20, 22. [In popular modern Greek, Constantinople is called ἡ πόλις; and as this word is generally heard in connection with τὴν (that is, εἰς τὴν), the Turks supposed that the expression τὴν πόλι (pronounced stimbóli), to the city, was the name of Constantinople: hence their *Is-tambul*.]
 πολισμός, οὗ, δ, (πολίζω) the building of a city. *Dion. H.* I, 144, 9.
 πολιστής, οὗ, δ, = ὁ πολίζων. *Greg. Naz.* II, 604 B.

πολιταρχέω, to be πολιταρχης. *Inscr.* 1967 (Thessalonica).
 πολιτάρχης, ον, δ, (πολίτης, ἀρχω) prefect of a city. *Luc. Act.* 17, 6, 8. *Inscr.* 1967 (titul.). *Sophists.* 8401 D.
 πολιτεία, ας, ἡ, *L. civitas*, citizenship. *Sezt.* 884 C. — 2. Conversation, conduct, one's daily life. *Strab.* 16, 2, 46. *Clem. R.* 1, 2, 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theoph.* 1141 B. C. *Rhodon* 1838 A. *Clem. A.* I, 1148 B. II, 840 B. — 3. Police regulations, = δημοτικὴ διατάξεις. *Socr.* 7, 18, p. 761 B. — 4. City = πόλις. *Roman. et Porph.* Novell. 245.
 πολιτεῖα, ατος, τὸ, *L. respublica*, commonwealth. *Sezt.* Macc. 2, 12, 7. *Polyb.* 1, 3, 7, 8, et alibi. *Diod.* 18, 69. *Dion. H.* I, 106, 1.
 πολιτεύομαι, to administer. — Participle, ὁ πολιτευόμενος = πολιτευτής. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz.* I, 964 B. *Nil.* Epist. 1, 811, 2, 298, 4, 89. *Sezt.* 1198 B. *Just. Imp. Novell.* 18. — 2. To live, to conduct one's self. *Sezt.* Macc. 3, 3, 4. *Luc. Act.* 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 8, 54, 21. — 3. To manage, intrigue. *Diod.* 19, 79, 46. *Πεπολιτευμένοι* πρὸς πάντα τὰ στρατοπέδα, popular, favorite. *Philon* I, 481, 5 'Ο πολιτευόμενος τρόπος, time-serving. *Jos. Ant.* 5, 7, 4, Γαλῶν ἐκδηλ-θῆναι. — 4. To be urbane, behave urbane, = δοτεῖσθαι, φρατίζομαι. *Moer.* 68. — 5. To be common, well known, or current. *Athian.* I, 837 A. *Nil.* 617 C. *Joann. Mosch.* 3038 A. *Leo. Novell.* 145, of coin.
 πολιτευτόν = δεῖ πολιτεύεσθαι. *Plut.* II, 780.
 πολιτευτής, οὗ, δ, = δημαγωγός, civilian. *Artem.* 117. *Moer.* 298. *Schol. Arist.* Eq. 161. — 2. Decurio, a magistrate in a town or a colony. *Eus.* II, 1056 A. *Athian.* I, 729 A, et alibi. *Greg. Naz.* III, 241 B. — 3. Liver, one that lives. *Just. Apol.* 1, 65, ἀγαθός, of good conduct.
 πολιτῆς, ον, δ, citizen. — 2. A Constantinopolitan. *Pisid. Bell. Avar.* (titul.). *Attal.* 189.
 πολιτικός, ἡ, ὄν, citizen's: civil. *Polyb.* 8, 85, 8 οἱ πολιτικοί, = οἱ πολῖται. *Gemin.* 801 A, ἀγωγῇ, the ordinary purposes of life. *Dion. H.* II, 1220, 11, πόλεμος, civil war. *Artem.* 387, ἰσθῆς, citizen's dress. — 3. Civil, urbane, polite, elegant, courteous, civilized. *Polyb.* 24, 5, 7. *Dion. H.* VI, 999, 12. *Strab.* 8, 2, 15, 2, 5, 1, p. 164, 12. *Philon* I, 481, 18, time-serving. *Clem. A.* I, 116 A. *Longin.* 84, 2, μυκτήρ, polite sneer. *Athian.* II, 945 A. *Basil.* I, 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — 4. Public. *Aristot. Rhet.* Alex. 2, 1, λόγος, public speech. *Polyb.* 12, 27, 8, ἀγών, speech. *Dion. H.* V, 215, 8. *Hermog.*

Rhet. 866, 869, 27, 371, 27. — 5. In prose. *Dion. H.* V, 57, 65. 197, 15. VI, 1110, 16, λέξιν, prose. *Drac.* 140, 18. *Phryn.* 58, 68, ὁ πολιτικός, prose-writer. *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 6, διέδοδος. — 6. Δροῖς πολιτικοί, distributed by the emperor among the Antiochians at the ludii saeculares. *Chron.* 490, 9. — 7. Ἡ πολιτικὴ, sc. γυνή, = πόρνη. *Theoph.* Cont. 480. — 8. Common, usual, in common use. *Dion. H.* V, 884, 11, δνόματα, words in common use. *Lucian.* II, 56. *Phryn.* P. S. 8, 26, 48, 18.
 πολιτικός, adv. after the manner of a citizen: urbane, courteously: publicly: in prose. *Polyb.* 18, 31, 7. *Dion. H.* III, 1381, 4. *Hermog. Rhet.* 80, 12. *Phryn.* P. S. 21, 28.
 πολιτισμός, οὗ, δ, public administration. *Diog.* 4, 89. *Greg. Nyss.* III, 1077 C.
 πολιτίσσα, ἡς, ἡ, = πολιτὶς, female citizen. *Mal.* 294, 23.
 πολιτογραφίω, ἡσω, ἡθην, (γράφω) to naturalize an alien. *Polyb.* 32, 17, 8. *Diod.* 11, 86, 19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 85.
 πολιτογραφία, ας, ἡ, naturalization. *Diod.* 11, 86.
 πολικηνωτικός, ἡ, ὄν, (πολίχην) *L. municipalis*, belonging to a municipium. *Carth. Can.* 69.
 πολιδόθης, ἐς, (πολός, ΕΙΔΩ) grayish. *Lucian.* II, 264.
 πολλακισ-μύριοι, α, α, many times ten thousand. *Synes.* 1229 A.
 πολλαπλασιάζω, ὠσω, (πολλαπλάσιος) to multiply. *Polyb.* 80, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 48. *Nicom.* 78, 90. — Also, πολλαπλασιάζω. *Sezt.* Deut. 4, 1. 8, 1. *Gemin.* 808 B. *Philon* I, 11, 34.
 πολλαπλασιασμός, οὗ, δ, multiplication. *Plut.* II, 506 F, et alibi. *Sezt.* 520, 25. — Also, πολλαπλασιασμός. *Nicom.* 81. *Plut.* II, 1020 C. *Maz. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sezt.* 520, 80. *Hippol.* Haer. 124, 40.
 πολλαπλασι-επιμερής, ἐς, many times greater by a fraction whose numerator is greater than 1 (8:3, 88:5). *Nicom.* 101, 104.
 πολλαπλασι-επιμύριος, ον, many times greater by a fraction whose numerator is 1 (5:2, 16:8). *Nicom.* 101.
 πολλαπλασιώω, adv. = πολλαπλασίως, in manifold ways or manners. *Poll.* 4, 164. *Orig.* IV, 652 A.
 πολλαπλάσιος, α, ον, many times as many. *Nicom.* 110, δριμύς, multiple. — Also, πολλαπλάσιος. *Sezt.* Macc. 2, 9, 16.
 πολλαπλάσιότης, ἡτος, ἡ, multiplicity. *Theol. Arith.* 52.
 πολλαπλάσιον, ον, = πολλαπλάσιος. *Philon* II, 89, 21. *Luc.* 18, 8.
 πόλος, ον, δ, pole of a sphere. *Cleomed.* 18, 9, the poles. *Dion. H.* I, 246, 4. — 2. Concave dial? *Lucian.* II, 326 = τὸ μέσον καὶ κοῖλον

τοῦ αὐτοῦ ὁρολογίου, according to the scholiast.
 πόλιτον, see πούλιτον.
 πολτάριον, ον, τὸ, little πόλις. *Diosc.* 2, 114.
 — Also, πολτάριδιον. *Galen.* X, 613 C.
 ποττο-ποιέω, to make pap. *Diosc.* 2, 128.
 ποτῶδης, ἐς, pap-like. *Erotian.* 314.
 πολυ-αγάπητος, ον, much beloved. *Ignat.* 644 A.
 πολυ-αβλος, ον, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.
 πολυαλθής, ἐς, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).
 πολυμαρτήτος, ον, (ἁμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.
 πολυανάλωτος, ον, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc.* M. 286, τάφος.
 πολυανάφορος, ον, = πολὺ ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.
 πολυανδρία, ἀς, ἡ, (πολυάνδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust.* Ant. 676 C.
 *πολυάνδριος, ον, = πολυάνδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (a) a place where many meet. *Sept. Jer.* 2, 23. 19, 2, valley. — (b) polyandrian, a common burial-place. *Philon* B. 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3, *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.
 πολυάνδρος, ον, having many husbands. *Ptol.* Tetrab. 72.
 πολυ-άνθραξ ακος, ὅ, ἡ, rich in coal. *Schol. Arist.* Ach. 34.
 πολυανθρωπία, ἀς, ἡ, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.
 πολυανθρώπιος, ον, = πολυάνθρωπος. *Basil.* Sel. 593 C.
 πολυαρχέομαι (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.
 πολυάρχιον, ον, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 185, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.
 πολύαρχος, ον, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.
 πολυ-άστρη, ἔρος, ὅ, ἡ, = πολυάστρος. *Eus.* III, 224 B (quoted).
 πολυ-άσχαλος, ον, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.
 πολυαγής, ἐς, (αὐγή) very effulgent. *Eus.* II, 1344 B.
 πολυ-αἰλαξ, ακος, ὅ, ἡ, with many furrows. *Sibyll.* 4, 72.
 πολυ-αἰχνη, ἐνος, ὅ, ἡ, with many necks. *Nonn.* *Dion.* 2, 352.

πολύ-βιβλος, ον, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.
 πολυβλαβής, ἐς, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.
 πολυβλυστος, ον, (βλύω) gushing forth copiously. *Epirh.* I, 1017 C.
 πολυβλύστως, adv. by gushing forth copiously. *Epirh.* II, 245 C.
 πολύβοος, ον, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.
 πολύβορος, ον, (βρέχω) much-moistened. *Diosc.* 1, 186.
 πολυ-βυθος, ον, very deep. *Philon* I, 6, 28.
 πολύγαλος, ον, = πολυγάλακτος. *Aët.* 2, 17.
 πολυγαμέω, ἡσω, to be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.
 πολυγαμία, ἀς, ἡ, (πολύγαμος) L. multinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem. A.* I, 1184 A.
 πολύ-γαμος, ον, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.
 πολύ-γελως, ον, much-laughing, jolly. *Plut.* II, 552 A.
 πολυγηρία, ἀς, ἡ, = γήρας πολυχρόνιον. *Melamp.* 470.
 πολυγλωσσία, ἀς, ἡ, (πολύγλωσσος) multitude or multiplicity of tongues. *Cyrril.* A. II, 80 B. IX, 713 B. *Synce.* 77, 12.
 πολυ-γλώχιον, υος, ὅ, ἡ, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.
 πολυγόνατος, ον, (γόνυ) many-jointed. *Diosc.* 1, 13.
 πολυγονέω ἡσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -θαυ.
 *πολυγραφέω, ἡσω, to be πολυγράφος. *Athen.* *Mech.* 1.
 πολυγραφία, ἀς, ἡ, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.
 *πολυγράφος, ον, (γράφω) writing much, voluminous writer. *Athen.* *Mech.* 2. *Diog.* 10, 26.
 πολυγύμναστος, ον, (γυμνάω) much-exercised. *Lucian.* II, 521.
 πολυγύναικες, ον, οἱ, = πολυγύναιοι. *Strab.* 17, 3. 19.
 πολυγύναιος, ον, (γυνή) having many wives. *Ptol.* Tetrab. 72. *Athen.* 13, 4.
 πολυγύρετος, ον, (γυρεῖω) much given to roving. *Stud.* 1820 B.
 πολυδαπάνητος, ον, = πολυδάπανος. *Mal.* 278, 4.
 πολυδαπάνως, adv. very expensively. *Diod.* 1, 52.
 πολυδεής, ἐς, (δέομαι) needing much. *Maz.* *Tyr.* 84, 20.
 πολυδείματος, ον, (δείμα) very terrific. *Sibyll.* 5, 95.
 πολυδέτος, ον, (δέω) firmly binding. *Eus.* II, 853 A, σείραι.
 πολυ-δημώδης, ἐς, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.

πολυ-διδάκτος, ον, very learned. *Const. Apost.* 2, 5.
 πολύδικος, ον, (δίκη) litigious. *Strab.* 15, 1, 53.
 πολύδιψος, ον, (δίψα) causing great thirst. *Xenocr.* 51. *Orib.* I, 146, 2.
 πολυδοξία, ἀς, ἡ, (πολύδοξος) great glory. *Greg.* Th. 1004 A.
 πολυδράστεια, ἀς, ἡ, (δράω) she who effects very much. Coined by *Cornut.* 41. *Eudoc.* M. 293.
 πολυδύναμος, ον, (δύναμις) of great power. *Eus.* II, 124 A. 1393 A.
 πολυέδρος, ον, (ἔδρα) with many seats. *Plut.* I, 160 A.
 πολυ-εἰδμων, ον, learned. *Sext.* 613, 4.
 πολυειδής, ἐς, of many forms. *Classical.* *Philon* II, 561, 88.
 πολυειδώς, adv. variously. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.
 πολυέλαιος, ον, ὁ, (ἐλαιον) = πολυκάνδηλον. *Porph.* Cer. 93, 9.
 πολυ-έλεος, ον, most merciful. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, ὁ πολυέλεος, in the *Ritual*, the 135th psalm, because the word ἔλεος, mercy, occurs at the end of every verse. It forms part of the ὄρθρος.
 πολυεργία, ἀς, ἡ, (πολύεργος) elaborateness. Doubtful. *Philon* I, 39, 44; opposed to εὐτέλεα.
 πολυερέω, ἡσω, = πολυετής εἰμι or γίνομαι. *Stud.* 1228 B.
 πολυετία, ἀς, ἡ, (πολυετής) length of years, longevity. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion.* C. 66, 18, 4. *Diog.* 1, 72.
 πολυ-ευζωία, ἀς, ἡ, long happy life. *Damasc.* II, 356 D.
 πολυ-εὐσπλαγχνία, ἀς, ἡ, great mercy. *Herm.* Sim. 8, 6. *Just.* Tryph. 55.
 πολυ-εὐσπλαγχνος, ον, very merciful. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.
 πολυ-εὐτακτος, ον, very well ordered. *Ignat.* 664 A.
 πολυ-εφθός, ον, much cooked. *Diosc.* 2, 150, p. 266.
 πολύγαλος, ον, (ζάλη) very stormy. *Caesarius* 853.
 πολυζητησία, ἀς, ἡ, (πολυζήτητος) much inquiry or discussion. *Stud.* 1784 D.
 πολυ-ζήτητος, ον, much or often inquired about. *Anast.* Sin. 733 A.
 πολυζώητος, ον, = πολύζωος. *Achmet.* 12, p. 15, et alibi.
 πολυζωία, ἀς, ἡ, long life. *Damasc.* II, 356 D.
 πολύ-ζωμος, ον, abounding in ζωμός. *Anast.* Sin. 132 C.
 πολύζωος, ον, (ζωή) long-lived. *Philon* II, 30, 28.
 πολυήλατος, ον, (ἐλαύνω) much beaten, hammered. *Sibyll.* 5, 218.

πολυημερέω, εἴσω, to be πολυήμερος. *Sept. Deut.* 11, 21 as v. l.
 πολυημερία, ἀς, ἡ, length of years (life). *Greg.* Th. 1004 A.
 πολυήρης, ἐς, with many banks of oars. *Agath.* 327, 9.
 πολυηχία, ἀς, ἡ, richness of sound. *Pseudo-Demet.* 37, 1.
 πολύηχος, ον, = πολυηχής. *Philon* I, 372, 23. *Epicr.* Frag. 1.
 πολυήχως, adv. loudly. *Ael.* N. A. 12, 28.
 πολυ-θαύματος, ον, much admired. *Sophrns.* 3244 D.
 πολυθεία, ἀς, ἡ, (πολύθεος) polytheism. *Philon* I, 609, 37. *Eust.* Ant. 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.
 πολυθεο-αθεότης, ητος, ἡ, = πολύθεος ἀθεότης, or ἄθεος πολυθεότης, polytheistic atheism, or atheistic polytheism. *Orig.* I, 604 A.
 πολυθεο-μανία, ἀς, ἡ, the madness of believing in many gods. *Cementin.* 3, 3.
 πολυ-θεος, ον, polytheistic. *Philon* I, 41, 30. 374, 20.
 πολυθεότης, ητος, ἡ, = πολυθεία. *Just.* Cohort. 15. *Orig.* I, 653 A. *Athan.* I, 569 B.
 πολυ-θερμος, ον, very hot. *Plut.* I, 666 C. *Galen.* IX, 501 D.
 πολυθλιβος, ον, = following. *Achmet.* 77.
 πολυθλιπτος, ον, (θλίβω) much afflicted or oppressed. *Stud.* 928 B. *Nicet.* *Paphl.* 536 B.
 πολυθρέματος, ον, = πολυθρέμων, rich in cattle. *Jos. Ant.* 16, 13, 6.
 πολυ-θρίδαξ, ακος, ὅ, ἡ, abounding in lettuce. *Diomed.* 326, 17.
 πολυ-θρίξ, τριχος, ὅ, ἡ, very hairy. *Adam.* S. 419.
 πολυθύρος, ον, (θύρα) with many doors. *Plut.* II, 99 E. *Lucian.* I, 332, holes.
 πολυ-ίχθυς, υ, abounding in fish. *Strab.* 3, 3, 1.
 πολυκαισαρία, ης, ἡ, (Καίσαρ) the government of many Caesars. *Plut.* I, 953 C Οὐκ ἀγαθὸν πολυκαισαρίη (*Hom.* Οὐκ ἀγαθὸν πολυκοιρανίη).
 πολυκάματος, ον, = πολυκήματος. *Lyd.* 13, 1.
 πολυ-κάμμος, ον, very miserable. *Antip.* S. 50.
 πολυκαμπής, ἐς, (κάμπω) with many bends or turns. *Plut.* II, 615 C, et alibi.
 πολυκάνδηλος, ον, (κανδήλα) of many lamps. *Anon.* Byz. 1308 A, βοτρυδία. — Substantively, τὸ πολυκάνδηλον, circle of lamps, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* Cer. 499, 13. *Theoph.* Cont. 211.
 πολυκευθής, ἐς, (κεύθω) much-concealing. *Clem.* A. II, 356 C, λόγος.
 πολυκεφαλαιος, ον, = πολυκέφαλος. *Anast.* Sin. 1073 A.
 πολυκέφαλος, ον, with many cloves, as garlic. *Diosc.* 2, 181 (182).

πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesar. 876. 1040. Isid. 218 A.
 πολυκινησία, *ας, ή*, (πολυκίνητος) rapid motion. Pseudo-Dion. 687 B.
 πολυκλήεις, *ές*, (κλέω) of great renown. Themist. 64, 8. Basil. Sel. 549 A.
 πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.
 πολυκληματίες, *ήσω*, = πολυκληματίες *είμι*. Philon I, 801, 15.
 πολυκληματος, *ον*, (κλήμα) with many branches. Method. 269 A.
 πολυκλόνητος, *ον*, (κλονέω) much in motion. Synes. 1228 A.
 πολυ-κόκκινος, *ον*, = following. Philon Carp. 120 C.
 πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.
 πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.
 πολύ-κοιπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Oris. III, 632, 2.
 πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6, 4, 162 (165), p. 656.
 πολύ-κομπος, *ον*, vaunting, full of boasting. Poll. 4, 67. Epirh. I, 632 B.
 πολύ-κοπος, *ον*, laborious. Athen. 1, 87.
 πολύ-κρεος, *ον*, = following. Anast. Sin. 732 C.
 πολύ-κρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.
 πολυκτηδών, *όνος, ό, ή*, of many κτηδόνες. Hippol. Haer. 420, 48.
 πολυκτημάτων, *ον*, = πολυκτημών. Ptol. Tetrab. 69.
 πολυκτημοσύνη, *ης, ή*, (πολυκτημών) great possessions. Poll. 8, 110. Clem. A. I, 488 C. 592 B.
 πολύκτηνος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).
 πολυκτησία, *ας, ή*, (πολυκτητος) = πολυκτημοσύνη. Athen. 6, 28, p. 238 C. D.
 πολυ-κύδιστος, *ον*, very glorious. Agath. Epigr. 58.
 πολύ-κυδος, *ον*, very illustrious. Damasc. II, 332 C.
 πολύκωλος, *ον*, consisting of many κῶλα. Pseudo-Demetr. 106, 5.
 πολυ-λαλία, *ας, ή*, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).
 πολύ-λαλος, *ον*, = πολυλογος. Symm. Job 11, 2. Amphil. 128 B. Nicet. Byz. 753 C.
 πολυλεξία, *ας, ή*, = πολυλογία, verbosity. Socr. 478 A.
 πολύ-λεξις, *ι*, = πολυλογος, wordy. Schol. Dion. Thr. 758, 81.
 πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. Men. Rhet. 175, 9.

πολύ-λιμος, *ον*, = βούλιμος, βουλμία. Plut. II, 694 A.
 πολυλογός, *ήσω*, το δε πολυλογος. Orig. IV, 189 B.
 πολυλογητέον = δει πολυλογείν. Clem. A. I, 461 C.
 πολυλογίζω = πολυλογίω. Schol. Arist. Plut. 575.
 πολυ-λοιδορος, *ον*, very λοιδορος. Steph. Diac. 1148 B.
 πολυλουσία, *ας, ή*, (λούω) excessive bathing. Pseudo-Damasc. II, 286 D.
 πολυλυχον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. Inscr. 5997.
 πολυμάγανος, *ον*, (μάγανον) seductive. Jejun. 1893 D.
 πολυμαθής (πολυμαθής), *αδν*, learnedly. Orig. I, 688 B.
 πολυ-μάκαρ, *αρος, ό, ή*, very happy. Damasc. II, 32 A.
 πολυμανής, *ές*, = λίαν μαινόμενος or μεμηνός. Clementin. 98 B.
 πολυ-μάντευστος, *ον*, many times prophesied. Plut. II, 292 E.
 πολυ-μάταιος, *ον*, very μάταιος. Aristas 16.
 πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.
 πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. Philon I, 606, 18. Pseudo-Dion. 332 A.
 πολυμερμυρία, *ας, ή*, (μέριμνα) multitude of cares. Hippol. Haer. 112, 88.
 πολυμερῶς (πολυμερής), *αδν*, in many ways. Paul. Hebr. 1, 1. Plut. II, 587 D.
 πολυ-μετάβολος, *ον*, undergoing many changes. Lyd. 17, 5.
 πολυμήκης, *ες*, (μήκος) very long. Poll. 4, 67.
 πολυμυγία, *ας, ή*, = πολυμυξία. Philon I, 426, 28. 440, 5. Plut. II, 661 E. Sezt. 392, 27. Clem. A. I, 1220 A.
 πολύμυξ, *ό*, (μύγνυμι) = πολλάς γυναίξιν μίγνυμενος. Epirh. II, 201 C.
 πολυμυξία, *ας, ή*, (πολύμυκτος) a mixing of many things. Plut. II, 1109 C. D. — 9. Promiscuous intercourse = τὸ πολλάς γυναίξιν μίγνυσθαι. Theophil. 1100 A. Epirh. I, 658 A.
 πολυμυστής, *ές*, (μισέω) much-hated. Lucian. I, 590.
 πολύμιτα, *ων*, τὰ, (πολύμιτος) polymita. Arr. P. M. E. 39.
 πολυ-μνήμων, *ον*, of great memory. Plut. II, 292 A.
 πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.
 πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. Longin. 39, 8. Pseudo-Dion. 137 C.
 πολυμόρφως, *αδν*, in many forms. Cosm. Carm. Greg. 468.
 πολύμοστος, *ον*, (μούσα) very accomplished. Plut. II, 744 A.
 πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.

πολύ-νευρος, *ον*, (νεῦρον) of many sinews. Diosc. 2, 152 (153) τὸ πολύ-νευρον, polyneuron = ἀρνώ-γλωσσον.
 πολύ-νοος, *ους, ουν*, of much mind or sense. Porphy. V. Plotin. 64, 6. Eus. III, 705 D. Hierocl. C. A. 170, 3.
 πολυνοσέω, *ήσω*, to be πολύνοσος. Orig. II, 1456 A.
 πολύ-νοσος, *ον*, liable to many diseases: sickly. Strab. 15, 1, 43. Achmet. 104, p. 72.
 πολυνοδία, *ας, ή*, (δόδος) length or multitude of ways. Sept. Esai. 57, 10. Greg. Nyss. III, 352 C.
 πολυομβρία, *ας, ή*, (ὄμβρος) much rain. Lyd. 349, 14. Georop. I, 8, 3, et alibi.
 πολυόμματος, *ον*, (ὄμμα) = πολυόφθαλμος. Lucian. I, 207. Greg. Nyss. III, 164 A. Pseudo-Dion. 200 E.
 πολυ-όμφαλος, *ον*, with many navels. Clem. A. I, 88 B, πόπανα, with many knobs.
 πολυόνειρος, *ον*, (ὄνειρον) much-dreaming. Plut. II, 437 F.
 πολύοπλος, *ον*, = πολλά ὅπλα κεκτημένος. Achmet. 283.
 πολυορκία, *ας, ή*, (πολύορκος) multitude of oaths. Philon II, 196, 21. 271, 44. 45.
 πολυ-ορκος, *ον*, habitually using or taking oaths. Sept. Sir. 23, 11. 27, 14.
 πολυ-όρφος, *ον*, of many stories (basements). Strab. 16, 2, 13. 17, 1, 6.
 πολυούσιος, *ον*, having many οὔσια. Galen. X, 537 A. Hippol. Haer. 358, 15, the seed of the universe.
 πολυ-όφθαλμος, *ον*, many-eyed. Diod. 1, 11.
 πολυοχλῆω, *ήσω*, commonly πολυοχλῆομαι, = πολυοχλῶς *είμι*. Diod. 14, 95. 103. Dion. H. II, 1187, 2. Strab. 8, 6, 20, p. 190, 12. Arrophth. 168 C.
 πολυοχλία, *ας, ή*, (πολύοχλος) crowd of people. Sept. Job 31, 34. 39, 7. Baruch 4, 34. Polyb. 10, 14, 15. Athan. II, 820 A. Basil. III, 537 C.
 πολυόψος, *ον*, (ὄψον) abounding in fish. Strab. 12, 3, 38. Lucian. II, 718.
 πολυπάθεια, *ας, ή*, the being πολυπαθής. Jos. Ant. 15, 6, 4. Plut. II, 167 E. 734 A.
 πολυπαθής, *ές*, (πάσχω) subject to many sufferings, passions or emotions. Plut. II, 171 E.
 πολυπαιδία, *ας, ή*, abundance of children. Classical. Philon II, 28, 37. Poll. 3, 14. Eus. IV, 81 C.
 πολυ-παις, *αἰδός, ό, ή*, having many children. Mel. 123. Strab. 17, 3, 19. Pseudo-Jos. 16. Clem. A. I, 65 B.
 πολυ-πάνσοφος, *ον*, exceedingly πάνσοφος. Sibyll. 2, 1.
 πολύπαρθος, *ον*, quid? Sibyll. 11, 140, write πολύπαρθος?
 πολυ-πάτητος, *ον*, much-trodden: trite. Plut. II, 514 C.

πολυπευθής, *ές*, (πυνθάνομαι) asking many questions. Plut. II, 292 E.
 πολυπευστέω, to ask many questions. Eust. Ant. 640 B.
 παλυπήγητος, *ον*, (πήγνυμι) composed of many pieces. Pseudo-Hippol. 852 A.
 πολύ-πιστος, *ον*, having much faith: very faithful. Hes.
 πολυπλασία, *ας, ή*, (πλάσσω) various formation, formation of many parts. Caesarius 1044. 1108.
 πολυπλασιάζω, see πολλαπλασιάζω.
 πολυπλασιάζω, *εως, ή*, = following. Nicom. 131.
 πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός. κ. τ. λ.
 πολυπλασιῶς = πολλαπλασιῶς. Clementin. 3, 70.
 πολυπληθῆς (πολυπληθής), to be numerous. Sept. Ex. 5, 5. Lev. 11, 42. Deut. 7, 7, παρά πάντα τὰ ἔθνη.
 πολυπληθής, *ές*, (πλήθω) very numerous. Aret. 73 D.
 πολυπληθία, *ας, ή*, = πολυπλήθεια. Classical. Sept. Macc. 2, 8, 16. Diod. Ex. Vat. 27, 7. Strab. 16, 2, 23.
 πολυ-πληθύνω, to make very numerous, to multiply exceedingly. Sept. Dan. 3, 36.
 πολυπλόκος (πολύπλοκος), *αδν*, intricately. Dion. H. VI, 947, 11. Eus. II, 92 A.
 πολυ-πλούσιος, *ον*, very rich. Pseudo-Jacob. 6, 3.
 πολύ-πλουτος, *ον*, very rich. Sibyll. 3, 241. Achmet. 77. 270.
 πολυπνία, apparently an error for πολυπνία.
 πολύπνοια, *ας, ή*, (πολύπνοος) violent blowing. Sibyll. 8, 180.
 πολυποθικός, *ή, όν*, pertaining to the πολύπους, in medicine. Paul. Aeg. 140, σπαθίον, a surgical instrument.
 πολυποδίτης, *ον, ό*, flavored with πολυπόδιον. Aët. 3, 60. 61.
 Πολυ-πόθητος, *ον*, much-desired. Strab. 8, 6, 7. Athen. 10, 43.
 πολυποκέω, *ήσω*, (πόκος) to have a rich fleece. Pseud-Athan. IV, 1021 A.
 πολυ-πόλεμος, *ον*, skilful in the practice of wars. Pseud-Athan. IV, 157 B.
 πολυ-πόνητος, *ον*, very wicked. Melamp. 506.
 πολύ-πορος, *ον*, with many holes. Plut. II, 699 A, et alibi.
 πολυποτόμος, *ον*, (τέμνω) cutting off πολύποδες, in surgery. Leo Med. 153, σπαθίον.
 πολυπραγμογιτέον = δει πολυπραγμογείν. Polyb. 9, 19, 4. Clem. A. I, 381 B. 425 A.
 πολυπρεπής, *ές*, (πρέπω) very conspicuous. Philostr. 605.
 πολυ-πρόδος, *ον*, much given to sauntering. Stud. 1820 B.
 πολυ-προσκύνητος, *ον*, much worshipped. Damasc.

- III, 656 D. Andr. C. 1040 A. Stud. 329 B.
- πολυπρόσωπος, *ov*, with many characters, as a play. Plut. II, 973 E. Lucian. II, 617. — 2. With many persons, in grammar. Longin. 27, 3.
- πολυπρόσωπος, *adv.* with many persons. Jos. Ant. 16, 3, 3.
- πολυπτότος, *ov*, (πτοέω) much scared, agitated. Plut. II, 44 C. D.
- πολύπτωτος, *ov*, (πτώσις) consisting of many cases, in grammar. Herodot. Gr. Schem. 598, 16. Hermog. Rhet. 288, 17. Lucian. 23, 1.
- πολύρραφος, *ov*, (ράπτω) with many patches. Pallad. Laus. 1161 D. Aporphth. 225 B.
- πολυρρήμων, *ov*, wordy. Sept. Job 8, 2. Max. Tyr. 122, 27. Anton. 3, 5.
- πολύρριζος, *ov*, with many roots. Classical. Strab. 15, 1, 22. Diosc. 1, 7.
- πολυρροϊβήτος, *ov*, (ροιβδῶ) rapidly whirling. Antip. S. 26.
- πολύ-ρρυμος, *ov*, of many traces, in a harness. Pseudo-Arr. Tact. 2, 6.
- *πολύς, *much*. Polyb. 3, 93, 1 'Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἡλπίσαν), for the most part, in general. Pseudo-Demetr. 102, 18 τὸ δὲ ἐν ὀλίγῳ πολὺ. — 1. *ocr.* Act. Andr. 9 'Ἡ μιάς ἡμέρας διάστημα καταλαμβάνει, ἡ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. Diod. 20, 36. — Proc. III, 76, 6. II, 537, 16 (Thuc. 1, 2) 'Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
- πολύσαβρος, *ov*, very saβρός. Pseudo-Lucian. III, 608.
- πολύ-σεπτος, *ov*, much-revered. — Greg. Naz. III, 412 A. κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
- πολύσημος, *ov*, (σῆμα) = πολυσήματος, having many significations, signifying many things. Clementin. 25 B. Basil. III, 173 C.
- πολυσκελής, *es*, (σκεῖλος) many-legged. Clem. A. II, 84 A.
- πολύσκιος, *ov*, (σκιά) very shady. Classical. Diosc. 1, 180, p. 159.
- πολύ-σκοτος, *ov*, very dark. Jejun. 1893 D.
- πολύ-σοφος, *ov*, very wise. Philostr. 600. Anast. Sin. 113 C.
- πολύσπαστος, *ov*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. Plut. I, 306 A.
- πολυσπέρματος, *ov*, = πολίσπερμος. Hippol. Haer. 172, 15.
- πολύ-σπιλος, *ov*, much-stained, or polluted. Nil. 280 C.
- πολυσπλαγχνία, *as*, ἡ, great mercy. Herm. Vis. 1, 3, 2, 2 (Codex κ).
- πολύσπλαγχνος, *ov*, (σπλάγχνον) of great mercy. Jacob. 5, 11.

- πολυσπόρος (πολύσπορος), *L.* sparsim, in a scattered manner. Sext. 738, 6.
- πολυστασίastos, *ov*, (στασιάζω) *L.* seditiosus, full of sedition. App. II, 387, 2.
- πολύ-σταχυς, *v*, with many ears of corn. Strab. 15, 1, 18, p. 192, 14, from one seed.
- πολύστεγος, *ov*, (στέγη) = πολυόροφος. Strab. 16, 2, 23.
- πολυστένακτος, *ov*, = πολίστονος. Basil. III, 192 C.
- πολυ-στήμων, *ov*, with many threads of warp. Eudoc. M. 327.
- πολυ-στιβάς, *ados*, ἡ, with many beds. Simoc. 31, 8.
- πολύ-στικτος, *ov*, much-pricked: much-spotted. Orph. Frag. 7, 15. Clem. A. I, 628 B.
- πολύ-στιχος, *ov*, of many rows of columns. Strab. 17, 1, 28. — 2. Of many lines or verses. Chrys. III, 599 E. Socr. 396 C.
- πολύστομος, *ov*, (στόμα) with many mouths. Antyll. apud Orib. III, 631, 10.
- πολύστυλος, *ov*, with many columns. Strab. 15, 1, 21. 17, 1, 28, p. 376, 9. Plut. I, 160 A, et alibi.
- πολυσύλλαβος, *ov*, (συλλαβή) polysyllabic, of many syllables. Dion. H. V, 62, 5. 66, 15. Lucian. I, 470.
- πολυσύνακτος, *ov*, (συνάγω) collected from many places. Eus. Alex. 437 C.
- πολυ-σύνδετος, *ov*, containing many conjunctions. Diomed. 447, 32.
- πολυ-σύνθετος, *ov*, compounded of many things. Eus. II, 1392 C.
- πολυσύστατος, *ov*, (συνίστημι) consisting of many things. Hippol. Haer. 558, 13.
- πολύσφαλτος, *ov*, (σφάλω) very apt to be tripped up, etc. Plut. Frag. 707 B.
- πολυ-σφόνδυλος, *ov*, many-jointed. Lucian. III, 236.
- πολυσχημάτιστος, *ov*, (σχηματίζω) formed variously. Dion. H. V, 425, 9. Heph. 10, 11, 16, 1, μέτρον. Hermias 1176 C. Philostr. 564. Schol. Arist. Nub. 476.
- πολυσχηματιστός, *adv.* in many forms. Moschn. 28.
- πολυσχήμων, *ov*, (σχήμα) of many forms. Strab. 2, 5, 18, p. 183, 10. Poll. 6, 171. Artem. 7. Dion. Alex. 1252 A.
- πολύσχιδος, *ov*, = πολυσχιδής. Epirh. II, 333 D.
- πολυσχιδώς, *adv.* in various ways. Philon I, 31, 27. Aster. 208 C.
- πολυσώματος, *ov*, (σῶμα) having many bodies, with many bodies. Diod. 1, 26. Hermes Tr. Poem. 46, 15. Plut. II, 893 E.
- πολύτάλαντος, *ov*, (τάλαντον) worth many talents. Plut. II, 814 D.
- πολυ-τάρακτος, *ov*, much disturbed. Achill. Tat. 1, 13.
- πολυτάραχος, *ov*, = preceding. Erotian. 226.

- πολυτεκνέω = πολυτεκνός *είμι*. Anast. Sin. 777 B.
- πολυτελής, *es*, costly. [Barn. 6 (Codex κ) τὸν πολυτελῆ.]
- πολύτεχνος, *ov*, (τέχνη) skilled in many arts. Aristaeas 14. Strab. 16, 2, 24.
- πολυτέχνης, *adv.* with much skill. Aristaeas 10.
- πολυτιμητίζομαι = πολυτιμήτός *είμι*. Numen. apud Eus. III, 1196 B.
- πολυτιμία, *as*, ἡ, (πολύτιμος) high price. Iamb. V. P. 40.
- πολύτλας, *δ*, much-enduring. [Eust. Ant. 656 C τοῦ πολύτλα.]
- πολύτολμος, *ov*, (τολμα) very daring. Plut. II, 731 C.
- πολύ-τρέπτος, *ov*, very changeable. Plut. II, 423 A. Greg. Naz. III, 1234 A.
- πολυτρόπος (πολύτροπος), *adv.* in many ways. Philon II, 512, 24. Paul. Hebr. 1, 1.
- πολύτροφος, or rather πολυτρόφος, *ov*, nutritious. Xenocr. 17. Galen. VI, 328 D.
- πολυ-τύπτω, to strike much. Martyr. Hippol. 565 B.
- πολυ-τύρανος, *ov*, very tyrannical. Simoc. 212, 15.
- πολύυλος, *ov*, (ύλη) of many materials. Poll. 6, 171. Antyll. apud Orib. II, 307, 9. Aster. 368 C.
- πολυυπνία, *as*, ἡ, much-sleeping. Philon II, 672. Cass. 152, 20. Clim. 937 A. Anast. Sin. 392 A.
- πολύ-υπνος, *ov*, sleeping much. Orph. Hymn. 3 (2), 4.
- πολυφάγος, ἡσω, (πολυφάγος) to eat too much. Ant. Mon. 1453 A.
- πολυ-φάνταστος, *ov*, with many apparitions. Plut. II, 437 F, et alibi.
- πολυφάσματος, *ov*, (φάσμα) of many appearances or forms. Porphy. apud Eus. III, 305 D (quoted).
- πολυφθογγία, *as*, ἡ, variety of sound. Just. Tryph. 102, p. 713 C.
- πολύ-φθογγος, *ov*, many-toned. Plut. II, 827 A. 973 C.
- *πολύ-φθόνος, *ov*, very envious. Epicur. apud Diog. 10, 8.
- πολύφθοος, *ov*, abounding in φθοίς. Plut. II, 292 E.
- πολυφλέγματος, *ov*, (φλέγμα) having much phlegm. Ptol. Tetrab. 151. Antyll. apud Orib. I, 449, 7.
- πολύ-φροντις, *v*, full of care. Sept. Sap. 9, 15. Pseudo-Anacr. 48 (39), 6. Pseudo-Just. 1221.
- πολυφρόντιστος, *ov*, (φροντίζω) much-cared for, much-thought of: much-thinking. Anthol. IV, 224. Basil. Porphy. Novell. 315.
- πολύφυτος, *ov*, (φυτὸν) full of plants. Sibyll. 5, 125.
- πολυ-φώνημα, *atos*, τὸ, vociferation. Athan. II, 820 D.

- πολυφωνία, *as*, ἡ, a having of many voices or tones of voice: multiplicity of languages. Diod. 2, 56, p. 168, 11. Jos. Ant. 1, 4, 3. Plut. II, 727 E, et alibi. Clem. A. I, 200 C.
- πολύφωτος, *ov*, (φῶς) very luminous, bright, or brilliant. Isid. 284 C. Pseudo-Dion. 337 A. Anast. Sin. 1072 D.
- πολυχαρής, *es*, (χαίρω) full of joy. Achmet. 12, p. 15.
- πολυ-χείμων, *ov*, very stormy. App. II, 852, 44.
- πολύχηλος, *ov*, (χηλή) with many hoofs. Philon II, 353, 40.
- πολυχρηματία, *as*, ἡ, great wealth. Philon I, 402, 40.
- πολυχρηματίας, *ov*, δ, possessor of great wealth. Diog. 6, 28.
- πολυχρηματίζω, ἰσω, to be πολυχρήματος. Strab. 9, 2, 40.
- πολυχρήμων, *ov*, = πολυχρήματος. Polyb. 18, 18, 9.
- πολυ-χρήσιμος, *ov*, = following. Galen. VI, 309 A.
- πολύ-χρηστος, *ov*, much used: very useful. Classical. Galen. VI, 326 E.
- πολυχρονέω, ἡσω, = πολυχρόνός *είμι*. Anast. Sin. 745 D. Leont. Cypr. 1685 A. — 2. To say *Eis* χρόνους πολλούς! or *Eis* ἔτη πολλά! may you live many years! Eucbol.
- πολυχρονέω = πολυχρόνός *είμι*. Anast. Sin. 749 B.
- πολυχρονίζω, ἰσω, (πολυχρόνιος) to live long. Sept. Deut. 4, 26. Ptol. Tetrab. 132. — 2. To wish one many years, to say *Eis* χρόνους πολλούς! Curop. 48, 19, τὸν βασιλέα, to cheer the king.
- πολυχρόνιος, *ov*, = μακροχρόνιος, long-lived. Porphy. Cer. 36, 11. Curop. 46. — Τὸ πολυχρόνιον, applied to the expression *Eis* χρόνους πολλούς! or *Eis* ἔτη πολλά! multi anni sint! Porphy. Cer. 527, 8. Curop. 44, 19.
- πολυχρονιότης, ἡσος, ἡ, great length of time. Ptol. Tetrab. 10, 114. Orib. I, 452, 12.
- πολυχρονίσματος, *atos*, τὸ, = τὸ πολυχρονίζειν. Curop. 75.
- πολυχρώματος, *ov*, = πολύχρους, many-colored. Classical. Strab. 15, 1, 22. Philon I, 383, 43. Hippol. Haer. 358, 12.
- πολύχρωμος, *ov*, = preceding. Eus. II, 1380.
- πολύ-χυλος, *ov*, juicy. Xenocr. 42. Diosc. 1, 25, 4, 171 (174). Athen. apud Orib. I, 14, 10.
- πολύ-χυμος, *ov*, = preceding. Xenocr. 59.
- πολύ-χυτος, *ov*, much diffused; diffusive. Diosc. 5, 111. Plut. II, 423 A. 500 E.
- πολυ-χώρητος, *ov*, = following. Soz. 1569 C.
- πολύ-χωρος, *ov*, spacious. Lucian. II, 923.
- πολύ-ψηφος, *ov*, with many votes. Lucian. I, 855, 6.
- πολύ-ψογος, *ov*, very censorious. Ptol. Tetrab. 172.

πολυωνύμως (πολυώνυμος), adv. with or by many names. Pseudo-Dion. 596 A.
 πολυωρητικός, ἡ, ὄν, (πολυωρέω) very attentive. Plut. II, 275 F.
 *πολυωρία, ας, ἡ, (ώρα) much care or attention; opposed to ἀλιγωρία. Chrysipp. apud Sext. 180, 1. Diod. I, 59, 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.
 πολύωτος, ον, (οὖς) many-eared. Pseudo-Lucian. III, 588.
 πολύ-ωψ, ὡπος, ὁ, ἡ, = πολυόμματος, πολυ-όφθαλμος. Did. A. 392 C.
 πόμα, ατος, τό, a variety or species of φοῖνιξ. Diosc. I, 148.
 πομπεντήριος, α, ον, (πομπεύω) used in processions. Dion. H. V, 1056, 8.
 πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Epirh. II, 516 C. Τὴν πόλιν πομπεύσαντος ἐπὶ καμῆλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]
 πομπή, ἡς, ἡ, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.
 πομπησολέω, ἡσώ, (στέλλω) = πομπεύω. Strab. 14, 2, 28. Philon II, 70, 31. Lucian. II, 408.
 πομφολυγέω, ἡσώ, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ἰσώ. Id. I, 81, p. 87.
 πομφολυγώδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.
 πομφόλυξ, υγος, ἡ, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.
 πονεύω = πονέω. Sept. Esai. 28, 13.
 πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, ὀδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. I, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]
 πόνημα, ατος, τό, work, book. Mal. 133. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεποιημένοις).
 πονημάτιον, ου, τό, little treatise. Did. A. 608 C. Epirh. II, 548 B.
 πονηρεύω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. 1, 143 Πονηρεύομενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. I, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακούργεις ἐν τοῖς λόγοις).
 πονηρο-διδάσκαλος, ον, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.
 πονηροπούς, ὄν, (ποιέω) making bad. Epirh. I, 349 B.
 πονηρός, ὁ, ὄν, evil. — Substantively, (α) ὁ πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37 B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (β) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.
 πονικός, ἡ, ὄν, (πόνος) industriously. Diog. 7, 170. Apophth. 120 B. — 2. Painful = λυπηρός. Theodtn. Prov. 15, 1.
 πονικῶς, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.
 πόνος, ου, ὁ, pain, soreness. Sept. Gen. 34, 25. Liber 39, 9 = ὠδίν. Orig. I, 841 B. Thom. A. 16, 2. Apophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X, 229 A.
 πόνος, ὄντις, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.
 Ποντικός, ἡ, ὄν, of Pontus. Diosc. 3, 5 (7) ἡ Ποντική = γλυκύρριζα. Galen. VI, 353 C, κάρνον, hazel-nut.
 ποντίλιος, ον, the Latin pontilis, of a bridge. Lyd. 42, 4.
 πόντιλον, ου, τό, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ἦτοι ξύλα κρεμάμενα.
 ποντιλώω, ὡσα, to lay the timbers in constructing a floor? Mauric. 12, 12.
 ποντίφεξ, rarely ποντίφίξ, ικος, ὁ, the Latin pontifex = ἀρχιερεὺς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95, 147, 11.
 ποντιφικάλιος, ου, ὁ, pontificalis. Lyd. 62, 6.
 ποντάβροχος, ον, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.
 ποντογέφυρα, ας, ἡ, (ponto, γέφυρα) pontoon. Theoph. 496, 14.
 ποντοπείρα, ας, ἡ, = ἡ ποντοπόρος. Greg. Naz. III, 1262 A.
 ποντοπορεία, ας, ἡ, (ποντοπορεύω) a traversing of the sea. Epirh. I, 653 B ποντοπορία.

ποντώω, ὥσω, (πόντος) to drown in the sea. Nicol. D. 36.
 ποπίνα, ἡ, popina = καπηλεῖον. Gloss. Jur.
 πόπυλους, populus = δῆμος. Plut. I, 24.
 πόπυσμα, ατος, τό, porpysma = following. Nicet. Byz. 732 A.
 ποπυσμὸς, οὐ, ὁ, (ποπύζω) porpysmus, a chirping, chattering. Classical. Dion. H. V, 72, 6, of the sound of B, Π, Φ. Clem. A. I, 464 B.
 πόρδων, ὠνος, ὁ, = ὁ περδόμενος. Epict. 3, 22, 80.
 πορευτικός, ἡ, ὄν, transporting, employed in transporting. Inscr. 5889, στόλος.
 πορεύω = πορεύομαι. Pachom. 948 A.
 πόρθημα, ατος, τό, = following. Plut. I, 462 B.
 πόρθησις, εως, ἡ, (πορθέω) a plundering. Strab. 10, 3, 4. Plut. I, 373 C.
 πορθμεία, ας, ἡ, (πορθμεύω) a ferrying across. Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.
 πορθμευτής, οὐ, ὁ, = πορθμεύς. Synes. Hymn. 5, 8, p. 1608.
 πορθμίδιον, ου, τό, = πορθμεῖον, ferry-boat. Simoc. 278, 12.
 πορθμίον, ου, τό, ferriage. Lucian. II, 926.
 *πορισμός, οὐ, ὁ, (πορίζω) a procuring: acquiring, gain. Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diod. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.
 *ποριστέον = δεῖ πορίζειν. Chrysipp. apud Diog. 7, 188.
 πόρκιος, ον, porcius = χοῖρινος. Plut. I, 103 B.
 πόρκος, ου, ὁ, porcus = χοῖρος. Plut. I, 103 B.
 πορνάς, ἁδος, ἡ, = πόρνη. Tim. Presb. 25 C. Anast. Sin. 1072 C.
 πορνεία, ας, ἡ, (πορνεύω) fornication. Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας). — 2. Intercourse with the gentiles; idolatry. A Hebraism. Sept. Num. 14, 33. Hos. 1, 2, 2, 2, et alibi.
 πορνεύω, to commit fornication. Sept. Deut. 23, 17. — 2. To have intercourse with the gentiles; to practise idolatry. Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6, 7, et alibi.
 πορικός, ἡ, ὄν, harlot's, meretricious. Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.
 πορικῶς, adv. meretriciously. Greg. Naz. I, 633 C.
 πορνοβοσκεῖον, ου, τό, (πορνοβοσκός) = πορνεῖον. Schol. Arist. Vesp. 1353.
 πορνοποιία, ας, ἡ, the being πορνοκόπος. Schol. Arist. Av. 285.
 πορνοκόπος, ου, ὁ, (πόρνη, κόπτω) whoremonger. Sept. Prov. 23, 21.

πορνομοιχίς, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλῖς. Pseudo-Cyrill. A. X, 1088 B.
 πόρνος, ου, ὁ, fornicator. Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.
 πορνοσκόπος, ον, (σκοπέω) spying after harlots. Pseud-Ignat. 905 B.
 πορνο-γέννητος, ον, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. Mal. 178, 19.
 πορνότριψ, ιβος, ὁ, (τριβω) = πορνοκόπος. Phryn. P. S. 12, 1. Synes. 1360 C.
 πορνοτρόφος, ον, (τρέφω) = πορνοβοσκός. Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit. Chrys. 18 D.
 πορνοφόνος, ον, = πόρνος φονεῖων. Greg. Naz. III, 1252 A.
 πορο-ποιέω, ἡσώ, (πόρος) to make or open a passage. Diosc. 5, 11, p. 699. Sext. 356, 2.
 ποροποιία, ας, ἡ, an opening of the pores. Cass. 166, 28. Clem. A. I, 617 B.
 πόρος, ου, ὁ, pore. Sext. 88, 33, νοητοί, minute.
 πόρρη, ης, ἡ, = ἐφεστρίς, μανδύης, χλαμύς. Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I, 366.
 πόρρωθεν, adv. from afar. Sept. Esai 33, 13. Diod. I, 83. Pseudo-Demet. 39, 3, μετενηνεγμένα μεταφοραί, far-fetched.
 πορρώτατον = πορρωτάτω. Philon I, 229, 48.
 πόρτα, ας or ης, ἡ, the Latin porta = πύλη. Const. (536), 569 B. 1080 D. Leont. Cyr. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.
 πορτάριος, ου, ὁ, portarius = θυρωρός, πυλωρός, porter, door-keeper. Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.
 πόρτηξ, incorrect for πόρτιξ.
 πόρτικος, ου, ὁ, the Latin porticus. Chron. 621, 19. Basilic. 13, 1, 5, p. 12.
 πόρτιξ, ικος, ὁ, = πόρτικος. Porph. Cer. 9, 20, 22, 16. Theoph. Cont. 147, 1.
 πόρτος, ου, ὁ, portus = λιμὴν. Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11, 5).
 πορφύρα, ας, ἡ, purple cloth or robe. Polyb. 10, 26, 1. Diod. 20, 34. Pseudo-Demet. 50, 20, πλατεία, latus clavus, tunica laticlavaria.
 πορφυρεῖον, ου, τό, (πορφυρεὺς) purple-dyer's shop. Strab. 16, 2, 23.
 πορφυρευτής, οὐ, ὁ, = πορφυρεύς. Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.
 πορφυρεύω, εῖσω, (πορφύρα) to catch purple-fish. Athen. 3, 33. Pseudo-Philost. 31.
 πορφυρέω = πορφύρω, to grow purple. Dion. P. 1122.
 Πορφυριανοί, ὧν, οἱ, Porphyriani, the followers of Πορφυρίος. Athan. I, 753 D.
 πορφυρίζω, ἰσω, to look like purple. Diod. 2, 53. Diosc. 1, 19, 2, 193 (194). 3, 38 (44).
 πορφυρίτης, ου, ὁ, porphyrites, porphyry. Eus. II, 1485 C, λίθος.

πορφυροβαφεῖον, ου, τὸ, (πορφυροβάφος) = πορφυρεῖον. *Strab.* 17, 3, 18.
 πορφυροβαφέω, ἴσω, to dye purple. *Anast. Sin.* 265 A.
 πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.
 πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.
 πορφυρο-γέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph. Adm.* 199, 12, et alibi. *Cer.* 36, 10.
 πορφυροειδής (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.
 πορφυρο-κλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.
 πορφυροπώλης, ου, ὁ, (πωλέω) seller of purple clothes. *Inscr.* 2519. — *Femin.* ἡ πορφυρό-πωλις, ιδος. *Luc.* Act. 16, 14.
 πορφυροσχήμεν, ου, (σχήμα) purple-clad. *Polyaen.* 4, 3, 24.
 πορφυροφόρος, ου, (φέρειν) wearing purple. *Cyrril. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.
 πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.
 πορφυρώδης, ἐς, = πορφυροειδής. *Artem.* 206.
 ποσαπλός, ου, = ποσαπλάσιος. *Athan.* I, 256.
 ποσαπλώς, adv. how-many-fold? *Sept. Ps.* 62, 2.
 ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδών. *Oenot.* apud *Eus.* III, 401 C. [Formed like διπετής.]
 πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf.* apud *Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόσθη. *Schol. Arist. Nub.* 653.
 ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.
 ποσόομαι, ὥσθη, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrril. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσούνται οὐν οἱ πάντες κριταὶ εἰς δεκατρεῖς.
 ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cypr.* 1736 A. *Porph.* *Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.
 ποσότης, ητος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20. *Hippol. Haer.* 54, 72, τοῦ χρόνου, the space of time. *Longin. Frag.* 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.
 πόσθη, see πόσθη.
 ποσθημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont.* I, 1277 A.
 ποσθλιμίνιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.

πόστος, η, ου, quotus? which in order? *Classical. Chron.* 18, 13 'Εν πόσθη τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 'Απὸ ποσθῆς μοίρας ἐπὶ ποσθῆν μοίραν πλείστον δύναται.
 πόστουμος, ου, postumus = ὁ ὑστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.
 ποσώς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Sci.* 1232 A.
 ποταμῆγος, ὄν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12. 13, 1, 70. *Plut.* I, 658 B.
 ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.
 ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.
 ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.
 ποταμόκλυστος, ου, (κλύω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.
 ποταμό-πνικτος, ου, drowned in a river. *Theoph.* 561, 11.
 ποταμό-ρρυτος, ου, washed down by a river. *Scymn.* 165, κασσίτερος.
 ποταμο-φόρητος, ου, borne away by a river. *Apoc.* 12, 15.
 ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.
 ποταμό-χωστος, ου, alluvial. *Diod.* 1, 34, 3, 3, p. 175, 69. *Strab.* 13, 3, 4.
 ποταπός, ἡ, ὅν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποταπός. *Phryn.* 56, condemned in this sense.
 ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτὲ ἀδελφῷ μου, late, who is now dead.
 πότενς, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.
 πότερον, adv. whether. *Dion. H.* I, 328, 10 'Εν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἡ προσμεταπέμπωνται, ἡ προσμείνωσι.
 πότχος, ου, ὁ, quid? *Porph.* *Cer.* 463.
 ποτήνς, see πότενς.
 ποτήριον for ποτήριον. *Leont. Cypr.* 1736 D.
 ποτήριον, ου, τὸ, cup. *Paul.* Cor. 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν or κυριακὸν or ἄγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and

bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph.* *Cer.* 631, 11. *Anon. Byz.* 1308 A.
 ποτηροπλῆτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B 'Εποτίζετο ὅξει καὶ χολῇ. — *Pass.*
 Ποτίζομαι = πίνωμαι. *Diosc.* 1, 10, 186. 2, 32, 165 (166). — 2. To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.
 ποτικός, ἡ, ὅν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.
 πότισμα, ατος, τὸ, (ποτίζω) potion, in medicine. *Diosc.* 1, 24, 7, p. 19.
 ποτισμός, οῦ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil. Ps.* 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὄζους.
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.
 Πότιτος, ου, ὁ, Potitus, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.
 ποτινάομαι (πέννα), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὴν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.
 ποτινάσις, εως, ἡ, prayer. *Caesarius* 77.
 ποτινασμός, οῦ, ὁ, = τὸ ποτινάσθαι. *Strab.* 7, 3, 4, p. 17, 10.
 ποτός, οῦ, ὁ, = ποτισμός, of horses. *Porph.* *Cer.* 480, 3.
 ποῦ, adv. somewhere, at the beginning of a sentence. *Philon* I, 495, 48 Ποῦ δὲ ἰσότητα δικαιοσύνης τροφοῖν ὁ νομοθέτης ἀποδέχεται.
 πομβλικίον, τὸ, quid? *Dioclet.* G. 8, 43.
 πομβλικίω, ισα, the Latin publico, to divulge. *Mauric.* 1, 9, 3, 5. *Leo. Tact.* 7, 41.
 ποῦβλιος, ου, or ποῦβλικός, ἡ, ὅν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth.* Can. 43. *Lyd.* 57. *Antec.* 1, 1, 4.
 πονγγίον, ου, τὸ, Gothic puggs, Latinized into punga, Anglo-Saxon pocca, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πονγγίν. [Compare budget, pocket, pouch, French poche.]
 ποῦκλα, see βουκλα.
 ποῦβλιον, ου, τὸ, the Latin pulvinus, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, ποῦβλιον. *Erotian.* 338.
 ποῦλλιον, incorrectly ποῦλιον, ου, τὸ, (pullus) = ὄρνις, ὀρνίθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.
 ποῦλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς ποῦλλα, pes pulli. = καυκαλῖς.

πούλιτον, ου, τὸ, the Latin pulpitum. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλιτον. *Mal.* 387, 13.
 πούλιτω, ισα, pulpito, to make a stage. *Mauric.* 11, 5.
 πούλιτενς for πολυτενής, ἐς, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99, 340.
 πούλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.
 ποῦπιλλος, ου, ὁ, pupillus. *Antec.* 1, 11, 3.
 πού-ποτε, adv. anywhere. *Apophth.* 312 C 'Εάν εὐρεθᾷ ποῦποτε *Joann. Mosch.* 2953 C Ποῦποτε ἀπελθεῖν οὐ δύναμαι.
 ποῦρος, the Latin purē = καθαρῶς. *Antec.* 1, 14, 1.
 ποῦς, οδός, ὁ, foot. *Sept. Gen.* 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδί μου, since my coming. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *Dion. H.* II, 1046, 10. — 'Εκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἡκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A 'Εμοί, τῶν ποδῶν σου, καὶ ἐνετειλατο ἄλλα τινά . . . Οὕτως ἐπὶ τῶν ποδῶν σου. (*Apocr. Act. Andr.* et *Mithae* 31 'Εδέετο πρὸς τὴν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad.* *Laus.* 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = γοναζόμεθα. — 2. Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δακτύλον βαυόμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin. Frag.* 3, 3. [*Heron Jun.* 48, 3 πῶν = πόδα.]
 πράγμα, ατος, τὸ, in the plural, state-affairs. 'Ο ἐπὶ τῶν πραγμάτων, functionary. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — 2. Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, had no right. — *Apophth.* 260 A Οὗτος οὐκ εἶχε πρᾶγμα, is not guilty. 285 C 'Εγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — 3. Property. *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.
 πραγματεία, ας, ἡ, trade, traffic. *Eus. Vi.* 189 B Τὰς πραγματείας ποιοῦμενοι, trading. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epiph.* I, 992 A, merchandise, = *Achmet.* 159, p. 134. — 2. Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.
 πραγματεύομαι, to merchandise, to trade, traffic. *Apophth.* 349 A. *Joann. Mosch.* 3093 A.

Theoph. 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι από τινος.

πραγματευτής, οὐ, ὁ, *L. negotiator, broker, agent, trader, merchant.* *Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiaph.* II, 832 A. *Nil.* *Epist.* 2, 269.

πραγματευτικός, ὁ, ὄν, *treating: trading.* *Porphyr.* *Abst.* 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, *merchant-vessels.*

πραγματίας, οὐ, ὁ, = ὁ πράγματα καὶ ἀήδης παρέχων, *troublesome and disagreeable person.* *Phryg.* P. S. 58, 7.

πραγματικός, ὁ, ὄν, *of business, relating to business: skilled in business, practical.* *Sept.* *Esdr.* 1, 8, 22, τοῦ ἱεροῦ, *agents.* *Polyb.* 36, 3, 1, *able.* *Diod.* 13, 35. *Ex.* *Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 23, p. 21, 9, *useful.* *Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs.* *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5, 6, *άνήρ, statesman.* *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman.* *Plut.* II, 815 B, *civilian,* = *Inscr.* 4896, C. — 2. *Relating to the subject-matter of a literary performance; opposed to λεκτικός.* *Dion. H. V.* 3, 6, τόπος, *the subject-matter.* *VI.* 777, 13. *χαρακτήρ.* 778, 14, μέσος *of rhetoric.* — 3. *Treating, that treats.* *Sext.* 608, 13, τὸ περὶ τὰς διαλεκτικὰς καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*

4. *Arduous, difficult, troublesome,* = *πράγματα παρέχων.* *Beros* apud *Jos.* *Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. *Pragmaticus, relating to the affairs of the community.* *Lyd.* 236, 5, νόμος, *pragmatica sanctio.* = *Justinian.* *Novell.* 7, 9, τύπος. — 6. *Substantively, τὸ πραγματικόν, pragmaticum, imperial edict.* *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικῶς, *adv. skilfully, efficiently, effectively, ably, successfully.* *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45, 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically.* — 2. *Actually, in fact.* *Plut.* II, 960 B (?). *Porph.* *Cer.* 638, 21.

πραγματίας, οὐ, ὁ, = *πραγματεία, traffic.* *Eus.* *Alex.* 441 B.

πραματοκοπέω, ἥσω, = *πραξικοπέω.* *Polyb.* 29, 8, 10.

πραεπόσιτος, *πραεφεκτωρία, see* *πραυπόσιτος, πραεφεκτωρία.*

πραῖως (πραῖς), *adv. = ἥρεμα, gently, mildly.* *Diosc.* 1, 12 (1, 106).

πραῖδα, *as, ἡ, the Latin praeda = λεία, booty, plunder.* *Athan.* I, 229 B. *Joann.* *Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, *et alibi.* *Porph.* *Novell.* 257.

πραυδεύω, *eusa, praedo, praedor = ληΐζωμαι, κατατρέφω, to plunder, overrun.* *Const.* (536), 1209 E. *Cyrril. Scyth.* V. S. 339 B. *Mal.* 30, 21, *et alibi.* *Petr.* *Sic.* 1301 B.

πραϊκόκιον, οὐ, τὸ, (*praecox*) = *μῆλον Ἀρμενιακόν, apricot.* *Diosc.* 1, 165. *Galen* recognizes two varieties of apricots, the *πραϊκόκια* and the Ἀρμενιακά *μῆλα.* He remarks further that the purists of his time avoided the term *πραϊκόκια* altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now *barquq*, in Persian, means apricot; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their *praecox*, the root of which is *PRAECCOC.* The Byzantines converted *πραϊκόκιον* (or perhaps the original Armenian name) into *βερίκοκκον*, which see. In the Arabic of the present day, *barquq* means *plum* (*Prunus domestica*); *misshmish* being the word for apricot.]

πραῖκων, *ωνος, ὁ, praeco = κήρυξ.* *Pseudo-Nicod.* I, A, 1, 2. *Lyd.* 202, 4.

Πραϊνεστηνός, ὁ, ὄν, *Praenestinus, of Praeneste.* *Dion. H.* III, 1659, 5.

Πραϊνεστος, οὐ, ὁ, *Praeneste.* *Diod.* II, 541, 35. — Also, τὸ *Πραϊνέστε*, *indeclinable.* *Dion. C.* *Frag.* 109, 4.

πραυπόσιτος, οὐ, ὁ, *praepositus.* *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad.* *Laus.* 1259 A. *Philostrog.* 517 A. 597 C. *Simoc.* 194, 22, *chief of the emperor's eunuchs.* — *Basilic.* 56, 11 (titul.) *πραεπόσιτος.*

πραυσευτάλιος, οὐ, ὁ, *praesentalis = κομητατήσιος.* *Porph.* *Cer.* 392, 7. 495, 6 *Τριβούνιος πραυσευτάλιος*, explained *παρουσιαστής* in the *Scholium.* — *Justinian.* *Edict.* 13, 2 οἱ *πραυσευτάλιοι = αἱ παραμοναί.*

πραυσευτεῖω, *eusa, (praesens) = παραμένω, to be present.* *Mal.* 176, 3.

πραυσεῖντων, οὐ, τὸ, = *πραυσεῖντων.* *Simoc.* 46, 21.

πραῖσεντος, οὐ, *praesens = παρών, ἐπαράμουνος, παράμουνος.* *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ *πραῖσεντων, praesens militia, a body of troops so called.* *Const.* (536), 1208 D. *Justinian.* *Novell.* 22, *Epilog.* *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, *et alibi.*

πραῖσεντες, οὐ, οἱ, *praestites* from *praestes = προστάτης.* *Plut.* II, 276 F.

πραιτεξτάτος, *as, οὐ, praetextatus.* *Lyd.* 152, 15, *fibula praetextata.*

πραιτούρα, *as, ἡ, praetura, praetorship.* *Olymp.* 470, 8.

πραιτωρ, *oros, ὁ, praetor = ὑπαρχος, ἑπαρχος, στρατηγός.* *Dion. C.* *Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Soer.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, *praetor urbanus.* *Proc.* I, 353, 20. — Πραιτωρ τῶν δῆμων, *praetor plebis = νυκτέπαρχος.* *Proc.* III, 116, 12. *Justinian.* *Novell.* 13, 1. *Simoc.* 261, 12. — 2. *Praetor, the judge of a θέμα.* *Leo.* *Tact.* 4, 31.

πραιτωριανός, ὁ, ὄν, *praetorianus.* *Dion. C.* 53, 25, 5. *Herodot.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* *Novell.* 13, 3. *Lyd.* 157, 21.

πραιτωρίδιον, τὸ, *little πραιτώριον.* *Epict.* 3, 22, 47.

πραιτωριο-κτυπέω, ἥσω, *to knock at the gate of the praetorium: to frequent the praetorium.* *Pallad.* *Vit. Chrys.* 17 D.

πραιτώριος, *a, οὐ, the Latin praetorius.* *Pallad.* V. *Chrys.* 39 D. *Laus.* 1034 C. Ἐπαρχος τῶν πραιτωρίων. *Philostrog.* 513 D. *Isid.* 448 D. *Soer.* 36 A *τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium).* *Apophth.* 249 C. *Antec.* 1, 21, 3, *ἐπίτροπος, tutor praetorius.* *Justinian.* *Novell.* 4 (titul.). — 2. Substantively, τὸ *πραιτώριον, (a) praetorium = στρατήγιον, τὸ στρατηγικὸν ἐπὶ ζένης κατάλυμα, στρατηγικὴ σκηνή.* *Matt.* 27, 27. *Marc.* 15, 16. *Luc.* *Act.* 23, 25. *Joann.* 18, 28. *Paul.* *Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (b) praetorium, a magnificent building. *Justinian.* *Novell.* 159, *Prooem.*

πραιφεκτος, οὐ, ὁ, *praefectus = προεστηκώς, προεστώς, prefect.* *Polyb.* 6, 26, 5. 6, 37, 8. *Pseudo-Anton.* apud *Just.* *Apol.* 1, 71, p. 440 B. *Apocr.* *Parados.* *Pilat.* 10. *Lyd.* 171, 7.

πραιφεκτωρία, *as, ἡ, praefectura = ἐπαρχότης.* *Justinian.* *Novell.* 38, *Prooem.* § γ', *πραεφεκτωρία.*

πρατεῖω = *πράσσω.* *Stud.* 829 C.

πρακτήρ, *ῥος, ὁ, = πράκτωρ, L. exactor, tax-gatherer.* *Poll.* 8, 114. *Apollon.* *Ephes.* 1381 A. *Greg. Naz.* III, 981 A *πρηκτήρ, Ionic.* *Aster.* 220 B.

πρακτικέομαι (πρακτικός), *to act.* *Pseudo-Dion.* 708 B.

πρακτικός, ὁ, ὄν, *active, etc.* — *Phot.* III, 56 B *Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.*

πρακτόρεια, *as, ἡ, fem. of πράκτωρ.* *Apollon. D.* *Conj.* 499, 28.

πρακτορείον, οὐ, τὸ, (πράκτωρ) *prison for those who do not pay their taxes?* *Inscr.* 4957, 15.

πρακτοψηφιστής, οὐ, ὁ, (πράξις, ψηφίζω) *ensor.* *Cyrril.* A. X, 1073 B.

πράκτωρ, *oros, ὁ, L. exactor, tax-gatherer.* *Greg. Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.

πράνδιον, οὐ, τὸ, *the Latin prandium = ἄριστον.* *Plut.* II, 726 E.

πράνδιον, οὐ, τὸ, *brandeum, braid, fillet, band.* *Theoph.* 359, 7. *Porph.* *Adm.* 72, 1. *πράνδιος, οὐ, ornamented with fillets?* *Porph.* *Cer.* 81.

πραξ-ἀποστόλων, οὐ, ὁ, = αἱ πράξεις τῶν ἀποστόλων, *the Acts of the Apostles.* *Triod.*

πραξιεργίας, οὐ, ὁ, (ἐργον) *worker.* *Lyd.* 42, 4.

πραξικοπέω, ἥσω. (κόπτω) *to intrigue; circumvent, overreach.* *Polyb.* 1, 18, 9, *et alibi.*

Πραξίλλειος, οὐ, *of Πράξιλλα, Praxilleian.* *Heph.* 7, 10. 11, 4, μέτρον, *Praxilleian verse.*

πράξιμος, οὐ, (πράξις) *that can be collected, as money.* *Polyb.* 22, 26, 17.

πράξις, *eως, ἡ, act.* *Orig.* I, 765 B. 896 A. 1308 B *Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke.* *Caesarius* 1176 *πράξις = πράξις.* — Πράξεις Ἀνδρέου, Θωμᾶ, Ἰωάννου, *spurious works.* *Eus.* II, 269 B. *Epiaph.* I, 1040 D.

πρασοπαθεῖω, ἥσω, (πράος, παθεῖν) *to be meek or gentle.* *Philon.* I, 547, 11.

πρασινός, ὁ, ὄν, = *πράσινος.* *Anton.* 1, 5.

πρασίζω, ἥσω, (πράσινον) *to look green.* *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.

πρασινίζω = *preceding.* *Diosc.* 3, 56 (63) *as v. l.*

Πρασινοβένετοι, *ων, οἱ, = οἱ Πράσινοι καὶ οἱ Βένετοι.* *Theoph.* 356, 2.

πράσινος, οὐ, *green.* *Classical.* *Sept. Gen.* 2, 12, λίθος, *emerald?* — 2. Substantively, οἱ *πράσινοι, Prasini, the Greens of the circus.* *Dion. C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17. 1, 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.

πράσιος, οὐ, = *πράσινος.* *Dion. C.* 79, 14, 1, *στολή.* *Nic. CP.* *Histor.* 4, 19 *Οἱ τοῦ πρασιῶν χρώματος δημόται.* *Theoph.* *Cont.* 332, 7.

πρασίνης, οὐ, ὁ, *flavored with leek.* *Diosc.* 5, 58, *οἶνος.*

πρασειδής, *ές, (ΕΙΔΩ) leek-like.* *Classical.* *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.

πρασοφαγέω, ἥσω, (πρασοφάγος) *to eat leeks.* *Lyd.* 107, 2.

πράσσω or πράττω, *to do, act, etc.* — Τὰ *πεπραγμένα, L. acta, acts.* *Leont.* I, 1236 A. *Euagr.* 2448 A. — *Εἰδὲ πράττειν, to do good or what is right.* *Κακῶς πράττειν, to do evil or what is wrong.* *Just.* *Apol.* 1, 28. *Tryph.* 12, 17. — 2. *To be.* *Epiaph.* II, 185 A *Ἐν τῇ φυλακῇ ἔπραττον.*

πρασώδης, *es, = πρασειδής.* *Tatian.* 852 B. *Agathem.* 368.

πρατεία, *as, ἡ, (πράτης) sale.* *Justinian.* *Cod.* 10, 27, 2.

πρατήριον, οὐ, τὸ, *market.* *Classical.* *Dion. C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.

πραῦγελως, *ων*, (πραῦς, γέλως) softly smiling. *Lycymn.* apud *Sezt.* 556, 13, ὑγεία.
 πραῦθυμος, *ον*, of gentle disposition. *Sept. Prov.* 14, 30.
 πραῦλόγιον, *ον*, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.
 πραῦντικός, *ή, όν*, soothing. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.
 πραῦπάθεια, *ας, ή* meekness, gentleness. *Philon* II, 31. 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.
 πραῦπαθής, *ές, (παθεῖν)* gentle. *Basil.* I, 356 C.
 πραῦς, *εία, ύ*, = πρᾶος. *Sept. Joel* 3, 11. *Greg. Nyss.* III, 421 B πρᾶτατος.
 πρᾶτης, *ητος, ή* meekness. *Sept. Ps.* 44, 5, 89, 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23, et alibi. *Ignat.* 953 A.
 πρᾶτόκος, *ον*, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.
 πρᾶύτροπος, *ον*, = πρᾶς τὸν τρόπον. *Plut.* II, 493 D.
 πρᾶως, *adv.* = πρᾶως. *Anast. Sin.* 109 C.
 πρέδα, incorrect for πραιδα.
 πρεκάριος, *α, ον*, the Latin precarius = παρακλητικός. *Antec.* 1, 14, 1.
 πρεκόκιον, πρεπόσιτος, incorrect for πραικόκιον, πραιπόσιτος.
 πρέπω, *to become, beseem, etc.* *Dion. H.* V, 482, 8. VI, 776, 16 τὸ πρέπον, propriety. — Impersonal, πρέπει, *it is proper.* *Athan.* II, 20 B τί γὰρ ἐπρεπε ποιεῖν αὐτόν;
 Πρέπων, *οντος, ό*, Prepon, a Marcionite. *Theod.* IV, 376 D.
 πρεσβεία, *ας, ή*, embassy. *Philon* II, 572, 30 'Ο ἐπὶ τῶν πρεσβειῶν, the officer waiting on ambassadors. — 2. The office of legatus, in a Roman army. *Plut.* I, 876 A. — 3. Intercession, supplication, = ἐντευξις. *Athenag.* Legat. (titul.), incorrectly translated legatio. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 532 A. *Euagr. Scit.* 1252 C. *Pallad.* Laus. 995. *Max. Conf. Comput.* 1252 D. *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.
 πρεσβείον, *ον, τό*, old age, seniority. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — 2. Office of presbyter. *Eus.* II, 652 A. 721 B. 732 B. — 3. Plural, τὰ πρεσβεία = ληγάτα, legati. *Justinian.* Novell. 1. Prooem. § 1.
 πρεσβευτής, *οὔ, ό*, ambassador. *Classical. Sept.* Macc. 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — 2. Legatus, lieutenant-general, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion. C.* 53, 13, 5, 53, 14, 6.
 πρεσβευτικός, *ή, όν*, ambassadorial. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H.* IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.
 πρεσβεῖω = πρεσβευτής εἰμι, to be a legatus in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

App. II, 56, 28, αὐτῷ, was his legatus. — 2. To intercede; to supplicate, pray, = ἱκετεῖω. *App.* I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — 3. To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epict.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν, believing in Christianity. 1328 C Πρεσβεύοντι τὰ τοῦ διαγράμματος, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Til. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.
 πρεσβυτερεία, *ας, ή*, = following. *Leont.* I, 1225 B.
 πρεσβυτερίον, *ον, τό*, = πρεσβυτήριον, office of presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.
 πρεσβυτερέω, *to be πρεσβύτερος.* *Did.* A. 328 B. 961 B.
 πρεσβυτήριον, *ον, τό*, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodn.* Dan. (init.) 50. — 2. In the Christian church, presbytery, to presbyters as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. An.* 676 A. — 3. Presbyterate, presbyterate, the office of presbyter. *Clem. A.* II, 328 B. *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Epiph.* II, 185 B.
 πρεσβυτερίς, *ιδος, ή*, presbyteress. *Epiph.* II, 745 A.
 πρεσβυτήρισσα, *ης, ή*, = preceding. *Sejun.* 1912 B.
 πρεσβύτερος, *ον, ό*, elder. *Sept. Ex.* 18, 12. *Esd.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — 2. Presbyter, in the Christian church. *Luc.* Act. 11, 30, et alibi. *Clem. R.* 1, 1, 44. *Ignat.* 677 A. *Polye.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1, 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to bishops. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ή πρεσβυτέρα, (α) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (B) αὶ πρεσβυτεραι = πρεσβύτιδες, in the ancient church. *Const. Apost.* 2, 28. — 3. Veteranus, veteran. *Cyrill.* Scyth. V. S. 230 C.
 πρεσβύτερος, *ον, ό*, = πρεσβευτής. *Sept. Macc.* 2, 11, 34.
 πρεσβυτικός, *ή, όν*, chronic. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ή πρεσβυτική, office of presbyter. — *Synes.* 1073 D τὸ πρεσβυτικόν = οἱ πρεσβυται.
 πρεσβυτικῶς, *adv.* like an elderly person. *Plut.* I, 6 B.

πρεσβύτις, *ιδος, ή*, elderly woman. The πρεσβύτιδες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.
 πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.
 Πρεττανία, Πρεττανικός, see Βρεττανία, Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.
 πρήσκομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθήναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.
 πρηστήρ, ἥρος, *ό*, (πίμπρημι) prester, a species of snake. *Diosc.* 4, 37.
 πρηστήριος, *ον*, burning. *Pseudo-Dion.* 800 B. *Eudoc.* M. 3.
 πρηστήριως, *adv.* by burning. *Pseudo-Dion.* 205 C.
 πρηύνοος, *ον*, = πρᾶυνοος. *Agath. Epigr.* 52, 5.
 πρήων, ἄνος, *ό*, = πρῶν, πρῶων. *Classical.* *Dion.* P. 66, 116.
 ΠΡΙΑΜΑΙ, *aor. mid.* πρίασθαι, to buy. [Aor. mid. ἐπρίασάμην = ἐπρίαμην. *Sept. Gen.* 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]
 Πρίαπειος, *ον*, of Πρίαπος, Priapean. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, Priapean verse.
 πριαπίσκος, *ον, ό*, a sort of pessary. *Antyll.* apud *Orith.* III, 633, 1. *Paul. Aeg.* 296.
 πριαπισμός, *οὔ, ό*, (πριαπίω) priapismus, priapism. *Galen.* VII, 529 A. *Leo Med.* 195.
 πριβᾶτος, see πριουᾶτος. — πριβατωρία, incorrect for προβατωρία.
 πριβιλήμιον, *ον, τό*, privilegium = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 28.
 πριγκιπάτον, *ον, τό*, principatus, principality. *Porph.* Adm. 120, 24.
 Πριγκίπειος, *ον*, (Πρίγκιψ) Prince's. *Mal.* 78, 8 Αἱ Πριγκίπειοι νήσοι, Prince's Islands, in the Propontis. *Nicet. Papyl.* 492 A.
 πριγκίπια, *ων, τό*, the Latin principia = τὰ ἀρχεῖα. *Plut.* I, 1057 F.
 πρίγκιπος, *ον, ό*, = πρίγκιψ. *Nil.* 408 A.
 Πρίγκιπος, *ον, ή*, Principos, one of Prince's Islands. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP.* Histor. 29, 10. *Nicet. Papyl.* 505 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ή τοῦ Πρίγκιπος νήσος.]
 πρίγκιψ, *ητος, ό*, princeps. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, b, πρίνκιψ. *Pallad.* Vit. Chrys. 25 E. *Lyd.* 124, 12, et alibi.
 πρίζω = πρίω. *Leo Med.* 153.
 πριμγένια, *ας, ή*, the Latin primigenia, an epithet of Fortuna. *Plut.* II, 289 B. 322 F.
 πριμκηράτος, *ον, ό*, the office of πριμκήριος. *Mal.* 474, 5.

πριμ-κήριος, *ον, ό*, primicerius = *ό πρωτεύων, the first officer.* *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian.* Cod. 12, 11, 8, § 8. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.
 πριμ-πίλος, *ον, ό*, primipilus. *Dion. H.* III, 1764 4.
 πριμσκρίνιος, *ον, ό*, primiscrinus = πρώτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 προμοσκρίνιος.
 πρίμος, *α, ον*, primus = πρώτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.
 πριμο-σκουτάριος, *ον, ό*, primus scutarius = ὑπερασπιστής. *Lyd.* 158, 22.
 *πρίν, *adv.* before. *Polyb.* 9, 43, 2, πεποιήσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρίν ἂν πρὸς ἑαυτοὺς ἀνωμολογήσαντο. *Lucian.* I, 538 'Απόκεινται γραφήντα πρίν ή πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρίν ἂν θεάσονται, = πρίν θεάσαντο. *Clim.* 1105 B Πρίν δεδάκασι. — 2. Ante, before, = πρό. With the genitive. *Pind. Pyth.* 4, 77 Πρίν ὄρας. *Theodn.* Dan. (init.) 42, γενέσεως. *Sezt.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρίν τῆς πανηγύρεως διαλυθείσης, = πρίν διαλυθῆναι τὴν πανηγύριν.
 πρίνκιψ, see πρίγκιψ.
 πρίνον, *ον, τό*, the fruit of the *Ilex aquifolium*? *Galen* VI, 357 E.
 πριόνιον, *ον, τό*, = πριών, πριστήρ, saw. *Leo. Tact.* 5, 6.
 πριονοειδής, *ές, (πριών, ΕΙΔΩ)* saw-like, serrated. *Galen.* IV, 10 F.
 πριονοειδῶς, *adv.* like a saw. *Diosc.* 3, 48 (55) as v. l. 4, 41.
 πριο-ποιέω, ἥσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μή ὄντος παραγαγεῖν τὰ πάντα, to create out of nothing. *Hippol.* Haer. 228, 46.
 πριουᾶτος, also πριβᾶτος, *ον*, the Latin privatus = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — 2. Substantively, τὰ πριουᾶτα, privata, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain. *F. Ido-maine privé.* *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostorg.* 500 C. 548 C Κόμης πριουᾶτων, = *ό τοὺς θησαυροὺς ἐπιτετραμμένος.* *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian.* Novell. 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίας τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιώκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP.* Histor. 26, 5 Τὸ βασιλικὸν ταμίειον.)
 Πρίσκα, ή, Prisca, = following. *Apollon. Ephes.* 1381 A.

Πρίσκιλλα, ης, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Epirh.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ον, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστηρ, ἦρος, ὁ, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, ἐς, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστητικός, ἡ, ὄν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ζύλον.

πρίστις, εως, ἡ, *pristis*, *pistris*, a kind of ship. *Polyb.* 16, 2, 9, 17, 1, 1.

πρίων, ονος, ὁ, defile, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the genitive of a noun denoting time, in expressions like the following. *Sept. Amos* 1, 1 Πρό δύο ἐτῶν τοῦ σειμοῦ. *Joann.* 12, 1 Πρό ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, six days before the Passover. *Diosc.* 1, 77, p. 80 Πρό δύο ὥρων τῆς ἐπιβολῆς. 4, 190 (193) Πρό μίας ὥρας τῆς ἐπισημασίας. *Plut.* II, 717 C Πρό μίας ἡμέρας τῶν γενεθλίων. *Just. Tryph.* 27 Πρό μίας ἡμέρας ἡ μετὰ μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλῶν ἡμερῶν τοῦ τολμήματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, he had a vision three days before he was apprehended. (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταῖτα δὲ συνέβαινε γίγνεσθαι τῷ τρίτῳ πρότερον ἔτει τῆς Πύρρου διαβάσεως εἰς τὴν Ἰταλίαν πέμπτῃ δὲ τῆς Γαλατίας περὶ Δελφοῦς διαφθορᾶς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα ἐξ χρόνων, πλείον ἢ ἑλαττον . . . παρεισήγαγεν, forty years ago, more or less. 1017 E Πρό τούτων πλείστων χρόνων μετεστειλάτο με, many years ago.

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρό τριῶν εἰδῶν δεκεμβρίων, ante diem quartum idus decembres. *Inscr.* 5836, ἡ πρό καλανδῶν ἱανουαρίων, ante diem X kalendas januaris. 5879 (A. D. 78) Πρό ἡμερῶν ἑνδεκα καλανδῶν ἰουνίων, ante diem decimum kalendas junias. 5906 Πρό Γ νωνῶν μαίων, ante diem III nonas maias. *Jos. Ant.* 13, 9, 2 Βουλὴν συνήγαγε πρό ὀκτῶ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριῶν καλανδῶν ὀκτωβρίων. *Plut.* I, 61 D Πρό δεκαμίας καλανδῶν μαίων. 1064 A Πρό δεκαοκτῶ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρό ᾠ καλανδῶν ματίων. *Anatol.* 212 B Πρό ἑνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό τῶν δεκεμβρίων καλανδῶν. *Athan.* I, 408 A Ἐδόθη πρό δεκαπέντε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ἡμέρα being understood. *Jos. Ant.* 14, 10, 10 Τῇ πρό τριῶν εἰδῶν ἀπριλίων, τῇ πρό

πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῇ πρό ἑννία καλανδῶν σεπτεμβρίων. *Plut.* I, 23 F Τῇ πρό ἑνδεκα καλανδῶν μαίων. *Theophyl.* 1161 B Τῇ πρό I καὶ A καλανδῶν μαίων = ἐνδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῇ πρό ἑνδεκα καλανδῶν ἰουνίων. — Πρό μίας, pridie. *Inscr.* 3834 Πρό μίας καλανδῶν δεκεμβρίων, pridie kalendas decembris. 5898 Τῇ πρό A νωνῶν μαίων, = τῇ πρώτῃ πρό νωνῶν μαίων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρό μίας νωνῶν κυνυλίων. 101 E. II, 319 B Πρό μίας ἡμέρας νωνῶν ἱανουαρίων.

3. With the accusative; a solecism. *Moschn.* 114 Πρό ὀλίγας ἡμέρας, probably corrupt. *Joann. Moschn.* 2985 C Πρό ἔτι εἰκοσίδυ.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb before (beforehand, previously), is to be subjoined to the meaning of the simple verb; as προ-αγιάζω, προ-αγνεύω, προ-αγαπᾶω.

προ-αγαπᾶω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ἡ, = δήλσις κεφαλαιώδης περὶ ὧν λέγειν μέλλομεν, previous announcement. *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, prediction.

προάγγελμα, ατος, τὸ, prediction. *Jos. B. J.* 1, 3, 5. *Cyrril. A.* I, 249 C.

προ-ἄγγελος, ον, ὁ, L. praenuncius, harbinger. *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, ὄν, announcing beforehand. *Just. Apol.* 1, 32. 45.

προαγγελτικός, adv. prophetically. *Just. Apol.* 1, 36.

προ-αγιάζω, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα ἄρτον. — Τὰ προγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία τῶν προγιασμένων. *Sophrns.* 3981 C D Ἡ θεία λειτουργία τῶν προγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B Ἡ τῶν προγιασμένων τελετή, 1689 A Τὰ προγιασμένα ἄγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — Ἡ προγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προγιασμένων. *Danasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) previous purification. *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ἴσω, = preceding. *Athan.* I, 620 A. *Cyrril. A.* I, 776 B.

προ-αγνέω. *Galen.* IV, 30 D.

προαγνόντως (προάγω), adv. previously. *Epiph.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseudo-Athan.* IV, 840 C.

προ-αγορανομέω, ἡκα, = ἀγορανομήσαι πρότερον. *Dion. C.* 53, 33, 3.

προ-αγοραστής, οὔ, ὁ, foretaller. *Pseud-Athan.* IV, 372 B.

προαγόρευμα, ατος, τὸ, (προαγορεύω) prediction, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.

προαγόρευσις, εως, ἡ, = πρόρρησις, prediction, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.

προαγορευτικός, ἡ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* I, 15. *Artem.* 94. 151. *Eus.* V, 300 A.

προ-αγρυπνέω, = ἀγρυπνέω πρό τινας. *Att.* *Anab.* 7, 9, 9. ἡμῶν, for you.

προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης.

Plut. II, 534 C. *Neocaes.* Can. 9. *Nic. I.* Can. 1. 2. *Ant.* 23. *Athan.* II, 713 B

-χθῆναι εἰς κλῆρον. *Pallad.* Laus. 1188 C Ἀναγνώστης προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31. ἡμᾶς, before you. *Diosc.* Iobol. p. 55, τοῦ ἀποτελέσματος, = προηγηθῆναι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.

3. To emit = προβάλλω, in the Valentinian sense. *Hippol.* Haer. 272, 52. — 4. To prostitute = προαγαγεῖν. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apoc. Act.* Pet. et Paul. 15 Πρόαγει ἵνα μία πόλις ἀποληται, = συμφέρεται, prodest. — 6. In the Stoic philosophy, τὸ προηγμένον, proëgmenon, proiuctum, promotum, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A.* I, 1373 C. *Diog.* 7, 105, 106.

προ-αγωγή, ἡς, ἡ, promotion, preferment: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23. 23. 4, 13, 14. *Plut.* II, 466 C. *Plut.* Tetrab. 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.

προαγωγή, ας, ἡ, = προαγωγή. *Philon II.* 304, 44.

προαγωγικός, ἡ, ὄν, leading on. *Pseudo-Dion.* 712 C. — 2. Pandering. *Ptol. Tetrab.* 163.

προ-αγωγός, ὄν, bringing forward, producing, dispensing. *Agath.* 182, 7.

προ-αγωνίζομαι, L. propugno, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H.* II, 677, 14.

προ-αγώνισμα, ατος, τὸ, previous engagement (fight). *App.* I, 567, 26. *Dezipp.* 22, 28.

προ-αγωνιστής, οὔ, ὁ, champion. *Strab.* 16, 4, 25. *Philon II.* 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.

προ-αθροίζω. *Dion. C.* 60, 27, 5.

προ-αἰκίζομαι. *Jos. B. J.* 2, 14, 9.

προαίρεσις, εως, ἡ, choice. *Sept. Eccl.* 1, 14, πνεύματος, striving after wind. — 2. The will. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ἐλευθέρα, free will. *Hierocl. C. A.* 74, 10.

προ-αιρετικός, ἡ, ὄν, volitive. *Cleomed.* 12, 22 *Erotian.* 306, νεῖρα, of volition. *Epict.* 1, 17, 23 τὸ προαιρετικόν, the will. 1, 19, 23. 2, 23, 10, δύναμις, volition.

προαιρετικῶς, adv. of one's own free will. *Philon I.* 342, 35. *Clem. A.* II, 460 A. 1100 C. D. *Did.* A. 1145 B.

προ-αἰσθήσις, εως, ἡ, L. praesensio, perception beforehand: presentiment. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A.* II, 28 B.

προ-αἰτέω. *Dion. C.* 55, 5, 3.

προ-αἰτιόμαι. *Paul. Rom.* 3, 9, to have already accused.

προ-αἰώνιος, ον, = ὢν πρό τῶν αἰώνων, existing before all eternity. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 Ὁ ὑπάρχων πρό τῶν αἰώνων.)

προ-ακοτιζέω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.

προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* I, 163. *Chrys.* X, 175 A.

προ-αλίγω = προαθροίζω. *Jos. B. J.* 3, 7, 25.

προ-ἄλλομαι, L. praesilio, to spring forward. *Iren.* 453 A.

προαλῶς (προαλής), adv. = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.

προ-αμαρτάνω. *Paul. Cor.* 2, 12, 21. 2, 13, 2. *Basilid.* 1265 B. *Just. Apol.* 1, 61. *Clem. A.* I, 968 C. 1292 C. *Orig.* III, 308 C.

προ-αναγιγνώσκω. *Dion. H.* I, 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.

προ-αναγκάζω. *Themist.* 88, 20.

προ-αναγορεύσις, εως, ἡ, previous announcement. *Simoc.* 228, 18.

προ-αναγορεύω. *Simoc.* 229, 11, et alibi.

προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.

προ-αναδείκνυμι. *Cyrril. A.* II, 65 B.

προαναδείξω, εως, ἡ, previous ἀνάδειξις. *Cyrril. A.* I, 728 C. II, 104 B. 336 D.

προ-αναγράφω. *Tim. Ant.* 257 A. *Pseudo-Athan.* IV, 956 B.

προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.

προ-αναθεωρέω. *Theod. Her.* 1365 C.

προ-αναθρόσκω. *Cyrril. A.* I, 168 A.

προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12, 2, 8.

προ-ανακηρύσσω. *Cyrril. A.* I, 329 A.

προανακινήσειον = δει προανακινείν. *Agathin.* apud *Orib.* II, 397, 10.
 προανακινούμαι. *Paus.* 8, 35, 1.
 προανακρίπτω. *Jos. B. J.* 3, 6, 2. *Clem. A. I.* 1181 C. *Cyrrill. A. I.* 220 B.
 προανακράζω. *Cyrrill. A. I.* 729 D. X, 20 A. *Sophrns.* 3272 B.
 προανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A. I.* 1364 A. — 2. Mid. προανακρούομαι, to play a prelude. *Plut.* II, 161 C. D, et alibi.
 προαναλάμπω. *Cyrrill. A. I.* 409 C.
 προαναλέγομαι, to collect or pick up previously. *Geopon.* 10, 22, 1.
 προανάλωμα, previous expense. *Artem.* 98.
 προαναμείλω. *Sept. Sap.* 18, 9.
 προαναξηραίνω. *Galen.* VI, 125 D-αμμαί.
 προαναπαύομαι. Tropically, to have died. *Dion. Alex.* 1240 A. *Pseudo-Basil.* III, 1641 C. D.
 προαναπέμπω, to send (throno) back the accent. *Schol. Arist. Pac.* 62 (Τρυγίαιος) Τρύγαιος.
 προαναπιδάω. *Cass.* 145, 6.
 προαναπίπτω. *Philon* I, 154, 1. 282, 12.
 προαναπνέω. *Plut.* II, 949 C.
 προαναπαύω. Classical. *Basil.* III, 444 B, τινός. *Chrys.* I, 348 C. VII, 132 E.
 προαναρήρησις, εως, ή, = πρόρρησις, προφητεία, prediction, prophecy. *Cyrrill. A. II.* 112 B. IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
 προαναρχικός, ή, ών, (ἀναρχος) before all beginning. *Anast. Sin.* 93 B.
 προανασειώ. *Diod.* 5, 29. *Plut.* I, 836 D.
 προανασκευάζω. *Jos. B. J.* 1, 13, 9, et alibi.
 προανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
 προανάστασις, εως, ή, = πρώτη ἀνάστασις, first resurrection. *Phot.* III 1093 D.
 προαναστέλλω. *Plut.* I, 161 C.
 προαναστομόω. *Diosc. Eupor.* 1, 207, p. 202.
 προανατάσσω first. *Sept. Ps.* 136, 6, to prefer.
 προανατείνω. *Jos. B. J.* 6, 1, 6. *Eus.* II, 52 A.
 προανατέλλω. Classical. *Gemin.* 824 A.
 προανατέμνω. *Galen.* IV, 118 E.
 προανατρίβω. *Diosc.* 2, 140. *Herod.* apud *Orib.* II, 423, 12. *Galen.* XIII, 333 D. 334 C.
 προανατυπώ. *Theod. Her.* 1324 A. *Cyrrill.* A. I, 200 A. 385 A.
 προανατίπνωσις, εως, ή, = τὸ προανατυπῶν. *Cyrrill. A. I.* 848 B.
 προαναφαίνω. *Paus.* 4, 10, 7.
 προαναφέρω. *Artem.* 212. *Sext.* 731, 5.
 προαναφθέγγομαι. *Philon* I, 680, 3.
 προαναφύρω. *Ruf.* apud *Orib.* II, 218, 4-αναφυραβήναι.
 προαναφωνέω. *Erotian.* 286 = προαπανδῶ, προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II, 607 C. *Just. Cohort.* 38, p. 309 D. *Theophyl.* 1145 A. Ἡ ἔκβασις τῶν προαναπεφωνημένων, of the things predicted. *Sext.* 628, 28. *Hippol.* 733 C.

προαναφώνημα, aros, τὸ, introductory exclamation. *Schol. Arist. Pac.* (init.).
 προαναφώνησις, εως, ή, previous announcement: prediction. *Posidon.* apud *Athen.* 4, 49, p. 212 E. *Herodn. Gr. Schem.* 608, 17, a figure of rhetoric. *Theophyl.* 1136 C. *Clem. A. I.* 809 B.
 προαναφωνητικῶς, adv. by announcing beforehand. *Leont.* I, 1742 A.
 προαναχαλάω. *Orib.* II, 455, 4.
 προαναχωρέω. *Dion C.* 49, 7, 5.
 προαναψηφίζω. *Jos. Ant.* 18, 8, 2-ισμαί.
 προανηγείρω. *Procl. Parm.* 606 (222).
 προανειπεῖν. *Philost.* 552 D.
 προανείργω. *Philon* II, 261, 17. *Athenag.* 493.
 προανέλω. *Plut.* II, 905 C.
 προανενόητος, on, absolutely inconceivable, one of the epithets of the προαρχή. *Iren.* 565 A. 577 A.
 προανευφημῶ, to cheer before, in anticipation. *Method.* 361 D.
 προανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem. A. I.* 748 B, ἐν ἀνθρωπίνῃ διανοίᾳ, excelling.
 προάνθησις, εως, ή, first flowering or blossoming. *Schol. Arist. Pac.* 199.
 προανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
 προανίσχω. *Cleomed.* 13, 27, τινός, = προανατέλλω. *Jos. B. J.* 3, 3, 5, τῆς περιόκου.
 προανοίγω. *Plut.* II, 36 D. *Meges* apud *Orib.* III, 637, 12.
 προανούσιος, on, absolutely ἀνούσιος. *Synes.* *Hymn.* 2, 71, p. 1593.
 προανύω, to finish. *Sext.* 289, 3. 526, 18.
 προαζήτης, on, ή, = ὁ προάγων, ὁδοῦ ἡγεμών. *Pachom.* 949 B.
 προαπαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.* 59, 21, 2. *Basil.* I, 181 C.
 προαπαίρω. *Dion C.* 41, 6, 2.
 προαπαίτω. *Galen.* X, 666 F.
 προαπαλείφω. *Dion C.* 43, 21, 4.
 προαπαλλάσσω. *Diod.* 18, 15. *Dion C.* 44, 10, 3, 67, 9, 4.
 προαπαντάω. Classical. *Patriarch.* 1085 A.
 προαπαντῶ. *Paul. Aeg.* 196.
 προαπαριθμέω. *Gennad.* 1705 C.
 προαπαρίτω. *Anast. Sin.* 232 A.
 προαπαρνήομαι. *Clementin.* 220 A.
 *προαπαυδάω. *Hipp.* apud *Erotian.* 286. *Plut.* II, 783 E.
 προαπαφρίζω. *Galen.* X, 169 A.
 προαπειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1. *App.* II, 323, 49. *Arius* apud *Theod.* III, 912 B. *Athan.* I, 104 B.
 προάπειμι, to go away before or first. *Lucian.* I, 345, et alibi.
 προαπελίγχω. *Eus.* IV, 797 A.
 προαπεριδῶ. *Apollon.* D. *Synt.* 131, 9.
 προαποσιώ. *Porph. Novell.* 274.
 προαποβρέχω. *Herod.* apud *Orib.* II, 404, 7. *Galen.* VI, 353 E.

προ-αποβύω. *Basil.* III, 276 A.
 προ-απογυνομαι. *Jos. B. J.* 7, 5, 4.
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.
 προ-αποδείξις, εως, ή, previous proof. *Clem. A. I.* 964 A.
 προ-αποδιδωμι, to state before. *Apollon.* D. Adv. 608, 32. *Sext.* 199, 25. 684, 16. *Orig.* I, 841 C. III, 900 B.
 προ-αποδύομαι. *Clem. A. I.* 1225 B.
 προ-αποζέω. *Galen.* VI, 358 B-εσθήναι. *Philagr.* apud *Orib.* I, 369, 4.
 προ-αποθρηνέω. *Plut.* I, 661 A.
 προ-αποικίζω. *App.* II, 341, 45.
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrrill. A. I.* 329 A.
 προ-απόκειμαι. *Eus.* IV, 592 D.
 προ-αποκερδαίνω. *Cyrrill. A. II.* 168 B προ-αποκεκέρδηκα.
 προ-αποκινδυνεύω first. *Dion C.* 50, 19, 4.
 προ-αποκλείω. *App.* II, 629, 84.
 προ-αποκληρόω. *Lucian.* II, 808.
 προ-αποκλύω. *Galen.* XIII, 249 D.
 προ-αποκύπτω. *Jos. B. J.* 4, 4, 4.
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.
 προ-αποκρούομαι. *Synes.* 1305 A.
 προ-αποκτείνω. *Jos. Ant.* 20, 2, 3. *Lucian.* I, 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.
 προ-αποκτιννυμι = preceding. *Dion C.* 59, 18, 3.
 προ-απολαύω. *Plut.* I, 271 C. *Clem. A. I.* 1053 C.
 προ-απολεπίζω. *Diosc.* 2, 129.
 προ-απολίγω, to end before or first. *Anton.* 3, 1.
 προ-απολογέομαι. *Orig.* I, 805 B.
 προ-απολύω. *Clem. A. I.* 704 C.
 προαπομέλω, write προ-απαμέλω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.
 προ-απονέω. *Cyrrill. A. I.* 160 A.
 προ-απονίπτω. *Galen.* X, 599 A. *Athan.* I, 196 D.
 προ-αποξέω. *Diosc. Eupor.* 1, 175.
 προ-αποξύνω. *Galen.* IV, 69 A.
 προ-αποπλύνω. *Athan.* I, 196 D.
 προ-αποπνέω. *Plut.* I, 576 F.
 προ-απορέω. *Method.* 268 A.
 προ-απορρίπτω. *Dion C.* 56, 14, 6.
 προ-απορρίπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 885, 10.
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
 προ-αποσπάω. *Dion C.* 54, 31, 2.
 προ-αποστερέω. *Ptolem.* Gn. 1281 D.
 προ-αποστρέφω. *App.* II, 262, 80.
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.
 προ-αποτάσσω. *Philon* II, 826, 19-ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
 προ-αποτίθημι. *Plut.* II, 856 D.
 προ-αποφθέγγομαι. *Jos. Ant.* 17, 6, 5.
 προ-αποφύμω. *Pseud-Athan.* IV, 632 A.
 προ-αποφοιτάω. *Plut.* II, 120 A.
 προ-αποχράσμαι, to kill before. *Dion C. Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρή-σαστο.
 προ-αρδέω. *Clem. A. I.* 708 A.
 προ-αρέσκω. *Did.* A. 948 B. C.
 πρό-αρθρον, on, τὸ, fore-article, applied to the Hebrew נקב, the sign of the accusative. *Hieron.* I, 578 (316).
 προ-αριθμῶσις, εως, ή, a counting before or first. *Greg. Naz.* I, 156 B.
 προ-αροτρίω. *Schol. Arist. Pac.* 1158-ωμένος.
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.
 προ-άρτυσις, εως, ή, previous seasoning. *Nil.* 504 C.
 προ-αρχή, ης, ή, proarche, fore-beginning, before-all-beginning, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
 προ-ασιτίω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
 προ-ασπάζομαι. *Eus.* II, 749 B.
 προ-ασπίζω, to shield, to protect. *Dion. H. II.* 1258, 6. *Philon* I, 693, 48. II, 103, 23. *Pseudo-Jos. Macc.* 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τινός. *Eus.* II, 484 A.
 προ-ασπιστής, οὔ, ή, = πρόμαχος, protector. *Dion. H. I.* 445, 11. *Philon* I, 638, 1.
 προάστειος, on, (ἀστν) suburban. *Hippol.* Haer. 50, 20. — 2. Substantively, τὸ προάστειον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 608 F. *Philost.* 9. *Chrys.* X, 210 D.
 προαστίτιον for προαστίριον, τὸ, little προάστειον, villa. *Theoph.* Cont. 713, 17.
 προ-ασφαλίζω. *Jos. B. J.* 1, 3, 3. *Clementin.* 41 B. *Athan.* I, 89 B. *Macar.* 528 B.
 προ-ατυχῶ. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προητυχημένα, previous misfortunes.
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.
 προαύλιος, on, = ὁ ἔμπροσθεν τῆς αὐλῆς, before a court. *Cyrrill. H.* 1068 A, τοῦ βαπτιστηρίου οἴκος. — Substantively, τὸ προαύλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
 προαύλις, εως, ή, = τὸ προαύλιον. *Cyrrill. H.* 332 A.
 προ-αφαγνίζω. *Cyrrill. A. I.* 752 B.
 προ-αφαίρω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
 προ-αφανίζω. *Diod.* 1, 29.
 προ-αφαναίνω. *Philon* II, 370, 43.
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll.* apud *Orib.* II, 339, 12.

προ-αφρίζω = προσαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Aët.* 5, 139.

πρόβα, as, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basili.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon.* Capt. 426, 18.

προβαδίζω = βαδίζω πρό τινας. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicot. Paphl.* 77 C. *Genes.* 83, 8. 104, 10, ὁ ἀποστολῶν.

προβαίνω, to advance. — Participle, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακονίαν.

προβάλλω, to put before. *Polyb.* 3, 113, 6, τινὰ τινας. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76, 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI, 837 C. *Procl. Parm.* 552 (133) -σθαί τινας, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A. *Ζασιμῶν δὲ προσεληθῆμεν*, sc. ἐπισκοπος. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A. τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C. οὐλομένην βασιλέα προῦβδοντο. *Theod. Lector* 200 A. *Mal.* 39, 6, 482, 1. *Porph. Adm.* 193, 14.

προβάλωμα, ατος, τό, = πρόβλημα. *Nicot. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβαρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασανίζω. *Classical. Jos.* Ant. 17, 5, 5, p. 839. *B. J.* 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51, 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V, P. 252.

προβασκάνιον, ον, τό, = βασκάνιον. *Sept. Epist.* Jer. 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.

προβατᾶς, ᾱ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, as, ἡ, (προβατεύω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion. Chrys.* I, 802, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical. Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεύω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — *Pass.* προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1, 3, 32. *Joann.* 5, 2, sc. πόλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατόσχημος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λίκος.

προβατόδης, es, like a sheep. *Eus.* IV, 513 B.

προβατῶν, ὄνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.

προβατωρία, as, ἡ, probatoria = σύστασις, ἀπόδειξις. *Lyd.* 196, 14, 19. *Justinian.* Cod. 11, 16.

προ-βεβαίω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιᾶλιος, ον, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl.* C. A. 66, 4. *Sophrns.* 3240 C. προβιότης, ητος, ἡ, = preceding. *Clem.* A. I, 996 C.

προ-βιός. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15 τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1, 18.

προβλέπτῃς, ον, ὁ, = ὁ προβλέπων. *Clim.* 984.

προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικός, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul.* Hebr. 11, 40. *προβλέψασθαι.*

Barn. 752 A, ἐν πνεύματι. *Clem.* A. I, 780.

πρόβλημα, ατος, τό, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτιον, ον, τό, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, es, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453

A. 718 B, in the Valentinian sense. *Caesarius* 861. *Sophrns.* 3340 D, parent.

προβολή, ἡς, ἡ, probole, L. prolatio, emanation, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem.* A. II, 185 C. 1097 D. — 2. Appointment to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph. Cer.* 527, 9. — 3. A figure of rhetoric. *Hermog. Rhet.* 33, 7, 53, 13. — 4. Retail shop? *Cedr.* I, 678, 21.

πρόβολος, ον, ὁ, mole, breakwater, for the protection of a harbor. *Arr. Anab.* 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.

προβοςκίς, ἴδος, ἡ, proboscis of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.

προβούλευμα, ατος, τό, senatusconsultum. *Dion. H.* II, 981, 11. III, 1396, 8.

προβουλεύματιον, ον, τό, little προβούλευμα. *Lucian.* II, 866.

προβούλιον, ον, τό, previous consultation. *Cyrril.* A. IX, 536 C.

πρόβουλος, ον, ὁ, the Roman consul. *Dion. H.* II, 844, 5.

προβραχέως, adv. = πρὸ βραχείος, a little while ago. *Cyrril.* A. X, 1041 A.

προ-βραχύς, εὐς, ὁ, sc. πούς, probrachys (-----). *Diomed.* 481, 19.

πρό-βροτος, ον, ὁ, former mortal, with reference to metempsychosis. *Diod.* 8, 45. (Compare *Philostr.* 110 Τὸ πρόγονον σῶμα.)

προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.

προγαμαίος, α, ον, = following. *Justinian.* Cod. 1, 5, 13. *Novell.* 38, Prooem. § β, δωρεά. *Leo. Isaur.* Novell. 51.

προγάμιος, ον, = πρὸ γάμου. *Ael. N.* A. 9, 66, ὑμέναιος.

προ-γανός. *Philon* I, 104, 31. II, 435, 14.

προγαστριδίος, ον, (γαστήρ) in front of the belly. *Lucian.* II, 284 τὸ προγαστρίδιον, L. ventrale, tegument for the belly.

προ-γελῶ. *Philon* I, 603, 6.

προ-γεννάω. *Classical. Clem.* A. II, 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.

προγεύσῃς, ον, ὁ, = ὁ προγευόμενος. *Plut.* II, 930 A.

προγευστικός, adv. by foretasting. *Eus.* VI, 60 B.

προγευστρίς, ἴδος, ἡ, female foretaster. *Philon* I, 170, 9, 10.

προ-γηθῶ. *Philon* I, 602, 46.

προ-γλυκαίνω. *Galen.* VI, 330 F.

πρόγλωστος, ον, (γλῶσσα) hasty of tongue, talkative. *Barn.* 777 D. *Ptol. Tetrab.* 165. *Polem.* 265.

προγνωσία, as, ἡ, = following. *Hermes Tr.* Poem. 30, 12.

πρό-γνωσις, εως, ἡ, foreknowledge. *Sept. Judith.* 9, 6, 11, 19. *Luc. Act.* 2, 23. *Petr.* 1, 1, 2. *Hipp.* Haer. 536, 8. *Orig.* I, 833 C. VII, 12

B. — 2. Prognostication. *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.

προ-γνώστης, ον, ὁ, foreknower. *Clem.* R. 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem.* A. II, 333 A. *Method.* 377 D.

προ-γνωστικός, ἡ, ὄν, foreknowing. *Philon* II, 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, prognosticum, prognostic. *Erotian.* 24. *Galen.* IX, 426 B.

προγνωστικῶς, adv. by foreknowing. *Orig.* I, 776 C. *Athan.* II, 732 B.

προγόνῃ, ης, also προγονή, ἡς, ἡ, (πρόγονος) L. privigna, step-daughter. *Philon* II, 303, 40. *Antec.* 1, 10, 6.

προγονικός, ἡ, ὄν, ancestral. *Sept. Macc.* 2, 8, 17, 2, 14, 7. *Polyb.* 13, 6, 3, 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H.* I, 500, 5, ἐστία. *Strab.* 8, 3, 33, et alibi. *Philon* II, 86, 3.

προγονόθεν, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.

πρόγονος, ον, ὁ, Byzantine προγονός, οὔ, ὁ, L. privignus, step-son, with reference to μητριά. *Diod.* 4, 43, p. 287, 98. *Philon* II, 444, 13. *Hermog. Rhet.* 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basili.* 60, 17, 35. *Porph.* Adm. 194, 195.

πρό-γραμμα, ατος, τό, edict. *Philon* II, 525, 14. *Dion.* C. 65, 1, 4. *Herodn.* 4, 9, 7, 8.

προγραμμός, οὔ, ὁ, = ὑπογραμμός, example. *Method.* 372 B. *Basil.* Sel. 465 B.

προγραφή, ἡς, ἡ, L. proscriptio, proclamation: edict. *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, proscriptio. *Diod.* II, 616, 50.

Strab. 5, 4, 1, p. 395, 24. — 2. Inscription, title of a psalm, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicot. Byz.* 704 C. — 3. Introductory sentence. *Socr.* 308 B.

προγράφω, L. proscribe, to proscribe. *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15, 18, et alibi.

προ-γυμνασία, as, ἡ, previous exercise or practice, preparation. *Clem.* A. I, 728 B. *Anast.* Sin. 40 A.

προγύμνασμα, ατος, τό, = preceding. *Philon* II, 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.

προγυμναστής, οὔ, ὁ, progymnastes, one who exercises another previously (before the master γυμναστής). *Senec. Epist.* 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4, 31. *Galen.* VI, 100 D.

προ-δανείζω. *Plut.* I, 159 D. E. -σθῆναι. *Lucian* I, 528.

προ-δείκτης, οὐ, ὁ, a pantomime. *Diod.* II, 606, 66.
 προ-δειλιάω. *Clim.* 945 D.
 προ-δειπνέω. *Plut.* I, 45 D.
 προ-δέμω. *Jos.* B. J. 1, 21, 6 προὐδεδόμητο.
 προ-δέω. *Diosc.* I, 53, p. 56.
 πρό-δηλος, οὐ, evident. *Sext.* 373, 20 'Εξ αὐτῶν εἰσι πρόδηλα, they are self-evident.
 προ-δήλωσις, εὖ, ἡ, a signifying beforehand, prediction. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. *Plut.* I, 416 C.
 προ-δημιουργέω. *Clem.* R. 1, 33.
 προ-διαβεβαίω. *Nicom.* 70.
 προ-διαβιβάζω. *Galen.* IV, 515 E.
 προ-διαβρέχω. *Galen.* VI, 316 B. 343 F, et alibi.
 προ-διαγράφω. *Aristaen.* 1, 26. *Chrys.* IX, 431 C. X, 204 C. *Cyrrill.* A. X, 1025 D. *Anast.* Sin. 937 A.
 προδιαγράφει, εὖ, ἡ, = τὸ προδιαγράφει. *Anast.* Sin. 1160 D.
 προ-διαγωγή, ἡ, ἡ, previous passing through. *Plut.* II, 913 C, filtering?
 προ-διαγωνίζομαι. *Diod.* II, 581, 14.
 προ-διαίδωμι. *Polyb.* 40, 4, 2.
 προ-διαζωγραφέω, to foreshadow. *Greg.* Nyss. III, 1128 A.
 προ-διαθερμαίνω. *Galen.* VII, 77 B.
 προ-διάθεσις, εὖ, ἡ, predisposition. *Diosc.* Delet. p. 4. *Sext.* 24, 14. 26, 6.
 προ-διαίρεσις, εὖ, ἡ, previous division. *Diod.* 13, 82.
 προ-διατάω. *Athen.* apud *Orib.* III, 107, 12 -σθαι. *Galen.* X, 500 B (quoted).
 προδιαίτησις, εὖ, ἡ, = προδιαίτημα. *Lucian.* I, 465.
 προ-διακαθαίρω. *Chrys.* VII, 248 E.
 προ-διάκειμαι. *Epict.* 3, 21, 14.
 προ-διακινέω. *Jos.* Ant. 15, 5, 2.
 προ-διακονέω. *Jos.* Ant. 18, 3, 4 -ῖσθαι.
 προ-διακρίνω. *Apollon.* D. Synt. 5, 26. *Sext.* 72, 13.
 προ-διαλαμβάνω, to decide beforehand. *Polyb.* 2, 2, 10. 27, 7, 3, et alibi.
 προδιαληπτέον = δὲι προδιαλαμβάνειν. *Hipparch.* 1069 B. *Orig.* I, 434 C. II, 93 A.
 προ-διαλογίζομαι. *Galen.* V, 150 F. 151 A.
 προ-διαμαρτύρομαι. *Polyb.* 26, 3, 6. *Orig.* III, 256 A.
 προ-διαμορφόω. *Basil.* IV, 121 C.
 *προ-διαναπαύω. *Diocl.* apud *Orib.* III, 174, 6.
 προ-διανοίγω. *Method.* 356 C.
 προ-διαντλέω. *Athen.* 5, 1.
 προ-διανυκτερεύω. *Clem.* A. I, 888 A, ἀναγνώ-σεσι, to have a vigil on the night preceding a feast.
 προ-διανύω. *Clem.* A. I, 185 C. 368 A.
 προ-διαπέμπω. *Polyb.* 8, 20, 3 -ψασθαι.
 προ-διαπλάσσω. *Philon* II, 146, 45. *Anast.* Sin. 189 B.

προ-διαπλέω. *Dion* C. 47, 33, 3.
 προ-διαπορέω. *Apollon.* D. Synt. 229, 11.
 προ-διαρθρόω. *Philon* Bybl. apud *Eus.* III, 73 B. *Sext.* 549, 5, et alibi.
 προ-διαρπάζω. *Jos.* B. J. 2, 18, 8. *Dion* C. 37, 14, 3.
 προ-διασσεύω. *Agathin.* apud *Orib.* II, 398, 5.
 προ-διασφαίρω. *Jos.* B. J. 7, 5, 3. *Apollon.* D. Synt. 97, 9.
 προ-διασκεπτόμαι = προδιασκοπέω. *Galen.* II, 10 A -ψασθαι.
 προ-διασκευάζω. *Proc.* Gaz. III, 2829 A.
 προ-διασκοπέω. *Dion* C. Frag. 70, 8.
 προ-διαστέλλω. *Philon* I, 677, 26. *Jos.* Ant. 4, 8, 4. *Apion.* 1, 27, to premise. *Apollon.* D. Synt. 285, 17 Τῆς προδιαστελλούσης ἀνω-νυμίας.
 προ-διαστρέφω. *Basil.* I, 401 A.
 προδιαστροφή, ἡ, ἡ, previous διαστροφή. *Clem.* A. I, 1053 C.
 προ-διατάσσω, to foreordain. *Orig.* I, 432 A.
 προ-διατέμνω. *Philost.* 621 C.
 προ-διατίθημι. *Philon* II, 315, 30. *Jos.* Ant. 12, 4, 3.
 προ-διαττώ. *Galen.* XII, 357 E.
 προ-διατυπώω, L. praefiguro, to figure before-hand: to foreshadow. *Philon* I, 4, 39, 40, 103, 1. *Ptol.* Tetrab. 16. *Clem.* A. I, 1216 C. *Method.* 372 A.
 προδιατυπώσις, εὖ, ἡ, previous plan. *Clem.* A. I, 280 C. *Anast.* Sin. 1160 D.
 προ-διαχρίω. *Diosc.* 3, 82 (92).
 προ-δίδω = προδίδωμι. *Mal.* 87, 9. 296, 3.
 προ-διέξιμι. *Cyrrill.* A. IX, 1009 D.
 προ-διεξοδεύω. *Sext.* 232, 5. *Eus.* II, 445 C. 841 B.
 προ-διορτάζω. *Dion* C. 37, 54, 1.
 προ-διέπω. *Jos.* B. J. 2, 14, 3.
 προ-διδρόω. *Galen.* IX, 425 F.
 προ-διύστημι. *Jos.* B. J. 4, 3, 2. *Orib.* I, 458, 9.
 προ-δικάζω. *Philon* I, 603, 20. *Poll.* 8, 24 -σασθαι.
 προ-δικαίω. *Orig.* I, 297 A.
 Πρόδικος, οὐ, ὁ, Prodicus, a heretic. *Clem.* A. I, 1136 A. II, 457 A. *Tertull.* II, 159 A.
 προ-διοίκησις, εὖ, ἡ, previous management or regulation. *Dion.* H. V, 387, 15 'H δὲ τέχνη τοῦ προομίον προδιοίκησις τοῦ παντὸς ἀγῶνος. *Joann.* Sic. 124, 14.
 προδιοικητικός, ἡ, ὁ, able to manage beforehand. *Anton.* 1, 16.
 προδιόρθωσις, εὖ, ἡ, previous διόρθωσις. *Herodn.* Gr. Schem. 596, 8. *Longin.* Frag. 8, 14. *Chrys.* IX, 620 A.
 προ-διορίζω. *Diod.* 1, 15, et alibi. *Philon* I, 442, 39.
 προδιορισμός, οὐ, ὁ, = τὸ προδιορίζειν. *Chrys.* II, 6 E.
 προ-δυλίω. *Diosc.* 1, 93.
 προ-δοκιμάζω. *Philon* II, 305, 37.

προδόξασις, εὖ, ἡ, (προδοξάζω) previous opinion. *Galen.* VIII, 587 D.
 πρόδοξος, οὐ, (δόξα) = προδοξάζων περὶ τινος οὐ πάληθῃ. *Phryn.* P. S. 6, 28.
 προδότης, οὐ, ὁ, traitor, applied to Judas. *Athan.* I, 588 A.
 προδοτικός, ἡ, ὁ, traitor's, traitorous. *Jos.* B. J. 2, 21, 3. *Plut.* II, 668 A. *Alex.* Aphr. Probl. 57, 26.
 προδοτικῶς, adv. traitorously. *Lucian.* I, 148.
 προδούλεια, οὐ, τὰ, (πρόδουλος) produlia, quid? *Justinian.* Cod. 1, 4, 26, § γ'. 10, 30, 4.
 προ-δουλεύω. *Ant.* Mon. 1425 C.
 προ-δουλώω. *Onos.* 14, 2.
 προ-δοχεύς, εὖ, ὁ, first receiver. *Method.* 381.
 προδρομία, ας, ἡ, (πρόδρομος) forwardness. *Nil.* 472 D.
 προδρομικός, ἡ, ὁ, (πρόδρομος) of the Fore-runner (John the Baptist). *Vit.* Nicol. S. 901 B.
 πρόδρομος, οὐ, ὁ, L. praecursor, forerunner, an epithet of John the Baptist. *Clem.* A. I, 65 A. II, 400 A. *Hippol.* 764 A. 853 C. *Tertull.* I, 1206 B. II, 939 B. *Method.* 212 B. *Eus.* VI, 661 B. *Adam.* 1756 A. 1873 A. *Greg.* Naz. I, 729 B. II, 53 A. III, 1050 A. *Theod.* Mops. 709 B. *Euagr.* 3, 12. *Jejun.* 1913 C. 1916 A Τὸ ἡλιοτρόπιον τοῦ προδρόμου, the 24th of June.
 προ-δύναμι. *Did.* A. 809 C.
 προ-δύνω. *Gemin.* 817 A, τινός.
 προ-δυσωτέω. *Jos.* B. J. 2, 14, 7.
 προδωσ-έταιρος, οὐ, = τὸν έταιρον προδιδούς. *Dion* C. 58, 14, 5. *Athen.* 15, 50, p. 695 C (quoted).
 προ-εγγόνῃ, ἡ, ἡ, L. proneptis, great-grand-daughter. *Antec.* 1, 9, 3.
 προ-έγγονος, οὐ, ὁ, L. pronepos, great-grandson. *Antec.* 1, 9, 3.
 προ-εγγράφω. *Dion* C. 39, 17, 2.
 προ-εγγυμάζω. *Orig.* III, 857 A.
 προ-εγείρω. *Stud.* 1753 B -σθαι, to rise from table before the regular time.
 προ-εγκάθηναι. *Polyb.* 3, 15, 9.
 προ-έγκειμαι. *Herodn.* 1, 17, 23.
 προ-εγκρατεύομαι. *Basil.* III, 181 C.
 προ-εγχαράσσω. *Philon* II, 229, 8. *Aret.* 135 D.
 προ-έδρα, ας, ἡ, the first έδρα. *Dion* C. 59, 7, 4.
 προεδρεία, ας, ἡ, = τὸ προεδρεύειν. *Polyb.* 2, 56, 15. *Themist.* 155, 12.
 προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, to be a bishop. *Basil.* Sel. 592 B, ἐκκλησίας. *Joann.* Mosch. 3084 B.
 προεδρία, ας, ἡ, = ἐπισκοπή, the episcopal office or dignity. *Greg.* Naz. I, 1248 C. II, 532 C. *Theol.* III, 917 D. *Joann.* Mosch. 3084 B.
 πρόεδρος, οὐ, ὁ, president. *Philon* II, 484, 5, of the Therapeutae. — Particularly, = ἐπισκο-

πος, bishop. *Eus.* II, 748 A. *Greg.* Naz. III, 1139 A. *Greg.* Nyss. III, 453 A. *Aster.* 264 A. *Synes.* 1349 A. *Socr.* 1, 6. *Euagr.* 2429 A. 2609 B. *Quin.* Can. 2. — *Greg.* Naz. III, 1068 A Τὴν πρόεδρον τῶν ὁλων, Rome.
 προ-εικονίζω, to foreshadow. *Damasc.* I, 1341 C. *Jos.* Hymnog. 1025 B.
 πρό-εμ, to be or exist before: to exist from all eternity. *Herm.* Sim. 5, 6. *Valent.* 1272 B. *Sext.* 455, 11. 594, 23. *Iren.* 445 A. *Clem.* A. I, 61 C. *Hippol.* Haer. 136, 3. *Eus.* II, 61 B. 62 B. VI, 720 A. *Pseudo-Dion.* 820 A.
 πρό-εμ (εἶμι) = προέρχομαι, to walk in a procession. *Soz.* 1549 C.
 προ-εμνημένος, ἡ, οὐ, (εἰρημαι) aforesaid, above-mentioned. *Inscr.* 4697, 52. *Polyb.* 1, 9, 3. 4, 57, 2. *Diod.* 11, 20. *Sext.* 17, 10.
 προ-εμνηνέω. *Jos.* B. J. 3, 1, 2. 4, 8, 1.
 προ-εισαγωγή, ἡ, ἡ, previous introduction. *Cyrrill.* A. VI, 692 B. *Pseudo-Dion.* 709 B.
 προ-εισβάλλω. *Longin.* 22, 2.
 προεισβολή, ἡ, ἡ, previous εισβολή. *Cyrrill.* A. I, 516 B. II, 87 B. VII, 672 B.
 προ-εισ-δέω, to bind previously. *Polyb.* 9, 3, 1.
 προ-εισελύνω. *Heliod.* 9, 1.
 προ-εισκαλέω. *Cyrrill.* A. IX, 661 B.
 προ-εισκρίνομαι. *Clem.* A. II, 369 B.
 προ-εισοδικόν, οὐ, τὸ, vestibule. *Pallad.* Laus. 1113 C.
 προ-εισόδιον, οὐ, τὸ, introduction. *Stud.* 757 B, the birth of John the Baptist.
 προ-εισοικίζω. *Cyrrill.* A. I, 180 A. IX, 764 C.
 προ-ειστρέχω. *Cyrrill.* A. X, 1093 B.
 προ-εκβιβάζω = ἐκβιβάζω before the time. *Polyb.* 20, 3, 2.
 προ-εκβράζω. *Syncell.* 242, 8.
 προ-εκπαπανάω. *Polyb.* 9, 43, 2.
 προ-εκδειματώ. *Cyrrill.* A. IV, 728 C.
 προ-εκδέχομαι. *Strab.* 15, 3, 10, p. 254, 9. *Jos.* B. J. 7, 6, 4.
 προ-εκδημέω. *Greg.* Naz. I, 988 C.
 προ-εκδιδάσκω. *Jos.* Ant. 17, 6, 1. *Iambl.* V. P. 116.
 προ-εκδίδωμι. *Polyb.* 16, 20, 7. *Diod.* Ex. Vat. 142, 19. *Dion.* H. VI, 729, 7. 810, 1.
 προ-εκτέω. *Ruf.* apud *Orib.* I, 273, 11.
 προ-έκθεσις, εὖ, ἡ, previous exposition. *Polyb.* 3, 1, 7. 8, 13, 2. *Dion.* H. V, 181, 4. *Quintil.* 9, 2, 106. *Herodn.* Gr. Schem. 593, 10.
 προεκθετόν = δὲι προεκθεῖναι. *Strab.* 17, 1, 1.
 προ-εκτέω. *Jos.* B. J. 2, 16, 2. *Plut.* II, 446 D, τοῦ λογισμοῦ.
 προ-εκθάρσκω. *Synes.* 1313 D. *Cyrrill.* A. II, 320 C.
 προ-εκαθαίρω. *Jos.* Ant. 18, 5, 2.
 προ-έκκειμαι. *Apollon.* D. Synt. 10, 24. *Sext.* 362, 7. 430, 2. *Longin.* 11, 1.

προ-εκκενώ. Jos. Ant. 3, 1, 2.
 προ-εκκλύω. Galen. X, 387 C.
 προ-εκκομίζω. Plut. I, 254 A.
 προ-εκκόπτω. Galen. IV, 178 D.
 προ-έκκρισις, εως, ή, previous έκκρισις. Artem. 396.
 προ-εκκρούω. Dion. C. 43, 4, 4.
 προ-εκλάμπω. Themist. 247, 7. Chrys. VII, 37 C.
 προ-εκλείπω. Jos. Ant. 17, 10, 9.
 προ-εκλογίζομαι. Hierocl. C. A. 87, 7.
 προ-εκμανθάνω. Theon. Progymn. 175, 13.
 προ-εκνιτρώ. Diosc. 2, 149, 5, 1. Galen. X, 588 E. Antyll. apud Orib. II, 69, 6. Aët. 6, 55, p. 114, 18.
 προεκνιτρώτιον = δει προεκνιτρώ. Antyll. apud Orib. II, 416, 9.
 προ-εκπέπω. Philon II, 204, 22. Jos. Ant. 17, 10, 9. Plut. I, 210 D. Lucian. II, 260.
 προ-εκπιδάω. Diod. 12, 64. Jos. B. J. 1, 27, 5.
 προεκπιδιτρώ = δει προεκπιδιτρώ. Clem. A. I, 460 A.
 προ-εκπίνω. Plut. II, 768 D.
 προ-εκπίπτω. Plut. II, 787 C. (See also προσ-εκπίπτω.)
 προ-εκπλέω. Plut. I, 536 C. Poll. 1, 124.
 προ-εκπλήσσω. Onos. 29, 2. Jos. Ant. 18, 9, 7. Plut. I, 447 E. Lucian. II, 224, III, 108.
 προ-εκπορνύω. Joann. Presb. 180 A.
 προ-εκτείνω. Apollon. S. 135, 14.
 προ-εκτελέω. Ael. V. H. 13, 1, p. 404, 2.
 προ-εκτέμνω. Apollon. S. 136, 1.
 προ-εκτίζω. Plut. II, 107 A.
 προ-εκτίδω. Polyb. 1, 13, 1, et alibi. Dion. H. V, 789, 7. Plut. II, 1012 B. Drac. 3, 6.
 προ-εκτίλλω. Galen. X, 610 D.
 προ-εκτίνω. Themist. 244, 9.
 προ-εκτριβώ. Cyrill. A. I, 888 C.
 προ-εκτρίχω. App. II, 671, 69.
 προ-εκτυπώ. Philon I, 4, 6. Method. 209 C.
 προ-εκτύπωμα, ατος, τό, previous form. Germ. 364 C.
 προ-εκφέρω. Sept. Gen. 38, 28. Pseudo-Demet. 28, 12.
 προ-εκφύγω. Plut. II, 250 D. Dion C. 38, 50, 5.
 προ-εκφοβέω. Plut. I, 416 C. 420 F. Lucian. II, 278. Dion C. 42, 14, 5.
 προ-εκφοβίζω. Dion C. 69, 1, 3.
 προ-εκφωνέω. Sezt. 627, 29.
 προ-εκχέω. Lucian. III, 166.
 προ-εκχωρέω. Dion C. 41, 41, 1. 43, 39, 1.
 προ-ελευθερώ. Dion C. 48, 34, 5.
 προελευσμοίος, ον, (προελευσις) going before.
 Porph. Novell. 268, L. viator, attendant on a magistrate.
 προ-ελευσις, εως, ή, a going before. Just. Tryph. 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession: issue:

process. Lucian. I, 33. Symm. Ps. 64, 9 = έξοδος. Basil. III, 636 C, going out of the monastery. Gelas. 1356 B. Antec. 3, 7. — 3. Promotion. Joann. Mosch. 3084 B. — 4. Procession = πρόδρομος. Porph. Adm. 83. Cer. 33, et alibi. Luitprand. 347. Eust. 762, 6.
 προ-ελκώ. Diosc. Eupor. 1. 159.
 προ-έλκω, to draw before, forward. Jos. Ant. 15, 3, 3.
 προ-ελπίζω. Paul. Eph. 1, 12. Dexipp. 32, 7. Greg. Nyss. III, 968 C.
 προ-εμβάτης, ον, ό, one that goes on board (boards) first. Heliod. 5, 30, της άλκάδος.
 προ-εμβιβάζω. Polyb. 2, 45, 4.
 προ-εμβολον, ον, τό, = έμβολον. Agath. 326, 11.
 προ-εμέω. Theoph. Nonn. I, 62.
 προ-εμελετάω. Eus. IV, 293 B.
 προ-εμπίλημι. Lucian. III, 135.
 προ-εμπίπρημι. Dion C. 54, 5, 3.
 προ-εμπίπτω. Polyb. 18, 10, 4. Plut. II, 948 A. Diog. 4, 39. Herodn. 1, 12, 5.
 προ-εμφαίνω. App. II, 693, 40.
 προ-εμφανίζομαι. Longin. 17, 3.
 προ-εμφορέω. Plut. II, 1067 F.
 προ-εμφράσσω. Clem. A. I, 453 A.
 προ-εναλείφω. Clementin. 461 D.
 προ-εναποκέμαι. Basil. III, 405 B.
 προ-εναρχομαι. Paul. Cor. 2, 8, 6, 10.
 προ-εναυλιζώ. Cyrill. A. I, 704 B.
 προ-ενδημέω. Posidon. apud Galen. V, 154 D. E. Jos. Ant. 2, 14, 4.
 προ-ενεδρεύω. App. I, 253, 20.
 προένειμι = ένειμι (είμι) before. Pseudo-Dion. 645 D. Malch. 250, 20.
 προ-ενεκτέον = δει προσφέρειν. Sezt. 649, 16.
 προ-ενέχομαι, to be implicated before. Sept. Macc. 2, 5, 18.
 προ-ενθυμίζομαι. Strab. 2, 5, 1, p. 164, 24. Athan. II, 212 A. 1096 C.
 προενθυμητέον = δει προενθυμείσθαι. Athan. II, 729 A.
 προ-εννοέω. Plut. II, 1072 A. Hippol. Haer. 538, 32. Iamb. Myst. 293, 1.
 προ-ενουκέω. Diod. 5, 84. Basil. III, 340 B. Greg. Naz. III, 336 B.
 προ-ενούσιος, ον, before all existence. Synes. Hymn. 71, p. 1593.
 προ-ενώ. Basil. III, 929 A.
 προ-ενριζώ. Cyrill. A. I, 508 B.
 προ-ενσεύω. Plut. I, 586 B, τινί.
 προ-εντείνω. Philostr. 180.
 προ-εντιδύω. Tit. B. 1133 C. 1140 A.
 προ-εντυγχάνω. Diod. Ex. Vat. 120, 12. Philon I, 229, 27. 363, 43. Jos. B. J. 5, 6, 3. Plut. II, 1090 E. Galen. II, 21 C. Orig. I, 649 A.
 προ-εξαίρεω. Lucian. II, 223. Athenag. 976 C. App. II, 628, 57.

προ-εξακοντίζω. Ael. Tact. 2, 13.
 προ-εξάλλομαι. Themist. 17, 17.
 προ-εξανάλισκω. Jos. Ant. 2, 11, 2, et alibi.
 προ-εξανθίω. Plut. II, 552 C.
 προ-εξαποστέλλω. Sept. Macc. 2, 12, 21. Polyb. 3, 86, 3, et alibi.
 προ-εξαπατάω. Chrys. II, 585 C.
 προ-εξαργάω. Diod. 3, 26.
 προ-εξεικονίζω. Ephr. Ant. 2108 B (Anast. Sin. 1184 C).
 προ-εξελαύνω. Plut. I, 539 C.
 προ-εξεμέω. Orib. I, 390, 3.
 προ-εξεργάζομαι. Maz. Tyr. 23, 45.
 προ-εξετάω. Jos. Apion. 2, 1. Vit. 49. Lucian. I, 658.
 προ-εξεμαρίζω. Eus. II, 1424 C. IV, 245 B.
 προ-εξευρίσκω. Cyrill. A. IX, 584 B.
 προ-εξέχω = έξέχω. Agath. 327, 16.
 προ-εξηγίζομαι. Galen. XII, 443 B.
 προ-εξηγήμα, ατος, τό, preliminary explanations. Method. 192 C.
 προ-εξηγήσις, εως, ή, previous explanation. Anast. Sin. 281 D.
 προ-εξοδεύω. Jos. B. J. 7, 5, 4.
 προ-εξομαλίζω. Jos. B. J. 3, 7, 3.
 προ-εξομολογίζομαι. Eus. V, 448 B. Jejun. 1905 B.
 προ-εξυπνίζω. Cedr. I, 603, 18.
 προ-εορτάζω. Herodn. 1, 16, 5. Theod. Her. 1365 C. Themist. 51, 26. Greg. Naz. II, 349 B. III, 212 C.
 προ-εορτίος, ον, = following. Philon II, 481, 25, μεγίστης εορτής. Greg. Naz. II, 401 B. 625 A. Sophrns. 3704 B. Simoc. 274, εορτή. — 2. Substantively, τὰ προεορτία, the day preceding a church feast. Stud. 757 B. In the Ritual, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. Horol. — The προεορτία of Christmas comes on the 20th of December; that of Epiphany on the 2d of January. The movable feasts have no προ-εορτία. (See also παραμονή.)
 προ-εορτος, ον, = πρό εορτής, before a festival. Philon II, 294, 33. Eus. VI, 697 C τὰ προ-εορτία = προεορτία. Athan. I, 613 A.
 προ-επαγγέλλω. Paul. Rom. 1, 2. Cor. 2, 9, 5. Arr. Anab. 6, 27, 1. Dion C. 39, 31, 1.
 προεπάγγελσις, εως, ή, (προεπαγγέλλω) previous announcement. Dion C. 38, 41, 1.
 προ-επάδω. Orig. I, 988 A.
 προεπαφήμι = επαφήμι forward. Lucian. II, 559.
 προ-επίεμι = επείμι (είμι) before. Agath. 279, 10.
 προ-επίεχομαι. Caesarius 1068.
 προ-επιβάλλω. Polyb. 16, 9, 3. Galen. XIII, 958 C.
 προ-επιβουλή, ης, ή, previous επιβουλή. Dion C. Frag. 40, 22. 96, 2.

προ-επιβρέχω. Galen. XIII, 647 E.
 προ-επιγινώσκω. Sezt. 83, 33. 106, 4. 124, 7.
 προ-επιδείκνυμι. Philon II, 93, 40, et alibi. Apollon. D. Synt. 91, 17.
 προεπίδεσμος, ού, ό, first επίδεσμος. Galen. XII, 45 D.
 προ-επιδέω. Galen. XII, 491 F.
 προ-επιδιδάμι. Clem. A. II, 393 A.
 προ-επικαλόμαι, to request first. Polyc. 3, p. 1008 B.
 προ-επικουνώ. Dion C. 55, 4, 3.
 προ-επικρίνω. Sezt. 345, 10. 379, 25.
 προ-επιλογίζομαι. Philon II, 497, 13. Sezt. 696, 27.
 προ-επιμέλομαι. Galen. XIII, 961 B.
 προ-επινοέω. Strab. 2, 5, 1. Plut. II, 1071 F. Anton. 5, 12. Sezt. 125, 24. Orig. IV, 133.
 προ-επιξενώ. Lucian. II, 799.
 προ-επισημαίνω. Eus. IV, 1120 D. V, 344 B.
 προ-επισκοπέω. Strab. 8, 3, 23 Προεπίσκειται ήμιν, impersonal. Nicom. 114. Lucian I, 655 -ήσαι.
 προ-επιστέλλω. App. I, 602, 31.
 προ-επιστρεπτικός, ή, όν, abrupt, severe. Orig. II, 1108 A.
 προ-επιτάσσω. Galen. IX, 426 B.
 προ-επιτάσσω. Cyrill. A. II, 73 C.
 προ-επιτείνω. Did. A. 1641 B.
 προ-επιτέμνω. Paul. Aeg. 352.
 προ-επιχειρέω. Classical. Philon II, 422, 4.
 προ-επιχείρησις, εως, ή, = τὸ προεπιχειρέω. Dion. H. I, 412, 2. IV, 2106, 13.
 προ-επιχέω. Galen. VI, 375 E.
 προ-εποιέω. Strab. 12, 3, 3. 5, 1, 10, p. 341, 19.
 προ-εποπτεύω. Jos. B. J. 7, 7, 4.
 προ-ερεβίζω. Galen. XI, 191 D.
 προ-ερευνάω. Classical. Tatian. 869 A. Iren. 1157 C.
 προ-ερμηνεύω, to translate before. Aristaeas 35. Anast. Sin. 253 A.
 προέρχομαι, to go forward. Herodn. 1, 16, 12, to a sacrifice. — 2. To come or go out. Strab. 13, 1, 54, p. 51, 18, to be published, as a book. Doctr. Orient. 657 B, to emanate. Const. Apost. 8, 6. 7. 9. Pallad. Laus. 1336 B. Apophth. 417 A, out of a monastery. — Damasc. II, 329 C, to make a journey of state (progress). — 3. To go before. Sept. Gen. 33, 3, έμπροσθεν αυτών. Judith 2, 19, βασιλέως. Sir. 35, 10, πρό αλχυνητρού. Luc. 22, 47, αυτούς. Ignat. 696 B Τών προ-ελθόντων με από Συρίας εις Ρώμην. Just. Apol. 1, 23. — 4. To be promoted = προ-βαίνω. Mal. 183, 13 Προήλθεν ύπατος. Theoph. 186, 7 Προελθών ως ύπατος.
 προ-εσθίω. Lucian. II, 881.
 προ-εστία. Theod. Her. 1365 C.
 προ-ετοιμασία, ας, ή, previous preparation. Clem. A. II, 757 A. Orig. IV, 276 B.

προ-ετοιμαστής, οὗ, ὁ, one who prepares before. *Epirh.* I, 744 C. D. II, 148 B.
 προ-ευαγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athap.* II, 744 A.
 προ-ευδοκίμω. *Dion. H.* V, 257, 10. *Dion C.* 39, 25, 4.
 προ-ευεργετώ. *Diod.* 19, 6.
 προ-ευθετίζω. *Apollon. D.* Synt. 134, 15 προ-ηθετίσται.
 προ-ευκρινέω. *Apollon. D.* Synt. 235, 6. *Aret.* 125 D.
 προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προ-ευπεπτεύω. *Galen.* XIII, 961 B.
 προ-ευτελίζω. *Schol. Arist.* Av. 685.
 προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.
 προ-ευτρεπισμός, οὗ, ὁ, = τὸ προ-ευτρεπίζειν. *Cyrril.* A. I, 505 C.
 προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
 προ-εφίστημι. *Polyb.* 10, 2, 1.
 προ-εφοδεύω. *Strab.* 12, 8, 8.
 προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.
 προ-εφοράω. *Anton.* 7, 49.
 προ-εφορμάω. *Heliod.* 9, 17.
 προεχής, ἐς, = προέχων, prominent. *Hippol.* Haer. 364, 9.
 προ-έψω. *Classical.* *Diosc.* 5, 19.
 προ-εωλίξω. *Xenocr.* 27.
 προ-έζωμ, ης, ἡ, = ζώμη, leaven. *Damasc.* II, 389 C. *Hes.* "Αζύμα . . . *Petr. Ant.* 764 B. 765 A.
 προζύμιον, ου, τὸ, = preceding. *Macar.* 664 C. 665 A.
 προζυμίτης, ου, ὁ, one who uses προζύμιον (leavened bread); opposed to ἀζυμίτης. *Cerul.* 741 C.
 προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.
 προηγέομαι, to go before: to precede. *Classical.* *Polyb.* 12, 13, 11. *Diod.* I, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἑναυτὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγούμενη τοῦ πέμπετε συλλαβή, the syllable preceding πέμπετε. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, superior in rank. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϊσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.
 προήγησις, εως, ἡ, a going before. *Philon* I, 697, 10. *Plot.* Tetrab. 78.
 προηγητικός, ἡ, ὄν, going before. *Schol. Arist.* Ach. 971.
 προηγητικῶς, adv. by going before, in advance. *Iren.* 1196 C.
 προηγῆτωρ, ορος, ὁ, = προηγητήρ. *Philon* II, 105, 24.

προήγορος, ον, (ἀγορεύω) spokesman. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athap.* I, 712 B. C.
 προηγούμενος (προηγούμενος), adv. previously. *Classical.* *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).
 προήκω, to have advanced. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκοντες τῆς δόξης.
 προ-ηλιάζω. *Diosc.* 2, 165 (166).
 προηλικέστερος, α, ον, (ἡλιξ) more advanced in years. *Soran.* apud *Orib.* III, 370, 10.
 προ-ημερόω. *Basil.* I, 592 B, τὴν ἀκοήν.
 προ-ησάομαι or προ-ηττάομαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.
 προ-ηχέω. *Philostr.* 480.
 προ-θαυμάζω. *Hippol.* Haer. 444, 76.
 προ-θείομαι. *Nicom.* 114.
 προ-θειλοπεδεύω. *Diosc.* 5, 27, 36.
 πρό-θεμα, ατος, τὸ, L. edictum, edict, decree. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216, 338.
 προ-θεμελιόω. *Philon* II, 9, 19.
 προ-θεραπεία, ας, ἡ, previous treatment. *Hermog. Rhet.* 179, 9.
 προ-θερίζω. *Sept. Judic.* 15, 5 as v. l.
 πρόθεσις, εως, ἡ, a placing before. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, the show-bread, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσοίσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφοράς). — 2. The placing of the sacramental elements upon the ἁγία τράπεζα. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc.* Liturg. 274 Εὐχὴ τῆς προθέσεως, the offertory. — 3. Prothesis, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3. *Curop.* 93, 18. — 4. Preposition, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9, 157. *Tryph.* 34, 35. *Plut.* II, 1009 C.
 προθεσμία, ας, ἡ, time fixed for anything. *Classical.* *Diod.* II, 530, 9. *Diosc.* Iobol. 2, pp. 62, 63. *Carth.* 121, 19 Ἐντὸς προθεσμίας μηνός, within a month.
 προ-θετικός, ἡ, ὄν, prepositional. *Dion. H.* VI, 791, 14. *Apollon. D.* Conj. 480, 6.
 προ-θεωρητικός, ἡ, ὄν, capable of foreseeing. *Method.* 388 C.
 προ-θεωρία, ας, ἡ, previous examination. *Orig.* VII, 65 D. *Theod.* I, 104 A.
 προ-θεωρός, οὗ, ὁ, foreseeing. *Method.* 372 A, τινός.
 προ-θλάω. *Galen.* XIII, 891 C.

προ-θρηνέω. *Philon* II, 72, 14.
 πρό-θρονος, ον, occupying the first throne. *Greg. Naz.* IV, 30 A.
 προ-θυμιάω. *Jos. Ant.* 3, 8, 6.
 προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56 -σθαι. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.* 25 D.
 προθυμοποιήσις, εως, ἡ, = τὸ προθυμοποιεῖν. *Stud.* 25 D.
 προθυρίδιος, α, ον, before the θύρα. *Sext.* 430.
 πρόθυσις, εως, ἡ, (προθύω) preliminary sacrifice. *Paus.* 5, 13, 9, the structure on which an altar stands.
 προ-θωράκιον, ου, τὸ, breast-plate. *Strab.* 17, 3, 7.
 προ-ιδρώω. *Antyll.* apud *Orib.* II, 430, 4.
 προ-ιδρύω. *Procl. Parm.* 637 (48). *Pseudo-Dion.* 712 B.
 προικίδιον, ου, τὸ, small προίξ. *Plut.* II, 767 C.
 προικίδιος, α, ον, = προικῶς. *Philon* II, 443, 48.
 προικίζω, ἰσώ, L. doto, to endow, to give a dowry. *Diod.* 16, 55. *Philon* II, 311, 22. *Nicet. Byz.* 765 A, τινί τι.
 προικοδότης, ου, ὁ, (προίξ, δίδωμι) = ἰδνωτής. *Theophyl. B.* IV, 316 D.
 προικμαίος, α, ον, = following. *Dion C.* 47, 17, 5.
 προικῶς, α, ον, L. dotalis, dotal. *Theod.* I, 293 A. IV, 1181 B. *Antec.* 1, 10, 13.
 προ-ἰλάσκομαι. *Paus.* 5, 13, 7.
 προϊός, ον, = πρώϊμος. *Jacob.* 5, 7.
 προϊός, ὄν, = πρώϊνός. *Sept. Lev.* 9, 17 as v. l. *Apoc.* 2, 28.
 προ-ἰππαρία, ας, ἡ, = τὸ προἰπνέειν. *Polyaen.* 2, 3, 14.
 προ-ἰπνέω, to ride before, in front. *Diod.* 17, 86 18, 30. *Plut.* II, 872 D. *Arr. Anab.* 1, 15, 7.
 προ-ἰπνικός, ἡ, ὄν, before the commencement of the horse-races at the hippodrome. *Pseudo-Chrys.* VIII, 88 (722) D, κομινεύματα.
 προ-ἰσταμαι, to be at the head, to rule, govern. *Paul. Thess.* 1, 5, 12 Τοὺς προϊσταμένους ὑμῶν ἐν κυρίῳ. *Eus.* II, 1024 A Τοὺς κατὰ τόπον προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ διακόνους. — 2. Participle, (α) προεστώς, also προεστηκός, prefect, commander. *Polyb.* 1, 40, 1. — (b) the president of a community of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.* 949 D. *Just. Apol.* 1, 65, 67. *Clementin.* 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B. *Eus.* II, 497 A. *Basil.* III, 956 B. *Greg. Nyss.* III, 993 A. 1065 A, τῆς ἱερουσύνης. *Socr.* 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας. — (c) the superior of a monastery. = ἡγούμενος. *Basil.* III, 876 B. 880 C. 996 B. *Macar.* 848 C. *Nil.* 229 A. *Clim.* 685 B. *Stud.* 1737 A. — (d) ἡ προεστῶσα, prioress, abbess. *Basil.* III, 1156 C.

προ-ιστορώ. *Polyb.* 1, 13, 9. *Hipparch.* 1065 A. *Diod.* 11, 89, et alibi. *Erotian.* 20. *Clem. A.* I, 1216 C.
 προ-ἰτέον = δεῖ προἰέναι. *Strab.* 9, 5, 22.
 προ-καθαίρω. *Appr.* I, 483, 74.
 προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I, 704 C. D. *Orig.* IV, 265 B.
 προκαθάρισις, εως, ἡ, previous καθάρσις. *Eudoc. M.* 296.
 προ-καθίζομαι, to preside, spoken of bishops. *Clementin.* 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς ἐκκλησίας.
 προ-καθηγέμενος, ὄνος, ὁ, = καθηγέμενος. *Oenot.* apud *Eus.* III, 381 B.
 προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1, 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2, 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. H.* II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. — 2. Substantively, (α) ἡ προκαθηγουμένη = ἡγουμένη, prioress. *Basil.* III, 888 C. — (b) τὸ προκαθηγούμενον = ἡγούμενον, in logic. *Sext.* 83, et alibi.
 προ-καθηγητής, οὗ, ὁ, = καθηγητής. *Heliod.* 10, 4.
 προκαθηγουμένης, adv. especially. *Epirh.* I, 1104 C. D.
 προ-κάθημαι, to preside. *Classical.* *Sept. Esdr.* 1, 5, 60. 1, 9, 4, 45. *Diod.* II, 516, 62, τοῦ βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγάπης. *Justinian.* Novell. 13, 1, § α', προκαθήμενος = πρόεδρος.
 προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.
 προ-καθίστημι = καθίστημι already, as a clergyman. *Laod.* 57.
 προ-καθιστάω. *Jos. Ant.* 16, 11, 7.
 προ-κακός. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 1053 C.
 προκαρδίων, ου, τὸ, (καρδία) = αἱ φρένες, in anatomy. *Ruf.* apud *Orib.* III, 389, 13.
 προ-καρποφορέω. *Cyrril.* A. II, 169 A.
 προ-καταβλάπτω. *Appr.* I, 49, 60.
 προ-καταβρέχω. *Diosc.* 3, 82 (92).
 προ-καταγγέλλω. *Luc. Act.* 3, 18, et alibi. *Paul. Cor.* 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3. 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.
 προκαταγγελτικός, ἡ, ὄν, announcing beforehand. *Method.* 180 C.
 προκαταγγελτικῶς, adv. by announcing beforehand. *Epirh.* II, 9 A. 1009 B.
 προκαταγγέλωρ, ορος, ὁ, = ὁ προκαταγγέλλων. *Epirh.* II, 148 B.
 προ-καταγελᾶω. *Jul.* 182 A.
 προκαταγναστέον = δεῖ προκαταγινώσκειν. *Clem. A.* II, 288 C.
 προ-καταγορεύω. *Nil.* 425 B.
 προ-κατάγω. *Lucian.* I, 641.
 προ-καταγωγή, ης, ἡ, = τὸ προκατάγεσθαι or προκαταχθῆναι. *Arr. Anab.* 1, 18, 5.
 προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrril.* A. I, 629 B.

προ-καταδουλόω. *Diod.* 12, 1.
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.
 προ-καταδύω. *Galen.* VIII, 496 B -σθαι.
 προ-κατακίβω. *Martyr. Poth.* 1428 B.
 προ-κατακινέω. *Galen.* X, 307 A.
 προ-καταίρω. *Philost.* 711.
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. B. J. 5, 6, 3.
 προ-κατάκλις, εως, ή, the first κατάκλις at table. *Jos. Ant.* 20, 3, 2.
 προ-κατακνίω. *Galen.* II 279 B.
 προ-κατακοιμίζω. *Clem. A. I.* 420 A.
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [*Sept. Reg.* 3, 16, 18 προκατελήμπται as v. l.]
 προ-καταλαίω. *Chrys.* X, 80 D.
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A. I.* 416 A. 460 A.
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.
 προ-καταληπτικός, ή, όν, preventive. *Epiph.* I, 157 D.
 προ-κατάληψις, εως, ή, anticipation. *Classical.* *Sext.* 324, 12. *Clem. A. I.* 964 A.
 προ-καταλλάσσω. *Clem. A. I.* 624 B.
 προ-καταναστεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H. V.* 241, 13.
 προ-καταμνύω. *Cyrill. A. I.* 936 D. II, 92 C. 352 C.
 προ-καταντλέω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.
 προ-κατανύσσω. *Diosc.* 51, 14, 2.
 προ-καταπαύω. *Liban.* I, 554, 25.
 προ-καταπέμψω. *Eupar.* 52, 9.
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.
 προ-καταπίπτω. *Dion C.* 66, 3, 2.
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.
 προ-καταπλέω. *Polyb.* 1, 21, 4.
 προ-καταπλάσσω. *Galen.* X, 263 A.
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just.* *Apol.* 1, 22. *Sext.* 268, 29.
 προ-καταρκτητικός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αίτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A. II.* 592 C — *Pseudo-Demet.* 23, 4. 23, 10, είδος παίωνος (— — —).
 προ-κατάρξις, εως, ή, the very beginning. *Justinian.* *Cod.* 1, 3, 46, § 8, contestatio litis. *Porph.* *Novell.* 260.
 προ-καταραφή, ής, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.
 προκατάρτισις, εως, ή, = following. *Nicet.* *Paphl.* 40 B.
 προκαταρτισμός, ου, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.
 προ-καταρτίω. *Plut.* II, 31 D.
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D. Synt.* 244, 9 -ξαι. *Athenag.* 929 B.
 προ-κατασειώ. *Cyrill. A. I.* 360 A.
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.
 προκατασκευαστικός, adv. by preparing beforehand. *Epiph.* II, 300 A.
 προ-κατασκευή, ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13, 1, et alibi. *Dion. H. V.* 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.
 προ-κατασκιρρώ. *Sept. Macc.* 3, 4, 1.
 προ-κατασκοπέω. *Arr.* *Anab.* 1, 13, 1. *Clementin.* 345 C.
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H. V.* 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.
 προ-κατασφάζω. *App.* I, 114, 24.
 προ-κατασχάζω. *Diosc.* 3, 84 (94), p. 432.
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Leo Diac.* 193. 16 (titul.).
 προ-καταταράσσω. *Iamb.* *Myst.* 115, 11.
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.
 προ-κατατρίβω. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.
 προ-καταυνάζω. *Nicet. Paphl.* 77 C.
 προ-καταυνάω. *Cels.* apud *Orig.* I, 940 B.
 προ-καταφθείρω. *Cyrill. A. I.* 300 A.
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.
 προ-καταφνέομαι. *Dion C.* 45, 31, 4.
 προ-κατελπίω. *Polyb.* 14, 3, 1. 2, 4, 5.
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. l.
 προ-κατεπειγώ. *Jos. B. J.* 1, 19, 6.
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθηναι, passively. *Jos. Ant.* 19, 1, 14, p. 926.
 προ-κατέρχομαι. *Hermes Tr. Poem.* 11, 14.
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.
 προ-κατέχω. *Clem. A. I.* 209 B -εσχθαι, to be prejudiced.
 προ-κατηγέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θηναι τι. *Greg.* *Nyss.* III, 921 D.
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrill. H.* (titul.). *Cyrill. A. II.* 225 C.
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.

προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.
 προ-κατοπτέω. *Heliod.* 9, 1.
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.
Clementin. 61 B. C. *Dion C.* 48, 42, 1.
 προ-κατορρωδέω. *Onos.* 4, 2.
 προ-κατοχυρώ beforehand. *Nic. CP. Histor.* 57, 16.
 πρόκειμαι, to lie before. — 2. Participle, τὸ προ-κείμενον, (α) sc. πρᾶγμα, the matter under consideration, subject, object. *Polyb.* 3, 58, 7. *Jos. Apion.* 1, 35. *Just. Apol.* 2, 9. *Galen.* II, 179 D. 180 D. *Sext.* 497, 26. — (b) introductory verse from the Psalter, in the Ritual. *Pseudo-Chrys.* XII, 784 D. *Pseudo-Germ.* 412 A. *Stud.* 1709 C. *Porph. Cer.* 85, 15, τοῦ ἀποστόλου, a verse from the Psalter read immediately before the epistle of the day. — *Stud.* 1733 D. 1705 C τὸ τῆς ἡμέρας προκείμενον, called also ἐσπέρας προκείμενον, a verse chanted at vespers immediately after the είσόδος. Every day of the week has its proper ἐσπέρας προκείμενον. *Horol.*
 προκείμενος, adv. under discussion. *Just. Frag.* 1596 A.
 προ-κελαδέω. *Gregent.* 773 B.
 προκελευσματικός, ή, όν, (κέλευσμα) hortatory. Προκελευσματικός πούς, proceleusmaticus (— — —). *Dion. H. III.* 1488, 4. *Heph.* 3, 3. *Aristid. Q.* 36. *Terent. M.* 1460. — Προκελευσματικόν μέτρον, proceleusmatic verse. *Heph.* 8, 10. *Diog.* 6, 78.
 προ-κένω. *Jos. B. J.* 6, 7, 2. *Ruf.* apud *Orib.* II, 92, 3. *Lucian.* II, 221. *Clem. A. I.* 693 C. *Herod.* 2, 7, 3.
 πρόκεστος, see πρόσκεστος.
 προ-κένημα, ατος, τὸ, pattern. *Nicom.* 72. *Sext.* 212, 12.
 πρόκεστος, ου, ό pro processus, progress, the emperor's going from his palace at Constantinople to any other place; also, his temporary stay at any house other than his Constantinopolitan palace. *Mal.* 319, 22. 372, 15, et alibi. — Written also πρόκεστος. *Eustrat.* 2301 C. 2349 A. *Vit. Epiph.* 101 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16. *Porph. Them.* 43, 16 τὰ πρόκεστος. (Compare *Strab.* 3, 5, p. 367, 3 seq.)
 προκέφαλος, ου, with a prominent κεφαλή, applied to such hexameters as have a supernumerary syllable at the beginning (εἰς ό ταῦθ' ὀρμαίνει: ή οὐχ ὀδισ). *Drac.* 8, 16. 139, 3. *Herod.* *Gr. Vers.* 86.
 προ-κήρυγμα, ατος, τὸ, previous announcement: prophecy. *Just. Tryph.* 131.
 προ-κήρυξ, υκος, ό, announcer. *Cyrill. A. VI.* 261 D.
 προ-κηρύσσω, to announce beforehand, to predict. *Just. Apol.* 2, 8. *Hippol.* 731 A. *Orig.* I, 925 B.

προ-κιχράω. *Andr. C.* 1284 B.
 προ-κλάστης, ου, ό, (κλάω) skirmisher. *Leo. Tact.* 4, 20. 7, 86, et alibi.
 προ-κληδονίζομαι, to forebode. *Jos. B. J.* 3, 1, 3. *πρόκλησις*, εως, ή, exhortation by a preacher. *Just. Apol.* 1, 67.
 προ-κλητικός, ή, όν, provocative. *Diosc.* 1, 162. *Plut.* II, 354 D. *Hermog. Rhet.* 137, 12. *Galen.* VI, 358 C. *Clem. A. I.* 464 B.
 προ-κλύζω. *Philon* I, 257, 19. *Diosc.* 1, 32.
 προκνημής, ίδος, ή, = κνημής. *Polyb.* 6, 23, 8. *Ael. Tact.* 2, 8.
 προκοίλιος, ου, with a prominent κοιλία. *Drac.* 13, 21. 137, 21, στίχος, a hexameter containing (apparently) a proceleusmatic; as ἡγί-νεον ἀνὰ δαπν.
 προ-κοιμάομαι. *Herm.* apud *Clem. A. I.* 980 B. *Orig.* IV, 509 C, et alibi. *Cyrill. H.* 1116 A. *Pseudo-Basil.* III, 1656 A.
 προκοιτέω, ήσω, = πρόσκοιτός είμι. *Jos. B. J.* 4, 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8. 64, 7, 2. 72, 12, 1, τινός.
 προκοιτία, ας, ή, office or duty of πρόσκοιτος. *Polyb.* 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.
 πρόσκοιτος, ου, ό, (κοίτη) L. excubitor, guard, watchman. *Plut.* II, 325 B. C. *Dion C.* 67, 15, 1, of the emperor.
 προ-κοιτών. ώνος, ό, = προδωμάτιον, antechamber. *Plin. Epist.* 2, 17. *Phryn.* 252.
 προ-κολάζω. *Simoc.* 336, 5.
 προκομία, ας, ή, = προκόμων. *Ael. N. A.* 16, 10.
 προ-κομιά, ής, ή, funeral procession. *Eus.* II, 937 B.
 προ-κομίζω, to bring forward. *Clem. A. I.* 1192 B, an argument. *Dion. Alex.* 1237 A. *Athan.* I, 296 A.
 προκόμιστον = δει προκομίζειν. *Clem. A. I.* 729 A. *Athan.* II, 808 D.
 προ-κόνδυλος, ου, the first κόνδυλος of a finger. *Ruf.* apud *Orib.* III, 389, 3.
 προ-κοπή, ής, ή, progress, advancement: improvement. *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8. *Polyb.* 1, 12, 7. 2, 37, 10, et alibi. *Diod.* 16, 6. *Aristeas* 27. *Philon* II, 500, 38. *Paul. Phil.* 1, 12, et alibi. *Jos. Ant.* 4, 4, 1. *Epict.* 1, 4, 3, et alibi. *Artem.* 153. *Phryn.* 85, condemned. — 2. Promotion, preferment. *Jos. B. J.* 6, 2, 6. *Pallad. Vit. Chrys.* 34 A. *Nicet. Paphl.* 513 A.
 προκοπτικός, adv. progressing. *Did.* A. 1161.
 προκοπτώ = επιδίδωμι, to make progress: to improve. *Diod.* 17, 69, εν παιδεία. *Paul. Gal.* 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi. *Plut.* II, 631 A, et alibi. *Anton.* 1, 17. *Lucian.* III, 569, condemned.
 προ-κόσμημα, ατος, τὸ, ornament in front. *Philon* I, 157, 30. II, 230, 29. *Jos. B. J.* 5, 4, 4. *Diog.* 1, 7, 6, 72. *Longin.* 43, 3. *Greg. Nyss.* II, 261 A.

προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.
 προκόσμιος, ου, = πρὸ κόσμου ὄν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.
 προκουράτωρ, ορος, δ, procurator = ἐπίτροπος. *Carth. Can.* 16. *Antec.* 1, 23, 6. *Tiber. Novell.* 20.
 πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.
 προ-κρατέω. *Dion.* C. 40, 35, 1.
 πρό-κρημος, ου, = κρημνώδης. *Pseudo-Jos.* *Macc.* 7.
 πρό-κρμα, ατος, τὸ, L. praejudicium, prejudgment. *Paul. Tim.* 1, 5, 21. *Athan.* I, 288 A. *Justinian.* *Cod.* 10, 11, 8, § ε'.
 πρό-κρισις, εως, ἡ, = preceding. *Clem.* A. II, 416 B.
 προκριτέος, α, ου, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9-τέον. *Diosc.* 5, 104. *Apollon.* D. *Pron.* 397 C. *Clem.* A. II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiph.* I, 248 A. 321 A = πρόκριτος.
 προ-κριτικός, ἡ, ὄν, preferring. *Philost.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A. μέτρον, a kind of verse.
 προ-κρύπτω. *Jos.* *Ant.* 18, 3, 4, p. 878.
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προεκκτιντο.
 προ-κτενίζω. *Galen.* XIII, 333 E.
 προ-κρίζω. *Orig.* IV, 168 D. *Diol.* A. 832 A. [*Gelas.* 1257 C προεκτίσθαι.]
 προ-κυέω. *Soran.* 255, 21.
 προκυλινδῆμα, ατος, τὸ, (προκυλινδῶ) a rolling before. *Synes.* 1309 D.
 προ-κυλίω, to roll before, in front. *Dion.* H. II, 1594, 5. 1631, 10. *App.* I, 36, 93.
 προκυμαία, ας, ἡ, (κύμα) = πρόβολος = τείχος δεδημένον πρὸς ἀναστροφήν τοῦ κύματος. *Jos.* B. J. 1, 11, 6. 1, 21, 6.
 προκυμάτιον, ου, τὸ, = preceding. *Jos.* *Ant.* 15, 9, 6.
 προ-κυρόω. *Paul.* *Gal.* 3, 17. *Eus.* III, 780 C.
 προκώλυμα, ατος, τὸ, = κάλυμα. *Heliod.* 9, 17.
 πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχριστοῦ.
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.
 προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Particip'e, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth. Can.* 3. *Zos.* 20, 6, 38, 18, et alibi.
 προ-λάμπω. *Procl.* *Parm.* 472 (4). *Sophrns.* 3364 B.
 προ-λαίνω. *Chrys.* X, 94 B.
 προ-λειώω. *Galen.* XIII, 431 F.
 προ-λευκαίνω. *Basil.* *Sel.* 29 C.
 πρό-λημμα, ατος, τὸ, that which is taken before-

hand: advantage, handle. *Polyb.* 17, 10, 3. — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.
 προ-λημματίζω, ἴσω, to premise. *Apollon.* D. *Synt.* 7, 17. 19, 25.
 προλήνιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept. Esai.* 5, 2.
 προληπτεόν = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.
 προληπτικῶς, adv. by or in anticipation; in advance. *Apollon.* D. *Pron.* 271 B. 319 A. *Orig.* III, 1200 A.
 πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic.* *Acad.* 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just.* *Apol.* 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Ding.* 7, 54.
 προ-λιμνάζω. *Paus.* 8, 22, 3.
 προ-λιχνεύω. *Schol.* *Arist.* *Nub.* 1200-σασθαι.
 πρό-λοβος, ου, δ, = προηγχορών, προηγχορών, the crop of a bird. *Sept. Lev.* 1, 16.
 προ-λογίζομαι. *Iren.* 576 A.
 προ-λογισμός, ου, δ, forethought: opposed to ἐπιλογισμός. *Hippol.* *Haer.* 516, 92. *Hierocl.* C. A. 114.
 πρόλογος, ου, δ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3:2). *Nicom.* 95 et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc.* *Liturg.* 264.
 προ-λυμαίνομαι. *Polyb.* 2, 68, 5.
 προ-μακαρίζω. *Eus.* VI, 536 C.
 προ-μαλακτῆρ, ἥρος, δ, one who softens beforehand. *Nil.* 1141 B. C.
 προ-μαλακίνω. *Alex.* *Aphr.* *Probl.* 41, 11.
 προ-μάμμη ης, ἡ, L. proavia, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.
 προ-μάντευμα, ατος, τὸ, prophesy. *Lyd.* 341, 20.
 προμάντιον, ου, τὸ, = μαντεία. *Sihyll.* 3, 227.
 προ-μάρτυρ, υρος, δ, previous witness. *Damasc.* I, 768 B.
 προ-μαρτυρέω. *Epiph.* I, 888 B.
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann.* *Sic.* 124, 14.
 προ-μαρτύρομαι. *Petr.* 1, 1, 11. *Basil.* *Sel.* 32 A.
 πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.
 πρόμαχος, ου, δ, = προμαχεών. *Proc.* III, 316, 14.
 προμαχών, ὄνος, δ, = προμαχεών. *Sept. Jer.* 5, 10. *Ezech.* 4, 2. *Jos.* B. J. 5, 4, 2, p. 328.
 προ-μεθύσκω. *Plut.* II, 734 A.
 προμελέτησις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrrill.* A. II, 33 D. VI, 260 B.
 προ-μελφδέω. *Caesarius* 1025.

προ-μεριμνάω. *Marc.* 13, 11. *Hippol.* *Haer.* 330, 69. 432, 14.
 προ-μεσονύκτιον, ου, τὸ, the time before midnight. *Stud.* 1745 C.
 προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.
 προμετάτωρ, ὁ, (metator) messenger. *Justinian.* *Novell.* 130, 6.
 προμέτρης, ου, δ, (μετρέω) = μένσωρ. *Lyd.* 157, 14.
 πρόμετρος, ου, (μέτρον) = μακρός. *Sympt.* *Reg.* 2, 21, 20.
 προ-μετωπίδιος, ου, in front. *Philon* II, 479, 8. *Ael.* N. A. 14, 26, p. 247, 29.
 προμηθευτής, ου, δ, = ὁ προμηθεύμενος, ὁ προμθεύμενος. *Genes.* 17, 22.
 προμηθῶς (προμηθῆς), adv. with forethought. *Did.* A. 348 B προμηθεστάως.
 προμήκης, ες, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number (2 × 4 = 8; 3 × 6 = 18; 4 × 8 = 32).
 προ-μίνυσις, εως, ἡ, previous announcement: prediction. *Pseudo-Just.* 1252 C. *Pseudo-Athan.* IV, 1072 B.
 προ-μηνυτικός, ἡ, ὄν, announcing beforehand. *Pseudo-Just.* 1324 D.
 προ-μηνύω, to announce beforehand: to predict. *Plut.* II, 582 A. *Just.* *Apol.* 1, 24, 46. *Method.* 365 A.
 προμήτωρ, ορος, ἡ, (μήτηρ) = μάμμη, grandmother. But ὁ προμήτωρ, maternal grandfather. *Hes.*
 προ-μηχανάομαι. *Dion.* H. I, 115, 16.
 προ-μηχανουργέω, ἥσω, (μηχανουργός) = preceding. *Genes.* 103, 13.
 προ-μαίνομαι. *Jos.* B. J. 4, 6, 3.
 προ-μισθῶ. *Plut.* I, 300 B.
 προ-μνημονεύω. *Eus.* II, 373 A.
 προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.
 προμνηστεύτρια, ας, ἡ, = προμνήστρια. *Chrys.* I, 349 D.
 προ-μοιχεύω, to procure (κακεμφάτως). *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.
 προ-μονάζω. *Theoph.* 241, 10.
 προ-μορφῶ. *Cyrrill.* A. I, 656 B. *Anast.* *Sin.* 203 A.
 προμοσέλλα, ας, ἡ, equipage. *Theoph.* 734, 6. *Porph.* *Cer.* 461, 15.
 προμοσκρίνιος, see πριμοσκρίνιος.
 πρό-μοχος, ου, δ, quid? *Inscr.* 2297 Προμόχους τῶν θυρῶν.
 προ-μήνισις, εως, ἡ, previous initiation. *Plut.* II, 107 E.
 προμύθιον, ου, τὸ, = τὸ πρὸ τοῦ μύθου, introduction to a fable. *Aphthon.* *Prog.* 60.
 προ-μυθολογέω. *Cyrrill.* H. 884 C.
 προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχῇν.

προ-νέω, to hear up beforehand. *App.* II, 632, 38.
 προ-νήστιμος, ου, before the fast. *Damasc.* II, 69 D, ἐβδομάς, = ἡ τυροφάγος ἐβδομάς.
 προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael.* N. A. 10, 8.
 προνοέω, to provide, take care of, of divine providence. *Sept.* *Sap.* 6, 8, περὶ πάντων. *Cornut.* 145. *Basilid.* 1265 B τὸ προσοῖν = πρόνοια, providence.
 προνοησία, ας, ἡ, = πρόνοια. *Epiph.* II, 625 C.
 προνοητής, ου, δ, = ὁ προνοῶν. *Greg.* *Naz.* I, 901 D, God. *Did.* A. 1132 D. — 2. Curator, agent, superintendent, overseer. *Cyrrill.* H. 497 A. *Tiber.* *Novell.* 25.
 προνοητικός, ἡ, ὄν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, of providence.
 προνοητικῶς, adv. providently, cautiously, etc. *Diod.* *Ex.* *Vat.* 8, 19. *Jos.* *Ant.* 11, 5, 8, εἵκειν τινός. *Soran.* 258, 17. *Apollon.* D. *Pron.* 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did.* A. 917 B.
 προνομαία, ας, ἡ, = προνομή, proboscis. *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.
 προνομητής, ου, δ, = ὁ προνομεύων, marauder. *Strab.* 15, 3, 7.
 προνομεύω, εἴσω, (προνομή) = κατατρέχω, to plunder, pillage. *Sept.* *Num.* 31, 9. 24, 17, πάντας υἱούς Σηθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion.* H. I, 513, 9. II, 1106, 14. *Lucian.* III, 93, to feed, as a fly.
 προνομή, ης, ἡ, spoils, plunder. *Sept.* *Num.* 31, 11. *Josu.* 7, 21. — 2. Proboscis. *Polyb.* 5, 84, 3.
 προνομία, ας, ἡ, (νόμος) L. privilegium, privilege. *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos.* *Ant.* I, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.
 προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.
 προ-νομοθετέω. *Dion.* C. 36, 39, 1. *Pseudo-Athan.* IV, 949 C.
 προ-νοτιζώ. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.
 προνομηνία, ας, ἡ, the day before νομηνία. *Sept.* *Judith* 8, 6.
 προ-νυμφεύω, to espouse beforehand. *Method.* 353 C.
 προ-νύσσω, to stimulate. *Polyb.* 28, 15, 8.
 προνώπιος, ου, L. compitalis, pertaining to crossroads. *Dion.* H. II, 671, 11, ἥρωες, lares compitales.
 προξενέω, to cause, to effect, to do. *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,

αίσχυν. Macar. 848 B, ζήμιαν τινί. Serap. Aeg. 909 B. Prisc. 226, 20. Eus. Alex. 348 A. Leont. Cypr. 1740 C. Phoc. 191. — 2. To pimp = μεσάζω, μεσιτεύω. Gregent. 588 D, μοιχείαν.
 προξενητής, οὐ, δ, = δ προξενών, αἷτιος. Cyrill. A. X, 1108 C. — 2. Proxenetes, broker: match-maker. Justinian. Cod. 5, 2, 6.
 προξενήτρια, as, ἡ, = προμήστρια. Schol. Arist. Nub. 41. Suid. Προμήστρια...
 πρόξενος, ον, = αἷτιος, that causes. Theod. Scyth. 232 C. Schol. Arist. Nub. 243, νόσων.
 προ-ξενόω. Strab. 1, 2, 33, p. 61, 21.
 προ-ξηραίνω. Diosc. 5, 86, p. 748. Galen. XIII, 112 B.
 προ-ξηροτριβέω, to rub dry beforehand. Diosc. 2, 208, p. 326, to rub before bathing. Antyll. apud Orib. II, 430.
 πρόξυμος, ον, δ, proximus = ἑγγιστος. Antec. 1, 22, 1. — 2. Proximus, deputy, the second officer. Chal. 1029 B. Steph. Diac. 1169 C. Porphy. Cer. 394. 599, 11.
 προ-ξυράω. Lucian. II, 223. Galen. XIII, 333 B.
 προξυρῆσις, εως, ἡ, = τὸ προξυρᾶν. Antyll. apud Orib. II, 410, 7.
 προξυρῆσιον = δει προξυρᾶν. Paul. Aeg. 90.
 προξυρίζω = προξυράω. Antyll. apud Orib. II, 410, 5 - ιεμένως.
 προ-ογκάσαι. Lucian. II, 595.
 προ-οδεύω. Clementin. 88 C, ἐμοῦ. Lucian. I, 815. Eus. IV, 224 A, τὰ προωδευμένα, the ground gone over.
 προ-οδηγός, οὐ, δ, = ὀδηγός. Sept. Macc. 2, 12, 36. Sibyll. 8, 24.
 προ-οδοποιός, ον, = ἡγεμόνιος, guide. Schol. Arist. Plut. 1159.
 προ-οδοποιόω. Jos. Ant. 3, 1, 1 - σθαι, to be passed over. Clem. R. 1, 44. Lucian. I, 327. Afric. Epist. 48 A.
 προ-οδιοπόρος, ον, δ, forerunner, precursor. Clem. R. 2, 10.
 πρόοδος, ον, ἡ, a going out of a place. Polyb. 14, 1, 13. Iren. 1228 A. Basil. III, 880 C. 888 A, out of the monastery. Chrys. I, 398 B. (Hieron. I, 404 (100) Egressus in publicum.) — 2. Processus, progress, of an emperor. Jos. Ant. 18, 4, 6, p. 864, 7. Just. Apol. 1, 55. Herodot. 2, 4, 2. Eus. II, 1205 B. Jul. Frag. 200 A. Soz. 1216 B. 1604 A. Agath. 310. Nic. CP. Histor. 86, 14. — 3. Procession of the divine spirit. Greg. Naz. I, 1077 C. 1211 A. Did. A. 460 B.
 πρόοδος, ον, δ, = πρόδρομος. Just. Tryph. 49.
 προ-οικέω. Diod. 15, 14.
 προ-οικονομέω. Cic. Quint. Frat. 2, 3, 6. Strab. 1, 2, 15. Jos. Ant. 15, 7, 4. B. J. 3, 1, 3. Clem. A. I, 704 C.
 προοικονομία, as, ἡ, previous οικονομία. Herodot. Gr. Schem. 608, 7, in rhetoric.

προ-οικος, ον, δ, the major-domo of the king of the Franks. Theoph. 612. — Porph. Them. 34, apparently the modern mayor.
 προοικιάζω = προοικιάζομαι. Method. 360 B.
 προοικιακός, ἡ, ον, (προοικιον) introductory. Clim. 937 B, ὕμνον. In the Ritual, δ προοικιακός ψαλμός, or simply δ προοικιακός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the λυχνικόν (the beginning of the services of the day).
 προοικιαστέον = δει προοικιάζεσθαι. Dion. H. V, 241.
 προοικιαστικός, ἡ, ον, introductory. Olymp. A. 53 C.
 προοικιον, ον, τὸ, preface to a book. Polyb. 4, 20, 5. Diog. 7, 43. — Carth. Can. 103 τὰ προοικια, praefationes, introductory prayers. Stud. 1688 C. 1708 B = δ προοικιακός ψαλμός.
 προοικιάδης, es, like a poem. Method. 176 C.
 προ-οιστός, ἡ, ον, placed or to be placed before. Apollon. D. Pron. 322 B. Conj. 502, 14.
 προ-οιολογέω. Classical. Heracleon 1292 C. Sext. 601, 9. 627, 18.
 προ-ονομάζω. Just. Tryph. 19, p. 517 A. Eus. IV, 49 C. V, 188 C. Cyrill. A. IV, 897 B.
 προ-όντως, adv. before all existence. Iambl. Myst. 262, 6 Αὐτὸς γὰρ τὸ πρὸντως ὄντι.
 προ-οπλίζω. Clementin. 80 A.
 προοπτεύω = προοράω. Aster. 312 A.
 προόπτης, ον, δ, (προοράω) scout. Polyb. 29, 6, 13. Plut. II, 370 A.
 προοπτικός, ἡ, ον, = προορατικός. Diog. 5, 88.
 προόπτης (πρόσπτης), adv. conspicuously. Epiph. II, 804 D.
 προ-όρασις, εως, ἡ, foresight. Cornut. 98.
 Plotin. I, 454, 9. II, 1269.
 προ-ορδινεύω, to arrange beforehand. Leo. Tact. 17, 51.
 προ-ορίζω, to predetermine. Luc. Act. 4, 28. Paul. Cor. 1, 2, 7. Ignat. 644 A. Clem. A. II, 633 B, to define.
 προόρισις, εως, ἡ, foreordination. Iren. 834 B.
 προορισμός, οὐ, δ, L. praefinitio, predetermination. Tertull. II, 932 A. Orig. III, 1165 C. Athan. II, 1136 B. Pseudo-Dion. 824 C. Anast. Sin. 713 B.
 προ-ορνιθίας, ον, δ, = ορνιθίας. Gemin. 864 C.
 προ-ορούω. Themist. 8, 1.
 προ-ορύσσω. Apollod. Arch. 14.
 προ-ορχηστήρ, ἡρος, δ, leader in the dance. Lucian. II, 276, an officer.
 προούσιος, ον, before all οὐσία. Iambl. Myst. 262, 4. 291, 7. Did. A. 484 A.
 προοφθαλμῖς, ἰδος, ἡ, (ὀφθαλμός) the first bud. Geopon. 5, 3, 3.
 προοχή, ἡς, ἡ, (προέχω) prominence, projection. Polyb. 4, 43, 2.
 προπάθεια, as, ἡ, (προπάσχω) L. antepassio,

first suffering, the first symptoms of disease. Plut. II, 127 D. 666 C. D. Orig. II, 1144 A. B = τὸ ἀποαίρετον. Hieron. 1, 731 (508).
 προ-παιδαγωγή. Nicet. Papyl. 57 C.
 προ-παιδεία, as, ἡ, preparatory education. Lucian. III, 15. Clem. A. I, 724 A.
 προ-παιδευμα, ατος, τὸ, = preceding. Philon. I, 140, 11. Synes. 1124 C.
 προπαίδεσις, εως, ἡ, = προπαιδεία. Epiph. II, 676 D.
 προ-πάλαιος, ον, very old. Orib. I, 431, 4. Synes. 1285 A.
 προπαλαιόω, to make προπαλαιο. Ruf. apud Orib. I, 273, 2, to keep too long.
 προπάλεια, as, ἡ, (προπαλῆς) tendency? Sext. 334, 26, τῶν αἰτίων.
 προπαλῆς, ἐς, (πάλλω) protruding. Soran. 255, 30. Adam. S. 373, ὀφθαλμός (Aristot. Physiogn. 6, 26 ἐξὸφθαλμός).
 προπάνδημος, ον, wholly πάνδημος. Doroth. 1821 B.
 προ-παννύρετατος, ον, highest of all from all eternity. Iren. 625 B.
 προ-παργάλλω. Dion C. 46, 41, 1.
 προ-παράδιδωμι. Clem. A. I, 1216 C. II, 544 A.
 προ-παραλαμβάνω. Dion C. 49, 18, 3.
 προ-παραλήγουσα, ης, ἡ, sc. συλλαβῆ, antepenult. Drac. 66, 21. Porphy. Prosod. 112.
 προ-παράλω. Galen. IV, 174 A.
 προ-παράμυθόμαι beforehand. Sext. 449, 15.
 προπαρσκευαστός, α, ον, = ὃν δει προπαρσκευάζειν. Moschn. 46. Plut. II, 124 A. τέον. Philag. apud Orib. I, 367, 5.
 προ-παρσκευή, ἡς, ἡ, previous preparation. Clem. A. II, 108 B. Eus. IV, 18 B.
 προ-παράτασσω. Dion C. 49, 8, 5.
 προ-παράτελευτος, ον, before the last but one. Porphy. Prosod. 112, τόπος, as the antepenult of ἀνθρῶπος.
 προ-παράτηρησις, εως, ἡ, previous observation. Galen. II, 253 A.
 προ-παράτιθμι. Heraclid. apud Athen. 2, 41. Clem. A. I, 704 C. Orig. IV, 168 A. Eus. III, 309 B.
 προ-παρηγορέω. Pseud-Athan. IV, 105 A.
 προ-παρίσσειν. Orig. III, 621 D, to state previously.
 προπαροξυνέον = δει προπαροξύνειν. Schol. Arist. Pac. 956.
 προ-παροξύω, to accent on the antepenult. Plut. II, 845 B. Drac. 19, 22. 31, 10. Apollon. D. Pron. 297 A. 323 B. Arcad. 194, 13.
 προ-παροξύτως, ον, proparoxytone, with the acute accent on the antepenult. Drac. 68. 13. Arcad. 191, 21. 195, 19. Porphy. Prosod. 109, λίξις.
 προπαροξυνότως, adv. with the acute accent on

the antepenult. Hermog. Rhet. 15, 19. Phryg. 139. Athen. 9, 76.
 προπάτωρ, ορος, δ, = πάππος, paternal grandfather. Hes. — Epiph. III, 29 A τὸ προπάτωρ. — 2. Propator, = θυβός, the archetypal God of the Valentinians. Iren. 452 B. 573 A, et alibi.
 προ-παύω. Diod. 1, 39.
 προ-πέιθω. Lucian. II, 225.
 πρό-πειρα, as, ἡ, previous experience. Can. Apost. 80.
 προ-πειράω. Jos. Ant. 9, 4, 4. Galen. II, 362 A.
 προ-πεμπτήριος, ον, pertaining to farewell, with reference to those who remain. Philostr. 135, ὕμνος. Greg. Naz. II, 489 A, λόγος, farewell speech. Stud. 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήριος λόγοι or ὕμνοι. Greg. Naz. III, 261 B. Eucharist. 1084 A.
 προπεμπτικός, ἡ, ον, = preceding. Men. Rhet. 257, 4, λαλιά.
 προπεμπτικῶς, adv. = τῷ προπεμπτικῷ. Iambl. V. P. 302.
 προ-περαίνω. Apollon. D. Synt. 26, 21.
 προ-περικαθαίρω. Alex. Trall. 215.
 *προ-περιπατέω. Diocl. apud Orib. III, 171, 1. Galen. VIII, 898 B. Antyll. apud Orib. I, 451, 4.
 προπερισπαστέον = δει προπερισπᾶν. Apollon. D. Pron. 378 A.
 προ-περισπᾶω, to place the circumflex accent on the penult; as πάσσω. Drac. 19, 22. 31, 11. Apollon. D. Pron. 297 A. 371 B. Adv. 531, 14. Arcad. 130, 26. Porphy. Prosod. 110.
 προπερισπωμένως, adv. with the circumflex accent on the penult. Moer. 117. 157.
 προ-πέσσω. Galen. VI, 429 F, et alibi.
 προ-πέτασμα, ατος, τὸ, curtain. Themist. 203, 7.
 προπετεύομαι, εὔσομαι, (προπετής) to be forward, bold, rash, to act rashly. Sext. 7, 20. 46, 6. Orig. I, 1392 D. Alex. A. 577 B.
 προπετέω = preceding. Syncell. 565, 1.
 προ-πήγνυμι. Diosc. 3, 82 (92), p. 428.
 προ-πήδω, to leap forth or before. Agathar. 155, 8. Diod. 17, 100. Babr. 107, 12, τινός. Jos. B. J. 5, 2, 5. 6, 1, 3. Epict. 4, 10, 3. App. I, 355, 83. Tatian. 813 C.
 προπήδησις, εως, ἡ, a leaping forward. Polem. 221, ὀφθαλμῶν, protrusion.
 προ-πταίνω. Simoc. 185, 8.
 προπτεσμός, οὐ, δ, previous πτεσμός. Paul. Aeg. 132.
 προπίνα, ἡ, = ποπίνα. Justinian. Novell. 11, 7, 15. Basilic. 7, 2, 21, § 11.
 προπινάριος, ον, δ, popinarius, victualler. Cyrill. Scyth. V. S. 323 A.
 προ-πιστώω, to establish (prove) beforehand. Sext. 27, 22. 300, 17.
 πρό-πλασμα, ατος, τὸ, model. Cic. Attic. 12, 41.

προ-πλάσσω = πλάσσω before or first. *Philon* I. 67, 33. *Orig.* IV, 489 A. *Anast. Sin.* 1053 B.
 προ-πλέω. *Basil. Sel.* 32 C.
 προ-πληρώ. *Philon* I, 603, 30.
 πρό-πλος, πρόσλους, ου, ό, a sailing by. *App.* II, 858, 48.
 προ-πλούτω. *Cyrrill. A.* II, 165 B.
 προ-πλύνω. *Dieuch. apud Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.
 προποδισμός, ου, ό, (προποδίζω) forward course, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.
 προ-ποιέω, to get the start of one. *Theoph.* 492, 15, τόν βασιλέα.
 προ-πολεμητήριον, ου, τόν, L. propugnaculum, bulwark. *Diod.* 14, 100.
 προσολέμοις, ου, = πρό του πολέμου, before war. *Dion C.* 46, 23, 2.
 προσολέομαι, (πρόσολος) to be prophetic, to prophesy. *Achill. Tat.* 4, 15.
 προσόλος, ου, (πόλις) suburban. *Basil.* III, 489 C.
 προ-πολιόμαι. *Sext.* 499, 21.
 πρό-πολις, εως, ή, suburb. *Cels. apud Orig.* I, 1153 B. — 2. *Propolis*, bee-glue. *Diosc.* 2, 106.
 προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτεύμενος, civilian.
 προσόλωμα, ατος, τόν, = μοδιόλος. *Porph.* Cer. 500.
 πρό-πομα, ατος, τόν, propoma, drink taken before eating, to stimulate the appetite. *Plut.* II, 624 C. 734 A.
 προπομπεία, as, ή, = τόν προπομπεύειν. *Dion Chrys.* II, 184, 34. *Hermog. Rhet.* 373, 27. — Also, προπομπία. *Lucian.* II, 418.
 προ-πομπεύω, to go before in procession. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.
 προπομπέω = προπέμπω. *Simoc.* 237, 15.
 προπομπία, see προπομπεία.
 προπόμπις, ου, belonging to procession. *Greg. Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP. Hist.* 59, 7.
 προ-πορεία, as, ή, = τόν προπορεύεσθαι. *Polyb.* 9, 5, 8 = οι προπορευόμενοι, metonymically.
 προ-πορεύομαι, to go before or forward. *Classical.* *Sept. Ex.* 17, 5. 32, 34, πρό προσώ-που σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc.* Act. 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.
 προπρένεις, εως, ή, = τόν προπορεύεσθαι. *Sophrns.* 3305 B. *Jos. Hymnag.* 1001 C.
 προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, vanguard.
 προ-πορίζω. *Lucian.* II, 300.
 προποσία, as, ή, = πρόσσις. *Method.* 108 B.
 προ-ποτίζω, to exhibit, to administer a draught,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.
 προποτισμός, ου, ό, exhibition, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.
 προπουβλικίω, ισα, (πούβλικος) to publish beforehand. *Leo. Tact.* 7, 42.
 πρό-πους, οδος, ό, the foot of a mountain. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.
 προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).
 προ-πτύω, to spit out. *Sept. Macc.* 2, 6, 19.
 πρό-πτωμα, ατος, τόν, = following. *Galen.* II, 390 A. B. X, 652 E.
 πρό-πτωσις, εως, ή, a falling before, prostration. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. *Prolapse.* *Diosc.* 1, 89. 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. *Change.* *Jambl. Myst.* 218, 7.
 προπτωτικός, ή, όν, headlong. *Anton.* 11, 10.
 προσπύλαιος, ου, = πρό των πυλών. *Paus.* 1, 22, 8, Έρμης.
 προ-πύργιον, ου, τόν, fore-tower. *Andr.* C. 1108.
 προ-πυργία, ώσω, to fortify with towers. *Eudoc.* M. 398.
 προपुरιατόν = δει προपुरιαν. *Antyll.* apud *Orib.* II, 445, 9.
 προ-πυρώ. *Alex. Trall.* 437.
 πρόσραχος, ου, ό, (ραχία) breaker at sea. *Arr.* P. M. E. 15.
 προ-ρήγγνυμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.
 προρηητικός, ή, όν, (PEQ) predictive. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.
 προ-ρρίπτω. *Athan.* II, 956 B.
 προ-ρρυθίζω. *Galen.* IV, 453 D.
 πρό-ρρυμος, ου, drawn before. *Geopon.* 9, 19, 8, έλαιον, = στακτόν έλαιον.
 προ-ρρυθώ. *Basil.* I, 304 B.
 πρόσ, prep. at the rate of. With the accusative. *Diosc.* 5, 35 Μνάν πρόσ δξους ξίστας πέντε μίσγουσιν, one mina to every five ξίσται. *Apophth.* 92 B Έδόθη ποτέ εις Σκίτιν πρόσ όλιγα ισχάδια, once upon a time a few figs were given to each one of the anchorites of Scitis. *Joann. Mosch.* 308 A Έπεδίδωσαν πρόσ ένα άρτον τούς άγρυπνούστας = τοις άγρυπνοῦσι. *Chron.* 732, 13 Ένα πρόσ ένα ίππον εις έκαστον αυτών έχη, each one should have a horse. *Porph. Adm.* 176, 9 Τās τρεις ράβδους δέδωκε τοις τρισί πρόσ μίαν, he gave the three rods to the three, — one to each. *Cer.* 432, 17 Έκάστω δίδονα κατά τόν έθος πρόσ πέντε νομίσματα. 487, 13 Καί έπαίρουνι πρόσ έν έύλον, arise.
 2. In composition with a verb, it often means besides, in addition, further, furthermore; as προσαγαλίζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζομαι.

προ-σάββατον, ου, τόν, = ή πρό του σαββάτου ήμέρα, the day before the Sabbath. *Sept. Judith* 8, 6. *Ps.* 92, 1 (titul.). *Marc.* 15, 42. *Eus.* VI, 705 C (II, 1480 B). *Athan.* II, 1292 B. *Epiph.* II, 512 C. 828 C.
 προσ-αγγελία, as, ή, announcement, message, news. *Polyb.* 3, 86, 6. *Plut.* II, 504 F. *Longin.* 10, 7.
 προσ-αγγέλλω, to announce to. *Sept. Macc.* 2, 3, 6. *Polyb.* 4, 19, 6. *Lucian.* I, 227. — Impersonal, προσαγγέλλεται, it is announced. *Polyb.* 2, 25, 2, διότι (= ότι) κατόπιν αυτού έπονται. — 2. To denounce, to accuse. *Plut.* I, 298 F.
 προσ-αγκαλιζομαι, to embrace. *Jos. B. J.* 7, 9, 1. *Aristaen.* I, 21. *Basil.* IV, 388 A.
 προσ-αγαλίζω. *Jos. B. J.* 5, 5, 2.
 προσ-αγοράζω. *Diod.* 13, 84.
 προσαγόρευμα, ατος, τόν, (προσαγορεύω) appellation. *Dion. H. V.* 252. *Just. Apol.* 2, 6.
 προσαγόρευσις, εως, ή, address. *Classical.* *Dion. H. V.* 204, 13. *Epict. Ench.* 25, 1. *Plut.* I, 386 C, direction on a letter.
 προσαγορευτικός, ή, όν, belonging to addressing. *Jos. Ant.* 15, 6, 3. *App.* II, 457, 63 τόν προσ-αγορευτικόν, sc. δῶρον given to a visitor. *Diog.* 7, 66. — 2. In grammar, = κλητικός, vocative. *Dion. Thr.* 636.
 προσ-αγορεύω, to nominate, to proclaim. *Polyb.* 4, 48, 12. *App.* II, 234, 13.
 προσ-αγρυπνέω, to watch over. *Plut.* II, 1093 C. *Clem. A.* II, 349 B.
 προσ-αγωγέυς, εως, ό, = μανλιστής. *Theoph.* 79.
 προσ-αγωγή, ης, ή, a taking of medicine. *Diosc.* 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. *Adam.* 1741 C. — 3. Presentation of a candidate for orders. *Euchol.*
 προσαγωγικός, ή, όν, conducting, leading to. *Pseudo-Dion.* 333 A.
 προσ-αδικέω. *Philon* II, 332, 18. *Jos. Ant.* 13, 5, 4.
 προσ-αδολεσχέω. *Vit. Clim.* 601 C.
 προσ-αθυμέω at anything. *Jos. B. J.* 4, 1, 6.
 προσαιτής, ου, ό, (προσαιτέω) beggar. *Marc.* 10, 46. *Joann.* 9, 8. *Plut.* II, 294 A.
 προσαιτήσις, εως, ή, a begging. *Plut.* II, 499 C.
 προσαιτήτρια, as, ή, female beggar. *Clementin.* 317 D. — Also, προσαιτίς, ιδος. *Macar.* 769.
 προσ-αισχρονομία. *Diod.* II, 594, 50.
 προσ-ακουτίζω at. *Lucian.* III, 311.
 προσ-ακριβώ = άκριβώς. *Strab.* 15, 1, 14.
 προσ-ακροβολίζομαι = ακροβολίζομαι. *Polyb.* 3, 71, 10.
 προσ-αλαύω. *Cyrrill. A.* I, 161 C.
 προσάλληλοι = πρόσ άλλήλους. *Doubtful.* *Cyrrill. A.* X. 657 A.
 προσ-αλλοίωσις, εως, ή, = άλλοίωσις. *Orig.* II, 1069 A.

προσ-αλλοτριόμαι, to be averse to or from. *Sext.* 222.
 προσ-άλπιος or προσ-άλπειος, ου, near the Alps. *Strab.* 5, 4, 1.
 προσ-ανάβασις, εως, ή, ascent. *Sept. Josu.* 15, 3.
 προσ-ανάγω. *Dion. H. V.* 79. *Plut.* II, 564 C, neuter.
 προσ-αναδέχομαι = αναδέχομαι. *Polyb.* 5, 13, 8.
 προσ-αναδιδάσκω. *Philon* II, 92, 45.
 προσ-αναδίδωμι. *Polyb.* 10, 14, 3.
 προσ-αναζωγραφέω = αναζωγραφέω. *Philon* I, 684, 43.
 προσ-αναθλιβώ. *Moer.* 356 = φλάν. *Clem.* A. I, 500 B.
 προσ-αναυσχυνέω. *Philostrog.* 476 A.
 προσ-ανακαθαίρω. *Plotin.* II, 1317, 12.
 προσ-ανακαίω. *Philon* I, 428, 43.
 προσ-ανακαλέω, L. denuntio, to summon. *Justinian.* Cod. 1, 3, 42, § 1.
 προσ-ανακαλύπτω. *Strab.* 15, 1, 3.
 προσ-ανακάμπτω = ανακάμπτω. *Polyb.* 11, 34, 8.
 προσ-ανακεράννυμι with. *Ael. N. A.* 14, 4.
 προσ-ανακινέω. *Plut.* I, 352 B. C.
 προσ-ανακλαίω with. *Synes.* 1357 C.
 προσ-ανακλίνω, to recline upon. *Diod.* 17, 41. *Strab.* 14, 1, 43.
 προσ-ανακλινέω, εως, ή, = τόν προσανακλινέσθαι. *Lucian.* II, 431.
 προσ-ανακινούμαι with. *Diod.* 1, 16.
 προσ-ανακουφίζω. *Jos. Vit.* 18.
 προσ-ανακρίνω. *Plut.* II, 592 E. F. *Sext.* 284.
 προσ-ανακρούομαι = ανακρούομαι. *Dubious.* *Plut.* II, 920 B.
 προσ-αναλέγομαι, to recount. *Sept. Macc.* 2, 8, 19.
 προσ-αναλικμάω. *Geopon.* 5, 32, 2.
 προσ-αναλογίζομαι. *Plut.* II, 115 A.
 προσ-αναλύω. *Caesarius* 984.
 προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. *Philon* II, 493, 18. 537, 45. *Basil.* I, 225 A, τόν εκ της ήδο-νης αίσχος.
 προσ-αναμίνω for. *Diod.* 15, 41.
 προσ-αναμετρέω. *Antyll.* apud *Orib.* III, 630, 14.
 προσ-αναμνήσκω = αναμνήσκω. *Polyb.* 4, 28, 6. 4, 29, 7. *Cyrrill. A.* I, 405 D.
 προσ-αναζητάω. *Herod.* apud *Orib.* I, 421.
 προσ-αναξύνω. *Antyll.* apud *Orib.* III, 616, 1.
 προσ-αναπαύω at or on. *Sept. Sap.* 8, 16, αύτη. *Polyb.* 4, 73, 3. 5, 7, 3. *Diod.* II, 611, 71. *Dion. H. VI.* 1077. *Strab.* 16, 4, 10, p. 322, 17. *Jos. Ant.* 6, 14, 4. 20, 2, 1. *Epict.* 3, 13, 2. *Sext.* 580. *Orig.* III, 1545 C.
 προσ-ανπειθώ = άναπειθώ. *Dion C.* 44, 34, 6. *Cyrrill. A.* I, 452 B.
 προσ-αναπελάσθαι, apparently from άναπελάζω = πελάζω. *Synes.* 1332 B, τη γη
 προσ-αναπηδάω, to leap upon. *Ael. N. A.* 5, 23.

προσ-αναπίπτω at. *Polyb.* 3, 14, 6. *Diod.* II, 583, 6.
 προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. *Philon* I, 226, 13. 282, 15. *Cornut.* 209. *Sext.* 576, 26. *Longin.* 7, 1.
 προσ-αναπληρόω. *Classical.* *Sept. Sap.* 19, 4 as v. l. *Diod.* 3, 1. 5, 71. *Ex. Vat.* 133, 11. *Philon* II, 442, 20. *Paul.* *Cor.* 1, 9, 12, et alibi. *Apollon.* *D. Pron.* 261 B. *Athenag.* 17, p. 924 A.
 προσ-αναπνέω = ἀναπνέω. *Dion. Alex.* 1300.
 προσ-ανάπτω, to attach or impute to. *Schol. Arist.* *Av.* 567.
 προσ-αναπυθάνομαι. *Philostrog.* 473 C.
 προσ-αναρρηγνύω or προσ-αναρρηγνύω. *Philon* I, 38, 28. 408, 45. *Plut.* I, 559 A.
 προσ-ανάρρησις, εως, ἡ, declaration. *Cyrill.* A. IX, 865 B.
 προσ-αναρριπίζω. *Philon* II, 602, 87.
 προσ-αναρτῶ to or *upon*. *Lucian.* III, 39.
 προσ-ανα-στίζω, to tattoo in addition or furthermore. *Athen.* 12, 27, p. 524 E.
 προσ-ανασύρω = ἀνασύρω. *Philostrog.* 549 A -*ρασθαί* τὴν ἐσθῆτα.
 προσ-ανατάσσω to. *Artem.* 4.
 προσ-ανατείνω further or at. *Polyb.* 5, 87, 4. 11, 22, 3, to be late. 18, 36, 9. 26, 3, 13. *Clem.* A. II, 456 B, τὴν κεφαλὴν.
 προσ-ανατέμνω. *Galen.* X, 133 A.
 προσ-ανατρέπω. *Sept. Sir.* 13, 23.
 προσ-ανατρέφω, to increase by nourishing. *Cic.* *Attic.* 6, 1, 2. *Diod.* 1, 43.
 προσ-ανατρέχω to. *Polyb.* 1, 5, 4. *Diod.* 16, 83. *Dion. H.* I, 142.
 προσ-αναφέρω to. *Sept. Tobit* 12, 15. *Macc.* 2, 11, 36. *Polyb.* 17, 9, 10. *Diod.* 17, 116, 18, 51. *Dion. H.* II, 1168. *Aristeas* 5, τινί τι.
 προσ-αναφθέγγομαι. *Philon* I, 161, 15.
 προσ-αναφλέγω. *Philon* I, 451, 46.
 προσ-ανάφορος, ον, (ἀναφέρω) running up. *Apollod.* *Arch.* 20.
 προσ-αναφωνέω. *Doubtful.* *Clem.* A. I, 1172.
 προσ-αναχαλάω. *Paul.* *Aeg.* 302.
 προσ-αναχρώννυμι, to give or impart color to. *Plut.* II, 672 F. 1059 F, et alibi.
 προσ-ανηγείρω to. *Porph.* *Them.* 43, 16.
 προσ-ανερύσθαι. *Jos. Ant.* 19, 4, 1.
 προσ-ανέρπω to or *upon*. *Plut.* I, 124 F.
 προσ-ανευρίσκω = ἀνευρίσκω. *Strab.* 15, 1, 22.
 προσ-ανευρίνω. *Soran.* 256, 34.
 προσ-ανέχω, to hold to : to adhere to : to confide in. *Polyb.* 1, 84, 12. *Apollon.* *D. Pron.* 321 C. *Tatian.* 18, p. 845 A, τινί. *Sext.* 641. *Clem.* A. I, 868 B.
 προσ-ανιάω. *Synops.* 1376 A.
 προσ-ανίημι to. *Plut.* II, 1145 D.
 προσ-ανίσταμαι against or *upon*. *Dion. H.* V, 158, 10. *Dion C.* 39, 54, 1 as v. l.
 προσ-ανοίγω. *Dion C.* 73, 9, 4.

προσ-ανοιδέω or προσ-ανοιδίσκω. *Herod.* *apud Orib.* I, 498, 15. *Galen.* VI, 324 B.
 προσ-ανοικοδομέω to. *Sept. Sir.* 3, 14.
 προσ-ανοιμίζω at. *Polyb.* 5, 16, 4.
 προσ-αντιπτάσσω. *Dion C.* 38, 43, 2.
 προσ-αντέχω against. *Polyb.* 11, 21, 4.
 προσ-αντιβάλλω before. *Clementin.* 48 B.
 προσ-αντιβολέω. *Jos. B. J.* 6, 2, 1.
 προσ-αντιλαμβάνομαι = ἀντιλαμβάνομαι. *Strab.* 3, 3, 7, p. 240, 7.
 προσ-αντιλέγω. *Pallad.* *Laus.* 1100 C.
 προσ-αντλέω *upon*. *Diosc.* 4, 65. *Antyll.* *apud Orib.* II, 336.
 προσ-αντλήσις, εως, ἡ, = τὸ προσαντλῆν. *Antyll.* *apud Orib.* II, 336.
 προσάντως (προσάντης), adv. in a bluff manner, bluntly. *Diod.* 14, 1. *Nicol.* *D.* 98. *Jos. Ant.* 19, 7, 1.
 προσ-αξίδω. *Sept. Macc.* 3, 7, 10. *Polyb.* 3, 11, 7. 17, 8, 5.
 προσ-απαγορεύω. *Dion C.* 38, 34, 5. 48, 43, 3
 Πρόσαπηγορεύθη μήτε βουλευτὴν μονομαχεῖν, μήτε δούλον ραβδουχῆν, impersonal. *Frag.* 99, 2.
 προσ-απάγω = ἀπάγω. *Philon* II, 33, 30.
 προσ-απατέω. *Dion. H.* VI, 1093, 14. *Plut.* II, 177 E.
 προσ-απαντάω = ἀπαντάω. *Philon* II, 391, 45. *Clem.* A. II, 297 B. *Apocr. Act. Philipp.* 18.
 προσ-άπαξ, once. *Aphthon.* 112, 20. *Porph.* *Cer.* 460.
 προσ-απατάω. *Strab.* 6, 1, 5, p. 407.
 προσ-απεκδύομαι. *Greg. Naz.* I, 664 B.
 προσ-απεργάζομαι. *App.* I, 658, 68.
 προσ-απεριέδω *upon*. *Polyb.* 3, 21, 3. *Apollon.* *D. Synt.* 131.
 προσ-αποβλέπω to or at. *Polyb.* 5, 33, 4 as v. l.
 προσ-αποδιδράσκω also. *Dion C.* 50, 33, 4.
 προσ-αποδίδωμι. *Classical.* *Dion. H.* VI, 821, 11. *Strab.* 12, 4, 10. *Philon* I, 320, 20.
 προσ-αποδοτέον = δεῖ προσ-αποδιδόναι. *Classical.* *Philon* II, 145. *Clem.* A. 888 A. II, 212 A. B.
 προσ-αποθλίβω = ἀποθλίβω. *Jos. Ant.* 9, 4, 4.
 προσ-αποθνήσκω. *Sept. Ex.* 21, 29. *Dion C.* 53, 9, 4.
 προσ-αποκαλύπτω. *Nil.* 320 A. B.
 προσ-αποκόπτω. *Philon* II, 306, 38.
 προσ-απολυμπάνω. *Philostrog.* 536 A.
 προσ-απονίζω. *Cyrill.* A. I, 628 C.
 προσ-αποπληρόω. *Clem.* A. I, 1213 A.
 προσ-αποπλύνω. *Philon* II, 333, 37.
 προσ-αποπνίγω. *Aret.* 81 C.
 προσ-απορίω. *Clem.* A. II, 209 A. *Orig.* I, 817 A. 1221 A.
 προσ-αποσείω. *Cyrill.* A. I, 324 A.
 προσ-αποσκενιάω. *Jos. B. J.* 4, 5, 4.
 προσ-αποστρέφω towards. *Jos. B. J.* 2, 12, 1.
 προσ-αποτίνω to. *Clem.* A. I, 1176 B.

προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem.* A. II, 512 B.
 προσ-αποτρίβω *upon*. *Ael. N. A.* 9, 63.
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.
 προσ-απαθεῖω = ἀπαθεῖω. *Sept. Sir.* 13, 21.
 προσ-αράσσω against or at. *Diod.* II, 527, 56. *Philon* I, 312. *Plut.* I, 306 C. D. *Lucian.* III, 323.
 προσ-άρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.
 προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.
 προσ-αριθμέω among. *Strab.* 17, 1, 54, p. 399. *Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482. *Plut.* II, 1029 C. D. *Plotin.* I, 86, 16.
 προσ-άρκτιος, ον, towards the north, northern. *Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.
 προσ-αρραστέω. *Cyrill.* A. X, 268 C.
 προσ-άρτημα, ατος, τὸ, appendage. *Isid. Gn.* 1269 B. *Clem.* A. I, 1056 B.
 προσ-αρίως, lately. *Sept. Macc.* 3, 1, 19.
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon* I, 657, 42.
 προσ-αυτράπτω *upon*. *Greg. Naz.* I, 169 C. III, 659 A.
 προσ-ασκολέω *upon* or with. *Greg. Naz.* III, 948 D. *Simplic.* 70 (41). *Clm.* 940 C -*θαί* τινι.
 προσ-αυλή, ἡς, ἡ, = αὐλή? *Simoc.* 89, 12.
 προσ-αἰξήσις, εως, ἡ, = αἰξήσις. *Euthal.* 704 C. 705 A.
 προσ-αυτουργέω. *Themist.* 385, 10.
 προσ-αφαιρέω. *Simoc.* 125, 12.
 προσ-αφή, ἡς, ἡ, = ἀφή. *Diosc.* 1, 27.
 προσ-αφιέρω = ἀφιέρω. *Leo. Novell.* 224.
 προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.
 προσ-βακχεύω = βακχεύω. *Philostrog.* 667.
 προσβάλλω, to throw out to, to emit. *Strab.* 15, 2, 2, sc. δσμήν, they have a fishy smell. *Diosc.* 4, 50, τράγον δσμήν.
 προσ-βασανίζω. *Posidon.* *apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.
 πρόσ-βασις, εως, ἡ, landing-place. *Polyb.* 4, 56, 8. — 2. Progress : progression. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem.* A. I, 368 B.
 προσ-βασμός, οὔ, τὸ, compulsion. *Orib.* I, 459.
 προσβυστιόν = δεῖ προσβιάζεσθαι. *Plut.* II, 125 D.
 προσβλαβής, ἐς, (προσβλάπτω) injurious. *Basil.* I, 112 D.
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.
 προσβλεπτός, α, ον, = ὃν δεῖ προσβλέπειν. *Jul.* 297 A.
 πρόσβλεψις, εως, ἡ, = τὸ προσβλέπειν. *Plut.* II, 45 C.
 προσ-βλητός, ἡ, ὄν, joined. *Sept. Jer.* 10, 9.
 προσβολή, ἡς, ἡ, the edge of a sword. *Dion C.* 38, 49, 5.
 προσ-βράζω against or *upon*. *Plut.* II, 675 E.

προσ-βραχής, ἐς, (βράχος) shoaly. *Strab.* 7, 4, 1. 5, 4, 4. 6, 3, 6, pp. 387. 450.
 προσ-βόμιος, α, ον, near the altar. *Heliod.* 10, 39.
 προσ-γανώω. *Philon* II, 416, 17.
 προσγενής, ἐς, = συγγενής. *Cyrill.* A. I, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.
 προσ-γραφῆ, ἡς, ἡ, L. adscriptio, addition in writing, used with reference to the I in the diphthongs AI (long A), HI, and OI. *Eust.* 174, 1. 1409, 47, τοῦ ἰωτα.
 πρόσγραφος, ον, (προσγράφω) L. adscriptivus, enrolled. *Dion. H.* I, 354, 17, πολιται, adscriptitii cives, naturalized citizens. — 2. Substantively, τὸ πρόσγραφον, L. scriptum, writing, bill. *Plut.* II, 832 A, τιμῆς. *Cedr.* I, 298, 18, tablet to write on.
 προσ-γράφω, L. adscribo, to annex in writing, said of the I in the diphthongs AI (long A), HI, and OI. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon.* *D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion.* P. 180, 21.
 προσ-δαπανάω. *Luc.* 10, 35. *Lucian.* III, 417. *Lyd.* 237, 17.
 προσ-δείδω. *Dion C.* 47, 4, 3.
 προσ-δεκτικός, ἡ, ὄν, accepting, receiving. *Clem.* A. I, 629 A.
 προσ-δεκτός, ὄν, L. acceptus, acceptable. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem.* A. II, 445 A.
 πρόσ-δεξις, εως, ἡ, a receiving. *Diog.* 7, 165.
 προσ-δεσμεύω to or on. *Diod.* 4, 59. *Iambl.* *Adhort.* 136.
 προσδεσμέω = preceding. *Marc. Erem.* 1045 C. *Socr.* 744 A.
 προσ-διαβρέχω. *Galen.* VI, 316 B.
 προσ-διακρίνω. *Apollon.* *D. Synt.* 36, 5. 236, 12.
 προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll.* *apud Orib.* II, 288, 12. *Orig.* II, 93 A.
 προσ-διαμαρτύρομαι. *Cyrill.* A. I, 217 C.
 προσ-διανίσταμαι before, in front. *Simplic.* 117 (70 C).
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.
 προσ-διαπορέω to. *Plut.* II, 669 E.
 προσ-διαρθρώω. *Greg. Naz.* III, 193 C.
 προσ-διαρκέω further, more. *Aristid.* I, 661, 19.
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.
 προσ-διασάφω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut.* II, 22 B. *Sext.* 215, 8. *Clem.* A. I, 1168 C.
 προσ-διαστέλλομαι. *Posidon.* *apud Athen.* 6, 84. *Apollon.* *D. Synt.* 285, 17.
 προσ-διαστρέφω. *Plut.* II, 526 C. 1083 B.
 προσ-διατάρασσω. *Dion C.* 36, 13, 3.
 προσ-διατάσσω. *Philon* II, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.

προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.
 προσ-διερευνάω. *Philon II*, 333, 49.
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.
 προσ-δίωστημι. *Orib.* I, 459.
 προσ-διοικέω. *Dion C.* 51, 18, 1.
 προσδοκάω, to expect. *Diod.* 19, 24, συνάψειν.
 προσδοκή, ἡς, ἡ, = προσδοκία. *Simoc.* 220.
 προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.* IV, 264 C.
 προσδοκία, ας, ἡ, expectation. — Παρά προσδοκίαν, contrary to expectation, a figure of (comic) rhetoric. *Hermog. Rhet.* 440, 10. *Pseudo-Demetr.* 17, 4, 12. (*Arist. Nub.* 177, 859. *Goldsmith*, Citizen of the World, XVIII.)
 προσδρομή, ἡς, ἡ, (προστρέχω) occurrence. *Ptol. Tetrab.* 116.
 προσ-δυσκολαίνω. *Plut.* II, 818 A.
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προσ-δωρέομαι. *Diod.* 17, 34.
 προσ-εάω. *Luc. Act.* 27, 7.
 προσ-εγγίζω, to come near, to approach. *Sept. Gen.* 33, 6, 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4, 8, 27, 10, τινί. *Diod.* 3, 16.
 προσεγγισμός, οὔ, ὁ, approach. *Eas.* I, 360 B. *Greg. Nyss.* III, 165 C. 1017 D. *Nil.* 552.
 προσ-εγκαινίζω = ἐγκαινίζω. *Genes.* 113, 13.
 προσ-εγκαλέω. *Classical. Oenom.* apud *Eus.* III, 365 A. *Tü. B.* 1069 C. *Epiph.* II, 64 A.
 προσ-εγκελεύομαι. *Plut.* I, 669 F.
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
 προσ-εγχρίω. *Strat.* 99.
 προσ-εγχώννυμι. *Geopon.* 11, 7, 2.
 προσεδρεύοντι = δεῖ προσεδρεύειν. *Cyrrill. A.* I, 765 B.
 προσ-εθισμός, οὔ, ὁ, habituation. *Greg. Nyss.* III, 1077 A.
 προσεθετόν = δεῖ προσεθίζειν. *Plut.* I, 339.
 προσ-εἰλημα, ατος, τὸ, roll, knot. *Schol. Arist. Nub.* 10 = κρώβυλος.
 προσ-εισπράσσω. *Plut.* I, 195 B.
 προσ-εισφέρω. *Philon II*, 596, 8.
 προσ-εισφορά, ας, ἡ, additional contribution. *Jos. Ant.* 17, 7, 1.
 προσ-εμβάλλω, to produce, prolong a line, in geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14, 17, 3, 1, pp. 178, 406.
 προσ-εξβοάω = ἐξβοάω in addition, at the same time. *Dion C.* 44, 20, 3.
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.
 προσ-εκθλίβω. *Diosc.* 4, 152 (155).
 προσ-εκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3, 9, 6. *Plut.* II, 600 E. F. *Sext.* 580, 668, 21.
 προσ-εκαλύπτω. *Strab.* 11, 6, 4.
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon II*, 596.

προσ-εκλογίζομαι. *Philon II*, 279, 30. *Dion C.* 53, 6.
 προσ-εκλύω. *Plut.* II, 143 D.
 προσ-εκμαίνομαι. *Aret.* 112 D.
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
 προσ-εκπίπτω = προεκπίπτω. *Dubious. Strab.* 1, 2, 3, p. 25, 20 as v. 1.
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805 B. 1217 A. II, 517 A.
 προσ-εκπορίζω. *Galen.* X, 146 B.
 προσ-εκποτέον, one must drink in addition. *Plut.* II, 1111 C.
 προσ-εκπρίσθαι. *Dion C.* 49, 14, 5.
 προσ-έκπτωσις, εως, ἡ, a going too far. *Strab.* 7, 3, 4.
 προσ-εκπυρόω. *Lucian.* II, 522.
 προσ-εκταπεινώ. *Plut.* II, 814 E.
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.* 61, 8, 2.
 προσεκτικῶς (προσεκτικῶς), adv. attentively. *Orig.* III, 216 D.
 προσ-εκτραγνέω. *Orig.* I, 844 A.
 προσ-εκτραχλίζομαι. *Epit.* 3, 7, 16. *Sext.* 580, 12.
 προσ-εκτυφλώ. *Plut.* II, 176 F. 557 C.
 προσ-εκφέρω. *Polyb.* 3, 27, 8.
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.
 προσ-έλασις, εως, ἡ, = τὸ προσελαύνειν. *Plut.* II, 866 C. *Dion C.* 40, 22, 3.
 προσ-έλευσις, εως, ἡ, approach. *Adam.* 1741 B. *Chrys.* II, 365 B. *Procl. Parm.* 655 (76).
 προσελευστέον = δεῖ προσερχέσθαι or προσελεθεῖν. *Athen.* apud *Orib.* III, 184.
 π ο σ ε λ η ν α ῖ ο ς, α, ο ν, = following. *Hippol. Haer.* 136, 98 (quoted).
 προσέληνος, ον, (σελήνη) before the moon, older than the moon. *Plut.* II, 282 A. *Clem. A.* I, 61 A. — *Geopon.* 1, 6, 2, ἡμέρα, the first days after new moon.
 προσ-ελλείπω, to be wanting still. *Diod.* 20, 101.
 προσ-ελπίζω further. *Patr.* 128, 18.
 προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.
 προσ-εμβλέπω at. *Clementin.* 356 B. *Plotin.* II, 750, 5.
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.
 προσεμπαλῶ, barbarous for προσεμβάλω (ἐμβάλλω), to mend, repair clothes. *Stud.* 1741.
 προσ-εμπάσσω. *Diosc.* 2, 90, 105. *Ruf.* apud *Orib.* II, 276, 6.
 προσ-εμπίπρημι. *Sept. Ex.* 22, 6. *Philon II*, 340, 28. *Jos. B. J.* 3, 7, 36.
 προσ-εμπίπτω. *Onos.* 28.
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.
 προσεμποδίζω = ἐμποδίζω. *Pallad. Laus.* 1233 C.
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.* 17, 3.
 *προσ-εμφέρεια, ας, ἡ, resemblance. *Epicur.* apud *Diog.* 10, 58.

προσ-εμφορέω. *Plut.* II, 168 A. 547 B. C.
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.
 προσ-εμφράσσω. *Galen.* VI, 124 F.
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.
 προσ-ἐναγχος, adv. very recently. *Longin.* 44, 1.
 προσ-ενδαψιλεύομαι. *Philon I*, 514, 42. II, 286, 12.
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.
 προσενεκτήον = δεῖ προσεφέρεσθαι. *Classical. Diod. Ex. Vat.* 112, 4. *Philon II*, 372, 20.
 — *Galen.* VI, 324 E προσενεγκτέον.
 προσ-ένεξις, εως, ἡ, = προσφορά. *Vit. Epiph.* 72 D. *Sophrns.* 3330 C.
 προσ-ενδρύνω at. *Iambl. Myst.* 234.
 προσ-ένω to or with. *Jos. Ant.* 3, 6, 5, 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.
 προσ-εντρίβω. *Epiph.* I, 989 A.
 προσ-εντυγχάνω. *Plut.* II, 275 C.
 προσ-εντυπώ. *Clementin.* 193 B.
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
 προσ-ενυφαίνω. *Plut.* I, 892 B.
 προσ-εσαγμαίνω. *Jos. Ant.* 2, 14, 3.
 προσ-εξαμάτωσις, εως, ἡ, conversion into blood. *Philon II*, 244, 35.
 προσ-εξάιρω. *Jos. Ant.* 8, 6, 1.
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.
 προσ-εξαπλώ. *Erotian.* 18. *Sext.* 611, 19.
 προσ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3, 14, 9, 4.
 προσ-εξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.
 προσ-εξελάνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
 προσ-εξελίσσω. *Polyb.* 6, 40, 13.
 προσ-εξέμειω. *Plut.* II, 924 A.
 προσ-εξερεθίζω. *Jos. Vit.* 57, p. 28.
 προσ-εξερεϊδομαι upon or by. *Polyb.* 3, 55, 4.
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon II*, 416, 9.
 προσ-εξευμαρίζω. *Eus.* II, 1424 C.
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.
 προσ-εξηπειρώ more and more. *Strab.* 12, 2, 4, p. 509, 10.
 προσ-εξικμάω. *Plut.* II, 689 E. F.
 προσ-εξίστημι. *Plut.* II, 128 E.
 προσ-εκούτως = εὐκότως. *Dion Chrys.* I, 402, 28.
 προσ-επαγγέλλομαι. *Diod.* 3, 54, 17, 54. *Poll.* 5, 105.
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A.* I, 621 B.
 προσεπαθητέον = δεῖ ἐπαθεῖν in addition. *Cyrrill. A.* II, 88 A.
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A.* I, 897 A. *Dion C.* 48, 21, 2.

προσ-επαιτίζομαι. *Plut.* I, 837 C.
 προσ-επανάγω to. *Jos. Hymnog.* 996 C.
 προσ-επανέρισθαι. *Dion C.* 77, 8, 2.
 προσ-επανίσταμαι. *Eus.* II, 816 B.
 προσ-επανορθόω. *Cyrrill. A.* I, 796 C.
 προσ-επαντλέω. *Cyrrill. A.* I, 764 C.
 προσ-επαπειλώ. *Dion C.* 38, 35, 2. 41, 38, 2.
 προσ-επαράομαι. *Dion C.* 69, 2, 4.
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.
 προσ-επειπνέω. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
 προσ-επεισάγω. *Galen.* VIII, 42 C.
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.
 προσ-επελπίζω. *Dion C.* 45, 6, 8.
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.
 προσ-επεμβάλλω. *Diosc.* 1, 62, 72. pp. 64, 65.
 προσ-επεργάζομαι, to cultivate carefully. *Philon II*, 203, 28. 522, 25. *Iren.* 556 A. *Dion Alex.* 1260 C. *Eus.* VI, 936 C.
 προσ-επεξηγέομαι. *Clem. A.* I, 661 C.
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
 προσ-επέυχωμαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.
 προσ-επυνώνιζομαι. *Philon II*, 276, 19, their price is increased.
 προσ-επηγέω. *Galen.* IV, 573 C.
 προσ-επι-απατάω. *Dubious. Sept. Job* 36, 16.
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30
 προσεπιβήσαι (as v. 1.), causative. *Orig.* VII, 74 A. *Προσεπιβαίνετέ μοι. Leo Diac.* 87, 8.
 προσ-επιβοάω. *Dion C.* 75, 4, 4.
 προσ-επιβοηθέω to. *Jos. Ant.* 7, 7, 1, p. 380.
 προσ-επιδαψιλεύομαι. *Philon II*, 286, 12. *Chrys.* X, 141 E.
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.
 προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A.* II, 396 B.
 προσ-επιδιορίζω. *Galen.* X, 449 C.
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
 προσ-επιθεόωμαι. *Longin.* 30, 1.
 προσ-επιθεσπίω. *Philon II*, 170, 21.
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.
 προσ-επιθρύπτω. *Clem. A.* I, 429 B.
 προσ-επικαλώ. *Dion C.* 62, 6, 2.
 προσ-επικατατένω still more. *Pseudo-Jos. Macc.* 9, p. 509.
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon II*, 6, 25.

προσ-επικρατέω. *Dion. C.* 44, 27, 1.
 προσ-επικρούω. *Dion. C.* 36, 49, 1.
 προσεπικύπτω = ἐπικύπτω. *Damasc.* II, 278 A, βιβλ. φ.
 προσ-επιδικάζομαι, write προσ-επιδικάζομαι.
Philon II, 318, 46.
 προσ-επι-λινώσσω = λινώσσω *besides*. *Lyd.* 355, 15.
 προσ-επι-λύομαι, to utter. *Pallad.* Laus. 1108 D.
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
 προσ-επιμερίζω. *Gemin.* 856 C.
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
 προσ-επινοῶ. *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
 προσεπινομοθετέω = ἐπινομοθετέω. *Cyrril.* A. I, 669 A.
 προσ-επιπύσσω. *Soran.* 250, 29.
 προσ-επιπέμπω. *Proc.* III, 108.
 προσ-επιπλάσσω. *Cornut.* 81.
 προσεπιπνέω = ἐπιπνέω. *Clem.* A. II, 129 A.
 προσ-επιρραίνω. *Eupar.* V. S. 50 (89).
 προσ-επιρρώνυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
 προσ-επισεμνύνω. *Dion. C.* 51, 21, 3.
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.
 προσ-επιστιτίζομαι. *Polyb.* 1, 29, 1.
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
 προσ-επισκευάζω. *Jos.* Ant. 8, 6, 1.
 προσ-επισκοπέω. *Galen.* II, 288 D.
 προσ-επισκοπύω. *Plut.* I, 604 A. B. *Dion. C.* 47, 8, 4.
 προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
 προσ-επισυνάπτω. *Phot.* III, 1392 A.
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast.* Ant. 1392 B.
 προσ-επισφάσσω. *Plut.* II, 104 E.
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.
 προσ-επι-ισχυρίζω. *Dion. C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
 προσ-επιταλαιπωρέω. *Jos.* Ant. 4, 5, 2.
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos.* B. J. 7, 3, 8. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἀμαρτίαν, as an objection.
 προσεπιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.
 προσ-επιτεραπεύομαι. *Clem.* A. I, 81 A Προσ-επιτεραπεύονται τῇ συμφορᾷ.
 προσ-επιτεχνάζομαι. *Proc.* II, 97, 14.
 προσ-επιτιμᾶω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion. C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμῆθαι αὐτοῖς ἀπὸ τῆς προσελύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Epirh.* I, 337 C. *Eustrat.* 2296 A.
 προσ-επιτρέπω. *Dion. C.* 38, 8, 5.
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
 προσ-επιτυγχάνω. *Jos.* B. J. 1, 10, 3.
 προσ-επιφημίζω. *Strab.* 17, 1, 19. *Philon* II, 630.
 προσ-επιφθόγγω. *Polyb.* 10, 4, 7. *Dion. C.* 72, 24, 1.
 προσ-επιφθονῶ. *Diod. Ex. Vat.* 114, 11.
 προσ-επιφουτάω. *Philon* II, 67, 27.
 προσ-επιφύομαι. *Clem.* A. I, 1056 B.
 προσ-επιφώνω. *Plut.* I, 852 C. D.
 προσ-επιφύω. *Diosc.* 5, 49.
 προσ-επιχώννυμι. *Plut.* II, 1058 A.
 προσ-επιψεύδομαι. *Galen.* VI, 865 A, τινός.
 προσ-επόμνυμι. *Dion. C.* 37, 38, 2.
 προσ-εποφισκάνω. *Dion. C.* 43, 20, 4.
 προσ-ερανίζω. *Dion. H.* V, 48, 8.
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem.* A. I, 1285 C. *Basil.* I, 269 C.
 προσ-ερεῖδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
 προσ-εριστής, οὐ, δ, rebel. *Symm.* Ezech. 12, 3.
 προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.
 προσ-εσπείρος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36, 68. *Strab.* 1, 2, 19.
 προσεταίρομαι = προσεταιρίζομαι. *Lucian.* I, 647.
 προσετέον (προσῆμι) = δεῖ προσύναμι. *Philon* I, 267, 26.
 προσ-έτι, in addition. *Eus.* II, 49 A Προσέτι τούτοις, = πρὸς τούτοις.
 προσ-ευαγγελίζομαι. *Theod. Mops.* 669 A.
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion. C.* 41, 63, 3.
 προσ-ευκαίρω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
 προσευκτέον = δεῖ προσεύχεσθαι. *Cels.* apud *Orig.* I, 1553 C. *Orig.* I, 441 B.
 προσ-ευκτήριον, ον, δ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
 προσ-ευκτικός, ὅς, ὄν, precatory, precatory. *Men. Rhet.* 154, 10 ὕμνος.
 προσ-ευλογέω. *Jos.* Ant. 4, 8, 47.
 προσ-ευχολέω at or in. *Jos.* Ant. 2, 9, 6. B. J. 4, 10, 2.
 προσ-ευτελίζω. *Lyd.* 182, 23.
 προσ-ευφραίνω. *Philon* I, 230.
 προσευχάδιον, ον, τὸ, (προσευχή) prayer-room, oratory. *Porph.* Cer. 118. 121. *Theoph.* Cont. 858, 19. — 2. Faldstool, to kneel on at church, F. priedieu. *Typic.* 32.
 προσ-ευχαριστέω. *Pallad.* Laus. 1041 B.
 προσ-ευχή, ἡς, ὅς, ὄν, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2, 140, 2. *Greg. Th.* 1048 B, church service. — 2. Proseucha, house or place of prayer.

Cleomed. 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act.* 16, 13, 16. *Jos.* Ant. 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epirh.* II, 757 A. [Sept. Macc. 1, 3, 46. 3, 7, 20 οἶκος or τόπος προσευχῆς.]
 προσευχίτης, ον, ὁ, one who prays, = ἱερεύς, priest. *Achmet.* 138.
 προσεύχομαι, to pray. *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, to pray for the dead. *Marc.* 14, 34 Προσῆγχετο ἵνα, εἰ δυνατόν ἐστίν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul.* Phil. 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσέσῃ. [The ancient Christians prayed towards the east. *Clem.* A. II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast.* Sin. 40 C.]
 προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, to apply to. *Orig.* III, 785 D.
 προσεφευρίσκω = ἐφευρίσκω. *Clem.* A. I, 1217 A.
 προσέχεια, ας, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc.* Erem. 1049 B. *Pallad.* Laus. 996. 1218 A, τοῦ ἔργου, attention to the work.
 προσεχής, ἐς, proximate. *Clem.* A. II, 588 B. — 2. Attentive = προσεκτικός. *Hippol.* 616.
 προσήκω, to attend to, to give heed to. *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἶμα. *Par.* 2, 25, 16, ἵνα μὴ μαστιγωθῇς. *Esai.* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem.* R. I, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὄψει γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict.* Ench. 40, ἵνα αἰσθάνωνται.
 προσεχῶς, adv. proximally; continuously: closely. *Cleomed.* 72, 20. *Lyd.* 300, 20.
 προσ-εψήω = προσ-έψω. *Stud.* 1785 B.
 προσ-εωλίζω still further or besides. *Galen.* VIII, 782 A.
 προσ-έψος, ον, towards the east, eastern. *Strab.* 11, 8, 2, 15, 1, 11.
 προσ-εζητέω. *Max. Hier.* 1341 A.
 *προσηγορία, ας, ἡ, appellation, name. Classical. *Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. Appellatio, nomen appellativum, appellative, common noun, in grammar (Βασιλεὺς, ἄνθρωπος, αἰδή, μήνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.
 προσσηγορικός, ὅς, ὄν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλῆτός). 158. 166

(Ἀθηναῖος). *Lesbon.* 170 (188). *Drac.* 62 (ἰάας). *Apollon.* D. Pron. 292 A. — 2. Praenomen. *Dion. H.* I, 577. II, 635, ὄνομα (Σέρβιος, Servius). *Plut.* I, 406 D. E.
 προσσηγορικῶς, adv. appellatively. *Philon* I, 150, 21. *Did.* A. 645 A.
 προσηλιάω = ἡλιάω. *Geopon.* 6, 2, 6.
 προσ-ῆλιξ, ικος, ὁ, of mature age. *Soran.* 255, 20 προσηλικέστερος.
 προσ-ῆλω, to nail to. Classical. *Sept. Macc.* 3, 4, 9. *Paul.* Col. 2, 14, τί τινα. *Jos.* B. J. 2, 14, 9 Σταυρῷ προσηλωσάι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just.* Apol. 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.
 προσήλυσις, εως, ἡ, = προσέλευσις. *Just.* Tryph. 28, p. 536 A.
 προσηλύτενσις, εως, ἡ, pilgrimage. *Aquil.* Gen. 47, 9.
 προσηλυτεύω, to be προσήλυτος. *Aquil.* Ps. 5, 5. *Eus.* IV, 472 B. *Epirh.* I, 272 A.
 προσήλυτος, ον, ὁ, (προσῆλυθα) new-comer; stranger, alien, sojourner. *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. Proselytus, proselyte to Judaism. *Matt.* 23, 15. *Luc. Act.* 2, 10, 6, 5, 13, 43. *Just.* Tryph. 122. (*Jos.* B. J. 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit.* Annal. 2, 85.)
 προσήλωσις, εως, ἡ, (προσηλώω) a nailing to or on. *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.
 προσ-σημαίνω. [Sept. Macc. 3, 5, 47 προσεστήμαμαι.]
 προσ-σημαντικός, ὅς, ὄν, indicating beforehand. *Diod.* 4, 6. *Orig.* I, 132 C.
 προσ-σημάντωρ, ορος, ὁ, = ὁ προσημαίνων. *Pseud-Athan.* IV, 201 A.
 προσ-σημασία, ας, ἡ, prognostication. *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 28. 15, 1, 65. *Porphyr.* Aneb. 36, 15. *Iambl.* 141, 16.
 προσ-σημείω. *Pseudo-Jos.* Macc. 15, p. 516.
 προσ-σημείωσις, εως, ἡ, previous σημείωσις. *Eus.* II, 796 A.
 προσ-ῆμερος, ον, = ἐφήμερος. *Artem.* 896.
 προσήνεια, ας, ἡ, (προσηνής) kindness, suavity. *Herod.* apud *Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.
 προσ-ῆχω = ἡέω. *Plut.* I, 683 C. *Did.* A. 516 B.
 προσ-θάλλω. *Jos.* B. J. 4, 3, 10, p. 276.
 προσ-θαίρεισις, εως, ἡ, = πρόσθεσις καὶ ἀφαίρεισις. *Ptol.* Tetrab. 226.
 πρόσ-θεμα, ατος, τὸ, addition, increase. *Sept.* Lev. 19, 25, ὕμιν.
 προσ-θερμαίνω. *Alex. Aphr.* Probl. 19, 20.
 πρόσ-θεσις, εως, ἡ, addition, in arithmetic. *Nicom.* 90. — 2. Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, δ-πυ. *Tryph.* 11. *Drac.* 155, 14. *Apollon.* D.

Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as *l* in σφῶν, μούσῃ. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.

προσ-θετικός, ἡ, ὄν, inclined to add, adding. *Tryph.* 36. *Herod.* apud *Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.

προσ-θέτω = προστίθῃμι. *Andr. C. Method.* 1329 B.

προσ-θεωρέω. *Classical. Iambl.* V. P. 150.

πρόσθημα, ατος, τό, = πρόσθεμα. *Jul. Cassian.* apud *Clem. A. I.* 1192 D. Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδίων.

προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.

προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut.* II, 878 F.

προσ-θύω. *Eus.* III, 269 A.

προσ-θωρακίζω. *Caesarius* 1169.

προσ-ιδρύω to. *Strab.* 5, 3, 11, p. 377, 16.

προσίζῃσι, εως, ἡ, (προσιζάω) a clinging to, adhesion. *Galen.* IV, 281 F.

προσ-ικετεύω. *Philon* II, 581, 31. *Pallad.* *Laus.* 1145 A.

προσιλαρεύομαι, to be illarós to. *Pallad.* *Laus.* 1115 B.

προσ-ιλιγγιάω = ιλιγγιάω. *Theod. Anc.* 1396.

προσ-ιπάζομαι = προσιπτεύω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.

προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1, 3, 5, 10, 15, 2, 10. *Plut.* I, 125 E. *Longin.* 9, 15.

προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.

προσ-ισχύω. *Sext.* 368, 23.

προ-σιτεύω. *Geopon.* 5, 3, 1, before they are transplanted.

προ-σιτίζω. *Theod.* IV, 424 B.

προσ-ιτός, ἡ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut.* I, 365 A.

προσ-καθαίρω. *Dion. C.* 42, 26, 2.

προσ-καθαρίζω. *Basil.* II, 824 D.

προσ-καθεδρία, ας, ἡ, siege. *Agath.* 93, 3.

προσ-καθέλκω = καθέλκω. *Plut.* I, 133 D ὕσαι.

προσ-καθελών, to nail to. *Clem. A. I.* 144 B. C.

προσ-καθιδρύω to or with. *Philon* II, 559, 47.

προσκαθίστις, εως, ἡ, = τὸ προσκαθίσιν. *Plut.* II, 166 A.

προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. l. *Diod.* 13, 80. *Plut.* I, 64 C. *Dion. C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.

προσ-καθοπλίζω. *Plut.* I, 815 D.

προσ-καινοουργέω. *Jos. Ant.* 17, 11, 2.

πρόσ-καιρος, ὄν, temporary, transient. *Dion. H. VI.* 1108, 11. *Strab.* 7, 3, 11. p. 28. *Matt.* 13, 21. *Paul.* Cor. 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut.* I, 285 E. F. *Sext.* 406.

προσκαίρως, adv. temporarily. *Diosc.* 4, 58.

προσ-κακοπαθῶ with. *Greg. Naz.* II, 383 C.

προσ-κακουργέω. *Dion. C.* 45, 22, 4. *Synes.* 1256 B.

προσ-κάνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.

προσ-καριφεύω = σκαριφέομαι beforehand. *Heron Jun.* 161, 10.

προσ-καρτέρησις, εως, ἡ, perseverance, attendance. *Paul.* Rom. 12, 12. *Eph.* 6, 18. *Clem. A. I.* 1089 B.

προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.

προσ-καρφώω = προσηλώω. *Schol. Arist. Plut.* 943.

προσ-καταβάλλω. *Philon* I, 405, 29.

προσ-καταγελῶ. *Athen.* 11, 117, p. 508 B.

προσ-κατάγνυμι. *Synes.* 1192 A.

προσ-καταγράφω. *Diod.* 19, 15. *Dion. H. I.* 334, 13. III, 1530, 9.

προσ-καταίρω ιουδαίους. *Diod.* 11, 61.

προσ-καταισχύω. *Plut.* I, 751 D.

προσκατακλαίωμα = κατακλαίωμα. *Polyb.* 40, 2, 9.

προσ-κατακλύζω. *Plut.* II, 549 E.

προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.

προσ-κατακτείνω. *Palaeph.* 32.

προσ-καταλαλέω. *Argum. Arist. Nub.* III.

προσ-καταλαμβάνω. *Sept. Judith* 2, 10.

προσ-καταλέγω. *Diod.* 11, 53. *Dion. H. I.* 579, 18. *Strab.* 6, 1, 15, p. 421, 25.

προσ-καταλύω. *Dion. C.* 44, 7, 4.

προσ-κατανέμω. *Plut.* I, 775 C.

προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.

προσ-καταπίμπρημι. *Dion. C.* 62, 17, 1.

προσ-καταπλήσσω. *Dion. C.* 38, 4, 5.

προσ-καταποντίζω. *Liban.* II, 246, 16.

προσ-καταποντίζω = preceding. *Dion. C.* 42, 38, 3 as v. l.

προσ-καταπράσσω. *Aristid.* I, 594, 7.

προσκαταπυκνώνω = καταπυκνώνω. *Plut.* II, 491.

προσ-καταράομαι. *Schol. Arist. Pac.* 249.

προσ-καταριθμέω. *Plut.* I, 316 C.

προσ-καταρρήγνυμι. *Dion. C.* 54, 1, 4. 78, 7, 2.

προσ-κατασκάπτω. *Jos. Vit.* 10.

προσ-καταστρέφω. *Dion. H. V.* 564, 5.

προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon* I, 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91, 93.

προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.

προσ-καταφρονέω. *Dion. C.* 47, 21, 6.

προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. l. *Synce.* 417, 12 (from Josephus)

προσ-καταχράομαι. *Dion. C.* 72, 14, 2. *Frag.* 11, 16.

προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.

προσ-κατεργάζομαι. *Dion. C.* 37, 39, 1. *Frag.* 94, 1.

προσ-κατερέπω. *Paus.* 3, 7, 11.

προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.

προσ-κατόνυμι. *Paus.* 5, 24, 9.

προσ-κατορθόω. *Clementin.* 61 B. *Dion. C.* 49, 23, 2.

πρόσ-καυμα, ατος, τό, that which is burned before (in front). *Sept. Joel* 2, 6. *Nahum* 2, 10, χύτρας, the soot on the outside of an earthen pot.

*πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. *Dieuch.* apud *Orib.* I, 280, 6. *Plut.* II, 461 C.

πρόσ-κειμαι = κείμαι beside. *Apollon. D. Pron.* 370 B. Αἱ Ἀττικαὶ (νῶ, σφῶ) οὐκ ἔχουσι τὸ *I* προσκείμενον, suffixed.

προσ-κείρω = κείρω. *Athen.* 13, 18.

προσ-κενόω, of the thing emptied. *Eph.* I, 420 B. *Sophrns.* 3585 D.

προσ-σκηπτής, οὐ, ὁ, protector. *Men. P.* 418, 9.

προσκέφαλα (κεφαλῇ), adv. at or near the head of. *Arophth.* 220 A. Πούσας ἐκ τῆς ἄμμου μικρόν (aliquid) προσκέφαλα αὐτῆς. *Mal.* 250.

προσκεφαλῶν, οὐ, τὸ, = προσκεφαλῇ. *Cramer.* II, 1, p. 316.

προσ-κεφαλῇ, ἡς, ἡ, = προσκεφάλαιον, pillow, bolster. *Sept. Reg.* 1, 26, 11.

προσκήμιον, οὐ, τὸ, (σκηνή) the fore part of a tent. *Sept. Judith* 10, 22. *Polyb.* 30, 13, 4.

προσ-κηνύσσω. *Plut.* II, 498 E. F.

προσ-κινδυνεύω. *Dion. C. Frag.* 83, 2.

προσ-κύνιον, οὐ, τὸ, = πρόθυρον? vestibule? *Theoph.* 278, 20.

προ-σκυτάω. *Greg. Naz.* II, 352 C.

προσ-κισσάω. *Tib. B.* 1085 A.

προσ-κισσάω. *Athan.* I, 589 A.

προσ-κλαίω, to weep before, at, or during. *Just. Tryph.* 108. Προσκλαύητε τῷ θεῷ. *Ael. V.* H. 9, 39. — 2. To be a penitent of the first degree. *Basil.* IV, 724 A. 797 A. 805 A. *Const. Apost.* 2, 10, 12, 18, et alibi. (Compare *Petr. Alex. Can.* 1. Ἦδη τινὲς τρίτον ἔτος ἔχουσι καταπεθεύοντες. For the other grades of penitents, see ἀκράσις, ἀκρόμενοι, σύστασις, συνεστώτες, ὑπόπτεσις, ὑποπίπτω.)

πρόσ-κλαυσις, εως, ἡ, (προσκλαίω) weeping, the first grade of penitents in the early church. *Greg. Th.* 1048 A. (Caius 29 A. B.)

προσ-κλείω. *Just. Tryph.* 56, p. 604 C.

προσ-κληρονομέω. *Philon* II, 473, 21.

προσ-κληρώ, to allot to. *Diod.* 3, 18. *Philon* I, 14, 44, 48, 13. 153, 12. 164, 33. II, 329, 9. *Luc. Act.* 17, 4.

πρόσκλησις, εως, ἡ, = κλήσις, invocation, in theurgy. *Porphyr.* *Aneb.* 30, 18. *Iambl.* *Mystr.* 42, 6.

προσ-κλητικός, ἡ, ὄν, calling, addressing. *Philon* II, 496, 47.

πρόσ-κλητος, ὄν, called together. *Schol. Arist.* *Ach.* 19, ἐκκλησία, extraordinary or special meeting.

προσκληνής, ἐς, (προσκληνῶ) inclined. *Geopon.* 9, 3, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. *Apollon. D. Synt.* 324, 18. θῆναι ἔξωθεν, to be inflected at the beginning.

πρόσ-κλισις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. *Polyb.* 5, 51, 8. 6, 10, 10. *Diod.* 3, 27. *Paul. Tim.* 1, 5, 21. *Clem. R.* 1, 21. *Iren.* 504 A. *Sext.* 6, 13, δόγμασι. *Clem. A. I.* 804 C. *Diog.* 1, 20. *Eph.* II, 205.

προσ-κλύζομαι, to be used as a wash. *Diosc.* 1, 30, 4, 64.

πρόσ-κλυσις, εως, ἡ, a washing by waves. *Diod.* 3, 19. *Bacchius* apud *Erotian.* 64, fomentation.

πρόσ-κλυσμα, ατος, τό, a lotion. *Diosc.* 1, 160. *Archigen.* et *Herod.* apud *Orib.* II, 154, 419.

πρόσ-κνισμα, incorrect for πρόσ-κνισμα, as a stimulation. *Schol. Arist.* *Av.* 1582, τοῦ Ἡρακλέους, to stimulate his appetite.

προσ-κνύζομαι upon. *Philostr.* 226, 662.

πρόσκοιτος, ὄν, (κοίτη) pertaining to bed. *Philon* I, 635, 46, ἱματίον, night-garment.

προσ-κόλλημα, ατος, τό, that which is glued on. *Paul. Aeg.* 84.

προσ-κόλλησις, εως, ἡ, = τὸ προσκολλᾶν. *Jos. Ant.* 8, 3, 2.

προσ-κομδῇ, ἡς, ἡ, offering, oblation. *Macar.* 509 A, of Isaac. *Pallad.* *Laus.* 1250 C. Τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. *Nil.* 345 D. *Tim. Presb.* 57 A. *Gregent.* 617 A, eucharist. *Joann. Mosch.* 2869 D, τῆς ἁγίας ἀναφορᾶς. 2956 A. *Anast. Sin.* 764 B. *Damasc.* II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (*Const. Apost.* 8, 12.)

προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. *Const. Apost.* 8, 13. *Joann. Mosch.* 2872 A. 2972 A. 3013 D. *Pseudo-Petr.* *Liturg.* 159, τὸν ἄρτον.

προσκομίστέον = δεῖ προσκομίσθαι. *Clem. A. I.* 729 A.

πρόσ-κομμα, ατος, τό, a stumbling: offence. *Sept. Ex.* 23, 33. *Judith* 8, 22. *Paul. Rom.* 9, 32. *Plut.* II, 1048 C.

προσ-κοπέω = προσκοπέω. *Symm.* *Job* 15, 22.

προσ-κοπή, ἡς, ἡ, offence. *Polyb.* 6, 6, 8. 6, 8, 8. *Paul. Cor.* 2, 6, 3. *Sext.* 644.

προσ-σκόπησις, εως, ἡ, (προσ-σκοπέω) visitation. *Aquil.* *Ezech.* 7, 7.

προσ-κοπτικός, ἡ, ὄν, offending. *Epict.* 1, 18, 9 τὸ προσκοπτικόν, offence.

προσ-κόπτω, to offend, to give offence. *Polyb.* 1, 31, 7. 5, 49, 5. *Diod.* 13, 59, 20, 19. *Orig.* II, 48 A. Προσκοπτεῖ μὴ δύνασθαι, impersonal.

προσ-σκορδοφαγέω (σκόρδον, φαγεῖν) to eat garlic previously. *Diosc.* 4, 183 (186). *Eupor.* 2, 68, p. 282 προσκορδοφαγικός.

προσσκορής, ἐς, (κόρος) surfeiting, cloying, palling: irksome, tedious. *Erotian.* 14. *Lucian.*

I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryn. P. S.* 73, 1. *Orig.* I, 541 A. προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341. προσκόρως, adv. to satiety. *Hermog. Rhet.* 281, 14. προσ-κοσμέω. *Philon* II, 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut.* I, 738 F. προσ-κόσμημα, atos, τὸ, additional ornament. *Inscr.* 1104. προσ-σκοτώ. *Polyb.* 1, 48, 8. προσ-σκουλάτωρ, ὁ, procurator, advanced scout. *Mal.* 330. προσ-σκουλεύω, to reconnoitre beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52. προσ-κρίνω, to adjudge, to judge: to decree. *Philon* I, 66, 22. *Jos. Ant.* 14, 10, 3. πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315. πρόσ-κρουμα, atos, τὸ, = πρόσκρουσμα, offence; bickering. *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70. πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem. A.* II, 765 A. προσκρουσμός, οὐ, ὁ, = preceding. *Aster.* 228. προσκρουστέον = δεῖ προσκρούειν. *Philon* II, 401, 16. προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist. Ach.* 317. προσκρουστικῶς, adv. offensively. *Orig.* IV, 608 D. πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53, 148. πρόσ-κτητος, ον, acquired in addition. *Herod.* 1, 5, 13. προσ-κτίβω. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B. J.* 3, 7, 7. προσ-κυλινδέω towards or against. *Athen.* 8, 5, p. 333 D. προσ-κυνέω, to worship, etc. *Isid.* 449 A. Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D. Κράμματα προσεκυνήθησαν παρὰ τισιν εἰς θεούς, as gods. προσκύνημα, atos, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A. Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκύνηματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt. προσκύνησις, εως, ἡ, adoration. *Classical. Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C. Ἡ τῶν μάγων προσκύνησις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, conge, = προσκύνημα. *Jejun.* 1904 C. *Porph. Cer.* 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophists.* 3613 C. προσκυνήτειον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig.* I, 573 A. προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.*

520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13. προσκυνητής, οὐ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A.* I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D. προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38. 126. *Clem. A.* I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A. προσκυνητῶς, adv. worshipfully, adorably. *Epiph.* II, 597 B. C. *Cyrril. A.* X, 56 B. προσ-λάκκιον, ον, τὸ, little lákκος. *Dubious. Galen.* II, 238 E. προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D. Τὴν προσληφθεῖσαν τῷ λόγῳ σάρκα. *Athan.* II, 1077 B. 109 C. Ἡ προσληφθεῖσα παρ' αὐτοῦ σὰρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) Προσελήφασιν ὅτι διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβανόμενος, L. adquisitus, the name of a musical note. *Philon* I, 111, 38. προσ-λειτουργέω besides. *Lyd.* 202, 1. πρόσ-λημμα, atos, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C. πρόσληψις, see πρόσληψις. προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7. προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiph.* II, 600 A. προσληπτικῶς, adv. assumptively. *Epiph.* II, 597 D. προσλήψιμος, ον, = προσληπτικός. *Greg. Naz.* III, 1072 A. πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C. *σάρκος. Athan.* II, 96 C. — *Paul.* Rom. 11, 15 πρόσληψις. — 2. Assumptio, the minor premise in logic, regularly beginning with ἀλλὰ μὴν, but. *Plut.* II, 387 C. *Apollon. D. Conj.* 618. *Sext.* 91. *Diog.* 7, 76. 82. προσλινμένομαι (λιμήν), to run into harbor. *Genes.* 116, 20. προσ-λιπαίνω. *Dion. H.* II, 875, 14. προσλιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1. 14, 16, 2. B. J. 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* Anab. 5, 9, 3. προσ-λιπάρησις, εως, ἡ, assiduity. *Lucian.* III, 151. *Orid.* I, 459, 3. προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3. προσ-λοιδορέω. *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4. πρόσ-λοιπος, ον, = λοιπός. *Iambl.* V. P. 44. προσ-λυσάω at. *Jos. Ant.* 7, 9, 4.

προσ-μειδιάω upon or at. *Pseudo-Jos. Macc.* 8. *Plut.* II, 28 A. 821 F. *Lucian.* I, 662. *Ael. N. A.* 5, 25. προσ-μερίζω to. *Polyb.* 22, 2, 15. *Diod.* 14, 107. *Dion. H.* II, 1134, 1. *Sext.* 447, 31. προσ-μηνύω. *Sept. Sap.* 18, 19 as v. l. *Sext.* 661, 17 as v. l. *Clem. A.* I, 64 A. προσμηχανητέον = δεῖ προσμηχανάσθαι. *Orid.* II, 50. προ-σμήχω. *Geopon.* 16, 15, 2. προσμίμημα, atos, τὸ, = μίμημα, an imitation. *Hippol.* Haer. 104, 89. προσμονάριος, ον, ὁ, = παραμονάριος. *Chal. Can.* 2. *Porph. Cer.* 18, 18. προσ-μυθεύω. *Polyb.* 34, 2, 9. *Strab.* 1, 2, 40. 15. 19, pp. 36, 7. 40, 22. προσ-μυθολογέω to or with. *Lucian.* III, 390. προσ-μυθοποιέω. *Strab.* 1, 2, 40. προσ-νεανεύομαι. *Dion C.* 53, 13, 1. προσ-νέω, to look towards. (*Dion. P.* 214 Προ-νευκότες Αἰγύπτου, = πρὸ τῆς Αἰγύπτου τέ-τανται.) *Strab.* 13, 1, 68. 2, 4, 3, p. 159, 15. προσ-νέω, to heap up at or before. *Plut.* II, 775. προσ-νοέω. *Classical. Sept. Num.* 23, 9. *Tobit* 11, 5. προσ-νομίζω. *Aristid.* I, 85, 10. προσ-νομοθετέω. *Philon* II, 227, 29. *Paus.* 6, 13, 2. προσ-νύσσω. *Moschn.* 63. προσ-οβέω. *Synes.* 1057 A. προσ-ογκῶ = ὀγκῶ. *Aster.* 309 B. -σθαι. προσοδεύω (πρόσδοος) to bring income or revenue. *Clem. A.* I, 1220 A. σῦκα, ἔλαιον, ἰσχάδας. *Orig.* VII, 244 C. τινί τι. — Mid. προσοδεύομαι, to get, to receive income or revenue. *Strab.* 12, 8, 16. 17, 1, 13, p. 364, 13, τσαῖτα. *Philon* II, 172, 37. 285, 10. *App.* II, 537, 95. — Pass. προσοδεύομαι, to yield income. *Jos. Ant.* 15, 5, 3, p. 753. προσοδιακός, ἡ, ὄν, pertaining to προσόδιον. *Plut.* II, 1141 A. ρυθμός. *Heph.* 15, 3, 5, μέτρον (---). *Aristid. Q.* 39. *Schol. Arist. Nub.* 651. προσοδικός, ἡ, ὄν, (πρόσδοος) producing revenue, productive. *Strab.* 17, 3, 12. προσόδιος, ον, processional. *Philon* II, 484, 14. 485, 6. *Paus.* 4, 4, 1, ἔσσημα. *Schol. Arist. Eq.* 1263. (See *Pind. Frag.* 64 - 70.) πρόσ-οδος, ον, ἡ, accession. *Theodos.* 1010, 8. Προσὸδον τοῦ Εὐ αὐξεται ἡ ἀρχοντα τοῦ παρα-τατικού (ἐ-λεγον). — 2. Income. *Sept. Macc.* 3, 6, 30. Ὅ ἐπὶ τῶν προσόδων, steward. προσ-οδύρομαι at. *Sept. Sap.* 19, 3 Προσοδύρο-μενοι τάφοις νεκρῶν. προσ-οίγω. *Sept. Gen.* 19, 6. προσ-οικέω to. *Dion. H.* II, 999, 6. *Strab.* 5, 4, 5, p. 388, 4, to identify with. *Iren.* I 24 A, to apply. *Sext.* 221, 27. προσοικεωτέον = δεῖ προσοικεῖν. *Clem. A.* II, 540 B.

προσοίκησις, εως, ἡ, = τὸ προσοικεῖν. *Paus.* 6, 25, 6. προσ-οικίζω near. *Diod.* 13, 79. προσ-οικονομέομαι. *Jos. B. J.* 7, 8, 2. *Clem. A.* II, 385 C. προσ-οιμῶ over. *Jos. B. J.* 1, 17, 8, τινί. προσ-ομιλέω, to deliver a homily. *Alex. Hier.* 205 A. *Socr.* 640 B. 729 B. προσομιλῆσις, εως, ἡ, = τὸ προσομιλεῖν, association. *Clem. A.* I, 496 D. προσ-ομιλία, as, ἡ, conversation: association, contact. *Clementin.* 256 C. *Aret.* 75 C. — 2. Allocution, homily. *Basil.* II, 825 D. *Epiph.* II, 825 A. *Socr.* 673 A. 725 B. 760 C. προσ-ομοιάω = ὁμοιάω. *Geopon.* 2, 21, 6. προσ-όμοιος, ον, like, similar. In the Ritual, στιχηρὸν προσόμοιον, or simply προσόμοιον, a troparion having the rhythm of an original troparion. προσ-ομόργνημι upon. *Plut.* I, 543 E. προσ-ονειδίζω. *Jos. Ant.* 16, 3, 1. B. J. 2, 2, 5. *Greg. Naz.* I, 897 A. προσ-ονομασία, as, ἡ, appellation. *Diog.* 7, 108. προσ-όρατος, ον, = όρατός. *Plut.* II, 316 E. προσοργίζω = ὀργίζω. *Strab.* 7, 2, 1. *Jos. Ant.* 12, 5, 1. *Plut.* II, 13 D. E. προσορέγω = ὀρέγω. *Classical. Iambl.* V. P. 124. προσορέω = πρόσουρος εἰμι. *Polyb.* 10, 41, 4. πρόσ-ορμος, ον, ὁ, = όρμος, haven. *Strab.* 14, 1, 19. προσ-ορχέομαι at. *Plut.* II, 46 B, τινί. προσ-οσφραίνω, to cause to smell. *Geopon.* 19, 2, 17 προσοσφραῖναι. προσ-οφθαλμιάω at. *Philon* II, 336, 21. 560, 45. προσ-οφίζομαι. *Hippol.* Haer. 424, 98. προσοχή, ἡς, ἡ, (προσέω) arrival at a place. *Iambl.* V. P. 46. — 2. Attention. *Sept. Sap.* 6, 19, 12, 20. *Sir.* 11, 18. *Epict.* Ench. 33, 6. προσ-οχθίζω, ίσω, = βδελύσσομαι, σιχαίνω, to loathe, to be disgusted with, to abhor. *Sept. Gen.* 27, 46, τῇ ζωῇ μου. *Lev.* 18, 25. 26, 43. *Num.* 21, 5. *Reg.* 2, 1, 21 -σθῆναι. *Patriarch.* 1080 C, λόγῳ εὐσεβείας. *Sibyll.* 3, 272. προσόχθισις, εως, ἡ, = τὸ προσοχθίζειν, offence. *Genes.* 9, 13, 71, 4. προσόχθισμα, atos, τὸ, = βδελύγμα. *Sept. Deut.* 7, 26. *Reg.* 3, 16, 32. 4, 23, 18, et alibi. *Theodtn. Ezech.* 5, 11. προσ-οχυρόω. *Sept. Macc.* 1, 13, 48. 52. προσ-όψημα, atos, τὸ, side-dish, relish. *Diod.* 2, 59, p. 171, 30. *Philon* II, 114, 19. 240, 5. *Diosc.* 1, 45. 147. *Clem. A.* I, 396 B. 817 B. προσοψίζομαι ίσθην, (πρόσοψις) to have an interview with. *Max. Conf.* II, 288 A, ἀλλή-λοις. πρόσ-οψις, εως, ἡ, appearance, aspect. *Dion.*

H. I, 461, 12, κατὰ τὴν πρώτην, at first view.
 προσ-οψυνέω. Athen. 8, 2.
 προσπάθεια, ας, ἡ, (προσπαθῆς) attachment to, affection for, predilection. Anton. 12, 3. Sext. 53, 15. Clem. A. I, 544 B. Greg. Nyss. III, 908 D. Euagr. Sci. 1224 C. Theoph. 446, 15.
 προσπαθῶ, ἡσω, = προσπάσχω. Epict. 4, 1, 77, 4, 1, 130. Orig. III, 772 A. Nil. 528 A. Μὴ προσπαθῆς τούτοις, write προσπαθήσης, προσπάθει, or προσπαθῆς.
 προσπαθῆς, ἐς, having a passion for. Schol. Pind. Pyth. 2, 165.
 προσπαθῶς, adv. passionately. Clem. A. I, 1196 B. 1241 C.
 προσ-παιδαγωγέω. Cyrill. A. I, 532 B.
 προσπαιστέον = δεῖ προσπαίξιν. Plut. II, 710 E.
 προσ-παραβαίνω. Nil. 92 B.
 προσ-παραγγέλλω. Dion C. 56, 25, 6.
 προσ-παρανέω. Dion C. Frag. 43, 8, 11.
 προσ-παραίρῃ. Dion C. 46, 40, 4.
 προσ-παρακελεύομαι. Jos. Ant. 7, 9, 7, 7, 14, 2.
 προσ-παραλαμβάνω. Diosc. 1, Prooem. p. 5. Jos. Ant. 11, 8, 6. Anton. 7, 5. Iren. 638 B. 653 A. Orig. I, 76 C.
 προσπαρηπτόν = δεῖ προσπαραλαμβάνειν. Clem. A. II, 588 A.
 προσ-παράληψις, εως, ἡ, additional taking. Philon I, 485, 47. Clem. A. II, 472 A. — 2. Prosparepsis = παραγωγή, in grammar; opposed to ἀποκοπή. Diomed. 441, 31.
 προσ-παραμένω. Justinian. Cod. 12, 38, 19.
 προσ-παραπῆγνυμι. Geopon. 4, 12, 18.
 προσ-παρατρώγω. Diog. 2, 107, to cut up, to ridicule besides.
 προσ-παραφύω. Soran. 257, 17.
 προσ-παρίστημι. Jos. Ant. 19, 1, 10. Dion C. 50, 12, 1.
 προσ-παροινέω. Philostr. 849.
 προσ-παροξύνω. [Dion C. 37, 29, 3 προσπαρώ-ξυνκα.]
 προσ-παρορμάω. Jos. Ant. 7, 14, 10.
 προσ-πασσαλέω = προσ-πασσαλέω. Clem. A. I, 1053 A.
 προσ-πάσσω upon. Sept. Tobit 11, 10. Diosc. 1, 62, p. 64.
 προσ-πάω. Diod. 18, 46. Greg. Naz. III, 449.
 πρόσπεινος, ον, (πέινα) very hungry. Luc. Act. 10, 10.
 προσ-πειράομαι. Cyrill. A. I, 324 A.
 προσπελαστέον = δεῖ προσπελάζειν. Moschn. 944 (titul.).
 προσ-πέμπω, to send a message to. Epict. 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.
 προσ-πεπαίνω. Clem. A. I, 309 B.
 προσ-περιμεργάζομαι. Philon I, 12, 20. II, 556, 14. Galen. XIII, 411 D. Dion C. 44, 35, 1. Synes. 1185 A.
 προσ-περιοδεύω. Strab. 10, 5, 14.
 προσπεριορίζομαι = περιορίζομαι. Longin. 28, 3.
 προσπετάννυμι = πετάννυμι. Dion. H. II, 795, 7-ασθήναι.
 προσπετής, ἐς, (προσπίπτω) falling. Doubtful. Dion. H. VI, 1076.
 προσ-πληκίζω, incorrect for προπληκίζω. Athenag. 893 A.
 προσ-πήσσω = προσ-πήγνυμι. Artem. 104.
 προσ-πiléω = πiléω. Schol. Dion. Thr. 810, 27.
 προσ-πίνω. Dion C. 75, 2, 3.
 προσ-πίπτω, to become evident. Sext. 95, 25 Tò δι' ἐαυτοῦ προσπίπτειν, self-evident. 120, 19 Ἐξ ἐαυτοῦ προσπίπτειν, to be self-evident. 669, 11 Tò αὐτόθεν προσπίπτειν, self-evident. Orig. I, 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδῶν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. Polyb. 1, 16, 1 Προσπεσόντων τῶν προτερημάτων, the news of the success. Diod. 4, 50 Προσπεσὺν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. Sept. Macc. 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέτεσε περὶ τῆς τοῦ Νικάνορος ἐφόδου Polyb. 5, 46, 5 προσπεσόντος, with the infinitive.
 προσ-πιστεύω = πιστεύω. Philon II, 384, 45.
 προσ-πλάσσω upon. Classical. Philon I, 67, 33, 69, 10. Epict. 2, 16, 21. Basil. I, 225.
 προσπλαστικός, ἡ, ὄν, = δυνάμενος προσπλάσσειν, to close up. Diosc. 5, 85, p. 747.
 προσ-πλέω to, on, or with. Polyb. 5, 60, 7. Strab. 1, 1, 10, 1, 2, 11, pp. 11, 5. 33, 9. Jos. Apion. 1, 24-σθαί τι. Plut. II, 373 D. 529 C. Galen. X, 640 F. Orig. I, 737 A.
 προσ-πλοκή, ἡς, ἡ, an interknitting, intertwinning, interlocking. Aquil. Ex. 28, 32. Iren. 517 A, τῶν χειρόνων, perplexionem pejorum. Artem. 110, τοῦ κισσοῦ.
 πρόσ-πλοος, contracted πρόσπλους, ον, ὁ, a sailing towards or against. App. II, 662, 21.
 πρόσπνευσις, εως, ἡ, = τὸ προσπνεῖν. Diod. 2, 49, odor. Plotin. I, 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. Orig. I, 628 A.
 προσ-πνέω, to aspirate, in grammar. Seleuc. apud Athen. 9, 57, p. 398 B. Apollon. D. Pron. 357 B. 359 C. 361 A.
 προσ-ποιέω, to attribute, ascribe to. Paus. 10, 5, 6, τινί τι. Philon II, 531, 38-σθαί τὸν ἡδέμενον, to affect (play) the delighted man, to pretend that one was pleased.
 προσποιήσοφος, ον, = προσποιούμενος εἶναι σοφός. Ptol. Tetrab. 163. [The analogical form would be προσποιησσοφός, like δοκισσοφός.
 πρόσπονδος, incorrect for πρόσ-σπονδος.

προσ-πονέω. Jos. Ant. 4, 5, 2. App. II, 286, 99.
 προσ-πορεύομαι to, after any one or anything. Classical. Sept. Ex. 24, 14, αὐτοῖς. Tobit 6, 18. Polyb. 1, 69, 10. Marc. 10, 35. — 2. Ambio, to be a candidate for office, = παραγγέλλω. Polyb. 10, 4, 1, 2.
 πρόσπταισις, εως, ἡ, = τὸ προσπταῖν, a stumbling against. Dion. H. I, 201, 17, λίθου, against a stone.
 πρόσ-πταισμα, ατος, τὸ, error, sin. Orig. VII, 32 D.
 πρόσπνυτος, ον, = κατάπνυτος. Plut. II, 565 B.
 προσ-πυρόω still further. Sept. Macc. 2, 14, 11.
 προσ-ραντίζω = προσραίνω. Schol. Arist. Nub. 411.
 πρόσραξις, εως, ἡ, (προσράσσω) a dashing against. Philon II, 489, 13. 643, 11.
 προσραπτέον = δεῖ προσράπτειν. Plut. I, 437 A. II, 190 E.
 προσ-ράσσω, to dash against. Diod. II, 589, 22. Philon II, 123, 30. Paus. 8, 27, 14.
 προσ-ρέτω towards. Jos. Ant. 18, 6, 5, p. 890.
 πρόσ-ρηγμα, ατος, τὸ, the being dashed to pieces. Clementin. 49 B.
 προσ-ρήγνυμι, to dash upon or against. Luc. 6, 48, 49. Jos. Ant. 9, 4, 6. Anton. 4, 49.
 πρόσ-ρηξις, εως, ἡ, = πρόσραξις. Orig. IV, 197 A, ποταμοῦ. Lyd. 299, 11.
 πρόσ-ρησις, εως, ἡ, the bishop's salutation to the people, in the ancient church. Const. Apost. 8, 5.
 προσ-ρήσσω = προσ-ρήγνυμι. Barn. 3, 6. Athan. I, 56 A. Arophth. 80 A, neuter.
 προσ-ρητικός, ἡ, ὄν, (πρόσρησις) addressing. Cyrill. A. X, 44 A.
 πρόσριμος, ον, = σὺν ταῖς ρίζαις, root and all. App. III, 15, 44.
 προσ-ρίζω at. Philon I, 207, 44. 267, 6, τινί. Epict. 3, 24, 8.
 προσ-ρίπτω to or upon. Polyb. 17, 14, 1. Plut. II, 469 D. Sext. 9, 4. Dion C. Frag. 5, 7.
 προσ-σιελίζω, ισα, to spit upon. Sept. Lev. 15, 8, ἐπὶ τινά.
 προσ-σκάπτω. Jos. Ant. 6, 9, 4. Diog. 2, 120.
 προσ-σπαίρω at or after. Plut. I, 1067 B.
 προσ-σπένδω. Dion. H. III, 1495, 11.
 πρόσ-σπονδος, ον, = ὑπόσπονδος. Jos. B. J. 2, 17, 8 as v. l.
 προσ-σπουδάω. Philostr. 231.
 προσ-στασιάζω. Dion C. 38, 37, 2. 41, 28, 4. 44, 10, 1-σθαι.
 προσ-στενρίζομαι = ἐνστενρίζομαι. Jos. Ant. 2, 9, 7. Greg. Th. 997 B.
 προσ-στοχάζομαι. Pseudo-Demet. 107, 6.
 προσ-στρατοπεδεύω near. Polyb. 1, 86, 3, 4, 18, 12. Diod. 14, 17.
 προσ-συλαμβάνομαι. Dion C. 43, 47, 4.
 προσ-συμπάθεια, ας, ἡ, = συμπάθεια. Orig. III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ σίγῃσιν προσυμπάθειας.
 προσ-συνάπτω = συνάπτω to. Tatian. 844 B. Sext. 401, 7.
 προσ-συνοικίζω. Anton. 4, 21. Dion C. 60, 5, 9.
 προσ-συντίθημι. Dion C. 46, 56, 1.
 προσ-συρίζω to. Polyb. 8, 27, 10.
 προσ-σύρω to. Aster. 244 B, τινί.
 προσ-σφάζω or προσ-σφάσσω at, near, or upon. Plut. I, 996 E.
 προσ-σχεδιάζω. Jos. B. J. 3, 9, 5.
 προσ-σώρευσις, εως, ἡ, accumulation. Nicom. 118 (1 + 2 + 3 + 4).
 προσ-σωρεύω. Cornut. 72.
 προσταγή, ἡς, ἡ, = πρόσταξις, command, order. Moer. 291.
 πρόσταγμα, ατος, τὸ, command. Philon I, 177, 6 Πρόσταγμα τεθεικὸς τοῦ νομοθέτου ἵνα ἐπιγράφωμεν. — Nicom. 106, principles, rules.
 προστακτικός, ἡ, ὄν, (προστάσσω) commanding, imperative. Cornut. 75. Clem. A. II, 385 B. 1037 F. — 2. Imperative, in grammar. Dion. Thr. 638, 7, ἔγκλισις, the imperative mood. Lesbon. 172 (185), ῥήμα. Drac. 38, 15. Apollon. D. Pron. 284 B. Synt. 69, 20. 70, 6. 204, 4. Adv. 533, 16, προφορά, imperative form. Herodn. Gr. Phillet. 411. Sext. 46, 1. 302, 14.
 προστακτικῶς, adv. imperatively. Dion. H. II, 682, 3.
 πρόσταξις, εως, ἡ, addition to a τάξις at the flank. Ael. Tact. 31, 2.
 προσ-ταπεινώ. Nil. 225 C.
 προσ-ταράσσω. Sept. Sir. 4, 3.
 προστάς, ἀδος, ἡ, (προίστημι) prostas = πρόθυρον, vestibule, porch. Sept. Judic. 3, 23. Athen. 5, 39, p. 206 A.
 προστασία, ας, ἡ, L. praefectura, prefecture, superintendence. Philon I, 675, 2, of Egypt. Jos. Ant. 16, 2, 4, p. 788. Eus. II, 184 A. — Greg. Naz. II, 229 C, bishopric. — 2. Protection. Polyb. 12, 28, 6. — 3. Dignified appearance: magnificence, display, show, splendor, parade, formality. Polyb. 1, 55, 8. 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. Diod. 17, 34. Ex. Vat. 97, 11. — 4. A place before a building. Polyb. 15, 30, 4. — 5. Patronatus, the office or character of patron. Plut. I, 24 E.
 προστασσω, to command, to order. Sept. Esdr. 1, 6, 31, τινί ἵνα διδῷ. Aristaeas 7. Jos. Ant. 14, 10, 22. 14, ἵνα μηδὲς ἐνοχλή. Apocr. Act. Pet. et Paul. 51. Vit. Epiph. 68 A τί προστασσεις δώσω σοι; = τί σοι θέλεις δῶ; προστάτης, ον, ὁ, prefect, the chief man. Epict. 3, 9, 3. Sext. 53, 30, Arcesilaus the founder of the middle Academy. — Greg. Nyss. III, 973 B, bishop. — 2. The Roman patronus. Dion. H. I, 254, 8. App. II, 179, 90.

προ-σταυρώ, to crucify beforehand. *Orig.* IV, 600 A.
 προ-σταφιδώ. *Diosc.* 5, 3.
 προ-στέγασμα, atos, τὸ, projecting στέγασμα. *Apollod. Arch.* 21.
 προ-στέγειν, ov, τὸ, = preceding. *Plut.* I, 716.
 προ-τεκμαίρομαι = τεκμαίρομαι. *Classical.* *Plut.* I, 448 B.
 προ-τεραπεύομαι still further. *Philon* II, 189, 41.
 προστερνίζομαι, incorrect for προσστερνίζομαι.
 προ-στεφανώ. *Athen.* 4, 2.
 προ-τεχνάομαι. *Plut.* I, 573 D.
 προσθηδίδιος, ov, = προσστερνίδιος. *Polyb.* 22, 20, 6 τὸ προσθηδίδιον.
 πρόσ-της, εως, ἡ, attachment to. *Plut.* II, 1089 D.
 προστίθημι, to add. *Theoph.* 247, 11, ἵνα ὁμῶσιν τοῦτο. — 2. To do again or further. A Hebraism (הוּ). *Sept. Gen.* 8, 21, 12 Οὐ προσέθετο τοῦ ἐπιστρέφειν ἔτι, returned not unto him any more. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, he spake unto him yet again. *Ex.* 14, 13, et alibi saepe. [*Andr. C. Method.* 1332 C προστίθητι = προστίθει imperative.]
 προσ-τίμης, εως, ἡ, additional τίμης, penalty. *Ael.* V. H. 14, 7.
 πρόστιμον, ov, τὸ, (τιμή) = ζημία, penalty, punishment. *Polyb.* 1, 7, 11, et alibi.
 προ-στοιχείω, to premise, to lay down premises. *Sext.* 622, 13. *Nicet. Paphl.* 57 C.
 προστομία, ἰδος, ἡ, (στόμα) tube of a pair of bellows. *Apollod. Arch.* 20.
 πρόστοον, ov, τὸ, (στοά) = πρόστων, portico. *Inscr.* III, p. 1135.
 προστοχάζομαι, incorrect for προσστοχάζομαι.
 προ-τραγιδέω. *Strab.* 17, 1, 43, p. 389, 10. *Jos. B. J.* 7, 11, 2. *Longin.* 7, 1.
 προ-τραηλίζω = τραηλίζω. *Plut.* II, 234 D.
 προστυπής, ἐς, = πρόστυπος. *Galen.* II, 371 F, τιμή.
 προ-τυπώ upon. *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, to press upon. *Clem. A.* I, 525 B.
 προστύπω (πρόστυπος), adv. by pressing, close. *Galen.* X, 635 A. B.
 προ-τύφω beforehand with mordants. *Classical.* *Diosc.* 1, 48, 49. *Clem. A.* I, 344 A. 796 A.
 προστυχώς (προστυχής), adv. at random. *Numen.* apud *Eus.* III, 1197 A.
 προ-τύγκειμαι. *Jos. Ant.* 18, 3, 2.
 προ-τυγχέω. *Polyb.* 5, 84, 9.
 προ-τυγχάω. *Orig.* I, 528 A.
 προ-υλακτέω at. *Dion. H. VI*, 813, 17, τιμή.
 προ-υλλάω. *Dion. C.* 60, 6, 3.
 προ-υλλαμβάνω. *Pseudo-Dion.* 869 B.
 προ-υλλάγω. *Dion. C.* 37, 33, 2. *Anast. Sin.* 149 D.

πρόσυλος, ov, (ὕλη) connected with matter. *Pseudo-Dion.* 140 C.
 προ-συμβαίνω. *Agath.* 311, 22.
 προ-συμβιβάζω. *Hierocl. C. A.* 94, 24 as v. l.
 προ-συμπάσσω. *Agathin.* apud *Orib.* II, 400, 9.
 προ-συμπλέκω. *Theodt.* Dan. 11, 10.
 προ-συμφωνέω. *Sext.* 327, 6.
 προ-συναβρίζω. *Jos. Ant.* 18, 4, 1. *Vit.* 27.
 προ-συναίρω. *Drac.* 157, 5 ἡ τοῦ προσυνηγμένου ἀνάπτυξις (παῖς παῖς, Νηλεὶ Νηλεῖ).
 προσυνάπτω, incorrect for προσσυνάπτω.
 προ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.* 5, 1, 1.
 προ-συντελέω. *Aristeas* 8, 10.
 προ-συντίθημι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8, 30. *Dion. C.* 36, 45, 3.
 προ-συντρίβω. *Dion. C.* 59, 20, 3.
 προσυνακουστέον = δεῖ προσυνακοῦν. *Max. Conf. Schol.* 316 C.
 προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — 2. To say the responses, in the Ritual. *Eus.* V, 145 C. II, 852 B.
 προσ-υπαντάω = ὑπαντάω. *Philon* II, 186, 13, 14.
 προ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.
 προ-υπεργάζομαι. *Plut.* I, 84 D.
 προ-υπέρχομαι. *Method.* 37 B.
 προ-υπισχέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively. *Dion. C. Frag.* 36, 30.
 προ-υπινάω near. *Genes.* 111, 19.
 προ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Dion.* 6, 103. *Longin.* 14, 2.
 προ-υποδεικνύω. *Polyb.* 23, 10, 4. *Aristeas* 16, 19.
 προσυποδεικτέον = δεῖ προσυποδεικνύειν. *Philon* I, 11, 37.
 προ-υπόκειμαι. *Galen.* IV, 350 A.
 προ-υπολαμβάνω. *Classical.* *Dion. H. VI*, 899.
 προ-υπομένω. *Philon* II, 531, 25.
 προ-υπομνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.* 39, 2, 2.
 προσυπομνηστέον = δεῖ προσυπομνήσκειν. *Strab.* 17, 3, 1.
 προ-υπονοέω. *Eunap.* V. S. 110 (193).
 προ-υποπτεύω. *Dion. C.* 36, 15, 2. *Frag.* 40, 46. 57, 55.
 προ-υποτάσσω. *Sext.* 545, 27.
 προ-υποτίθημι. *Galen.* VI, 81 B -θέσθαι.
 προ-υποτοπéω. *Dion. C.* 58, 18, 2. 66, 5, 4.
 προ-υπουργέω. *Jos. Ant.* 15, 6, 2.
 προ-συριγγώ. *Diod.* II, 521, 72.
 προ-συρίσσω. *Polyb.* 8, 22, 5, et alibi.
 προ-συστέλλω. *Sept. Macc.* 3, 2, 29.
 προ-υφίστημι. *Anton.* 5, 19 -υφεσθός.

προ-υψώ. *Sept. Macc.* 1, 12, 36. *Jos. B. J.* 3, 7, 30. 5, 1, 5.
 προσφάγμα, atos, τὸ, = following. *Moer.* 251.
 προσ-φάγον, ov, τὸ, = ὄψων, ὕδισμα, anything eaten with bread, meat. *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol.* Haer. 476, 42. *Pallad.* Laus. 1131 C. *Hes. Ὀψων...*
 πρόσφατος, ov, fresh: recent, late. *Classical.* *Sept. Eccl.* 1, 9. *Dion. H.* V, 124, 13. *Erotian.* 310. *Diosc.* 1, 6, 4, 101 (108). *Delet.* p. 9.
 προσφάτως, adv. recently, lately. *Sept. Deut.* 24, 5. *Diod.* 1, 36, 14, 115. *Babr.* 30, 3.
 προσ-φέρω, to offer an oblation or sacrifice. *Sept. Lev.* 2, 8, 7, 12, et alibi. — 2. To celebrate the eucharist, to perform the communion-service. *Iren.* 1028 A. *Anc. 1. Neocaes.* 9. *Nic. I.* 18. *Laod.* 49. *Eus.* IV, 89 B. *Athan.* I, 296 C. 397 A.
 προσφερῶς (προσφέρης), adv. similarly. *Plut.* II, 898 E. F, et alibi.
 προσ-φεύγω, to flee for refuge to. *Plut.* I, 643 D. *Symm. Reg.* 1, 29, 3, τιμή. *Aristid.* I, 135, 13. *Clem. A.* I, 643 D. II, 305 A.
 προσφθεγκτήριος, ov, (προσφέγγωμαι) of salutation. *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.
 προσ-φθείρομαι with. *Epiph.* I, 992 A, τιμή, to associate with to one's ruin. *Chrys.* VII, 14.
 προσ-φθονέω = φθονέω. *Plut.* I, 147 F. 685 A.
 προσ-σφίγγω. *Galen.* XII, 304 C. *Clem. A.* I, 64 A. *Hippol.* Haer. 348, 44. *Basil.* II, 120 A.
 προσφιλής, ἐς, beloved. *Leont. Mon.* 561 B. C.
 προσφιλάτατε = προσφιλέστατε.
 προσφιλῶς = φιλιῶς. *Aster.* 236 A.
 προσ-φιλοκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon* I, 495, 12.
 προσ-φιλοπονέω. *Greg. Naz.* I, 596 B. II, 292 A.
 προσ-φιλοσοφώ to or upon. *Plut.* II, 669 C. *Philostr.* 5.
 προσφιλοσοφητέον = δεῖ προσφιλοσοφείν. *Plut.* II, 16 A.
 προσ-φιλοτεχνέω. *Classical.* *Philon* II, 509, 18. *Epict.* 2, 20, 21.
 προσ-φιλοτιμέομαι. *Philon* I, 451, 34. *Ael.* V. H. 9, 9, τιμή.
 προσφορά, ἄς, ἡ, the act of offering, offering. *Sept. Reg.* 3, 7, 34 Οἱ ἄρτοι τῆς προσφοράς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. *Sir.* 46, 16, ἀρνός. *Paul. Rom.* 15, 16. *Hebr.* 10, 10, 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — 2. Oblation, offering, the thing offered. *Sept. Ps.* 39, 7. *Sir.* 14, 11. *Luc. Act.* 21, 26. *Paul. Eph.* 5, 2, et alibi. *Clem. R.* 1, 36, 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.

3. The celebration of the eucharist, the Lord's Supper. *Laod.* 19, 57. *Eus.* II, 625 A. *Athan.* I, 296 C. *Basil.* IV, 724 B. 729 B. 797 A. *Chrys.* I, 500 A. 611 C. *Pallad.* Laus. 1106 A. *Cyrril. A.* X, 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — 4. The sacramental elements. *Const. Apost.* 8, 18. — 5. Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. *Pseudo-Chrys.* XII, 777 E. *Pallad.* Laus. 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 989 A. *Pseudo-Germ.* 397 C. *Nic. CP.* Can. 11. *Porph.* Cer. 13, 23.
 προσφόριος, ov, ὁ, quid? *Cyrril. Scyth.* V. S. 323 A, v. l. προσφορίος.
 προσφύγιον, ov, τὸ, (προσφυγή) refuge, place of refuge. *Mal.* 485, 6. 493, 23.
 πρόσφυγος, ov, ὁ, refugee. *Porph.* Adm. 227.
 πρόσ-φωμα, atos, τὸ, appendage. *Pseudo-Demet.* 30, 5.
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus.* II, 1416 B. *Justinian.* Cod. 1, 12, 3. *Theoph.* 379. 470. 484. *Porph.* Them. 33. *Cer.* 471.
 προσ-φύσημα, atos, τὸ, a blowing upon. *Greg. Nyss.* II, 1185 B.
 προσ-φώνεω, to dedicate, inscribe a book to a person. *Plut.* I, 491 F. II, 1107 D. E. *Artem.* 807. *Diog.* 7, 185. — 2. To bid to pray, said of the deacon. *Const. Apost.* 8, 6, et alibi.
 προσφωνή, ἡς, ἡ, = προσφώνησις. *Stud.* 1697 D ἡ τῆς προσφωνῆς ἐβδομάς, = ἡ προσφωνήσιμος ἐβδομάς.
 προσφωνηματικός, ὁ, ὄν, = προσφωνητικός. *Dion. H.* V, 250 (titul.). *Men. Rhet.* 284, 6, λόγος, an address.
 προσφωνήσιμος, ov, declarative, premonitory. *Sejun.* 1913 C. *Stud.* 1697 C ἡ ἐβδομάς τῆς προσφωνήσιμου, the introductory week, the third week before Lent, called also ἡ ἐβδομάς τοῦ τελώνου καὶ Φαρισαίου.
 προσ-φώνησις, εως, ἡ, an addressing. *Just. Apol.* 1, 1. 68, petition. *Onos. Proem.* dedication of a book. *Longin.* 26, 3. — 2. Exhortation to prayer, the bidding prayer said by the deacon. *Const. Apost.* 8, 37 (titul.).
 προσφωνητέον = δεῖ προσφωνείν. *Sext.* 629, 15.
 προσφωνητικός, ὁ, ὄν, addressing. *Men. Rhet.* 284. *Eus.* II, 373 B, λόγος, Justin's Apologia.
 προσ-χαίρω at or in. *Plut.* I, 928 F.
 προσχαρής, ἐς, (προσχαίρω) cheerful. *Hippol.* Haer. 82, 35. *Basil.* IV, 353 B.
 προσχαριώδης, ἐς, = preceding. *Hippol.* Haer. 80, 20.
 προσχεδεύομαι, to write on a σχέδος beforehand. *Anast. Sin.* 36 A.
 προσ-χέω on. *Classical.* *Sept. Ex.* 29, 16 προσχέεις, future. *Lev.* 1, 5 προσχέοις.

πρό-σχημα, atos, τὸ, *habit, dress*. Chal. Can. 4, the monastic habit. Theod. IV, 1261 A, μοναχικόν.
 προσ-σχηματίζω. Diosc. Eupor. 1, 214.
 προσ-σχηματισμός, ου, ὁ, addition of a syllable at the end (ἐγώνη, λόγους, τούτοι). Tryph. 19. Drac. 160, 11. Arcad. 8, 18, ending.
 προσ-χλευάζω. Polyb. 4, 16, 4.
 προσ-χρεμετίζω at. Clem. A. I, 156 B.
 προσ-χρεωστέω. Greg. Naz. III, 215 A -σθαί τινι.
 πρόσ-χρησις, εως, ἡ, = χρήσις. Anton. 7, 5. Longin. 27, 2.
 προσ-χρόννυμι upon or into. Diod. 19, 33.
 προσ-χρῶτα, adv. = συγχρῶτα. Artem. 121.
 προσ-χρωτίζω = προσκαλλάομαι. Nil. 124 B.
 πρόσ-χυσις, εως, ἡ, a pouring or sprinkling upon, affusion. Paul. Hebr. 11, 28. Just. Apol. 2, 12. Epiaph. I, 288 D.
 πρόσ-χωμα, atos, τὸ, mound. Sept. Reg. 2, 20, 15.
 προσχώρησις, εως, ἡ, progress. Athan. II, 1124 B.
 προσχώριος, on, = πρόσχωρος Strab. 15, 1, 70.
 πρόσ-φανσις, εως, ἡ, a touching upon. Sophrns. 3312 C.
 προσ-ψεύδομαι. Diod. 14, 65. Strab. 17, 3, 3.
 προσ-ψιθυρίζω to Mel. 90. Plut. II, 505 C. Porphyr. V. Pyth. 54. Iamb. V. P. 124.
 προσώδης, es, (ῥω) = δυσώδης. Galen. II, 100 C.
 *προσφδία, as, ἡ, (προσφδός) prosodia, accentus, accentuicula, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and υποδιαστολή (δ, τι). Aristot. Elench. 23, 1, ὀξεῖα, βαρεῖα. Poet. 25, 18. Dion. Thr. 629, 4. Dion. H. V, 211, 10. 133, 8. Strab. 13, 1, 41, accent. Plut. II, 439 C. D, accent. Hermog. Rhet. 15, 16, quantity (δημόσιᾶ, δημοσίᾳ). Arcad. 7, 7. Galen. II, 73 D, breathings (ῥος, ῥος). Sext. 623, 1, 4, the marks (-) and (-). 624, 14, 30, μακρά, βραχεῖα, ὀξεῖα, βαρεῖα, περισπωμένη, δασεία, ψιλή. Clem. A. I, 1144 A. Epiaph. III, 237 B. Schol. Dion. Thr. 674, 3. 676, 16.
 προσ-ωθεῖω to or towards. Sept. Macc. 2, 13, 6. Diod. 20, 95 as v. 1.
 προσωνομία, as, ἡ, (δνομα) appellation, name. Diosc. 3, 151 (161). Plut. I, 156 B. Just. Apol. 2, 2, 1, 4, ὀνόματος, name. Afric. 69.
 προσωπίειον, on, τὸ, = πρόσωπον, mask. Philon I, 608, 31. II, 561, 38. Diosc. 3, 151 (161). Epict. 1, 29, 41. Plut. II, 527 D. Lucian. I, 50. 479. II, 516. Poll. 4, 115. Moer. 295. Orig. VII, 101 B. — 2. Actor. Philon II, 520, 13, κωφόν, a mute. Jos. Ant. 6, 12, 7.

προσωπεύομαι = προσωποποιόμαι. Caesarius 1033.
 προσωπικός, ὅς, ὁν, personal. Hippol. 837 C.
 προσωπικῶς, adv. in the face: personally. Hippol. 840 B. Eudoc. M. 37, καλή.
 προσωπολήπτεω, to be προσωπολήπτης. Orig. VII, 208 D. — Jacob. 2, 9, προσωπολήπτης.
 προσωπολήπτης, ου, ὁ, = ὁ λαμβάνων πρόσωπον (Luc. 20, 21. Paul. Gal. 2, 6) respecter of persons. Luc. Act. 10, 34 προσωπολήπτης. Chrys. I, 137 E.
 προσωπολήψια, as, ἡ, respect of persons. Paul. Rom. 2, 11. Col. 3, 25. Eph. 6, 9 προσωποληψία. Jacob. 2, 1. Polyb. 1009 D. Clem. A. I, 288 A.
 προσωπολογέω, ἡσω, (λέγω) to represent as a person. Anast. Sin. 132 C.
 πρόσωπον, on, τὸ, face. Sept. Reg. 1, 21, 6 Οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προέσεως, the shew-bread; a Hebraism. Patriarch. 1100 B Οὐκ ἔστι τις θυμῶδης ὥρῶν πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one. Eus. II, 293 C Ἐκ προσώπου τῆς Ῥωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. Cyrill. H. 377 A Ποῖω προσώπῳ τῷ κυρίῳ λέξεις; Eustrat. 2341 A Κατὰ πρόσωπον, personally. — 2. Person, an individual intelligent being, man or woman. Polyb. 12, 27, 10. 27, 6, 4. Paul. Cor. 2, 1, 11. Clem. R. 1, 1. 47. Ignat. 668 A. Epict. 1, 2, 7. Plut. II, 509 B. Phryg. 379. Athan. II, 124 C Ἐφοβεῖτο γὰρ μὴ παρὰ πρόσωπον ἐλαβὼν τὴν ἀνάγκωσιν πλανηθῇ τῆς διανοίας, by attributing it to the wrong person. Joann. Mosch. 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. Sept. Gen. 33, 18. Polyb. 3, 65, 6. Dion. H. II, 781, 2. — 4. Person, in grammar. Dion. Thr. 638. Apollon. D. Pron. 262 A. 282 A.
 5. Persona = ὑπόστασις, of the God-head. A gross Latinism. Doctr. Orient. 661 A. Tertull. Adv. Prax. 7, 12, pp. 162 C. 167 D. Hippol. 821 A. Eust. Ant. 676 A. Athan. II, 729 B. Basil. III, 601 A. C. IV, 332 A. 884 C. Caesarius 860. Greg. Naz. I, 1072 D. 1224 D. II, 477 A. Greg. Nyss. III, 1069 C. Theod. IV, 36 A. Gelus. 1249 B.
 προσωποποιέω, ἡσω, to introduce a person speaking, in a literary performance: to personify. Dion. H. VI, 906, 14, to dramatize. Orig. I, 713 A. 740 A. VII, 121 B. Method. 376 A -σθαι. Chrys. IX, 581 E. Aster. 216 C.
 προσωποποιία, as, ἡ, prosopopoeia, personification: impersonation. Quintil. 9, 2, 29 seq. Hermog. Prog. 44. Pseudo-Demet. 109, 17. Clem. A. I, 1160 C. Orig. I, 649 A. 720 B.

προσωποποιικῶς, adv. by prosopopoeia. Eudoc. M. 328.
 προσωποποιός, ὅς, (ποιέω) that personifies. Method. 376 A, τῶς. — 2. That makes masks = σκευσοποιός. Poll. 2, 47, 4, 115.
 προσ-σαρεύω. App. II, 96, 9.
 προσώτερος, a, on, (πρόσω) farther off. Dion. H. I, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώπης, adverbially.
 πρό-ταγμα, atos, τὸ, the van. Diod. 19, 27, 28.
 πρό-ταγος, ου, ὁ, leader. Simoc. 256, 3.
 προ-τακτικός, ἡ, ὁν, L. prepositivus, prepositive, in grammar; opposed to ὑποτακτικός. Dion. Thr. 631, 6, φωνήεντα, prepositive vowels (A, E, H, O, Ω), because they form the first element of a diphthong. Apollon. D. Synt. 7, 5, στοιχεῖα = φωνήεντα. Pron. 264 C, ἄρθρον, prepositive article (ὁ, ἡ, τό). Arcad. 141, 8.
 προτακτικῶς, adv. prepositively. Apollon. D. Synt. 227, 15.
 πρό-τακτος, on, posted in front (the van). Plut. I, 151 B, et alibi.
 προ-ταλαιπωρέω. Poll. 6, 139 -θήναι. Greg. Naz. I, 1089 C.
 προ-ταμιεύω. Lucian. II, 300 -εῖσθαι.
 πρό-ταξις, εως, ἡ, a preceding: opposed to ὑπό-ταξις. Apollon. D. Pron. 276 A, of the article δ. Conj. 479, 7. Herodn. Gr. Schem. 584, 15. Clem. A. I, 1181 C, τοῦ ἄρθρου.
 *πρό-τασις, εως, ἡ, protasis, proposition, sentence (ἐγὼ γράφω). Plut. II, 1011 E. 1009 B = ἀξιώμα. Diog. 3, 51, definition of. — 2. The major in a syllogism. Aristot. Anal. Pr. 1, 2, 1.
 προ-τάσσω. to put before, to prefix, in grammar; opposed to ὑποτάσσω. Dion. Thr. 631. 640. Dion. H. V, 88. 156. 157. 166. Plut. II, 737 F. Apollon. D. Pron. 276 B. 303 C. 408 A.
 προ-τέγγω = τέγγω. Athen. 15, 45.
 προ-τειχίζω. to wall in front. Strab. 5, 3, 7.
 προτέκτω, προτήκτω, προτίκτω, incorrect for πρωτέκτω.
 προ-τέλειος, on, absolutely perfect. Pseudo-Dion. 165 C. 177 D. Anast. Sin. 1161 A.
 προτέλεισις, εως, ἡ, (τελέω) astrological prediction. Ptol. Tetrab. 34, 74.
 προ-τέλεσμα, atos, τὸ, that which is predicted. Ptol. Tetrab. 77.
 προ-τελευταῖω. Diod. II, 573, 4. Plut. II, 113 E. Artem. 237. Diog. 2, 44. Herodn. 1, 15, 18. Did. A. 832 A.
 προ-τεμένισμα, atos, τὸ, the vestibule of a temple or church. Philon I, 157, 21. II, 567, 41. Clem. A. I, 560 A. Greg. Nyss. III, 577 A.
 προτεραῖος, a, on, on the day before. Lateran. 273 D τῆς προτεραίας καλανῶν νοβεμβρίων, pridie.

*προτερεῖω = προτερέω. Her. 9, 66 as v. 1. Tū. B. 1077 D. Greg. Nyss. III, 897 D. Eustrat. 2325 C, to be more important. Sophrns. 3361 A. Eudoc. M. 303, τινῶν.
 προτέρημα, atos, τὸ, (προτερέω) advantage, gain, success, exploit, victory. Polyb. 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. Diod. 4, 12, p. 258, 48, et alibi. Epict. Ench. 6. — Sept. Judic. 4, 9, credit, honor, reputation.
 προτερητέον = δεῖ προτερεῖν. Agath. 25, 19.
 πρότερον, adv. before. Athan. II, 844 B Οὐ πρότερον ἀνέκαμπτεν, εἰ μὴ τοῦτον ἐώρακεν, priusquam.
 προ-τεχνολογέω. Nicom. 92. Greg. Nyss. II, 173 A.
 προ-τήθη, ης, ἡ, = ἡ πάππου or τήθης μήτηρ, great-grandmother. Poll. 3, 18. Dion. C. 59, 2, 4.
 προτήκτω, see προτέκτω.
 προ-τήνω. Eus. IV, 441 A. 577 C.
 προ-τίθημι, L. propono, to post, fix up to be read, to publish, said of decrees. Eus. II, 1020 B Προτεθήτω ἐν τοῖς ἡμετέροις ἀποτολικοῖς μέρεσι, proponatur. Jul. 380 D. 435 D.
 προτίκτω, see προτέκτω.
 προ-τύπω, to fine. Jul. 376 B.
 προτίμιον, on, τὸ, = ἀρραβών. Lucian. III, 18.
 προ-τινάσσω. Archigen. apud Orib. II, 146, 3.
 προτιπλώ = τιπλώ. Eust. 888, 17.
 προ-τιτρώσκω. Galen. IX (B), 283 E. Orig. III, 200 B.
 προτονίζω, ἴσω, to haul up with the πρότονοι of a vessel. Antip. S. 37. Synes. 1337 A, τὴν ναῦν.
 προ-τοῖ, before. Joann. Mosch. 2989 D, ἐγκλεισθῶ, before I retired from the world.
 προ-τρανώ. Orig. IV, 56 D.
 προ-τρέπω, to exhort, pray. Jos. Ant. 4, 6, 8. Just. Tryph. 108 Προτρεπόμενος ἵνα μετανοήσῃ. Athan. I, 624 B, σε ἵνα διδάξῃς = διδάξῃς.
 προ-τρίβω. Diosc. 1, 129, p. 122.
 προτροπή, ης, ἡ, impulse, motive. Arr. Anab. 5, 28, 3, change of mind. Sext. 620, 29.
 πρότροπος, on, = προτρεπόμενος. Πρότροπος οἶνος, protropum, a sweet wine made of the juice that runs out of the grapes without pressing. Xenocr. 58. Diosc. 5, 9. Moer. 278.
 πρότυπον, on, τὸ, (τύπος) protypum, model, pattern. Diosc. 1, 27, φύλλων.
 προ-τυπώω. Philon I, 1, 11. Lucian. II, 863. Iren. 1240 B. 1244 B. Hippol. 693 A. Method. 365 A. Epiaph. I, 981 A.
 προτύπωμα, atos, τὸ, model, pattern. Simplic. Epict. 449 (283 B). Ephr. Ant. apud Anast. Sin. 1188 C.
 προ-τύπωσις, εως, ἡ, L. praefiguratio, a typifying, foreshadowing. Iren. 1202 C. Method.

348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
Προϋδης, less correct for Προϋδης, δ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προϋδης, like Κλήμης.]
προ-υδροσποτέω. *Antyll.* apud *Orib.* II, 58, 7.
προϋμνον, ου, τὸ, prunum = ἀγριοκοκκύμῃλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 248, p. 228.
προυνεικύνω, εύσω, (προύνεικος) = πορνεύω, φθείρω, to debauch. *Epiph.* I, 325 A.
προύνεικος, ον, (πρό, ἐνεγκύν, ἐνεικ-) lewd. *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon.* *Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Epiph.* I, 645 B. 288 B. 324 B ἡ Προύνεικος. *Theod.* IV, 864 B. 365 A. — Also, ἡ Προυνεικία. *Anon.* *Valent.* 1277 D.
προ-υπαγορεύω. *Orig.* IV, 201 B.
προ-υπαντάω. *Philon* II, 13, 19. *Jos.* Ant. 8, 1, 2.
προ-υπαντιάζω. *Philon* II, 22, 45. *Olymp.* 455, 1.
Προϋπαρκίται, ὧν, οἱ, (προϋπαρξίς) *Prohyparctitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
προ-υπαρξίς, εως, ἡ, pre-existence. *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod.* *Scyth.* 232 B. *Leont.* I, 1264 D. *Anast.* Sin. 49 D.
προ-υπάρχω, to have a previous existence. *Simon* apud *Hippol.* Haer. 252, 37. 41. *Arctius* apud *Theod.* III, 912 A. τινός. *Eus.* II, 273 B. *Epiph.* I, 1076 D.
προ-υπέμμι. *Philon* I, 282, 44. *Apollon.* D. Synt. 17, 22.
προ-υπεκλύω. *Heliod.* 9, 17.
προ-υπεξάγω. *Greg. Naz.* I, 585 C.
προ-υπεξίρχομαι. *Dion.* C. 38, 16, 5.
προ-υπεξορμάω. *Lucian.* I, 439.
προ-υπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
προ-υπέχω. *Caesarius* 984.
προ-υποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
προ-υπογραφή, ἡς, ἡ, previous ὑπογραφή. *Plotin.* II, 1280, 8.
προ-υποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
προ-υπόκειμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
προ-υποθετέον = δέῖ προϋποτιθέναι. *Iambl.* Math. 192.
προ-υπομνήσκω. *Athan.* I, 237 C.
προ-υποπτεύω. *Jos.* B. J. 7, 7, 4. *Dion.* C. Frag. 57, 53.
προ-υποπάσσω. *Georon.* 12, 14, 1.

προ-υπόστασις, εως, ἡ, pre-existence. *Diosc.* Iobol. p. 55.
προ-υποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
προ-υποστολή, ἡς, ἡ, quid? *Mal.* 490, 2. *Theoph.* 359, 19.
προ-υποστρώννυμι. *Diosc.* 1, 32.
προ-υποτάσσω. *Sept. Macc.* 3, 1, 2.
προ-υποτέμνω. *Greg. Naz.* I, 573 A.
προ-υποτιδῃμι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* *Eupor.* 1, 242.
προ-υποτοπέω. *Dion.* C. 39, 57, 2. 46, 49, 1.
προ-υποτυπώω. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
προ-υποτύπωσις, εως, ἡ, previous ὑποτύπωσις. *Orig.* III, 1020 B.
προ-υποφαίνω. *Plut.* II, 583 B.
προ-υποχέω. *Diosc.* *Eupor.* 1, 242.
προ-υποχρίω. *Diosc.* *Eupor.* 1, 242, p. 223.
προ-υφαίνω. *Theod.* IV, 1225 D.
προ-υφάρπαζω. *Theodos.* 1050, 12.
προ-υφίσταμαι. *Sept.* Sap. 19, 7. *Dion.* H. II, 1256, 7, τοὺς πολεμίους. V, 9, 14, ταύτης. *Nicom.* 72. 74, τῶν ἄλλων, to exist before. *Plut.* II, 570 E. 636 F. *Apollon.* D. Synt. 12, 25. *Sext.* 125, 9.
προὔχος, ον, ὁ, (προέχω) = ἑξάρχος, leader. *Martyr.* *Areth.* 30.
πρόφαγον, τὸ, = προσφάγιον. *Porph.* Cer. 487, 7.
προ-φανερώνω, to manifest beforehand. *Barn.* 3. 6. 7. 11. *Martyr.* *Polyc.* 1040 C.
προφανής, ἐς, obvious. [*Ptol.* *Tetrab.* 167 προφανώτερος = προφανέστερος.]
προφασίζομαι, to set up a pretext, etc. [*Athan.* I, 772 D ἐπροφασίζετο.]
προφασιολογία, ας, ἡ, (πρόφασις, λέγω) a setting up of excuses. *Amphil.* 60 D.
πρόφασις, εως, ἡ, general view. *Diosc.* Iobol. 3, p. 66.
προφασιστικός, ὁ, ὄν, (προφασίζομαι) serving as a pretext. *Sept.* *Deut.* 22, 14. *Philon* II, 448, 8.
προφερής, ἐς, precocious. *Iambl.* V. P. 422 τὸ προφερές, precocity. [Superlative προφέριστος. *Sibyll.* 3, 113.]
προ-φέρειω, to utter, pronounce: to recite. *Diod.* 14, 109. 16, 92. *Dion.* H. VI, 1119, 1. *Sext.* 5, 26. 316, 20.
πρό-φρημι. *Just.* *Apol.* 2, 8. 9. *Eus.* III, 33 A προφήσαι.
προφητ-ἀναξ, ακτος, ὁ, prophet and king at the same time. *Vit.* Nil. Jun. 96 C, David.
προφητεία, ας, ἡ, (προφητεύω) propheta, prediction, prophecy. *Sept.* *Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. The gift of prophecy. *Sept.* *Sir.* 46, 1. *Paul.* *Cor.* 1, 12, 10, et alibi. *Jos.* B. J. 1, 2, 8. — 3. The

prophetic books of the Old Testament. *Sept.* *Sir.* 39, 1. *Prolog.* *Jos.* Ant. 11, 1, 2, the Book of Esaias. *Just.* *Apol.* 1, 31. *Clem.* A. I, 269 D. 264 C. *Epiph.* III, 237 A. — 4. The lesson taken out of the prophetic books of the Old Testament. *Curop.* 46, 12.
προφητεῖον, ου, τὸ, chapel dedicated to a προφήτης. *Const.* (536), 1032 E. *Theod.* *Lector* 2, 63.
προφήτευμα, ατος, τὸ, prophecy, the thing predicted. *Amphil.* 53 B.
προφήτεύω, to prophesy. *Sept.* *Reg.* 1, 22, 18. *Esdr.* 2, 5, 1. *Judith* 6, 29. *Ezech.* 11, 4, et alibi. *Jos.* *Apion.* 2, 39, p. 495. [The augment is regularly put after the preposition; as προεφήτευον, προεφήτευσα. Not unfrequently, however, it is found before the preposition: *Sept.* *Num.* 11, 25 ἐπροφήτευσαν. *Reg.* 1, 22, 12 ἐπροφήτευσον. *Esdr.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex N) ἐπροφήτευσα. *Just.* *Apol.* 1, 44 πεπροφητεύσθαι. *Tryph.* 66 ἐπεπροφήτευστο. *Afric.* *Epist.* 45 A πεπροφητεύτο. *Orig.* I, 753 A. 1029 B. 757 C πεπροφητευκέναι. *Method.* 52 B. — *Just.* *Apol.* 1, 35 προεφήτευστο = προεπεφήτευστο or προπεφήτευστο.]
προφήτης, ου, ὁ, propheta, prophet. *Classical.* *Sept.* *Sir.* 49, 10, οἱ δώδεκα. *Philon* II, 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos.* *Apion.* 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl.* *Myst.* 125, 10. — For the prophets in the primitive church, see *Paul.* *Cor.* 1, 12, 28. *Iren.* 829 B. *Orig.* I, 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut.* II, 578 F. *Heges.* 1220 B. *Lucian.* I, 537, II, 729. *Theophil.* 1105 C. *Clem.* A. I, 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig.* I, 941 A. *Porphyr.* *Abst.* 321. *Iambl.* *Myst.* 3, 9. V. P. 48. — 2. In the plural, the writings of the prophets of the Old Testament. *Sept.* *Sir.* *Prolog.* *Iren.* 477 A. B.
προφητικός, ὁ, ὄν, propheticus, of or from a prophet, prophetic. *Philon* I, 449, 28. *Paul.* *Rom.* 16, 26. *Petr.* 2, 1, 19. *Just.* *Apol.* 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr.* *Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, ῥήσεις. *Lucian.* II, 264. *Aster.* *Urb.* 156 A. χάρισμα. *Clem.* A. I, 53 B. 340 D. 892 A Αἱ προφητικαὶ γραφαί.
προφητικῶς, adv. prophetic, prophetically. *Martyr.* *Polyc.* 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem.* A. I, 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig.* I, 429 B. 820 B.
προφήτις, ιδος, ἡ, prophetissa, prophetess. *Sept.* *Esai.* 8, 3, a prophet's wife.
προφητο-κράτωρ, ορος, ὁ, prince of prophets. *Damasc.* III, 681 B.

προφητοκτονία, ας, ἡ, the killing of prophets. *Eus.* VI, 96 B.
προφητοκτόνος, ον, (κτείνω) killing prophets. *Cyrril.* H. 400 B.
πρόφθον, τὸ, if not an error, it may be the Italian profitto. *Achmet.* 1, p. 7.
προφητοστόκος, ον, (ρίκτω) bearing (bringing forth) prophets. *Philon* I, 658, 13. 14.
προφητο-φθεγκτος, ον, spoken by the prophets. *Damasc.* III, 837 A.
προφητοφόντης, ου, ὁ, (ΦΕΝΩ) slayer of prophets. *Aster.* *Urb.* 149 B. *Eus.* II, 1176 B.
προφθάω = following. *Nicet.* *Byz.* 741 C.
προ-φθάνω, to anticipate, etc. *Sept.* *Jonas* 4, 2. Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς, I fled before. *Did.* A. 712 B -σθαι, to be anticipated.
προφθασία, ας, ἡ, anticipation. *Diod.* 15, 18.
προ-φιλοσοφέω. *Plut.* II, 16 A. *Orig.* I, 1476 B.
προ-φλεβοτομέω. *Galen.* X, 500 B. C.
προ-φονίσσω. *Galen.* XIII, 333 B.
προ-φοιτάω. *Iambl.* V. P. 32, v. l. προσφοιτάω.
προ-φονεύω. *Cyrril.* A. II, 60 A.
προφορά, ας, ἡ, (προφέρω) utterance: pronunciation. *Dion.* H. VI, 1023, 3. *Philon* I, 447, 17. 448, 27. *Jos.* Ant. 20, 11, 2, p. 982. *Plut.* II, 777 B. *Drac.* 8, 22. *Apollon.* D. *Conj.* 526, 17. *Hermog.* *Rhet.* 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos.* Ant. 20, 11, 2. *Philostr.* 594.)
προφορικός, ὁ, ὄν, of utterance, uttered: opposed to ἐνδιάθετος. *Philon* I, 199, 12. 244, 14. 448, 23, λόγος. *Plut.* II, 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen.* II. 3. *Sext.* 16, 18. 327, 22. *Clem.* A. II, 16 B. 477 A. *Athan.* I, 201 A.
προ-φρύγω. *Galen.* VI, 320 F-φρύγῃνα.
προ-φυλακή, ἡς, ἡ, a watching, guarding: precaution. *Polyb.* 5, 95, 5. *Agath.* 256, 4. — 2. Safeguard. *Diosc.* 2, 49. *Iobol.* p. 44. — 3. Observance. *Sept.* *Ex.* 12, 42.
προφυλακτέον = δέῖ προφυλάσσειν. *Plut.* II, 127 C. D.
προ-φυλακτικός, ὁ, ὄν, precautionary, forestalling. *Diosc.* 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen.* II, 193 D. 365 D. VI, 28 A. *Orig.* VII, 17 A.
προφυλακτικῶς, adv. in a precautionary manner. *Aster.* 349 C.
προ-φυλάσσω to take care. *Sibyll.* 1, 62, σφῆζειν.
προ-φύγνυμι. *Diosc.* 2, 112 -φωχθῆναι.
προ-φωτίζω. *Eus.* IV, 345 B. *Sophrns.* 3565.
προ-φώτισμα, ατος, τὸ, preparation for baptism. *Eutych.* 2392 A.
προ-χαλδῶ. *Aret.* 124 D. *Pseudo-Jos.* *Macc.* 10 Προκεχάλασαι ἡ γλῶττα, for cutting out.
προ-χάραγμα, ατος, τὸ, pattern. *Nicom.* 74. *Greg. Naz.* II, 425 A. *Jos.* *Hymnog.* 985 B.
προ-χαρίζομαι. *Iren.* 1127 C.

προ-χάρισμα, ατος, τὸ, = χάρισμα, gift. *Sibyll.* 5, 331.
 πρό-χειλος, ον, with prominent lips. *Strab.* 2, 2, 3, 15, 1, 57, p. 222. *Lucian.* III, 248. —
 2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. *Ruf.* apud *Orib.* III, 384, 13.
 προχειρίζομαι, ἰσμομαι, to choose, elect, appoint, admit. *Sept. Ex.* 4, 13. *Josu.* 3, 12. *Macc.* 2, 3, 7. *Polyb.* 2, 43, 1, et alibi. *Diod.* 11, 41, 15, 67. *Dion. H.* V, 451, 3. *Luc. Act.* 22, 14, et alibi. *Dion C.* 54, 1, 3, τινὰ δικτάτορα. *Nic.* I, 10. *Pallad. Laus.* 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. *Polyb.* 1, 16, 2. 3, 100, 6. 3, 106, 2. *Diod.* 16, 66. *Dion. H.* II, 708, 8. *Strab.* 2, 3, 4, 10, 5, 8, pp. 148, 20. 417, 12. *Luc. Act.* 3, 20. *Dion C.* 46, 22, 6. *Nic.* I, 10. *Eus.* II, 137 B — σθῆναι εἰς τὴν διακονίαν. *Athan.* II, 261 B. *Theod. Lector* 169 A Προχειρίζεται δὲ εἰς βασιλείαν λέων τις.
 προχειρίσις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. *Sophrns.* 3807 B. C. *Typic.* 11.
 προχειριστίον = δεῖ προχειρίζεσθαι. *Nicom.* 96.
 πρόχειρος, ον, handy, ready. *Orig.* I, 375 B. 364 B, ἐκδοχή, the obvious meaning. — Ἐκ προχείρου, readily. *Galen.* II, 177 C. *Sezt.* 251, 3.
 προχειρότης, ητος, ἡ, a handling: readiness. *Cornut.* 217. *Epict.* 3, 21, 18. *Sezt.* 655, 7.
 προ-χειρουργέω. *Jos.* B. J. 4, 8, 3.
 προχέριον, ου, τὸ, (χείρ) hand-basket. *Cassian.* I, 1131 A.
 πρό-χλωρος, ον, very pale. *Schol. Arist. Plut.* 204.
 προ-χρησμεύω. *Cyrrill. A.* II, 352 B.
 προχρηστικῶς (χρηστικός), adv. by previous use or anticipation? *Epiph.* II, 377 A.
 προχριστίον = δεῖ προχρίειν. *Ruf.* apud *Orib.* II, 256, 10.
 προχρονέω, to be πρόχρονος. *Clem. A.* II, 597 A, τινός.
 προχρόνιος, ον, = following. *Did. A.* 301 B. *Gelas.* 1293 A.
 πρό-χρονος, ον, preceding in time: before all time. *Lucian.* II, 311. *Greg. Naz.* III, 1109 A.
 πρό-χυμα, ατος, τὸ, = κατάχυσμα. *Schol. Arist. Plut.* 660.
 πρό-χυσις, εως, ἡ, libation. *Clementin.* 108 A.
 πρό-χωλος, ον, very lame. *Lucian.* III, 672.
 προ-χωνεύω. *Cyrrill. H.* 788 C.
 προχωρέω, to be current, to pass, said of money. *Mal.* 400, 19, 20.
 προ-χώρημα, ατος, τὸ, excrement. *Sept. Ezech.* 82, 6. *Orig. I.* 1109 B.
 προχωρητόν = δεῖ προχωρεῖν. *Galen.* X, 535.
 πρόχωσις, εως, ἡ, (προχώνυμι) deposit, of streams. *Plut.* II, 941 B.

προ-ψηφίζομαι. *Dion C.* 43, 14, 3 — ἰσθαι, passively.
 προ-ψυχρίζω = following. *Galen.* VI, 439 A.
 προ-ψύχω. *Plut.* II, 690 F. *Galen.* VI, 438 F. 439 A.
 προψυδικός, ἡ, ὄν, belonging to a προψύδος; opposed to ἐπιδικός. *Heph. Poem.* 8, 3. 5. *Schol. Arist. Nub.* 949.
 προψύδος, οὐ, ἡ, (ψή) a short verse before a longer one; opposed to ἐπιδός. *Heph. Poem.* 12, 2.
 πρόωρος, ον, = πρὸ ὥρας, before the time, premature. *Philon II.* 314, 44. *Athen.* apud *Orib.* III, 165, 4. *Plut.* II, 101 F. *Lucian.* II, 421.
 προ-ωστικός, ἡ, ὄν, pushing forward. *Galen.* V, 56 B.
 προωστικῶς, adv. by pushing forward. *Sezt.* 137, 14, κινεῖν.
 προ-ωφελέω. *Philon I.* 186, 1. *Orig.* I, 445 C. *Eus.* II, 63 A.
 πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. *Athen.* 5, 37.
 πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). *Theophil.* 1060 A τῆς μυχθείσης Διονύσου ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (*Artem.* 119.)
 πρυτάνιον, ου, τὸ, = πρυτανεῖον. *Did. A.* 589 B.
 πρύτανις, εως, δ, prefect. *Athan.* I, 625 A, τῆς πόλεως, of Alexandria.
 πρωθ-ευρετής, οὐ, δ, the first inventor or discoverer. *Nicom. Harm.* 30.
 πρωθίνιον, ου, τὸ, = πρώτος ὕπνος, the first sleep. *Pallad. Laus.* 1147 C. *Chron.* 570, 4. (*Ruf.* apud *Orib.* II, 199, 14. *Plut.* I, 526 C Περὶ πρώτων ὕπνων.) — Also, πρωτο-ὑπνιον. *Pseud-Athan.* IV, 280 B.
 πρωθ-ύστερος, ον, (πρώτος) L. praeposterus, having that first which ought to be last. *Did. A.* 884 A. *Theod. Mops.* 656 A, sc σχήμα, hysteron-proteron.
 πρώθω = προωθέω. *Steph. Diac.* 1140 A.
 πρώτῃ, adv. early in the morning. *Sept. Ex.* 16, 21 Πρωτὴ πρώτῃ, very early. *Sir.* 47, 10 Ἀπὸ πρώτῃ. *Diosc.* 5, 102, p. 767 Πρωτὴ καὶ δευτέρῃ. *Jos. Ant.* 13, 4, 4 Ἀπὸ πρώτῃ μέχρι δευτέρῃ. — Τὸ πρώτῃ, morning. *Sept. Gen.* 44, 3, 21, 14, in the morning. *Ex.* 30, 7 τὸ πρώτῃ. *Lev.* 24, 4. *Judic.* 19, 27. — Comparative πρώτερον, earlier. *Clementin.* 241.
 πρωῖθεν (πρωί), adv. from morning. *Sept. Ex.* 18, 13 Ἀπὸ πρωῖθεν ἕως δευτέρῃ. *Ruth* 2, 7. *Reg.* 2, 24, 15. — 2, 2, 27 πρωῖθεν.
 πρωῖνός, ἡ, ὄν, L. matutinus, of the morning. *Sept. Gen.* 49, 27. *Ex.* 29, 41. *Badr.* 124, 17. *Plut.* II, 726 E. *Eus.* V, 409 B, σύνοδοι, religious meetings in the morning. — Τὸ πρωῖνόν, the morning. *Sept. Esdr.* 1, 5, 50.
 πρωῖσθεν, see πρωῖθεν.
 πρώϊος, α, ον, early. — 2. Substantively, ἡ πρώϊα, sc. ὥρα, morning. *Sept. Reg.* 2, 23, 4. *Pa.*

64, 10. *Macc.* 3, 5, 25. *Diod.* II, 555, 39. *Aristeas* 34.
 πρωῖτερον, see πρωί.
 πρῶξιμος, incorrect for πρόξιμος.
 πρῶρικός, ἡ, ὄν, of the πρῶρα of a vessel. *Epiph.* I, 1044 D ἡ πρῶρική = πρῶρα, prow.
 πρωτ-ἄγγελος, ου, ὁ, ἡ, that announces first. *Cyrrill. A.* VII, 697 B. — 2. Archangel = ἀρχάγγελος *Euchait.* 1179 A.
 πρωτ-αῖτιος, ον, the first author, prime mover. *Cedr.* II, 342.
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. *Curp.* 25, 19.
 πρωτ-ἀπόστολος, ου, δ, the chief of the Apostles, Peter. *Cedr.* I, 760.
 πρωταρχία, as, ἡ, primacy, supremacy. *Stud.* 1020 C τῆς θείας πρωταρχίας σου, the pope.
 πρωτ-αρχος, ου, δ, the chief governor or person. *Sept. Macc.* 2, 10, 11. *Martyr. Areth.* 13.
 πρωτ-άρχων, οντος, δ, Protarchon, the chief ruler, a Gnostic figment. *Theod.* IV, 364 B.
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. *Roman. Imper. Novell.* 287. *Curp.* 10, 8. *Alex. Comn. Novell.* 348. *Codin.* 131, 24. — Also, πρωτασηκρήτης, ου. *Basil. Porph.* Novell. 313. *Cedr.* II, 172, 23. — Also, πρωτασηκρήτις. *Theoph.* 588, 616, 10. *Nicet. Paphl.* 509 A τὸν πρωτασηκρήτην.
 πρωτεῖος, ον, of first quality, first-rate. *Dioclet.* C. 3, 31, 33. *Orib.* I, 434, 6.
 πρωτ-ἐκδικος, ου, δ, chief ἐκδικος. *Curp.* 4, 9.
 πρωτέκτωρ, ορος, ὁ, the Latin protector = ὑπερασπιστής, βασιλεὺς σκεπαστής. *Pallad. Laus.* 1171 D. *Nil.* 168 C. 176 B. 360 A. *Pseudo-Nicod. Prolog.* Justinian. *Edict.* 8, 3, § γ. *Proc.* III, 137, 2. *Basilic.* 6, 27, 1. *Porph. Cer.* 497, 21 πρωτέκτωρ, incorrectly.
 πρωτ-ελάτης, ου, δ, chief ἐλάτης in the imperial barge. *Porph. Adm.* 237.
 πρωτ-ευνούχος, ου, δ, the chief ευνούχος *Cedr.* I, 773, 17. — *Theoph.* 562, 3 πρωτοευνούχος.
 Πρωτεύς, εως, δ, Proteus, an impostor, called also Περγερίνος. *Lucian.* III, 325. *Athenag.* 952 C.
 πρωτεύω, to be πρώτος. — Participle, δ πρωτεύων, primate. *Nil.* 152 A. 164 A.
 πρωτέκτωρ, see πρωτέκτωρ.
 πρωτιστεύω, to be πρώτιστος. *Anton.* 7, 55.
 πρωτοασκητής, see πρωτασκητής.
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. *Sept. Esth.* 3, 1.
 πρωτο-βαστάριος, ου, δ, chief βαστάριος. *Porph. Them.* 33, 9. *Cer.* 465, 13.
 πρωτό-βιος, ον, old. *Pseud-Athan.* IV, 861 C.
 πρωτοβολέω, ἡσω, (πρωτοβόλος) to hurl first. *Plut.* II, 173 D. — 2. To produce early or new fruit. *Sept. Ezech.* 47, 12. *Anthol.* II, 74 (*Philodemus*), tropically. — 3. To shed the first teeth. *Geopon.* 16, 1, 3.

πρωτοβόλος, ον, (βάλλω) that has shed the first teeth. *Mal.* 288, 7, ἵππος.
 πρωτό-γάλα, ακτος, τὸ, = τὸ πρώτον γάλα, πῦος or πῦος. *Galen.* II, 99 F τὰ πρωτογάλακτα.
 πρωτογένεθλος, ον, (γενέθλη) = πρωτότοκος. *Greg. Naz.* III, 463 A.
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμυγένεια, primigenia. *Plut.* II, 289 B.
 πρωτογένειος, ον, (γένειον) = πρώθηςος, πρώτον ἱπνήτης, with his first beard. *Philon I.* 159, 38. II, 632, 24. 479, 18, μεράκιον.
 πρωτογένετεια, as, ἡ, = πρωτογένεια, ἡ πρωτό-γονος, an epithet of the Valentinian Ogdoad. *Hippol. Haer.* 512, 38.
 πρωτογενής, ἐς, first-born. *Greg. Th.* 1060 C, λόγος.
 πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. *Sept. Ex.* 23, 16. 34, 26. *Sir.* 45, 20. *Philon I.* 172, 1. *Patriarch.* 1060 C.
 πρωτο-γεύστης, ου, δ, foretaster. *Alex. Aphr.* Probl. 71, 7.
 πρωτόγονος, ον, first-born. *Classical. Philon I.* 308, 26. 427, 3. *Plut.* II, 322 F = πριμυγένεια. *Paus.* 1, 31, 4 Κόρης πρωτογόνης, Persephone. *Just. Apol.* 1, 58. *Clem. A.* II, 280 C, υἱός.
 πρωτόγραφος, ον, (γράφω) written first. *Nicet. Byz.* 748 B.
 πρωτο-δευτέρος, ον, second-first, second only to the first. *Damasc.* I, 780 A.
 πρωτοδευτέρως, adv. quid? *Protosp. Puls.* 31 Ὁ πρωτοδευτέρως τοὺς ἑσσάρας δακτύλους πλήσσω (σφυγμός).
 πρωτο-διάκονος, ου, δ, = ἀρχιδιάκονος. *Const.* (536), 1033 B. *Stud.* 1748 B. — As an epithet it is applied to Saint Stephen. *Pseudo-Basil.* III, 1641 C. *Synell.* 623, 10.
 πρωτόδοτος, ον, (δίδωμι) first-given. *Pseudo-Dion.* 209 C.
 πρωτοδότης, adv. by being given first. *Pseudo-Dion.* 209 B.
 πρωτοευνούχος, see πρωτευνούχος.
 πρωτό-θρονος, ου, δ, occupying the first seat. *Theoph.* 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. *Nicet. Paphl.* 573 A. *Leo Gram.* 263, 12. *Cedr.* II, 314, 19. 315, 1. *Const. Duc. Novell.* 325.
 πρωτο-ἱερέυς, εως, δ, = πρωτοπαπᾶς. *Euchol.*
 πρωτοκαγκελλάριος, ον, δ, first καγκελλάριος. *Theoph. Cont.* 442.
 πρωτοκαθέδρα, as, ἡ, = following. *Eus. Alex.* 360 B.
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. *Matt.* 23, 6. *Herm. Mand.* 11. *Caius* 29 A. *Clem. A.* II, 328 B. *Pallad. Vit. Chrys.* 87 F.
 πρωτοκαθεδρίτης, ου, δ, president. *Herm. Vis.* 3, 9.

πρωτο-καίριος, *on*, the first of the season. *Cerul.* 725 A. B.
 πρωτο-καλλιγράφος, *on*, *δ*, the first calligrapher. *Stud.* 1740 D, in a monastery.
 πρωτοκάμαρος, *on*, of the first *καμάρα*; a Gnostic word. *Hippol. Haer.* 186, 81, ἀνατολή.
 πρωτο-κάραβος, *on*, *δ*, steersman. *Leo. Tact.* 19, 8. *Theoph. Cont.* 400, 13. *Vit. Nil. Jun.* 105 B.
 πρωτο-κένταρχος, *on*, *δ*, the first *κένταρχος*. *Basil. Porph. Novell.* 311.
 πρωτο-κήρυξ, *υκος*, *δ*, the first herald. *Eus. VI.* 853 A.
 πρωτό-κλητος, *on*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph. Adm.* 218, 14. *Horol. Nov.* 30.
 πρωτοκλία or πρωτοκλήσια, *ων*, *τὰ*, quid? *Sept. Macc.* 2, 4, 21.
 πρωτο-κλισία, *as*, *ή*, the first place at table. *Matt.* 23, 6. *Clem. A. II.* 536 C. — *Epiph.* CP. 787 (titul.), in general.
 πρωτόκολλον, *on*, *τὸ*, (κόλλα) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian. Novell.* 44, 2.
 πρωτο-κόμης, *ητος*, *δ*, chief *κόμης*. *Pallad. Laus.* 1169 B (titul.).
 πρωτοκόμιον, *on*, *τὸ*, (κόμη) *protocomium*, the first hair. *Cyrril. A. IX.* 660 A.
 πρωτό-κοσμος, *on*, *δ*, the chief magistrate (Cretan). *Inscr.* 2572 (A. D. 108).
 πρωτοκουρία, *as*, *ή*, (πρωτόκουρος) the first shearing. *Sept. Tobit* 1, 6 (Deut. 18, 4).
 πρωτο-κούρω, *oros*, *δ*, the first *κούρω*. *Mal.* 352. *Theoph.* 454, 13.
 πρωτο-κτίστης, *on*, *δ*, first *κτίστης*. *Isid.* 749 D. 752 C.
 πρωτό-κτιστος, *on*, first created. *Doctr. Orient.* 660 B, ἀρχάγγελος. 668 B, λόγος. *Clem. A. II.* 61 A. 132 A. *Eus. II.* 64 B. *Greg. Naz. III.* 1241 A, *ὄλη. Did.* A. 836 A. *Epiph. II.* 728 A. *Isid.* 752 C.
 πρωτο-κωμῆτης, *on*, *δ*, the chief of a *κωμή*. *Pallad. Laus.* 1169 B. *Leont. Cypr.* 1725 D.
 πρωτολογία, *as*, *ή*, the beginning of a speech. *Clim.* 701 C, τὸν ὕμνον, the beginning of the service.
 πρωτολόγιον, *on*, *τὸ*, = preceding. *Stud.* 1745 D.
 πρωτολογία, *as*, *ή*, (λόχος) the line of the *λοχαγοί* in a phalanx. *Ael. Tact.* 7, 1.
 πρωτο-μάγιστρος, *on*, *δ*, first *μάγιστρος*. *Genes.* 77, 4.
 πρωτο-μαΐστωρ, *oros*, *δ*, the first *μαΐστωρ*. *Solom.* 1316 B.
 πρωτο-μανδάτωρ, *oros*, *δ*, first *μανδάτωρ*. *Theoph.* *Cont.* 166, 2. 401, 22. *Cedr. II.* 154, 10.
 πρωτο-μάρτυς, *υρος*, *δ*, *ή*, first-class martyr.

Martyr. Poth. 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epiph. I.* 321 A. *Const. Apost.* 2, 49. *Apocr. Act.* Paul et Thecl. p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Damasc. II.* 253 C. *Horol. Dec.* 27. *Sept.* 24.
 πρωτο-μύστης, *on*, *δ*, the first *μύστης*. *Achill. Tat.* 3, 22.
 πρωτόνοια, *as*, *ή*, = πρώτη *ἐννοια*, the first thought. *Marc. Erem.* 1016 B. *Nil.* 573 B.
 πρωτο-νοτάριος, *on*, *δ*, first *νοτάριος*. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot.* II, 869 C. *Leo. Tact.* 4, 31. *Porph. Cer.* 451, 17.
 πρωτοπάθεια, *as*, *ή*, (πρωτοπαθής) first affection. *Galen.* II, 189 B.
 πρωτοπαθέω, *ήσω*, to be affected first. *Athenag.* 1016 B. *Galen.* II, 368 C. D. X, 500 B. C. *Clem. A. I.* 1077 B. II, 360 C. *Greg. Naz. III.* 188 B. *Greg. Nyss.* II 224 B.
 πρωτόπαλος, possibly a mistake for *πρωτόπιλος*, *on*, *δ*, the Latin *primipilus*. *Dion C.* 72, 22, 3. *σεκουρόρων*, the chief.
 πρωτο-πάπας, *a*, *δ*, first *πάπας* 2. *Porph. Cer.* 538, 21.
 πρωτο-παπᾶς, *ᾶ*, *δ*, chief priest. *Porph. Cer.* 17, 16. *Theoph. Cont.* 388, 24. *Cedr. II.* 285, 12.
 πρωτο-πατρικίος, *on*, *δ*, first patrician. *Theoph.* 583, 9.
 πρωτοπλαστία, *as*, *ή*, (πρωτόπλαστος) first formation or creation. *Tit. B.* 1209 C *Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας*, the title of a Manichean work.
 πρωτό-πλαστος, *on*, *δ*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Just. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.
 πρωτο-πολίτης, *on*, *δ*, chief citizen. *Theoph.* 578, 18. *Nic. CP. Histor.* 50, 22 (51, 3 *Προστατέων πολιματος*). *Gloss.*
 πρωτο-πορεία, *as*, *ή*, vanguard; opposed to *οὐραγία*. *Polyb.* 1, 76, 5. 2, 34, 18, et alibi.
 πρωτο-πραεπιστός, *on*, *δ*, first *praepositus*. *Porph. Cer.* 527, 6.
 πρωτοπραξία, *as*, *ή*, (πράξις) *protopraxia*, privilege. *Inscr.* 4957, 19. *Gloss.*
 πρωτο-πρεσβύτερος, *on*, *δ*, chief *presbyter*. *Socr.* 692 B. *Justinian. Cod.* 1, 3, 42, § 1. *Nic.* II, 729 A.
 πρωτο-πρόεδρος, *on*, *δ*, first president. *Mich. Duc. Novell.* 327. *Scyl.* 685, 9.
 πρωτόρριμος, *on*, (ρίζα) that is the first root or source. *Lucian.* II, 419.
 πρώτος, *η*, *on*, first. *Polyb.* 2, 43, 1 *Εἴκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε*, the first twenty-five years. *Dion. H. I.* 261, 1 *Τοῖς πρώτοις ἐνιαῖα*. II, 859, 4 *Ἐν τοῖς πρώτοις τέτταρσιν*. *Cleomed.* 87, 20 *Αἱ τε πρῶται τῆς ἡμέρας ἔξ ὧραι*. *Galen.* II, 234 F *Αἱ πρῶται δύο*. *Synes.* 1537

A *Οἱ μὲν ὁκτὼ πρώτοι*. — Τὴν πρώτην *or* *παρὰ τὴν πρώτην*, at first. *Epict. Ench.* 29, 1. *Basil. I.* 173 B. C. — 2. Prime, in arithmetic. *Nicom.* 82 *Πρώτος καὶ ἀσύνθετος, prime, that is, not compound*. 86, *πρὸς ἀλλήλους, prime to each other*; as 13 and 17. — 3. Substantively, *δ* *πρώτος*, *primus*, the chief of a place. *Philon II.* 366, 47, *κόμης*. *Inscr.* 5754, *Μελιταίων*. *Luc. Act.* 28, 7, the governor of Melita (Malta).
 πρωτο-σπαθαράτων, *on*, *τὸ*, the office of πρωτο-σπαθάριος. *Theoph. Cont.* 469, 14.
 πρωτοσπαθάρια, *as*, *ή*, the wife of a πρωτοσπαθάριος. *Stud.* 1261 A. *Porph. Cer.* 67, 19.
 πρωτο-σπαθάριος, *on*, *δ*, first *σπαθάριος*. *Stud.* 1269 C. *Pseudo-Synod.* 360 C. *Nicet. Paph.* 509 A. *Porph. Cer.* 62, 20. *Phoc. Novell.* 299. *Vit. Nil. Jun.* 89 B.
 πρωτό-σπορος, *on*, first-sown. *Lucian.* II, 432.
 πρωτοστατέω, *ήσω*, to be πρωτοστάτης. *Philon II.* 109, 18. *Ael. Tact.* 3, 2. *Herodn. Gr. Schem.* 588, 11. *Athenag.* 976 B, *τύπος*. *Hippol. Haer.* 6, 86.
 πρωτοστάτης, *on*, *δ*, = *λοχαγός*: also the third man behind the *λοχαγός* inclusive, the order being *λοχαγός*, *ἐπιστάτης*, *πρωτοστάτης*. *Ael. Tact.* 5, 1. 4. — 2. Chief, leader. *Luc. Act.* 24, 5. *Hippol. Haer.* 6, 76, *τῆς αἰρέσεως*. *Cyrril. H.* 693 B, *τῶν ἀποστόλων*. *Nil.* 208 D. *Socr.* 7, 23, *primicerius*. *Simoc.* 71, 16.
 πρωτο-στράτηγος, *on*, *δ*, commander-in-chief. *Theoph.* 277, 5.
 πρωτοστράτωρ, *δ*, first *στράτωρ*. *Theoph.* 587, 15.
 πρωτο-σύγκελλος, *on*, *δ*, first *σύγκελλος*. *Pseudo-Chrys.* XII, 777 B. *Cedr.* II, 619, 14. *Const. Duc. Novell.* 324.
 πρωτο-σύμβουλος, *on*, *δ*, chief counsellor. *Damasc.* III, 1000 D. *Nic.* II, 1036 D. *Genes.* 69, 18. *Theoph. Cont.* 132, 18. *Achmet.* 18.
 πρωτοσύστατος, *on*, (συνίστημι) first formed or created. *Clementin.* 6, 6, p. 201 A.
 πρωτοταγός (τάσσω), *adv.* in the first rank. *Pseudo-Dion.* 260 A.
 πρωτοτοκεία, see πρωτοτόκια.
 πρωτοτοκεύω, *ευσα*, (πρωτότοκος) to confer the privilege of first-born upon any one, to assign the rights of primogeniture. *Sept. Deut.* 21, 18, *τῷ υἱῷ τῆς ἡγαπημένης*.
 πρωτοτοκίω, to bear the first-born. *Sept. Reg.* 1, 6. 7. *Jer.* 4, 31.
 πρωτοτόκια, *ων*, *τὰ*, the right of primogeniture. *Sept. Gen.* 25, 31, et alibi. — Also, πρωτοτοκία. *Deut.* 21, 17.
 πρωτοτοκία, *as*, *ή*, = preceding. *Aquil. Gen.* 25, 34.
 πρωτοτόκος, *on*, bearing her first-born. *Classical.* *Diosc.* 2, 78, *κύων*. — 2. Proparoxytone, πρωτότοκος, *on*, first-born. *Sept. Gen.* 22, 21.

27, 19. *Philon I.* 149, 14. *Just. Cohort.* 1, 28. *Isid.* 749 C. — Tropically, the first, the chief. *Sept. Ps.* 88, 28. *Paul.* Col. 1, 15, et alibi. *Theod. Mops.* 928 A.
 πρωτό-τροφος, *on*, first nursed. *Ptol. Tetrab.* 119.
 πρωτοτυπείω, *ήσω*, = πρωτότυπος *είμι*. *Apollon. D. Pron.* 343 B.
 πρωτό-τυπος, *on*, original, archetypal. *Poll.* 5, 102 *τὸ πρωτότυπον, the original*. *Greg. Th.* 1053 B. *Alex. A.* 557 C. *Athan. I.* 276 B. — 2. Primitive, in grammar; opposed to παράγωγος. *Dion. Thr.* 634, 21. *Drac.* 16, 14. *Apollon. D. Pron.* 262 A. 279 B. *Arcad.* 142, 21. *Longin.* *Frag.* 3, 11. *Porphyr.* *Prosod.* 110, *λέξις*. — 3. *Praepositus* = *πρωτόστος*. *Socr.* 376 C. 188 A. *τῶν κοιτῶνων τοῦ βασιλέως ἐννοχος*.
 πρωτοτύπως, *adv.* originally; primarily. *Theod. Her.* 1841 A. *Basil. III.* 316 B. *Cyrril. H.* 853 A. *Anast. Sin.* 92 C.
 πρωτοτύπων, see *πρωτότυπων*.
 πρωτοφάνεια, *as*, *ή*, first appearance or manifestation. *Pseudo-Dion.* 336 A.
 πρωτοφανής, *ἐς*, (φαίνω) appearing or manifesting himself first. *Theol. Arith.* 16. *Greg. Nyss.* III, 1045 A. *Pseudo-Dion.* 272 D. 336 A.
 πρωτοφανώς, *adv.* by appearing first. *Pseudo-Dion.* 301 C.
 πρωτο-φόνος, *on*, *δ*, (ΦΕΝΩ) the first murderer. *Caesarius* 898.
 πρωτό-χνοος, *ous*, *ων*, with the first down. *Lucian.* II, 457, *ἄνθος ἤθης*.
 πρώτως, *adv.* originally; opposed to *κατὰ μετοχήν*. *Cleomed.* 79, 17.
 πταισμα, *ατος*, *τὸ*, fault, error, crime, sin. *Jos. Ant.* 7, 7, 1. *Basilid.* 1265 A. *Marcian.* 34, error in calculation. *Orig.* I, 556 B. III, 617 B. *Longin.* *Frag.* 6, 2, mistake in copying. *Iambl. Myst.* 177, 13. *Laod.* 2. *Macar.* 209 A. *Cyrril. H. Cat.* 1, 1. *Pallad. Laus.* 1241 D. *Socr.* 616 B.
 πταιστής, *οῦ*, *δ*, (πταίω) *faulter, offender*. *Theoph.* 383.
 πταιστός, *ή*, *ὄν*, fallible. *Simoc.* 137, 6.
 πταίω, to commit a fault: to offend. *Pallad. Laus.* 1241 D. *Leo. Novell.* 162.
 πτενός, *ή*, *ὄν*, (πτενός) = λεπτός, thin paper, plate of metal, or board; opposed to *παχύς*, thick. *Porph. Cer.* 465, 15. *Anon. Byz.* 1296 D, *ράβδος*. *Eust.* 855, 42.
 πτερίσκος, *ou*, *δ*, little *πτερόν*. *Babr.* 118, 5.
 πτέρω, *ης*, *ή*, heel. *Sept. Ps.* 48, 6 *Ἡ ἀνομία τῆς πτέρω μου, of him who lies in wait for me*. A Hebraism.
 περνίζω, *ισω*, to strike with the heel, to kick. *Athan. II.* 820 C, *τὸν ἵππον, he put spurs to his horse*. *Gregent.* 585 C. — 2. To hold by the heel: to trip up, supplant, to get the better of. *Sept. Gen.* 27, 36. *Jer.* 9, 4. *Philon I.*

84, 39. 125, 18. 25. *Greg. Naz. III, 1058*
Α = ἀπατάω. — **3.** To heel an old shoe, =
 ἐπικατεῦω. *Bekker. 39, 19.*
 πτερισμός, οὐ, δ, a tripping up. Tropically,
 cunning. *Sept. Reg. 4, 10, 19. Ps. 40, 10.*
 πτεριστήρ, ἦρος, δ, spur. *Leo. Tact. 6, 4.*
 πτεριστήριον, οὐ, τὸ, = preceding. *Curap.*
 13, 15.
 πτεριστήριον, οὐ, τὸ, (λουρίον) spur-strap.
Curap. 13, 16.
 πτεριστής, οὐ, δ, = δ πτερινίζων. *Philon I, 55,*
 22, 84, 33 (= ἱακῶβ). *Polem. 229.*
 πτεροβόλος, οὐ, (πτερόν, βάλλω) winged. *Pseud-*
Athan. IV, 909 B.
 πτεροδράκων, οὐτος, δ, winged dragon. *Solom.*
 1336 D.
 πτεροειδής, ἐς, feather-like, wing-like. *Solom.*
 1336 D.
 πτερορρήσις, εως, ἡ, = τὸ πτερορρύνειν. *Hierocl.*
C. A. 143, 10. Psell. 1152 A.
 πτεροφωρέω, ἡσω, to be winged. *Cyrrill. A. I,*
 932 D.
 πτεροφόρος, οὐ, δ, courier. *Plut. I, 1068 B.*
 πτεροφύγις, εως, ἡ, = following. *Geopon. 15,*
 2, 33.
 πτεροφυΐα, ας, ἡ, (πτεροφυής) a growing of
 feathers. *Hierocl. C. A. 169, 2. Pseudo-*
Dion. 137 A.
 πτερόφυτος, οὐ, = πτεροφυής. *Schol. Arist.*
Eq. 1344.
 πτερύγιον, οὐ, τὸ, the tip of a garment. *Sept.*
Num. 15, 38. Ruth 3, 9. — 2. Pinnacle
 = ἀέρος, ἀέτωμα, πτερνόν. *Matt. 4, 5. Phot.*
I, 185 B. — 3. Pterygium, a disease of
 the eye. *Cels. Med. 6, 19. Diosc. 1, 147,*
 151. *Galen. II, 271 C. 369 D.*
 πτερύγιμα, ατος, τὸ, = τὸ πτερυγίζειν. *Longin.*
Frag. 3, 5.
 πτερυγοτόμος, οὐ, (τέμνω) cutting away πτερύγια.
Paul. Aeg. 122 τὸ πτερυγοτόμον, sc. ὄργανον,
 a surgical instrument.
 πτερυγοφόρος, οὐ, (φέρειν) bearing feathers.
Diosc. 2, 100, ηλεκτρον.
 πτερύγιμα, ατος, τὸ, (πτερυγία) wing. *Τὰ πτε-*
ρυγώματα, labia rudendi. Soran. 256, 23, et
alibi. Poll. 2, 174. Galen. II, 94 F. 370 E.
 πτέρυξ, υγος, ἡ, wing. *Anthol. I, 139. Heph.*
Poem. 9, 5 Σιμμίον πτέρυγες.
 πτερωτής, οὐ, δ, = δ πτερόν. *Greg. Naz. I,*
 1093 A, encourages.
 πτερωτικός, ἡ, δ, = δυνάμενος πτεροῦν. *Hierocl.*
C. A. 162, 6. — Iren. 888 B, write πτερωτήν,
 corresponding to the translation volatilis et
 pennatus.
 πτηνοπρόσωπος, οὐ, (πτηνόν, πρόσωπον) bird-
 faced. *Solom. 1342 A.*
 πτήσιμος, οὐ, (πτήσις) that can fly. *Jul. 383 D.*
 πτῖλος or πτῖλος, οὐ, affected with πτῖλωσις.
Sept. Lev. 21, 20. Diosc. 1, 86, p. 91, θλέ-
φαρα.

πτῖλωσις, εως, ἡ, (πτῖλον) a disease of the eye-
 lids. *Galen. II, 271 D.*
 πτίσις, εως, ἡ, (πτίσσω) a husking. *Diosc. 2,*
 108. *Galen. II, 94 F, τὸ δλείρον.*
 πτίσμα, ατος, τὸ, hulled barley. *Strab. 17, 1,*
 34.
 πτιστέον = δει πτίσσειν. *Diosc. 2, 118.*
 πτόσις, εως, ἡ, (πτοῖω) terror, fear, consterna-
 tion. *Sept. Macc. 1, 3, 25. Agathar. 113,*
 17. *Philon I, 509, 27. Petr. 1, 3, 6.*
 πτοία, ας, ἡ, = πτόα. *Polyb. 1, 39, 14. Diod.*
 20, 69. *Philon I, 212, 38.*
 Πτολεμαϊκός, ἡ, δ, οὐ, of Πτολεμαῖος, Ptolemaic, of
 the Ptolemys. *Sept. Macc. 3, 1, 2. Strab.*
 17, 1, 32. *Tatian. 881 C.*
 Πτολεμαῖος, οὐ, δ, Ptolemaeus, Ptolemy, a Valen-
 tinian. *Iren. 441 B. Hippol. Haer. 232, 8,*
 et alibi. — *Ephr. I, 284 D. 569 B* οἱ Πτολε-
 μαῖοι, αἱ Πτολεμαῖαι, the Ptolemians.
 Πτολεμαῖος, οὐ, δ, follower of Ptolemaeus.
Ephr. I, 556 A (titul.).
 πτυάριον, οὐ, τὸ, (πτύον) husbandman's shovel
 or spade. *Leo. Tact. 5, 6. Porph. Cer.*
 463.
 πτυάς, ἀδος, ἡ, (πτύω) that spits. *Diosc. Eupor.*
 2, 120. *Galen. XIII, 940 D, ἀσπίς, ptyas,*
 a species of viper.
 πτύγμα, ατος, τὸ, pledge. *Antyll. apud Orib.*
 II, 416, 3.
 πτυγμάτιον, οὐ, τὸ, small πτύγμα. *Paul. Aeg.*
 102.
 πτύλος, οὐ, δ, (πτύω) = σιάλον, spittle, saliva.
Sept. Job 30, 10. 7, 19 ἔως ἂν καταπίω τὸν
πτύλον μου, until I rest a little. Diosc. 4, 9,
 1, 80, p. 84.
 πτυϊδίον, οὐ, τὸ, little πτύον. *Schol. Arist. Av.*
 1150.
 πτυκτῆ, πτυκτίον, see πτυχή, πτύχιον.
 πτύξις, εως, ἡ, (πτύσσω) a folding. *Sept. Job*
 41, 4. *Athan. II, 13 B.*
 πτύσις, οὐ, δ, = πτύον. *Martyr. Areth. 10.*
 πτύρμα, ατος, τὸ, (πτύρω) consternation. *Mal.*
 184, 23.
 πτύρτης, οὐ, δ, = δ πτύρων, scarer. *Ephr. II,*
 661 D, τὸν περισπέρων.
 πτύρω, to scare. [*Plut. I, 301 A ἐπύρην.*
Ephr. I, 368 B ἐπυρμένος.]
 πτυχή, ἡς, ἡ, book. *Pseudo-Dion. 425 C, αἱ*
ἱεραὶ, the Bible. — Also, πτυκτῆ. Petr. Sic.
 1349 B. — Also, πτυκτῆ. *Caesarius 897. 997.*
Isid. 184 C. 196 B.
 πτύχιον, οὐ, τὸ, little book. *Arcad. 119, 9.*
Euagr. 2681 B. Joann. Mosch. 2945 A.
Clim. 701 C. — Also, πτυκτίον. Greg. Naz.
III, 332 B. — Also, πτυκτίον. Athan. I, 600
C. Greg. Nyss. II, 237 A. Pallad. Laus.
 1219 C. — **2.** Stripe sewed upon the border
 of a garment, = ταβλίον. *Lyd. 178, 23.*
 πτώμα, ατος, τὸ, a fall: tropically, error.
Athan. II, 157 B. Greg. Naz. II, 609 A,

Adam's fall. — **2.** That which is fallen,
 breach in a wall, rubbish, rubble: corpse.
Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1.
Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13.
Agathar. 129, 2. 146, 3. Diod. 16, 8. 18,
 70. II, 604, 61. *Dion. H. II, 809, 5.*
Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc.
 6, 29. *Epict. 1, 9, 33. Phryn. 375.*
 πτωματίζω, ἰσω, = καταβάλλω. *Apollon. D.*
Mirab. 199, 4 -θαυ. Aquil. Ps. 139, 11.
Cyrrill. A. X, 1085 D. Dorothe. 1677 B.
 πτωματισμός, οὐ, δ, falling-sickness, epilepsy.
Ptol. Tetrab. 153.
 *πτῶσις, εως, ἡ, a falling, fall. *Sept. Ex. 30,*
 12, plague. *Sir. 3, 31. 5, 13. Jer. 6, 15.*
Sext. 551, 12, case, condition, state. Petr.
Alex. 468 B, from faith, with reference to
the lapsed. Eus. III, 556 A, of man. — 2.
Casus, case, of nouns, in grammar. When
used with reference to verbs, it is = ἐγκλι-
σις, mood. Aristot. Categ. 1, 5. 7, 7.
Hermen. 2, 3. 3. 3. Topic. 1, 15, 10, of
adverbs. Poet. 20, 1. 10. Chrysipp. apud
Diog. 7, 192. Dion. Thr. 634, 16. Dion.
H. VI, 800, 8. V, 66, 18. 41, 8. 15, ρημα-
τική, = ἐγκλισις. Tryph. 37. Strab. 14, 1,
 41. 14, 2, 28, pp. 118, 14. 141, 9. *Philon*
I, 294, 2. Plut. II, 1009 B, the subject of
a sentence (nominative). Sext. 546, 14.
Clem. A. II, 593 B, mood.
 πτωτικός, ἡ, δ, having cases, of which case is
 predicated, applied to those parts of speech
 that have cases; opposed to ἀπρωτος. *Dion.*
Thr. 634, 11. Tryph. 32. Apollon. D.
Pron. 269 C. 293 A. Conj. 501, 23. Synt.
 101, 26. *Sext. 305, 11. Diog. 7, 58.*
 πτωχεία, ας, ἡ, poverty. *Justinian. Cod. 1, 3,*
 42, § θ', 'Ὁ καλούμενος ἐπὶ τῆς πτωχείας, pro-
 chio praepositus, superintendent of the poor-
 houses. — **2.** Poverty, a title of assumed
 humility. *Ephr. II, 65 B* τῆς ἡμῶν πτω-
 χείας, = ἐμοῦ τοῦ πτωχοῦ. *Cyrrill. A. X, 996*
B. C. ἡ ἡμετέρα.
 πτωχεῖον, οὐ, τὸ, (πτωχός) ptocheum, poor-
 house, almshouse, hospital. *Greg. Naz. III,*
 348 C. *Pallad. Laus. 1018 D, τῶν λεωβη-*
μένων. Soz. 1173 A. Chal. Can. 8. Justinian.
Cod. 1, 2, 17, § β. Novell. 7, Prooem.
 πτωγέω = following. *Macar. 848 A* Πτωγέιν
 ἐαυτὸν.
 πτωγίζω, ὡσα, to make poor: opposed to πλου-
 τίζω. *Sept. Reg. 1, 2, 7.*
 πτωχο-δεκάται, ὦν, αἱ, poor-rates. *Hieron. V,*
 451 A.
 πτωχόνοια, ας, ἡ, (νόος) poverty (weakness) of
 mind. *Steph. Diac. 1153 C. Vit. Nil. Jun.*
 16 A.
 πτωχοπρεπής, ἐς, (πρέπω) becoming (fit for) a
 poor man. *Anast. Sin. 237 C. 273 D.*
 πτωχός, ἡ, δ, poor. *Matt. 5, 3. τῷ πνεύματι.*

Clementin. 364 B. Clem. A. II, 620 C.
Chrys. VII, 185 D. I. 533 E = ταπεινό-
φρων. Aster. 176 B. C. — 2. Poor, in the
 sense of worthless (poor stick). *Porph. Cer.*
 486, 15.
 πτωχότης, ἦρος, ἡ, = πτωχία. *Herm. Vis. 3,*
 12.
 πτωχοτροφεῖον, οὐ, τὸ, (πτωχοτρόφος) = πτω-
 χεῖον. *Basil. IV, 593 A. Epiph. II, 504 B.*
Pallad. Laus. 1249 A. Gregent. 580 B.
 (Soz. 9. 1, p. 1596 C Καταγῶγια πτωχῶν).
 πτωχοτροφέω, ἡσω, = πτωχοτρόφος εἰμί. *Greg.*
Naz. III, 352 A. 1113 A.
 πτωχοτροφία, ας, ἡ, the supporting of the poor.
Basil. IV, 592 C. Greg. Naz. II, 505 A.
 III, 360 A.
 πτωχοτρόφος, οὐ, (τρέφω) feeding or supporting
 the poor. *Pseudo-Greg. Naz. III, 389 A.*
Aster. 224 A. Ephr. Chers. 641 D.
 πτωχοφανής, ἐς, (φαίνω) appearing poor.
Theodtn. Prov. 13, 7.
 Πυθαγόρας, οὐ, δ, Pythagoras. *Sext. 156, 15*
Οἱ ἀπὸ τοῦ Πυθαγόρου, the followers of Pytha-
goras.
 πυθαγορίζω, ἰσω, to be a follower of Pythagoras.
Hippol. Haer. 266, 64.
 Πυθαγορικός, ἡ, δ, Pythagoricus, = Πυθαγό-
 ρεος, Pythagorean. *Sext. 721, 26* οἱ Πυθα-
 γορικοί.
 Πυθαγορικῶς, adv. after the manner of Pythago-
 ras. *Sext. 724, 6.*
 Πυθαγοριστής, οὐ, δ, an exoteric Pythagorean;
 the esoteric Pythagoreans being called Πυ-
 θαγόρειοι. *Hippol. Haer. 14, 91. Iambl. V.*
 P. 172.
 Πυθαῖστος, οὐ, δ, (Πύθιος) one who consults the
 Pythian oracle? *Strab. 9, 2, 11.*
 πυθαῦλης, οὐ, δ, (Πύθιος, αὐλέω) pythaula
 or pythauls, one who plays a hymn on
 the flute in honor of Apollo Pythius. *Diomed.*
 492, 1.
 πυθμενικός, ἡ, δ, (πυθμήν) radical, fundamental
 (number). *Nicom. 109. Theol. Arith. 11.*
 πυθμενικῶς, adv. radically, etc. *Nicom. 129.*
 πυθμήν, ἐνος, δ, crown, neck, collar of a plant.
Diosc. 3, 131 (141). 4, 103 (105). — 2.
Fundamental number; as 6, the πυθμήν of 6,
 60, 600, 6000. *Nicom. 96. Hippol. Haer.*
 72, 8.
 πύθων, ὠνος, δ, = ἐγγαστριμόθος. *Plut. II,*
 414 E. — **2.** Python, a soothsaying demon.
Luc. 16, 16.
 πύκασμα, ατος, τὸ, (πυκάω) cord. *Symm. Ps.*
 117, 27 (Sept. ἐν τοῖς πυκάουσι, neuter).
 πυκασμός, οὐ, δ, = τὸ πυκάειν. *Greg. Nyss.*
 III, 1129 A, τῆς σκηνοπηγίας.
 πυκάζομαι (πυκνός) = θαμίζω, to come often.
Zosimas 1700 A. πρὸς ἡμᾶς, he used to visit
me often.
 πυκνογόνατος, οὐ, (γόνυ) close-jointed, with the

joints near each other. *Diosc.* 1, 17, 114, reeds, etc.

πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.

πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, *ρυσκο-* common, a plant.

πυκνοπλοῖω, ἴσω, (πλόος) to sail often. *Hipparch.* 1033 A.

πυκνό-ρρωξ, ὡγος, ὁ, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, βότρυς.

πύκνωμα, ατος, τὸ, thickness, density. *Cleomed.* 47, 27. 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.

πύκνωσις, εως, ἡ = τὸ πυκνῶν, a condensing, density. *Classical.* *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sezt.* 55, 19.

πυκνωτικός, ἡ, ὄν, = δυνάμενος πυκνῶν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* *Tetrab.* 30, bracing. *Eus.* VI, 664 C.

πυκτὴ, πυκτίον, see πυκτὴ, πύκτιον.

πυκτίς, ἴδος, ἡ, = πυκτὴ. πυκτὴ, πυκτὴ, book. *Isid.* 224 A.

πυλαϊκός, ἡ, ὄν, (πυλαῖος) of the gate: low, vulgar. *Plut.* I, 402 E, ὀχλαγωγία.

πυλάσχος, *ον*, (πύλη, ἔχω) keeping the gate. *Plut.* II, 364 F.

πυλεών, see πυλών.

πυλιάς, ἀδος, ἡ, the name of a gem. *Aristeas* 9.

πυλοῦχος, *ον*, = πυλάσχος. *Jos. Ant.* 3, 6, 2, a part of a gate.

*πυλών, ὄνος, ὁ, = αὐλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3, 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.

πυλωρέω, ἴσω, = πυλωρός εἰμι. *Plut.* II, 980 B, τὶ, to guard.

πυλωρός, οὐ, ὁ, L. ostiarius, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — 2. *Pylorus*, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.

πυνθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τὶ δεῖ ποιεῖν. *Diod.* II, 527, 62, τινὰ δεῖ δια-
γρίβει.

πυξίω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.

πυξίον, *ον*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast.* *Sin.* 196 C.

πυξίς, ἴδος, ἡ, *pyxis*, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.

πυξογραφέω, ἴσω, (γράφω) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, ες, like boxwood. *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χρῶαν.

πυσοίσις, ὄν, (πύον) causing or promoting sup-
puration. *Diosc.* 1, 97. 64, p. 68. *Paul.* *Aeg.* 274.

πυρορροῖω, ἴσω, (ρῶω) to discharge pus. *Diosc.* 1, 77, p. 81 τὰ πυροροῦντα τῶν ὤτων. *Ruf.* apud *Orib.* II, 224, 5.

πυόρροια, ας, ἡ, discharge of pus. *Diosc.* 5, 130 (131).

πῦρ, υρός, τὸ, fire. *Greg. Naz.* II, 412 A, κα-
θατήριον, in general. *Joann. Mosch.* 2921 C *Ἐβαλον πῦρ εἰς τὸ κελλῖον, they set fire to the cell. — The vestal fire. *Nicol.* D. 156, τὸ ἀσβεστον. *Dion. H.* I, 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰεζῶν. *Plut.* I, 831 E, τὸ ἀφθονον. II, 281 E. F, ἀσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἀσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θα-
λάσσιον. 609, ἱγρόν. 623, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57. 58, ἐσκευασμένον. *Porph.* *Adm.* 84, 11. *Genes.* 34, πολεμικόν.

πύρ-αγνος, *ον*, the name of a plant. *Method.* 316 A.

πυρακτώ, ὡσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.

πυράκτωσις, εως, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, τινός.

πυράμη, ης, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.

πυραμικῶς, adv. pyramidically, in the form of a pyramid. *Theol. Arith.* 22.

πυραμός, οὐ, ὁ, = πυραμοῦς. *Artem.* 100.

πυρ-ἀφλεκτος, *ον*, not consumed by fire. *Pseud.* *Athan.* IV, 993 C.

πυργίδιον, *ον*, τὸ, = following. *Classical.* *Strab.* 12, 3, 18 as v. 1.

πυργίον, *ον*, τὸ, small πύργος. *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.

πυργίσκος, *ον*, ὁ, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sezt.* 211, 10. 409, 14.

πυργίτης, *ον*, ὁ, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.

πυργό-βασις, ἡ, castle, palace. *Sept. Ps.* 121, 7.

πυργο-κάστελλος, *ον*, ὁ, movable tower for attack-
ing a fort. *Chron.* 720, 7.

πυργο-ποιέω, ἴσω, to build a tower. *Orig.* III, 556 D.

*πυργοποιία, ας, ἡ, the building of a tower. *Philon* B. 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did.* A. 348 A. *Epiph.* I, 184 A.

πυργοῦχος, *ον*, ὁ, (ἔχω) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.

πυργο-φορέω, ἴσω, to bear a tower. *Lucian.* III, 462.

πυργοφόρος, *ον*, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.

πύργωσις, εως, ἡ, (πυργῶ) the building of a tower. *Philon* I, 505, 15.

πυργωτός, ἡ, ὄν, turreted. *Strab.* 15, 3, 19, πύ-
λημα. *Cornut.* 17, στέφανος.

πύρεθρον, *ον*, τὸ, inflammation. *Sophrns.* 3636.

πυρεῖον, *ον*, τὸ, censor. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.

πυρέκβολον, *ον*, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr. Probl.* 14, 13. *Leo. Tact.* 5, 4. *Porph. Cer.* 471, 17. 474.

πυρεκτικός, ἡ, ὄν, (πυρεῖον) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.

πυρεκτικῶς, adv. with or of a fever. *Achmet.* 17.

πυρ-ἐνδροςος, *ον*, cool in the fire (although in the fire). *Damasc.* I, 1273 B τὴν πυρ-ἐνδρ-
σον βάτον (quoted from *Leont. Cypr.* 1608 A τὴν ἀφλεκτον βάτον).

πυρ-ἐνθεος, *ον*, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).

πυρεταῖνω = πυρεσσω. *Lucian.* I, 862.

πυρεταῖω = πυρεσσω. *Geopon.* 11, 23, 2.

πυρετικός, ἡ, ὄν, febrile. *Ptol. Tetrab.* 85.

πυρετός, οὐ, ὁ, fever. *Lucian.* III, 37, ὁ ἐκ πε-
ρῶδου, intermittent fever.

πυρρηνο-εἰδής, ες, like a πυρῆν. *Paul. Aeg.* 84.

πυριάζω = πυριάω. *Moschn.* 50.

πυριαστός, ἡ, ὄν, = πυριεφθός, boiled. *Galen.* VI, 384 D.

πυριατέον = δεῖ πυριᾶν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.

πυριάτης, *ον*, ὁ, = ἐγκρυφίας. *Lucian.* II, 324.

πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98, 119. 3, 9 (11). 1, 4, p. 14.

πυρί-βιος, *ον*, living in fire. *Diog.* 9, 79.

πυρί-βρωτος, *ον*, devoured by fire. *Strab.* 17, 1, 27.

πυριγενής, *ον*, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, *ον*, = πυρι-
γενής, born of fire. *Philon* I, 263, 14. 331, 25.

πυρίδιον, *ον*, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* *Haer.* 28, 40.

πυρί-εφθός, *ον*, ὁ, = πυριάτης. *Orib.* I, 200, 7.

πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.

πυρικαῖς, ες, = πυρίκανστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.

πυρί-ληπτος, *ον*, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.

πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.

πυριμόρφος, *ον*, of a fiery μορφή. *Cyrrill.* A. X, 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.

πύριμος, ἡ, *ον*, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex. Vat.* 99, 20. *Aporphth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud. Athan.* IV, 573 B.

πύριος, *ον*, = πύρινος. *Iambl. Myst.* 84, 10.

πυριπληθής, ες, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).

πυρίπλοκος, *ον*, (πλέκω) interwoven with fire. *Hippol.* 613 B, χάλαζα (A τὸ ἐν τῇ χαλάζῃ πῦρ).

πυριστάτης, see πυροστάτης.

πυρίτης, *ον*, ὁ, (πῦρ) of fire. *Lucian.* I, 531, blacksmith. *Diosc.* 5, 142 (143). λίθος. *py-*rites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.

πυρι-φλεγίθων, *οντος*, ὁ, blazing. *Pseudo-Dion.* 329 A, ποταμοί.

πυριφόρος, see πυροφόρος.

πυρι-φλόγιστος, *ον*, = πυριφλεγής. *Tim. Hier.* 237 C.

πυρίως (πύριος), adv. in or by fire. *Iambl. Myst.* 78, 2.

πυρκαῖα, ας, ἡ, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.

πύρκη, ης, ἡ, = βίρρος, ἐφεστρίς. *Moer.* 128.

πυροβόλιον, *ον*, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.

πυροβόλος, *ον*, (βάλλω) hurling fire. *Sept. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.

πυρογόνοος, *ον*, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.

πυρό-δροσος, *ον*, cool through burning. *Cyrrill.* H. 1200 A, φλόξ.

πυρόεις, *οντος*, ὁ, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = ὁ τοῦ *Ἀρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.

πυρο-ἱππεύς, εως, ὁ, riding on fire. *Modest.* 3280 A, ἄρμα, drawn by horses of fire.

πυρο-μαντεία, ας, ἡ, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.

πυρομαχέω, ἴσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.

πυρομάχια, *ων*, τὰ, fuel? *Porph.* *Cer.* 466, 6. *Πυρομάχια λόγγυ τοῦ λουτροῦ, for the bath.*

πυροστάτης, *ον*, ὁ, (ἵστημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph.* *Aj.* 1402 (1419). — *Schol. Arist.* *Av.* 436 πυροστάτης.

πυρότης, ητος, ἡ, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.

πυροφλόγιος, *ον*, = πυριφλεγής. *Amphil.* 109 B, εἶδος.

πυροφορέω, ἴσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.

*πυροφόρος, *ον*, = πυρφόρος. *Philon* B. 91. *Modest.* 3285 C, βάτος. — Also, πυριφόρος. *Mal.* 77, 22.
 πυρόχρους, *ουν*, = πυρίχρως. *Achmet.* 170, p. 149.
 πυρπολέω, *to burn*. [*Theoph.* 495, 13 πυρπολη- μένος.]
 πυρπόλησις, *εως*, *ή*, = τὸ πυρπολεῖν. *Jos.* B. J. 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.
 πυρράζω = πυρρίζω. *Matt.* 16, 2.
 πυρράκης, *δ*, (πυρρός) = ξανθὸς τὴν χροάν, ruddy. *Sept.* Gen. 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos.* Ant. 6, 8, 1).
 πυρραλὶς, *ιδος*, *ή*, reddish. *Philotim.* apud *Orib.* I, 185, 1, ελαία.
 πυρρήνη, *ης*, *ή*, = ἄγλις, ἄγλις. *Lex. Botan.*
 πυρρίζω, *ισα*, (πυρρός) *to be or look red*. *Sept.* Lev. 13, 19, 14, 37. *Philon* I, 194, 34.
 πυρριχαῖος, *ή*, *όν*, (πυρρίχιος) *belonging to the pyrrhic, consisting of pyrrhics*. *Heph.* 8, 11, μέτρον. *Arcad.* 140, 19, λέξις.
 πυρριχίζω, *ισω*, (πυρρίχη) *to dance the pyrrhic dance*. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.
 πυρριχο-ἀνάπαιστος, *ου*, *δ*, = πυρρίχιος καὶ ἀνά- παιστος. *Dioned.* 481, 18.
 πυρρίχιος, *ον*, *belonging to the war-dance*. *Lucian.* II, 273. *Herodn.* 4, 2, 19, δρόμος καὶ ρυθμός. — Πυρρίχιος πούς, pyrrhi- chius, *the pyrrhic* (—). *Dion.* H. V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid.* Q. 37. *Longin.* 41, 1.
 πυρριχισμός, *οὔ*, *δ*, = τὸ πυρριχίζειν, πυρρίχη. *Jos.* Ant. 19, 1, 14.
 πυρρόγειος, *ον*, (πυρρός, γῆ) *with red earth*. *Antyll.* apud *Orib.* II, 302, 6.
 πυρρόχρως, *ων*, = πυρρός τὴν χροάν. *Plut.* II, 364 A.
 Πύρρων. *ωνος*, *δ*, *Pyrrho*. *Sext.* 593. 600 *Oi* ἀπὸ τοῦ Πύρρωνος, *the Pyrrhonists*.
 Πυρρώνειος, *ον*, *Pyrrhonius, of Pyrrho*. *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.
 πυρσεία, *ας*, *ή*, (πυρσεύω) *a telegraphing by fire*. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon* II, 643, 42.
 πυρσευτήρ, *ήρος*, *δ*, *one who heats baths*. *Aret.* 40 B.
 πυρσίτης, *ου*, *δ*, (πυρσός) *of a fiery color*. *Philostr.* 99.
 πυρσολαμπής, *ές*, = πυριλαμπής. *Vit. Nicol.* S. 881 A.
 πυρσο-λατρεία, *ας*, *ή*, *the worship of fire*. *Philipp.* Sol. 888 C.
 πυρσο-μορφώω. *to endow with a shining or fiery form*. *Damasc.* III, 836 A.
 πυρσοφόρος, *ον*, = πυρφόρος. *Diod.* 20, 48, p. 442, 49. *Theoph.* 610, 10.
 πυρφόρος, *ον*, *fire-bearing, charged with fire*.

Diod. 20, 88. 91, 96. 14, 47, ναῦς. *App.* I. 575, 59. *Nic. CP. Histor.* 61, 5. *Theoph.* Cont. 64, στόλος, *a fleet of fire-ships*.
 πύρωμα, *ατος*, τὸ, (πυρώω) *inflammation*. *Ptol.* Tetrab. 152. *Sophrns.* 3633 D (titul.).
 πυρώνια, *ας*, *ή*, (πύρος, ἀνίσταμαι) = σιγώνια. *Pamphil.* 1552 C.
 πύρωσις, *εως*, *ή*, *inflammation, fever*. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.
 πυρωτής, *οὔ*, *δ*, (πυρώω) *worker in metal, smith*. *Sept.* Nehem. 3, 8.
 πυρωτικός, *ή*, *όν*, *heating, warming*. *Diosc.* 1, 68. *Eus.* IV, 116 B.
 πύσμα, *ατος*, τὸ, (πυνθάνομαι) *inquiry, question*. *Philon* I, 99, 13. 202, 45. 321, 27. *Apollon.* D. Pron. 276 A. Adv. 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon.* Prog. 203, 13, it does not expect a definite answer like ἐρώτησις, ἐρώτημα.
 πυσματικός, *ον*, τὸ, (πυνθάνομαι) *inquiry, question*. *Apollon.* D. Adv. 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog.* Prog. 21. *Theon.* Prog. 204, 3. *Sext.* 673, 10.
 πυσματικῶς, *adv.* = ἐρωτηματικῶς. *Apollon.* D. Pron. 293 C.
 πυστέον = δεῖ πυνθάνεσθαι. *Orig.* II, 281 A.
 πυστιόμα = πυνθάνομαι. *Plut.* II, 292 C.
 πύωσις, *εως*, *ή*, (πύωω) *suppuration*. *Galen.* II, 269 C.
 πωγώνιον, *ον*, τὸ, little πώγων. *Lucian.* II, 874.
 πωγωνοτροφώω (πωγωνοτρόφος), *to let the beard grow*. *Diod.* 4, 5. *Strab.* 15, 1, 71. *Tatian.* 860 A.
 πωγωνοτροφία, *ας*, *ή*, = τὸ πωγωνοτροφεῖν. *Plut.* II, 352 C.
 πωγωνοφόρος, *ον*, (φέρω) *bearded*. *Xenocr.* 36.
 πωλάριον, *ον*, τὸ, little πῶλος. *Diog.* 5, 2.
 πῶλευμα, *ατος*, τὸ, = πῶλος. *Max. Tyr.* 25, 54.
 πωλευτής, *οὔ*, *δ*, (πωλεύω) *horse-breaker*. *Max. Tyr.* 25, 58.
 πωλευτικός, *ή*, *όν*, (πωλεύω) *skilled in breaking horses*. *Ael.* N. A. 11, 36.
 πωλητήρ, *ήρος*, *δ*, (πωλέω) *seller*. *Philon* I, 161, 31.
 πωλοδαστής, *οὔ*, *δ*, = πωλοδάμνης. *Diog.* 17, 76.
 πωλοτροφέω. *ήσω*, (πωλο-τρόφος) *to rear colts*. *Pseud-Athn.* IV, 908 A.
 πωλοτροφικός, *ή*, *όν*, *pertaining to horse-breeding*. *Ael.* N. A. 4, 6 *ή* πωλοτροφική, *sc. τέχνη*. = πωλοτροφία, *the rearing of horses*.
 πωλοτρόφος, *ον*, (πῶλος τρέφω) *rearing colts*. *Ael.* N. A. 16, 36.
 πωμάζω, *άσω*, *to stop with a stopple*. *Classical.* *Diosc.* 5. 87. 1, 7. 2. 91, pp. 18. 215.
 πωμάριον for πωμάριον *ον*, τὸ, the Latin poma- rium = κριπίον. *Anast.* Sin. 85 A.
 πωμαστέον = δεῖ πωμάζειν. *Geopon.* 7 15, 1. et alibi.

πωματίας, *ου*, *δ*, (πῶμα) *furnished with a lid*. *Diosc.* 2, 11, κοχλίας.
 πωμαρίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.
 πωμάτιον, *ον*, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.
 πωμήριον, *ον*, τὸ, pomarium or pomoe- rium, the unoccupied space on the inside and outside of a city wall. *Plut.* I, 23 E. *Dion C.* 39, 39, 7.
 πωροειδής, *ές*, (ΕΙΔΩ) *like pōros*. *Galen.* X, 528 F.
 πωρο-κλήη, *ης*, *ή*, *a hardening of the δσχεον*. *Galen.* II, 275 F. 396 C.
 πωρόμφαλον, *ον*, τὸ, (ὀμφαλός) *a hardening of the navel*. *Galen.* II, 274 B.
 πωρώω, *άσω*, *to make hard, to indurate*. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα πωροῖ δστέα. *Galen.* II, 253 D.
 πῶρωμα, *ατος*, τὸ, *induration*. *Poll.* 4, 208.
 πῶρωσις, *εως*, *ή*, *a hardening, induration*. *Marc.* 3, 5. *Galen.* II, 253 D.
 πῶς, *adv.* *how*. *Dion.* H. V, 537, 7 Ἀδύλον ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γένεως; *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ τοῦτο ἀληθές ἐστι. *Doroth.* 1649 A Μὴ εὐρί- σκων πῶς παραστήσαι αὐτῷ τὸ πρᾶγμα, *how to represent or state*. — 2. That = ὅτι. *Joann.* Mosch. 2992 C Ἀρίσκει σοι πῶς ἡ ἀδελφὴ αὐτῇ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Doroth.* 1629 A Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 B Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὥς λέγει ὁ ἅγιος Γρηγόριος, τριμερὴς ἐστὶ.

Q (Q)

Q, κόππα, corresponding to the Latin Q. [The prototype of Q is the Phoenician Qoph. Its original name must have been Qόππα, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr.* in *Bekker.* 798. 800). The grammarians generally confounded it with κάππα. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘOEN. 31 QOIOΣ. 32 QEIPIAEO, EΘEQEN. 37 OPQON. 166 AYQOΔOPKAΣ. *Franz.* 1 ΜΑΑΗQ . . . pp. 22, 46 HEQTOP. *Eckhel.* I, 170 ΣΥΡΡΑ- QOΣION. 242 QPOT . . . — A horse branded with a Q was called κοππατίας. *Schol. Arist.* Nub. 23. *Hes.* Κοππατίας . . . *Suid.* Κοππατίας . . .]

2. In the later numerical system, q stands for ἐννεήκοντα, ninety. *Quintil.* 1, 4, 9.

P

P, ρῶ, represented in Latin by R. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that P at the beginning of a word is *rolled*; hence when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as ρίπτω (ρρίπτω), ἔρριπτον, ρώννυμι (ρρώννυμι), ἄρρωστος. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as ἄρκος, κάρκρος, τρέπω; χρόνος, ἀρρός, θρόνος. According to Priscian (1, 24), the Greeks originally placed the breathing after the P, thus, Pϱ.—It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286).—In inscriptions, the breathings never accompany P.]

2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστός, hundredth.

ρᾶ, τὸ, indeclinable, rha, rha Ponticum, rhubarb. *Diosc.* 3, 2.—Also, τὸ ρῆον, *ου*. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἡ ρίζα.—Also, ἡ ρία, *ας*. *Diosc.* 3, 2. [The

English rhubarb is apparently a corruption of ῥῶν βαρβαρικόν.]
 ραββί, ὁ, indeclinable, רַבִּי, rabbi, = διδάσκαλος, καθηγητής, master. Matt. 23, 8.
 ραββονί, ὁ, indeclinable, = ραββί. Joann. 20, 16.
 ραβδίζω, ἴσω, to beat with a cudgel. Diod. II, 615, 10, of the Roman fustuarium. — 2. To thrash wheat. Sept. Judic. 6, 11. Ruth 2, 17.
 ραβδίον, οὐ, τὸ, stick. Strab. 17, 3, 7. Epict. 3, 20, 12, Ἐρμού, = κηρύκειον, caduceus. — Diosc. 1, 13, scion.
 ραβδισμός, οὐ, ὁ, a cudgelling. Greg. Naz. I, 461 C. Nectar. 1828 B.
 ραβδοειδής, ἐς, like a rod. Dion. H. I, 386, 3. Diosc. 3, 101 (111).
 ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). Plut. I, 666 E.
 ράβδος, οὐ, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. Polyb. 11, 29, 6. Dion. H. II, 666, 846. Strab. 5, 2, 2, p. 346, 28. Epict. 4, 1, 57, 4, 10, 21. Plut. II, 283 E. — Sept. Gen. 47, 3, a mistake for κοίτη, corresponding to רֶמֶס, bed; the word for ράβδος, staff, being רֶמֶס. (Compare Reg. 3, 1, 47 Καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.) — 2. Streak. Diod. 5, 17, vein of metal. — 3. Blow with a stick. Theoph. Cont. 105, 13 Ἄνὰ διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.
 ραβδορῆμα, to be ραβδούχος, to be a lictor. Dion. C. 48, 43, 3. — Pass. ραβδορῆσθαι, to be escorted by lictors. Plut. I, 66 F.
 ραβδορῆμα, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. Plut. I, 176 A. 868 C. 923 A.
 ραβδούχος, οὐ, ὁ, ἡ, the Roman lictor. Polyb. 15, 29, 13 αἱ ραβδούχοι. Frag. Gram. 116. Diod. 5, 40, 17, 77. Dion. H. I, 502, 570.
 ραβδοφορέω, ἴσω, = ραβδοφόρος εἰμί [rather, to carry a staff]. Strab. 16, 4, 25, p. 340.
 ραβδοφόρος, οὐ, ὁ, (φέρω) = ραβδούχος. Polyb. 10, 32, 2. Dion. H. I, 569. Plut. I, 516 E. Sext. 733, 24, the five planets and the sun.
 ραβδόω, ὥσω, to stripe cloth. Bekker. 1097, 27 ραβδωμένους = ἐρραβδωμένους.
 ραβδωτός, ἡ, ὅν, striped. Classical. Strab. 16, 4, 16.
 ραγάδιον, οὐ, τὸ, little ragas, rhagadium, chap in the skin. Cels. Med. 6, 18, 7.
 ραγάς, ἄδος, ἡ, (πρήννυμι) crack, rent, chink, fissure, disruption. Sept. Esai. 7, 19. Diod. 1, 39. Diosc. 1, 34, 48. 2, 202, of the skin. Galen. II, 274 F.
 ράγδην, adv. rapaciously, ravenously. Plut. II, 418 E.
 ράγδος, οὐ, excessive, inordinate. Pseudo-Galen. VI, 442 A.
 ραγοειδής, ἐς, (ράξ) like a grape. Poll. 2, 70.

Galen. II, 269 B. 237 C, χιτών, the uvea or uveous coat of the eye. Hippol. Haer. 420, 49.
 ραγολόγος, οὐ, (λέγω) picking or gathering grapes. Clim. 848 D.
 ράδιος, α, οὐ, easy. [Comparative ραδιέστερος. Polyb. 1, 1, 1. 16, 20, 4. Muson. 187. Erotian. 134 ραδιέστερον.]
 ράδις for ράδιος, οὐ, ὁ, radius = κημῖς, spoke of a wheel. Dioctet. G. 15, 5.
 ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. Dion. H. I, 198, 13. Jos. Vit. 65, p. 33. Plut. II, 266 A. 602 A. 829 C. Cels. apud Orig. I, 1096 A. Just. Mon. 1. Iren. 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. Caius 29 B, ραδιουργήσας. Orig. I, 65 B -σθαι, to be forged. 848 A, τὰ εὐαγγέλια. Athan. II, 148 B.
 ραδιουργημα, ατος, τὸ, wickedness, wicked act: artifice, trick. Luc. Act. 18, 14. Plut. I, 386 C. Oenom. apud Eus. III, 377 C. Iren. 653 A.
 ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. Polyb. 12, 10, 5, 13, 4, 4, 13, 8, 2. Diod. 19, 33, 20, 68. Philon I, 153, 34. Luc. Act. 13, 10.
 ραδιουργός, ὅν, wicked, rascally, knavish, roguish. Polyb. 4, 29, 4. Diod. II, 592, 76. Philon I, 222, 45. Epict. 3, 22, 93. Plut. II, 602.
 ραδιούργως, adv. craftily, etc. Epiph. III, 169 B. — 2. Impurely, indelicately. Arr. Anab. 2, 5, 4, as παίζων = βινεῖν.
 ραδόχου, τοῦ, quid? Achmet. 213 (titul.).
 ραθμῆν, the plural of ραθμῆ? v. l. ραμαθ, write ραθαμ, broom? Sept. Reg. 3, 19, 4.
 ραθυμέω = ραθυμός εἰμι. Sept. Macc. 2, 6, 4. Polyb. 7, 15, 2. Diod. II, 578, 100, to be remiss. Epict. 1, 10, 12. Ench 50, 2. Clem. A. I, 656 B, to be idle. [Eus. VI, 69 A ρεραθύμῃκα.]
 ραθυμῆτιον = δεῖ ραθυμῆν. Basil. III, 580 C.
 ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. Polyb. 5, 87, 3, 7, 15, 7. Diod. II, 607, 3. Philon II, 281, 44. Marc. Erem. 1045 C. Pallad. Laus. 1027 A.
 ράθυμος, οὐ, remiss, negligent, lazy. Plut. II, 548 D. Lucian. II, 462.
 ραῖδα, ραῖδαριος, ραῖδη, ραῖδιον, for ρῆδα, ρηδάριος, ρῆδη, ρηδιον.
 Ραῖθῶ, οὐς, ἡ, Rhaitha, a place on the Red Sea near Mount Sinai, now called Tor. Apophth. 233 A. Joann. Mosch. 2864 A. Epiph. Mon. 265 D. [The forms τῆς Ραῖθῶς, τὴν Ραῖθῶν, τὴν Ραῖθῶν are incorrect.]
 ραῖκτωρ, ραῖκτωρίκιον, incorrect for ρέκτωρ, ρεκτωρίκιον.
 ραῖνω, to sprinkle. Sext. 329, 22, τὰς ὁδοὺς, to water the streets. [Xenocr. 55 ἔρραμα. Herod. Gr. Phillet. 417 ῥεραμμα, condemned.]

Ραιφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of רַפָּן, a god. Sept. Amos 5, 26. Luc. Act. 7, 43. Just. Tryph. 22 Ραφάν.
 ραιφερενδάριος, incorrect for ρεφερενδάριος.
 ρακά, ρῖ or ρῖ, empty, foolish, a term of reproach. Matt. 5, 22.
 ρακάμφιος, οὐ, (ράκος, ἀμφιον) = ρακένδυτος. Caesarius 1117.
 ρακενδυτός, ἴσω, = following. Joann. Hier. 468 A.
 ρακοδυτέω, ἴσω, = ρακόνδυτος εἰμι. Orig. III, 652 C. Chrys. IX, 541 D. Pallad. Laus. 1041 D. 1236 B. Stud. 945 A.
 ρακοφορέω, to wear rags. Schol. Arist. Pac. 740.
 ρακοφόρος, οὐ, (φέρω) wearing rags. Caesarius 989.
 ρακώδης, es, ragged. Sept. Prov. 23, 21. Macar. 465 D.
 ράκωσις, εως, ἡ, (ρακώ) = ἐπέκτασις πολλῇ τοῦ ὁσχείου, relaxation, in medicine. Galen. II, 276 A. Paul. Aeg. 286.
 ραμίδα (Arabic), ramadan. Nicet. Byz. 721 B Μὴν ραμίδα, the month of ramadan.
 ράμμα, ατος, τὸ, = ὁρμά, fishing-line. Dorothe. 1693 A.
 ραμφή, ἡς, ἡ, = ρομφαία. Polyb. 10, 18, 6.
 ραμφώδης, es, (ράμφος, ΕΙΔΩ) beak-like. Philostr. 576.
 ραντήρ, ἦρος, ὁ, = ὁ ραῖνων Classical. Greg. Naz. III, 659 A.
 ράντης, οὐ, ὁ, = preceding. Damasc. III, 1272 C.
 ραντίω, ἴσω, (ραῖνω) to sprinkle, to besprinkle. Sept. Lev. 6, 27. [Paul. Hebr. 10, 22 ρεραντισμαί.]
 ράντισις, εως, ἡ, = ραντισμός. Achmet. 188, p. 164.
 ράντισμα, ατος, τὸ, = following. Barn. 5 (Codex 8).
 ραντισμός, οὐ, ὁ, a sprinkling. Sept. Num. 19, 9. Joann. Epist. 1, 1, 7.
 ραντός, ἡ, ὅν, (ραῖνω) speckled goat. Sept. Gen. 30, 32.
 ράξ, ἀγός, ἡ, = ἄγλις, clove of garlic. Diosc. 2, 181 (182). 194 (195). 4, 72. 170 (173). Euror. 1, 69, p. 128, σκορδόου.
 ραδιέστερον, see ράδιος.
 ράπα, ἡ, rapa or rapum = γογγύλη, turnip. Diosc. 2, 134.
 ραπίζω, to rap, strike, etc. Sext. 565, 10 -σθῆναι ἀσυνήθη ἀέρος ψύξει (compare F. frapper de glace).
 ράπιον, οὐ, τὸ, = ράπυς? Galen. VI, 358 A, parsnip?
 ράπισμα, ατος, τὸ, (ραπίζω) = ἐπὶ κόρης πατάει, slap on the face. Sept. Esai. 50, 6. Marc. 14, 65. Lucian. III, 800 Ραπίσματα λαμβάνω. Phryn. 175, condemned.

ρα-πόντικον, rha Ponticum. Diosc. 3, 2. ράπτης, οὐ, ὁ, (ράπτω) tailor. Pallad. Laus. 1100 D.
 ραπτικός, ἡ, ὅν, tailor's. Pseudo-Chrys. IX, 790 E ἡ ραπτική, sc. τέχνη, tailoring.
 ραπτός, ἡ, ὅν, sewn together. Strab. 7, 4, 1 Παπτά πλοία.
 ράσδου, τοῦ, quid? Aët. 1, p. 9 (b), 35.
 ρασικός, ἡ, ὅν, of ράσον. Porph. Cer. 462, 13. 674, 8 ρασιακόν.
 ράσον, οὐ, τὸ, (rasus) a kind of napless woollen cloth. Mauric. 2, 2. — 2. Garment made of ράσον. Pseudo-Nicot. I, B, 10, 3. Theoph. Cont. 720, 21. — Particularly, a monk's outer garment, usually made of black ράσον. Ptoch. 2, 480.
 ρασοφορέω, to become ρασοφόρος. Balsam. Epist. De Rasophor. 5.
 ρασοφόρος, οὐ, ὁ, (ράσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the ράσον. Balsam. Epist. De Rasophor. (titul.). (See also μεγαλόσχημος, σχῆμα, and compare Jos. B. J. 2, 8, 7.)
 ράσσω, αζα, = ῥήγνυμι. Sept. Judith 9, 8, 16, 10. Herm. Mand. 11.
 ρατζιωνάβιλις, ε, the Latin ratiōnabilis = λογικός. Pseudo-Germ. 416 A.
 ρατιών, ὄνος, ἡ, ratio. Lyd. 200, 9.
 ρατιωνάλιος, οὐ, ὁ, rationalis = καθολικός, an officer. Lyd. 200.
 Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. Sept. Tobit 12, 15. Hippol. Haer. 186, 47. Orig. I, 176 A. 1341 A.
 ραφαν-έλαιον, οὐ, τὸ, = ραφάνιον ἔλαιον. Diosc. 1, 45 (titul.).
 ραφανηδόν (ραφανίς), adv. like radishes. Erotian. 36. Soran. 250. Galen. II, 397 F.
 ραφάνινος, η, οὐ, of ραφανίς. Diosc. 1, 45, ἔλαιον, rape-oil. Galen. XIII, 128 D.
 ράφανον, οὐ, τὸ, = ραφανίς, radish. Anon. Med. 249.
 ραφανοφαγία, ας, ἡ, (φαγεῖν) the eating of ράφανοι. Hippol. Haer. 486, 79.
 ραφεύς, εως, ὁ, (ράπτω) = ἀκεστής, cobbler. Poll. 7, 42.
 ραφιδευτής, οὐ, ὁ, (ραφίς) embroiderer. Sept. Ex. 27, 16. Orig. III. 1312 B.
 ραφιδευτός, ἡ, ὅν, embroidered. Sept. Ex. 37, 21.
 ραφίδιον, οὐ, τὸ, little ραφίς. Zosimas 1689 B.
 ραφίς, ἰδος, ἡ, = βελόνη, ἀκίστρια, needle. Erotian. 70. Phryn. 90, condemned.
 ραχίη, probably an error for ράχη, ἡς, ἡ, = ἡ ράχος, a plant. Barn. 745 A.
 ραχιώδης, es, (ραχία, ΕΙΔΩ) rocky, full of breakers. Strab. 5, 4, 4, p. 386, 13, αἰγυαλός. 12, 3, 11, p. 524, 22, ἀκραί.
 ράχος, οὐ, ἡ, wild olive. Barn. 7. 745 A. Paus. 2, 32, 10, στρεπτός.

ρεγενδάριος, ου, δ, (rego, regendus) = δ τὸν δημόσιον δρόμον ἰδύνων. *Lyd.* 198, 18, 215, 7.
 ρεγενάριος, incorrect for ρεγενάριος.
 ρεγών, ὠνος, ἡ, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2. Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595. *Martyr.* *Clem.* R. 620 A.
 ρεγενάριος, ου, δ, pertaining to a ρεγών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*
 ρεγίων, ὠνος, ἡ, = ρεγών. *Achmet.* 152.
 ρεγιος, less correct for ρήγιος.
 ρέγιτρον, τὸ, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγιστρον, incorrectly ρήγιστρον. *Lyd.* 213, 22.
 ρέδα, ρέδη, ρέδιον, incorrect for ρηδα, ρήδη, ρήδιον.
 ρέκα, as, ἡ, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph.* *Cont.* 439, 20.
 ρέκανον, an error for ρέκανον, ου, τὸ, recantum, quiltance, release. *Suid.*
 ρέκινον, ου, τὸ, (recino) = ἀντιβολή. *Lyd.* 203.
 ρέκτης, ου, δ, = ρεκτήρ. *Plut.* I, 989 B.
 ρέκτωρ, ορος, δ, rector, an officer. *Porph.* *Adm.* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτηρος. . . .
 ρεκτωρικός, ου, τὸ, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.
 ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.
 ρελατορία, as, ἡ, relatio = ἀναφορά. *Suid.*
 ρελεγιόσος, ου, religiosus. *Antec.* 2, 1, 9.
 ρεμβάς, ἄδος, ἡ, (ρέμβω) gadding. *Epiph.* I, 288 A, γυνή, street-woman.
 ρεμβασμός, οὐ, δ, a wandering. *Sept. Sap.* 4, 12.
 ρεμβεύω, εὔσω, = ρέμβομαι, to go about. *Sept. Esai.* 23, 16.
 ρέμβος, η, ου, also ρεμβός, ἡ, δν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.
 ρέμβος, ου, δ, a roaming, wandering about. *Plut.* II, 603 E.
 ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανᾶται.
 ρεμβώδης, es, roving, wandering: desultory. *Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.
 remoboth, ol, = sarabaitae. *Hieron.* I, 419 (118).
 Ρεμφάν, see Ραυφάν.
 ρέωψις, εως, ἡ, = ρεμβασμός. *Sophrns.* 3452.
 ριον, see ρά.
 ρεπουδιατεύω, εὔσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian.* *Novell.* 22, 19. *Gloss. Jur.*
 Ρέπρεβος, ου, the Latin reprobos, reprobate. *Synax.* *Mai.* 9, the former name of Christophorus, the dog-headed saint.
 ρεπτέον = δει ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.
 ρεπτικός, ἡ, δν, (ρέπω) inclining towards. *Orig.* I, 440 D Τὸ ἐπὶ τὸ κρείττον ρεπτικὸν ἡμῶν, tendency.
 ρέσσω, see ρήσσω.
 ρέσπονσον, τὸ, responsum. *Antec.* 1, 2, 9.
 ρέτινα, τὰ, retinaculum = ἡνία, reins. *Porph.* *Cer.* 463.
 ρετόνα = τόνα. *Simoc.* 99, 14.
 ρεῦμα, ατος, τὸ, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr.* *Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.
 ρευματίζω, ατω, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical.* *Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.
 ρευματισμός, οὐ, δ, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. Iatrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.
 ρεῦσις, εως, ἡ, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.
 ρευσταλέος, α, ου, = ρευστός. *Porphyr.* apud *Eus.* III, 253 C.
 ρευστικός, ἡ, δν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.
 ρευστικώς, adv. flowingly. *Plut.* II, 878 F.
 ρευστός, ἡ, δν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὡλ. *Sext.* 49, 18.
 Ρεφάν, see Ραυφάν.
 ρεφάνος, ου, ἡ, = ραφανίς. *Schol. Arist.* *Plut.* 544.
 ρεφερενδάριος, ου, δ, referendarius, referendary, = ἀναφορεύς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian.* *Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραυφερενδάριος. . . . *Mal.* 328, 12. — 2. Referendarius, a church dignitary. *Justinian.* *Novell.* 6, 3. *Curop.* 4, 17.
 ρέω, to flow. *Sept. Lev.* 15, 19, αἵματι, = ἐν ἀφείδρῳ εἶναι. *Prov.* 3, 20 Νέφεθ δὲ ἐρρύσαν δρόσους. *Joel.* 3, 18 Οἱ θουνοὶ ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 διὰ πάσης τῆς δυνάμεως ρυήτες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr.* *Anab.* 5, 9, 4, ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C. ἀπὸ τοῦ εἶναι, to fall. — 2. To

suffer from a flux. *Diod.* 5, 41 Τὰς κοιλίας τὰς ρεούσας. [*Herodn.* *Gr.* *Philet.* 417 ρέρεκα = ἔρρεκα, condemned. *Hippol.* *Haer.* 196, 3.]
 ρήγας, α, δ, = ρήξ. *Anon.* 358, 9.
 ρηγάτον, ου, τὸ, (ρήξ) kingdom, with reference to Western Europe. *Porph.* *Adm.* 115. *Eust.* *Thessalon.* *Capt.* 417.
 ρήγεινα, ἡ, apparently an incorrect representative of the Latin regia. *Plut.* II, 287 A.
 ρήγιστρον, see ρέγιτρον.
 Ρήγιον, ου, τὸ, Regium, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph.* *Cer.* 495.
 ρήγιος, α, ου, regius = βασιλείος, βασιλικός. *Strab.* 6, 1, 6, p. 411, 6 ρήγιον = βασιλειον οἶκημα, = *Plut.* I, 69 C ρηγία, regia. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph.* *Cer.* 230, 21.
 ρήγισσα, ης, ἡ, regina. *Mal.* 430, 20.
 ρήγλα, as, ἡ, (regula) = ρόχανον, L. rutellum, strickle (the American strike). *Hes.*
 Ρήγλαι. . . . — 2. Peg at the end of the pole of a vehicle? = ἵστωρ? *Dioclet.* G. 15, 13.
 ρηγιάζω, ὄσω, to strike grain to a level with the measure. *Epiph.* III, 281 A ρηγιάσας.
 ρήγλιος or ρήγλιος, ου, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, μόδιος. *Codin.* 45.
 ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.
 ρήγνυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.
 ρήδα, ης, ἡ, the Latin rhēda, coach, chariot. *Apoc.* 18, 13 [ρῆδα, q. v.]. *Lyd.* 12, 14 [ραῖδα, q. v.]. — *Areth.* 732 B ρήδη.
 ρηδάριος, ου, δ, rhedarius, coachman. *Areth.* 732 B.
 ρήδιον, ου, τὸ, little ρηδα. *Pallad.* *Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes.* Ρηδίων. . . .
 Ρεδίων. . . . *Suid.* Παῖδιον. . . .
 *ρῆμα, ατος, τὸ, = λέξις, word, a single word (φιλοσοφία, ὅδε). *Plat.* *Tim.* 49 E. *Plut.* II, 876 E. — 2. Verb, in grammar. *Plat.* *Soph.* 261 E. *Aristot.* *Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon.* I, 443, 34. *Plut.* II, 1009 B. *Apollon.* D. *Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them συμβάματα or κατηγορήματα. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. Thing, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.
 ρηματίζω, ἰσω, to express in words. *Hippol.* 833 C.

ρηματικός, ἡ, ὄν, belonging to words. *Hieron.* *Gr.* 865 B, πίστις, in words. — 2. Verbal, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Dion. H.* V, 158, μόριον. VI, 791. 862. 794, λέξις. *Herodn.* *Gr.* *Philet.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.
 ρημων, ου, (PEΩ) speaking. *Plut.* II, 675 A.
 Ρήνος, ου, δ, Rhenus, the Rhine. *Diod.* 5, 25. *Nicol.* D. 85.
 ρήξ, ηγός, δ, rex = βασιλεύς. *Plut.* I, 74 A. II, 275 C Ρηγί σακράρον, regi sacrorum, = βασιλεῖ ἱερῶν. — 2. In Byzantine writers, it is applied to the Western kings, the title of βασιλεύς being restricted to the Roman emperor and to the king of Persia. *Chrys.* III, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand* 344 (479, 1 D).
 ρηξίφρων, ου, (ρῆξις, φρήν) crack-brained? *Stud.* 808 B.
 ρήον, see ρά.
 ρῆς, the Hebrew ר. *Eus.* III, 789 A.
 ρησίδιον, ου, τὸ, little ρῆσις. *Cyrril.* A. IV, 748 B.
 ρησι-μετρέω, ἡσω, (ρῆσις) to measure words. *Lucian.* II, 335.
 ρῆσις, εως, ἡ, = ρητόν, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.
 ρῆσσω (PEΩ) = λέγω. *Hes.* Ρεσκομένων, λεγομένων. *Theoph.* 724, 14 ρέσω. *Phot.* *Lex.*
 ρῆσσω or ρήττω = ρήγνυμι. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.
 ρητάριος, ου, δ, retarius. *Artem.* 198.
 ρητινίζω, ἰσω, (ρητίν) to have the taste of rosin. *Diosc.* 3, 79 (87).
 ρητινίτης, ου, δ, of rosin. *Diosc.* 5, 43, οἶνος, vinum resinatum, wine flavored with rosin; the modern κρασι ρετίνωτο. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)
 ρητινώω, ὄσω, to flavor with rosin. *Diosc.* *Eupor.* 2, 63, p. 277.
 ρητλιάζω, see ρηγλιάζω.
 ρητολογία, as, ἡ, (ρητός, λέγω) speech. *Tatian.* 884 C. *Eus.* III, 824 C.
 ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.
 ρητορικός, οὐ, δ, rhetor, rhetorician. *Jos.* *Apion.* I, 22, p. 454.
 ρητορο-μάστιξ, ιγος, δ, the rhetoricians' scourge. *Diog.* 2, 64.
 ρητός, ἡ, ὄν, said, spoken. *Apollon.* D. *Synt.* 39, 15, φράσις, in common use. — 2. Literal, in the obvious sense, not allegorical or figurative; opposed to δι' ὑπονοιών, πνευματικός, ἀναγωγή. *Philon.* I, 639, 7. 645, 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, ρητός πούς, rational fool, opposed to ἄλογος. *Aristid.* Q. 34. — 4. Substantively, τὸ ρητόν, (α) L. dictum, a saying.

Hermog. Rhet. 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C *Τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter.* — (B) *Passage in a book; particularly, text of Scripture.* *Just. Cohort.* 22, 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A. I.* 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (C) *Anything.* *Sept. Ex.* 9, 4.

ρήτωρ, ὁρος, ὁ, orator. — With the article, ὁ ρήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.

ρητὸς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A. I.* 1317 B *ρητότερον.*

ρηχάβ, רחב = ἄρα. *Sept. Judic.* 1, 19.

ρία, as, ἡ, see ἄρα. — ρίγλιος, incorrect for ρήγλιος.

ριγο-πύρετος, ου, ὁ, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol. Tetrab.* 115. — Also, τὸ ριγοπύρετον. *Phryn. P. S.* 42, 3. *Suid.* Ἐπιδήλην...

ρίγος, εὐς, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34. 80.

ριγῶδης, es, chilly. *Galen.* II, 104 C.

ρίγωσις, εὐς, ἡ, (ριγῶ) a shivering, chilliness, cold. *Achmet.* 191, p. 167 *Τῆς ἐκ τοῦ πάγου ριγώσεως.*

ρίδιον, incorrect for ρήδιον.

ρίζα, ης, ἡ, root. *Sept. Job* 5, 3 *ρίζαν βάλλειν, to take or strike root.* *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.

ρίζαγρα, as, ἡ, a species of forceps. *Paul. Aeg.* 352.

ρίζαριον for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Geopon.* 12, 1, 7.

ρίζακος, α, ου, (ρίζα) rooted, immovable rock. *Porph. Adm.* 75, 21.

ρίζις, εὐς, ὁ, a species of animal. *Strab.* 17, 3, 5.

ρίζοβολίω, ἡσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.

ρίζολογέω, ἡσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.

ρίζοτομικός, ἡ, ὄν, = ριζοτόμος. *Diosc.* 2, 199, p. 313. 314.

ρίζοτόμος, ου, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.

ρίζοφαγέω, ἡσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.

ρίζωδης, es, root-like. *Plut.* II, 923 C as v. l.

ρίζωνυχία, as, ἡ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf. apud Orib.* III, 389, 4.

ρίζωνυχέω, ἡσω, (ρίζωνυχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.

ρίζωτης, οὐ, ὁ, = ὁ ριζῶν. *Synes. Hymn.* 5, 18, p. 1608.

ρικνότης, ητος, ἡ, the being ρικνός. *Greg. Nyss.* III, 149 A.

ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.

ρικτάριον, see ριπτάριον.

ρίν, ὠός, ἡ, = ρίς. *Porphyr. Prosod.* 105.

ριν-αυλέω, ἡσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχρά (*Clem. A. I.* 596 C).

ρινεγχυσία, as, ἡ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.

ρινεγχύτης, ου, ὁ, (ρίς, ἐγγέω) an instrument for injections into the nose. *Aët.* 6, 52.

ρινεγχυτώ, ὡσω, = ρισιν ἐγγέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).

ρινέω, ἡσω, (ρίνη) to file: polish. *Dion. H. VI.* 867, 11. *Alex. Aphr. Probl.* 4, 15.

ρινθωνικός, ἡ, ὄν, (ρίνθων) of Rhinthon. *Lyd.* 152, 17, κωμῆδια.

ρινίζω, ἰσω, = preceding. *Achmet.* 64.

ρινίον, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.

ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88 110.

ρινόβολος, ου, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.

ρινόκερως, ω or ὠτος, ὁ, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen. apud Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.

ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen* 6, 4, 1.

ρινο-κτυπέω, ἡσω, = ριναυλέω. *Sophrns.* 3521 B (A *τῇ διὰ ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελεῖν*).

ρινοκτυπία, as, ἡ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.

ρινο-λαβίς, ἰδος, ἡ, nose-pincers, an instrument of torture. *Synes.* 1400 B.

ρινο-πύλη, ης, ἡ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.

ρινό-σιμος, ου, = σιμός τὴν ρίνα. *Lucian.* III, 76.

ρινό-τμητος, ου, with the nose cut off. *Pallad. Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euaigr. Scit.* 1265 B *Κολόβωσις ρινός*).

ρινοτομέω, ησα, (ρίς, τεμείν) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 *ρινο-τμήθηναι.*

ρινοῦχος, ου, (ἐχω) holding the nose. *Strab.* 14, 1, 21, sewer.

ρινο-φάλιος, ου, = φάλιος or βαλιός τὴν ρίνα. *Achmet.* 152.

ρίπα, ἡ, ripa = ὄχθη. *Proc.* III, 287, 4.

ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a fly-brush. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the ριπίδιον as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ριπίς, ἰδος, ἡ, = preceding. *Pseudo-Germ.* 420 D.

ριπισμός, οὐ, ὁ, (ριπίζω) a fanning, ventilation. *Clim.* 1109 B, tropically.

ριπιστήρ, ητος, ὁ, = following. *Pseud-Athan.* IV, 953 D.

ριπιστήριον, ου, τὸ, = ριπίδιον. *Vit. Epiph.* 73 A. *Vit. Euthym.* 60.

ριπιστός, ἡ, ὄν, fanned; airy building. *Sept. Jer.* 22, 14.

ρίπος, ου, ὁ, = ρίψ. *Classical. Agathar.* 155, 16, ἐκ φοινίκων. *Diosc.* 1, 55. 5, 103.

ριπτάριον, ου, τὸ, (ριπτός) = ἀκόντιον, L. jaculum, javelin. *Leo. Tact.* 5, 3. *Porph. Adm.* 124, 15. — Also, ρηκτάριον, incorrectly ρικτάριον. *Leo. Tact.* 6, 7.

ριπταρστής, οὐ, ὁ, one armed with a ριπτάριον. *Afric. Cest.* 72, p. 313.

ριπταστικός, ἡ, ὄν, (ριπτάζω) tossing about. *Anton.* 1, 16.

ρίπτω, to throw, to cast. *Laod.* 36 -σθαί ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [Lucian. I, 673 ἐρρίψομαι, fut. perf.]

ρισκοφυλάκιον, ου, τὸ, treasury. *Aristeas* 10.

ρισκο-φύλαξ, ακος, ὁ, (ρίσκος) treasurer. *Aristeas* 5.

ριψοκινδυνεσία, as, ἡ, = τὸ ριψοκινδυνεύειν. *Ptol. Tetrab.* 182.

ριψοκινδυνέω = ριψοκινδυνός εἰμι. *Dion C.* 66, 8, 7.

ριψοκινδυνος, ου, foolhardy, rash, reckless. *Classical. Jos. B. J.* 7, 4, 2.

ριψοκινδυνός, adv. recklessly. *Clem. R.* 1, 14. *App. II.* 147, 71. *Clem. A. I.* 1053 A. *Petr. Alex.* 517 A.

ριψολογέω, ἡσω, (ρίπτω, λέγω) to throw out words. *Polyb.* 12, 9, 5, et alibi.

ριψ-όφθαλμος, ου, leering, winking libidiously. *Ptol. Tetrab.* 164. 171. *Const. Apost.* 7, 6.

ρόγα, as, ἡ, the Latin erogatio = διανομή, φιλοτιμία, L. largitio, largess to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

ρόγα, incorrect for ρῶγα.

ρογάτωρ, ὁρος, ὁ, erogator. *Nil. Epist.* 2, 314. — 2. Mercenary. *Curop.* 33. 42.

ρογεῖω, εὐσα, (ρόγα) = διανέμω, to distribute money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186. 193. 404. — With the accusative of the person. *Porph. Cer.* 180. 494. 662. *Adm.* 73. 233. *Theoph. Cont.* 430. 475. *Curop.* 42.

ρογχοσοῦρα, the juice of the cocoa-nut. *Cosm. Ind.* 445 A.

ροδακνόν, see ροδάκινον.

ροδακινέα, as, ἡ, (ροδάκινον) peach-tree (*Persica vulgaris*). *Alex. Trall. Helm.* 310, 2. *Suid.*

ροδάκινον, ου, τὸ, (ρωράκινον) = μῆλον Περσικόν, peach. *Alex. Trall.* 323. *Anon. Med.* 255. 271. *Ptoch.* 1, 209. *Lex. Bot.* Ροσσία . . . — Also, ροδακνόν, οὐ. *Geopon.* 3, 1, 4 as v. l.

ροδαρός, ἄ, ὄν, (ρόδον) ruddy, rosy. *Dubious. Jos. Ant.* 17, 12, 2.

ροδ-έλαιον, ου, τὸ, = ρόδιον ἔλαιον, altar of roses. *Galen.* X, 656 B (*Clem. A. I.* 472 A *Τὸ ἀπὸ τῶν ρόδων ἄλειμμα*).

ρόδινος, ου, rhodinus, rosaceus, of roses. *Classical. Diosc.* 1, 1, p. 11, μύρον, rosaceum unguentum, = 1, 53, ἔλαιον. *Plut.* I, 1007 A. II, 645 D, στέφανος. *Galen.* II, 89 D. *Clem. A. I.* 473 A.

Ρόδιος, α, ου, Rhodian. *Heph.* 3, 3, πούς (---).

ροδῖς, ἰδος, ἡ, (ρόδον) a sort of conserve of roses. *Diosc.* 1, 131.

ροδίτης, ου, ὁ, of roses. *Diosc.* 5, 35, οἶνος, wine flavored with roses. *Geopon.* 8, 2 (titul.).

ροδιών, ἄνος, ὁ, = ροά. *Porph. Cer.* 216.

ροδο-δάφη, ης, ἡ, rhododaphne, oleanther. *Lucian.* III, 183. *Artem.* 108.

ροδο-ειδής, es, rose-like. *Diosc.* 2, 193 (194). 3, 153 (163).

ροδό-μελι, ιτος, τὸ, rhodomeli, a kind of conserve of roses. *Diosc.* 5, 35. *Philagr. apud Orib.* I, 367, 11. *Aët.* 3, 104. 5, 135.

ροδομυγής, es, (μύγνυμι) mixed with roses. *Clem. A. I.* 528 A.

ρόδον, ου, τὸ, rose. *Pallad. Vit. Chrys.* 40 F *Τὸ διὰ ρόδων, conserve of roses.*

ροδο-παράδεισος, ου, ὁ, rose-garden. *Eus. Alex.* 317 C.

ροδο-σάκχαρ, απος, τὸ, conserve of roses made with sugar (modern τὸ ροδοζάχαρι). *Galen.* X, 659 A.

ροδό-σταγμα, ατος, τὸ, rose-water. *Porph. Cer.* 466, 17. *Theoph. Nenn.* I, 316.

ροδοφόρος, ου, (φέρω) bearing roses. *Sept. Macc.* 3, 7, 17.

ροδόχρους, ροδόχρους, ουν, (χρῶα) rose-colored. *Diosc.* 1, 154. 2, 128.

ροδωπός, ἡ, ὄν, (ῶψ) = ροδοειδής. *Diosc.* 5, 129 (130).

ρόβιος, ου, rushing, etc. *Diod.* 13, 99 Ἐλαίνειν τὸ ρόβιον.

ροιάς, incorrect for ρυάς, ádos, ἡ, a disease of the eye. *Galen.* II, 270 E.
 ροιδάριον, ου, τὸ, (ροΐδιον) the name of a medicine. *Aët.* 2, 68.
 ροΐδιον, ου, τὸ, = ροΐδιον in three syllables. *Diod.* 4, 35 as v. l. *Phryn.* 86, condemned. *Boiss.* III, 413 ροΐδιν
 ροΐζομαι (ροή), to suffer from a flux. *Strab.* 14, 5, 12.
 ροΐζω = ροΐζω. *Iamb.* Myst. 103, 16. 119, 3.
 ροΐζος, ου, ὁ, the rolling sound of P. *Sext.* 621, 29.
 ροΐζώδης, es, rustling. *Plut.* II, 923 C.
 ροΐκός, ἡ, ὄν, (ροή) suffering from a flux. Classical. *Diosc.* 1, 82, 171, γυνή.
 ροΐκός, ἡ, ὄν, (ροά) of pomegranate. *Anast.* Sin. 966 D.
 ροΐσκος, ου, ὁ, little ροά. *Sept.* Ex. 28, 33. *Par.* 2, 3, 16. *Sir.* 45, 9. *Philon* II, 158, 9. *Jos.* Ant. 3, 7, 4.
 ροΐτης, ου, ὁ, of ροά, rhoites. *Diosc.* 5, 34, οἶνος.
 ρομβητός, ἡ, ὄν, (ρομβέω) twisted. *Antip.* S. 27.
 ρομβώδης, es, f. l. for ρεμβώδης in *Plut.* II, 715 C.
 ρομβωτός, ἡ, ὄν, like a ρόμβος. *Antip.* S. 19. *Aristeas* 9.
 ρομφαία, as, ἡ, sword. *Sept.* Gen. 9, 24. *Ex.* 5, 21, et alibi. [Compare rapier.]
 ρομφαΐμορφος, ου, (μορφή) shaped like a ρομφαία. *Anast.* Sin. 1076 A.
 ροπαλη-φορέω, ἡσω, (ρόπαλον) to carry a club. *Cyrril.* A. X, 544 C.
 ροπαλο-ειδής, es, club-like. *Diosc.* 3, 138 (148).
 ροπαλώσις, εως, ἡ, the making into a club. *Galen.* II, 267 B, disease of the hair.
 ροπαλωτός, ἡ, ὄν, = ροπαλοειδής. *Dion.* C. 72, 18, 2.
 ροπή, ἡς, ἡ, inclination, tendency. *Strab.* 2, 5, 2, p. 165, ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid.* *Polyb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, θεία.
 ροποπώλης, incorrect for ροποπώλης.
 ρόσα, ἡ, rosa = ῥόδον. *Diosc.* 1, 180.
 ροσάτον, ου, τὸ, rosatum, sc. πόμα, F. vin aux roses. *Orib.* I, 431, 3, 10. *Alex.* Trall. 94, 536. *Aët.* 3, 72. *Anon.* Med. 173.
 ροσμαρίνον, ρουβάρβος, incorrect for ρωσμαρίνον, σουβαδιούδας.
 ροβία, ἡ, rubia = ἐρυθρόδανον. *Diosc.* 3, 150 (160).
 ρούβους, ὁ, rubus = βάτος. *Diosc.* 4, 37.
 ρούμα, ἡ, ruma = θηλή. *Plut.* I, 19 D. II, 278 C.
 ροιμνάλιος or ροιμνάλις, ruminalis. *Plut.* I, 19 D. II, 320 D, ἐρμεός, ruminalis ficus, under which Romulus and Remus were found sucking.
 ροῦς, ροός or ροῦ, ὁ, ἡ, rhus, sumac. *Diosc.* 1,

147, ὁ ἐπὶ τῷ δάφνι, the fruit of the *Βυρσοδεψική* ροῦς. *Eupor.* 1, 82, *Βυρσοδεψική*. *Ruf.* apud *Orib.* II, 205, 7. *Leo* Med. 175, *Συριακός*, *Τυριακός*.
 ρουσίς, ἰδος, ἡ = ρυτίς. *Apophth.* 361 A.
 ρουσσάτοι, ου, οἱ, russati, the Reds of the circus. *Lyd.* 65, 19 (*Dion.* C. 61, 6, 3 *Πυρρῶ* σκευή).
 ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, ἐρυθρός. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7. ρουσιζω, ἰσω, (russus) to look red. *Geopon.* 11, 23, 1.
 ρούσιος, ου, = ρούσσεος. *Diosc.* 4, 13 (133). *Anon.* Med. 269.
 ρούστικος, ου, the Latin rusticus = ἀγροικός, ἀγρός. *Diosc.* 1, 9.
 ροφημάτιον, ου, τὸ, little ρόφημα. *Apollon.* D. Conj. 485, 28.
 ροφητικός, ἡ, ὄν, (ροφέω) capable of supping up. *Strab.* 15, 1, 38.
 ροφητός, ἡ, ὄν, to be supped or sucked up. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, ὡς, lightly boiled, = *Diosc.* 2, 54.
 ροωβάθ, ροωβή, εὔρυχωρία. *Jos.* Ant. 1, 18, 2 (*Gen.* 26, 22).
 ροωδώς (ροωδής), adv. like a fluid. *Cass.* 164, 14.
 ροών, ὠπος, ὁ, (ροά) garden of pomegranate-trees. *Sept.* Zech. 12, 11.
 ρουαδικός, ἡ, ὄν, (ρως) like flux. *Galen.* II, 396 B. *Paul.* Aeg. 292, πάθος.
 ρυάκιον, ου, τὸ, little ρυάξ. *Thom.* A, 2, 3. *Theoph.* 723, 17 ρυάκιον.
 Ρύ-ξ, ακος, ὁ, Rhyax, a demon. *Solom.* 1341 C.
 ρυγίτης, ου, ὁ, the name of an insect injurious to vegetation. *Euchol.* p. 498.
 ρυέντης, quid? *Hippol.* Haer. 210, 19 Θάος ρυέντης, in Sethian jargon.
 ρύσις, εως, ἡ, = ρύσις. *Method.* 308 C.
 ρυθμητικός, ἡ, ὄν, = ρυθμικός. Dubious. *Clem.* A. I, 900 A. *Longin.* Frag. 8, 2.
 ρυθμίζω, ἰσω, = ποδίζω, to scan. *Dion.* H. V, 116, 7. *Plut.* II, 350 D.
 ρυθμικός, ἡ, ὄν, rhythmicus, rhythmical. *Dion.* H. V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion.* H. V, 109. *Plut.* II, 1014 C. *Longin.* Frag. 3, 7.
 ρυθμοειδής, es, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion.* H. V, 538, 18. *Pseudo-Demet.* 96, 4. *Aristid.* Q. 33.
 ρυθμοποιία, as, ἡ, (ρυθμοποιός) the making of rhythm. *Plut.* II, 1135 C. *Aristid.* Q. 8. *Sext.* 748, 13. 759, 31.
 ρυθμοποιός, ὄν, (ποιέω) making rhythm. *Plut.* II, 1135 C.
 ρυθμός, ου, ὁ, rhythmus, rhythm. Classical. *Dion.* H. VI, 1071. *Hermog.* Rhet. 291. *Aristid.* Q. 31. *Sext.* 760, 376 *Κινούμενος ἐν ρυθμῷ*. *Longin.* Frag. 3, 1. 5. — 2. Impro-

erly, foot = ποῦς, in versification. *Dion.* H. III, 1488. V, 104, 111. 143. 205. *Aristid.* Q. 36.
 *ρύμη, ἡς, ἡ, = στενωπός, lane, alley: street. *Menand.* apud *Phryn.* 404. *Sept.* Tobit 13, 18. *Sir.* 9, 7. *Esai.* 15, 3. *Polyb.* 6, 29, 1. *Matt.* 6, 2.
 ρύματα, τὰ, = ἱτρία. *Orib.* I, 199, 3.
 ρυμοτομέω, ἡσω, (ρύμη, τέμνω) to divide into streets. *Diod.* 17, 52. *Strab.* 12, 4, 7.
 ρυμοτομία, as, ἡ, division into streets. *Polyb.* 6, 31, 10. *Diod.* 17, 52. *Strab.* 14, 1, 37.
 ρυμουκλέω, ἡσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb.* 1, 27, 9. *Diod.* 20, 74. *Strab.* 5, 3, 6, p. 369, 5.
 ρύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet.* 233, p. 206.
 ρυπαρέομαι, to be ρυπαρός. *Apoc.* 22, 11.
 ρυπαρία, as, ἡ, dirt, filth. *Diosc.* 1, 80, p. 84. — Tropically, sordidness. *Plut.* II, 60 D. *Poll.* 3, 116. *Dion.* C. 74, 5, 7. *Macar.* 600 C.
 ρυπαρότης, ητος, ἡ, = preceding. *Athen.* 5, 62.
 ρύσασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon.* S. 109, 13. *Orig.* II, 1588 A. *Euchait.* 1152 B.
 ρυτήμαν, ου, (ρυπάω) squalid. *Caesarius* 989, 1117.
 ρυπο-φορέω, ἡσω, to wear dirty clothes. *Schol.* *Arist.* Av. 1555.
 ρυπάδης, es, (ρύπος) dirty. *Diosc.* 1, 93. *Artem.* 135, ἐργασία.
 ρυσιδόμαι = ρυτιδόμαι. *Pallad.* Laus. 1081.
 ρύσις, εως, ἡ, (πέω) a flowing, streaming, flow, stream. Classical. *Sept.* Lev. 15, 2, 3. 19, 20, 18, the καταμήνια. *Polyb.* 2, 16, 6. 8. 11. *Diod.* 4, 35. *Dion.* H. I, 25, 12. V, 156, of two successive words. *Strab.* 6, 2, 4, p. 431. *Philon* II, 153. *Diosc.* 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, τριχών, falling off. *Sext.* 133 (140, 30). *Galen.* II, 286 D, αἵματος ἐκ ρινῶν. *Orig.* I, 249 B, decay, ruin, destruction. *Dion.* Alex. 1288 B, νυκτηρηνή, seminal. — 2. Corruptela, corruption, destruction. *Orig.* I, 249 B.
 ρύσις, εως, ἡ, (ρύομαι) deliverance. *Sept.* Sir. 51, 9.
 ρυσμός, ου, ὁ, = ἔλκυσμός, ἔκτασις. *Dion.* P. 271. — *Epiph.* Mon. 268 B. C = βρασμός.
 ρυσόκαρφος, less correct ρυσσόκαρφος, ου, (κάρφος) with shrivelled sticks. *Diosc.* 1, 13, p. 26.
 ρυσότης, ητος, ἡ, the being ρυσός. *Plut.* II, 611 E. 1058 A.
 ρυσόω, to make wrinkled. *Diosc.* 5, 12 ρυσόσω. [*Apollod.* Arch. 15 *περυσωμένος* = ἐρρυσωμένος.]
 ρυσσόκαρφος, ρυσόσω, see ρυσόκαρφος, ρυσόσω.
 ρυσότης, ου, ὁ, (ρύομαι) deliverer. *Sept.* Ps. 17, 3. 69, 6.

ρυτιδωма, ατος, τὸ, (ρυτιδόμαι) = ρυτίς. *Schol.* *Arist.* Plut. 1051, 1065.
 ρυτός, ἡ, ὄν, (πέω) liquid, etc. *Moschn.* 126, p. 61, ὡς, = ροφητά. — 2. Substantively, ὁ ρυτός, = τὸ ρυτὸν. *Diod.* 20, 63.
 ρῶγα, as, ἡ, = ρῶξ, a poisonous spider. *Achmet.* 285.
 ρωμαΐζω, ἰσα, to be of the Roman party, to side with the Romans. *App.* I, 390, 46. *Dion.* C. 51, 1, 5. — 2. To speak Latin, to say anything in Latin. *App.* I, 280, 59, 67. *Philost.* 221.
 Ρωμαϊκός, ἡ, ὄν, Roman: Latin. *Polyb.* 3, 8, 1. *Mel.* 5. *Diod.* II, 608, 35. *Nicol.* D. 99. *Dion.* H. I, 373. *Philon* II, 562, 20. *Jos.* B. J. 5, 5, 2. *Plut.* I, 575 A. 846 E. *Just.* Apol. 1, 26. *Theophyl.* 1161 B, γλώσσα. *Artem.* 78, γράμματα. *Dion.* C. Frag. 15. *Athan.* I, 724 B 'Ερμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. *Basilic.* 38, 1, 6, διδάσκαλος, Latin teacher. — Τὰ Ρωμαϊκά, sc. μέρη, = Ρωμανία. *Mal.* 431, 20. 435, 17.
 Ρωμαϊκῶς, adv. in Roman fashion. *Ptol.* Euerg. apud *Athen.* 6, 15, p. 229 D. *Jos.* B. J. 2, 20, 7. *Plut.* I, 261 F. — 2. In Latin. *Cels.* apud *Orig.* I, 1573 A.
 Ρωμαῖος, α, ου, (Ρώμη) Romanus, Roman. *Eus.* II, 1000 B, φωνή. 1069 B, γλώττα, Latin. *Gelas.* 1192 D, κόσμος. — 2. Substantively, (α) ὁ Ρωμαῖος, Romanus, a Roman. *Inscr.* 1325. *Sept.* Macc. 1, 8, 1, et alibi. *Polyb.* passim. *Greg.* Th. 1053. — Any Roman citizen. *Luc.* Act. 2, 10. *Jos.* Apion. 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖος was applied also to the Greeks. *Cedr.* I, 454, 16 (A. D. 268–270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. *Prisc.* 151. *Euagr.* 2544 A. Called also, *Soz.* 940 A. οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἐφοῖοι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). *Prisc.* 151. *Euagr.* 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. *Epiph.* II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. *Dion.* C. 71, 31, 1. — (d) τὰ Ρωμαῖα, Iudi Romani. *Dion.* C. 37, 8, 1. 48, 52, 2. 50, 8, 2.
 Ρωμαῖς, ἰδος, ἡ, = Ρωμαία, Roman. *Philost.* 472 B, γλώσσα, Latin.
 Ρωμαῖστῖ, adv. in Latin. *Joann.* 19, 20. *Diosc.* 1, 162. *Epict.* 1, 17, 16. *App.* I, 644, 29.
 Ρωμανήσιος, α, ου, (implying Romanensis), Roman. *Athan.* II, 820 A 'Ἡ Ρωμανσία πύλη, one of the gates of Antioch. *Chrys.* II, 447 A (titul.). *Pallad.* V. Chrys. 17 E. *Mal.* 202. — 2. Substantively, τὸ Ρωμανήσιον, ου, τὸ, (α) a kind of structure. *Justinian.* Cod.

8, 10, 12, § ε'. — (B) *bolt* for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.
 Ρωμανία, as, ἡ, Romania = ἡ Ρωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Epiph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.
 ρωμανίζω, ἰσα, to bolt a door. *Ptoch.* 2, 131.
 Ρωμάνος, ου, δ, Romanus, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.
 Ρωμεύς, εως, δ, = Ρωμαίος. *Cosm. Ind.* 448 C.
 Ρώμη, ης, ἡ, Roma, Rome. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb. passim.* — In Byzantine authors, it is often accompanied by μεγάλη, μεγάλη, μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιότερα, παλαιά, βασιλῆς, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eupap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. I, 17, 3, Proem. *Novell.* 13, 13, § 8'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.
 ρωμάνιος, incorrect for ρουμάνιος.
 Ρώμος, ου, δ, Remus. *Dion. H.* I, 179.
 Ρωμύλος, ου, δ, Romulus. *Nicol.* D. 78. *Dion. H.* I, 113.
 *ρώξ, ωγός, ἡ, = ράξ. *Archil.* 190. *Sept. Lev.*

19, 10. *Esai.* 17, 6, olive. 65, 8 δ ράξ. *Moschn.* 95. 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — 2. *Finger-end, tip of the finger,* = τὸ πέρασ τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.
 ρωπικός, ἡ, ὄν, (ρώπος) vulgar, low, coarse. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.
 ρωποπώλης, ου, δ, (πωλέω) seller of ρώπος. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.
 ρῶς, the Hebrew שָׂרָא = κεφαλή. *Sept. Ezech.* 38, 3 Τὸν ἀρχοντα ρῶς = τὸν ἀρχοντα, Ἐβραϊστί δὲ ρῶς.
 Ρῶς, οί, indeclinable, Russi, the Russians. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.
 Ρωσία, as, ἡ, Russia. *Porph. Adm.* 71.
 ρῶσις εως, ἡ, (ρῶννυμι) a strengthening, strength. *Philon* I, 516, 27.
 Ρωσιστί, adv. in Russian. *Porph. Adm.* 76.
 ρωσμαρινον, ου, τὸ, the Latin rōs marinus, rosemary, = λιθανωρίς. *Diosc.* 3, 79 (89) ρωσμαρινου. *Eupor.* 2, 56, p. 269.
 ρωστικός, ἡ, ὄν, (ρῶννυμι) strengthening. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.
 ρωχμός, οὔ, δ, (ρέγχω) a snoring. *Clem. A.* I, 496 A.

Σ

Σ, σίγμα, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an aspirate, and Dionysius (*Compos.* § 14) a hissing and disagreeable letter. — The prototype of σίγμα is the Phoenician Samech (ס). Its original form was ש, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, σίγμα stands for διακόσιοι, two hundred, or διακοσιοστός, two hundredth.
 Σ, Σάν, San. The prototype of Σάν is the Phoenician Shin (ש). It was confounded with σίγμα, its Phoenician sound (SH) not existing in Greek. In the most ancient Doric inscriptions it is represented by M, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (σίγμα) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (σίγμα), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (σίγμα). This explains the remark of Herodotus (1,

189), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid. Κομπάριας* . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for ἑνακόσιοι, nine hundred. But since this letter was confounded with σίγμα, the grammarians employed the Phoenician Shin ש, ↑, ↓, ↓, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύσμα). — The name Σάντι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* *Animad.* in Euseb. Chron. p. 116. *Corstin.* *Not. Graec.* p. xxv, seq.

σαά, the Persian shah = βασιλεύς. *Agath.* 260. 261.
 σαβάζω = εἰλάω. *Schol. Arist.* Av. 874, et alibi.
 σάβανον, ου, τὸ, sabanum, linen cloth. *Clem. A.* I, 436 B, towel. — *Theoph. Cont.* 199, 22, garment made of σάβανον.
 σασασμός, οὔ, δ, (σαβάζω) = εἰσασμός. *Schol. Arist.* Av. 874.
 σαζάρ, טַזַר, sebat, the eleventh month. *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.
 σαβαχά, τὸ, טַבַּח = δίκτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.
 σαβαώθ, טַבַּח, saba oth, = τῶν δυνάμεων, of hosts. *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig.* I, 628 A. 705 A. 1253 A. 1344 A.
 Σαββάδιος, ου, δ, = Σαβάζιος? *Orig.* I, 672.
 σαββατεῖον, ου, τὸ, = συναγωγή, synagogue. *Jos. Ant.* 16, 6, 2.
 Σαββατιανοί, ὧν, οί, Sabbatiani, the followers of Σαββάτιος. *Soz.* 1468. *Proc.* III, 73. *Nicet. Paphl.* 493.
 σαββαρίζω, ἰσω, (σάββατον) sabbatizo, to keep the Sabbath. *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig.* II, 289 B.
 σαββατικός, ἡ, ὄν, sabbatarious, sabbatic, sabbatical. *Mel.* 83. *Jos. Ant.* 14, 10, 6. B. J. 7, 5, 1 (1, 2, 4). *Orig.* III, 584 D, ἀριθμός.
 σαββατισμός, οὔ, δ, sabbatismus, the keeping of the Sabbath. *Paul.* Hebr. 4, 9, rest. *Plut.* II, 166 A. *Orig.* I, 520 C. II, 289 B.
 σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.
 σάββατον, ου, τὸ, also σάββατα, ὧν, τὰ, τῶν, sabbatum, sabbata, the Sabbath, = ἀνάπαυσις. *Sept. Ex.* 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. *Lev.* 16, 81 Σάββατα σαββάτων, a Sabbath of rest. 25, 2, 4, the Sabbathical year. *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon* I, 154, 43. 2, 5, 31. N. T. passim. *Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut.* II, 169 C. 671 E. F Τὴν τῶν σαββάτων ἑορτήν. *Theophil.* 1069 C. — Σαββάτου ὁδός, a Sabbath-day's journey. *Luc.* Act. 1, 12. *Orig.* I, 380 B. *Epiph.* II, 157 C = ἐξ στάδια. *Sophists.* 3588 B. — 2. *Week* = ἑβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul.* Cor. 1, 16, 2. *Eus.* IV, 941 C. — 3. *Saturday*, the true Sabbath. *Athan.* I, 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad.* Vit. *Chrys.* 33 B. *Joann.* *Mosch.* 2988 D. *Dorothe.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463 [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.

Macc. 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12. 4. 16, 6, 2.]
 σαββάτωσις, εως, ἡ, coined by Apion apud *Jos. Apion.* 2, 2, p. 470 = following.
 σαββά, said to be an Egyptian word, = τὸ βουβῶνος ἄλγος. *Apion.* apud *Jos. Apion.* 2, 2, p. 470.
 σαβεῖ, טַזַר = δόξα. *Theodtn.* Dan. 11, 16.
 σαβέκ, טַזַר = ἀκανθεών, ἀκανθών, L. dumetum. *Sept. Gen.* 22, 13 Ἐν φυτῷ σαβέκ (*Aquil.* συγχῶ) = ἐν φυτῷ, Ἐβραϊστί δὲ σαβέκ. *Melito* 1220.
 Σαβελλιανισταί, ὧν, οί, = Ἀγγελῖται. *Tim. Presb.* 60.
 Σαβελλιανός, ἡ, ὄν, of Σαβέλλιος, Sabellianus, Sabellian. *Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, a Sabellian. *Athan.* I, 520. *Const.* II, 1. *Epiph.* I, 849.
 σαβελλίζω, ἰσα, to favor the doctrine of Sabellius. *Eus.* VI, 856 A. *Athan.* I, 461 A. *Greg. Naz.* II, 476 C.
 Σαβέλλιος, ου, δ, Sabellius, a heresiarch of the early part of the third century. *Hippol.* Haer. 450 (*Orig.* III, 1520). *Method.* 153. *Alex.* A. 565. *Eus.* VI, 853. 1004. *Athan.* II, 1129. *Greg. Naz.* II, 537. *Greg. Nyss.* II, 836. *Leont.* I, 1216. — *Athan.* I, 204 of Σαβέλλιος, the Sabellians.
 σαβελλισμός, οὔ, δ, Sabellianism. *Basil.* IV, 772 B.
 Σαβελλίτης, ου, δ, = Σαβελλιανός. *Cyrril.* A. X, 1032.
 Σαβελλίως, adv. after the manner of Sabellius, in Sabellian fashion. *Greg. Naz.* II, 168.
 σαβούρα, as, ἡ, the Latin sabbura = ἔρμα, ballast. *Nil. Epist.* 4, 60, p. 577 B.
 σάβουρος, α, ου, (σαβούρα) in ballast. Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur. Bakantia* . . . Βαντία (write Bakantia).
 σαγαπηρίζω, ἰσω, to be like σαγάπηρον. *Galen.* XIII, 881 F.
 σαγάπηρον, ου, or σαγαπήρον, οὔ, τὸ, Persian SKBING, sagapēron, sacopēnium, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen.* XIII, 226 B. 881 E Σαγαπήρον ὁπόν, apparently an adjective.
 σαγγάριος, see τσαγγάριος.
 σαγγουινάλις, sanguinalis. *Diosc.* 4, 30 = ἄγρωστις.
 σαγίνα, as, ἡ, a kind of vessel (sail). *Porph.* *Adm.* 150, 10. 151, 8.
 σαγηνάιος, α, ου, of a σαγήνη (seine). *Anthol.* II, 80 (*Archias*).
 σαγηνεία, as, ἡ, = τὸ σαγηνεῖν. *Plut.* II, 730 A. B.
 σαγηνόβολος, ου, (σαγήνη, βάλλω) that casts the seine; fisherman. *Agath.* *Epigr.* 37, 6.
 σαγηνό-δετος, ου, bound to a seine. *Philipp.* 27.

σαγη-φορέω, ἴσω, to wear a sāgos. *Strab.* 4, 4, 3.
 σαγίζω, ἴσα, (sāgos) to put the housing over a horse. *Nicet.* 674, 25, τινά.
 sāgion or sagion, ου, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 σάγιν.
 sāgisma, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph. Cer.* 341. 462. *Leo Gram.* 252, 18 *Curop.* 30.
 σαγίττα, as, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.
 σαγιττάριος, ου, δ, sagittarius. *Lyd.* 157, 20.
 σαγιττάτωρ, δ, (σαγίττα) τοξότης, Bowman, archer. *Leo. Tact.* 4, 57.
 σαγιττο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph. Adm.* 77, 21).
 σαγιττάβολον, ου, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph. Cer.* 485. *Epiph. Mon.* 263 A.
 σαγιττοποιός, ου, δ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo. Tact.* 4, 50.
 Σάγκος, ου, δ, Sancus, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion. H.* I, 338. II, 782, 5 Σάγκτος. *Plut.* II, 271 E Σάγκτος.
 sāgkos, sanctus = āgios. *Just. Apol.* 1, 26. *Antec.* 2, 1, 10.
 σαγμάριος, ου, (σάγμα) sagmarius, furnished with a pack-saddle. Also, samārios. *Achmet.* 237. — 2. Substantively, τὸ σαγμάριον, (♂) pack-horse. *Leo. Tact.* 4, 36. *Porph. Cer.* 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (♂) pack-saddle. *Leo. Tact.* 5, 7. *Eust.* 1410, 20. — Also, samāriion. *Schol. Lucian.* III, 378.
 σαγματάριος, ου, = preceding. *Leo. Tact.* 6, 29; ἵππος. sumpter-horse.
 σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.
 σαγματίον, ου, τὸ, little saddle. *Epict.* 4, 1, 8.
 σαγματογήνη, ἡς, ἡ, a kind of Indian stuff. *Arr. P. M. E.* 6.
 σαγματώω, ὡσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 σαγματωμενος.
 σαγμο-σέλλιον, ου, τὸ, pack-saddle. *Phoc.* 226, 16.
 σαγο-εἰδής, ἐς, like a sāgos. *Eudoc. M.* 29.
 sāgos, ου, δ, sāgum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.
 Σάγουντον, ου, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.
 σαδδαί, ʾשׁ = ἱκανός, ισχυρός, Almighty, an epithet of Jehovah. *Sept. Ezech.* 10, 5. *Symm. Job.* 6, 4. *Orig.* I, 628.
 Σαδδουκαῖος, ου, δ, Sadducee. *Luc. Act.* 23, 8. *Jos. Ant.* 13, 5, 9. 13, 10, 6. B. J. 2, 8, 2. 14. *Orig.* I, 753.
 σαδὴ = τσαδὴ (שׂא). *Eus.* III, 789 A.

σαδμηώβ, סדמיה = ἀγροί. *Sept. Reg.* 4, 23, 4.
 σαδμηώβ, סדמיה = τάξεις. *Sept. Reg.* 4, 11, 15.
 σαθροδοξία, as, ἡ, = σαθρά δόξα, unsound opinion or tenet. *Nil.* 492 D.
 σαθρόω, ὡσω, to make saθρός. *Sept. Judic.* 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.
 σακουλάρια, ὡν, τὰ, ludi saeculares. *Dion. C.* 54, 18, 2.
 σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.
 σαῖνω, to disturb, to trouble. *Paul. Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C *σανθήσομαι*, fut. pass. (See also *σαῖνω*.)
 σαιρεί, an Egyptian feast. *Plut.* II, 362 D.
 σάιτης, δ, the name of a liquid measure. *Epiph.* III, 284 B = 22 ξίσται. *Pallad. Laus.* 1066 A. *Apophth.* 317 D.
 σάκα τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.
 σάκελλα, etc., incorrect for σάκελλα, etc.
 σακέρδωσ, ατος, δ, sacerdos = ἱερεύς. *Suid.*
 σάκελλα, ἡς, ἡ, saccellus = βαλάντιον, purse, bag. *Hes. Porph. Novell.* 280. *Theoph. Cont.* 377. 691.
 σακελλάριος, ου, δ, saccellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV, 97 B. (Compare *Nic. C.P. Hist.* 42 Ταμίς τῶν βασιλικῶν χρημάτων.)
 σακκέλλη, ἡς, ἡ, = σάκελλα. *Theoph. Cont.* 715, 13.
 σακελλίζω, ἴσω, = διηθέω through a bag. *Schol. Arist. Plut.* 1087. *Lex. Sched.* 133.
 σακκέλλιον, ου, τὸ, = σάκελλα, purse. *Greg. Naz.* I, 661 A. 705 B. *Porph. Cer.* 460, 18 'Ο τοῦ σακκέλλιον, = σακκελλάριος. *Theoph.* *Cont.* 470 'Ο ἀπὸ σακκέλλιον, = *Curop.* 4, 8 δ σακκελλίον, bursar.
 σακκέλλισμα, ατος, τὸ, = ἡβμός. *Diod.* 5, 28, p. 351, 37 as a gloss.
 σακκελλισμός, ου, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.
 σακκελλιστήριον, ου, τὸ, straining-bag, for wine. *Schol. Arist. Plut.* 1087. *Tzetz. Chil.* 13, 420.
 σακκὶν for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.
 σάκκινος, ου, of σάκκος. *Schol. Arist. Plut.* 1087.
 σακκομάχιον, ου, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C.
 σακκομάχιον. *Leont. Cypr.* 1688 B-ω.
 σακκορράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.
 σάκκος, ου, δ, coarse hair-cloth, sackcloth. *Sept. Gen.* 37, 34. *Baruch* 4, 20. (See also σάκκος.)
 σακκο-φορέω, ἴσω, to wear sackcloth. *Just. Tryph.* 107, p. 725 A. *Pallad. Laus.* 1097.

σακκοφόρος, ον, (φέρειν) wearing σάκκος. *Plut.* II, 239 C. — 2. Substantively οἱ Σακκοφόροι, Saccophori, a sect, = Ἀποστακίται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.
 Σακλᾶς, ᾶ, δ, Saclās, = ὁ τῆς ὕλης ἄρχων, a figment. *Theod.* IV, 377.
 σάκρος, α, ον, sacer = ἱερός, θεῖος. *Plut.* II, 279 C *Ρήγι σακρῶρουμ*. *Antec.* 2, 1, 8. — 2. Substantively, ἡ σάκρα, sacra, = θεῖον γράμμα, imperial epistle. *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Apophth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.
 σακτούρα, as, ἡ, a kind of vessel (sail). *Theoph. Cont.* 299, 18. — 196, 18 σατούρα.
 σάχαρ, αρος, τὸ, (Arabic ΣΚΡ) saccharum, sugar. *Anon. Med.* 227. 233. — Also, σάχαρ. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 σαχαρπλουκουντας, write σαχαρ-πλουκουντας, sugar-cakes. — Also, τὸ σάχαρι, ἱος. *Arr. P. M. E.* 14. *Orib.* III, 119, 11. — Also, ἡ σάχαρις, ἰδος. *Achmet.* 196. — Also, ἡ σάχαρις, εως or ἰδος. *Id.* 198. 251 (titul.). — Also, τὸ σάχαρον, ου. *Diosc.* 2, 104. (See also ζάχαρ.)
 σαλαμίν, σ'ω, = σωτήριον. *Sept. Josu.* 22, 29.
 σαλάριον, ου, τὸ, salarium = σιτηρέσιον, pay, salary. *Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian.* *Novell.* 128, 16.
 σάλβια, as, ἡ, salvia = ἐλεσίσφακον, sage, a plant. *Diosc.* 3, 35 (40).
 σαλγαμάριος, ου, δ, salgamarius = ἀλμεντής. *Chal.* 1620 C.
 σάλευμα, ατος, τὸ, (σαλεύω) motion. *Dion Chrys.* II, 326, 45. *Artem.* 120 = περιπλοκαί.
 σαλεύω, εῖσω, to shake, to toss. *Classical. Sept. Sap.* 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon.* I, 97, 45, neuter. *Sext.* 299. — 2. To ride at anchor. *Dion. H.* I, 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.
 σαλίβα, as, ἡ, = σεφορμάτης. *Gloss. Jur. Μαρτζορμὰβουλονμ*. . . . *Curop.* 24.
 σαλιβαράς, ᾶ, δ, (σαλιβάριον) maker or seller of bridles. *Theoph.* 754, a surname.
 σαλιβάριον, ου, τὸ, (salivarius) = χαλιώσ, bridle. *Alex. Mon.* 4064 B. *Theoph.* 39.
 σαλιβάς, ᾶ, δ, maker of σαλιβαί. *Theoph.* 577, a surname.
 σάλιξ, ἰκος. δ, salix = ἰτιά, willow. *Hes.*
 Σάλιος, ου, δ, Salius, commonly in the plural, Salii. *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion. C. Frag.* 7, 5.
 σαλίρ, salire = ἀλλεσθαι, ἐβάλλεσθαι, πρᾶν. *Dion. H.* I, 386.
 σαλίτωρ, δ, saltator = ὄρχησθης. *Dion. H.* I, 386, 13.
 σαλκάς, ᾶ, δ, quid? *Aët.* I, p. 10, 5. 16 'Ελαίου σαλκά.
 Σαλλούστιος or Σαλεύστιος, ου, δ, Sallustius, the

historian. *Dion. C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.
 Σαλμούτζης, η, δ, Salmutzes. *Porph. Adm.* 170.
 σάλος, ου, δ, a riding at anchor. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — 2. Anchorage. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.
 σαλός, ἡ, ὅν, (σάλος, σαλάων) = μωρός, ἀνόητος. *Pallad. Laus.* 1106 A. D. *Apophth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes.* 'Υσθλός . . . (Compare *Arist. Nub.* 1276 τὸν ἐγκέφαλον ὥσπερ σεσεῖσθαι μοι δοκεῖς. *Paul. Thess.* 2, 2, 2 Σαλυνθῆναι ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was Simeon the Fool. *Nic. II.* 895 A. *Horol. Jul.* 21. (Compare *Paul. Cor.* 1, 3, 18. 1, 4, 10.)
 σαλότης, ητος, ἡ, = μωρία. *Apophth.* 121 C.
 σαλπίνγιον, ου, τὸ, little σάλπιγξ. *Galen.* IV, 189 C.
 σαλπινγοφανής, ἐς, (σάλπιγξ, φαῖνω) trumpet-like. *Aster.* 413 C.
 σάλπιγξ, ἰγγος, ἡ, trumpet. *Sept. Lev.* 23, 24 *Μνημόσυκον σαλπίνγων*, a memorial of blowing of trumpets, the Jubilee. — 2. Sounding-board = ξύλον, σήμαντρον. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).
 σαλπιστής, ου, δ, = σαλπινκτής. *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phryn.* 191, condemned. *Moer.* 322.
 σαλσίκιον, ου, τὸ, salsamentum? = τάρμχος? *Leont. Cypr.* 1733 B.
 σάλτος, ου, δ, saltus = ἄλσος. *Proc. Gaz.* I, 1212 C.
 Σαλώμη, ἡς, ἡ, Salome. *Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.
 σαλώμη, ἡς, ἡ, salome, a kind of medicine. *Galen.* XIII, 686 F.
 σάμανα, ἡς, ἡ, (Σάμος) a kind of vessel (sail) used by the Samians; perhaps the archetype of the modern τρεχατήρι. *Plut.* I, 166 D.
 σαμαβίθιον, ου, δ, the Hebrew סמבית = δσκαλαβώτης, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept. Prov.* 24, 6 καλαβώτης.)
 Σαμαρείτης, ου, δ, a Samaritan. — Οἱ Σαμαρείται, a Jewish sect. *Heges.* 1325. *Just. Imper. Novell.* 15.
 Σαμαρειτικός, ἡ, ὅν, Samariticus, Samaritan. *Orig.* VII, 36, ἀντίγραφον, of the Pentateuch. *Just. Imper. Novell.* 16, πλάση.
 Σαμαρειτικῶς, adv. after the Samaritan manner. *Orig.* IV, 653.
 Σαμαρείτις, ἰδος, ἡ, Samaritan. *Nicol. D.* 116. sc. χώρα, the Samaritan territory. — 2. Sa-

maritan woman. Joann. 4, 9. Orig. I, 400. 1405. Did. A. 556. — Ἡ κυριακή της Σαμαρείτιδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). Stud. 24 A. Pentecost.

Σαμαρειτισμός, οὐ, δ, Samaritismus, the age of the world between Judaism and Hellenism. Eriph. I, 169.

Σ. μαρέυς, έως, δ, = Σαμαρείτης. Just. Apol. 1, 53. Orig. I. 753.

σαμάριος, see σαγμάριος

σαμβούκου, sambucus = άκτι, the elder-tree. Diosc. 4, 171 (174).

*σαμβύκη, ης, ή, סמבוכה and סמבוכה, sambuca, a three-cornered stringed instrument. Classical Sept. Dan. 3, 5. Clem. A. I, 788 B. — 2. Sambuca, a warlike engine for scaling. Athen. Mech. 7. Polyb. 8, 6, 2. 8, 8, 6. Plut. I, 306 D. App. I, 678, 14.

σαμβυκιστής, οὐ, δ, player on the sambuca. Athen. 4, 80.

σαμβυκίστρια, ας, ή, sambucistria, female player on the sambuca. Plut. I, 920 B.

Σαμιακός, ή, όν, (Σάμιος) Samian. Clem. A. I, 136 τὰ Σαμιακά, a work of Olympichus.

σαμάριος, ου, δ, (samio) samarius = δ των όπλων στυλπνωτής, polisher of arms. Lyd. 158, 13. Gloss. Άκουητής . . .

σαμιόω, ωσα, samio, to polish. Leo. Tact. 5, 3.

Σάμιος, α, ον, Samian. Diosc. 5, 171 (172), γή.

σάμος, ή, = Ήψος. Strab. 8, 3, 19. 10, 2, 17.

Σαμφαριτικός, ή, όν, Samphariticus. Diosc. 1, 6, p. 16, νάρδος.

σάμχ, the Hebrew ס. Eus. III, 789 A.

Σαμφαίος, ων, οι, = Έλκεσσαίος, Έλκαιοί. Eriph. I, 848. 961. [Derived from שׂחש = ήλιος.]

σαμφήρα, ας, ή, a kind of sword. Jos. Ant. 20, 2, 3 σαμφηρά. Suid.

σαμφής, δ, sampses, an officer among the Bulgarians. Pseudo-Theophyl. B. IV, 1224 A.

σάμψουχον, see σάμψυχον.

σαμψυχίζω, ίσω, to have the smell of σάμψυχον. Diosc. 3, 40 (46). — 2. To perfume with σάμψυχον. Diosc. 2, 96.

σαμψύχινος, η, ον, sampsuchinus, of σάμψυχον. Moschn. 126, p. 63. Diosc. 1, 58 (titul.), μύρον or έλαιον.

σάμψυχον, ου, τὸ, sampsuchum, marjoram? Diosc. 3, 41 (47). — Also, σάμψουχον. Paus. 9, 28, 3.

σανδάλιν for σανδάλιον, ου, τὸ, = σάνδαλος. Chron. 722, 20.

σανδαλοειδής, ές, = σανδάλφ έμφορής. Schol. Clem. A. 791 D.

σάνδαλος, ου, δ, a kind of boat. Theoph. 610.

σανδαραχίζω, to look like σανδάρχη. Diosc. 5, 120 (121).

σάνδυξ, υκος, and σάνδιξ, υκος, ή, sandyx, sandix, a kind of red pigment. Strab. 11, 14, 9. Diosc. 5, 103, p. 771. Lyd. 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian сундук, = κιβωτός, trunk, chest, box. Hes.

σανδών, ή, = σινδών. Lyd. 258, 22.

*σανιδόω, ώσω, (σανίς) to board over. Athen. Mech. 6.

σανιδώδης, ες, plank-like. Plut. II, 896 E. Aret. 37 C.

σανιδωμα, ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. Classical Sept. Macc. 3, 4, 10 Polyb. 1, 22, 6. Agathar. 127.

σανιδωτός, ή, όν, made of boards. Sept. Ex. 27, 8.

σαννίων, δ, sannio. Epict. 3, 22, 83.

σαντάλιος, ον, (σάνταλον) of sandal-wood. Arr. P. M. E. 36.

σαξάτινος, η, ον, saxetanus, saxatilis, = πετραίος. Galen. VI, 402 A.

σαξιμοδέξιμον, ου, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. Leo Gram. 225, 19. Theoph. Cont. 640, 19 (Theoph. 563).

σάξιμον, ου, τὸ, (σάσσω) ball, dance. Porph. Cer. 293, 9, et alibi.

σαξίφραγον, ου, τὸ, saxifragum. Diosc. 4, 15, p. 518. Galen. VI, 148 F.

σαόβροτος, ον, = σφίζων βροτούς. Greg. Naz. III, 464 A.

σάπιενς, sapiens = σοφός, φρόνιμος. Plut. I, 827 E.

σαπρόκτημος, ον, = σαπρός την κνήμην. Diosc. 4, 181 (184), έλκη, ulcers in the calf of the leg.

σαπρολογέω (λέγω), to talk unsoundly. Nicet. Byz. 768 C.

σαπρώς, adv. dirtily. Epict. 2, 21, 14.

σαπφείρινος, η, ον, of σάπφειρος. Philostr. 34. Did. A. 1113 C.

Σαπφικός, ή, όν, of Σαπφώ, Sapphicus, Sapphic. Pseudo-Demet. 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. Drac. 139. Heph. 7, 9. 10, 5. 12.

σάπων, ανος, δ, (Gallic) sapo, F. savon, soap. Aret. 135 B. Galen. X, 191 D.

Αέτ. 8, 6, p. 150 (b), 37. Paul. Aeg. 108.

σαπωναρικός, ή, όν, of soap. Paul. Aeg. 108.

σαπώνιον, ου, τὸ, = σάπων. Paul. Aeg. 108.

σαπωνιστής, οὐ, δ, one who washes with σάπων. Porph. Cer. 578, 19.

Σαπώρης, η, δ, Saporess. Mal. 296.

Σάρα, see Σάρρα.

sarabaitae, arum, οι, called also **remoboth** (which see), a class of religious mendicants, hypocrites in monk's habit, having

no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. Cassian. I, 1103 A seq. (Compare Basil. III, 1005 B. IV, 352 B. Hieron. I, 583 (322). Nil. 437 C. Augustin. VI, 831 D. Soz. 900 B. Chal. 4. Apophth. 141 A.)

σαράβαρα, τὰ, Chaldee סרבר, sarabara, Persian trousers. Sept. Dan. 3, 21. Hes. Suid.

— Also, σαραβάρια. Hes.

σαράγαρον, τὸ, = σάραξ. Dioclet. G. 15, 24.

Σαρακηνία, ας, ή, Saracenia, the country of the Σαρακηνοί. Eriph. II, 29.

Σαρακηνικός, ή, όν, Saracenic. Genes. 68, 8.

Σαρακηνισσα, ης, ή, Saracen woman. Joann. Mosch. 3000.

Σαρακηνός, οὐ, δ, Saracenus, Saracen, Arab. Marcan. 456. Bardenan. apud Eus. III, 472. Dion. Alex. 1305. Eus. I, 354. VI, 189. Jul. 401. Athan. II, 916. Cyrill. H. 576. [Derived from the Arabic SH-R-Q, the east; consequently it means east-man, with reference to Egypt and Palestine.]

σαρακηνόφρων, ον, (φρήν) favoring the Saracens: inclined to Mohammedanism. Nic. II, 1184 E.

σαράκοντα = τεσσαράκοντα, forty. Porph. Cer. 478, 13. (See also σεραντήπηχος. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. Athen. 6, 5.)

σαρακοστός = τεσσαρακοστός, ή, όν, fortieth. Nom. Coteler. 285. 286.

σάραξ, ακος, δ, sarracum, a kind of wagon. Lyd. 130, 13. (See also σαράγαρον.)

σαργάνη, ης, ή, rope-basket. Paul. Cor. 2, 11, 33. Soz. 1245 A.

σάρδα, ης, ή, sarda, a species of πηλαμός. Classical. Xenocr. 71. Galen. VI, 395 F. 402 A.

Σαρδανία, ας, ή, Sardinia = Σαρδώ. Athan. I, 249.

σαρδήνη, ης, ή, (Σαρδώ) L. Sardinia. pelamys, a fish. Galen. VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, δ, (σάρδιον) sardonys, a gem. Apoc. 21, 20. Jos. Ant. 3, 7, 5. Aqul. Gen. 2, 12.

σάρισσα, ης, ή, sarissa, a Macedonian spear. Classical. Polyb. 2, 69, 7. 18, 12, 2 seq. Diod. 17, 57. Dion. H. II, 880, 8. Strab. 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a sarissa. Polyb. 12, 20, 2. Arr. Anab. 1, 13, 1.

σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. Philon II, 597, 38. Galen. II, 101 B.

σαρκασμός, οὐ, δ, sarcasmus, = χλεύη, taunt,

gibe. Herodn. Gr. Schem. 591. Phryn. P. S. 10, 32.

σαρκεύς, έως, δ, (σάρξ) one clothed with flesh. Athan. II, 1237 C.

σαρκίδιον, ου, τὸ, = σαρκίον. Classical. Epict. 1, 3, 5. Plut. I, 350 D. II, 994 E. Galen. II, 370 E = κλειτορίς.

σαρκικός, ή, όν, of flesh, fleshly. Plut. II, 905 A. — Tropically, L. carnalis, carnal. Paul. Rom. 7, 14, et alibi. Ignat. 652 A. Iren. 645 B. Hippol. Haer. 236. 65. Clem. A. I, 288 A, επιθυμία.

σαρκικός, adv. in the flesh, bodily. Ignat. 653 B. — Tropically, carnally. Just. Tryph. 14. Clem. A. I, 348 A. 1012 A. 1324 C. II, 621 C. Greg. Naz. III, 197 C.

σάρκινα, ή, also σάρκινον, ου, τὸ, sarcina, baggage. Lyd. 180, 14. Mauric. 9, 3. Leo. Tact. 15, 48.

σαρκινάριος, α, ον, sarcinarius = φορητός, δλκάς. Lyd. 180, 13.

σάρκινον, see σάρκινα.

σαρκίνως, adv. = σαρκικώς. Clem. A. II, 609 C. Orig. I, 389 B. C.

σαρκο-θλαστάνω, to produce flesh. Paul. Aeg. 101.

σαρκοβορέω, ήσω, = σαρκοβόρος είμί. Theophil. 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) L. carnivorus, carnivorous. Philon II, 238, 13. Plut. II, 971 C. Theophil. 1080 A. Clem. A. I, 1008.

σαρκοβρωτής = σαρκοβορέω. Theogn. Mon. 853 C.

σαρκογενής, ές, (γίγνομαι) born of the flesh. Greg. Naz. III, 462 A, κακία. Anast. Sin. 1064 A.

σαρκογονία, ας, ή, generation of flesh. Porphyry. A. N. 14.

σαρκοειδής, ές, flesh-like. Classical. Athenag. 932 C. Galen. II, 238 F.

σαρκο-κλήη, ης, ή, induration of the όρχεις. Poll. 4, 203. Galen. VII, 821 B.

σαρκοκλητικός, ή, όν, pertaining to σαρκοκλήη. Paul. Aeg. 270.

σαρκο-κόλλα, ης, ή, sarcocolla, the gum of the peach-tree. Diosc. 3, 89 (99). Galen. XIII, 226 D. 429 A.

σαρκο-λαβίς, ίδος, ή, forceps, in surgery. Diosc. 3, 84 (94), p. 433.

σαρκολάτρης, ου, δ, (λατρεύω) flesh-worshipper, sensualist. Greg. Naz. III, 185 C. 467 A.

σαρκοληπτής, ές, (λείπω) wanting in flesh, lean. Philipp. 67.

σαρκομανέω, ήσω, (μαίνομαι) to be licentious. Ephr. III, 403 F.

σαρκο-μανία, ας, ή, licentiousness. Ephr. III, 403 F. Anast. Sin. 252 D.

σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). Damasc. II, 336 D. Steph. Diac. 1164 C.

σαρκόμφαλον, ου, τό, (ὀμφαλός) enlargement of the region of the navel. *Galen*. II, 274 F.
 σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel*. 117.
 σαρκοποιέω, ἥσω, to make into or of flesh. *Plut.* II, 1096 E. *Just. Apol.* I, 23. 66.
 Tryph. 45, of the Incarnation.
 σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. Nymph. 14.
 σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = σαρκός γεννητικός. *Plut.* II, 771 B.
 σαρκοτοκόμα, to be born like a piece of flesh. *Sext.* 11, 31.
 σαρκοτόκος, ὄν, (τίκτω) bringing forth flesh. *Cyrril.* A. X, 21 C.
 σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.
 σαρκοφορέω, ἥσω, to be sarcofóphos. *Clem.* A. I, 557. II, 364. *Caesarius* 933. 1108. *Eus.* Alex. 425 B *σαρκοφορέας*.
 σαρκοφόρος, ὄν, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem.* A. II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, θεός, incarnate.
 σαρκόφρων, ὄν, (φρήν) of a carnal mind. *Athan.* II, 1289 C.
 σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.
 σαρκώ, ὡσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ἔξιν. — Mid. σαρκόμα, to become fleshly or flesh. *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = σάρξ γίνομαι. *Iren.* 541 B. 939 A. B. *Clem.* A. II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 856 B τὸν ἐξ αὐτῆς σαρκωθέντα.
 σάρκωμα, ατος, τό, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.
 σαρκοσίς, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = ἐνανθρώπησις, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem.* A. I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.
 σαρκοτικός, ἡ, ὄν, = δυνάμενος σαρκῶν. *Diosc.* 1, 180, p. 159, πληγών, causing to heal up. *Galen.* II, 182 F.
 σάρξ, κός, ἡ, flesh. *Clem.* A. II, 101 A. *Athan.* I, 429 A τῆς κατὰ σάρκα γενέσεως, of the λόγος. [*Barn* 6 (Codex κ) τὴν σάρκα.]
 σάρων, ου, τό, (σάρω) = κόρημα, κάλλυτρον, broom. *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryg.* 83. P. S. 14, 12. *Hippol.* Haer. 268, 89.

*σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Synce.* 30, 8. *Suid.*
 σάρω, ὡσω, (σάρων) = σαίρω, κορέω, παρακορέω, to sweep. *Matt.* 12, 44. *Luc.* 11, 25, 15, 8. *Apollon.* D. Synt. 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryg.* 83, condemned. *Moer.* 324.
 σαρπίον, ου, τό, = σάρπας, wooden box. *Leo.* Tact. 15, 77.
 σάρπας, ου, ὁ, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* Σάρπας...
 Σάρρα, ας, ἡ, שרה, Sarah, Abraham's wife. *Sept. Gen.* 17, 15. *Philon* I, 519. II, 15, 44 = ἡ, ἡσασα. — When written with one P, Σάρα, τ represents שרה, Sarai, her former name. *Gen.* 11, 29. *Philon* I, 140. *Just.* Tryph. 113.
 σάρωμα, ατος, τό, (σάρω) = κόρημα, sweepings. *Suid.* Σαρώματα.... *Cramer.* II, 453, 8. *Bekker.* 434, 1.
 σᾶς, see σῦ.
 σασάμιος, ὄν, of σάσαμον (a kind of wood). *Arr.* P. M. E. 36.
 σάσσω, ἀξα, = χορεύω, ὀρχοῦμαι, L. salto, to dance. *Leont.* Cypr. 1724 C. *Porph.* Cer. 330. 633.
 σατᾶ, הַטָּן = ἐκκλίνω, ἐκτρέπεσθαι, to deviate. *Just.* Tryph. 103.
 σατᾶν, ὁ, indeclinable, הַטָּן = ἀντικείμενος, adversary, opponent. *Sept. Reg.* 3, 11, 14. 23. — Particularly, the great adversary, Satan, = διάβολος. *Paul.* Cor. 2, 12, 7. *Just.* Tryph. 103. *Orig.* I, 1365 D.
 σατανᾶς, ᾶ, ὁ, satanas, the Greek form of the preceding. *Sept. Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.
 Σατανανοί, ὡν, οἱ, (σατανᾶς) Sataniani, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the Yezidis of the present day.)
 σατανικός, ἡ, ὄν, satanic. *Alex.* A. 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad.* Vit. Chrys. 65.
 σατανικός, ἀδν, satanically. *Greg.* Nyss. III, 313 B.
 σάνον, ου, τό, Hebrew סֶאֱה, dual סֵאֶה, a measure. *Sept. Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos.* Ant. 9, 4, 5, p. 482 = μόνον και ἡμῶν Ἰταλικόν. *Epiph.* III, 276 B. 284 A = 56 ξίσται.
 Σατορνάλια, Σατορνία, see Σατορνάλια, κ. τ. λ.
 Σατορνιλιανοί, ὡν, οἱ, (Σατορνίλος) the followers of Saturninus. *Just.* Tryph. 35. *Heges.* 1324 A.
 Σατορνίνος, ου, ὁ, Saturninus. *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690 — Written

also Σατορνίλος. *Hippol.* Haer. 380, 43. *Theod.* IV, 348.
 σατούρα, ας, ἡ, satūra, sc. lanx. *Lyd.* 11.
 σατούρα, see σακτούρα.
 Σατουρνάλια, ὡν, τὰ, Saturnalia. *Dion.* C. 60, 19, 3. — Also, Σατορνάλια. *Epict.* 1, 25, 8. 4, 1, 58.
 Σατουρνία ας, ἡ, Saturnia = Ἰταλία. *Dion.* C. Frag. 3, 4. — Also, Σατορνία. *Dion.* H. I, 48. 51.
 Σατουρνίνος, ου, ὁ, Saturninus. *Lucian.* II, 29.
 Σατούρνιος, α, ὄν, Saturnius = Κρόνιος. *Dion.* H. I, 86. 111.
 Σατούρνος, ου, ὁ, Saturnus, corresponding to Κρόνος. *Theophil.* 1165. *Dion.* C. Frag. 3, 4. *Schol.* *Lucian.* II, 29.
 σατραπείον, ου, τό, (σατράπης) satrap's palace. *Heliod.* 8, 12.
 σατραπικός, ἡ, ὄν, satrap's. *Plut.* II, 616 E.
 σατραπία, ἰδος, ἡ, = σατραπική. *Philost.* 68.
 σατυριασμός, οὔ, ὁ, = σατυρίασις. *Leo Med.* 189 = ἐλέφας, κελεφία.
 σατυρίζω, ἰσω, (σάτυρος) to make a satyric drama of. *Clem.* A. I, 157 B.
 σατυρικός, ἡ, ὄν, satyricus, of a Satyr, relating to a Satyr. *Classical.* *Nicol.* D. 124, κωμῳδία. *Diog.* 3, 56, δράμα. *Orig.* I, 1429 A. — 2. Satiricus, relating to satire. *Lyd.* 153, 12. 16. 10 ὁ σατυρικός, satirist.
 σατυριστής, οὔ, ὁ, player of satyric dramas. *Dion.* H. III, 1491, 2. 3. 1492, 6.
 σατυρογράφος, ὄν, (γράφω) writing σατυρικά δράματα. *Diog.* 5, 85.
 σάτυρος, ου, ὁ, = δράμα σατυρικόν. *Pseudo-Demet.* 76, 12. *Diog.* 9, 110.
 σατυρώδης, ἐς, satyr-like. *Lucian.* I, 843.
 σαννιάζω, ἄσω, to strike with a σάνιον. *Diod.* 5, 29.
 σάνιον or σαννίον, ου, τό, a javelin. *Diod.* 5, 30. *Dion.* H. II, 680. *Strab.* 15, 1, 66.
 σανυγός, see σαχνός.
 σαφά (סָפָא) = σκοπός. *Jos.* Ant. 11, 8, 5.
 σαφηνισμός, οὔ, ὁ, = τὸ σαφηνίζειν. *Dion.* H. I, 166. *Cornut.* 196.
 σαφηνιστίον = δεῖ σαφηνίζειν. *Orig.* III, 616.
 σαφηνιστής, οὔ, ὁ, = ὁ σαφηνίζων. *Orig.* II, 1453 D. IV, 77 B.
 σαφηνιστικός, ἡ, ὄν, elucidating. *Lucian.* II, 290. *Procl.* Parm. 524 (102).
 Σαφφώ, οὐς, ἡ, = Σαπφώ. *Inscr.* 1927 τῆς Σαφφών.
 σαφφώδ. (רָפָא) רָפָא, basins. *Sept. Jer.* 52, 19 as v. 1.
 σαφώ βοών, רָפָא רָפָא, cheese of kine. *Sept. Reg.* 2, 17, 29.
 σάχαρ, see σάκχαρ.
 σαχαρικνός, ἡ, ὄν, of sugar. *Achmet.* 243, p. 224. γλύκισμα.
 σάχαρις, see σάκχαρ.
 σαχνός, ἡ, ὄν, frail, weak: flaccid. *Galen.* VIII,

782 A. *Hes.* Σαυμόν, σαχνόν, χαῖνον, σαθρόν, ἀσθενές. Σαχνόν, ἀσθενές, χαῖνον. *Ptoch.* 2, 246.
 σαχών, write σαχάλ, לַחַשׁ = σύνεσις. *Sept. Esdr.* 2, 8, 18.
 σάω = σήσω. [*Diosc.* 1, 83 σεσησμένος.]
 σωτήρ, ἦρος, ὁ, = σωτήρ. *Greg. Naz.* III, 410 A.
 σβέσις, εως, ἡ, (σβέννυμι) a quenching, extinguishing. *Classical.* *Dion.* H. I, 380, 14. *Philon* II, 23, 43. 37, 35. *Anton.* 5, 33.
 σβεστήρ, ἦρος, ὁ, extinguisher. *Plut.* II, 1059.
 σβεστήριος, α, ὄν, quenching. *Classical.* *Dion.* H. I, 559. *Philon* I, 238, 34. 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, ὄργανα, fire-engines.
 σβεστικός, ἡ, ὄν, = preceding. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, θερμασίας. *Just. Orat.* 5.
 σγάλη, ης, ἡ, = σκάλα, κλίμαξ. *Dioclet.* G. 14, 6.
 σγαύδαρι, incorrect for γαύδαρι, the vocative of γαυδαίρις = ὄνος. *Chron.* 624, 1 Ἐπιτομὴ σγαυδαίρις; here, the transcriber having written επιτομὴ σγαυδαίρις by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a dull ass. See also γαρσδοιδήτης.)
 σγουρίτης, ης, ὁ, rather σγουρός. *Cedr.* II, 519, 14, as a surname.
 σγουρός, ᾶ, ὄν, (ἐπίσχυρος) = οὔλος, curly hair. *Tzelt.* Chil. 12, 800. — 2. Curly-haired = ἐπιάγουρος, ἐπίσχυρος, ὄγουρος. *Nicet.* 799, 23, as a surname.
 σεβάσμαι, ἀσθην, to venerate, reverence, worship. *Paul.* Rom. 1, 25.
 σεβας, τό, religion. *Nicet.* Byz. 768 B.
 σεβασίς, εως, ἡ, veneration, reverence, worship. *Plut.* II, 1117 A. B.
 σεβασμα, ατος, τό, object of worship. *Sept. Sap.* 14, 20, 15, 17. *Luc.* 17, 23. *Paul.* Thess. 2, 2, 4. — 2. Reverence, worship, = σεβασίς. *Dion.* H. I, 79, 10. II, 845, 12, τὸ περὶ τὰ θεία. *Athan.* I, 401 B, respect. — 3. Religious tenets, religion. *Anon.* 358.
 σεβασμιάζω, to inspire with awe or reverence. *Damasc.* III, 837 A.
 σεβάσιμος, α, ὄν, (σεβασμός) venerable. *Plut.* II, 764 B. — The superlative σεβασμώτατος, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.
 σεβασμότης, ητος, ἡ, = σεβασμός. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.
 σεβασμός, ὡσω, (σεβασμός) to honor. *Genes.* 73, 11 Σεβασμωθεὶς μαγιστράτην.
 σεβασμῶς, ἀδν, reverently, with reverence. *Clem.* A. I, 140 C. *Orig.* I, 968 A.
 σεβασμός, οὔ, ὁ, awe, veneration, reverence, respect: worship. *Diod.* 1, 83. 22, p. 26, 60. *Dion.* H. I, 394, 10. *Strab.* 11, 13, 9. 16, 2,

36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = *ἄγρ.* *Orig.* I, 676 B. *Did.* A. 1024 B.

Σεβαστεῖον, ου, τό, (Σεβαστός) = Αἰγυπτῶν. *Philon* II, 590, 46. 567, 46 Σεβαστίον.

Σεβαστίους, α, ου, = Αἰγυπτῶν. *Philon* II, 553, 8.

*σεβαστεῖον = σεβάσμαι, σέβομαι, to worship. *Muneth.* apud *Jos.* Apion. I, 26, p. 461.

Σεβαστηνός, ἡ, ὅν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἰλην, the Samaritan cohort.

σεβαστικός, ἡ, ὅν, (σεβάσμαι) reverent. *Iambl.* Adhort. 324.

σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.

Σεβάσιον, see Σεβαστεῖον.

σεβαστός, ἡ, ὅν, (σεβάσμαι) L. augustus, revered, revered. — As a title = Αὐγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καίσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σεβήρης Σεβαστής, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herod.* 1, 16, 9. 10 ἡ Σεβαστή = αὐγούστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Cuop.* 8.

σεβαστοφόρος, ου, ὅ, (φέρω) Augustalis. *Lyd.* 107, 16 οἱ σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.

σεβένιος, η, ου, made of σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.

σεβένιον, ου, τό, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβένιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἀπὸ σίβινου κολόβιον. [The primitive must have been σεβένιον, of which σεβένιον is the diminutive form.]

σέβημα, ατος, τό, = σέβασμα. *Sept. Sap.* 15, 17 as v. l.

Σεβήρεια, ων, τὰ, games instituted in honor of Σεβήρος. *Inscr.* 248.

σέβησις, εως, ἡ, (σέβομαι) worship. *Clem. A.* II, 260 A. 338 A. Perhaps the true reading is σέβησις from σεβίζω.

σέβομαι, to worship. — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14. *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]

σέγετρον, ου, τό, the Latin segestre, a covering, wrapper. *Dioctet.* G. 8, 42.

σέδα, ἡ, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.

σέδετα, ων, τὰ, (sedeo) station. *Justinian.* Cod. 1, 4, 17.

σειουάλ, י״ד, the third month. *Sept. Baruch* 1, 8.

σειρά, ἄς, ἡ, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph.* Cont. 110, 12.

σειρά, see σέρα.

σειρήνιος, ου, of the Σειρήνες, Sirenus. *Pseudo-Jos.* Macc. 15, p. 516. *Nil.* 613 A.

σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).

σειρομάστις, ου, ὅ, a kind of lance or javelin. *Sept. Num.* 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.

σειρός, οὔ, ὅ, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.

σειρώω, ὥσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew תַּנְחַל. (See also ἀποσειρώω.)

σειρώσις, εως, ἡ, a straining, filtering. *Hes.* Δηθήσεως . . . [Σειρώ does not occur. Compare the modern Greek σουρώνω, to strain, filter.]

σείσμα, ατος, τό, (σείω) a shaking. *Sept. Sir.* 27, 4.

σεισματίας, ου, ὅ, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.

σεισμοκράτωρ, ορος, ὅ, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.

σεισμοποιός, ὅν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.

σεισμός, οὔ, ὅ, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.

σεισμώδης, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.

σεισπογγίς, ἰδος, ἡ, (πυγή) = κίγκλος. L. motacilla, wagtail, a bird. *Suid.* Κίγκλος . . .

σεισοφίκης, write σεισοφύκης, ὅ, a corruption of σεισοπίγης = preceding. *Et. M.* 513, 15.

σειστός, οὔ, ὅ, a kind of female ornament. *Lex. Sched.* 742.

σειστρον, ου, τό, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew שִׁשְׁרֹן. *Chrys.* X, 32 E. toy. — 2. Lupanar = πορνείον. *Socr.* 612 B. C.

σέκυλον, incorrect for σαῖκυλον.

Σεκουνδιανοί, ὡν, οἱ, Secundiani, the followers of Σεκούνδος. *Ephr.* I, 284.

σεκουνδικήριος, ου, ὅ, secundicerius, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.

σεκούνδος, the Latin secundus = δεύτε-

ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.

Σεκούνδος, ου, ὅ, Secundus, a heretic. *Iren.* 564. *Hippol.* Haer. 292. *Theod.* IV, 357.

σεκούτωρ, ορος, ὅ, secutor, a gladiator. *Artem.* 198. *Dion.* C. 72, 19, 2. 72, 22, 3.

σεκρετάριος, see σηκρητάριος.

σεκρετικοί, ὡν, οἱ, (σέκρετον) the members of the emperor's privy chamber. *Porph.* Cer. 524, 14. *Novell.* 255.

σέκρετον, see σήκρητον.

σέλ, סֵל, selah = διάψαλμα. *Orig.* II, 1057 D.

σέλα, σελίον, incorrect for σέλλα, σελλίον.

σελάριος, ου, ὅ, a Turkish title. *Attal.* 277.

σελασφορέομαι (σελασφόρος), to blaze. *Cosm.* Carm. Greg. 342.

σελάχιος, ου, belonging to σέλαχος. *Artem.* 167 χιος. *Opp.* I, 643.

σελέμνιον, σελεντάριος, σελέντιον, incorrect for σολέμνιον, σιλεντάριος, σιλέντιον.

σελευκίς, ἰδος, ἡ, seleucis, a species of bird. *Basil.* I, 181 D. III, 293 A.

σελνναῖον, ου, τό, horseshoe, so called from its form. *Leo. Tact.* 5, 4. *Porph.* Cer. 460. *Eust.* 836, 60.

σελννανδρος, ου, ὅ, = ὁ τῆς σελήνης ἀνὴρ. *Anast.* Sin. 1076 C.

σελήνη, ης, ἡ, the moon. *Dion.* C. 37, 19 Ἡ τῆς σελήνης ἡμέρα, Monday (= moon-day). *Max. Conf.* Comput. 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.

σελνναζομαι, to be lunatic. *Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. III, 43. 44).

σελνναῖος, ου, = following. *Afric.* 65 A, ἐν-αυτός. 84 A, δρόμος. *Greg.* Nyss. III, 165.

σελννακός, ἡ, ὅν, lunar. *Cleomed.* 48, 8. *Philon* I, 619, 6. II, 169, 17. *Nicom.* Harm. 6.

Plut. I, 71 F. II, 367 C. D, et alibi. *Ptol.* Tetrab. 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr.* Alex. 516 A. *Ephr.* I, 936 A, δρόμος.

σελννακῶς, adv. with reference, or according, to the moon. *Procl.* Parm. 631 (38). *Anast.* Sin. 716 C. D.

σελννακός, οὔ, ὅ, lunacy. *Moschn.* 129, p. 69. *Orig.* III, 393 C. 1108 C. *Leo Med.* 115.

σελννακός, ἡ, ὅν, = σελννακός. *Synce.* 3, 17.

σελνναῖον, ου, τό, = following. *Apollon.* D. Mirab. 199, 9.

σελννίς, ἰδος, ἡ, little σελήνη, L. lunula. *Plut.* II, 282 A, an ornament on the shoe.

σελννίσκος, ου, ὅ, = preceding. *Lyd.* 10, 17. 179.

σελννίτης, ου, ὅ, inhabitant of the moon. *Lucian.* Ver. Histor. 1, 18. 20. — 2. Selenites, selenite, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.

σελννῶ-βλητος, ου, moon-struck. *Schol.* Arist. Nub. 397.

σελννοδρόμιον, ου, τό, (δρόμος) lunar tables. *Nic.* CP. 852 A, used by astrologers.

σελννοειδής, ἐς, moon-like. *Cleomed.* 55, 24.

σελννόπληκτος, ου, (πλήσσω) = σελννόβλητος. *Schol.* Arist. Nub. 397.

σελίδιον, ου, τό, = σελίς, page. *Polyb.* 5, 33, 3 as v. l. *Suid.*

σελνναῖον, incorrect for σελνναῖον.

σελνναῖον, ου, τό, = σελνναῖον ἀπόδεμα. *Orib.* I, 390.

σελννινος, η, ου, of σελννιν. *Dion.* C. Frag. 4, 5.

σελννίτης, ου, ὅ, flavored with parsley. *Diosc.* 5, 74, οἶνος.

Σελννούσιος, α, ου, of Selinus. *Diosc.* 5, 174 (175), γῆ, a kind of earth.

σελίς, ἰδος, ἡ, plural σελίδες, the places between the seats in a theatre. *Inscr.* 3960, b. — 2. Page of a book. *Sept.* Jer. 43, 23. *Polyb.* 5, 33, 8. *Dion.* H. V, 122, 11. *Greg.* Naz. III, 399. 409 A.

σέλλα, ας or ης, ἡ, sella = καθέδρα, chair. *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. Sella, saddle. *Eus.* Alex. 444 B. *Theoph.* 491, 10.

Leo. Tact. 6, 9. — 3. Plural, αἱ σέλλαι, = θάκαι, σωτήρια, which see.

σελλάριος, α, ου, the Latin sellarius, with a saddle. *Chron.* 731, ἵππος, = κέλης, saddle-horse. *Porph.* Cer. 452, 6. *Suid.* Κέλης . . . — 2. Substantively, (α) τὸ σελλάριον, sc. ἵππον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (β) τὰ σελλάρια = θάκαι, σωτήρια, which see.

σελλαριώτης, ου, ὅ, horse-racer. *Nil.* Epist. 3, 252.

σελλέντιον, incorrect for σιλέντιον.

σελλίον, ου, τό, little σέλλα. *Lyd.* 127. *Vit.* Epiph. 76 D. *Porph.* Cer. 22, 24, et alibi. *Achmet.* 261.

σελλο-πούγγιν for σελλοπούγγιον, ου, τό, saddle-bag. *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.

σελλοχάδιον, ου, τό, = σέλλα και χαλινός. *Porph.* Cer. 80, 25.

σελόμ, Chaldee שָׁלֵם = εὐμερία, εἰρήνη, a term of salutation. *Mel.* 126.

σεμεντίλιος, incorrect for σημεντίλιος.

Σεμδαλίται, ὡν, οἱ, = Βαρσανουφίται. *Anast.* Sin. 149 D. *Damasc.* I, 756 B.

σεμδαλίς, ου, ὅ, bread made of σεμδαλίς. *Archigen.* apud *Orib.* I, 10, 6. *Athen.* 3, 74. 83.

σεμνίον, ου, τό, (σεμνός) venerable or sacred place. *Philon* II, 475, 14. 476, 23, of the Therapeutae. — 2. Monastery = μοναστήριον. *Leo. Novell.* 216.

σεμνηγορέω, ἡσω, (ἀγορεύω) = σεμνηγορέω. *Philon* I, 405. II, 154, 48. 164, 46.

σεμνοειδής, ἐς, (Εἰδω) of solemn appearance: magnificent. *Greg.* Th. 1076 C.

σεμνοειδώς, adv. solemnly, magnificently. *Greg. Th.* 1036 A.
 σεμνοῖτης, es, (ἥθος) of venerable character. *Joann. Hier.* 441 A.
 σεμνολόγημα, ατος, τὸ, (σεμνολογέω) boast, pride (that of which one is proud). *Sext.* 168, 29. *Dion C.* 53, 7, 4. *Eus.* II, 849 A. *Greg. Naz.* III, 168 B. *Simoc.* 227, 17.
 σεμνολογία, as, ἡ, (σεμνολογός) dignified, solemn speech. *Dion. H.* V, 110. VI, 865. *Plut.* II, 1046 D. *Oenom.* apud *Eus.* III, 373 A.
 σεμνοποιέω, ἥσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνύω. *Strab.* 10, 3, 9, p. 377, 9. *Jos. Ant.* 16, 5, 3. *Athenag.* 936 A. (*Men. Rhet.* 262, 10.)
 σεμνοποιία, as, ἡ, = τὸ σεμνοποιεῖν. *Philon I.* 194, 13.
 σεμνό-πους, ουν, οδος, of dignified gait. *Chron.* 577, 22.
 σεμνοπρέπεια, as, ἡ, dignified bearing. *Jos. Ant.* 15, 8, 1. *Diog.* 8, 36. — As a title. *Basil.* IV, 273 A, ἡ σή. 384 A, ἡ μὴ.
 σεμνοπρεπής, ἐς, (πρέπω) of dignified bearing. *Diog.* 8, 11. *Dion. Alex.* 1301 C. *Did. A.* 373 A.
 σεμνοπρεπῶς, adv. solemnly, with dignity. *Herodn.* 2, 10, 4. *Orig.* IV, 240 A. *Malchio* 253 B.
 σεμνότης, ητος, ἡ, modesty, chastity. *Theophil.* 1124 B. 1140 B. — 2. Gravity, as a title. *Eus.* II, 1116 A, ἡ μὴ. *Athn.* I, 368 A τῆς σεμνότητος σου. *Basil.* IV, 317 B, ἡ σή.
 σεμνοτυφία, as, ἡ, (τύφος) solemn inflation. *Anton.* 9, 29.
 σεμνοφανής, ἐς, (φαίνω) of solemn, dignified appearance. *Orig.* I, 940 D. *Eus.* III, 152 B. 153 C.
 σεμνόφωνος, ον, (φωνή) solemn-voiced. *Theod.* III, 921 C.
 σέν, the Hebrew שֵׁן. *Eus.* III, 789 A.
 σενάτος, ον, δ, the Latin senatus = γερονσία. *Plut.* I, 24 E. *Lyd.* 172. *Mal.* 321, 10.
 σενατουσκονσουλτον, ον, τὸ, senatus consultum, = συγκλήτου δόγμα. *Antec.* 1, 2, 5.
 σενάτωρ, ορος, δ, senator. *Basilic.* 6, 1, 59. *Porph.* Cer. 11, 20 σινάτωρ, incorrectly.
 σενδές, indeclinable, Persian sēnds, brocade. *Porph.* Cer. 468, 18. 499, 13. *Theoph.* Cont. 318, 15.
 Σενέκας, ον, δ, Seneca. *Plut.* I, 1061. *Dion C.* 61, 8.
 σευζῶν, ον, τὸ, the name of a coin. *Theoph.* Cont. 173, 17.
 σένζον, σένζος, see σέσσος.
 σενίωρ, the Latin senior = πρεσβύτερος. *Eus.* I, 305 B.
 σένσος, σέντζον, σέντζος, see σέσσος.
 σεξτίλιος, α, ον, sextilis = ἑκτος. *Plut.* I,

33 A, καλάνδαι, kalendis sextilibus. II, 287 E, εἰδοῖς. — Ὁ σεξτίλιος, sc. μῆν, = αὐγουστος, August. *Dion. H.* III, 1810, 2. *Plut.* II, 273 D. *Dion C.* 55, 6, 7.
 Σεουριανοί, Σεουήρος, see Σεურიανοί, Σευήρος. σέπτα, τὰ, septa. *Dion C.* 53, 23, 1. 55, 8, 5. 66, 24, 2.
 σεπτάς, ἀδος, ἡ, = ἐπτάς. *Theol. Arith.* 43.
 σέπτεμ, septem = ἐπτά. *Philon I.* 30, 14. *Proc.* I, 310, 3 as v. 1.
 σεπτέμβριος, α, ον, september = ἑβδομος. *Dion. H.* II, 1151, 7, καλάνδαι, kalendis septembris. *Ignat.* 696 C Πρὸ ἐννία καλανδῶν σεπτεμβρίων. *Plut.* I, 104 C D, εἰδοῖς, idibus septembris. — Ὁ σεπτέμβριος, sc. μῆν, September, the month of September. *Dion. H.* III, 1932, 3. *Galen.* VI, 132 B. *Dion C.* 55, 6, 7. *Athn.* II, 701 B = γορπαιῖος.
 σεπτέος, α, ον, = ἐν δεῖ σέβασθαι. *Orig.* I, 1200 B τέον. *Greg. Naz.* III, 1069 A.
 σεπτήριον, ον, τὸ, (σέβουμαι) the name of a festival at Delphi. *Plut.* II, 293 B.
 σεπτικός, ἡ, ὡν, of respect, respectful. *Hes. Ἥθεις* . . . *Phot.* IV, 309 A, φωνή.
 σεπτόμορφος, ον, (σεπτός, μορφή) of venerable form. *Danasc.* II, 333 C.
 σέπτον = σέπτεμ. *Proc.* I, 310, 3.
 σεπτός, ἡ, ὡν, = σεβαστός, augustus. *Dion C.* 53, 16, 8.
 σέρα, as, ἡ, sera, bolt of a door. *Theod. Lector* 2, 11, p. 189 A. *Eust.* 1923, 53. — Also, σειρά. *Theoph.* 215, 15.
 σεραντάπηχος = τεσσαρακοντάπηχος. *Theoph.* 734, a surname.
 Σεραπείον, ον, τὸ, Serapeum, temple of Σάραπις or Σέραπις. *Dion C.* 66, 24, 2.
 σεραφικός, ἡ, ὡν, seraphic. *Did. A.* 449 A. *Gelas.* 1316 C.
 σεραφικῶς, adv. seraphically. *Andr. C.* 997 A.
 Σεραφίμ, τὰ, indeclinable, Seraphim. *Sept. Esai.* 6, 2, 6.
 σέρβος, δ, servus = δοῦλος. *Lyd.* 129.
 σέρβουλον, ον, τὸ, (servulus) plural τὰ σέρβουλα = καρβάτινα, shoes of undressed leather, bound on with latches. Persons wearing σέρβουλα were called τερσβουλιανοί in the time of Porphyrogenitus. *Porph.* Adm. 153. (See also τέρσβουλον.)
 σέρανιος, servius = δοῦλιος. *Dion. H.* II, 635.
 σεσοβήμενως (σοβέω), adv. hurriedly. *Antyll.* apud *Orib.* II, 385, 7.
 σέσσος, ον, δ, the Latin sessus, the emperor's throne. *Const.* III, 941 B. 973 A. — Also, σένζος. *Theoph.* 574. 699. *Porph.* Cer. 138, et alibi. — Also, σένσος. *Theoph.* 193, 15. — Also, σέντζος. *Theoph.* 459. *Porph.* Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. *Porph.* Cer. 229. 506, 19.
 σεστέρτιος, see σηστέρτιος.

σεσυκοφαντημένως (συκοφαντέω), adv. calumniously. *Epiph.* I, 225 B. 989 A.
 Σεურიανοί and Σεουριανοί, ὡν, οἱ, Severiani, the followers of Σευήρος the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.
 Σεურიται, ὡν, οἱ, Severitae, the followers of Severus the monophysite. *Leont. Cypr.* 1709.
 σευρη-παράδοτος, ον, taught by Severus. *Anast. Sin.* 201 B.
 Σευήρος and Σεουήρος, ον, δ, Severus, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.
 Σευδαί, ὡν, οἱ, (σεύομαι) Seuidae, the attendants of Dionysus. *Cornut.* 176.
 σευτλομόλοχον, ον, τὸ, (σεύτλον, μόλοχ) a species of herb. *Geopon.* 12, 1, 4. 5.
 σεφρλά, the Hebrew סֶפְרָלָא, low country. *Sept. Obd.* 19. *Jer.* 40, 13.
 σή, se = εἰσόντων. *Lyd.* 174, 20.
 σημεῖον, ον, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169, 178. — Also, σημένον. *Lyd.* 169. *Porph.* Adm. 72. (See also χρυσόσημος.)
 Σήθ, δ, indeclinable, Seth. *Hippol.* Haer. 214 Παράφρασις Σήθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672 Τοῦ Σήθ ἡ βίβλος.
 Σηθιανοί, ὡν, οἱ, the Sethians, an early sect. *Hippol.* Haer. 198. *Epiph.* I, 580.
 σηκῶω, ωσα, = αἶρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicot. Byz.* 769 B. *Porph.* Adm. 170, 15. *Cer.* 15, 18. 192, 17.
 σηκρητάριος, less correct σεκρητάριος, ον, δ, secretarius, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.
 σήκρητον, less correct σέκρητον, ον, τὸ, the Latin sēcrētum, secret. *Proc.* I, 182, 20. *Cuorp.* 5 Ὁ ἐπὶ τῶν σεκρέτων, = σηκρητάριος. — 2. Secretarium, privy chamber. *Malchio* 253 B. *Carth.* Can. 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. C.P.* Histor. 85, 23. — 3. Office, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — 4. An association. *Porph.* Cer. 6.
 σημα, ατος, τὸ, = σηγμένον. *Epiph.* I, 172 B. 245 A.
 σημαδάριος, ον, δ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.
 σημάδιον, ον, τὸ, (σημα) mark, pledge, proof. *Theoph.* 374, 11.
 σημαία, as, ἡ, = σημεῖον, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.
 σημαῖνω, to indicate. *Classical.* *Dion. H.* VI, 791, 12. *Artem.* 26 τῷ δ' ἐπὶ ξένῃς ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι δεύσεται. — 2. To signify, to mean, of words. *Dion. H.* VI, 802, 13. *Philon I.* 124, 41. 352, 14 τὸ σημαίνόμενον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph.* Cer. 170, 12 σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἁγίας ἐκκλησίας. [Perf. σεσημαγκα. *Aristobul.* apud *Eus.* III, 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept. Jer.* 4, 5. *Hippol.* Haer. 356, 72. *Phryn.* 24, not Attic.]
 σημαιοφόρος, ον, δ, (σημαία, φέρω) L. signifer, standard-bearer, ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.
 σημανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.
 σήμανδρον, ον, τὸ, = σήμαντρον. *Amphil.* 92.
 σημανσις, εως, ἡ, = σημασία. *Nicom.* 115.
 σημαντήρ, ητος, δ, = δακτύλιος, signet, seal-ring. *Jos. Ant.* 11, 16, 12. *Clem. A.* I, 632 C. — 2. Sounding-board = σήμαντρον. *Ant. Mon.* 1516 B. *Pseudo-Germ.* 385 A. *Stud.* 1713 B. *Achmet.* 12, p. 15.
 σημαντήριον, ον, τὸ, = σήμαντρον 4. *Sophrns.* 3985 B. *Pseudo-Germ.* 385 B. *Achmet.* 12, p. 15.
 σημαντίβος, incorrect for σημεντίβος, α, ον, the Latin sēmentivus = σπάρμιος. *Lyd.* 30, 4.
 σημαντικός, ἡ, ον, significant. *Classical.* *Nicom.* 115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63. *Sext.* 250, 16.
 σημαντικῶς, adv. significantly. *Anton.* 10, 7, λέγεσθαι.
 σημαντρία, as, ἡ, = ἡ σημαίνουσα. *Iambl.* V. P. 236.
 σήμαντρον, ον, τὸ, mark, sign. *Did. A.* 805 A, the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ. κ. τ. λ. — 2. Evidence = σημεῖον. *Nil.* 309 D. — 3. Segmentum = σηγμένον. *Mal.* 33, 21. — 4. Sounding-board, or sounding plate of metal. It is suspended horizontally within the precincts of the church, and is struck with a mallet, just before church-time. *Achmet.* 12, p. 15. *Nom. Cotel.* 409.
 σημασία, as, ἡ, (σημαῖνω) meaning, signification. *Strab.* 8, 6, 5. *Just. Apol.* 2, 6. — 2. Mark, spot on the skin. *Sept. Lev.* 13, 2. 6. 7. — 3. Cry of jubilee, the sound of a trumpet. *Sept. Lev.* 25, 10. *Num.* 10, 5. 29, 1. 31, 6. *Esdr.* 2, 3, 12. 13. *Symm.* Ps. 32, 3 = ἀλαλαγμός. — 4. Note, remark. *Greg. Naz.* II 665 A (titul.). — 5. In prosody, = χρόνος; thus, an iambus has three σημασίαι; a spondee, four, and so forth. *Schol. Heph.* 6, 1.
 σημειογραφεῖον, ον, τὸ, the office (shop) of a σημειογράφος. *Anast. Sin.* 188 D
 σημειογράφος, ον, δ, = σημεῖον γραφεύς, κατά-

ριος. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
σημειολύτης, ου, δ, (λύω) interpreter of signs. *Pseud-Afric.* 101 C.
σημείον, ου, τὸ, L. *signum*, sign. *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, τὸ κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — 2. *Nota*, critical mark: letter: cipher. *Heph.* Poem. 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epiph.* II, 832 C διὰ σημείων καὶ σχεδариών, scribere per notas, in cipher. — 3. *Lapis*, mile-stone. Hence, mile. *Just. Cohort.* 37. *Pseudo-Demet.* 89, 12. *Dion C.* Frag. 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did. A.* 1621 B. *Epiph.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — 4. *Time* (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth. *Aristid.* Q. 32. *Longin.* Frag. 3, 7. — 5. *Sign*, wonder, marvellous thing, omen. *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T.* passim. *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
σημειοποιία, as, ἡ, (ποιῶ) the performance of wondrous works. *Anast. Sin.* 249 C.
σημειο-σκοπέω, ἥσω, τὸ be σημειοσκοπός. *Symm.* *Deut.* 18, 10, et alibi.
σημειοσκοπός, ου, δ, (σκοπέω) = μάντις, wizard. *Aquil.* Reg. 1, 28, 9.
σημειοφόρος, ου, δ, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — 2. *Wonder-working* = θαυματουργός. *Apophth.* 160. *Cyrril. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
σημειῶν, ὥσω, τὸ mark, indicate. *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseudo-Hippol.* 949 C Τὴν σφραγίδα τοῦ σταυροῦ μου ἐσημειώθητε, with the seal of my cross. — 2. *To mark* by milestones. *Polyb.* 3, 39, 8 Σημειώσονται κατὰ σταδίους ὅκτω, every eight stadia have a post. — 3. *Nota*, to note, mark, observe, as an exception to the rule, in grammar. *Apollon.* D. Pron. 365 A Μόνη σημειούσθω διασταλτικῇ οὔσα.
σημειώδης, es, marked, remarkable, striking. *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — 2. *Exceptional*, rarely used, in grammar. *Dion. H.* V, 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon.* D. Pron. 383 A. *Pseudo-Demet.* 90, 17, σχήματα.
σημειώδως, adv. remarkably. *Strab.* 16, 2, 28.
σημειώσις, εως, ἡ, (σημειῶ) L. *notatio*, a noting, marking, indication, notice. *Dion. H.* VI, 792, 3. *Aristeas* 19. *Strab.* I, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem.* R. 1, 11.

Plut. II, 961 C. — 2. *Diagnosis*, in medicine. *Erotian.* 24. *Diosc.* Delet. p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — 3. *Notice*, remark expressed in writing. *Eus.* II, 484 B. — 4. *Signature* = ὑποσημείωσις. *Eus.* II, 484 A. — 5. *Edict* = ἡδικτον. *Philostrog.* 12, 7. — 6. *Banner*, ensign, = σημείον, σημαία. *Sept. Ps.* 59, 6 (D).
σημειωτέος, α, ου, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 τέον. *Apollon.* D. Pron. 328 B C, as an exception. *Orig.* VII, 13 D τέον.
σημειωτής, οὔ, δ, = σημαιοφόρος, σημειοφόρος, ensign, standard-bearer. *Theoph.* 312, 11.
σημειωτικός, ἡ, ὢν, diagnostic, in medicine. *Theol. Arith.* 51. *Erotian.* 24. *Diosc.* *Iobol.* p. 47 τὸ διαγνωστικόν, diagnosis.
σημειωτός, ἡ, ὢν, indicated. *Sext.* 79, 23. 83, 9, τινός.
σημειντέινος, ου, of σημειντον. *Porph.* Cer. 500.
σημειντίλιος, ου, sēmentilis. *Lyd.* 109.
σημειντον, see σηγγίμντον.
σημερινός, ἡ, ὢν, (σήμερον) L. *hodiernus*, to-day's. *Schol. Arist.* Nub. 699.
σήμερον, adv. to-day. *Sept. Ex.* 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Epict.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοῖνυν ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμὶ κοινωνός, it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.
σημικίνθιον, ου, τὸ, semicinctum, a kind of apron. *Luc. Act.* 19, 12. *Ammon.* *Presh.* 1576 A. *Leont.* II, 1989 C.
σημισσιν, ου, τὸ, semissis. *Theoph.* 647.
σημόδιος, α, ου, the Latin semodialis, containing a half-modius. *Dioclet.* G. 15, 41.
σηνάτος (or συν.) *Mal.* 339, 12 for συν. q. v.
σηπεδονώδης, es, (σηπεδών, ΕΙΔΩ) rotten, putrefied. *Alex. Aphr.* Probl. 29, 35, ἀήρ, impure. *Paul. Aeg.* 212.
σηπιώδης, es, like a σηπία. *Greg. Naz.* III, 1111 A.
σηπιοποιός, ὢν, (ποιέω) = σηπτικός. *Alex. Aphr.* Probl. 21, 30.
σηπτικός, ἡ, ὢν, septicus, septic, causing putrefaction. *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
σηπτός, ἡ, ὢν, = σηπτικός. *Meges* apud *Orib.* III, 638, 3. 4.
Σήρ, ἡρός, ὁ, commonly οἱ Σήρες, Seres, an Asiatic people. *Tertull.* I, 1305. — 2. *The silkworm.* *Clem.* A. I, 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)
σπραγγώ, ὥσω, (σπράγγ) to excavate, to make hollow. *Diosc.* 5, 138 (139).
σπράγγ, γγος, ἡ, tunnel under the Euphrates. *Philostrog.* 33. 47.
σηρικάριος, α, ου, sericarius, belonging to silk. *Dioclet.* C. 2, 25, ἔργον.

σηρικόν, οὔ, τὸ, a species of fruit. *Galen.* VI, 355 A.
Σηρικός, ἡ, ὢν, (Σήρ) *Sericus*, *Seric*: silken. *Strab.* 15, 1, 20, 194, 14, ἔρια, silk. *Apoc.* 18, 12. *Jos. B. J.* 7, 5, 4, ἐσθής, silken garment. *Plut.* II, 396 B. 145 E τὰ σηρικά, serica, silken stuffs or garments. *Lucian.* II, 301. *Pallad.* Laus. 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.
σισαμαίος, α, ου, = σισαμαίς. *Lucian.* I, 609.
σισαμάτος, η, ου, cake having σήσαμον mixed with it. *Athen.* 14, 57.
σιστόν = δεῖ σᾶν (σᾶω, to sift). *Diosc.* 2, 118.
σιστήριος, ου, δ, sestertius. *Plut.* I, 176 C. *Antec.* 3, 7, 2 σεστέριος.
Σιστοιδῶς, adv. like Sestius. Coined by Cic. *Att.* 7, 17.
σιστό-βρωτος, ου, (σής) moth-eaten. *Sept. Job* 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.
σιστόκοπος, ου, (κόπω) = preceding. *Diosc.* 2, 213.
σιστοτρόφος, ου, = σήτας τρέφων. *Isid.* 268 B.
σθενός, ὥσω, (σθέος) = ἐνισχύω, δυναμώω. *Caesarius* 1037. *Greg. Naz.* II, 469 C.
Σιδάβος, ου, δ, = Σιλάβος. *Pisid.* Avar. 197.
σθαβώ, ὥσω, ὥθην, ὠμένος, (Σθαβός) to Sclavonize, to fill with Sclavonians. *Porph.* Them. 53 Ἐσθαβώθη διὰ πάσα ἡ χώρα καὶ γέγονε βάρβαρος (Compare *Socr.* 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκητορες ἐν αἰμαλώτων μοίρα ἐγένοντο.)
σιαγονίτης, ου, δ, of the σιαγών. *Pallad.* Med. Febr. 112, 16.
σιαίνω, ἀνθην, (σαινῶ) to affect, irritate, to disturb, trouble. *Paul.* Thess. 1, 3, 3 μηδεναισινεσθαι, write μηδέναι σιαινέσθαι as v. l. *Pallad.* Laus. 1113 D. *Joann. Mosch.* 3096 C. *Leont.* Cyp. 1736 A B.
σιάλωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.
σιαστον, τὸ, sessus? *Plut.* II, 283 A.
σιβινον, see σεβείνον.
Σιβύλλα, ης, ἡ, *Sibylla*. *Diod.* 4, 66. *Nicol.* D. 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Just.* Apol. 1, 20. 44. *Cohort.* 37. *Theophil.* 1064. *Clem.* A. I, 776. *Orig.* I, 1501.
σιβυλλαιῶν (Σιβύλλα) = ἐνθεᾶζω. *Diod.* 4, 66. 67. *Genes.* 90, 3.
Σιβύλλιος, ου, *Sibyllinus*, *Sibylline*. *Dion. H.* I, 88, 10, et alibi. *Plut.* I, 176. *Dion. C.* 47, 18, 6.
Σιβυλλιακός, ἡ, ὢν, = preceding. *Diod.* II, 602, 37. 38.
Σιβυλλιστής, οὔ, δ, interpreter of the Sibylline oracles. *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.
σιβύνης, ου, δ, = following. *Antip.* S. 13.

σιβύνιον, ου, τὸ, sibina, hunting-spear. *Polyb.* 6, 23, 9.
σίγγλον, incorrect for σίγλον.
σιγγουλάριος, ου, δ, singularis, a kind of scribe. *Lyd.* 199, 19. 200, 3 = μονήρης. — *Inscr.* 4381, δ, σινγλάρις.
σιγή, ἡς, ἡ, *Sige*, *Repose*, the female counterpart of the Valentinian βυθός. *Iren.* 445 A. *Hippol.* Haer. 270, 41. — 250, 27, Simon's σιγή. (Compare *Epict.* 3, 13, 7.)
σιγηρός, ἡ, ὢν, = σιγηλός. *Sept. Prov.* 18, 18. *Sir.* 26, 14, γυνή. *Basil.* III, 631. 6 A.
σιγίλλαρι, τὰ, sigillaria. *Anton.* 7, 3.
σιγίλλιον, ου, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr.* Sicul. 1284 D. *Basil.* Porph. Novell. 319. *Cerul.* 781 C. — 2. *Treaty* = συνθήκη. *Chron.* 721, 17 σιγίλλιν.
σιγίλλον, ου, τὸ, sigillum, imperial edict. *Porph.* Adm. 219, 22.
σίγιος, ου, (σιγή) silent. *Schol. Arist.* Av. 1095.
σίγλα, ἡ, or σίγλον, ου, τὸ, sigla or siglum, ligature, two or more letters united into one figure. *Justinian.* Cod. 1, 17, 3, § κβ. *Basilic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.
σιγματοειδής, es, sigma-like, resembling C (one of the later forms of σίγμα). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.
σιγμοειδής, es, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.
σιγμός, οὔ, δ, the hissing sound of the letter Σ. *Dion. Th.* 631, 18. *Sext.* 621, 29.
σιγνηφέρει, incorrect for σιγνηφέρει.
Σιγνίος, η, ου, or Σίγνιος, α, ου, *Signinus* or *Signius*, of Signia. *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 Σιγνητός.
σιγνηφέρει, οἱ, signiferi = σημειοφόροι, σημαιοφόροι. *Lyd.* 157, 11.
σίγνον, ου, τὸ, signum, insigne, insignia, = σημείον, sign. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. *Signum* = σημείον, σημαία, banner, flag. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann. Mosch.* 2925 C D. — 3. *Signum* = ἄγαλμα, image, statue. *Inscr.* 6015. — 4. *Watchword* = σύνθημα. *Porph.* Cer. 481, 11. 14.
σιγνοφόρος, ου, δ, signifer. *Pseudo-Nicod.* I, A, 1, 5. *Porph.* Cer. 485.
σιγνόχριστον, ου, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).
σιδηραγωγέω, ἥσω, (σιδηραγωγός) to attract iron, of the magnet. *Hippol.* Haer. 106, 12.
σιδηρ-αγωγός, ὢν, attracting iron. *Sext.* 650, 16, μάγνης.
σιδηραῖος, α, ου, = σιδήρεος. *Cyrril.* H. 945 A.
σιδηράμφιος, ου, (ἄμφιον) iron-clad. *Caesarius* 1020.
σιδηρείον, ου, τὸ, iron-mine. *Strab.* 12, 3, 23.

σιδηρεύς, ἑως, ὁ, blacksmith. Classical. Cels. apud Orig. I, 1348 D. Cyrill. A. IX, 685.
 σιδηρίζω, ἴσω, to be ferruginous. Antyll. apud Orib. II, 383, 7.
 σιδηρόβαφος, ὄν, (βάπτω) of the color of iron. Lyd. 66.
 σιδηροβόλιον, ὄν, τὸ, (βάλλω) anchor. Schol. Lucian. II, 341.
 σιδηροδάκτυλος, ὄν, iron-fingered. Philipp. 13, κρεάγρα.
 σιδηροδένω, εἶσα, ἐθην, to enchain. Theoph. Cont. 617, 22 σιδηροδεθεῖς (Nic. CP. Hist. 48, 1 Λεόντιον σιδηροῦ πεδήσας).
 σιδηροδέσμιος, ὄν, bound with chains, chained, in chains. Socr. 160 A. 268 B. Mal. 245, 13.
 σιδηροδέσμιος, ὄν, = preceding. Sept. Macc. 3, 4, 9, ἀνάγκη. Soz. 352 A, φυλακή, chained and imprisoned.
 σιδηροδεσμώτης, ὄν, ὁ, = σιδηροδέσμιος. Soz. 956 C.
 σιδηρόδετος, ὄν, iron-bound. Classical. App. I, 803, 32. Eus. II, 865 B.
 σιδηροθήκη, ἡ, ἱ, iron box. Astar. 324 C.
 σιδηροκατάδικος, ὄν, condemned to chains. Pallad. Vit Chrys. 55 D. Cyrill. A. X, 1109.
 σιδηροκόπος, ὄν, ὁ, (κόπτω) = σιδηρουργός. Chrys. X, 85 E.
 σιδηροπέδαι, αἱ, iron chains. Theoph. 72.
 σιδηρόπλαστος, ὄν, formed of iron. Lucian. III, 673.
 σιδηρόπλοκος, ὄν, (πλέω) plaited of iron. Heliod. 9, 15.
 σιδηροπώλης, ὄν, ὁ, (πωλέω) iron-seller. Poll. 7, 196.
 σίδηρος, ὄν, ὁ, iron. — Neuter plural τὰ σίδηρα = αἰλύσεις, irons, chains. Athan. I, 328 A. Pallad. Laus. 1091 A. Socr. 105 D. Theod. III, 1004 A.
 σιδηρόστομος, ὄν, (στόμα) iron-mouthed. Epirh. II, 593 A, restive.
 σιδηροτόκος, ὄν, (τίκτω) producing iron. Philipp. 68 (compare σιδηρομήτωρ, applied to the same regions).
 σιδηροτομέω, ἴσω, (τέμνω) to cut with iron. Philipp. 34.
 σιδηρουργεῖον, ὄν, τὸ, (σιδηρουργός) smithy. Strab. 17, 2, 2.
 σιδηρουργία, αἱ, ἡ, a working in iron. Poll. 7, 103.
 σιδηροφορέω, ἴσω, to wear chains. Pallad. Laus. 1209 C.
 σιδηροφορία, αἱ, ἡ, a wearing of chains. Pallad. Laus. 1217 C.
 σιδηρόχαλκος, ὄν, ὁ, of iron and copper. Lucian. III, 670.
 σιδηρώω, ὠσα, to load with chains. Athan. I, 777 A. Ephes. 977 A. Theoph. 241, 13 σιδηρωμένους.
 σιδηρωτός, ἡ, ὄν, L. ferratus, covered or fastened with iron. Dioclet. G. 15, 40.

σιδιωτόν, οὐ, τὸ, (σίδιον) a medicine prepared from pomegranate-peel. Paul. Aeg. 138.
 σιελισμός, οὐ, ὁ, L. salivatio, salivation. Archigen. apud Orib. II, 156, 12. Ruf. apud Orig. II, 222.
 σιελιστήριον, ὄν, τὸ, (σιέλον) = σιελιστήριον. Geopon. 16, 1, 11.
 σιέλον, ὄν, τὸ, = σιάλον. Sept. Reg. 1, 21, 13. Esai. 40, 15 as v. l. Diosc. 2, 74.
 σιελοποιός, ὄν, (ποιέω) causing salivation. Xenocr. 47.
 σιέλος, ὄν, ὁ, = σιάλον. Sept. Esai. 40, 15.
 σίκα, also σίκη, ἡ, sica, dagger. Jos. Ant. 20, 8, 10. Lyd. 175, 5.
 σικάριος, ὄν, ὁ, sicarius, cut-throat, assassin. Luc. Act. 21, 38. Jos. Ant. 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. Hippol. Haer. 482, 28 = ζηλωτής. Orig. I, 821 A.
 σίκερα, τὸ, indeclinable, Hebrew שִׁכְרָא, sicera, any kind of strong or intoxicating drink, except wine. Sept. Lev. 10, 9. Num. 6, 3. Deut. 29, 6. Luc. 1, 15. Patriarch. 1040 B. Method. 108 A. Hieron. I, 533 (266). IV, 81 D. 317 C. D. — But Num. 28, 7, wine. [Bardes. apud Eus., III, 465 B. 468 A τοῦ σίκερος. Cyrill. A. I, 1041 D τοῦ σικέρατος.]
 σικεροποτέω = σίκερα πίνω. Caesarius 984.
 σικιννίζω, to dance the σικιννὸν ὄρχησις. Clem. A. I, 316 A.
 σίκλα, see σίτλα.
 σίκλον, ὄν, τὸ, a measure, = 3 ἐξάγρια. Galen. XIII, 980 C.
 σίκλος, ὄν, ὁ, Hebrew שֶׁקֶל, shekel, a coin or weight. Sept. Ex. 30, 23. Lev. 5, 15. Num. 3, 47. Ezech. 45, 12. Macc. 1, 10, 40. Polyb. 34, 8, 7. Jos. Ant. 3, 8, 2. Epirh. III, 286 A = κοδράντης = ½ ounce.
 σικλότρουλλα, ὄν, τὰ, (σίκλα, τρούλλα) = σιτολόκανα. Porph. Cer. 215, 6.
 σικουρίον, ὄν, τὸ, the Latin securis = πέλεκυς, axe. Leo. Tact. 14, 84. — Also, τικουρίον Ibid. 5, 3, 6, 11. Porph. Cer. 524, 3.
 σικώω, σικριτάριος, incorrect for σιγκώω, σιγκρητάριος.
 σικυάζω, ἄσω, (σικία) to cup. Epict. 2, 17, 9. Achmet. 32.
 σικύσις, εἶσα, ἡ, a cupping. Paul. Aeg. 198. Achmet. 32.
 σικιδίον for σικιδιον, ὄν, τὸ, = σικυός, cucumber. Apophth. 177 B. Caris. 553, 18.
 σικυηδόν, adv. like σικυός or σικία. Soran. 250, 1.
 σικυήλατον, ὄν, τὸ, (σικυός, εἰλαίνω) cucumber-bed. Classical. Apophth. 177 B. — Also, σικυήρατον. Sept. Esai. 1, 8. Epist. Jer. 69.
 σικυηρός, ἡ, ὄν, of σικυός. Epirh. I, 953 D.
 σικυο-πέπων, ὄν, ὁ, musk-melon. Galen. VI, 338 B.

σίκυς, ὄν, ὁ, = σικυός. Classical. Galen. II, 87 C.
 σικυνών, ὄν, ὁ, = κολοκύνθη? a plant. Just. Tryph. 107, p. 725 A (ἵ' ῥ' ῥ').
 *σικχαίνω, ἄνω, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryg. 226 σικχαίνωμαι. [Compare ῥ' ῥ' ῥ'.]
 σικχαντός, ἡ, ὄν, = βδελυκτός, ἀηδής. Anton. 8, 24.
 σικχασία, αἱ, ἡ, a loathing, disgust; squeamishness. Moschn. 28. Gloss.
 σικχός, ἡ, ὄν, fastidious, squeamish. Plut. II, 87 B.
 σίκχος, τὸ, = βδελύγμα. Aquil. Ex. 20, 7.
 σιλεντιακός, adv. at a silentium. Theoph. 774.
 σιλεντιαρίκιον for σιλεντιαρίκιον, ὄν, τὸ, the place of the silentiarii. Cyrill. Scyth. V. S. 298 C. Theoph. 367, 16.
 σιλεντιάριος, ὄν, ὁ, silentiarius, silentiary. Philostr. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 284. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Dorothe. 1836 B σελεντιάριος. Simoc. 332, 21. (Compare Agath. 297, 1 Τοῖς ἀμφὶ τὸν βασιλέα σιγῆς ἐπιστάταις.)
 σιλεντιάρισσα, αἱ, ἡ, the wife of a silentiarius. Porph. Cer. 67, 22.
 σιλέντιον, ὄν, τὸ, silentium, audience, reception to an interview with the emperor. Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paprh. 541 D. Genes. 51, 2. — Also, σελέντιον Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.
 σιληπορδέω, ἴσω, (πορδή) to act wantonly, rudely, indecently, insolently. Posidon. apud Athen. 4, 49, p. 212 D. Hes.
 σιληπορδία, αἱ, ἡ, = τὸ σιληπορδεῖν. Lucian. II, 346.
 σιλίγιον, ὄν, τὸ, = σιλίγις. Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγις. Pallad. Laus. 1085 C. Dorothe. 1700 C. 1729 D, καθαρὸν. Leon. Cyr. 1717 C. Damasc. II, 273 B.
 σιλίγις, εἶσα, ἡ, siligo = σιμίδαλις. Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.
 σιλινγίτης, ὄν, ὁ, made of σιλίγις. Galen. VI, 310 A = ὁ καθαρῶτατος ἄρτος.
 σιλλαίνω (σίλλος), to mock, ridicule, jeer, revile, satirize. Diog. 9, 111. Hes.
 σιλλώω = σιλλαίνω. Hes. Σίλλοι...
 σιλλυβός, ὄν, ὁ, sillybus, label containing the title of a work, analogous to the modern title-page. Cic. Att. 4, 4.
 σιλφιφόρος, ὄν, (φέρω) producing σιλφιόν. Strab. 2, 5, 37.
 σικμικίνθιον, incorrect for σικμικίνθιον.
 Σιμμάκος, ἡ, ὄν, of Σιμμάς. Heph. 10, 18, μέτρον, verse.

σίμος, ὄν, ὁ, a species of fish. Xenocr. 75. Artem. 168.
 σιμοτομέω, ἴσω, (σιμός, τέμνω) to cut or prune close. Geopon. 5, 17, 6.
 σίμωμα, ἄνω, τὸ, (σιμώω) that which is bent upwards. Plut. I, 66 D, bow of a ship.
 Σίμων, ὄν, ὁ, Simon, the magician. Just. Apol. 1, 26. Tryph. 120. Hephes. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.
 Σιμωνιανός, ἡ, ὄν, Simonianus, of Simon. Just. Apol. 2, 15, δόγμα. — Oἱ Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.
 Σιμωνίδειος, ὄν, of Σιμωνίδης, Simonidēus. Dion. H. V, 220.
 σίμων (Persian?), sable, an animal. Hes.
 Σινά, τὸ, indeclinable, Sinai. Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, ὄρος. (Clim. 797 A. 812 A. See also κάστρον.)
 Σίναιον, ὄν, τὸ, sc. ὄρος, = preceding. Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Epirh. II, 805. Joann. Mosch. 2852.
 Σινά-ἴσις, ἴδος, ἡ, of Sinai. Ephr. Ant. 2108 A, βάτος.
 σινάπ-έλαιον, ὄν, τὸ, = σινάπινον ἔλαιον. Diosc. I, 47 (titul.).
 σινάπι, εἶσα, τὸ, sinapi = σῖνυ. Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryg. 288, condemned. — Also, σίνυπι. Diosc. I, 47. Moer. 248.
 σινάπιδιον, ὄν, τὸ, = preceding. Alex. Trall. 311.
 σινάπιζω, ἴσω, sinapizo, to apply a mustard-plaster. Classical. Pallad. Laus. 1107 B, τὴν ρίνα.
 σινάπινος, ἡ, ὄν, of mustard. Diosc. I, 47, ἔλαιον, flavored with mustard.
 σινάπισμός, οὐ, ὁ, sinapismus, the application of a mustard-plaster. Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.
 σινάπιστόν = δεῖ σινάπιζειν. Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.
 σίναπυ, εἶσα, τὸ, = σίναπι. Athen. 9, 2.
 σινάτωρ, σινγλάρις, see σενάτωρ, σινγούλαριος.
 σινδόνη, ἡ, ἡ, = σινδών. Sophrus. 3985 B.
 σινδόνιον, ὄν, τὸ, small σινδών. Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.
 σινδονίσκη, ἡ, ἡ, = preceding. Plut. II, 340.
 σινδονίτης, ὄν, ὁ, wearing σινδών. Strab. 15, 1, 71.
 σινδονοφορέω, ἴσω, to wear garments of σινδών. Strab. 15, 1, 58.
 σίνε, sine = ἀνευ. Plut. II, 288 E Σίνε πατρὸς, sine patris.

σίνερε, sinere = ἀφείναι, ἀφείναι. *Plut.* II, 282 D.

σίνηπι, see σίναπι.

σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.

σινιάσμα, ατος, τὸ, chaff. *Pallad.* Laus. 1105. *σινίον*, ου, τὸ, sieve. *Macar.* 496 A.

σινίστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.

σίνος, δ, sinus = κόλπος. *Strab.* 5, 3, 6.

σινώ, άσω, = σινομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.

σίνω, bad, = σινομαι. *Joann. Mosch.* 2996 D. σίνα = σίνασθαι.

σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.

Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.

Σινωπίς, ίδος, ή, sinopis = γή or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent.* M. 234, color.

σιριάω, σιρώω, see σειριάω, άποσιρώω.

σίρωμα, ατος, τὸ, (σιρώω) = κάθισμα ύδατώδες, sediment. *Aët.* 1, p. 10, 20.

σιρόη, ης, ή, (Egyptian) a sort of queue. *Sept.* Lev. 19, 27. *Greg.* Naz. III, 1081 A. *Theod.* I, 837 B.

σιανοφόρος, ου, (φέρω) wearing a σιούρα. *Synes.* 1093 A.

σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion.* C. 49, 27, 2.

σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.

σιτάκη, ης, ή, = ψιτάκη. *Philostrog.* 500 A.

σιτάριον for σιτάριον, ου, τὸ, = σίτρος, wheat. *Theoph.* Cont. 758, 21.

σιταρχέω, ήσω, (σιταρχος) to supply with provisions, to provision. *Diod.* Ex. Vat. 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.

σιτάρχης, ου, δ, = σιταρχος. *Philon* II, 69.

σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.

σιτ-έμπορος, ου, δ, wheat-merchant. *Antec.* 1, 2.

σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.

σιτηρός, ά, όν, eatable. *Xenocr.* 41.

σιτία, as, ή, (σίτρος) batch. *Apophth.* 192 A. 195 B.

Σιτιανός, apparently an error for Σηθιανός. *Serap.* Aeg. 904.

σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion.* H. III, 1874. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.

σίτωος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.

σιτιστός, ή, όν, = σιτιστός. *Matt.* 22, 4. *Jos.*

Ant. 8, 2, 4. *Herodn.* Gr. Philet. 430. *Orig.* III, 1541 C.

σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίτλα. *Theod.* Lector 224 A. θερμού, painful of hot water.

σιτλοδέκανα, τὰ, = σίτλαι και λεκάνα, rails and basins. *Porph.* Cer. 468, 4.

σιτοβάλιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.

σιτόβολον, ου, τὸ, = following. *Philostrog.* 617.

σιτοβολών, άνος, δ, (βάλλω) L. horreum, granary. *Classical.* Sept. Gen. 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.

σιτοδασία, as, ή, (δαίωμα) distribution of wheat. *Dion.* H. III, 1412, 13.

σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical.* Sept. Gen. 42, 19. 42, 33, wheat bought. — Also, σιτοδορία. *Nehem.* 9, 15.

σιτοδότης, ου, δ, (δίδωμι) giver of wheat. *Greg.* Naz. II, 542 A.

σιτοδορία, see σιτοδοσία.

σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.

σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.

σιτο-θήκη, ης, ή, = σιτοβολών. *Themist.* 270.

σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.

σιτο-κάπηλος, ου, δ, wheat-seller. *Poll.* 7, 18. *Greg.* Naz. I, 960 B. II, 544 A.

σιτολευψία, as, ή, (λείπω) = σιτοδεία. *Greg.* Nyss. III, 972 D.

σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.

σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.

*σιτομετρέω, ήσω, = σιτομέτρης είμι, σίτρον μετρώ, to deal out portions of wheat. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445. *Sept.* Gen. 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryn.* 383, condemned.

σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.

σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.

σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.

σιτοποιητικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.

σιτοπομπείον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.

σιτοπομπία, as, ή, conveyance of wheat. *Classical.* *Dion.* C. 39, 1, 4.

σιτο-πονέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.

σιτοπονία, as, ή, = σιτοποιία. *Philon* I, 390.

σιτο-πόνος. ου, = σιτοποιός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.

σίτος, ου, δ, wheat. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, annonae praefectum.

σιτό-σπορος, ου, σοῖεν with wheat. *Dion.* H. II, 777, άρουρα.

σιτοφυλακέω, ήσω, = σιτοφύλαξ είμι. *App.* I, 361, 80.

σιτόχροος, σιτόχρους, ουν, (χρῶα) of the color of wheat. *Opp.* Cyn. 1, 435. *Pseudo-Afric.* 108 A. *Damasc.* II, 349 C.

σιτόχρωμος, ου, (χρῶμα) = preceding. *Achmet.* 202 σιτοχρωμακίτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.

σιτών, άνος, δ, wheat-field. *Plut.* II, 524 A.

σιτωνέω, ήσω, = σιτώνης είμι. *Justinian.* Cod. 10, 27, 3.

σιτωνία, as, ή, = σιτώνησις. *Dion.* H. III, 1339, 5. *Philon* II, 64, 33. *Justinian.* Cod. 1, 4, 26. *Basilic.* 38, 1, 6.

σιτωνικόν, ου, τὸ, = σιτώνησις. *Justinian.* Novell. 30, 8. 128, 16. *Chron.* 585, 15.

σίφαρος, ου, δ, supparum or supparus. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly ψηφαροί for σίφαροι.

σιφέριον, τὸ, probably the Hebrew שפד = βιβλίον. *Pseudo-Athan.* IV, 1429 D.

σιφρός, ή, όν, = σιφρός, κενός. *Cyrril.* A. X, 1077 A.

σιφρούριον, ου, τὸ, = σίφων. *Porph.* Cer. 676.

σίφων, άνος, δ, siphon, the pipe from which Greek fire was discharged. *Theoph.* 610.

778. *Leo.* Tact. 19, 6. *Porph.* Adm. 84.

σιφονάτωρ, ορος, δ, he who works the σίφων. *Leo.* Tact. 19, 8.

σιφονοφόρος, ου, (φέρω) boat carrying a σίφων. *Theoph.* 541.

σιχαντός, ή, όν, = σικχαντός. *Cyrril.* A. X, 1084 D.

Σιωνίτης, ου, δ, (Σιών) native of Sion. *Damasc.* III, 836 C.

σιωπάω, to be silent. *Ignat.* Roman. 2 Έάν γάρ σιωπήσῃτε ἀπ' ἐμοῦ, with respect to me.

σιωπήσις, εως, ή, taciturnity, silence. *Sept.* Cant. 4, 1. 6, 6 (ἡσυχ = κάλυμμα, veil).

σιωπητός, α, ου, = όν δει σιωπάσθαι. *Lucian.* II, 8, 33.

σιωπητικός, ή, όν, = σιωπηλός, taciturn, silent. *Apophth.* 341 C.

σκάζω, to halt. *Terent.* M. 2400 σκάζων (σί-χος), scazon, = χαλῖαμος.

σκαίοζούλωσ (σκαίος, βουλή), adv. foolishly. *Genes.* 4, 11.

σκαιογράφος, ου, δ, (γράφω) unskilful writer. *Nic.* II, 1084 C.

σκαιο-λιδουργός, ου, δ, unskilful worker in stone. *Nic.* II, 1084 D.

σκαιολόγος, ου, (λέγω) talking unskilfully. *Nic.* II, 1084 C.

σκαιωρέω, σκαωρία, incorrect for σκευωρέω, σκευωρία

σκάλα, as or ης, ή, scala = κλίμαξ, άποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric.* Cest. 50. *Mal.* 466. — 2. Stairs, staircase. *Mal.* 343.

Porph. Cer. 125. *Epiph.* Mon. 268 A ΈΗ σκάλα του Σινά. — 3. Pier, wharf, landing-place. *Chron.* 569. 572, 16. *Theoph.* 671.

Porph. Cer. 497. — 4. Stirrup = άναβολεύς. *Leo.* Tact. 6, 10. *Theoph.* Cont. 687, 20.

σκάλευμα, ατος, τὸ, (σκαλεύω) = σκάλισις, σκαλισμός. *Schol.* Arist. Nub. 630.

σκαληνός, ή, όν, scalenus, scalene, unequal, uneven. *Nicom.* 128, 129, άριθμός, scalene number, the product of three different factors (2 × 3 × 4 = 24).

σκαληνώ, άσω, = σκαληνόν ποιῶ. *Plut.* II, 1121 A. B.

σκαλίδιον, ου, τὸ, little σκαλῖς. *Apophth.* 281 A. σκαλίδην. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.

σκαλίον, ου, τὸ, (σκάλα) = άναβαθμῖς, step, stair. *Porph.* Cer. 91. 263. 363. *Epiph.* Mon. 260 C. 269 B.

σκαλῖς, ίδος, ή, (σκάλλω) hoe. *Strab.* 3, 2, 9, p. 227. 8. *Jos.* B. J. 2, 8, 9. *Hippol.* Haer. 482, 30.

σκαλισμός, ου, δ, = σκάλισις, σκάλισις, hoeing. *Eunap.* V. S. 59 (105). *Hieron.* I, 854 (661).

σκαλοβασία, as, ή, (σκάλα, βαίνω) a going up stairs. *Psell.* Stich. 279.

σκάλωμα, ατος, τὸ, step? stair? *Polyb.* 5, 59, 9. σκαλώνω, ωσα, to land, put to shore, neuter. *Porph.* Adm. 76, 79.

σκάλωσις, εως, ή, scaffold, as used by builders. *Cyrril.* Seyth. V. S. 336 B. *Anon.* Byz. 1312 A.

σκαλωτής, ου, δ, scandularius, one that covers or repairs roofs. *Theoph.* Cont. 645, 12. 808, 17. *Leo Gram.* 227.

σκαμβός, ή, όν, (κάμπτω) crooked. *Geopon.* 19, 2, 1. *Sept.* Ps. 100, 3, καρδία

σκαμβότης, ητος, ή, crookedness. *Pseudo-Athan.* IV, 596 A.

σκαμβόω, άσω, to make σκαμβός. *Pseudo-Athan.* IV, 596 B.

σκάμμα, ατος, τὸ, scamma, a place for wrestling. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.

σκαμμωνίτης, ου, δ, prepared with σκαμμωνία. *Diosc.* 5, 83, οίνος.

σκαμνάλιον, ου, τὸ, (scamnium) cloth spread over a seat. *Const.* (536), 1201 D. 1204 E.

σκαμνίον, ου, τὸ, = following. *Joann. Mosch.* 2913 C. 3037 C. *Steph.* Diac. 1077 B as v. 1. *Basilic.* 44, 13, 3 σκάμνια. *Vit.* Nil. Jun. 61 B.

σκάμνον, ου, τὸ, scamnum, stool, seat. *Steph.* Diac. 1077 B. *Porph.* Cer. 11, 24.

519, 5. — *Schol. Arist. Nub.* 633 δ σκάμνος.
σκανδάλα, ας, ἡ, = σκανδάλῃρον of a trap. *Alciph.* 3, 22.
σκανδαλίζω, ἴσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. *Mid.* σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5, 23, 8, 35, 15. *Matt.* 11, 6, 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15, 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ. the devil tempted him to fall in love with me.
σκανδαλισμός, οὔ, δ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.
σκάνδαλον, ου, τὸ, = σκανδάλῃρον. — 2. Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — 3. Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.
σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.
σκανδαλώδης, ες, causing to stumble. *Epirh.* II, 237 C.
σκαπανεύς, ὥς, δ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryg.* P. S. 62, 5.
σκαπανεύς = σκάπτω. *Isid.* 340 A.
σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem.* R. 629 B.
σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2, 7, 15, 10, 1. — Also, καπλίον. *Id.* 1, 2.
σκαπούλιον, ου, τὸ, scapulae. the crupper. *Curp.* 30, 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.
σκαπούλιον, see καπούλιον, capulus.
σκαπτῆρ, ἦρος, δ, mattock? *Greg. Naz.* IV, 101 A.
σκάπτω, to dig. [*Herm.* Vis. 5, 6 σκαφήσαι = σκάψαι.]
σκαρამάγγιον, ου, τὸ, a kind of caftan. *Theoph.* 491 σκαρამάγγιν. *Porph.* Cer. 7, 31. *Achmet.* 157, 268, 131, p. 98.
σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.
σκαρισμός, οὔ, δ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.
σκαρίφημα, ατος, τὸ, (σκαριφάομαι) a scratching. *Schol. Arist. Nub.* 630, smattering.
σκάριφος, ου, δ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — 2. Dry stick = κάρφος, φρίγανον. *Schol. Arist. Ran.* 1497.
σκαρμός, οὔ, δ, = σκαλμός. *thole. Leo. Tact.* 19, 5. *Porph. Adm.* 75.
σκαρφίον, ου, τὸ, (κάρφος) = κλήρος, L. sors, lot. *Porph. Adm.* 78.

σкасμός, οὔ, δ, = τὸ σκάζειν. *Aquil. Ps.* 34, 15.
σκάτος, τὸ, = σκῶρ. *Phryg.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305, 707. *Pac.* 42.
σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.
σκάφειναι, εως ἡ, = τὸ σκαφεῖναι, a mode of punishment. *Eunap.* V. S. 59 (105).
σκαφεύω, εὔσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.
σκαφή, ἡς, ἡ, = κατασκαφή. *App.* I, 500, 56.
σκάφη, ἡς ἡ, scaphe, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos.* Apion. 2, 2. *Schol. Lucian.* V, 332 (Lahmann).
σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — 2. The hull of a vessel. *Porph. Adm.* 75. — 3. Kneading-trough = κάρδος. *Porph. Cer.* 670, 17. *Schol. Arist. Nub.* 669.
σκαφίς, ἴδος, ἡ, = κάρδος. *Agathar.* 171.
σκαφίτης, ου, δ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demetr.* 47 = δ τὴν σκάφην ἐρέσων.
σκαφοειδής, ἐς, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.
σκαφο-κάραβος, ου, δ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.
σκαφολουτρέω, ἡσω, (λουτρέω) to bathe in a σκάφη. *Alex. Trall.* 696.
σκεδασμός, οὔ, δ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl.* Parm. 547 (124). 659 (83).
σκεδαστής, οὔ, δ, = δ σκεδανύς. — *Philon* I, 134, 20, 135, 26. *Lyd.* 342.
σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.
σκελετέα, ας, ἡ, = σκήλημα. *Galen.* II, 102 A. *σκελετέω*, to dry, etc. *Classical.* *Diosc.* 2, 2.
σκελετός, οὔ, δ, mummy. *Classical.* *Strab.* 17, 3, 8. *Plut.* II, 148 A.
σκελετώδης, ες, like a mummy. *Erotian.* 332. *Lucian.* II, 308.
σκελίω, ἴσω, = ὑποσκελίω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.
σκέλισμα, ατος, τὸ, = ὑποσκέλισμα. *Basil.* IV, 368 B. *fall.*
σκελισμός, οὔ, δ, = ὑποσκελισμός. *Tit. B.* 1232 B.
σκελο-τύρθη, ἡς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.
σκελύθριον, ου, τὸ, little σκέλος. *Epict.* 1, 12, 24.
σκεπάω, ἴσω, to cover: to protect. *Classical.* *Sept. Sir.* 14, 27, 28, 19. *Macc.* 1, 3, 8.

σκεπάριον, ου, τὸ, = σκέπαριον. *Porph. Cer.* 494.
σκεπάρην, ἡς, ἡ, = σκέπαριον. *Philon* I, 253, 19: the true reading seems to be σκαπάνη.
σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.
σκεπαστέος, α, ον, = ὃν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.
σκεπαστήριος, α, ον, protective, defensive. *Dion.* 1, 24, 4, 11, κινδύνων. 20, 52, ὅπλα. *Dion.* H. I, 318, 1. II, 899, 3. *Philon* I, 20, 32, 33. *Herod.* apud *Orib.* II, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A.* I, 1068 A, sc. ὅπλα.
σκεπαστής, οὔ, δ, (σκεπάω) protector. *Sept.* Ex. 15, 2, et alibi.
σκεπαστός, ἡ, ὄν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.
σκεπάστρα, ας, ἡ, = following. *Galen.* XII, 476 A (titul.).
σκέπαστρον, ου, τὸ, veil. *Symm.* Job 24, 18, προσώπων.
σκεπεινός, ἡ, ὄν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπηνός. *Clementin.* 345 A σκεπινός.
σκέπη, ἡς, ἡ, protection. *Polyb.* 1, 16, 10.
Σκεπίλα, see Σκόπελος.
σκεπτικός, ἡ, ὄν, (σκέπτομαι) reflective, considering. *Philon* I, 372, 19. — 2. Scepticus, sceptical. *Galen.* II, 23 E, φιλοσοφία, Pyrrhonism. *Sext.* 3, 18, 54, 27, ἀγωγή = φιλοσοφία. — *Numen.* apud *Eus.* III, 1200 A τὸ σκεπτικός, scepticism. — Ὁ σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, a Sceptic, Pyrrhonist. *Philon* I, 508, 22, 526, 31. *Numen.* apud *Eus.* III, 1201 B. *Gell.* 11, 5. *Lucian.* I, 587. *Diog.* 9, 69.
σκεπτικῶς, adv. reflectively: sceptically. *Philon* I, 134, 36. *Plut.* II, 990 A. *Sext.* 51.
σκευαγωγός, ὄν, conveying baggage. *Classical.* *Strab.* 16, 4, 23, p. 336.
σκεύασμα, ατος, τὸ, (σκενάω) furniture. *Sept.* Judith 15, 11, in the plural.
σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.
σκευοπώλης, ου, δ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.
σκεύος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ἱερά, of the Temple. *Eus.* II, 1513 A, of a church. *Athan.* II, 960 A.
σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.
σκευοφυλάκειω, ἡσω, (σκευοφύλαξ) to watch the baggage. *Plut.* I, 683 F.
σκευοφυλάκιον, ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόβεισις of a church? — Also, σκευοφυλάκειον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.

σκευοφυλάκισσα, ἡς, ἡ, the sacristan of a nunnery. *Typic.* 19.
σκευο-φύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων. sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665, 2284 B).
σκευέφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.
σέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.
σκηνεύομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐθείαν, to feign idiocy.
σκηνή, ἡς, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἐορτή σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6. *Philon* II, 297, 21. *Plut.* II, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 Αἱ ἐπὶ σκηνῆς, play-actresses.
σκηνικός, ἡ, ὄν, scenicus, scenical, scenic. *Diod.* 17, 16, 106. *Philon* I, 18, 21, ἄγων. *Poll.* 3, 142. *Artem.* 132. *Sext.* 666. *Orig.* I, 1149 A. — Ὁ σκηνικός, actor. *Plut.* I, 1069 C. *Nil.* 120 B. *Justinian.* Cod. 5, 4, 29 ἡ σκηνική, actress.
σκηνίς, ἴδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut.* I, 496 B.
σκηνίτης, ου, δ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνὴρ. 2, 5, 32, p. 198, 14 οἱ σκηνίται, bedouins.
σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon* II, 576, 8, 597, 29. *Clem. A.* I, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.
σκηνοβάτης, ου, δ, (σκηνή, βαίνω) actor. *Greg. Nyss.* III, 1228 A.
σκηνογραφία, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A.* II, 277 C.
σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical.* *Sext.* 208, 11.
σκηνογραφικός, ἡ, ὄν, pertaining to scene-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.
σκηνοπηγία, ἡσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss.* III, 1128 B.
σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10, 16, 16 Ἡ εορτή τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.
σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18, 115, 5. *Theoph.* 386, 14.
σκηνοποιέω, ἡσω, to make a tent. *Classical.* *Jos. B.* J. 1, 3, 2.
σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion.* C. 67, 2, 5, theatrical. *Jul.* 216 D.
σκηνοποιός, οὔ, δ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys.* I, 242 C.
σκηνορραφείον, ου, τὸ, the shop of a σκηνογράφος. *Chrys.* X, 178 A.

σκηνορράφος, ου, ὁ, (ράπτω) = σκηνοποιός. *Diog.* 2, 125.
 σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.
 σκηνοφύλαξ, ακος, ὁ, = σκηνῆς φύλαξ, Classical. *Dion. H.* IV, 2109, 5.
 σκηνύδριον, ου, τὸ, little σκηνή. *Plut.* I, 427 C.
 σκηνώδης, quid? *Anast. Sin.* 1053 B.
 σκηνώμα, ατος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esd.* 1, 1, 48. *Judith* 9, 8. *Ps.* 83, 2. — Tropically, = σκήνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.
 σκηνωματοφόρος, ου, = σκηνώμα φέρων. *Anast. Sin.* 1053 B.
 σκηνωτός, ἡ, ὄν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.
 σκηπίων, υνος, ὁ, = σκήπων. *Polyb.* 32, 5, 3.
 σκήπτρον, ου, ὁ, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — 2. Banner, ensign. *Soz.* 1605 A. *Porph.* Cer. 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.
 σκηπτρουχία, ας, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.
 σκηπτροφόρος, ἡ, ὄν, = σκηπτουχία. *Mel.* 11. *Philon* II, 363, 34.
 σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.
 σκήπων, υνος, ὁ, (σκήπτω) staff. *Antip.* S. 80.
 Σκῆπτις, Σκητιώτης. see Σκίτις, Σκιτιώτης.
 σκιά, ἀς, ἡ, shade, shadow. *Dion. H.* V, 591. Σκιά τε καὶ φωτί, in painting. *Longin.* 17, 3. — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.
 σκιαγραφέω, ἡ, ὄν, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.
 σκιαγραφία, ας, ἡ, L. adumbratio, rough draught. Classical. *Hermes Tr.* Poem. 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust.* Ant. 621 B. *Aster.* 473 C.
 σκιαγράφος, ου, ὁ, painter. *Sept. Sap.* 15, 4.
 σκιαδηφόρος, see σκιοδοφόρος.
 σκιάδιον, ου, τὸ, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).
 σκιοδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιοδηφόρος. *Ael. N.* A. 16, 18.
 σκιάζω, ἀσω, to scare. *Cyrrill. Scyth.* V. S. 290 C.
 σκίανα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ἡ, ὄν, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C τὸ φύσει γέννημα ὡς ποίημα σκιαλογόν: perhaps we should read σκιολογών.
 σκιομαχία, ας, ἡ, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).
 σκιομάχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.
 σκίασμα, ατος, τὸ, (σκιάζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11, 7, 146.
 σκιοστής, οὐ, ὁ, = ὁ σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.
 σκιοτραφής, ἐς, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.
 σκιοτραφία, ας, ἡ, the being σκιοτραφής. *Diod.* 20, 62, v. l. σκιοτροφία. *Plut.* I, 10 D. 47 F.
 σκίγκος, ου, ὁ, scincus, a species of lizard. *Diosc.* 2, 71.
 σκίδαξ, ακος, ὁ, = σχίζα. *Apollod.* Arch. 17.
 σκιλλητικός and σκιλλητικός, ἡ, ὄν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202, 5, 25, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.
 σκίλλινος, η, ου, scillinus = preceding. *Diosc.* Eupor. 2, 31, p. 242, 26, 28. *Archigen.* apud *Orib.* II, 153, 9.
 σκιλλητικός, see σκιλλητικός.
 σκίλλο-κρόμμυον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.
 σκιλλώδης, ἐς, like squills. Classical. *Diosc.* 2, 200.
 σκιμβός, ἡ, ὄν, = σκαμβός. *Schol. Arist. Nub.* 254.
 σκιμπόδιον, ου, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.
 σκιμποδίσκος, ου, ὁ, = preceding. *Synes.* 1093.
 σκινδαλαμοφράστης, ου, ὁ, (σκινδαλαμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.
 σκινδαλμός, οὐ, ὁ, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκινδαλον, trouble.
 σκινδαφί(σ)μα (σκινδαφός). *Galen.* VIII, 69 F.
 σκινίς, ἰδος, ἡ, = σκίανα. *Galen.* VI, 394 C.
 σκιογραφέω, σκιογραφία, see σκιογραφέω, σκιογραφία.
 σκιοθηρικός, ἡ, ὄν, pertaining to σκιοθήρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνώμων, sciothericon.
 σκιοθήρον, ου, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eutoc. M.* 55.
 σκιομαχέω = σκιομαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.
 σκιομαχία, see σκιομαχία.

σκιό-φως, ὅτος, τὸ, evening twilight. *Heliod.* 5, 27. (Compare λυκόφως, λυκαυγές.)
 σκιοφύκτος, ου, (ψύγω) cooled or dried in the shade. *Lyd.* 58, 18.
 σκιρρώδης, ἐς, like σκίρρος, hard. *Galen.* VI, 324 D. 418 D. — Also, σκιρῶδης. *Poll.* 4, 203.
 σκίρρωμα, ατος, τὸ, (σκίρρῶ) = σκίρρος, an induration. *Diosc.* 1, 1, p. 11. — Also, σκίρρωμα. *Poll.* 4, 198 as v. l.
 σκίρτησις, εως, ἡ, = τὸ σκίρτῶν. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.
 σκίρτητικός, ἡ, ὄν, frisky, frolicsome. *Philon* I, 84, 37. 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.
 σκιρτός, ἡ, ὄν, = preceding. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ Σκίρτοί, attendants of Dionysus.
 σκιρῶδης, σκίρρωμα, see σκιρῶδης, σκίρρωμα.
 Σκίτις, εως, ἡ, Scitis, a place in Egypt near Mareotes, on the borders of Libya. Written also Σκίτης. *Euagr.* Scitens. 1220. *Pallad.* Laus. 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In eremo Scythi, write Scithi. (Compare *Ptol.* Geogr. 4, 5 Σκιθίς. Ἡ Σκιθία γῶρα.)
 Σκιτιώτης, ου, ὁ, a monk of Scitis. *Apophth.* 212. — *Cassian.* I, 995 Scythioticus, a, um, write Scithioticus, of Scitis.
 σκίφη, ης, ἡ, quid? *Diog.* 4, 27.
 σκιώδης, ἐς, shadowy: typical. *Petr.* Alex. 517 B. *Greg. Naz.* III, 435 A.
 σκιωδώς, adv. typically. *Adam.* 1837 B. *Anast. Sin.* 132 C.
 σκιωτός, ἡ, ὄν, (σκιά) striped, as a belt. *Arr.* P. M. E. 24.
 σκλαβ-άρχων, οντος, ὁ, Slavic commander. *Porph.* Adm. 131.
 Σκλαβηνός, ἡ, ὄν, (Σκλάβος) Slavic, Sclavonic. *Nic. CP. Histor.* 20, πλήθ. 21, γυναῖκες. 40, ἔθνη. — Substantively, ὁ Σκλαβηνός = Σκλάβος, a Slav, Sclavonian; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb.* Adm. 217. — Sometimes written Σκλαυηνός. *Caesarius* 985. — Also, Σκλαβινός. *Theoph.* 532. 707. — See also Σθλάβος.
 Σκλαβησσανοί, ὧν, οἱ, Sclavesiani, the Slavic inhabitants of continental Greece. *Porph.* Adm. 223.
 Σκλαβικός, ἡ, ὄν, Slavic. *Leo. Tact.* 18, 100.
 Σκλαβινία, ας, ἡ, Sclavinia, a Slavic settlement in Macedonia. *Theoph.* 663 (A. D. 750).
 Σκλαβινικός, ἡ, ὄν, Sclavonic. *Porph.* Adm. 126.
 Σκλαβινιστί, adv. in the Slavic language, in Slavic. *Porph.* Adm. 76.
 Σκλαβινός, see Σκλαβηνός.
 Σκλάβος, ου, ὁ, a Slav, Sclavonian. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP. Histor.* 21. 42. *Leo. Tact.* 18, 102.

Σκλαυηνός, see Σκλαβηνός.
 σκληκιάω, ἀσω, (ακέλλω, ἐσκελκα) = σκληρύνωμαι. *Epirh.* II, 721 B.
 σκληραγωγέω, ἡ, ὄν, (σκληρός, ἀγω) to inure to hardships. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.
 σκληραγωγία, ας, ἡ, hard or laborious mode of living. *Philon* II, 352, 18. 482, 21. *Easil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)
 σκληρ-ἀργίλλος, ου, of hard clay. *Georon.* 9, 4, 5.
 σκληραυγένεια, ας, ἡ, the being σκληραυγής. *Epirh.* I, 420 C, incorrectly σκληραυγεία.
 σκληρ-αῦχην, ενος, ὁ, ἡ, stiff-necked: refractory, unmanageable. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.
 σκληρία, ας, ἡ, = σκληρότης. *Diosc.* 1, 60. *Herod.* apud *Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.
 σκληρόγεω, ου, (γῆ) of or with a hard soil. *Philon* II, 510, 33. 619, 28.
 σκληροδίατος, ου, (δίατα) of a hard way of living. *Philon* I, 640. 660, 35. II, 163, 13, βίος, hard.
 σκληρο-καρδία, ας, ἡ, hardness of heart, stubbornness. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.
 σκληροκάρδιος, ου, (καρδία) hard-hearted, stubborn. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm.* Esai. 46, 12. *Orig.* I, 357 A.
 σκληροκέφαλος, ου, = σκληρὰν ἔχων τὴν κεφαλὴν. with a hard head. *Theoph.* Nonn. II, 318 τὸ σκληροκέφαλον, a species of φαλάγγιον.
 σκληρό-κρητος, ου, overlaid with hard wax. *Diog.* 7, 37.
 σκληροκοιλίος, ου, (κοιλία) costive. *Diosc.* 5, 27.
 σκληρολέκτης, ου, ὁ, (λέγω) using harsh expressions. *Schol. Arist. Nub.* 1367.
 σκληροπαγής, ἐς, (πήγνυμι) firm. *Xenocr.* 16, firm-fleshed.
 σκληρο-ποιέω, ἡ, ὄν, to make hard. *Xenocr.* 43. *Orib.* I, 138, 4.
 σκληροποιός, ὄν, (ποιέω) hardening. *Plut.* II, 953 C.
 σκληροπρόσωπος, ου, (πρόσωπον) hard-faced. *Theodn.* Ezech. 29, 3, 4.
 σκληρός, ὁ, ὄν, hard. *Diosc.* Delet. p. 3, οἶνος, hard, austere, rough. *Ruf.* apud *Orib.* I, 328, ὕδωρ. *Apophth.* 141 A, a demon hard to manage.
 σκληρόσαρκος, ου, hard-fleshed, firm-fleshed. Classical. *Xenocr.* 21.
 σκληροσώματος, ου, with a hard σῶμα. *Alex. Aphr.* Probl. 41, 25.
 σκληροτραχηλία, ας, ἡ, the being σκληροτράχηλος. *Patriarch.* 1049 B.

σκληρο-τράχελος, *on*, stiff-necked. *Sept. Ex.* 33, 8. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.

σκληροῦχια, *as*, *h*, (ἐχω) severity: tyrannical treatment. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.

σκληρο-οφθαλμία, *as*, *h*, = ξηροφθαλμία, a disease of the eye. *Leo Med.* 131.

σκληροφυής, *és*, (φύω) of hard nature, tough. *Xenocr.* 13.

σκληρο-χάλινος, *on*, = σκληρόστομος, as a horse. *Achmet.* 152.

σκληρώ, *ώσω*, = σκληρύνω. *Xenocr.* 26. *Orig.* III, 328 B.

σκληρύνει, *εως*, *h*, = σκληρυσμός. *Orig.* II, 264 A.

σκληρυντικός, *h*, *on*, (σκληρύνω) capable of hardening. *Diosc.* 1, 48. *Orig.* II, 263 C.

σκληρύνω, *υνώ*, to harden. *Classical.* *Sept.* Gen. 49, 7. *Ex.* 4, 21. 7, 3. 9, 12. 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, was fierce. 4, 2, 10 Ἐσκληρύνει τοῦ αἰτήσασθαι, you ask too much. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἔσκληρυνται, write ἔσκληρυνται. *Eupor.* 2, 17 ἔσκληρυνται. *Antyll.* apud *Orib.* I, 444, 7 ἔσκληρυνται. *Orig.* II, 277 C ἔσκληρυνται, for ἔσκληρυνται. *Greg. Nyss.* III, 548 D ἔσκληρυνται = ἔσκληρυνμένοι εἰσι.]

σκληρυσμός, *on*, *δ*, a hardening. *Classical.* *Orig.* I, 268 A.

σκληρώσει, *εως*, *h*, (σκληρύνω) = σκληρύνει, σκληρυσμός. *Moschn.* 133.

σκιπυτής, *ητος*, *h*, (σκιπός) = μικρολογία, stinginess. *Schol. Lucian.* II, 659. — Also, σκιφότης. *Ant. Mon.* 1461 B.

σκιφός, *h*, *on*, = σκιπός, φειδωλός, γλισχρός, μικροπρεπής. *Phryn.* 398, condemned. *Moer.* 352. *Hippol.* Haer. 82, 44.

σκιφότης, see σκιπότης.

Σκόδρα, *as*, *h*, Scodra, in Illyria. *App.* II, 797, 29.

σκολάκιον, *on*, τὸ, quid? *Arophth.* 324 C.

σκολιάζω, *ασα*, (σκολιός) to be crooked. *Sept.* Prov. 10, 8. 14, 2.

σκολιοδρομέω, *ήσω*, (σκολιοδρόμος) to run crookedly. *Orig.* VII, 183 A.

σκολιό-θριξ, *τριχος*, *δ*, *h*, with curly hair. *Mel.* 1, 37, foliage.

σκολιό-πορος, *on*, with a crooked passage. *Sext.* 30.

σκολιότης, *ητος*, *h*, crookedness: a winding. *Classical.* *Sept.* *Ezech.* 16, 5, της ψυχής.

σκολιώ, *ώσω*, to make crooked. *Classical.* *Galen.* II, 267 E.

σκολιάμα, *ατος*, τὸ, a winding, bend. *Strab.* 2, 4, 4, 3, 4.

σκολοπενδρώδης, *es*, like a σκολοπενδρα. *Strab.* 13, 1, 5.

σκολοπίον, *on*, τὸ, little σκόλοψ. *Galen.* II, 304.

σκολοπειδής, *és*, like a σκόλοψ. *Diosc.* 1, 133, p. 128.

σκόλοψ, *σπος*, *δ*, anything pointed, a prick, stake. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220

A τοῦσκολοπας, write τοὺς κόλοπας = κολάβους.]

σκολύπτω, *L.* glubo, deglubo (κακεμφάτω). *Schol. Arist.* Eq. 964.

σκονάπτω, see κονάπτω.

σκοπελο-δρόμος, *on*, running over rocks. *Agath.* Epigr. 33, 1.

σκόπελον, *on*, τὸ, = σκόπελος. *Sept.* Reg. 4, 23, 17.

Σκόπελος, *on*, Scopelus = Πεπάρηθος, an island opposite the coast of Magnesia. *Ptol. Geogr.* 3, 13. *Hierocles.* Synecd. 391 (Bonn.). *Porph.* Them. 50, 7 Σκεπδα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, the Rocks, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to Peperethos. This confusion of names led Ptolemy and his successors to imagine that νήσος Σκόπελος was distinct from νήσος Πεπάρηθος.]

σκόπειναι, *εως*, *h*, = σκοπία. *Aquil.* Hos. 5, 1.

σκοπευτήριον, *on*, τὸ, = σκοπία. *Orig.* III, 212 C. 616 C. VII, 105 C.

σκοπευτής, *οἱ*, *δ*, (σκοπεύω) watchman. *Aquil.* Esai. 52, 8. 56, 10. *Basil.* IV, 825 B.

σκοπευτικός, *h*, *on*, capable of watching. *Orig.* III, 613 A. 616 C. *Dial.* A. 1609 C.

σκοπεύω, *εύσω*, = σκοπέω. *Sept.* Ex. 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.

σκοπή, *ης*, *h*, astronomical observatory. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.

σκοπτήριον = δει σκοπεῖν. *Clem.* A. II, 288 C.

σκοπιήτης, *on*, *δ*, (σκοπία) watcher. *Antip.* S. 17.

σκόπιμος, *on*, (σκοπός) aimed at. *Iambl.* Mathem. 197, αὐτῷ τέλος.

σκοπός, *οἱ*, *δ*, object, intention. *Pseud-Anton.* apud *Just.* 1, 71, p. 436 B τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 A Σκοπὸν ἔχω κατηγορεῖν. *Did.* A. 281 B Ὁ οὖν σκοπός ἐστὶν ἵνα πρὸς ἀκεραίους ἀπὸ ἐκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad.* Laus. 1012 B

Συνθέσθαι μου τῷ σκοπῷ, desire. *Justinian.* Cod. 1, 1, 3, § 1. *Joann.* Mosch. 3092 A

Εἶχε δὲ σκοπὸν τοῦ ἀναχωρήσαι.

σκορακίζω, *ίσω*, to reject contemptuously. *Classical.* *Philon* I, 139. 384, 19.

σκορακισμός, *οἱ*, *δ*, = τὸ σκορακίζειν. *Plut.* II, 467 E.

σκορακιστέον = δει σκορακίζειν. *Philon* I, 267.

σκορδίζω, *ίσω*, (σκόρδον) to smell like garlic. *Diosc.* 3, 115 (125).

σκορδινισμός, *οἱ*, *δ*, = σκορδινισμός. *Leo Med.* 127.

σκορδό-ζεμα, *ατος*, τὸ, decoction of garlic. *Boiss.* III, 414.

σκόρδον, *on*, τὸ, = σκόροδον, garlic. *Sept.* Num. 11, 5. *Erotian.* 246.

σκορδο-ειδής, *és*, garlic-like. *Diosc.* 3, 47 (54).

σκορδομάχος, *on*, (μάχομαι) fighting with garlics, whose weapons are garlics. *Lucian.* II, 80.

σκορδοπώλης, *on*, *δ*, (πωλέω) garlic-seller. *Schol. Arist.* Vesp. 680.

σκορδοφαγία, *as*, *h*, (φαγείν) the eating of garlics. *Theoph.* Nonn. II, 12, 332.

σκορδοφόρος, *on*, (φέρω) garlic-producing. *Ant. Mon.* 1476 D. *Schol. Arist.* Plut. 718.

σκορπιαῖον (σκορπίος), to be scorpion-like, fierce, enraged. *Proc.* III, 63.

σκορπιακή, *ης*, *h*, sc. ἀντίδοτος, scorpiae, remedy against the sting of a scorpion. *Tertull.* II, 121 (titul.).

σκορπιανός, *h*, *on*, born under Scorpio, in astrology. *Basil.* I, 129 C. *Caesarius* 988.

σκορπίδιον, *on*, τὸ, little σκορπίος, scorpio. *Sept.* Macc. 1, 6, 51, engine of war = Polyb. 8, 7, 6. *Anon. Med.* 247, a fish.

*σκορπίζω, *ίσω*, = σκεδάννυμι, to scatter. *He-cataeus* apud *Phryn.* 218, not Attic. *Sept.* Reg. 2, 22, 15, et alibi. *Strab.* 4, 4, 6, p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1, 2, λόγους, spread, disseminate.

σκορπίοδηκτος, *on*, (σκορπίος, δάκνω) bitten (stung) by a scorpion. *Diosc.* 1, 4, p. 14.

σκορπιοειδής, *és*, scorpion-like. *Diosc.* 4, 192 (195) τὸ σκορπιοειδές, a plant.

σκορπιόληκτος, *on*, (πλήσσω) stung by a scorpion. *Diosc.* 1, 14. *Antyll.* apud *Orib.* I, 512, 4.

σκορπισμός, *οἱ*, τὸ, = τὸ σκορπίζειν, a scattering, squandering. *Philon* I, 82, 6. *Ignat.* 692 A. *Artem.* 194.

σκορπιστήριον, *on*, τὸ, that which scatters. *Clim.* 949 A, καμῶτων, alleviating.

σκορπιστής, *οἱ*, *δ*, = ὁ σκορπίζων, profligate. *Lyl.* 154, 20.

σκοτάζω, *άσω*, (σκότος) to become dark. *Sept.* Eccl. 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.

σκοτασμός, *οἱ*, τὸ, a becoming dark, darkness. *Diosc.* Iobol. 7. *Orig.* III, 392 A.

σκοτεινός, *h*, *on*, dark. *Sept.* Prov. 1, 6, λόγος, dark saying. *Orig.* I, 1436 A. *Apoc.* Martyr. Barth. (init.) 1, ἡ σκοτεινή, sc. χώρα, the region of darkness, the country where the sun never shines; an imaginary place.

σκοτεινοχαρής, *és*, (χαίρω) delighting in deeds of darkness. *Basil.* III, 640 C.

σκοτ-ένδυτος, *on*, clothed with darkness. *Steph.* Diac. 1112 B.

σκοτέω, *ήσω*, = σκοτίζω. *Orig.* VII, 141 A. B

έσκότῃται.

σκοτία, *as*, *h*, darkness. *Steph.* Diac. 1132 A

Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Co-pronymus to the monastic habit.

σκοτίζω, *ίσω*, (σκότος) to darken. *Sept.* Ps. 68, 24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.* 81, 28. *Dion.* H. VI, 893, 17.

σκοτισμός, *οἱ*, *δ*, a darkening; obscuration. *Cleomed.* 30, 14. *Ptol. Tetrab.* 116. *Clem.* A. I, 485 B. *Anast.* Sin. 793 A.

σκοτόδιος, *on*, dizzy. *Chrys.* III, 578 A Σκοτο-δίνους ἱλιγγίους, unless we read σκοτοδίνους, ἱλιγγίους

σκοτόμανα, *ης*, *h*, = σκοτομήνη. *Aristid.* I, 422.

Steph. Diac. 1088 A. *Nicet.* Paphl. 512 B. C. *Theoph.* Cont. 195, 22.

σκοτομαχία, *as*, *h*, (μάχομαι) a fighting in the dark. *Hermes* Tr. Poem. 14, 1.

σκοτομήνη, *ης*, *h*, (μήνη) moonless night. Hence, darkness, trouble, vexation. *Sept.* Ps. 10, 2.

σκοτοποιία, *as*, *h*, (ποιέω) creation of darkness. *Pseudo-Dion.* 205 C.

σκότος, *εος*, τὸ, darkness, of the under-world. *Sept.* Tobit 4, 10. 14, 10. *Philon* I, 676, 21, ἀτελείτητον. II, 433, 37, βαθύ. *Arophth.* Macar. 13. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα.

σκοτουλάτος, incorrect for σκοτυλάτος.

σκοτώ, *ώσω*, to darken. *Sept.* Judic. 4, 21 ἔσκοτῶθη (= τὸν δὲ σκότος ὅσπερ κάλυψεν.)

σκοτωδία, *as*, *h*, (σκοτώδης) darkness. *Theol.* Arith. 6.

σκότωμα, *ατος*, τὸ, L. vertigo, dizziness, giddiness. *Polyb.* 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II, 658 E.

σκοτωματικός, *h*, *on*, causing dizziness. *Alex.* Aphr. Probl. 2, 71, p. 78, 20, πάθος — 2. Vertiginosus, afflicted with vertigo. *Diosc.* 3, 87 (97). 1, 18, p. 35. *Ruf.* et *Antyll.* apud *Orib.* II, 212, 13. 40, 3. *Galen.* II, 261 E.

σκότωσης, *εως*, *h*, a darkening: obscurity. *Plut.* II, 414 D. *Orig.* II, 100 B. — 2. Vertigo = δίνος. *Erotian.* 124. *Galen.* II, 261 E.

σκούλκα, *as*, *h*, sculcae, watch. *Mauric.* 3, 16. *Simoc.* 260. *Chron.* 724, 8. 730, 12. *Leo.* Tact. 6, 13. [Probably of Teutonic origin. Compare the English skulk, shelter.]

σκούλκατος, *oros*, *δ*, = κατάσκοπος, scout. *Mauric.* 1, 3, et alibi. *Leo.* Tact. 4, 24. *Porph.* Adm. 247.

σκούλκεω, *εύσω*, to scout, reconnoitre. *Martyr.* Areth. 53. *Mauric.* 7, 9. *Leo.* Tact. 12, 56.

σκούτα, *h*, the Latin scuta, scutra. *Heron* Jun. 191, 13.

σκουταράτος = σκουτάτος. *Leo.* Tact. 14, 69. 78.

σκουτάριον, *on*, τὸ, = σκούτον. *Justinian.* Novell. 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458. *Theoph.* 377, 20. 491, 7 σκούταριον.

σκουτάριος, ου, ὁ, scutarius. Anton. 1, 5. Zos. 165, 10.
 σκουτάτος, ου, ὁ, scutatus = ἀσπιδιώτης, ὀπίτης. Lyd. 128. Leo. Tact. 4, 56.
 σκουτέλλιον, ου, τὸ, scutella, plate, platter, dish. Stud. 1716 B. Porph. Cer. 472. Schol. Arist. Plut. 813. Ptoch. 1, 303.
 σκουτέριος = σκουτάριος. Cuvor. 11, 39, 15.
 σκουτεύω, εὔσα, (σκοῦτον) = ὑπερασπίζω. Mauric. 12, 20. Leo. Tact. 9, 49.
 σκούτλα, ἡ, scutula. Heron Jun. 177, 14, 20.
 σκουτλάτος, see σκουτουλάτος.
 σκούτλωσις, εως, ἡ, a checkering? Heron Jun. 139, 20.
 σκούτον, ου, τὸ, scutum = ἀσπίς, θυρεός, shield. Lyd. 128, 19.
 σκουτουλάτος, also σκουτλάτος, the Latin scutulatus, checkered. Arr. P. M. E. 24. Lyd. 128, 23.
 σκρηνάριος, σκρηνίον, incorrect for σκρινάριος, σκρινίον.
 σκριβας, ὁ, scriba = ὑπογραφεύς. Lyd. 11, 7, 224, 22. Porph. Novell. 259.
 σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of pastry. Athen. 14, 57.
 σκριβων, ωνος, ὁ, commonly in the plural of σκριβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. Nil. Epist. 2, 204. Agath. 171. Eustrat. 2353 B. Joann. Mosch. 3041 D. Simoc. 41, 8, 323, 11. — 2. Camp-attendant, camp-follower. Leo. Tact. 4, 6, 15.
 σκριβωνισσα, ης, ἡ, the wife of a σκριβων. Porph. Cer. 67, 21.
 σκρινάριος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. Nil. 120 A. 160 C. 168 B. Lyd. 224, 228. Tiber. Novell. 23.
 σκρινίον, ου, τὸ, scrinium, a chest for keeping documents. Jul. 397 A. Carth. Can. 135. Chal. 1029 B. Cyrill. A. X, 377 A. Lyd. 146, 22. Justinian. Cod. 1, 2, 25, § γ'. Agath. Epigr. 95 (titul.). Euagr. 2680 A.
 σκρόφα, ἡ, scrofa. Hes. Γρομφάς....
 σκυβαλίζω, ἴσω, to regard as σκυβάλα: to treat contemptuously. Sept. Sir. 26, 28. Dion. H. V, 446, 14.
 σκυβάλισμα, ατος, τὸ, = σκύβαλον. Pseudo-Phocyl. 156 (144).
 σκυβαλισμός, ου, ὁ, contemptuous treatment. Polyb. 30, 17, 12.
 σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. Sept. Sir. 27, 4. Strab. 14, 1, 37. Philon I, 190, 39. Paul. Phil. 3, 8. Jos. B. J. 5, 13, 7. Alex. Aphr. Probl. 10, 11 = σκῶρ.
 Σκύθης, ου, ὁ, Scythian. The Σκυθαί of Dexipus and Eunapius are Goths. Tzet. Chil. 12, 902 seq. (See also Σκυθών Πόλις)

— 'H ἀπὸ Σκυθῶν ῥῆσις, blunt, rough talk. Pseudo-Demetr. 94, 122.
 σκυθίζω, ἴσω, to be or act like a Scythian. Clem. A. I, 792 A. — 2. To use the language of the Scythians. Pseudo-Demetr. 46, 13.
 Σκυθισμός, ου, ὁ, Scythismus, the state of the world from Noah to the building of the tower of Babel. Epiroph. I, 165.
 Σκυθιοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. Sept. Macc. 2, 12, 30. Jos. Ant. 12, 4, 5.
 σκυθρωπασμός, ου, ὁ, (σκυθρωπάζω) gloom, sadness of countenance. Plut. II, 43 F.
 σκυθρωποφανής, ἐς, (σκυθρωπός, φαίνομαι) of gloomy or sad appearance. Orig. III, 273 D.
 Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, Scythopolis. Sept. Judic. 1, 27. Polyb. 5, 70, 4.
 σκυλακεία, ας, ἡ, (σκυλακεῖω) the training of dogs. Plut. I, 339 A. Jambl. V. P. 426.
 σκυλακευτικός, ἡ, ὅν, pertaining to the training of dogs. Philon I, 202, 7, ἐπιστήμη.
 σκυλεία, ας, ἡ, (σκυλεύω) plunder, plundering. Sept. Macc. 1, 4, 23.
 σκυλευτής, ου, ὁ, plunderer. Aquil. Ezech. 23, 15.
 σκυλίον, ου, τὸ, = σκύλος. Nicet. Byz. 765 D. 768 A. σκυλίν. Porph. Adm. 155.
 σκύλλω, to trouble, vex. Matt. 9, 36. Marc. 5, 35. Lucian. II, 346. Eus. II, 121 C. Σκυλλῆναι πρὸς με, to take the trouble to come to me; a polite expression. Athan. II, 944 B. 916 B. Σκυλλονται τινες ἐκεῖ, take the trouble to go thither.
 σκυλμός, ου, ὁ, (σκύλλω) L. laniatio, laniatus, a tearing, mangling: trouble, molestation, vexation. Sept. Macc. 3, 3, 25. 3, 4, 6. 3, 7, 5. Archigen. apud Orib. II, 157, 7. Clementin. 77 C. Ptol. Tetrab. 206. Athan. II, 932 C.
 σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. Ptoch. 2, 601. Lex. Sched. 334.
 σκυλοφόρος, ου, (σκύλα, φέρω) bearing or receiving the spoils. Dion. H. I, 309, Ζεύς, Jupiter Feretrius.
 σκύσις, εως, ἡ, (σκύλλω) = σκυλμός. Clementin. 305 D.
 σκύπτω, ὕψω, (κύπτω) to make a genuflection. Leont. Mon. 621 C.
 σκυτάλη, ης, ἡ, scourge, whip. Moer. 315. Psell. Stich. 457. Codin. 64.
 σκυταληφόρος, ἴσω, to carry a σκυτάλη. Strab. 15, 1, 8.
 σκυταληφόρος, ου, (φέρω) carrying a σκυτάλη. Strab. 16, 4, 17, p. 328, 28.
 σκυταλῖς, ἴδος, ἡ, = φάλαγξ, finger-joint. Ruf. apud Orib. III, 389, 2. Galen. II, 397 E, δακτύλων.
 σκυταλισμός, ου, ὁ, a cudgelling. Diod. 15, 57. Plut. II, 814 B.
 σκυτεῖον, ου, τὸ, (σκυτεῖς) shoemaker's shop. Cels. apud Orig. I, 994 B.

σκυτίς, ἴδος, ἡ, small σκύτος. Diosc. Eupor. 2, 113. Artem. 408. Tatian. 844 A.
 σκυτοεργός, ου, ὁ, (ΕΡΓΩ) = σκυτοτόμος. Greg. Naz. III, 1235 A.
 σκυτοτραγέω, ἴσω, = σκύτος τρώγω. Lucian. III, 121.
 σκυτόω, ὥσω, to incase in leather. Polyb. 10, 20, 3.
 σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) like a cup. Athen. 11, 91.
 σκυληκίσις, εως, ἡ, L. verminatio, the being diseased with worms. Symm. Job 17, 14.
 σκυληκία, ὥσω, (σκύληξ) to breed worms. Geopon. 10, 90, 5. Achmet 60.
 σκυληκίζω, ἴσω, to be or act like a worm. Galen. VIII, 34 B. Σκυληκίζων σφυγμός, beating slowly, undulating?
 σκυλήκιον, ου, τὸ, little σκύληξ. Classical. Diosc. 1, 79.
 σκυληκίτης, ου, ὁ, worm-like. Diosc. 1, 79, στύραξ.
 σκυληκοειδής, ἐς, worm-like. Classical. Diosc. 1, 133, p. 128. Did. A. 1641 A.
 σκυληκό-μεστος, ου, full of worms. Sophists. 3449 C.
 σκύληξ, ηκος, ὁ, worm. Sept. Judith 7, 17. Sir. 7, 16. Esai. 6, 24. Marc. 9, 48. Basil. III, 213 C, ὁ ἰσθδολος, in hell. Chrys. X, 96 A. 210 B. Nil. 561 A. 1145 B, ὁ ἀκοίμητος, the worm that never sleeps, in hell. Pseudo-Cyrrill. A. X, 1080 B. Aporith. Sicoes 19.
 σκύλον, ου, τὸ, = σκάνδαλον, stumbling-block. Sept. Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.
 σκυπαῖος, ου, ὁ, (σκύπτω?) dwarf: jester. Athen. 12, 16.
 σκυπτολόγος, ου, = σκυπτικός, σκυπτολή. Schol. Arist. Ach. 854.
 σκυριοειδής, ἐς, (σκυρία, ΕΙΔΩ) dross-like. Diosc. 5, 100.
 σκυριώδης, ες, = preceding. Lex. Botan. Καθμία....
 σμαραγδίω, to have the color of σμαράγδος, to be of an emerald green. Diod. 2, 52. Diosc. 5, 159 (160).
 σμαράγδινος, η, ου, smaragdinus, of emerald. Apoc. 4, 3, sc. λίθος. Lucian. II, 111.
 σμαράγδιον, ου, τὸ, little σμαράγδος. Anton. 4, 20.
 σμαραγδίτης, ου, ὁ, = σμαράγδινος. Sept. Esth. 1, 6, λίθος.
 σμαράγδος, ου, ὁ, ἡ, smaragdus, emerald. Classical. Sept. Ex. 28, 17, 35, 13. Aristas 9. [A modification of the Hebrew סַפִּיר, the S in the Greek form being prosthetic.]
 σμαραγδόχλος, ου, (χλόη) of the color of emerald. Simoc. 162, 17.
 σμήγμα, ατος, τὸ, (σμήχω) smegma = σμήμα.

Classical. Diosc. 1, 90, 5, 135 (136), p. 803. Theodt. Dan. (init.) 17. Phryn. 253.
 σμηκτικός, ἡ, ὁ, smecticus, detergent, good for scouring, brushing, cleansing. Diosc. 1, 26. Ruf. apud Orib. II, 208, 10. Lucian. II, 441. Clem. A. I, 488 C.
 σμηρνέω, εῖσω, (σμήνος) to swarm. Epiroph. I, 237 B, neuter.
 σμηρνίον, ου, τὸ, little σμήνος. Diosc. 2, 106.
 σμηρνίον, ὄνος, ὁ, stand of bee-hives. Apollon. D. Mirab. 200, 10.
 σμηρουργεῖσθαι, to swarm. Strab. 11, 7, 2, 2, 1, 14, p. 112, 15.
 σμηρουργός, ου, ὁ, (σμήνος, ΕΡΓΩ) = μελισσοουργός. Poll. 7, 101. Ael. N. A. 5, 13.
 σμηξίδιος, ου, = σμηκτικός. Leo Med. 151.
 σμηξίς, εως, ἡ, (σμήχω) detersion, a scouring, cleansing, brushing. Aristas 11. Strab. 17, 3, 7, of the teeth. Diosc. 2, 5, ὀδόντων.
 σμίγω, ἴσω, = μίγγω, μίγνυμι. Theoph. Nonn. I, 222, 346.
 σμικρο-κέρυξ, υκος, ὁ, small herald. Cyrill. A. VI, 417 B.
 σμικρολογία, ας, ἡ, = μικρολογία. Diod. II, 580, 86. App. II, 204, 1. Afric. 53 A.
 σμικροπρέπεια, ας, ἡ, = μικροπρέπεια. Pseudo-Demetr. 40, 22.
 σμικροπρεπής, ἐς, = μικροπρεπής. Hippol. 600.
 σμικρότης, ητος, ἡ, = μικρότης. Strab. 11, 9, 1.
 σμικρόφυλλος, ου, = μικρόφυλλος. Galen. II, 99 A.
 σμικρός, ὥσω, = μικρύνω. Cyrill. A. X, 65 A.
 σμικρύνω, υνώ, = μικρύνω. Sept. Ps. 88, 46. Sir. 17, 25, 32, 10. Cleomed. 53, 2. Patriarch. 1109 A. Pseudo-Demetr. 100. App. I, 514, 38.
 σμίλαξ, ακος, ἡ, smilax. Diosc. 2, 175 (176), κηπαία, kidney-bean (Phaseolus vulgaris).
 σμίλαξ, ακος, ὁ, = σμίλη. Sophists. 3397 B, σκντοτομικός.
 σμιλάριον, ου, τὸ, = σμιλίον. Aporith. 116 B. C as v. l. Porph. Cer. 494, 14.
 σμιλεύω, εῖσω, to cut out with a σμίλη. Greg. Naz. III, 1841 A.
 σμιλίον, ου, τὸ, little σμίλη. Diosc. Eupor. 1, 47. Galen. II, 96 D, λατρικόν. Sext. 434, 3.
 σμιλιώδης, ἡ, ὅν, shaped like a σμίλη. Antyll. apud Orib. III, 633, 9.
 Σμινθιακός, ἡ, ὅν, relating to Apollo Sminthius. Men. Rhet. 319, λόγος, in praise of Apollo.
 σμίνθος, ου, ὁ, = σμίνθος. Strab. 13, 1, 64.
 σμυραινώδης, ες, like σμύραινα. Epiroph. I, 653 C.
 σμύρις, ἴδος, ἡ, emery. Diosc. 5, 165 (166). Orib. II, 710, 12. [One of the meanings of the Hebrew יָצִיחַ, with which σμύρις seems to be connected, is diamond.]
 σμυρίτης, ου, ὁ, of emery. Sept. Job 41, 6, λίθος, emery-stone.
 συμρνιάζω, ἀσθην, = following. Mal. 220, 15.

σμυρνίζω, ἴσω, (σμύρνα) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrril. H.* 820 A. — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79. σμύρνινος, η, ον, of myrrh. *Sept. Esth.* 2, 12. σμυροφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11. σοάμ, צוּאָם, a precious stone. *Sept. Par.* 1, 29, 2. σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D. σοβάς, ἀδός, ή, street-woman. *Philon* II, 266. σάβησις, εως, ή, = τὸ σάβησθαι. *Plut.* II, 286 C. σοβητής, οὔ, δ, = δ σοβῶν, driver: persecutor. *Epirh.* II, 661 D. σάβητρον, ον, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30. σοδάις, sodālis. *Inscr.* 1327. Σοδομνός, ή, ὄν, of Σόδομα *Macar.* 225 A Σοδομνός. Σοδομίτης, ον, δ, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ιδος, ή. *Greg. Naz.* IV, 107. Σοδομικός, ή, ὄν, = Σοδομνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568. σοκάριον, also σκαρίον, ον, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σκαρίον. *Georon.* 20, 42 = σχοίνιον. *Porph.* Cer. 463. 460 Μετὰ σκαριῶν φορτωμάτων, with loads of σκάρα. — 2. A kind of long measure. *Coteler.* IV, 310. σοκέω, εῖσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11. σοκίζω, ἴσω, = preceding. *Theoph.* 339. σόκιστρον, ον, τὸ, = following. *Leo Gram.* 108. σόκος, ον, δ, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκος, v. l. σόκκος. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew שָׁנַן (שָׁנָה) = συμπλακήναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.] σολεία, as, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph.* Cer. 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, δ σολείας, ον. *Curop.* 91. σολέμιον, ον, τὸ, solemnne donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Proem.* *Basil.* *Porph.* *Novell.* 314. *Suid.* — *Theoph.* *Cont.* 433, 19 σελέμιον. σόλιδος, solidus = δολέληρος. *Lyd.* 127. σόλιον, ον, τὸ, solium = θρόνος. *Lyd.* 127. σολοικία, as, ή, = σολοικισμός. *Lucian.* II, 285. *σολοικίζω, ἴσω, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192 *Σολοικίζοντες* λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2. 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51. *σολοικισμός, οὔ, δ, soloeicismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon.* D. Pron. 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust.* *Dion.* 272, 14. σολοικιστής, οὔ, δ, soloeicista, solecist, one who commits solecisms. *Lucian.* *Pseudo-sophist.* (titul.). σολοικοειδής, adv. solecistically in appearance. *Orig.* III, 825 B. σολοικος, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16. σολοικοφανής, ές, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14. σολοικώδης, ές, solecistic. *Galen.* VIII, 699 C. σολοίκως, adv. solecistically. *Diog.* 7, 18. Σολομόντειος, ον, (Σολομών) Solomon's. *Greg. Naz.* I, 961 A. *Cosm. Carm.* *Greg.* 394 -άντειος. *Σολομών, ὄνος or ὠντος, δ, Solomon. *Dius* apud *Jos.* Apion. 1, 17. *Matt.* 1, 6. 12, 42. *Jos.* Ant. 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable. Σόλυμα, ων, τὰ, Solyma, = Ἱερουσαλήμ. *Jos.* Ant. 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα. Σολυμήτις, ον, of Solyma (Jerusalem). *Synes.* *Hymn.* 7, 4, p. 1612. Σολυμήτις, ιδος, ή, of Solyma (Jerusalem). *Synes.* *Hymn.* 9, 3, p. 1613. *Σολυμίτης, ον, δ, = Σορσολυμίτης. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. σόριξ, κος, δ, sorax = ὕραξ, field-mouse. *Plut.* I, 300 C. σορίς, ιδος, ή, (sors?) sorceress. *Achmet.* 275. σοροπολεκίω, (σορός, πλέκω) L. pollingo, to shroud, for the grave. *Charis.* 245, 12. σορός, οὔ, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113. σουβαδιούβας, δ, the Latin subadjva = υποβοήθης, βοηθός. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιούβας. *Porph.* Cer. 403, 17. — *Suid.* Ρουβαίουβος, incorrectly. σούβλα, as, ή, the Latin subula = ὀβελός, ὀβελίσκος, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19. σουβλίζω, ἴσα, ἴσθην, ἰσμένος, = πείρω, to spit, to put upon a spit. *Suid.* *Ἐπειρεν, ἐσούβλιζεν.

σουβλίον, ον, τὸ, = σπείας, ὀπήτιον,awl. *Stud.* 1740 B. *Leo.* *Tact.* 5, 4. 6, 2. *Ptoch.* 1, 154 σουβλίον. σουβρικός, δ, superaria, outer garment. *Charis.* 553, 11. σουζέλλιον, see συνέλλιον. σουζοταντία, as, ή, substantia. *Athan.* II, 741 B. σουγγεστίων. ὠνος, ή, suggestio = διδασκαλία. *Lyd.* 220, 8. 17. σούδα, as, ή, the Latin sudas = χάραξ, palisade. *Chron.* 725. *Theoph.* 765. — 2. Ditch, trench. *Porph.* *Adm.* 180. *Theoph.* *Cont.* 618. σουδάριον, ον, τὸ, the Latin sudarium = καψιδρότιον, towel, napkin, handkerchief. *Luc.* 19, 20. *Act.* 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B. σουδάτων, ον, τὸ, = σούδα, palisade. *Mauric.* p. 368. *Chron.* 725. σούκινον or σούχινον, ον, τὸ, the Latin sucinum = ηλεκτρον. *Aët.* 2, 35. — *Clem.* A. I, 961 A σούχινον, write σούχινον. σούκινος or σούχινος, ον, L. succinus, succineus, of σούκινον. *Artem.* 137. — *Aquil.* Reg. 3, 10, 11 (*Synn.* δύνια) = צִיִּוֶּלֶן, a species of costly wood. σουλτάν, δ, indeclinable, the Arabic sultan. *Cinn.* 14. 56. *Nicet.* 155, 24. σουλτανικός, ή, ὄν, the sultan's, sultanic. *Cedr.* II, 654. σουλτάνος, ον, δ, the Greek form of σουλτάν. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = βασιλεὺς βασιλέων, παντοκράτωρ. σούμμος, summus, the highest cast of dice. *Agath.* *Epigr.* 64, 9. σούπερβος, δ, superbus = ὑπερήφανος. *Dion. H.* I, 192. II, 747, 5. *Strab.* 5, 2, 2. σοῖρα, ή, sura = κήμη. *Plut.* I, 869 A. Σουριήλ, δ, Suriel, an Ophian figment. *Orig.* I, 1340. Σουσάνα, ης, ή, Susanna. *Luc.* 8, 3. *Clem.* A. I, 1329. σούσινος, η, ον, (σούσον) = κρίνινος, λείρινος. *Moschn.* 126, p. 63. *Diosc.* I, 62. 3, 106 (116), ἔλαιον. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* apud *Orib.* II, 441, 9. *Clem.* A. I, 483 C. — Also, σύσινος. *Aët.* 1, p. 8 b, 28. σούσον, τὸ, the Hebrew שִׁשָּׁה = κρίνον, λείριον, lily. Implied in the preceding. σουφφράγιον, ον, τὸ, suffragium, suffrage. *Tiber.* *Novell.* 20. σούχινος, σούχινον, see σούκινος, σούκινον. σοφία, as, ή, wisdom. *Philon* I, 56, 16. 25. 330, 34 (361, 40). 51, 48. 553, 36. — Σοφία Σολομώντος, Sapientia Solomonis, the title of a book. *Orig.* I, 407 B. In the Septuagint it is written Σοφία Σαλωμών. — 2. Wisdom,

as a title. *Basil.* IV, 460 B Τῆς σῆς σοφίας. 3. Sophia, in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θεληγρός. *Iren.* 449, 481. 488. 529. — 4. The second Sophia = Ἀχαμώθ; she is out of the Pleroma. *Iren.* 480. *Hippol.* *Haer.* 276, 52. 278, 84. *Plotin.* I, 379, 4. — 5. The Wisdom of God, hypostatized; applied to the Son. *Athan.* I, 520 B. — 6. Saint Sophia, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the Hypostatized Wisdom of God (Christ). *Socr.* 193 B. 217 B. 356 A. *Soz.* 1197 B. *Justinian.* *Novell.* 3, 1. *Theod.* III, 1100 B. C, here Εἰρήνη is confounded with Σοφία; or else, we must read Κωνσταντία. *Proc.* I, 339, 22. *Proc. Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph.* *Adm.* 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann. Mosch.* 2965 A Ἡ ἀγία Σοφία. σοφίζω, to instruct, etc. — Σοφίζομαι, to think one's self wise. *Sept. Sir.* 10, 26 Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom. σοφισμάτιον, ον, τὸ, little σοφισμα. *Epict.* 2, 18. 17. *Lucian.* II, 868. σοφισματώδης, ές, (σόφισμα) sophistical. *Greg.* Th. 1093 A. *Basil.* III, 400 A. σοφισμός, οὔ, δ, = σόφισμα. *Oenom.* apud *Eus.* III, 373 A. *Clementin.* 81 C. *Clem.* A. II, 632 A. σοφιστεία, as, ή, = τὸ σοφιστεῖν. *Diod.* 12, 53. *Philon* I, 10, 5, sophistry. *Poll.* 4, 50, condemned. σοφίστευμα, atos, τὸ, = σόφισμα. *Oenom.* apud *Eus.* III, 441 B. *Hippol.* *Haer.* 348, 51. σοφιστεῖν, εῖσω, to be a σοφιστής: to teach. *Cic. Attic.* 9, 9, et alibi. *Strab.* 14, 2, 13. 13, 1, 66, τὰ ρητορικά. *Philon* I, 198, 18. *Tatian.* 857 A, ὅπως δεῖ μοιχεύειν. *Sext.* 678. σοφιστήριον, ον, τὸ, a sophist's shop (school). *Oenom.* apud *Eus.* III, 376 D. *Clem.* A. I, 69 B. σοφιστής, οὔ, δ, teacher, applied to Jesus. *Lucian.* III, 337. σοφιστικέως, εῖσα, (σοφιστικός) to talk plausibly or speciously. *Simoc.* 262, 23. σοφιστομανέω, ήσω, (μαίνομαι) to be mad for sophists, to run after sophists. *Greg. Naz.* II, 513 D. σοφοδότης, ιδος, ή, (σοφός, διδωμι) = ή σοφώδωρος. *Pseudo-Dion.* 816 C. σοφώδωρος, ον, (δῶρον) giving wisdom. *Pseudo-Dion.* 645 A.

σοφο-ποιέω, ἦσω, to make wise. Pseudo-Dion. 501 B.

σοφο-ποιήσις, εως, ἡ, the making wise. Pseudo-Dion. 644 A.

σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.

σοφοποιός, όν, (ποιέω) making wise. Pseudo-Dion. 205 C. 268 A.

σοφός, ἡ, όν, wise. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιήσαι, they are wise to do evil. — Οι ἑπτὰ σοφοί, the seven wise men. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.

σοφώω, ώσω, = σοφίζω, to make wise. Sept. Ps. 145, 8 Cyrill. A. I, 869 C.

σοφώς, adv. sophos! wisely! an exclamation of approbation. Plut. II, 45 F.

σπάδιξ, ικος, ἡ, spadix, a stringed instrument. Nicom. Harm. 8.

σπαδονίζω, ίσω, (σπαδών) to render abrupt. Dion. H. V, 75, 12, τόν ἤχον, of the short vowels.

σπαδονισμός, ου, ό, = τὸ σπαδονίζειν, abruptness. Dion. H. VI, 1077, 4, τών ἤχων.

σπαδών, οντος or σπαδώνος, ό, (σπάω) spado = εἰνούχος Sept. Gen. 37, 36. Diod. II, 580, 46 Plut. I, 900 D. Ptol. Tetrab. 187. Theophil. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.

σπαθάρια, ας, ἡ, the wife of a σπαθάριος. Stud. 1668 A. (titul.). Porph. Cer. 67, 20.

σπαθαρίκον, ου, ό, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (רִירִי), large thin upper garment.

σπαθαρίκος, ἡ, όν, pertaining to a σπαθάριος. Damasc. II, 357 C, ἀξίωμα.

σπαθάριος, ου, ό, spatharius = ξιφηφόρος, sword-bearer. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1805 A. Apophth. 325 B. Martyr. Areth. 23.

σπαθαροκανιδιδάσσα, ἡς, ἡ, the wife of a σπαθαροκανιδάτος. Porph. Cer. 67, 19.

σπαθαρο-κανιδάτος, ου, ό, a title higher than spatharius. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.

σπαθάτος, ου, ό, armed with a sword. Afric. Cest. 72, p. 318. Leo. Tact. 7, 55.

σπαθία, ας, ἡ, a cut with a σπαθίον. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.

σπαθητής, ου, ό, (σπαθώ) waster, consumer. Aster. 209 A.

σπαθηφόρος, ον, (φέρω) bearing a σπάθη (bat). Philon II, 528, 37, 38.

σπαθία, see σπαθία.

σπαθίζω, ίσω, to strike with a sword. Achmet. 119.

σπαθίον, ου, τὸ, = σπάθη, sword. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμιον,

a surgical instrument. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.

σπαθισμός, ου, ό, = τὸ σπαθίζειν, a striking with a sword. Achmet. 119.

σπαθοβάκλιον, ου, τὸ, (βάκλιον) sword-cane? Porph. Cer. 72, 18. 82, 4. 10. 100, 23 (Adm. 120, 13 "Ἐσῶθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες").

σπάλαξ, ακος, ό, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. l. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.

σπαλίον, ινος, ό, L. pluteus, a defensive machine used in sieges by the besiegers. Agath. 147, 195.

σπαναδελφίω, to be σπαναδελφος. Ptol. Tetrab. 119.

σπαναδελφία, ας, ἡ, fewness of brothers or sisters, or of brothers and sisters. Ptol. Tetrab. 119.

σπαναδελφος, ον, (σπανός, ἀδελφός) with few brothers or sisters, or brothers and sisters. Sext. 747, 6.

σπάνη, ἡς, ἡ, = σπάνις. Theoph. Cont. 479.

Σπανία, ας, ἡ, Hispania, Spain. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανία. Theophil. 1105 A. Athan. I, 249 A.

σπανιάκις (σπάνιος), adv. rarely. Erotian. 34. Apollon. D. Pron. 319 A.

σπανίζω, to be scarce: to lack. Strab. 3, 3, 7, p. 239, 25 Οἶνον δὲ σπανίζονται, = οἶνον σπανίζουσι, lack, are in want of. — 2. To render scarce. — Mid. σπανίζομαι, to be or become scarce. Sept. Judith 11, 12. Dion. H. II, 1090.

σπανίθριον, ου, τὸ, barren place. Vit. Nil. Jun. 145 B.

σπάνιος, α, ον, rare. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, rarely. Sext. 650.

σπανιστός, ἡ, όν, deficient in. Strab. 15, 3, 1, καρποῖς, egena fructibus.

σπανίως, adv. rarely, seldom. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπαναίτατα, superlatively.]

σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diol. 5, 39.

σπανόουρος, ον, (οὐρά) with few or no hairs on his tail. Achmet. 152.

σπανός, ου, ό, naturally destitute of beard. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.

Σπάνος, ου, ό, Hispanus, Spaniard. Plut. I, 56. Eus. II 1061. Gelas. 1201.

σπανότεκνος, ον, (σπανός, τέκνον) with few or no children. Sext. 747, 6.

σπαράγγιον, ου, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομένα σπαράγγια; perhaps the true reading is ἀσπαράγγια

σπαργανωδής, ες, (σπάραγμα, ΕΙΔΩ) convulsive. Plut. II, 180 D.

σπαρακτέον = δέι σπαράσσειν. Antyll. apud Orib. II, 50, 11.

σπαράκτης, ου, ό, = ό σπαράσσων. Greg. Naz. II, 645 C. Euchait. 1163 A.

σπαρακτικός, ἡ, όν, tearing, etc. Cosm. Carm. Greg. 349.

σπάραις, εως, ἡ, = σπαράγμος. Alex. Aphr. Probl. 68, 25.

σπάρργανον, ου, τὸ, swaddling-clothes. Philon II, 361 'Ἐξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = Sext. 607, 26 'Ἐκ πρώτων σπαργάνων. Porph. Cer. 15, 22, the swaddling-clothes of the infant Jesus!

σπαργανόω, ώσω, to swathe. Cosm. 464 A Πάκη σπαργανούται, = ράκεσι.

σπαργάνωσις, εως, ἡ, a swathing. Greg. Naz. II, 436 B. Anast. Sin. 208 C.

σπάργ-ωσις, εως, ἡ, (σπαργάω) a swelling of μαστοί. Diosc. 3, 36 (41). 2, 129, p. 251, v. l. σπάργησις, the analogical form.

σπαρτέον = δέι σπείρειν. Clem. A. I, 497 B.

σπαρτίον, ου, τὸ, a sort of horse-shoe. Dion. C. 62, 28, 1.

σπαρτοφόρος, ον, (φέρω) producing σπάρτος, a shrub. Strab. 3, 4, 9.

σπάσμα, ατος, τὸ, fragment, piece. Plut. I, 466 A. — 2. The drawing of a sword, = σπασμός. Plut. I, 1074 C.

σπασμός, ου, ό, the drawing of swords. Sept. Macc. 2, 5, 3, μαχαρών.

σπασμώδης, ες, subject to spasms. Diosc. 2, 2.

σπασμωδώς, adv. spasmodically. Paul. Aeg. 300.

σπαταλάω, ἦσω, (σπατάλη) to live luxuriously or voluptuously. Sept. Sir. 21, 15. Paul. Tim. 1, 5, 6. Jacob. 5, 5. Barn. 753 A. Herm. Sim. 6, 1. Clem. A. I, 429 B.

σπατάλημα, ατος, τὸ, = σπατάλη. Agath. Epigr. 68, 1.

σπαταληστής, ου, ό, = ό σπαταλῶν. Pseudo-Chrys. IX, 777 E. Eus. Alex. 444 A σπαταλιστής.

σπατάλιον, ου, τὸ, a mode of dressing the hair. Const. Apost. 1, 3.

σπάταλος, ον, voluptuous; prodigal. Bardes. apud Eus. III, 469 A. Caesarius 981.

Synes. 1372 D.

σπάτιον or -ιον, ου, τὸ, spatium. Chron. 208. Mal. 175.

σπάω, άσω, to break, neuter. Achmet. 181.

σπείρα, ας, ἡ, L. manipulus, manipule. Sept. Judith 14, 11. Macc. 2, 8, 28. Polyb. 2, 3, 2. 11, 23, 1. Dion. H. II, 941, 13. III, 1940, 12. Strab. 12, 3, 18. Matt. 27, 27.

Jos. B. J. 3, 4, 2. Plut. I, 575 E. App. II, 322, 22, στρατηγίδες, cohortes praetorianae.

σπείρας, ατος, τὸ, = σπείρον. Cosm. Carm. Greg. 345.

σπείρασις, εως, ἡ, (σπειράω) a coiling or rolling up. Plut. II, 1077 B.

σπειρηδόν (σπείρα), adv. in maniples. Sept. Macc. 2, 5, 2. Polyb. 5, 4, 9. Strab. 3, 3, 7.

σπειρικός, ἡ, όν, spiral. Heron Jun. 23, 23.

σπείρω, to sow. Sept. Judic. 9, 45, αὐτὴν ἄλας, he sowed it with salt. Achmet. 211 -σθαί τι.

σπέκιον, ου, τὸ, name of a garment. Porph. Cer. 82.

σπεκλάριος, α, ον, specularis = διαφανής, transparent. Aët. 2, 53 Διαφανής, ἦτοι σπεκλάριον.

σπέκλιον, ου, τὸ, (speculum) L. lapis specularis, a mineral. Basil. I, 61 B. Dorothe. 1653 B. — Joann. Mosch. 3056 C σπέτλιον, specularis, window of lapis specularis.

σπεκουλάτωρ, ορος, ό, speculator, an officer about the person of a general. Marc. 6, 27.

Athan. I, 261 D = δήμιος, executioner.

σπένδομαι. Theoph. 158, 13, τινά = τινί.

σπερματίζω, ίσω, (σπέρμα) to come to seed. Sept. Ex. 9, 31, was bolled. — 2. To impregnate. Sept. Lev. 12, 2. Just. Frag. 1576 B.

σπερματικός, ἡ, όν, seminal. Classical. Philon I, 9, 36, οὐσία. Soran. 257, 2, πόρος. — Τὸ σπερματικόν, the power of generating. Plut. II, 898 F. 365 C, τοῦ θεοῦ. — 'Ο σπερματικός λόγος, commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation.

Cornut. 148. Plut. II, 881 F. 687 A. Athen. apud Orib. III, 166, 11. Anton. 4, 14.

Athenag. 904 A. Galen. II, 80 B. Sext. 414, 26, λογικῶν ζῴων. Diog. 7, 136. Eus. VI, 925 D. — Just. Apol. 2, 8, 13, θεῖος λόγος, the partial manifestation of the divine logos?

σπερματικῶς, adv. like seed. in an elementary manner. Nicom. 114. Clementin. 17, 18, ἐκ θεοῦ θεθείσθι, implanted in us. Iren. 532 B.

Clem. A. II, 516 D. Orig. IV, 577 B.

σπερματισμός, ου, ό, = τὸ σπερματίζειν. Classical. Sept. Lev. 18, 23.

σπερματολογέω, ἦσω, = σπερμολογέω. Philostr. 524.

σπερματούχος, ον, (ἔχω) holding seed. Eus. III, 213 D. Lyd. 107, 10.

σπερματοφάγος, ον, = σπερμοφάγος. Diod. 3, 24.

σπερμο-βόρος, ον, = σπερμοφάγος. Caesarius 1096.

σπερμο-γονικός, ἡ, όν, seed-bearing. Anast. Sin. 749 A.

σπερμολογία, ας, ἡ, gossip. Plut. I, 211 D, et alibi. Clem. A. I, 656 A.

σπερμολογικός, ἡ, όν, gossiping: idle. Plut. II, 664 A.

σπερμολόγος, ον, gossiping. Classical. Philon II, 576, 4, a gossip.

σπερμο-φάγος, ον, eating seeds. Sext. 14, 25.

σπέτλιον, see σπέκλιον.

σπεύδω, to hasten. Gell. 10, 11 Σπεῦδε βροδέως, festina lente, hasten slowly.

σπευστόν = δαί σπεύδων. Classical. Tatian. 885 A. Clem. A. I, 1844 B.
 σπηλαιον, ου, τὸ, cave. Sept. Hab. 2, 15 τὰ σπήλαια, a euphemism for αἰδοία.
 σπηλαριον, ου, τὸ, = σπηλαδιον. Vit. Nil. Jun. 53 C.
 σπηλοδιατος, ου, (διατα) living in a cave. Steph. Diac. 1113 C.
 σπήλαμα, incorrect for σπῖλαμα.
 σπιθαμήσις, ου, = following. Pseud-Athanas. IV, 528 D.
 σπιθαμώδης, ες, = σπιθαμαῖος. Diosc. 4, 59 as v. l.
 σπικατος, η, ου, spicatus, furnished with an ear (of corn). Galen. VI, 178 C. 182 C. E.
 σπλαδωδης, ες, (σπιδας, ΕΙΔΩ) rocky. Strab. 16, 4, 18, p. 331, 6.
 σπιδας, αδος, η, = following. Jud. 12.
 σπιδος, ου, δ, = κηλεις, spot, stain, blemish. Dion. H. II, 698, 15. Paul. Eph. 5, 27. Erotian. 290. Diosc. 1, 129. Jos. Ant. 13, 11, 3, αματος. Plut. II, 659 D. Artem. 422. Phryg. 28, condemned.
 σπιδω, ωσω, = κηλιδω, to soil, stain. Sept. Sap. 15, 4. Dion. H. III, 1751. Jacob. 3, 6. Jud. 23. Patriarch. 1121 B. Clem. A. I, 648 A. Pseudo-Greg. Th. 1157 B.
 σπιδωδης, ες, full of spots. Mosch. 1.
 σπιδωμα, ατος, τὸ, spot, mark. Aquil. Esai. 13, 12. Porph. Cer. 459, 16.
 σπινά, η, spina = ἀκανθα. Diosc. 1, 119.
 σπινθηροειδης, ες, (σπινθῆρ, ΕΙΔΩ) spark-like. Alex. Aphr. Probl. 23, 24.
 σπινώδης, ες, slender. Ptol. Tetrab. 143.
 σπῖρα, ας, η, (σπειρα) spira, a kind of cake or pastry, cracknel, twist. Athen. 14, 57.
 σπλαγχνίζομαι, ισθην, (σπλάγγων) to have compassion on any one. Matt. 15, 32. Marc. 1, 41. Clem. R. 2, 1. Herm. Mand. 4, 3 (Codex κ). Patriarch. 1093 A. 1096 C, διακρίτως πᾶσι, ἡμᾶς. — Sept. Macc. 2, 6, 8 σπλαγχνίζω = σπλαγγνέω.
 σπλαγγνικός, η, ου, of or for the σπλάγγνα. Diosc. 1, 81, p. 86, φάρμακον.
 σπλαγγνισμός, ου, δ, (σπλαγγνίζω) L. visceratio, sacrificial feast. Sept. Macc. 2, 6, 7. 21. 2, 7, 42.
 σπλαγγνο-σκοπίαμαι = σπλαγγνεύομαι. Socr. 413 C.
 σπλαγγνοσκοπος, ου, δ, (σκοπέω) L. haruspex, diviner from the entrails of victims. Theoph. 79, 16.
 σπλαγγνο-φάγος, ου, eating σπλάγγνα. Sept. Sap. 12, 5.
 σπληνῆριον, ου, τὸ, little σπλήν = ὀδόνιον. Diosc. Eupor. 1, 54.
 σπληνιάω = ἀλῶν τὸν σπλήνα. Classical. Diosc. 4, 183 (186).
 σπληνικός, η, ου, of the spleen. Diosc. 1, 116. Ptol. Tetrab. 198, διάθεσις. Clem. A. II,

597 A. — 2. Splenicus, splenetic, afflicted with pain in the spleen. Diosc. 1, 23. Galen. II, 264 C.
 σπληνώδης, ες, = preceding. Herod. apud Orib. II, 405, 6.
 σπογγάριον, ου, τὸ, little σπόγγος. Anton. 5, 9.
 σπογγοθήρας, ου, δ, (θηράω) diver for sponges. Plut. II, 950 B. C.
 σπογγολογία, ἡσω, (λέγω) to collect with a sponge. Pallad. Laus. 1106 D, ψίχας.
 σπόγγος, ου, δ, sponge. Chron. 705, the sponge used at the crucifixion (Joann. 19, 29).
 σπογγοθήρας, ου, δ, (τηρέω) sponge-watcher, a marine animal. Plut. II, 980 B.
 σπογγώδης, ες, = σπογγοειδης, spongy. Diosc. 5, 129 (130).
 σποδίζω, ισω, to be ashy or ash-colored. Diosc. 5, 170 (171), τῇ χροῇ.
 σπόδιον, ου, τὸ, (σποδός) spodium, metallic dross. Posidon. apud Strab. 3, 4, 15. Diosc. 1, 186 (137), p. 133.
 σποδιώδης, ες, = σποδοειδης. Erotian. 354.
 σποδόδερμος, ου, (δέρμα) with ash-colored skin. Apophth. 284 B (Doroth. 1777 B Σποδόδερμα μελανόν, ash-colored black skin; quoted from the Apophthegmata).
 σποδοειδης, ες, ash-colored. Classical. Sept. Gen. 30, 39. 31, 10. Diosc. 2, 195. 5, 161 (162).
 σποδοεις, εσσα, εν, = preceding. Sibyll. 4, 178.
 σποδός, ου, η, lava. Strab. 6, 2, 3, p. 428, 10.
 σπόλιον, ου, τὸ, spoliium = σκύλον. Plut. I, 72 C.
 σπονδαυλῶ, to be σπονδαυλῆς. Artem. 81.
 σπονδαυλῆς, ου, δ, (σπονδή, αὐλῶ) one who plays on the flute at sacrifices. Inscr. 2983. Isid. Hisp. 1, 16, 2.
 σπονδεία, ας, η, = σπονδή. Cedr. II, 609, the eucharist.
 σπονδειάζω (σπονδεῖος), to consist of spondees, to be spondaic. Plut. II, 1187 B. C. — ζων πρόπος, spondaic mood.
 σπονδειακός, η, ου, spondaicus, spondaic. Drac. 68, 24. Heph. 3, 3, ταυτοποδία, two spondees (τῶν ἀνθρώπων). Hermog. Rhet. 395, 28, πούς, a spondee. Arcad. 140, 21, λίξις (αἰών). Iambl. V. P. 240, μέτρον, spondaic verse.
 σπονδειασμός, ου, δ, the use of spondees. Plut. II, 1135 A.
 σπονδεῖος, α, ου, (σπονδή) spondeus, belonging to, or used at, libations. Dion. H. VI, 1021, 11, αἰλήματα. Poll. 4, 73, 79, μέλος. Sext. 749, 25. — 2. In prosody, σπονδεῖος πούς, or simply σπονδεῖος, spondee, a spondee. Dion. H. V, 105, 10 (143, 11). Drac. 127, 20. Heph. 3, 1. Aristid. Q. 37, 36, μείζων, two spondees. — 3. Substantively, τὸ σπονδεῖον, spondeum, the cup used

in offering libations. Sept. Ex. 25, 29. Sir. 50, 15. Philon II, 157, 24. Plut. II, 377 E.
 σπονδηφορέω, ἡσω, = σπονδηφόρος εἰμί. Lucian. III, 483 as v. l.
 σπονδηφόρος, ου, = σπονδοφόρος. Method. 361 A.
 σπονδίζομαι, ισθην, = σπένδομαι, to be reconciled to any one. Ignat. 688 A, θεῷ. Damasc. II, 869 B, τῷ διαβόλῳ.
 σπονδύλιον, ου, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. Achmet. 249, p. 233.
 σπόνδυλος, ου, δ, neck of a human being. Theoph. 765, 14. — 2. The head or thistle of the artichoke (κυνάρα). Galen. VI, 363 E.
 σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἀρραβών. Theoph. 687, 15.
 σποράς, α, ου, = σπέρμος. Babr. 13, 2.
 σποράς, αδος, η, scattered. Plut. I, 726 F, μάχα, skirmishes.
 σπώριος, η, ου, for sowing, etc. Classical. — Τὰ σπώρια corn-fields. Matt. 12, 1. Joann. Mosch. 3108 D.
 σπώριον, ου, τὸ, spurium, Sabine word = κύσθος. Plut. II, 288 F.
 σπώριος, see σπούριος.
 σπόρτα, ας, η, the Latin sporta, = σπυρίς, φλοιώδης πλεκτάνη, basket. Cedr. I, 297.
 σπόρτουλον, ου, τὸ, sportula = δῶρον, present. Chrys. III, 720 B. Chal. 1560 B. Lyd. 253, 17. Justinian. Cod. 1, 4, 26, § ζ'. 1, 4, 28, § α'.
 σπουδάζω, L. studeo, to study, to apply one's self to. Strab. 17, 3, 22, περὶ τι. Philostr. 488. 589. 518, to teach.
 σπουδαιολόγομαι = σπουδαιολογέω. Greg. Nyss. III, 580 B.
 σπουδαιολογία, ας, η, serious talk. Eus. IV, 828 C. Tit. B. 1132 C.
 σπουδαλόγος, ου, (σπουδή, λέγω) talking seriously. Philon I, 218, 11.
 σπουδαῖος, α, ου, busy, active. Theoph. 80, κατὰ Χριστοῦ. — 2. Studiosus, studious, learned. Athan. II, 649 B. Epiph. II, 757 B. Cedr. II, 170, 18.
 σπουδαῖότης, ητος, η, excellence, goodness. Sept. Macc. 3, 1, 9.
 σπουδαρχία, ας, η, the being σπουδάρχης, L. amibius. Philon I, 289, 43.
 σπούδασμα, ατος, τὸ, literary work, treatise. Eus. II, 452 A. 536 A.
 σπουδαστής, ου, δ, favorer, partisan. Plut. I, 733 D. 1024 D. Athan. I, 276 B.
 σπουδικόν, corrupt for δεσποτικόν. Pseudo-Basil. III, 1649 D.
 σπουδο-γέλοιος, ου, seriously joking, with a mixture of seriousness and jesting. Strab. 16, 2, 29. Diog. 9, 17.
 σπούριος, less correct σπώριος. α, ου, the Latin spurium = νόθος. Plut. II, 288 E. Pallad. V. Chrys. 58 B. Antec. 1, 10, 12.

σπυριδάριον, ου, τὸ, = σπυρίδιον. Pallad. Laus. 1105 B.
 σπυριδώδης, ες, resembling a σπυρίς. Schol. Arist. Ach. 1097.
 σπυρίδιον, ου, τὸ, little σπύραθος. Diosc. Iobol. 19, p. 77, τῶν αἰγῶν.
 Σπυρίδων, ωνος, δ, Spyridon, bishop of Tremithus in Cyprus, and one of the Nicene fathers. Socr. 64. Gelas. 1245.
 στάβαρον, see σταύαρον.
 σταβαρώ, ωσα, = χάρακας πήγνυμι, to drive stakes into the ground, to palisade. Leo. Tact. 11, 9.
 σταβλίω, ισα, (στάβλος) to stable a horse. Porph. Cer. 487. Theoph. Cont. 617, 20. Ptoch. 2, 317.
 σταβλισιανός, ου, δ, groom, one who has charge of stables. Const. IV, 869 C.
 σταβλίτης, ου, δ, = preceding. Schol. Arist. Thesm. 491.
 σταβλοκόμης, ητος, δ, = κόμης τοῦ στάβλου, constable (in its original sense). Porph. Cer. 478, 20. 490, 15.
 στάβλος, ου, δ, stabulum = ἵππων, ἵπποστασις, stable. Apophth. 81 A. Lyd. 253. Mal. 396. Porph. Cer. 488, 17. — Also, τὸ στάβλον. Codin. 82.
 σταγετός, ου, δ, = σταγών. Aquil. Prov. 19, 13. Nil. 500 D.
 στάγιον, an error for γάγιον = ἐξάγιον (τ = 6). Galen. XIII, 980 C.
 σταγονίας, ου, δ, (σταγών) stagonias, in drops or round lumps. Diosc. 1, 81, λίβανος.
 σταγών, ὄνος, η, a drop. Sext. 208, 26 κατὰ σταγόνα, drop by drop.
 σταδιαῖος, α, ου, of one στάδιον. Diod. 17, 115. Cleomed. 48, 33. Dion. H. III, 1499. Strab. 10, 5, 7.
 σταδιασμός, ου, δ, a measuring by στάδια. Strab. 1, 3, 2. 1, 4, 6. Agathem. 332. Marcian. 159.
 σταδιεύω, εἰσω, (σταδιεύς) = σταδιοδρομέω. Philon I, 328, 5, τὸν βίον, to run the course of life. Sext. 397, 3, of the sun.
 στάζω, to leak. Sept. Eccl. 10, 18 Στάζει ηἰ οἰκία = ἡ ὀροφὴ τῆς οἰκίας.
 σταθεροποιέω, ἡσω, = σταθερὸν ποιῶ. Eus. II, 809 C.
 σταθερός, ὁ, ὄν, stagnant. App. I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. Phryg. 215, condemned.
 σταθρός, ὁ, ὄν, = preceding. Dion. H. V, 170, 10. Philon I, 244, 22.
 σταθμεύω, εἰσω, (σταθμός) L. deversor, diver-sor, to lodge in an inn. App. I, 122, 60. 196, 14. 277, 45.
 στάθμημα, ατος, τὸ, (σταθμάομαι) a weighing out. Philon I, 614, 2.
 σταθμητικός, η, ου, capable of weighing. Sext. 287, 30.

σταθμίον or στάθμιον. ου, τό, = σταθμός, balance. Sept. Lev. 19, 35. 36. Deut. 25, 13. 15. Prov. 11, 1. Lucian. I, 568. Poll. 4, 173. Sezt. 196. Orig. VII, 212 B. Syncell. 16.

σταθμός, οὐ, δ, sum, total, in arithmetic. Andr. C. Method. 1329 B. Ποίησον σταθμόν; ποιήσον αὐτὰ σταθμόν, add them.

στακτός, ἡ, ὄν, (στάζω) dripped, dripping. Georpon. 7, 12, 20, ἔλαιον, = πρόσρριμον ἔλαιον, virgin oil, oil that runs off without pressing. 20, 46, 5, ἀμπ. — Athen. apud Orib. I, 337, 5 τὰ στακτά, porous jars. — 2. Substantively, ἡ στακτή, (α) stacta, stacte, oil of myrrh. Classical. Sept. Gen. 37, 25. Ex. 30, 34. Polyb. 13, 9, 5. 26, 10, 15. Philon I, 500, 41. Diosc. I, 77, 73. Eupor. I, 214. Hermes Tr. latrom. 390, 15. Basil. I, 405 C. — (b) sc. κονία. Iye. Diosc. Iobol. 19, p. 75. Georpon. 6, 7, 1. — (c) ashes = τέφρα. σποδός; written also στακτή. Porph. Cer. 555, 11. Achmet. 159, p. 133. Codin. 115, 17.

σταλάζω = στάζω, to drip. Plut. II, 317 D, ιδρώτι.

σταλακτικός, ἡ, ὄν, dripping. Diosc. 5, 114.

σταλακτής, ἰδος, ἡ, = ἡ σταλακτική. Diosc. 5, 114.

σταλακτός, ἡ, ὄν, = στακτός. Diosc. 5, 114.

σταλάτις, ἰδος, ἡ, Doric, = στηλίτις, belonging to a pillar. Antip. S. 87 [v. l.].

στάλη, ης, ἡ, (ίστημι) = ταμίον κτηνών, fold, sheepfold. Hes.

σταλουργός, ὄν, (στήλη, ΕΡΓΩ) Doric, = στηλουργός, with a pillar. Antip. S. 89.

στάλσις, εως, ἡ, (στέλλω) a checking, stopping. Galen. II, 291 D, opposed to χάλασις. Adam. 1856 C.

σταλτίον = δέι στίλλειν. Galen. II, 293 A. Clem. A. I, 609 B.

σταλτικός, ἡ, ὄν, binding, contracting, astringent, checking. Classical. Strab. 5, 8, 10. Mosch. 32, ἐγκάθισμα. Diosc. 1, 29, 84, 139 (140). 5, 10, p. 696, ρεύματος. Galen. VI, 301 F, γαστρός.

στάμα, ατος, τό, (ίστημι) the emperor's place at the Hippodrome. Theoph. 491, 13. 682, 18. Eust. Thessalon. Capt. 458, 10. Anon. Byz. 1191 C. 1209 A. 1237 B.

σταματίζω, ἰσω, (στάμα) to stop. Solom. 1336 A.

σταμνίον, ου, τό, = ἀμῖς, ἀμίδιον. Phryn. 400, condemned in this sense. Sezt. 652.

στάμων, ονος, δ, Doric, = στήμων. Antip. S. 22, 26.

στασιάζω, to cause to rebel or to be in a state of sedition. Dion. H. III, 1384. Philostr. 274. — Impersonal στασιάζεται, it is disputed, there is a diversity of opinion. Diog. 1, 41, περί τοῦ ἀριθμοῦ.

στασιάρχης, ου, δ, = following. Philon II, 520, 17.

στασιάρχος, ου, δ, the leader of a faction, etc. Classical. App. II, 3, 42. Dion C. Frag. 96, 1.

στασιαστής, οὐ, δ, one who incites to sedition. Diod. II, 556, 75. Dion. H. II, 1199. Marc. 15, 7 as v. l. Jos. Ant. 14, 1, 3. Ptol. Tetrab. 162. Moer. 327 = στασιώτης.

στασιδίων, ου, τό, (στάσις) station. Phoc. 187, 5. — 2. Seat in a church. Euchol.

στασιο-ποιέω, ἡσω, to cause sedition. Nicol. D. 253. Jos. Ant. 17, 5, 5, p. 389.

στασιοποιός, ὄν, (ποιέω) causing sedition. Jos. Vit. 27. Nil. 540 D.

στάσις, εως, ἡ, a standing. Sezt. 5, 1, standing still, rest. Clim. 1065 B, at prayers. — See also ἀμωμος. — 2. Position, principle laid down: thesis. Sezt. 50, 29, 127, 4, 235, 8. — 3. Status, case, the state of the case, at law. Hermog. Rhēt. 10, 11, ὁρκή. 48, 12, πραγματική. — 4. Statute, edict, decree. Sept. Dan. 6, 7. — 5. Pillar = στήλη. Sept. Judic. 9, 6.

στατίων, ατος, ἡ, statio. Hes. Συνέδρα . . . — 2. Statio, a religious meeting. Herm. Simil. 5, 1. Tertull. I, 1181 A seq. — 3. Factory, the body of factors in a place. Inscr. 5853 (A. D. 174). Justinian. Novell. 44, 1, §§ α', β'. (Strab. 17, 3, 2, p. 826 'Εμπορικὴ κατοικία.)

στατιωνάριος, ου, δ, stationarius = ἐπίσταθμος, factor, in commercial language. Inscr. 5853, 22.

στατός, ἡ, ὄν, = ὀρθοστάδιος. Epict. 2, 16, 9. Phryn. 238, condemned in this sense.

στάτωρ, ορος, δ, stator. Plut. I, 868, Ζεὺς, σταίπαρον, ου, τό (σταυρός) stake. Afric. Cest. 75, p. 314. Tzet. ad Lycophr. 290.

σταυλισιανός, σταῦλον, σταῦλος, incorrect for σταβλισιανός, στάβλον, στάβλος.

σταυράκιος, ου, δ, little σταυρός, cross. Theoph. 706, a proper name.

σταυραῖος, α, ου, = σταυρικός. Leont. II, 1997 C.

σταυρίδιον, τό, = σταυρίον. Theoph. Cont. 9.

σταυριδωτός, ἡ, ὄν, in shape like a cross. Leo Med. 141.

σταυρικός, ἡ, ὄν, of the cross. Hippol. 732 B, πάθος. Amphil. 57 A, σημείον. Tim. Ant. 256 A.

σταύρινον, ου, τό, = σταυρός. Joann. Mosch. 3088 D.

σταυρίον, ου, τό, little σταυρός. Chal. 1557 A. Theoph. 876, 21 'Εποίησε τὴν ἐκκλησίαν κατὰ σταυρίον, resembling a cross?

σταυρίτζω, τό, = σταυρίον. Porph. Cer. 776.

σταυρο-αναστάσιμος, ου, α κανών relating to the crucifixion and resurrection of Christ. Octoëch.

σταυρο-ειδής, ες, cross-like. Apollod. Arch. 43. Method. 400 B. Greg. Nyss. III, 1096 A.

σταυροειδής, adv. crosswise. Apollod. Arch. 43. Euagr. Scit. 1221 A. Nil. 121 A. Gregent. 637 A. Doroth. 1633 B.

σταυρο-θεοτικόν, ου, τό, in the Ritual, a troparion relating (or addressed) to the Deipara standing by the cross.

σταυρομάχος, ου, (μάχομαι) hostile to the cross. Nicet. Paphl. 573 C.

σταυροπάτης, ου, δ, (πατέω) one who tramples upon the cross. Hence, one who swears falsely by the cross, perjurer. Nicet. Paphl. 548 C. Ceir. II, 537.

σταυροπατία, ας, ἡ, perjury. Nicet. Paphl. 508 B. Theoph. Cont. 669.

σταυροπήγιον, ου, τό, (πήγνυμι) the fixing of a cross on the spot where a church is to be built. The cross is sent by the bishop or patriarch of the diocese. Theophyl. B. Epist. 27, p. 663 B. (Compare Apophth. 88 A. Justinian. Novell. 5, 1. Mal. 396, 11. Nic. CP. 860 C.)

σταυρός, οὐ, δ, cross. Matt. 27, 32. Plut. II, 554 A. Lucian. III, 45. Jul. Frag. 194 C.

— For the true Cross (the cross on which Christ was crucified), see Cyrill. H. 685 B. 1168 B. Socr. 120 A. B. Proc. I, 200, 18. 201, 9. Mal. 319, 15. Theoph. 21, δ ζωοποιός. Achmet. 125. — For the cross seen at Jerusalem, see Cyrill. H. 1169 A. Philostr. 512 D. Greg. Naz. I, 669 A. — 2. The sign of the cross, made on the forehead. Tertull. II, 80 A. Orig. III, 801 A. Basil. IV, 188 B. Greg. Naz. I, 580 A. Cyrill. H. 816 A. Greg. Nyss. III, 916. Petr. A. II, 1288 B. Zosimas 1692 D 'Εποίησα τὸν σταυρόν, I crossed myself. — 3. Staurus, one of the names of the Valentinian ὄρος. Iren. 460 A. Hippol. Haer. 276, 48.

σταυρό-τυπος, ου, formed like a cross. Greg. Naz. III, 969 A, παλάμαι. 1258 A, πλευραι.

σταυροτύπος, adv. in the form of a cross. Vit. Nicol. S. 888 B.

σταυροφάνεια, ας, ἡ, (φαίνω) the exhibition of the Cross, a church feast, at which a portion of the true cross was shown to the multitude. Chron. 531, 12. (Compare ἡ ὑψωσις τοῦ σταυροῦ.)

σταυροφανής, ες, = σταυροειδής. Cyrill. A. X, 1056 B σταυροφανώτατος, superlative.

σταυροφόρος, ου, (φέρω) cross-bearing. Method. 377 D. Basil. III, 625 D, βίος τῶν μοναχῶν. Greg. Naz. IV, 71 A. Tim. Ant. 257 A. Steph. Diac. 1104 C, ἀνάλαβος. Stud. 1405.

σταυρο-φύλαξ, ακος, δ, the keeper of the true Cross at Jerusalem. Cyrill. Scyth. V. S. 246 A. Joann. Mosch. 2904 C. Theoph. 241, 17.

σταυρώ, ὦσω, to crucify. Sept. Esth. 7, 9.

Polyb. 1, 86, 4. Diod. 16, 61. Strab. 14, 1, 39. Matt. 20, 19. Chrys. I, 140 B.

σταύρωμα, ατος, τό, = σταύρωσις. Euchaël. 1197 B.

σταυρώσιμος, ου, (σταύρωσις) relating to, or in commemoration of, the crucifixion. Nicen. 525 C. — Substantively, τὸ σταυρώσιμον, sc. τροπάριον, a modulus relating to the crucifixion. Porph. Cer. 539. Nicen. 525 C.

σταύρωσις, εως, ἡ, the crucifixion. Macar. 485 C. Marc. Erem. 1044 C. Epiroph. I, 652 A. Anast. Sin. 196 C. 197 C, picture. Mal. 228, 8. — 2. Crucifix. Porph. Cer. 565, 21. Vit. Nil. Jun. 57 C.

σταυρωτής, οὐ, δ, crucifier. Greg. Naz. II, 645 B.

σταφιδοποιία, ας, ἡ, (σταφίς, ποιέω) the making of raisins. Georpon. 5, 52, 1.

σταφιδώ, ὦσω, to make into σταφίδες. Diosc. 5, 27, τὴν σταφυλὴν. Arcad. 155, 3.

σταφίς, ἰδος, ἡ, staphis, a plant. Zopyr. apud Orib. II, 574, 3, ἀγρία. Ruf. apud Orib. II, 136, 5.

σταφυλ-άγρα, ας, ἡ, (σταφυλή) pincers or forceps for taking hold of the uvula. Paul. Aeg. 158.

σταφυλητομία, ας, ἡ, (σταφυλή, τέμνω) the clipping off of the uvula. Poll. 4, 185. — Also, σταφυλοτομία. Leo Med. 155.

σταφύλιον, ου, τό, little σταφυλή. Anton. 6, 13.

σταφυλίτης, ου, δ, of grapes. Ael. V. H. 3, 41, an epithet of Dionysus.

σταφυλοτομέω, ἡσω, (τέμνω) to clip off the uvula. Artem. 288.

σταφυλοτομία, see σταφυλητομία.

σταφυλοτριβεῖον, ου, τό, (τριβω) = πατητήριον. Suil. Σταφυλή . . .

σταφυλοκαύστης, ου, δ, (καίω) uvula-burner, a surgical instrument. Paul. Aeg. 160.

σταφυλοτόμος, ου, (τέμνω) uvula-cutting. Paul. Aeg. 160, σμῆλιον, a surgical instrument for clipping off the uvula.

σταφύλωμα, ατος, τό, staphyloma, a disease of the eye. Diosc. 1, 136 (137). Galen. II, 269 F. 271 D, et alibi.

στάχυς, εως, τό, = στάχυς, stachys, a plant. Ptoch. 2, 166.

σταχυητρόφος, ου, (στάχυς, τρέφω) nourishing ears of corn, producing corn. Antip. S. 111.

σταχυηφόρος, ου, (φέρω) bearing or producing ears of corn. Philon II, 583, 11.

σταχυο-ειδής, ες, like a στάχυς. Diosc. 4, 15.

σταχυο-θήριξ, τριχος, δ, ἡ, with hair (leaves) like ears of corn. Mel. 1, 43.

σταχυολογέω, ἡσω, (λέγω) = καλαμάομαι, to glean. Suil. Καλαμάομος . . .

σταχυόομαι, ὦθην, L. spicor, to be in ear (of corn). Diosc. 4, 1.

σταχυο-στέφανος, *ov*, with a crown made of ears of corn. *Philipp.* 14, Demeter.
 σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — A'so, σταχυοφορέω. *Philon* II, 430, 2.
 στάχυς, *vos*, *δ*, ear of corn. *Diosc.* 2, 9, p. 228, νάρου. *Eupor.* 2, 63, p. 277, πεπέρως. — 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).
 σταχυφορέω, see σταχυοφορέω.
 στεατο-κῆλη, *ns*, *ή*, (στέαρ) a στεάτωμα in the δσχεον. *Galen.* II, 396 C. *Leo Med.* 197.
 στεατώ, *ώσω*, to make fat. *Sept. Ezech.* 39, 18 ἐστεατωμένοι, fat.
 στεάτωμα, *atos*, τὸ, steatoma, fatty tumor. *Diosc.* *Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.
 στεγαστός, *ή*, *όν*, (στεγάζω) covered. *Strab.* 16, 4, 13, p. 324, 18.
 στέγη, *ns*, *ή*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.
 στεγνοπαθῶ, *ήσω*, (παθεῖν) to be στεγνός? *Cass.* 164, 19.
 στεγνοποιῶ = στεγνόν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.
 στεγνοφύης, *és*, (φύω) of solid nature (material). *Agath. Epigr.* 88, 15.
 στεγνώ, *ώσω*, to make στεγνός, close, costive, dry. *Diosc.* 1, 22, 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.
 στεγνώσις, *ως*, *ή*, costiveness, etc. *Diosc.* 1, 160, κοιλίας. *Hermes Tr. Iatrom.* 392, 30.
 στεγνωτικός, *ή*, *όν*, causing costiveness, making costive. *Diosc.* 1, 160, 164. *Meges* apud *Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.
 στέγον, *ov*, τὸ, = στέγος. *Thom.* A, 9, 3.
 στέγος, *eos*, τὸ, = τέγος, L. *lupanar.* *Sept. Epist. Jer.* 10.
 στεγότης, *idos*, *ή*, = στέγη. *Pseud-Afric.* 1101.
 στερεύω, *έσω*, to be στείρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.
 στεροφύης, *és*, (φύω) born of a barren woman. *Diosc.* III, 692 C.
 στερώ, *ώσω*, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στερώσαι = στερωθή-ναι. — *Mid.* στερούμαι, to be barren. *Philon* II, 113, 24. 301, 24. 535.
 στείρωσις, *ως*, *ή*, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.
 στερωτικός, *ή*, *όν*, causing barrenness. *Nicet. Paphl.* 20 A.
 στέλγης, *idos*, *ή*, = στλεγγίς. *Polyb.* 26, 7, 10.
 στελεόν, *ov*, τὸ, = στελειόν, the handle of an axe. *Badr.* 139.
 στέλεχτός, *ov*, (στέλεχος, τέμνω) cutting stems (trunks of trees). *Philipp.* 15.
 στελεχάιος, *a*, *ov*, of στέλεχος. *Protosp. Urin.* 262, 26, φλέψ.

στελεχώ, *ώσω*, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.
 στεμματόφορος, *ov*, (στέμμα, φέρω) = στεφαν-φόρος. *Ptol. Tetrab.* 176.
 στέμφυλον, *ov*, τὸ, commonly τὰ στέμφυλα = βρύττα, L. *brisa*, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67, 5, 3. 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.
 στεναγμώδης, *es*, (στεναγμός, ΕΙΔΩ) sigh-like. *Nemes.* 709 A.
 στενάκιον, *ov*, τὸ, (στενός) narrow passage. *Porph. Cer.* 8, 6. 20, 23. 27, 11.
 στεναρός, *ά*, *όν*, (στένω) gruff? *Caesarius* 1072.
 στενόβουλος, *ov*, (Βουλή) narrow-minded. *Sibyll.* 5, 242.
 στενό-βρογχος, *ov*, = στενόστομος. *Epict.* 3, 9, 22, κεράμιον.
 στενο-επιμήκης, *es*, = στενός καὶ ἐπιμήκης. *Heron Jun.* 88, 23.
 στενομονία, *as*, *ή*, (μονή) the living in a narrow cell. *Steph. Diac.* 1140 A.
 στενό-πους, *ov*, narrow-footed. *Polem.* 308.
 στενορρύνειν for στενορρύνω, *ov*, τὸ, = στενή ρύμη. *Leont. Cypri.* 1721 B.
 στενός, *ή*, *όν*, narrow. *Athan.* I, 329 A Εἰς στενὸν εἶχον τὰς προαίρεσεις = ἡπάρουν τί ποιήσαιαν. — 2. Substantively, τὸ στενόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7. *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29, 18. 42, 16. *Nicet. Paphl.* 492 D.
 στενόςσημος, *ov*, (σήμα) L. *angusticlavus*. *Epict.* 1, 24, 2. 12, sc. ἐσθής; opposed to πλατύ-σημος.
 στενόστομος, *ov*, (στόμα) narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμὴν. *Erotian.* 104, vessel. *Herod.* apud *Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.
 στενόφλεβος, *ov*, = στενὰς ἔχων τὰς φλέβας. *Galen* II, 207 E.
 στενόφυλλος, *ov*, (φύλλον) narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) Στενὸν τοῖς φύλλοις). 2, 159 (160). 176 (177).
 στενόφωνος, *ov*, (φωνή) with a weak voice. *Poll.* 2, 111. *Sophrns.* 3336 A.
 στενοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49. *Dion. H. II.* 1193, 1-σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul. Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1-σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἐαυτοῖς. *Orig.* IV, 468 D.
 στενοχωρία, *as*, *ή*, straits, difficulty, anguish. *Classical.* *Sept. Sap.* 5, 3. *Sir.* 10, 26.

Esai. 8, 22. *Macc.* 1, 2, 53. *Polyb.* 1, 67, 1. *Paul. Cor.* 2, 12, 10. *Epict.* 1, 25, 26. *Plut.* II, 679 E. *Artem.* 269.
 στενόχωρος, *ov*, (χώρα) of narrow space, strait, narrow. *Greg. Naz.* II, 617 B.
 στενώ, *ώσω*, (στενός), to straiten, confine, press hard. *Euagr. Scit.* 1224 B. *Pseudo-Lucian.* III, 592. *Acac. B.* 100 D ἐστενώ-σθαι, not to be well developed, as a language. *Aporith.* 249 A. *Anast. Sin.* 40 D. *Vit. Epiph.* I, 92 B-σθαι, to be in straits. *Chron.* 700. *Achmet.* 227.
 στένω = ἵστημι, to erect, set up. *Theoph.* 494, 19. *Porph. Cer.* 800, 13.
 στένωμα, *atos*, τὸ, (στενών) narrow place or pass. *Porph. Cer.* 484, 12. *Phoc.* 189, 20.
 στενώπ-αρχος, *ov*, *δ*, (στενώπης, ἀρχω) L. *vico-*magister, superintendent of a street. *Dion C.* 55, 8, 6.
 στενώπης, *ov*, *δ*, L. *angiportus*, narrow way, alley. *Diod.* 16, 76. 17, 46. 96. *Dion. H.* I, 115, 1. II, 671, 10. IV, 2121, 3. *Strab.* 1, 1, 17, p. 16, 11, τυφλός. *Philon* I, 4, 24. *Paus.* 5, 15, 2. *Herodn. Gr. Philet.* 436. *Phryn.* 404.
 στένωσις, *ως*, *ή*, (στενών) a straitening or being straitened: scarcity: distress, anxiety. *Hermes Tr. Iatrom.* 391, 37. *Basil.* III, 317 C. *Eustrat.* 2344 C. *Cyrill. Scyth.* V. S. 334, ὑδάτων, = σπάνις ὑδάτος. *Joann. Mosch.* 2941 C. 3053 A. *Doroth.* 1637 D. *Anast. Sin.* 773 B.
 στεροκαρδῖος, *ov*, (στερός, καρδία) hard-hearted. *Sept. Ezech.* 2, 4 as v. l. *Theodtn. Ezech.* 29, 34.
 στερομετρέω, *ήσω*, to measure solids. *Heron Jun.* 23, 8.
 στερομέτρης, *ov*, *δ*, (μετρέω) one who measures solids. *Galen.* VI, 39 B.
 στερομετρία, *as*, *ή*, stereometry, mensuration of solids. *Philon* I, 23, 28.
 στερομετρικός, *ή*, *όν*, stereometrical. *Heron Jun.* 45, 20.
 στερο-ποιέω, to strengthen, support. *Athan.* II, 1265 C.
 στερεός, *ά*, *όν*, firm. *Xenocr.* 27 = στερεόσαρκος, firm-fleshed. — *Ptol. Tetrab.* 32, δωδεκα-μήροια. *Sext.* 730, 18, ζῳδια, in astrology. — 2. Substantively, *ή* στερεά, land, dry land; opposed to θάλασσα. *Cosm. Ind.* 448 A. 449 C, main-land. *Porph. Adm.* 122, 17.
 στερεώ, to fortify. *Sept. Reg.* 1, 6, 18. — 2. To say Στερεώσαι ὁ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. *Porph. Cer.* 540, 7. *Horol.* (For the optative expressions, see *Nic. II.* 693 D. *Porph. Cer.* 651, 8.)
 στερίω, incorrect for ὑστερέω. *Pachom.* 948 B.
 στερίωμα, *atos*, τὸ, the firmament of heaven. *Sept. Gen.* 1, 6 seq. *Philon* I, 8, 3 (623, 26.

Plut. II, 888 B). *Theophil.* 1073 B. — 2. Firmness, steadfastness. *Paul. Col.* 2, 5. — *Sept. Macc.* 1, 9, 14, the flower of the army. στερέωσις, *ως*, *ή*, a making firm. *Theol. Arith.* 47. — *Sept. Sir.* 28, 10, τῆς μάχης, violence, furiousness.
 στερεωτικός, *ή*, *όν*, rendering firm. *Antyll.* apud *Orib.* I, 529, 2, τινός.
 στερήσις, *ως*, *ή*, privation. *Apollon. D. Conj.* 498, *ή* A, the privative force of A.
 στερητικός, *ή*, *όν*, privative, negative. *Classical.* *Cornut.* 41, μόριον (ά-). *Drac.* 16, 1. *Apollon. D. Adv.* 543, 29. *Arcad.* 197, 18, τὸ A. *Clem. A. I.* 273 A, τὸ NH, κ. τ. λ. *Diog.* 7, 70, ἀξίωμα (ἀφιλάνθρωπος ἐστὶν οὗτος).
 στερητικῶς, *adv.* privatively, negatively, with a privative. *Galen.* II, 16 C.
 στεριφόμαι, to become στεριφός. *Philon* II, 117, 38. 39.
 στεριφωμα, *atos*, τὸ, solid foundation. *App. II.* 673, 99.
 στερτικός, *ή*, *όν*, affectionate. *Classical.* *Clem. A. II.* 293 C.
 στερνίζομαι (στερνόν) = ἐνστερνίζομαι. *Clem. R.* 1, 2.
 στερνοκοπῶμαι (κόπτω), to beat one's own breast for grief. *Plut.* II, 114 F. [? *Schol. Arat.* 195.]
 στερνο-πυγμή, *ns*, *ή*, = στερνοτυπία. *Steph. Diac.* 1104 A.
 στερνοτυπῶμαι (τύπτω) = στερνοκοπῶμαι. *Jos. Ant.* 4, 8, 48. 17, 5, 8. — Also, στερνο-τυπῶμαι. *Steph. Diac.* 1117 C.
 στερνοτυπία, *as*, *ή*, a beating of the breast for grief. *Philon* II, 579, 42. *Lucian.* II, 931.
 στερνοτυπῶμαι, see στερνοτυπῶμαι.
 στέρξις, *ως*, *ή*, = στοργή, affection. *Clem. A.* I, 977 A.
 στερροποιῶ *ήσω*, = στερρόν ποιῶ. *Polyb.* 5, 24, 9. *Diosc.* 5, 138 (139). *Hermes Tr. Poem.* 44, 18. *App. I.* 380, 80.
 στερρότης, *ητος*, *ή*, firmness, as a title. *Eus. II.* 888 B, *ή* ὑμέτερα. 892 B, *ή* σή. *Athan.* I, 341 B. *Basil.* IV, 468 A, σου. *Greg. Naz.* III, 220 B.
 στεφανάκιος, *ov*, *δ*, little στέφανος. *Proc.* I, 90. *Mal.* 463, in both places as a proper name.
 στεφάνη, *ns*, *ή*, crown of the head. *Ruf.* apud *Orib.* III, 383, 8. — 2. The oval surface common to two circles intersecting each other. *Heron Jun.* 18, 2. — 3. The same as κοσμή-της. *Tzet.* ad *Lycophr.* 290.
 στεφανάιος, *a*, *ov*, (στέφανος) of a crown. *Dion.* 2, 59, p. 172, 41. *Galen.* II, 375 A, ραφή, of the crown of the head. *Antyll.* apud *Orib.* II, 55.
 στεφανικός, *ή*, *όν*, of a crown. *Stud.* 1029 D. *μυσταγωγία.* 1093 A, ἐπίκλησις. *D. εὐχή:* all referring to the solemnisation of matrimony.

στεφάνιον, ου, τὸ, = στέφανος, crown, wreath. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* Cer. 200.

στεφανίς, ιδος, ἡ, = στεφάνη. *Schol. Arist.* Ach. 1182.

στεφανίσκος, ου, ὁ, little στέφανος. *Diosc.* 1, 32.

στεφανίτης, ου, ὁ, one who has obtained the crown: victor, conqueror. *Aster.* 356 A. — 2. Married man. *Theoph.* 675, 6. (See στέφανος, στεφανών.)

στεφανο-εἰδής, ἐς, like a crown. *Proc. Gaz.* I, 1157 C.

στεφανοπλοκίω = στεφανηπλοκίω. *Schol. Arist.* Thesm. 401.

στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).

στεφανοπώλης, ου, ὁ, (πωλέω) seller of crowns or wreaths. *Poll.* 7, 199.

στεφανοπωλήτρια, ας, ἡ, = following. *Poll.* 7, 199.

στεφανόπωλις, ιδος, ἡ, female seller of crowns or wreaths. *Plut.* II, 972 D. *Poll.* 7, 199.

στέφανος, ου, ὁ, chaplet, wreath. — Οἱ στέφανοι τοῦ γάμου, the nuptial wreaths. *Greg. Naz.* III, 373 C. *Basil.* Sel. 512 A. *Theoph.* 461.

The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)

Στέφανος, ου, ὁ, Stephanus, the first martyr. *Sophrns.* 3361 B. *Horol.* Dec. 27.

στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.

στεφανώνω, ὥσω, to crown with the nuptial wreath. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad.* Laus. 1025 A. *Damasc.* II, 320 B. Στεφανεῖν ἀνδρόγυνον (write στεφανοῦν or στεφανοῖν). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438, 752. *Porph.* Cer. 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, to whom he is married.

στεφάνωμα, ατος, τὸ, the crowning of the bridegroom and bride. *Stud.* 1092 A. 1093 A. *Porph.* Cer. 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφάνωματος, the solemnization of matrimony.

στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093. στεφανωτικός, ἡ, ὄν, belonging to crowning. *Men. Rhet.* 295, λόγοι.

στεφανηπλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.

στεφηφορέω = στεφανηφορέω. *Dion. H.* I, 468.

στεφηφόρος, ου, = στεφανηφόρος. *Euchail.* 1147 B.

στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.

στέφω, to crown. *Nic. CP. Hist.* 49 Στέφει αὐτοὺς εἰς βασιλείας. — In the Ritual, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.

στέψιμον, ου or ατος, τὸ, (στέψις) coronation. *Genes.* 26, 16. *Porph.* Cer. 191, 22. 204, 19.

στηθάριον, ου, τὸ, (στήθος) bust. *Eustrat.* 2349 B. picture. *Mal.* 264, 23 στηθάριν. 172. *Theoph.* 378. — 2. Poitrel for a horse. *Leo.* Tact. 5, 4.

στήθεα, τὰ, quid? *Theoph.* Cont. 681, 11. *Codin.* 131, 18. 142, 8.

στηθοδεσμίς, ιδος, ἡ, (δεσμός) = ταινία, breast-band for women. *Sept. Jer.* 2, 32. *Moer.* 329.

στηθόδεσμον, ου, τὸ, = preceding. *Did. A.* 1628 A.

στηθο-καράκαλλα, τὰ, (caracalla) literally, breast-caracalla. *Porph.* Cer. 582, 13.

στηθόκυρτος, ου, = κυρτός τὸ στήθος. *Schol. Clem. A.* 792 C.

στήθος, εος, τὸ, breast. *Socr.* 785 A Ἀπὸ στήθους, by heart. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cyp.* 1696 D.

στήκω = ἵστηκα, to be standing, to stand. *Sept. Ex.* 14, 13 as v. l. *Reg.* 3, 8, 11 v. l. *Marc.* 3, 31. *Paul.* Rom. 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.

στηλίτευμα, ατος, τὸ, = τὸ στηλιτεῦσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.

στηλίτευσις, εως, ἡ, = τὸ στηλιτεῖν. *Joann.* Hier. 453 B.

στηλιτευτικός, ἡ, ὄν, invective. *Greg. Naz.* in Jul. (titul.).

στηλιτευτικῶς, adv. invectively. *Anast. Caes.* 521 A.

στηλιτεύω, εὔσω, (στηλίτης) to inscribe on a column. Hence, to placard, expose: denounce, reprobate. *Philon* I, 206, 9. 379, 11. *Plut.* II, 354 B. *Orig.* III, 661 B. *Iambl.* V. P. 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.

στηλίτης, ου, ὁ, of a στήλη. *Lucian.* II, 39, λίθος.

στηλήτης, see σταλάτις.

στηλογραφέω, ἡσω, (στήλη, γράφω) to inscribe on a pillar or column. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἐν τινι. *Vit. Nicol.* S. 884 B, to placard.

στηλογραφία, ας, ἡ, inscription on a column: exposure. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (ὁλκω).

στηλοκοπέω, ἡσω, (κόπτω) = στηλογραφέω. *Classical.* *Dion. C.* 43, 9, 3.

στηλοουργός, ὄν, see σταλοουργός.

στηλόω, ὥσω, to set up a pillar, to lay, erect: to set up on a pillar. *Sept. Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἱστηλωμένος, established. *Philon* I, 620, 16 -σθαι ἐπὶ τινος.

στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.

στήλωσις, εως, ἡ, = τὸ στηλόειν. *Sept. Reg.* 2, 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.

στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III, 390, 9.

στημονώδης, ἐς, like στήμων. *Plut.* II, 966 E.

στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet.* G. 15, 11. *Hes. Rymos* τοῦ ἄρματος . . .

στήρ, τὸ, = στέαρ. *Theodn. Dan.* 12, Bel et Drac. 27 as v. l.

στηριγμός, οὔ, ὁ, (στηρίζω) a propping, supporting, support. *Iren.* 461 A. τοῦ πληρώματος. — *Dion. H.* V, 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸν Φιλίππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol. Tetrab.* 22. — *Petr.* 2, 3, 17, steadfastness.

στηρίζω, to be stationary, of the planets. *Ptol. Tetrab.* 77.

Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς.

στιβαδύω, εὔσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.

στιβάδιον, ου, τὸ, little στιβάς. *Plut.* I, 357 E. *App.* II, 86, 27. *Lucian.* II, 540.

στιβαδοκοιτέω, ἡσω, (κοίτη) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.

στιβάζω, ἄσω, to pack. *Herm. Mand.* 11.

στιβαρότης, ητος, ἡ, (στιβαρός) density. *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σή, gravity, firmness, as a title.

στιβαρόω, ὥσω, to make στιβαρός. *Stud.* 1021.

στιβεία, ας, ἡ, = τὸ στιβεῖν, a tracking, track. *Diod.* 4, 13.

στιβεύω, εὔω, = στιβέω, to track. *Diod.* 5, 3. *Nicol.* D. 46. *Plut.* II, 966 C. *Sext.* 346, 16.

στίβη, στίβη, στιβίζω, see στίμη, στίμμη, στίμμιζω.

στιβιλίς, ιδος, ἡ, = φώϊς. *Schol. Arist. Plut.* 535.

στίβος, εος, τὸ, = ὁ στίβος. *Orig.* III, 773 C.

στιβόω, ὥσω, = στίφω, to discipline. *Const. Apost.* 2, 16. 17. 18. 41.

στιβωσις, εως, ἡ, = στίψις. *Const. Apost.* 6, 20.

στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.

στιγμαίος, see στιγμαίος.

στιγματηφορέω, ἡσω, = στίγματα φέρω. *Lucian.* III, 489.

στιγμή, ης, ἡ, point, in geometry. *Classical.* *Plut.* II, 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark: τελεία στιγμή, full stop, period (.), μέση στιγμή, colon (:), and ὑποστιγμή, comma (,), *Dion. Thr.* 630, 6. *Apollon.* D. Pron. 327 B. *Synt.* 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem. A.* I, 1144 A. *Orig.* II, 92 C. — 4. Moment, instant. *Sept. Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol.* Haer. 168, 28. *Sophrns.* 3585 D.

στιγμαίος, α, ου, as large as a point: as long as an instant. *Gemin.* 765 A. χρόνος. *Cleomed.* 33, 25. — Also, στιγμαίος. *Plut.* II, 117 E. στίζω, L. interpungo, to punctuate. *Did. A.* 1204 C. *Epiph.* III, 237 B.

στικτεόν = δέϊ στίζειν. *Schol. Arist. Nub.* 385.

στικτός, ἡ, ὄν, pricked. *Sept. Lev.* 19, 28, by tattooing.

στιλβό-ποιέω = στιλβώω, στιλπνώνω. *Diosc.* 1, 90.

στιλβός, ἡ, ὄν, = στιλπνός. *Pseudo-Chrys.* IX, 848 C.

στιλβότης, ητος, ἡ, = στιλπνότης. *Plut.* I, 697 C. *Eus. Alex.* 444 C.

στιλβόω, ὥσω, (στιλβός) to polish. *Sept. Ps.* 7, 13. *Theophil.* 1028 A.

στιλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.

στιλβωσις, εως, ἡ, a polishing. *Sept. Ezech.* 21, 10. *Basil.* I, 245 C.

στιλβωτρον, ου, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.

στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.

στιλπνώω, ὥσω, = στιλβώω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.

στίλπον, ωνος, ὁ, = σκωπαίος. *Athen.* 12, 16.

στίψις, εως, ἡ, (στίβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.

στίμη, ης, ἡ, = στίμμη. *Sept. Jer.* 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.

στίμης, εως, ἡ, = following. *Moer.* 313.

στίμμη, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμη (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβη, stibi, stibium. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.

στίμμιζω, ἰσω, to blacken the edge of the eyelids with στίμμη. *Sept. Reg.* 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στιβίζω. *Sept. Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon. Ephes.* 1385 A.

στίξις, εως, ἡ, (στίζω) punctuation. *Anast. Sin.* 88 D.

στιππύινος, στιππύν, incorrect for στυνπύινος, στυνπείον.

στιχάριον, ου, τὸ, (στίχος) tunic. Athan. I, 357 C. Macar. 632 A. Pallad. Laus. 1285 B. Apophth. 261 A. Const. (536), 1204 C. Gregent. 572 B. Joann. Mosch. 2908 A. Chron. 614, 3. — Particularly, the priest's or deacon's tunic, one of the sacerdotal robes. Pseudo-Chrys. XII, 776 B. Sophrns. 3988 B. Pseudo-Germ. 572 B.

στιχαροφαλόνιον, ου, τὸ, = στιχάριον καὶ φαλόνιον. Joann. Mosch. 3037 C. Sophrns. 3988 B. C.

στιχηδόν, adv. in a row or line. Diosc. 4, 20. Drac. 3, 21 (A B Γ Δ Ε, κ. τ. λ.). Herodn. 4, 9, 9.

στιχίρης, es, = following. Eus. III, 853 A. Aëtius apud Epiph. II, 536 A. Epiph. I, 401 C. III, 244 B.

στιχηρός, á, óν, in rows: in verse. Eus. IV, 1120 D, sc. βιβλία (ΐώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, Ἰασημα). VI, 101 A. Greg. Naz. III, 473 A. 1594 A, βιβλίοι. Cyrill. H. 500 (ΐώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, Ἰασημα, Προφῆται). Pallad. Laus. 1251 A. Socr. 516 B. Schol. Heph. Poem. 8, 9, p. 127. — 2. In the Rítual, τὸ στιχηρόν, sc. τροπάριον, a modúlus preceded by a verse from the Psalms. Stud. 1709 C. 1708 A. B. Theoph. Cont. 106, 107. The troparia of a κανών are never called στιχηρά.

στιχίδιον, ου, τὸ, little στίχος, L. versiculus. Plut. II, 668 A. Did. A. 475 A.

στιχίζω, ἰσω, to arrange. Sept. Ezech. 42, 3. — 2. To write. Nicet. Byz. 172 B. Ptoch. 2, 16, to versify.

στιχικός, ή, óν, consisting of verses. Schol. Arist. Ach. 971.

στίγμος, η, ου, made of, or caused by, verses. Lucill. 78, θάνατος.

στιχισμός, ου, δ, arrangement. Isid. 792 B, τῶν βιβλίων.

στιχιωτής, ου, δ, versifier. Tzetz. ad Lycophr. 425.

στιχολογία, ήσω, (στίχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. Cyrill. Scyth. V. S. 242 C. Joann. Mosch. 2965 A. 3028 B. Stud. 1717 C. Vit. Nil. Jun. 148 A. 41 C στιχῶν write στιχολογῶν.

στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. Joann. Mosch. 2869 D. Stud. 1717 A, τοῦ ψαλτηρίου.

στιχοποιία, as, ή, versification. Plut. II, 45 B. στιχοποιός, óν, (ποιέω) making verses. Tatian. 860 A, versifier.

στίχος, ου, δ, verse of the Psalter, or of the nine odes. Stud. 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἐορτῆς. — 2. Stipulation. Chron. 720.

στλεγγιδιοποιός, óν, (ποιέω) making στλεγγίδες. Strab. 15, 1, 67.

Στοά, as, ή, the Poecile Stoa at Athens. Diog. 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στοᾶκοι φιλόσοφοι. Plut. II, 879 A. Apollon. D. Synt. 31, 7, 299, 28.

στοιβάζω, áσω, (στοιβή) to heap or pile up. Sept. Lev. 6, 12. Josu. 2, 6. Reg. 3, 18, 33. Cant. 2, 5. Lucian. I. 626.

στοιβοειδής, ές, stuffing-like. Alex. Aphr. Probl. 78, 37.

στοιχαδικός, óν, of στοιχάς. Diosc. 5, 53 (titul.), δξος, flavored with stoechas.

στοιχαδότης, ου, δ, = στοιχαδικός. Diosc. 5, 52, οἶνος.

στοιχάριον, incorrect for στιχάριον.

στοιχάς, áδος, ή, = ή κατὰ στοιχὸν πεφυτευμένη. Poll. 7, 147. — 2. Stoechas, a plant. Diosc. 3, 28 (31).

στοιχειακός, ή, óν, = στοιχειώδης. Schol. Aesch. Prom. 253.

στοιχειακῶς, adv. referring to the elements of nature. Eudoc. M. 406.

στοιχειολάτρης, ου, δ, (λατρεύω) worshipper of the elements. Pseud-Athn. IV, 376 B.

στοιχείον, ου, τὸ, element, rudiment. Paul. Col. 2, 8, 20. Gal. 4, 3, 9. Clem. A. II, 284 C. — 2. Elementary sound, but not the sign of that sound. Classical. Dion. H. V, 73. Erotian. 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. Diosc. 1, Proem. p. 3. Drac. 3, 9. Sext. 621. Socr. 396 A. — 3. Heavenly body, particularly the two great luminaries. Just. Apol. 2, 5. Theophil. 1029 B. 1108 B. Hippod. 629 D. 852 A, σεληνιακόν. Diog. 6, 102, of the zodiac. Epiph. II, 44 A. Chrys. VII, 580 A. Cyrill. A. I, 464 B, the moon. — Tropically, a luminary. Polycrat. 1857 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. Theoph. Cont. 379, 14. Leo Gram. 287. Anon. Byz. 1209 C. [In the passages above referred to, Paul speaks of the στοιχεῖα τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]

*στοιχείω άσω, to instruct one in the elements. Chrysipp. apud Plut. II, 1036 A. Sext. 546. Pallad. Laus. 1010 B -θήναι ἐν τῷ μονήρει βίβη. — 2. To compute. Syncell. 64, 11. — 3. To perform talismanic operations upon anything. Theoph. Cont. 156. Cedr. I, 347. Codin. 35, 36.

στοιχειώδης, es, elementary. Dion. H. VI, 1071 Philon I, 328. Sext. 701.

στοιχειώδως, adv. in an elementary manner. Diog. 7, 131.

*στοιχείωμα, áτος, τὸ, = στοιχείον. Epicur. apud Diog. 10, 36.

στοιχειωματικός, ή, óν, talismanic. Cedr. II, 145, 16, λόγος. — Pol. Tetrab. 214 of στοιχειωματικοί, astrologers.

στοιχείωσις, εως, ή, formation. Sept. Macc. 2, 7, 22. Tatian. 825 A. — 2. Elementary instruction. Posidon. apud Diog. 7, 138. Philon I, 321, 29. Galen. II, 236 C. Orig. I, 356 B. II, 217 B. Heron Jun. 159, the Elements of Euclid. Hes. — 3. Arrangement. Epiph. III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίων στοιχείωσιν. — 4. Computation. Syncell. 411, 15. — 5. The performing of talismanic operations upon anything. Theoph. Cont. 155, 13.

στοιχειωτής, ου, δ, teacher of the elements of a science. Apollon. D. Synt. 309. Cyrill. A. I, 565 A. Heron Jun. 7, 5, Euclid.

στοιχειωτικός, ή, óν, = στοιχειώδης. Clem. A. II, 289 B. 73 C Ἡ στοιχειωτικὴ τῶν παιδῶν διδασκαλία. Diog. 10, 30. — 2. Talismanic. Theoph. Cont. 156.

στοιχέω, ήσω, to stand in a line. Classical. Ael. Tact. 26, 1, the λοχαγός being before, and the οὐραγός behind. — Tropically, to succeed, prosper. Sept. Eccl. 11, 6. — 2. To act in accordance with, to agree with or to, to follow. Polyb. 28, 5, 6. Gemin. 808 A. Dion. H. II, 1189, 1. Paul. Gal. 6, 16. Clementin. 268 B, τιμ. Martyr. Polyc. 1045 A. Sext. 640, 20. Pallad. Laus. 1074 C. Dorothe. 1676 A, ἱανροίς, that we may not think too highly of ourselves. — 3. To stipulate. Theoph. 278. 531 Ἐστοιχήθη μετὰ Ρωμαίων καὶ Ἀράβων ἵνα τελώσιν οἱ Ἀραβες καθ' ἡμέραν νομίσματα χίλια. Porph. Adm. 95, 17.

στοιχηδόν, adv. in rows or lines, in order. Classical. Dion. H. I, 163. 888, 14. Dion. P. 63. Diosc. 4, 135 (137). Sext. 466. Eus. II, 1156 B. Euthal. 629 A.

στοίχημα, áτος, τὸ, stipulation, treaty. Theoph. 519, 11.

στοιχίδιον, ου, τὸ, short στοίχος. Plut. II, 847 E. F. [here στιχίδιον, q. v.]

στόλαρχος, ου, δ, (στόλος, ἀρχω) commander of a fleet. Poll. 1, 119.

στολή, ης, ή, dress, robes, garments. Sept. Ex. 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. Jos. Ant. 3, 8, 7, ἱερά. Pseudo-Germ. 405 D, a bishop's sacerdotal robes.

στολίζω, ἰσω, to put on a person. Doctr. Orient. 653 A -ασθαί τι.

στολίσμα, ου, τὸ, little or paltry στολή. Epict. 3, 23, 35.

στολίσσις, εως, ή, vesture. Philon II, 157, 14. στολίσμα, áτος, τὸ, dress, etc. Classical. Sophrns. 3453 B. C.

στολισμός, ου, δ, vesture, dress, apparel. Sept. Par. 2, 9, 4. Sir. 19, 30. Aristas 12. Clem.

A. I, 538 A. Damasc. II, 352 B. Andr. C. 1304 A.

στολιστήριον, ου, τὸ, vestry of a temple. Plut. II, 359 A.

στολιστής, ου, δ, one that is over the wardrobe. Sept. Reg. 4, 10, 22. — 2. Sacristan of an Egyptian temple, = ἱεροστολιστής. Plut. II, 366 F. Clem. A. II, 253 B.

στόμα, áτος, τὸ, mouth. Porph. Cer. 402, 20 Δέχσθαι τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.

στομα-κάκη, ης, ή, stomacáce, a disease of the gums. Strab. 16, 4, 24.

στομα-λίμνη, ης, ή, = λιμνοθάλασσα. Strab. 4, 1, 8. 6, 3, 9, p. 453.

στομαργία, as, ή, (στόμαργος) loquacity. Philon II, 219, 43.

στοματικός, ή, óν, (στόμα) of or for or good for the mouth. Diosc. I, 25, 116. Galen. VI, 344 D, φάρμακον, stomatice.

στομαχέω (στόμαχος), to have a weak stomach. Basil. I, 365 A.

στομαχικέωμα, = preceding. Ael. 3, 109, p. 55 (b), 13.

στομαχικός, ή, óν, of the stomach, stomachic. Ruf. apud Orib. II, 276, 1, good for the stomach. Plut. II, 732 A, sc. πάθος. Pol. Tetrab. 199, διάθεσις. Galen. II, 189 C. Antyll. apud Orib. I, 449, 5. — 2. Stomachicus, having a weak stomach. Diosc. 1, 148. Epict. 3, 21, 1.

στόμαχος, ου, δ, oesophagus: the upper orifice of the stomach. Galen. II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.

στόμων for στόμιον, τὸ, mouth of a river. Theoph. 572.

στόμωμα, áτος, τὸ, steel-edge. Classical. Sept. Sir. 34, 26. Diod. 19, 30. — 2. A sharpening. Ael. Tact. 13, 2.

στοργή, ης, ή, (στέργω) affection. Classical. Sept. Macc. 3, 5, 32.

στουππίον, see στυνπίον.

στοχάζομαι, to think, to consider: to reflect: to spare. Cleomed. 57, 9. Lucian. III, 570 = φειδομαι, condemned in this sense. Polem. 288 = νομίζω. Theoph. 547 Ἀσφαλὴ καὶ δυσμάχτην εἶναι τὸν τόπον στοχασάμενοι. — Eus. Alex. 345 A στοχάζω.

στοχασμός, ου, δ, L. conjectura, conjecture, conjectural inference. Strab. 1, 4, 4. 2, 1, 39, p. 138. Diosc. 1, 58. Hermog. Rhet. 17, 16 (20, 3. 28, 15), circumstantial evidence. Orig. I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὡς εἰκόσαι.

στοχαστής, ου, δ, = δ στοχαζόμενος. Sept. Esai. 3, 2, guesser. Agathar. 117, 17, τινός. Philon I, 10, 1 Στοχασταὶ τῶν εἰκότων. Jos. B. J. 4, 4, 6, τῶν μελλόντων. Athan. II, 892 B, guesser.

στοχαστικός, ὁ, ὄν, conjectural. *Hermog. Rhet.* 16, 17, of circumstantial evidence.
 στοχαστικῶς, adv. conjecturally. *Athenag.* 904 B. *Clem. A. I.* 817 C. 928 B.
 στραβισμός, οὐ, ὁ, (στραβός) strabismus, squinting. *Galen. II.* 270 A. *Alex. Aphr. Probl.* 57, 17.
 στραβομύτης, ἡ, ὁ, (μύτη) = στρεβλόρινος. *Cedr. II.* 565, a surname.
 στραβός, ἡ, ὄν, = στρεβλός, crooked. *Drac.* 63, 8. *Galen. II.* 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = ὀλός, squinting. *Moer.* 189.
 στραβός, ὥσω, = τυφλός, to blind. *Leont. Cypr.* 1728 D. 1729 A. B.
 στραγγαλιά = στραγγαλιζώ. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.
 στραγγάλη, ἡ, ὄν, halter. *Jos. Ant.* 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a choking sensation, anguish.
 στραγγαλιά, ἄς, ἡ, knot: intricacy: crooked ways, intrigue. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, halter.
 στραγγαλιάω, to be crafty, to intrigue. *Plut.* II, 618 F.
 στραγγαλιζώ, ἰσω, to strangle, choke. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.
 στραγγαλιστήρ, ἦρος, ὁ, halter. *Theogn. Mon.* 853 C.
 στραγγαλιώδης, ἐς, crooked, deceitful, artful: perverse. *Sept. Prov.* 8, 8. *Phryn. P. S.* 63, 22 = ἐπιτεταραμένους. *Orig.* III, 832 A.
 *στραγγαλιάω, ὥσω, (στραγγαλιζώ) to knot. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2. To strangle, choke = στραγγαλιάω, στραγγαλιζώ. *Sept. Tobit* 2, 3. *Ignat.* 680 A.
 στραγγεῖον, οὐ, τὸ, (στράγγε) = σικυα. *Alex. Aphr. Probl.* 69, 30.
 στραγγίζω, ἰσα, to wring out, squeeze out. *Sept. Lev.* 1, 15, τὸ αἶμα πρὸς τὴν βάσαν. *Diosc.* 1, 32, 2, 84, ὕδαρ.
 στραγγισιῶδες (στράγγε, ΕΙΔΩ) by drops. *Moschn.* 125.
 στραγγός, ἡ, ὄν, reluctant: slow. *Ruf. apud Orib.* II, 212, πυρετός. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C στραγός.
 στραγγῶς, adv. reluctantly. *Menemach.* apud *Orib.* II, 73.
 στραγγίον, οὐ, τὸ, the Latin stragulum, coverlet. *Basilic.* 2, 2, 42.
 στραγλο-μαλωτήριον = στραγγίον. *Theoph.* Cont. 617.
 στραγός, see στραγγός.
 στρατά, ἀς, ἡ, via strata = ὁδός, way, road. *Leont. Cypr.* 1717 A Μακρὰν στρατὰν ἔχουσιν ἀπελθεῖν. *Theoph.* 442, 11. (Compare the Pindaric σκυραῶν ὁδός.)
 στραταρχέω, ἡσω, = στρατάρχης εἰμί. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσείω = ἐπιθυμῶ στρατεῦν οἱ -θαί. *Dion C.* 53, 25, 2. *Frag.* 40, 33.
 στρατηγεία, ἀς, ἡ, = στρατηγία. *Genes.* 32, 14.
 στρατηγέτης, οὐ, ὁ, = στρατηγός. *Pseudo-Lucian.* III, 595.
 στρατηγεύω = στρατηγέω. *Porph. Adm.* 200.
 στρατηγέω, ἡσω, = καταστρατηγέω, to out-general. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, to employ stratagem or trick. — *Inscr.* 189, ἐπὶ τινας. — 2. To be consul or praetor. *Polyb.* 3, 114, 6 = ὑπατεύω. *Plut.* II, 470.
 στρατηγία, ἀς, ἡ, = στρατιά, στρατός, army. *Sept. Judith* 5, 3. — 2. Prefecture. *Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, πολιτική, jurisdictio or praetura urbana. — *Ael. Tact.* 9, 8 = φαλαγγαρχία.
 στρατηγικός, ἡ, ὄν, L. praetorius, praetorianus, praetorian. *Dion. H. I.* 414, 14, σκηνή, praetorium. *Strab.* 14, 6, 6, ἐπαρχία, prefectura. *Plut.* I, 1070 E. *App.* II, 430, 6, βήμα.
 στρατήγιον, οὐ, τὸ, = πραιτώριον, praetorium. *Polyb.* 6, 31, 1. *Dion. H. II.* 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.
 στρατήγης, ἴδος, ἡ, district under the command of a στρατηγός. *Porph. Them.* 31.
 στρατήγισσα, ἡς, ἡ, the wife of a στρατηγός. *Porph. Cer.* 67, 16.
 στρατηγός, οὐ, ὁ, the Roman consul, praetor, or praefectus. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, praefectus urbi. *Diod.* 4, 83. *Dion. H. I.* 247, 19.
 στρατηλασία, see στρατηλατία.
 στρατηλάτης, οὐ, ὁ, commander of an army. *Zos.* 99, 15.
 στρατηλατία, ἀς, ἡ, the office of στρατηλάτης. *Theoph.* 192, 18. — Also, στρατηλασία. *Justinian.* Novell. 38, Proem. § γ'.
 στρατηλατιανός, οὐ, ὁ, one of the officers of the στρατηλάτης. *Theod.* III, 950 A (Sirmond.).
 στρατιά, ἀς, ἡ, host. — Ἡ στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, the host of heaven, the celestial bodies. A Hebraism. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.
 στρατιάρχης, οὐ, ὁ, = στρατάρχης, στρατηγός. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.
 στρατιάρχος, οὐ, ὁ, = preceding. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.
 Στρατιωτικοί, ὧν, οἱ, Stratitici = Βαρβηλιῶται. *Theod.* IV, 361 G.
 στρατιωτός, οὐ, ὁ, (στρατιώτης) a title given to the σκυριμάριος of the αἰγυνοστάλιος of Egypt. *Justinian.* Edict. 13, 13.
 στρατο-κέρυξ, υκος, ὁ, herald of an army. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.
 Στρατοκλής, ἰους, ὁ. *Stratocles.* *Apocr. Act.* Andr. 11 ὁ Στρατόκλη.
 στρατολογέω, ἡσω, (στρατός, λέγω) to collect an

army. *Diod.* 14, 19. *Dion. H. IV.* 2217, 2. *Jos. Ant.* 13, 8, 5.
 στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph.* Cont. 624.
 στρατολογία, ἀς, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H. II.* 1140, 14.
 στρατοπεδάρχη, οὐ, ὁ, (στρατόπεδον, ἀρχα) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H. IV.* 2088, of a legion.
 στρατοπεδάρχη, ἀς, ἡ, the office of στρατοπεδάρχης. *Dion. H. IV.* 2088, 15.
 στρατοπεδάρχικος, ἡ, ὄν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.
 στρατοπεδεία, ἀς, ἡ, encampment, camp. *Classical.* *Sept. Josu.* 4, 3. *Polyb.* 1, 80, 12. 1, 48, 10. *Diod.* 11, 10. *Dion. H. III.* 1745, 10.
 στρατοπεδευτικός, ἡ, ὄν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.
 στρατόπεδον, οὐ, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2. 5.
 στρατορικιον, οὐ, τὸ, the office of στρατάρ. *Steph. Diac.* 1137 C. *Curop.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 -ωρίκιον.
 στρατόρισσα, ἡς, ἡ, the wife of a στρατάρ. *Porph. Cer.* 67, 20.
 στρατοῦρα, ἀς, ἡ, the Latin stratura, housing. *Porph. Cer.* 460. 462.
 στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.
 στρατάρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.
 στρατωρίκιον, see στρατορικιον. — στρανώ, incorrect for στραβώ.
 στρεβλεμμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (νιςρυ).
 στρεβλοκάρδιος, ον, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.
 στρεβλόρινος, ον, (ρίς) crooked-nosed. *Mal.* 103, 18.
 στρεβλόστομος, ον, (στόμα) wry-mouthed. *Mal.* 298, 20.
 στρεβλότης, ητος, ἡ, crookedness: perverseness: opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.
 στρεβλό-χειλος, ον, with distorted lips: deceitful. *Greg. Naz.* II, 204 C.
 στρέβλωμα, ατος, τὸ, (στρεβλῶ) distortion. *Erotian.* 344.
 στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν οἱ στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.
 στρεβλωτήριον, οὐ, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.
 στρεβλωτικός, ἡ, ὄν, torturing. *Greg. Nyss.* III,

945 A Τὰ στρεβλωτικά τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.
 στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, στυππίου, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.
 στρεπτάριον, οὐ, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.
 στρεπτόν, οὐ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.
 στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). Cohort 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26.
 Στρήνα, ἡ. *Strenia*, a Roman goddess. *Lyd.* 53, 22. — 2. *Strena* = ἐπινομίς, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στρήνα.
 στρήνος, οὐ, ὁ, = τὸ στρήνος. *Anast. Sin.* 753 A. 773 B.
 στρίγξ, γγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A Στρίγγας καὶ Γελούδες, female demons.
 στρικτός, ἡ, ὄν, strictus. *Suid.* Στρικτός....
 στροβείν, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 886.
 στρόβησις, εως, ἡ, distraction. *Epiph.* I, 252 B.
 στροβητός, ἡ, ὄν, whirled round. *Lucian.* III, 644, τροχῶ.
 στροβίλιος, ἡ, ον, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.
 στροβίλιον, οὐ, τὸ, = στρόβιλος. *Diosc. Eupor.* 2, 108. *Phryn. P. S.* 58, 19, stone-pine.
 στροβίλιος, ον, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.
 στροβιλίτης, οὐ, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.
 στροβιλοειδής, ἐς, top-like. *Classical.* *Strab.* 13, 4, 1. 17, 1, 10.
 στρόβιλος, οὐ, ὁ, the cone of the stone-pine; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.
 στροβίλω, ὥσω, to whirl around. *Plut.* II, 235 C.
 στροβιλώδης, ἐς, = στροβιλοειδής. *Plut.* I, 463 A.
 στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.
 στρογγύλος, ον, contracted στρογγυλός, οὐν, = στρογγύλος. *Chron.* 699, 21.
 στρογγυλίζω, ἰσω, = στρογγύλλω. *Dion. H. V.* 482. *Psell.* 904 C.
 στρογγυλιστής, οὐ, ὁ, = ὁ στρογγυλίζων οἱ στρογγυλιζόμενος. *Cosm. Carm. Greg.* 832.
 στρογγύλλω, υλῶ, to round. *Dion. H. V.* 76, 5, in pronouncing the letter α.
 στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63). *Plut.* II, 1121 C.

στρογγυλοειδῶς, adv. roundishly. *Alex. Aphr. Probl.* 36, 25.
 στρογγυλ-όψις or στρογγύλ-οψις, ὁ, = στρογγυλόπρῶπος, round-faced. *Mal.* 100, 425.
 στρογγυλῶ, ὥσω, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.
 στρουβέω = στρουβέω. *Caesarius* 908.
 στρουβοειδής, ἐς, like a strambos. *Xenocr.* 48, like cockles.
 στρουθάριον, ου, τὸ, little strouthos. *Classical. Anton.* 5, 1.
 στρουθεών, ἄνος, ὁ, aviary. *Theoph.* 493, 495.
 στρουθοκάμηλος, ου, ἡ, = στρουθοκάμηλος. *Orig.* III, 652 A. — 2. A synonyme of στρουθιον. *Diosc.* 2, 192 (193).
 στρουθιόμηλον, ου, τὸ, = στρουθιον or στρουθιον μῆλον. *Galen.* VI, 350 D. F.
 στρουθο-κάμηλος, ου, ὁ, ἡ, struthiocamelus = στρουθός, bird-camel, ostrich. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil.* Deut. 14, 15. *Galen.* VI, 387 A.
 στρουθοκέφαλος, ου, (κεφαλῇ) sparrow-headed, or ostrich-headed. *Plut.* II, 520 C. *Galen.* II, 278 B.
 στρουθο-φάγος, ου, ostrich-eating. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.
 στρουκτωρ, ορος, ὁ, structor = τραπεζοκόμος. *Athen.* 4, 70. *Eus. Alex.* 444 C.
 Στρούμπιτσα or Στρούμπιτσα, ἡ, Strumpitza, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 459.
 στρόβαλος, ου, ὁ, = στρόβιλος, top. *Psell.* 1133 A.
 στροφεῖον, ου τὸ, capstan. *Lucian.* III, 252.
 στροφή, ἡς, ἡ, trick. *Just.* Apol. 1, 14, μαγικά, juggler's tricks. — 2. Strophæ or strophe of an ode. *Dion. H. V.* 130. VI, 1110. *Philon* II, 484, 15.
 στροφιγοειδής, ἐς, like a στροφήγ (pivot). *Apollod.* Arch. 44 as v. l.
 στροφίολος, ου, ὁ, strophiolum. *Heron Jun.* 139, 20.
 στροφόμοι (στροφός), to have the gripes. *Diosc.* 2, 107, 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.
 στροφώδης, ἐς, L. torminalis, pertaining to the gripes. *Erotian.* 352.
 στροφωδῶς, adv. as in the gripes. *Galen.* VII, 415 E.
 στροφωτός, ἡ, ὅν, (στρέφω) that turns round. *Sept. Ezech.* 41, 24.
 στρίγγ, incorrect for στρίγγ. *Sept. Reg.* 1, 17, 18.
 στρυφαλῖς, ἰδος, ἡ, = τρυφαλῖς. *Dubious.* *Sept. Reg.* 1, 17, 18.
 στρυφνῶ, ὥσω, (στρυφνός) to make rough, astringent, or harsh. *Plut.* II, 624 F. *Greg.* Th. 1078 B.
 στρωματεῖς, ἰως, ὁ, = στρωματοδесμοι. *Phryn.* 401, condemned. *Moer.* 326. — 2. Plural,

οἱ στρωματεῖς, the title of the miscellanies of Clemens of Alexandria. *Clem. A. I.* 708 A. *Theod.* IV, 350 C. Κλήμης ὁ Στρωματεῖς, the author of the στρωματεῖς. *Joann. Mosch.* 3045 C.
 στρωμάτιον, ου, τὸ, little στρώμα. *Anton.* 5, 1.
 στρωματο-φύλαξ, ακος, ὁ, keeper of the bedding. *Plut.* I, 697 B.
 στρωννύω or στρώννυμι. L. sterno = ἐπισάπτω, to saddle. *Hieron.* II, 46 B, Asinum sternere. *Apophth.* 96 D. Κελεύει στρωθῆναι τὰ κτήνη. 232 A, τὸν ὄνον. *Joann. Mosch.* 3025 D. *Porph.* Cer. 80, 25. 500, 16. *Adm.* 248. *Achmet.* 233. 153 Ἐστρωμένος ἵππος, caparisoned.
 στρώσις, εως, ἡ, a spreading: a paving: bed. *Dion. H. I.* 581, 10, ὁδῶν. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, λίθων. *Apophth.* 149 A = στρωμνῇ, στρώμα. *Sophr.* 3653 B. *Doroth.* 1672 A.
 στῶρτης, ου, ὁ, one that spreads beds. *Classical. Greg. Naz.* III, 659 A.
 στυγερωπός, ἡ, ὅν, = στυγερώτης. *Agath. Epigr.* 72, 1.
 στυγνῶ, ὥσω, = στυγνός εἰμι, to be gloomy. *Matt.* 16, 3, to lower, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.
 στυγνιγόρος, ου, (ἀγορεύω) announcing gloomy things. *Greg. Naz.* III, 1337 A.
 στυγνία, ας, ἡ, = στυγνότης. *Joann. Mosch.* 3040 B.
 στυγνοποιός, ὅν, (ποιέω) making sad. *Basil.* IV, 661 A.
 στυγνός, ἡ, ὅν, sad, melancholy. *Theod.* III, 1048 D. Ὡς δὲ εἴη στυγνὸν καὶ ἀνακαλόουον ἵνα δοκῶσιν εἶναι.
 στυγνότης, ἡτος, ἡ, sadness, gloominess. *Classical. Polyb.* 3, 20, 3. *Cyrril.* A. X, 89 B ἡ ἡμετέρα, tristitia nostra, a title of assumed humility.
 στυγνόμενος, ου, (στυγνέω, δέμναι) bed-hating, a euphemism. *Agath. Epigr.* 82.
 στυλίδιον, ου, τὸ, little στυλῖς. *Strab.* 1, 3, 4.
 στυλίζω, ἰσα, = στυλιτεύω. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cyr.* 1717 A.
 στυλῖς, ἰδος, ἡ, little στύλος. *Dion. H. I.* 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.
 στυλίσκος, ου, ὁ, little στύλος. *Strab.* 3, 4, 17.
 στυλίτης, ου, ὁ, pillar-man, stylite, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil. Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13, 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol. Sept.*

1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)
 στυλο-ειδής, ἐς, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.
 στύλος, ου, ὁ, pillar. *Pallad.* Laus. 1195 D, τῆς ὑπομονῆς.
 στύλωμα, ατος, τὸ, (στυλῶ) prop. *Apollod.* Arch. 17.
 στύμμα, ατος, τὸ, (στύφω) sty mma, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A. I.* 344 D.
 στύπος, ου, ὁ, = στύπη. *Galen.* II, 98 C.
 στυπνέω, η, ου, = στυπνίω. *Phryn.* 261, condemned.
 στυπνῖν for στυπνίον. *Schol. Lucian.* II, 600.
 στυπνίος, η, ου, of tow. *Phryn.* 261. P. S. 33, 12.
 στυπνίον, ου, τὸ, = στυπνέον, στυπνέον. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. l. στυπνίον.
 στυπνίος, η, ου, = στυπνίος. *Sept. Lev.* 13, 47. 59.
 στυπηρώδης, ἐς, like στυπηρία. *Classical. Diosc.* 5, 179 (180). *Antyll.* apud *Orib.* II, 383.
 στυπτικός, ἡ, ὅν, (στυφώ) stypticus, astringent. *Diosc.* 1, 14. 20, 2, 94. *Athen.* apud *Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll.* apud *Orib.* II, 439, 8. *Clem. A. I.* 488 C.
 στυρακάτον, ου, τὸ, wine flavored with στύραξ. *Orib.* I, 435.
 στυρακίζω, ἰσω, to be or smell like στύραξ. *Diosc.* 2, 106.
 στυράκινος, η, ου, of στύραξ. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, μύρον, ἔλαιον, χρίσμα.
 στυφίζω, ἰσω, to be στυφός. *Anon. Med.* 235.
 στυφός, ἡ, ὅν, (στυφώ) astringent. *Basil.* I, 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, οἶνος.
 στύφος, ου, ὁ, gain? *Greg. Nyss.* III, 185 B. Διὰ τοῦ στύφου τῆς ἀπάτης. *Hes.* Στύφος, κέρδος.
 στυφότης, ἡτος, ἡ, (στυφός) density. *Plut.* II, 96 F. 97 A. — 2. Astringency: austerity, severity. *Pallad.* Laus. 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.
 στύφω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V.* 90, 2, opposed to διαχέω. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56. Τοῦ ἐστυνμένου ἐλαίου. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B. X, 101 A. *Achmet.* 199 τὸ στύφον = στυφότης, astringency. *Anon. Med.* 249. — 2. Tropically, to discipline, correct. *Pallad.* Laus. 1075 C. 1114 C. *Nil.* 300 B. *Cyrril. Scyth.* V. S. 258 B.
 στυφός, εως, ἡ, (στυφώ) contraction. *Diosc.* 1, 48. *Philol.* apud *Orib.* I, 300, 7. — 2. Spissamentum = στύμμα. *Diosc.* 1, 5, τῶν μύρων.

στωϊκέουμαι, to play the Stoic. *Numen.* apud *Eus.* III, 1212 B.
 Στωϊκός, ἡ, ὅν, (στοά) Stoicus, of the Poecile Stoa, where Zeno taught. *Just.* Apol. 2, 8, δόγματα, the Stoic doctrines. — Στωϊκός φιλόσοφος, a Stoic philosopher. *Strab.* 13, 1, 57. 14, 2, 13. *Philon* I, 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E. Oὐ ἀπὸ Ζήνωνος Στωϊκοί. *Just.* Apol. 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — Ἡ Στωϊκὴ αἵρεσις, σχολή, or φιλοσοφία, the Stoic sect, school, or philosophy. *Dion. H. V.* 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I.* 732 D.
 στωμυλεύομαι = στωμύλλομαι. *Clem. A. I.* 652 A.
 στωμυλήθρα, ας, ἡ, (στωμυλέω) glibness, volubility of tongue. *Numen.* apud *Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.
 στωμυλήθρος, ου, glib, voluble. *Aristaen.* 1, 1. σῦ, ἰθου. — Mediaeval accusative and genitive σῦς = ὑμᾶς, ὑμῶν. *Porph.* Cer. 36. Τὴν ἁγίαν βασιλείαν σας. 380. Θεὸς διαφυλάξῃ σας. Εὐλογῶν τὸν γάμον σας. 383. Πάντα ἐχθρόν σας δουλώσῃ πρὸ τῶν προδῶν σας. 384. Αἱ ἀρεταὶ σας.
 σνάρειος or σνάργιος, ου, (σνάργος) of wild boar. *Diosc.* 2, 90. 99.
 συναργώδης, ἐς, like a wild boar. *Strab.* 1, 27, 16, p. 37, 17.
 σνάκιον, ου, τὸ, = σνάξ. *Bioss.* III, 417.
 σνάξ, ακος, ὁ, a species of fish. *Nicet.* 77.
 συγγάλακτος, ου, ὁ (σύν, γάλα) = ἀδελφάλακτος, foster-brother. *Theoph.* 500.
 σύγ-γαμβρος, ου, ὁ, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes.* Ἀέλιου . . .
 συγ-γαμέω, to marry together with. *Sext.* 496, 14.
 συγ-γεμίζω. *Apophth.* 281 A. Συνγεμίζε μετ' αὐτοῦ τὴν κάμηλον.
 συγ-γεμύω, ὡσα, = preceding. *Apophth.* 269 C, τὸ κτήνος.
 συγγένεια, relationship. *Greg. Naz.* III, 321 C.
 συγγενής, εως, ὁ, = συγγενής. *Inscr.* 2686. 4896. A. *Sept. Macc.* 1, 10, 89 as v. l. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrril.* H. 580. *Ephr.* III, 253 F. *Stud.* 805 A.
 συγγενής, ἐς, kinsman, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, Δαρείου. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.
 συγγενικός, ἡ, ὅν, belonging to the family. *Dion. H. I.* 542. 577, ὄνομα, nomen. II, 635.
 συγγένις, ἰδος, ἡ, = ἡ συγγένις. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.
 συγγένισσα, ἡς, ἡ, = preceding. *Epiph.* II, 728 B.

συγγέρων, οντος, ὁ, fellow-old-man. Babr. 22. Greg. Th. 1037 B.
 συγγίγας, αντος, ὁ, fellow-giant. Isid. 384 A.
 σύγγιλι, incorrect for σύγλι.
 συγγνωμόμαι, ἡσμαι, = συγγνώμη αἰτοῦμαι. Pseud-Athan. IV, 525 C, τι.
 συγγνωμόν, ἡσω, (συγγνώμων) = συγγνώσκω. Apollod. 2, 7, 6, 3. Jos. B. J. 2, 15, 4. Ignat. 680. Phryn. 382, condemned. Sezt. 389, 12. 628, 8.
 συγγνωμονικός, ἡ, ὄν, disposed to pardon. Classical. Diod. II, 603, 23. Hermog. Rhet. 42, 10. Orig. III, 1176 τὸ συγγνωμονικόν = συγγνώμη. Eus. V, 281 C.
 συγγνωμονικῶς, adv. by being disposed to pardon, indulgently. Hermog. Rhet. 23, 19. Hierocl. C. A. 86, 14.
 συγγνωρίζω = γνωρίζω. Polem. 170.
 σύγνωσις, εως, ἡ, cognitio, thorough knowledge. Clem. A. I, 709 A.
 συγγνωστός, ἡ, ὄν, pardonable, excusable. Sept. Sap. 6, 7, εἰκός, deserving of pity. — 2. Acquainted with. Pseudo-Theophyl. B. IV, 1216, acquaintances.
 συγγομφώ = γομφώ. Diod. 14, 72. Plut. I, 66. II, 922.
 συγγραμμάτων, ον, τὸ, little σύγγραμμα. Lucian. I, 832. Orig. I, 49 A. B.
 συγγραφῆ, ἡς, ἡ, a scratch. Erotian. 266 Συγγραφῆ ὕψαιμος, = αἰμάλωψ
 συγγραφικός, ἡ, ὄν, (συγγραφῆ) pertaining to writing, composition, or to prose. Lucian. I, 593, δεινότης. Men. Rhet. 279, 17, λόγος, in prose.
 συγγράφω. Apollon. D. Synt. 272, 23 τὸ ἰσόχρονον ἢ συγγραφόμενον τοῦ I (HI). — 2. Conscribe. Plut. I, 25. II, 278 D Πατέρες συγγεγραμμένοι, patres conscripti
 συγγυμνασία, as, ἡ, an exercising together. Sept. Sap. 8, 18. Plut. II, 898 C. Apollon. D. Conj. 479. Sezt. 612, 20. Clem. A. I, 701. II, 312 C.
 συγκαθαίρω. Plut. II, 141 E. F.
 συγκαθαίρω. Philon I, 647, 34. — Tim. Aelur. 268 C = συγκαθαίρω, to depose together with. Dubious.
 συγκαθεδρία, as, ἡ, the being συγκάθεδρος. Caesarius 1032.
 συγκάθεδρος, ον, ὁ, = πάρεδρος. L. assessor, coadjutor of a magistrate. Macar. 604 D. Pallad. Laus. 1233 C. Euagr. 2497 A. B.
 συγκαθεύρηνμι = συγκαθεύρω. Basil. III, 257 A.
 συγκαθεύρμα, to be joined together by fate. Diogenian. apud Eus. III, 452 C. Anton. 4, 26.
 συγκαθήκομαι = συγκαθίμαι. Cosm. Carm. Greg. 349.
 συγκαθιδρύω. Strab. 9, 2, 29. Plut. II, 44 E. 138 C.

συγκαθιέρω. Plut. II, 612 D.
 συγκαθίζω, to fall down. Sept. Num. 22, 27, ὑποκάτω τινός.
 συγκαθορμίζομαι. Polyb. 5, 95, 3.
 συγκαθοσιώ. Jos. Ant. 16, 2, 4, p. 788. Plut. II, 636 C.
 συγκαθυφαίνω. Sept. Esai. 3, 23 -ασμαι. Method. 136 B.
 σύγκαιρος, ον, at the right time, opportune, seasonable. Alciph. 3, 16.
 συγκακοπαθέω. Paul. Tim. 2, 1, 8. Basil. III, 208. Nicet. Paphl. 544 B.
 συγκακουργέω. Dion. H. I, 198, 1. II, 1131. Philon II, 196, 9. Jos. Ant. 17, 5, 7, p. 842. Dion C. Frag. 108, 2.
 συγκακουρχομαι. Paul. Hebr. 11, 25. Basil. I, 5 A. Pseudo-Just. 1272 D.
 συγκάλυμμα, ατος, τὸ, = κάλυμμα. Sept. Deut. 22, 30. 27, 20. Pseudo-Demet. 47, 14.
 συγκάλυψις, εως, ἡ, a covering up. Max. Conf. II, 181 A.
 σύγκαμψις, εως, ἡ, = τὸ συγκάμπτεν. Herod. apud Orib. II, 422, 5.
 συγκαπηλεύω. Philostr. 509 B -σασθαι.
 συγκαρτερέω. Eucharist. 1135 A.
 συγκαταβαίνω, to go or come down with. Classical. Diod. 16, 12. — Tropically, to agree to, to submit: to condescend. Polyb. 3, 10, 1. 3, 89, 8. Epict. 3, 16, 9. 4, 2, 1. Orig. I, 488, τι. Athan. I, 93 C. Greg. Naz. II, 285.
 συγκατάβασις, εως, ἡ, condescension, indulgence. Hippol. 853. Method. 349. Greg. Nyss. II, 236. Chrys. I, 465 C.
 συγκαταβατικός, ἡ, ὄν, condescending, indulgent. Ephr. I, 189 E τὸ συγκαταβατικόν = συγκατάβασις. Chrys. VII, 203 D.
 συγκαταβατικῶς, adv. condescendingly, indulgently. Orig. II, 992. Caesarius 908. Chrys. IX, 597 D.
 συγκαταβιβάζω. Polyb. 5, 70, 8.
 συγκαταβρόδαι, to gulp down. Sophrns. 3605 C -βρώξας.
 συγκαταγινώσκω. Diod. 17, 80. App. II, 88, 56.
 συγκατάγνυμι = κατάγνυμι. Symm. Ps. 67, 24. Jul. 60 A.
 συγκαταγομφώ = γομφώ. Plut. II, 426 B.
 συγκαταγράφω. Gemin. 773 B.
 συγκαταδικάζω. Basil. I, 172 C. 304 A.
 συγκατάδικος, ον, condemned together. Clim. 772 C.
 συγκαταδύνω. Classical. Hipparch. 1028 A.
 συγκατάδυσις, εως, ἡ, a setting together or at the same time; opposed to συνανατολή. Hipparch. 1005. Strab. 1, 1, 21.
 συγκαταζάω. Plut. II, 749 D. E.
 *συγκάθεσις, εως, ἡ, L. assensus, assent: consent: approval, approbation: agreement: opposed to ἀρνησις. Chrysipp. apud Plut. II,

1055 F. Polyb. 4, 17, 8. Diod. 16, 50.
 Dion. H. III, 1702, 1. Philon II, 170, 13. I, 259, 39 = συναίνεσις. Epict. 2, 17, 15.
 Plut. I, 926 D. II, 903. Cels. apud Orig. I, 969 C. Clem. A. I, 940. II, 12 C, λογική. Eus. III, 25 D, ἀνεξέταστος. Zos. 245, 9, ἄλογος, Christianity (Theod. IV, 805 B). — Συγκαταθέσως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). Dion. Thr. 642, 5.
 συγκαταθετόν = δεῖ συγκατατίθεσθαι. Diosc. 1, Proem. p. 2. Apollon. D. Pron. 262 B. 312 C. 346 C.
 συγκαταθετικός, ἡ, ὄν, assenting. Epict. 1, 17, 22. 4, 1, 69.
 συγκαταθετικῶς, adv. assentingly; opposed to ἀνανετικῶς. Epict. 1, 14, 7. Galen. II, 24.
 συγκαταθῶ. Philon II, 397, 44. Clem. A. I, 1033 B.
 συγκαταίρω. Plut. I, 555 C.
 συγκαταίτομαι. Jos. Ant. 15, 7, 10 -αῖθναι passively.
 συγκατακαίω. App. II, 585, 28.
 συγκατακαίω. Classical. Nicol. D. 63. Strab. 15, 1, 30. 62.
 συγκατακαλύπτω. Diod. 18, 46.
 συγκατακεράννυμι. Caesarius 1053.
 συγκατακλειστόν = δεῖ συγκατακλείειν. Geopon. 6, 2, 7.
 συγκατακληρονομέω. Sept. Num. 32, 30.
 συγκατακοιμάω. Jos. Ant. 12, 4, 6.
 συγκατακολουθέω. Strab. 17, 1, 34.
 συγκατακομίζω. Dion. H. III, 1339, 9.
 συγκατακόπτω. Plut. II, 816 A.
 συγκατακοσμέω. Plut. II, 938 F.
 συγκατακορμίζω. Philon I, 408. Jos. B. J. 4, 1, 9.
 συγκατακρίνω. Ephr. II, 89 E.
 συγκατακυλίω. Dion. H. V, 142, 4.
 συγκατάλεγω. Apollod. 3, 6, 3, 2. Dion. H. I, 237 as v. l. Strab. 7, 3, 2, 1, 2, 33.
 συγκαταλήγω. Pseudo-Demet. 2, 1.
 συγκαταλογίζομαι. Jos. Ant. 15, 7, 4.
 συγκαταμαίνομαι. Cyrill. A. I, 797 C.
 συγκαταμύω. Philipp. 34.
 συγκατανεύω. Polyb. 3, 52, 6.
 συγκαταπατέω. Diod. 17, 34.
 συγκαταπέμπω. Jos. Ant. 18, 1, 1.
 συγκαταπίμπρημι. Philon II, 21, 27. Dion C. 44, 50, 2. 47, 34, 3.
 συγκαταπίνω. Philon I, 311. II, 178, 26. Galen. VI, 360 C. Clem. A. I, 77 B.
 συγκαταπίπτω. Dion. H. V, 552, 12. 13. Basil. III, 257 A.
 συγκαταπλέκω. Classical. Dion. H. VI, 752, 6. Philon II, 151, 42.
 συγκαταπολέμειω. Diod. 19, 15. Strab. 13, 4, 2, p. 77.
 συγκαταπονιζέω = following. Hippol. Haer. 60, 76.
 συγκαταπονιζέω. Sezt. 745, 10.

συγκαταριθμέω, to enumerate. Classical. Philon I, 3, 37. 83, 45.
 συγκαταριθμητόν = δεῖ συγκαταριθμείν. Orig. I, 673 B.
 συγκαταρρέω. Diosc. 5, 103.
 συγκαταρριπτέω. Diod. II, 577, 30
 συγκαταράχω. Cyrill. A. III, 240, τινός τι.
 συγκατασβέννυμι. Plut. II, 648 B. 973 D.
 συγκατασημαίνω. Cyrill. A. IX, 904 D.
 συγκατασήπω. Basil. III, 304 B.
 συγκατασκήπτω. Plut. I, 1001 C.
 συγκατάσκοπος, ον, ὁ, fellow-spy. Syncell. 260.
 συγκατασπῶ. Classical. Clem. A. I, 1068 C.
 συγκατασπείρω. Iren. 1, 5, 6 -σθαι τι.
 συγκαταπασιάω. Plut. I, 863 D.
 συγκατάστασις, εως, ἡ, conflict. Polyb. 4, 8, 9.
 συγκατασῶ. Philon II, 666 -σῶρηναι.
 συγκατασχηματίζω, in accordance or together with. Plut. II, 442 D. Ptol. Tetrab. 63.
 συγκατασχίζω. Galen. IV, 76 E. 135 F. Nemes. 697 A.
 συγκατατήκω. Anton. 5, 1.
 συγκατατρέχω. Diog. 9, 31.
 συγκαταυλίζομαι. Cyrill. A. I, 693 A.
 συγκαταυλισμός, οὔ, ὁ, = τὸ συγκαταυλιζεσθαι. Cyrill. A. I, 724 A.
 συγκαταφαγεῖν, see συγκατεσθίω
 συγκαταφεύγω. Jos. B. J. 3, 8, 4. Dion C. 38, 33, 5.
 συγκαταφθείρω. Polyb. 9, 26, 6.
 συγκαταφλέγω. Posidon. apud Athen. 5, 53, p. 215 A. Philon II, 27, 8 as v. l. Plut. II, 499 C.
 συγκαταφουιάω. Cyrill. A. IX, 724 D.
 συγκαταφονεύω. Polygen. 8, 69.
 συγκαταχράομαι. Clem. A. II, 428 C. I, 1324.
 συγκαταχώννυμι. Geopon. 1, 6, 3.
 συγκαταψέγω. Orig. VII, 25 C. Cyrill. A. X, 188 B.
 συγκαταψηφίζομαι. Plut. I, 122 E. — Luc. Act. 1, 26 -σθῆναι, to be reckoned among.
 συγκαταψύχω. Eudoc. M. 379.
 συγκατέμι. Lucian. I, 441.
 συγκατεξάνισται. Plut. I, 711 A.
 συγκατέρχομαι. Classical. Strab. 14, 3, 10.
 συγκατεσθίω. Sept. Esai. 9, 18. Plut. I, 10. II, 94.
 συγκατεσθύνω. Plut. II, 446 B. 778 F.
 συγκατισχνόω, ὥσω, to become κάτισχνος together with. Cyrill. A. I, 464 D.
 συγκατολίσθαίνω. Diod. 1, 30, p. 36, 98. Cyrill. A. II, 21 A.
 συγκατονομάζω. Athan. II, 233 A. 253 A.
 συγκατορύσσω or συγκατορύττω. Dion. H. II, 636, 9. Strab. 11, 4, 8
 συγκαττύσις, εως, ἡ, = συγκαττεύειν, a patching up. Clem. A. II, 452 B. C.
 συγκαττώ, to patch up. Iren. 521 B. Lucian. II, 31. Clem. A. I, 1141 B. Pseudo-Just. 1196 B. Socr. 300 B.

σύγ-κειμαι. to be agreed upon. *Attal.* 72, 16 *Ἦν αὐτοῖς διεγνωσμένοι καὶ συγκείμενοι ἵνα διαταράξωσι.

συγ-κεκομμένως (συγκόπτω), adv. in short sentences: by syncope. *Schol. Dion. Thr.* 751, 32.

συγ-κεκορημένως, adv. neatly, finely. *Lucian.* I, 694. *Poll.* 1, 157.

συγκελλίτης, ου, δ, (κέλλα) syncellita, one living in the same cell with another. *Cassian.* I, 1151 A.

σύγκελλος, ου, δ, (κέλλα) syncellus, concellita, bishop's or abbot's cell-mate, a sort of ecclesiastical spy. *Ephes.* 977 E. *Chal.* 997 E. *Joann. Mosch.* 2896 D. 2989. *Thalass.* 1477. (*Basil.* IV, 540. 812. 825. 1037 D) — In process of time it became a mere title. *Chron.* 721. *Nic.* II, 681 C. *Theoph.* 3. *Porph. Cer.* 530. *Euchait.* 1190 C. *Zonar.* II, 257 (Paris).

συγ-κεράννυμι. *Cyrrill.* A. X, 1112 C, of the two natures, according to the Monophysites. — 2. To contract two vowels into one. *Drac.* 157, 26 -σθῆναι εἰς ἓν (τιμάτε τιμάτε).

συγ-κεραστός, ἡ, ὄν, mixed. — Τὸ συγκεραστόν = κράμα, wine diluted with water. *Ephr.* I, 306. *Apophth.* 376 C.

συγ-κατίζομαι, to strike with the hands. *Sept.* Dan. 11, 40, τιμή.

συγ-κεφαλαίωμα, ατος, τὸ, the sum total. *Nicom.* 91. *Cornut.* 113.

συγ-κεφαλαίωσις, εως, ἡ, a summing up. *Polyb.* 9, 32, 6. *Nicom.* 77.

συγ-κτείνω. *Jos.* Ant. 7, 15, 3, to be buried together.

συγκινδυνεύω = δει συγκινδυνεύειν. *Cic.* Att. 9, 4, 2.

συγ-κινέω. Classical. *Philon* II, 187, 45. *Plut.* I, 393 C.

συγ-κίνημα, ατος, τὸ, = συγκίνησης. *Sezt.* 426, 32.

συγ-κίνησις, εως, ἡ, joint-motion: commotion, excitement. *Hermes Tr. Poem.* 22. *Longin.* 20, 2. *Steph.* Diac. 1176 A.

συγ-κινητικός, ἡ, ὄν, moving, exciting, causing commotion. *Ptol.* Tetrab. 87. *Cass.* 151, 12.

συγ-κλαίω. *App.* II, 773, 19. *Lucian.* II, 589. *Basil.* III, 256 B. 257 D.

συγκλασμός, ου, δ, (συγκλάω) a breaking together or off. *Sept.* Joel 1, 7.

σύγ-κλεισις, εως, ἡ, a shutting up, incarceration. *Martyr. Poth.* 1416 A. 1428 A.

σύγκλεισμα, ατος, τὸ, seam? *Sept.* Reg. 3, 7, 15.

συγκλεισμός, ου, δ, a shutting up: siege: narrow place, defile. *Sept.* Reg. 2, 5, 24. 2, 22, 46. *Job* 28, 15. *Hos.* 13, 8. *Mich.* 7, 17. *Ezech.* 4, 3. *Macc.* 1, 6, 21. *Clem. R.* 1, 55. *Clem. A.* I, 1137 A. *Eus.* V, 304 D.

συγ-κλειστός, ἡ, ὄν, shut up, closed. *Classical.* *Sept.* Reg. 3, 7, 10. *Xenocr.* 30 σύγκλειστος.

συγ-κλείω, to shut up, close, etc. *Classical.* *Babr.* 113, 2. — 2. To prevent, to hinder. *Sept.* Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτην, = ἐκάλυψε. *Macc.* 2, 8, 25 Ὑπὸ τῆς ὥρας συγκαλείμενοι (*Her.* ἐκκλησιόμενοι τῇ ὥρῃ). *Athan.* I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ἡ ἡμέρα. — 3. To complete, to end. *Dion. H.* III, 1856 Εἰς νύκτα συγκαλείσθεις ὁ χρόνος. *Apollon. D.* Adv. 530, 24. *Synt.* 82, 23. 11, 9. — Also neuter, to come to an end. *Polyb.* 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὅψέ συγκαλείν. — 4. Particip. δ, συγκαλείων, blacksmith? *Sept.* Reg. 4, 24, 14.

συγ-κλέπτης, ου, δ, fellow-thief. *Poll.* 6, 158.

συγ-κληρικός, ου, δ, fellow-clergyman. *Chal.* Can. 18.

συγ-κληρονομία, ἡ, ὄν, to be συγκληρονόμος. *Sept.* Sir. 22, 23.

συγ-κληρονομία, ας, ἡ, joint-inheritance. *Clem. A.* II, 337 C.

συγ-κληρονόμος, ου, δ, joint-heir. *Philon* II, 284, 24. *Paul.* Rom. 8, 17. *Iren.* 557 A τὰ συγκληρονόμα.

συγκλητικός, ἡ, ὄν, (σύγκλητος) L. senatorius, of the senate. *Diod.* 20, 36 ὁ συγκλητικός, sc. ἄνδρες, the senators. II, 614, 28. 629, 30, δόγμα, senatusconsultum. *Jos.* Ant. 14, 10, 6. *Epict.* 1, 2, 19. *Plut.* II, 278 D. 737 B. C.

σύγκλητος, ου, called together. *Sept.* Num. 16, 2 Σύγκλητοι βουλῆς, members of the assembly or rather council. — 2. Substantively, ἡ σύγκλητος, sc. βουλῆ, L. senatus, the Roman senate. *Polyb.* 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, the senators. 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, senatusconsultum. *Diod.* 4, 83. 20, 36. *Nicol.* D. 87. *Strab.* 3, 4, 20. *Philon* II, 556, 37. *Jos.* Ant. 14, 10, 6. *Epict.* 1, 2, 19. *Orig.* I, 661. — *Plut.* I, 142 A. II, 507 E, meeting of the senate.

συγκλίνα, ας, ἡ, (συγκλίνω) a defile. *Plut.* I, 358 B. 635 F, plural.

συγ-κλίνω, to decline with, in grammar. *Apollon. D.* Adv. 530.

σύγ-κλισις, εως, ἡ, = συγκλίνα. *Polyb.* 5, 44, 7. *Plut.* I, 150 E.

συγκλίτης, ου, δ, = δ συγκατακλινόμενος τινι at table. *Plut.* II, 149 B.

συγ-κλόνησις, εως, ἡ, agitation, commotion. *Greg. Naz.* II, 601 C.

συγκλυδάζομαι, σμαι, = συγκλύζομαι. *Iamb.* V. P. 132.

συγ-κλύζω, to wash over, to overflow. *Sept.* Cant. 8, 7. *Sap.* 5, 23. *Esai.* 43, 2. *Diod.* 18, 73. 20, 74. 88. *Plut.* II, 831 E.

συγ-κλώθω, to spin together: to unite. *Diogenian.* apud *Eus.* III, 448 E. *Anton.* 3, 4. 16. 10, 5.

Orig. IV, 240, εἰς ἓν. *Plotin.* I, 26, 11. *Pallad.* Vit. Chrys. 20 Συγκλωσθεὶς Σεβηριανῷ, having become intimate with Severianus.

Theophyl. B. IV, 228 D, τὰ ἀσύγκλωστα.

σύγκλωσις, εως, ἡ, = τὸ συγκλῶδειν or συγκλῶσαι. *Anton.* 2, 3. 3, 11.

συγ-κοινωνία, ας, ἡ, communion, fellowship. *Stud.* 1049 D, αἰρετική, with heretics.

συγ-κοινωνός, ου, δ, ἡ, joint-partaker. *Paul.* Cor. 1, 9, 23. *Martyr. Polyc.* 1041 C.

συγκοίτος, ου, (κοίτη) bedfellow. *Sept.* Mich. 7, 5, concubina. *Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).

συγ-κολάπτω = ἐκτέμνω. *Aquil.* Lev. 22, 24.

συγ-κολυμβάω. *Diog.* 6, 6.

συγκομστέον = δει συγκομίζειν. *Philon* II, 57, 25.

συγκομστής, ου, δ, = δ συγκομίζων. *Orig.* IV, 469 C.

συγ-κομστός, ἡ, ὄν, brought together. *Classical.* *Diosc.* 2, 107, ἄρτος, = αὐτόστυπος. *Galen.* VI, 309 E.

συγ-κοινίωμα. *Plut.* II, 52 B. 97 A. *Max.* Tyr. 24, 39.

συγ-κοπή, ἡς, ἡ, a cutting short, shortness. *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἥκων. *Plut.* II, 912 E. — 2. Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — 3. Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος, ἦλθον ἦλυθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγ-κοπήν, by syncope. *Apollon. D.* Adv. 550, 25. *Synt.* 341, 22. — 4. Tessellation, tessellated work. *Porph.* Adm. 139. *Theoph.* Cont. 143, 23.

συγ-κοπιᾶω = following. *Ephr.* II, 89 E.

συγ-κοπιᾶω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont.* Cypr. 1701 C. *Vit.* Nil. Jun. 63 B.

σύγ κοπος, ου, fatigued. *Diod.* 3, 57.

συγκοπτικός, ἡ, ὄν, causing συγκοπή, in medicine. *Alex.* Trall. Helm. 806, 23.

σύγ κοπτος, ου, chopped up. *Athen.* 9, 15.

συγ-κόπτω, to cut short. *Dion. H.* II, 946 -σθαι τὰ πνεύματα. — 2. To syncope, in grammar. *Apollon. D.* Synt. 342, 3. *Pron.* 404 A.

συγ-κορυφαίος, ου, δ, fellow-coryphaeus. *Germ.* 368 C.

συγ-κορυφώω = συγκεφαλαίω, to complete. *Dion. H.* VI, 828. *Longin.* 24, 2.

συγκορύφωσις, εως, ἡ, = συγκεφαλαίωσις. *Theol.* Arith. 25.

συγ-κουράτωρ, ορος, δ, the Latin concurator. *Antec.* 1, 24, 1.

συγκουστουδιάω (κουστωδία), to watch together. *Pseudo-Chrys.* IX, 764 B.

συγ-κουφίζω. *Lucian.* II, 528. *Sezt.* 123.

συγ-κραδαίω. *Caesarius* 1065.

σύγ-κρμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κράμα, wine diluted with water. *Epict.* 4, 11, 9 [of the human body].

συγκραματικός, ἡ, ὄν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.

σύγ-κρασις, εως, ἡ, syncrasis, a mixing together, etc. *Classical.* *Plut.* II, 909. *Theophil.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iamb.* Myst. 150, 16. *Cyrrill.* A. X, 232, of the two natures. — 2. Temperature. *Diosc.* 1, Proem. p. 6, τοῦ ἔτους

συγ-κρατέω. *Jos.* Ant. 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A.

συγκρατικός, ἡ, ὄν, = συγκερατικός. *Ptol.* Tetrab. 82. *Pseudo-Dion.* 709 D = συγκερατικός. *Anast.* Sin. 780 C.

συγ-κρέω. *Ael.* N. A. 11, 1.

συγ-κρηνίζω. *Polyb.* 8, 34, 7.

συγκρητισμός, ου, δ, (κρητίζω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third.

*σύγ-κρμα, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sezt.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc.* Iobol. 13, body. *Plut.* II, 892 A. *Just.* Frag. 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol.* Haer. 178, 89. — *Sept.* Sir. 35, 5, concert. — 2. Decretum, decree. *Sept.* Sir. 35, 17? *Macc.* 1, 1, 57. — 3. Interpretation ῥήματος. *Sept.* Dan. 5, 26.

συγκριμάτιον, ου, τὸ, little σύγκρμα. *Anton.* 8, 25.

συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. *Classical.* *Sept.* Sap. 7, 29, τιμή. *Dion. H.* VI, 755, 14. *Phryn.* 278, condemned in this sense. — 2. To interpret a dream. *Sept.* Gen. 40, 8. — 3. To determine, decide. *Sept.* Num. 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.

σύγκρισις, εως, ἡ, form, mode. *Sept.* Num. 9, 3. — 2. Comparison. *Classical.* *Sept.* Sap. 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her.

Dion. Thr. 642, 11 Συγκρίσεις ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D.* Pron. 266 C. τῶν ἀνωγνυσμένων. *Phryn.* 278, condemned in this sense. P. S. 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — 3. Interpretation of dreams. *Sept.* Gen. 40, 12, etc. τ. γραφῆς, Dan. 5, 7, 17. — 4. Syncrasis; see ἀκίνητος.

συγκριτέον = δει συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D.

συγκριτικός, ἡ, ὄν, comparative, in grammar. *Dion. Thr.* 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D.* Conj. 521, ὄνομα. *Hermog.* Prog. 17. *Arcad.* 195. *Clem. A.* II, 337.

συγκριτικῶς, adv. comparatively, in the compara-

time degree. Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.

σύγκριτος, ον, also συγκριτός, ἡ, ὄν, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I, 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.

συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτὸν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D. Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, συνοδὸν οἰκουμένην. Athan. I, 257 Τῆς κατὰ Νικαίαν συγκροτηθείσης συνοδου.

συγκρότημα, ατος, τό, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C.

συγκρότησις, εως, ἡ, convention, meeting. Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.

συγκροτήτης, οὗ, ὁ, instructor. Leont. Cyp. 1692 A.

*σύγκρουσις, εως, ἡ, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνηέντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demet. 34, 20. 36. 79.

συγκρουσμός, οὗ, ὁ, σύγκρουσις. Sept. Macc. 1, 6, 41. clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.

συγκρουστέον = δεῖ συγκροῦν. Pseudo-Demet. 90, 12.

συγκρουστής, οὗ, ὁ, = ὁ συγκροῦν. Ephr. III, 440 B.

συγκροῖω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demet. 35, 36. Sept. 686.

συγκτησία, ας, ἡ, (σύνκτησις) integrity of territory. Carth. Can. 56, τῶν παροικίων.

συγκτησις, εως, ἡ, L. saltus, wood, forest. Gloss.

συγκτιζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.

σύγκτισις, εως, ἡ, = κτίσις. Nicom. 71.

συγκτιώ. Porphy. A. N. 28, p. 96, 17 -σθαί τι.

συγκυλινδομαι = συγκυλινδῶμαι. Sept. 667, 5, τι.

συγκυλίομαι = preceding. Diod. 16, 27.

συγκυνηγέτω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.

συγκυνηγέω. Classical. Parth. 36.

συγκύρημα, ατος, τό, (συγκυρέω) hap, accident. Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.

συγκύρησις, εως, ἡ, conjuncture. Polyb. 9, 12, 6. Sept. 33.

συγκυριολόγιον. Pseud-Athan. IV, 1221 B.

συγκυρώ. Men. Rhet. 271, 18.

συγκύψω = συγκύπτω. Sept. Sir. 27.

συγκωβανίζομαι. Athen. 1, 35.

συγκωμωδέω or ξυγκωμωδέω. Lucian. I, 596.

συγ-ξάινω. Plut. II, 830 C.

συγ-ξέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.

συγχαίρομαι = συγχαίρω. Inscr. 5980, 5.

συγχαλάω, to relax, neuter. Genes. 103, 23.

συγχαράσσω or ξυγχαράσσω, to scarify. Aret. 116 C.

συγχαριεντίζομαι. Nil. 280 D.

συγχαρίζομαι, συγχαρισμένος = κεχαρισμένος. Plut. II, 44 D.

συγχαρίκια or συγχαρίκεια, τὰ, (συγχαίρω) congratulatory presents. Theoph. 514, 17.

συγχαριτικός, ὅ, ὄν, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συγχαρ-].

συγ-χειμάζω. App. II, 811, 65.

συγ-χειρίζω. Polyb. 6, 2, 14.

συγ-χειρο-ποιέω (ποιέω), to help with one's own hands. Lucian. II, 321.

συγ-χειρουργία. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.

συγχέρεα, ας, ἡ, (χείρ) assistance. Scyl. 733.

συγχέω, to confuse. [Clem. A. II, 293 C συγχεθῆσμαι = συγχυθῆσμαι. Sophrns. 3281, 3356 C συνέχυσεν, of the two natures. Pseudo-Athan. IV, 29 A.]

συγ-χήρα, ας, ἡ, fellow-widow. Const. Apost. 3, 13.

συγ-χιλίαρχος, οὗ, ὁ, fellow-tribunus. Jos. Ant. 19, 1, 5.

συγχύνδρωσις, εως, ἡ, (χόνδρος) = ἡ διὰ χόνδρου σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.

συγχορηγέω. Polyb. 4, 46, 5. Plut. I, 20 C.

συγ-χράομαι. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Diod. II, 575, 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τι εἰς τι. — 2. To abuse = καταχράομαι. Ignat. 664 C -χράσθαι.

συγ-χρηματίζω, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.

σύγ-χρησις, εως, ἡ, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.

συγχρηστέον = δεῖ συγχρησθῆναι. Clem. A. II, 456. Pseudo-Just. 1196 C.

συγ-χρηστηριάζομαι. Schol. Arist. Eq. 1091.

σύγ-χρισμα, ατος, τό, synchrisma = χρίσμα. Diosc. 1, 15. 17. 131. 8, 26 (29). 48 (55), p. 898.

συγ-χρίω = χρίω. Diosc. 1, 18, p. 84.

συγχρονέω, ἡσω, to be συγχρονέω. Erotian. 8. Clem. A. I, 829, Ἰσίδω. Afric. 73. — Apollon. D. Synt. 205 -σθαί, to be in the same tense.

συγχρονίζω, ἰσω, = preceding. Sept. 115, 14. Clem. A. I, 832. Orig. II, 1273 C. Eus. V, 236. — 2. To spend time or to stay long at a place. Sept. Sir. Prolog.

συγχρονισμός, οὗ, ὁ, = τὸ συγχρονίζειν, the being contemporary. Gell. 17, 21.

σύγ-χρονος, ον, contemporaneous, contemporary, coeval. Hippol. Haer. 432, 29. Tit. B. 1077 D. Epiph. II, 49 B. Pallad. Laus. 1020 D, τινός.

συγ-χρώω, apparently = following. Diod. 2, 52. Plut. II, 934 D.

συγ-χρώννυμι, to paint with blended colors. Dion. H. V, 184. Athenag. 945 C.

συγχρῆτα (χρῶς), adv. = κατὰ φύσιν (περαινέω). Artem. 116.

συγ-χρωτίζομαι, to come in contact with. Hermes Tr. Poem. 105, 9 -ίζω. Diognet. 1185. Diog. 7, 2, τι.

συγχυλώω, ὥσω, (χυλός) to make into broth. Diosc. Eupor. 2, 137.

συγ-χύνω = συγχέω. Luc. Act. 9, 22. Herm. Vis. 5 (Codex s) -χύνω. Apollon. D. Pron. 392 C. Method. 92 A -χύνω.

σύγχυσις, εως, ἡ, confusion. Sept. Gen. 11, 9, Babel. Philon I, 7, 26. 404, of tongues. Orig. I, 1053 C. — 2. Fusion of the hypotheses, according to the Sabellians. Basil. III, 480 B. C. IV, 837 B, τῶν ὑποστάσεων. Did. A. 924 C. Greg. Nyss. III, 1109 B. Chrys. I, 410 A. — Also, of the two natures. Hippol. 836 D. Amphil. 113 C. Epiph. II, 740. Cyrill. A. X, 180. 232. Theod. IV, 148 D. Sophrns. 3224 C.

συγχυτικός, ὅ, ὄν, causing confusion, disturbing: commingling, confounding. Philon I, 696, 41. Plut. II, 432. 948 D. Cass. 151. Sept. 422, 28. Orig. I, 1453. III, 593 C. — 2. In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. Pseud-Athan. IV, 544 D. Nic. II, 724 C. 1088 D. Taras. 1432.

συγχυτικῶς, adv. by fusion. Philipp. Sol. 884.

συγ-χωλεῖω. Basil. III, 485 A.

συγχωρέω, to concede: to permit. Orig. III, 1196 C 'Ο συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπέσις. Athan. I, 276 -θῆναι ἐλέγξει. Apophth. 440 Συγχώρησον αὐτὸν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἴδῃ σε. Anast. Sin. 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. Apophth. 188 D. Sophrns. 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. Eus. II, 833 C Καὶ τὰ κυριακά δὲ τὰ οἰκεία ὅπως κατασκευάζουσιν (= -ζωσι) συγχωρεῖται. — 2. To pardon. Cyrill. H. 413 C. Apophth. 124 'Ο θεὸς συγχώρησεν ὑμῖν. Apocr. Joseph. Narrat. 3, 3 Συγχώρησόν μοι τὰς ἀμαρτίας μου. Parad. Pilat. 9, ἡμῖν. [Anast. Sin. 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τό, concession, the thing conceded: permission. Polyb. 1, 85, 13. 5, 67, 8. Dion. H. II, 850.

συγχώρησις, εως, ἡ, = τὸ συγχωρεῖν, concession, permission. Classical. Diod. II, 537, 82. Epict. 1, 7, 19, concession, in logic. Hermog. Rhet. 341, 19. Sept. 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. Doroth. 1781 B, θεοῦ. — 2. Pardon, forgiveness of sins. Orig. VII, 40 C. Eus. V, 276. Sard. 7. Tit. B. 1245. Cyrill. H. 441. Greg. Nyss. III, 1005 D. Epiph. II, 185 C. Chrys. IX, 502 D. 678 E. Nil. Epist. 3, 243. Socr. 537. Theoph. Cont. 439, 17 Συγχώρησιν αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχωρήσατέ μοι. 439, 18 Δοῦναι συγχώρησιν, to give pardon, to say ὁ θεὸς συγχωρήσας σοι.

συγχωρητής, οὗ, ὁ, accommodating or obliging person. Hippol. Haer. 86, 8.

συγχωρητικός, ὅ, ὄν, inclined to pardon or forgive, forgiving. Orig. III, 1193 C, τινός τι. Eus. VI, 580 D.

συγχωρητικῶς, adv. concessively. Orig. I, 1264.

συγ-χωρίτης, οὗ, ὁ, fellow-townsmen. Porphy. Novell. 256. Phoc. Novell. 299.

συ-ζατρικῶς. Achmet. 241, τι.

συ-ζεύγνυμι, to pair, to match. Diod. II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.

συζευκτέον = δεῖ συζευγνύσθαι. Nicom. 95.

συζευκτικός, ὅ, ὄν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. Pseudo-Dion. 337 C.

συ-ζέω. Diosc. 2, 91.

συ-ζήλω. Cyrill. A. I, 405 B.

συ-ζηλωτής, οὗ, ὁ, fellow-ζηλωτής. Cyrill. A. I, 357 A.

σύζις, εως, ἡ, (ζῶω) = συμβίσις. Athan. I, 5 D.

συ-ζήτησις, εως, ἡ, an inquiring together, disputation, discussion. Philon I, 191, 6. Luc. Act. 15, 2 συζήτησις.

συ-ζητητής, οὗ, ὁ, joint inquirer, disputant. Paul. Cor. 1, 1, 20 συ-ζητητής. Clim. 1057.

συ-ζοφῶς completely. Philipp. 12.

συζυγέω, ἡσω, to be in the same rank. Polyb. 10, 21, 7. — 2. To correspond, to agree. Apollon. D. Pron. 388 (ἀμέ, ὑμέ, σφέ, are συζυγοῦντες forms). Sept. 224, ἀλλήλους. Epiph. II, 312 B.

συζυγῆ, ἡς, ἡ, = συζυγία. Philon I, 236, 36.

συζυγῆς, ἐς, = σύζυγος. Sept. Macc. 3, 4, 8, husband. Plotin. II, 1236, 18. Greg. Naz. III, 644 A.

συζυγία, ας, ἡ, syzygia = σύζευξις, union, combination. Dion. H. V, 161, it is not easy to pronounce the combination ΝΑ (σύνλογος). Plut. II, 1017 E. Schol. Heph. 4, 1, p. 26 = ἐπιπλοκή. — 2. Conjugium, wedlock. Plut. II, 770 C. Just. Apol. 2, 2. Clem. A. I, 1189. Eus. H. E. 3, 30. Basil. III, 648

C. 629 A. *Greg. Nyss.* III, 988 C. — 3. *Conjugatio*, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19. 36, 16. 39, 10. *Apollon. D.* Adv. 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — 4. *Correspondence*, affinity. *Sext.* 652, 28. — 5. *Pair. Ael. Tact.* 22, 2 = δύο ζυγαρχία of chariots. *Iren.* 448, of Aeons. — 6. *Dipody*, pair of feet, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. *Poem* 4, 1. *Longin.* *Frag.* 3, 7.

σύζυγος, *on*, corresponding, agreeing (ἑμῆς, τεύς: ἡμέων, ὑμέων: ἔ, οἱ, οὗ). *Apollon. D.* Pron. 307 C. 316. 356. 261 C. — 2. Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 8 ὁ σύζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.

συζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), *adv.* correspondingly. *Apollon. D.* Pron. 324 C. 352 A.

συζωποῖω. *Paul. Eph.* 2, 5. *Col.* 2, 13. *Greg. Naz.* I, 397 B -σθαι.

συῖδιον, *on*, τὸ, little sūs. *Epict.* 4, 11, 11.

συκάω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαί, ὦν, αἱ, (συκία) *Sycae*, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* *Cod.* 1, 2, 18.

συκαστής, οὗ, ὁ, = ὁ συκάων. *Schol. Arist.* *Plut.* 873 = φιλεγκλήμων.

συκῶν, *see* συκῶν.

συκόβιος, *on*, (σῦκον) living on figs. *Schol. Arist. Plut.* 873.

συκολόγος, *on*, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.

συκομαρίτης, *on*, ὁ, of or from the συκόμορον. *Diosc.* 5, 42, οἶνος.

συκόμορον, *on*, the fruit of the συκόμορος. *Strab.* 17, 2, 4. — 2. The true συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F τὸ τοῦ συκομόρου φυτόν = τὸ φυτὸν συκόμορον.

συκώτιον, *incorrect* for συκώτιον.

συκοτράγος, *on*, (τρώγω) fig-eating. *Ael. N. A.* 17, 81.

συκοφάγος, *on*, = preceding. *Hes. Κραδοφάγος*, συκοφάγος, λισαδοφάγος.

συκοφαντήν = δει συκοφαντεῖν. *Schol. Arist. Ran.* 1012.

συκοφαντήτος, ἡ, ὅν, that may be slandered. *Just. Tryph.* 44, p. 701 A.

συκοφαντικός, ἡ, ὅν, slandering, accusing falsely. *Sext.* 684, 32, ῥέχη.

συκοφόρος, *on*, (φέρειν) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

συκοφύλαξ, *akos*, ὁ, keeper of figs. *Anast. Sin.* 1061 C.

συκόφυλλον, *on*, τὸ, = θρίον, fig-leaf. *Hes. Ἀποτεθρίακεν* . . .

συκώδης, *es*, fig-like. *Diosc.* 1, 185 Τὰ συκώδη καὶ τραχέα τῶν βλεφάρων, affected by the disease συκῆ.

σύκωμα, *atos*, τὸ, = σύκωσις. *Schol. Arist. Ran.* 1247.

συκῶν, ὦνος, ὁ, (συκῆ) *L. ficetum*, garden of fig-trees. *Sept. Amos* 4, 9 συκεῶν. *Jer.* 5, 17. *Charis.* 553, 36.

συκαρός, οὗ, ὁ, (ᾤρα) watching figs. *Schol. Arist. Plut.* 873.

συκώτιον, *on*, τὸ, (συκατός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων συκατῶν, and ἦπαρ συκατῶν. The mediæval Greeks supposed that συκατῶν might be used alone for ἦπαρ; hence συκατῶν. Compare ἄσσημον, βήσσαλον, ἡγρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῖς ἀγελάια, ποτικὸς, mouze, from μῦς Ποτικὸς.]

συκατόκοιλα, ὦν, τὰ, = συκατῶν καὶ κοιλία. *Eustrat.* 2320 B.

συκατός, ἡ, ὅν, (σῦκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficetum, of pigs or fowls. *Orib.* I, 102. *Aët.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ἡσω, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul. Col.* 2, 8. *Aristaen.* 2, 22.

σύλησις, *ews*, ἡ, (συλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

συλητής, οὗ, ὁ, plunderer. *Caesarius* 980. 1100. *Ephr.* I, 749 C.

συλήτρια, *as*, ἡ, female plunderer. *Pseudo-Chrys.* IX, 763 E.

*συλ-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip. Palamed.* *Plat. Theaet.* 203. *Aristot. Poet.* 20, 1. *Dion. Thr.* 632, 23. 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H.* V, 61, 2. *Drac.* 5, 11. — *Aesch.* Sept. 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, *see* *Dion. H.* V, 159. *Heph.* 1, 5, 6. *Apollon. D.* Synt. 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — 2. Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrill. A. X.* 249, βασιλικά. *Chal.* 1608. *Justinian.* *Cod.* 1, 1, 7. *Prooem. Euagr.* 2597 C, ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συλλαβίζω, ἴσω, τὸ, spell. *Plut.* II, 496 F. *Lucian.* II, 737.

συλλαβικός, ἡ, ὅν, syllabic. *Drac.* 155, 16, ἀξισις, syllabic augment. *Apollon. D.* Pron. 371. *Synt.* 7, 25. *Porphyr. Prosod.* 111, τόνος, syllabic accent, that is, the grave accent.

συλλαβικός, *adv.* syllabically. *Theodos.* 1010, 6.

συλλαβομαχέω, ἡσω, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon* I, 526, 46 as v. 1.

συλ-λαϊκός, ἡ, ὅν, fellow-layman. *Const. Apost.* 2, 36.

συλ-λαλέω, τὸ, talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.

σὺλ λαλία, *as*, ἡ, conversation. *Clim.* 685 B.

συλλαμβάνω, τὸ, conceive, to become pregnant. *Classical.* *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1, 4, 19 Συνειληφῆα τοῦ τεκεῖν, near delivery. *Ps.* 7, 15, πόνον. *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.

συλ-λάμω. *Orig.* I, 353, τινί. *Greg. Naz.* III, 454 A.

συλ-λαμψις, *ews*, ἡ, = τὸ συλλαμπεῖν. *Plut.* II, 625 F.

Σύλλας, *on*, ὁ, Sulla. *Paus.* 1, 20, 7. *Dion C.* *Frag.* 109, 6.

συλ-λατρεῖω. *Plut.* II, 941 E. *Basil.* IV, 473.

συλ-λαίνω. *Dion. H.* VI, 1090, 18 -σθαί τινι, to coalesce with. *Diosc. Eupor.* 1, 170, p. 183. *Galen.* XIII, 333 A.

συλ-λεῖβω. *Classical.* *Strab.* 13, 1, 43 -σθαι.

συλ-λειδω. *Galen.* XIII, 629 F.

συλ-λειτουργέω, ἡσω, to be a fellow-minister. *Philon* II, 227, 14 — Particularly, to perform divine service with another. *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph.* Cer. 177, 21. *Petr. Ant.* 781 A.

συλ-λειτουργός, οὗ, ὁ, fellow-minister. *Malchio* 249 C. *Petr. Alex. Can.* 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.

*σὺλλεκτος, *on*, (σὺλλέγω) collected, gathered together. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.

συλ-λεσχηρέω. *App.* II, 310, 13.

συλ-λίγω, τὸ, have the same ending with (σέ, ἔ, μ). *Apollon. D.* Synt. 168, 12.

συλ-ληίζομαι. *Jos. B. J.* 2, 22, 2.

σὺλ-λημμα, *atos*, τὸ, conception, the thing conceived. *Pseud-Afric.* 104 B.

σὺλληψις, *ews*, ἡ, = σὺλληψις. *Sept. Jer.* 18, 22 as v. 1.

σὺλ-ληπτικός, ἡ, ὅν, assisting, helping. *Nicom.* 134 Τὸ συλληπτικὸν ἀλλήλοις, their aiding one another.

σὺλληπτρια, *as*, ἡ, female helper. *Classical.* *Method.* 97 A.

σὺλ-ληστής, οὗ, ὁ, fellow-robber. *Cels.* apud *Orig.* I, 865 B.

σὺλ-ληψις, *ews*, ἡ, a taking or joining together, comprehension. *Dion. Thr.* 642, 14 Συλλήψεις ἐπιρρήματα (ἄμα, ὁμοῦ, ἀμυδῆς). *Schol. Heph.* 1, 14, p. 11, combination of letters (TA, TM). — 2. Help, co-operation. *Just. Apol.* 1, 26. — 3. Syllepsis, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says τὸν τρισκαιδέκατον σκοπὸν ἔλομεν, although Dolon was killed by Diomedes alone. *Apollon. D.* Pron. 283. *Herodot. Gr. Schem.* 604. *Hermog. Rhet.* 35, 13.

σὺλ-λιπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

συλλογή, ἡς, ἡ, collection, the name of an office. *Proc.* III, 124, 17.

συλλογίζομαι, τὸ, calculate. *Polyb.* 14, 4, 4 *Ἦν δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχεῖν, it was his plan.

συλλογισμαῖος, *a*, *on*, collected together. *Classical.* *Basil.* I, 81 D.

συλλογιστία, *as*, ἡ, (συλλογίζομαι) ratiocination. *Ephr.* II, 612 C.

*σὺλ-λογιστικός, ἡ, ὅν, syllogisticus: illative, in logic. *Chrysipp.* apud *Diog.* 7, 94. *Sext.* 91, 2, λόγος. 113, 14, δύναμις. *Diog.* 7, 78. — Συλλογιστικὸς σύνδεσμος, illative conjunction, in grammar (ἄρα, ἀλλά, ἀλλὰ, τοῖνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν). *Dion. Thr.* 643. 642, 26. *Apollon. D.* Conj. 494, 12. 519, 19. 525, 31. *Phryn.* P. S. 57, 10.

συλλογιστικός, *adv.* illatively. *Classical.* *Did.* A. 849 A.

σὺλλογος or ἐξῆλλογος, *on*, ὁ, assembly. *Method.* 348, ἐκκλησιαστικός. *Basil.* I, 464 C, at church. *Men. P.* 283, 13, ὁ ἱερός, the sacred college, the clergy.

σὺλ-λοιδορέω, τὸ, join in reviling any one. *Sept. Jer.* 36, 27. *Jul.* 353 B.

σὺλ-λουκιανιστής, οὗ, ὁ, (Λουκιανός) fellow-Lucianist. *Arius* apud *Ephr.* II, 212 B et *Theod.* III, 918 C, implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.

σὺλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.

συλλοχίζω, ἴσω, (λόχος) to arrange in companies: to collect. *Sept. Macc.* 1, 4, 28 συνελόχησε, write συνελόχησε. *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.

συλλοχισμός, οὗ, ὁ, the drawing up of two or more λόχοι, the λοχαγοὶ forming the front line. *Ael. Tact.* 6, 1. 2. — 2. Census, the enumeration of the inhabitants of a country. *Sept. Par.* 1, 9, 1.

σὺλ-λυσις, *ews*, ἡ, reconciliation. *Diod.* 12, 4.

σὺλ-λυτρώτης, οὗ, ὁ, Co-Redeemer, an epithet of the Valentinian ὁρος. *Iren.* 460 A, the ancient Latin version has *Lytrotes*.

σὺλοχρηματέω, ἡσω, = σὺλῶ χρήματα. *Basil.* IV, 361 B.

συμ-βαδίζω (σύν). *Jos. Ant.* 1, 20, 3. *Dion C.* 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593. 1248 C.

συμ-βαίνω, τὸ, agree. *Classical.* *Greg. Naz.* III, 333, τινί. *Greg. Nyss.* III, 901. *Theod.* IV, 1449 συμβαίνοντα = συμφερόμενα, convenientia. — 2. Participle, τὸ συμβεβηκός = κατηγορήμα, in logic. *Philon* I, 321, 39. *Hippol. Haer.* 38, 96. [*Sext.* 309, 11. 497, 25 συμβεβηκη.]

συμβαλενόμεαι, to be in a bath together. *Lyd.* 256, 16.
 συμβαλλομάχος, ον, (συμβάλλω, μάχη) instigating to fight. *Cyrril. A. X.*, 1085 A.
 συμβάλλω, to contribute, etc. *Clementin.* 157 C Πολὺ γάρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, it is of great advantage to me.
 σύμβαμα, ατος, τὸ, (συμβαίνω) that which befalls, accident, chance, casualty. *Anton.* 7, 58. *Symm. Eccl.* 3, 19. — 2. Predicate = κατηγορήμα, the verb being personal (ἐγὼ λέγω). Stoic word. *Apollon. D. Pron.* 406 C. *Synt.* 31, 300. *Lucian.* I, 561. *Diog.* 7, 64.
 συμβαματικός, ἡ, ὄν, accidental. *Ptol. Tetrab.* 203.
 συμβάπτω. *Anast. Sin.* 265 A.
 συμβαπτίζω. *Clementin.* 336 C —ισθῆναι αὐτῇ. *Greg. Naz.* II, 396 D.
 συμβαρβαρίζω. *Basil.* III, 485 A.
 συμβαρίνω, to put the grave accent upon a word equally with another (ἄξια, ἄξιος). *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τιμὴ.
 συμβασιλεύς, εως, ὁ, joint-king, the emperor's colleague. *Eus.* II, 896. VI, 549 C. *Pallad. Vit. Chrys.* 12 B.
 συμβασιλεύω. *Polyb.* 30, 2, 4. *Dion. H. I.* 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut.* II, 276. *Just. Apol.* 1, 10.
 σύμβασις, εως, ἡ, agreement, treaty. *Jos. Apion.* 1, 14, p. 446 Ποίησασθαι συμβάσεις ἵνα ἀπέλθωσι. — 2. Casus, accident, chance, event. *Adam.* 1805 Κατὰ σύμβασιν, by accident, not by nature. *Marc. Erem.* 1097 A.
 συμβαστάζω, to hold together: to compare. *Sept. Job* 28, 19. *Orig.* IV, 381 C.
 συμβατεύω = συμβιβάζω. *Euagr.* 2588 A.
 συμβατήριος, ον, conciliatory. *Classical. Philon I.* 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.
 συμβατικός, ἡ, ὄν, convenient. *Ptol. Tetrab.* 117, ἔφοδος.
 συμβατικῶς, adv. in a conciliatory manner. *Plut.* I, 371 F, ζῆναι, to be disposed to agreement. — *Orig.* VII, 108 C, condescendingly. — 2. By accident = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus.* III, 421 D.
 συμβατός, ἡ, ὄν, that happens. *Polyb.* 9, 2, 4. *Philon I.* 277, 5.
 συμβεβαίω. *Clem. A. I.* 1228 A. *Method.* 377 B. C.
 συμβεβηκός, adv. = κατὰ συμβεβηκός. *Nicom.* 68.
 συμβελής, ἐς, (βέλος) hit by many arrows at once, covered with arrows. *Polyb.* 1, 40, 13.
 συμβιβάζω = προβιβάζω λόγῳ, to teach, instruct. *Sept. Ex.* 4, 12, 13, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.
 συμβίβασις, εως, ἡ, agreement, conciliation. *Ptol. Tetrab.* 182. *Artem.* 96.

συμβιβασμός, οὐ, ὁ, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl. V. P.* 146.
 συμβιβαστικός, ἡ, ὄν, conciliatory. *Plut.* I, 197.
 σύμβιος, ον, living with. *Classical. Philon I.* 240, τινός. — 2. Substantively, ἡ σύμβιος, wife, and sometimes ὁ σύμβιος, husband. *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιούσαν αὐτῷ). *Philon I.* 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig.* I, 85 D. *Dion. Alex.* 1305. *Epiph.* I, 413 B.
 συμβίωσις, εως, ἡ, a living with or together, companionship. *Sept. Sap.* 8, 3, 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic. Att.* 13, 23. *Diod.* 4, 54, 5, 65, 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut.* I, 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A. I.* 457 B. — *Sept.* Sir. 31, 26, wife?
 συμβιωτάρων, ον, τὸ, a sort of elixir. *Ruf.* apud *Orib.* II, 278, 10.
 συμβιωτής, οὐ, ὁ, L. convictor, one who lives with another, companion, associate. *Polyb.* 8, 12, 3. *Posidon.* apud *Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodtn.* Dan. 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.
 συμβλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.
 σύμβλημα, ατος, τὸ, a uniting, soldering. *Sept. Esai.* 41, 7.
 σύμβλησις, εως, ἡ, = συμβολή, a joining, union. *Sept. Ex.* 16, 24, v. l. συμβολή — 2. Colatio, comparison. *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, in or by comparison. *Clem. A. I.* 1013 C. *Diog.* 7, 105, 9, 87, ἡ πρὸς ἄλληλα. — 3. Interpretation. *Arr. Anab.* 1, 18, 7.
 συμβλητικός, ἡ, ὄν, capable of comparing. *Clem. A. I.* 1013 C, δύναμις.
 συμβλῆζω. *Greg. Th.* 1073 C.
 συμβουθός, οὐ, ὁ, ally. *Sept. Reg.* 3, 21, 16.
 συμβουλογράφος, ον, ὁ, (συμβόλαιον, γράφω) writer of contracts. *Aster.* 229 C. *Justinian.* Cod. 4, 21, 16. *Mal.* 268.
 συμβουλοῦμαι, ωσάμην, to indicate, to show. *Genes.* 23, 7.
 συμβολήτης, ον, ὁ, (συμβολή) feaster. *Greg. Naz.* IV, 108 A.
 συμβολή, ἡς ἡ, concurrence of letters. *Dion. H.* V, 169. VI, 1076. 1092, ἀφώνων καὶ ἡμιφώνων. — 2. Confluence of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom.* II, 4, 452). — 3. Repartee? *Plut.* II, 504 A.
 συμβολικός, ἡ, ὄν, conventional. *Apollon. D.* Conj. 493. *Synt.* 187, μετὰθεσις. — 2. Symbolic, figurative. *Plut.* II, 354 E τὸ συμβολικόν, symbolic character (nature). *Ptol. Gn.* 1285 C. *Lucian.* Saltat. 59. *Clem. A. I.* 932. II, 73, 40, μέθοδος of writing. *Philost.* 257. *Orig.* I, 460. 904. III, 952. *Porphyr.* V. Pyth. 24. — *Jul. Frag.* 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon I.* 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A. I.* 468, 497. *Orig.* I, 673. — *Apollon. D. Synt.* 314, as a sign; thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.
 συμβολοκοπέω, to be given to feasting. *Sept. Deut.* 21, 20. *Sir.* 9, 9, 18, 33. (*Philon I.* 359, 33 Συμβολῶν εἰσφορά) prodigal, squanderer. *Aquil. Prov.* 23, 21, 28, 7.
 συμβολομαντεία, ας, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.
 συμβολομαχία, ας, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.
 σύμβολον, ον, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad. V. Chrys.* 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — *The cross.* *Prisc.* 160, 12. — 2. Symbolum, the Creed, = πίστις. *Laod.* 7. *Cyrril. A. X.* 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156, 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. *The Apostles' Creed*, so called, has no existence in Greek.)
 συμβόσκω. *Sept. Esai.* 11, 6, μετὰ ἀρνός. *Cyrril. H.* 981 A.
 συμβούλευμα, ατος, τὸ, advice. *Classical. Genom.* apud *Eus.* III, 373 B.
 συμβουλευτής, οὐ, ὁ, adviser. *Classical. Sept. Esdr.* 1, 8, 11.
 συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.
 συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλευσάσθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.
 συμβούλιον, ον, τὸ, (σύμβουλος) council, assembly of councillors. *Luc. Act.* 25, 12. — 2. Consilium, deliberation, consultation. *Plut.* I, 25 D.
 συμβουλοκοπέω, ἡσω, (κόπτω) given to advising. *Dubious. Stud.* 40 A. (See also συμβολοκοπέω.)
 σύμβουλος, ον, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.
 συμβραβεύω, to be a fellow-judge. *Sept. Esdr.* 1, 9, 14, αὐτοῖς.
 συμβράζω or συμβράσσω. *Sept. Macc.* 2, 5, 8 Εἰς Αἴγυπτον συνεβράσθη, was thrown out by the sea.
 συμβρέμω. *Dion C.* 66, 22, 3.

συμβρέχω. *Georon.* 13, 3, 1.
 συμβροντάω. *Sophrns.* 8349 A.
 συμβροχίζω. *Nil.* 453 A.
 συμβρύκω. *Iambl. V. P.* 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.
 σύμβωμος, ον, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.
 συμμαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.
 συμμακάριος, ον, jointly happy. *Vit. Nicol. S.* 884 C.
 συμμαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79, 2, 68.
 συμμαρίνω. *Epiph.* I, 1112 B.
 συμμάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.
 συμμεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.
 συμμεθαρόζω. *Dion. H.* VI, 1096.
 συμμεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C II, 434. 1006 F.
 συμμεθίστομαι = following. *Plut.* II, 124 C.
 συμμεθύω. *Clem. A. I.* 481 A.
 συμμεύω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.
 συμμελαίνω. *Plut.* II, 587 C. *Greg. Naz.* I, 1006 C.
 συμμελαινιμένω. *Basil.* III, 257 A.
 συμμελανάω = συμμελαίνω. *Orig.* III, 492 A.
 συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.
 συμμελερδέω. *Caesarius* 1073.
 συμμερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.
 συμμεριστέον = δεῖ συμμερίζεσθαι. *Greg. Naz.* I, 880 D.
 συμμεριστής, οὐ, ὁ, joint-partaker. *Basil.* III, 276 B. *Plut.* I, 1032 C. *Nectar.* 1837 A.
 συμμεστότης or συμμεστότης, ητος, ἡ, = ἡ μεταξὺ μεστότης. *Iambl. Myst.* 225 as v. l.
 συμμεσουρανέω. *Ptol. Tetrab.* 79.
 συμμεσουράνησις, εως, ἡ, = τὸ συμμεσουρανέω. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134, 140.
 συμμεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.
 συμμεταβάλλω. *Classical. Diod.* 17, 50. *Philon II.* 23, 5, neuter. *Clem. A. I.* 500 B.
 συμμεταδίδωμι. *Polyb.* 5, 36, 2.
 συμμετακρίνω = μετακρίνω. *Greg. Nyss.* II, 153 B.
 συμμετακλίνω. *Clem. A. I.* 457 B.
 συμμετακοσμέτομαι. *Plut.* I, 691 E.
 συμμεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D. Synt.* 161, 25.
 συμμεταμορφώω. *Method.* 377 A.

συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, to be changed.
 συμ-μεταποιέω. *Diosc.* Iobol. 3, p. 65.
 συμ-μεταστέλλω. *Eus.* II, 1068 C.
 συμ-μετατίθω. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.
 συμ-μεταφέρω. *Plut.* I, 946 F. II, 466. *Clem.* A. I, 396 B. C.
 συμ-μεταφορά, ἄς, ἡ, a transposing or being transposed together. *Greg. Nyss.* II, 236 A.
 συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.
 συμ-μετέρχομαι. *Sophrns.* 3653 C.
 συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, τινός). *Nil.* 280 D -σθαι, to amuse one's self, etc.
 συμ-μετεωροποιέω or ξυμ-μετεωροποιέω. *Philostr.* 249.
 συμ-μετεωροποιέω. *Greg. Nyss.* III, 549 C. 972 A.
 συμ-μετοικέω. *Plut.* I, 74 A. *Soti.* 183, 11.
 συμ-μετοχή, ἡς, ἡ, joint-participation. *Epiph.* II, 552 A.
 συμ-μέτοχος, ον, partaking with, joint-partaker. *Paul. Eph.* 3, 6. *Jos. B. J.* I, 24, 6. *Just. Apol.* 2, 13. *Theophil.* 1141 A.
 συμ-μέτρησης, εως, ἡ, measurement. Classical. *Dion. H. V.* 463, 11, τοῦ χρόνου.
 συμ-μετριάω. *Greg. Naz.* I, 1045 B.
 συμμετρικός, ἡ, ὄν, = σύμμετρος. *Poll.* 9, 24.
 συμμήρηνσις, εως, ἡ, a winding together, contexture. *Anton.* 4, 40.
 συμμηρυσμός, οὔ, ὁ, = preceding. *Doroth.* 1709 A.
 συμ-μηρύω, to wind together, to connect. *Anton.* 3, 11, 8, 23.
 *συμ-μιάω. *Maneth. apud Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.
 συμμίγη, ἡς, ἡ, = σύμμιξις, commixture. *Arphth.* 101 A.
 σύμ-μγμα, ατος, τὸ, mixture, a compound. *Plut.* II, 922 A. 955 A. *Galen.* II, 242 D.
 συμ-μινύθω or ξυμ-μινύθω. *Philostr.* 189.
 σύμ-μεις, εως, ἡ, = ὀμηρεία, security, suretyship. *Sept. Reg.* 4, 14, 14 Τούς νιούς τῶν συμμίξεων, = ὀμήρους, hostages.
 συμ-μίσω. *Polyb.* 1, 14, 4. *Tertull.* II, 374 C.
 συμ-μισοπονηρέω. *Sept. Macc.* 2, 4, 36.
 σύμμιστος, ον, corrupt for σύμμεστος, full? or σύμμιστος = συμμύστις? *Nil.* 1141 B, πορνείας.
 συμ-μνημόνευσις, εως, ἡ, = τὸ συμνημονεύειν. *Sext.* 146, 251.
 συμ-μνημονεύω. *Plut.* II, 460 A. *Anton.* 9, 22. *Galen.* XII, 155 A. *Did. A.* 525 C.
 συμ-μοιράσθαι, αμαι, to be fated, destined. *Anton.* 2, 5.
 συμ-μοιχεύω. *Stud.* 1088 C.
 συμ-μολύνω. *Iamb.* Mathem. 192 -υσμένος. *Epiph.* II, 193 C.
 συμ-μονάζω. *Soz.* 1872 B.
 συμ-μοναρχέω. *App.* II, 783, 80.

συμ-μονή, ἡς, ἡ, a remaining together. *Plut.* II, 1054 F. *Anton.* 5, 8. *Sext.* 408.
 συμ-μόνομαι, to be or remain all alone. *Jos. Ant.* 3, 4, 1, 17, 2, 4.
 συμμορία, ας, ἡ, the Roman classis of citizens. *Dion. H. III.* 1449.
 συμμορφία, ας, ἡ, (σύμμορφος) conformation, conformity. *Eus.* VI, 109 C. *Cyrill. A. I.* 268 C.
 συμμορφίζομαι = following. *Paul. Phil.* 3, 10. *Basil.* III, 529 D.
 συμμορφόομαι = σύμμορφός εἰμι or γίνομαι. *Paul. Phil.* 3, 10 as v. l.
 σύμμορφος, ον, (μορφή) L. conformis, of the same form, conformed to, like. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian.* II, 440.
 συμ-μουσουργέω. *Method.* 385 B.
 συμ-μνέω. *Plut.* I, 665 B.
 συμ-μύστις, ον, ὁ, symmysta, one who is initiated together with another: fellow-priest. *Ignat.* 656 A, Παύλου. *Hippol.* 677 A. *Basil.* IV, 937 A. *Macar.* 624 D. — Fem. συμμύστις, ἰδος, ἡ, fellow-priestess. *Simoc.* 79, 13.
 συμπαθεία, ας, ἡ, (συμπαθής) sympathia, fellow-feeling: sympathy: compassion. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H. III.* 1603, 6. *Pseudo-Jos. Macc.* 14, 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Georon.* 9, 14, 1, affinity. *Porph. Adm.* 222. *Theoph. Cont.* 119, pardon.
 συμπαθέω, ἡσα, to pardon. *Mal* 116, τινί. *Porph. Adm.* 223 συμπαθηθῆναι.
 συμπαθής, ἐς, feeling with, sympathetic: compassionate. *Polyb.* 2, 56, 7. *Diod.* II, 516, 54. 527, 69. *Philon* I, 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut.* II, 536 A. *Orig.* III, 1401 A. — 2. Exciting compassion. *Dion. H. I.* 332.
 συμπαθητικός, ἡ, ὄν, compassionate, indulgent. *Pamphil.* 1552 B. *Eus.* V, 364 A. *Jejun.* 1916 C.
 συμπαθῶς, adv. sympathetically: compassionately. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, τῇ σελήνῃ, following the moon's motions. *Iamb.* Myst. 154.
 συμπαίγναι, ας, ἡ, (συμπαίζω) L. collusio, collusion. *Basilic.* 60, 30, 2.
 συμ-παιδαγωγέω. *Themist.* 148, 8.
 συμπαίκτης, ον, ὁ, = συμπαιστής, L. collusor, playmate: accomplice. *Mel.* 97. *Hippol.* Haer. 102, 46. *Pallad. Laus.* 1180 D.
 συμπαίκτης, ας, ἡ, = συμπαίστρια. *Liber.* 30.
 συμ-παλαίω. *Plut.* II, 594 C. *Clem. A. I.* 317 B. *Basil.* I, 309 B.
 συμ-παλαμάομαι. *Synes.* 1089 A.
 συμ-πανηγυρίζω. *Dion. H. II.* 703. *Jos. Ant.* 9, 13, 2. *Epict.* 3, 5, 10. *Clem. A. I.* 276. *Herodn.* 2, 7, 14. *Method.* 388 B.
 συμ-πανουργέω. *Plut.* II, 64 C.

συμ-παρα-βαδίζω, to go along together. *Themist.* 331, 4.
 συμ-παραβάλλω. *Ephr.* III, 318 A.
 συμ-παραβίω. *Lucian.* I, 580, 691.
 συμ-παραγγέλλω. *Dion. H. IV.* 2147. *Plut.* I, 546 E.
 συμ-παραγράφω. *Greg. Naz.* I, 608 A.
 συμ-παράγω. Classical. *Sept. Tobit* 12, 12 -σθαί τινι. — 2. To derive together with, in grammar. *Apollon. D. Pron.* 300 A.
 συμ-παραδιδώω. *Strab.* 2, 5, 13.
 συμπαράδιδωμι = παραδίδωμι. *Pallad. Laus.* 1148 B.
 συμ-παραζεύγνυμι. *Pseudo-Just.* 1292 B. *Cyrill.* A. X, 984 A.
 συμ-παράιτιος, ον, = παραιτίος together with another. *Cyrill. A. IX.* 725 D.
 συμ-παρακαλέω. Classical. *Clementin.* 336 C. *Clem. A. II.* 393. *Orig.* I, 445 D. *Petr.* Alex. 49^c C.
 συμ-παρακατακλίνω. *Dion. C.* 60, 18, 3.
 συμ-παρακλήτος, ον, joint-πράκλητος. *Epiph.* II, 500 B.
 συμ-παραμάζω. *Diosc.* 2, 211.
 συμ-παρακρίπτω. *Lucian.* II, 782.
 συμπαρηλπτόν = δέει συμπαλαμβάνειν. *Ptol. Tetrab.* 79.
 συμ-παραληπτός, ἡ, ὄν, taken together with. *Orig.* I, 1481 B. C.
 συμ-πράληψις, εως, ἡ, = τὸ συμπαλαμβάνειν. *Philon* I, 17, 26. 134, 10. *Basil.* IV, 252 B.
 συμ-παραμετρέω. *Orig.* I, 167 A.
 συμ-παραναλίσκω. *Dion. C.* 47, 39, 3. *Basil.* IV, 853 A.
 συμ-παρανώ. *Aristid.* II, 581, 13.
 συμ-παρανήχομαι = preceding. *Lucian.* II, 528.
 συμ-παρανομέω. *Jos. B. J.* 4, 5, 5.
 συμ-παραπλέω. *Polyb.* 5, 68, 9.
 συμπαρηληρωματικός, ἡ, ὄν, = παραπληρωματικός. *Schol. Arist. Ach.* 1 (δῆ).
 συμ-παρασπείρω. *Basil.* I, 120 D.
 συμ-παρτείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.
 συμ-πατήρησις, εως, ἡ, joint-observation. *Galen.* II, 300 C. *Sext.* 320, 12.
 συμ-πατίσθαι. *Polyb.* 2, 66, 7.
 συμ-πατρέχω. *Plut.* I, 339 B. *Basil.* I, 189.
 συμ-πατροχάζω. *Plut.* II, 970 B.
 συμ-παραφύομαι. *Themist.* 67, 7.
 συμ-παχωρέω. *Philon* apud *Eus.* III, 605 D.
 συμ-παρεδρεύω = παρεδρεύω. *Lucian.* III, 268.
 συμ-παρεισέρχομαι. *Lucian.* I, 141.
 συμ-παρισφθέρω. *Jos. B. J.* 4, 3, 3.
 συμ-παρεκτείνω alongside: to protract, prolong. *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseudo-Ignat.* 880 B Οὐ συμπαρεκτείνω ἐαυτὴν τοῖς τηλικούτοις ἡμῖν.

συμπαρενεκτέον = δέει συμπαφάρειν. *Themist.* 334, 5.
 συμ-παρέρχομαι. *Philon* II, 513, 27.
 συμ-παρήκω. *Plut.* II, 1024 C.
 συμ-πάρθενος, ον, ἡ, fellow-virgin. *Ael. V. H.* 12, 1.
 συμ-παριπνέω. *Dion. C.* 63, 2, 3.
 συμ-παρίπταμαι. *Lucian.* I, 258.
 συμ-παρίχομαι. *Sext.* 517, 26.
 συμ-παρολισθαίνω. *Plut.* II, 699 A.
 συμ-παρορμάω. Classical. *Eus.* V, 228 C.
 συμ-πας, ασα, αν, altogether. *Philon* I, 437, 20. II, 12, 42 τὰ πάντα, the universe.
 συμ-πάσσω. *Plut.* II, 89 D. 638 E.
 συμ-παταγέω. *Sext.* 752, 13.
 συμ-πατριώτης, ον, τὸ, compatriota, compatriot. *Lucian.* III, 562, condemned. *Archipp.* apud *Poll.* 3, 54.
 συμ-πνέω. *Clementin.* 341 C. *Orig.* III, 781 A.
 συμ-πνέω. *Plut.* I, 151 B.
 συμ-πελεκάω. *Orig.* IV, 384 B.
 συμ-πελάζομαι. *Synes.* 1073 A.
 συμ-πνής, ητος, ὁ, L. compauper, companion in poverty. *Greg. Naz.* I, 847 A.
 συμ-πενθέρω, or συμπενθερά, see συμπένθερος.
 συμπενθερία, ας, ἡ, connection by marriage. *Porph.* Adm. 144, 11 Συμπενθερίας μετὰ τοῖς τοῦκους καὶ ἀγάπας ἔχοντες.
 συμπενθεριάω, ασα, to become συμπένθερος: to be connected by marriage. *Porph.* Adm. 87, 86, μετὰ τινος.
 συμ-πενθέρως, οὔ, or συμ-πένθερος, ον, ὁ, L. consocer, the father of the husband considered with reference to the father of the wife: thus, my father and my wife's father are συμπενθεροί to each other. *Porph.* Them. 20, 16. *Theoph.* Cont. 372, 16. — Fem. ἡ συμπενθερά, ας, or συμπενθερά, ἄς, the mother of the wife considered with reference to the mother of the husband. *Jejun.* 1893 D. *Comn.* I, 103, 17.
 συμπεπλεγμένως (συμπλέκω), adv. in a complicated manner. *Galen.* III, 151 C.
 συμπεπληρωμένως (συμπληρώω), adv. completely. *Procl. Parm.* 656 (78).
 συμ-πεπτικός, ἡ, ὄν, = πεπτικός. *Diosc.* 2, 108, of suppuration. *Galen.* II, 367 A.
 συμ-πέπτω = συμπίσσω. *Diosc.* 1, 64, 3, 79 (87), pp. 68, 423.
 συμπεραίω, to destroy. *Sept. Hab.* 2, 10. [*Greg. Nyss.* III, 977 D Συμπεράσθη δὲ λόγος, = συμπεράσθη.]
 συμ-περαίωω = ἀπαρτίζω, to complete. *Pseudo-Demetr.* 2, 2 (1, 11).
 συμ-περαίωσις, εως, ἡ, completion, end. *Clem. A. I.* 1341 A.
 συμπεραντέον = δέει συμπεραίνειν. *Galen.* V, 66 C. *Jul.* 266 C.
 συμπεράσμα, ατος, τὸ, end, conclusion. *Clas-*

sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.
 συμπερασμός, οὐ, δ, end. *Artem.* 3, 58, p. 295.
 συμπεριάνγω. *Schol. Dion.* P. 332, 7.
 συμπεριαιρετόν = δει συμπεριαιρεῖν. *Theon.* Prog. 190, 20.
 συμπεριαιρέω. *Stud.* 1133 C.
 συμπεριαιρούμενος. *Chrys.* IX, 587 E.
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.
 συμπεριβομβέω. *Themist.* 43. 15, 283, 26.
 συμπεριγράφω. *Sext.* 6. *Clem. A.* II, 588 B.
 συμπεριδινοῖμαι. *Classical.* *Achill. Tat.* Isagog. 993 D.
 συμπεριειλημμένος (συμπεριλαμβανόμενος), adv. comprehensively. *Epirh.* II, 629 B.
 συμπεριέλω. *Plut.* II, 890. *Galen.* II, 37 C.
 συμπεριέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.
 συμπεριέχω. *Dion. H.* I, 532. *Epirh.* II, 620.
 συμπεριζώνω = περιζώνω. *Athen.* 12, 76.
 συμπεριβέω. *App.* II, 554, 78. *Anton.* 7, 47.
 συμπερι-ίπταμαι = συμπεριπέτομαι. *Zos.* 50, 19.
 συμπερικινέω. *Cass.* 153, 37.
 συμπεριλάμπω = περιλάμπω. *Eus.* III, 1396.
 συμπεριληπτικός, ἡ, ὅν, = περιληπτικός. *Epirh.* II, 689 D.
 συμπερινοῖω. *Anton.* 8, 36.
 συμπερισπένω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.
 συμπεριουδῶ. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.
 συμπεριπέτομαι. *Themist.* 283, 26.
 συμπεριπλέω. *Aquil.* Prov. 8, 8.
 συμπεριπλέω. *App.* II, 838, 9.
 συμπεριπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.
 συμπεριποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.
 συμπεριπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos.* Apion. 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.
 συμπεριπλάω, to circumflex together with another word. *Apollon.* D. Adv. 581, 21. 605, 8. *Synt.* 335, 18.
 συμπερισπωμένος, adv. by being circumflexed in the same manner. *Apollon.* D. Adv. 587, 13 (διχῇ, τριχῇ).
 συμπεριστέλλω. *Polyb.* 10, 25, 9.
 συμπεριτεγχίζω together, with the help of. *Plut.* I, 239 E.
 συμπεριτέμνω. *Tim.* *Aelur.* 268 C.
 συμπεριτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.
 συμπεριτορνέω. *Caesarius* 1053.
 συμπεριτρέπω. *Sext.* 100, 18. 101, 29.
 συμπεριτρέχω. *Basil.* I, 125 B.
 συμπεριφαναύζομαι. *Anton.* 10, 38.
 συμπεριφθείρομαι. *Lucian.* III, 176.
 συμπεριφορά, ἄς, ἡ, L. conversatio, converse, familiarity, intercourse. *Polyb.* 5, 26, 15,

ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.
 — 2. Indulgence, accommodation. *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφοράν, by indulgence. *Greg. Nyss.* II, 228 C. towards a sinner.
 συμπεριφθίζω = συγκαταριθμέω? *Theol.* III, 1072 C.
 συμπεριονάω. *Plut.* I, 559. *Apollod.* Arch. 29.
 συμπέτομαι. *Ael.* N. A. 2, 48.
 συμπεψις, εως, ἡ, digestion. *Athen.* et *Philagr.* apud *Orib.* I, 10, 10. 381, 10.
 συμπηγία, ἄς, ἡ, = σύμψηξις. *Galen.* VIII, 129 D.
 σύμπηγμα, atos, τὸ, L. compages, structure. *Apollod.* Arch. 28.
 σύμψηξις, εως, ἡ, a joining or setting together, construction. *Classical.* *Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.
 συμπίσσω or συμπίπτω = συμπίγγω. *Strab.* 7, 3, 18.
 συμπίσμός, οὐ, δ, = συμπίσις, compression; opposed to ἀνέσις. *Sext.* 410, 11.
 συμπίλω = συμπίλω. *Classical.* *Diosc.* 1, 6, p. 16.
 συμπίπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.
 συμπίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.
 συμπίπασκω. *Jos. Ant.* 12, 4, 4.
 συμπίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγενόμεν αὐτῇ. 1132 C, εἰς αὐτήν, = συγγενόμεν αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H.* I, 157 τινὰ τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμπτωμένος, perfect passive.]
 συμπίστω, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.
 συμπίανόμαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.
 σύμ-πλανος, ον, wandering with. *Mel.* 64. 102, κώμων.
 συμ-πλάστουργος, ον, creating together. *Damasc.* III, 837 C.
 συμ-πλατύνω. *Greg. Nyss.* I, 1116 B.
 σύμ-πλεγμα, atos, τὸ, symplegma, wrestler's hug, grasp. *Hippol.* Haer. 184, 2.
 συμπλεκτικός, ἡ, ὅν, plaiting together. *Classical.* *Galen.* II, 28. — 2. Complexivus, copulativus, copulative, in grammar (μέν, δέ, τί, καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἥτοι). *Dion.* Thr. 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon.* D. Conj. 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.
 συμπλεκτικῶς, adv. copulatively. *Apollon.* D. *Synt.* 9, 21.

σύμ-πλεκτος, ον, twined together. *Sept. Ex.* 36, 31. *Mel.* 1, 18, τινός.
 *συμ-πλέκω, to connect by a conjunction. *Apollon.* D. Pron. 310. 314 Συνεπλέκτο ὁμοίως τῷ Ἐμοί τε καὶ Ἑρμ. — 2. To multiply, in arithmetic. *Max. Conf.* Comput. 1236. — 3. Participle, συνεπλεγμένον (ἀξίωμα), complex proposition, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἐστὶ, καὶ φῶς ἐστὶν). *Chrysipp.* apud *Diog.* 7, 19. *Epict.* Ench. 36. *Plut.* II, 732 F. 969. *Apollon.* D. Pron. 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.
 σύμπλευρος, ον, (πλευρόν) collateral, being by the side. *Epirh.* II, 273 B. C.
 συμπληγῆς, ἄδος, ἡ, riot. *Socr.* 605 B. 689 B.
 συμπλημμελῆς. *Aquil.* Hos. 4, 15.
 σύμπληξις, εως, ἡ, = σύγκρουσις. *Pseudo-Demet.* 49. 90.
 συμ-πλήρωσις, εως, ἡ, completion. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.
 *συμπληρωτικός, ἡ, ὅν, complemental, complementary. *Epicur.* apud *Diog.* 10, 131. *Philon* II, 319, 21, τινός. *Plut.* II, 1060 C. *Anton.* 4, 2, 11, 8. *Antyll.* apud *Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 τὸ συμπληρωτικὸν τοῦ δλου. *Clem. A.* I, 1013. 1041. *Athan.* II, 228 C.
 συμπληρωτικῶς, adv. in a complemental manner. *Pseudo-Dion.* 196 B.
 συμ-πλήσσω = συγκρούω. *Pseudo-Demet.* 34.
 συμπλοκή, ἡς, ἡ, combination. *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to συνεπλεγμένον. *Apollon.* D. Pron. 310 B (ἐμοῦ καὶ σοῦ). *Hermog.* Rhet. 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the ἡμέρα of a syllogism. 609, 25, of letters. *Longin.* Frag. 8, 5, φωνηέντων, hiatus. — 2. Multiplication, in arithmetic. *Max. Conf.* Comput. 1236 B.
 συμ-πλουτέω equally. *Sophrns.* 3308 A, τὸ.
 συμ-πλωτήρ, ἡρος, ὁ, fellow-voyager. *Sophrns.* 3712 C.
 σύμπνευσις, εως, ἡ, = σύμπνοια. *Pseudo-Athan.* IV, 81 C.
 συμπνευσμός, οὐ, δ, = σύμπνοια. *Jos. Ant.* 17, 12, 2.
 συμπνιγής, ἐς, (συμπνίγω) choking; pressing. *Diod.* 3, 51.
 σύμπνιξις, εως, ἡ, = τὸ συμπνίγεω. *Steph.* *Diac.* 1077.
 σύμ-πνοια or σύμ-πνοια, ἄς, ἡ, a breathing or blowing together: agreement. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Aret.* 181 C. *Sext.* 380, 21. *Clem. A.* II, 444 C.
 σύμπνοος, ον, ον, breathing together, etc. *Classical.* *Hermes Tr. Poem.* 118. *Anton.* 11, 8.
 συμ-ποιητής, οὐ, δ, joint-creator. *Did.* A. 572.
 συμ-ποικίλλω. *Jos. Ant.* 8, 7, 5.

συμ-ποιμαίνω. *Classical.* *Jos. Ant.* 1, 19, 4. *Greg. Naz.* I, 841 A.
 συμ-ποιμήν, ενος, ὁ, fellow-shepherd; fellow-pastor. *Greg. Naz.* I, 824. II, 457. III, 1176.
 συμ-πολιζέω, to unite into one city. *Dion. H.* I, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.
 συμ-πολιτεία, ἄς, ἡ, confederacy, league. *Polyb.* 2, 41, 12. *Diod.* II, 575, 81.
 συμπολιτεύομαι, to live with. *Martyr.* *Polyc.* 1045 A.
 συμπολίτευσις, εως, ἡ, = τὸ συμπολιτεύεσθαι. *Leont.* I, 1329 B.
 συμ-πομπέω. *Classical.* *Diod.* 13, 82.
 σύμ-ποιος, ον, δ, fellow-laborer: L. assessor, assistant of a magistrate. *Nil.* 321. *Porph.* Cer. 461, an officer. *Gloss.*
 συμπόρευσις, εως, ἡ, = τὸ συμπορεύεσθαι. *Sophrns.* 3305 B.
 συμ-πορνεία. *Clem. A.* I, 160 B. *Basil.* IV, 729 B.
 συμ-πορτάω, to pin together, to set. *Sept. Ex.* 36, 13.
 συμ-πορφυροβαφέω. *Anast. Sin.* 265 A.
 συμποσιακός, ἡ, ὅν, symposiacus, pertaining to a feast. *Plut.* II, 629 D.
 συμπτῶσιον, ον, τὸ, banquet. *Chron.* 212, 20 φιλικόν = ἔρανος, picnic (in its original signification).
 συμ-πσοῖμαι, to amount. *Scyl.* 654, 21.
 συμ-πραγματεύομαι. *Sept. Macc.* 3, 3, 10 of συμπραγματευόμενοι, fellow-traders. *Plut.* II, 417 A. *Just.* Apol. 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.
 συμ-πράκτης, ον, δ, = συμπράκτωρ. *Pallad.* Laus. 1066 B. — *Caesarius* 861 τὰ σύμπρακτα συμ-πρακτικός, ἡ, ὅν, co-operating, acting in concert. *Ptol.* Tetrab. 51. *Did.* A. 452 A.
 σύμ-πραξις, εως, ἡ, co-operation. *Philon* I, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut.* Frag. 705 C.
 συμπρεπόντως, adv. = πρεπόντως. *Epirh.* II, 580 D. 629 A.
 συμ-πρεσβύτερος, ον, δ, compresbyter, fellow-presbyter. *Petr.* 1, 5, 1. *Cyprian.* Epist. 5, 4. *Eus.* II, 465. *Athan.* I, 817, τινός. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epirh.* I, 157 C.
 συμ-προδῶ. *Dion. H.* VI, 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.
 συμ-προβάλλω, to emit together with, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A -σθαί τι.
 συμ-πρόβουλος, ον, δ, fellow-πρόβουλος. *Argum.* *Arist.* Lys. I.
 συμ-προγινώσκω. *Iambl.* Myst. 244, 10.
 συμ-προδίδωμι. *Greg. Naz.* III, 116 A.
 *συμ-πρόεδρος, ον, δ, president's colleague, joint-president. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.

συμ-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl. Parm.* 568 (159). 666 (96).
 συμ-προεληλυθώς (συμ-προέρχομαι), adv. by proceeding together. *Did.* A. 460 B.
 συμ-προέρχομαι. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.
 συμ-προκόπτω. *Nicom.* 97.
 συμ-προκίπτω. *Synes.* 1081 C.
 συμ-προνομῶ. *Jos. B. J.* 4, 9, 3.
 συμ-προπίπτω. *Polyb.* 31, 22, 1.
 συμ-προπορεύομαι. *Sept. Deut.* 31, 8 as v. 1.
 συμ-προσαγορεύω. *Did.* A. 525 B.
 συμ-προσάγω. *Galen.* VII, 211 B.
 συμ-πρόσειμι (εἶμι). *Sept. Ps.* 93, 20. *Eccl.* 8, 15.
 συμ-προσείχομαι. *Eus.* V, 481. *Clim.* 948 A.
 συμ-προσίσχω. *Plut.* II, 322 F.
 συμ προσκυνῶ, to worship together with. *Method.* 397 B-θῆναι τι. *Epiph.* II, 618 C. *Cyrril.* A. X, 48 B.
 συμ-προσκυνῶς, ὁ, ὄν, worshipped together with. *Epiph.* II, 628 C. D.
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.
 συμ-προσπλέω. *Theodn.* Dan. 11, 10.
 συμ-προστάτης, οὐ, ὁ, fellow-leader. *Greg. Naz.* III, 1381 A.
 συμ-προτίδω. *Apollon. D. Synt.* 128, 20.
 συμ-προτρέπω. *Dion. H. V.* 277, 4.
 συμ-προϋπάρχω. *Gelas.* 1260 C.
 συμ-προφαίνω. *Plotin.* II, 1009, 2.
 συμ-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.
 συμ-προφήτης, οὐ, ὁ, fellow-prophet. *Synce.* 406, 6.
 συμ-πτερόω. *Longin.* 15, 4.
 συμπτῆμα, αὐτός, τὸ, (πτῆναι) a flying together. *Caesarius* 1072.
 συμπτυκτικός, ὁ, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.
 σύμπτυξις, εὖς, ἡ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.
 σύμπτωμα, αὐτός, τὸ, ruins. *Mal.* 487.
 συμπτωματικός, adv. accidentally. *Ptol. Tetrab.* 105.
 σύμπτωσις, εὖς, ἡ, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H. V.* 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10, 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.
 σύμπτωχος, οὐ, ὁ, fellow-pauper. *Did.* A. 937 C. *Aster.* 178. *Synes.* 1424 C.
 συμ-πνέω completely. *Diod.* 17, 116.
 σύμπυρος, οὐ, (πῦρ) fiery. *Anast. Sin.* 281 B.
 συμ-πυλώ. *Dion. C.* 57, 24, 7. *Basil.* IV, 517 B.
 συμφαῖς, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1826 A, πνεύματι.
 συμφάμιλος, οὐ, (φάμιλία) with one's family. *Theoph.* 662, 12.

συμφάνεια, as, ἡ, (συμφανής) appearance. *Aristens* 13.
 συμφανής, ἐς, manifest, evident. *Classical.* *Apollon. D. Pron.* 357 Συμφανής (est) ὡς γενήσεται. 391 Συμφανείς εἰσι παρηγγμένα, they are evidently derived.
 συμ-φαντάζομαι. *Plut.* II, 392 E.
 συμ-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.
 συμ-φατρίω, ἄσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.
 συμ-φέναι, ακός, ὁ, fellow-impostor. *Pallad.* V. *Chrys.* 26 D.
 *συμφέρω, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot. Topic.* 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon I.* 308, 1. — Impersonal, συμφέρε, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αὐτῷ ἵνα κρεμασθῇ μῦθος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποδῶν. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D. Synt.* 285, αἰτιατικῇ.
 συμ-φθάω = following. *Synce.* 273.
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, to help. *Max. Conf. Comput.* 1241 A.
 σύμφθοσις, εὖς, ἡ, (συμφθείω) coalescence. *Hermog. Rhet.* 287, 15.
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.
 σύμφθείω = συγκεραννυμι. *Dion. H. V.* 62-σθαί τι. 78, 7 (Z, Ξ, Ψ). VI, 1105 συνέφθαρται = συγκεράται *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.
 συμ-φιλιάω, ἄσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.
 συμ-φιλόμοι, ὄδην, to become friends. *Porph.* *Adm.* 171, 21, ἀλλήλοις.
 συμ-φιλοδοξέω. *Cic. Att.* 5, 17.
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.
 συμ-φιλολογέω. *Cic. Fam.* 16, 21.
 συμ-φιλοπονέω. *Orig.* I, 681 A.
 συμ-φιλοσοφείω. *Dion. H. I.* 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.
 συμ-φισιμίζομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.
 συμ-φλεγμαινῶ. *Aret.* 109 A.
 συμ-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.
 συμ-φλυαρέω. *Anton.* 9, 41.
 συμφοράζω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.
 συμ-φόρημα, αὐτός, τὸ, collection, assemblage. *Philon I.* 184, 30. 289, 30. *Plut.* II, 955 A.
 συμ-φόρησις, εὖς, ἡ, a collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.

σύμ-φρασις, εὖς, ἡ, context, connection. *Orig.* II, 1117. IV, 209. 525 C. *Eus.* VI, 996. *Did.* A. 940 C. 1105. *Simoc.* 173, 17.
 σύμ-φρονέω, to be of the same opinion, to agree. *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 67, 4. *Diod.* 12, 83. 15, 68. *Philon II.* 279, 41.
 σύμ-φρόνησις, εὖς, ἡ, agreement, unanimity. *Polyb.* 2, 37, 8. *Jos. Ant.* 19, 8, 1. *App.* II, 553, 59.
 σύμ-φρονίζω, an error for σωφρονίζω? *Jos. Ant.* 1, 4, 3.
 σύμ-φροντίζω. *Lucian.* III, 509. *Synes.* 1093.
 σύμ-φροσύνη, ης, ἡ, = σύμφρόνησις. *App.* II, 786, 40.
 σύμ-φθαλέω. *Iambl.* V. P. 514.
 συμφυῖα, as, ἡ, the being συμφυῖς: connection, affinity. *Philon I.* 95. 277, 42. *Plut.* II, 924 D. E. *Sext.* 219.
 συμφυλῆτις, οὐ, ὁ, one of the same tribe. *Classical.* *Hermias* 8, τινός, of the same school. — Fem. ἡ συμφυλῆτις, ἰδος, female of the same tribe or family. *Isid.* 184 C, τοῦ Δαυὶδ.
 σύμ-φυσις, εὖς, ἡ, a commingling, mixing up. *Procl. Parm.* 598 (207). *Pseudo-Dion.* 165 D. *Paul. Aeg.* 122, adhesion.
 σύμ-φυσίω, to make natural. *Classical.* *Basil.* I, 660 B.
 συμφυῶς (συμφυῖς), adv. = ὁμοφυῶς, συγγενῶς, in an intimately connected manner. *Poll.* 7, 119, fittingly. *Ael. N. A.* 12, 27, τινί. *Pseudo-Dion.* 121 B. C.
 συμφωνέω, to agree. *Classical.* *Diod.* 4, 1 Συμφωνουμένης ἀθανασίας, with the unanimous consent. II, 610, 41. 580, 60 τὸ συμφωνηθέν, the thing agreed upon. *Porphyr.* V. *Pyth.* 2 Συμφωνεῖται μὲν δὴ παρὰ τοῖς πλείστοις Μησάρχου γεγενῆσθαι παῖς. — Impersonal, συμφωνεῖται, L. constat, it is agreed, it is the general opinion, it is admitted. *Strab.* 15, 1, 35. *Sext.* 66, 23.
 2. To make a bargain, to traffic. *Apocr.* *Act. Thom.* 2 Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσκήμον ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver. *Euagr.* 2424 A. *Vit. Epiph.* 81 B. 68 A.
 σύμ-φώνησις, εὖς, ἡ, accord, agreement. *Paul.* *Cor.* 2, 6, 15. *Orig.* II, 1684 C.
 συμφωνήτης, οὐ, ὁ, companion. *Apophth.* *Petr.* *Pionites* 3. *Serenus* 1.
 συμφωνία, as, ἡ, symphonia, concord, agreement. *Pseudo-Bahr.* 85, 19. *Sext.* 66, 18, general opinion. *Chron.* 716, 13 Κατὰ συμφωνίαν, by agreement.
 2. The Chaldee כַּסְפִּינָה (apparently taken from the Greek), bag-pipe? *Sept.* *Dan.* 3, 5.
 σύμφωνος, οὐ, consistent. *Men. Rhet.* 152, 15, ἑαυτοῖς, consistent with themselves. — 2. Substantively, (α) τὸ σύμφωνον, = συμφωνία, symphony, in music. *Plut.* II, 1043 C. —

(b) = τὸ συμφωνηθέν, pactum, agreement. *Justinian.* *Cod.* 8, 10, 12, § d'. *Leo. Novell.* 170. — (c) sc. στοιχείον or γράμμα, consonant. *Dion. Thr.* 631, 12. 633 *Tryph.* 12. *Drac.* 4. *Heph.* 1, 1. *Lucian.* III, 563. *Phryg.* 101. *Sext.* 621, 14. *Philostr.* 594.
 συμ-φωτίζομαι mutually. *Plut.* II, 893 A.
 συμ-ψάλλω. *Method.* 392. *Greg. Nyss.* III, 1013. *Pallad.* *Laus.* 1210 D.
 συμ-ψελλίω. *Epict.* 2, 24, 18. *Max. Tyr.* 25, 48. *Orig.* VII, 24. *Method.* 385 B.
 συμψέλλιον, see συνψέλλιον.
 συμ-ψεύδομαι. *Polyb.* 6, 3, 10. *Plut.* II, 508.
 συμ-ψευδομαρτυρέω, ἥσω, to bear false witness in connection with another liar. *Porph.* *Adm.* 91, 14.
 συμ-ψυθρίζω. *Plut.* II, 519 F.
 συμ-ψοφέω. *Polyb.* 1, 34, 2. 11, 30, 1.
 συμφυῖα, as, ἡ, (σύμφυκος) unanimity, accord. *Greg. Naz.* III, 29 C. 1143 A.
 σύμφυκος, οὐ, (ψυχή) of one mind, like-minded. *Paul. Phil.* 2, 2. *Dion. Alex.* 1340 A. B. — 2. With all on board. *Theoph.* 542. 575.
 σύμφυκος, adv. with unanimity. *Taras.* 1432.
 σύν, prep. with. *Sext.* 516, 29. 536, 3, τοῖς, moreover, further. — 2. With the genitive. *Inscr.* 2114, c. d. 2131, b (Addend.). 4558. *Pseudo-Diosc.* 2, 205, p. 321 Σύν λίπους. *Theoph.* 454, 9. *Porph.* *Cer.* 654. 669, 21. 680, 14. — 3. With the accusative. *Pseudo-Nil.* 545 A. Τοὺς βίους τῶν πατέρων σύν τὰ γεροντικά. — 4. In constructions like the following, σύν represents the Hebrew πρόαρθρον. *Sept. Reg.* 3, 9, 15 Σύν τὴν Μελώ. 3, 9, 16, τὸν Χαναανίον. 3, 14, 8, τὸ Βασιλειον. *Eccl.* 2, 17. 18. 3, 10. 17, τὸν δίκαιον, τὸν ἀσεβῆ. 7, 30, τὸν ἄνθρωπον. 8, 17, τὸ ποίημα. *Aquil.* *Gen.* 1, 1 Σύν τὸν οὐρανὸν καὶ σύν τὴν γῆν. This may be attributed to superstition or to want of judgment. *Hieron.* I, 577 (316).
 5. In composition with a verb, σύν (L. con-) means with, together, together with, jointly, at the same time, or altogether. — In composition with certain nouns it corresponds to fellow-, or joint-; as συγκλέπτει, συν-οικοδεσπότης — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σύν often remains unchanged before M, Π, B, Φ, Z, Σ. *Inscr.* 11 ΣΥΝΜΑΧΙΑ. 165 ΣΥΝΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕ-ΣΘΩΝ.) See also N, and συνζῶ, συνζήτω, σύνζυγος, συνστασιαστής, συνσταυρώ, κ. τ. λ.]
 συν-ααρών, ὁ, fellow-Aaron = συνερεύς. *Greg. Naz.* III, 1451 A.
 συναβολέω. *Bahr.* 61 συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with.
 συν-αγάλλομαι. *Basil.* III, 256 C. *Greg. Naz.* II, 617 C.

συν-άγαμαι. Pseudo-Dion. 1081 C.
 συν-αγαπαίω. Classical. Polyb. 2, 59, 5.
 Diod. 19, 61. Dion. H. I, 210, 7. Plut. II, 755 C. Eus. VI, 188 C.
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Classical. Dion. H. III, 1410.
 συν-αγαπάω. Polyb. 1, 14, 4.
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion. H. IV, 2059 as v. l. Zos. 240, 262.
 συν-αγέλλω. Classical. Strab. 5, 1, 9. Pseudo-Jos. Macc. 18. Anton. 6, 16. Artem. 369. Sezt. 215, 29.
 συναγελασμός, οὐ, ὁ, a flocking together, congregating. Plut. II, 980 A.
 συν-αγελαστικός, ἡ, ὄν, gregarious. Xenocr. 11, in shoals. Artem. 174. Basil. I, 261 C. Nemes. 521 A.
 συν-αγένητος, ον, like ἀγένητος. Method. 340. Tit. B. 1076 C. Athan. II, 709 C. Theod. IV, 369 B. Gelas. 1277 A. Συναγένητος τῷ θεῷ. — Sometimes it is confounded with the following.
 συν-αγένητος, ον, alike ἀγένητος. Tit. B. 1076 C. 1077 D. Marcell. apud Eus. VI, 996 C. Athan. II, 729 A.
 συν-αγιάζω, to be ἅγιος together with. Hermes Tr. Poem. 18, 13.
 συν-ἅγιος, α, ον, alike holy. Caesarius 861.
 συν-αγνέω. Porphy. Abst. 811.
 συν-αγνοέω. Hierocl. C. A. 90, 12.
 συν-αγοράζω. Posidon. apud Athen. 5, 53. Diod. II, 530, 14.
 συν-αγραυλέω. Dion. H. I, 100. Basil. III, 440 D.
 συν-αγραινέω. Themist. 235, 20.
 συν-αγορπινέω. Clem. A. I, 140 C. Philostr. 934. Athan. II, 933 B.
 συναγκικός, ἡ, ὄν, synanchicus, belonging to, or afflicted with συνάγκη. Diosc. 1, 65. 105, pp. 70. 106. Ruf. apud Orib. II, 212, 12.
 συνάγω, to collect, bring together, to hold a meeting. Inscr. 4893, neuter. — 2. To hold a religious meeting at church; συνάγομαι, to meet. Clementin. 156. Dion. Alex. 1320. Eus. II, 1141. Ant. 2. Athan. I, 269. 280. 281. 881 C. Epiph. II, 196. 217 —σθαι μετά τινος, to attend church with one. Eus. Alex. 437 C. D. — Epiph. I, 696 D —χθῆναι, to be allowed to attend church. II, 193 C. τὸν Ἀρειον, to allow Arius to attend church. — 3. To conclude, to infer. Strab. 2, 1, 38. Philon I, 487, 19. Plut. II, 877. Sezt. 47, 27. — Συνάγοντες λόγοι, = περαντικοί, conclusive arguments. Epict. 1, 7, 12. Diog. 7, 78. — 4. To contract two short syllables into one long one, in versification (not in inflection); as λέγω = λέγομεν. Aristid. Q. 55, τὰς βραχείας εἰς μακράν.
 συναγωγή, ἡς, ἡ, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2, 17, 40, of money. — 2. Assembly, congregation. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3. Religious assembly or meeting. Ignat. 721 C. Theophil. 1076 = ἐκκλησία. Clem. A. I, 657 C. Orig. I, 245 D. 288. Dion. Alex. 1321 C. — 4. Synagoga, synagogue. Philon II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5. Orig. I, 477 C. — 5. Contraction, as opposed to expansion. Diosc. 5, 88. — 6. Inference, conclusion, in logic. Sezt. 89, 23. 96, 13. Orig. III, 912. Chrys. IX, 468.
 συναγωγικός, ἡ, ὄν, of the synagogue. Orig. I, 480 C.
 συναγωγή, ον, τὸ, = συναγωγή, synagogue. Philon I, 675, 27. II, 591, 46.
 συν-αγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12. Diod. 17, 100. Plut. II, 587 A.
 συν-αγώνισμα, ατος, τὸ, aid, assistance. Polyb. 10, 43, 2.
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. Epiph. I, 1053 C. III, 29. — 2. Oxytone, συναδελφός, F. confrère, fellow-member. Joann. Mosch. 3060 C. Leont. Cypr. 1709 B.
 συν-αδελόμαί equally. Sezt. 289, 11.
 συναδολέσχης, ον, ὁ, fellow-ἀδολέσχης. Caesarius 1133.
 συναδόντως (συνάδω), adv. in unison. Orig. I, 1152 B. III, 980 A.
 συν-αδοξέω equally with. Plut. II, 96. Basil. III, 537 A.
 συν-ᾄδω, to accord with; opposed to ἀπᾄδω. Ephes. 1009 B, τινί.
 συν-ἀέθλος, ον, helping in a contest. Opp. Cyn. 1, 195.
 συν-αηδίζομαι. Philon I, 405, 45.
 συν-ἀθάνατος, ον, jointly immortal. Anast. Sin. 204 C.
 συν-αθλέω. Diod. 3, 4. Paul. Phil. 1, 27, 4, 3. Ignat. 724 B.
 συν-ἀθλησις, εως, ἡ, = συνάσκησις. Basil. III, 1005 C.
 συν-αθλητής, οὐ, ὁ, fellow-athlete: co-operator. Eus. II, 221 A.
 συν-αθροίζω, to assemble. Ignat. 665 B —σθαι, at church.
 συν-ᾄθροισις, εως, ἡ, a gathering together, meeting. Poll. 3, 129. Eus. II, 1252 C. Epiph. I, 581 C. Clim. 901 A.
 συν-ᾄθροισμα, ατος, τὸ, collection, assembly, congregation. Apollon. S. 4, 15. Const. Apost. 2, 61. 3, 18.
 συν-ᾄθροισμός, οὐ, ὁ, = συνᾄθροισις. Plut. II, 884 D. Quintil. 8, 4, 27. Cass. 166, 35.
 συν-αΐδιος, ον, co-eternal. Method. 333 B. 392 D. Petr. Alex. 517. Arius apud Epiph. II, 216. Eus. VI, 820 C. Tit. B. 1076 C. Athan. II, 709. 1113. Caesarius 876. Greg. Naz. II, 77. Justinian. Cod. 1, 1, 5, § α', τῷ πατρί.

συν-αΐδιότης, ἡς, ἡ, co-eternity. Chron. 562, 14. Nicet. Byz. 813 D.
 συν-αΐδιος, adv. co-eternally. Method. 373 C. Basil. I, 676. Did. A. 761.
 συν-αιματώ. Anast. Sin. 265 A.
 συν-αΐνεισις, εως, ἡ, = συγκατάθεσις. Philon I, 382, 33. Plut. II, 258 B.
 συναινετόν = δεῖ συναινεῖν. Philon II, 343, 12. 344, 29.
 σύν-αινος, ον, agreeing with. Just. Tryph. 47, τινί.
 συναίρεμα, ατος, τὸ, (συναίρειω) patchwork. Psell. 904 D.
 συναίρεσις, εως, ἡ, contraction; opposed to διαίρεσις. Plut. II, 924 F. Greg. Naz. I, 1145, ἡ Σαβελλίου, the assertion that there is only one hypostasis in the Godhead. II, 537. — 2. In grammar, contraction by simply removing the diaeresis (πῶλεϊ πόλει, Πηλεῖ Πηλεΐ, παιδὶος παιδὶος, Νηρηΐδος Νηρηΐδος). Sometimes it is used for κράσις (βότρυνες βότρυν, λάας λάος). Tryph. 24. Quintil. 1, 5, 17. Drac. 30, 19. 158, 7. Apollon. D. Adv. 567. Arcad. 128, 17. Schol. Heph. 1, 7, p. 6.
 συν-αιρεσιώτης, ον, ὁ, one of the same sect: fellow-heretic. Hippol. Haer. 480, 86. Philostr. 532, Ἀρείου. Theoph. Cont. 625, 18.
 συναίρετόν = δεῖ συναίρειν. Plotin. I, 605, 16.
 συν-αίρειω, to contract, etc. Athenag. 925 Συνελόντα φάναι, sc. ἐμέ. Greg. Naz. I, 444. — 2. To contract two syllables into one (ἰάσι ἰάσι, ἰχθύας ἰχθύς, ρέει ρεῖ). Apollon. D. Synt. 238, 14. Pron. 380. 386 C, E και τὸ A. Arcad. 136, 18. Theodos. 979 (990 κσ = ξ, πσ = ψ).
 συν-αισθάνομαι, to perceive, etc. Hierocl. C. A. 79, 13. [Orig. I, 1605 D συναίσθηθαι, aorist passive.]
 συν-αίσθησις, εως, ἡ, sensation, feeling: consciousness. Diosc. Iobol. 5. Epict. 1, 2, 30. Plut. II, 75, 76. Oenom. apud Eus. III, 436 C. Athenag. 1005 D. Sezt. 407. Clem. A. I, 717. Orig. IV, 193 C. Plotin. I, 13, 516. Iamb. Myst. 47, 15. Pallad. Laus. 1105 D Εἰς συναίσθησιν δὲ ἰδούσα, when she reflected upon what she had done. Simplic. Ench. 49 (28 C).
 συναίσθητικός, ἡ, ὄν, sensible, sensitive. Plotin. I, 200, 2.
 συναίσθησις = συναίσθησιν. Clem. A. I, 989 B. Orig. I, 1612 C.
 συν-αιτιάομαι. Plut. I, 179 B.
 συν-αΐμαλωτίζω. Theol. Arith. 40. Sezt. 667, 29.
 συν-αΐμαλωτος, ον, ὁ, ἡ, fellow-prisoner. Paul. Rom. 16, 7. Lucian. II, 595.
 συν-αΐμαχος, ον, = δμαίμαχος. Porphy. Novell. 263, quid?
 συν-ακαταληπτόμαί equally with. Sezt. 553, 25.

συν-ακέφαλος, ον, ὁ, fellow-Acephalus. Stud. 1816 B.
 συν-ακκουμβίζω, ἰσα, to recline at meat with any one. Nil. Epist. 8, 92, p. 428 D.
 συν-ακμάω. Polyb. 16, 28. Diod. II, 586, 90. Strab. 13, 2, 3. Jos. B. J. 5, 10, 2. Apion. 1, 22, p. 455.
 συνακμαστής, οὐ, ὁ, = ὁ συνακμάσας. Epiph. II, 184 C.
 συν-ακολασταίνω. Plut. I, 899 D.
 συν-ἀκόλουθος, ον, ὁ, L. comes, companion. Pseud-Ignat. 909 A.
 συν-ακούω = συνυπακούω, to understand with. Sezt. 243.
 συν-ακρατής, οὐ, ὁ, fellow-hearer. Martyr. Ignat. 984 (Migne Vol. V).
 συνακτήρ, ἡρος, ὁ, (συνάγω) = μοναχάσῃν, breeches of the high priest. Jos. Ant. 3, 7, 1.
 συνακτήριον, ον, τὸ, L. conventiculum, meeting-house. Tim. Presb. 57 C. Theoph. 372, 13.
 συνακτικός, ἡ, ὄν, capable of bringing together. Theol. Arith. 16. — 2. Conclusive, consequential, in logic. Epict. Ench. 44, λόγοι. Sezt. 87, 34. 95, 15, συλλογισμοί. 116, 16. — 3. Pertaining to a religious meeting (σύναξις). Apophth. 196 B, λεβίτων, church gown, the gown worn at church.
 συνακτικῶς, adv. = κατὰ συναγωγήν, conclusively. Sezt. 96, 14.
 συν-ἀκτιστος, ον, alike uncreated. Did. A. 556 C. Gelas. 1265, τῷ πατρί.
 συν-αλάομαι. Diog. 6, 20.
 συν-αλαίω. Plut. II, 691 E.
 συνάλειμμα, ατος, τὸ, = ἀλειμμα. Diosc. 3, 144 (154), p. 484. Herod. apud Orib. II, 421, 10.
 συναλειπτικός (συναλειφω), adv. by συναλοιφή. Sezt. 637, ἐκφέρεισθαι.
 συναλειπτός, ἡ, ὄν, contracted, in grammar. Cramer. II (1), 412, 4.
 συν-αλείφω, to smear all over. Diosc. 4, 26 —σθαι μετ' ἐλαίου. Plut. I, 658 D. — 2. To cause to coalesce, to contract, in grammar. Dion. H. V, 157. 160. VI, 1090. Apollon. D. Pron. 311. Synt. 7, 26. Pseudo-Demetr. 35, 24. — 3. To contract, with reference to the Sabellian doctrine. Caesarius 860. 861. Greg. Naz. I, 445 B. Chrys. X, 262 D, τὰς ὑποστάσεις.
 συν-αλέω. Geopon. 15, 2, 23.
 συν-αληνέω. Heliod. 6, 7.
 συναλίω, to gather together. Clementin. 13, 4 as v. l. Epiph. I, 277. Eustrat. 2305 —σθαι τισιν. Joann. Mosch. 2933.
 συνάλις, ἡ, ὁ, ἡ, Doric, = συνήλις. Antip. S. 98.
 συν-αλιστέω. Aristeas 17.
 συν-αλίσκομαι. Plut. I, 1010. Diog. 2, 105.
 συναλλάγιον, ον, τὸ, = συναλλαγή, συναλλαγμα. Porphy. Adm. 86, γαμικά, marriage contracts.

συναλλάκτης, ου, ὁ, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C. τῆς.
 συν-αλλακτικός, ἡ, ὄν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.
 συν-αλληγορέω. Orig. I, 385 B.
 *συν-αλλοῖω. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iamb. Myst. 24, τινί. Greg. Nyss. III, 1020 B.
 συν-άλλομαι. Plut. I, 416 C.
 συν-αλοιφή, ἡς, ἡ, coalescence, contraction. Orig. VII, 309 D. Caesarius 868. Greg. Naz. I, 1078 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complesio, coalescence, contraction, in grammar; its parts are θλίψις or ἐκθλίψις (θύν' ἐφ' ἄλός), κράσις (τιμῶς τιμῶ), and συναίρεσις (Θραϊκός Θραϊκός). Dion. H. V, 43, 117, 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19, 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25, 585, 22. Pseudo-Demet. 35. Sept. 636, 6. — Gemin. 801 D, composition (νεομηνία = νέα μῆνη).
 συν-αλύω. Plut. I, 928 E. F. Basil. III, 256.
 συν-άμα, together with. Classical. Tatian. 841, τινί. Sept. 577. Cyrill. Scyth. V. S. 233.
 συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 98.
 συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.
 συν-αναβακχεύω. Liban. I, 546, 24.
 συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.
 συν-αναγνώσκω, to read with any one. Plut. II, 97. Mal. 134 συναγενοῦς, schoolfellow.
 συναναγκασμός, οὗ, ὁ, (συναναγκάζω) constraint, necessity. Iamb. Adhort. 326.
 συν-αντίγνωσις, εὖς, ἡ, a reading together. Theol. Arit. 137. Plut. II, 700 B. Orig. IV, 49, 325 A.
 συν-ανα-γυμνῶ = ἐκαλύπτω. Plut. I, 77 A. Sept. 347, 12.
 συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos. 25, 16.
 συν-αναδέχομαι. Polyb. 16, 5, 6.
 συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.
 συν-αναζήγγυμι. Plut. I, 585 A.
 συν-αναζέω. Diosc. 1, 33.
 συν-αναζητέω. Heliod. 6, 7.
 συν-αναθάλλω. Clem. A. I, 1087 B.
 συν-αναθάρσσω. Plut. II, 823 B. Cyrill. A. I, 652 C.
 συν-αναίρεσις, εὖς, ἡ, joint-destruction. Sept. 530, 3.
 συν-αναίρειω. Classical. Strab. 8, 3, 9.
 συν-ανακάμπτω. Polyb. 8, 29, 6.
 συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.
 συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαῖω = ἀνακεφαλαῖω summarily. Dion. H. V, 837, 16.
 συν-ανακινέω. Geopon. 8, 41, 2.
 συν-ανακίρναμι = συνανακεράννυμι. Sept. 134, 22. — Also, συν-ανακίρνομαι. Gemin. 760 B, τινί.
 συν-ανακλίνωμι. Lucian. II, 570. Clem. A. I, 597 A.
 συν-ανακοινοῖω = συνανακοινολογέομαι. Simoc. 315, 6, τινί.
 συν-ανακομίζω. Polyb. 4, 25, 8.
 συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.
 συν-ανακουφίζω. Nil. 225 C.
 συν-ανάκρασις, εὖς, ἡ, = ἀνάκρασις. Greg. Nyss. II, 37 A.
 συν-ανακρίτω. Themist. 272, 24.
 συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.
 συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.
 συν-αναμαλάσσω. Diosc. Eupor. 2, 20.
 συν-αναμέλλω. Philon I, 452, 43.
 συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.
 συν-ανάμειξις, εὖς, ἡ, a mixing together: intercourse, league. Theodtn. Dan. 11, 23.
 συν-αναξηραίνω. Athen. apud Orib. II, 305, 14.
 συν-απαλλάσσομαι. Dion. Alex. 1337 A.
 συν-απαύωμι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1084. [For συνανειπάμην, see παύω.]
 συν-απαίμπο. Plut. I, 36 A.
 συν-απαίμνημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.
 συν-απαίπτω. Epiph. I, 764 C.
 συν-απαπλάσσω or συν-απαπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.
 συν-απαπλέω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.
 συν-απαπτερόομαι. Chrys. IX, 569 B, τινί.
 συν-απαρριπτεύω. Lucian. I, 848.
 συν-ἀναρχος, ὄν, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77, III, 416. Amphil. 53, τῷ πατρὶ. Did. A. 789. Anast. Sin. 49 D.
 συν-απασκάντω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα.
 συν-απασκευάω. Galen. II, 303. Sept. 238.
 συν-απασκευή, ἡς, ἡ, = ἀπασκευή along with. Sept. 238.
 συν-απασπῶ. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.
 συν-απαστρέφω. Galen. IV, 76 C. D.
 συν-απαστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναπαστρέφομαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 88, ἐν τοῖς ἀνθρώποις.

Agathar. 136. Diod. 3, 58. Ex. Vat. 75, 24. Jos. B. J. 5, 2, 2. Patriarch. 1104 A. Τοῖς ἀνθρώποις συναναστρεφόμενος. Epict. 3, 13, 5. Plut. I, 50 D.
 συν-αναστροφή, ἡς, ἡ L consuetudo, intercourse with, intimacy, familiarity. Sept. Sap. 8, 16. Macc. 3, 2, 33. Diod. 3, 18, 4, pp. 187, 7. 250, 84. Aristes 19, 28. Epict. 1, 9, 5, 2, 16, 24. Iren. 1228, ἡ μετὰ τινος. Clem. A. I, 478 C. 453 A.
 συναναστροφος, ὄν, = συναναστρεφόμενος. Germ. 357 A.
 συν-αναστῶ. Polyb. 4, 25, 6. Strab. 10, 4, 15, p. 406, 15.
 συν-αναστείνω. Galen. IV, 145 A. Epiph. I, 793 B.
 συν-αναστέλλω. Hipparch. 1025 B. 1069 B. Sept. 732, 28.
 συν-αναστήκω. Plut. I, 622 E.
 συν-αναστήμι. Lucian. II, 204. Iamb. V. P. 180.
 συν-αναστολή, ἡς, ἡ, a rising together, of celestial bodies. Hipparch. 1004, 1005. Strab. 1, 1, 21.
 συν-αναστρέφω. Epiph. III, 124 A.
 συν-αναστρέφω. Plut. I, 672 C.
 συν-αναστρίβω. Diosc. 1, 24. Epict. 3, 16, 3. Diog. 7, 22.
 συν-αναστρέφω. Hipparch. 1025 B. Pseudo-Demet. 4, 18. Eus. II, 988, neuter. Basil. I, 225 D.
 συν-αναφάβω. Classical. Sept. Gen. 50, 25. Ex. 13, 19. Agathar. 180, 2. Aristes 24. Cornut. 94. Patriarch. 1140 B.
 συν-αναφθέγγωμαι. Plut. I, 416 D.
 συν-αναφλέγω. Philon I, 345, 30. II, 27.
 συν-αναφάβω, ἄς, ἡ, = ἀναφορά together. Anton. 3, 13.
 συν-αναφύρω. Sept. Ezech. 22, 6. Lucian. II, 883.
 συναφύρω = preceding. Diosc. 1, 65.
 συν-αναφύω. Clem. A. II, 289 -σθαι.
 συν-αναχέω. Iren. 564 -αναχυθῆναι, coadunari.
 συν-αναχρίμπτωμαι. Lucian. I, 717.
 συναναχρώς = following. Geopon. 6, 2, 9, 10, 1, 11.
 συν-αναχρόννυμι, to impart the same color. Plut. II, 4, 975 E. F.
 συναναχρώσις, εὖς, ἡ, = τὸ συναναχρῶνναι. Plut. II, 680 E, infection.
 συναναχρωτίζωμαι = συναναχρῶννυμι. Gemin. 760 B.
 συν-ανδραγαθῶ. Diod. 1, 55.
 συν-ἀνεμι (ἐμῷ). Ael. N. A. 6, 68.
 συν-ανεκκῶ. Diog. 2, 127.
 συν-ανέλω. Philon II, 513, 34.
 συν-ανηβῶ. Themist. 272, 24.
 συν-ανθίω. Classical. Dion. H. V, 4, 12.
 συν-ανθομολογέομαι. Aristes 28.
 συνανθρωπείω, ἡσω, (ἀνθρωπος) to associate or

live with men. Plut. II, 823 B. Porphy. Abst. 1, 14, p. 25.
 συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) living with men, domesticated. Basil I, 172 B.
 συν-ανῶ. Poll. 5, 129. Synes. 1376 A.
 συν-ανήμι. Philon II, 23, 15.
 συν-ανιστάω. Diod. 11, 55, p. 446, 1.
 συν-ανιχνεύω. Ael. N. A. 10, 45.
 *συν-ανοίγω. Inscr. 76, 16.
 συν-ανοιμῶ. App. I, 429, 69.
 συν-ανομολογέομαι unanimously. Dion. Alex. 1333 A -θῆναι, passive.
 συναντή, ἡς, ἡ, = συνάντησις. Sept. Reg. 4, 5, 26.
 συνάντημα, ατος, τὸ, (συναντάω) occurrence, event. Sept. Ex. 9, 14, plagues. Reg. 8, 8, 37. Eccl. 2, 14.
 συναντηματικός, ἡ, ὄν, relating to occurrences. Porph. Cer. 467, βιβλίον, a book containing directions for divining by occurrences.
 συνάντησις, εὖς, ἡ, a meeting. Classical. Sept. Gen. 14, 17, 18, 2 Eἰς συνάντησιν αὐτοῖς. Ex. 18, 7. — 2. Compensation = ἀντιστάσις. Porph. Adm. 207, 12.
 συν-αντιβάλλω, to converse with. Clementin. 352, τινί, sc. λόγους. — 2. To collate manuscripts, to compare. Iren. 948. Clem. A. I, 893 A.
 συν-αντι-κατάδω, to set in opposition at the same time, of celestial bodies when one sets while another is rising. Hipparch. 1084 D.
 συν-αντιλαμβάνομαι. Sept. Ex. 18, 22. Num. 11, 17. Ps. 88, 22. Diod. 14, 8. Aristes 15. Paul. Rom. 8, 26. Jos. Ant. 4, 8, 4. Hermes Tr. Iatrom. 396, 26.
 συν-αντιλήπτω, opos, ὁ, = ὁ συναντιλαμβανόμενος, helper. Epiph. I, 1132 D.
 συν-ανψύω. Greg. Naz. II, 328 B.
 συναξάριον, ου, τὸ, (σύναξις) ritual, a book containing directions with reference to divine service. Typic. 33, 35. — 2. Synaxarion, a register of the life of a saint. Menaea, passim.
 συνάξιμος, ὄν, belonging to a religious meeting. Soz. 1156, ἡμέρα, a day on which religious services are performed at church.
 συν-αζέω. Classical. Orig. I, 1613 A.
 σύναξις, εὖς, ἡ, (σύναγω) religious meeting. Orig. II, 1013. Gangr. 5, 20. Laod. 17, 35. Athan. I, 600 C. 612 B. 673 D. II, 808 A. 1292. Greg. Naz. I, 876. Cyrill. H. 377. Chrys. VII, 72 A. — 2. Religious service = ἀκολουθία. Apophth. 96, 416. — 3. Place of meeting. Pachom. 948.
 4. Congregation = ἐπισυναγωγή. Pseudo-Jacob Liturg. p. 37.
 συν-αοριστίω. Apollon. D. Synt. 306, 22.
 συν-απάθεια, ας, ἡ, joint-ἀπάθεια. Nicet. Byz. 712 B.

συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.
 συν-απαυρώ. *Caesarius* 1090.
 συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A, τινί, together with. 125 A *Συναπαρτίζεται τῇ νυκτί.*
 συν-απατάω. *Plut.* I, 567 A.
 συν-απειλώ. *Jos. Ant.* 20, 2, 5.
 συν-άπειμι. *Classical.* [*Leont. Mon.* 617 A *συνάπει = συναπεί*]
 συν-απεκδύω. *Orig.* I, 617 C.
 συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.
 συν-απελέγχω. *Basil.* I, 501 A.
 συν-απεραντος, on, alike ἀπεραντος. *Method.* 340 B.
 συν-απεριδύω. *Plut.* I, 871 B.
 συν-απέρχομαι. *Classical.* *Orig.* I, 897 B.
 συν-απευθύνω. *Plut.* II, 426 C.
 συν-απεχθάνομαι. *Plut.* II, 96 A. B.
 συν-απηχέω. *Polyaen.* 8, 23, 2.
 συν-απλώ. *Herodn. Gr. Schem.* 609, 23.
 συν-αποβάλλω. *Diod.* 3, 7.
 συν-αποβλήτος, on, = ἀπόβλητος together with. *Pseud-Ath.* IV, 880 C.
 συν-αποβρέχω. *Diosc.* I, 57.
 συν-απογεννάω. *Plotin.* II, 1371, 1. *Ath.* I, 204 C-ήθη ἐκ τοῦ πατρὸς. *Basil.* I, 33, 192 C. III, 412 C. *Did. A.* 477 C. *Cyrrill. A.* X, 21 C.
 συν-απογίνομαι. *Basil.* I, 20-απογεννηθῆναι τινι.
 συν-απογραπτεῖν = δεῖ συναπογράφειν. *Cic. Attic.* 9, 4, 2.
 συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485, 23. *Athen.* 5, 53.
 συν-αποδεικνύμι. *Sext.* 588, 13.
 συν-αποδεκατός. *Syncell.* 211, 14.
 συν-αποδίδωμι. *Sext.* 5. *Dion. C.* 59, 21, 6.
 συν-αποδύρομαι. *Jos. Apion.* 2, 26.
 συν-αποδύω. *Plut.* II, 94 C.
 συν-αποθεῖω. *Eus.* IV, 289 A.
 συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.
 συν-αποθνήσκω. *Basil.* III, 225 A.
 συν-αποικίζω. *Lucian.* III, 249.
 συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.
 συν-αποκαθαίρω. *Diosc.* 1, 7.
 συν-αποκαλέω = ἀποκαλέω. *Plut.* *Frag.* 712 C.
 συν-αποκατάστασις, εως, ή, common ἀποκατάστασις. *Ptol.* *Tetrab.* 7.
 συν-αποκείρω completely. *Philost.* 581 B.
 συν-αποκινδυνεύω. *Longin.* 23, 4.
 συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. 1.
 συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
 συν-αποκλύω. *Diosc.* *Iobol.* 2, p. 61.
 συν-αποκομίζω. *Diod.* 1, 20, et alibi.
 συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D.* *Conj.* 523, 6.

συν-αποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3342 B.
 συν-απολάμπω. *Lucian.* II, 721, et alibi.
 συν-απολαύσις, εως, ή, joint-enjoyment. *Porphy.* apud *Eus.* III, 805 B.
 συν-απολήγω. *Philost.* 670.
 συν-απολιθώ wholly. *Simoc.* 162, 18-σθαι.
 συν-απολύω. *Sext.* 559, 18.
 συν-απομαλίσσω. *Aristaen.* 1, 1, p. 6.
 συν-απομειδω. *Just. Imper. Novell.* 22.
 συν-απονεκρώ. *Greg. Naz.* III, 333 A.
 συν-απονίναμαι. *Themist.* 69, 23.
 συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.
 συν-αποξενώ. *Eus.* V, 113 D.
 συν-αποξύνω. *Themist.* 272, 24.
 συν-αποπαύω. *Herod.* apud *Orib.* I, 498, 13. *Achill. Tat.* *Isagog.* 980 A.
 συν-αποπερνάω completely together. *Nic. CP.* *Hist.* 75, 21.
 συν-αποπήγνυμι. *Syncell.* 160.
 συν-αποπλέω. *Zos.* 226, 17.
 συναποπτάσας, ασα, αν, barbarous for συναποπτάς, from συναπτήταμαι (ἵπταμαι) to fly away with. *Sophrns.* 3473 A.
 συν-απορέω. *Sext.* 61, 16. 606.
 συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, τινί.
 συν-απορρήγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484-απερρωγός.
 συν-απορρίπτω. *Philost.* 676.
 συν-απορρύπτω. *Philon* I, 115, 25.
 συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.
 συν-αποσεμνύνω. *Diod.* 1, 92.
 συν-αποσπᾶω. *Apollod.* 2, 7, 7, 9.
 συν-αποστάτης, on, δ, fellow-rebel. *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.
 συν-αποσφίγγω. *Paul. Aeg.* 224.
 συν-αποτελεστικός, ή, όν, = δυνάμενος συναποτελεῖν. *Cyrrill. A.* X, 260 A.
 συν-αποτεφρῶ. *Lyd.* 266, 7.
 συν-αποτίθεμαι. *Plut.* II, 37 D.
 συν-αποτίλλω. *Diosc.* 1, 7, p. 18.
 συν-αποφείρω. *Classical.* *Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.
 συν-αποφοιτάω. *Caesarius* 1072.
 συν-αποφύομαι. *Galen.* IV, 530 F.
 συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.
 συναπτέον = δεῖ συνάπτειν. *Classical.* *Plotin.* I, 88, 9.
 συναπτήριον, on, τὸ, bond. *Damasc.* III, 696 B.
 *συναπτικός, ή, όν, (συνάπτω) connective, applied to the conditional conjunctions εἰ, ἵφ, εἴπερ, εἰδή, εἰδήπερ. *Chrysipp.* apud *Diog.* 7, 71, σύνδεσμος. *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D.* *Pron.* 267 A. *Conj.* 501. *Synt.* 266, 17.
 συναπτός, ή, όν, joined together. *Classical.*

Stut. 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακονικά. *Porphy.* *Cer.* 94, 19. 609. — In the Eucharlogion, the μεγάλη συναπτή begins thus: 'Εν εἰρήνῃ τοῦ κυρίου δεσθώμεν. The μικρά συναπτή begins thus: 'Ετι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεσθώμεν.
 *συν-άπτω, to join together. *Mal.* 459, 12, φιλιαν μετ' αὐτῶν, to contract friendship with them. — 2. In logic, συνημμένον ἄξιωμα, a conditional proposition beginning with the conjunction εἰ, ἵφ (εἰ ἡμέρα ἔστι, φῶς ἔστι), *Chrysipp.* apud *Diog.* 7, 71, 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon. D.* *Synt.* 7. 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl. Parm.* 533 (100).
 συν-απωθέω. *Lucian.* II, 528.
 συν-αρέσσω also. *Classical.* *Aristeas* 26-ρεσθῆναι τινι. *Apollon. D.* *Adv.* 555 'Αριστάρχῃ συναρέσκετο μὴ μᾶλλον ὄνομα ἐκδέχεσθαι.
 συνάρβρος, on, (ἄρβρον) with the article, in grammar; opposed to δύνάρβρος. *Dion. Thr.* 641, 10. *Apollon. D.* *Pron.* 275 (268). *Synt.* 60.
 συνάρβρωσις, εως, ή, (συναρβρόω) L. compactio, a setting together. *Galen.* II, 375 A.
 συναριθμῆσις, εως, ή, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.
 συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.
 συναριθμός, on, = συνάριθμος. *Epiph.* I, 309 C. D. *Steph. Diac.* 1133 A.
 συνάρστος, on, δ, (ἄριστον) L. compransor, fellow-diner. *Lucian.* II, 588.
 σύναρμα, ατος, τό, (ἀραρίσκω) L. compages, structure. *Heron Jun.* 190, 15.
 συναρμολογία, ής, ή, wedlock. *Ptol. Tetrab.* 182.
 συναρμολόγω. *Dion. H.* I, 286, τινὰ εἰς τινα.
 συναρμολογέω, ήσω, (ἀρμός, λέγω) = συναρμώζω. *Paul. Eph.* 2, 21. 4, 16.
 συναρμονιάω = συναρμώζω. *Schol. Arist. Eq.* 463.
 συν-αρμωστής, οὔ, δ, = δ συναρμώζων. *Lucian.* I, 4. — 2. Fellow-harmonist (ἀρμωστής). *Id.* I, 541.
 συναρμωστιά, as, ή, wedlock. *Leo. Novell.* 196. 198.
 συναρμωστικός, ή, όν, = δυνάμενος συναρμώζειν. *Iamb.* *Myst.* 196.
 συν-αρπαγή, ής, ή, L. abreptio, surreption, deceit, deception. *Symm. Ps.* 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently. *Basil.* I, 225. *Ephr.* III, 484 D 'Εκ συναρπαγῆς, = κατὰ συναρπαγὴν. *Nil.* 300. 516. *Theod. Mops.* 668 B. *Socr.* 220. *Justinian.* *Cod.* 12, 61, 7.
 συν-αρπάζω, to seize completely. *Just. Apol.* 1, 5

Δεῖτε συνηρησμένους. — *Lucian.* I, 828, παρθένους, to ravish. — *Συναρπάζειν τὸ ζητούμενον, to beg the question, in logic.* *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.
 2. To deceive, to mislead. *Dion. H.* VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* *Frag.* 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex.* A. 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrrill. A.* X, 136 B.
 συναρπακτικῶς, adv. deceitfully. *Did. A.* 476. 545 B.
 συναρρωστέω. *Cyrrill. A.* I, 324 B. IV, 956 B.
 σύν-αρσις, εως, ή, aid, help. *Did. A.* 573 C.
 συν-αράω, to join with. *Apollon. D.* *Synt.* 91, 18-σθαι μετὰ τινος. *Pseudo-Demet.* 9.
 συνάρτησις, εως, ή, connection with, dependence, coherence. *Classical.* *Apollon. D.* *Synt.* 17. *Sext.* 82. 380, 17.
 συν-αρτίζω completely. *Dion. H.* V, 149.
 συναρτίω = ἀρτίω. *Xenocr.* 50. 58.
 συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C. 642 B.
 συναρχία, as, ή, colleagueship in office. *Dion C.* 47, 7, 3. 53, 2, 5, ή τοῦ 'Αντωνίου τοῦ τε Λεπίδου.
 συν-αρχ-εράσμαι, to be a fellow-high-priestess. *Inscr.* 4385.
 συν-αρχιερατεύω, to be fellow-high-priest. *Nic.* II, 804 C.
 συν-άρχομαι together with, in the same way. *Apollon. D.* *Pron.* 332. *Synt.* 168, 10. *Melito* 1212 A.
 συν-ασεβέω. *Classical.* *Orig.* I, 697. *Ath.* I, 276 C. *Did. A.* 613 C. D. *Leont.* I, 1220 A.
 συν-ασελαύνω. *Dion C.* 79, 19, 3. *Basil.* III, 460 B.
 συν-ασθενέω. *Greg. Naz.* I, 729 A.
 συν-ασκέω, to practise together. *Classical.* *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* *Laus.* 1041 C. 1233 A-σθαι.
 συν-άσκησις, εως, ή, constant practice. *Dion. H.* I, 395, 16. *Sext.* 223. *Clem. A.* I, 689 B. 716 C.
 συν-ασκητής, οὔ, δ, fellow-ascetic. *Ath.* II, 924 C.
 συν-ασκήτρια, as, ή, fellow-ἀσκήτρια. *Pallad.* *Laus.* 1228 D.
 συν-ασμενίζω. *Method.* 352 D.
 συν-ασμενισμός, οὔ, δ, common joy. *Pallad.* *Laus.* 1218 D, τῶν ὄχλων.
 συν-ασπάζομαι. *Aporph.* 152 A.
 συν-ασπίζω, to fight together, to help. *Classical.* *Sept. Macc.* 3, 3, 10.
 συνασπισμός, οὔ, δ, a fighting in close ranks. *Diod.* 16, 3. *Plut.* I, 249 E. *Ael. Tact.* 11, 4.
 συναστειτής, on, δ, inhabitant of the same δστυ. *Caesarius* 1065.

συνίστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz.* III, 425, *τινί*.
 συν-αστραγάλλω. *Max. Tyr.* 33, 30, *τινί*.
 συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.
 συναστρέω, ἥσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτὰ τὰ πάντα, everything goes well with him.
 συναστρία, *ας*, ἡ, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 198. *Greg. Nyss.* II, 168 B.
 σύναστρος, *ον*, = συνίστερος. *Solom.* 1321 A.
 συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Iust.* 440 B.
 συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.
 συν-ασχολέομαι. *Plut.* II, 95 D.
 συν-ασθενέομαι. *Orig.* I, 1008 B.
 συν-ατιμάζω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Philon* II, 201.
 συν-ατιμώ = preceding. *Plut.* I, 379 D.
 συν-ατιμίζω. *Diog.* 6, 73.
 συν-ατροφέω. *Galen.* XII, 322 C.
 συν-ατυχέω. *Classical.* *Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.
 συν-ανγίζω. *Euchait.* 1182 B.
 συναναγασμός, *ου*, *δ*, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.
 συναύγεια, *ας*, ἡ, = preceding. *Plut.* II, 901 C, *Πλατωνική.* *Galen.* II, 47 A.
 συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.
 συν-αυλίζομαι. *Classical.* *Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. l. *Plut.* II, 902 D. *Clementin.* 52. *Eus. IV.* 1005 D. *Epiph.* II, 817 A.
 συν-αύξησις, *ως*, ἡ, a growing together. *Classical.* *Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 38.
 συναντάδελφος, *ου*, *δ*, = αὐτάδελφος. *Genes.* 81, 15.
 συν-αφαιμαρτάνω. *Cyrrill.* A. I, 961 C.
 συν-αφανίζω. *Dion. H. I.* 2. *Strab.* 6, 1, 6, 8, 6, 23. *Athenag.* 1013 B.
 συν-αφαναίω. *Method.* 128 B.
 συνάφεια, *ας*, ἡ, (συναφής) connection. *Moschn.* 24, carnal. *Iust. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demet.* 33, 17, by τῆ, καί. 81, 20, of words in a sentence. *Pseudo-Ignat.* 937, marriage. *Nestor.* apud *Cyrrill.* A. X, 192 B, ἀνύγχευτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent. M.* 1516.
 συν-αφίψω. *Diosc.* *Eupor.* 2, 23.
 συν-αφή, ἡς, ἡ, connection. *Classical.* *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.
 συν-αφηβάω. *Philon* II, 633, *τινί*.
 συναφής, *ἐς*, (συνάπτω) joined, connected. *Classical.* *Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.
 συν-αφθαρσία, *ας*, ἡ, joint-incorruption. *Germ.* 345 C.
 συν-αφθαρτίζω. *Damasc.* II, 404 C.
 συν-αφίημι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.
 *συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.
 συν-αφιστάνω. *Clem. A.* II, 456 B.
 συν-αφομοίω completely. *Plut.* II, 51 D. 52 E.
 συν-αφορίζω. *Plut.* II, 425 B. — *Pseudo-Basil.* III, 1805 C, *τινί*.
 συν-αφραίνω. *Cyrrill.* A. IX, 856 C.
 συν-αχρεῖω. *Greg. Nyss.* II, 93 C.
 σύναψις, *ως*, ἡ, conspiracy. *Sept. Reg.* 3, 16, 20.
 συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεῖν, to stir or fix the fire. *Theoph. Cont.* 439.
 συν-δαίμων, *ονος*, *δ*, fellow-demon. *Cyrrill.* A. X, 1037 B. C.
 σύνδακρυς, *ν*, (δάκρυον) tearful. *Clementin.* 308. *Aprophth.* 369, ἐγένετο, = ἐδάκρυεν. *Clim.* 889 -δάκρυες.
 συν-δακρύω. *Classical.* *Jos. Ant.* 16, 4, 3. *App.* I, 263, 88.
 συν-δανέζομαι. *Plut.* I, 591 C. D, from different persons.
 συν-δεῖω, συν-δέδια. *App.* II, 371, 47.
 συν-δειςυδαῖμων, *ον*, alike superstitious. *Cyrrill.* A. IX, 629.
 σύνδενδρος, *ον*, (δένδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.
 σύν-δεσις, *ως*, ἡ, a binding together, fastening together. *Classical.* *Posidon.* apud *Athen.* 11, 89. *Pseudo-Demet.* 10.
 συν-δεσμεύω. *Polyb.* 3, 42, 8.
 συν-δεσμέω = preceding. *Apollod. Arch.* 44, 47. *Eungr. Scit.* 1244 B.
 συν-δεσμικός, ἡ, *ον*, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.
 συν-δέσμιος, *ου*, *δ*, fellow-captive. *Simoc.* 168, 19.
 συνδεσμοειδής, *ἐς*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.
 *σύν-δεσμος, *ου*, *δ*, bond, band : bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κίναδος. — 3. Conjunction, conjunction, in grammar. *Aristot. Poet.* 20, 1. 6 (μὲν, ἤτοι, δὲ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H. V.* 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τῆ). 203, 4 Τοῦ ἄρα συνδέσμων. *Tryph.* 36.

Apollon. S. 3, 19. *Strab.* 8, 6, 7. *Plut.* II, 1011 A.
 συν-δεσπός. *Sophrns.* 3396 D.
 συν-δεσποτεία, *ας*, ἡ, joint-dominion. *Greg. Naz.* II, 445 A.
 συνδεσποτεύω, εἴσω, = συνδεσπός. *Did.* A. 797 A.
 συνδέσποτος, *ου*, *δ*, = συνδεσπότης, joint-master. *Joann. Hier.* 445 A.
 συνδέτης, *ου*, *δ*, = συνδεσμότης, fellow-prisoner. *Posidon.* apud *Athen.* 4, 50, p. 213 B.
 συνδετικός, ἡ, *ον*, conjunctive, serving to unite. *Dion. H. VI.* 862, 12. 791, 14, μόρια, = σύνδεσμοι. *Plut.* II, 1011 908, in astrology. *Apollon. D. Synt.* 18, 13. *Pseudo-Dion.* 709 D.
 συν-δημαγωγέω. *Plut.* I, 709 D. *App.* II, 426, 45 -σθαι.
 συν-δημουργέω. *Max. Hier.* 1341. *Greg. Naz.* II, 448 A.
 συν-δημουργός, *ου*, *δ*, joint-creator. *Epiph.* II, 25 D.
 συν-δημότης, *ου*, *δ*, fellow-dhymότης. *Schol. Arist. Pac.* 909.
 συν-θρόω. *Jos. B. J.* 5, 1, 6.
 συν-διαβαίνω. *Classical.* *Diod.* 18, 16.
 συν-διαβαπτίζομαι. *Procl. Parm.* 617 (15).
 συν-διαβρέχω. *Galen.* VI, 176 D.
 συν-διαγωγή, ἡς, ἡ, a living together, associating with. *Iust. Tryph.* 47. *Basil.* IV, 528 A. *Justinian.* *Cod.* I, 3, 44, § a'.
 συν-διαδίδχομαι. *Aristid.* II, 471, 17.
 συν-διαζάω. *Basil.* IV, 353 D.
 συν-διάθεσις, *ως*, ἡ, agreement, unanimity. *Dion. Alex.* 1241 B.
 συν-διαρέω. *Plut.* II, 425. *Oenom.* apud *Eus.* III, 389 A. *Clem. A.* I, 496 Τὸν ἡμῶν ἡμῖν συνδιαρείται χρόνον.
 συν-διαίτησις or ξυν-διαίτησις, *ως*, ἡ, a living together, intercourse with. *Philon* I, 661, 33. II, 11, 23. 591, 37. *Jos. Ant.* 1, 1, 2. 1, 18, 3. *Plut.* II, 975 E. *Arr. Anab.* 4, 7, 4. *Clem. A.* I, 652 B.
 συνδιάιος, *ον*, (διαίτα) living with, companion. *Liber.* 40, 28. *Tatian.* 833 B, *τινί*. *Theophil.* 1081 B.
 συν-διαιωρίζω. *Philon* II, 151. *Athenag.* 997. *Eus.* III, 192. *Basil.* III, 624 C. *Did.* A. 1157 C.
 συν-διακείω. *Plut.* II, 752 D.
 συν-διάκειμαι. *Themist.* 329, 10.
 συν-διακομίζω. *Polyb.* 3, 43, 4.
 συν-διακονέω. *Epiph.* II, 481 D. *Doroth.* 1672 C.
 συν-διάκονος, *ου*, *δ*, fellow-deacon. *Athan.* I, 368. *Basil.* IV, 384. 997. *Greg. Naz.* III, 36. *Epiph.* II, 832 C.
 συν-διακριβώ fully. *Athan.* II, 740 C.
 συν-διάκτορος, *ου*, *δ*, fellow-Hermes (messenger). *Lucian.* I, 489.

συν-διαλαμβάνω. *Polyb.* 16, 25, 1.
 συν-διαλέγομαι. *Athen.* 3, 52.
 συν-διάλψις, *ως*, ἡ, joint-deliberation. *Anton.* 1, 10.
 συν-διαλοιδoreώ. *Max. Conf.* II, 260 C.
 συν-διαλυμαίνομαι. *Dion. H. I.* 61.
 συν-δάλυν. *Classical.* *Dion. H. III.* 1652. *Athenag.* 1013 B.
 συν-διανέμω. *Plut.* II, 1024 C. 1082. *Galen.* IV, 81 E. *Clem. A.* II, 409 B.
 συν-διανεύω. *Polyb.* 3, 38, 5. *Plut.* II, 63 B.
 συν-διανιστάω. *Basil.* III, 1384.
 συν-διανοίσομαι. *Polyb.* 2, 54, 14.
 συν-διανυκτερεύω. *Eus.* II, 1209 A. *Basil.* IV, 829.
 συν-διαπλέω. *Lucian.* II, 825.
 συν-διαπληκτίζομαι. *Basil.* III, 941 C, *τινί*.
 συν-διαπορέω. *Dion. H. IV.* 2219. *Plut.* II, 507 C. *Athenag.* 1012 C.
 συν-διαρκέω. *Themist.* 81.
 συν-διαρρέω. *Diod.* 3, 22.
 συν-διαρρήγνυμι. *Philostrog.* 548 C.
 συν-διασέπω. *Galen.* VII, 114 F, et alibi.
 συν-διαστέλλω. *Apollon. D. Synt.* 103, 26.
 συν-διαστρέφω. *Plut.* II, 466 F. 521 B.
 συν-διασχίζω. *Greg. Nyss.* III, 257 B.
 συν-δια-ταλαιπωρέω = συνταλαιπωρέω. *Classical.* *Chrys.* I, 153 B.
 συν-διαταράσσω all at once. *Plut.* I, 902 A.
 συν-διατείνω. *Plut.* II, 63 C.
 συν-διατηρέω. *Polyb.* 2, 58, 3.
 συν-διατίθημι together, at the same time, in the same way. *Plut.* II, 443. *Max. Tyr.* 67, 38. *Sext.* 410. *Diog.* 9, 113.
 συν-διατρέπω. *Plut.* II, 442 F -σθαι.
 συν-διατρέφω. *Ael. N. A.* 3, 45, now edited συνεκτρέφω.
 συν-διατρίβη, ἡς, ἡ, a passing time together, or living together. *Philon* II, 671. *Greg. Th.* 1093. *Epiph.* I, 464. *Porph. Adm.* 89, 13.
 συνδιατριπτεόν = δεῖ συνδιατρίβειν. *Clem. A.* I, 592 B.
 συν-διαφείγω. *Dion C.* 48, 44, 1. *Cyrrill.* A. I, 388 C.
 συν-διαφθερίζω. *Classical.* *Athenag.* 1013 B. *Galen.* VI, 345. *Orig.* VII, 13. *Synes.* 1245, αὐτοῖς τὸν χρόνον (tuer le temps).
 συν-διαφθορά *ας*, ἡ, mutual corruption. *Justinian.* *Col.* I, 3, 45.
 συν-διαφορέω. *Longin.* 40, 1.
 συν-διαχημαίζω. *Plut.* I 618 D. E, et alibi.
 συν-διαχέω. *Plut.* II, 953 D. E.
 συν-διαχωρίζω. *Basil.* IV, 693 A.
 συνδιδασκαλίτης, *ου*, *δ*, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. *Ignat.* 648, *τινός*.
 συν-διδάσκαλος, *ου*, *δ*, fellow-teacher, joint-teacher. *Cyrrill.* A. X, 336 D.
 συν-διεκβάλλω. *Galen.* IV, 516 B. C.

συν-διεκρίπτω. *Plut.* I, 107. *Galen.* VII, 455.
 συν-διέπω. *Philon* II, 452, 2.
 συν-διέρχομαι. *Galen.* VIII, 88 E.
 συν-διενθύνω. *Euchait.* 1147 A.
 συνδημέρευσις, εως, ἡ, = τὸ συνδημεύειν.
Plut. I, 904 A.
 συν-δίστημι. *Synes.* 1528 C.
 συν-διωγκώ. *Soran.* 258, 30.
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.
 συν-διωλισθαίνω. *Did.* A. 308 B.
 συν-διωρρίζω. *Basil.* I, 181 B.
 συν-διωρίζω. *Strab.* 2, 3, 1-σθαι.
 συν-διπλώω, to double. *Moschn.* 49. *Galen.* II, 103 C.
 συν-δισκέω. *Lucian.* I, 239.
 συν-δυλίξω. *Doctr. Orient.* 677 C D.
 συν-διψάω. *Classical.* *Orig.* III, 781 A.
 συν-διωθίζω. *Jos.* Ant. 4, 5, 2.
 συνδιακομένως (συνδιώκω), adv. hurriedly.
Clem. A. I, 461 C.
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.
 συνδοιάζω, see συνδουάζω.
 συνδοκτικός, ἡ, ὅν, an error for συνοδικός?
Anast. Sin. 149 C.
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17.
Ignat. 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrrill.* A. II, 171 A.
 συνδοσία, ἀς, ἡ, (συνδιδάμ) contribution.
Porph. Adm. 220, 11.
 σύν-δοσις, εως, ἡ, = preceding. *Lyd.* 86, 3.
Porph. Cer. 660, 6.
 συν-δοτήρ, ἦρος, ὁ, joint-giver. *Cyrrill.* A. VII, 460 D. 481 D.
 συν-δότης, ου, ὁ, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.
 συν-δούλη, ης, ἡ, female fellow-slave. *Babr.* 3, 6.
 σύν-δουλος, ου, ὁ, = ὁμόδουλος. *Classical.*
Herm. Sim. 5, 2. *Ignat.* 645. *Apollon.* D.
Pron. 297 A.
 συνδραμέω (δραμεῖν) = συντρέχω. *Amphil.* 65 A.
 συνδρομή, ης, ἡ, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατὰ συνδρομήν.
 σύν-δρομος, ου, running together. *Strab.* 15, 1, 43, p. 218, 17, substantively.
 συνδυνάω, to be alone with another. *Patriarch.* 1044 D, ἀνθρώποις. — Also, συνδοιάζω. *Sept.* Ps. 140, 4, μετὰ τινος. *Epiph.* I, 184 A.
 συνδυναίνω (σύνδυο) = συνδιπλώω. *Galen.* II, 103 C.
 συνδυασμός, ου, ὁ, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.
 συν-δυναμός = δυναμός. *Epiph.* III, 168 C.
 συν-δυναστεύω. *Nicol.* D. 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.
 συν-εγγίζω = ἐγγίζω. *Sept. Sir.* 32, 21.
Macc. 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51, 3, 7, 14, 17. *Dion.* H. I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.
 συνεγγισμός, ου, ὁ, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sezt.* 136, 20.
 συν-εγγράφω. *Dion.* H. II, 1233.
 συν-εγγνώω. *Philon* II, 60 Συνεγγνώαται μου (τὸν λόγον) καὶ Κροῖσος.
 συν-εγγρητής, ου, ὁ, joint-εγγρητής. *Antec.* 3, 20, 4 (344).
 συν-εγείρω. *Sept. Esai.* 14, 9 *Paul.* Eph. 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 132 (140), to help to raise or rise. *Pseudo-Jos. Macc.* 3. *Clem.* A. I, 1029. *Greg. Naz.* III, 213, τί τινα. *Cyrrill.* H. 336.
 συν-εγκαλέω. *Diod.* 5, 50.
 συν-εγκλιτικός, ἡ, ὅν, with an enclitic, followed by an enclitic. *Apollon.* D. Conj. 525, 18, σύν-δεσμος (ὃς ποῦ, ἢ ποῦ). *Herod.* Gr. Enclit. 1142 σύνταξις (εἰ τις ποτέ ποῦ).
 συνεδρεντής, ου, ὁ, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.
 συνεδριάξω, ἀσσω, (συνεδρία) = συνεδρεύω. *Sept. Prov.* 3, 32.
 συνεδριακός, ἡ, ὅν, belonging to a council. *Polyb.* 31, 12, 12.
 συνεδριον, ου, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion.* H. I, 187, τὸ βουλευτικόν = 262, βουλευτικὸν τῶν γερότων, = 300, τῆς γερονσίας, senatus. *Matt.* 26, 59, the Sanhedrim, = *Jos.* Ant. 14, 5, 4. *Vit.* 12.
 συνεθέλεις, εως, ἡ, (συνθέλω) joint-will. *Cyrrill.* A. VI, 661 C.
 συν-εθισμός, ου, ὁ, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.
 σύν-εθνος, ου, = ὁμοεθνής, of the same nation or race. *Cyrrill.* Scyth. V. S. 339 C. *Vit.* Epiph. 25 C. *Pseud-Athan.* IV, 488 B.
 *συν-εἰδήσις, εως, ἡ, L. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς ἀσεβείας. *Dion.* H. VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνειδός. *Sept. Sap.* 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iobol. p. 43, μοχθηρά. *Jos.* Ant. 16, 4, 2. *Epict.* Frag. 97, ἡ ἐμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.
 συνειδός, ὅτος, τὸ, (σύνουδα) consciousness. *Plut.* I, 99. II, 84 C. D. — *Hermog.* Rhet. 21, 23 Συνειδός φέγγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.
 2. Conscience. *Philon* I, 291, 41 (299,

37). 30, 29. II, 309, 421, 43. 518, 30 (195, 15). 49, 16. *Jos.* Ant. 16, 4, 2. *Apion.* 2, 30. *Epict.* 3, 22, 94. *Frag.* 97. *Plut.* II, 554 F. *App.* II, 36, 84. *Hierocl.* C. A. 55, 7 Τὸ τοῦ συνειδότος κριτήριον.
 συν-εικάω = εἰκάω. *Ptol.* Tetrab. 120, to infer. — *Athen.* 9, 45, to mimic.
 συν-εἰκώ, to yield, to give way. *Polyb.* 32, 19, 3. *Diod.* 19, 43. *Soran.* 249, 23. *Pseudo-Jos.* *Macc.* 8, p. 508.
 συν-ειλημμένος (συλλαμβάνω), adv. connectedly. *Pseudo-Dion.* 820 D.
 συν-εμαρμένως, ἡ, ον, (εἵμαρμαι) fated together. *Plut.* II, 569 F. *Anton.* 12, 3.
 σύν-εμεις, εως, ἡ, a yielding, giving way. *Soran.* 251, 14.
 συν-εἰπείν, to agree with, etc. *Sept. Dan.* 2, 9
 συνεπαίμην.
 συν-εἰρμός, ου, ὁ, connection. *Pseudo-Demet.* 81, 5.
 συν-εισάγω, L. subintroduco, to take a συνείσακτος. *Malchio* 256 C, εἰατοῖς γυναῖκας. *Greg. Naz.* IV, 92 A.
 συνεισακτέον = δεῖ συνεισάγειν. *Orig.* I, 385.
 συνείσακτος, ον, (συνεισάγω) introduced. — 2. Substantively, (α) ὁ συνείσακτος = ἀγαπητός, adoptive or spiritual brother. *Greg. Naz.* IV, 88. 89. 91. — (b) ἡ συνείσακτος, sc. παρθένος, = ἀγαπήνη, L. subintroducta, adoptive or spiritual sister. *Malchio* 256. *Nic.* I, 3. *Basil.* II, 820. *Greg. Naz.* IV, 89. *Epiph.* I, 1064 D. *Chrys.* I, 228. *Pallad.* V. *Chrys.* 18 D. *Socr.* 669 A. (See also *Anc.* 19. *Athan.* I, 677. 725. *Justinian.* *Novell.* 6, 6.)
 συν-εισάλλομαι. *Synes.* 1361 C.
 συν-εισδέχομαι. *Cyrrill.* A. VIII, 837 B.
 συν-εισελαύνω. *Plut.* II, 814 D. *Eus.* IV, 284 A.
 συν-εισευπορέω = εἰσευπορέω. *Athen.* 9, 3.
 συν-εισηγέομαι. *Plut.* II, 795 B.
 συν-εισθέω. *Cyrrill.* A. IV, 669 C.
 συν-εισκομίζω. *Cyrrill.* A. II, 68 C. IX, 948.
 συν-εισπρίνω. *Plut.* II, 902. *Cyrrill.* A. I, 508.
 συν-εισπιδάω. *App.* I, 790, 7.
 συν-εισποιέω. *Plut.* II, 484 D. 808 D.
 συν-εισπορεύομαι. *Dion.* H. III, 1887, 13. *Philon* I, 112, 18.
 συν-εισπρέω. *Jos.* B. J. 2, 17, 6.
 συν-εἰσβιάζω, to execute in company with any one. *Chal.* 1292 B.
 συν-εκβηθώ. *Diod.* II, 511, 70.
 συν-εκδασπανάω. *Galen.* X, 342 D.
 συν-εκδέχομαι. *Cornut.* 94. *Plut.* II, 482 E. 662. *Sezt.* 44, 32, to understand in connection with. *Pallad.* Laus. 1002, ἀνάλυσιν τὴν τῆς ψυχῆς, calmly.
 συν-εκδημιόω. *Classical.* *Nicol.* D. 102. *App.* I, 78, 6.
 συν-εκδημία, ἀς, ἡ, L. comitatus. *Charis.* 552.
 συν-ἐκδημος, ον, fellow-traveller. *Diod.* II, 610,

25. *Luc.* Act. 19, 29. *Paul.* Cor. 2, 8, 19. *Jos.* Vit. 14. *Plut.* II, 100 F.
 συν-έκδοσις, εως, ἡ, joint-publication. *Phot.* IV, 356 A.
 συν-εκδοχή, ης, ἡ, the understanding of one thing with another. In rhetoric, synecdoche, a figure by which a part is put for the whole; as Ἱερουσαλὴμ for Ἰουδαίος, Ἥλιος for προφήται. *Quintil.* 8, 6, 19. *Clem.* A. II, 88 C.
 συνεκδοχικῶς, adv. synecdochice, by synecdoche. *Diod.* 5, 31. *Orig.* I, 1149 A. III, 401 D. 1072. *Basil.* I, 20. *Greg. Naz.* III, 189, ὀνομάζεται.
 συνεκδρομή, ης, ἡ, concurrence, similitude. *Apollon.* D. Adv. 552, 29. 554.
 συν-εκθειάω. *Plut.* II, 492 D. E.
 συν-εκθερμαίνω. *Plut.* I, 622 E. *Galen.* VII, 146 B.
 συν-εκθέω. *App.* I, 711, 87.
 συν-εκθλίβω. *Jos.* B. J. 7, 8, 7.
 συν-εκθλίβω, to compress. *Schol.* Heph. 2, 1, p. 18. (See συνίջσις.)
 συν-εκκαίω ὅτ συνεκκάω. *Polyb.* 3, 14, 3. *Plut.* II, 922 C, et alibi.
 συν-εκαλέω. *Polyb.* 18, 2, 11. *Plut.* II, 917.
 συν-εκακμῶν. *Themist.* 51, 30.
 συν-εκκεντέω. *Sept. Macc.* 2, 5, 26. *Greg. Naz.* I, 861 A.
 συν-εκκλησιάζω. *Plut.* I, 88. *Clem.* A. I, 485. *Theod.* Lector 181, τινί.
 συν-εκκλίνω. *Diod.* 3, 26.
 συν-εκκολυμβάω. *Galen.* II, 15 C.
 συν-εκκρίνω. *Classical.* *Diosc.* Iobol. 19.
 συν-εκκρούω completely. *Plut.* I, 724 C.
 συν-εκλαμβάνω. *Alex.* Lyc. 412 D συνεκλημμένον = συνεξελημμένον
 συν-εκλαμπρύνω. *Sophrns.* 4004 A.
 συν-εκλάμπω. *Plut.* II, 627 C. D. *Longin.* 44, 3.
 συν-εκλαίνω. *Diosc.* 3, 23 (26), p. 368. *Delet.* 4.
 συν-εκλέγω. *Lucian.* III, 409.
 συν-εκλείνω. *Diosc.* 2, 210.
 συν-εκλείπω. *Strab.* 10, 2, 12, p. 354. *Plut.* II, 418 C. D. 525 A.
 συν-εκλεκτός, ἡ, ὅν, elected together with. *Petr.* 1, 5, 13 ἡ συνεκλεκτή, sc. ἐκκλησία.
 συν-εκλύω. *Plut.* II, 596. *Longin.* 39, 4.
 συν-εκνήχομαι. *Basil.* III, 572 C.
 συν-εκπεπαίνω. *Plut.* II, 700 F, to help to ripen.
 συνεκπεστέον = δεῖ συνεκτίεζιν = ἐκτίεζιν together. *Diosc.* 2, 118.
 συν-εκπικραίνω. *Plut.* II, 468 B. C.
 συν-εκπίπτω. *Classical.* *Dion.* H. II, 838. *Jos.* *Apion.* 1, 83, p. 466, to be banished together.
 συν-εκπληρώω fully. *Polyb.* 14, 4, 3. 16, 28, 2, *Athan.* II, 721 A.
 συν-εκπλήσσω ὅτ συνεκλήπτω. *Plut.* II, 41 C.

συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.
 συν-εκαπολέμω, to vanquish along with or together. *Sept. Deut.* 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.
 συνεκπονητέον = δέι συνεκπονεῖν. *Clem. A.* I, 981 A.
 συν-εκαπορεύομαι. *Sept. Judic.* 13, 25. 11, 3 as v. l. *Polyb.* 6, 32, 5. *Did.* A. 477 C.
 συν-εκπύω. *Pallad.* V. *Chrys.* 26 E.
 συν-εκρέω. *Epict. Frag.* 30. *Clem. A.* I, 69.
 συν-εκρίζω. *Macar.* 676 B.
 συν-εκροφέω. *Max. Tyr.* 80, 18.
 συν-εκστρατεύω. *Jos. Ant.* 7, 10, 1.
 συν-εκταπεινώω. *Plut.* II, 529 E.
 συν-εκτείνω. *Plut.* II, 901 C. *Drac.* 35, 13. *Clem. A.* I, 196 C, τινί. *Orig.* III, 257 A, neuter.
 συν-εκτέμνω. *Plut.* II, 159 C.
 συν-εκτίθω. *Plut.* II, 27 C. *Sext.* 391.
 συν-εκτιθηνέομαι. *Plut.* II, 321 D, et alibi.
 *συνεκτικός, ἡ, ὄν, capable of holding together, maintaining: efficient. *Classical.* *Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut.* II, 1125 E, τινός. *Apollon.* D. *Pron.* 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἰτίων. *Clem. A.* II, 312 C. 592 C. 596 B.
 συνεκτικῶς, adv. summarily. *Procl. Parm.* 625 (28).
 συν-εκτιμάω. *Pseud-Athan.* IV, 1101 B.
 συνεκτοκίζω (τόκος), to help to bring forth. *Symm. Esai.* 69, 9.
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut.* II, 802 D.
 συν-εκτραχύνωμαι. *Plut.* I, 462 C.
 συν-εκτρέχω, to concur. *Apollon.* D. *Pron.* 404 A. *Synt.* 169, 23.
 συν-εκτρίβω utterly. *Sept. Sap.* 11, 20.
 συνέκτροφος, ὄν, (ἐκτρέφω) = σύντροφος. *Sept. Macc.* 1, 1, 6 as v. l.
 συν-εκφαίνω. *Sept. Macc.* 3, 4, 1. *Plut.* II, 33 D.
 συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.
 συν-εκφεύγω. *Philost.* 813.
 συν-εκφοιτάω. *Themist.* 366, 16.
 συν-εκφορά, ἄς, ἡ, a pronouncing together. *Dion. H.* V, 166.
 συνεκφορέω = συνεκφέρω. *Heliod.* 4, 17.
 συν-ἐκφρασις, εὖς, ἡ, synonymy. *Pseud-Athan.* IV, 932 B.
 συν-εκφροντίζω. *Pseudo-Greg. Naz.* III, 393 B.
 συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).
 συν-εκφωνέω, to utter or pronounce together. *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, IIN).
 συν-εκφωνέω, to utter or pronounce together. *Dion. Alex.* 1297 C. *Longin.* 38, 3.
 συν-εκφώνσεις, εὖς, ἡ, an uttering together.

Clem. A. I, 809 C. II, 256 B. — 2. *Synecphosis* = συνίζησις, in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid.* Q. 51. *Eust.* 11, 41.
 συν-εκφωτίζομαι mutually. *Plut.* II, 806 A.
 συν-εκχώ. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.
 *συν-εκχυλίζω. *Dieuch.* apud *Orib.* I, 288.
 συν-ελαφρίζω. *Greg. Naz.* III, 1063 A.
 συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. *Arr.* *Anab.* 6, 29, 11 *Ξυνηλέγχοντο* ξυνειδότες τῷ ἔργῳ. *Apollon.* D. *Conj.* 522. *Synt.* 207.
 συν-ἐλευσις, εὖς, ἡ, a coming together, meeting, assembly; conspiracy. *Jos. Ant.* 3, 6, 3. *Clem. R.* 1, 20. *Just. Apol.* 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνδοσις, council. *Epiph.* I, 956 C. *Carth.* Can. 2. *Socr.* 104 A, coitio.
 συν-ελευστικός, ἡ, ὄν, (ΕΛΕΥΘΩ) sociable. *Plut.* II, 757 C.
 συν-ἐλίσσει, εὖς, ἡ, convolution. *Pseudo-Dion.* 696 B. 705 A.
 συνελόντως (συνελύν), adv. in short. *Gangr.* 21, εἰπεῖν.
 συν-εμβαίω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A.* I, 709 A. *Philost.* 250. *Longin.* 9, 10. 15, 4.
 συν-εμβιβάζω. *Diod.* 20, 68.
 συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.
 συν-εμπήπτω. *Plut.* II, 50 E. F. *Apollon.* D. *Pron.* 328 A. *Synt.* 163, 23. *Clem. A.* II, 320 C. *Schol. Arist. Nub.* 651, to coincide.
 συν-εμπλέκω. *Jos. B.* J. 7, 11, 2. *Plut.* II, 71 F.
 συν-εμπνέω. *Longin.* 9, 11.
 συν-εμπορεύομαι. *Synes.* 1304 D.
 συν-εμπτῶσις, εὖς, ἡ, coincidence. *Apollon.* D. *Pron.* 325 C. *Adv.* 530. 565, 18. *Synt.* 32. *Longin.* *Frag.* 3, 4.
 συν-εμφαίνω. *Classical.* *Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demet.* 8.
 συν-ἐμφασις, εὖς, ἡ, joint-signification. *Sext.* 242, 32. *Clem. A.* II, 88 B.
 συν-εμφέρω = συμφέρω. *Anton.* 3, 4.
 συν-εμφύω. *Galen.* IV, 76 D.
 συν-εναπόκειμαι. *Leont.* I, 1741 C. D.
 συν-ενδείκνυμι. *Galen.* II, 183 E. *Did.* A. 693 A. 837 B.
 συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut.* I, 161 B. *Clem. A.* I, 801 C, to concede. *Basil.* IV, 441 C.
 συν-ἐνδοσις, εὖς, ἡ, a giving in or way. *Plut.* II, 680 A.
 συν-ενδύομαι. *Arr.* *Anab.* 1, 25, 2.
 συν-ενθουσιάζω. *Diod.* 4, 3.
 συν-ενθουσιάζω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut.* II, 807 C.
 συν-ενθυμέομαι. *Clementin.* 37 B.

συν-ενίζω, to unite. *Procl. Parm.* 530 (96) -σθαι πρὸς τι.
 συν-ενόω = ἐνόω. *Polyb.* 2, 14, 1. *Erotian.* 350. *Jos. Ant.* 13, 4, 4. *Iren.* 937 B -θῆναι τινι. *Sext.* 419, 29. *Hippol.* Haer. 210, 44. *Method.* 68 B. 133 B. *Iambl.* *Myst.* 7, 16. *Did.* A. 477 C.
 συν-έντασις, εὖς, ἡ, joint-tension. *Plut.* II, 589 A. 901 D. *Antyll.* apud *Orib.* I, 506, 4.
 συν-εντείνω. *Muson.* 145.
 συν-ἐνυπόστατος, ὄν, = ἐνυπόστατος together with. *Leont.* I, 1749 D.
 συν-ένωμις, εὖς, ἡ, = ἑνωσις. *Epiph.* I, 1008.
 συν-ἐξαθερώ. *Synes.* 1297 C -σθαι. *Lyd.* 44, 3, τί τινι
 συν-ἐξαθριάζω. *Diosc.* 3, 153 (163), p. 493.
 συν-ἐξαματόω. *Philon* II, 96, 22.
 συν-ἐξαιρώ. *Diod.* 17, 72. II, 631, 44. 45. *Strab.* 1, 3, 5. *Plut.* I, 154 B. *Pseudo-Demet.* 4.
 συν-ἐξακολουθεῖω. *Polyb.* 2, 7, 3. *Tatian.* 820 C. *Sext.* 361, 24.
 συν-ἐξακούω. *Classical.* *Sext.* 243, 20. *Orig.* I, 705 C, to associate with. *Athan.* II, 269 C -σθαι τινι, to be understood.
 συν-ἐξαλείφω. *Plut.* I, 767 B.
 συν-ἐξαμείβω. *Babr.* 59, 15.
 συν-ἐξαμιλλάομαι. *Plut.* II, 137 C. D.
 συν-ἐξανάλισκω. *Dion. H.* II, 694, 12.
 συν-ἐξανθέω. *Plut.* II, 434 B.
 συν-ἐξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.
 συν-ἐξανοίγω. *Jos. B.* J. 5, 2, 2.
 συν-ἐξανύω or συν-ἐξανύω. *Dion Chrys.* I, 395, 26. *Plut.* II, 137 C.
 συν-ἐξαπατάω. *Classical.* *Strab.* 14, 1, 24.
 συν-ἐξαποστέλλω. *Polyb.* 23, 14, 11.
 συν-ἐξάπτω. *Plut.* II, 433 D. 666 A. *Clem. A.* I, 697 A. *Hippol.* Haer. 374, 56.
 συν-ἐξαριθμέω. *Diod.* 15, 53. *Jos. B.* J. 3, 4, 2.
 συν-ἐξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.
 συν-ἐξαρνούομαι. *Pseud-Athan.* IV, 112 C *Συν-ἐξηρηται* δέ σοι μετὰ τοῦ υἱοῦ καὶ τὸ πνεῦμα, passively.
 συν-ἐξατονέω. *Plut.* II, 528 E.
 συν-ἐξεγείρω. *Polyb.* 4, 47, 3.
 συν-ἐξελεύθερος, ὄν, ὁ, fellow-freedman. *Inscr.* 418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.
 συν-ἐξέλω. *Apollon.* D. *Pron.* 377 B -νομαι.
 συν-ἐξεπαίρω. *Theod. Lector* 224 A *συνεξέπαυρον* = συνεξεπήρον.
 συν-ἐξεργάζομαι. *Aristid.* I, 619, 13.
 συν-ἐξέτασις, εὖς, ἡ, careful examination. *Epiph.* II, 589 A. *Theod. Mops.* 880 A. *Synell.* 124. *Pseud-Athan.* IV, 496 C.
 συνεξέτασιον = δέι συνεξετάζειν. *Orig.* III, 998 D. IV, 68 A.
 συνεξέστασις, οὐ, ὁ, = ὁ συνεξετάζων. *Procl.* *Parm.* 529 (95).
 συν-ἐξηγέομαι. *Apollon.* D. *Pron.* 306 B.
 συν-ἐξημερώ. *Plut.* I, 71 A. B.

συν-ἐξηχώ. *Eus.* II, 184 A.
 συν-ἐξιάομαι. *Galen.* X, 276 D.
 συνεξισάζω = following. *Athan.* II, 49 B.
 συν-ἐξισώ. *Diod.* 2, 10. *Cleomed.* 76, 19. *Dion. H.* IV, 2028, 14. VI, 782. *Athenag.* 1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416. *Athan.* II, 533.
 συν-ἐξίσταμαι. *Polyb.* 3, 34, 9.
 συν-ἐξιχνεύω. *Plut.* I, 869 E.
 συν-ἐξοδεύω, to walk in a religious procession. *Inscr.* 4697, 43 . . . ξοδεύειν.
 συν-ἐξόδιος, ὄν, going out with. *Anast. Sin.* 1060 C.
 συν-ἐξοκίλλω. *Plut.* II, 985 C.
 συν-ἐξομοίω = ἐξομοίω. *Classical.* *Dion. H.* II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.
 συν-ἐξορθιάζω. *Plut.* II, 998 E.
 συν-ἐξορίζω. *Cyrill.* A. X, 144 C.
 συν-ἐξορχέομαι. *Synes.* 1177 B.
 συν-ἐξοτρύνω. *Themist.* 312, 4.
 συν-ἐξυγαίω. *Plut.* II, 752 D.
 συν-ἐξυμνέω. *Themist.* 122, 18.
 συν-εορτάζω. *Diod.* 4, 4. *Jos. B.* J. 7, 1, 3. *Epict.* 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D. *Aristid.* I, 437, 8. *Herod.* 4, 9, 7. *Method.* 380. *Laod.* 39. *Jul. Frag.* 354. *Themist.* 466. *Greg. Naz.* III, 56, 216, τινί.
 συνεορτασις, εὖς, ἡ, = τὸ συνεορτάζειν. *Pseudo-Dion.* 393 C.
 συν-επαγωνίζομαι. *Polyb.* 3, 118, 6.
 συνεπανέτης, ὄν, ὁ, = ὁ συνεπανών. *Greg. Naz.* III, 312 B.
 συν-επαυρόομαι = ἐπαυρόομαι. *Plut.* I, 684 D.
 συν-επακτῆρ, ἦρος, ὁ, fellow-huntsman. *Eudoc.* M. 346.
 συν-επαλαλάζω. *Jos. B.* J. 4, 5, 1.
 συν-επανατίθω. *Jos. Hymn.* 1013 C.
 συν-επασκέω. *Aristid.* I, 677, 13.
 συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25. *Longin.* *Frag.* 8, 12.
 συν-επαφίημι. *Jos. B.* J. 3, 7, 28.
 συν-επεγείρω. *Sibyll.* 1, 220.
 συνέπεια, ἄς, ἡ, (ἐπιομαι) sequence, connection, context. *Dion. H.* V, 179, 9. *Apollon.* D. *Synt.* 41, 25. *Arcad.* 175. *Porphy.* *Prosod.* 112.
 συνεπίγω or ξυν-επίγω = ἐπίγω. *Aret.* 83.
 συνεπίεις, εὖς, ἡ, haste. *Nicom.* *Harm.* 2.
 συνεπίσειμι. *Polyb.* 30, 13, 9.
 συνεπισπίνω. *Plut.* I, 184 A. 217 A.
 συνεπιστρέφω. *Hermes Tr.* *Poem.* 61.
 συν-επεκτείνω. *Galen.* IV, 119 D.
 συν-επεμβαίω. *Polyb.* 20, 11, 7, et alibi.
 συν-επεριδω. *Plut.* I, 362 B. II, 939 B.
 συν-επύρχομαι, to come upon together, simply to come. *Martyr. Polyc.* 7.
 συν-επερωτάω. *Basil.* I, 752 C.
 συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.
 συν-επενημέω. *Diod.* 1, 72.
 συν-επηχέω. *Classical.* *Philon* I, 321, 19.

συν-επιβάλλω. Polyb. 2, 56, 4. 3, 38, 4. Anton. 3, 11. *Sext.* 265, 23. 708, 13.
συν-επιβάτης, ου, δ, fellow-επιβάτης, in a chariot. *Theodtn.* Esai. 22, 6.
συν-επιβοήθειω. *Greg.* Th. 1068 A.
συν-επιβουλεύω. Classical. *Jos.* Ant. 13, 11, 2.
συν-επιγαυρώ. *Plut.* II, 746 D. 796 A.
συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.
συν-επιγνώμων, ονος, δ, fellow-arbiter. *Just.* Apol. 1, 56.
συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem.* A. II, 469 B.
συν-επιδικνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
συν-επιδημιώ. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos.* Ant. 6, 1, 2.
συν-επιδιδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
συν-επιζητέω. *Aristaen.* 2, 3.
συν-επιθειάζω. *Plut.* II, 409 C.
συν-επιθεσις, εως, ή, deception, deceit. *Aquil.* Ps. 118, 118.
συν-επιθεωρέω. *Sext.* 199, 28.
συν-επιθίγω. *Plut.* II, 433 D.
συν-επιθορυβέω. *Plut.* II, 531 C.
συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
συν-επιθρήνησις, εως, ή, joint-lamentation. *Plut.* II, 610 B.
συν-επιθρύψις, εως, ή, joint-dissipation. *Plut.* II, 1092 D.
συν-επιθυσώ. *Plut.* II, 757 D.
συν-επικαλέω or ξυν-επικαλέω. *Arr.* Anab. 6, 3, 1. *Cyrill.* A. I, 517 B.
συν-επικεράννυμι. *Philostrog.* 524 A.
συν-επικερδαίνω. *Pseudo-Athan.* IV, 977 A.
συν-επικιδάω. *Plut.* I, 361 B.
συν-επικλίνω. *Galen.* VI, 88 F.
συν-επικούρειος, ου, δ, fellow-Epicurean. *Epict.* 2, 20, 13.
συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem.* A. I, 1029 B.
συν-επικροτέω. *Plut.* II, 56 B. 63 A.
συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.
συν-επικυρώ. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
συν-επικωμάω. *Sext.* 749, 25.
συν-επιλαμπρύνω. *Plut.* II, 795 A.
συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.
συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul.* Hebr. 2, 4. *Clem.* R. 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
συν-επιμαρτύρησις, εως, ή, joint-testimony. *Anton.* 1, 10.
συν-επιμαχέω. *Const.* Apost. 2, 17.
συν-επιμεριδιάω. *Plut.* II, 672 E.
συν-επιμίγνυμι = επιμίγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = επινεύω. Classical. *Philon* II, 17, 23.
συν-επινύχομαι. *Aristaen.* 1, 3, p. 14.
συν-επινόω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνήμι. *Apollon.* D. Synt. 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.
συν-επιορκέω. *Plut.* II, 808 A.
συν-επιπάρεμι. *Eus.* IV, 196 C.
συν-επιπάσχω. *Plut.* II, 1037 A.
συν-επιπλέκω = επιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.
συν-επιπλοκή, ης, ή, = επιπλοκή. *Ptol.* Tetrab. 111.
συν-επιπνέω. *Clem.* A. II, 625 C.
συν-επιπρέπω. *Plut.* I, 742 D.
συν-επιπρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.
συν-επιπρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.
συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
συν-επισκεπτέον = δει συνεπισκοπεῖν. *Philon* II, 335, 6.
συν-επισκέπτομαι, to number among. *Sept.* Num. 1, 49. [2 aor. pass. συνεπισκέπην. Num. 1, 47 as v. l. 2, 33. 26, 62.]
συν-επίσκοπος, ου, δ, coepiscopus, fellow-bishop. *Cyprian.* Epist. 71, 1. *Sard.* Can. 5. *Athan.* I, 264 A. *Ephes.* 8. *Cyrill.* A. X, 108 C.
συν-επισκυθροπάω. *Plut.* II, 672 E.
συν-επίστασις, εως, ή, joint-επίστασις. *Iambl.* V. P. 390.
συν-επιστέλλω. *Lucian.* III, 397.
συν-επιστενάω. *Epict.* Ench. 16.
συν-επιστένω. *Plut.* I, 1063 E.
συν-επιστρέφω. Classical. *Jos.* B. J. 7, 5, 2, neuter.
συν-επισφάζω. *Parth.* 6.
συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.
συν-επισχύω = επισχύω. Classical. *Sept.* Par. 2, 32, 3.
συν-επίτασις, εως, ή, joint-επίτασις. *Iambl.* V. P. 144. 390.
συν-επιταχύνω. *Plut.* II, 1005 A.
συν-επιτέλλω. *Gemin.* 848 C.
συν-επιτηδεύω. *Cyrill.* A. I, 480 B.
συν-επιτιμάω. *Plut.* I, 442 A.
συν-επιτιρέω. *Jos.* Ant. 16, 6, 7.
συν-επιτροπέω jointly. *Philon* II, 452, 2.
συν-επιτυφώ = επιτυφώ. *Plut.* II, 58 B.
συν-επιφαινομαι. *Plut.* II, 63 C. 767 C.
συν-επιφάσκω. *Plut.* II, 63 C.
συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.
συν-επιφορτίζω. *Plut.* II, 728 C.
συν-επιφωνέω. *Aristeas.* 26.
συν-επιχαίρω. *Achmet.* 151, p. 122.
συν-επιχειρέω. *Polyb.* 3, 84, 1.

συν-επιχειρονομέω in addition. *Diod.* II, 593, 13, 14.
συν-εποκέλλω. *Plut.* II, 161 A.
συν-εποπτεύω. *Themist.* 288, 11.
συνεπτομένως (συνπτύσσω), adv. compactly. *Pseudo-Dion.* 376 B.
συν-επαθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.
συν-ερανισμός, ου, δ, collection. *Plut.* II, 992 A.
συνεράομαι = συνερίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.
συν-εργασία, as, ή, a working together. *Diod.* 20, 13. II, 600, ergastulum, workhouse, house of correction. — 2. Trade, association, men engaged in the same business collectively considered. *Inscr.* 3154.
συνέργεια, as, ή, = συνεργία. *Philon* I, 408, 23. *Clem.* A. II, 492 A.
συνεργέω, ήσω, to co-operate, etc. Classical. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνώσιν.
συνέργημα, ατος, τὸ, co-operation. *Polyb.* 2, 42, 4, et alibi. *Theol.* Arith. 7.
συνεργητικός, ή, όν, co-operative. *Epict.* 2, 22, 20. *Ptol.* Tetrab. 80. *Anton.* 6, 42. — *P. xdo-Greg.* Th. 1157 συνεργήτος; dubious.
συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.
συν-εργολάβος, ον, joint or fellow-εργολάβος. *Strab.* 8, 3, 30, p. 137, 10.
σύν-εργον, ου, τὸ, implement, tool. *Artem.* 282. *Plotin.* I, 154.
συνεργοπνέω, ήσω, (εργοπνός) to labor with. *Sext.* 400, 3.
συνεργός, όν, co-operating, etc. *Sext.* 122, 31, αἰτίων.
συνεριστικός, ή, όν, = δυνάμενος συνερίδειν. *Plut.* II, 946 C. 954 D.
συν-ερίζω, to contend with, to fight. *Sept.* Macc. 2, 8, 80.
συν-έρπω. *Epict.* 2, 4, 18.
Σύνερος, οτος, δ, Syneros, a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.
συν-ερωτάω, to propound questions, to argue. *Lucian.* II, 26. 821, rī. *Sext.* 86, 24. 94, 14. 99, 28. *Diog.* 9, 51.
συν-ερώτησις, εως, ή, argument. *Sext.* 93, 32. 117, 20.
συνερωτήγιον = δει συνερωτᾶν. *Sext.* 117.
συν-εσθίω. Classical. *Sept.* Gen. 43, 31. Ex. 18, 12. Ps. 100, 5. *Paul.* Gal. 2, 12. *Plut.* II, 1128 B.
σύνεσις, εως, ή, wisdom, intelligence, used as a title. *Eus.* II, 1077 C. 1136. 1044, ή ὑμέτερα. *Athan.* I, 369, ή σή. *Basil.* IV, 413. *Greg.* Nyss. II, 237. *Pseudo-Dion.* 261. — 2. In the titles of some of the Psalms it represents the Hebrew *לְשִׁירָה*, supposed to mean ὕμνος, ᾠδή, song, ode. *Sept.* Ps. 31, 43.

συνεσκιασμένος (συσκιάω), adv. darkly, obscurely; opposed to ἀνακαλυμμένος. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. *Pseudo-Athan.* IV, 1200 C.
συνεσπειράμενος (συσπειράω), adv. in a crowded manner. *Procl.* Parm. 533 (99, 100).
συν-εσπουδασμένος, adv. studiously, carefully. *Eunap.* V. S. 35 (62).
συνεσταλμένος (συστέλλω), adv. L. correpte, with a short vowel. *Drac.* 19, 25.
συν-εστιάτωρ, ορος, δ, fellow-feaster, table-mate. *Aster.* 312 A. *Syncell.* 437, 12.
συνεταίρα, as, ή, = following. *Cosm.* Carm. *Greg.* 544.
*συν-εταίρις, ίδος, ή, female companion. *Erinn.* 5, 7. *Sept.* Judic. 11, 37. 38. *Athan.* II, 1305 C.
συνεταίρος, ου, δ, companion. Classical. *Sept.* Judic. 15, 2 as v. l.
συνετίω, ήσω, (συνετός) to make wise, to instruct. *Sept.* Nehem. 8, 9. Ps. 15, 7. 31, 8.
συνετιστής, ου, δ, = δ συνετίων. *Joann.* Hier. 489 A.
συνετός or ξυνετός, ή, όν, understanding. *Max.* Tyr. 28, 41, τινός.
συνετόφρων, ον, (φρήν) = συνετός. *Genes.* 48.
συν-ευαγγελισιολυτέω, ήσω, (εὐαγγελισιολύτης) to violate the precepts of the gospel together with another. *Stud.* 1088 C.
συν-ευαρεστέω. *Diod.* Ex. Vat. 142, 20 -σθαι.
συν-ευδοκέω. Classical. *Sept.* Macc. 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem.* R. 1, 44.
συνευδοκίσις, εως, ή, = τὸ συνευδοκεῖν. *Genes.* 10, 6.
συνευδοκητής, ου, δ, = δ συνευδοκῶν. *Cyrill.* A. VI, 389 B.
συν-ευδοκίμω. *Cyrill.* A. I, 333 D.
συν-ευεργετέω. *Did.* A. 677 C.
συν-ευημερέω. *Plut.* I, 215 C.
συν-ευθυμίζομαι. *Themist.* 123, 5.
συν-ευθύω or ξυν-ευθύω. *Themist.* 407, 26.
συν-ευλογέω. *Just.* Tryph. 139. *Cyrill.* A. I, 336 B.
συνέυνεια, as, ή, (σύνευνος) a sleeping together. *Caesarius.* 1045.
συν-ευπαθέω. *Orig.* IV, 373 B.
συν-ευπαίδετος or ξυν-ευπαίδετος, ον, = εὐπαίδετος. Dubious. *Aret.* 117 A.
συν-ευρίσκω. *Lucian.* II, 647. *Max.* Conf. II, 288 A.
συνευρυθίζω, ήσω, (εὐρυθός) to be accordant or consonant with. *Ignat.* 697 B *Συνευρυθισται γὰρ ταῖς ἐντολαῖς.*
συν-ευρύω. *Philon* I, 209.
συν-ευσημονέω. *Plut.* II, 442 F.
συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max.* Tyr. 22, 18. *Eus.* II, 1321, τινί.

συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex N).
συν-εύχομαι. *Classical. Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.
συν-ευωχέομαι. *Classical. Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.
συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.
συν-εφαπλώ. *Basil.* IV, 817 A.
συν-εφεδρεύ. *Polyb.* 1, 27, 9, et alibi.
συν-εφθεύω. *Plut.* II, 816 A. B.
συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.
συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.
συν-εφοδιάζω. *Ptol. Tetrab.* 47.
συν-εφ-ομοίω = ομοίω. *Plut.* II, 780 B.
συν-εφορᾶω. *Ptol. Tetrab.* 146.
συνέχεια, as, ή, continuity; succession. *Classical. Erotian.* 322 Κατὰ συνέχειαν, continuously. *Pseudo-Demetr.* 35, 5. *Sext.* 721. — 2. Frequency. *Chrys.* X, 11 A.
συνεχής, ές, frequent; opposed to σπάνιος. *Sext.* 33.
συν-εχθραίνω. *Plut.* II, 490 F.
συνεχώς (συνεχής), adv. frequently; opposed to σπανίως. *Classical. Polyb.* 3, 78, 3. *Sext.* 33.
συν-έψημα, ατος, τό, anything cooked. *Galen.* VI, 325 E.
συνεψητέον = δει συνέψιν. *Geopon.* 14, 24.
συνζάω = συζάω. *Paul.* Rom. 6, 8. *Tim.* 2, 2, 11.
συν-ζήτέω = συζητέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex N).
συν-ζήτησις, συν-ζήτητης, σύν-ζυγος, see συζήτης, κ. τ. λ.
συν-ηγεμονικός, ή, όν, alike ήγεμονικός. *Greg.* Naz. III, 185 B.
συνηγόρημα, ατος, τό, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.
συνηγροτέον = δει συνηγορείς. *Sext.* 676, 31. *Clem. A.* I, 292 A.
*συνήθεια, as, ή, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, έχειν πρός τινα. 14, 12 Είς συνήθειαν ελθών Κύρρ. *Dion. H.* VI, 800, ή κοινή, unus loquendi. *Joann.* 18, 39 *Εστι δέ συνήθεια ύμιν ίνα ένα ύμιν άπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Των όνομάτων της συνηθείας. *Clementin.* 193 A. *Pseudo-Demetr.* 35, 42. *Sext.* 34 = έθος. 618. 620, 24, κοινή, in language. *Apophth.* 252 Συνήθεια δέ τοιαύτη ήν έν τη Σικίτει ίνα (= έάν) έλθη γυνή άπ' άλλήλων όμώδωσιν. *Eus. Alex.* 420 Συνήθεια δέ αύτη κεκράτηκε παρά τοίς πολλοίς ίνα προκάθηται. *Protop.* Corpor. 193, 10. — 2. Consuetudine sportulæ, customary presents, perquisites, in the plural. *Just.*

Imper. Novell. 22. *Justinian.* Cod. 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. *Novell.* 134, 1. *Leo. Tact.* 19, 18. *Porph.* *Novell.* 257. (Compare *Synes.* 1408 A 'Υπερίδε κερδών, ά δοκείν είναι νόμιμα πεποιήκεν ή συνήθεια.)
συνήθεια, ων, τά, = συνήθεια. *Sejun.* 1904 B, των καταμνηνών.
συνηθίζω, ίσω, σεσυνήθικα, = έωθα. *Justinian.* Cod. 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.
συνήθως (συνήθης), adv. usually, ordinarily: habitually. *Classical. Orig.* I, 1060, έαυτῷ, according to his custom. *Athan.* II, 856 B.
συν-ηλικιώτης, ου, ός, = συνηλιξ. *Diod.* 1, 53 as v. l. *Paul.* Gal. 1, 14.
συνήλιξ, ικος, ό, ή, of the same age. *Classical. Theodtn.* Dan. 1, 10, ύγών.
συν-ηλδω. *Classical. Dion C.* 56, 14, 2.
συνηλυσίη, ης, ή, Ionic for συνηλυσία, as, ή, = following. *Agath. Epigr.* 73, 4.
συνήλυσις, εως, ή, = συνέλευσις, συνδρομή επί τό αύτό. *Clem. A.* I, 388. II, 548.
συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 'Απομυλήνας, προβάλλων τά χείλη συνημμένως. *routing.* *Basil.* I, 517, έαυτή. *Did.* A. 928 D. *Pseudo-Just.* 1216 C.
συν-ημοχέω. *Eunap.* V. S. 34 (61). *Schol.* *Arist. Nub.* 25.
συνημμένως (συνενώ), adv. unitedly. *Epiph.* II, 552 D.
συν-ηπειρώτης, ου, ό, fellow-Epirote. *Varro. R.* R. 2 5.
συνηρηφία, as, ή, the being συνηρηφής. *App.* II, 663, 38.
συν-ημοσμένως, adv. fitly. *Anton.* 4, 45.
συν-ησθημένος, adv. sensibly. *Orig.* I, 913 B.
συνήσθησις, εως, ή, = τό συνηδεσθαι. *App.* II, 802, 16.
συν-ησυχάζω. *Philon* II, 168, 32.
συν-ηχέω, to resound. *Classical. Sept. Macc.* 3, 6, 17.
συνήχησις, εως, ή, (συνηχέω) consonance. *Plut.* II, 1021 B.
συν-θάλλω. *Syncell.* 229, 19.
συνθαλπτέον = δει συνθάλλειν. *Geopon.* 16, 4, 3.
συν-θαυμάζω. *Euchait.* 1185 A.
συν-θαυματουργέω. *Isid.* 189 C.
συν-θεάζω. *Diod.* 4, 51.
συνθεία, as, ή, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.
συν-θελητής, ου, ό, joint-θελητής. *Cyrril.* A. IV, 129. VI, 389. *Max. Conf.* II, 77 C.
σύνθεμα, ατος, τό, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just. Orat.* 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Έκ συνθέματος, ex compacto.
συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῷ θεοκατήγορῳ συνθεοκατηγορήσαντες.

συν-θεολογέω. *Athan.* II, 48 B -σθαί τιν. *Cyrril.* A. X, 68 C, τινά τιν.
σύν-θεος, ου, alike divine. *Leont.* I, 1708 B, άνθρωπος. *Anast. Sin.* 281 B.
συνθέτης, ητος, ή, = συνθεία. *Did.* A. 321 B, του πατρός.
συν-θεραπαινύς, ιδος, ή, female fellow-servant. *Clem. A.* I, 725 B.
συν-θεραπέω. *Philostr.* 270. *Iambl. Myst.* 230, 16.
συν-θεράπων, οντος, ό, fellow-servant. *Eus.* II, 740 C.
συν-θερίζω. *Classical. Leont.* II, 1996 C.
συν-θερμαίνω. *Classical. Diosc.* 1, 62, p. 64. *Jos. Ant.* 7, 14, 3.
σύνθεσις, εως, ή, composition, arrangement. *Diod.* 17, 39, compromise. 13, 112 Έκ συνθέσεως, ex industria. *Dion. H.* V, 5, 6, όνομάτων, collocation of words. *Apollon. D.* Adv. 596, of compound words (φιλόθεος, συνάγωγ); opposed to απλότης. *Pseudo-Demetr.* 3. — 2. Addition, in arithmetic. *Theol. Arith.* 9. 14. *Philon* I, 11, 28. *Plut.* II, 1018 C. *Clem. A.* II, 305 B. — 3. Synthesis; opposed to αναλυσις. *Iambl. Mathem.* 208. — 4. Game, a single match at a play. *Justinian.* Cod. 3, 43, 1.
συνθετικός, ή, όν, component. *Erotian.* 186, τούτων, that compose them. *Galen.* II, 175 B, μόρια. *Sext.* 449.
σύνθετος, ου, compound, in grammar. *Dion. Thr.* 635, 21, σχήμα, compound form (κακοήθης). *Dion. H.* VI, 862, 16, όνομα. *Drac.* 19. *Apollon. D.* Pron. 300. 345. 302, άντωνμία (έαντοῦ). *Pseudo-Demetr.* 45. *Sext.* 317, φωνή (διών περιπατεῖ). — *Pallad.* Laus. 1105 -ται ελαία, olive-salad? (olives, oil, vinegar, and onions?). 1146 A, λάχανα, herb-salad?
συνθέτως, adv. in composition (λινόσπερμον = σπέρμα λίνου). *Galen.* VI, 331 E.
συνθέκτριος, ου, ό, (συνθήκη) bettor, one who bets. *Const.* (536), 1176 D.
συνθήκη or ξυνθήκη, ης, ή, compact, treaty, covenant. *Classical. Polyb.* 2, 20, 5. 2, 43, 10. *Dion. H.* I, 410 Συνθήκαι γάρ ήσαν ίνα μηδετέρα άρχη. *Orig.* I, 653. — 2. Composition, collocation of words, = σύνθεσις. *Lucian.* II, 58, όνομάτων. *Hermog. Rhet.* 229, 10. *Philostr.* 505.
συνθήκειν, to bet with one. *Const.* (536), 1176 E, τοῖς επισκόποις. *Balsam.* ad Phot. *Nomocan.* 13, 29.
συνθηκο-ποιέω = preceding. *Schol. Arist. Plut.* 1059.
σύνθημα, ατος, τό, L. tessera, ticket. *Polyb.* 6, 34, 8. *Soz.* 1261. *Iyd.* 215, 8. — *Eus.* II, 1044 B, της κοινωνίας. = τό σύμβολον της πίστεως, the Creed. — 2. Institutum, institution. *Cels.* apud *Orig.* I, 936 C, the Christian sys-

tem. — 3. A compound. *Sophrns.* 3436, εκ σησάμου και μέλιτος.
συνθηματικός, ή, όν, conventional. *Polyb.* 8, 18, 9, γράμματα, in cipher.
συνθηματικώς, adv. in cipher. *Polyb.* 8, 19, 8.
συν-θιασένω. *Strab.* 10, 3, 18.
συνθιασένεω = συνθιασώτης είμι. *Method.* 121 A.
συν-θιασώτης, ου, ό, partner, etc. *Classical. Clem. A.* I, 189 B. *Orig.* I, 1040 B.
συν-θιγγάνω = θιγγάνω. *Themist.* 288.
συνθλάττω = συνθλάω. *Theoph.* 23.
συνθλαύω = συνθλάω. *Eus. Alex.* 441 A.
σύν-θλιψις, εως, ή, compression. *Longin.* 10, 6 (ύπείκ = υπό έκ). *Philostrog.* 589 B.
συν-θολός or ξυν-θολός = θολός. *Philostr.* 89. *Greg. Naz.* I, 945 A.
συν-θορυβέω. *Diod.* 13, 101.
συν-θρηνέω. *Dion C.* Frag. 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B.
συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C.
συνθρόσις, εως, ή, (θρόεω) trouble. *Sext.* 426, 31.
σύν-θρονος, ου, occupying the same throne. *Diod.* 16, 92. *Patriarch.* 1064 B, τινός. — 2. Substantively, τό σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre. *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.)
συν-θρύπτω = θρύπτω. *Luc.* Act. 21, 13. *Basil.* III, 504 B.
σύν-θρυνις, εως, ή, a breaking in pieces. *Steph.* *Diac.* 1077 A.
συν-θυμάω. *Cyrril.* A. I, 780 A.
συν-θυραίλέω. *Synes.* 1077 C.
σύνθυρος, ου, (θύρα) neighbor. *Euagr.* 2832 B.
συν-θύτης, ου, ό, = θεαρός, fellow-sacrificer. *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — 2. Fellow-priest. *Greg. Naz.* III, 1024 A. 1306 A.
συνθωκέω = συνθακέω. *Jos. Ant.* 15, 3, 8.
σύνθωκος, ου, = σύνθωκος. *Oenom.* apud *Eus.* III, 384 A.
συν-ιατρός, ου, ό, fellow-physician. *Sophrns.* 3520 C.
συν-ιδιάζω, to appropriate. *Apollon. D.* Synt. 42, 10.
συν-ιδρώω with, together, all over. *Diod.* 3, 28. *Diosc.* 5, 45.
συν-ιδρύω. *App.* I, 881, 38. *Athen.* 1, 12. *Did.* A. 484 B.
συν-ιδρωσις, εως, ή, perspiration. *Theoph.* Nonn. II, 8 (titul.).
συν-ιεράομαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos. Ant.* 17, 6, 4, p. 845. *Plut.* II, 276 E.

συν-ιερατεύω. Eustrat. 2368 B.
συν-ιερεύς, εως, ἡ, fellow-priest. Jos. Apion. 2, 23. Plut. II, 700 E. Dion C. 40, 62, 44, 11, 54, 19, 59, 7, 28.

συνιερεύω, to be συνειερεύς. Greg. Naz. I, 481 B.

συν-ιέρος, ον, = σύνναος. Plut. II, 753 F.

συν-ιερουργέω. Dion. H. II, 672. Philon I, 653, 29, II, 170. Plut. II, 292 D.

συν-ιερουργός, οὐ, ὁ, fellow-ιερουργός. Stud. 1076 A.

συν-ιζάνω, to sink, fall, settle. Strab. 16, 2, 26. Jos. B. J. 7, 8, 5. Drac. 145, 22. Clem. A. I, 429 C, eis τὸ στήθος.

συνίζεις, εως, ἡ, (συνιζάνω) a sinking, falling in, settling. Strab. 1, 3, 10, opposed to ἀποδοίσεις, of the sea. Cornut. 89. Plut. I, 543 E, of buildings. Plotin. I, 201, 7.

2. Synizesis, in grammar; called also συνεκφώνησις. Drac. 9, 145, 21. Schol. Heph. 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, ΙΑ, ΕΑ, ΥΑ, ΟΑ (ΩΑ), ΙΕ (ΗΗ), ΥΕ, ΙΟ (ΩΩ), ΕΟ (ΩΩ), ΥΟ (ΩΩ), ΙΥ; as πόλιος, a dissyllable; πελέκεας, a trisyllable. Synizesis must not be confounded with contraction (συναλοιφή); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, Corinn. 9 Ἡ διανε-κῶς εὐ-δεις, Praxill. 2 Ἄλλα τέν | σὲ ποτε θυμόν. Aesch. Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πρῶμῃ | πόλεω.

A has the smooth breathing for its corresponding semivowel, which in the Shemitic alphabet is denoted by Aleph (א). It never occurs in synizesis. As to δελφῖνων (Hom. II, 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above). — E has the rough breathing, corresponding to the Shemitic He (ה), the Latin and English H. In case of synizesis, however, it may be supposed to have been changed into I, in pronunciation; as πόλεος, πόλῳ, στήθεα, στήθηα. — H has the Shemitic Heth (ח); in Greek it is treated like E. — I has for its corresponding semivowel the Shemitic Yod (י), the Latin J (jacio, jungo), and the English Y (ye, yarn, yet, you). — O and Ω have each the Shemitic Ayin (ע); in Greek, Faῦ is the only substitute for it. — Y has Faῦ, corresponding to the Shemitic Waw (ו), the Latin V, and the English W (wood, wine).

συν-ίζω, to coalesce. Apollon. D. Synt. 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραι γῆραι, Ἀΐδης Ἀΐδης).

συν-ικετεύω. Agathar. 120, 24. Plut. I, 320.
συν-ικέτης, οὐ, ὁ, fellow-suppliant. Pseudo-Dion. 561 B. Mal. 124, πρὸς τινα.

συν-ιπάζομαι. Jos. Ant. 15, 6, 7, p. 759. Plut. II, 1043 C. Pallad. Laus. 1202-ἀφ.

συνίπνευσις, εως, ἡ, = τὸ συνιπνεύειν. Ael. Tact. 18, 5.

συν-ιπτεύω. Dion C. 50, 5, 2. Synes. 1073 A.

συν-ιπταμαι. Clem. A. I, 205 C.

συνισ-μίζω, to be connected by an ἰσμός. Scymn. 371, πρὸς τὴν Ποντικὴν.

συν-ισο-προσῆγορος, ον, (ἴσος) having the same appellation with. Gelas. 1256 D.

συν-ιστάω. Polyb. 4, 5, 6, et alibi.

συν-ιστάω. Theophil. 1053 A. Greg. Th. 1048 B.

συν-ίστημι, to set together. — Mid. συνίσταμαι, to agree. Diod. 17, 94, δίδοναι. — Impersonal συνέστηκε, L. constat, it is evident, admitted; a Latinism. Athan. I, 313, πεπράχθαι. II, 741 A, ἐνα θεὸν εἶναι, unum constat deum esse. — 2. In ecclesiastical language, to allow to stand with the communicants at prayers, said of the συνεστώτες. Dion. Alex. 1308 A. Basil. IV, 797, 805. — Participle, οἱ συνεστώτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. Anc. 25. Basil. IV, 797, 800. [Polyb. 8, 3, 2 συνίσταμαι. Sext. 212, 23, 216, 20, 485, 5 συνίσταται, active in sense, = Iambl. V. P. 512.]

συν-ιστορέω. Eus. II, 113 B. — 2. To be conscious = σύννοια. Aristeas 19, 24, 27, 29.

συν-ισχύω = ισχύω. Athan. I, 133 B.

συνίω = συνίημι, to understand. Sept. Par. 2, 26, 5 ὁ συνίων = συνιείς, a seer. Iren. 468.

σύν-ναος, ον, having the same temple, worshipped in the same temple, applied to gods who have a temple in common. Inscr. 4899. 2230, 8. Cic. Attic. 12, 45. Strab. 7, 7, 12. Plut. II, 668 F. 679 D.

συν-ναύκληρος, οὐ, ὁ, joint-ναύκληρος. Lucian. III, 663.

συν-νεανειόμαι. Dion C. 51, 8, 1, 71, 4, 5.

συν-νεκρόω. Caesarius 1048 Greg. Naz. I, 397, III, 213, τινί τι.

συν-νέκρωσις, εως, ἡ, = τὸ συννεκρῶν or συννεκρῶσθαι. Greg. Naz. II, 401 B.

συν-νέμησις, εως, ἡ, distribution. Plut. II, 393.

συννέωσις, εως, ἡ, (νενρώω) = ἡ δὲ νείρου σύμφυσις, union by sinevus. Galen. IV, 11 C.

σύν-νευσις, εως, ἡ, inclination or tendency towards. Polyb. 2, 40, 5. Strab. 4, 5, 1, 2, 5, 10, p. 175, 12. Plut. II, 428 A. Soran. 250, 20. Maz. Tyr. 84, 37. Anton. 9, 9.

Antyll. apud Orib. I, 533, 9. Eus. II, 936 C.

Pseudo-Dion. 436, ἡ πρὸς τὰ θεῖα.

συννεφέω, to be cloudy. Classical. [Dion C. 55, 11, 2 συννέοφα, 2 perf.]

συννεφέης, ες. Classical. Sext. 741.

συννεφία, as, ἡ, cloudy sky, cloudy weather. Men. P. 463, 10.

σύν-νεφος, ον, = συνεφέης. Jos. Ant. 18, 8, 6.

συν-νέω, to spin together. Anton. 4, 34.

συν-νέω, to swim together. Lucian. II, 529.

συν-νεωτέρω. Strab. 6, 4, 2, p. 458, 10. Philon II, 632-σθαί.

συν-νεώτερος, α, ον, young man of the same age. Mal. 181, 17.

συν-νηπιάζω. Iren. 4, 38, 2.

σύν-νησις, εως, a spinning together: connection. Anton. 4, 40.

συν-νηστέω. Just. Apol. 1, 61. Basil. III, 180 B. Greg. Nyss. III, 1013 B. Cyrill. A. I, 405 B.

συννητικός, ἡ, ὄν, = δυνάμενος συννοεῖν. Plotin. I, 200.

συν-νοητός, ἡ, ὄν, comprehensible, intelligible. Adam. 1805 A.

συννομέομαι, ἡσσομαι, = σύννομός εἰμι. Plut. II, 1065 F.

συννόμως, adv. = ἐννόμως. Cyrill. A. I, 884.

συν-νυκτερεύω. Plut. I, 982 C.

σύν-νυμφος, ον, ἡ, (νύμφη) L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law; the plural σύννυμφοι = εἰνατέρες. Sept. Ruth 1, 15. Eust. 648, 11.

συν-ογκάζομαι. Epict. 2, 24, 18.

συνοδευτής or συνοδευτής, οὐ, ὁ, = ὁ συνοδεύων. Schol. Arist. Ran. 396.

συν-οδεύω, to journey with, to accompany. Sept. Sap. 6, 25. Cleomed. 14, 6, τῷ ἡλίῳ. Strab. 8, 3, 17. Pseudo-Lucian. III, 613, μετὰ τοῦ Ἑρμοῦ, in conjunction with.

συνοδία, as, ἡ, (ὁδός) journey in company with others. Cic. Attic. 10, 7, 2. Plut. II, 48 B.

— 2. Party of travellers, company. Strab. 4, 6, 6. Luc. 2, 44. Jos. Ant. 6, 12, 1.

Epict. 4, 1, 91. — 3. Family. Sept. Nehem. 7, 5, 64. — 4. Company, society, associates, community. Iren. 857. Afric. Epist. 48 A.

Eust. Ant. 668 D. Eus. II, 1456 C. Basil. III, 876, 885, of monks. Greg. Nyss. III, 1001 C. Euagr. Sci. 1224. Pallad. Laus. 1073, 1226, παρθένω, of nuns. Nil. 104 B.

Socr. 516 B. Cyrill. Scyth. V. S. 243 C. Clim. 945 C. Ant. Mon. 1425 B.

συνοδικάριος, ον, ὁ, member of a council. Maz. Conf. II, 216 B. Const. III, 1136 C.

συνοδικός, ἡ, ὄν, (σύνδοκος) synodical, in astronomy. Ptol. Tetrab. 92. Synes. 1337, νύξ, new moon. — 2. Synodicus, synodalis, synodic, synodal. Greg. Naz. III, 177, τόμος, = συνοδικὸν γράμμα. Carth. Can. 90, p. 1319 C, sc. ἐπιστολή. Soz. 1441 C, ἐπιστολή, synodical epistle. Cyrill. A. X, 81.

124 C, γράμμα, epistle. Theod. IV, 1277 C.

1212. Const. (536), 1153 B. Eust. Mon. 904. Mal. 491, 21. Nic. II, 684. — Συνοδικόν, οὐ, τὸ, sc. βιβλίον, acts of a council, a book containing an account of the transactions of a council. Socr. 409, 108 C, Ἀθανασίου, by Athanasius. — Οἱ συνοδικοί, the followers of the Chalcedonian council. Apophth. 433.

συνοδικῶς, adv. synodically. Philostr. 569 A.

Euagr. 2489 C. — 2. In conjunction, of the sun and the moon. Orig. VII, 309 B.

συνοδίτης, ον, ὁ, synodita, fellow-traveller. Steph. Diac. 1153 C. — 2. Follower of the Chalcedonian council. Leont. I, 1229 C. 1248 C.

συν-οδοιπορέω. Lucian. I, 752, 766, μετ' αὐτοῦ.

σύνδοκος, ον, ἡ, religious meeting. Clementin. 53. Gangr. 21. Eus. II, 829. Greg. Naz. III, 321, IV, 97. — 2. Concilium, council, ecclesiastical assembly. Anc. 6. Nic. I, passim.

Ant. 1. Eus. II, 492, 1537 (1080). 1061 B, οἰκουμένη. Laod. 40. Athan. I, 248, 257 C. 357, 465 D. II, 25, 261, 1048. Basil. IV, 401 C. Const. I, 6. Greg. Naz. III, 225. Amphil. 96, ἡ ἐν Νικαίᾳ. Socr. 565 B.

Theod. Lector 196 B. Damasc. II, 332 C. Psell. 816.

3. Conjunction of celestial bodies. Gemin. 800 D. Cleomed. 74, 10. Strab. 3, 5, 8, p. 270. Plut. II, 892 C. Diog. 7, 146. — 4. Sexual intercourse, = συνουσία. Philon I, 148, 16. Diosc. 5, 122 (123), p. 790.

Hippol. Haer. 218, 77. — 5. Collegium, association, company. Diod. 4, 5. Inscr. 124, 349.

σύνδοκος, ον, ὁ, = συνοδοιπόρος. Epict. 2, 14, 8.

συν-οδυνάομαι. Sept. Sir. 30, 10.

συν-όζω, to cause to smell. Vit. Nil. Jun. 76 D, τὴν ἐκκλησίαν.

σύν-οιδα, to be conscious. Dion. H. II, 995, 9.

Συνειδότες ἑαυτοῖς ὅτι τὰλλα τ' ἡδικοῦσιν ἦσαν.

συν-οιδέω = οἰδέω. Diod. 1, 7. Philon II, 101, 1. Mnesith. apud Orib. II, 253, 6.

συνοιδήσις, εως, ἡ, = τὸ συνοιδεῖν. Mnesith. apud Orib. II, 251, 2.

συν-οικεῖω, to associate, etc. Classical. Diod. 18, 26. Strab. 10, 3, 8, 13, 1, 48, 14, 1, 6, 1, 2, 31, p. 57, 15.

συνοικείωσις, εως, ἡ, association, union, connection. Ptol. Tetrab. 39, 50, 55, affinity. — Quintil. 9, 3, 64, a figure of rhetoric.

συνοικεσία, as, ἡ, = συνοίκισις. Greg. Naz. IV, 92 A.

συνοικέσιον, ον, τὸ, a living together, cohabitation. Theod. Her. 1368 B. Basil. IV, 724 C. 729.

Particularly, matrimony, marriage. Basil. IV, 721 B. Socr. 353 A = γάμος. Chal. Can. 27. Porph. Adm. 89, 11.

συν-οίκεσις, εως, ἡ, a living together. Basil. IV, 721, III, 628 C, γυναικός. Chrys. I 235 D.

συνοικία, ας, ἡ, *village, hamlet*. Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. *Monastic establishment*, = κοινῶν. Soz. 1072 C. 1396 C. 1173, μοναχικά. 1596 C, μοναστικά.
 συνοικισμός, οὗ, ὁ, = συνοικίσις. Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.
 συνοικιστής, οὗ, ὁ, = συνοικιστήρ. Nicet. Paphl. 37 A.
 συν-οικοδεσποτέω. Ptol. Tetrab. 41. 59. 61.
 συν-οικοδεσπότης, οὗ, ὁ, joint-οικοδεσπότης. Ptol. Tetrab. 63.
 συν-οικοδομέω. Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.
 συν-οικονομέω. Inscr. 3597, δ, 4. Maz..Tyr. 91, 29.
 σύν-οιστος, ον, accordant, agreeing. Apollon. D. Adv. 533. 541, 26, 27.
 συν-οκλάζω or ξυν-οκλάζω. Jos. B. J. 3, 7, 25. Philostr. 226.
 συν-ολισθαίνω. Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.
 συν-ολκή, ἥς, ἡ, a drawing together: contraction, constriction. Sept. Sap. 15, 15. Diosc. Delet. 14, χεῖλων. Tatian. 809 D. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.
 συν-ολοφύρομαι. Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.
 συν-όλος, adv. in general. Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.
 συν-ομαλύνω = ομαλύνω. Plut. I, 246 F. 460 D.
 συνομβρίζω, ἰσω, (δμβρος) to deluge with rain. Plut. Frag. 761 B.
 συνομήτης, ες, = ομήτης or ομοήτης. Antip. S. 21.
 συν-ομηρέω. Polyb. 21, 9, 9.
 συν-ομιλέω, to have intercourse with: to converse with. Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.
 συνομιλητής, οὗ, ὁ, = ομιλητής. Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.
 συν-ομιλία, ας, ἡ, intercourse, conversation. Porph. Adm. 89, 13.
 συν-όμιλος, ον, associating with, associate. Clem. A. I, 157 C. Macar. 509 D.
 συν-ομόδουλος, ον, ὁ, = σύνδουλος, ομόδουλος. Cyrill. A. I, 580 A.
 συν-ομόθρονος, ον, = ομόθρονος. Porph. Cer. 383, 12 τοὺς συνομόθρονους.
 συν-ομοίω = ομοίω. Dion. H. II, 639 as v. I. Plut. II, 1003. 1054.
 συν-ομοκέρωτος, ον, (όμος, κέρως) having the same number of horns as another. Stud. 1816 B, τινός.
 συν-ομολογητέον = δεῖ συν-ομολογεῖν. Eust. Ant. 649 B.
 συν-ομόλογος, ον, = ομόλογος with. Clem. A. II, 76 A, δόξης.
 συν-ομολογούμενος, adv. by the consent of all, confessedly. Eust. Ant. 669 B.
 συν-ομοπαθίω = συνομοιοπαθίω. Plut. I, 203 B. II, 96 F.
 συν-ομορέω = ομορέω. Luc. Act. 18, 7, τινί.
 συν-όμορος, ον, = όμορος. Andr. C. 1217 B.
 συν-ομωνύμιος, to be συν-ομώνυμος. Schol. Arist. Ran. 494.
 συν-ονομάζω. Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.
 συν-οξύνω, to bring to a point. Polyb. 6, 22, 4 συναξισμένους. — 2. To make oxytone like-wise; thus ῥ is accented like ὤς. Apollon. D. Adv. 559, 12.
 συν-οπλίζω. Poll. 1, 152.
 συν-οπλιτεύω. Synes. 1073 A.
 συν-οπλοφορέω. Themist. 70, 18.
 συν-οπτάω. Diosc. 2, 173 (174) -σθαι μετὰ τινος.
 συνοπτικός, ἡ, ὄν, = δυνάμενος συνορᾶν. Classical. Pseudo-Dion. 868 B, τῶν θεῶν νοή-σεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.
 συνοπτικῶς, adv. briefly, compendiously. Syncell. 508, 10.
 συν-όρασις, εως, ἡ, comprehensive view. Clem. A. II, 388 C.
 συν-ορατικός, ἡ, ὄν, = συνοπτικός. Epict. 1, 6. Ptol. Tetrab. 10.
 συν-οράω, to take a comprehensive view. Classical. Dorothe. 1669 D 'Εὰν συνορᾷς, κύριε, = εἴ σοι ἡδομένῳ ἐστί.
 συν-οργιάζω. Plut. II, 944 C. D.
 συν-ορέγομαι. Epict. 2, 17, 23. 4, 7, 20.
 συνορέω, ἡσα, (σύνορον) to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τῇ.
 συν-ορδιάζω = ὀρδιάζω. Philon I, 319, 10, sc. ταυτόν.
 συν-ορθῶ or ξυν-ορθῶ. Arr. Anab. 3, 9, 8.
 συνορία, ας, ἡ, (σύνορος) boundary. Genes. 96, 7.
 συνορίζω = συνορέω. Diod. 14, 14. 20, τινί, τινός.
 συνορίτης, ον, ὁ, (σύνορον) neighbor. Porph. Adm. 154, 5, the inhabitants of neighboring states.
 συν-ορμάω. Epict. 4, 7, 20. Plut. II, 1129 E.
 συν-ορμέω. Polyb. 5, 68, 6, et alibi.
 σύνορον, ον, τὸ, (σύνορος) = ὅρος, ὄριον, limit, boundary. Porph. Adm. 141, 4. 205, 9, 12.
 συν-οροφῶ = ὀροφῶ. Lucian. II, 409.
 συν-ορχέομαι. Plut. II, 613 A. Lucian. II, 274.
 συν-οσφραίνω, to give to smell at the same time. Galen. XIII, 578 C.
 συν-οτρύνω. Themist. 356, 18.

συνουλία, ας, ἡ, = συνούλωσις. Greg. Naz. III, 1211 A, ψαλμάτων.
 συν-ουλώω, to make heal up, of ulcers or wounds. — Theoph. 18, 10, to heal up, neuter.
 συνούλωσις, εως, ἡ, the healing up of a wound. Sept. Jer. 40, 6.
 συνουλωτικός, ἡ, ὄν, = δυνάμενος συνουλοῦν. Greg. Naz. I, 1252 B.
 συνουσιάζω = συγγίγνομαι. Classical. Diosc. 3, 133 (143), γυναικί. Just. Apol. 1, 33 'Εσυνουσιάζη ὑπὸ ὀνοῦν. Clem. A. I, 1161 B. Orig. I, 728 B -σθῆναι. — 2. To connect essentially with, to make of the same nature with, = συνουσιόω. Simoc. 171, 1, τινί τι.
 συνουσιασμός, οὗ, ὁ, = τὸ συνουσιάζειν. Sept. Sir. 23, 6. Moschn. 7. Pseudo-Jos. Macc. 3. Plut. II. 1 F. Clem. A. I, 508 C.
 συνουσιαστικός, ἡ, ὄν, pertaining or given to sexual intercourse. Philon II, 22, 39. Clem. A. I, 505, μέριον. 1133, κοιναῖα. Method. 205 C. Anast. Sin. 169 C. — 2. Connected essentially with, = συνούσιος. Hermes Tr. Poem. 111, 1.
 συνούσιος, ον, (οὐσία) connected essentially with. Caesarius 868. Epiph. III, 25 B.
 συν-ουσιόω, to connect essentially with. Alex. Aphr. Probl. 42, 5 -σθαι τινι. Basil. IV, 621 B. Greg. Naz. III, 332 C. Greg. Nyss. III, 369 B. Synes. 1072 C. Pseudo-Dion. 429 C.
 συνουσιωμένως, adv. co-essentially. Basil. III, 468 C.
 συνουσιώσις, εως, ἡ, union of οὐσίας, fusion, of the two natures. Cyrill. A. X, 289 C. Theod. IV, 428 A. Justinian. Monoph. 1108 D.
 συνουσιώτης, ον, ὁ, an associate. Theophyl. B. IV, 312 D.
 συν-οχέομαι. Plut. I, 1062. Soz. 1056 C.
 συνοχεύς, εως, ἡ, = ὁ συνέχων. Porphyr. Aneb. 43, 18. Iambli. Myst. 281. Psell. 1149 C.
 συνοχή or ξυνοχή, ἥς, ἡ, = τὸ συνέχειν. Jos. Ant. 8, 3, 2. Diog. 2, 99, check, restraint. Philostr. 168. — 2. Distress, anguish, vexation, affliction. Sept. Judic. 2, 3. Job 30, 3. Luc. 21, 25. Paul. Cor. 2, 2, 4. Aquil. Ps. 24, 17. Ptol. Tetrab. 83. Basil. IV, 377 C.
 συνοχητός, ἡ, ὄν, = συνεκτικός. Pseudo-Dion. 589 C. 705 B. C.
 συν-οχμάζω = οχμάζω. Lucian. III, 657.
 σύνωχος, ον, = συνεχής, constant, unremitted. Galen. II, 254, πυρετός. Alex. Aphr. Probl. 31, 33. 56, 27.
 συνοψίζω, ἰσω, = ὑπὸ μίαν σύνωψιν ἀγαγεῖν, to bring under one view. Did. A. 781 C. — Herm. Vis. 3, 1, ὥρα, to observe. — 2. To bring to the presence of, to introduce. Theoph. Cont. 694, 12. 692, 20, τινί τινα. — Mid. συν-οψίζομαι, to appear before, to have an interview with. Theoph. 509 Συνοψίζεται τὸν ἀγιώ-

τατον ἀββᾶν Μάξιμον. 571. 673, τινί. Stud. 1069 C. Vit. Jos. Hymnag. 933, εἰς τινα — 3. To epitomize. Psell. 925.
 σύνοψις, εως, ἡ, synopsis, compendium. Athan. I, 401 B.
 συνόψις, εως, ἡ, interview. Stud. 1457 B.
 συνοψισμός, οὗ, ὁ, = preceding. Stud. 1196.
 συν-οψοφαγέω. Plut. II, 124 C.
 συνστασιαστής, συνσταυρώω, συνστενάζω, συν-στοιχέω, συνστρατιώτης, συσχηματίζω, συν-σφίζω, see συστασιαστής, συσταυρώω κ. τ. λ.
 συνταγή, ἥς, ἡ, (συντάσσω) L. pactum, agreement, covenant, appointment. Sept. Judic. 20, 38 as v. l. = σύνθημα, signal. Esdr. 2, 10, 14 'Ἀπὸ συνταγῶν, at appointed times. Iambli. V. P. 384. Const. Apost. 7, 40 τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, whatever pertaineth to the joining one's self with Christ. Apophth. 137 A. — 2. Judgment. Nicet. Byz. 772 D 'Ἡ ἡμέρα τῆς συνταγῆς. — 3. Recipe, medical prescription. Artem. 228.
 σύνταγμα, ατος, ἡ, a body of troops = δύο τά-ξεις = ἑκατάδεκα λόχοι = 250 men. Ael. Tact. 9, 4. — Plut. I, 24 D, the Roman legio. — 2. Composition, treatise, work, book. Sept. Macc. 2, 2, 23. Diod. 1, 3, p. 7, 58. Dion. H. V, 151. Epict. 3, 22, 79. Plut. II, 605 C. 1036 C. Just. Apol. 1, 26. Tatian. 876 D. Sept. 56, 15. Clem. A. I, 877 A. — 3. Council. Sept. Job 15, 8. — 4. Sect = αἵ-ρεσις. Jos. B. J. 1, 5, 2.
 συνταγματαρχέω, ἡσω, to be συνταγματάρχης. Philon II, 66, 28.
 συνταγματάρχης, ον, ὁ, (ἀρχω) commander of a σύνταγμα. Ael. Tact. 9, 4. Lucian. III, 76. 176.
 συνταγματαρχία, ας, ἡ, = σύνταγμα. Ael. Tact. 9, 10.
 συνταγματίον, ον, τὸ, little σύνταγμα (treatise). Athan. II, 76. 713 B.
 συντακίς, ες, (συντήκη) wasted by disease. Philostr. 566.
 συντακτέον = δεῖ συντάσσειν. Sext. 463.
 συντακτήριος, ον, (συντάσσομαι) relating to bidding farewell. Euagr. 2784 D Συντακτήριος πρὸς τοὺς Ἀντιοχείας λόγος, a farewell sermon or address. Damasc. II, 276 D τὸ συντακτή-ριον = λόγος συντακτήριος.
 συντάκτης, ον, ὁ, composer. Epiph. I, 849 C, 'Οριγένης, editor of the Scriptures.
 συντακτικός, ἡ, ὄν, = συντακτήριος. Men. Rhet. 255, 13. 309, λόγος. 313, λαλιά. Eus. II, 1080 B, ὁμιλία.
 συντακτός, ἡ, ὄν, agreeing with, in grammar (οὗτος λέγει). Diog. 7, 64, ὁρῇ πτώσει, with the nominative case.
 συν-ταλαιπάρος, ον, fellow-sufferer. Clementin. 316 B, fellow-beggar. Tertull. II, 374 E.
 συν-ταμίας, ον, ὁ, quaestor's colleague. Dion C. 48, 21, 5.

συνταξιδιούριος, ου, ὁ, (ταξιδιούριος) travelling-companion. Phoc. Novell. 302. συνταξιδιούριος. Tzym. Novell. 302.

συνταξιδεύω, to go on an expedition with any one, to join one in an expedition. Porph. Adm. 198, 15, et alibi.

*σύνταξις, εως, ἡ, a putting together in order, etc. Heph. 1, 16, ἡ διὰ τοῦ ΜΝ (μνήμων). — 2. Syntaxis, syntax, arrangement of words in a sentence. Chrysipp. apud Dion. H. V, 32 (Diog. 7, 193), τῶν τοῦ λόγου μερῶν. Dion. Thr. 638, 31. Dion. H. V, 31. Tryph. 29. Drac. 18, 20. Plut. II, 731 E. Apollon. D. Synt. 3, 139, 27. 147, 21. Sext. 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. Polyb. 1, 3, 2, 16, 20, 7. Hipparch. 1016. Diod. II, 561, 34. Dion. H. V, 627, VI, 729, 750. Strab. 1, 1, 23. Philon II, 1, 16.

4. Covenant, agreement. Plut. II, 813 B. Ἀπὸ συντάξεως, ex composio. Cyrill. A. X, 1084 C, τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. Dion. H. II, 677, 12.

συνταπεινός. Strab. 17, 1, 48. Epict. 3, 24, 1. Greg. Naz. II, 537 B. Greg. Nyss. II, 13 B. III, 977 B.

συντάσσω or συντάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. Const. Apost. 7, 41. Apocr. Act. Barn. 12. Pseudo-Dion. 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. Dion. H. VI, 800, 13, τί τι. Lesbos. 166 (178). Plut. II, 1011 C. Apollon. D. Adv. 534. Herod. Gr. Philet. 403, 408, 410. — 3. To prescribe medically. Plut. II, 786, τί τι. Anton. 5, 8. — 4. To bid farewell, to take leave; in the middle. Men. Rhet. 309, τί τι. Eus. II, 987. Athan. II, 369. (See also ἀποτάσσομαι.)

συντείνω, to hasten. Dion. H. I, 527, εἰς ὕλας τε καὶ ὄρη, to hie. Philon II, 56, 29. 17, 10, εἰς τὰ βουκόλια. Plut. II, 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. Dion. H. V, 185, 7, εἰς τοῦτο τὸ μέρος. Aristaeas 27, πρὸς ὑγίαν, conduces to health. Philon I, 160, 35, πρὸς παρηγορίαν. Apollon. D. Pron. 284, ἐπὶ τι. Sext. 16, 22.

συντεκμηριόμαι = συντεκμαίρομαι. Eunap. V. S. 6 (10).

συντεκνία, as, ἡ, (σύντεκνος) 2) the being god-father or godmother. Nic CP 1064 A. Porph. Adm. 157. Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, having become his σύντεκνοι. Cedr. II, 358.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. Inscr. 2015. Gregent. 608 B, ταῦτων. — 2. Godfather, godmother, with reference to the

parents of the godchild. Jejun. 1896, 1929. Stud. 961 C. Porph. Adm. 117, 156. Theoph. Cont. 24, 120. [In the Ritual, the σύντεκνος appears as παρὸνυμφος.]

συντέλεια, as, ἡ, completion, consummation, end. Sept. Ex. 23, 16. Deut. 11, 12. Esdr. 1, 2, 1, 1, 6, 19. Nehem. 9, 31. Sir. 38, 28, 50, 14. Jer. 4, 27. Polyb. 1, 38, 6. Dion. H. II, 788, III, 1704. Matt. 13, 39. Herm. Vis. 3, 8. Tatian. 817, τῶν δλων. Iren. 505, 1200. Orig. I, 1124. — 2. Completion of an action, denoted by the aorist, in grammar. Pseudo-Demet. 93, 16. — 3. Lucrē, profit. Sept. Reg. 1, 8, 3.

συντελῶ. Ptol. Tetrab. 209. Clem. A. I, 1160, II, 12. Pallad. Laus. 1211 C-θῆναι, to have died at the same time.

συντελῶσις, εως, ἡ, perfection, completion. Apollon. D. Synt. 71, completeness of action, in grammar (ἔγγραφα). Clem. A. I, 1089 B. 1341 B.

συντέλεις, εως, ἡ, (συντελῶ) = preceding. Sept. Amos 1, 14, end. Dan. 9, 26, 27. Aquil. Ps. 118, 96.

συντελεστής, ου, ὁ, L. collator, tax-payer. Just. Imper. Novell. 22. Justinian. Cod. 1, 4, 18, 12, 38, 19. Tiber. Novell. 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. Sext. 494, 18, 496, 10.

συντελεστικῶς, adv. in a complete manner or state. Sext. 496, 33.

συντελευτάω, to die with. Diod. 3, 7, τινί.

συντελέω, L. interficio, to kill. Patriarch. 1056 B. — 2. Intransitive, = λήγω, παύομαι. Sept. Gen. 43, 1, καταφαγεῖν. Lev. 16, 20, ἐξελασκόμενος. Num. 4, 15, καλύπτοντες. Deut. 26, 12. Sir. 24, 28, γρῶναι, to succeed.

*συντελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. Hermog. Rhet. 176, 1, τινός. — 2. Preterite, denoting finished past action, in grammar (ἔθηκε, ἔστην, ἔδωκα, ἔλεξα). Chrysipp. apud Diog. 7, 190, ἀξίωμα. Phryn. 336.

συντελικῶς, adv. in the preterite. Apollon. S. 93, 32. Ἰδὼν πορευόμενος, ἡ συντελικῶς ἐλθὼν. συντερμονέω, ἡσω, = συντέρμων εἰμί. Polyb. 1, 6, 4, et alibi.

συντέρμων, ου, L. conterminus, conterminous. Anthol. IV, 169 (251).

συντετμημένος (συντέμνω), adv. in an abridged manner. Euaer. Scit. 1221 C.

σύντευξις, εως, ἡ, = συντυχία. Anton. 3, 11.

συντεχνάω. Plut. I, 240 B. 309 E. F.

συντεχνόμαι = preceding. Plut. I, 910 A.

συντεχνίτης, ου, ὁ, fellow-artist. Luc. Act. 19, 25 as v. l.

συντηρέω, to keep together, closely. Sept. Tobit 1, 11. Συντηρήσα την ψυχὴν μου μὴ φαγεῖν. Sir. 13, 12, 39, 2, to keep in mind. Polyb. 4, 60, 10. Cleomed. 5. Aristaeas 18.

συντήρησις, εως, ἡ, close watching: preservation. Hieron. V, 22 B.

συντηρητικός, ἡ, ὄν, conservative: preservative. Galen. II, 365, ὑγίαις. Greg. Nyss. I, 1240.

συντίθεμαι, to put together, to compose. Philon I, 24. Ἀπὸ μονάδος συντεθεὶς ἐξ ἑπτά ἀριθμὸς γεννᾷ τὸν ὀκτὼ καὶ εἰκοσι (1 + 2 + 3, etc. = 28). Iren. 632 B. Ἡ τριάς ἐφ' ἑαυτῆς συντεθεῖσα ἐν ἑνῇ ἐγέννησεν (3 × 3 = 9). Greg. Naz. II, 432 B (7 × 7 = 50 - 1). — 2. To compound, in grammar. Apollon. D. Pron. 302 A. -σθαι μετὰ προθέσεως. — 3. Mid. συντίθεμαι, to agree. Joann. 9, 22, ἵνα γένηται.

συντίκτω. Aret. 123 D. Basil. I, 617 B.

συντίλλω. Strat. 13.

συντιμάομαι, to estimate, etc. Classical. Jos. Ant. 16, 5, 1.

συντίμησις, εως, ἡ, value, price. Sept. Lev. 27, 4. Num. 18, 16.

συντιπράω = συντεπράνω. Antyll. apud Orib. III, 629, 6.

συντολμάω = τολμάω. Eunap. 51, 9, 16. V. S. 99 (179).

συντομή, ἡς, ἡ, = diminution. Dion. C. 78, 28, 2. — 2. Decisio, decision, sentence of punishment. Aquil. Esai. 28, 22 (תַּשְׁחִית).

συντομία, as, ἡ, conciseness, brevity. Classical. Dion. H. VI, 1062. Sext. 43. Συντομίας χάριν. Pseudo-Greg. Th. 1140. Andr. C. 1245. Ἐν συντομίᾳ, shortly, immediately. Porph. Adm. 209.

συντόμος, ου, τὸ, (σύντομος) = βρέβιον? Joann. Mosch. 3057 B. — 2. L. tessera, ticket. Chron. 490, 9. Καλάμια συντόμια πολλὰ ἄρτων διαιωνίζοντες, = καλαμίων. Mal. 289, 16, 322. Gloss.

συντομολογία, as, ἡ, (λόγος) brevity. Pseudo-Athan. IV, 533 C.

σύντομος, ου, concise, brief. Sext. 36. Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ. 129, 25, ἀπόκρισις. 312. Ὡς ἐν συντόμῳ εἰπεῖν. 523. Ὡς ἐν συντόμῳ πρὸς ταύτην εἰρήσθω. Hippol. Haer. 348, 49. Ἐν συντόμῳ, briefly.

συντόμως, adv. = εὐθύς, immediately. Classical. Theoph. 37, 15, 18.

συντονία, as, ἡ, intensity. Classical. Galen. II, 185 C. Pseudo-Dion. 328. Justinian. Cod. 1, 3, 47, ἡ περὶ τὴν ἀσκησιν, intense application.

συντονόμαι (τόνος), to take the same accent. Apollon. D. Adv. 559, 11. νοῦσθαι τι. Synt. 342, 16.

συντοφῶ. Eunap. V. S. 29 (50). Isid. 729 A.

συντορεύω = τορεύω. Jos. Ant. 8, 3, 6.

συντορνάω. Archigen. apud Orib. II, 273.

συντουρμάρχης, ου, ὁ, fellow-τουρμάρχης. Theoph. Cont. 82, 9.

συντραφίδεω. Plut. II, 771. Lucian. II, 220.

συντρανών. Philon II, 271, 37.

συντραυλίζω. Clem. A. I, 288 C, ὑπηλας.

συντρέπω. Anton. 10, 24. Aret. 29 C.

σύντρησης, εως, ἡ, joint-perforation. Classical. Apollod. Arch. 20. Antyll. apud Orib. III, 634.

συντριβή, ἡς, ἡ, = σύντριψις, a breaking in pieces: ruin, destruction. Sept. Prov. 10, 14, 15, 16, 18. Stud. 1737 C. — 2. Contrition of spirit. Apophth. 208 C.

συντριβής, ἐς, = συνδιατριβών, συνών, associate. Proc. II, 583, 18.

συντριβω, to rub together. Lucian. II, 95.

Gregent. 596 B. Τοῖς τὸ πρὸς τοῖς συντρίβοντι, sc. ταῦτον, as a drunken man. — 2. To break in pieces, to break down. Sept. Ps. 33, 19. -τερριφθαί, τὴν καρδίαν, to be of a broken heart. 50, 19. Καρδίαν συντερριμμένην καὶ τεταπεινωμένην, a broken and contrite heart. Jer. 23, 9. Συντερριβὴ ἡ καρδία. Polyb. 21, 10, 2. -βῆται τῇ διανοίᾳ. Diod. 4, 66, ταῖς ἐλπίσιν, their hopes were blasted. 16, 81, ταῖς ψυχαῖς. — 3. Mid. συντριβόμεαι, to feel contrition. Basil. IV, 292 B. Apocr. Act. Philipp. in Hellad. 15.

συντρίκλιος, ου, ὁ, fellow-feaster. Inscr. 269.

σύντριμμα, ατος, τὸ, destruction, ruin. Sept. Lev. 21, 19. Ps. 59, 4, 146, 3. Prov. 20, 30. Sap. 3, 8. Esai. 59, 7. Macc. 1, 2, 7. — 2. A rubbing together (κακεμφάτως). Jejun. 1921 D.

συντριμμός, ου, ὁ, = σύντριψις, a breaking, dashing against: destruction. Sept. Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — 2. Contrition = συντριβή. Basil. IV, 649 B, καρδίας. Macar. 769 B. Amphil. 76 C. Nic. II, 704 E.

σύντριψις, εως, ἡ, = τὸ συντριβεῖν. Sept. Josu. 10, 10, roul. Cass. 157, 19.

σύντρομος, ου, = ἔντρομος. Pseudo-Jacob. 11, 1. Sophrns. 3724 D. Cosm. 497 A.

συντροφία, as, ἡ, (σύντροφος) L. convictus, a being brought up together, a living together, intimacy, familiarity. Sept. Macc. 3, 5, 32. Polyb. 6, 5, 10. Diod. II, 580, 46, 47. Dion. H. II, 1210, 12.

συντροχάζω. Sept. Eccl. 12, 6. Mel. 127. Plut. I, 640 F. Plotin. I, 291. Olymp. A. 620 D.

συντρυνάω. Geopon. 5, 17, 3.

συντρυφάω. Dion C. 48, 27, 2.

συντρώγω = συνσθίω. Nil. 280 D.

συντυγχάνω, to happen, to chance. Polyb. 15, 4, 5. Συνέτυχε δὲ καὶ τοὺς ἐκ Ρώμης πρεσβευτὰς καταπλεῦσαι. Aristaeas 34, impersonal. — 2. To speak to, to converse with. Joann. Mosch. 2965. Damasc. I, 1393 A. Stud. 1786 B. Porph. Cer. 586, 17, τινί = τινί. Achmet 217. Vit. Nil. Jun. 161 A.

συν-τυμβωρυχέω. *Lucian*. II, 321, to help to make a tomb.
 συν-τυπώ. *Simplic.* 418 (263 C). *Soz.* 881 A. B.
 συν-τυραννέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19, 1, 16.
 συν-τυραννοκτονέω. *Lucian*. II, 145.
 συν-τυφλόμαι. *Ampphil.* 125 C.
 συντυχία, as, ἡ, interview: speech, conversation. *Pamphil.* 1553 A. *Apophth. Poemen.* 152 *Vii. Epiph.* 48. *Clim.* 937 A. *Leont. Cypr.* 1720 B. *Theoph.* 100. *Porph. Cer.* 409, 7. *Achmet.* 217 = ὁμλία.
 συντυχικός, ἡ, ὄν, of chance, fortuitous. *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.
 συντυχικῶς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.
 συν-υβρίζω or ξυν-υβρίζω. *Plut.* II, 631 F. *Agath.* 21, 18.
 συν-υθλέω. *Lucian*. II, 340.
 συν-υμεναίω. *Plut.* II, 138 B.
 συν-υμέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did.* A. 545 C. *Sophrns.* 3548 B.
 συνυπακουστέον = δεῖ συνυπακούειν. *Strab.* 9, 5, 5.
 συν-υπακούω. *Polyb.* 1, 66, 7, 5, 2, 4. *Diod.* 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.
 συν-υπαρκτός, on, coexistent. *Epiph.* II, 481 A. *Anast. Sin.* 49 D.
 συν-υπαρξίς, εως, ἡ, coexistence. *Apollon. D.* Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.
 συν-υπαρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* Adv. 558, 21. *Synt.* 342, 16. *Just. Frag.* 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.
 συνυπατεύω = συνυπατάς εἰμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.
 συν-υπατος, on, ὁ, fellow-consul, consul's colleague. *Dion. H.* II, 873. 889, τινός. *Dion. C.* 46, 42, 2.
 συν-υπερβάλλω. *Polyb.* 4, 48, 6.
 συν-υπνώ. *Epiph.* I, 880 C.
 συν-υποβάλλω. *Plut.* Frag. 694 A. , *Clem. A.* II, 581 B, to imply.
 συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ
 συν-υποδείκνυμι = υποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.
 συνυποδεικτέον = δεῖ συνυποδεικνύειν. *Polyb.* 3, 21, 4.
 συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποξείννυμι. *Athen.* 12, 45.
 συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2 13. *Plut.* I, 413 E. II, 53 B.
 συν-υπολαμβάνω = ὑπολαμβάνω. *Georop.* 15, 3, 8.
 συν-υπολείπω. *Epict.* Frag. 11.
 συν-υποπίπτω. *Sext.* 325, 10.
 συν-υποπτεύω = ὑποπτεύω. *Polyb.* 14, 4, 8.
 συν-υπόπαισις, εως, ἡ, = τὸ συνυποπίπτειν. *Sext.* 325, 12.
 συν-υπόστασις, εως, ἡ, coexistence. *Plotin.* II, 1272, 9.
 συνυπόστατος, on, of the same ὑπόστασις. *Caesarius* 861. *Epiph.* II, 481 A.
 συν-υποστέλλω. *Max. Tyr.* 87, 15 = ὑποστέλλω. *Sext.* 443, 23.
 συν-υποστηρίζω, at the same time. *Basil.* IV, 493 B.
 συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.
 συν-υποφύομαι. *Plut.* II, 554 A.
 συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.
 συν-υφαίνω. *Classical.* *Philon* I, 60, 164, 33 -υφάσμεν.
 συν-υφέλλω. *Philon* II, 232, 26.
 συνυφιστάσθαι (συνυφίσταμαι), adv. by coexistence. *Did.* A. 460. 821 B.
 συν-υφίσταμαι, to undertake with. *Polyb.* 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.
 συν-υψώ. *Clem. A.* I, 97 A. II, 301 A.
 συν-φυρμός for συμ-φυρμός, οὐ, ὁ, = τὸ συμφύρειν. *Herm.* Vis. 2, 2 (Codex κ).
 συμφῆ, ἡς, ἡ, = συμφυρία. *Charis.* 552.
 συμφυρία, as, ἡ, L. concentus. *Classical.* *Iamb.* V. P. 248 = συμφωνία. *Basil.* I, 212 D.
 συν-ωθέω, to compel. *Lyd.* 180, 8 'Αναλαβεῖν τὴν ἀφίγησιν συνωθοῦμαι.
 συνωθίζω = συνωθίω. *Chrys.* III, 598 B.
 συνωμία, as, ἡ, (ἄμος) the region between the shoulders. *Polyb.* 12, 25, 3.
 συνωμόσιον, on, τὸ, (συνωμοσία) essentially = ὄρκος. *Dion. H.* II, 2074.
 συνωμόσιος, on, ὁ, = συνωμότης. *Schol. Arist.* Av. 1075.
 συνωμοτικῶς (συνωμότης), adv. by swearing together, like conspirators. *Plut.* II, 813 A.
 συν-ωνή, ἡς, ἡ, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian.* Cod. 10, 27, 2. *Proc.* III, 126. *Tiber. Novell.* 29. 30. *Porph. Cer.* 451, 19.
 συνωνυμέω = συνώνυμῶς εἰμι. *Nicom.* 92. *Philon* I, 304. *Apollon. D.* Synt. 72, 26. 336.
 *συνωνυμία, as, ἡ, synonymia, sameness of meaning; as in κλύω, ἀκούω. *Aristot.* *Rhet.* 3, 2, 7. *Dion. H.* I, 76.

*συνώνυμος, on, (ἄνομα) synonymous, synonyme, of the same meaning (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot. Rhet.* 3, 2, 7. *Dion. Thr.* 636, 10 Συνώνυμον ὄνομα. *Clem. A.* II, 589 C.
 συνώνυμος, adv. synonymously. *Polyb.* 3, 33, 11. *Diod.* 20, 101. *Strab.* 10, 2, 10. *Clem. A.* II, 592 C.
 συνωριαστής, οὐ, ὁ, (συνωρίς) one who drives a vehicle drawn by two horses. *Lucian.* I, 847.
 συνωρικεύω or ξυνωρικεύω = συνωρίζω. *Simoc.* 41, τινά τινα.
 συνωρίσκιον, on, τὸ, subus. *Charis.* 551.
 συν-ωρίσκός, οὐ, ὁ, = συβώτης, L. subulcus. *Charis.* 551, 15.
 συνωρίμω, on, = συνωρίσκος. *Greg. Naz.* III, 1536 A.
 συνωκτορία, as, ἡ, (συνωκτόνος) the killing of swine. *Dion. P.* 853.
 συνωρόφος, on, (τρέφω) rearing swine. *Jos. B.* J. 1, 21, 13.
 συνωροβέω to be συνωροβός. *Longin.* 9, 14.
 συνωροβός, οὐ, ὁ, (φέρβω) one that rears swine. *Polyb.* 12, 4, 6. *Nicol. D.* 75.
 συριάω, ἄσω, (Σύρος) to speak Syriac. *Orig.* I, 1508 A.
 Συριακός, ἡ, ὄν, Syrian, Syriac. *Sept. Job.* fin. = Ἑβραϊκός? *Mal.* 12 = Ἑβραϊκός, Hebrew. — *Isid. Hisp.* 17, 5, 28 Syriaca (vitis), vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Συρίκι).
 Συριάρχης, on, ὁ, (ἀρχω) one of the chief men of Syria. *Apocr. Act.* Paul et Thecl. 26.
 συριγγακός, ἡ, ὄν, (σύριγξ) L. fistularis, used for fistulous ulcers. *Leo Med.* 139.
 συρίγγιον, on, τὸ, little σύριγξ. *Diosc.* 1, 12. *Artem.* 387. *Antyll.* apud *Orib.* III, 627, 2.
 συριγγότομος, on, (τέμνω) cutting fistulas. *Galen.* X, 140 D τὰ συριγγότομα, sc. ὄργανα. *Antyll.* apud *Orib.* III, 628, 12. *Paul. Aeg.* 228.
 συριγγό-φθογγος, on, sounding like a σύριγξ. *Caesarius* 1072, τέττιξ.
 συριγγασίς, εως, ἡ, = τὸ συριγγοῦσθαι. *Antyll.* apud *Orib.* III, 615, 12.
 σύριγξ, ἡ, ὄν, pipe. *Clem. A.* I, 789 A, πλαγία, flute, fife. — 2. Underground passage. *Strab.* 3, 2, 9, 2, 8, 9, 3, 10. 17, 1, 33.
 συρικόν, οὐ, τὸ, (Συρία?) = σάνδυξ, a kind of red pigment. *Max. Conf. Comput.* 1221 B. *Damasc.* II, 812 D. 316 D.
 Σύριος, a, on, Syrian. — Ἡ Συρία θεός, = Ἀραγαίος. *Diod.* II, 526, 19. *Strab.* 16, 1, 27. *Plut.* II, 170 C. *Lucian.* II, 604. III, 451 (titul.).
 σύρισμα, ατος, τὸ, = σύριγμα. *Basil.* II, 817 B.
 συρισμός, οὐ, ὁ, = συριγμός. *Sept. Judic.* 5, 16. *Jer.* 19, 8. 25, 9 as v. l. *Lucian.* II, 913.

σύρμα, ατος, τὸ, syrma, train of a robe. *Epict.* 1, 29, 41. *Ptol. Tetrab.* 24, τοῦ ἱματίου. — 2. Trail of a dragon, = συμμός. *Pallad.* *Laus.* 1148 D.
 συρμαιογραφέω, ἡσω, (σύρμα, γράφω) to write in uncials? *Stud.* 820 A. *Vii. Nicol. S.* 876 συρμεογραφέω.
 συμμός, οὐ, ὁ, a dragging: crawling. *Philon* I, 670, 26. *Martyr. Poth.* 1413 B. — 2. Trail of a snake. *Plut.* I, 955 B.
 Συρο-μακεδόνας, ων, οἱ, the Syro-Macedonians. *Euthal.* 713 B.
 Σύρος, on, ὁ, a Syrian. — In the following passages it seems to be used for Χριστιανός, Christian. *Epict.* 2, 9, 20. *Plut.* II, 1051 E. *Lucian.* III, 43. *Aen. Gaz.* 873 A.
 Συρο-φονίκη, ἡς, ἡ, Phoenicia in Syria. *Just. Tryph.* 78.
 συρ-ραδιοργέω. *Philon* II, 196, 9.
 συρράμω, on, (ράμμα) = συρράπτω. *Damasc.* II, 337 A.
 συρ-ράπτω. *Classical.* *Sept. Job.* 14, 12.
 συρραφεύς, εως, ὁ, = ὁ συρράπτων. *Schol. Arist. Nub.* 446.
 συρ-ρέμφομαι. *Sept. Prov.* 13, 20 as v. l. *Diog.* 9, 63, τινί.
 Συρρεντίος, ἡ, on, Surrentius, of Surrentum. *Diosc.* 5, 10, οἶος.
 συρ-ρέπω. *Polyb.* 3, 38, 5.
 σύρ-ρημα, ατος, τὸ, charge of troops. *Plut.* II, 350 E.
 σύρ-ρηξίς, εως, ἡ, attack. *Aret.* 128 C. *Greg. Naz.* III, 1246 A.
 συρ-ριπτέω. *Greg. Naz.* III, 1413 A.
 συρ-ρίπτω. *Diod.* 15, 72
 σύρροια, as, ἡ, (σύρροια) confluence. *Polyb.* 2, 32, 2. *Strab.* 3, 2, 5. — 2. Rheum, flux. *Doroth.* 1749 B Ἐγένετο σύρροια εἰς τὸν πόδα καὶ ἐρρευματίσθη.
 σύρ-ροος, on, flowing together, confluent. *Classical.* *Polyb.* 4, 40, 9.
 σύρ-ρυσίς, εως, ἡ, = σύρροια, σύρρευσίς. *Polyb.* 9, 43, 5, ὁμβρων. *Agathar.* 133, 17, νομάδων, for watering their animals. *Dion. H.* V, 99, ποταμῶν εἰς τι. *Philon* II, 514, 22.
 συρ-ρώννυμι. *Philon* I, 223, 22. 23.
 σύρσις, εως, ἡ, = συμρός, ἔλξις. *Steph. Dia.* 1140 B, dragging.
 σύρτης, on, ὁ, (σύρω) drawer, puller. *Apollod.* Arch. 47, sheave.
 συρτικός, ἡ, ὄν, = συμρός. *Anast. Sin.* 220 C, περίπατος, crawling.
 συρτός, ἡ, ὄν, drawn, dragged, pulled, led. *Strab.* 3, 2, 10, βῶλος, washed down. *Schol. Arist. Lys.* 45, χιτών. — Συρτός (χορός), a kind of dance. *Inscr.* 1625, 46 Τὴν τῶν συρτῶν πάτριον ὀρχήσιν. — Τὸ συρτόν, sc. ἄλογον leil horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek. *Curop.* 29, 18, 30,

16. (Compare Babr. 7. Conn. I, 31, 7. Callist. 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. Leo. Gram. 358, καταβάσαι αὐτόν.
 συρφετολογία, as, ἡ, (συρφετός, λέγω) low or vulgar talk. Did. A. 341 C.
 συρφετός, ἡ, ὄν, = συρφετώδης. Steph. Diac. 1107 A.
 συρφετώδης, es, low, vulgar. Polyb. 4, 75, 5.
 σύρω, to draw, drag: to haul. Classical. Sept. Reg. 2, 17, 13. Dion. P. 46. 660. 796 -σθαι, to extend, to flow. Strab. 15, 1, 57. 3, 2, 8 σύρεται, is washed down. Joann. 21, 8. Iambl. V. P. 44 -μένος, tedious. Epirh. II, 516 C Συρίτος ὅλην σχεδὸν τὴν πόλιν, being dragged nearly over the whole city. Gregent. 597 D συρῆται, write συρῆ τε. Sophrns. 3620 D Κῶον συρῆεις (= συρεῖς) ὁ θαλάττιος, being attracted.
 συ-σθένεια, as, ἡ, (σθένος) equality of might. Caesarius 860.
 σύσινος, see σούσινος.
 συ-σκέλλω. Agath. 95 συνέσκηλα.
 συ-σκεπάζω, to cover up. Apollod. 2, 5, 12, 8.
 συ-σκενάζω, to intrigue, to plot against. Athan. I, 252 B. 253 A -σασθαι τινα. 257 C -σασθαι τῷ ἀνδρί. 264 C -σθαι παρά τινος. Pallad. Laus. 1235 B.
 συσκευαστής, οὗ, ὁ, = ὁ συσκευάζων. Clem. A. I, 592 B.
 συ-σκευή, ἡς, ἡ, = σκευωρία, σκευώρημα, plot: intrigue. Lucian. II, 232, of a play. Herodot. 3, 12, 7. 21. Moer. 326. Eus. I, 301 C. II, 69 C. III, 72. V, 164 C. Athan. I, 249 C. 264 B.
 συ-σκευρώ = συσκευερώμαι. Philon II, 315, 27. Nicet. Byz. 812 A.
 συ-σκίασμα, atos, τὸ, a shadowing. Cyrill. A. VII, 673 B.
 συ-σκιασμός, οὗ, ὁ, = σκηνή. Aquil. Ps. 59, 8. Amos 5, 26.
 σύ-σκιος, on, shady. Classical. Diosc. 17, 50.
 συ-σκιρρώ. Galen. III, 202 C.
 συ-σκιρτάω. Basil. III, 256. Sophrns. 3312 C.
 συ-σκοτασμός, οὗ, ὁ, a darkening, darkness. Orig. III, 392 A.
 συ-σπαράσσω, to convulse. Luc. 9, 42. Max. Tyr. 50, 12.
 συ-σπάω. Classical. Dion. H. VI, 1077, 8. 1020, 14, of style.
 συ-σπείρω. Lucian. III, 195. Clem. A. I, 497 B. Orig. IV, 228. Porphyry. V. Pyth. 76.
 συ-σπουδαστικός, ἡ, ὄν, ready to help. Anton. 1, 16.
 συ-σπώνομαι, to be pleased. Polyb. 1, 80, 6, τινί.
 συ-σσεύω. Sophrns. 3644 A.
 συ-σσεάρκία, as, ἡ, union of flesh. Greg. Naz. III, 643 A, conjugium.

συσ-σαρκώω, to cover with flesh. Anast. Sin. 37 C. Paul. Aeg. 270.
 συσ-σάρκωσις, εως, ἡ, L. concarnatio, a covering with flesh. Galen. IV, 11 C. Antyll. apud Orib. III, 626. Paul. Aeg. 100.
 συσ-σαρκωτικός, ἡ, ὄν, covering with flesh. Paul. Aeg. 154. 264.
 συσ-σείβω. Orig. I, 1188 D.
 συσ-σεισμός, οὗ, ὁ, violent agitation, storm, whirlwind, tempest, earthquake. Sept. Reg. 3, 19, 11. 4, 2, 1. Sir. 22, 16. Jer. 23, 19.
 συσ-σημαίνω. Apollon. D. Synt. 9, 15, prepositions derive their meaning from the word they govern. Sext. 44, 25.
 συσ-σημείω. Erotian. 262.
 σύσσημον, ου, τὸ, (σήμα) sign, signal: badge: ensign, banner. Sept. Judic. 20, 40. Esai. 5, 26. Diod. 1, 70. 3, 5, 5, 29. 75. Strab. 15, 1, 51. 6, 3, 3, p. 445, 19. Marc. 14, 44. Ignat. 708 B. — Eus. II, 1140 B, τῶν συσσημάτων = Mal. 195.
 συσ-σίτησις, εως, ἡ, = συσσίτια. Plut. I, 46 C.
 συσ-σιτοποιέω. Diosc. 4, 148 (150), p. 629. Delet. p. 3.
 συσ-σιωπάω. App. I, 430, 83.
 συσ-σύρω, to drag together, roughly. Sept. Macc. 2, 5, 16.
 συσ-σφύω. Did. A. 677 C συσσφύω.
 σύσ-σωμος, on, (σῶμα) of the same body. Paul. Eph. 3, 6. Iren. 557 B. Athan. II, 100 B, τινός.
 συσ-σωρεύω. Diod. 3, 40. Jos. B. J. 5, 13, 7.
 συ-στάδην, adv. = συσταδόν. Polyb. 3, 73, 8. Diod. 11, 7. Strab. 20, 1, 13.
 συ-σταθμία, as, ἡ, (σύσταθμος) equality of weight, equiponderance, equipoise: equilibrium. Theol. Arith. 59. Diosc. 1, 64.
 συσταλτέον = δεῖ συστέλλειν. Athen. apud Orib. III, 166, 4.
 συ-σταμάτιον, ου, τὸ, = συστημάτιον. Theoph. Cont. 688, 20.
 συστάς, ἄδος, ἡ, (συνίστημι) reservoir. Strab. 16, 4, 13. 14.
 συστασία, as, ἡ, = σύστασις. Plotin. II, 1304, 15. Philipp. Sol. 893 A, conspiracy.
 συστασιαστής, οὗ, ὁ, fellow-στασιαστής. Marc. 15, 7 συν-. Jos. Ant. 14, 2, 1.
 σύστασις, εως, ἡ, consistence: constitution, state, etc. Polyb. 6, 47, 1. 6, 57, 10. Aristaeas 18. 11, ὕδατος, quantity. Strab. 1, 2, 6. Diosc. 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. Polyb. 1, 78, 1. 32, 9, 4. Jos. Ant. 15, 6, 7. Plut. II, 533 E. I, 125 E, presentation to a king Eus. II, 140. Athan. II, 713 B. — 3. Conspiracy. Plut. I, 398 E. Athan. I, 261 A. Vit. Nil. Jun. 33 A. — 4. School, scholars. Porphyry. V. Pyth. 92. — 5. A body of light troops = τέσσαρες λόχοι ψιλῶν. Ael. Tact. 16, 1. — 6. In ecclesiastical Greek, the

fourth and last grade of penitents (οἱ συνεστώτες). Greg. Th. 1048. Basil. IV, 724. 800. Greg. Nyss. II, 232. (Compare Anc. 4. 5. Nic. I, 10. 13. For the other grades, see ἀκρόσεις, πρόσκλησις, ὑπόπνωσις.)
 συστατήριον, ου, ὁ, (συστάτης) = κοινοστωριανοί. Porph. Cer. 495, 14.
 συστάτης, ου, ὁ, (συνεστάναι) one who stands with. Inscr. 273, prize-fighters. — 2. Fellow-founder. Galen. II, 23 C.
 συστατικός, ἡ, ὄν, constituting, constituent. Classical. Theol. Arith. 5, τινός. Sext. 305, 13. 622, 18, τινός. — 2. Commendatory, introductory. Paul. Cor. 2, 3, 1. Epict. 2, 3, 1 γράμματα, letter of commendation. Diog. 5, 18. 8, 87, sc. ἐπιστολαί. Basil. IV, 1004.
 συ-στατός, ἡ, ὄν, constituted, formed: that can stand. Apollon. D. Synt. 174. Sext. 611, 24. 622, 17, ἐξ ἐτέρων.
 συ-σταυρώω. Matt. 27, 44 συν-. Paul. Gal. 2, 20 συν-. Orig. I, 865 C. Athan. II, 1153 B. Pallad. Laus. 1148 B.
 συ-στελλομένως (συστέλλω), adv. with a short vowel. Drac. 23, 21. 45, 24.
 συ-στέλλω, L. corripio, to shorten a vowel or syllable; opposed to ἐκτείνω. Dion. Thr. 631. Dion. H. V, 74, 10. Strab. 9, 2, 14. Apollon. D. Fron. 272. 383. 387.
 συστέλως, ἡ, ὄν, (συστέλλω) folding seat, table, bedstead. Porph. Cer. 466.
 σύστημα, atos, τὸ, = συστημα. Sept. Gen. 1, 10 as v. 1.
 συ-σθενάω. Classical. Patriarch. 1089 B. — Paul. Rom. 8, 22 συσθενάω.
 συ-στενοχωρέω = στενοχωρέω. Plut. II, 601.
 συ-στήκω = συνίστηκα, said of the συνεστώτες. Athan. I, 56 B. Basil. IV, 673 B. Adam. 1753 A.
 σύστημα, atos, τὸ, systema, collection, body of anything. Sept. Macc. 2, 15, 12 (= 3, 3, 6 γένος, nation). Polyb. 3, 3, 8, the agema. 3, 53, 6, of troops. Diod. 4, 5, company. 5, 34, band of guerrillas. 18, 18, coalition. Dion. H. I, 589, 15, society. Strab. 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. Clementin. 61 C, convention. 41 B, τῆς ἐκκλησίας. Jos. Ant. 20, 9, 4, band of conspirators. Apion. 1, 7, community, society. Max. Tyr. 119, 29. Orig. I, 941, τῶν Χριστιανῶν. Eus. II, 1144 B, αἰρετικόν. Greg. Naz. I, 540 C, monastic order. Zos. 278, 24, of monks. Pallad. Laus. 1057 D. Eustrat. 2296 A, μοναχικόν.
 2. Collegium, college, society, school of philosophy, sect. Polyb. 21, 10, 11, of the Salii. Diod. II, 554, 556, of Pythagoreans. Dion. H. I, 389, of the Fetiales. Strab. 17, 1, 29, of priests. Lucian. II, 786, of philosophy. Diog. 8, 45. Iambl. V. P. 520. — 3. Caste, of India. Diod. 2, 40. — 4. System.

Iren. 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, antiquus ecclesiae status. — 5. System of lines, in versification. Heph. Poem. 1, 5, 4, 2.
 συστηματικός, ἡ, ὄν, L. collectitius, brought together: systematic. Plut. II, 1142 E. F, in music. Sext. 198, 17. Clem. A. I, 704 A. Heph. Poem. 1, 1, in systems of lines. Schol. Arist. Nub. (init.), περίοδος.
 συστημάτιον, ου, τὸ, quid? Leo Gram. 254. Codin. 131.
 συ-στηρίζω = συτηρίζω. Philon I, 644, 32. Hippol. Haer. 374, 68.
 συ-στοιχέω. Paul. Gal. 4, 25 συν-.
 συ-στοιχείω. Eus. IV, 260 D.
 συστοιχέωσις, εως, ἡ, = συστοιχία? Iambl. Adhort. 62.
 συ-στολή, ἡς, ἡ, contraction, in general. Polyb. 27, 12, 4, economy. Galen. II, 256 A, in medicine. — 2. Systole, correptio, the shortening of a vowel; opposed to ἔκτασις, μήκος. Dion. Thr. 633, 12. Dion. H. V, 211. Tryph. 22. Drac. 156, 13. Sext. 623, 9. 625, 13.
 συ-στομός, to unite by a mouth (opening). Strab. 7, 4, 1 Συνεστόμωται γὰρ αὕτη στόματι μεγάλῳ, empties into it.
 συ-στορνύω or συ-στόρνυμι. Iambl. Adhort. 314 (κβ').
 συ-στοχαζομαι. Anton. 3, 11.
 συ-στρατιώτης, fellow-soldier. Paul. Phil. 2, 25 συν-. — Fem. ἡ συστρατιώτις, ιδος. Jos. B. J. 6, 9, 1.
 συ-στρατοπεδεύω = συ-στρατοπεδεύομαι. Polyb. 14, 7, 9.
 σύ-στρεμμα, atos, τὸ, band, body of men. Sept. Reg. 2, 4, 2. 2, 15, 12 as v. 1. 3, 11, 24. 4, 15, 30, of conspirators. Esdr. 2, 8, 3. Polyb. 1, 45, 10. 4, 58, 4. — 2. A body of light-armed troops = τέσσαρες ψιλαγαί. Ael. Tact. 16, 3.
 συστρεμματάρχης, ου, ὁ, (ἀρχῶ) commander of a σύστρεμμα. Ael. Tact. 16, 4.
 συστρόφη, ἡς, ἡ, a twisting. Diosc. 5, 134 (135), νεύρων, cramp. — 2. Compactness of style, terseness. Dion. H. VI, 1006, 14. Pseudo-Demetr. 6. Hermog. Rhet. 380, 24 τὸ κατὰ συστρόφην σχῆμα, quid? — 3. Conspiracy, rebellion. Sept. Reg. 4, 15, 15. Amos 7, 10. Luc. Act. 23, 12. 19, 40, riot. Greg. Naz. I, 616. — 4. Swarm of bees. Sept. Judic. 14, 8 as v. 1.
 συστροφία, as, ἡ, = συστρόφη. Polyb. 24, 2, 2, acuteness. Diod. II, 552, 96. Dion. H. V, 644, familiarity.
 συ-στρώννυμι. Aristaeas 21, to regulate.
 συ-στυγνάω. Socr. 741 B. Simplic. 336 (210 A).
 συ-στίφω. Schol. Arist. Ran. 1497.
 συ-σφαιρίζω. Philon II, 571, 39. Plut. II, 94 A. Antyll. apud Orib. I, 528, 10.

συσφαιριστής, οὐ, ὁ, = ὁ συσφαιρίζων. *Antyll.* apud *Orib.* I, 528, 9.
 συσφαιρώ. *Athenag.* 916 B, τοὺς οὐρανούς.
 συσφάλλω. *Max. Tyr.* 49, 27 -σθα.
 συσφίγγω, to bind tight. *Sept. Ex.* 36, 29.
Lev. 8, 7. *Deut.* 15, 7. *Aristeas* 9. 12.
Philon I, 211, 22. *Alex. Aphr.* Probl. 11, 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.
 σύσφιγκτος, ον, clasped together. *Aquil.* Ex. 28, 4 (γρῶν), checker-work.
 σύσφιγξις, εως, ἡ, a bracing up. *Moschn.* 66. *Damasc.* II, 316, τοῦ παραλυτικοῦ. *Pseudo-Theophyl.* B. IV, 1232 C.
 συσφραγίζω. *Porphyr.* Abst. 200.
 συσχηματίζω. *Paul.* Rom. 12, 2 συν-. *Petr.* 1, 1, 14 συν-.
 συσχηματισμός, οὐ, ὁ, configuration. *Ptol.* Tetrab. 5. *Sext.* 733, 17. 745, 18. *Hippol.* Haer. 62, 6.
 σύσχημος, ον, (σχήμα) wearing the same habit. *Steph. Diac.* 1133 A.
 συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III, 1245 A.
 συσχολάζω. *Plut.* II, 677 B. C. I, 204 B, to be a fellow-disciple. *Lucian.* Jud. Voc. 8, to be intimate with. *Diog.* 7, 16.
 *συσχολαστής, οὐ, ὁ, = συμφοιτητής, school-fellow, fellow-disciple. *Zeno* apud *Diog.* 7, 9. *Dion.* H. V, 359. *Strab.* 13, 1, 67. *Plut.* II, 47 E. *Phryn.* 400, condemned. *Epirh.* I, 297 C.
 σύφαρ, τὸ, skim or scum of milk. *Hes.*
 συφών, ὄνος, ὁ, = συφεός, L. hara, hog-sty. *Charis.* 548. *Agath.* 305. *Sophrns.* 3424 C.
 συχνάζω (συχνός), to be common or in common use: to visit one often. *Antec.* 1, 5, 3 (89). *Theoph.* 157, 19, τινί.
 συχνάκις, adv. often, frequently. *Lucian.* I, 860.
 σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.
 συχνέων, ὄνος, τὸ, thicket. *Aquil.* Gen. 22, 13 (σαβέκ).
 συψέλλιον, also συμψέλιον, ον, τὸ, the Latin subsellium = ἐδῶλιον. *Anthol.* IV, 244
 συψέλιον (for the metre). *Herm.* Vis. 3, 1. 2. 13. *Athan.* I, 760 D. *Epirh.* I, 1012 B. *Aproc.* Act. Thom. 46. — Also, σουβσελλιον, *Basilic.* 44, 13, 3.
 συψηρικός, ἡ, ὄν, the Latin subsericus, half-silken. *Dioclet.* C. 3, 42.
 συώδης, ἐς, (σῦς, ΕΙΔΩ) swinish, hoggish. *Plut.* II, 716 E.
 σφαγίτις, ἰδος, ἡ, jugular. *Classical.* *Galen.* III, 374 D.
 σφαδαρισμός, οὐ, ὁ, incorrect for σφαδασμός. *Method.* 400 A.
 σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-ίσφαγε, 2 aor. act.]
 σφαίρα, ας, ἡ, sphere, ball. *Diosc.* 4, 74, πλά-
 τανω. *Greg. Nyss.* III, 1056 B τῇ σφαίρᾳ.

— For the music of the spheres, see *Nicom.* Harm. 6. *Max. Tyr.* 146, 29. *Porphyr.* V. Pyth. 60. *Iamb.* V. P. 134. *Basil.* I, 57 C. *Lyd.* 14.
 σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.* I, 960, νόμοι, observed by ball-players.
 σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30. *Nicom.* 70, sc. ἐπιστήμη, the science of the motions of the planets. *Theol. Arith.* 17. —
 Σφαιρικός ἀριθμός, spherical number, any power of 5 or 6 (25, 125; 36, 216; all of which end in 5 and 6 respectively). *Nicom.* 131.
 σφαίριον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of the plane-tree. *Diosc.* 1, 107. 102, of the cypress. 2, 210, berry. *Dion C.* 66, 25, 5. 67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50. *Leont.* Cypr. 1737 B, ball of force-meat. *Porph.* Cer. 312, 18, ticket.
 σφαιρισμός, οὐ, ὁ, = σφαίρισις. *Artem.* 384.
 σφαιριστής, οὐ, ὁ, ball-player. *Mel.* 97. *Athen.* 12, 69. *Genes.* 126.
 σφαιριστικός, ἡ, ὄν, skilled in ball-playing. *Epict.* 2, 5, 20. *Poll.* 9, 107. *Galen.* VI, 89 E.
 σφαιρογραφία, ας, ἡ, (γράφω) description of the sphere (heaven). *Theophil.* 1121 B.
 σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκανιστήριον. *Porph.* Cer. 381, 20.
 σφαιροειδής (σφαιροειδής), adv. spherically. *Strab.* 2, 5, 2. *Diog.* 7, 158.
 σφαιροθήκη, ης, ἡ, globe-case, the frame supporting an artificial globe. *Gemin.* 784 B.
 σφαιρομάχος, ον, (μάχεται) fighting with balls. *Apollon.* D. Adv. 602, 4.
 σφαιροποιέω, ἡσω, to make globular, spherical, or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355. 381. *Galen.* II, 277 D.
 σφαιροποιία, ας, ἡ, construction of the sphere. *Gemin.* 825 C, essentially = σφαῖρα.
 σφαιροτομέω, ἡσω, (τέμνω) to cup a patient. *Leo Med.* 163.
 σφαίρω, to make into globules. *Alex. Aphr.* Probl. 32, 20.
 σφαίρωμα, ατος, τὸ, = γλυντός. *Galen.* II, 371 B. *Sext.* 106, 13.
 σφαίρωσις, εως, ἡ, sphericity. *Theol. Arith.* 19.
 σφαιρωτήρ, ἡρος, ὁ, (σφαίρω) knob. *Sept. Ex.* 25, 31. 33. — 2. Shoe-latchet. *Sept.* Gen. 14, 23 as v. l. = σφυρωτήρ.
 σφαιρωτής, οὐ, ὁ, maker of spheres. *Synes.* Hymn. 5, 17, p. 1608.
 σφάκελος, ον, ὁ, = ὁ μέσος τῆς χειρὸς δάκτυλος, the middle finger. *Suid.*
 σφακτόν, οὐ, τὸ, = ἱερτίον, sheep or goat for slaughtering. *Porph.* Cer. 451, 16. 490, 23. *Achmet.* 242.
 σφάλαξ, ακος, ὁ, = ἀσφάλαξ. *Drac.* 51, 18.

σφαλίξω, ισα, = ἀσφαλίξω, to shut, shut up. *Chron.* 624, 13. *Theoph.* 371. *Stud.* 1665.
 σφάλω, to cause to fall, etc. [*Sept.* Job 18, 7
 σφάλαι = σφάλαι, neuter; v. l. σφαλίη, write σφαλείη. *Amos* 5, 2 ἵσφαλεν = ἵσφη-
 λεν, neuter. *Cels.* apud *Orig.* I, 1337 B ἵσφαλετο. 2 aor. mid.]
 σφάλμα, ατος, τὸ, fault, error, sin, mistake. *Iamb.* Myst. 285. *Nil.* 497. *Aporrhth.* 77. *Theoph.* Frag. in *Eus.* I, 1412 B.
 σφαλμάω or σφαλμέω = σφάλλωμαι. *Polyb.* 35, 5, 2.
 σφαλμός, οὐ, ὁ, a falling, fall. *Aquil.* Ps. 120, 3.
 σφεῖς. *Men.* P. 423 σφᾶς = ὑμᾶς αὐτοῦς.
 σφέκλῃ, ης, ἡ, faecula = ἡ κεκαυμένη του οἴνου (or δέξους) τρυγία. *Diosc.* Eupor. 2, 137. *Alex. Trall.* 630.
 σφενδοβόλον, ον, τὸ, (σφενδόνη, βάλλω) L. fundibulum, fundibulus, a warlike engine for throwing stones. *Mauric.* 12, 3. *Mal.* 127, 18. 296, 14. 21. *Leo Tact.* 6, 25. 26.
 σφενδόνῃ, ης, ἡ, L. funda, a part of the circus. *Lyd.* 212, 15. *Mal.* 307, 15.
 σφενδονστής, οὐ, ὁ, = σφενδονήτης. *Sept.* Reg. 4, 3, 25 as v. l. *Themist.* 181, 4.
 σφενδονίζω, to furnish with a tassel. *Mal.* 457, 19 -ισμένος, tasselled.
 σφενδονιστής, οὐ, ὁ, = σφενδονήτης. *Genes.* 33, 21.
 σφενδονίτης, ον, ὁ, sling. *Anast. Sin.* 129 A.
 σφενδονοειδής, ἐς, sling-like. *Agathem.* 290.
 σφενδών, ὄνος, ἡ, = σφενδόνῃ. *Chron.* 558.
 σφετέρισμα, ατος, τὸ, (σφετερίζω) = κλέμμα. *Hippol.* Haer. 356, 83.
 σφετέρος, α, ον, = ὑμέτερος. *Dezipp.* 13, 7. 19, 8. 25, 10. — 2. Suus, his own, = ἐαυτοῦ. *Eupar.* 73, 7. — 3. Ejus, his, = αὐτοῦ. *Men.* P. 300, 8.
 σφηκίας, ον, ὁ, wasp-like. Σφηκίας στίχος, a hexameter of which the second hemistich has the same number of syllables as the first (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰόντες). *Drac.* 142. *Herodn.* Gr. Vers. 86.
 σφηκίωδης, ἐς, = σφηκώδης. *Epirh.* I, 832 C.
 σφήκωμα, ατος, τὸ, (σφηκός) band, string. *Nicom.* 128. *Phryn.* P. S. 64. *Leo Tact.* 5, 5. — 2. Cover of a χύτρα. *Diosc.* Iobol. 19, p. 76.
 σφήν, ἡρός, ὁ, key-stone. *Caesarius* 1037.
 σφήνισκος, ον, ὁ, little σφήν. *Nicom.* 128. 131, a number having three unequal factors (3 × 4 × 5 = 60).
 σφηνοκέφαλος, ον, (κεφαλῇ) with a wedge-shaped head. *Strab.* 2, 1, 9.
 σφηνοπώγων, ὄνος, ὁ, with a wedge-shaped beard. *Lucian.* III, 406. *Artem.* 217.
 σφηνώω, ωρα, to shut, bar, or lock a door. *Sept.* Judic. 3, 23. *Nehem.* 7, 3.

σφήνωσις, εως, ἡ, constipation. *Galen.* II, 190 A. *Alex. Aphr.* Probl. 36, 26.
 σφιγγία, ας, ἡ, (σφίγγω) closeness, stinginess. *Sept. Sir.* 11, 18. *Nil.* 1141 D.
 σφιγγίον, ον, τὸ, (σφίγγε) sphingion, a species of ape. *Lucian.* I, 706.
 σφίγγω, to bind tight: to squeeze. *Agathar.* 119. *Galen.* VI, 340 ἐσφινγμένους, compact. [*Iren.* 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut. pass.]
 σφιγκτήρ, ἡρος, ὁ, band, fillet, for the hair. *Antip.* S. 21, κόμης. — 2. Sphincter, in anatomy. *Erotian.* 360. *Galen.* II, 275. 370 F. — 3. Strictorium, a kind of tight garment. *Hes. Gloss.*
 σφιγκτός, ἡ, ὄν, tight. *Mel.* 60. *Eudoc. M.* 291. θάνατος, by strangling.
 σφιγκτούριον, ον, τὸ, = σφιγκτήρ, a garment. *Porph.* Cer. 470. 473. *Achmet.* 232. *Tzelt.* Lycophr. 855 στρικτούριον = Codin. 145, 23.
 σφίγγε, ἡγός, ἡ, sphinx, a species of ape. *Philost.* 497 A.
 σφίγγις, εως, ἡ, = τὸ σφίγγειν. *Moschn.* 124 (titul.), costiveness. *Phryn.* P. S. 36, 12. 64. *Antyll.* apud *Orib.* II, 50.
 σφικτούριον = σφιγκτούριον.
 σφικτῶς for σφιγκτῶς (σφιγκτός), adv. tightly. *Moschn.* 62.
 σφογγίζω = σπογγίζω. *Joann. Mosch.* 2949, τὸν φοῦρνον, to clean.
 σφοδρόμα = σφοδρός εἰμι or γίγνομαι. *Philon* II, 99, 36.
 σφοδρύνω = σφοδρύνομαι. *Alex. Aphr.* Probl. 23, 30.
 σφονδύλιον, ον, τὸ, = σφόνδυλος, L. verticillus, the round weight which balances the spindle when it twirls. *Nom. Cotel.* 407. — Also, σφοντύλιον for σφονδύλιον. *Porph.* Adm. 260, 11.
 σφονδυλο-κίνητος, ον, moved by a verticillus. *Philipp.* 18, νῆμα. — 2. Neck = τράχηλος. *Sept. Lev.* 5, 8. *Hes.*
 σφοντύλιον, see σφονδύλιον.
 σφραγίζω, to seal. *Sext.* 660, 23, to confirm by quotations. — *Achmet.* 57 Αἱ ρῖνες αὐτοῦ ἐσφράγισαν, were stopped up. — 2. To seal, said of βάπτισμα and χρίσμα. *Heracleon* 1292 D. *Doctr. Orient.* 696 Πατὴρ καὶ υἱὸς καὶ ἅγιον πνεῦμα σφραγισθεῖς, being baptized in the name of. *Orig.* I, 1333. *Eus.* II, 624. *Basil.* III, 428 C. *Const.* I, 7. — 3. To cross, to sign with the sign of the cross. *Athan.* II, 864. 893, ἐαυτὸν, to cross one's self. *Cyrill.* H. Cat. 4, 14. *Macar.* 232, τὸ στόμα, so that the devil may not slip in. *Euagr. Scit.* 1240 D. *Epirh.* I, 417 -σασθαί ἐαυτὸν. *Chrys.* X, 108 B. *Aporrhth.* 145. *Joann. Mosch.* 2912 A, τὸ πάθος, to make the sign of the cross upon the affected part.

Sophrns. 3673 A. — 4. To ordain a bishop. *Apocr. Act. Barn.* 20.
σφραγίς, ἰδος, ἡ, seal. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — 2. Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7, 8. *Herm. apud Clem. A.* I, 980 B. *Clem. A.* I, 941, II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull. I.* 1215 *Obisgnatio baptismi.* *Orig. I.* 1333 A. *Eus. II.* 533 C. 1216. *Basil. III.* 432 C. *Cyrril. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρίσμα. *Const. I.* 7 *Σφραγίς δωρεᾶς πνεύματος ἁγίου.* — Of the cross. *Greg. Naz. I.* 580. *Greg. Nyss III.* 952, 992. *Epiph. I.* 420 B. — 3. Eratosthenes divided the surface of the earth into a number of σφραγίδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — 4. Sphragis = Δημνία γῆ. *Diosc.* 5, 113, αἰγός. *Delet. p.* 4, Δημνία. — 5. Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys. XII.* 777 E.
σφράγισμα, ατος, τό, = σφραγίς, of baptism. *Eus. II.* 1216 A.
σφραγιστήρ, ἦρος, δ, (σφραγίζω) sealer. *Nicom.* 105.
σφραγιστής, οὐ, δ, = preceding. *Plut. II.* 363.
σφριγᾶω, to be vigorous. [*Athan. I.* 393 C σφρίχθαι, perf. mid.]
σφυγματώδης (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.
σφυγμικάριον, ου, τό, (σφυγμικός) treatise on the pulse. *Protop. Puls.* 9.
σφυγμικός, ἡ, ὄν, (σφυγμός) of the pulse. *Galen. II.* 260 B, πνεύμα.
σφυγμοειδής, adv. = σφυγμωδός. *Protop. Puls.* 3.
σφυγμωδός, es, like the pulse. *Plut. II.* 1088 D.
σφυγμωδώς, adv. like the pulse. *Galen. II.* 240 C, D.
σφυρηλατέω, ἥσω, (σφυρηλάτος) to hammer. *Philon I.* 247, 33.
σφυρίον, ου, τό, little σφύρα. *Pallad. Laus.* 1210 C, ξεντυριστικόν.
σφυροκοπέω, ἥσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrril. H.* 357 A.
σφυροκοπία, as, ἡ, a beating with a hammer; forging. *Symm. Prov.* 19, 29. *Mal.* 4, 13.
σφυροκόπος, ου, (σφύρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon I.* 247, 29. *Theophil.* 1100 A.
σφυρόπηκτος, ου, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μουνάξ, δ θεός σφυρόπηκτος, indivisible.
σφύρωμα, ατος, τό, = σφυρόν. *Leo Med.* 209.
σφυρωτήρ, ἦρος, δ, = σφαιρωτήρ. *Sept. Gen.* 14, 23.
σχέζω, to take up (from). *Sept. Amos* 3, 5.
σχάτα, apparently a mistake for σκάτα, the

plural of σκάω. *Pallad. Laus.* 1073 D Σχάτα, γλοῦτταν, φυγοκύρι!
σχεδάριον, ου, τό, schedā, schedula: the first draught of any kind of writing. *Greg. Nyss. II.* 237. *Carth. Can.* 100. *Epiph. II.* 832 C. *Cyrril. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.
σχεδιάζω, to be negligent, to neglect. *Sept. Baruch* 1, 19.
σχεδιάσμα, ατος, τό, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol. Haer.* 542, 89.
σχεδῖος, α, ον, off-hand. *Dion. H. V.* 123, 2. λόγος. *Clem. A. II.* 353, φράσις, prose.
σχεδιουργός, οὐ, δ, (σχεδιά, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.
σχεδογραφία, as, ἡ, the writing of σχέδη. *Boiss. III.* 300.
σχεδογραφικός, ἡ, ὄν, belonging to σχεδογραφία. *Boiss. IV.* 366, λεξικόν.
σχεδογράφος, ου, δ, (σχεδός, γράφω) writer of σχέδη. *Euchait.* 1149 B.
σχεδός, εος, τό, schedā. *Anast. Sin.* 36 A. — 2. A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175, 1176. See also *Moschopolus Περὶ Σχεδόν.*
σχέσις, εως, ἡ, = σχῆμα, posture. *Philon I.* 305, 31. — 2. Relation: ratio. *Nicom.* 99, ἐπιμερής, (3:2, 4:3, 5:4). *Plut. II.* 884 F. 939. *Schol. Arist. Plut.* 2.
σχετικός, ἡ, ὄν, (σχεῖν) holding together. *Plut. II.* 952 B. *Tatian.* 837 B, τῆς ψυχῆς.
σχετλιαστικός, ἡ, ὄν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παταί! λού! οἶμο! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon. D. Pron.* 302 C. *Adv.* 531, 16. *Iambl. V. P.* 360.
***σχῆμα**, ατος, τό, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσημῶνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — 2. Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian. III.* 442. *Porphyr.* Abst. 312. *Basil. IV.* 324, the monastic habit, = Marc. *Erem.* 1032, τὸ ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cyrr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, the lesser habit, the greater habit. — 3. Attitude, posture. *Strab.* 15, 1, 60. *Clem. A. I.* 160 C. *Φιλανίδος* (compare the Aristophanic τὸ δωδεκαμήχενον Κυρήνης). *Pseudo-Nicod. I.* A, 1, 5. *Sophrns.* 3512 B. *Ἐμμεν εὐδὲς ἐπὶ σχήματος, in the same posture. — 4. Euphemistically, = τὸ αἰδοῖον. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B.
5. Figure, in logic, rhetoric, or grammar. *Chrysipp. apud Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἀπλοῦν (σοφός), σύνθετον (ἀσσοφος), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V.* 27. VI, 760. 862. 896. *Lesbon.* 165 (177), λόγος. *Strab.* 8, 7, 8, ποιητικόν. *Apollon. D. Pron.* 291 B. 315. *Herodn. Gr. Schem.* 579. *Hermog. Rhet.* 145. *Phryn.* 858. *Sext.* 90. 92. 377. *Dion. Alex.* 1593 C. *Longin.* 8, 1. 16, 1. — *Philost.* 543 — 6. Pretence. *Nic. CP. Histor.* 42, 14 Ἐν σχήματι. — 7. Figure, diagram, in mathematics, = διάγραμμα. *Iambl. V. P.* 56. — *Hermes Tr. latrom.* 387. 388, the planet Mars.
σχηματίζω, to form, in grammar. *Dion. Thr.* 634, 27. *Dion. H. II.* 682. V, 39, 41, inflect. *Plut. II.* 412 E -σθαὶ ἀπὸ νῦνος. *Apollon. D. Adv.* 583, 16. — 2. To adorn with rhetorical figures. *Hermog. Rhet.* 181, 10. *Pseudo-Demetr.* 117. 118. 120. *Philost.* 542. 561, τὸν λόγον. *Longin.* 17, 2. — 3. Praetexo, to pretend, in the middle. *Athan. I.* 261 A. 265 B, ὄνομα συνόδου. II, 816 B.
σχηματικός, ἡ, ὄν, figurative. *Nicom.* 45.
σχημάτιον, ου, τό, little σχῆμα, in rhetoric. *Longin.* 17, 1.
***σχημάτις**, εως, ἡ, formation. *Epicur. apud Diog.* 10, 42.
σχημάτισμα, ατος, τό, = σχηματισμός, pretence. *Nil.* 1144 C.
σχηματισμός, οὐ, δ, formation. *Dion. H. V.* 45, 15, structure of sentences. — *Apollon. D. Conj.* 479, 15, in grammar. — 2. Form, configuration. *Gemin.* 817 D, phases of the moon, = *Theol. Arith.* 15. *Sext.* 736, 29, τῶν δόσεων. — 3. Schematismus, the use of figures, in rhetoric. *Diod.* 12, 53. *Dion. H. V.* 185. 558. VI, 794. *Longin.* 16, 2. *Theod. Mops.* 828 C. — 4. Pretence, etc. *Plut. I.* 524 D.
σχηματογραφέω, ἥσω, (γράφω) to form figures. *Nicom.* 118.
σχηματογραφία, as, ἡ, formation of figures. *Nicom.* 115. *Ptol. Tetrab.* 142.
σχηματοειδώς (ΕΙΔΩ), adv. decently, with proper respect. *Porph. Cer.* 23, 11.
σχηματοθήκη, ἡς, ἡ, = σχημάτων θήκη. *Athen.* 6, 72.
σχηματολογία, ἥσω, (λέγω) to represent by a figure of speech. *Theogn. Mon.* 852 D.
σχηματολόγιον, ου, τό, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Eucharologion. *Euchol.*
σχηματοποιέω, ἥσω, = σχηματίζω. *Classical. Just. Tryph.* 30. *Epiph. II.* 401. 517 C, to pretend.
σχηματοποιία, as, ἡ, = σχηματίσις, σχηματισμός. *Max. Conf. Schol.* 37 A.
σχηματουργία, as, ἡ, (σχηματουργός) configuration. *Tatian.* 828. *Epiph. I.* 957 C, appearance.

σχιαστή, write σχιστή, ἡς, ἡ, = σχιστὸς χιτών, a kind of garment. *Mal.* 457, 17.
σχιδακτὸν (σχιδαξ), adv. like splinters. *Erotian.* 36. *Diosc.* 5, 122 (123). *Soran.* 249, 37. *Galen. II.* 397 F.
σχιδακώδης, see ὑποσχιδακώδης.
σχιδαξ, ακος, ἡ, = σχίξα. *Sept. Reg.* 3, 18, 33. 38. *Diod.* 13, 84. *Diosc.* 2, 83, 1, 129, p. 122.
σχιδευτόν, τό, quid? *Euchait.* 1175 B.
σχιζα, ἡς, ἡ, javelin or arrow. *Sept. Reg.* 1, 20, 20. *Macc.* 1, 10, 80.
σχιζίον, ου, τό, little σχίζα. *Poll.* 10, 111. *Cyrril. Scyth.* V. S. 251 A, slice of bread.
σχιζω, to split. *Polyb.* 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. *Diod.* 11, 52. 16, 29. *Dion. H. II.* 687. — *Diosc.* 2, 77 Σχίζεται δὲ πᾶν γάλα ζυνύμενον, of γάλα σμιστόν. *Clem. A. I.* 312. — 2. To split into factions or sects, to cause schism. *Cels. apud Orig. I.* 932 C. *Epiph. I.* 1040 C, ἐκκλησιαν. — 3. Intransitive, to secede from the catholic church. *Ignat.* 700 A. *Orig. III.* 876 A, ἀπ' αὐτῆς. *Dion. Alex.* 1296 A.
σχιν-έλαιον, ου, τό, = σχίνων ἔλαιον. *Diosc.* 1, 50 (titul.).
σχινίζω, ἴσω, to anoint with σχινέλαιον? *Athen.* 14, 14. *Eudoc. M.* 351.
σχινωος, ου, of σχίνος, flavored with mastich. *Diosc.* 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.
σχίσις, εως, ἡ, a splitting, division, separation. *Classical. Diosc.* 3, 127 (137), serration. *Galen. VI.* 384 C, of γάλα σμιστόν. *Hippol. Haer.* 246, 33, of rivers.
σχίσμα, ατος, τό, a split, division, variance. *Joann.* 10, 19. *Paul. Cor.* 1, 11, 18. *Clem. R.* 1, 2 45. *Barn.* 780. — 2. Schisma, schism, in its technical sense. *Iren.* 1076. *Cyprian. Epist.* 69, 5. *Dion. Alex.* 1240 B. *Eus. II.* 1513 A. *Athan. I.* 269. *Basil. IV.* 665. *Epiph. II.* 184 C, of Melétius.
σχισματόριος, ου, δ, = following. *Pallad. Vit. Chrys.* 60.
σχισματικός, ἡ, ὄν, schismaticus, schismatic. *Cyprian. Epist.* 71, 1. *Eus. II.* 1057 C. 1141 B. 1144 B. *Laod.* 33. *Athan. I.* 268. II, 969 C. *Damasc. I.* 741, Monophysites.
σχισματοποιός, ὄν, = σχίσματα ποιῶν. *Adam.* 1729. *Epiph. II.* 804 B. *Pseud-Athan. IV.* 384 B.
σχιστός, ἡ, ὄν, split. *Sept. Esai.* 19, 9, λίνον, fine flax. *Diosc.* 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπτηρία. 77 (titul.), γάλα lac schistum, the curds separated from the whey.
σχοινανθῶν, ου, τό, wine flavored with σχοῖνανθον. *Orib. I.* 434.
σχοῖνανθον, ου, τό, = σχοῖνου ἄθος. *Orib. I.* 434.

σχολία, as, ἡ, (σχόινος) = περίμετρος. Strab. 8, 6, 21.
 σχολίζω, ἴσω, (σχόινος) to tie with a rope. Pseudo-Chrys. I, 819 A.
 σχολίνους, η, ου, of σχόινος. Classical. Strab. 17, 2, 5.
 σχολιον, ου, τὸ, rope. Epict. 3, 12, 2 'Επὶ σχολιον περιπατεῖν. — Sept. Job 18, 10, snare. Ps. 15, 6, portion of land. Zach. 2, 1, γεωμετρικόν, measuring-line. Aristas 10, βοτρυών, festoon.
 σχολιοστρόφος, ου, (στρέφω) = ἱμονιοστρόφος. Schol. Arist. Ran. 1297.
 σχολιοσύμβολος, ου, (συμβάλλω) twisting (making) ropes. Schol. Arist. Pac. 37.
 σχολιοσυνδέτης, ου, δ, (συνδέω) = preceding. Schol. Arist. Pac. 37.
 σχοίνισμα, atos, τὸ, that which is measured out by σχοῖνοι, allotment, portion. Sept. Deut. 32, 9. Josu. 17, 14. Reg. 2, 8, 2. Ps. 104, 11.
 σχοίνισμός, οὔ, δ, measurement by σχοῖνοι. Sept. Josu. 17, 5. Plut. I, 504 D.
 σχοινοειδής, ἐς, like σχοῖνος. Diosc. 4, 162 (165). Jos. Ant. 12, 2, 8.
 Σχοῖνοι, ων, οἱ, = Σ'Ω'Ω, a place. Sept. Joel 3, 18. Mich. 6, 5 (Josu. 3, 1 Σαρτίν).
 σχοινομέτρης, ου, δ, (μετρώ) one that measures by σχοῖνοι, surveyor. Eus. III, 756 B.
 σχοινοπλοικός, ἡ, ὄν, (σχοινοπλόκος) used in rope-making. Strab. 3, 4, 9.
 σχοῖνος, ου, ἡ, a species of reed used for writing (kalem). Clem. A. II, 253 B. — Sept. Ps. 138, 3, path.
 σχοινοστρόφος, ου, (στρέφω) twisting ropes, rope-maker. Plut. II, 473 C. Chrys. VII, 261 B.
 σχοινοτενώς (σχοινοτενής) in a strained manner. Hermog. Rhet. 155.
 σχοινοχάλινος, ου, with a rope-bridle. Strab. 17, 3, 7.
 σχοινώδης, ἐς, = σχοινοειδής. Diosc. 4, 46, 174 (177).
 σχοινωτός, ἡ, ὄν, (σχόινος) festooned? Cosm. Ind. 101 B.
 σχολάζω, to devote one's self to anything. Sept. 578 -σθῆναι, to be discussed. Pseudo-Nil. 545, τὰ οὐράνια = τοῖς οὐρανίοις. — 2. To be a pupil or student, to go to school. Plut. II, 969 E, to study. Diog. I, 119, τῷ. — Also, to keep a school, to teach. Plut. II, 878 C. — 3. Said of a bishop without a diocese; also of a church or diocese without a bishop. Ant. 16. Socr. 193 C.
 σχολαῖος, α, ου, suspended clergyman. Socr. 473 B.
 σχολαρίκιον, ου, τὸ, ear-ring. Porph. Adm. 232, 19.
 σχολάριος, ου, δ, (σχολή) plural οἱ σχολάριοι, scholars = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. Nil.

148 C. 169. Chal. 1256 C. Justinian. Novell. 117, 11. Proc. III, 135. Agath. 310. Eustrat. 2281 C. Joann. Mosch. 8048.
 σχολαρχέω, ἴσω, to be σχολάρχης. Diog. 4, 1.
 σχολάρχης, ου, δ, (ἀρχω) the head of a school. Diog. 5, 2.
 σχολαστής, ου, δ, (σχολάζω) at leisure: idle. Sept. Ex. 5, 17. Plut. I, 90 E, ἄχλος. II, 135 B, βίος.
 *σχολαστικός, ἡ, ὄν, of or at leisure. Chrysipp. apud Plut. II, 1033 D, βίος. — 2. Scholasticus, scholaris, belonging to a school, scholar, school-man. Aristot. apud Jos. Apion. 1, 22, p. 455. Posidon. apud Athen. 5, 48, μεράκια Inscr. 4788, ῥητορικός, teacher of eloquence. Epict. 1, 11, 39. 4, 1, 138. Plut. I, 863. Diog. 4, 53, ἐσθής. Longin. 3, 4, νόσεις, of the schools. Pallad. Laus. 1073 Σχολαστικός ὑπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. Olymp. 461. — 3. Scholasticus, causidicus, advocate, pleader, = δικολόγος. Sard. 10. Jul. 414 C. Athan. II, 821 C. Basil. IV, 613. Macar. 604 D. 685. Marc. Erem. 1072 A. Carth. 97. Nil. 205 D. Synes. 1557. Socr. 681.
 σχολεῖον, ου, τὸ, = σχολή, school. Epict. 3, 23, 30.
 σχολή, ἡς, ἡ, leisure. Diod. 18, 9 'Ὅπως σχολὴν λάβωσι καὶ χρόνον προκατασκευάσαι. Dion. H. III, 1441 Ὅπως σχολὴν ἐσχίκατε ἰθρύειν καὶ τρυφᾶν. — 2. School of philosophy. Dion. H. VI, 733. Iren. 441, ἡ Οὐαλεντινίου. Orig. I, 936. — 3. Holiday. Apocr. Anaph. Pilat. A, 1. — 4. A division of σχολάριοι. Malch. 237. Proc. II, 602. Theod. Lector 2, 27 Οἱ τῶν σχολῶν, = οἱ σχολάριοι. Lyd. 199, 12. Justinian. Cod. 10, 3, 7, τῶν παλατινῶν.
 σχολιάζω, ἄσω, to write σχολία, to comment on an author. Porph. Them. 42 Οἱ τὸν 'Ὅμηρον σχολιάσαντες, Homer's commentators.
 σχολικός, ἡ, ὄν, of the schools, scholastic. Cleomed. 72, 22 Αἱ σχολικαὶ (σημειώσεις), commentaries. Dion. H. V, 151. VI, 1099. Apollon. D. Conj. 479. Philostr. 582, scholarly. Longin. 3, 5.
 σχολικώς, adv. after the manner of the schools. Sept. 291, 26.
 σχολιογραφίω, ἴσω, (γράφω) to comment upon. Orig. IV, 1409 A.
 σχολιον, ου, τὸ, (σχολή) scholion, note on a passage, comment. Cic. Attic. 16, 7. Epict. 3, 21, 6. Lucian. I, 563. Anast. Sin. 36 B.
 σχολιοποιέω = σχολιογραφίω. Epiph. II, 728 A.
 σωβᾶριον, ου, τὸ, the Latin supparum = ἀναβολή, cloak. Achmet. 157.
 σῶζω, to save. Just. Apol. 1, 65 -θῆναι σωτηρίαν. Apophth. 240 Α σωθῆναι! a salutation used by anchorites, = χαῖρε, salve! — 2. Pass. σωθῆναι = λῆγω. Thom. A, 8, 2

Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, came to an end, perished. — 3. To arrive, to come. Stud. 1716 C 'Ὅπου σώση ἡ ἀπόλυσις of the service. Eudoc. M. 27, περί τι, to reach.
 σώθης, ου, δ, = σείριος. Plut. II, 994 F.
 σωκάριον, σωκάριον, σωκίζω, σώκιστρον, σώκος, see σοκάριον, σοκάριον, κ. τ. λ.
 Σωκρατιανοί, ὧν, οἱ, = Σωκρατίται. Adam. 1729 A.
 σωκρατίζω = σωκρατέω. Argum. Arist. Nub. IV.
 Σωκρατικός, ἡ, ὄν, Socratic. Dion. H. V, 96, 1. VI, 762. 1025. Strab. 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, the followers of Socrates. Pseudo-Demet. 1224, εἶδος λόγου. Sext. 680, αἰρεσις.
 Σωκρατίται, ὧν, οἱ, Socratitae, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. Epiph. III, 40 B.
 σῶλ, ὁ, sol = ἥλιος. Lyd. 15 σόλεμ, write σῶλεμ.
 σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. Inscr. 3281. 3386, 6. Justinian. Cod. 8, 10, 12, § ε'. Basilic. 58, 11, 10.
 σολέα, σολέας, σολεία, incorrect for σολέα, κ. τ. λ.
 σωληνάριον, ου, τὸ, a kind of hollow arrow. Paul. Aeg. 148. Leo. Tact. 6, 26.
 σωλήμιον, ου, τὸ, little σωλήν. Antyll. apud Orib. I, 426, 5.
 σωληνοειδής, ἐς, like a σωλήν (pipe). Philon. II, 244, 32. Diosc. 2, 81, p. 201. Alex. Aphr. Probl. 37. Dion. C. 49, 30, 1. 78, 37, 4.
 σωληνωτός, ἡ, ὄν, grooved, hollowed out. Lyd. 169, 13.
 σῶμα, atos, τὸ, body of Christ, the sacramental bread. Petr. Alex. Can. 8. Nic. I, 18. Eus. II, 628. — 2. Slave = ὄνιον ἀνδράποδον. Sept. Tobit 10, 10. Polyb. 1, 29, 7. 4, 38, 4. Diod. 16, 45. Phryn. 378, condemned in this sense. — 3. Euphemistically = τὸ αἰδοῖον. Gregent. 585 C. Jejun. 1924. — 4. Body, corporate body, society, = σωματεῖον, σωματίον. Eus. II, 885 A.
 σωμασκήτης, οὔ, δ, = ὁ τὸ σῶμα ἀσκῶν. Diog. 8, 46.
 σωματεῖον, ου, τὸ, (σῶμα) corporate body, corporation, society. Ignat. 716 C. Justinian. Cod. 1, 2, 20. Basilic. 2, 5, 27.
 σωματεμπορέω, ἴσω, = σωματεμπορός εἰμι. Strab. 14, 5, 2, p. 153, 9.
 σωματ-έμπορος, ου, δ, slave-dealer. Ptol. Tetrab. 180. Artem. 270. Schol. Arist. Eq. 1030.
 σωματικός, ἡ, ὄν, of the body, bodily, corporeal. Plut. II, 879 A τὸ σωματικόν, the universe. Sext. 558. 563, opposed to ψυχικός. Orig. III, 620, διήγησις, relating to the body.

σωματικῶς, adv. bodily. Plut. II, 424 E. Just. Frag. 1589. Hippol. 592. Orig. I, 736 C. Athan. II, 257 C. Amphil. 41, with reference to the body, in a bodily sense. — Sext. 4, 10, fully, copiously.
 σωματίον, ου, τὸ, volume, book. Porphyr. V. Plotin. 80, 1. 81, 7. Eus. II, 1185 A. B. — 2. Slave = σῶμα. Const. Apost. 2, 62. — 3. Corporate body, society, = σωματεῖον. Eus. II, 884. Cyrill. A. X, 93 B.
 σωματο-θήκη, ης, ἡ, = σορός. Inscr. 4290. 4224, c.
 σωματοκτόνος, ου, (κτείνω) killing the body. Apophth. 368 A.
 σωματόμορφος, ου, (μορφή) of bodily form. Anast. Sin. 963 C.
 σωματοπλαστήω, ἴσω, = σῶμα πλάσσω. Jul. 294 B.
 σωματοπλαστικός, ἡ, ὄν, = δυνάμενος σωματοπλαστεῖν. Lyd. 31, 7.
 σωματοποιέω, ἴσω, to embody, to form into a body, to make corporeal. Just. Tryph. 70 Τοῦ σωματοποιήσασθαι αὐτόν, of his incarnation. Men. Rhet. 133, 9, τὸν θεόν, to represent as corporeal. Iren. 493, ἐξ ἀσωμάτων. Galen. II, 27 C. Alex. Aphr. Probl. 28, 30. Hippol. Haer. 196, 15. Macar. 480 A, εἰαυτόν, he became flesh. — Orig. I, 649, τὸν λόγον, tropically. — 2. To refresh, to invigorate. Sept. Ezech. 34, 4. Polyb. 3, 87, 3. 3, 90, 4. 26, 3. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. Diod. 11, 86. 18, 10. Aristas 19. Artem. 306.
 σωματοποίησης, εως, ἡ, = τὸ σωματοποιεῖν. Ptol. Tetrab. 105.
 σωματοποιητέον = δεῖ σωματοποιεῖν. Orig. I, 557 B.
 σωματοποιία, as, ἡ, embodiment. Pseudo-Dion. 137 C, the representing as bodily. Leo. Novell. 68.
 σωματοποιός, ὄν, (ποιέω) body-making. Porphyr. Aneb. 41, 10.
 σωματοπρεπής, ἐς, (πρέπω) fitted to, or becoming, the body. Pseudo-Dion. 709 B.
 σωματότης, προς, ἡ, L. corporalitas, corporality. Theol. Arith. 5. Sext. 463. Plotin. I, 298, 11.
 σωματοτροφεῖον, ου, τὸ, (τροφή) slave-house, a place where slaves are kept. Diod. II, 525, 75. 78.
 σωματουργία, as, ἡ, (σωματουργός) = σωματοποιία. Porphyr. A Nymph. 14, p. 92.
 σωματουργός, ὄν, (ΕΡΓΩ) = σωματοποιός. Dion. Alex. 1264. Procl. Parm. 638 (50).
 σωματοφθόρος, ου, = σῶμα φθείρων. Cyrill. A. X, 1109 A. Cosm. 505 C.
 σωματοφύνης, ἐς, (φύω) of the nature of the body. Galen. II, 26 A.
 σωματοφυλακείω, to be σωματοφύλαξ. Diod. 14, 43. Jos. Ant. 11, 3, 1. 6, 6, 1.

σωματοφυλακία, as, ἡ, the being σωματοφύλαξ. Diod. 16, 93, p. 154, 59.

σωματοφυλάκιον, ου, τό, place where bodies are kept. Lucian. I, 518.

σωματοφύλαξ, ακος, ὁ, = δὲ τὸ σῶμα φυλάσσειν τοῦ βασιλέως, body-guard. Sept. Esdr. 1, 3, 4. Judith 12, 6. Macc. 3, 2, 23. Polyb. 15, 82, 6. 28, 8, 9 (4, 87, 5). Dion. H. I, 213. Strab. 15, 1, 55. Philon. II, 521, 40. Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2, 4.)

σωματοφυῶς (σωματοφυής), adv. corporeally. Athan. I, 204 A.

σωματοψύχως, adv. = σώματι καὶ ψυχῇ. Anast. Sin. 1161 C.

σωμάτων, εως, ἡ, = ἐν σώματι. Hippol. 833 B. Jos. Hymn. 988 A.

σωμ-εραστής, ου, ὁ, lover of the body. Aster. 240 B.

σωμεραστία, as, ἡ, love of the body. Aster. 360 A.

σωρεία, as, ἡ, (σωρεύω) a heaping up, accumulation. Nicom. 69. Harm. 4. Theol. Arith. 17. Plut. I, 1073 C. Tatian. 865. Iambl. Mathem. 196.

*σωρείτης or σωρίτης, ου, ὁ, (σωρός) sorites (accumulator), in logic. Chrysipp. apud Diog. 7, 192, λόγος. Gell. 1, 2. Lucian. III, 435. Sext. 117. 281. 430 (429). Clem. A. II, 25. Diog. 2, 108. 7, 44.

σωρεύω, to heap up. Classical. Sept. Prov. 25, 22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11. Bahr. 137, 2. Maz. Tyr. 18, 41. — 2. To add, in arithmetic. Nicom. 119.

σωρηδόν, adv. L. acervatim, by or in heaps. Sept. Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III, 1931, 14. Philon. II, 96, 33. Lucian. I, 105.

σωρήκ, ρω or ρωη, a variety of the grape. Sept. Esai. 5, 2 (Symm. ἐκλεκτός).

σωρικός, ἡ, ὄν, = σωρικός. Sext. 614. 617.

σωρίτης, see σωρείτης.

σωρικός, ἡ, ὄν, of the nature of, or in the form of, a sorites. Sext. 140, ἀπορία.

σωρικῶς, adv. in the form of a sorites. Sext. 429.

σωρ, Egyptian, = ποιμήν. Jos. Apion. 1, 14.

σωσικόςμος, ου, = following. Joann. Euboe. 1476 A.

σωσί-κοσμος, ου, world-saving. Nicet. Byz. 673 B.

σώσος, ου, ὁ, (Chaldee) sossus, a period of 60 years. Syncell. 30, 9.

σωστικός, ἡ, ὄν, = δυνάμενος σφῆν. Classical. Diosc. 4, 82, ἀνθρώπων. Greg. Naz. III, 1072. Did. A. 452 C. 761. Pseudo-Just. 1412 B.

σωστικός, adv. in a saving manner. Pseudo-Dion. 261 C.

σωστός, ἡ, ὄν, (σφῆ) saved. Apollon. D. Mirab. 195.

Σωτάδειος, ου, of Σωτάδης, Sotadēus, Sotadic. Dion. H. V, 23. Heph. 11, 6. Just. Apol. 2, 15. Pseudo-Demet. 84, μέτρα. Athan. II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια, poems.

σωτήρ, ἡρος, τό, deliverer, preserver, a title applied to several of the early emperors. Inscr. 334, Hadrian. — 2. The Saviour, applied to Christ. Paul. Tim. 2, 1, 10. Just. Apol. 1, 33. Tryph. 8. Iren. 449. Clem. A. I, 953 A. 1237 A 'Ο σωτήρ ἡμῶν ὁ ἄγιος. Orig. I, 641. 664.

σωτηρία, as, ἡ, L. salus, deliverance, safety. Polyb. 14, 8, 9 'Ελπίς σωτηρίας, = Diod. Ex. Vat. 48, 11. — In obtestations: Epict. 3, 23, 11 τὴν ἐμὴν σοι σωτηρίαν, ἡτα salvis sim. 3, 23, 26 Μὰ τὴν ὑμετέραν σωτηρίαν. Chal. 1541 C. 1757 A τὴν σωτηρίαν τοῦ βασιλέως, or τῶν βασιλέων, by the emperor's safety, for the emperor's safety. Chal. 1541 C. 1757 A. Pseudo-Nicod. I, A, 1, 6 'Ἐμοσα κατὰ τῆς σωτηρίας τοῦ καίσαρος. Theoph. 153, 11.

σωτήριον, ου, τό, (σωτήριος) deliverance. Sept. Ex. 20, 24 = θυσία σωτηρίου. Esdr. 1, 8, 63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch. 1060 B. — 2. Plural, τὰ σωτήρια, ων, L. latrina, public privy. Agath. Epigr. 68 (titul.). Suid. 'Αφ' ἐδρῶν, ἀπὸ τῶν ἐδρῶν 'ἔδραι γὰρ λέγονται αἱ σέλλαι, σέλλαι, σωτήρια.

σωτηριότος, ου, ἡ, = ἡ τὸν σωτήρα τεκοῦσα. Pseud-Athan. IV, 965 C.

σωτηριώδης, es, = σωτήριος. Galen. XIII, 944 E. Dion C. 53, 19, 1. Jul. 398 C. Athan. I, 361 D. Cyrill. H. 373. Socr. 628, πάθος (Christi).

σωτηριώδως, adv. = following. Greg. Th. 1068 C.

σωτηρίως, adv. in safety, salutarily. Philon. II, 12. Plut. II, 918 D. Sext. 416.

σωφέρ, the Hebrew שופר, horn, trumpet. Sept. Par. 1, 15, 28.

σωφρονισμός, ου, ὁ, = τὸ σωφρονίζειν, correction. Strab. 1, 2, 3, p. 24, 15. Philon. I, 125, 43. Paul. Tim. 2, 1, 7.

σωφρονιστικός, ἡ, ὄν, corrective. Sext. 752, 21, δύναμις.

T

T, ταῦ, represented in Latin by T. — 2. In the later numerical system it stands for τριακόσιοι, three hundred.

ταβέλλιος, ου, ὁ, the Latin tabellarius, courier. Pallad. Vit. Chrys. 11 E.

ταβέλλιον, ωνος, ὁ, tabellio, scrivener. Proc. III, 154, 17.

Ταβεννισιώτης, ου, ὁ, Tabennesiota, Tabennensis, inhabitant of Ταβέννησος. Hieron. II, 63. Soz. 1069. Cassian. I, 176.

Ταβέννησος, ου, ἡ, also Ταβεννησία, as, ἡ, Tabennesis, in Upper Egypt. Isid. 248. Soz. 1073.

ταβέρνα, ἡ, the Latin taberna = καπηλεῖον, πανδοχεῖον. Luc. Act. 28, 15.

ταβερνάριος, α, ου, tabernarius. Lyd. 152, 17. 20 Ταβερναρία δὲ ἡ σκηνοπηγὴ ἡ θεατρικὴ κωμῳδία, fabula tabernaria.

ταβερνεῖον, ου, τό, = ταβέρνα. Suid.

τάβλα, ης, ἡ, tabula, tablet, label. Apocr. Act. Andr. et Matthiae 3. Mal. 103. Porph. Cer. 338. — 2. Dice-board = ἀβαξ, ἀβάκιον. Apollon. Ephes. 1385 A. Agath. Epigr. 76. 64, 27 τάβλην.

ταβλίζω, ισα, (τάβλα) = κυβεύω, πεττεύω, to play at dice or draughts. Leont. Cypr. 1740 C. Hes. κυβεύσαι . . . Et. M. 666, 25. Eudoc. M. 321.

ταβλιν or τάβλιν for ταβλίον. Chron. 614. Theoph. 260.

ταβλίον, ου, τό, (τάβλα) a stripe sewed upon the border of a garment. Lyd. 178. Mal. 33. 413. — 2. Table, board. Leont. Cypr. 1709.

— 3. The game of dice. Lex. Sched. 324. 619. — 4. A sort of case for clothes. Porph. Cer. 7.

ταβλιστής, ου, ὁ, gamester. Gloss.

ταβλοπαρόχιον, ου, τό, = κυβεῖον, gaming-house. Mal. 345, 17.

ταβλοπαρόχος, ου, ὁ, (τάβλα, πάροχος) keeper of a gaming-house. Gloss.

ταβλώματα, ων, τὰ, = following. Schol. Arist. Eq. 675.

ταβλωτά, ὡν, τὰ, = δρύφακτος. Suid. Δρύφακτος . . . Schol. Arist. Vesp. 349. 386.

ταβουλάριος, ου, ὁ, tabularius, register, registry, recorder. Inscr. 4037. Eus. II, 1492. Nil. 312 C. Ephes. 1172 C. E.

ταγάριον, ου, τό, (ταγή) a kind of dry-measure. Porph. Cer. 311, 17.

τάγγη, ης, ἡ, rancidness. Alex. Aphr. Probl. 77, 34.

ταγγίζω, ισω, to be or become ταγγός. Cosm. Ind. 445 A. Geopon. 9, 22, 3.

ταγγός, ἡ, ὄν, rancid. Geopon. 9, 22, 3.

ταγή, ης, ἡ, food, feed, for a horse. Chron. 474.

Leo. Tact. 20, 82. Porph. Cer. 476. Phoc. 194. Hes. Ταγή . . . ἡ συναξίς τῶν πρὸς τὸ ζῆν ἀναγκάων.

ταγηνάριον, ου, τό, = ἀτταγᾶς, ἀτταγήν, attagen, heath-cock, F. francolin. Suid. 'Ατταγᾶς . . . Anon. Med. 239. 245.

ταγηνάριος, α, ου, ornamented with figures of heath-cocks. Porph. Cer. 232. 523, 15, βήλον, a cloth having heath-cocks embroidered on it.

ταγηνίσις, εως, ἡ, = τὸ ταγηνίζειν, a frying. Galen. VI, 430 A.

τάγγιον, ου, τό, frying-pan. Lucian. II, 330. Λοβὸς ἐκ ταγηνίου. III, 444 'Ιχθὺς ἐκ ταγηνίου, fried fish.

ταγιζω, ισα, (ταγή) to feed, transitive. Theoph. 490, 18. Phoc. 202.

τάγιστρον, ου, τό, bag into which a horse's mess of corn is put. Porph. Cer. 462. Nicet. 643.

τάγμα, ατος, τό, class of men, society. Jos. B. J. 2, 8, 3. 8, of the Essenes, = Porphyry. Abst. 333. Orig. I, 648. Epiph. II, 513 C, of Christians. — 2. Order, rank. Clem. R. 1, 41. Hippol. 628, τὰ ἐπὶ τὰ θεία. Orig. I, 988, of catechumens. Nic. I, 5. Laod. 3. 24. Sard. 10. Greg. Naz. II, 532 C, of bishops. Epiph. II, 513 C. 744 D, διακονιστῶν. Pseudo-Dion. 440, τῶν ἱερέων. — 3. A body of soldiers. Polyb. 6, 24, 5 = σπείρα, σημαία. Leo. Tact. 4. 21 = βάνδον. — Particularly, the Roman legio. Dion. H. II, 1133. Strab. 16, 2, 19. 3, 3, 8. 3, 4, 20. Jos. B. J. 4, 9, 9. Plut. I, 180 B. 644 D. — 4. Footman. Sept. Reg. 1, 4, 10. 1, 15, 4. — 5. Vow. Theod. I, 349. Mal. 36. 45. 46. 288. — 6. Devotedness, devotion. Joann. Mosch. 2913 B.

ταγματαρχέω, ἡσω, = ταγματάρχης εἰμι. Philon. I, 368, 21.

ταγματάρχης, ου, ὁ, (ἀρχω) commander of a τάγμα of soldiers. Synes. 1073 D. Theoph. 392.

ταγματαρχία, as, ἡ, = τάγμα, order. Pseudo-Dion. 153 A.

ταγματικός, ἡ, ὄν, regular. Diod. 17, 94. — 2. Legionarius. Leo Gram. 306, 14.

ταγχάρας, ὁ, (Arabic) lump of gold. Cosm. Ind. 100 C.

Τανάρειος, α, ου, of Ταίναρος. Sext. 30, 29, λίθος (ἡ).

τανία, as, ἡ, taenia, tongue of land, shelf, sand-bank. Polyb. 4, 41, 1. 8. Plut. I, 679.

F. App. I, 435, 69. 476, 50.

τακερώ, ὡσω, = τακερὸν ποίω. Diosc. 4, 181 (184). Agathin. apud Orib. II, 896.

Τακίτα, ης, ἡ, *Tacita* = σιωπηλή, the goddess of silence. *Plut.* I, 65.
τακτικός, ὅς, ὁ, belonging to tactics. *Plut.* II, 650 F, writer on tactics. — *Theodtn.* Dan. 6, 2, president. *Isid.* 1013. — **2.** Ordinal number (πρώτος, δεύτερος). *Dion.* Thr. 636, 14. — **3.** Ceremonial. *Theoph.* Cont. 142, 17, βιβλία, ceremonial treatises.
ταλαιπώρησις, εως, ἡ, = ταλαιπωρία. *Arr.* Anab. 6, 26, 1.
ταλαιπώριζω, ἴσω, to render ταλαιπώρος. *Symm.* Esai. 21, 2. 33, 1. *Eus.* V, 164 A.
ταλαιπωροποιός, ὅς, = ταλαιπώρον ποιῶν (τινα). *Dorothe.* 1700 D.
ταλανίζω, ἴσω, (τάλας) to pronounce one wretched; opposed to εὐδαιμονίζω, μακαρίζω. *Clem.* A. I, 389. *Orig.* II, 1520. *Dion.* Alex. 1596. *Ephr.* I, 420. *Synes.* 1560 B.
ταλανισμός, οὗ, ὁ, = τὸ ταλανίζειν. *Orig.* IV, 649 D. *Petr.* Alex. 496 C as v. l. *Ant.* Mon. 1588 B.
ταλίκος, α, ον, Doric, = τηλικός. *Antip.* S. 69.
ταλός = καλός; coined by *Lucian.* I, 97.
ταμειακός, also ταμιακός, ὅς, ὁ, (ταμείον) tam-ia-cus, fiscalis, pertaining to the fiscus. *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* Novell. 30, 1, § 4. — **2.** Cubicularius. *Chrys.* I, 343 C, ἑρμῶς.
ταμείον, see ταμείων.
ταμειο-φάγος, ον, ὁ, peculator. *Athan.* I, 753 C. D.
Ταμέσας, ὁ, *Tamesis*, *Tamesa*, the Thames. *Dion.* C. 40, 8. 60, 20.
Ταμιάδιον, ον, τὸ, *Damiat*, in Lower Egypt. *Ephr.* Mon. 265. *Cinn.* 279 τῷ Ταμιάδι. *Nicet.* 208. 211 τοῦ Ταμιάδου.
ταμιακός, see ταμειακός.
ταμίας, ον, ὁ, L. quaestor. *Polyb.* I, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion.* H. II, 923. *Strab.* 13, 1, 27.
ταμεία, ας, ἡ, L. quaestura, quaestorship. *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion.* C. 41, 24, 2. 67, 13, 2.
ταμείον, also ταμείων, ον, τὸ, storehouse. *Sept.* Deut. 28, 8. *Strab.* 6, 2, 7. *Philon.* II, 458, 45. — **2.** Treasury. *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman aerarium; also fiscus. *Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion.* H. IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus.* II, 525. 1000. 1012. — **3.** Chamber, closet. *Sept.* Gen. 43, 29. *Judic.* 3, 24. Reg. 3, 22, 25 Ταμείον τοῦ ταμείου, inner chamber. *Tobit* 7, 15. *Job* 9, 9, νότον. *Esai.* 26, 20. *Matt.* 6, 6. *Jos.* Ant. 8, 15, 4. [The form ταμείον originated in synzesis; compare τεία.]
ταμειντικός, ὅς, ὁ, (ταμείω) laying up, using sparingly, saving. *Anton.* I, 16. *Orig.* I, 1156, τινός. — **2.** The Roman quaestorius,

of a quaestor. *Dion.* H. III, 1695, ἐξουσία, quaestorship. *Jos.* Ant. 14, 10, 10. *Plut.* I, 766 B, ἀρχή.
ταμείω, to be quaestor. *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσση. *Dion.* C. 37, 52, 2. 41, 24, 2. 48, 34, 5.
***ταμίσιν**, ον, ὁ, of or with τάμσος. *Diocl.* apud *Orib.* I, 276, τυρός.
τανταλιστής, οὗ, ὁ, (τανταλίζω) miser?? *Nil.* 272 D τὰ τανταλιστῶν φάγονται κροταλισταί, a proverb.
τανταλισμός, οὗ, ὁ, tantalization? *Petr.* Alex. Can. 11, p. 496 C.
τανυσκόπος, ον, (τανύω, σκοπέω) far-seeing. *Jul.* 299 C.
τανυστέον = δεῖ τανύειν. *Nil.* 569 B.
τανύστροφος, ον, (στρέφω) with a long swing. *Oenom.* apud *Eus.* III, 369.
ταξαιώτης, incorrect for ταξιώτης.
ταξатеύω, εуса, (ταξάτος) to garrison a fort. *Porph.* Adm. 212.
ταξатиών, ωος, ἡ, taxatio, taxation. *Justinian.* Novell. 82, 10. — **2.** Garrison. *Theoph.* 566, 20. 567. *Leo.* Tact. 8, 4. *Porph.* Adm. 104.
ταξάτος, ον, ὁ, (τάξις) regular soldier. *Nic.* II, 920 B. *Theoph.* 501. — **2.** Plural of ταξάτοι, garrison of a fort. *Porph.* Adm. 200, 20.
ταξιδεύω, also ταξιδεύω, εуса, (ταξιδιον) to go on a military expedition or excursion. *Porph.* Cer. 445. *Adm.* 235. 242. *Phoc.* Novell. 302. *Achmet.* 158. 161.
ταξιδιον, also ταξίδιον, ον, τὸ, (τάξις) military expedition or excursion: journey, voyage. *Porph.* Adm. 142. 244. *Cer.* 445. *Phoc.* Novell. 302. *Achmet.* 158. 161.
ταξιώτης, ον, ὁ, (τάξις) taxeota, magistrate's assistant. *Macar.* 609. *Serap.* Aeg. 933. *Pallad.* Laus. 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξιώτην, ἦτοι μανδάτορα. *Justinian.* Cod. 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. *Novell.* 5, 6. *Tiber.* Novell. 23. *Porph.* Cer. 268. *Novell.* 259. *Attal.* 203, 18 ταξιώτης. — **2.** Garrison = ταξάτοι. *Basilic.* 6, 1, 84. *Porph.* Adm. 142. 177, 20.
ταξεωτικός, ὅς, ὁ, pertaining to a ταξεωτής. *Justinian.* Cod. 1, 3, 53.
ταξίαρχος, ον, ὁ, in monasteries, a sort of procurator. *Stud.* 1713 C. 1748. 1784 C. — *Nicet.* Paphl. 497, Michael the archangel.
ταξιαρχία, ας, ἡ, the office of ταξίαρχος. *Pseudo-Dion.* 301 C. 240 D, θεία, = θεαρχία, God.
ταξίαρχος, ον, ὁ, commander of a τάξις (= δύο τετραρχίαι). *Ael.* Tact. 9, 3 = ἑκατοντάρχης. — *Plut.* I, 621 E, the Roman primipilus.

ταξιδεύω, ταξίδιον, see ταξιδεύω, ταξιδιον.
τάξις, εως, ἡ, order. *Dion.* Thr. 642 Τάξως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon.* D. Synt. 182, 23 Τάξως ὀνόματα, ordinal nouns (πρώτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon.* II, 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg.* Th. 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχίαι = ὀκτὼ λόχοι = 128 men. *Ael.* Tact. 9, 3. — *Athan.* I, 272 D. 300 C. — **4.** Office, post. *Jos.* Ant. 20, 8, 9. *Eus.* II, 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan.* I, 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph.* Cer. 4, βασίλειος, the court ceremonial. *Euchol.* p. 161 Τάξις γινόμενη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.
ταξιώτης, see ταξιώτης.
ταπεινολογέω, ἴσω, (ταπεινός, λέγω) to talk humbly. *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.
ταπεινολογία, ας, ἡ, humble speech. *Poll.* 2, 124. 4, 22.
ταπεινός, οον, contracted ταπεινόνους, οον, humble-minded. *Clim.* 1000 B.
ταπεινός, ὅς, ὁ, humble, lowly. *Max.* Conf. II, 544 Μάξιμος ταπεινός χαίρειν, applied to himself. *Leont.* Cypr. 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!
ταπεινοστρεφής, ἐς, (στρέφω) versed in humility. *Method.* 153 B.
ταπεινότης, ητος, ἡ, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Ephr.* I, 881 C Τῆς ἡμετέρας ταπεινότητος. II, 700 B. [See also μετρίότης.]
ταπεινοφρονέω, ἴσω, = ταπεινόφρων εἰμί, to be humble-minded. *Sept.* Ps. 130, 2. *Clem.* R. 1, 2. *Herm.* Sim. 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig.* I, 1312 D. VII, 217 B.
ταπεινοφρόνησις, εως, ἡ, = ταπεινοφροσύνη. *Tertull.* II, 970.
ταπεινοφρόνως, adv. humbly. *Basil.* IV, 813.
ταπεινοφροσύνη, ης, ἡ, lowliness of mind, humility. *Luc.* Act. 20, 19. *Jos.* B. J. 4, 9, 2, weak-mindedness. *Clem.* R. 1, 30. 44. *Herm.* Vis. 3, 10. *Epict.* 3, 24, 56. *Doctr.* Orient. 656. *Hippol.* 856. *Orig.* I, 1312 C.
ταπεινόφρων, ον, (φρήν) low-minded, base. *Plut.* II, 336 E. — **2.** Humble-minded. *Sept.* Prov. 29, 23. *Petr.* 1, 3, 8. *Clem.* R. 1, 19. *Barn.* 777 B. *Ignat.* 653 A.
ταπεινώω, to make low, to lower; opposed to ὑψόω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept.* Gen.

34, 2. *Sir.* 2, 17. *Aristeas* 29. [*Sept.* Judith 4, 9 ἐταπεινούσαν = ἐταπεινών.]
ταπεινώμα, ατος, τὸ, depression; opposed to ὑψώμα. *Plut.* II, 149, of a star, in astrology. *Clementin.* 445. *Sezt.* 734, in astrology.
ταπεινώσις, εως, ἡ, humiliation, depression. *Classical.* *Sept.* Gen. 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex.* Vat. 69, 12. — **2.** As a title = ταπεινότης. *Basil.* IV, 265 B, ἡ ἡμετέρα. *Chrys.* III, 608 E. *Nic.* II, 664 E.
ταπεινωτικός, ὅς, ὁ, humiliating. *Basil.* I, 293 B. 380 D.
ταπίτιον, ον, τὸ, small τάπη. *Alciph.* Frag. 6, 7.
τάτιον, ον, τὸ, = preceding. *Theoph.* 494, 16 as v. l.
ταρακτικός, ὅς, ὁ, (ταράσσω) disturbing. *Dion.* H. II, 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* I, 133 E. 557 E. II, 815 C.
ταρακτός, ὅς, ὁ, disturbed, troubled. *Schol.* Arist. Ran. 1211.
ταρανταρχία, ας, ἡ, (Ταραντίνος, ἀρχω) = 4 εἰ-λαρχίαι of cavalry. *Ael.* Tact. 20, 2.
ταραντιδιον, ον, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian.* III, 147 (16 Ἔργον τῆς Ταραντίνης ἐργασίας).
ταραξάνδρια, ας, ἡ, (ταράσσω, ἀνὴρ) man-disturbing woman (F. intrigante). *Pallad.* Vit. *Chrys.* 14 E.
ταραξάρχης, ον, ὁ, (ἀρχω) ringleader. *Pallad.* Vit. *Chrys.* 16 B.
ταραξίας, ον, ὁ, = ταρακτήης, disturber. *Euagr.* 2828 B.
Ταράξιος, ον, ὁ, = Ταράσιος travestied. *Genes.* 13, 22.
ταραξί-πολις, ιδος, ὁ, ἡ, = τὴν πόλιν ταράσσων. *Philon.* II, 520, 18. 537, 18.
ταραχοποιός, ὅς, ὁ, (ταραχῇ, ποιέω) creating disturbances. *Cyrril.* Scyth. V. S. 367 A. *Nicet.* Paphl. 529 A.
ταριχ-έμπορος, ον, ὁ, dealer in τάριχος. *Diog.* 4, 46.
ταριχευτός, ὅς, ὁ, (ταριχεύω) salted, pickled. *Plut.* II, 912 D. E.
τάριχος, ον, ὁ, Peloponnesian, = τὸ τάριχος. *Diosc.* Iobol. 19. *Sezt.* 642.
ταρπότης, ης, ἡ, a kind of basket. *Arr.* P. M. E. 65.
ταρσώω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένους, pinnate leaf. See also 4, 183 (186).
ταρταράος, α, ον, = ταρταρείος. *Did.* A. 768 A. *Basil.* Sel. 497 B.
ταρταρίζω, ἴσω, (τάρταρος) to shiver with cold. *Plut.* II, 948 F = τὸ ριγίζοντα πάλ्लεσθαι καὶ τρέμειν. *Eudoc.* M. 379.

τάρταρος, ου, δ, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.

ταρταροῦχος, ου, δ, (ἔχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἀγγελου. *Apoc. Paul.* 48.

ταρταρώ, ὥσω, to cast into Tartarus. *Petr.* 2, 4. *Amphl.* 41 A.

τάσις, εως, ἡ, (τείνω) tension: intensity. *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου.

— 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (δέξια, βαρεία, περισπωμένη, δασεία, ψιλὴ, μακρά, βραχεία). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Fron.* 301. 370 B, δέξια, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105. 103, ἐπιτεταμένη, ἀνεμένη, μέση.

Τασκοδρουγίται, ὧν, οἱ, Tascodrugitae, certain heretics. *Epiph.* I, 877. — *Tim. Presb.* 13 Τασκοδρουγοί.

τασκός, οὔ, δ, Keltic, = πάσσαλος. *Epiph.* I, 877. *Tim. Presb.* 13.

τάσσω, to arrange, etc. — Mid. τάσσομαι, to vow, to promise. *Herm. Vis.* 3, 1 *Ὅπου ἐτάξαμην αὐτῇ ελθεῖν. *Hippol. Haer.* 456, 58, αὐτῇ τὸ ἀκίνδυνον. *Mal.* 80, δῶρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ'εταγήσθην = ὑπ'ετάγην.]

ταυλίω, ταυλίν, ταυλιν, ταυλίον, ταυλωμα, ταυλατός, incorrect for ταβλίω, ταβλίν, ταβλίον, κ. τ. λ.

ταυρέα, as, ἡ, taurea = ταυρεία, cowhide. *Athanas.* I, 765 A. — 2. Leather trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31. 68. (Compare *Proc.* II, 242, 15.)

ταυρεία, as, ἡ, (ταύριος) sc. μαστίξ, cowhide for whipping. *Artem.* 98.

ταυρελάτης, ου, δ, = δ ταύρους ἐλαύνων. *Philipp.* 62.

ταυρ-έλαφος, ου, δ, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.

ταυρ-ελέφας, αντος, δ, bull-elephant, an animal. *Philost.* 496 B.

ταυριανός, ἡ, ὅν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.

ταυρίνη, ης, ἡ, taurina, shoe. *Dioclet.* G. 9, 15. 16.

ταυρογαστρικός, ἡ, ὅν, of ταυρογαστρω. *Dioclet.* C. 3, 11, quid?

ταυροδέτης, ιδος, ἡ, (δέω) bull-binding. *Agath.* *Epigr.* 30, 2.

ταυροειδής, ἐς, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.

ταυρο-κόλλα, ης, ἡ, = ταυρεία κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.

ταυροκολλῶδης, ἐς, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τὴν χροάν.

ταυρομαχία, as, ἡ, (μάχομαι) bull-fight. *Inscr.* 4039, 46.

ταῦρος, ου, δ, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρρος. *Moer.* 229. *Schol. Arist. Ran.* 223.

ταυροφανής, ἐς, (φαίνω) = ταυροειδής. *Dion. P.* 642.

ταυτ-εμφερής, ἐς, (ταῦτόν, ἐμπερής) having precisely the same form. *Stud.* 425 B.

ταυτίζω, ἴσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicot. Paphl.* 85 D -σθαι, to become one and the same.

ταυτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.

ταυτοβουλία, as, ἡ, same will. *Cyrril. A.* VI, 661 C. *Eulog.* 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.

ταυτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.

ταυτόδοξος, ου, (δόξα) of the same glory. *Caesarius* 1025.

ταυτοδύναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.

ταυτοειδής, ἐς, of ... same form. *Cyrril. A.* VIII, 837 C.

ταυτοειδώς, adv. in the same form. *Pseudo-Dion.* 912 C.

ταυτοεπέω, ἡσω, (ταυτοεπής) = ταυτολογέω. *Did. A.* 781 C.

ταυτοεπής, ἐς, (ΕΠΩ) = ταυτολόγος. *Cyrril. A.* I, 661 A.

ταυτοεργέω, ἡσω, (ΕΡΓΩ) to do the same work. *Cyrril. A.* IX, 180 C.

ταυτοεργία, as, ἡ, sameness of action. *Cyrril. A.* I, 809 D. VI, 849 D. — Also, ταυτουργία. *Hippol.* 837. 840 C.

ταυτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.

ταυτοκλινής, ἐς, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.

ταυτολογέω, ἡσω, (ταυτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.

ταυτολογία, as, ἡ, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.

ταυτομήκης, ἐς, (μήκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰδιότηκης.

ταυτοούσιος, ου, of the same οὐσία. *Epiph.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταυτοούσιος. *Did. A.* 337 B.

ταυτοπάθεια, as, ἡ, the being ταυτοπαθής. *Herodn. Gr. in Cramer.* III, 271, 20, reflexiveness, of the pronouns ἐμαντοῦ, σεαυτοῦ, ἑαυτοῦ.

ταυτοπαθής, ἐς, (παθεῖν) L. compassibi-

lis, suffering with one. *Hippol.* 836 D. 837 A.

ταυτοποδία, as, ἡ, (πούς) repetition of the same foot. *Heph.* 3, 3, σπονδιακή, λαμβική.

ταυτοπραξία, as, ἡ, (πράξις) = ταυτοεργία. *Anast. Sin.* 48 B.

ταῦτός = δ αὐτός. *Simoc.* 112, 22.

ταυτοσθενής, ἐς, (σθένω) of the same might. *Cyrril. A.* VIII, 800 C.

ταυτότης, ητος, ἡ, sameness, identity. *Classical. Basil.* IV, 393 C, τῶν ὑποστάσεων, of the Godhead.

ταυτουργία, see ταυτοεργία.

ταυτουργός, ὧν, doing the same work. *Hippol.* 836 B. D. *Pseudo-Dion.* 476 C.

ταυτούσιος, see ταυτοούσιος.

ταυτοφυής, ἐς, (φύω) of the same nature. *Leont.* I, 1728 D.

ταῦτῶν = τῶν αὐτῶν. *Theol. Arith.* 9.

ταῦτόνυμος, ου, of the same ὄνομα. *Caesarius* 1025

ταῦτῶς (δ αὐτός), adv. in the same manner. *Pseudo-Dion.* 144 C. 720 A.

Ταφείδ, δ, ΠΔΓ, Tophet, a place. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31. 22, 19, 14 as v. l.

ταφείων, ὧνος, δ, (τάφος) burying-ground. *Inscr.* 4507. *Eus.* II, 1085 C, ψυχῶν.

ταφοειδής, ἐς, sepulchral. *Dion C.* 67, 9, 2.

τάφος, δ, sepulchre. *Damasc.* I, 1353 B, δ ἅγιος, the Holy Sepulchre. *Porph. Adm.* 198, 24. *Comm.* 14, p. 428 (Paris).

ταφροποιέω = τάφρον ποιῶ. *Diod.* II, 502, 68.

ταφρωρύχος, ου, (ρύσσω) digging a ditch or trench. *Diog.* 4, 23.

τάχα, adv. = ἴσως, perhaps. *Classical. Plut.* II, 572 F. *Sext.* 43, 15. 321. — 2. Forsooth, as if forsooth, = ἤθεν, an ironical particle. *Pseudo-Greg. Th.* 1157 C. *Cedr.* II, 74. 76. *Ptoch.* 1. 292. 156 τάχατε.

ταχέως, adv. quickly, soon. *Polyb.* 3, 82, 1. 1, 66, 1 *Ὡς γὰρ θάπτον ἀπακατέστησε, εὐθέως, ἀπέθετο, as soon as. *Dion. H.* II, 980, 13 *Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 *Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. *Theoph.* *Cont.* 13, 20 βάσανοι = πρότερον, earlier.

ταχινός, ἡ, ὅν, = ταχύς. *Classical. Sept. Sap.* 13, 2. *Sir.* 18, 26. 11, 22 *Ἐν ὥρᾳ ταχινῇ, early. *Esai.* 59, 7. *Dion. P.* 1150. *Petr.* 2, 1, 14. 2, 2, 1. *Aquil.* Ps. 44, 2. *Agath. Epigr.* 37. — *Inscr.* 1923, δ (Addend.) ταχινός.

τάχος, εος, τὸ, swiftness, quickness, speed. *Herodn. Gr.* *Philet.* 434. *Galen.* VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένη γράφειν, in shorthand. *Dion C.* 55, 7, 6 Πρώτος σημειᾷ τινα γραμμάτων πρὸς τάχος ἐξέυρε (Maecenas). *Basil.* IV, 573 C τῶν εἰς τάχος γραφόντων, stenographers. *Justinian. Novell.* 42, 1, β'.

ταχυβάδιοςτος, ου, (ταχύς, βαδίω) = ταχυβάμων. *Adam. S.* 443.

ταχυγαμία, as, ἡ, (γάμος) early marriages. *Eus.* I, 151. *Syncell.* 158, 18.

ταχυγράφος, ου, δ, (γράφω) L. notarius, stenographer, shorthand writer. *Herodn. Gr.* *Philet.* 434. *Orig.* IV, 200 C = ὀξυγράφος. *Eus.* II, 576. *Basil.* IV, 572. 829.

ταχυδαής, ἐς, (δαίω) burning quickly. *Agath.* 35

ταχύδακρυς, υ, (δάκρυον) easily weeping. *Lucian.* III, 248.

ταχυ-δρόμος, ου, δ, courier. *Athanas.* II, 889 C. *Apocr. Act. Thadd.* 2. *Vit. Nil. Jun.* 37 D.

ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. *App.* 418, 18.

ταχύτερος, ου, = preceding. *App.* I, 360, 74. *Polem.* 225.

ταχύ-ἵππος, ου, with fleet horses. *Schol. Arist. Nub.* 729. (Formed like ταχύπτερος.)

ταχυ-κίνητος, ου, moving quickly. *Polem.* 284.

ταχυμαθής, ἐς, (μανθάνω) learning quickly. *Poll.* 4, 11.

ταχυ-μετάβολος, ου, changing quickly, unsteady. *Ptol. Tetrab.* 162.

ταχύνω, see ταχύνω.

ταχύνω, to hasten, to make haste. *Sept. Gen.* 18, 7, τοῦ ποιῆσαι. *Ex.* 2, 18. *Ps.* 30, 3. *Macc.* 1, 13, 10. *Clementin.* 40 A, ξυμμαχήσαι.

ταχυπετής, ἐς, = ὠκυπέτης. *Pseudo-Dion.* 337.

ταχυπλόος, ἡσω, (ταχύπλοος) to sail fast. *Polyb.* 3, 95, 6.

ταχύπλοια, as, ἡ, fast-sailing. *Poll.* 1, 106.

ταχυ-πλόμος, ου, = following. *Nic. CP. Histor.* 56, 16.

ταχύ-πλοος, ου, fast-sailing. *Hes. Ὀϊάλος* . . .

ταχύφωνος, ου, (φωνή) fast-speaking. *Polem.* 293.

ταώνιος, ου, (ταῶς) peacock's. *Lucian.* II, 120.

ταωνό-πτερον, ου, τὸ, peacock's feather. *Porph.* *Cer.* 553.

τέβθος, ου, δ, = τυβί, ἀπελλαῖος. *Jos. Ant.* 11, 5, 4.

τεθραρκήτως (θαρρέω), adv. boldly, daringly. *Polyb.* 9, 9, 8. *Diod.* 4, 17. *Epict.* 2, 13, 21. *Plut.* I, 24 C. II, 260 C. *Clem. A.* I, 592 A.

τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. *Orig.* I, 709 B. IV, 660 B. *Method.* 77 D. *Basil.* I, 76 B. *Did.* A. 369 C.

τεθρήμερος, see τετραήμερος. *τεθρυμμένως* (θρύπτω), adv. delicately, luzuriously, effeminately. *Plut.* II, 801 A. *Cyrril.* A. X, 1108 B.

τεινεσμοδής, ἐς, of or like τεινεσμός. *Ruf. apud Orib.* II, 206, προθυμία.

τεινεσμοδῶς, adv. with τεινεσμός. *Ruf. apud Orib.* II, 211.

τείνω = *ἐκτείνω*, to lengthen a vowel. *Drac.* 15, 28.
τειχιστής, οὐ, δ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.
τειχιώτης, οὐ, δ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.
τειχοδομέω, ἥσω, (τειχοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.
τειχοδομία, ας, ἡ, the building of a wall. *Plut.* I, 535 D.
τειχομαχικός, ἡ, ὄν, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.
τειχομάχος, οὐ, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.
τειχοποιία, ας, ἡ, (τειχοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.
τειχοφυλακία, ἥσω, = *τειχοφύλαξ* εἰμί. *Dion. H. II*, 678, 10. *Philon II*, 257, 30. *App.* I, 215, 43.
τειχωρύχος, οὐ, (δρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.
τεκμηρίωμα, ατος, τό, = *τεκμήριον*. *Galen.* IV, 396.
τεκμηρίωσις, εως, ἡ, (τεκμηρίω) proof, evidence. *Att. Anab.* 4, 7, 5, 5, 4, 2.
τεκνιάδελφος, οὐ, δ, = *τέκνον* ἀδελφοῦ, ἀδελφίδος, nephew. *Aporrh.* 101 B.
τεκνίον, οὐ, τό, little τέκνον. *Joann. Epist.* 1, 2, 1. *Epict.* 3, 22, 78.
τεκνο-βόρος, οὐ, δ, devouring his own children. *Clementin.* 192 A.
τεκνογονέω, ἥσω, (τεκνογόνος) to beget or bear children. *Paul.* Tim. 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrrill. H.* 488 B.
τεκνογονία, ας, ἡ, the begetting or bearing of children. *Classical.* *Paul.* Tim. 1, 2, 15. *Theophyl.* 1164 B.
τεκνο-θύσια, ας, ἡ, sacrifice of children. *Athan.* I, 49 C.
τεκνοκτονέω, ἥσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A. II*, 596.
τεκνοκτονία, ας, ἡ, killing of children. *Philon II*, 318, 23. *Plut.* II, 998 E. *Clem. A. II*, 596 A. *Longin.* 40, 3.
τεκνοκύντω = τέκνα κύσσω. *Epiroph.* II, 724.
τεκνο-ποιέωμαι, to adopt a child. *Mal.* 401, 14, τινά.
τεκνοσπορίη, ης, ἡ, Ionic, = *τεκνοσπορία* (τεκνοσπότης) the begetting of children. *Agath.* Epigr. 45.
τεκνοσφαγία, ας, ἡ, (σφάζω) child-slaughter. *Cyrrill. A. I*, 156 C.
τεκνοσφαγέω, ἥσω, to slaughter children. *Just.* Orat. 2.
τεκνοφαγία, ας, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrrill. A. I*, 156.
τεκνο-φάγος, οὐ, δ, eating children. *Theophyl.* 1125 A.

τεκνοφόνος, οὐ, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.
τεκνοφόρος, οὐ, (φέρω) bearing children. *Damasc.* III, 689 B.
τεκνύω, to beget; to bear children. *Orig.* I, 360 B. — 2. *Pass.* τεκνύομαι, to be adopted. *Diod.* 4, 67 *Τεκνωθεῖς ὑπ' αὐτοῦ*. — 3. *Mid.* τεκνώσασθαι, to become godfather to one. *Nic. CP. Histor.* 14, 13, τινά τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.
τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.
τεκτόναρχος, οὐ, δ, = ἀρχιτέκτων. *Classical.* *Pseud-Afric.* 101 A.
τεκτονέω, εὔσω, = τέκτων εἰμί. *Classical.* *Artem.* 75. *Athan.* I, 85 D.
τεκτονέω, ἥσω, = preceding. *Philon I*, 398, 23.
τεκτόνημα, ατος, τό, that which is made by a τέκτων. *Tim. Presb.* 16 A.
τελάρχη, οὐ, δ, (ἄρχω) commander of a τέλος of troops. = *μεράρχης*. *Ael. Tact.* 9, 7.
τελειοδύναμος, οὐ, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.
τελειοποιός, ὄν, = τέλειον ποιῶν. *Greg. Naz.* II, 396 C. III, 1149 A.
τελειο-πάγων, ωνος, δ, with a perfect beard. *Mal.* 311.
τέλειος, α, οὐ, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6, 28). *Philon I*, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἱμάτιον, toga pura et virilis. — 2. *Perfectus*, consummate, perfect Christian. *Paul. Cor.* 1, 2, 6. *Clementin.* 3, 29, 11, 36. *Just. Tryph.* 8. *Clem. A. I*, 280 C. 288, 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508, 588 B. *Anon. Valent.* 1277 C. *Hippol.* Haer. 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul. Cor.* 1, 13, 10. *Clem. A. I*, 280 B = *τελείωσις*. *Anc.* 4, 5, 20, regular standing in the church.
τελείωτης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A. I*, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. *Perfection*, as a title. *Basil.* IV, 296, ἡ ἡμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrrill. A. X*, 221 C.
τελείωω, to make perfect. *Clem. A. I*, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. *To consecrate*. *Sept.* Ex. 29, 9, 33. *Lev.* 4, 5, 8, 33, 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. *Pass.* τελειοῦμαι, to end one's life, to die. *Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet.* et *Paul.* 88. *Act. Barn.* 9.
τελείωμα, ατος, τό, ending, end. *Aquil. Job* 12, 2.

τελείως, adv. perfectly, completely. *Sept. Judith* 11, 6. *Macc.* 2, 12, 42. — 2. *In full standing*, with reference to communicants. *Anc.* 8 *Τῷ ἐβδόμῳ τελείως δεχθήσαν*, in the eighth year let them be received in full standing.
τελείωσις, εως, ἡ, completion, perfection. *Clem. A. II*, 17 B. 281 B. I, 281 B. — Of baptism. *Athan.* II, 236 C. 233 A, τοῦ βαπτίσματος. *Greg. Naz.* II, 400 B *Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως*. — 2. *Fulfillment*. *Sept. Judith* 10, 9, τῶν λόγων. *Philon II*, 179, 15. — 3. *Consecration*. *Sept. Ex.* 29, 22, 34. *Lev.* 8, 22, 28. *Paul. Hebr.* 7, 11. (Compare *Philon II*, 157, 44.) — 4. *End*, in the sense of death. *Eus.* II, 1453 B. *Epiroph.* I, 840 A.
τελειωτής, οὐ, δ, perfecter, finisher. *Paul. Hebr.* 12, 2. *Method.* 360 B.
τελειωτικός, ἡ, ὄν, consummating, perfecting. *Basil.* III, 425 A. IV, 637. *Pseudo-Dion.* 377 B.
τελειωτικῶς, adv. in perfection. *Nicet. Byz.* 716 C.
τελειοκαρπέω, ἥσω, = *τελειοκαρπός* εἰμι. *Strab.* 17, 3, 11.
τελειο-καρπος, οὐ, δ, ἀμπελος.
τελειογονέω, ἥσω, (γόνος) to bring fruit to perfection. *Eus.* III, 213 D.
τελειουργέω, ἥσω, to accomplish a work, etc. *Classical.* *Philon II*, 305, 19. *Max. Tyr.* 39, 25. *Eus.* IV, 285 B.
τελειουργημα, ατος, τό, performance. *Polyb.* 3, 4, 12.
τελειουργία, ας, ἡ, performance, completion of work. *Nicom.* 44. *Theol. Arith.* 15. *Iambl.* *Myst.* 230, 2. 232, 9, θυσίας. — 2. *Dedication* of a church. *Soz.* 1197 B.
τελειουργός, ὄν, performing, completing, etc. *Classical.* *Max. Tyr.* 24, 24. *Iambl. Myst.* 131, 6. *θεωρία*, in theurgy. *Procl. Parm.* 602 (215).
τέλεσμα, ατος, τό, (τέλω) payment, expense. *Diod.* II, 576, 66. *Basil.* IV, 465, δημόσια, taxes. — 2. *Ritus*, rites, religious ceremonies. *Clem. A. I*, 88. *Greg. Naz.* III, 979. — 3. *Talisman*. *Pseudo-Just.* 1269 C, Ἀπολλωνίου. *Nil.* 269. *Anast. Sin.* 525 B. *Mal.* 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]
τελεστήριον, οὐ, τό, place of initiation. *Plut.* II, 621 C. *Clem. A. I*, 53 A, Θρακῶν. — *Pseudo-Dion.* 432 D, rites.
τελεστής, οὐ, δ, initiator. *Cels.* apud *Orig.* I, 1588 B. — 2. *Magician*, maker of talismans. *Olymp.* 466, 21. *Mal.* 86, 233. *Eust. Dion.* 222, 31, φιλόσοφος.
τελεστικός, οὐ, δ, = *τελεστής*, magician. *Olymp.* 466, 17.

τελεστικῶς, adv. mystically. *Hermog. Rhet.* 228, 21.
τελεσφορέω, ἥσω, to bring to perfection. *Classical.* *Strab.* 2, 1, 16. *Symm. Ps.* 64, 10.
τελεσφόρησις, εως, ἡ, = *τὸ τελεσφορεῖν*. *Max. Tyr.* 61, 30. *Orig.* IV, 489 A.
τελετάρχης, οὐ, δ, (τελετή, ἄρχω) initiator. *Pseudo-Dion.* 509 D, θεός. — *Fem.* ἡ τελετάρχης, ἰδος. *Id.* 121 C, *ιεροθυσία*, the eucharist.
τελεταρχία, ας, ἡ, initiation into the mysteries of godliness. *Pseudo-Dion.* 124, 209 C.
τελεταρχικός, ἡ, ὄν, initiating. *Pseudo-Dion.* 164 D. *Max. Conf. Schol.* 49 A = *τελειοποιῶν*, making perfect.
τελετάρχης, see *τελετάρχης*.
τελετηφορία, ας, ἡ, (φίρω) rite, religious worship. *Synes. Hymn.* 3, 45, p. 1593.
τελετουργέω, ἥσω, (ΕΡΤΩ) to perform religious rites. *Pseudo-Dion.* 305 B.
τελετουργία, ας, ἡ, performance of religious rites. *Pseudo-Dion.* 476 B.
τέλετρον, οὐ, τό, = *τέρετρον*. *Leo. Tact.* 19, 5.
τελευταίος, α, οὐ, last, final. *Polyb.* 23, 18, 2. *Μέχρι τελευταίας*, sc. *ἀναπνοῆς*. *Theodos.* 1009, συλλαβῇ, the final syllable. — *Polyb.* 6, 19, 8 *Τρεῖς τοὺς τελευταίους*. *Dion. H. V*, 202 *Τοὺς τελευταίους πόδας τρεῖς*. *Plut.* I, 72 E *Οἱ τελευταῖοι δῖοι, the last two*. *Synes.* 1537 B *Οἱ τελευταῖοι τέσσαρες*. — *Joann. Mosch.* 2896 C *τὰ τελευταῖα, the end of life*.
τελευτή, ης, ἡ, = ἀπολήξις. *Jos. Ant.* 1, 6, 1, of a word. *Pseudo-Demet.* 107, 15.
τέλω, to perform talismanic operations. *Mal.* 109 *Ὁ ἔλεγον εἶναι τετελεσμένον εἰς νίκην, a talisman securing victory*. 318 *Τὸ χαλκούρημα τοῦ Ποσειδῶνος τὸ ἐστὼς τετλεσμένον ἔνεκεν τοῦ μὴ πάσχειν σεισμόν τὴν πόλιν, a preservative against earthquakes*. *Eudoc. M.* 322, enchanted. *Eust. Dion.* 222, 32.
τελειωτικός, ἡ, ὄν, = *τελειωτικός*. *Clem. A. I*, 972 B. II, 344 C.
τελικός, ἡ, ὄν, final, last, in grammar. *Dion. Thr.* 632, 9. *Heph.* 1, 2, 20, 1. *Apollon. D. Conj.* 516, 1, λέξεις (λέγε δῆ).
τελικῶς, adv. with reference to an end. *Orig.* I, 88 A.
τελίσκω = *τελέω*. *Pallad. Laus.* 1011 B. — *Sept. Deut.* 23, 17 *τελισκόμενος* = *περαινώμενος*, πόρνος (in the classical sense). *Patriarch.* 1076 C *τελισκομένη* = πόρνη.
τελματώω, ὥσω, (τίλημα) to make into a marsh. *Strab.* 17, 1, 7 - *σθαί*.
τέλος, εως, τό, body of troops. *Plut.* I, 923 F, legion, = *App.* I, 237, 53. — *Ael. Tact.* 9, 7 = *μεραρχία*. — 2. *Chorister* (ΧΩΡΙΣΤ), in the titles of some of the Psalms. *Sept. Ps.* 4, 5, 61 *Εἰς τὸ τέλος τῷ Ἰδοῦν, to the chief musician, even to Jeduthun*.

τελωνάρχης, ου, ὁ, (τελώνης, ἀρχῶν) chief publican. Pseudo-Cyrril. A. X, 1073 B.
 τελωνία, ας, ἡ, = τελωνία. Aster. 357 C.
 τελωνίω, ἴσω, τὸ δε α τελώνης, to extort. Sept. Macc. 1, 13, 39 -σθαί, to be taxed. Strab. 9, 3, 4, τινά, to extort from. Dion Chrys. I, 441, 36. Plut. II, 829 C. Lucian. III, 187. Aster. 357 C.
 τελώνης, ου, ὁ, publican. — In the Ritual, Ἡ κυριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οἱ τελωνῶν τελωνότεροι, greater extortioners.]
 τελώνιον, ου, τὸ, customs, duty. Strab. 16, 1, 27. — 2. Custom-house. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrril. A. X, 1073 C Τελώνια φυλάττοντα τὴν ἀνοδὸν. Compare Orig. III, 1862.
 τελωνότερος, see τελώνης.
 τεμαγίζω, ἴσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.
 τέμβλον, see τέμπλον.
 τεμένισμα, atos, τὸ, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion. C. 42, 26, 2.
 τέμνω, τὸ, cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα. Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. Sext. 604, 18, εἰς ἀπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθινόπωρον, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδάω, κλαδεύω. Sept. Lev. 25, 3. Esai. 5, 6. — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 ἐμνήθησαν, were beheaded.
 τέμπλον, ου, τὸ, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλου μαίστωρ, grandmaster of the Templars. — 2. The screen or partition separating the βῆμα from the main body of the church. Stud. 1796 τέμβλον. Typic. 59.
 τέμπος, εος, τὸ, vale. Simoc. 279, 9.
 τεναγίζω, ἴσω, = τεναγώδης εἰμί. Strab. 1, 3, 4, p. 76, 21.
 τένδα, incorrect for τέντα.
 τενοτοκοπέω, ἴσω, (τένω, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Symm. τραχηλοκοπέω).
 τενοτόγος = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.
 τέντα, ας, ἡ, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9, 6, 17, 18, 54. Porph. Cer. 341, 17.
 τεράστιος, α, ου, wonderful, marvellous, miraculous. Philon I, 830, II, 92. Lucian. I, 850. Orig. I, 352 A.
 τεραστῶς, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I, 968.
 τερατίας, ου, ὁ, (τέρας) impostor, juggler. Diod. II, 526, 25. 529, 59. Phot. II, 69 C.
 τερατικῶς, adv. = τεραστῶς. Plut. II, 1124 C.
 τερατογραφίω, ἴσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.
 τερατολογία, ἴσω, to tell marvellous stories. Classical. Athan. I, 276 D.
 τερατολογία, ας, ἡ, a telling of marvellous stories. Classical. Strab. 15, 1, 28.
 τερατολόγος, ου, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.
 τερατόμορφος, ου, (μορφή) monstrous. Cass. 160, 20. Cyrill. A. X, 1108 B.
 τερατομυθία, ας, ἡ, (μῦθος) = τερατολογία. Taras. 1464 C.
 τερατοποιέω, ἴσω, = τέρατα ποιῶ. Cyrill. A. VI, 332 C.
 τερατοποιία, ας, ἡ, = τὸ ποιεῖν τέρατα. Apollon. D Mirab. 195. Eus. III, 316 B.
 τερατοποιός, ὄν, = τέρατα ποιῶν. Sept. Macc. 2, 15, 21. 3, 6, 32.
 τερατοσκοπία, ας, ἡ, (τερατοσκόπος) divination from portents. Poll. 7, 189.
 τερατοτόκος, ου, (τεκεῖν) producing monsters. Simoc. 242.
 τερατοουργίω, ἴσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.
 τερατοῦργημα, atos, τὸ, marvellous deed. Method. 372 C.
 τερατοουργία, ας, ἡ, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.
 τερατοουργός, ὄν, (ΕΡΓΩ) doing marvellous things. Diod. II, 526, 1. Ptol. Tetrab. 160.
 Τεργέστε, τὸ, Tergeste, Trieste. Strab. 5, 1, 9.
 τερεβινθίζω, ἴσω, to resemble the τερεβινθος. Diosc. 5, 159 (160) τερεβινθίζων (ιασπις), terebinthizosa.
 τερεβινθίνος, η, ου, terebinthinus, of the τερεβινθος. Moschn. 126, p. 63. Diosc. 1, 18, 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. — Also, τερμίνθος. Classical. Diosc. 1, 91, 5, 39, οἶνος, flavored with leaves of the terebinth.
 τερεβινθος, ου, ἡ terebinthus, terebinth. Sept. Gen. 14, 6, 35, 4. 43, 10. — Also, τερέμινθος. Ibid. as v. l. Sic. or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orih. III, 617, 4.
 τερβρεία, ας, ἡ, juggling, etc. Classical. Philon I, 146, 45.
 τέρβρευμα, atos, τὸ, = preceding. Clem. A. I, 640 A.
 τερματίζω, ἴσω, (τέρμα) to limit: to terminate. end. Strab. 9, 4, 2. Iren. 640. Sext. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.
 τερμινάλια, ου, τὰ, terminalia, a Roman

festival, = ἑορτὴ τῶν ὁρίων θεῶν. Dion. H. I, 396. Plut. II, 267 C.
 τερμίνθινος, see τερεβινθίνος.
 τέρμινος, ου, ὁ, terminus. Plut. II, 267 C. — Also, τέρμων, ωνος, terminus. Dion. H. I, 586 (896, 12 τέρμινες, οἱ, from termen). Plut. I, 70 F.
 Τερπάνδρειος, α, ου, of Τέρπανδρος. Plut. II, 1132, νόμος, in music.
 Τερπημέρης, η, ὁ, Terpemeris. Porph. Adm. 149.
 τερπνός, ἡ, ὄν, pleasant, delightful. Lucian. II, 12 Τὸ τερπνόν καὶ τὸ χρησίμιον, utile et dulce.
 τερπνότης, ητος, ἡ, pleasantness, pleasure, delight. Sept. Ps. 15, 11. 26, 4. Aristaeas 34.
 τέρπω, to please, delight. Plut. II, 14 E. F τὸ τέρπον = τὸ τερπνόν. Mal. 33, 17. 140, 15 Τερφθῆναί τινας, = ἐρασθῆναι.
 τερπνός, ἡ, ὄν, = τερπνός. Orig. III, 1080 A. Τερτυλλιανός, οὔ, ο, Tertullianus. Eus. II, 140 C.
 τεσσαρακονθήμερος, see τεσσαρακονταήμερος.
 τεσσαρακοντα, forty. Paul. Cor. 2, 11, 24 Τεσσαράκοντα παρὰ μίαν ἔλαβον, sc. πληγὰς. Jos. Ant. 4, 8, 21 Πληγὰς μὲν λιπούσας τεσσαράκοντα. — Οἱ τεσσαράκοντα μάρτυρες, the forty martyrs (A. D. 320). Basil. III, 508. IV, 1108 C. Soz. 9, 2. Horol. Mart. 9. — 2. Equivalent to τὰ τεσσαρακοστά. Damasc. II, 261 C.
 τεσσαρακοντα-δύο, forty-two. Sept. Esdr. 1, 5, 18. Clem. A. I, 860 A.
 τεσσαρακοντα-ενεῖα, forty-nine. Sept. Dan. 3, 47. Plut. II, 1047 D.
 τεσσαρακοντα-επτὰ, forty-seven. Sept. Gen. 47, 28. Esdr. 1, 5, 25.
 τεσσαρακοταετής, εος, ὁ, ἡ, (ἔτος) of forty years. Dion. H. II, 728, 11 -ετής. Luc. Act. 7, 23, 13, 18. — Contracted τεσσαρακοντούτης, ου, ὁ. Anton. 11, 1. Dion. Alex. 1341 B.
 τεσσαρακοταετία or τεσσαρακοταετία, ας, ἡ, period of forty years. Dion. H. I, 359. Philon II, 175.
 τεσσαρακοταίημος, ου, (ἡμέρα) quadragesimal, of forty days. Eus. II, 265 B. Cyrill. A. I, 573 B, ἀριθμός. — Also, τεσσαρακονθήμερος. Eus. VI, 697 C. 700 B. Epiph. II, 664 A. Sophrns. 3312, ησotteia. Stud. 340 C.
 τεσσαρακοντάκις, adv. forty times. Hippol. Haer. 468, 42.
 τεσσαρακοντα-οκτώ, forty-eight. Sept. Esdr. 1, 5, 12. Clem. A. I, 873 B.
 τεσσαρακοντα-πέντε, forty-five. Sept. Gen. 18, 28. Esdr. 1, 5, 22.
 τεσσαρακοντάπηχος, ου, = following. Nic. II, 1036, a surname.
 τεσσαρακοντά-πηχυς, υ, forty cubits long. Jos. B. J. 5, 5, 1. Euagr. 2456 C. Genes. 48, a surname.
 τεσσαρακοντάριος, ου, ὁ, a soldier who received

forty χρῆσιμος for his pay. Genes. 50, 7. Theoph. Cont. 81. Cedr. II, 97.
 τεσσαρακοντάς, ἄδους, ἡ, the number forty. Philon II, 148, 10.
 τεσσαρακονταστάδιος or τετταρακονταστάδιος, ου, of forty στάδια. Strab. 17, 1, 24.
 τεσσαρακοντα-τρεῖς, -τρία, forty-three. Sept. Esdr. 1, 5, 19. Clem. A. I, 881 A.
 τεσσαρακοντούτης, see τεσσαρακοταετής.
 τεσσαρακόσιος, αι, α, = τετρακόσιος. Strab. 6, 2, 1, p. 422, 18.
 τεσσαρακοσταῖος, α, ου, on the fortieth day. Classical. Strab. 1, 3, 1.
 τεσσαρακοστός, ἡ, ὄν, fortieth. — 2. Substantively, (α) ἡ τεσσαρακοστή, sc. νηστεία, the quadragesimal fast, Lent, the fast preceding Passion-week. Nic. I, 5. Laod. 45, 49, 50. Athan. I, 232 Ἡ δὲ τεσσαρακοστή περὶ τὸ πάσχα. Cyrill. H. 457 A. Nectar. 1828 D. Epiph. II, 828. Chrys. I, 611. Jejun. 1916, ἡ μεγάλη. Stud. 1696. — It is used also with reference to any church fast consisting of many days. Jejun. 1916, τοῦ ἀγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. Stud. 1716. Nic. CP. 861 Τῶν ἁγίων ἀποστόλων τὴν νηστείον αὐτῶν. Anast. Caes. 525. — (b) τὰ τεσσαρακοστά, funeral prayers offered on the fortieth day after the burial. Const. Apost. 8, 42. Pallad. Laus. 1076 A. Damasc. II, 269 D. (See also ἑννέα, τρία, and compare Sept. Gen. 50, 3. Eus. IV, 956 D. This ceremony corresponds to the classical τριακὰς, τριακάδες. Lys. 93, 4. Poll. 8, 146. Harpocrat. Τριακάς.)
 τέσσαρες, α, four. Sept. Lev. 11, 42 Ὁ πορευόμενος ἐπὶ τέσσαρα, upon all fours, = Philon I, 114, 38 Ὁ πορευόμενος ἐπὶ τεσσάρων. [Dat. τέσσασι = τέσσαροι. Strab. 13, 1, 3, 14, 2, 4. Theol. Arith. 19. Luc. Act. 11, 5 as v. l. Iren. 448. Diog. 3, 56. Orig. III, 601 D. Synes. 1417 C.]
 τεσσαρεσ-καί-δεκα, fourteen. [Diog. 10, 15 αἱ τεσσαρεκαίδεκα.]
 τεσσαρεσκαίδεκάγωνος, ου, (γωνία) with fourteen angles. Heron Jun. 227, 30.
 τεσσαρεσκαίδεκάεδρον, ου, τὸ, (ἔδρα) with fourteen sides or planes. Heron Jun. 29, 7.
 τεσσαρεσκαίδεκαῖτης, εος, ὁ, ἡ, (ἔτος) of fourteen years, fourteen years old. Plut. I, 274 A. Greg. Th. 1064 B -ετής.
 τεσσαρεσκαίδεκάσυλλαβος, ου, (συλλαβή) of fourteen syllables. Heph. 15, 16.
 τεσσαρεσκαίδεκαταῖος, α, ου, on the fourteenth day. Classical. Theophil. Alex. 52 A.
 Τεσσαρεσκαίδεκαῖται, ὧν, οἱ, (τεσσαρεσκαίδεκατος) Tesserescadeceatitae, those who celebrated Easter on the fourteenth day of the moon, without reference to the day of the week. Laod. 7. Const. I, 7. Epiph. I, 848. Socr. 628. Tim. Presb. 33. (See also

Sept. Ex. 12, 6. Iren. 1228 C. Polycrat. 1860. Hippol. Haer. 434, 54.)
τεσσεράκοντα = τεσσαράκοντα, forty. Sept. Num. 1, 37, 41 as v. l. Matt. 4, 2.
τεσσερακοστός, ἡ, ὄν, = τεσσαρακοστός. Sept. Josu. 14, 10 as v. l.
τεσσεράριος, οὐ, δ, tesseraarius, he who receives and distributes the watchword. Plut. I, 1063 F. Lyd. 158.
τεσταμεντάριος, οὐ, δ, testamentarius. Antec. 1, 13, 3.
τεστάτωρ, ὁ, testator. Antec. 1, 14, 1.
τίστον, οὐ, τὸ, testa, testum, a vessel. Eucher.
τεταμένως (τείνω), adv. intently. Eus. VI, 60.
τεταμειμένως (ταμειύω), adv. sparingly, moderately. Diod. II, 555, 58. Dion. H. VI, 926.
τετανικός, ἡ, ὄν, tetanicus, suffering from tetanus. Diosc. 3, 84 (94), p. 433.
τετανώω, ὥσω, (τετανώω) L. erugo, to remove wrinkles, to smooth. Diosc. 4, 181 (184). Eupor. 1, 109.
τετανοθρον, οὐ, τὸ, tetanothron, a cosmetic for removing wrinkles. Diosc. 3, 92 (102), τὸν προσώπων.
τετάνωμα, ατος, τὸ, = preceding. Crito apud Galen. XIII, 341 E.
τεταρταίω, ἰσω, (τεταρταίος) to occur every fourth day, of the quartan. Philon I, 427, 39 Τεταρταίουςαι περίοδοι. Apollon. D. Mirab. 198, 14. — 2. To have a quartan fever. Diosc. 2, 36.
τεταρταίικος, ἡ, ὄν, = τεταρταίος. Theol. Arith. 52. Diosc. 2, 68, περίοδοι, fevers. Ptol. Tetrab. 83. — 3. Quartanarius, sick with a quartan fever. Diosc. 3, 11 (13), p. 356.
τεταρταίος, α, οὐ, L. quartanus, quartan, occurring every fourth day. Diosc. 2, 152 (153), p. 270, πυρετός. Jos. Ant. 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. Lucian. III, 350. Galen. II, 249, 255 D.
τεταρτημόριον, οὐ, τὸ, the fourth part. Strab. 2, 5, 84, of a sphere. — Plut. I, 109 C, L. quadrans, a coin.
τεταρτηρόν, οὐ, τὸ, tartaron, a Byzantine coin. Cedr. II, 369, 11.
τετάρτος, η, οὐ, fourth. — 2. Substantively, (α) ἡ τετάρτη, sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday. Eus. IV, 941 C. II, 941 C, σαββάτων. Athan. I, 760 B, σαββάτου. Stud. 28 C ἡ ἁγία καὶ μεγάλη τετάρτη, the holy and great Wednesday, the Wednesday in Passion-week. — (β) τὸ τέταρτον, sc. μέρος, the fourth part, quarter. Strab. 15, 5, 39, of an hour. Diosc. 2, 205, ὥρας. — 3. Adverbially, τὸ τέταρτον, (α) the fourth time. Diod. 19, 66. Plut. I, 107 F. 811 Τὸ τέταρτον ὑπάτειν. — (β) four times.

Basil. IV, 484 B Τέταρτον καθ' ἑκάστην ἑβδομάδα κοινωνοῦμεν. Chrys. I, 611 A.
τετεχνασμένος (τεχνάω), adv. artfully. Eust. Ant. 661 B.
τετηρημένως (τηρέω), adv. attentively, carefully. Greg. Naz. II, 253 D.
τετολμηκότως (τολμάω), adv. daringly, boldly. Polyb. 1, 23, 5, et alibi.
τετρα- (τέσσαρες, τέτταρες) four-, in composition.
τετρά-βηλον, οὐ, τὸ, quid? Theoph. 770, 15.
τετρά-βιβλος, οὐ, consisting of four books. Ptol. Tetrab. (titul.). Protosp. Puls. 9.
τετρά-βραχυς, υ, consisting of four short syllables. Schol. Arist. Nub. 886.
τετραγαμία, ας, ἡ, (γάμος) the marrying a fourth time. Theoph. Cont. 709, 13.
τετραγούριον = following. Porph. Adm. 138, a proper name.
τετραγούριον, οὐ, τὸ, (ἀγγούριον) a variety of cucumber, larger than the common cucumber. Achmet. 243. Suid. Σικυα . . . Anon. Med. 275.
τετραγενής, ἐς, (γίνομαι) consisting of four elements. Clementin. 200 A Τὸ τετραγενὲς τῆς ὕλης.
τετρά-ἅγιος, οὐ, four times holy. Damasc. II, 25.
τετρά-γναθος, οὐ, with four jaws. Agathar. 150, 15. Strab. 16, 4, 12, φαλάγγιον, tetrag-nathius.
τετραγονία, ας, ἡ, (γόνος) fourth generation. Aristid. I, 72, 18. Eus. IV, 924 C.
τετραγράμματος, οὐ, (γράμμα) consisting of four letters. Philon II, 152, 15 (ἱοῖν). Orig. II, 1104. Sibyll. 3, 24.
τετράγραμμος, οὐ, = preceding. Clem. A. II, 57 C. Eus. IV, 1025 C. V, 1128. Hieron. I, 429 (131). Anast. Sin. 589 D.
τετραγωνιαίος, α, οὐ, = τετράγωνος, square. Apophth. 293 C. Geopon. 2, 2, 4, square-built person.
τετραγωνίζω, ἰσω, to be at quadratures, in astrology. Hermes Tr. Iatrom. 391. 388, 34 Ἡ σελήνη τετραγωνιζομένη, being at quadratures. Ptol. Tetrab. 34. Pseudo-Lucian. III, 613 Ὁ Ἄρης εἰ τετραγωνίσει τὸν Δία, if Mars shall be ninety degrees from Jupiter.
τετραγώνιος, υν, = τετράγωνος. Ptol. Tetrab. 115. — 2. Substantively, τὸ τετραγώνιον, the name of a square coin? Justinian. Novell. 105, 2, § α'. Porph. Cer. 701 Τετραγώνια λιτρῶν δέκα.
τετραγωνοειδής, ἐς, square-like. Theognost. Can. 744, p. 123, 14.
τετραδακτυλίας, α, οὐ, = following. Diosc. 1, 84. Herod. apud Oris. II, 462, 13. Sezt. 508, 29.
τετρα-δάκτυλος, οὐ, of four fingers, in length, breadth, or thickness. Strab. 3, 5, 10. Diosc. 2, 193 (194). 3, 137 (147).

τετραδαρχία, ας, ἡ, = τετραρχία. App. I, 611, 69.
τετράδη, ης, ἡ, = τετράς, τετάρτη, Wednesday. Justinian. Cod. 9, 4, 6. Theoph. Cont. 430.
τετραδικός, ἡ, ὄν, (τετράς) L. quaternarius, quaternary, consisting of four, in fours. Heph. Poem. 3, 4, of four periods. Germ. 281 C Ἐφ' ὅλαις ἡμέραις τετραδικαῖς, four whole days.
τετράδιον, οὐ, τὸ, tetradion, quaternio, quaternion, the number four. Philon II, 533, 25, four soldiers. Luc. Act. 12, 4. — 2. Four-leaved pamphlet. Synes. 1537. Ephes. 1064. Cyrill. A. X, 68 B. Apophth. 296 A. Gelas. 1197. Anast. Sin. 41. Nic. II, 808 E. Stud. 1740 C. Porph. Cer. 256.
τετρά-διπλος, οὐ, = τετραπλοῦς. Cedr. I, 309, 17. Apocr. Act. Thadd. 3 τετράδιπλον, a kind of towel.
Τετραδίται, ὧν, οἱ, = Τεσσαρεσκαίδεκαταίται. Const. I, 7. Tim. Presb. 60. 61. 72. Cyrill. Seyth. V. S. 372. Quin. 95. Balsam. ad Concil. Const. I, 7. Id. ad Can. Apost. 69.
τετραδο-παρασκευή, ης, ἡ, Wednesday and Friday. Jejun. 1913 B.
τετράδυμος, οὐ, in the plural, four at a birth. Strab. 15, 1, 22. [Formed like διδυμος, τριδυμος.]
τετράεδρος, οὐ, (ἔδρα) tetrahedral, with four triangular sides. Theol. Arith. 24 τὸ τετρά-εδρος, tetrahedron.
τετρα-έλικτος, οὐ, four times coiled. Antip. S. 63.
τετράεντον, οὐ, τὸ, four sides. Chron. 622 Ἐκ τετράεντον κατηρέχθη, was completely demolished, no wall was left standing. (Theod. III, 1244 C Ἐκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)
τετραετηρικός, ἡ, ὄν, of four years, occurring every four years. Jul. 155. Syncell. 368, 13.
τετρα-ετηρίς, ἰδος, ἡ, L. quadriennium, period of four years. Ptol. Tetrab. 204. Euagr. 2680. Max. Conf. Comput. 1256.
τετρα-ευαγγέλιον, οὐ, τὸ, the four Gospels in one volume. Triod.
τετραήμερος, οὐ, (ἡμέρα) of four days. Hippol. 609. 829. Eus. VI, 113 B. Greg. Naz. III, 201. 1415. Cyrill. H. 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. Caesarius 892. 1149.
τετρακαιδεκάτης, εος, ὁ, ἡ, (ἔτος) of fourteen years. Dion. H. II, 1088, 9.
τετρακάματος, οὐ, (καμάρα) with four vaults. Heron Jun. 172. Stud. 1801 C τὸ τετρακάμαρον, an edifice.
τετρακάνθηλος, quid? Theoph. 653. (See also ἐξακάνθηλα.)
τετρακίρατος, οὐ, = τετράκερος. Nil. 164 D. Achmet. 238, p. 214. — 2. Of four carats (κεράτια). Theoph. 757, 6, τόκος. Cedr. II, 38, 14.
τετράκερος, ας, ἡ, (κέρας) four-horned. Opp. Cyn. 2, 378 ὠτος.
τετρακέφαλος, οὐ, (κεφαλή) four-headed. Nil. 165 A. Lyd. 29, 9.
τετρα-κίον for τετρα-κίονιον, οὐ, τὸ, (τετρακίον) monument with four columns. Mal. 201, 7. Epirh. Mon. 261 B.
τετράκλιος, οὐ, (κλίνη) with four couches. Lucian. II, 553.
τετρακόλινος, see κολινος
τετρακόρυμβος, οὐ, with four κόρυμβοι. Antip. S. 72.
τετρακοσιοστός, ἡ, ὄν, four-hundredth. Sept. Reg. 3, 6, 1.
τετρακοτυλίας, α, οὐ, = τετρακότυλος. Sezt. 143, 22.
τετρακτύς, ὅς, ἡ, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. Plut. II, 381 F. 1017 D. Lucian. I, 731. Sezt. 209, 27. 722, 6. — Iren. 448 A, of the Valentinians.
τετράκωλος, οὐ, period consisting of four κῶλα, tetracolon. Herodn. Gr. Schem. 593, 11. — Nicom. Harm. 20, χορδῆς, of four strands.
τετρακωμία, ας, ἡ, (κῶμη) four towns. Strab. 9, 2, 14.
τετρά-λεκτος, οὐ, said four times. Porph. Cer. 291, 21 τὰ τετράλεκτα, certain songs.
τετραλογία, ας, ἡ, tetralogy. Diog. 3, 56. Schol. Arist. Ran. 1124.
τετραμερής, ἐς, (μέρος) L. quadripartitus, of four parts, divided into four parts. Sept. Macc. 2, 8, 21. Sezt. 8. Clem. A. I, 1244 A.
τετραμερῶς, adv. L. quadripartito, in four parts. Germ. 149 B.
***τετράμετρος**, οὐ, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. Arist. Nub. 642, sc. μέτρον, verse. Aristot. Rhet. 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. Poet. 4, 17. 18, 24, 10. Dion. H. V, 22, στίχος. Plut. II, 1141. Drac. 134. Heph. 5, 4, 6, 3, 7, 6, 4 Τετράμετρον καταληκτικὸν εἰς δυσίλλαβον, dactylic.
τετραμηνιαίος, α, οὐ, = τετράμηνος. Diod. 11, 80, 12, 78.
τετραμναίος, α, οὐ, (μνᾶ) of or weighing four minae. Diod. 3, 16.
τετραμόριον, οὐ, τὸ, = τεταρτημόριον. Afric. 92 A.
τετρά-μυρον, οὐ, τὸ, a medicine composed of four different unguents. Galen. XIII, 851 B.
τετρανύμφον, οὐ, τὸ, (νύμφη) the name of an edifice. Chron. 474, 11.
τετρανωμένως (τρανώω), adv. clearly, distinctly. Leont. I, 1356 C.
τετραοίδιος, οὐ, (δοιδή) of four notes? in music. Plut. II, 1132 D.

τετραούγιον, ου, τὸ, = τέσσαρες οὐγκία, L. tri-
ens. Leo. Novell. 125.
τετραπαλαιστιαίος, α, ου, = τετραπάλαιστος.
Georop. 5, 44, 2.
τετραπεδικός, ἡ, ὄν, (τετράπεδον) square. Greg.
Nyss. III, 1097 C, ἔργον. Porph. Adm. 138
τετραπεδικός, stone.
τετραπέδλος, ου, (πέδιλον) with four shoes.
Achmet. 152, ἵππος.
τετραπέδιος ου, = following. Heron Jun.
163, 5.
τετράπεδος, ου, (πέδον) having four faces. Sept.
Par. 2, 34, 11, Jer. 52, 4. Diod. 20, 95.
Arr. Anab. 6, 29, 5. Dion C. 68, 13.
Herodn. 8, 4, 4.
τετράπεδος, ου, (πούς) of four feet, four feet in
any of the three dimensions. Polyb. 8, 6, 4.
τετραπέρατος, ου, (πέρας) having four quarters,
or four cardinal points. Hippol. 680 C, κτί-
σις, the creation. Cyrill. A. X, 1029 D, ο-
κουμένη.
τετράπηχος, ου, = τετράπηχυς. Epiroph. I, 425 B.
τετραπλασιάω, άω, (τετραπλάσιος) to quadri-
ple, to multiply by four. Nicom. 100. Iren.
605. 613. Herodn. 3, 13, 10.
τετραπλασι-επίτεμπος, ου, four and one fifth
times as great (21 : 5) : τετραπλασι-επιτέτα-
ρος, ου, four and one fourth times as great
(17 : 4) : τετραπλασι-επιτριπτος, ου (13 : 3) :
τετραπλασι-εφήμισυς, υ (9 : 2). Nicom. 102.
τετραπλασιούτης, ητος, ἡ, the being τετραπλάσιος,
quadruplication. Nicom. 114.
τετραπλασιών, ου, = τετραπλάσιος. Diosc. 1,
93.
τετρα-πλατεία, ας, ἡ, quid? Chron. 475, 9.
τετράπλευρος, ου, four-sided. Classical. Doroth.
1773 B Έκ τετραπλεύρου άνενέγκαι τήν οικοδο-
μήν, with the four walls.
τετράπλοκος, ου, (πλέκω) = τετράροπος. Thalass.
1429 C, άρμα, four-horse chariot.
τετραπλός, ου, contracted τετραπλούς, ούν, four-
fold. — 2. Plural, τὰ τετραπλά, Tetrapla,
Origen's edition of the four versions of the
Old Testament arranged in four columns.
Orig. II, 141 C. Eus. II, 557. Epiroph. III,
268 D. (See also εξαπλός, όκταπλός.)
τετραπλώς, adv. in a fourfold manner. Sept.
Reg. 3, 6, 30.
τετραποδία, ας, ἡ, = τέσσαρες πόδες, in versifi-
cation. Heph. 15, 9, δακτυλική.
τετραποδικός, ἡ, ὄν, (τετράπους) of four feet.
Drac. 125, 12. Heron Jun. 203, 10.
τετραποδιστί (τετραποδίω), adv. on all fours.
Plut. II, 241 E. F. Lucian. I, 306.
τετράποδος, ου, = τετράπους. Sept. Par. 2, 34,
11 as v. 1. Polyb. I, 29, 7. Diod. 2, 42.
Orig. I, 357 A.
τετραπρόσωπος, ου, with four πρόσωπα. Iren.
886. Eus. IV, 1269 B. Pseudo-Just. 1289.
Anast. Sin. 108 C.

τετράπυλος, ου, (πύλη) four-gated. Strab. 12, 4,
7? — Τετράπυλον, τὸ, Tetrapylon, an edifice
at Alexandria. Euagr. 2653 B. Sophists.
3560 C.
τετραπυργία, ας, ἡ, (πύργος) building with four
towers. Polyb. 31, 26, 11. Strab. 17, 3, 22.
Plut. I. 588 A.
τετραπύργιος, ου, with four towers. Jos. Ant.
13, 2, 1.
τετρά-πυλος, ου, = τέθριππος. Mal. 175.
τετραρία, ας, ἡ, apparently a mistake for πετρα-
ρία = πετραρία. Theoph. 589, 6. Leo.
Tact. 15, 27. Nicet. 372, 28 -αία. 218, 28
-εία.
τετραρχέω, ήσω, to be τετράρχης. Luc. 3, 1.
Jos. B. J. 3, 10, 7.
τετράρχης, ου, ὁ, (άρχω) tetrarches, tetrarch,
the governor of the fourth part of a country.
Strab. 12, 4, 3. 12, 3, 1, p. 517, 9. — In gen-
eral, a petty prince. Philon II, 521. Matt.
14, 1. Luc. 3, 19. Jos. Ant. 14, 13, 1. Plut.
I, 942. App. I, 705, 77. — 2. Commander of
four λόχοι. Ael. Tact. 9, 2. Leo. Tact. 4, 6,
13.
τετραρχία, ας, ἡ, tetrarchia, tetrarchy.
Strab. 12, 5, 1. (Sept. Mácc. 1, 10, 38. 39.
1, 11, 34. 57.) — Strab. 6, 2, 46, tetrarchate,
office of tetrarch. — 3. A division of troops
= τέσσαρες λόχοι. Ael. Tact. 9, 2. Arr.
Anab. 3, 18, 5, ἱππική.
τετραρχικός, ἡ, ὄν, tetrarchic. Strab. 12, 3, 37.
τετράρχος, ου, ὁ, = τετράρχης. Plut. II, 768 B.
τετράς, άδος, ἡ, tetras, the number four. Theol.
Arith. 16. Philon I, 22. Plut. II, 738 F.
Iren. 536 A, the Valentinian Tetrads. Orig.
VII, 13 D. Plotin. II, 1236, 12. Hierocl.
C. A. 126, 14. — The four hypostases of the
Godhead (heresy). Athan. II, 1053. Paul.
Emes. 1436 C. Leont. I, 1260. Pseudo-Athan.
IV, 124 D. — 2. Quarta feria, the fourth day
of the week, Wednesday. Clem. A. II, 504.
Tertull. II, 936. Petr. Alex. 508. Eus. II,
1461. Athan. II, 1232. 1292 B. Epiroph. II,
512 C. 828 B. Pallad. Laus. 1148 B. — 3.
Four-leaved pamphlet, = τετράδιον. Epiroph.
II, 832 C. Pallad. Laus. 1218 A. Synes.
1533. Nil. 1160. Cyrill. A. X, 65. Basil.
Sel. 593. Sophists. 3384 B. Anast. Sin. 36.
Ant. Mon. 516.
τετράσειρον, ου, τὸ, quid? Heron Jun. 231, 4,
14.
τετράσειρον, ου, τὸ, something with four bolts
(σέρα)? Theoph. Cont. 140, 20.
τετράσημος, ου, (σήμα) tetrasemus, consist-
ing of four times (shorts), in prosody (λεγό-
μενος, πράσιμος, άγαθός, τίμιος). Drac. 125,
11. Quintil. 9, 4, 51. Heph. 5, 7, 6, 1.
Aristid. Q. 36. 49.
τέτρασι, see τέσσαρες.
τετρασίριον, ου, τὸ, quid? Heron Jun. 205, 16,

τετρά-σκαλμος, ου, with four thole-pins, four-
oared. Diod. II, 632, 77.
τετράσσαρον, ου, τὸ, = τέσσαρα άσσάρια, sester-
tius. Epict. 4, 5, 17.
τετρασσός, ἡ, ὄν, four together. Eus. II, 1185 C.
[Formed like δισσός, τρισσός.]
τετραστάδιος, ου, of four στάδια. Strab. 2, 5,
23.
τετράστεγος, ου, (στέγη) with four stories (base-
ments). Diod. 20, 85, πύργος. Jos. Ant. 1,
3, 2.
τετρά-στιχος, ου, tetrastichos, containing
four rows, in four rows. Sept. Ex. 28, 17.
Sap. 18, 24.
τετραστοιχεί (τετράστοιχος), adv. in four rows.
Philon II, 152, 5.
τετράστομος, ου, (στόμα) with four mouths.
Galen. IV, 165 C, four-edged axe.
τετράστος, ου, (στοά) with four porticos. Zos.
97, 10. Theod. Lector 224 C τὸ τετράστοον,
edifice.
τετρασυλλαβία, ας, ἡ, = τρεῖς συλλαβαί. Drac.
134, 2.
τετρασυλλαβος, ου, (συλλαβή) of four syllables.
Drac. 130, 27. Heph. 3, 3. Lucian. II, 746.
Sibyll. 1, 141. Porphy. Prosod. 110.
τετρασυλλάβως, adv. in four syllables. Phryn.
85. 251. 261. P. S. 11, 1.
τετρά-σχοιμος, ου, four σχοίνοι long. Strab. 12,
3, 35. 17, 1, 16.
τετρασώματος, ου, (σώμα) with four bodies.
Eus. I, 112 B.
τετραφαλαγγαρχία, ας, ἡ, = τέσσαρες φαλαγγα-
ρχία, = 16384 soldiers. Ael. Tact. 9, 10.
τετραφαλαγγία, ας, ἡ, = τέσσαρες φάλαγγες.
Polyb. 12, 20, 7. Ael. Tact. 36, 6.
τετραφάρμακος, ου, (φάρμακον) composed of four
ingredients. Philon II, 503, 18. I, 433, 32,
δύναμις, tetrapharmacum. Erotian.
308 (κπρός, στέαρ, πίσσα, ρητίνη). Ruf. apud
Orib. II, 224. Nemes. 621.
τετραφυής, ές, (φύω) of four natures. Caesa-
rius 921.
τετραχθεν, adv. from four sides or places.
Liban. I, 341, 18.
τετραχοαίος, α, ου, containing or holding four
χόες. Inscr. 3071.
τετραχοίνικος, ου, containing four χοίνικες.
Diosc. 1, 39, sc. μέτρον.
τετραχορδικός, ἡ, ὄν, (τετραχορδον) of a tetrachord.
Plut. II, 1145 C.
τετραχρονέω, ήσω, = τετράχρονός είμι. Apollon.
D. Synt. 135, 22.
τετραχρονία, ας, ἡ, three times. Schol. Heph. 3,
1, p. 22.
τετρά-χρονος, ου, of four times (shorts), in pros-
ody; as ήμων, έτοςμος, άξιος, καθάρων. Drac.
137, 21. Heph. 3, 1, 2, πούς. Apollon. D.
Pron. 303. Synt. 135, 22. Arcad. 143, 12.
Longin. Frag. 3, 14.

τετράχωρος, ου, (χώρα) with four places. Diosc.
1, 133, p. 129, with 4 carpels.
τετράβολον, see τετρώβολον.
τετραφίδιον, ου, τὸ, (φῶδη) in the Ritual, a κανών
consisting of four φῶδαι. Theoph. Cont. 365,
23. — 705 τετράφιδον.
τετρήμερος, see τετραήμερος.
τετρήρης, εος, ἡ, (τέτταρες) L. quadrimem-
is. Polyb. 1, 47, 5. 7. Diod. 19, 62. Clem. A.
I, 788 A.
τέτρομος, ου, ὁ, = τρώμος. Erotian. 364.
τετρωβολαίος, α, ου, = τετρώβολος. Schol.
Arist. Pac. 254.
τετρώβολον, ου, τὸ, = τέσσαρες όβολοί. Diosc.
4, 154 (157), p. 648. Plut. II, 233 C. —
Also, τετρωόβολον. Diosc. 5, 88.
τεττιγώδης, ες, (τέττιξ, ΕΙΔΩ) cicada-like.
Lucian. III, 81.
τεύξis, εως, ἡ, (τυγχάνω) an obtaining, attain-
ment. Epict. 2, 5, 8. Plut. II, 1071 E.
Sext. 562, 19. Plotin. I, 85, 2. Alex. Lyc.
421.
τευλόρριζον, ου, τὸ, = τεύτλον ρίζα, beet-root.
Georop. 12, 1, 2.
τευλοφακή, ης, ἡ, = τεύτλα και φακή boiled to-
gether. Galen. VI, 324 E. F.
τεύχος, εος, τὸ, = βιβλος, βιβλίον. Aristes. 35.
Moer. 337. Caesarius 1041. Euthal. 637 D
Τῷ ύφει τοῦ τεύχους, text.
τεφρίζω, ήσω, (τέφρα) to be ash-colored. Diosc.
1, 13 Τεφρίζον έν τῷ οίνωδει, on a wine-
colored basis.
τεφροειδής, ές, ash-colored: ashy. Diosc. 4,
108 (110).
τεφρο-ποιέω, to reduce to ashes. Caesarius
984.
τεφρώδης, ες, = τρεφροειδής. Babr. 85, 14.
Strab. 5, 4, 8. 13, 4, 11.
τέφρωσις, εως, ἡ, (τεφρώω) a reducing to ashes.
Diosc. 1, 115. Schol. Arist. Nub. 773.
τεχνάζω, to use arts, etc. [Tit. B. 1213 C τεχνα-
σμένος.]
τεχνασμένως for τετεχνασμένως, adv. artfully.
Eust. Ant. 637 C.
τέχνησις, εως, ἡ, = τὸ τεχνάσθαι. Dion. H. VI,
1071.
τεχνητικός, write τεχνιτεύω, ἡ, ὄν, of the περὶ τὸν
Διόνυσον τεχνίται. Polyb. 32, 20, 9.
τεχνητός, ἡ, ὄν, (τεχνάω) made by art: artificial.
Babr. 119. Plut. I, 155. Athenag. 992 A,
opposed to φυσικός.
τεχνικός, ἡ, ὄν, of art. Hermog. Rhet. 403, 4,
λέξις, technical. — 2. Technician, teacher
of any art or science. Arcad. 129, Herodian
the grammarian. Agathem. 328, Ptolemy
the geographer.
τεχνίτευμα, ατος, τὸ, work of art. Aristes. 10.
Max. Tyr. 136.
τεχνιτεύω, εύσω, essentially = τεχνίαμαι, τεχνά-
ζω. Dion. H. V, 591, 14. Philon I, 35, 19.

108. *Muson*. 191. *Jos*. Ant. 5, 8, 1. B. J. 4, 7, 4. *Sext*. 688. 692, 15. *Clem*. A. II, 52.

τεχνίτης, ου, ὁ, artist. *Polyb*. 16, 21, 8 = *Posidon*. apud *Athen*. 4, 49 = *Diod*. 4, 5 = *Strab*. 14, 1, 29, οἱ περὶ τὸν Διόνυσον, = *Dion* C. 60, 23, 6, οἱ περὶ τὴν σκηνήν, artifices scenici, theatrical artists. — 2. *Skilful*: cunning, artful. *Plut*. II, 57 E, κόλαξ. *App*. I, 285, 55, ἐχθρός. *Eus*. II, 1185, καλλιγράφος. *Porph*. Adm. 232, great adept.

τεχνίτις, ιδος, ἡ, female artist. *Sept*. Sap. 7, 21. *Method*. 288 C. — *Lucian*. II, 520, artful woman.

τεχνογραφία, as, ἡ, treatise of any art. *Eust*. Ant. 669, ρητορική.

τεχνογράφος, ου, writing on art. *Eudoc*. M. 63, sc. Ἡρωδιανός.

τεχνο-εἰδής, ἐς, artistic. *Diog*. 7, 156.

τεχνολογέω, ἡσω, to discourse on art, etc. *Classical*. *Philon* I. 69, 22. *Epict*. 2, 9, 15. *Clem*. A. II, 128 A.

τεχνολογία, as, ἡ, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic*. Att. 4, 16. *Nicom*. 100. *Diosc*. Iobol. p. 57. *Plut*. II, 514, grammatical analysis. *Apollon*. D. Conj. 479, 13. *Sext*. 620, 21, γραμματική. *Longin*. 1, 1, treatise. *Iambl*. V. P. 380.

τεχνολογικῶς, adv. systematically. *Drac*. 147.

τεχνο-ποιέω, ἡσω, to make by art, simply to make. *Cyrril*. A. III, 981 D.

τεχνοποιία, as, ἡ, a making by art. *Eust*. Ant. 640 B.

τεχνουργέω, ἡσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrril*. A. I, 140 D. III, 964. 996. 981 D τεχνουργήμενος.

τεχνούργημα, atos, τὸ, work of art. *Cyrril*. A. III, 993 D.

τεχνουργία, as, ἡ, = τεχνοποιία. *Aristeas* 10.

τεχνῶς, ὥσω, to instruct in art. *Galen*. II, 171.

τίως = ἔως. *Dion*. H. I, 86, 95, 11.

TZ or **ΤΖ**, **TZ** or **TS**, always avoided by the classical Greeks. During the Alexandrian and Roman periods, **ΤΖ** was used only in foreign words. *Sept*. Thren. τσαδῆ, *Tsade*. *Inscr*. 4945 *Τσενσμήτ*. 5127, B, 5 *Τσιαμῶ*. *Curt*. Append. I, *Τσενπαχουίμεος*. — The Byzantines always used **TZ**; as *Pallad*. V. Chrys. 39 D *Τζάνοι*. *Proc*. I, 78. 361 *Τζάζων*.

τζάγκα, as, ἡ, zanga, zanca, zancha, boot. *Gloss*. *Jur*. [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc*. III, 247, 14. *Cedr*. II, 47, 14. — As the distinctive portion of the τζάγκα is the leg or tube. that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc,

German Schenkel, English shank. For the change of SK into TZ, compare πετζίν, τζήρος, τζάπα, τζάπιον, from πίσκος, σκίρος, σκάπτω.]

τζαγγάρης, η, ὁ, = τζαγγάριος. *Ptoch*. 1, 114. 144.

τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph*. 279, 10.

τζαγγάριος, ου, ὁ, boot-maker. *Porph*. Cer. 494, 10. — Also, σαγγάριος. *Hes*. Σκυτεὺς, σαγγάριος, καλιγάριος.

τζαγγᾶς, ᾶ, ὁ, = τζαγγάριος, applied only to the emperor's boot-maker. *Cuorop*. 81, 14. 82, 12. 19 τζάγκας.

τζαγγίον, ου, τὸ, = τζάγκα. *Chron*. 614. *Mal*. 413, 17. *Theoph*. 260. (Compare *Dion* C. 43, 43, 2.)

τζαῖσαι, incorrect for τζαῖσιο, caesio. *Porph*. Them. 32, 10.

Τζαῖσαρ, Caesar, Kaïsar. *Cedr*. II, 466.

τζανδᾶνα, ἡ, sandal, sandal-wood. *Cosm*. Ind. 445 D.

τζάντζαλος, ου, (Arabic **تَنْتَال**), mean, ragged and dirty. *Philipp*. Sol. 880 A. *Callist*. 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch*. p. 49.

τζάπα, as, ἡ, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.

τζάπιον, ου, τὸ, mattock. *Porph*. Cer. 660.

τζερβουλιανός, οὐ, ὁ, one who wears τζέρβουλα. *Porph*. Adm. 153.

τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.

τζεργά, Turkish bath. *Porph*. Cer. 466.

τζέρτος for κέρτος, certus. *Psell*. 930.

τζήρος, ου, ὁ, (ξηρός, σκίρος) dried scomber. *Theoph*. Cont. 339, a surname. *Ptoch*. 1, 96, 2, 201.

Τζιβιτὰ Νόβα, ἡ, Civitā Nova. *Porph*. Adm. 125.

τζικούριον, see σικούριον.

Τζίνιτσα, ἡ, China or Cochin China. *Cosm*. Ind. 96, 97.

τζιτζάκιον, ου, τὸ, a kind of garment. *Porph*. Cer. 22, 19. [If connected with the Turkish tshi-tchek, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew פָּרַח, flower; wing: פָּרַח, forelock; fringe, tassel.]

τζίρμα, atos, τὸ, = σπασμός, convulsion. *Leo* Med. 215. [If a corruption of σόρμα, it should be written τζόρμα.]

τζόκος, ου, ὁ, (Persian tsha-kudzh) a kind of sledge-hammer for breaking stones. *Porph*. Cer. 660.

τζουκανίζω, also τζουκανίζω (Persian tshu-qan) to play goff (golf). *Achmet*. 155 = ελαύνει τὴν σφαίραν.

τζουκάνισμα, atos, τὸ, goff (golf), a game. *Cedr*. II, 480, 14 as v. 1.

τζουκανιστήριον, also τζουκανιστήριον, court for playing goff. *Theoph*. 688. *Porph*. Cer. 557, 11. *Adm*. 75, 20. *Theoph*. Cont. 144. 472. 438 τζουκανιστήριον.

τζούκω, to smoke, to hang in smoke as a punishment. *Greg*. 601 B = πυρπολέω. [Compare the Persian suqt = πῦρ; modern Greek τζούξω, to smart.]

τζόχα, as, ἡ, (Persian, Arabic) woollen cloth. *Thom*. A, 8 as v. 1. [Modern Greek ἡ τζόχα, fine woollen cloth, broadcloth.]

τζουκανίζω, τζουκανιστήριον, τζουκανιστήριον. see τζουκανίζω, κ. τ. λ.

τήβεννα, ης, ἡ, outer garment, used by the later Greeks. *Polyb*. 10, 4, 8. — 2. The Roman toga. *Polyb*. 30, 16, 3. *Diod*. 5, 40. *Dion*. H. I, 385. II, 1069.

τήβεννικός, ἡ, ὄν, of the τήβεννα. *Strab*. 3, 4, 20, ἑσθῆς, = τήβεννα.

τήβεννος, ου, ἡ, = τήβεννα. *Dion*. H. I, 568, 16. *Plut*. I, 34. 217 D. 518 D. *App*. I, 644, 25.

τηβήθ, תִּבְתִּי, the tenth Jewish month. *Sept*. Esth. 2, 16 as v. 1.

τηγανίζω, ἡσω, = ταγηνίζω. *Classical*. *Sept*. Macc. 2, 7, 5. *Diosc*. 5, 4. *Jos*. Ant. 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = τήγανον. *Porph*. Cer. 676.

τηγανισμός, οὐ, ὁ, a frying. *Poll*. 10, 98.

τηγανιστής, οὐ, ὁ, = ταγηνιστής, frier. *Mal*. 416, as a surname.

τηγανιστός, ἡ, ὄν, = ταγηνιστός. *Jos*. Ant. 7, 4, 2, 7, 8. 1. *Galen*. VI, 438 D. *Athen*. 3, 4, p. 90 E.

τήγανον, ου, τὸ, = τάγνον, frying-pan. *Sept*. Lev. 2, 5 Θυσία ἀπὸ τηγάνου, fried. *Reg*. 2, 13, 9. *Par*. 1, 9, 31 Τῆς θυσίας τοῦ τηγάνου. *Diosc*. Eupor. 2, 49 Αἶμα τραγὸν ἀπὸ τηγάνου ἐσθιόμενον. — *Basilic*. 44, 15, 19 ὁ τηγάνος.

τῆδε (ᾧδε), adv. this way, here. *Dion*. H. III, 1772 Τῆδε καὶ τῆδε, this way and that way.

τῆθ, the Hebrew ת. *Eus*. III, 788 C.

τηκό-λιθος, ου, ὁ, (τήκω) stone-dissolver. *Aët*. 2, 19, tecolithos, a stone.

τηκτεῖν = δεῖ τήκειν. *Clem*. A. I, 640 D.

τηκτικός, ἡ, ὄν, = δυνάμενος τήκειν. *Classical*. *Diosc*. 4, 182 (183), σπληνός. *Sext*. 330, 19.

τήκω, to dissolve. *Diosc*. 2, 192 (193), to reduce the spleen.

τηλαύγημα, atos, τὸ, (τηλαυνέω) bright spot. *Sept*. Lev. 13, 23.

τηλαύγησις, εως, ἡ, radiance, brightness. *Sept*. Ps. 17, 13.

τηλαυνῶς (τηλαυνῆς), adv. clearly, distinctly. *Diod*. 1, 50. *Strab*. 17, 1, 3. *Marc*. 8, 25.

τηλε-βόλος, ου, striking from afar. *Classical*. *Strab*. 10, 1, 12 τὸ τηλεβόλον.

τηλίζω, ἡσω, to resemble τῆλις. *Diosc*. 3, 41 (48).

τῆλιος, η, ὄν, of τῆλις. *Polyb*. 81, 4, 2, μύρον. *Diosc*. 1, 57, ἔλαιον.

τηλό-μελι, ιτος, ἡ, = τῆλις καὶ μέλι mixed together. *Paul*. Aeg. 130.

τημέλεια, as, ἡ, (τημελής) = ἐπιμέλεια, θεραπεία. *Agath*. 324, 17.

τημελούχος, ου, (τημελής, ἔχω) tutelary. *Method*. 57 A.

τηξίφρων, ου, = φρένα τήκων. *Method*. 212 D.

τηρέω, ἡσω, to observe. *Cleomed*. 74, 20, an eclipse. — *Sept*. Gen. 3, 15 (Philon I, 125, 6 Ἐπιτηρήσει πρὸς ἀναίρεσιν). — 2. To observe, to keep. *Just*. Tryph. 10, the Sabbath. *Orig*. I, 741. 793, customs. — III, 896 A, to make an observation upon. — 3. To reserve. *Athan*. I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.

τήρημα, atos, τὸ, observation, remark, animadversion. *Apollon*. D. Synt. 143. 186, 14.

τήρησις, εως, ἡ, observation. *Diod*. 19, 55, τῶν ἀστρον. astrology. *Cleomed*. 74, 19. *Diosc*. Iobol. 19, p. 78. *Sext*. 7, 33. — 2. Observation. *Orig*. I, 344 C. III, 897. — 3. Preservation: opposed to ἀπώλεια. *Polyb*. 6, 59, 5. *Plut*. I, 351 E, ὁπώρας.

τηρητέον = δεῖ τηρεῖν. *Achill*. Tat. Isagog. 945 B. *Orig*. III, 864 C.

τηρητής, οὐ, ὁ, = ὁ τηρῶν, watcher, observer. *Diod*. 3, 4. — 2. Taskmaster, a low officer. *Aporphth*. 273 C. 388 B.

τηρητικός, ἡ, ὄν, capable of observing or keeping. *Strab*. 3, 5, 8. *Sext*. 350, 30. *Clem*. A. I, 961 C, τινός. — 2. Preservative, capable of preserving. *Theol*. Arith. 5, τῶν φύσεων, preserver. *Diosc*. Iobol. p. 45, ὑγείας. *Galen*. II, 364 E.

τηρητικῶς, adv. by observation. *Sext*. 740, 23.

τητινός, ἡ, ὄν, (τῆτες) = ἐπέτειος, L. horreus, this year's. *Lucian*. II, 318. *Phryn*. P. S. 41, 9.

τιαρφόρος, ου, (τιάρα, φέρω) tiaratus, turbaned. *Max*. Tyr. 106, 17. *Pallad*. Laus. 1179 D.

Τίβερις, ιδος, εως, or ιος, ὁ, Tiberis. *Polyb*. 6, 55. *Diod*. 4, 21. 16, 30. *Dion*. H. I, 72, 14. — Also, Τίβερ, os, Tiber. *Just*. Apol. 1, 26.

τιβίζω, quid? *Simoc*. 171, 3.

τίγρις, Median, = τόξευμα, arrow. *Strab*. 11, 14, 8, p. 496, 5.

τιγροειδής, ἐς, (τίγρις, ΕΙΔΩ) tiger-like. *Dion*. C. 75, 14, 3.

τιθάσσειναι, εως, ἡ, = τὸ τιθασσεῖν. *Plut*. II, 802 D. 441 E.

τιθέω = τίθημι. *Aporphth*. 421 A, τὸν δάκτον πρὸ ὀφθαλμῶν μου. [*Pseudo-Basil*. III, 1313 B παρα-τιθεῖ.]

τίθημι, to assume, to suppose. *Strab.* 11, 14, 11
 τίθειε τὴν σχολὴν τεσσαράκοντα σταδίων, as-
 suming it to be equal to forty stadia. *Sext.*
 270, 12. 286, 10. 43, to affirm; opposed to
 ἀναίρω. *Clem. A.* II, 136 B -σθαι. [Aor.
 ἔθησα. *Apollon. D.* Synt. 276. *Eus. Alex.*
 321 D. 448 A προσθήσης. *Doroth.* 1796 C
 ἔθσαι. — τίθεαμεν = τίθεμεν; suggested by
 τίθεασι. *Moschn.* 57 ἐπι-τίθεαμεν. *Ath.*
 II, 28 C. D. *Did. A.* 312 C.]
 τιθνηία, as, ἡ, = τιθνηία. *Opp.* Hal. 1, 663.
 τιθνηίτεα, as, ἡ, = τιθνηί. *Antip.* S. 45.
 τιθνητήρ, ἦρος, ὁ, = τιθνηός. *Antip.* S. 99.
 τιθνηία, as, ἡ, = τιθνηίσις, a nursing. *Pseudo-*
Jos. Macc. 16.
 τιθνηίζω = τιθνηέω. *Aquil. Esai.* 53, 2.
 τιθνηοκρέω, ἦσω, (τιθνηοκρέω) = τιθνηέω.
Philon I. 394, 31.
 τιθνηοκρητέον = δεῖ τιθνηοκρέειν. *Philon II.*
 470, 23.
 τιθνηοκρέω, ου, ὁ, (κορέω) = τιθνηός. *Philon*
I. 213, 31.
 τιθυμάλλιος, η, ου, of τιθυμάλλος. *Aët.* 6, 65.
 τίθω = τίθημι, τίθεω. *Apocr. Act. Andr.* 9.
Theoph. 653 ἐπι-τίθειν.
 τίτω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπὸ
 τίνος.
 τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.
 τῆλάριον, an error for τῆλάριον.
 τίλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην,
 2 aor. pass.]
 τίλφη, ης, ἡ, = σίλφη. *Lucian.* III, 114.
 τιμαρχία, as, ἡ, = τιμητεία, censura. *Dion C.*
 52, 21, 5.
 τιμάω, to honor. *Lucian.* II, 389 Ὁ βασιλεὺς
 με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate do-
 navi, honored me with the citizenship of Rome.
Diog. 9, 65. *Porphyr.* V. Pyth. 2 -θῆναι πο-
 λιτείᾳ. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν =
 ἀτελείᾳ. — 2. To estimate, to value. *Strab.*
apud Jos. Ant. 14, 3, 1 -θῆναι εἶναι πεντακο-
 σίαν ταλάντων, to be valued at. — *Cyrrill. A.*
I. 429 B θανάτω τὸ χρῆμα τιμάται θεός, =
 θανάτω. [Fut. pass. τιμηθήσεται. *Diod.* 15,
 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]
 τιμή, ης, ἡ, honor. *Cornut.* 165 Ἡσιότουσι δὲ
 εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ
 τιμὴν αὐτὸ λέγειν, by way of compliment. — 2.
 Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προ-
 σώπου σου, for having seen thy face libidi-
 nously.
 τιμήεις, εσσα, εν, valued, etc. [*Greg. Naz.* III,
 500 A & τιμήεις.]
 τίμισος, εως, ἡ, valuation of property. *Diod.*
 18, 18. 74. *Dion. H.* I, 190. *Strab.* 3, 5, 3.
 τιμητεία, as, ἡ, L. censura, censorship. *Plut.* I,
 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5.
 53, 18, 5.
 τιμητεύω, εὔσω, = τιμητής εἰμι. *Plut.* I, 831.
Dion C. 41, 14, 5. 52, 42. *Frag.* 57, 70.

τιμητής, οὐ, ὁ, appraiser. *Classical. Jos. Ant.*
 18, 1, 1. — 2. The Roman censor. *Polyb.*
 6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II,
 534 D.
 τιμητικός, ἡ, ὄν, honoring, respectful towards.
Plut. II, 120, τινός. — 2. Censorious, censo-
 rian. *Dion. H.* I, 190, ἱπομήματα, tabulae?
 317, 15. *Plut.* II, 534 D, ἀρχή, censura.
 τιμητικῶς, adv. by honoring, respectfully. *Philon*
I. 613. II, 577, 18, ἔχειν, = τιμητικός εἰμι.
Sext. 421. *Clem. A.* I, 1376. *Nic.* II, 1061
 C, opposed to λατρευτικῶς. *Jos. Hymnog.*
 1012 C.
 τίμος, α, ου, honorable, honored, as a title,
 especially in the superlative. *Diosc. Eupor.*
 1, Prooem. Τιμώτατε ἀνδρόμαχε. *Apollon.*
D. Synt. 41. *Lucian.* III, 407. *Alex. A.*
 548. *Eus.* II, 885. 887. *Ath.* I, 385 D.
 II, 813. *Basil.* IV, 429 C. 472 C. *Greg.*
Naz. III, 268 Τῶν κυρίων μου τῶν τιμωτάτων
 ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108.
Carth. Can. 25. *Chrys.* III, 607 E. 609 B.
 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A,
 ἀρχιεπίσκοπος. — 2. Worthy = ἄξιος. *Plut.*
 II, 4 F, μηδενός. — 3. In the Ritual, ἡ τιμο-
 τέρα, a name given to the τροπάριον, τὴν
 τιμωτέραν τῶν Χερουβὶμ, usually sung in con-
 nection with the Magnificat.
 τιμότης, ητος, ἡ, worth, value, preciousness, cost-
 liness. *Classical. Apoc.* 18, 19. — 2. Honor,
 as a title. *Ath.* I, 624. *Basil.* IV, 277 D,
 ἡ σή. 385, σου. *Greg. Naz.* III, 32 *Epiph.*
 I, 176 C, ἡ ὑμῶν.
 τιμουλκός, ὄν, (ἐλκω) that raises the price, that
 sells dear. *Pseud-Ath.* IV, 845.
 τιμογραφέω, ἦσω, (τιμή, γράφω) to assess, to tax.
Sept. Reg. 4, 23, 35.
 τιμούχος, ου, (ἐχω) honorable. *Strab.* 4, 1, 5,
 the magistrates of Massilia.
 τιμωρηεῖω = ἐπιθυμῶ τιμωρήσασθαι. *Agath.*
 176, 12.
 τιμωρητής, οὐ, ὁ, avenger. *Sept. Macc.* 2, 4, 16.
 τιμωρητικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νό-
 μοι. — 2. Of torture. *Pallad. Laus.* 1012,
 δργανον.
 τιμωρία, οὐ, ὄν, erect pillars for way-marks.
Sept. Jer. 38, 21.
 τιμωρικός, ἡ, ὄν, = τιμωρητικός, of torment or
 torture. *Doroth.* 1752 C.
 τινάγμα, ατος, τό, = following. *Sept. Job* 28,
 26. *Greg. Naz.* III, 1039, ἀσπραπῶν.
 τινάγμος, οὐ, ὁ, (τινάσσω) a shaking. *Moschn.*
 52, p. 23. *Plut.* II, 258 C.
 τινάσσω, to shake. *Achmet.* 200, καρίαν. [*Strab.*
 5, 4, 9, p. 393, 20 ἐτινάγη, 2 aor. pass.]
 τιννίω, tinnio? *Caesarius* 969.
 τί-ποτε, anything, something. *Epict.* 3, 13, 18
 Οἰκοδομῇ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.
Anton. 9, 29 Τίποτε ποιήσων. *Pseudo-Basil.*
 III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*

265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, having noth-
 ing about his person. *Damasc.* II, 81 C
 Κάμινε τίποτε μικρὸν ἐργάσειον, some. *Vit.*
Nil Jun. 61 B Οὐκ ἔχω λογισμὸν τίποτε =
 τινά. — 2. Something great. *Apophth.* Sisoës
 7 Ἰδοὺ, Σισοῦ, ἐνόμας τίποτε πεποιθέναι.
 τι-ποτ-οὖν, anything whatever, or simply any-
 thing. *Gregent.* 604 B. *Joann. Mosch.* 2861
 B. 2904 C. D.
 τίρων, ατος, ὁ, tiro. *Macar.* 777 A. *Carth.*
 1319 D. *Lyd.* 109. 158. *Theoph.* 458,
 17.
 τίρωνάτος, ου, ὁ, tironatus, the τίρωνες
 collectively considered. *Carth.* 1319 D.
 τίρωνικός, ἡ, ὄν, pertaining to the τίρωνες. *Synes.*
 1445, χρυσίον.
 *tis, τι, some, some one, one, certain, a or an.
Diod. 15. 60, p. 50, 22 Ὑπὸ τινων ἐπὶ νεανί-
 σκων, some seven. 16, 79, p. 143, 14 Καθάπερ
 τινὶ μὲν φωνῇ βοῶντων. — At the beginning
 of a sentence. *Aristot. Categ.* 7, 1 Τινὸς γὰρ
 λέγεται μείζον: τινὸς γὰρ διπλάσιον λέγεται.
Sept. Lev. 21, 17. *Dion. H.* V, 534, 10.
Strab. 17, 3, 7. *Paul.* Tim. 1, 5, 24. *Sext.*
 351, 18. 758.
 τίς, τί, who? what? which? *Babr.* 106, 18
 Λέων τίν' εἶχεν αἰτίαν διηρώτα, = ἔχοι.
Apophth. 437 C Τίς ποτε ἔδωκε μοι ἀρραβῶνα;
 — Τί ἐμοὶ καὶ σοὶ ἐστὶ; sc. κοινόν, what have
 I to do with thee? disapprovingly. *Sept.*
Judic. 11, 12. *Reg.* 2, 16, 10. 2, 19, 23 Τί
 ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ
 εἰρήνῃ; what hast thou to do with peace?
Par. 2, 35, 21. *Esd.* 1, 1, 24. *Hos.* 14, 8
 Τί αὐτῷ ἐτι καὶ εἰδώλοισ; what hath he to do
 any more with idols? *Matt.* 8, 29. *Joann.*
 2, 4. *Epict.* 2, 19, 19. 2, 20, 21. *Ath.*
 II, 861 C. — Τί πρὸς σέ; what is that to thee?
Matt. 27, 4 Τί πρὸς ἡμᾶς; what is that to us?
Anton. 8, 44. — 2. With the subjunctive.
Epict. 3, 7, 23 Τί ἂν γένηται. — 3. With the
 infinitive. *Apophth.* 85 B Ἐσκόπει τί ποιῆσαι,
 he was considering what to do. *Joann. Mosch.*
 2873 B Τί ποιῆσαι οὐκ οἶδα, I know not what
 to do. 2996 B. *Theoph.* 671, 10 Ἀπορῶντες
 τί εἰπεῖν πρὸς τοῦτο, being at a loss what to
 say to this. — 4. With the article. *Joann.*
Mosch. 2928 D Ἡμεῖς οὖν ἐν πολλῇ ἀδυναμίᾳ
 καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐσθὶν τοῦτο. — 5.
 Neuter τί = ὡς! how great, good, fine,
 beautiful! *Basil.* I, 8 B Τί καλὴ ἡ τάξις!
Stud. 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας
 σου! — 6. Neuter τί, what? indeclinable.
Const. Duc. Novell. 324 Καὶ τί ἐξουσίαν ἔχει
 ὁ βασιλεὺς. — 7. Whoever = εἰ τις, ὅστις.
 A Hebraism. *Sept. Sir.* 6, 34 Καὶ τίς σοφός,
 αὐτῷ προσκολληθήσῃ.
 τιτανικός, οὐ, ὁ, (Tiryn) a kind of paeon.
Strab. 7. *Frag.* 40, p. 86. [Formed like παι-
 ανισμός.]

τιτανομαχία, as, ἡ, (μάχομαι) the battle of the
 gods with the Titans. *Diod.* 1, 97. *Clem.*
 A. I, 781, the title of a poem.
 τιτανώδης, es, Titan-like, Titanic. *Lucian.* I,
 170 Τιτανώδεις βλέπειν.
 τιτιθίς, ιδος, ἡ, = τίτθῃ. *Jos. Ant.* 17, 1, 1,
 p. 827. *Plut.* II, 265 D.
 τιτθός, οὐ, ὁ, nurse. *Philon I.* 166, 25.
 τιτθάριον, ου, τό, little τίτλος. *Epict.* 3, 22, 74.
 τίτλος, ου, ὁ, titulus = ἐπιγραφή, title, super-
 scription, inscription. *Joann.* 19, 19. —
 Leont. Mon. 508 A, written notice, letter. —
 2. Title, division of a book. *Lyd.* 153, 21.
Justinian. Novell. 29, 4. *Euagr.* 2453 A.
 τιτλώω, ωσα, (τίτλος) to confiscate. *Mal.* 245,
 11. — 2. To entitle a book = προτιτλώω.
Eust. 731, 15.
 τιτρώω = τετραίνω. *Diosc.* 5, 85.
 τιτυριστής, οὐ, ὁ, (τίτυρος) piper. *App.* I, 388.
 τίφινος, η, ου, made of τίφη. *Galen.* VI, 321 B,
 ἄρτος.
 τλήμα = κλήμα. Coined by *Lucian.* I, 97.
 τληπάθεια, as, ἡ, the being τληπαθής, = ταλαι-
 πωρία. *Nil.* 185. *Hierocl. C. A.* 77. *Soz.*
 900. *Cyrrill. A.* I, 185 D.
 τληπαθέω, ἦσω, = ταλαιπωρεῖω. *Cyrrill. A.* I,
 272 D.
 τληπαθής, es, (τληναι, παθεῖν) = ταλαιπωρος.
Cyrrill. A. II, 93.
 τλητικός, ἡ, ὄν, enduring, having the power of
 endurance. *Philon I.* 185, 20. *Pseud-Ignat.*
 905 B.
 τλητικῶς, adv. with endurance. *Philon I.* 283.
 τμήμα, ατος, τό, portion. *Strab.* 2, 4, 7, of an
 arc. 2, 5, 34, degree of a circle. *Anatol.*
 212. 213, sign of the zodiac.
 τμηξίς, εως, ἡ, (τμήγω) = τμήσις, division.
Greg. Naz. III, 403 A.
 τμήσις, εως, ἡ, t m e s i s, in grammar, the (ap-
 parent) separation of a preposition in com-
 position from the verb with which it is com-
 pounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν).
 Called also διαίρεσις. *Tryph.* 6.
 τιμητικός, ἡ, ὄν, cutting; decisive. *Dion. H.* VI,
 1127, 17. *Just. Tryph.* 51. *Hermog. Rhet.*
 301, 25, λόγος. *Artem.* 50, τροφῆς. *Alex.*
Aphr. 15, 18. *Orig.* III, 1253.
 τιμητικῶς, adv. by cutting: decisively. *Hermog.*
Rhet. 301, 24.
 *τιμητός, ἡ, ὄν, cut: divisible. *Hecat. Abd.* apud
Jos. Apion. 1, 22, p. 456, λίθος, heuon. *Plut.*
 II, 883 D, εἰς ἀπειρον, divisible ad infinitum.
 τόγα, as, ἡ, toga. *Dion. H.* I, 568, 15. *Lyd.*
 126. *Mal.* 33.
 τόγα, as, ἡ, (Persian TOYT) = τιάρα, τούφα,
 tiara, turban. *Porph.* Cer. 80, 14. 84, 21.
 τογατηφόρος, ου, (φέρω) = following. *Lyd.*
 148.
 τογάτος, α, ου, togatus. *Strab.* 3, 2, 15.
Dion C. 46, 55, 5. 48, 12, Γαλαρία, Gallia

Togata. *Lyd.* 201. 152, *κωμωδία*, *fabula togata*.
τοιουσδί = *τοιούσδε* with I demonstrative. *Orig.* I, 89 B.
τοιουτοδύναμος, *ον*, = *τοιούτης δυνάμεως*, of such power. *Tim. Hier.* 244 C.
τοιούτος, *τοιούτη*, *τοιούτων*, *such*. *Polyb.* 1, 8, 2 *Διά τινας τοιαύτας αίτίας*, for some such reasons. — **2.** This = *οὗτος*. *Philon* II, 139, 14 'Ο δὴ τοιούτος. *Just. Tryph.* 48. *Epiph.* II, 205 C. *Tim. Presb.* 45. A. *Theod. Lector* 2, 2. *Cyrrill. Scyth.* V. S. 320 B.
τοιουτούσι, *τοιουτή*, *τοιουτοῖ*, *such as you see here*. *Sext.* 62, 8.
τοιουτόσχημος, *ον*, = *τοιούτου σχήματος*, of such form. *Sext.* 236, 31.
τοιουτοτρόπος, a mistake for *τοιουτότροπος*. *Did.* A. 824 B.
τοιουτόχρως = *τοιουτόχροος*. *Cyrrill. A.* I, 782 C.
τοιουτώδης, *es*, (*τοιούτος*, *ΕΙΔΩ*) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.
τοιούτως, *adv.* L. *italier*, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.
τοιουτώσι = *τοιούτως* with I demonstrative. *Orig.* VII, 25 B.
τοιχάριον, *ον*, *τὸ*, = *τοιχίον*. *Nil.* 244 B.
τοιχαρχος, *ον*, *ὁ*, (*τοιχος*, *ἀρχω*) *toēcharchus*, commander of the towers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = *τοιχῶν ἀρχων*. (Compare *Lucian.* *Dial. Meretric* 14, 3.)
τοιχίζω, *ίσω*, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.
τοιχίον, *ον*, *τὸ*, small *τοιχος*. *Athan.* I, 229 C.
τοιχογραφίη, *ης*, *ή*, Ionic = *τοιχογραφία*, painting on walls. *Aret.* 72 C.
τοιχογράφος, *ον*, (*τοιχος*, *γράφω*) painting on walls. *Adam.* 1853 C.
τοιχοδόμος, *ον*, *ὁ*, (*δέμω*) wall-builder. *Dion. Alex.* 1252 D.
τοιχοόμαι, to have the conception of a wall. *Plut.* II, 1120 D. E.
τοιχωρύκτης, *ον*, *ὁ*, = *τοιχωρύχος*. *Chrys.* X, 91 D.
τοιχωρυχικός, *ή*, *όν*, (*τοιχωρύχος*) house-breaker's. *Sext.* 677.
τοιούσδε = *τοιούτως*. *Method.* 56. *Did.* A. 312. *Zos.* 8. *Doroth.* 1704 D.
τοκαταρχήν = *τὸ κατ' ἀρχήν*. *Just. Monarch.* 1.
τοκετός, *οὔ*, *ὁ*, = *τόκος*, interest on money. *Ignat.* 692 B.
τοκογλυφέω, *ήσω*, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.
τοκογλύφος, *ον*, *ὁ*, (*τόκος*, *γλύφω*) usurer. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn.* P. S. 64, 30. *Basil.* I, 273 B.
τοκοληψία, *as*, *ή*, (*λαμβάνω*) the taking of interest. *Epiph.* II, 882 A.

τοκο-πράκτωρ, *oros*, *ὁ*, = *ὁ τόκους πράσσω*, *τοκογλύφος*. *Phryn.* P. S. 64, 30.
τόκος, *ον*, *ὁ*, interest on money. *Lucian.* I, 564, *ὁ πρώτος*, simple interest; *ὁ δεύτερος*, compound interest.
τολμησις, *εως*, *ή*, = *τὸ τολμᾶν*, daring. *Theol. Arith.* 12.
τολμητίας, *ον*, *ὁ*, = *τολμητής*. *Polem.* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.
τολμικός, *ή*, *όν*, = *τολμηρός*. *Anast. Sin.* 748.
τολύπη, *ης*, *ή*, a species of *κολόκυθα*. *Sept. Reg.* 4, 4, 39.
τομάριον, *ον*, *τὸ*, = *τόμος*. *Const.* III, 1012 B. *Porph. Cer.* 525, 11. — **2.** Leather, hide, skin. *Porph. Cer.* 466, 14.
τομαροφύλαξ, *ακος*, *ὁ*, = *Τομάρου φύλαξ*. *Strab.* 7, 7, 11.
τομεύς, *εως*, *ὁ*, sector of a circle. *Heron Jun.* 15, 14. 17, 9.
τομή, *ης*, *ή*, a cutting: division. *Cleomed.* 28, 24, intersection. *Dion. H. V.* 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 8, pruning of vines. *Diog.* 7, 150. — **2.** Castration. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* *Abst.* 1, 2, p. 4, *μορίων*. — **3.** Tome, caesura, in versification. *Drac.* 140. 126, *πενθημιμερής*, *tome penthemimeres*, when the first hemistich consists of two feet and the first syllable of the third (*μῆνιν ἄειδε θεά*). *Τομή ἐφθημιμερής*, when the first hemistich contains three feet and the first syllable of the fourth (*Ἀρτείδης τε ἄναξ ἀνδρῶν*). *Τομή τρίτη τροχαϊκή*, when the first hemistich ends in the middle of the thesis of the third foot (*ἄνδρα μοι ἔννεπε, μοῦσα*). *Τομή βουκολική*, *ducolic caesura*, = *τομή ἐφθημιμερής* (ἐξ ἐπιδυσφράδος πυμάτης || ἱμασι δέδεντο). *Hermog.* *Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut.* *Metr.* 1283 B. C. *Terent. M.* 1674. 2126.
τομίας, *ον*, *ὁ*, = *τομεύς*. *Philon* II, 288, 16, teeth.
τόμος, *ον*, *ὁ*, sc. *χάρτου*, scroll, roll. *Sept. Esai.* 8, 1. — **2.** *Tomus*, libellus, volume, document. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, *συνδοικός*. — **3.** *Tomus*, book, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostr.* 537 B, book of Arius.
τομῶς (*τομῆς*), *adv.* without delay, promptly. *Theoph.* *Cont.* 545, 22.
τομωτικός, mistake for *στοματικός*? *Max. Conf.* II, 1245 B.
τονικός, *ή*, *όν*, (*τόνος*) of or by stretching, tonic. *Classical.* *Philon* I, 49, 25, *δύναμις*, tonic power. 176, *κίνησις*. — **2.** Tonic, in music. *Sext.* 758, 19. — **3.** Accentual, in grammar. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.
τονο-ειδής, *és*, like a *τόνος*. *Erotian.* 112.

***τόνος**, *ον*, *ὁ*, *tonus*, *tone*, in music. *Classical.* *Sext.* 757, 29. — **2.** *Modus*, *mood*, in music, = *ἁρμονία*. *Plut.* II, 389 E. 1134. 114. — **3.** *Verse* = *μέτρον*. *Her.* 1, 47. — **4.** *Tonus*, *accent*, in grammar, that is *ῥεζία*, *βαρεία*, *περισπωμένη* (*μέση*). *Aristot. Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. *Tryph.* 24. *Apollon. D. Pron.* 268. 314, *ὀρθός*, not *ἐγκλινώμενος*. *Arcad.* 186. 187. *Porphyr.* *Prosod.* 111. 109 (*βαρύς*, *ῥεζύς*, *περισπώμενος*). (*Gell.* 17, 3 *σπάρτα* differs in sound from *σπαρτά*. *Apollon. D. Conj.* 526, 13. *Synt.* 54, 24. 263, 13 *ἔσπε* differs from *ἐσπέ*. *Hermog.* *Rhet.* 15, 17, *δημόσιᾶ* differs from *δημοσιᾶ*. *Terent. M.* 1435, the rhythm of *Σωκράτης* is different from that of *Dürteōs*.)
τονῶω, *ῶσω*, to give tone, to strengthen. *Jos. B.* J. 5, 11, 6. *Just. Tryph.* 96, *τὴν ἐπιδα*. *Martyr. Poth.* 1437 A. *Galen.* VI, 179 E. 850 A.
τόνωσις, *εως*, *ή*, = *τὸ τονοῦν*, a strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.
τονωτικός, *ή*, *όν*, tonic, strengthening. *Galen.* VI, 342. *Alex. Aphr. Probl.* 5. *Antyll.* apud *Orib.* I, 530 534.
τοζαρία, *as*, *ή*, = *τόζον*. *Porph.* *Cer.* 669, 21.
τοζάριον, *ον*, *τὸ*, = *τόζον*. *Mauric.* 1, 2. *Leo. Tact.* 5, 3.
τοζεία, *as*, *ή*, (*τοζεύω*) archery. *Diod.* 3, 8, 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos. Ant.* 1, 3, 8.
τοζικός, *ή*, *ον*, I. *arcuarius*, pertaining to the bow. *Classical.* *Porph.* *Adm.* 138, 17, *φωταγωγοί*, = *τοξοῖτες*. — *Τοξικὸν φάρμακον*, *toxicon*, a poison in which arrows were dipped, and in general, *poison*. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — **2.** Substantively, *τὸ τοξικόν* = *τοξότης*. *Sept. Judic.* 5, 28.
τοξοβαλλίστης, *ον*, *ὁ*, (*τοξοβαλλίστρα*) *ballistarius*. *Leo. Tact.* 5, 7.
τοξοβαλλίστρα, *as*, *ή*, warlike engine for shooting darts. *Leo. Tact.* 5, 7. *Theoph.* *Cont.* 298, 16. — Also, *τοξοβολίστρα*. *Theoph.* 589. *Leo. Tact.* 6, 27. *Porph.* *Cer.* 670. 671. 673. 676.
τοξοβάτης, *ον*, *ὁ*, (*τόζον*, *βαίνω*) quid? *Sibyll.* 11, 169, *τράγος*.
τοξοβολίστρα, see *τοξοβαλλίστρα*.
τόζον, *ον*, *τὸ*, = *ῥίς*, L. *arcus*, the rainbow, F. *arc-en-ciel*. *Sept. Gen.* 7, 13. *Sir.* 43, 11. 50, 7.
τοξοτηρία, *as*, *ή*, = *ἀρετμισία*, a plant. *Diosc.* 3, 117 (127).
τοξότης, *ἴδος*, *ή*, (*τοξότης*) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)
τοξοφόρετρον, *ον*, *τὸ*, = *τόζον* καὶ *φαρέτρα*, bow and quiver. *Mauric.* 1, 2. 12, 5. *Leo. Tact.* 6, 5. *Porph.* *Cer.* 579, 18.

τοπάζιον, *ον*, *τὸ*, *topazion*, *topaz*. *Sept. Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.
τόπαρος, *ον*, *ὁ*, = preceding. *Dion. P.* 1121. *Jos. B.* J. 5, 5, 7.
τοπάριον, *ον*, *τὸ*, little *τόπος*. *Vit. Nil. Jun.* 145 B.
τοπαρχέω, *ήσω*, = *τοπάρχης εἰμί*. *Theod.* IV, 393 C. *Mal.* 80. 223.
τοπάρχης, *ον*, *ὁ*, = *τόπαρχος*, *toparcha*, *toparch*, governor of a country. *Sept. Gen.* 41, 34. *Esdr.* 1, 3, 2. *Jos. Ant.* 8, 7, 2. *Justinian.* *Novell.* 128, 21. *Proc.* I, 206, 1.
τοπαρχία, *as*, *ή*, *toparchia*, *toparchy*, petty state. *Sept. Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos. Ant.* 13, 4, 9. *Mal.* 68.
τοπηγορία, *as*, *ή*, (*τόπος*, *ἀγορεύω*) treatment of a topic. *Longin.* 11, 2. 12, 5.
τοπιαικόν, *οὔ*, *τὸ*, L. *locarium*, rent. *Attal.* 203.
τοπικός, *ή*, *όν*, of place, local. *Dion. H.* II, 671. *Philon* II, 84. — *Τοπικὸν ἐπίρρημα*, *adverb* of place (*ποῦ*, *ἐνταῦθα*, *ἔδε*). *Dion. Thr.* 641, 32. *Apollon. D. Conj.* 510, 31.
τοπικῶς, *adv.* locally, with reference to place. *Philon* I, 231, 44. *Diosc.* *Iobol.* 28. *Plut.* II, 424 E. *Hermog.* *Rhet.* 25, in rhetoric.
τόπιον, *ον*, *τὸ*, little *τόπος*. *Genes.* 37, 19. — **2.** *Farm*, estate. *Theoph.* *Cont.* 427. 499. *Roman Porph.* *Novell.* 285.
τοπο-γραμματεὺς, *εως*, *ὁ*, the clerk or notary of the place. *Inscr.* 4699 (Egypt).
τοπογραφείω, *ήσω*, to describe a place. *Strab.* 13, 1, 5.
τοπογραφία, *as*, *ή*, *topography*. *Strab.* 8, 1, 1. — *Quintil.* 9, 2. 44, of topics.
τοπογράφος *ον*, (*γράφω*) describing a place, *topographer*. *Diod. Ex.* *Vat.* 96, 5.
τοποθεσία, *as*, *ή*, (*θέσις*) locality, situation, position. *Cic. Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit. Euthym.* 90. — **2.** *Rank*, dignity, order, official station. *Ignat.* 680. *Petr. Alex.* 513 D.
τοποθετεῖω, *ήσω*, (*τίθωμι*) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.
τοπο-κρατεῖω, to be master of a place. *Philon* II, 383, 28.
τοποκρατία, *as*, *ή*, essentially = *τοπαρχία*. *Eus.* V, 412 B.
τοπομαχέω, *ήσω*, (*μάχομαι*) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.
τοπο-ποιέω, to take the place of, to act in the place of. *Joann. Mosch.* 2965, *αὐτῶν*, to take his place.
τοποποιός, *οὔ*, *ὁ*, (*ποιέω*) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.
***τόπος**, *ον*, *ὁ*, place. *Diod.* II, 614, 35 'Ο αλφειοῦς ὑπάτος εἰς τὸν τοῦ Κίνα τόπον, instead of *Nicol. D.* 91 'Ενεγράφη εἰς τὴν ἱερωσύνην εἰς τὸν Λευκίου Δομπίου τόπον. *Dion. H.* I, 395

Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 428 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ τόπῳ, on the spot. 387, 19 Ἐπὶ τὸν τόπον. — *Aristeas* 12 Τόπον λαμβάνειν, = τοπάζειν, ὑποτοπεῖν. — 2. Place, passage in an author. *Philon* II, 63, 2. *Clem. R.* 1, 8. — 3. Place, region, country. *Inscr.* 3595, 12. *Sept. Gen.* 29, 26. *Clem. R.* 1, 5, δ ἄβυος, heaven, paradise, = *Doctr. Orient.* 677. — Οἱ ἅγιοι τόποι, the holy places, Jerusalem and its precincts. *Sept. Macc.* 2, 2, 18. *Eus.* II, 1118. *Marc. Erem.* 1037 C. *Ant. Mon.* 1428. *Chron.* 585, 16. — 4. Place, office, official station. *Ignat. Smyrn.* 6. *Polyc.* 1. *Const. Apost.* 2, 11. — 5. Occasion. *Sept. Sir.* 4, 5 Μὴ ὄψε τόπον ἀνθρώπου καταράσασθαι σε. τοπο-τηρέω, to be topotērhēs, to represent. *Ephes.* 1088 D, τινί. *Chron.* 621, 11, τινά. *Porph.* Cer. 384, τινά. τοποτηρησία, as, ἡ, the office of τοποτηρητής, L. legatio, vicariate. *Carth. Can.* 94. *Ibid.* p. 1319 A. — 2. Garrison of a fort. *Porph.* Adm. 225. τοποτήρησις, εως, ἡ, = preceding. *Cerul.* 817. τοπο-τηρητής, οὐ, δ, L. vicarius, deputy, substitute, a locum-tenens, representative. *Carth. Can.* 4. *Ephes.* 1176 B. *Theod.* IV, 1216 D. *Leont.* I, 1225 E. *Joann. Mosch.* 3064 C. (*Euaqr.* 2548.) — 2. Commander of the garrison of a fort. *Theoph.* 604, 17. τοποτηρήτισσα, ης, ἡ, the wife of a τοποτηρητής. *Porph.* Cer. 67, 20. τορεία, as, ἡ, (τορεύω) L. tornatura, turnery. *Aristeas* 8. *Philon* II, 478, 48. *Jos. Ant.* 8, 3, 3. *Plut.* II, 989 E. τόρευμα, ατος, τὸ, toreuma, work in relief. *Classical. Agathur.* 190, 4. *Strab.* 16, 4, 23, p. 341, 19. τορευτής, οὐ, δ, toreuta, one who embosses. *Polyb.* 26, 10, 3. *Dion. H.* V, 209. *Plut.* II, 527 C. τορευτικός, ὅ, ὡν, skilled in embossed work. *Clem. A.* I, 717, τινός. τορκίμ, (Persian?) = βασιλεύς. *Mal.* 270. τορκοῦατος, torquatus = στρεπτοφόρος, μακάνην φορῶν. *Diod.* 16, 74. *Dion. C.* Frag. 31. *Lyd.* 157, 25. τόρνα (torno), torna, turn, imperative. *Mauric.* 3, 5. *Theoph.* 398, 3. (See also ρετόρνα.) τόρνευμα, ατος, τὸ, (τορνεύω) turner's shavings. *Diosc.* 1, 108, ξύλου. τόρνευσις, εως, ἡ, = τορεία. *Clem. A.* I, 492 C. τορνευτής, οὐ, τὸ, (τορνεύω) tornator, turner. *Anton.* 5, 1. τορνευτικός, ὅ, ὡν, turner's. *Anton.* 5, 1. τὸρνη, ης, ἡ, = τόρνος. *Caesarius* 1058. τορνευτός, a mistake for τορνευτός. *Dioclet.* G. 15, 41. τός, τή, τὸ, the original form of the article, =

αὐτός, ἡ, δ. *Mal.* 281 Στρώσας τὴν διὰ μυλίου λίθου. *Porph.* Cer. 295 Πολλά τῶν τὰ ἐτη . . . Πολλά καὶ καλὰ τῶν τὰ ἐτη. τοσανταπλασίονες (τοσανταπλάσιος, -ίων) adv. so many times more. *Orig.* IV, 652 A. τόσος, ὅ, ὡν, so much, so many. *Basil.* III, 296 Πλείηρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα τόσα καὶ τόσα, = ὅσα δὴ, a certain number of measures. X, 132 D Ἐχω τόσα καὶ τόσα. *Socr.* 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην πεπτώκασι. τοσοῦτος, τοσαύτη, τοσοῦτο, = preceding, but stronger. *Diod.* 4, 55 Ἐν τοσοῦτῳ, meanwhile. τότε, then. *Herodn. Gr. Philet.* 427 Ἀπὸ τότε, from that time forth; condemned. (See also ἀπό.) τούβα, as, ἡ, tuba = σάλπιγξ. *Mauric.* 3, 5, 7, 10. *Leo. Tact.* 7, 31. τουβάτωρ, opor, δ, tubicen = σαλπικτής. *Mauric.* 12, 22. τοῦ βίκας, see βίγκας. τούβικες, οἱ, tubicines = σαλπικιστὰι πεζῶν. *Lyd.* 157, 15. τουβίον, also τούβιον, οὐ, τὸ, = τούφιον, tassell. *Stud.* 1741 D. *Porph.* Cer. 470, 473. τουβίον, οὐ, τὸ, tibiale, legging, leggings. *Leo. Gram.* 260. *Achmet.* 244. τουβουλαμέντος, ον, (tubulus) = σωληνωτός, tubulatus, grooved, hollowed out. *Lyd.* 169, 13. τούκας = κρεαφόρος. *Lyd.* 139. (Compare L. tucetum or tucetum = ἄλλας.) τούλδον, οὐ, τὸ, = ἀποσκευή, the baggage of an army. *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.* 386, 14. *Leo. Tact.* 4, 29. τουλδο-φύλαξ, ακος, ὁ, prefect of the τούλδον. *Mauric.* 3, 7. Τούρκικος, ον, Turkish. *Porph.* Cer. 466. Τούρκοι, ὡν, οἱ, Turci, the Turks, a Tatar people. *Agath.* 20. *Men. P.* 295. *Euaqr.* 5, 1. *Theoph.* B. apud *Phot.* III, 137. *Simoc.* 47. *Theoph.* 378. *Nic. CP. Hist.* 18. τουρκονάτος, incorrect for τορκοῦατος. τούρμα, as, ἡ, turma = μέρος. *Lyd.* 157. *Leo. Tact.* 4, 9, 45. — 2. The garrison of a district; also, the district itself. *Genes.* 59, 19. *Porph.* Adm. 211, 225. τουρμάλιος, turmalis. *Lyd.* 198. τουρμάριος, οὐ, δ, turmarius. *Lyd.* 201. τουρμάρης, οὐ, δ, = μεράρχης. *Theoph.* 490. *Leo. Tact.* 4, 43. *Genes.* 12. τουρμάρησσα, ης, ἡ, the wife of a τουρμάρης. *Stud.* 1453 C. *Porph.* Cer. 67, 19. τουρμαρχος, οὐ, δ, = τουρμάρης. *Leo. Tact.* 3, 2, 4, 44. τουρός, ὡν, quid? *Leo. Tact.* 6, 10. τούρτα, ἡ, = ἐγκρυφίας ἄρτος. *Erotian.* 96. Τουσκανοί, ὡν, οἱ, Tuscani = Τούσκοι. *Tatian.* 634. *Clem. A.* I, 788.

Τούσκλον, οὐ, τὸ, Tusculum. *Diod.* 11, 40. Τούσκοι, ὡν, οἱ, Tuscii. *Strab.* 5, 2, 2. τουτίστι = τοῦτ' ἔστι, hoc est, id est, that is. *Diosc.* 1, 98. *Epict. Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11. τουτλήριος, οὐ, δ, tutēlarius. *Lyd.* 161, 194. τούφα, ἡ, = κόμη, the hair of the head. *Lyd.* 127, 19. — 2. Tufa, crest, tassell. *Cosm. Ind.* 444. *Theoph. Cont.* 645. *Europ.* 14. [Compare L. juba, Russ. тоуб, crest, F. touffe, toupet, Sp. tupe, Engl. tuft.] τούφα, ἡ, = τόγα, tiāra, turban. *Porph.* Cer. 188, 10. τουφίν for τουφιον, οὐ, τὸ, = τούφα, crest, tassell. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25. τραβία, as, ἡ, trabea, robe of state, = χλαμὺς πολυτελής. *Dion. H.* I, 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβανικός . . . τραγανός, ὅ, ὡν, (τραγείν) cartilaginous. *Athen.* 8, 39. τράγανος, οὐ, δ, = τράγος, a plant. *Diosc.* 4, 51. τραγῶς = τραγίω, to be salacious. *Alex. Aphr.* Probl. 42, 36, 43, 12. τράγνος, α, ον, goat's. *Classical. Diosc.* 2, 94, p. 218. *Dion. Chrys.* I, 235, 27. *Clem. A.* II, 448 A. τραγικόδης, es, (τραγικός) tragic, belonging to tragedy. *Palaeoph.* 4, 1, μύθος. τραγινάριον, incorrect for ταγινάριον. τραγοβόμων, ονος, ὁ, (τράγος, βόαιων) goat-footed, epithet of Pan. *Schol. Arist. Ran.* 230. τραγο-κουρικός, ὅ, ὡν, for shearing goats. *Lucian.* I, 613, μάχαιρα, scissors. τραγοριγανίτης, οὐ, δ, flavored with τραγορίγανον. *Diosc.* 5, 55, ὀλνος. τράγος, οὐ, δ, lewdness, lechery. *Lucian.* III, 409. — 2. Tragos, tragum, groats of δλωρα or ζεά. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern δ τραχανάς, wheat coarsely ground, boiled in sour milk, dried in the sun, and preserved for food.] — 3. A small shrub, so called. *Diosc.* 4, 51. τραγοφαγέω, ἡσω, (φαγείν) to eat the flesh of τράγος. *Strab.* 3, 3, 7. τραγοφάριον, οὐ, τὸ, little τραγφά. *Diog.* 6, 80. τραγοφῶ, ἡσα, = ἔδω, to sing. *Macar.* 224. *Mal.* 288, 10. [*Jul.* 373 ἐτραγφῶνται.] τραγφῶμα, ατος, τὸ, song. *Basil.* IV, 356 C. *Achmet.* 50. τραγώδης, es, = τραγοειδής. *Cornut.* 148. *Euloc.* M. 324. τραγφάδια, as, ἡ, = ψῆδ, song. *Lex. Sched.* 892 (*Diod.* 4, 5). τραγφιδγράφος, οὐ, δ, (γράφω) writer of tragedias. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon.* D. Adv. 602. *Theophil.* 1121 C.

τραγφῶς, οὐ, δ, L. cantator, singer. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. Tragoeus, an epithet of Jupiter. *Lucian.* Jupit. Trag. (titul.). *Theophil.* 1138 B. τραδιεύω, εῖσα, trado. *Antec.* 2, 6. τρακταίω, ἡσα, tracto, to treat. *Carth. Can.* 50, 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57. τρακταϊστικός, α, ον, tractandus. *Carth.* 1254 A. τρακταϊστής, οὐ, δ, skilful diplomatist. *Mal.* 314. τρακτάτος, οὐ, δ, tractatus = διαχείρισις, management. *Carth. Can.* 47. *Eutych.* 2405. *Mal.* 468, 17. τρακτηντής, οὐ, δ, tractor, handler, examiner, manager. *Basil.* IV, 593 B (286 A). *Lyd.* 215, 13. 262, 12. *Justinian.* Novell. 130, 3. *Eustrat.* 2352 A. τρακτηντικός, ὅ, ὡν, belonging to a τρακτηντής. *Justinian.* Novell. 30, 3 τὰ τρακτηντικά, exactions by the τρακτηνταί. τρακτηνέω, εῖσα, tracto = διαψηλαφῶ, to handle, examine. *Arophth.* 308 C. *Lyd.* 213. *Euaqr.* 2529 A. τράκτον, οὐ, τὸ, (tractus) = κηρὸς δ πεπονημένος λευκός, bleached wax. *Theoph.* Cont. 373, 711. *Et. M.* 763, 53. τρανολογέω, ἡσω, (τρανός, λέγω) to affirm clearly. *Phot.* III, 1108 A. B. τρανός, ἡν, ὡν, = τρανής, clear, distinct. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E. τρανότης, ητος, ἡ, clearness, distinctness. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. *E.* Orig. I, 488 C. 1188. IV, 497. τρανώ, ὥσω, to make clear, distinct. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom.* A, 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. To enlarge. *Justinian.* Cod. 1, 1, 7, § 8. τρανός, trans = πέραν. *Polyb.* 2, 15, 9. τράνωσις, εως, ἡ, = τὸ τρανωθῆναι, explanation. *Method.* 149 C. 153. *Basil.* IV, 528 A. τρανωτικός, ὅ, ὡν, capable of rendering clear, distinct, or defined. *Theol. Arith.* 33. τράπεζα, ης, ἡ, table. *Posidon.* apud *Athen.* 38 φίλος τραπέτης, messmate of the Parthian king. *Plut.* II, 733 F, ψυχρά, cold collation (δστροπα, ἐχίνοι, ὠμὰ λάχανα). *Pallad.* Laus. 1081 D Θέιναι τράπεζαν, to set the table. *Porph.* Cer. 70, 463. 484 Ὁ τῆς τραπέτης or δ ἐπὶ τῆς τραπέτης, sewer, the officer who has charge of the emperor's table. — Ἡ ἁγία or ἱερὰ τράπεζα, or simply ἡ τράπεζα, the holy table, corresponding to the altar of the Western Church. *Hippol.* 628. *Athan.* I, 229, 364 D. *Greg. Naz.* I, 416. 665. 980. II, 564. III, 1161 A Τράπεζα μυστική. *Synes.* 1409. 1400 C Τῆς δούλου τραπέτης. *Socr.*

176 B. *Theod.* III, 1236 C. *Basil.* Sel. 560.
 τραπεζάριον, ου τὸ, refectory. *Stud.* 1712 A.
 τραπεζίτης, ου, δ, trapezita, money-changer.
Clem. A. I, 924, δόκιμος. *Orig.* III, 1573 A.
Const. Apost. 2, 36.
 τραπέζο-γίγας, αντος, δ, table-giant, valiant at the
 trencher. *Pallad.* V. *Chrys.* 46 D.
 τραπέζο-ειδής, ἐς, table-like. *Strab.* 14, 6, 3,
 p. 176. *Plut.* II, 895 D.
 τραπέζοκόςμος, ου, δ, (κομῶ) = τραπέζοποιός,
 L. s:tructor, server, carver, at table. *Plut.* II,
 616. 644 = δαιτρός.
 τραπέζοποιά, ας, ἡ, (τραπέζοποιός) a serving at
 table [? a making of tables]. *Strab.* 4, 6, 2.
 τραπέζο-ρρήτωρ, ορος, δ, table-orator. *Athen.*
 1, 41.
 τραπέζότης, ητος, the abstract idea of table (table-
 ness). *Diog.* 6, 58.
 τραπέζωδης, ἐς, = τραπέζοειδής. *Diod.* 3, 45.
Strab. 8, 6, 21. *Soran.* 251, 2.
 τράπεσα, ἡ, barbarous, = τράπεζα. *Sext.* 647,
 20.
 τραπητέον = δέι τραπέσθαι. *Lurian.* III, 8.
 τραυλισμός, ου, δ, = τὸ τραυλίζειν (κόλαξ for
 κόραξ). *Erotian.* 366. *Plut.* II, 53 D.
 τραυλός, ὡσω, to render τραυλός. *Galen.* VIII,
 913 τετραυλωμένος = τραυλίζων.
 τραύλωσις, εως, ἡ, = τραυλότης. *Galen.* IX
 (2), 268 C.
 τραῦμα, ατος, τὸ, wound. *Plut.* I, 387 A. *Τραῦμα*
λαβεῖν, δοῦναι.
 τραυματία, ας, ἡ, = τραῦμα. *Theoph.* 541. 557.
 τραυματῖα, to be wounded. *Genes.* 101, 8.
 τραυματικός, ἡ ὄν, pertaining to wounds: good
 for wounds. *Diosc.* 1, 97, sc. φάρμακον. 3,
 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.*
M. 371.
 τραυματισμός, ου, δ, = τὸ τραυματίζειν, a wound-
 ing. *Eudoc.* M. 271.
 τραύξανον, ου, τὸ, = τρώξανον. *Dioclet.* G. 14,
 12 = κλαδίον.
 τραχεινός, ἡ, ὄν, = τραχύς. *Cedr.* I, 731, ὄρος.
 τραχηλάγχην (τράχηλος. ἄγχω), adv. by the neck
 or collar. *Eupar.* V. S. 64 (118).
 τραχηλᾶς, ᾱ, δ, bull-necked person. As a nick-
 name (Bull-neck) it was applied to Constantine
 the Great, on account of the massiveness
 of his neck; Latinized trachala. *Sext.*
Aurel. Victor. Epitom. 41, 8. *Cedr.* I, 472.
 τραχηλιάω or τραχηλιάζω, ασα, (τράχηλος) to
 arch the neck, to raise the head like a spirited
 horse: to be haughty. *Sept.* Job 15, 25.
Greg. Naz. III, 437. *Isid.* 392. *Eus. Alex.*
 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου.
Achmet. 67, to be refractory. (*Epict.* 3, 26,
 35 τὰ τὸν τράχηλον ἐπαίροντα τῶν τετραπό-
 δων)
 τραχηλιάμοις, α, ον, of the neck. *Strab.* 2, 5, 27.
 16. 4, 11.

*τραχηλισμός, ου, δ, = τὸ τραχηλίζειν. *Diocl.*
apud Orib. III, 169. *Plut.* II, 526 E. *Lucian.*
 II, 327. *Galen.* VI, 506 D.
 τραχηλιώτης, ου, δ, = τραχηλᾶς. *Hippol.* Haer.
 84, 59.
 τραχηλοκοπέω, ἡσω, (κόπτω) to cut the neck, to
 behead. *Epict.* 1, 1, 18. 1, 19, 6. *Artem.* 9.
 τράχηλος, ου, δ, = ὑψαυχενία, pride, haughti-
 ness. *Dorothe.* 1625 B.
 τραχοτής, ου, δ, quid? *Eus. Alex.* 438 C. D.
 νομισμάτων.
 τραχώ. ὡσω, = τραχύνω. *Jos. Ant.* 17, 12, 2.
 τραχύδερμος, ον, (τραχύς, δέρμα) rough-skinned.
Athen. 7, 72.
 τραχυλόγος, ον, (λέγω) rough-spoken. *Polem.*
 225.
 τραχυντικός, ἡ, ὄν, making rough. *Classical.*
Diosc. 3, 79 (87), p. 424.
 τραχύνω, to make rough: exasperate. *Polyb.* 2,
 21, 3. *Dion. H.* III, 1643, 9 -σθαι πρὸς τινα.
 against. V, 80, τὴν ἀκοήν. VI, 1090. 1076,
 τοὺς ἥχους.
 τραχυ-πορία, ας, ἡ, rough travelling. *Cedr.* II,
 458.
 τραχύς, εἶα, ὄν, rough. *Philon* I, 245, 19, ἀρτη-
 ρία, trachia, the windpipe. *Erotian.* 68.
Diosc. 2, 55. *Galen.* II, 82. 373. *Sext.* 428,
 16. *Drac.* 14, 2, στιχός, rough verse (διχθά
 τε καὶ τετραχθά διατρύφειν ἔκπεσε χειρός).
Herodn. Gr. Vers. 86.
 τραχύστομος, ον, (στόμα) rough-mouthed, with
 reference to pronunciation. *Strab.* 14, 2, 28,
 p. 142.
 τραχύφωνος, ον, (φωνή) rough-voiced. *Diod.* 5,
 31. *Lucian.* III, 380. *Alex. Aphr.* Probl 43, 28.
 τραχώδης, ἐς, rough. *Classical.* *Diosc.* 3, 13
 (15), place.
 τράχωμα, ατος, τὸ, (τραχώ) roughness. *Diosc.*
 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.*
 131, under the eyelid.
 τραχωματικός, ἡ, ὄν, good for τραχώματα. *Leo*
Med. 131, κολλούρια.
 τραχών, ὠνος, δ, rough, rugged place. *Strab.* 4,
 1, 5, p. 280, 4.
 τρεῖς, τρία, three. *Diod.* 4, 1 Ταῖς πρὸ ταύτης
 βίβλους τρισί. *Dion. H.* I, 443, the number
 three. *Porphyr.* V. Pyth. 84 Τὸν τρία ἀρ-
 θμόν. (See also *Cornut.* 44. 45.) — Οἱ τρεῖς
 ἄνδρες, triumviri. *Plut.* I, 924 D. *App.* II,
 7, 7, 9, 42.
 τρεπτικός, ἡ, ὄν, (τρέπω) causing to change.
Plotin. I, 264, τῆς ὕλης.
 τρεπτικῶς, adv. by twisting. *Gregent.* 668 D.
 τρεπτός, ἡ, ὄν, mutable, to be changed. *Nicom.*
 68. *Plut.* II, 883 E, εἰς ἄλλα. *Sext.* 286.
Orig. I, 697. 1017 C. *Alex. A.* 576. *Arius*
apud Athan. II, 21 C.
 τρεπτότης, ητος, ἡ, mutability. *Chrys.* I, 695 D.
 τρέπω = τρέπομαι. *Philon* II, 562, 48 Τοῦ ἁ-
 χοντος τρέποντος εἰς δεσποτήν. [*Polyb.* 3, 6,

6 ἐπι-τέτραφα = ἐπιτρέφομαι. *Philon* I, 220,
 20 τετράφομαι.]
 τρέφω, to feed, nourish. *Herm.* Vis. 1, 1 'Ο
 θρέψας με. *Hippol.* Haer. 456 Φάσκων θρέ-
 ψας εἶναι Μαρίας, L. altor, foster-father.
 (Compare δ φύσας, δ φύς, δ τρέσας.) [*Polyb.*
 5, 74, 5 ἐτετρόφε. 30, 9, 14 τετράφθαι.]
 τρεχέδειπνος, ον, (τρέχω, δείπνον) running to a
 banquet. *Plut.* II, 726 A.
 τρέψις, εως, ἡ, = τὸ τρέπειν, a turning. *Diog.*
 7, 114.
 τρηχάλεος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.*
 III, 441 A.
 τρι- (τρέις, τρία) three-, in composition.
 τρι-ἀδελφοί, ων, οἱ, αἱ, = τρεῖς ἀδελφοί or ἀδελ-
 φαί. *Sibyll.* 5, 215, μοῖραι.
 τριαδικός, ἡ, ὄν, (τριάς) of or in three, belonging
 to three, ternary. *Heph.* Poem. 3, 4, of three
 parts. *Procl. Parm.* 602 (215). *Pseudo-*
Dion. 200 D, διακοσμήσεις (3 + 3 + 3). —
 2. Of the Trias, relating to the Trias.
Method. 377. *Basil.* III, 1656, πίστις, in the
 Trias. *Amphil.* 105 A. *Gregent.* 628 C.
Anast. Sin. 49. — In the Ritual, κανὼν τρια-
 δικός, α κανὼν addressed to the Holy Trias.
 [The authorship of the τριαδικοὶ κανόνες is
 ascribed to Metrophanes, bishop of Smyrna,
 who died in the latter part of the ninth cen-
 tury. They are found in the Paracletice.]
 — Substantively, τὸ τριαδικόν, sc. τροπᾶριον,
 a troparion relating or addressed to the Trias.
Porph. Cer. 314, 17.
 τριαδικῶς, adv. in three. *Did.* A. 352 A. *Nil.*
 177 A.
 τριάδιον for τριάδιον, ου, τὸ, (τριάς) a kind of
 game, probably identical with the modern
 Greek τὸ τριόδι, merelles, or nine men's mor-
 ris. *Gregent.* 601 B. [The modern τριόδι
 consists of three concentric squares with
 straight lines drawn through the middle
 points of the sides. Three pieces in the
 same straight line give the player the right
 to take up one of his antagonist's pieces
 from any part he chooses. For the English
 merelles, see *Strutt's Games and Pastimes*,
 4, 13.]
 Τριάδιτσα or Τριάδιτσα, ης, ἡ, Triaditza, a place.
Basil. *Porph.* Novell. 319. *Cedr.* II, 436.
 [Etymologically it is the diminutive of
 τριάς.]
 τριάδι, δσω, (τρέις) to divide into three parts.
Greg. Naz. III, 1074 Πῶς ἡ μονὰς τριάζεται.
Gregent. 628 B.
 τριανοειδής, ἐς, (τρία, εἰδῶ) trident-like.
Apollon. S. 129, 29. *Plut.* II, 877 F.
 τριακονθήμερος, ον, of thirty days. *Classical.*
Gemin. 749. *Strab.* 17, 1, 46. *Nicom.* 48.
Jos. Ant. 4, 5, 1. *Mich. Duc. Novell.* 328 τὸ
 τ. = μῆν.
 τριακονταγράμματος, ον, (γράμμα) consisting of

thirty letters, as a word. *Iren.* 608. *Hippol.*
Haer. 318, 62.
 τριακοντα-δύο, thirty-two. *Sept.* Esdr. 1, 5, 16.
Clem. A. I, 872 C.
 τριακοντα-εἰς, thirty-one. *Epiph.* I, 193 B *Ετη
 τρισχίδια τριακόσια τριακονταῖν.
 τριακοντα-εννία, thirty-nine. *Jos. Ant.* 10, 5, 1.
Clem. A. I, 845 B.
 τριακοντα-εἰς, thirty-six. *Sept.* Josu. 7, 5. *Esdr.*
 1, 5, 42. *Plut.* II, 1018 B. C.
 τριακοντα-επτὰ, thirty-seven. *Sept.* Par. 1, 12,
 34. *Esdr.* 1, 5, 41.
 τριακονταετηρικός, ἡ, ὄν, of a τριακονταετηρῆς.
Eus. VI, 912, στέφανος. 1197, λόγος.
 τριακοντα-ετηρῆς, ιδος, ἡ, of thirty years. *Dion*
 C. 62, 26, 4, ἐορτή, tricennalia, tricennial
 festival.
 τριακονταετία, ας, ἡ, period of thirty years. *Dion.*
 H. I, 379, 9.
 τριακοντάκις, adv. thirty times. *Plut.* I, 226 A.
 τριακοντάκλιος, ον, (κλίη) with thirty couches.
Plut. II, 679 B, οἶκος.
 τριακοντάκις, ον, (κῶπη) with thirty oars.
Polyb. 22, 26, 13.
 τριακοντα-οκτὸς, thirty-eight. *Clem. A. I*, 873 A.
Amphil. 121 C.
 τριακοντα-πέντε, thirty-five. *Sept.* Esdr. 1, 5, 42.
Dan. 12, 12. *Plut.* II, 1018 A. Τριάκοντα καὶ
 πέντε. *Clem. A. I*, 860 B.
 τριακοντά-πηχυς, υ, of thirty cubits. *Classical.*
Philostr. 99.
 τριακοντά-πους, ον, of thirty feet. *Dion. H.* III,
 1935, 7.
 τριακοντάς, ἄδος, ἡ, the number thirty. *Iren.*
 649, of the Aeons.
 τριακοντάσημος, ον, (σῆμα) of thirty times
 (shorts), in prosody. *Heph.* 13, 10. *Schol.*
Heph. 5, 1, p. 31.
 τριακοντα-στάδιος, ον, of thirty στάδια. *Strab.*
 17, 1, 24.
 τριακοντα-τέσσαρες, α, thirty-four. *Sept.* Par. 1,
 7, 7. *Clem. A. I*, 872 C.
 τριακοντα-τρεῖς, -τρία, thirty-three. *Sept.* Reg.
 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.
 τριακοντάφυλλος, ον, (φύλλον) thirty-leaved.
Cedr. II, 497, a proper name. *Tzetz.* Chil.
 3, 218. 224.
 τριακοντάχοος, ον, producing thirty-fold. *Clas-*
sical. *Eus.* VI, 680 C.
 τριακοντημόριος, ον, (μόριον) of thirty degrees.
Gemin. 749 B.
 τριακοντώνυμος, ον, (ὄνομα) of or with thirty
 names. *Iren.* 640 A. *Hippol.* Haer. 340,
 40.
 τριακοστόδουν, τὸ, (τριακοστός, δύο) one thirty-
 second. *Nicom.* 77.
 τριακοστοετής, ἐς, (ἔτος) of thirty years. *Gelas.*
 1304 B, χρόνος.
 τριακοστό-πενμπτος, ον, thirty-fifth. *Heron Jun*
 120, 27.

τριάκοντο-τέταρτος, *ον*, thirty-fourth. Chron. 393, 16.
 τρι-ανδρικός, *ή, ον*, triumviralis. Lyd. 162, 9, σύστημα, triumviralis.
 τριάριοι, *ων, οι*, triarii. Polyb. 6, 21, 7. Dion. H. II, 881, 14.
 τριάριμος, *ον*, (άρμενον) with three masts. Lucian. III, 183, sc. νεών. Philostr. 146.
 τρίαρχος, *ου, δ*, (άρχω) ruler of the third part of a country. Theophil. 1103 C. (Compare τετράρχης.)
 τριάς, *άδος, ή*, trias, the number three, triad. Classical. Theol. Arith. 12. Plut. I, 176 C. D. — Clem. A. I, 1265 'Η άγία τριάς, πίστις άπισι και άγάπη. — 2. Trias, trinitas, the three hypostases of the Godhead. Theophil. 2, 15, θεός, λόγος, σοφία. Clem. A. II, 156, 764 D. Tertull. II, 157 B. Hippol. 821 B. Orig. I, 149 C. 160. 401. 403. II, 125. 365. III, 1345. Greg. Th. 985. Method. 352 C. Arius apud Athan. II, 708. Eus. VI, 716 C. Athan. I, 220. 464. II, 48 C. 800. 809. Greg. Naz. I, 1221 C. III, 413. (Matt. 28, 19. Ignat. 673 A. Just. Apol. I, 13. 61. Athenag. Legat. 10. 12. 24. Iren. 934. 1043. 1108. Clem. A. I, 301. Hippol. 816. 821. Orig. I, 150. Greg. Nyss. II, 20. III, 1105 D. Chrys. I, 502 D. 514. Soz. 1437 A. — Compare Philon I, 173. 601.)
 τριανγής, *ές, (αϊγή)* of three splendors. Caesarius 860.
 τρί-βαθμος, *ον*, having three steps. Porph. Cer. 742, 13 τὸ τρίβαθμον, the three steps.
 τριβακός, *ή, όν, (τρίβω)* worn out. Artem. 131, ιμάτιον. — 2. Belonging to a τριβάς. Lucian. II, 429. Pseudo-Cyrril. A. X, 1084 C, κακία.
 τριβανόμαι, *ώθην*, to be worn out. Symm. Ps. 6, 8.
 τρι-βάρβαρος, *ον*, thrice-barbarous. Plut. II, 14 B.
 τριβάς, *άδος, ή*, (τρίβω) tribas = εταίριστρια. Moer. 139. Ptol. Tetrab. 171. (Lucian. II, 429. 289. Compare λεσβιάζω.)
 τριβαφος, *ον*, of three βαφαί. Lyd. 10.
 τριβελής, *ές, (βέλος)* three-pronged. Philipp. 57, δόρυ, = τριαινα.
 τριβέλιον, *ον, τὸ*, the Latin terebra = τέρτρον, τρύπανον, gimlet. Porph. Cer. 669, 20.
 τριβείς, *έως, ή*, (τρίβω) L. tractator, shampooer. Strab. 15, 1, 55.
 τριβή, *ής, ή*, usage, in language. Sext. 639.
 τριβικός, *ή, όν*, relating to practice. Galen. II, 287 E. Sext. 655.
 τριβοβατέω, *ήσω, (τρίβος, βαίνω)* to walk about. Pseud-Athan. IV, 749 A.
 τριβολαίος, *ον*, = τριβόλος. Solom. 1333 B.
 τριβόλιν for τριβόλιον, *ου, τὸ*, (τρίβόλος) a kind of game. Gregent. 601 E.

τρίβωλος, *ου, δ*, tribulum or tribula, threshing-sledge. Dioclet. G. 15, 32.
 τριβολώδης, *ες*, full of τριβόλοι. Herm. Sim. 6, 2.
 τρίβος, *ή*, the Latin tribus = φυλή, tribe. Dion. H. I, 250. Plut. I, 30 B. Dion C. Frag. 5, 8 ή τρίβους.
 τριβουνάλιον, *ον, τὸ*, tribunal. Philostr. 597. Chron. 562, 20. Leont. Mon. 677. Theoph. 388. 629 Τὸ Τριβουνάλιον τῶν Ιθ' άκκουβίτων. Nic. CP. Histor. 64 'Εν τῷ Τριβουνάλιῳ λεγομένην Δεκαεννέα 'Ακκουβίτων. Porph. Cer. 12.
 τριβουνάτων, *ον, τὸ*, tribunatus, tribuneship. Andr. C. 1177 B.
 τριβουνονοτάριος, *ου, δ*, = τριβούνου νοτάριος. Theod. Icon. 168 B.
 τριβούνος, *ου, δ*, tribunus = φύλαρχος, δήμαρχος, τριττίαρχος. Dion. H. I, 250, 11. Plut. I, 30 B. Dion C. Frag. 17, 13. Chrys. III, 598 D Οι από τριβούνων. Nil. Epist. 1, 55. Chal. 1032 D. Zos. 304. Lyd. 60.
 τρί-βραχυσ, *εος, δ*, sc. πούς, tribrachys, tribrach; called also χορείος. Dion. H. V, 106. Drac. 57, 23. Heph. 3, 2. Terent. M. 1394.
 τριβροχος, *ον*, (βρίχω) thrice soaked. Diosc. I, 65, p. 69. (See also διβροχος.)
 τρίβω, to rub, etc. Diod. II, 529, 62. Dion. H. VI, 830 Τὰς τετρυμμένας οδούς. Plut. I, 943, τοὺς πύδας. Sext. 651, 8 τετρυμμένους, in common use.
 τριβωνάριον, *ον, τὸ*, little τρίβων. Epict. 3, 22, 47.
 τριβωνο-φορέω, *ήσω, to wear a τρίβων*. Plut. II, 52 C.
 τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. Plut. II, 52 C.
 τριβωνοφόρος, *ον*, = τρίβωνα φορών. Pallad. Laus. 1185 D. Socr. 449 C.
 τρι-γαμέω, *ήσω, to marry a third time*. Stud. 1093 D.
 τριγάμημα, *ατος, τὸ*, = following. Stud. 1092 A.
 τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. Basil. IV, 732 C. Const. Apost. 3, 2.
 τρί-γαμος, *ου, δ*, trigamus, one who has married a third time. Hippol. Haer. 460, 12. Basil. IV, 673. (Gregent. 608 B.)
 τριγένεια, *ας, ή*, = τριγονία. Strab. 12, 2, 11 as v. l. Philon II, 446, 46. Eus. II, 1509 A. — 2. Three kinds of anything. Sext. 163, 26. Eus. III, 849. — 3. Three genders, in grammar. Apollon. D. Synt. 130, 9.
 τριγενής, *ές, (γένος)* of three genders. Drac. 30, 15. Apollon. D. Pron. 337 C. Arcad. 133, 12.
 τρι-γεράνιος, *ον*, thrice as old as Γεράνιος ιππότα Νέιστωρ. Anton. 4, 50.

τριγλίον, *ου, τὸ*, little τρίγλα or τρίγλη (mullet). Geopon. 20, 46, 1.
 τριγλοβόλος, *ον*, = τρίγλας βάλλων. Plut. II, 966 A.
 τριγωνίζω, *ίσω, (τρίγωνον)* to form into a triangle. Nicom. 118, of trigonal numbers. Plut. II, 416. Philon I, 327, 11. — 2. To be in a triangle, to be 120 degrees apart. Ptol. Tetrab. 115.
 τριγωνικός, *ή, όν*, trigonicus, trigonal, triangular. Nicom. 125. Ptol. Tetrab. 38.
 τριγώνιος, *α, ον*, = τρίγωνος. Aristas 8.
 τριγωνισμός, *ου, δ*, the forming into a triangle. Nicom. 118.
 τριγωνιστί, *adv.* in the form of a triangle. Nicom. 119.
 τριγωνο-κράτωρ, *ορος, δ*, the ruler of the τρίγωνον, in astrology. Ptol. Tetrab. 224.
 τρίγωνος, *ον*, trigōnus, trigonal, triangular. Nicom. 118, αριθμός, trigonal number, represented by the formula $\frac{1}{2}(1 + l)l$, *l* being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on. Clem. A. II, 305 B.
 τριδακτυλαίος, *α, ον*, of three fingers in length, breadth, or thickness. Sext. 509.
 τρι-δάκτυλος, *ον*, = preceding. Polyb. 10, 44, 3. Diosc. 3, 73 (80).
 τριδέσποτος, *ον*, (δεσπότης) of three lords (powers). Caesarius 860.
 τριδυμος, *ον*, (formed like διδυμος) L. trigeminus, three at a birth. Philon I, 302, 24. Plut. II, 906. Artem. 403. Galen. II, 277 E. Orig. II, 112. — Dion. H. I, 84 Τριδυμος Πύλη, Porta Trigemina, at Rome.
 τριδύναμος, *ον*, (δύναμις) of three powers or forces. Hippol. Haer. 178, 87. 504, 23. Hierocl. C. A. 122, 12. Theod. IV, 369 A. Procl. Parm. 945 (218).
 τριεκδότις, apparently an error for τριοδίτις, an epithet of Hecate. Psell. 1152 B.
 τρί-εκτος, *ον*, thrice six? Leont. Cypr. 704 Εἰ μὴ ἔβαλε τριέκτα, ἥττάται, of dice . . . Τὰ βόλια ἔρριψεν καὶ ἔπесαν τριέκτα.
 τριετίω (τριέτης), to be three years old. Sept. Gen. 15, 9. Reg. 1, 24.
 τρίζω, *ίσω or ἴξω*, L. strido, to grate, to creak. Nil. 1160 B 'Ερσιεν ἡ θύρα. — 2. To gnash the teeth. Marc. 9, 18. Athan. I, 504 B. II, 917 C, τοὺς οδόντας κατὰ τινος.
 τριημερέω, *ευσα*, to pass three days. Scyl. 681.
 τριημερία, *ας, ή*, the space of three days. Sept. Amos. 4, 4.
 τριημερίζω = preceding. Patriarch. 1128 Τριημερίζων ἐλάμβανόν μου τὴν διαίταν, every third day.
 τριημερινός, *ή, όν*, = τριήμερος. Orig. III, 309 A.
 τριημερόνυκτος, *ον*, (ἡμέρα, νύξ) of three days and nights. Pseudo-Dion. 404, ταφή.

τρίημερος, *ον*, (ἡμέρα) of three days, or on the third day. App. II, 664, 53. Anton. 4, 50. Iren. 1245 τὸ τριήμερον, triduum. Hippol. 609. 828 C. 789, ἀνάστασις. Method. 397. Eust. Ant. 680 C. Eus. VI, 620, χρόνος.
 τριηρητικός, *ή, όν*, = following. App. I, 13, 97.
 τριηρικός, *ή, όν*, of a trireme. Classical. Strab. 14, 2, 15.
 τριθάλασσος or τριθάλαττος, *ον*, (θάλασσα) with three seas, bordering upon three seas. Strab. 9, 2, 2.
 τριθεία, *ας, ή*, (τρίθεος) tritheism. Caesarius 868. Greg. Naz. I, 1224. II, 148 C. Anast. Sin. 304 C. D.
 τριθείτης, *ου, δ*, tritheist. Greg. Naz. II, 148 C. Tim. Presb. 44, a follower of Joannes Philoponus. Leont. I, 1232 D. Phot. III, 1092.
 τριθ-έκτη, *ης, ή*, = τρίτη και ἔκτη, sc. ὥρα, the third and sixth canonical hours. Pseudo-Chrys. XII, 783. Cypor. 45, 22. — Also, τριτοέκτη. Porph. Cer. 156. — Also, τριτέκτη. Pentecost.
 τρι-θεος, *ον*, believing in three gods. Basil. IV, 248 C τὸ τρίθειν, the doctrine of, or belief in, three gods.
 τρι-θρονος, *ον*, of three thrones. Caesarius 860.
 τρίθυρον, *ου, τὸ*, (θύρα) three doors. Macar. 708 A, loopholes?
 τρικάρπον, *ον, τὸ*, (καμάρα) edifice with three vaults. Chron. 474, 11. — Proc. I, 416, the name of a place.
 τρι-καρπος, *ον*, bearing fruit thrice a year. Dion. H. I, 92, 16.
 τρι-κάτοικος, *ον*, with three habitations. Pseud-Afric. 101 A.
 τρικέρατος, *ον*, (κέρας) three-horned. Achmet. 238, p. 214.
 Τρικέρβερος, *ου, δ*, = Κέρβερος. Cosm. Carm. Greg. 550. Mal. 62, 18.
 τρι-κήριον, *ον, τὸ*, a candlestick with three branches, used in churches on solemn occasions. Euchol. (See also δικήριον.)
 τρικλήματος, *ον*, with three κλήματα. Pseud-Athan. IV, 488 A.
 τρικλίνιον, *ον, τὸ*, triclinium = τρικλινος, τρικλινον. Theoph. 562.
 τρίκλινος, *ου, δ*, = ὄρριον. Heron Jun. 168, 29.
 τρίκογχος, *ου, δ*, (κόγχη) with three apses. Chron. 586, 12. Porph. Cer. 119, 605.
 τρίκοκκον, *ον, τὸ*, (κόκκος) three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia). Diosc. 1, 169. Galen. XIII, 207 D.
 τρι-κόλουρος, *ον*, thrice truncated. Nicom. 127.
 τρι-κόρυμβος, *ον*, with three heads. Synes. Hymn. 1, 66, p. 1589.
 τρικόρυφος, *ον*, (ἡμέρα, νύξ) of three days and nights. Pseudo-Dion. 404, ταφή.

τρικόρωνος, ον, thrice as old as a κορώνη. Lucill. 32. Agath. Epigr. 22.
 τρί-κροτος, ον, with three sets of oars. Aristid. I, 798, 20. Clem. A. I, 789 A.
 τρί-κρουσμα, ατος, τὸ, the third striking of the sounding-board. Stud. 1736 B.
 τρικυμία, ας, ἡ, triple wave. Synes. 1332 C.
 τρικῶλος, ον, consisting of three κῶλα. Dion. H. V, 49, 8. Herodn. Gr. Schem. 593, 10. Hermog. Rhet. 154. Pseudo-Demet. 11.
 τριλαμπής, ἐς, (λάμπω) shining with triple brightness. Caesarius 860. Greg. Naz. II, 609. III, 1442, φάος.
 τριλίξιον, ον, τὸ, (λέξις) a kind of song. Porph. Cer. 61.
 τρί-λιθος, ον, of three stones. Chron. 561 τὸ Τρίλιθον, a temple at Heliopolis.
 τρίλιτρον, ον, τὸ, three λίτραι. Pallad. Laus. 1049 D, ἄρτου.
 τριλογία, ας, ἡ, (λόγος) trilogy. Diog. 3, 61. Schol. Arist. Ran. 1124.
 τριμάκαιρα, ἡ, thrice happy. Agath. Epigr. 57.
 τριμέρεια, ας, ἡ, = τρία μέρη. Eus. III, 849 A.
 τριμερής, ἐς, (μέρος) consisting of three parts. Agathar. 184, 2. Diod. 1, 11. Aristeas 9. Strab. 11, 2, 18. Jos. B. J. 5, 1, 1. Plut. II, 874 E. Sezt. 154.
 τριμερίζω, ἴσω, to divide into three parts. Sept. Deut. 19, 3.
 τριμετραῖος, α, ον, (τρίμετρος) holding three measures. Porph. Cer. 463, 16.
 *τρίμετρος, ον, (μέτρον) trimetrus, trimeter, of three measures, in versification. Her. I, 174, τόπος, iambic trimeter acatalectic = Arist. Nub. 642, μέτρον. Dion. H. V, 203. Philon II, 448, 36. 484, 13. Plut. II, 1140 F. Drac. 134. Heph. 5, 3. Pseudo-Demet. 89, 23, 25, κῶλον. Longin. Frag. 3, 7.
 τριμηναῖος, α, ον, = τρίμηνος. Eus. I, 114 C. Cyrill. A. X, 133 B.
 τριμηναῖος, α, ον, = τρίμηνος. Cleomed. 29. Diosc. 2, 107. Athen. apud Orib. I, 12.
 τριμισσιον, ον, τὸ, the Latin trēmisis, τοῦ tremissis, a coin = third part of a χρύσινος. Cyrill. Scyth. V. S, 358 B τριμισσιν. Sophrns. 3605. Theoph. 686. Theoph. Cont. 743.
 τρίμμα, ατος, τὸ, = τρίψις. Jejun. 1928 D.
 τριμόδιον, ον, τὸ, the Latin trimodium. Mal. 278, 15.
 τριμοῖρα, ας, ἡ, (μοῖρα) triple portion or pay. Lucian. I, 174.
 τριμοῖραιος, α, ον, of three fourths. Apollod. Arch. 26.
 τριμοῖρις, ον, ὁ, one who receives a τριμοῖρα. Lucian. II, 695.
 τρίμορος, ον, triple. Antyll. apud Orib. II, 413 τὸ τρίμορον, three parts.
 τριμορῶω, ὡσα, to deduct the third part. Gregent. 612 B.

τρίνυμφον, ον, τὸ, (νύμφη) place of three brides. Mal. 244, an edifice.
 τριόδοιμα (τρίοδος), to be carried over three ways. Nicom. 98 Τριδομένη μονάς, = 100, the first way being 1, and the second 10.
 τριόδια, ας, ἡ, = τριόδος. Soz 1281 A.
 τριόδοις, ἰδος, ἡ, of a τριόδος. Philon II, 266, σοβάς, a street-woman. — 2. Trivia, an epithet of Σελήνη or Ἑκάτη. Philon I, 568, 40. Cornut. 208. Plut. II, 937 E. F. Hippol. Haer. 102, 62.
 τριοειδής, ἐς, (ΕΙΔΩ) resembling three. Porphy. V. Pyth. 84.
 τριομβυρατορία, τριομβυράτωρ, τριομβυρία, incorrect for τριουμβυρατορία, κ. τ. λ.
 τριόροφον, ον, τὸ, (τριόροφος) the third story of a building. Sept. Reg. 3, 6, 8.
 τριούγκιον, ον, τὸ, = τρεῖς οὔγκια, tres unciae, quadrans. Antec. 2, 14, 5. Justinian. Novell. 38, 3.
 τριουμβυρατορία, ας, ἡ, triumviratus. Chron. 354. 363. Mal. 214. 218 τριουμβυρία.
 τριουμβυράτωρ, ὀρος, ὁ, triumvir. Chron. 354. Mal. 214.
 τριουμφάλιος, ον, the Latin triumphalis = θριαμβευτικός. Lyd. 166, 15.
 τρι-όφθαλμος, ον, three-eyed. Plut. II, 520 C.
 τρί-παις, αἰδος, ὁ, ἡ, having three children. Plut. I, 66 F. II, 493 E, τριῶν, jus trium liberorum.
 τρι-πάνουργος, ον, ὁ, great rogue. Mel. 12.
 τρίπεδος, ον, (πούς) L. tripedalis, tripedal. Polyb. 6, 22, 2.
 τρι-πέμελος, ον, decrepit. Plut. II, 1071 C.
 τρι-πενθημερής, ἐς, thrice πενθημερής. Heph. 15, 14, a verse consisting of three πενθημερείς, the first and the last being dactylic, and the middle iambic.
 τριπλασιάζω, ἄσω, (τριπλάσιος) to triple, to multiply by three. Apollod. 2, 4, 8, 1. Nicom. 100. Plut. II, 1028 B. Hippol. Haer. 520, 59. Jul. 374 D.
 τριπλασιασμός, οὔ, ὁ, a tripling. Plut. II, 1028 C. Method. 357 C.
 τριπλασι-επιδιμερής, ἐς, three and two thirds times as great (11 : 3). Nicom. 104.
 τριπλασι-επίπεμπτος, ον, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, ον (13 : 4). Nicom. 102.
 τριπλασι-επιτετραμερής, ἐς, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, ἐς (15 : 4). Nicom. 104.
 τριπλασι-επίτριτος, ον, three and one third times as great (10 : 8) : τριπλασι-εφήμιστος, ν (7 : 2). Nicom. 102.
 τριπλασιότης, ητος, ἡ, (τριπλάσιος) triplicity, trebleness, tripleness. Nicom. 114.
 τριπλασίον, ον, = τριπλάσιος. Classical. Sept. Sir. 43, 4 as v. l. Philon II, 39, 21.
 τριπλασίως, adv. L. tripliciter, in a three-fold manner. Sept. Sir. 43, 4.

τριπλεκής, ἐς, = τριπλός, triplex. Greg. Nyss. III, 1101 C.
 τρίπλευρος, ον, L. trilateralis, three-sided. Strab. 5, 1, 2. Ael. Tact. 36, 4.
 τριπλοκία, ας, ἡ, = τριπλότης. Galen. II, 367 F.
 τρίπλοκος, ον, (πλέκω) L. triplex, triple. Pseudo-Chrys. IX, 855 B.
 τριπλώω, ὥσω, (τριπλός) L. triplico, to treble, to triple. Symm. Eccl. 4, 12. Arcad. 158, 25. Joann. Mosch. 3032 A.
 τριπλῶς, adv. = τριπλασίως. Procl. Parm. 656 (79).
 τριποδη-φορέω, ἴσω, to carry a τρίπους. Strab. 9, 2, 4, p. 235, 9.
 τριποδηφορικός, ἡ, ὄν, belonging to the carrying of a tripod. Poll. 4, 53. Procl. apud Phot. III, 1205, μέλος.
 τριποδία, ας, ἡ, three feet, in versification. Aristid. Q. 39. Schol. Arist. Nub. 651.
 τριπόδιον, ον, τὸ, little τρίπους. Inscr. 3071.
 τρίπους, ον, = τρίπους. Leo. Tact. 7, 35 Τριπόδα μόνον, ἦγον κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα, gallop.
 τριπόλις, ἰδος, ἡ, = τριπόλις, having three cities. Strab. 7, 7, 9.
 τριπρόσωπος, ον, (πρόσωπον) three-faced. Classical. Cleomed. 87, 23. — 2. Tripersonal. Eus. VI, 1016. Caesarius 860. Greg. Naz. II, 477. Pseudo-Just. 1264 C. Pseudo-Athan. IV, 776 C. Anast. Sin. 133 D.
 τριπτόν = δέι τριβεῖν. Galen VI, 114 A.
 τρίπτης, ον, ὁ, = τριβέης. Plut. I, 688 C.
 τριπτός, ἡ, ὄν, (τριβω) rubbed : pounded, ground. Poll. 6, 76. Galen. VI, 318 E, μάζα, a kind of bread. Stud. 1716 C, κάρυον, nutmeg. — Diosc. 4, 170 (173), p. 665, λάχανα, cut fine.
 τριπυλο-ειδής, ἐς, like a τρίπυλον (three-gated structure). Ael. Tact. 31, 4.
 τρίριζος, ον, (ρίζα) with three roots. Galen. IV, 16 B, teeth.
 τρί-ρυθμος, ον, of three ρυθμοί (feet). Schol. Arist. Ach. 204.
 τρίς, adv. thrice. Diosc. Eupor. 2, 20 Ἐπὶ τρίς = eis τρίς.
 τρισαγολογέω, ἴσω, (λέγω) to say τρισάγιος. Did. A. 481 A.
 τρισάγιος, α, ον, thrice holy. Method. 376. 377. Did. A. 588, αἶνος, = ἄγιος, ἄγιος κύριος σαβαώθ, κ. τ. λ. 657 B, φωνή. Const. (536), 1176 D, sc. θεῖον, the thrice holy God-head. Simoc. 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἅγιος ὁ θεός Ἅγιος, ἰσχυρός Ἅγιος, ἀθάνατος Ἐλέησον ἡμᾶς. Const. (536), 1156 E. Theod. Lector 176. Eus. Alex. 417. Cyrill. Scyth. V. S. 264 C. Euagr. 2697. Sophrns. 3996 = 3224, φωνή. Anast. Sin. 205 B. (Chal. 1192). — Τὸ τρισάγιον, (Θ) = ὁ τρισάγιος ὕμνος. Jejun. 1889. Ant. Mon. 1848 B. — (Θ) the thrice holy God. Simoc. 36, 17.
 τρισαγιότης, ητος, ἡ, the saying ἄγιος thrice. Athan. I, 217 D.
 τρισ-αἵναος, ον, thrice αἵναος. Caesarius 860.
 τρισ-αλιτήριος, ον, thrice wicked. Sept. Macc. 2, 8, 34. 2, 15, 3.
 τρισ-άνασσα, ης, ἡ, thrice a queen, very great queen. Andr. C. 1108 A.
 τρισ-άνθρωπος, ον, thrice a man (= τρισάθλιος travestied). Diog. 6, 47.
 τρισ-ἀριθμος, ον, thrice numbered. Lucian. II, 219. Greg. Naz. III, 414 A.
 τρισ-αριστεύς, ὡς, ἡ, thrice ἀριστεύς. Hermog. Rhet. 4.
 τρισ-αύγουστος, ον, thrice august. Theoph. 279. 443.
 τρισ-εγγόνη, ης, ἡ, L. trineptis, fifth granddaughter. Antec. 3, 6, 6.
 τρισ-έγγονος, ον, ὁ, L. trinepos, fifth grandson. Antec. 3, 6, 6.
 τρί-σειρος, ον, (σειρά) of three cords. Clim. 989 D, ἄλυστις.
 τρισέληνος, ον, (σελήνη) of three moons. Plut. II, 923 B Πλάτος τρισέληνον, three moons in diameter.
 τρισένης, εος, ὁ, (εἰς ἑνός) triune. Pseud-Athan. IV, 1429 A.
 πρισ-ἐπαρχος, ον, ὁ, thrice ἐπαρχος. Anthol. IV, 101.
 τρισ-ευδαίμων, ον, thrice happy. Philon II, 44, 32. Eus. IV, 821 C.
 τρισ-εφθος, ον, thrice boiled. Orib. I, 207, 7. Alex. Trall. 322.
 τρισ-έωλος, ον, very stale. Ael. N. A. 17, 44, an old story.
 τρισ-ἥλιος, ον, of three. Eus. Alex. 427, θεότης. Pseud-Athan. IV, 76, φῶς.
 τρί-σημος, ον, (σῆμα) trisemus = τρίχρονος. Drac. 125, 10 (ἑλῶν, λέγομεν, πράγμα). Aristid. Q. 34. 49.
 τρισθενής, ἐς, (σθένω) thrice mighty. Greg. Naz. IV, 107 A.
 τρισ-καί-δεκα, thirteen. Plut. II, 1018 E.
 τρισκαδεκάγωνος, ον, (γωνία) with thirteen angles. Heron Jun. 227, 27.
 τρισκαδικέμετρος, ον, = τρισκαίδεκα μέτρων. Schol. Arist. Ach. 1143.
 τρισκεδεκαμηναῖος, α, ον, = τρισκαδεκάμηνος, of thirteen months. Nic. CP. Histor. 60, χρόνος.
 τρισκαδεκαπλάσιον, ον, thirteen-fold. Cleomed. 63, 22.
 τρισκαδεκασύλλαβος, ον, (σύλλαβή) of thirteen syllables. Heph. 15, 16.
 τρισκαδεκίφορος, ον, (φέρω) bearing fruit thirteen times a year. Lucian. II, 112.
 τρισκέλιον, ον, τὸ, (σκέλος) a frame with three legs. Leo. Tact. 11, 26.
 τρισ-μακάριος, α, ον, thrice blessed. Superlative

τρισμακαριώτατος, a title given to bishops. *Illyr.* 978 A.
 τρισμακάριστος, *on*, = preceding. *Lucian.* I, 551. *Did. A.* 385 C. *Vit. Nil. Jun.* 141 B.
 τρισμάμη, *ης, ἡ*, L. *tritavia*, fifth grandmother. *Antec.* 3, 6, 6.
 τρισμέγιστος, *η, ον*, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.
 τρισόσιος, *α, ον*, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.
 τρισπαλαιστιαίος, *α, ον*, of three παλαισταί. *Eudoc.* M. 442.
 τρίαπαππος, *ου, δ*, L. *tritavus*, fifth grandfather. *Antec.* 3, 6, 6.
 τρισάκις (τρισάσις), *adv.* = *τρίς*. *Mel.* 89 τρισάκι. *Basil.* IV, 884 A.
 τρισσεύω, *εἰσω*, = τρισσώ. *Sept. Reg.* 1, 20, 19, 3, 18, 24. *Athan.* I, 217 D.
 τρισσικός, *ἡ, ὄν*, (τρισός) ternary; (formed like *ἐνικός, δυνικός*). *Theol. Arith.* 15.
 τρισσός, *ἡ, ὄν*, threefold, etc. — *Sept. Reg.* 4, 11, 10 Τούτῃ τρισσούς τοῦ βασιλέως Δαυὶδ, where *טריש* = *aspides* seems to be confounded with *טריש*.
 τρισσοφαῖς, *ἑς, (φάος)* of three lights. *Greg. Naz.* III, 421. 1244, *θεότης*. — *Cosm. Carm.* *Greg.* 346 τρισσοφανής.
 τρισσοφειγής, *ἑς, (φάγος)* shining with triple light. *Damasc.* III, 837. 836, *οσία*.
 τρισσοφειγδφάτος, *ον, (φάγος, φῶς)* = τρισσοφαῖς. *Damasc.* III, 837 A.
 τρισσώω, *ώσω, (τρισός)* to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.
 τρισσώς, *adv.* in a threefold manner. *Sept. Reg.* 1, 20, 12.
 τρισταθμῖος, *ον, of three weights*. *Agathar.* 185, 16.
 τρισταλαίπωρος, *ον, thrice wretched*. *Nil.* 277.
 τριστάτης, *ου, δ*, (ἱστῆμα) chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.
 τριστέγη, *ης, ἡ*, the third story of a house. *Artem.* 857.
 τρι-στεγος, *ον, (στέγη)* house of three stories. *Dion. H.* II, 588. — 2. Substantively, τρι-στεγον = τριστέγη. *Luc. Act.* 20, 9.
 τρι-στιχία, *ας, ἡ*, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.
 τρι-στιχος, *ον, of three rows*. *Jos. Ant.* 15, 11, 5, p. 782, *πυλῶν*. *Plut.* II, 906 B.
 τρι-στοιχος, *ον, in three lines*. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεῖα). *Porphyr.* *apud Eus.* III, 805 C. D (quoted).
 τρι-στομος, *ον, (στόμα)* with three mouths. *Strab.* 4, 1, 8, river. — *Maz. Tyr.* 38, 27, *δράτα*, with three points.
 τρι-στροφος, *ον, (στροφή)* twisted thrice. *Meges* *apud Orib.* III, 638, 12.

τρι-συλλαβέω, *ήσω*, = τρισύλλαβος *είμι*. *Apollon. D. Pron.* 380 C.
 τρισυλλαβία, *ας, ἡ*, the being τρισύλλαβος. *Porphyr.* *Prosod.* 110.
 τρι-σύλλαβος, *ον, (συλλαβή)* trisyllabus, trisyllabic. *Dion. H.* V, 106, 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.
 τρισυλλάβως, *adv.* in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158, 201.
 τρισ-ύπατος, *ου, δ*, = *δ* *τρίς* *υπατεύσας*, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App.* II, 186, 91. *Eus.* II, 837 C.
 τρισ-υπόστατος, *ον, with three υποστάσεις*. *Method.* 352 C Τὸ τρισυπόστατον τῆς θείας ἐνάδος. 393, *θεότης*. *Pseudo-Dion.* 212 C, *ἐνάς*. *Cosm. Ind.* 52 A.
 τρι-χιλιοφόρος, *ον, holding three thousand measures (modii)*. *Dion. H.* I, 535, 11.
 τρι-σχιστος, *ον, split in three*. *Galen.* II, 82 A.
 τρι-σχουον, *ου, τὸ, trischoenum*, three σχοῖνοι. *Strab.* 17, 1, 31.
 τρισ-ώνυμος, *ον, (δνομα)* with three names. *Anast. Sin.* 201 C.
 τρι-τάγιον, *ου, τὸ, (ταγή)* three feeds or shares. *Porph.* *Cer.* 480.
 τριταΐω, *ίσω, (τριταῖος)* to have a tertian fever. *Diosc.* 4, 61, p. 551.
 τριταϊκός, *ἡ, ὄν*, = τριταῖος. *Diosc.* 2, 68, *πεπλ-οδος*, tertian fever. *Ptol. Tetrab.* 85.
 τριταῖος, *α, ον*, tertianus, tertian. *Diosc.* 2, 72, *πυρετός*. *Galen.* II, 249 A. 255 D.
 τριταλαντιαῖος, *α, ον*, = τριτάλαντος. *Plut.* I, 273 A.
 τρι-τέκτη, see τριδέκτη.
 τρι-έννατα = τὰ τρίτα καὶ τὰ ἑννατα. *Damasc.* II, 269 D.
 τριτημόριον, *ον, τὸ, triens*, the third part of an as. *Plut.* I, 176 C.
 τριτο-γαμέω, to marry a third time. *Phot.* *Nomocan.* 9, 29.
 τριτογένεια, *ας, ἡ*, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.
 τριτογενής, *ἑς*, = τριγενής. *Clementin.* 448 D.
 τριτοέκτη, see τριδέκτη.
 τρίτομον, *ου, τὸ, (τέμνω)* triton, a species of *πυλαμύς*. *Xenocr.* 68, 70.
 *τρίτος, *η, ον*, third. *Matt.* 26, 44 Ἐκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* *apud Orib.* I, 408. *Eus.* II, 956 D. — 2. Substantively, (α) ἡ τρίτη, sc. *ἡμέρα*, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C, *σαβ-βάτων*. *Const. Apost.* 5, 14. *Triod.* Ἡ μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (b) τὸ τρίτον, sc. *μέρος*, the third part. *Sept. Num.* 15, 6, 7, et alibi. *Strab.* 7, 7, 4, τοῦ ἀριθμοῦ. — (c) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae. Menecl.* 46 (37). *Arist. Lys.* 618. *Poll.* 8, 146. — (d) τὰ τρίτα,

in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — 3. Adverbially, τὸ τρίτον, (α) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, *ύπατος*. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion. C.* 58, 10, 6. — (b) thrice. *Chrys.* I, 611 B Τρίτον τῆς ἑβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.
 τρίτο-τοκος, *ον, third-born*. *Did.* A. 836 C. [Like πρωτότοκος.]
 τριτύραρχος, *ου, δ*, (τριτύς, ἀρχῶ) L. *tribunus*. *Dion. H.* I, 250.
 τριτύς, *ύος, ἡ*, the Roman tribus. *Dion. H.* I, 250.
 τρίτωσις, *ως, ἡ*, (τριτώ) a doing a third time. *Greg. Nyss.* II, 176 C.
 τριφάης, *ἑς, (φάος)* of triple light. *Synes.* *Hymn.* 2, 26, *μορφά*.
 τριφασγία, *ας, ἡ*, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.
 τριφανής, *ἑς, (φαῖνω)* of triple appearance. *Pseudo-Dion.* 208 C.
 τριφάρμακος, *ον, (φάρμακον)* composed of three drugs. *Nil.* 1144 C, *κέρασμα*.
 τρί-φεγγος, *ον*, = τριφάης. *Damasc.* III, 840.
 τριφύλλος, *ον, (φύλλον)* three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχίῳ ἰσχάς.
 τρι-χάλαστος, *ον, triple chain suspended*. *Theoph.* 434.
 τριχαστός, *ἡ, ὄν*, (τρίχα) triple. *Theol. Arith.* 35.
 τριχῆ, *adv.* in a threefold manner. *Strab.* 17, 8, 1. *Sezt.* 63, 12, *διαστατὸν σώμα*, of three dimensions.
 τριχῆς, *ἑς, (τρι-)* tripartite. *Hippol.* 816 B.
 τριχίασις, *ως, ἡ*, (τριχιά) disease of the kidneys, so called. *Galen.* IX (2), 186 D.
 τριχίον, *ου, τὸ, little θρίξ*. *Classical.* *Anton.* 6, 13, 9, 36.
 τριχίτις, *ιδος, ἡ*, (θρίξ) hairy. *Diosc.* 5, 122 (123), *στυπτηρία*.
 τριχο-βάπτης, *ου, δ*, hair-dyer. *Synes.* 1204 D.
 τριχοειδής, *ἑς*, hair-like. *Classical.* *Soran.* 248, 8.
 τριχόθεν (τρίχα) *adv.* from three parts. *Jos. B.* J. 5, 6, 4.
 τριχοκουρία, *ας, ἡ*, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)
 τριχολάβιον, *ον, τὸ, tweezers*. *Paul. Aeg.* 118.
 τριχολάβος, *ον, (θρίξ, λαμβάνω)* hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. *ὄργανον*, = τριχολάβιον.
 τριχό-μαλλος, *ον, whose hair is wool*. *Antip. S.* 94, *fleecy*.
 τριχομαχία, *ας, ἡ*, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, *ου, δ*, hair-dresser. *Synes.* 1204.
 τριχο-ποιέω = τριχοφύω. *Cass.* 160, 19.
 τριχορία, *ας, ἡ*, triple χορός. *Poll.* 4, 107.
 τριχοραχάτης, *ου, δ*, (θρίξ, ράχis) haired in the back. *Theoph.* 619, 14.
 τριχοσθενής, *ἑς, (σθένω)* strong in the hair. *Leont.* I, 1708, *Σαμψών*.
 τριχοτομέω, *ήσω*, = τρίχας τέμνω. *Dion. H.* III, 1496, *τὰς τριχας*.
 τριχουναῖος, *α, ον*, apparently an error for τρι-κογμιαῖος, holding three congii. *Diosc.* 2, 91, p. 214.
 τριχόφοιτος, *ον, (φοιτῶ)* coming in the form of hairs? *Strat.* 9, *ἱούλος*.
 τριχοφύω, *ήσω*, to cause to produce (or get) hairs. *Diosc.* 1, 96, *μεμνηδκτὰ βλεφαρα*.
 τριχοφύης, *ἑς, (φύω)* causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, *ἀλαπικίων*.
 τριχώω, *ώσω*, to cover with hair. *Classical.* *Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. *neuter*.
 τρί-χρονος, *ον, of three times (shorts)*, in prosody (λέγουμεν, λέγω, λῆγε). *Heph.* 3, 1, 3, 2. *Apollon. D. Synt.* 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr.* *Prosod.* 111.
 τριχρώματος, *ον, (χρῶμα)* three-colored. *Apollod.* 3, 3, 2.
 τριχρώμος, *ον*, = preceding. *Lucian.* III, 302. *Porphyr.* *apud Eus.* III, 348 B.
 τριχῶμα, *ατος, τὸ*, = τριχῆς, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.
 τριχῶρος, *ον, (χώρα)* with three cells (carpels). *Diosc.* 1, 133, p. 129.
 τριχῶς = τριχῆ. *Classical.* *Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.
 τρί-ψαλμος, *ον, consisting of three Psalms*. *Triod.*
 τριψίδιον, *ον, τὸ, (τρίψis)* anything grated, ground, or pounded, commonly spice. *Ael.* 1, p. 9 (b), 48, *κινναμώμου*. *Porph.* *Cer.* 34, 12. *Ptoch.* 2, 166 *τριψίδιν*.
 τρίψis, *ως, ἡ*, shampooing. *Strab.* 15, 1, 55.
 τρίψυχος, *ον, with three ψυχαί*. *Lyd.* 4.
 τριωβολαῖος, *α, ον*, (τρίωβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.
 τριωβολιμαῖος, *α, ον*, worth three oboli. *Chrys.* I, 243 D.
 τριψίδιον, *ον, τὸ, α κανὼν consisting of three ψδαί*. *Stud.* 1709 B. *Mich. Mon.* 216. — 2. Trio-dion, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανῶνες are τριψίδια. It begins with the Sunday of the Publican and Pharisee (see *τελεώνης*), and ends with μεγάλη ἑβδομάς. [The authors of the Trio-dion are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-

posititious, for their εἰρμῶι made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, *ον*, (δύομα) trionymus, trinominis, having three names. *Pseud-Ignat.* 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. *Pseudo-Just.* 1264 C.

τρίωρος, *ον*, (ώρα) of three hours. *Clim.* 860 B.

τρίωροφος, *ον*, of three stories. *Classical. Philon* II, 143, 42. *Jos. Ant.* 13, 8, 2. — 2. Substantively, τὸ τρίωροφον, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, *ας*, ἡ, Troia, a Roman game. *Dion. C.* 48, 20, 2.

τροιά, *ας*, ἡ, apparently the Latin tractum, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, ἄσω or ἄσω, = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrril.* A. X, 1024 D. *Theod.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ἡ, ὄν, (τρομέω) tremulous. *Galen.* VI, 338 C, eggs.

τροπαιοχέω, ἦσω, = τροπαιοχός εἰμι or γίγνομαι. *Achmet.* 241.

τροπαιοφόρεω, ἦσω, to be τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, *ας*, ἡ, the being τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, *ον*, (τρόπαιον, φέρω) bearing a trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάρτυς. — 2. *Triumphal.* *Dion. H. I.* 505, 566, πομπή, = θρίαμβος. *Dion. C.* 49, 15, 1. 53, 26, 5, ἀψίς, triumphal arch.

τροπαιώνυμος, *ον*, named after τρόπαιον (Νικηφόρος). *Vit. Nicol.* S. 889 C.

τροπάριον, *ον*, τὸ, (τρόπος) L. modulus, modulation, modulation. *Dorothe.* 1821 B. — 2. Troparion, a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάριον. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A. Τροπάριον ἢ μελωδία, troparion, that is, chant, song. *Stud.* 1709 C, ἐκωνόν. *Joann. Hier.* 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, the troparion of the day, the proper troparion, the troparion appropriate to a particular church feast. In this acceptance it is called also ἀπολυτικόν, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτικόν, αὐτόμελον, ἐγκώμια, εἰρμός, ἐξαποστειλάριον, εὐλογητάριον, ἐκωνόν, ἰδυμέλον, κάθισμα, κανών, καταβασία, κοντάκιον, προσόμιον, στιχηρόν, τριψόδιον, ὑπακοή, φωταγωγικόν, ψδῆ.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Dorothe.* 1829 B. Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.) — This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles "the authors of the τροπάρια," which probably refers to the ἀπολυτικὰ or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενὴς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δειπνοῦ σου τοῦ μυστικῶς, κ. τ. λ. . . . Οἱ τὰ χειροβίμ μυστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχνιος.)

The troparia are either in ordinary prose, or in rhythmical prose. A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is accentual. In the printed editions of the Ritual, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in iambic trimeters, in which two kinds of rhythm are discernible, quantitative and accentual. At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his κανόνες for Christmas, Epiphany, and Pentecost.]

3. Shanty, hut. *Epiph.* II, 757 B.

τροπέουμαι, to manage with address, to decoy. *Theoph.* 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ἡς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, ἔσος καὶ μετοπώρου, when the sun crosses the equator. *Achill. Tat.* Isagog. 969, ἡλίου. *Clem. A.* II, 364 C, solstice. — Θερινὴ τροπή, L. solstitium aestivum, the summer-solstice. *Gemin.* 749 C. *Cleomed.* 20. *Dion. H. I.* 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βέρειοι = θερινά. *Arr. Anab.* 7, 21, 2. — Χειμερινὴ τροπή, L. solstitium brumale, the winter-solstice. *Gemin.* 749 C. *Dion. H. I.* 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμερινά. *App. I.* 235, 17. — 2. Change, in grammar. *Theodos.* 977, 21 Τροπή τοῦ I εἰς 2, by changing I into 2. — 3. Trope = μεταφορά. *Hermog. Rhet.* 175.

τροπίας, *ον*, ὁ, turned. *Classical. Theod.* IV, 1185 C, οἶνος, pricked.

*τροπικός, ἡ, ὄν, pertaining to τροπή (solstice). *Cleomed.* 9, κύκλος, tropic. *Strab.* 1, 1, 21, 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικὸς κύκλος, the tropic of Cancer.

Hipparch. 1012. *Gemin.* 772. *Strab.* 2, 5, 8, 2, 1, 19. 2, 2, 2 (3 Τους τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, the tropic of Capricorn. *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα, the solstitial points. *Gemin.* 733 C. 768. — Τροπικὰ ζῦδια, namely κρόος, ζυγός, καρκίνος, αἰγόκερως. *Sext.* 729, 26.

2. Tropicus, tropical, figurative. *Dion. H. V.* 15, 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to ρητός. *Hermog. Rhet.* 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, modal, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — 3. Athanasius applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.

τροπικῶς, adv. tropice, tropically, figuratively. *Philon* I, 52, 24. *Apollon.* D. Synt. 248, 27. *Clem. A.* II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογέω, ἦσω, (τρόπος, λέγω) to interpret tropically or allegorically. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητόν = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.

τροπολογία, *ας*, ἡ, tropologia, tropology: allegorical interpretation. *Just. Tryph.* 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, adv. tropologice, figuratively. *Orig.* III, 317 A.

*τρόπος, *ον*, ὁ, manner. *Sept. Ps.* 41, 2. *Ezech.* 42, 7 *Ὁν τρόπον = ὡς, as. *Dion. H. I.* 425. *Ὁν δὲ τρόπον αἱ διαλύσεις γίνονται' ἂν, κ. τ. λ. — 2. In music, tropus, modus, mood. *Pind.* Ol. 14, 25, Ἀνδός, the Lydian mood. *Critias* 3. *Dion. H. V.* 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Socr.* 420 = ρυθμός, μέτρον, poetic measure. — 3. In rhetoric, tropus, trope, figure. *Cic. Brut.* 17, 69. *Tryph.* Trop. 270. *Clem. A.* II, 353. — 4. Mode, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — 5. Stratagem, decoy. *Theoph.* Cont. 15, 11.

τροπο-φορέω, ἦσω, L. morigeror, to humor. *Cic.* Att. 13, 29, τὸν τύφον μου. *Luc.* Act. 13, 18. *Orig.* I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τισθνοῦμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδυόμενος). *Const. Apost.* 7, 36.

τροπῶω, ὦσω, put to flight, to defeat, subdue. *Sept. Josu.* 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle τροπούμαι. *Sept. Reg.* 2, 8, 1. *Par.* 1, 18, 1. 2, 25, 8. *Ps.* 84, 24. *Dion. H. I.* 343. — 2. To get the better of, to circumvent, deceive. *Theoph.* 529, 20. 539, 17. 513 Τροπούται δὲ αὐτὸς θεραπεύσαι αὐτήν, he makes it appear

that he himself cured her. *Porph. Adm.* 91, 12.

τροῦλλα, *ας*, ἡ, trulla, a vessel or measure. *Olymp.* 461, 22. *Basili.* 44, 13, 8. — 2. Dome = τροῦλλος. *Cedr.* I, 531, 15.

τροῦλλιον, *ον*, τὸ, trulleum or trullium, basin. *Aët.* 3, 177. *Dorothe.* 1741 A.

τροῦλλος, *οὔ*, ὁ, (trulla) dome. *Const.* III, 640. *Mal.* 489, 19. *Steph. Diac.* 1144 D, at Constantinople. *Codin.* 141. — *Martyr.* *Hippol.* 563 B = τροῦλλα. (See also μεγάλτροῦλλος.)

τροῦλλῶω, *ωσα*, to make like a dome. *Codin.* 141.

τροῦλλωτός, ἡ, ὄν, domed. *Codin.* 82.

τροφεύω, *εῦσα*, (τροφέω) to nourish, bring up, rear. *Sept. Ex.* 2, 7. *Baruch.* 4, 8.

τροφίμας, *α*, *ον*, = τροφίμος, L. alumnus. *Philon* II, 443, 46. 49.

τρόφιμος, *η*, *ον*, nourishing. — Substantively, τὸ τροφίμα, L. comneatus, provisions, eatables. *Orig.* IV, 453 C. *Theoph.* 215.

τροφίον, *ον*, τὸ, little τροφή. *Serap. Aeg.* 917 D.

τροφοδότης, *ον*, ὁ, = δ τροφὴν διδούς. *Damasc.* III, 685 A.

τροφοφορέω, ἦσω, = τρέφω. Suggested by τροποφορέω. *Sept. Deut.* 1, 31. *Macc.* 2, 7, 27.

τροφώδης, *ες*, (ΕΙΔΩ) nutritious; opposed to ἀτροφος. *Xenocr.* 20.

τροχάδιον, *ον*, τὸ, (τροχάς) light shoe. *Dioclet.* G. 9, 12 seq.

τροχαῖκος, ἡ, ὄν, (τροχαῖος) trochaicus, trochaic. *Heph.* 3, 3, συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, trochaic verse. *Hermog. Rhet.* 230, 14. 302, 19, συζυγία (τὸν πανούργον). *Arcad.* 198, 14, λέξις (ἤμαρ).

τροχαῖκός, adv. trochaically. *Hermog. Rhet.* 302, 21.

*τροχαῖος, *α*, *ον*, (τρόχος) = δρομαῖος, running. *Dion. C.* 56, 22, 3 Τροχαῖον τι συμβοήσαντες, playing a quickstep. — 2. In versification, trochaeus, trochee. *Aristot. Rhet.* 3, 8, 4, ρυθμός, trochaic rhythm. *Poet.* 12, 8, verse. *Dion. H. V.* 106, 120, ποῦς. *Plut.* II, 759, rhythm. 1132 D, νόμος, mood. 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog. Rhet.* 302, 19. *Aristid. Q.* 37, σημαντός, four long and four short. — 3. Sharp = ὀξύς. *Pseudo-Jos.* *Macc.* 11, σφὴν.

τροχαλῶς (τροχαλός), adv. fast, rapidly. *Clem. A.* I, 461 C.

τροχανήρ, ἦρος, ὁ, (τροχάζω) the ball of the thigh-bone. *Galen.* IV, 56 C. *Sext.* 678, 17 (quoted). — 2. A kind of rack. *Pseudo-Jos.* *Macc.* 8, p. 508. *Nicet. Papal.* 516 C. Ἐφ' ἐνὶ τροχανήρι πλοῖον.

τροχάς, ἄδος, ἡ, (τρέχω) a kind of light shoe. *Hes. Trochades*, σανδάλια ἀπὸ αἰγίου δέρματος.

τρόχασμα, ατος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 τροχαστικός, ἡ, ὄν, = *θρεκτικός*, able to run, swift. *Epict.* 2, 18, 1, δύναμις, the power of running. *Moer.* 172.
 τροχ-ιαμβος, ου, ὁ, = τροχάιος καὶ ἱαμβος, a *choriamb*. *Diosc.* 129, 22.
 τροχιάσκος, ου, ὁ, (τροχιά) the sheave (shiver) of a pulley. *Apollod.* *Arch.* 45, 47.
 τροχίσκος, ου, ὁ, little *trochós*. *Dion. Thr.* apud *Clem.* A. II, 73. *Diosc.* 1, 7, 5, 95, *trochiscus*, *troche*. *Galen.* II, 88 B, ring. *Antyll.* apud *Orib.* II, 438, 11.
 τροχοπακτέω, ἥσω, (παίω) to play with wheels. *Artem.* 106.
 τροχός, ου, ὁ, whirlwind. *Sept.* Ps. 76, 19, 82, 14. — 2. Hoop = *κρίκος*. *Antyll.* apud *Orib.* I, 522.
 τρώχσις, εως, ἡ, a whirl. *Lyd.* 299, 18.
 τρύγη, ης, ἡ, = *τρυνήγος*. *Poll.* 1, 226. *Clem.* A. I, 1025. *Athen.* 2, 11. *Soz.* 1209.
 τρύγησις, εως, ἡ, = τὸ *τρυνᾶν*. *Plut.* II, 646 C. E.
 τρυγήτειον = *δεῖ τρυγᾶν*. *Poll.* 1, 226. *Clem.* A. I, 720 C.
 τρυγήτης, ου, ὁ, = *τρυνήγῃ*. *Sept.* Sir. 30, 25. *Obd.* 5. *Cornut.* 186.
 τρυγηφάγος, ου, (τρίγη) fruit-eating. *Plut.* II, 730 B.
 τρυγία, ας, ἡ, = *τρύξ*, lees. *Athan.* I, 577 C. *Alex.* *Trall.* 630. *Geopon.* 7, 12, 7, 20, 43.
 τρυγίας, ου, ὁ, = *τρύξ*. *Sept.* Ps. 74, 9. — *Plut.* II, 295 E, οἶνος, turbid wine.
 τρυγίος, ου, ὁ, = preceding. *Pseud-Athan.* IV, 513, 516.
 τρύγω = *φρύγω*. *Leont.* *Cypr.* 1684 C.
 τρυγανίζω, ἴσω, = preceding. *Amphil.* 60 C.
 τρυπάνιον, ου, τὸ, = *τρίπανον*. *Phot.* *Lex.* *Τέρετρον* . . .
 τρυπανώδης, ες, like a *τρίπανον*. *Leo Med.* 177.
 τρυπάω, ἥσω, to bore. *Philon* I, 152, 22 *Τρυπηθεὶς τὸ οὖς*, his ear being bored. *Herm.* *Mand.* 11 "Ἰδε εἰ δύνασαι τρυπήσαι τὸν οὐρανόν."
 τρυπημα, ατος, τὸ, hole. *Classical.* *Apollod.* *Arch.* 18.
 τρύπησις, εως, ἡ, a boring. *Classical.* *Apollod.* *Arch.* 18. *Geopon.* 4, 13, 1 "Ὁ διὰ τρυπήσεως ἐγκεντρισμός, a species of inarching.
 τρυσμός, ου, ὁ, (τρύω) a murmuring. *Greg.* *Naz.* III, 1271 A.
 τρυφεία, see *τρυφεία*. *Soran.* 256, 37.
 τρυφερόναι = *τρυφεραίνουμαι*. *Sept.* *Esth.* 5, line 5.
 τρυφεία, ας, ἡ, = *τρυφερότης*. *Soran.* 256, 37. *ΐα.* *Aquil.* *Gen.* 18, 12. *Reg.* 1, 15, 32. *Pseudo-Just.* 1201 B.
 τρυφερό-νοος, ου, of delicate mind. *Cyrril.* A. I, 273 A.

τρυφερόναι, ὄθην, = *τρυφεραίνουμαι*. *Schol.* *Arist.* *Vesp.* 688.
 τρυφερόσαρκος, ου, (τρυφερός, σάρξ) tender-fleshed. *Xenocr.* 30.
 τρυφερότης, ητος, ἡ, tenderness. *Sept.* *Deut.* 26, 56. *Athen.* 12, 63, p. 544 F.
 τρυφερό-χρως, ων, tender-skinned. *Diosc.* 1, 86. *Orig.* III, 852 A.
 τρυφήλος, ἡ, ὄν, = *τρυφερός*. *Basil.* III, 525 C. *Anthol.* IV, 261.
 τρυφήλως, adv. = *τρυφερώς*, luxuriously. *Pseudo-Cyrril.* A. X, 1084 C.
 τρυφήτης, ου, ὁ, voluptuary. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Ptol.* *Tetrab.* 63. *Athen.* 1, 12, *epicure*. *Eustrat.* 2388. — *Aquil.* *Deut.* 28, 54, delicate person.
 τρυφήτιώ = *ἐπιθυμῶ τρυφᾶν*. *Clem.* A. I, 705 A. 1049 A.
 τρυφήτικός, ἡ, ὄν, luxurious, voluptuous. *Clem.* A. I, 593, 529, ἐσθής.
 τρυφήτικώς, adv. luxuriously, voluptuously. *Clem.* A. I, 1000 C.
 Τρωαεύς, εως, ὁ, native of *Τρώας*. *Athenag.* 952.
 τρωγλίτης, ου, ὁ, (τρώγλη) one who inhabits holes. *Leo Med.* 239, 273 = *πυργίτης*, a bird. — 2. Plural, οἱ *τρωγλίται*, ὦν, a name given to the *Eunomians* and *Aëtians*. *Theod.* IV, 422.
 τρωγλίτης, ἴδος, ἡ, a species of myrrh. *Aët.* 1, p 9 (b), 43.
 τρωγλωτός, ἡ, ὄν, full of holes. *Apophth.* 261, *στιχάριον*.
 τρώγω = *ἐσθίω*. *Antiat.* 114, 15.
 Τρωίλις, ι, ὁ, *Troilis*. *Inscr.* 5995.
 τρωκτικός, ἡ, ὄν, (τρώγω) gnawing, devouring, voracious. *Philon* II, 269, 15.
 τρωτήριος, ου, (τρωτόσκω) wounding. *Caesar.* 1040, τινός.
 ΤΣ, see TZ.
 τυβί, Tybi, an Egyptian month. *Sept.* *Esth.* 2, 16 v. l. *τηθηθ*. *Plut.* II, 371 D. *Clem.* A. I, 888 A.
 *τυγχάνω, to happen. *Jejun.* 1929 C *Εἰ τύχοι ἵνα ἀποκόψῃ*, = *εἰ τύχοι ἀποκόψας*. — Impersonal *ἐτυχε*, L. *accidit*, it happened. *Clementin.* 32 A *Εἰ δὲ καὶ τύχοι με νοσήσαι*. *Pallad.* *Laus.* 1011 D "Ἐτυγεν δὲ με ἀπελθόντα ἀσπίδα θεάσασθαι. *Zos.* 166, 14. — Participle, ὁ *τυχών*, οὔσα, ὄν, ordinary, common, worthless. *Aristot.* *Topic.* 1, 11, 4. *Sept.* *Macc.* 3, 3, 7. *Polyb.* 1, 25, 6, 2, 6, 7. *Strab.* 2, 1, 8. 5, 2, 7. 8, 8, 5. 15, 1, 4. *Philon* I, 20, 31. — Adverbially, *τυχόν*, L. *forte*, per chance, perhaps. *Polyb.* 12, 11, 2. 2, 58, 9 *Τυχόν ἴσως εἴποι τις* ἄν. *Epict.* 1, 11, 28. 3, 21, 18. *Sezt.* 615, 20. *Basil.* I, 260 C. *Justinian.* *Cod.* 1, 3, 46, § θ, parenthetically. — 2. To be. *Classical.* *Posidon.* apud *Athen.* 6, 49.

τύλλος, ου, ὁ, tun? ask? *Dion* C. 79, 20, 2. *τυλο-τάτης*, ητος, ὁ, (τύλη) = *ἀμφιτάτης*. *Eus.* V, 113 A.
 τυλόω, ὥσω, to make callous. *Classical.* *Diosc.* 2, 204, p. 320 *-μένον ἔλακος*.
 τυλώδης, ες, (τύλος) callous. *Diosc.* 2, 183 (184). *Plut.* II, 46 D. *Galen.* II, 275 B. *Antyll.* apud *Orib.* II, 437.
 τύλωμα, ατος, τὸ, = *τύλος*, callus. *Poll.* 2, 198. *Charis.* 548, 12.
 τύλωσις, εως, ἡ, callosity. *Poll.* 4, 191. *Galen.* II, 389 F.
 τυμβαύλης, ου, ὁ, (τύμβος, αὐλώ) L. *siticen*, musician at funerals. *Dion Chrys.* II, 251, 46. *Ptol.* *Tetrab.* 180. *Galen.* VII, 95 E. *Ael.* V. H. 12, 43.
 τυμβολέτης, ου, ὁ, (δύλωμα) destroyer of tombs. *Greg.* *Naz.* IV, 112 A.
 τυμβοφόντης, ου, ὁ, (ΦΕΝΩ) = preceding. *Greg.* *Naz.* IV, 100 A.
 τυμβοχόος, ου, ὁ, (χέω) tomb-maker. *Greg.* *Naz.* IV, 113 A.
 τυμpanias, ου, ὁ, (τύμπανον) drum-like. *Galen.* II, 264 E, ὕδρωψ, *tympanites*. *Aret.* 49 A. B. — 2. One afflicted with *τυμpanias*. *Herod.* apud *Orib.* II, 405.
 τυμpanιον, ου, τὸ, (τύμπανον) a kind of woman's head-dress. *Strab.* 3, 4, 17.
 τυμpanικός, ἡ, ὄν, of a *τύμπανον*. *Caesarius* 969.
 τυμpanίστρια, ας, ἡ, (τυμpanιστής) *tympanistria*, female drummer. *Sept.* Ps. 67, 26.
 τύμπανον, ου, τὸ, *tympanum*, wheel. *Sezt.* 495, 497. — *Sept.* *Macc.* 2, 6, 19, wheel, an instrument of torture.
 τυμpanώω, ὥσω, to distend. *Pseud-Athan.* IV, 512 D.
 Τύνης, ητος, ἡ, Tunes, the modern *Tunis*. *Polyb.* 1, 30, 1, 69 ὁ Τύνης. *Diod.* 14, 77.
 τυπετός, ου, ὁ, (τύπω) = *κοπετός*. *Dion.* H. II, 802, *γυναικείος*.
 τυπικός, ἡ, ὄν, of a *τύπος*. *Plut.* II, 442 C. — 2. *Formulary*, regular, prescribed. *Porph.* *Cer.* 221, 23 "Ὅς ἦν τυπικός, according to the prescribed form. — Substantively, (α) τὸ *τυπικόν*, the ritual of a monastic establishment, a book containing rules and regulations, usually made by the founder of that establishment. *Euchait.* 1162. *Nicon* 528 C. *Ptoch.* 2, 302, 359, 551. — (b) τὰ *τυπικά*, in the *Ritual*, a system of psalms and *τροπάρια*, forming part of the *λειτουργία*. *Stud.* 1713.
 3. *Typicus*, typical, figurative, foreshadowing. *Ptol.* *Gn.* 1285 C. *Clem.* A. I, 1044. *Orig.* I, 460. III, 952. *Petr.* *Alex.* 517 C. 520. *Basil.* I, 405.
 τυπικώς, adv. regularly. *Ruf.* apud *Orib.* II, 276, 9. — 2. Typically. *Doctr.* *Orient.* 689 C. *Clem.* A. I, 549 C. *Orig.* I, 1100, IV, 36 A.

τυπίς, ἴδος, ἡ, = *τυπάς*, hammer. *Classical.* *Agathar.* 125, 11.
 τυποειδής, ες, form-like, expressing the form of anything. *Sibyll.* 3, 589.
 τυποπλαστία, ας, ἡ, (πλάσσω) *figuration*. *Pseudo-Dion.* 329 A.
 τύπος, ου, ὁ, *typus*, form. *Dion. Thr.* 634, 29, *πατρωνυμικῶν*. *Diod.* *Ex.* *Vat.* 81, 18, *model*. *Dion.* H. V. 207, 211, of letters. *Paul.* *Cor.* 1, 10, 6, *model*. *Apollon.* D. *Synt.* 278, 25, *παθητικός*, the passive form. — *Strab.* 1, 2, 8, p. 29, 22, *visions*. — 2. *Form*, prescribed mode, rule, order. *Greg.* Th. 1037 C, κατὰ τὸν ἐνόηδε. *Athan.* I, 225 A. — 3. *Type*, foreshadowing. *Paul.* *Rom.* 5, 14. *Just.* *Tryph.* 40. *Orig.* I, 797 D. *Const.* *Apost.* 3, 16. — *Greg.* *Naz.* I, 980, *symbol*, the sacred elements. — 4. *Decree*, *edict*, *order*, *law*, *regulation*. *Philostr.* 541. *Socr.* 1, 37, 2, 35 = *ἐπιστολή*. *Just.* *Imper.* 16. *Justinian.* *Cod.* 1, 2, 18, *θεῖος*. — 5. *Offspring*, *child*, = *τέκνον*. *Artem.* 228. — 6. Used for *δικης* *λήξις* = *ἀμφισβήτημα*. *Poll.* 8, 29.
 τυπώω, ὥσω, to impress, to make an impression upon. *Philon* I, 326, τὸν κηρόν. *Epict.* 1, 6, 10 *Τυποῖμεθα ὑπ' αὐτῶν*, we receive impressions. *Plut.* II, 945. *Orig.* I, 748 C, τὸ ἡγεμονικὸν ἐν ὁρείῳ. *Greg.* *Naz.* III, 401 A. *Apophth.* 264, τινά, to instruct. — 2. To decree, to prescribe. *Athan.* II, 1177 *Τετυπωμένα δὲ παρὰ τῶν πατέρων ἀναγινώσκονται*. *Basil.* IV, 669 C. *Did.* A. 337 C. *Socr.* 389 A.
 τύπτω, to beat. [*Philon* II, 323, 12 *τυπηθήκα*. *Patriarch.* *Joseph.* 2, p. 1125 C. D *ἐτυπτήθη*, write *ἐτυπτήθη* (the form *τυπτιζω*, assumed by *Sinker*, would give *ἐτυπτισην*, not *ἐτυπτισην*). *Basil.* IV, 681 *τυπτήσαι* = *Chrys.* IX, 564 C.]
 τυπωδής (τυπώδης), adv. in outline, as a sketch, roughly. *Cic.* *Att.* 4, 13. *Strab.* 4, 1, 1, 2, 1, 23. *Philon* II, 553, 51. *Ptol.* *Tetrab.* 178. *Galen.* II, 233 E. *Diog.* 7, 60.
 τύπωσις, εως, ἡ, impression. *Classical.* *Philon* I, 55, 24. *Clem.* A. II, 589. *Diog.* 7, 45.
 τυπωτικός, ἡ, ὄν, (τυπώω) *formative*. *Sezt.* 273, 30, 375, 31, τινός. *Athen.* 9, 47. — 2. *Typical* = *τυπικός*. *Pseudo-Dion.* 121 B.
 τυπωτικώς, adv. *formatively*. *Procl.* *Parm.* 657 (81).
 τυραννέιον, ου, τὸ, the dwelling of a *τύραννος*. *Diod.* 16, 70. *Strab.* 12, 6, 3, 13, 1, 67. *Jos.* B. J. 4, 3, 7. *Plut.* I, 242 A.
 τυραννέα, ἥσω, to revolt, rebel against the regular government. *Philostr.* 512 A. *Socr.* 2, 34. *Soz.* 8, 1. *Euaqr.* 3, 43, τὸν Ἀναστάσιον. *Theoph.* 289, 13, κατὰ τινος. — 2. To torture = *βασανίζω*. *Pseudo-Jos.* *Macc.* 5, p. 504.

τυραννισείω = τυραννῆσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.
 τυράννησις, ἡ, = τὸ τυραννῆν. Ptol. Tetrab. 197.
 τυραννῆτιον = δεῖ τυραννῆν. Pseudo-Solon apud Diog. 1, 64.
 τυραννίδω = τυραννισείω. Jos. B. J. 4, 7, 1. Diog. 3, 18.
 τυραννίω = τυραννέω. Alex. Mon. 4025 B.
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to mediate rebellion. Theod. III, 1260 B.
 τυραννίς, ἰδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.
 τυραννο-γνώφος, οὐ, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.
 τυραννοκτονέω, ἥσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D. Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.
 τυραννοκτονία, ας, ἡ, L. tyrannicide, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.
 τυραννοκτονικός, ἡ, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.
 τυραννοκτόνος, οὐ, (κτείνω) slaying a tyrant; substantively, tyrannicide, a tyrannicide. Diod. 16, 14. Plut. II, 256 F. 126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.
 τύραννος, οὐ, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 282. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.
 τυραννοφόνος, οὐ, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.
 τυραννώδης, ες, = τυραννικός. Steph. Diac. 1169 B.
 τυρεῖω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθεῖσα ἐπιβουλὴ. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.
 τυρινή, ἡς, ἡ, (τυρός) sc. ἑβδομάς, = τυροφάγος. Cerul. 792 A. Comm. I, 98, 13.
 τυρίον, οὐ, τὸ, = τυρός. Athen. 14, 47. Porphy. Cer. 464 τυρίν.
 τυρο-ἀπόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A Τὴν τῆς τυροποθέσεως ἑβδομάδα, the week following the Τυρινή, that is, the first week in Lent.
 τυρόβολον and τυροβόλιον, οὐ, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.
 τυροκηστὴς, εως, ὁ, = τυρόκτηστις, κηστρον. Galen. II, 94 B.
 τυρό-μαντις, εως, ὁ, diviner from cheese. Artem. 250.
 τυρο-ποιέω, ἥσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, ας, ἡ, cheese-making. Geopon. 18, 19 (titul.).
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.
 τυροπωλικός, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.
 τυρο-φάγος, οὐ, cheese-eating. Ἡ τυροφάγος ἑβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porphy. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἑβδομάς τῆς τυροφάγου. Nicom. 529. Balsam. Can. Apost. 69 (Eph. II, 829 B). — Horol. Ἡ κυριακὴ τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.
 τυρώω, ὡσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 283. Artem. 100 Πλακοῖς τετυρωμένος, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.
 Τυρρηνοί, ὡν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἰκιστὴς, Tuscan vicus, a street in Rome.
 τυρώδης, ες, cheese-like, cheesy. Plut. II, 131 E. Mnesit. apud Orib. III, 132, 5. Galen. VI, 381.
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.
 τύφη, ἡς, ἡ, = τούφα, tiara, turban. Tzetz. Chil. 8, 307.
 τυφλ-ἀγκιστρον, οὐ, τὸ, blunt ἄγκιστρον. Paul. Aeg. 92. 268.
 τυφλομαχία, ας, ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.
 τυφλοπλαστία, ἥσω, to make blind things. Philon I, 521.
 τυφλο-πλάστης, οὐ, ὁ, one that makes blind things. Philon II, 345, 29.
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὑποῦλον. 265 E, μάλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλά καὶ δύσorra, not easily seen. 499 D, κύμα. Lucian I, 753 Eis τυφλά καὶ ἀνέξοδα φερονσῶν (ὁδῶν). Galen. II, 275 B, σύριγγες, = ὑποῦλοι. — 2. In anatomy, τὸ τυφλὸν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακὴ τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-

memoration of the cure of the man born blind (Joann. 9). Stud. 24 A.
 τυφλότομος, οὐ, with blind στόμα, without an outlet. Strab. 4, 1, 8 (5, 1, 5), river.
 τυφλῶνω, ὡσα, = τυφλῶω, to blind. Theoph. 684 as v. l. Nicet. 380, 26.
 τύφλωσις, εως, ἡ, blindness. Classical. Patriarch. 1100 B.
 τυφλώσσω or τυφλώττω, to be blind. Polyb. 2, 61, 12. Just. Apol. 1, 3.
 τυφλωτικός, ἡ ὄν, blinding. Cyrill. H. 589 A.
 τύφος, οὐ, ὁ, inflation, conceit, arrogance. Classical. Monimus apud Sext. 289, 28. Sept. Macc. 3, 3, 18.
 τύφος, εως, τὸ, = preceding. Clem. R. 1, 13. Hippol. Haer. 400, 8.
 τυφωνοειδὴς (τυφῶν, ΕΙΔΩ) like a hurricane. Strab. 5, 4, 9, p. 394.
 τύφωσις, εως, ἡ, (τυφῶω) inflation, arrogance. Macar. 469 D.
 Τυχαία, ας, ἡ, = Τύχη, Fortuna. Inscr. 4556. Mal. 139, 17. [Formed like Ἀθηαία from Ἀθήνη].
 Τύχαιον, οὐ, τὸ, a temple of Τύχη. Inscr. 4554. Dion C. Frag. 76, 2. Charis. 550, 4. Euagr. 1, 16 Τυχαίων.
 τυχαίος, α, οὐ, fortuitous. Plut. II, 878 C.

τυχαίως, adv. fortuitously, by chance. Theol. Arith. 53. Jos. Ant. 19, 1, 15.
 *τύχη, ἡς, ἡ, chance. Polyb. 1, 47, 7 Κατὰ τύχην, by chance. — 2. Genius, tutelary deity. Inscr. 3137, 60 Ὁμνῶ τὴν τοῦ βασιλέως Σελεύκου τύχην. Strab. 12, 8, 31, p. 545, βασιλέως. Epict. 2, 20, 29. 4, 1, 14 Νῆ τὴν Καίσαρος τύχην. Martyr. Polyc. 9. Dion C. 57, 8, 8. Orig. I, 572. 1613 D. — 3. Fortuna, the goddess of fortune. Strab. 5, 2, 10. Dion C. 54, 10, 3, ἐπανάγωγος, Fortuna redux.
 τυχικός, ἡ, ὄν, of chance, accidental. Polyb. 9, 6, 5, συμπρωμα. Dioegenian. apud Eus. III, 241 C. Galen. II, 287 A.
 τυχικῶς, adv. by chance, accidentally. Polyb. 28, 7. Diod. 16, 35. Plut. II, 906 E. Sept. 8 22.
 τυχημαίος, α, οὐ, = τυχικός. Eus. V, 189 B.
 τύψις, εως, ἡ, = τὸ τύπτειν, darms. Achmet. 221.
 τωθαστικός, ἡ, ὄν, (τωθάω) taunting. Dion. H. III, 1491.
 τωθαστικῶς, adv. tauntingly. Diog. 4, 2. Jul. 330 B.
 τωθία, ας, ἡ, = τωθασμός. Dion. Alex. 1265. -ΤΩΡ, see -ΩΡ.

Υ

Υ, ὅ, represented in Latin by Y. [The ancient name of this vowel is simply ὕ. Callias apud Athen. 10, 79. Plat. Cratyl. 393 D. Argum. Hom. II. 20. Athen. 10, 81. Terent. M. 359. 369 seq. When the sound of the diphthong OI could no longer be distinguished from that of Y, schoolmasters found it necessary to designate Y by the epithet ψιλόν, simple; thus Y ψιλόν. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), Y was called ὕ by the Aeolians: this must be an error; for no Greek word ends in M. If we suppose that the first two words of the metrical argument to the twentieth book of the Iliad were, in some manuscripts, written υμμακαρον for ὕ μακάρων, we have an easy explanation of the statement of Eustathius. (See also E.)

Y is the corresponding vowel of Faü; that is, it has the same relation to the Greek semivowel F, that the Latin U has to V, or the English OO (in moon, book) to W. — The most ancient sound of Y could not have differed from that of the Latin U (Priscian. 1, 36); which sound continued to be heard

in the diphthongs AY and EY (represented in Latin by AU and EU) at least as late as the close of the Roman period. (See also OY.) According to Dionysius (Compos. § 14) the utterance of this vowel requires a greater compression of the lips, than that of Ω; which seems to identify Y with the French U: this, of course, applies to Y when it does not form part of AY or of EY. Further, the fact that the Romans adopted this letter in Greek words shows that their U had not the Athenian (or Parian) sound of Y. Cornutus (p. 2286) thinks it unnecessary to write H before Y at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (Plut.), snuffing is expressed by ὕ ὕ; and in Pseudo-Lucian. (III, 587), φύ φύ, φύ φύ denote blowing.]

2. In the later numerical system, Y stands for τετρακόσιοι, four hundred.

ύακινθίζω, to be hyacinth-colored. Diosc. 3, 9 (11).

ύακινθος, οὐ, ὁ, hyacinthus, a precious stone. Apoc. 21, 20. — 2. Hyacinth-colored

γάρη. Sept. Ex. 25, 4. 31, 4 ἡ ὑακίνθος. Sir. 40, 4. 45, 10.
 ύαλος, α, ον, contracted ύαλους, ἡ, οὖν, (ύαλος) of glass; glassy. Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λυθεία. — Also, ύαλος. Diosc. 2, 96. Soran. 248. Antyll. apud Orib. II, 60, 13. Clem. A. I, 437 C, αἰς.
 ύαλίζω, ίσω, to be like glass. Diosc. 1, 91, τῷ χρώματι. — Also, ύελίζω. Id. 5, 97, 1, 133, p. 128.
 ύάλινος, ἡ, όν, belonging to glass, vitreous. Jos. B. J. 2, 10, 2, ψάμμος.
 ύάλινος, η, ον, hyalinus, of glass. — Also, ύέλινος. Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.
 ύάλιτις, ιδος, ἡ, = ἡ ύαλική, sc. ἄμμος, ψάμμος. Strab. 16, 2, 25.
 ύαλοειδής, ές, glass-like, glassy. Classical. Galen. IV, 638 B. — Also, ύελοειδής. Achill. Tat. Isagog. 957 D. Galen. II, 237 C.
 ύαλουργός, οὗ, ό, (ΕΡΤΩ) glass-maker. Strab. 16, 2, 25.
 ύαλοψός, οὗ, ό, (ΨΩ) = preceding. Joann. Moschn. 2932 A. — Also, ύελεψός. Leont. Cypr. 1736 D. Cedr. I, 687.
 ύαλώδης, ές, = ύαλοειδής. Classical. Galen. VI, 318 D. — Also, ύελώδης. Diosc. 3, 86 (96).
 ύβρισταθείω, ήσω, (ύβρις, παθεῖν) to suffer outrage. Hermog. Rhet. 181, 16.
 ύβρις, εως, ἡ, insult. Joann. Moschn. 2881 "Υβριν γάρ ελεγεν είναι του πατριάρχου ἵνα αὐτὸς μὲν εισέλθῃ εἰς τὸ λεκτικόν, insult to the patriarch.
 ύβρισία, ας, ἡ, = ύβρις. Theoph. Cont. 92.
 ύβριστην = δεῖ ύβριζειν. Clem. A. I, 209 A.
 ύβριστηρία, ας, ἡ, (ύβριστης) insolent woman. Sept. Jer. 27, 31. Cyrill. A. I, 418 A.
 ύγεία, see ύγιεια.
 ύγιάζω, άσω, to make healthy. Classical. Sept. Lev. 10, 18, 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — 2. Intransitive, to be healed, to get well. Sept. Lev. 13, 37 ύγιανε. Reg. 4, 20, 7.
 ύγαίνω, to be in health. Dion C. 69, 18, 3 ύγαίνει, salve, the evening salutation. (Lucian. Περὶ τοῦ ἐν τῇ προσγορεύσει πταισματος.)
 ύγιαστικός, ἡ, όν, sanative. Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.
 ύγίεια, not Attic ύγεία, ας, ἡ, health. Sept. Gen. 42, 15 Νῆ τὴν ύγίειαν Φαραώ, by the health of Pharaoh. Tobit 8, 21 Πορεύεσθαι μεθ' ύγείας πρὸς τὸν πατέρα (12, 5 "Υπαγε ύγαίνων). Sir. 1, 18, ίσασως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths. Herodn. Gr. in Cramer. III, 251, 13. Moer. 345. Sept. 556, 13. — 2. Salus, the

goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C "Υγεία Ἀθηνᾶ, Minerva medica.
 ύγιενός, ἡ, όν, hygienic, pertaining to health. Diosc. Iobol. p. 45 Τὸ ύγιενὸν (μέρος τῆς ἱατρικῆς), hygiene, the art of preserving health. Ibid. p. 46, παραγγελία. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διατήματα.
 ύγής, ές, sound, in logic. Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, ἀπόδειξις. — 815, 21, ἰμάτιον.
 ύγο-ποιέω = ύγα ποιᾶ. Diod. II, 521, 12.
 ύγοποιός, όν, (ποιέω) that makes healthy. Anast. Sin. 765 D.
 ύγιότης, ητος, ἡ, soundness. Sept. 313, 27, in logic. Macar. 492 C.
 ύγραίνω (ύγρός), to wet. [Galen. VI, 509 D ύγρασμένος.]
 ύγραντίον = δεῖ ύγραίνειν. Galen. II, 189 F.
 ύγραντικός, ἡ, όν, = δυνάμενος ύγραίνειν. Classical. Clem. A. I, 488 C.
 ύγρανσις, εως, ἡ, = τὸ ύγραίνειν. Alex. Aphr. Probl. 81, 17.
 ύγρασία, ας, ἡ, wetness, humidity, dampness. Classical. Agathar. 142, 10. Diosc. Eupor. 1, 87.
 ύγκοκλή, ύγκοκληκός, see ύδροκλή, ύδροκληκός.
 ύγρομέλεια, ας, ἡ, (ύγρομηλής) suppleness of limb. Polem. 272. Adam. S. 384.
 ύγροπαγής, ές, (πήγνυμι) of a watery consistency; flabby. Xenocr. 63.
 ύγρόπισσον, ον, τὸ, = πίσσα ύγρά, liquid pitch. Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τὸ ύγροπίσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)
 ύγροποιός, όν, = ύγρόν ποιῶν. Plut. II, 364 A. 367 D.
 ύγροπόρος, ον, = ύγροπόρευτος, ύγκοκλευθος. Porphyg. apud Eus. III, 253 A.
 ύγρός, ά, όν, L. udus, liquid, in grammar. Dion. Thr. 632 (A, M, N, P). Heph. 1, 15, 5, στοιχείον. Sept. 621, 19, φωνάεντα (A, I, Y). Terent. M. 832 (F, L, M, N, R). — 2. Aquatic. Philostr. 8, birds.
 ύγροφανής, ές, (φαίνομαι) liquid, wet, or humid in appearance. Galen. VIII, 70 A.
 ύγρό-φλοιος, ον, with soft bark. Geopon. 9, 16, 2.
 ύγροφόρος, ον, = ύδροφόρος. Theol. Arith. 48.
 ύδαρεύομαι (ύδαρής), to be watery or washy. Epiph. I, 1045 B, tropically, to be flashy.
 ύδάριον, ον, τὸ, = ύδάτιον. Theophyl. B. IV, 525 C.
 ύδαροειδής, ές, = ύδαρής. Cyrill. A. I, 484 A.
 ύδαρό-πιστος, ον, of feeble faith. Philon Carp. 73 C.
 ύδαρότης, ητος, ἡ, the being washy or flashy. Clem. A. I, 392. Epiph. II, 524 C.

υδαρός, adv. in a watery or washy manner. Orig. IV, 341 A, tropically.
 ύδασιστήγης, ές, (ύδωρ, στέγω) that protects against water, water-proof. Philipp. 5, cap.
 ύδατις, ιδος, ἡ, vesicle in the upper eyelid. Galen. II, 271 B.
 ύδατοειδής, ές, like water. Galen. II, 372 D. Diog. 10, 106.
 ύδατόκλυστος, ον, (κλύω) washed with water. Plut. II, 134 E. 270 F.
 ύδατό-στρωτος, ον, strewn in water. Damasc. III, 825, τάφος, watery grave.
 ύδατόχροος, ον, water-colored. Classical. Hippol. Haer. 181, 92.
 ύδερμάω, to have the ύδρος. Diosc. 5, 79.
 ύδερικός, ἡ, όν, = ύδρωτικός. Orib. II, 361.
 ύδερώδης, ές, (ΕΙΔΩ) dropsical. Diosc. 5, 166 (167). Ruf. apud Orib. II, 98.
 ύδραγωγείον, ον, τὸ, (ύδραγωγός) aqueduct. Strab. 5, 3, 8. — Also, ύδραγώνιον. Apocr. Act. Barn. 21. Harmen. 2, 4, 112. 115.
 ύδραγωγέω, ήσω, to convey water. Strab. 13, 1, 67 as v. l.
 ύδραγώνιον, see ύδραγωγείον.
 ύδρ-αγωγός, οὗ, ό, aqueduct. Sept. Reg. 4, 18, 17, 4, 20, 20. Sir. 24, 30.
 ύδρ-αλέτης, ον, ό, hydraletes, water-mill. Strab. 12, 3, 30, p. 544.
 ύδρ-άλμη, ης, ἡ, brine. Moschn. 62. Antyll. apud Orib. I, 305.
 ύδρ-άργυρος, ον, ό, hydrgyrus. Classical. Diosc. 5, 110 ἡ ύ. Delet. 15 ἡ ύ.
 ύδρ-αυλος, ον, ό, hydraulus, water-organ. Nicom. Harm. 8.
 ύδρεῖον, ον, τὸ, well. Greg. Nyss. III, 1065 B.
 ύδρ-έλαιον, ον, τὸ, = ύδωρ καὶ έλαιον mixed together. Diosc. 2, 107, p. 235. Delet. 14, p. 26. Ruf. et Herod. apud Orib. II, 204, 8. I, 497, 11. Plut. II, 668 C. Alex. Aphr. Probl. 31, 17.
 ύδρ-εντεροκλή, ης, ἡ, hernia about the σσχων. Galen. II, 275 D.
 ύδρευμα, ατος, τὸ, (ύδρεῖω) hydreuma, a place where water is drawn, watering-place. Strab. 16, 4, 14, p. 326. App. II, 234, 98.
 ύδρημερία, ας, ἡ, (μέρος) share of water. Pallad. Laus. 1098 D.
 ύδρία, ας, ἡ, water-clock. Sept. 741, 18.
 ύδρις, ἡ, (ύδωρ) = ένδρις, ύλλος, otter. Cedr. I, 701, 14.
 ύδρῖσκη, ης, ἡ, little ύδρία. Sept. Reg. 4, 2, 20. Athen. 10, 52, p. 438 F.
 ύδροθαφής, ές, (βάπτω) dipped in water. Anast. Sin. 1153 D. Theoph. 507, not durable.
 ύδρό-γαρον, ον, τὸ, hydrogarum, γάρων mixed with water. Aët. 3, 84. Leo Med. 171.
 ύδρο-γνώμων, ον, knowing where water is to be found. Geopon. 2, 10, 6.
 ύδρο-γονικός, ἡ, όν, producing water. Geopon. 2, 5, 16. [Perhaps the true reading is ύδρο-γνω-ονικός.]
 ύδρο-θήκη, ης, ἡ, reservoir of water. Athen. 5, 42.
 ύδροθηρία, ας, ἡ, (θηράω) a catching of marine animals, fishing. Ael. N. A. 1, 19, 15, 11.
 ύδροθηρικός, ἡ, όν, belonging to fishermen. Ael. N. A. 14, 24, 15, 1.
 ύδροκέφαλος, ον, (κεφαλή) water-headed. Τὸ ύδροκέφαλον, sc. πάθος, hydrocephalus. Galen. II, 273. Paul. Aeg. 86, πάθος.
 ύδρο-κλή, ης, ἡ, hydrocele. Diosc. 1, 74, p. 77. Poll. 4, 203. Galen. II, 275 D. — Also, ύγκοκλή. Leo Med. 197.
 ύδροκληκός, ἡ, όν, pertaining to ύδροκλή. Paul. Aeg. 264. — Also, ύγκοκληκός. Leo Med. 197. — 2. Hydrocelicus, afflicted with the ύδροκλή. Galen. II, 896 C.
 ύδρο-κισσοκλή, ης, ἡ, a disease of the σσχων. Galen. II, 275 C.
 ύδρο-κωμήτης, ον, ό, quid? Synes. 1500 B.
 ύδρολόγιον, ον, τὸ, (λόγος) water-clock. Cleomed. 58, 22. — Also, ύδρολόγιον, ον, τὸ. Achill. Tat. Isagog. 973 D. Ptol. Tetrab. 108. Stud. 1704 C.
 ύδρο-μαντεία, ας, ἡ, hydromantia, hydromancy. Augustin. VII, 305 (188) B.
 ύδρό-μαντις, εως, ό, hydromancer, one who divines by water. Strab. 16, 2, 39.
 ύδρομασθεντικός, ἡ, όν, (μαστεύω) searching for water. Geopon. 2, 6, 1.
 ύδρό-μελι, ιτος, τὸ, hydromeli, hydromel. Diosc. 5, 17, 1, 1, p. 10. Erotian. 250. Athen. apud Orib. III, 183, 10. Galen. VI, 401 B. Antyll. apud Orib. I, 416. Sept. 757, 10. Moer. 234.
 ύδρό-μηλον, ον, τὸ, water and μηλόμελι mixed together. Diosc. 5, 30. Artem. 93. Aët. 5, 138.
 ύδρομυγής, ές, (μύγνυμι) mixed with water. Aret. 77 B.
 ύδρομύκτης, ον, ό, = δ μίσγων τὸν οἶνον ύδατι. Jejun. 1924 (Sept. Esai. 1, 22).
 ύδρομύλιον, ον, τὸ, = following. Basilic. 58, 19, 2.
 ύδρό-μυλος, ον, ό, water-mill. Porphy. Novell. 255. Achmet. 195. Cedr. I, 516, 19.
 ύδρ-όμφαλος, ον, dropsical about the navel. Galen. II, 395 F. 274 B τὸ ύδρόμφαλον, dropsy about the navel.
 ύδρονομόμοια (νέμω), to obtain water? Lucian. II, 335.
 "Υδρο-παραστάται, όν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. Basil. IV, 668 B. Theod. IV, 369. Tim. Presb. 16 C. Quin. Can. 32. (Compare Clem. A. I, 813.)
 ύδρο-πίπερι, εως, τὸ, water-pepper (Polygonum hydropiper). Diosc. 2, 190 (191). Galen. XIII, 238 A.

ἡδρωποιός, ὄν, (ποιέω) producing water. *Plut.* II, 939 F.
 ἡδρω-ρόδιον, more correctly ἡδωρρόδιον, οὐ, τὸ, water and ῥόδιον μύρον mixed together. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.
 ἡδρω-ροσάνον, οὐ, τὸ, ῥοσάνον diluted with water. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Aët.* 5, 136.
 ἡδρω-σκοπέομαι, to search for water. *Geopon.* 2, 6, 42.
 ἡδρωσκοπικός, ἡ, ὄν, pertaining to an ἡδρωσκόπος. *Geopon.* 2, 4 τὸ ἡδρωσκοπικόν, treatise on the art of finding water. 2, 6, 47, sc. τέχνη.
 ἡδρωσκόπιον, οὐ, τὸ, a kind of water-clock. *Synes.* 1352 A.
 ἡδρωσκόπος, οὐ, (σκοπέω) searching for water. *Theod.* IV, 1216, an instrument.
 ἡδρω-στάσιμος, οὐ, with standing water. *Diosc.* 3, 123 (133), τόποι, wet places.
 ἡδρωστάσιον, οὐ, τὸ, (στάσις) pond, pool. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
 ἡδρωστάγημα, ατος, τὸ, stagnant water. *Nicet. Byz.* 776 A.
 ἡδρωστάτης, οὐ, δ, (ἵστημι) water-engine. *Steph. Diac.* 1176 C, fire-engine.
 ἡδρωφαντικός, ἡ, ὄν, (φαίνω) discovering water. *Geopon.* 2, 6, 1.
 ἡδρωφόβας, δ, = following. *Plut.* II, 731. 732.
 ἡδρωφοβία, ας, ἡ, (ἡδρωφάβος) hydrophobia. *Diosc.* 2, 49.
 ἡδρωφobia, to have the hydrophobia. *Diosc.* Iobol. 1, p. 59.
 ἡδρωφοβικός, ἡ, ὄν, hydrophobicus, hydrophobic. *Diosc.* Iobol. 1, 3, πάθος, = ἡδρωφοβία. *Cass.* 165, 5, afflicted with ἡδρωφοβία.
 ἡδρωφάβος, οὐ, dreading water, having the hydrophobia. *Epict.* 4, 4, 20. — 2. Substantively, δ ἡδρωφάβος = ἡδρωφοβία. *Cels. Med.* 5, 27, 2. *Diosc.* Iobol. pp. 45. 66. *Galen.* II, 262 ἡδρωφάβος. *Cass.* 165, 10.
 ἡδρωφορία, ας, ἡ, (ἡδρωφόρος) the carrying of water. *Lucian.* I, 303.
 ἡδρωχία, ας, ἡ, (ἡδρωχός) = ἡδωρρόα. *Moer.* 347.
 ἡδρωχοῖον, οὐ, τὸ, reservoir of water. *Clementin.* 260, 276.
 ἡδρωχοῖω, ἡσω, to pour out water. *Achmet.* 187.
 ἡδρωχία, ἡς, ἡ, = κύλιξ. *Caesarius* 901.
 ἡδρωχός, ἑς, watery place. *Parad.* 448 C.
 ἡδρωχία, ας, ἡ, the pouring out of water. *Achmet.* 187.
 ἡδρωπικός, ἡ, ὄν, hydropicus, dropsical. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος
 ἡδωρ, ὕδατος, τὸ, water. *Patriarch.* 1053 A, between the first and second heaven. *Theophil.* 1073 B. *Pallad.* Laus. 1059 D, ἡλουργμῶνον, holy water (ἁγιασμός). *Dorothe.* 1672 Ποιῶν τὸ ἡδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐράν.

ἡέλεος, ἡελεψός, ἡελίζω, ἡέλιμος, ἡελοειδής, see ἡάλεος, κ. τ. λ.
 ἡελογεῖον, οὐ, τὸ, (ἡαλογεῖος) glass-factory. *Diosc.* 5, 181 (182).
 ἡελώδης, see ἡαλώδης.
 ἡετία, ας, ἡ, (ἡετός) rainy weather. *Ptol.* Apparent. 889 C. *Caesarius* 996, rain.
 ἡετίζω, ἰσω, to give rain, to cause it to rain. *Sept.* Job 38, 26. *Jer.* 14, 22.
 ἡΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to *YI* is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), *YI* was like the Latin *UI* in *cui*. The dialectic form *μυνία*, for *μνία*, shows that the *Y* retained its proper sound. Priscian (1, 37) intimates that the *Y* of *YI* was a weak consonant, not unlike *U* in *suadeo*, *suavis*, *suesco*, *suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), *YI* consisted of two elementary sounds. In the time of Theognostus (eighth century), *YI* was pronounced like *Y* (pp. 18. 130); thus, *γνία*, *νίος* could not be distinguished in pronunciation from *γνα*, *νός*.]
 ἡιαρχία, ας, ἡ, (νίος, ἀρχω) the rule of the Son. *Pseudo-Dion.* 645 C.
 ἡιδή, ἡς, ἡ, = ἡιωνή.
 ἡιικός, ἡ, ὄν, of son, filial. *Pseudo-Dion.* 637 B. *θεότης.* *Nicet. Byz.* 713 C.
 ἡικῶς, adv. filially. *Did.* A. 464 C.
 ἡιοθεσία, ας, ἡ, (νιόθετος) adoption of a son. *Diod.* II, 585, 6. *Paul.* Gal. 4, 5. *Diog.* 4, 53.
 ἡιοθετέω, ἡσω, to adopt a son. *Alex.* A. 557 C. *Eus.* I, 528 A. *Greg. Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic. CP.* Histor. 6, 20.
 ἡιοθέτησις, εως, ἡ, = ἡιοθεσία. *Leo.* Novell. 185.
 ἡιόθετος, οὐ, δ, = νιός θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. Pyth. 22 *Ὁν καὶ νιὸν ἔθετο.)
 ἡιόμοι = ἡιοποιέομαι, ἡιοθετέω. *Nicol.* D. 108, τινά.
 ἡιοπάτηρ, see ἡιπάτωρ.
 ἡιοπατορία, ας, ἡ, the being ἡιπάτωρ. *Const.* I, 7. *Caesarius* 861. *Cyrril.* H. Catech. 4, 8. *Ammon. Presb.* 1392 C.
 ἡιπάτωρ, ὀπος, δ, (νίος, πατήρ) Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiph.* II, 865 C. — Also, ἡιπατήρ, ἑρος. *Did.* A. 881 B.

νιο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39. 60. *Adam.* 1877 B. — 2. Act. νιοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, τινά τινι. *Did.* A. 800 C νιοποιήσομαι, I shall be adopted.
 νιο-ποίησις, εως, ἡ, = νιοθεσία. *Athan.* I, 540. II, 340 C.
 νιο-ποίητος, οὐ, adopted as a son. *Dion.* H. V, 664, 10.
 νιοπρεπῶς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C.
 νιός, οὐ, δ, son. *Sept. Reg.* 1, 20, 31, θανάτου, worthy of death. *Sap.* 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = δίκαιος. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — 2. The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem.* A. I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B.
 νιότης, ἡς, ἡ, (νιός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex.* A. 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrril.* A. X, 48 C. *Pseudo-Dion.* 1033. *Anast.* Sin. 49 D.
 νιωνή, ἡς, ἡ, (νιωνός) granddaughter. *Jos.* B. J. 1, 22, 1.
 νκ, hieratic, = βασιλεύς; but νκ or άκ (νκ, ακ) = αἰχμάλωτοι. *Jos.* Apion. 1, 14, p. 445.
 ἡλαιο, α, οὐ, = ἡλικός, material. *Psell.* 1149.
 ἡλάκτης, οὐ, δ, (ἡλάσσω) barker. *Greg. Naz.* III, 1100, κύνης.
 ἡλακτισμός, οὐ, δ, = ἡλακή. *Nicet. Byz.* 776 A.
 ἡλακτο-δαίμων, ὀνος, δ, (ἡλάσσω) barking demon. *Nicet. Byz.* 740 D.
 ἡλάσσω = ἡλακτέω. *Clementin.* 1, 12.
 ἡλη, ἡς, ἡ, matter: materials. *Sept. Sap.* 11, 18, ἡμορφος. *Dion.* H. V, 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, materia medica. *Tatian.* 817. *Sext.* 659, 11, τῆς ἱστορίας.
 ἡληνός, οὐ, = ἡλονόμος. *Sext.* 14, 24, ζῶα.
 ἡλίζω, ἰσω, to strain, to filter. *Diosc.* 1, 128, 2, 91, p. 214.
 ἡλικός, ἡ, ὄν, material. *Classical.* *Tatian.* 818. 832. *Iren.* 525 = χοϊκός, Gnostic. *Sext.* 119. 12. *Orig.* I, 444 C, worldly.
 ἡλίστηρ, ἡρος, δ, (ἡλίζω) = τρύγιστος, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303.
 ἡλίστός, ἡ, ὄν, strained: clarified. *Nicet. Byz.* 769 A.
 ἡλογραφία, ας, ἡ, (ἡλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph.* Adm. 139, 21.

ἡλογραφικός, ἡ, ὄν, pertaining to ἡλογραφία. *Cedr.* II, 497, 20, εἰκόν, encaustic painting.
 ἡλο-μανία, ας, ἡ, a running to wood. *Epiph.* II, 400 D.
 ἡλομαχέω, ἡσω, (μάχομαι) to fight in woods. *App.* I, 797, 34.
 ἡλότης, ἡρος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iamb.* Myst. 265.
 ἡλοτόμιον, οὐ, τὸ, (ἡλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17.
 ἡλοτραγέω, ἡσω, (τραγέω) to eat woody substances. *Ael.* N. A. 16, 21.
 ἡλο-φάγος, οὐ, = ξυλοφάγος. *Liber.* 32, 19.
 ἡλο-φορέω, ἡσω, to carry wood. *Philon* II, 86, 46.
 ἡλοχαρέω, ἡσω, (χαίρω) = ἡλομανέω. *Aquil.* Esai. 35, 2.
 ἡλώδης, ες, woody, etc. *Classical.* *Agathar.* 177, 4. *Greg. Naz.* III, 965 D.
 ἡμα, ατος, τὸ, = ἡσμα, βρέγμα. *Erotian.* 370.
 ἡμεδαπός, ἡ, ὄν, L. vestras, your countryman. *Clem.* A. I, 128 B.
 ἡμεῖς, γοι, for σύ, thou, in addressing a king. *Soz.* 852 B.
 ἡμένιος, ἡ, οὐ, (ἡμήν) of membrane. *Clem.* A. I, 528 A.
 ἡμενόπτερος, οὐ, (πτερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92.
 ἡμενόστρακος, οὐ, (δστρακον) membraneous earthen cup. *Lucian.* II, 332.
 ἡμήτις, οὐ, = ἡμήτις. *Diosc.* 2, 101, μέλι.
 ἡμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57, 59, τινί. *Judith* 16, 13, τινί ἡμνον. *Esai.* 42, 10.
 ἡμνηγορία, ας, ἡ, = ἡμνολογία. *Epiph.* II, 769.
 ἡμνηγός, οὐ, (ἡμνος, ἀγορεύω) = ἡμνολόγος. *Epiph.* II, 761 D, φωνή.
 ἡμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7.
 ἡμνητεira, ας, ἡ, (ἡμνητήρ) female singer of hymns. *Greg. Naz.* IV, 51.
 ἡμνητικός, ἡ, ὄν, adapted to praising. *Strab.* 10, 3, 10.
 ἡμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D.
 ἡμνικός, ἡ, ὄν, hymnic. *Phryn.* P. S. 32, 21.
 ἡμνογράφος, οὐ, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B.
 ἡμνολογέω, ἡσω, to sing hymns. *Symm.* Ps. 55. 11. 12. 64, 9. *Nil.* 568 C.
 ἡμνολογία, ας, ἡ, the singing of hymns. *Symm.* Job 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C.
 ἡμνολογικός, ἡ, ὄν, = following. *Pseud-Athan.* IV, 77. *Anast.* Sin. 64 B.
 ἡμνολόγος, οὐ, (λέγω) singing hymns. — Substantively, hymnologist, singer of hymns. *Did.* A. 817. *Pseudo-Dion.* 684 A.

ὑμνο-ποιέω, to compose hymns. *Symm. Pa.* 55, 11. 12 ἡσμοί.
 ὑμνοποιός, ὁν, making or composing hymns. *Classical. Theod. IV.* 112. 852 C.
 ὑμνοπολεύς = ὑμνοπόλος εἰμί. *Synes. Hymn.* 8, 50, p. 1613.
 ὑμνοφόρος, ὁν, (φέρω) hymn-bearing (uttering). *Vit. Nil. Jun.* 52 B.
 ὑμνώδης, es, hymn-like. *Philost.* 204.
 ὑμνοδογράφος, ὁν, = ὑμνογράφος. *Pseudo-Jos.* Macc. 18.
 ὑμνοφός, ὁν, singing hymns. *Classical. Orig.* I, 1448. *Did. A.* 824 A.
 ὑμνιάχος, ὁν, (ὑννις, μάχομαι) fighting with a ploughshare. *Max. Tyr.* 121, 47.
 ὑποσκοέω, ἡσω, (ὑποσκοός) = συβορέω. *Moer.* 324.
 ὑσιεῖς, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.
 ὑός, οὐ, δ, incorrect for υἱός. *Inscr.* 312. 4734. 1066.
 ὑοσκιάμιος, η, ὁν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.
 ὑόφθαλμος, ὁν, (ὕς) hog-eyed. *Diosc.* 4, 118 (120) τὸ ὑόφθαλμον, hyophthalmus, = ἀστὴρ Ἀττικός, a plant.
 ὑοφθόριον, ὁν, τὸ, (ὑοφθόριος) = συβορίον. *Strab.* 4, 4, 3, p. 309, 3.
 ὑπ-αγνακτέω (ὑπό). *Dion. H. VI.* 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.
 ὑπάγκalos, ὁν, (ἀγκάλῃ) carried in the arms. *Dion. H. III.* 1474, v. 1. ὑπαγκάλιος.
 ὑπαγκώνιον, ὁν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm. Ezech.* 13, 18. *Galen.* XII (2), 218 F.
 ὑπαγόρευσις, εως, ἡ, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A. I.* 260 A, opposed to ἀπαγόρευσις. *Orig.* I, 649 B.
 ὑπαγορευτικός, ἡ, ὁν, suggestive. *Sext.* 330, 30.
 ὑπαγορεύω, to dictate: to suggest. *Dion. H. VI.* 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict. Ench.* 30 ὑπαγορεύεαι, impersonal. *Just. Apol.* 1, 2. *Eus. II.* 576 B. — *Orig.* I, 645. 648, to reply.
 ὑπαγορία, as, ἡ, = ὑπαγόρευσις. *Eust. Ant.* 613 B. *Justinian. Monoph.* 1128 C, style. *Anast. Sin.* 188 C.
 ὑπάγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίας. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Doroth.* 1636 B, τὴ.
 ὑπαγωγός, ὁν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.
 ὑπαῖθριον, ὁν, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.
 ὑπαῖθρον, ὁν, τὸ, (ὑπαῖθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.
 ὑπαίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.

ὑπ-αισθάνομαι. *Aristaen.* 2, 5, p. 145.
 ὑπ-αῖτιος, ὁν, responsible, etc. *Classical. Philon I.* 36, 33.
 ὑπαίτιος, adv. under accusation, etc. *Philon I.* 682, 17.
 ὑπ-ακοή, ἡς, ἡ, a harkening, listening: obedience. *Sept. Reg.* 2, 22, 36. *Paul. Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A. I.* 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan. III.* 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχον, and compare *Philon II.* 484. *Tertull.* I, 1194.) — 3. In the Ritual, the ὑπακοή of a κανὼν is a tropaion read or sung at the end of the third ode of that κανὼν. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]
 ὑπ-ακουστικός, ἡ, ὁν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.
 ὑπ-ακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτὴ καθέδου μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ὑποφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus. V.* 73 B (= 76 B ἐπεφώνουν). *Athan. I.* 676. *Joann. Mosch.* 3045, τὸ ἀμῆν.
 ὑπακτεόν = δεῖ ὑπάγειν. *Clem. A. I.* 632 B.
 *ὑπακτικός, ἡ, ὁν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl. apud Orib.* III, 176, 4. *Mnesit.* apud *Athen.* 3, 43. *Xenocr.* 45 τὸ ὑπακτικὸν τῆς γαστρός = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.
 ὑπαλαίω. *Ael. N. A.* 15, 12.
 ὑπ-αλειμμα, atos, τὸ, = ἀλειμμα. *Diosc.* 1, 30.
 ὑπ-αλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, to prepare.
 ὑπ-αλλαγῇ, ἡς, ἡ, change, interchange. *Classical. Philon I.* 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H. I.* 217, 15. V, 15, 7. *Apollon. D. Synt.* 209, of gender. *Theod. Mops.* 653, of tense.
 ὑπάλλαξις, εως, ἡ, = preceding. *Galen.* III, 69 D.
 ὑπ-αλλάσσω, to change: to exchange. *Polyb.* 5, 8, 9. *Philon II.* 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut. II.* 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἔνδυμα, to return it to him. *Petr. Sic.* 1304, ἀρχοντας αἰχμαλώτους.
 ὑπ-άλπειος, a, ὁν, subalpinus, sub-Alpine. *Plut. I.* 299 B.
 ὑπαμείβω = ἀμείβω. *Opp. Hal.* 1, 651.

ὑπ-άμπελος, ὁν, covered with vines. *Leo. Novell.* 169.
 ὑπ-άμπεω, to cloak. *Plut.* II, 562 B.
 ὑπ-αμφίβολος, ὁν. *Philon II.* 30, 47. 309, 22.
 ὑπ-αμφιέννυμαι under. *Ael. N. A.* 16, 15.
 ὑπ-αναβλέπω. *Ael. N. A.* 3, 25.
 ὑπ-αναγινώσκω, to read before others or in public. *Classical. Basil. I.* 464 C. *Greg. Naz.* III, 41, τὴ τῷ λαῷ. *Aster.* 181. *Theod. III.* 1397. *Anast. Sin.* 152. *Stud.* 813 C.
 ὑπ-αναγνώστης, ὁν, δ, = ἀναγνώστης, reader, at church. *Greg. Naz.* I, 632 B.
 ὑπ-αναγνωστικόν, οὐ, τὸ, = κομμονιτῶριον. *Stud.* 1073 A.
 ὑπ-ανάγω. *Jos. Ant.* 4, 4, 5.
 ὑπ-αναδύομαι, to back out from. *Dion. H. III.* 1343, τὴν ἔξοδον, to refuse.
 ὑπ-αναθλίβω from beneath or behind. *Plut. II.* 903 D. *Galen.* II, 50 B.
 ὑπ-αναμέλω. *Ael. N. A.* 14, 5.
 ὑπ-αναπίμπλημι. *Ael. N. A.* 17, 13.
 ὑπ-αναπλέω from below. *Philon I.* 565, 17. II, 174, 23.
 ὑπ-αναπνέω. *Philon I.* 320, 22.
 ὑπ-ανατέλλω from beneath. *Ael. N. A.* 15, 4.
 ὑπ-ανατρέφω, to nurse up. *Aret.* 119 A.
 ὑπ-αναφλέγω. *Ael. V. H.* 14, 41.
 ὑπ-αναφύω from beneath. *Ael. N. A.* 10, 13.
 ὑπ-αναχωρεῖω slowly, gradually, stealthily. *Sext.* 449, 12. *Herodn.* 2, 6, 5.
 ὑπ-αναχώρησις, εως, ἡ, gradual retreat. *Dion. H. I.* 457.
 ὑπανδρος, ὁν, (ὑπό, ἀνὴρ) married woman. *Sept. Num.* 5, 20, 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod. II.* 520, 39. *Patriarch.* 1041. *Artem.* 113.
 ὑπ-ανειμένως, adv. weakly, slackly. *Diosc.* 1, 83.
 ὑπ-άνειμι slowly. *Lucian.* I, 698.
 ὑπ-ανεπύζω softly. *Ael. N. A.* 5, 3.
 ὑπ-ανέρχομαι. *Galen.* II, 105 B.
 ὑπ-ανθίω. *Poll.* 1, 60.
 ὑπ-ανίημι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν. *Numen.* apud *Eus.* III, 1213 B.
 ὑπ-ανίσχω = ὑπανατίλλω. *Ael. N. A.* 11, 10.
 ὑπαντάω = ὑπαντάω. *Method.* 208 C.
 ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.
 ὑπαντή, ἡς, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrril. H.* 1201. *Cyrril. A. X.* 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.
 ὑπάντησις, εως, ἡ, a coming or going to meet, meeting, reception. *Jos. Ant.* 11, 8, 4. *Hermes Tr. Poem.* 22, 8. *App.* II, 538, 14. *Ptol. Tetrab.* 140. 141. *Socr.* 1552 C. — 2. Reply, answer. *Apollon. D. Synt.* 305, 19. *Sext.* 251.
 ὑπαντητικός, ἡ, ὁν, meeting. *Ptol. Tetrab.* 141, in astrology.
 ὑπ-άντομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ὑπῆντετο.
 ὑπ-αἶρω, to recede, to disappear gradually. *Greg. Th.* 989 A.
 ὑπ-απαντάω = ὑπαντάω. *Diod. II.* 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.
 Ὑπανατή, ἡς, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the Festum Purificationis of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrax. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol.* Febr. 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποιεῖ μὲν γὰρ Συμεὼν δὲ πρεσβύτερος ὑπῆντησε τῷ σωτήρι.)
 ὑπ-αποκρύπτω under. *Ael. N. A.* 5, 40.
 ὑπ-αποψήχω. *Ael. N. A.* 3, 24.
 ὑπαργμα, atos, τὸ, = ὑπαρξίς, property. *Parth.* 1. 8 τὰ ὑπάργματα = τὰ ὑπάρχοντα.
 ὑπαργυρεύω (ὑπαργυρος), to get into debt. *Plut.* II, 831 F. 832 A.
 ὑπ-άργυρος, ὁν, of silver underneath. *Classical. Philon I.* 542, 28.
 ὑπ-αριθμέω, to class or put under. *Eunom.* 861 C. *Basil. IV.* 145 D. *Did. A.* 604 B.
 ὑπ-αριθμῶσις, εως, ἡ, a classing under. *Basil. IV.* 145. *Pseudo-Athan.* IV, 52 A.
 ὑπαρκτικός, ἡ, ὁν, (ὑπάρχω) of existence, substantive. *Apollon. D. Synt.* 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ὄν).
 ὑπ-άρκτιος, ὁν, northern. *Plut.* I, 411 D.
 ὑπαρκτός, ἡ, ὁν, (ὑπάρχω) existent. *Posidon.* apud *Diog.* 7, 91. *Philon I.* 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.
 ὑπαρξίς, εως, ἡ, existence. *Plut.* II, 387 C. *Apollon. D. Pron.* 326 A Ὑπαρξέως ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property, = ὑπόστασις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esdr.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod. II.* 587, 13. *Dion. H. II.* 956.
 ὑπ-αράω underneath. *Strab.* 17, 3, 7, p. 412, 4 ἡσθαί. *Caesarius* 972.
 ὑπαρχέω, ἡσω, = ὑπαρχός εἰμι. *Justinian. Cod.* 1, 1, 3, Prooem. Τοῖς ἡμῖν ὑπαρχούντας, our prefects.
 ὑπαρχος, ὁν, δ, = ἑπαρχος, L. praefectus, prefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon II.* 569, 36. 576, 35. *Jul.* 377 D. *Basil. IV.* 509. *Zos.* 15, 16, τῆς αὐλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.
 ὑπαρχότης, ἡ, the office of ὑπαρχος. *Justinian. Novell.* 70, Prooem.
 *ὑπάρχω, to be. *Classical. Diod.* 15, 82 94. 16, 46, p. 118, 13. II. 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Participle, τὰ ὑπάρχοντα, property. *Classical. Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν 31, 18, αὐτῶν Tobit 4, 7 Ἐκ τῶν ὑπαρχόντων σοι

ποιεῖ δαημοσύνην. Polyb. 2, 22, 5. 4, 3, 1. Diod. II, 587, 100. Aristates 4. — 3. To be ὑπαρχος. Arr. Anab. 5, 20, 6, Ἰνδῶν. ὑπ-αρωματίζω. Diosc. 3, 8 (10). ὑπ-ασπράττω, to gleam. Philostr. 77. Greg. Naz. III, 410 A. ὑπαρτάρια, ὡν, τὰ, (ὑπατος) the consular calendar. Chron. 698, 12. ὑπαρτία, as, ἡ, L. consularis, the office of consul, consulate, consulship. Diod. II, 614, 12. Dion. H. II, 888, 9. Strab. 10, 2, 13. Plut. I, 102 B. 866 C. App. II, 42, 87. Herodot. 7, 1, 21. — 2. Consular largess, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. Mal. 426, 21. Theoph. 385. Socr. 2, 29, 6, 2. ὑπατεύω, εὔσω, to be consul. Posidon. apud Athen. 5, 50. Diod. 11, 37. II, 538, 5. 540, 95. 601, 22. Inscr. 4040, 18. Dion. H. I, 189. III, 1766 Δις ὑπατεύσαι. Jos. Ant. 14, 1, 2. Plut. I, 98 E. — 2. Consulatum dare (mediaeval Latin), to throw ὑπαρτία to the populace. Theoph. 310. Theoph. Cont. 256. — 3. To raise, elevate a head, after it has been cut off. Theoph. 399. (Compare Sept. Reg. 4, 25, 27. Judith 14, 1. Dion. H. III, 1925. Dion C. 64, 6, 3.) ὑπάτις, τὰ, = ὑπαρτία, largess. Codin. 143. ὑπατικός, ἡ, ὄν, consular. Diod. 11, 38. 14, 110, ἀρχὴν, consulship. II, 539, 35, ἐπαρχίας. Dion. H. I, 377. II, 956, ἐξουσία. Strab. 17, 3, 25, ἀνδρες. Epict. 3, 14, 11. Plut. I, 129, 1066. ὑπάτισσα, as, ἡ, the wife of a ὑπατος. Porph. Cer. 67, 20. ὑπ-ατρίζομαι, to cause to steam under (neuter). Diosc. 3, 27 (30). 5, 19. ὑπατισμός, οὗ, δ, = τὸ ὑπατίζειν or ὑπατίζεσθαι. Diosc. 3, 23 (26). 3, 368. ὑπατος, η, ὄν, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. Cedr. II, 632, 19. Scyl. 688. Cerul. 745 D. — 2. Highest, with reference to the office of consul, consular. Polyb. 2, 11, 1, ἀρχή, consulate. Diod. 11, 51. Dion. H. II, 961, 11. III, 1307, ἐξουσία. Jos. B. J. 7, 4, 2, τιμή. Plut. I, 316. App. II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — 3. Substantively, ὁ ὑπατος, sc. στρατηγός, the Roman consul. Inscr. 1325. Sept. Macc. 1, 15, 11. Polyb. 1, 52, 5. 6, 11, 7. 6, 12, 1. Nicol. D. 93. Dion. H. I, 11, 247. II, 821. Epict. 3, 22, 27. Τοὺς δις καὶ τρίς ὑπατούς. — Sept. Esdr. 1, 8, 4, prefect. ὑπ-αυγάω gradually, slightly. Polyaen. 1, 39, 1. Clementin. 460 A. Νυκτὸς ὑπαναζομένης. Lucian. II, 140.

ὑπαυγος, ὄν, (αὐγή) somewhat bright. Ptol. Tetrab. 227. ὑπ-αυστηρος, ὄν, or ὑπ-αυστηρός, ὁ, ὄν, somewhat αὐστηρός. Diosc. 4, 55. Galen. VI, 344 A. ὑπαυχένιος, ὄν, (αὐχὴν) under the neck. Polem. 260, σπόνδυλοι. — 2. Substantively, τὸ ὑπαυχένιον, L. cervical, pillow, cushion. Symm. Ezech. 13, 18. Lucian. II, 718. Poll. 6, 9. ὑπ-αφανίζω. Ael. N. A. 2, 56. ὑπ-εγείρω. Philostr. 519. ὑπ-εἰσεμι = εἰσεμι (εἶμι) under, stealthily, surreptitiously. Clem. A. I, 880. Orig. III, 1065 A. Justinian. Cod. 1, 3, 42, Prooem. Martyr. Ignat. 2, to espouse, to adopt. ὑπ-εστρέχω with moderate speed. Clementin. 457 C. ὑπεισφένω = εἰσφένω. Epiph. I, 324 A. ὑπ-εκδιδράσκω stealthily. Plut. II, 642 B. ὑπεκδίδωμι = ἐκδίδωμι. Tim. Presb. 36. ὑπέκθεσις, εως, ἡ, = τὸ ὑπεκτίθεσθαι. Jos. B. J. 4, 7, 2. ὑπ-έκκαυστις, εως, ἡ, a burning: incitement. Method. 77 B. ὑπεκκαύστρια, as, ἡ, female that kindles a fire. Plut. II, 292 A. ὑπ-εκκενῶω underneath. Dion C. 69, 4, 4. ὑπ-εκκλέπτω stealthily. Jos. Ant. 14, 11, 6. Plut. I, 124 D. Poll. 9, 155. Orig. I, 885 C. Eust. Ant. 649 A. ὑπ-εκκρίνω under, below. Diog. 9, 76. Sophrns. 3489 B. ὑπ-εκκρούω insidiously. Just. Apol. 1, 58, to undermine. ὑπ-εκλύνω, to weaken gradually. Apollon. D. Synt. 41, 11. 224. Sext. 588, 5. Orig. I, 645 A. ὑπ-εκκηδῶω under. Aristaeon. 2, 5, p. 145. ὑπ-εκκρύπτω secretly. Plut. I, 439 A. Philostr. 603. ὑπ-εκρήγνυμι gradually. Plut. I, 180 C. ὑπ-εκρίπτω by intrigue. Plut. I, 662 C. ὑπ-έλαφρος, ὄν, rather light. Sext. 613. ὑπ-ελέγχω gently. Lyd. 191. ὑπελθεῖον = δεῖ ὑπελθεῖν. Strab. 13, 3, 16, p. 74, 15. ὑπ-ελίσσω or ὑπ-ελίνω. Achill. Tat. 1, 6. Nil 628 B. ὑπ-εμβαίνω under. Greg. Nyss. II, 257 C. ὑπεμβολαῖος, a ὄν, = ὑποβολαῖος? Synes. 1585 A. ὑπ-εμπύκνυμι under? Jos. B. J. 2, 19, 4. ὑπ-εμφαίνω. Galen. VIII, 910. Sext. 599, 24. Method. 77 A. ὑπ-εναντιόομαι. Plut. II, 50, 1111 F. ὑπεναντίος, ὄν, δ, adversary. Pallad. Laus. 1204 B. Satan. *ὑπ-εναντιότης, ἡ, opposition: contradiction, inconsistency. Epicur. apud Diog. 10, 77. Strab. 8, 3, 15. 10, 2, 12. Nicom. 151. 152. Jos. Apion. 1, 25.

ὑπεναντίως, adv. contrariwise, oppositely, against, in a contrary direction, in opposition. Classical. Gemin. 824, τῷ κόσμῳ. Strab. 15, 1, 54. 2, 4, 6, τῷ Νεῖλῳ. Sext. 68, 16. Iamb. Myst. 14. ὑπ-εναντιώσις, εως, ἡ, = ὑπεναντιότης. Classical. Apollon. D. Conj. 518, 25. ὑπένδοσις, εως, ἡ, = τὸ ὑπενδύειν. Athenag. 984 A. ὑπένδυσις, εως, ἡ, = τὸ ὑπενδύειν. Stud. 1748. ὑπενδύτης, ὄν, δ, (ὑπενδύω) under-garment. Strab. 15, 3, 19. ὑπ-ενδύω under. Classical. Clem. A. I, 568 A, τινά τι. ὑπεννεσία. Greg. Naz. III, 1498 A Ὑπεννεσίησι θεοῖο. write ὑπ' ἐννεσίησι? ὑπ-εννοέω. Ael. V. H. 4, 8, δραμεῖν, was half inclined. ὑπ-ενσπείρω secretly. Vit. Nicol. S. 893 D. ὑπ-εξάγω under. Plut. II, 635 B, τὴν κοιλίαν, = ὑπάγουσαν. Artem. 427, σκύβαλα. ὑπ-εξαγωγή, ἡς, ἡ, = ἐξαγωγή. Anton. 5, 23. ὑπ-εξαίρεσις, εως, ἡ, = ἐξαίρεσις. Diod. 12, 21, proviso. Epict. Ench. 2, 2. Frag. 177. Plut. II, 635. Apollon. D. Adv. 620. Sext. 390, 28. Clem. A. I, 1072 B. ὑπεξαίρετον = δεῖ ὑπεξαίρειν. Classical. Clem. A. I, 621 A. ὑπ-εξαίρειν, to except. Arcad. 144, 9. Theodos. 1002, 28. ὑπ-εξαναβαίνω. Classical. Clem. A. II, 280. 301. I, 924. 1364 C, τινός. ὑπ-εξανίσταμαι, to rise in token of respect. Plut. II, 806 E. 817 A. ὑπ-εξάπτω = ἐξάπτω. Ael. N. A. 14, 41. ὑπ-εξηγείρω. Eus. II, 468 B. ὑπ-εξέλευσις, εως, ἡ, visitation, punishment. Genes. 21, 18. ὑπ-εξούσιος, ὄν, under the power of, subject to. Hippol. 858 D. Did. A. 604 C. ὑπ-εξωθέω. Epiph. I, 1129 C ὑπεξεωθεῖς. ὑπ-επιμύρης ἐς, less by a fraction, the numerator of the fraction being more than one (3 : 5; 4 : 7; 5 : 9) Nicom. 100. ὑπ-επιμόριος, ὄν, less by a fraction, the numerator of the fraction being 1 (3 : 4; 4 : 5; 5 : 6). Nicom. 93. 99. ὑπ-επιτέταρτος, ὄν, less by one fourth (4 : 5) : ὑπ-επιτρίτος, ὄν, less by one third (3 : 4). Nicom. 95. ὑπέρ, prep. super, over: upwards of. Sez. 912 B Ὅταν δὲ ἐπισκοποῖ ὑπέρ ἀμφι τριακοῖσι εἰκοσι. — 2. When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin exceedingly, excessively, or to prefix over-, to the meaning of the simple verb; as ὑπερ-αγάλλομαι, ὑπερ-αναπληρῶ. — When prefixed to an adjective, ὑπέρ corresponds to super-,

over-, very, absolutely; as ὑπερ-άγαθος, ὑπερ-ἀναρχος. ὑπερ-άγαθος, ὄν. Pseudo-Dion. 640. Ant. Mon. 1436 C. ὑπερ-αγάδότης, ἡ, absolute goodness. Pseudo-Dion. 593 C. ὑπερ-αγάλλομαι. Ignat. 700 B. ὑπερ-άγαν, adv. very much, exceedingly. Clem. R. 1, 56, ἀφέλιμος. ὑπερ-ἄγγελος, ὄν, δ, more than an angel. Theoph. Cont. 27, 15. ὑπερ-ἅγιος, α, ὄν, super-holy. Damasc. I, 780 C. Nicet. Paphl. 578 D. Porph. Adm. 197, 19. ὑπερ-αγαλός, ὄν. Modest. 3805 A ὑπεραγαλίστατος. ὑπέρ-αγνος, ὄν. Jul. 178 D. Pseudo-Dion. 273 C. Nicet. Paphl. 578 D. ὑπερ-ἀγνώστος, ὄν. Caesarius 861. Pseudo-Dion. 593. 640 D. Andr. C. 1108 A. ὑπεραγόντως (ὑπεράγῳ), adv. = ὑπερφῶς, exceedingly. Sept. Macc. 2, 7, 20. ὑπερ-αγρυννέω for any one. Epict. 3, 22, 95. ὑπεράγῳ, to excel, to surpass. Sept. Sir. 30, 31. 36, 27. Macc. 1, 6, 43. Polyb. 11, 13, 5. Diod. 17, 26. ὑπερ-αγωνίζομαι for any one. Jos. B. J. 2, 12, 7, τινός. App. II, 35, 85. Sez. 1556 B. ὑπεραγωνιστής, οὗ, δ, = ὁ ὑπέρ τινος ἀγωνιζόμενος, champion. Cyrill. H. 945 B. ὑπεραγωνίστρια, as, ἡ, L. propugnatrix, female champion. Nil. 457 C. ὑπερ-αθεῖω. Aquil. Ps. 88, 39. ὑπερ-αθλίω for. Eus. II, 1524 A, τῆς πίστεως. ὑπερ-αυετός, ἡ, ὄν, greatly to be praised. Sept. Dan. 3, 52. ὑπερ-αἰώνιος, α, ὄν, super-eternal. Did. A. 513. 516 B. ὑπεραιωνίως, adv. super-eternally. Did. A. 513. 516 A. ὑπέρματος, ὄν, (ἀκμή) past the prime of life. Paul. Cor. 1, 7, 36. Epiph. I, 1045 B. Sophrns. 3329 A. ὑπερ-ακριβής, ἐς. Lucian. I, 795. ὑπέρ-ακρος, ὄν, extreme. Ael. N. A. 14, 16. ὑπερ-αληθής, ἐς. Anast. Sin. 89 A. ὑπερ-αλήθως, adv. in absolute truth. Pseudo-Dion. 1065 D. ὑπεραλῆς, ἐς, (ἀλῆξω) exceedingly strong. Plut. I 653 E. ὑπέρ-αλμα, ατος, τὸ, a leaping over. Artem. 80. ὑπερ-ἄλπιος, α, ὄν, transalpinus, Transalpine. Strab. 4, 3, 3, 4, 6, 3. ὑπερ-ἄμωμος, ὄν, super-immaculate, an epithet of the Deipara. Andr. C. 1073. Nicet. Paphl. 558 A. Theoph. Cont. 393, 22. ὑπερ-αναβαίνω, to transcend, to surpass. Cels. apud Orig. I, 1317 D. Sext. 288, 21-ἡκίμαι. Clem. A. I, 985 C. 1172. II, 64 B. Orig. I, 696. 1196. 1293. 1393, αὐτήν. IV, 424.

Athan. II, 149 C Ὑπεραναβίβηκε δὲ τῆς βουλήσεως. Basil. I, 241 A.
 ὑπερ-ανάκειμαι above, at table. Diog. 7, 17.
 ὑπερ-αναπλήρω. Clim. 712 C.
 ὑπερ-ἀναρχος, ov. Did. A. 324 A.
 ὑπερ-ανατίθω, L. superimpono, to place over. Jos. Ant. 3, 7, 7, p. 157.
 ὑπερ-ἀνέχω over, above. Orig. III, 200, τῶν κακῶν. Procl. Parm. 663 (90).
 ὑπερ-ἀνθῶ. Poll. 3, 71. Dion C. Frag. 39, 3 (an emendation). Greg. Nyss. III, 936 D. Aster. 385 A.
 ὑπερ-ἀνθρώπος, ov, superhuman. Dion. H. IV, 2246. Lucian. I, 639. Did. A. 860 A.
 ὑπερ-ἀνίσταμαι over, above. Dion. H. I, 41, 13. Jos. Ant. 3, 7, 6, p. 155. B. J. 7, 1, 1. Lucian. II, 765.
 ὑπερ-ἀνίσχω very high. Jos. B. J. 7, 6, 1.
 ὑπεραντλήομαι = ὑπεραντλός εἰμι or γίγνομαι. Lucian. I, 653, τῇ ἄλμῃ.
 ὑπεραντλος, ov, waterlogged. Classical. Philon I, 670, 21.
 ὑπερ-άνω, adv. over, above. Classical. Sept. Gen. 7, 20. Philon I. 229. Sext. 424. 425.
 ὑπερ-ἄξιος, a, ov. Clim. 689 B.
 ὑπερ-ἀπαίτησις, εως, ἡ, L. superexactio, over-exaction. Justinian. Cod. 3, 10, 1. § β'.
 ὑπερ-ἄπειρος, ov. Hippol. 833. Pseudo-Dion. 892. Modest. 3280. Nicet. Paphl. 573 C.
 ὑπερ-ἀπλῶ over. Iambl. Myst. 251, 13. 14. Pseudo-Dion 260 D. 697 C.
 ὑπερ-ἀποδέχομαι most readily. Orig. I, 972 C.
 ὑπερ-ἀποφαντικός, ἡ, ὄν, doubly ἀποφαντικός. Diog. 7, 69.
 ὑπερ-ἀρέσκω App. II, 175, 17.
 ὑπερ-ἀριθμός, ov, above all number. Anast. Sin. 56 B.
 ὑπερ-ἄρρητος, ov. Pseudo-Dion. 640 D.
 ὑπερ-ἄρσις, εως, ἡ, = τὸ ὑπεραίρεσθαι. Sept. Ezech. 47, 11.
 ὑπερ-ἀρχιος, ov, = ὑπὲρ πᾶσαν ἀρχὴν ὄν, before all beginning. Pseudo-Dion. 121 A. Pseudo-Athan. IV, 929 D.
 ὑπερ-ασθμαίνω. Arr. Cyn. 14, 3.
 ὑπερ-ασμενίζω. Plut. II, 1094 C. Basil. Sel. 537 A.
 ὑπερασπίζω, ἰσω, (ἀσπίς) to protect with a shield, simply to protect. Sept. Gen. 15, 1, τινός. Reg. 4, 19, 34, ὑπὲρ τῆς πόλεως. Judith 5, 21. Sap. 5, 17. Esai. 37, 35. Polyb. 6, 39, 6, τινά. Diod. 17, 99, τινά. Dion. H. II, 1063, 7. Plut. I, 298 E. Arr. Anab. 6, 11, 8. Clem. A. II, 613 A.
 ὑπερασπισμός, οὐ, δ, protection. Sept. Reg. 2, 22, 36. Ps. 17, 36. Sir. 31, 19.
 ὑπερασπιστής, οὐ, δ, protector. Sept. Reg. 2, 22, 3. Ps. 17, 3. Pseudo-Jos. Macc. 3, p. 501.
 ὑπερασπίστρια, as, ἡ, protectress. Pseudo-Jos. Macc. 15, p. 516.

ὑπερ-αστράπτω. Arr. Cyn. 4, 5. Basil. III, 465 C.
 ὑπερ-ασχάλλω. Aristid. I, 821, 13.
 ὑπερ-ασχημονέω. Plut. II, 45 F.
 ὑπερ-ασώματος, ov. Did. A. 332 C. 740 A.
 ὑπερ-άσποπος, ov. Cels. apud Orig. I, 869 A.
 ὑπερ-ἀρρεπτος, ov. Pseudo-Dion. 913 B.
 ὑπερ-αττικίζω, to be over-Attic. Philostr. 21, et alibi.
 ὑπεραττικισμός, οὐ, δ, = τὸ ὑπεραττικίζειν. Phot. III, 288 A.
 ὑπερ-ἄττικος, ov, over-Attic, excessively (or rather ridiculously) Attic, as to dialect of style. Lucian. II, 349.
 ὑπεραττικῶς, adv. in an over-Attic manner. Lucian. II, 385.
 ὑπερ-αυγάζω, to outshine, to surpass in lustre. Basil. I, 141, τοὺς ἀστέρας.
 ὑπεραυγής, ἐς, (αὐγή) exceedingly bright. Lucian. II, 93.
 ὑπερ-αὐλως, adv. with absolute immateriality. Philon I, 103, 40.
 ὑπερ-αὔξησις, εως, ἡ, exceeding increase. Phryn. 289. Paul. Aeg. 338.
 ὑπερ-ἄφραστος, ov. Theod. Anc. 1404 B.
 ὑπερ-ἄχρονος, ov, beyond time, before the existence of time. Did. A. 300 A.
 ὑπερβάθμος, ov, (βαθμός) beyond the step. Agath. 128, 7, πόδε τείνειν, to go beyond bounds, a proverbial expression.
 ὑπερβασία, as, ἡ, = πᾶσχα (ΠΣΦ). Jos. Ant. 2, 14, 6.
 ὑπερ-βασίς, εως, ἡ, a passing over, passage. Polyb. 4, 19, 8. Strab. 2, 1, 11, p. 139, 27. Philon I, 32, 43. Arr. Anab. 1, 22, 3. Clem. A. II, 377. — 2. Transgressio = ὑπερβατόν, in rhetoric. Longin. 22, 3.
 ὑπερβατόν = δεῖ ὑπερβαίνειν. Plut. II, 709 D. E.
 ὑπερβατήριος, ov, of passing over. Polygen. 1, 10 τὰ ὑπερβατήρια, sc. ἱερά, = διαβατήρια.
 ὑπερβατόν, οὐ, τὸ, (ὑπερβατός) hyperbaton, L. transgressio, a rhetorical figure. Dion. H. VI, 891, 7. Strab. 13, 1, 7 Καθ' ὑπερβατόν, by hyperbaton. Philon I, 580, 21. Hermog. Rhet. 153, 287. 418. Iren. 864. Clem. A. II, 324, τῆς φράσεως. — 2. Transposition or commutation of letters, in grammar (ἡκα ἦκεν, πρόσθα πρόσθεν, πόρσω πρόσω). Apollon. D. Pron. 311. Adv. 578, 7. 565, τοῦ φωνήεντος.
 ὑπερβατῶς, adv. = καθ' ὑπερβατόν, by hyperbaton, in rhetoric. Strab. 8, 3, 10. 8, 6, 7, 8, 7, 10. 10, 5, 19 -άτως.
 ὑπερβεβλημένος, adv. = ὑπερβολικῶς. Classical. Martyr. Poth. 1421 B. 1424 B.
 ὑπερβερεταίος, ov, δ, hyperberetaeus, a Macedonian month. Jos. Ant. 3, 10, 2. 8, 4, 1. 12, 3, 3, p. 599. B. J. 4, 1, 9.
 ὑπερ-βιβάζω, to carry over, transport. Polyb. 8,

36, 9. Lucian. II, 185. — Diosc. 3, 32 (85), to expel. — 2. To transpose, in grammar and rhetoric. Apollon. D. Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. Synt. 342, letters. Longin. 22, 2.
 ὑπερβιβασμός, οὐ, δ, = τὸ ὑπερβιβάζειν. Apollon. D. Synt. 315, 10. 19.
 ὑπερ-βλύζω, to overflow. Philon I, 174. 391. Dion Chrys. I, 411, 46. Clem. A. I, 389 A. Philostr. 103.
 ὑπερ-βλύω = preceding. Martyr. Clem. R. 629 B.
 ὑπερ-βοᾶω, to out-roar. Aristid. II, 141, 3.
 ὑπερβολή, ἡς, ἡ, excess. Classical. Polyb. 8, 17, 8 Εἰς ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. Strab. 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. Pseudo-Demetr. 74.
 ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. Polyb. 18, 29, 13.
 ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. Polyb. 2, 62, 9. 5, 32. Plut. II, 668. Orig. IV, 93.
 ὑπερβολιμος, ov, to be put off. Schol. Arist. Vesp. 594.
 ὑπερβολίς, ἰδος, ἡ, = ἡ ὑπερβόριος. Dion. H. I, 110.
 ὑπερ-βρύω. Lucian. III, 6.
 ὑπερ-γάννυμαι. Philostr. 769. Eunap. V. S. 36 (62).
 ὑπεργείως (ὑπέργειος), adv. above the earth. Sophists. 3441 C.
 ὑπερ-γῆθῶ. Eus. IV, 429 D γέγηθα.
 ὑπερ-γῆρῶ = ὑπέργηρός εἰμι. Poll. 9, 18. Diog. 8, 52 -γεγρακῶς. Apophth. 76. Anast. Sin. 744 A.
 ὑπέρ-γομος, ov, overloaded. Strab. 17, 1, 50.
 ὑπερ-γράφω, to write over a door. Theoph. 273.
 ὑπερ-δαπάνη, ἡς, ἡ, excessive expense. Eustrat. 2345 B.
 ὑπερ-δέω over. Jos. B. J. 6, 3, 2 -δεδόμετο.
 ὑπερ-δέομαι for any one. Pseudo-Dion. 1085 C, τινός.
 ὑπερ-διατείνωμαι. Classical. Greg. Th. 996.
 ὑπερδικάζω = ὑπερδικέω. Aquil. Ps. 9, 5.
 ὑπερ-δίπηγος, v, more than two cubits long. Diosc. 2, 216.
 ὑπερδισκέω = ὑπερδισκέω. Clem. A. II, 416 A, to surpass.
 ὑπερ-δισύλλαβος, ov, of more than two syllables. Drac. 47, 20.
 ὑπερ-δοκέω positively. Philostr. 48.
 ὑπερ-δόκιμος, ov. Hippol. Haer. 300, 93.
 ὑπερ-δοξάζω, to praise exceedingly. Ignat. 720. Orig. IV, 441. Epiph. I, 1044 A.
 ὑπέρ-δουλος, ov, δ, great slave. Apollon. D. Synt. 310, 13.
 ὑπέρ-δρυμς. v. Phryn. 385.

ὑπερ-δύναμι. Pseudo-Dion. 889 D.
 ὑπερδύναμος, ov, (δύναμις) above all power. Themist. 8, 28, δύναμις.
 ὑπερ-δυναμός, to prevail over or against. Sept. Ps. 64, 4, ἡμᾶς.
 ὑπερεγγνάω = ἐγγνάω. Philon II, 311, 39.
 ὑπερ-εθίζω. Babr. 95, 65. App. II, 323, 44. Simoc. 48, 11.
 ὑπέρ-εμμι, to be above. Pseudo-Dion. 865. 953 C. 981. Lyd. 15, πάντων.
 ὑπερ-εισέρχομαι from above. Leon. Cypr. 1721, εἰς τὴν θάλασσαν.
 *ὑπ-ερείσιν, εως, ἡ, a propping up, support. Epicur. apud Diog. 10, 44. Iambl. V. P. 48.
 ὑπ-ερείσμα, atos, τὸ, support, prop. Classical. Dion. H. II, 901. Galen. II, 874 B.
 ὑπ-ερείστικος, ἡ, ὄν, supporting, propping up. Greg. Naz. II, 649 C.
 ὑπερ-εκδικέω = ἐκδικέω. Jos. Ant. 6, 1, 2.
 ὑπερ-εκδικεῖς, εως, ἡ, = ἐκδικεῖς. Euagr. 2836 B.
 ὑπερ-έκεινα = ἐπέκεινα. Paul. Cor. 2, 10, 16. Alex. A. 553 C.
 ὑπερ-έκκαυμα, atos, τὸ, very great ἔκκαυμα. Damasc. I, 777 A.
 ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. Alex. Trall. 204.
 ὑπερ-έκρουσις, εως, ἡ, complete derangement. Iren. 636 B.
 ὑπερ-εκκίπτω over. Eus. V, 229 B.
 ὑπερ-εκνικάω, to be more than conqueror. Eus. II, 785 B.
 ὑπερ-εκπαίω. Clem. A. I, 536, to surpass.
 ὑπερ-εκ-περισσοῦ, superabundantly. Paul. Eph. 3, 20. Thess. 1, 3, 10. (Theodm. Dan. 3, 22 ἐκ περισσοῦ).
 ὑπερεκπερισσῶς, adv. = preceding. Paul. Thess. 1, 5, 13. Clem. R. 1, 20.
 ὑπερ-εκπίπτω, over, beyond: to exceed. Strab. 15, 1, 57. Plut. II, 876 F. Lucian. I, 808. II, 313. Sext. 749.
 ὑπερεκπλήκτειν = δεῖ ὑπερεκπλήσσειν. Eus. II, 1381 A.
 ὑπερ-έκπνοσις, εως, ἡ, excess, exaggeration. Nicom. 87. Clem. A. I, 1301 B. Longin. 15, 8.
 ὑπερ-εκτείνω. Paul. Cor. 2, 10, 14. Pseudo-Demetr. 5, to spin out.
 ὑπερ-εκτρίβομαι thoroughly. Aret. 30 C.
 ὑπερ-εχέομαι, to overflow. Sept. Prov. 5, 16. Joel 2, 24 as v. l. Diod. 11, 89. Philon I, 362, 14. Iren. 581. Artem. 190. Ael. N. A. 12, 41.
 ὑπερ-εχύνωμαι = preceding. Luc. 6, 38. Eudoc. M. 805.
 ὑπερ-έχυσις, εως, ἡ, an overflowing. Plut. II, 731 C. Aquil. Job 41, 6. Orig. III, 661 A.
 ὑπερ-εμπλήρημι, to fill over-full. Classical. Malchio 257 A.

ὑπερ-εμφορέομαι, to be over-full. Lucian. III. 294. 412.
ὑπερ-ένδοξος, on, surpassingly glorious. Sept. Dan. 3, 53. Pseudo-Dion. 241 B. Modest. 3277 B. Andr. C. 1108 D. Damasc. II, 700.
ὑπερ-εναντιῶ, to keep (last) more than a year. Jul. 392 A.
ὑπερ-ενώ indissolubly. Iamb. Myst. 98, 12. Pseudo-Dion. 637 A.
ὑπερ-επτελής, és, more than perfect. Dion C 47, 17, 5 as v. 1.
ὑπερ-έντευξις, εως, ή, = τὸ ὑπερ-εντυγχάνειν τινός. Greg. Naz. II, 168 C.
ὑπερ-εντυχάω, to intercede for. Paul. Rom. 8, 26, ὑπέρ τινος. Clem. A. I, 305 C.
ὑπερ-εξάγω, to surpass. Eus. II, 772 B.
ὑπερ-εξάρχοντες. on, ol, the rulers of the Armenians. Porph. Adm. 201, 8.
ὑπερ-εξεπαίρω. Did. A. 312 A.
ὑπερ-εξέρχομαι beyond. Athan. I, 444 C.
ὑπερ-εξέχω over. Schol. Arist. Nub. 10.
ὑπερ-επαίρω overmuch. App. II, 107, 92. 522, 71. Orig. I, 440 B, to elate overmuch.
ὑπερέπαρσις, εως, ή, = τὸ ὑπερεπαίρεσθαι. Aquil. Ps. 47, 4.
ὑπερ-επείγω very earnestly. App. II, 128. 58. 331, 84. Dion C. 59, 21, 1.
ὑπερ-επικλίνω over. Iamb. Adhort. 350.
ὑπερ-επιτείνω, to intensify. Artem. 297.
ὑπερ-ευλαβέομαι Eunap. V. S. 40 (70).
ὑπερ-ευλαβής, és. Germ. 869 B.
ὑπέρ-ευρυς, v. Pseudo-Dion. 913 A. B.
ὑπερ-ευφημέω. Nil. 113 D.
ὑπερ-ευφημος, on. Pseudo-Dion. 212 C. Maz. Conf. Comput. 1217 C.
ὑπερ-ευφραίνω. Jos. B. J. 7, 1, 3. Barn. 1 (Codex M). Lucian. II, 753. Clem. A. II, 512. Greg. Th. 1001.
ὑπερ-ευχαριστέω. Barn. 5 (Codex M). Eus. II, 1509 C.
ὑπερ-εύχομαι for any one. Jos. Ant. 11, 4, 3. Basil. IV, 373 A. τινός. Chrys. I, 129 E. Synes. 1436 B. Doroth. 1812, αὐτῷ. — Eus. Alex. 433, αὐτόν, to bless him.
ὑπερ-ευχθραίνω = ὑπερ-εχθαίρω. Ptol. Tetrab. 64. 65.
ὑπερ-εχώντως (ὑπέρχω), adv. pre-eminently. Iamb. Adhort. 322.
ὑπερ-έψω, to over-boil. Alex. Aphr. Probl. 77, 22.
ὑπερ-ζυγίω, ήσω, to surpass. Greg. Naz. III, 1057 A.
ὑπέρζωος, on, (ζωή) above life, eternal and everlasting. Pseudo-Dion. 640. 857. Ant. Mon. 1436 C.
ὑπερ-ηγόρῳ = ἀγορεύω ὑπέρ τινος. Synes. 1256, τινός.
ὑπερ-ήδω, to delight exceedingly. Basil. III, 268 C.

ὑπερ-ήλιξ, ικος, δ, ή, superannuated. Dion. H. II, 679. Philon II, 17, 25.
ὑπερ-ημερήσιος, on, every other day. Stud. 817 C.
ὑπ-ήρημος, on. Plut. I, 98 F, et alibi.
ὑπερ-ηνωμένως (ὑπερ-ενώ), adv. in an absolutely united manner. Pseudo-Dion. 644 A.
ὑπερ-ηφανέομαι, ευσάμην, = ὑπερ-ηφανέω. Sept. Nehem. 9, 16. Tobit 4, 13. Job 22, 29. Ps. 9, 23. Sir. 10, 9.
ὑπερ-ηφανέω, ήσω, to be arrogant: to scorn. Sept. Nehem. 9, 10, ἐπ' αὐτούς, they dealt proudly against them. Clem. A. I, 193 C γενέ-θαι.
ὑπερήφανος, on, contemning. Jos. B. J. 6, 2, 10, τῶν Ῥωμαίων.
ὑπερ-ηχήω, to outsound. Aristid. I, 199, 3. Basil. I, 304 A, τὴν διδασκαλίαν. Greg. Naz. III, 25 C, τὰς ψαλμωδίας.
ὑπερ-θειάω, to over-deify. Philostr. 588 A.
ὑπερ-θεματίζω (θέμα), to go beyond the district. Porph. Novell. 280.
ὑπερ-θεματισμός, οὐ, δ, L. licitatio, an outbidding, at auction. Charis. 553.
ὑπέρ-θεος, on, more than god, absolute god. Pseudo-Dion. 640 B. 693 B, θεότης. Modest. 3309 A.
ὑπερ-θεότης, προς, ή, supreme divinity. Pseudo-Dion. 981 A.
ὑπερ-θεραπεύω. Poll. 4, 49.
ὑπερ-θερμαίνω. Classical. Alex. Aphr. Probl. 30, 24.
ὑπέρ-θερμος, on. Geopon. 6, 8, 1 ή ὑπερθέριμ.
ὑπερ-θέσιμος, on, (ὑπέρθεσις) passed over. Euagr. 2477 B, ηστέια, fasting every other day. Clim. 865 C, sc. ηστέια.
ὑπέρ-θεσις, εως, ή, a passing over; a putting off, postponement, procrastination, delay. Polyb. 3, 51, 7. 3, 112, 4. Diod. 16, 94. Cleomed. 11, 15. Strab. 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 κατὰ τὴν ὑπέρθεσιν. Epict. 4, 12, 3. Artem. 85 'Εξ ὑπέρθεσεως. Sext. 254, 23. Eus. II, 1116. — 2. Transposition = μετά-θεσις, in grammar and rhetoric. Tryph. 4. Hermog. Rhet. 287, 22. Theodos. 990. 28, τοῦ P (μητράσι for μητέροι). — 3. The superlative degree. Phryn. P. S. 3, 5.
ὑπερ-θετεῖν = δεῖ ὑπερτιθέναι. Aristaeas 8. Philon I, 15, 32. 452, 23. 504.
ὑπερ-θετικός, ή, on, apt to put off, dilatory. Philon II, 268, 48. — 2. Superlativus, superlative, in grammar. Dion. Thr. 634, 26, ὄνομα. Herodn. Gr. Schem. 580, 6. Poll. 3, 136. Clem. A. II, 337 B.
ὑπερ-θρασύνομαι. Dion C. 41, 28, 4.
ὑπερ-θρησκέω. Cels. apud Orig. I, 1533 A.
ὑπέρ-θρονος, on, on a higher throne. Greg. Naz. III, 1255 A.
ὑπερ-ιύχω, to out-sound, out-shout. Antip. S. 48.

ὑπερ-ίδρυσις, εως, ή, location above all height. Pseudo-Dion. 640 D.
ὑπερ-ιδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.
ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.
ὑπερ-ιάσκομαι for any one. Eus. II, 1324 B, τινός.
ὑπερ-ιμείρομαι. Iren. 580 A.
ὑπερ-ισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5, 101, 4.
ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.
ὑπερ-καγχάω. Diog. 7, 185.
ὑπερ-κάθαρσις, εως, ή, violent purge. Classical. Diosc. 2, 53. Delet. 33.
ὑπερ-καθίζομαι over. Jos. Ant. 19, 8, 2, τινός.
ὑπερ-καθεύδω for one. Philostr. 356.
ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρύους.
ὑπέρ-καλος, on. Classical. Isid. 464 C. Pseudo-Dion. 997 B.
ὑπερ-κατάκειμαι above. Plut. I, 407 C.
ὑπερκατάληκτος, on, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.
ὑπερ-κατηφής, és. Lucian. I, 470.
ὑπερ-καχλάω. Lucian. I, 317.
ὑπέρ-κειμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab. 7, 3, 7.
ὑπερ-κειμένως, adv. in an exalted manner. Pseudo-Dion. 212 A.
ὑπερ-κενός. Phryn. P. S. 69, 15.
ὑπερκέραισις, εως, ή, (ὑπερκέρω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1. — Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.
ὑπερκέρω, άσω, (κέρω) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.
ὑπερκέρωσις, see ὑπερκέραισις.
ὑπερ-κλήω. Lucian. II, 397.
ὑπερ-κλέω, és, (κλέος) exceedingly celebrated. Caesarius 861.
ὑπερ-κλονέω violently. Sihyll. 4, 129.
ὑπερ-κλύω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.
ὑπέρ-κλυσις, εως, ή, (ὑπερκλύω) inundation. Eunap. V. S. 15 (26).
ὑπερ-κομίζω over. Strab. 2, 1, 15.
ὑπερκορής, és, (κορέννυμι) over-full. Dion C. 60, 34, 3, et alibi.
ὑπέρκορος, on, = preceding. Athen. 10, 52, p. 438 F, τινός.
ὑπέρκορος, adv. more than fully. Poll. 5, 151.
ὑπερκόσμος, on, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52. 364, 10. Orig. I, 472. Method. 76 C. 880.
ὑπερκοσμώς, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to outshout. Philostr. 806, τινά.
ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.
ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριθής (ὑπὲρ κριθής). Phryn. P. S. 69, 3.
ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.
ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.
ὑπερ-λαλέω. Philostr. 916.
ὑπέρ-λαμπρος, on, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C. Theod. III, 1224 D.
ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.
ὑπέρ-λεπτος, on. Philostr. 853.
ὑπερ-λίαν, overmuch, supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 τῶν ὑπερλίαν ἀποστόλων, the chiefest. Barn. 1 (Codex M).
ὑπερλόγως = ὑπέρ λόγον. Caesarius 885.
ὑπερμαζάω, ήσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23 = τὸ ὑπερ-εμπλησθῆναι καὶ ὑπερκεκορῆσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B = τὸ τρυφᾶν κατ' ὑπερβολήν. Greg. Naz. III, 1178 A.
ὑπερμάχησις, εως, ή, (ὑπερμαχέω) protection. Symm. Ex. 12, 11.
ὑπερμαχητικός, ή, on, protecting, defending. Cornut. 113, τινός.
ὑπερμαχικός, ή, on, = preceding. Plut. I, 71.
ὑπέρμαχος, on, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. Philon I, 39, 5. 394, 32. Clem. R. 1, 45.
ὑπερ-μένω, to suffer. Ant. Mon. 1421 B.
ὑπέρ-μεστος, on. Philon II, 533, 4.
ὑπερμετρία, as, ή, (ὑπέρμετρος) excessiveness, excess. Ptol. Tetrab. 84.
ὑπερ-μογέω. Greg. Naz. III, 1393 A.
ὑπερ-νέφελος, on, (νεφέλη) = ὑπερνεφής. Lucian. II, 753. Poll. 9, 20.
ὑπερνεφέω, ήσω, = ὑπερνεφής εἰμι or γίγνομαι. Greg. Naz. II, 581 A.
ὑπερνεφής, és, (νέφος) above the clouds. Clem. A. I, 352. Herodn. 8, 1, 22.
ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωματῶν.
ὑπερ-νωλκέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.
ὑπέρ-νήχομαι = ὑπερνέω, to swim over. Cyrill. A. I, 557 B. X, 13 A.
ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.
ὑπερ-νόησις, εως, ή, over-νόησις. Plotin. II, 1875, 8.
ὑπέρ-φανθος, on. Ruf. apud Orib. II, 222.
ὑπέρ-ογκος, on, weighty, important. Sept. Ex. 18, 22.
ὑπεροειδής, és, (ὑπερος, ΕΙΔΩ) pestle-like. Classical. Diosc. 2, 197.
ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.

ὑπερ-οικοδομέω *over, above, L. superstruo.* Jos. Ant. 15, 9, 6, p. 773.
 ὑπερ-οικτεῖρω. Clem. A. I, 192 B.
 ὑπερ-οινος, *on, exceedingly fond of wine.* Polyæn. 8, 25, 1.
 ὑπερ-όμοιος, *on, more than like.* Epiph. II, 520 A.
 ὑπερος, *on, δ, pestle.* Sept. Prov. 23, 31 Γυμνό-τερος ὑπερου, a proverbial expression.
 ὑπερ-όντως, *adv. more than ὄντως.* Plotin. II, 1371, 17.
 ὑπερ-οπτάω. Poll. 7, 23. Alex. Aphr. Probl. 35, 31.
 ὑπεροπτεῖν = δει ὑπεροπᾶν. Clem. A. I, 1229.
 ὑπερ-όπτεισι, *εως, ἡ, over-roasting.* Galen. II, 240 A. VIII, 350 B. 354 E, αἵματος. Alex. Aphr. Probl. 35, 30.
 ὑπεροπτικός, *ἡ, ὄν, contemptuous, etc.* Classical. Dion. H. V, 150, τινός.
 ὑπεροπτικῶς, *adv. contemptuously.* Classical. Strab. 8, 6, 23, ἔχειν πρὸς τινα. Plut. II, 60 F, et alibi.
 ὑπέροπτος, *on, = ὑπερόπτης.* Orig. II, 1500 C. Isid. 189 A.
 ὑπέροπτος, *on, over-boiled.* Galen. II, 265 C.
 ὑπερόπτως, *adv. = ὑπεροπτικῶς.* Clem. A. II, 640 A.
 ὑπερ-όρασις, *εως, ἡ, disregard.* Sept. Num. 22, 30. Anton. 8, 26.
 ὑπερορᾶω, *to overlook.* [Eus. IV, 189 A ὑπερ-όφανα = ὑπεριδόντα.]
 ὑπερ-οργίζομαι. Dion C. 50, 25, 5.
 ὑπερόρθρον (δρθρος), *adv. very early in the morning.* Sophrns. 3477 A.
 ὑπερορία, *as, ἡ, (ὑπερόριος) exile.* Martyr. Clem. R. 628 B.
 ὑπερορίας, *as, δ, exiled ecclesiastic.* Theoph. Cont. 157, 18.
 ὑπερορίζω, *to banish, to exile.* Classical. App. II, 353, 48. Clem. A. I, 1053 B. Basil. III, 408 B. Epiph. II, 188 C.
 ὑπερόριος, *a, on, beyond the limits or boundaries.* Classical. Diod. 18, 10 Strab. 12, 3, 4, sc. γῆ, χώρα. Philon II, 124, 27. Artem. 80. Clem. A. I, 289. Philostr. 22. Dion. Alex. 1340, sc. χώρα. Const. I, 2, ἐκκλησία, a church out of a particular bishop's diocese. Socr. 573 B.
 ὑπερορισμός, *οὐ, δ, (ὑπερορίζω) exile, banishment.* Poll. 9, 158. Epiph. II, 521 C.
 ὑπερ-ουράνιος, *on, supercelestial.* Classical. Anon. Valent. 1277. Athenag. 948 C. Iren. 497. Clem. A. I, 153. II, 609 D. 628 D. Hippol. Haer. 238, 96. Orig. I, 472 D. 1025 A.
 ὑπερούσιος, *on, above οὐσία.* Caesarius 860. 861. Synes. Hymn. 1, 62. Procl. Parm. 630 (36). Pseudo-Dion. 240. 640. Ant. Mon. 1436 C. — 2. Exceedingly rich. Porph. Adm. 91, 20.

ὑπερουσίτης, *προς, ἡ, the being ὑπερούσιος.* Pseudo-Dion. 588 A. 593 C.
 ὑπερουσίως, *adv. by being above οὐσία.* Pseudo-Dion. 144 A. 261 D. 593 C. 953 C.
 ὑπερ-οφρυσ, *v, L. superciliosus, supercilious.* Greg. Naz. III, 1255. Genes. 75.
 ὑπεροχή, *ἡς, ἡ, pre-eminence.* Strab. 1, 1, 23 Oi ἐν ταῖς ὑπεροχαῖς, *those in high stations.* Epict. Ench. 33, 12. — 2. Fleshy excrement. Diosc. 1, 151. 5, 88. 2, 96, p. 222. — 3. Excellency, as a title. Justinian. Novell. 25, 5, et alibi.
 ὑπεροχικός, *ἡ, ὄν, pre-eminent.* Pseudo-Dion. 640 B. 1065 A.
 ὑπεροχικῶς, *adv. pre-eminently.* Pseudo-Dion. 593 C. D.
 ὑπερ-οχυρῶ. Clem. A. I, 720 A.
 ὑπέροψις, *εως, ἡ, = ὑπεροψία.* Sept. Lev. 20, 4.
 ὑπερπαθής, *ἔς, (πάσχω) above passion.* Clem. A. I, 157 C.
 ὑπερ-παμφαής, *ἔς.* Did. A. 484 A.
 ὑπερ-πάσχω *for any one.* Orig. VII, 308 C. Eus. V, 308 B.
 ὑπερ-παφλάω. Lucian. II, 333.
 ὑπερ-παχυς, *v. Classical.* Ael. V. A. 14. 7 [Dion C. 49, 1, 2 τὰ ὑπερπαχῆ = ὑπερ-παχέα.]
 ὑπερ-πέμνω *over.* Greg. Naz. III, 105 A.
 ὑπερ-πενθῶ. Philostr. 556.
 ὑπερ-περισσεύω *or ὑπερ-περιττεύω, to superabound.* Paul. Rom. 5, 20. Cor. 2, 7, 4 — σθα. Moschn. 13.
 ὑπερ-περισσῶς, *adv. exceedingly.* Marc. 7, 37.
 ὑπερ-πετάννυμι *over.* Dion C. 43, 24, 2.
 ὑπερπετής, *ἔς, (πέτομαι) flying over: stretching beyond: superior.* Polyb. 8, 7, 3. Diod. 14, 23, τινός. Dion. H. III, 1766. Strab. 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.
 ὑπερ-πήδησις, *εως, ἡ, an overleaping.* Plut. II, 371 B.
 ὑπερ-παινώ. Galen. II, 13 C. Basil. III, 180 A. 197 B.
 ὑπερ-πλεονάζω, *to superabound.* Paul. Tim. 1, 1, 14. Herm. Mand. 5, 2.
 ὑπερ-πλήρης, *es.* Plotin. II, 919, 4. Pseudo-Dion. 273 C. 909 C.
 ὑπερπληρότης, *προς, ἡ, over-fulness.* Pseudo-Dion. 909 C.
 ὑπερ-πλήρωσις, *εως, ἡ, an overfilling.* Galen. VI, 7 F.
 ὑπερ-πνέω *over one.* Philostr. 587. 339, τινός.
 ὑπερ-ποθῶ. Aristid. I, 63, 12.
 ὑπερπολάω, *ἄσω, (ἐπιπολῇ) to overflow.* Strab. 1, 3, 6. 17, 1, 37.
 ὑπερ-πονός, *on, over-fatigued, entirely worn out.* Plut. I, 699 D.
 ὑπερ-ρέω *over.* Plotin. II, 919, 4.
 ὑπερσαρκείω, *ἡσω, (σάρξ) to have an excess of*

flesh. Classical. Diosc. 5, 95, p. 760. Galen. II, 183 A.
 ὑπερ-σάρκew, *ἄσω, = preceding.* Galen. II, 391 C.
 ὑπερ-σάρκωμα, *ἄτος, τὸ, fleshy excrement.* Diosc. 2, 83. Paul. Aeg. 140.
 ὑπερ-σάρκωσις, *εως, ἡ, = preceding.* Diosc. 1, 146. Clem. A. I, 328 C. Sophrns. 3620 C.
 ὑπερ-σέβαστος, *on, super-august.* Psell. 1172 A.
 ὑπερ-σέβω. Greg. Naz. I, 1144 C.
 ὑπερ-σεληναῖος, *a, on, super-lunar.* Hippol. Haer. 182, 69.
 ὑπερ-σεμνος, *on.* Philon II, 589, 16.
 ὑπερ-σεμνύομαι. Classical. Dion C. 57, 24, 3.
 ὑπερ-σκοπέω *over or beyond.* Did. A. 964 B.
 ὑπερ-σοφιστεύω, *to excel as a sophist.* Philostr. 567.
 ὑπερ-σπεύδω *exceedingly.* Schol. Arist. Ran. 1149.
 ὑπερ-σπουδάζω *very eagerly or earnestly.* Jos. Ant. 15, 3, 6. Diognet. 1168 B. Clem. A. II, 613 B.
 ὑπερσταχῶ (στάχυς), *to superabound in ears of corn.* Sibyll. 1, 298 ὑπερσταχυουσα, which may imply ὑπερσταχύνω.
 ὑπερ-συντελικός, *ἡ, ὄν, more than perfect.* Χρόνος ὑπερσυντελικός, *the pluperfect tense, in grammar.* Dion. Thr. 638, 24. Apollon. D. Adv. 534, 21. Synt. 70, 8. 278, 13. Theodos. 1016, 4, μέσος, *pluperfect middle; now called second pluperfect.*
 ὑπερταλαντίζω. ἴσω, (ταλαντεύω) *to outweigh.* Epiph. II, 628 C.
 ὑπερ-τάσις, *εως, ἡ, an overstretching.* Anton. 10, 8.
 ὑπερ-τέλειος, *on, more than perfect.* Poll. 4, 81. Caesarius. 881. — 2. In arithmetic, ὑπερτέλειος ἀριθμός, *a number, the sum of whose divisors is greater than that number (12).* Method. 156 C.
 ὑπερτελείτης, *προς, ἡ, the being ὑπερτέλειος.* Epiph. II, 392 B.
 ὑπερτελής, *ἔς, = ὑπερτέλειος, in arithmetic; opposed to ἑλλειπής.* Nicom. 87.
 ὑπερτερῶ, *ἡσω, = ὑπερτέρως εἰμι.* Sext. 492, 24.
 ὑπερ-τήκω. Strab. 3, 2, 8, p. 225, 10. Pseudo-Jos. Macc. 7.
 ὑπερ-τίθημι, *to transpose, in grammar (κραδία, καρδία).* Apollon. D. Synt. 8, 20. — 2. To raise the price, at auction. Eus. II, 884 A Τῆς τιμῆς ὑπερτεθείσης.
 ὑπέρτιμος, *on, (τιμῇ) very honorable, as a title.* Justinian. Chrysobull. 1149 C. 1152. Max. Conf. II, 288 A.
 ὑπέρτιμος, *adv. with very great honor.* Germ. 369, σεβασθέντες.
 ὑπερταχέω (τοῖχος), *to rise above the sides of a vessel.* Greg. Naz. III, 1039 A Πληρὲς δ' ὑπερτοχοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. Diosc. 1, 6, p. 16, τῇ ὁσμῇ.
 ὑπερτραφής, *ἔς, (τρέφω) over-fed.* Philostr. 461 C.
 ὑπερ-τριούλλαβος, *on, of more than three syllables.* Arcad. 43, 11.
 ὑπερτροχάω, *ἄσω, = ὑπερτρέχω.* Philon I, 173.
 ὑπερ-τρυφάω. Lucian. II, 697.
 ὑπερ-υβρίζω. Poll. 8, 75. Dion C. 59, 4, 6.
 ὑπερ-υβρινομαι = ὑπερυθρίω, *to blush.* Method. 173 D.
 ὑπερ-ύμνητος, *on, greatly to be praised.* Sept. Dan. 3, 53.
 ὑπερ-υπαρξίς, *εως, ἡ, existence above all existence.* Pseudo-Dion. 593 C.
 ὑπερ-υψάω, *to exalt above all.* Sept. Ps. 36, 35. 96, 9. Paul. Phil. 2, 9. Athan. II, 104 B.
 ὑπερ-ύψωσις, *εως, ἡ, exaltation above all.* Athan. II, 100 B.
 ὑπερφαής, *ἔς, (φάος) incomparably bright.* Pseudo-Dion. 997 A.
 ὑπερφαλλάγωσις, *εως, ἡ, (φάλαγξ) an outflanking.* Ael. Tact. 38, 1. [The verb in use is ὑπερφαλαγγέω.]
 ὑπερφανής, *ἔς, = ὑπερφαής.* Pseudo-Dion. 593 B. 997 B.
 ὑπερφέγγει, *as, ἡ, (φέγω) surpassing brightness.* Iamb. V. P. 138.
 ὑπερφέρεια, *as, ἡ, (ὑπερφέρης) superiority.* Aquil. Job 37, 4, et alibi.
 ὑπερφέρτης, *on, ὁ, (ὑπερφέρω) = φερέτριος.* Dion. H. I, 309, 4.
 ὑπερφέρης, *ἔς, superb.* Sept. Dan. 2, 51.
 ὑπερφήμος, *on, (φήμη) very famous.* Achmet. 247, p. 228, ὄνομα.
 ὑπερ-φθέγγομαι *above, overmuch.* Plut. II, 396 D. Lucian. II, 544. Men. Rhet. 138, 6, τὴν συγγραφὴν, *the style being too high for the subject.* Sext. 178, 30.
 ὑπερ-φιλονεικέω = ὑπερδιαίνομαι. Schol. Lucian. II, 351.
 ὑπερ-φιλοσοφῶ *very eagerly.* Philostr. 316.
 ὑπερφιλοτίμως (φιλότιμος), *adv. over-ambitiously.* Athen. 12, 41, p. 531 C.
 ὑπερ-φλέγω. Galen. VIII, 896 C. Basil. Sel. 521 C.
 ὑπερ-φορτῶ. Ant. Mon. 1444 A.
 ὑπερφρόνησις, *εως, ἡ, = τὸ ὑπερφρονεῖν, contempt.* Plut. II, 238 B.
 ὑπερ-φροντίζω. Heliod. 10, 29.
 ὑπερφρόνως (ὑπερφρων), *adv. arrogantly.* Dion C. 37, 5, 3.
 ὑπερφρόσυνη, *ἡς, ἡ, arrogance, contempt.* Plut. I, 555 F, et alibi.
 ὑπερφύης, *ἔς, preternatural, wonderful.* Superlative, ὑπερφυστάτος, *as a title.* Chal. 864, σύγκλητος. Antec. 1, 5, 4. Euagr. 2548.
 ὑπερφύα, *as, ἡ, (ὑπερφύης) preternaturalness, supernaturalness.* Inscr. 4699.
 ὑπερ-φυσάω. Lucian. I, 516. Basil. I, 57 B.

- ὑπερ-φωνέω, to utter aloud: to out-bawl. Sept. Judith 15, 14. Jos. Ant. 11, 4, 2. Philostr. 484. 612.
- ὑπερφαντος, ον, (φῶς) resplendent. Pseudo-Dion. 937. Sophrs. 3245 B. Maz. Conf. Comput. 1249 B.
- ὑπερχαρής, ἐς, (χαίρω) overjoyed. Sept. Esth. 5, 9. Macc. 3, 7, 20. Polyb. 8, 19, 2.
- ὑπερχείλης, ἐς, (χειλός) more than brimful. Poll. 5, 138. Athen. 1, 23.
- ὑπερχέω. Classical. Cleomed. 2, 19 -σθαι. Strab. 6, 2, 3, p. 428, 5.
- ὑπερχρεῖος, ον, = ὑπερχρεως, immersed in debt. Isid. 388 B.
- ὑπερ-χρονος, ον, beyond all time. Basil. I, 13 A. Caesarius 873. Greg. Naz. I, 749 C.
- ὑπερ-χρυσος, εως, ἡ, an overflowing. Strab. 9, 2. 17. 15, 1, 19. 16, 1, 15. Plut. II, 502 A. 826 F.
- ὑπέρ-ψυχρος, ον. Lucian. II, 25.
- ὑπερκαένιος, ον, (ὑπερκαένος) beyond the ocean. Philon I, 425.
- ὑπερμαία, ον, δ, (ὑμνος) the part above the shoulder. Sept. Reg. 1, 9, 2, 1, 10, 28.
- ὑπερώνυμος, ον, (δνομα) above all name, unutterable. Pseudo-Dion. 596 D.
- ὑπερῶς, α, ον, (ὑπέρ) being above or over, upper. Diod. Ex. Vat. 96, 8. Dion. H. 583, 9. Strab. 14, 1, 87. Jos. Ant. 8, 3, 2.
- ὑπέρωρος, ον, (ῶρα) past his time: over-ripe. Diod. 1, 77, p. 79.
- ὑπερσθίω under. Caesarius 901.
- ὑπερμολογέω. Schol. Arist. Av. 181.
- ὑπεύθυνος, ον, responsible: liable or subject to: guilty of. Athan. I, 109 Τὸ ὑπεύθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. Chrys. I, 231 D. 239 C. τινός. Pallad. Laus. 1090 A, κολάσεως.
- ὑπευλαβέομαι. Sept. Macc. 2, 14, 18 as v. 1. ὑπε-ευνύω. Men P. 432, 4.
- ὑπε-εχμα, ατος, τὸ, hold-fast, support. Greg. Naz. III, 1009 A.
- ὑπηγορία, ας, ἡ, = ὑπαγόρευσις, advice. Pallad. Vit. Chrys. 28 C.
- ὑψηροσία, ας, ἡ, L. obsequium, retinue, suite. Inscr. 4896, C. Eus. II, 1193. Patr. 129. — 2. Ministry, church office. Neocaes. 8. Basil. IV, 401. 681. — 3. Servants collectively considered, = ὑπηρέται. Sept. Job 1, 3. Const. Apost. 8, 10, 13.
- ὑπηρέτω, to be ὑπηρέτης. Patriarch. 1136 B, τινός = τινί. Const. Apost. 2, 57. 3, 19 -σθαι = ὑπηρετέιν.
- ὑπηρέτης, ον, δ, servant. Dion. H. IV, 2073, 1, apparitor of a tribunus. Dorothe. 1669 A, τοῦ γέροντος, = διακονητής. — 2. Church servant, below an ἀναγνώστης. Neocaes. 10. Laod. 20. Basil. IV, 400 C. 801. — 3. Deacon = διάκονος. Nic. I, 18. Const. Apost. 2, 28.
- ὑπηρετικός, ἡ ὄν, serving, etc. Classical. Strab. 5, 3, 5, σκάφη. Epict. 2, 8, 6. Plut. II, 5 E, τινός.
- ὑπηρέτρια, ας, ἡ, = ὑπηρέτης. Moschn. 51.
- ὑπηρέτω under. Classical. Dion. H. V, 84. Orig. I, 927. Method. 73. Basil. IV, 764. Chrys. VII, 158, ψαλμούς, = ὑπακούω.
- ὑπ-ισχνος, ον. Diosc. 3, 134 (144).
- ὑπισχνόμεαι = ὑπισχνόμαι? Nicet. Byz. 769 B. 772 C.
- ὑπναπάτης, ον, δ, (ὑπνος, ἀπατάω) beguiling with sleep. Mel. 66. 102.
- ὑπνηλία, ας, ἡ, sleepiness, drowsiness. Nil. 92 D.
- ὑπνηλός, ἡ, ὄν, = ὑπνηρός. Aristid. I, 637, 9. Galen. V, 455 D. Diog. 6, 77.
- ὑπνηλώς, adv. sleepily, drowsily. Philostr. 597 B.
- ὑπνιον, ον, τὸ, (ὑπνος) slumber. Pallad. Laus. 1082 B, τὸ πρῶτον.
- ὑπνο-ποιέω, ἡσω, to cause sleep. Diosc. 4, 65.
- ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. somnificus, soporific. Diosc. 1, 1, 3, 44 (51). 4, 76, pp. 10. 572.
- ὑπνος, ον, δ, sleep. Dion. H. I, 559, 17, πρῶτος.
- ὑπνοφόρος, ον, (φέρω) L. somnifer, somniferous. Plut. II, 657 D.
- ὑπνώω, to fall asleep. Sept. Sir. 46, 20, tropically, to die.
- ὑπνωδία, ας, ἡ, the being ὑπνώδης. Iamb. Adhort. 326.
- ὑπνωτήριος, α, ον, = ὑπνωτικός. Clim. 1168 D. 1169 B τὸ ὑπνωτήριον, a soporific.
- ὑπνωτικός, ἡ, ὄν, soporific. Classical. Galen. II, 379 B. VI, 331 D. Porphyg. Abst. 43.
- ὑπνωτικώς, adv. sleepily, drowsily. Galen. II, 105 B, ἔχειν.
- ὑπό, prep sub, under. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπο-αγαγκτέω, ὑπο-αλεαίνω. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπο-αμφιβολος, rather doubtful.
- ὑποβάθρα, ας, ἡ, (βάθρον) basis, groundwork, foundation. Sext. 38, 24. 95, 11. Clem. A. II, 288 C, stepping-stone. Plotin. II, 1135. Greg. Th. 1077 C. Eus. II, 1280. Theod. IV, 820 A.
- ὑποβάθρον, ον, τὸ, = preceding. Syncell. 605.
- ὑποβάθρος, apparently an error for ὑπόβαθς, υ, (βαθίς) rather deep. Sophrs. 3984 D. Pseudo-Germ. 389 A.
- ὑπο-βαίνω, to stand under as a basis. Sext. 716, 27 Τὰς ὑποβεβηκίας αὐτῶν ἀρχάς, fundamental. — 2. To be below: to be inferior or

- subordinate. Sext. 451, 26 'Ο τριάκοντα πέντε τῶν ὑποβεβηκῶν ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). Clem. A. II, 337. Hippol. Haer. 398, 93, τινός. Orig. I, 980 C Ὑποβεβηκός παρ' ἐκείνου, = δεύτερος ἐκείνου. Eus. II, 64. VI, 1012, αὐτοῦ. Hierocl. C. A. 138, 5. 20, 7, τοῦ θείου.
- ὑπο-βάκχειος, ον, δ, the foot — — — Dion. H. V, 111, 5.
- ὑπό-βακχος, ον, under the influence of Βάκχος, frenzied. Philostr. 511.
- ὑπο-βάλλω, to prompt: to suggest. Philon II, 124, 31. Athan. II, 33. Nil. 132 D — 2. Mid. ὑποβάλλομαι, to appropriate to one's self. Strab. 17, 1, 5, τὰλλότρια. — 3. To suborn. Luc. Act. 6, 11. App. II, 103, 35.
- ὑπο-βάρβαρος, ον. Phot. IV, 353 D.
- ὑπόβασις, εως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. Strab. 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδωρ). Ptol. Tetrab. 46. Eudoc. M. 291. — 2. Decreasing progression. Iren. 573 A. Sext. 451, 29 Ka' ὑπόβασιν (35 + 34 + 33, etc.). Clem. A. II, 380. — 3. Subordination; opposed to ὑπεροχή. Athenag. 1005. Epiph. I, 1056 B. Hierocl. C. A. 21, 19. Antip. B. 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. Tim. Presb. 37, τοῦ υἱοῦ ἀπὸ τοῦ πατρός. Leont. I, 1220 C. 1264 C. (Orig. I, 1537 B. D.)
- ὑπο-βάσκανος, ον. Simoc. 218, 21.
- ὑπο-βαστάζω under. Just. Tryph. 90. Galen. II, 374. Athan. I, 72. 761 C.
- ὑποβεβηκώς (ὑποβεβηκώς), adv. in a lower degree, or subordinate manner. Nicom. 135. Athan. I, 217 D. Did. A. 525 B.
- ὑπο-βιάζομαι. Philon II, 328, 49. Galen. X, 601 A.
- ὑπο-βιβάζω down, downward. Orig. IV, 401 D, subtrahere. Did. A. 616. Cyrill. A. X, 16 D, τὸν νῆον τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.
- ὑποβιβασμός, οὔ, δ, = τὸ ὑποβιβάζειν. Xenocr. 60, κοιλίας, = ὑπαγωγή. Cyrill. A. VIII, 1005 D, subordination.
- ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. Diosc. 4, 1, p. 504, aperient. Antyll. apud Orib. I, 533, 11.
- ὑπο-βιβρώσκω. Diod. 3, 44.
- ὑπο-βλαστάνω from below. Basil. Sel. 501 D.
- ὑπο-βλάττω, ἡς, ἡ, purplish cloth. Dioclet. C. 3, 23.
- ὑπόβλητος, ον, = ὑποβλημαίος. Classical. Nicol. D. 154. — 2. Suborned. Jos. Ant. 7, 8, 4.
- ὑπο-βλίσσω or ὑπο-βλίστω, to fleece. Philostr. 273.
- ὑπο-βοηθός, οὔ, δ, L. subadjuva, assistant. Lyd. 182, 11.
- ὑποβολεύς, εως, δ, (ὑποβάλλω) prompter. Philon I, 448, 46. II, 140, 20. Plut. II, 813 E. F. Pallad. Laus. 1066. Socr. 636, at church.
- ὑποβολή, ἡς, ἡ, signification? Anatol. 236 A.
- ὑπόβολον, ον, τὸ, (ὑποβάλλω) = προγαμία δωρεά. Leo. Novell. 181.
- ὑπό brachus, δ, hypobrachys (----) Diomed. 481, 19.
- ὑπο-βρέχω. Philon I, 260, 3 ὑποβεβρεγμένος, pretty tipsy (= εὖ ἔχων μέθης) = Lucian. II, 619 (compare L. madefactus Iaccho).
- ὑπο-βρυχάομαι. Lucian. II, 404. Polem. 245 ὑποβρύχη = ὑποβρυχάται.
- ὑπό-βρωμος, ον, somewhat βρωμώδης. Diosc. 1, 77, p. 79.
- ὑπο-γαμείω, to marry a woman after the death of her husband. Ael. N. A. 7, 25.
- ὑπογάμιον, ον, τὸ, (γάμος) illicit intercourse with the betrothed. Philon II, 311, 38.
- ὑπο-γαργαλίζω. Vit. Epiph. 108 D. Phot. I, 557 A.
- ὑπογάστριος, ον, (γαστήρ) below the belly (τὰ αἰδοία). Philon I, 38, 30. 306.
- ὑπογενεαίω = τοῦ γενείου ἄπτομαι. Synes. 1500 D, τινά. (Compare Homer. II, 1, 501.)
- ὑπόγειος, ων, = ὑπόγειος. Paus. 2, 36, 7.
- ὑπο-γηράω, to grow rather old. Ael. N. A. 7, 17.
- ὑπό-γλαυκος, ον. Classical. Hippol. Haer. 84, 53.
- ὑπό-γλισσος, ον. Numen. apud Eus. III, 1205 D.
- ὑπο-γλίχομαι. Simoc. 47, 13 ὑπογλίχη, write ὑπογλίχεται.
- ὑπό-γλυκος, υ, sweetish. Philagr. apud Orib. I, 387, 12.
- ὑπόγλωσσος, ον, (γλώσσα) rather tonguey. — Diosc. 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.
- ὑπο-γνομικός, ἡ, ὄν, quid? Eust. Mon. 925 C, διάθεσις.
- ὑπο-γογγύζω. Pseudo-Athan. IV, 857 A.
- ὑπογραμμός, οὔ, δ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. Sept. Macc. 2, 2, 28. Petr. 2, 2, 21. Clem. R. 1, 5. Clem. A. II, 80 A.
- ὑπογραμπεύς, α, ον, = ὃν δεῖ ὑπογράφεσθαι. Strab. 13, 1, 27 τέον. Orig. I, 557.
- ὑπογραφή, ἡς, ἡ, signature. Cyrill. A. X, 104 B.
- ὑπο-γράφω, to subscribe, to sign. Inscr. (Addend.) 1957, g, δ ὑπογεγραμμένος, the undersigned. Jos. Apion. 1, 7. — 2. To describe, sketch, depict, represent. Dion. H. VI, 1079. Strab. 1, 1, 5. 6, pp. 4. 7. Diosc. 5, 28, 4, 65, p. 557, to give an account of. Men. Rhet. 251. — 3. To write from dictation, to take notes. Plut. I, 715 F. Jul. 382 A δ ὑπογράφων amanuensis. — 4. To fore-shadow. Isid. 336 C. — 5. To stain or

paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.
 ὑπό-γυρπος. *ov.* Philostr. 725. *Eudoc. M.* 34. ὑπο-γυρνώ. *Aristaen.* 1, 27, p. 121.
 ὑπογύναιος, *ov.* (γυνή) that has wived. *Basil.* III, 629. (Compare ὑπανδρος.)
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demetr.* 108.
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.
 ὑπό-δαυς, εἶα, *v.* somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασείας.
 ὑποδείξ, εἰς, (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδείξ, submission, submissiveness.
 ὑπό-δειγμα, *atos.* τὸ, = παράδειγμα, example, pattern. *Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H.* V, 110. *Nicom.* 76 Ὑποδείγματος χάριν, for example. — 2. Copy = ἀντίτυπον. *Paul.* *Hebr.* 8, 5. 9, 23 (24).
 ὑποδειγματικός, *ή, όν,* L. exemplaris, that serves as an example. *Sext.* 726, 16.
 ὑποδειγματικῶς, *adv.* by way of example. *Sext.* 200, 23. 555, 39.
 ὑπο-δεικνύμι, to inform against. *Sept. Tobit.* 1, 19.
 ὑποδεικτικός, *a, ov.* = *δν* δέῖ ὑποδεικνύσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.
 ὑποδείκτης, *ov, ό,* = *ό* ὑποδεικνύς, director. *Symm.* Ps. 83, 7.
 ὑπό-δειξις, *εως, ή,* τὸ ὑποδεικνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.
 ὑπο-δειπνέω = *δειπνέω* for another, as a substitute. *Lucian.* II, 716.
 ὑποδεκτήριον, *ov, τὸ,* (ὑποδέχομαι) place of reception. *Strab.* 14, 5, 6 as *v. l.*
 ὑπο-δέκτης, *ov, ό,* L. susceptor, receiver, collector of taxes. *Athan.* I, 784 C. II, 701 D τὰν ἀπὸ ὑποδεκτῶν Γεώργιον. *Iust. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.
 ὑπο-δεκτικός, *ή, όν,* capable of receiving, containing. *Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, of reception.
 ὑποδέννυμι = ὑποδέω. *Ephr.* II, 829 B.
 ὑποδερματίς, probably a mistake for ἐπιδερματίς, *idos, ή,* = ἐπιδερμής. *Ephr.* III, 264 C.
 ὑπο-δεσμέω, ἡσώ, = ὑποδέω. *Greg. Nyss.* III, 456 D.
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apocr. Act.* Philipp. 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.
 ὑπό-δηλος, *ov.* *Jos. B. J.* 7, 8, 6.

ὑπόδημα, *atos.* τὸ, shoe. *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἐκτενῶ τὸ ὑπόδημά μου, upon Idumaea shall I cast my shoe, I will make her my servant (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑπόδηματι. *Lucian.* I, 237. III, 55). *Artem.* 345, horse-shoe.
 ὑπόδηματορράφος, *ov, ό,* (ὑπόδημα, *ράπτω*) shoemaker, cobbler. *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.
 ὑπο-δημόσιος, *ov,* belonging to the government. *Leo. Novell.* 220.
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.
 ὑπο-διαίρεσις, *εως, ή,* L. subdivisio, subdivision. *Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.
 ὑποδιαίρετιον = *δεῖ* ὑποδιαίρειν. *Heph.* *Poem.* 3, 1.
 ὑποδιαίρειν, to subdivide. *Classical.* *Hippol.* *Haer.* 282, 39.
 ὑπο-διακονικός, *ή, όν,* of an under-servant. *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακονικόν, the subdeacon's place in a church. *Const.* (536), 1201 B.
 ὑπο-διάκονος, *ov, ό,* under-servant. *Classical.* *Philon* II, 18, 49. — 2. Hypodiatonous, subdiaconus, subdeacon. *Cyprian.* *Epist.* 2, 1. 3, 1. *Eus. II.* 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Ephr.* I, 1024.
 ὑπο-διαλείπω, to be rather intermittent. *Galen.* VIII, 12 D Ὑποδιαλείπων σφυγμός. *Protop.* *Puls.* 71.
 ὑπο-διαλλάσσω. *Athenag.* 932 C.
 ὑπο-διανοίμαι. *Jul.* 378 A.
 ὑπο-διαστέλλω. *Cyrill.* H. 713 B.
 ὑπο-διαστολή, *ήs, ή,* slight separation. *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Ephr.* III, 237 B.
 ὑπο-διατρίβω, to spend a short time. *Galen.* I, 36 A.
 ὑπο-διαφθείρω gradually. *Jos. Ant.* 15, 8, 1. *Herodn.* 2, 6, 21. *Dion. C.* 66, 13.
 ὑπο-διάφορος, *ov,* still smaller. *Galen.* VIII, 349 A.
 ὑπο-διδρῆσκω, Ionic for ὑπο-διδράσκω secretly. *Aret.* 26 C.
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (*Rufinus, subindico*).
 ὑπο-διήγησις, *εως, ή,* = ὑποδήλωσις, in rhetoric. *Ruf.* 454, 14.
 ὑπο-διπλάσιος, *a, ov,* half as large (1 : 2). *Nicom.* 79. 94.
 ὑπο-διπλώω, to double again. *Galen.* IV, 380.
 ὑποδιφθερος, *ov,* clothed in διφθέραι. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.
 ὑποδώρα, *ās, ή,* (δέρω) a skinning. *Paul. Aeg.* 238.
 ὑπό-δουλος. *ov.* subject, subjected. *Theophil.* 1081 B. *Hippol.* 689 C.

ὑποδοχάριος. *ov, ό,* (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.
 ὑποδοχεῖον, *ov, τὸ,* receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.
 ὑποδοχεύς, *εως, ό,* = ὑποδέκτης. *Greg. Naz.* I, 1100 A.
 ὑποδοχή, *ήs, ή,* entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.
 ὑποδόχον, *ov, τὸ,* = ὑποδοχεῖον. *Galen.* IV, 652 E. *Ephr.* I, 625 D.
 ὑπο-δραματούργω, to quote a play. *Lucian.* II, 644.
 ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.
 ὑποδρήστειρα, *as, ή,* female servant. *Greg. Naz.* III, 422 A.
 ὑποδρηστήρ, *ήρος, ό,* (ὑποδρῶ) = διάκονος. *Greg. Naz.* III, 1255 A.
 ὑπό-δριμυς. *v.* *Diosc.* 1, 17. 2, 188.
 ὑπό-δρομος, *ov, ό,* creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.
 ὑπό-δυσις, *εως, ή,* recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.
 ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.
 ὑπο-δυσώδης, *es.* *Diosc.* 4, 183 (186).
 ὑπο-δυσωπείω. *Plut.* II, 646 B.
 ὑποδυτήριον, *ov, τὸ,* = ὑπόδυσις. *Strab.* 14, 5, 6.
 ὑποδύτης, *ov, ό,* = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.
 ὑπο-δωρίζω. *Synes.* 1536 B.
 ὑποεργός, *όν,* = ὑπουργός. *Dion. P.* 342.
 ὑπό-ευνξις, *εως, ή,* hypozexis, a figure of rhetoric. *Diomed.* 444, 29.
 ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.
 ὑπο-ζηλόω. *Simoc.* 158, 8.
 ὑπο-ζυνοίμαι. *Dieuch.* *apud Orib.* I, 280, 2.
 ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.
 ὑπο-ζώννυμι, to undergird. *Classical.* *Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοῖς μαστοῖς σάκκους. *Dion. H.* I, 207, 15. *Philon* II, 538, 43 -σμένοι τὰ ἔξω, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, *ό* ὑπεζωκῶς ὑμῆν, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* *apud Orib.* III, 625, 15.
 ὑπο-θαρρέω. *Ael. N. A.* 16, 11.
 ὑπο-θηνυάω. *Ephr.* I, 864 D.
 ὑπο-θειάω nearly. *Philostr.* 5.
 ὑπό-θεμα, *atos.* τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατήρος.
 ὑπο-θέναρ, *atos,* τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπεύω. *Philostr.* 181, τὰ θεῖα, to be religiously inclined.
 ὑπο-θερίζω = *θερίζω*. *Simoc.* 48, 9.
 ὑπόθεσις, *εως, ή,* L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3, 13, 92. 18, 63. *Dion. H.* I, 3, 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 Καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* *apud Eus.* III, 241 C. *Iust. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = *ἐξ* ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑπόθεσιν, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A.* I, 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph.* *Adm.* 132.
 ὑποθετικός, *ή, όν,* hypothetical. *Chrysipp.* *apud Diog.* 7, 196, λόγος. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon.* D. *Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παρανευτικός. *Sext.* 193. *Clem. A.* I, 249. *Eus.* II, 384 B.
 ὑποθετικῶς, *adv.* hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.
 ὑπο-θεωρῶ from below. *Plut.* II, 42 C.
 ὑποθεώρησις, *εως, ή,* = τὸ ὑποθερεῖν. *Ptol.* *Tetrab.* 193.
 ὑπο-θήγω. *Ael. N. A.* 5, 16.
 ὑποθηκάριος, *a, ov.* (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian.* *Cod.* 1, 17, 3, § 1. *Proc.* III, 154, 22.
 ὑπόθημα, see ὑπόθεμα.
 ὑπο-θηρῶ, to capture. *Simoc.* 69, 23.
 ὑπο-θλάω. *Ael. N. A.* 1, 15.
 ὑπο-θολῶ. *Ael. N. A.* 4, 31.
 ὑποθορεύω = *θρῶσκω* from below. *Eudoc. M.* 3.
 ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.
 ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.
 ὑπο-θρύπτομαι. *Plut.* I, 161 B.
 ὑποθυμιάω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.
 ὑποθυμίαμα, *atos,* τὸ, L. suffimentum, fumigation. *Classical.* *Diosc.* 1, 18, p. 35.
 ὑπο-θυμιάσις, *εως, ή,* L. suffitio, = τὸ ὑποθυμιάν. *Diosc.* 1, 80, p. 84.
 ὑποθυμαρίον = *δεῖ* ὑποθυμιάν. *Antyll.* *apud Orib.* II, 425, 10.
 ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.
 ὑπόθυψις, *εως, ή,* (ὑποτύψω) incitement, incentive. *Polyb.* 6, 59, 4.
 ὑπο-θωύσσω gently. *Ael. N. A.* 8, 2.

ὑπο-οικέω *under*. Poll. 6, 113. Ael. N. A. 16, 17.
 ὑπο-οικουρέω, to cherish secretly, etc. Classical. Polyb. 8, 11, 8. Diod. II, 583, 32. Philon II, 42, 19. 74, 21. 125, 10. Athenag. 976 C.
 ὑπο-οιμίζω, to whimper. Lucian. I, 686.
 ὑπο-οκαίδω. Philostr. 568.
 ὑπο-οκαίω *under*. Classical. Diosc. 4, 80.
 ὑπο-οκαίσταμαι *under*. Galen. VIII, 350 C, to settle. — Herodn. 8, 8, 3, to be substituted.
 ὑπο-οκαίτω, to wrap up under, to cover. Sept. Ex. 26, 12. Opp. Cyn. 1, 516 ὅφ' ἡμέρισι κεκαλυμμένος.
 ὑποκαμισοβράκκια, ὧν, τὰ, = ὑποκάμισα καὶ βράκκια Porph. Cer. 470, 8. 473, 14.
 ὑποκάμισον, ὧν, τὸ, (καμίσιον) shirt. Leont. Cyp. 1632, hypocamison. Achmet. 157. 218. 320. Suid. Ἐπενδύτης . . . Ptoch. 2, 93. Nicet. 393, 24.
 ὑπο-οκάπηλος, ὧν, δὲ, ὑπο-οκάπηλος. Philostr. 344. 345.
 ὑπο-οκαπνίζω, to suffumigate. Diosc. 1, 23.
 ὑποκαπνισμα, ατος, τὸ, suffumigation. Moschn. 54.
 ὑποκαπνισμός, οὗ, δὲ, = τὸ ὑποκαπνίζειν. Diosc. Eurp. 1, 219. Antyll. apud Orib. II, 186, 8.
 ὑπο-οκαρώ. Diosc. 4, 76.
 ὑποκάρπιος, ὧν, (καρπός) under the wrist. Aristae. 1, 13, ἀρτηρία.
 ὑπο-οκαταβαίνω, to go down from, to descend. Classical. Jos. Ant. 18, 1, 1, τινός. Alex. Aphr. Probl. 60. — 2. To condescend = συγκαταβαίνω. Epiph. II, 17, τὴν ἀσθένειαν, = τὴν ἀσθενείαν.
 ὑπο-οκαταγελᾶω, to laugh at sily, to laugh in the sleeve. Epict. 4, 6, 21.
 ὑπο-οκατακλίνωμαι below, lower, under. Jos. Ant. 12, 4, 9, πάντων, at table. Plut. II, 50 D, to act the part of an ὑποβολεύς to a horseman.
 ὑπο-οκατάκλις, εως, ἡ, concession, compliance. Plut. II, 58 C. D.
 ὑπο-οκατασκευάζω = κατασκευάζω. Jos. Ant. 16, 1, 2. Pseudo-Demetr. 97, 6, in rhetoric. Clem. A. I, 317. Orig. I, 664 A.
 ὑπο-οκατασκευή, ἡς, ἡ, = κατασκευή. Orig. I, 1160 B. Iamb. Adhort. 10.
 ὑπο-οκατάστασις, εως, ἡ, L. substitutio. Antec. 2, 15.
 ὑποκατάστατος, ὧν, L. substitutus. Antec. 2, 15, 1.
 ὑποκατέρχομαι = κατέρχομαι. Galen. VIII, 850 E. Did. A. 417 C.
 ὑπο-οκατῆγέω. Euthal. 681 B. C.
 ὑπο-οκάτω, adv. below, under. Classical. Sept. Reg. 4, 8, 22, τινός. Diod. Ex. Vat. 98, 14.
 ὑπο-οκάωθεν, adv. from under. Classical. Sept. Reg. 4, 8, 20.
 *ὑπό-οκαυσις, εως, ἡ, a heating under. Dieuch. apud Orib. I, 283, 7. Plut. II, 658 E.

ὑπό-οκαυσις, ὧν, heated under. Epiph. I, 957, οἶκος, hypocaustum, sweating-chamber, in a bath.
 ὑπο-οκάω = ὑπο-οκαίω. Parth. 12. 23 Αἰτὴν ἀναφανδὸν ὑπέκατο, was desperately in love with her.
 *ὑπόκειμαι, to lie under: to exist. Diod. 11, 75 τὸν ὑποκείμενον ἐνιαυτὸν, the present year. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρὸς, the time we are speaking of. Cleomed. 39, 19 ὑποκείσθω, let it be assumed. Strab. 8, 3, 17, to be represented, in a book. Sept. 366, 28. 327, 12, to exist. — Dorothe. 1629, φυλάξαι, to be bound to keep. — 2. Participle, τὸ ὑποκείμενον, (a) subject, in logic. Arist. Cat. 3, 3. Chrysipp. apud Philon II, 501, 36. Athenag. 912. — (b) object. Sept. 7, 12, 22. 73. 20, τὰ ἐκτός. Procl. Parm. 656 (79).
 ὑπο-οκείρω from below or off. Philon I, 327, 16. Plut. II, 829 A.
 ὑποκελεύω = κατακελεύω. Lucian. I, 642.
 ὑπό-οκενος, ὧν, empty. Diosc. 2, 158 (159). Method. 185 C. Eust. Ant. 657 D. Eus. II, 812 A.
 ὑπο-οκεντέω *under*. App. I, 856, 4.
 ὑπο-οκινόρομαι in an undertone. Ael. V. H. 9, 11.
 ὑπό-οκινρος, ὧν. Diosc. 2, 105. 1, 1, p. 10. Ptol. Tetrab. 90. Galen. II, 99 B.
 ὑποκιστής, ἰδος, ἡ, (κίστος) hypocisthis, a plant. Moschn. 136, p. 83. Diosc. 1, 127. Hermes Tr. Iatrom. 390. Galen. XIII, 190 F. — Also, ὑποκισθίς. Aët. 1, p. 14, 19.
 ὑπο-οκλήπτω unperceived. Lucian. III, 307, εἰς τὸν, to steal away from. Athan. I, 232 C, εἰμαυτὸν τῶν λαῶν.
 ὑπο-οκλύω underneath, from below. Diosc. Delet. 24. Jos. Ant. 15, 9, 6, p. 774. Plut. II, 127 C. D.
 ὑποκλυσμός, οὗ, δὲ, = τὸ ὑποκλύειν. Plut. II, 974 C.
 ὑπο-οκλαίνω gradually. Jos. Ant. 3, 7, 6, p. 155.
 ὑποκοιλίς, probably an error for ὑποκυλίς, ἰδος, ἡ, (κύλα) the lower eyelid. Aret. 35 C. (Compare L. cilium.)
 ὑπό-οκυλος, ὧν. Diosc. 3, 94 (104). 4, 162 (165).
 ὑπο-οκακεύω. Polyb. 6, 18, 5.
 ὑπο-οκόλορος, ὧν, shortish. Diosc. 1, 1, p. 10. Pallad. Laus. 1065 A - κολοβός.
 ὑπο-οκομπέω. Plut. II, 672 A.
 ὑπό-οκομψος, ὧν. Polem. 292.
 ὑπο-οκόπτω underneath. Dion. H. II, 1117, 1. Strab. 16, 4, 10, p. 322, 18. Jos. B. J. 5, 1, 4. 6, 8, 4.
 ὑπο-οκορίζομαι, to have a diminutive form, in grammar. Apollon. D. Adv. 586, 12.
 ὑποκοριστικός, ἡ, ὧν, (ὑποκορίζομαι) wheedling. Aster. Urb. 148 C, πνεῦμα. — 2. Diminutive,

in grammar. Dion. Thr. 634, 25, ὄνομα. Drac. 47, 14. Arcad. 195. Orig. IV, 821 D.
 ὑποκοριστικῶς, adv. in the diminutive form, in grammar. Strab. 5, 4, 12. Plut. II, 847 E. Galen. II, 99. Phryn. P. S. 59, 10. Clem. A. I, 265 A.
 ὑπο-οκοσμητής, οὗ, δὲ, under-οκοσμητής. Inscr. 270, I, 6.
 ὑπό-οκουφος, ὧν. Plut. I, 285 A.
 ὑπο-οκρατέω *under*. Galen. X, 617 F.
 ὑποκράτης, εως, ἡ, = τὸ ὑποκρατεῖν. Diosc. Iobol. p. 56.
 ὑπο-οκρίνομαι, to interpret dreams. Artem. 22. Philostr. 89. — 2. To act the part of. Polyb. 15, 26, 2, τὸν οὐκ ἐπιμένον εἰπεῖν, he pretended that he could not speak. Diod. 19, 9, τὸν δημοτικόν, to play the man of the people. — 3. To act in speaking. Dion. H. VI, 1023. — 4. To feign, to pretend, to be a hypocrite. Epict. 2, 9, 19 Τί ὑποκρίνη Ἰουδαίους (Ἰουδαίους) ὧν ἔλλην; — Caesarius 1037, to act by way of accommodation.
 ὑποκρισία, ας, ἡ, = ὑπόκρισις. Herm. Vis. 3, 6.
 ὑπόκρισις, εως, ἡ, interpretation of dreams. Philostr. 89. — 2. Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." Classical. Dion. H. VI, 1023, 4. Plut. I, 863. — 3. Hypocrisy, dissimulation. Sept. Macc. 2, 6, 25. Polyb. 35, 2, 13. Philon I, 479, 8. II, 51, 44. — Caesarius 1076. 1077, accommodation, in a good sense.
 ὑποκριτής, οὗ, δὲ, interpreter of dreams. Lucian. I, 22. II, 129. — 2. Hypocrite, dissembler. Sept. Job 34, 30. 36, 13. Matt. 6, 2. Orig. I, 480 B.
 ὑποκριτικός, ἡ, ὧν, hypocritical. Basil. II, 821 D.
 ὑποκριτικῶς, adv. hypocritically. Epiph. II, 297 D.
 ὑπόκριτος, ὧν, fictitious. Clementin. 193 B.
 ὑπο-οκροαίνομαι, to be somewhat like κρόκος in color. Simoc. 45.
 ὑπόκρυφος, ὧν, (κρύπτω) concealed. Schol. Arist. Ach. 96.
 ὑπο-οκρώω. Lucian. I, 354.
 ὑπο-οκτυπέω. Ael. N. A. 3, 13.
 ὑποκυανίζω, to be ὑποκυανέος. Epiph. III, 300. Euloc. M. 408. (Compare Dion. P. 111 Ὑπό χροῖα κυανέουσι, apparently by tmesis)
 ὑπο-οκυαίνω gently. Philostr. 100. 841.
 ὑπο-οκυαίω. Philostr. 839.
 ὑπό-οκυρτος, ὧν. Diosc. 3, 165 (175). Plut. II, 890 D.
 ὑποκυστίς, incorrect for ὑποκιστής.
 ὑπό-οκυφος, ὧν. Strab. 6, 1, 2, p. 417, 6.
 ὑπο-οκωμῶδές. Lucian. II, 521.
 ὑπολακίζω (λάσκω), to cause to sound. Steph. Diac. 1124 Τὴν παλαιστὴν ὑπολακίας (write ὑπολακίας) τὴ τῶν δακτύλων ὀρδναία συμπήξει, having snapped his fingers.

ὑπο-οαλίω. Apollod. Arch. 13.
 ὑπο-οαμπάς, ἰδος, ἡ, torch. Classical. Luc. Act. 20, 8 as v. 1.
 ὑπο-οαυθάνω = λαυθάνω. Ael. V. H. 3, 1. — Clementin. 461 A ὑπολήσαι, to forget.
 ὑπολαπάσσω or ὑπολαπίνω = λαπάω from below, to purge. Ael. N. A. 14, 14.
 ὑπο-ολέγω, to prompt. Plut. II, 46 B. Dion. C. 46. 35, 1, et alibi.
 ὑπολειπτόν = δέῖ ὑπολιπεῖν. Philon I, 184, 42. Plut. II, 813 A.
 ὑπό-ολειψις, εως, ἡ, = ἔκλειψις, eclipse. Iamb. V. P. 70.
 ὑπό-ολεπτος, ὧν. Diosc. 8, 146 (156).
 ὑπο-ολευκάνω. Classical. Greg. Nyss. III, 996 D. Paul. Aeg. 158.
 ὑπο-ολευκανθίζω. Ruf. apud Orib. II, 222.
 ὑπό-ολευκος, ὧν, whitish. Classical. Diosc. 1, 2. 10. Polem. 191.
 ὑπόληψις = ὑπόληψις. Sept. Sir. 3, 24 as v. 1. Porph. Cer. 389, 19.
 ὑπόλημιον, ὧν, δὲ, (ληνός) = προλήμιον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). Sept. Esai. 16, 10, et alibi. Poll. 10, 130.
 ὑπό-οληψις, εως, ἡ, end. Athen. 11, 81.
 ὑποληπτικός, ἡ, ὧν, (ὑπολαμβάνω) comprehending, understanding. Anton. 3, 9.
 ὑποληπτικῶς, adv. by comprehending. Anton. 7, 16.
 ὑπο-οληρέω. Ael. V. H. 3, 37.
 ὑποληψείδιον, ὧν, τὸ, little ὑπόληψις. Epict. 4, 1, 140.
 ὑπόληψις, εως, ἡ, opinion, impression: plan. Diod. 4, 27 Ἐχει ὑπόληψιν, to give the impression that. Ex. Vat. 73, 14. Dion. H. II, 742, 12. 938, 11. V. 631. — 2. Reputation, the good name, esteem, estimation, respect, character. Sept. Sir. 3, 24. Epict. Ench. 1, 1. Const. I, 6. Carth. Can. 44.
 ὑπο-οληγαίνω. Achill. Tat. 1, 5.
 ὑπό-ολιθος, ὧν, rather stony. Lucian. I, 144. Poll. 1, 227.
 ὑπο-ολμνίσκος, ὧν, δὲ, the name of the critical mark —. Epiph. III, 249 A.
 ὑπο-ολμώδης, ες. Plut. II, 643 D.
 ὑπο-ολίταρος, ὧν. Erotian. 258. Diosc. 1, 119. 2, 105.
 ὑπο-ολισθαίνω. Classical. Maz. Tyr. 36.
 ὑπό-ολιχνος, ὧν. Lucian. II, 786.
 ὑπολόγιος, ὧν, δὲ, = ὑπόλογος. Theoph. Cont. 623, 8.
 ὑπο-ολογισμός, οὗ, δὲ, a reckoning, calculation, computation. Jos. Ant. 15, 9, 3. Plut. II, 1043 C. D.
 ὑπόλογος, ὧν, δὲ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). Nicom. 95. (See also πρόλογος.)
 ὑπό-ολοφος, ὧν. Eust. 805, 3.
 ὑπολόγως, adv. somewhat obliquely. Soran. 250.

ὑπο-λόξεις, *εως*, ἡ, the making oblique or indirect. *Germ.* 233 C.
 ὑπο-λογάω *under*. *Jos. B. J.* 6, 7, 2.
 ὑπο-λύδιος, *ον*, sub-Lydian, in music. *Plut.* II, 1141 B, *τόνος*, mood.
 ὑπο-λυπτόμαι. *Sept. Macc.* 2, 4, 37. *Pallad. Laus.* 1011 C.
 ὑπό-λυσις, *εως*, ἡ, a loosing or loosening. *Sept. Nahum* 2, 10. *Aret.* 61 E. F.
 ὑπο-λωφάω. *Epiph.* II, 776 A. *τινός*. *Pallad. Laus.* 1049 C, *τοῦ πάθους*. *Ephr. Chers.* 636 D.
 ὑπομάζιος, *ον*, (μαζός) sucking child. *Diod.* II, 527, 54. *Sibyll.* 2, 300. *Method.* 373 B. — Also, ὑπομάσθιος. *Sept. Macc.* 3, 3, 27, v. 1. ὑπομαστιαίος. — Also, ὑπομάστιος. *Jos. B. J.* 6, 3, 4.
 ὑπο-μάλακος, *ον*. *Ptol. Tetrab.* 166.
 ὑπο-μαλάσσω. *Diosc.* 5, 15. *Lucian.* III, 287. *Simoc.* 118, 19.
 ὑπο-μανιώδης, *ες*. *Schol. Arist.* Av. 988.
 ὑπο-μαραίνωμαι. *Philon* II, 252, 47. *Plut.* II, 411 E. *Aster.* 200 D.
 ὑπομάσθιος, ὑπομάστιος, see ὑπομάζιος.
 ὑπο-μειδιάω. *Polyb.* 17, 7, 6. *Philon* II, 23, 8. *Plut.* II, 101 B. *Lucian.* I, 319.
 ὑπο-μειώω. *Galen.* II, 244 B.
 ὑπο-μελαίνω. *Ruf.* apud *Orib.* II, 96, 3.
 ὑπο-μελανίζω. *Diosc.* 5, 85.
 ὑπο-μέλας, *αινα*, *αν*, blackish. *Classical.* *Diosc.* 3, 17 (19). *Hippol. Haer.* 86, 90.
 ὑπο-μέλω, to sing to, to accompany. *Damasc.* III, 652 A.
 ὑπο-μέμφομαι. *Plut.* I, 766 A.
 *ὑπομενετόν = δει ὑπομένειν. *Classical.* *Philon* I, 56, 33. *Plut.* II, 441. *Clem.* A. II, 492. — *Cleanth.* apud *Plut.* II, 1034 E *-ίος*.
 ὑπο-μερίζω, to subdivide. *Iren.* 520 A. 625 B.
 ὑπο-μερισμός, *οὐδ*, subdivision. *Nicom.* 76. *Hermog. Rhet.* 142, 18.
 ὑπό-μεστος, *ον*, pretty full. *Philon* II, 67, 12. *Eunap.* V. S. 42 (73).
 ὑπο-μέτρος, *ον*. *Orig.* III, 1017 A.
 ὑπομήκης, *ες*, (μήκος) = ὑπάμακος, longish. *Diosc.* 1, 25. *Soran.* 257, 21. *Hippol. Haer.* 84, 80.
 ὑπο-μικύνω. *Agath.* 82, 12.
 ὑπο-μυλίζω. *Diosc.* 3, 72 (79), *τῇ χρώ.*
 ὑπο-μύλινος, *ον*. *Diosc.* 3, 73 (80).
 ὑπο-μηνύω secretly. *Moschn.* 37.
 ὑπό-μυγμα, *ατος*, τὸ, a sort of mixture. *Plut.* II, 934 D.
 ὑπομνήσκω, to remind, to give notice. *Epict.* 2, 2, 8, ἵνα παρασκευάσῃται. *Basil.* IV, 809, ἵνα καταβίωσῃς πέμψαι. — *Procl. Parm.* 574 (168). 657 (80) ὡς ἐπέμνησται, as has been mentioned, passively.
 ὑπό-μισθος, *ον*, hired. *Lucian.* I, 111, ὀβολῶν τεσσάρων, for four oboli.

ὑπό-μνημα, *ατος*, τὸ, hypomnema, L. commentarius or commentarium, commentary, memoirs. *Sept. Reg.* 2, 8, 17. *Esd.* 2, 6, 2. *Polyb.* 1, 1, 1. *Diod.* 18, 3, p. 259, 10. *Cic. Att.* 2, 1. *Dion. H.* IV, 2365. *Strab.* 1, 1, 23. 4, 1, 1, of Caesar. *Erotian.* 290. *Jos. Vit.* 65. *Plut.* I, 666 B.
 ὑπομνηματίζω, ἴσω, to record. *Sept. Esdr.* 1, 6, 22. *Polyb.* 5, 33, 5 *-σθαι*. *Strab.* 2, 1, 9 *-σθαι*. *Philon* II, 536, 22. *Plut.* II, 120 D. E. *Eus.* II, 321 B.
 ὑπομνηματικός, ἡ, *ον*, pertaining to, or in the form of, an ὑπόμνημα. *Diog.* 4, 5. *Orig.* IV, 573 A.
 ὑπομνηματικῶς, *adv.* in the form of a ὑπόμνημα. *Galen.* XII, 380 B.
 ὑπομνημάτιον, *ον*, τὸ, little ὑπόμνημα. *Parth. Prooem.* *Anton.* 3, 14. *Pallad. Vit. Chrys.* 30 A.
 ὑπομνηματισμός, *ον*, δ, record. *Sept. Esdr.* 1, 2, 19. 2, 4, 15. *Macc.* 2, 2, 13. 2, 4, 23. *Polyb.* 2, 40, 4, et alibi. *Cic. Att.* 5, 11. *Dion. H.* I, 20. VI, 766.
 ὑπομνηματιστής, *οὐδ*, δ, commentator. *Tatian.* 856. *Pallad. Laus.* 1244 C.
 ὑπομνηματογράφος, *ον*, δ, (γράφω) hypomnematographus, recorder, registrar. *Sept. Par.* 1, 18, 15. 2, 34, 8. *Esai.* 36, 3. *Strat.* 17, 1, 12, p. 363.
 ὑπομνηματο-φύλαξ, *ακος*, δ, one who keeps the records. *Justinian.* *Cod.* 12, 38, 19.
 ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. *Clem.* A. II, 608 A.
 ὑπόμνησις, *εως*, ἡ, mention, etc. *Classical.* *Dion. H.* VI, 1012, 16. *Cyrill.* A. X, 93 B, notice. *Stud.* 1736 A, giving notice, and obtaining permission.
 ὑπομνηστέον = δει ὑπομνήσκειν. *Clem.* A. I, 392 A. *Eus.* III, 420 C.
 ὑπομνηστικός, ἡ, *ον*, (ὑπομνήσκω) L. commonitorius, reminding. *Philon* II, 292, 19. *Anton.* 11, 6. *Sext.* 79, 22. *Clem.* A. II, 208. *Eus.* V, 341. *Cyrill. H.* 361. — 2. Substantively, τὸ ὑπομνηστικόν, L. commonitorium, commentarium, memorial. *Orig.* VII, 100 C. *Basil.* IV, 429. 864. *Pallad. Laus.* 1001 A, memorandum. *Vit. Chrys.* 13 A. *Cyrill.* A. X, 64 B.
 ὑπομνηστικῶς, *adv.* in the form of a ὑπόμνημα. *Sext.* 696, 9.
 ὑπομονή, *ἡς*, ἡ, a remaining behind, sojourn, abode. *Sept. Par.* 1, 29, 15. *Dion. H.* I, 112. — 2. Expectation, hope. *Sept. Esdr.* 2, 10, 2. *Job* 14, 19. *Ps.* 9, 38, 8.
 ὑπομονητός, *α*, *ον*, = ὑπομενετός, to be endured. *Diog.* 9, 126.
 ὑπομονητικός, ἡ, *ον*, = ὑπομενετικός, enduring. *Classical?* *Martyr. Polyc.* 1032 τὸ ὑπομονητικόν = ὑπομονή, endurance. *Clem.* A. I, 1340. *Basil.* IV, 352 A. *Basil. Sel.* 468 A.

Lyd. 17, πόνων. — *Orig.* VII, 317, write ὑπομνητός, to be endured.
 ὑπομνητικῶς, *adv.* patiently. *Diog.* 7, 126. *Macar.* 517 C.
 ὑπομνητός, ἡ, *ον*, = ἀνασχετός, endurable. *Schol. Arist.* *Plut.* 419.
 ὑπο-μορφῶ *underneath*. *Caesarius* 1176.
 ὑπο-μυκτηρίζω. *Nicol.* D. 164.
 ὑπομυξώδης, *ες*. *Galen.* XII (2), 308 E.
 ὑπο-μύω. *Alciph.* 3, 55, 8.
 ὑπό-μωρος, *ον*, foolish. *Ptol. Tetrab.* 163. *Lucian.* II, 786.
 ὑπο-νεάω. *Philost.* 698.
 ὑπο-νεκρόω. *Lyd.* 154, 12.
 ὑπο-νεφέλη, *ἡς*, ἡ, under-cloud. *Galen.* VIII, 354 E.
 ὑπονεφελίζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.
 ὑπονεφελος, *ον*, (νεφέλη) under the clouds. *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.
 ὑπο-νήφω. *Jos. B. J.* 5, 6, 1.
 ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.
 ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.
 ὑπο-νίπτω *under*, to wash the feet. *Pachom.* 949 A.
 ὑπο-νόσις, *εως*, ἡ, = ὑπόνοια, suspicion. *Orig.* III, 1292 A.
 ὑπονοητόν = δει ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig.* I, 1157 A.
 ὑπονοητής, *οὐδ*, δ, = δ ὑπονωῶν, suspicious person. *Polem.* 202.
 ὑπονοητικός, ἡ, *ον*, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* *Poem.* 9, 2, *τινός*.
 ὑπονοθεύσις, *εως*, ἡ, (ὑπονοθεύω) a tampering with, adulteration, corruption, seduction. *Eus.* II, 892 B.
 ὑπονοθευτής, *οὐδ*, δ, = δ ὑπονοθεύων. *Ptol. Tetrab.* 160.
 ὑπονοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 ὕπονοθεύσασα αὐτὸν ἐς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.
 ὑπόνοια, *ας*, ἡ, supposition, presumption: suspicion. *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1. Παρὰ τὴν ὑπόνοιαν, contrary to expectation. 28, 4, 5 Καθ' ὑπόνοιαν, on suspicion. *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist.* *Nub.* 919 = προσδοκία, in comedy. — 2. Allegory. *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.
 ὑπονομητής, *οὐδ*, δ, = δ ὑπονομεύων, miner. *Ptol. Tetrab.* 179.
 ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. 1.
 ὑπονομή, *ἡς*, ἡ, (ὑπονόμομαι) a digging underground: underground passage. *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.

ὑπονοστήσις, *εως*, = τὸ ὑπονοστέιν. *Plut.* I, 917 A. *Diog.* 2, 9.
 ὑπο-νοτίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc.* *Erem.* 1041 B.
 ὑπο-νυγμός, *οὐδ*, δ, contrition. *Germ.* 172 C.
 ὑπο-νύκτερος, *ον*, darkish, dusky. *Eudoc.* M. 280.
 ὑπο-νυμφίς, ἰδος, ἡ, (νύμφη) = παρὰνυμφος, bridesmaid. *Schol. Arist.* *Eq.* 650.
 ὑπο-νυστάζω. *Plut.* II, 178 F.
 ὑπο-ξενίζω, neuter. *Lucian.* II, 752.
 ὑπο-οξίζω. *Athen.* 3, 81.
 ὑπο-οξύω. *Dion.* P. 61.
 ὑπο-οξύς, *υ*, subacid, sub-acid. *Diosc.* 2, 140. 98, p. 226 ἢ ὑποξύς.
 ὑπο-οξώδης, *ες*, = ὑποξύς. *Moschn.* 74.
 ὑπο-παιδοτριβέω, ἴσω, to be an under-παιδοτρίβης. *Inscr.* 255. 265.
 ὑπο-παίζω. *Ael.* N. A. 12, 21.
 ὑπο-παλάω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.
 ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.
 ὑποπαραιτέομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion.* *Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.
 ὑποπαράιτησις, *εως*, ἡ, = παρὰιτησις. *Apollon.* D. *Synt.* 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.
 ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.
 ὑπο-πάσσω *under*; opposed to ἐπιπάσσω. *Classical.* *Diosc.* 5, 87.
 ὑπο-πατάγω *at the same time*. *Philost.* 671.
 ὑπο-παχύνω. *Philon* II, 397, 11.
 ὑπό-παχυς, *υ*. *Diosc.* 3, 92 (102).
 ὑποπέζιος, *α*, *ον*, (πέζα) under-foot: humble. *Pseudo-Dion.* 237 C, v. 1. *περιπέζιος*.
 ὑπο-πέθω. *Heliod.* 7, 2 *-σθῆναι*. *Men.* P. 332.
 ὑπό-πειρα, *ας*, ἡ, = ἀπόπειρα. *Jos. Ant.* 5, 1, 26.
 ὑπο-πειράω = πειράω. *Ael.* N. A. 14, 5.
 ὑποπειλιάω = ὑποπέλιος γίνεσθαι. *Galen.* II, 390 C. D.
 ὑπο-πέλιος, *ον*. *Classical.* *Diosc.* 1, 80, p. 84. ὑποπεπρωκώτας (ὑποπίπτω), *adv.* in a lowly manner. *Polyb.* 35, 2, 13.
 ὑπο-περικλάω. *Diosc.* 3, 72 (79).
 ὑπο-πέτομαι *under*. *Paus.* 4, 18, 5.
 ὑπό-πετρος, *ον*, somewhat stony. *Classical.* *Diosc.* 4, 33.
 ὑπο-πέτευμα, *ατος*, τὸ, allurement. *Plut.* II, 987 D. E.
 ὑπο-πηδάω *up*. *Jos. B. J.* 4, 1, 9.
 ὑπό-πηλος, *ον*, rather muddy. *Dubious.* *Lucian.* II, 739.
 ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. 1. *Paul.* *Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πίζω. *Clem.* A. II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.

Epiph. I. 957. Agath. 96. Martyr. Ignat. (inedit.) 1.
 ὑποπιασμός, οὐ, δ, = τὸ ὑποπιάζειν. *Basil. III. 957 B. Greg. Naz. I. 861 B, v. 1. ὑποπιασμός.*
 ὑποπιάζω, see ὑποπιάζειν.
 ὑποπίπτω, on, somewhat *πιμελής*. *Classical. Diosc. 5, 85.*
 ὑποπίπτω under or down: to succumb, to be defeated. *Diod. 13, 21. 24. II, 590, 56. Ex. Vat. 70, 15. 71, 21. Nicol. D. 95 Oi ὑποπιδόντες, captives. Plut. II, 555 A. — 2. To happen. Sext. 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — 3. To prostrate one's self. Jos. Ant. 16, 4, 4. Plut. II, 540 D. — 4. To prostrate one's self, said of penitents of the third grade. Orig. II, 552. Greg. Th. 1041 D. 1044 D. Anc. 4. 5. 6. 23. Nic. I, 11. 12. Eus. II, 633 E. Basil. IV, 797 B. 805. Greg. Nyss. II, 229 A. B.*
 ὑποπλάσσομαι or ὑποπλάττωμαι, to pretend. *Cyrril. A. I, 472 D, ἀδιαφορεῖν.*
 ὑποπλέω under, L. *subnecto.* *Ael. N. A. 17, 21.*
 ὑποπλήρω. *Philon I, 483, 12.*
 ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl. Parm. 656 (79).*
 ὑπόπλουτος, on, = πλούσιος underneath, in metals. *Posidon. apud Strab. 3, 3, 9*
 ὑποπνευματέω = ὑποπνέω. *Caesarius 972.*
 ὑποποδίζω, to retrace one's steps, to back out, retreat. *Athan. I, 309 B.*
 *ὑποποδίων, on, τὸ, (πούς) = θρήνυς, footstool. *Chares apud Athen. 12, 9. Sept. Ps. 98, 5. 109, 1. Esai. 66, 1. Matt. 5, 35. Jacob. 2, 3. Athen. 5, 20.*
 ὑποποδισμός, οὐ, δ, (ὑποποδίζω) retrogradation of the planets. *Lyd. 19, 2.*
 ὑποποικίλος, on. *Classical. Hippol. Haer. 84, 54.*
 ὑποπομαίνω, to be an under-pastor, that is, a presbyter. *Theod. III, 1372 C.*
 ὑπόποκος, on, *fleecey.* *Philon I, 20, 47.*
 ὑποπόλιος, on. *Classical. Poll. 2, 12. Hippol. Haer. 86, 3. — 105.*
 ὑποπολλαπλασιεμερής, ἐς, the divisor of a πολλαπλασιεμερής (3 : 8). *Nicom. 93, 101.*
 ὑποπολλαπλασιεμῆριος, on, the divisor of a πολλαπλασιεμῆριος (2 : 5). *Nicom. 101.*
 ὑποπολλαπλάσιος, on, a factor of a multiple (5 : 15). *Nicom. 93.*
 ὑποπορεύομαι secretly. *Plut. I, 131 D.*
 ὑποπόρευσις, εως, ἡ, *subterraneous passage.* *Plut. II, 968 B.*
 ὑποπορφυρίζω. *Diosc. 1, 134 (135).*
 ὑποπόρφυρος, on, *purplish.* *Classical. Diosc. 3, 7 (9). 4, 171 (174).*
 ὑποπρίω. *Lucian. I, 351 Ὑποπρίουσι τοὺς δδόντας.*

ὑπό-προσθεν, adv. intermediately before (as 1 in the series 1 + 2 + 3, with reference to 3). Theol. Arith. 13.
 ὑποπρόσθεσις, εως, ἡ, *gradual πρόσθεσις.* *Galen. X, 574 C.*
 ὑποπτερώ = ὑπόπτερον *πιδώ.* *Basil. I, 184 D.*
 ὑποπτευνόν = δει ὑποπτεύνειν. *Galen. VI, 142 B. Orig. IV, 272 C.*
 ὑποπτιών, *ωνος, δ, suboptio.* *Mal. 494.*
 ὑποπτος, on, *seen under: suspected: suspecting.* *Sept. Macc. 2, 3, 32. Philon II, 562, 22 Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράξειν. Diosc. 5, 130 (131), expected attack of disease. Max. Tyr. 60, 28 Πάντα ὑποπτα θεωμένη. Arr. Anab. 3, 6, 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. Athan. I, 625 B, εἰς αὐτοὺς, suspected by them.*
 ὑποπτύχισ, ἴδος, ἡ, (ὑποπτύσσω) a folding under. *Plut. I, 672 F.*
 ὑποπτύω = πτύω. *Cyrril. A. X, 12 D.*
 ὑπόπτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling under or down: submission, submissiveness. *Philon I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν, submissively. Sext. 207, 23. 226, 8, under our notice. Orig. I, 536. Pseudo-Dion. 509 C, genuflection. — 2. Prostration, the third grade of penitents. Greg. Th. 1048. Anc. 5. 9. Eust. Ant. 676 D. Basil. IV. 797 A. 800 A. (For the other grades see ἀκράσις, πρόσκλαυσις, σύστασις.)*
 ὑπόπτωτος, on, falling under. *Procl. Parm. 659 (84).*
 ὑποπυκνάζω, to be somewhat dense. *Lucian. II, 341.*
 ὑποπυριώ. *Alex. Trall. 486.*
 ὑποπυρρίζω, ἰσω, to be reddish. *Sept. Lev. 13, 24. Diosc. 2, 175 (176).*
 ὑπορβώ under. *Symm. Ps. 43, 19.*
 ὑπορόφωσις, εως, ἡ, (δροφόμοι) ceiling. *Mal. 339, 6.*
 ὑπορραίζω. *Philostrog. 548 C.*
 ὑπορρέβομαι. *Simoc. 323, 6.*
 ὑπορρίπτω under or to. *Philon I, 153, 47. Pseudo-Jos. Macc. 6, p. 506. Plut. II, 336 E.*
 ὑπορροή, ἡς, ἡ, a flowing under. *Cedr. II, 87, 8.*
 ὑπόρροια, as, ἡ, influence. *Iren. 640 B.*
 ὑπορροίω. *Plut. II, 590 C.*
 ὑπόρρυθμος, on, of moderate proportions. *Ptol. Tetrab. 143. — 2. Sub-rhythmic, in versification. Drac. 140, 6. πάθος (ἔθριος εἶνεκα τήσδε, σὺ δ' ἴσχεο πείθεο δ' ἡμῶν, where every foot comprises a whole word).*
 ὑπορχηματικός, ἡ, ὄν, belonging to ὑπόρχημα. *Dion. H. VI, 1093, 11. ρυθμός.*
 ὑπόρχησις, εως, ἡ, = τὸ ὑπορχέσθαι. *Clem. A. I, 792 B.*
 ὑποσαγής, ἐς, (σάγη, σάττω) L. *clitellarius, with a pack-saddle. Just. Tryph. 53.*

ὑπό-σαθρος, on. Lucian. I, 363. Polem. 255. Basil. III, 289 B.
 ὑπο-σαῖνω, to coax, cajole. *Plut. II, 65 C. Ael. N. A. 9, 1. Martyr. Ignat. 9.*
 ὑπο-σαλεύω. *App. II, 374, 87. Eus. II, 824. 853 C.*
 ὑπό-σαλος, on, shaking somewhat. *Diosc. 1, 139 (140). 5, 118 (119), ὀδόντες, loose (1, 152 ὀδόντων σειομένων).*
 ὑποσάδαλος, on, (σάδαλον) quid? *Lyd. 134, 16 Ὑπόδαμα μέλαν ὑποσάδαλον.*
 ὑποσάρκιος, on, (σάρξ) under the flesh. *Diosc. 3, 45 (52), p. 392.*
 ὑπο-σείβω in a less degree; opposed to ὑπερ-σείβω. *Greg. Naz. I, 1144 C.*
 ὑπό-σεμνος, on. *Philostrog. 572. Aristaen. 2, 18.*
 ὑπο-σημειόμαί, to note down: to give an outline. *Diog. 2, 48. Orig. I, 649 B. 1465 D. III, 905 C.*
 ὑπο-σημειώσις, εως, ἡ, a noting down, words taken down, notes. *Nicom. Harm. 3. Clem. A. I, 700. 932. Iamb. V. V. 226. — 2. Signature: imperial order. Eus. II, 481. 1001. 1069 C. Socr. 65. Lyd. 197.*
 ὑπόσιμος, on. *Soran. 257, 21. Ael. N. A. 12, 27. Mal. 100, 9.*
 ὑπο-σιμόω. *Alciph. 1, 39, 5, τὴν ὀσφύν.*
 ὑπο-σιωπάω. *Classical. Diod. Ex. Vat. 101.*
 ὑποσιωπητέον = δει ὑποσιωπῶν. *Philon II, 644, 37.*
 ὑπό-σκαμβος, on. *Schol. Lucian. I, 256.*
 ὑποσκαφή, ἡς, ἡ, (ὑποσκάπτω) hollow place. *Diosc. 5, 106.*
 ὑποσκαφισμός, οὐ, δ, (σκαφίς) a winnowing. *Dubious. Plut. II, 693 D.*
 ὑποσκελισμα, ατος, τὸ, (ὑποσκελίζω) the being tripped up. *Sept. Prov. 24, 17.*
 ὑποσκελισμός, on, δ, = τὸ ὑποσκελίζειν. *Sept. Prov. 11, 3 as v. 1.*
 ὑπο-σκηνώ under. *Jos. B. J. 3, 7, 17, τινί.*
 ὑπο-σκιάζω. *Classical. Philon II, 357, 22.*
 ὑπόσκιος, on, under the shade. *Classical. Diosc. 4, 89 (90).*
 ὑπο-σκιρτάω. *Ael. N. A. 7, 8.*
 ὑπο-σκοπία under. *Orig. III, 617 B.*
 ὑπο-σμήχω. *Themist. 288.*
 ὑπο-σμήχω = ἡρέμα ὑποκαίω. *Cyrril. A. X, 1021. Steph. Diac. 1105 D ὑποσμηχεῖσαι = ὑποσμήξαι. Nicet. Papyl. 20 C. Genes. 60, 86, 13, neuter.*
 ὑπο-σόλοιος, on. *Cic. Att. 2, 10. Plut. II, 615 D.*
 ὑπό-σομφος, on, somewhat fungous. *Erotian. 326. Galen. VI, 340 B.*
 ὑπό-σοφος, on. *Philostrog. 331.*
 ὑποσταδιαίος, on, δ, = ὑποσταδίας, οὐ ἡ βάλανος οὐ τέτρηται. *Paul. Aeg. 238.*
 ὑποσταδίας, on, δ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν. *Galen. II, 396. 274 A. disease of the πέος.*

ὑποσπαθισμός, οὐ, δ, (σπαθίζω) F. hypospathisme. Paul. Aeg. 94.
 ὑποσπαθιστήρ, ἦρος, ὁ, a surgical instrument. *Paul. Aeg. 96.*
 ὑπο-σπανίζω. *Did. A. 633 C.*
 ὑπό-σπανος, on, rather deficient in beard. *Cedr. I, 607, 12, τὴν γενειάδα.*
 ὑπο-σπασμός, οὐ, δ, = τὸ ὑποσπᾶν. *Aquil. Deut. 15, 1.*
 ὑποσπαστέον = δει ὑποσπᾶν. *Geopon. 14, 7, 45.*
 ὑπο-σπείρω under or secretly. *Classical. Philon II, 13, 40. 285, 22. Diosc. 1, 3. Plut. I, 165 B. 435 E. Cass. 159, 9.*
 ὑποσπληνίζομαι, ἰσμαι, = ὑπόσπληνός εἰμι. *Schol. Arist. Plut. 1081.*
 ὑπο-σπογγίζω. *Geopon. 6, 12, 1.*
 ὑπο-σποδίζω. *Diosc. 5, 92, p. 758, τῇ χροῇ.*
 ὑπο-σπορά, ἀς, ἡ, = τὸ ὑποσπείρειν. *Caesarius 913. 1037. Epiph. I, 293 C. 336 A.*
 ὑπο-σπουδάζω. *Jos. Ant. 19, 2, 5 -σθῆναι. Dion C. 39, 25, 3 as v. 1.*
 *ὑπόστασις, εως, ἡ, foundation: groundwork, subject, theme: undertaking: purpose, plan. *Sept. Deut. 1, 12, support? Jer. 23, 22. Ezech. 43, 11. Polyb. 4, 2, 1. Diod. 1, 3. 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, state of things. II, 7, 52. — 2. Station, garrison. Sept. Reg. 1, 13, 23. 1, 14, 4. — 3. Substance, property. Sept. Job 22, 20. Antec. 1, 6, 3. — 4. Steadiness, firmness: confidence, hope. Sept. Ruth 1, 12. Ps. 38, 8. Ezech. 19, 5. Polyb. 6, 55, 2. — 5. Subsistence, reality, real existence. Aristot. Mund. 4, 21. Sept. Sap. 16, 21. Nicom. 68. Philon I, 649, 13. Paul. Hebr. 1, 3. Cornut. 26. Lucian. II, 856 Κατὰ τὴν ὑπόστασιν = τὸ φεστάναι. Sext. 78, 16. 209, 17. 333, 18. 134, 13. Clem. A. I, 1037. Diog. 9, 91. Orig. I, 512. 1397. Porph. Aneb. 35. Iamb. Myst. 13. Adhort. 358. Math. 204. 205. Hierocl. C. A. 63, 6. Socr. 896.*
 6. Hypostasis, the ἰδιώτης or ἰδιώματα of the Godhead. It differs from οὐσία as εἶδος from γένος. *Orig. I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. Alex. A. 553. 561. Arius apud Athan. II, 708 A. Eust. Ant. 776. Athan. I, 204. 220. Basil. I, 333. IV, 328. 336 C. 884. Greg. Naz. I, 445 C. 1072 D. 1124 D. II, 144. 477. Did. A. 984 B. Greg. Nyss. II, 13 A. III, 1089 C. Cyrril. A. X, 17 B. Theod. IV, 33. 36 A. (Compare Eus. VI, 717 B. Greg. Naz. II, 144.) — The Latin speaking Christians used persona (πρόσωπον) for ὑπόστασις; their substantia (etymologically the same as ὑπόστασις) being assumed to represent οὐσία. *Athan. II, 801 A. C. 1036 B, here no distinction seems to be made between οὐσία and ὑπόστασις. Basil. IV, 325. 884 C.**

Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.
 ὑποστάτης, ου, δ, (ὑφίστημι) founder, maker, creator. Pseudo-Dion. 909 B. — 2. Prop, support, stand, = στήριγμα. Plut. I, 225 D = L. furca. Paus. 10, 26, 9.
 ὑποστατικός, ή, όν, enduring. Diod. 20, 78. Muson. 157, τινός. — 2. Hypostatical, constitutive. Epict. 1, 20, 17. Hippol. Haer. 280, 93, οὐσία. Iambl. Myst. 13, 13, τῶν οὐσιῶν. Eus. VI, 536. IV, 940, τινός. Procl. Parm. 537 (108), τῶν δλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.
 ὑποστατικῶς, adv. firmly, promptly. Polyb. 5, 16, 4.
 ὑποστάτις, ιδος, ή, constituting. Pseudo-Dion. 817 C, αἰτία.
 ὑπο-στατός, ή, όν, subsisting, substantially existing. Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.
 ὑπο-στέιχω under. Philostr. 33.
 ὑποστέλλω, to except, to omit. Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.
 ὑπό-στενος, ου. Diosc. 3, 40 (46). 2, 207, p. 325.
 ὑποστερνίζομαι, ίσμαι, (στέρνων) to put round (under) the breast, when the body is nearly horizontal. Plut. II, 324 F.
 ὑπό-στημα, ατος, τό, station, position. Sept. Reg. 2, 23, 14. Par. I, 11, 16. Jer. 23, 18, council. — 2. The part of the αἰδοῖον under the στήμα. Ruf. apud Orib. III, 390, 9.
 ὑπο-στήριγμα, ατος, τό, prop, support. Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.
 ὑπο-στηρίζω, to prop up, to support. Sept. Ps. 36, 17. 144, 14. Lucian. II, 4. 95.
 ὑπο-στιγμή, ης, ή, comma, the mark (,). Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.
 ὑπο-στίζω, ίζω, to mark with a comma. Eus. IV, 940. — Petr. Sic. 1264, L. interpellō, to interrupt a person while speaking.
 ὑποστικτεόν = δέῃ ὑποστίζειν. Did. A. 1624 B.
 ὑπο-στίλβω. Diosc. 5, 100.
 ὑποστολή, ης, ή, (ὑποστέλλω) reduction: omission: a shrinking from: caution. Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμαῖεν for χαμαῖεν).
 ὑποστορέσμα, ατος, τό, (ὑποστορέννυμι) L. sub-stramen, anything spread under Galen. IV, 590 A. B.
 ὑπο-στρατεύομαι under another. App. II, 43, 3. 281, p. I, 395, 29, to be a legatus.
 ὑποστρατιγέω, ήσω, to be ὑποστράτηγος. App. II, 817, 63. Dion. C. 39, 5. 39, 31.
 ὑπο-στράτηγος, ου, δ, lieutenant-general. Classical. Polyb. 4, 59, 2. — 2. The Roman

legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion. C. Frag. 78, 2. 82.
 ὑπο-στρατοφύλαξ, ακος, δ, under-στρατοφύλαξ. Strab. 12, 5, 1.
 ὑποστροφή, ης, ή, a turning back. Hermog. Rhet. 228. 297 Σχῆμα καθ' ὑποστροφήν, a figure of rhetoric.
 ὑπόστροφος, ου, (ὑποστρέφω) turning back. Themist. 462, 3.
 ὑπο-στρώννυμι or ὑπο-στρωννύω under. Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαί τι.
 ὑπό-στρωσις, εως, ή, a spreading under. Nil. 497 C. Heron Jun. 192, 13.
 ὑποστροφών = δέῃ ὑποστρωννύειν. Andr. C. 995 A, τί τιμι.
 ὑπο-στυνάω, to give a dim light. Stud. 1741 D.
 ὑπό-στυλος, ου, resting on pillars. Diod. 1, 48, p. 58, 65.
 ὑπο-στυλώ up. Apollod. Arch. 22.
 ὑπο-συγκεχυμένος, adv. somewhat confusedly. Orig. I, 1192 D.
 ὑπο-συγκόπτω Apollon. D. Adv. 552, 3 (δφελον for δφείλον).
 ὑπο-συγχρίω. Galen. VI, 118' D.
 ὑπο-συγχύνω = ὑποσυγχέω. Jos. Ant. 16, 4, 4.
 ὑποσύγχυτος, ου, somewhat confused. Philon I, 440, 4.
 ὑπο-συλάω, to plunder secretly. Clementin. 2, 22. 3. 27. Eus. IV, 797 B.
 ὑπο-συνλέγομαι under. Philon II, 211, 14.
 ὑπο-συνβαίνω, to be under or inferior. Galen. II, 258 B.
 ὑπο-σύμβολον, ου, τό, obscure σύμβολον. Plut. II, 678. Hippol. Haer. 266, 75.
 ὑπο-συμμιγής, ές. Galen. VI, 84 B.
 ὑπο-συναλείφομαι, in grammar (ή 'μ' ἀνάειρ', ή έγω σέ). Apollon. D. Conj. 497, 22. Synt. 126, 17; 142, 24.
 ὑπο-συρρέω secretly. Simoc. 192, τί.
 ὑπο-σύρω under, etc. Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, to recede, said of backsliders.
 ὑπόσφαγμα, ατος, τό, suffusion under the eye. Cass. 154, 11. Antyll. apud Orib. II, 45, 12.
 ὑποσφόνδυλον, ου, τό, (σφόνδυλος) = τό ἱερὸν ὀστοῦν. Ruf. apud Orib. III, 391, 4.
 ὑπο-σφύζω underneath. Nil. 600 A.
 ὑπο-σχεδιάζω hastily. Cyrill. A. IX, 540 A.
 ὑπο-σχιδακώδης, ές, somewhat splintery. Diosc. 5, 180 (181).
 ὑπο-σχιζώ underneath. Ael. N. A. 17, 44.
 ὑποσφύζω = σφύζω. Cyrill. A. X, 1113 C.
 ὑπο-σχωρεύω under. Erotian. 376.
 ὑποταγᾶν (ὑποτάσσω), adv. like subjects. Theoph. 574, 8. ριφῆναι τι.
 ὑποταγή, ης, ή, (ὑποτάσσω) subjection, subjugation

tion: subordination. Dion. H. I, 477. 579. Paul. Cor. 2, 9, 13. Clem. R. 1, 1. Ignat. 645. Orig. VII, 124. Dion. Alex. 1598 B. Gangr. 17. Eus. II, 81. Basil. I, 472. — 2. A subjoining, putting after (οἰκός μου, γράφει καλῶς). Apollon. D. Pron. 304. 408. — 3. Subordination, of the ὑποτακτικοὶ of elderly monks. Apophth. 241 C. Clim. 724. 937. Steph. Diac. 1136 Τὸ τῆς ὑποταγῆς ἐνδυμα.
 ὑποταίνιος, ου, (ταῖνία) running into, or consisting of, a tongue of land. Philon I, 647, 17. II, 139, 44.
 ὑποτακτεόν = δέῃ ὑποτάσσειν. Dion. Thr. 641, 27. Epict. 2, 17, 7.
 ὑποτακτικός, ή, όν, = δυνάμενος ὑποτάσσειν. Achmet. 273 τὸ ὑποτακτικόν, = ὑπόταξις. — 2. Subjected, obedient, submissive: subordinate. Ptol. Tetrab. 69. Const. Apost. 4, 11. Gregent. 645 D, φωνή, of a subordinate. Anast. Sin. 1180. — Substantively, δ ὑποτακτικός, an elderly monk's disciple or attendant. Marc. Erem. 1093. Nil. Epist. 1, 46. Clim. 681. Stud. 1781 (= Joann. Mosch. 2952 C μαθητής).
 3. Postpositive, put after, in grammar; opposed to προτακτικός. Dion. Thr. 681, 8. φωνήματα (I, Y), forming the second element of a diphthong. Dion. H. V, 158, τινί. Drac. 13, 9. Apollon. D. Pron. 265, ἀρθρον, postpositive article (δε). 303, enclitic. — 4. Subjunctivus, subjunctive, in grammar. Dion. Thr. 638, 7, ἔγκλισις, the subjunctive mood. Lesbion. 166 (179). Apollon. D. Synt. 246, 15. 264. Phryn. 359, ῥημα, a verb in the subjunctive.
 ὑποτακτικῶς, adv. postpositively: in the subjunctive mood. Apollon. D. Synt. 227, 15. Hippol. 721 C.
 ὑποτακτίτης, ου, δ, = ὑποτακτικός of an ἀββάς. Stud. 44 C. 673 C. 848 C.
 ὑποτάκτρια, as, ή, an elderly nun's disciple. Steph. Diac. 1130 A.
 ὑπο-τανίω under. Ruf. apud Orib. III, 155.
 ὑποταξία, as, ή, = ὑπόταξις, the being ὑποτακτικός. Nil. 245 B.
 ὑπόταξις, εως, ή, subjection, subjugation. Dion. H. I, 15, 10. Diog. 7, 122. — 2. A putting after or behind. Ael. Tact. 31, 4. Apollon. D. Pron. 407 C (έγὼ αὐτός). Conj. 479, 7.
 ὑποταπεινός = ταπεινός. Basil. I, 381 A.
 ὑπο-ταράσσω. Classical. Diosc. 4, 181 (184), p. 675.
 ὑπο-τάσσω under: to subject. Sept. Ps. 8, 7. 46, 4. Macc. 2, 8, 9. 22. Polyb. 3, 13, 8. Diod. Ex. Vat. 120, 2. Did. A. 432 οἱ ὑπο-τεταγμένοι, the following, that are quoted. Basil. III, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προεστώας. Macar. 848 B τῶν ὑποτεταγμένων ἀδελφῶν,

monks. — 2. To place after, annex, subjoin, in grammar; opposed to προτάσσω. Dion. Thr. 640 (δε). Dion. H. V, 88. Apollon. D. Pron. 303 C. 407 C.
 ὑπο-ταφρέω under. App. I, 323, 21.
 ὑπο-τέλειος, α, ου, less than perfect; opposed to ὑπερτέλειος. Method. 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).
 ὑποτεταγμένως (ὑποτάσσω), adv. submissively. Clem. R. 1, 37.
 ὑπο-τετράγωνος, ου, squarish. Adam. S. 397.
 ὑπο-τετραπλάσιος, ου, inversely τετραπλάσιος. Nicom. 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).
 ὑπό-τευξις, εως, ή, reply. Sext. 568, 2. 441, 21.
 ὑπότρεφρος, ου, somewhat τεφροειδής. Classical. Diosc. 4, 173 (174).
 ὑπο-τηρέω, to reserve. Greg. Naz. I, 940 A.
 ὑπο-τίμησις, εως, ή, an underestimating, undervaluing. Longin. 32, 3. — 2. Pretext. Philon II, 325, 34. Jos. Ant. Proem. 4, p. 5.
 Apion. 2, 17. Plut. I, 150 D.
 ὑπο-τιμητής, ου, δ, sub-censor. Dion C. 52, 21, 5. 52, 33, 1.
 ὑπο-τινάσσω under. Pallad. V. Chrys. 3 A. Nil. 92 D.
 ὑποτίθιος, ου, (τίθη, τιθίον) = ὑπομάζιος. Sept. Hos. 14, 2.
 ὑπότιτος, ου, = preceding. Caesarius 984. 1024. Cyrill. A. I, 701 B.
 ὑπο-τινιόω, ὥσω, to put under tiles, to divide into tiles. Psell. 927 A. B.
 ὑπο-τομεύς, εως, δ, a kind of axe. Sept. Reg. 2, 12, 31.
 ὑπο-τομή, ης, ή, subdivision. Theol. Arith. 4.
 ὑπο-τουθορύζω. Lucian. I, 466. II, 796.
 ὑποτοπάω = ὑποτοπίζω. Philon II, 480, 10. Hippol. Haer. 92, 97. Simoc. 47, 19.
 ὑποτοπασμός, ου, δ, = τὸ ὑποτοπάζειν or ὑποτοπείν. Jos. Ant. 17, 4, 2.
 ὑποτοπητέον = δέῃ ὑποτοπείν. Philon I, 143, 21. Clem. A. I, 521. 1181 A.
 ὑποτραγωδία, to be under-τραγωδός. Philostr. 507.
 ὑπο-τραυλίζω. Lucian. I, 172.
 ὑπο-τραχύνω. Dion. H. V, 159, 6. Greg. Nyss. II, 237 C, to exasperate.
 ὑπό-τραχυς, υ. Diosc. 3, 44 (51).
 ὑπο-τρέπομαι back. Plut. II, 77 E.
 ὑπο-τρέχω under. Classical. Polyb. 9, 10, 7. Cleomed. 74, 14 (= 6 υποβέω). Athen. 4, 48.
 ὑπο-τριβή, ης, ή, a wearing away underneath. App. I, 753, 82, of the feet.
 ὑπο-τριπλάσιος, ου, inversely τριπλάσιος. Nicom. 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).
 ὑποτροφία = ὑποτρέφω. Clem. A. I, 300 C.
 ὑπο-τροφή, ης, ή, nourishment, support of life.

Max. Tyr. 116, 13. *Iambl.* V. P. 54. *Ptoch.* 2, 136.
 ὑποτροχάω = ὑποτροχάω. *Gemin.* 817 D.
 ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion.* H. VI, 1087. 1111. *Jos.* Ant. 5, 6, 2. *Plut.* II, 113. *Just.* Tryph. 3. *Sext.* 370. 441.
 ὑπο-τυπώω, to sketch out, etc. *Classical.* *Clem.* A. I, 265 B. *Hippol.* Haer. 189, 79. *Diog.* 9, 78.
 ὑπο-τύπωσις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul.* Tim. 1, 1, 16. 2, 1, 13. *Hermog.* Prog. 30. *Galen.* I, 36 C. *Martyr.* Poth. 1425. *Sext.* 46. 56. *Clem.* A. I, 313. 753.
 — 2. *Type.* *Cyrril.* A. I, 325 C. D.
 ὑποτυπώειν = δει ὑποτυπών. *Orig.* I, 372 A.
 ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρόπος.
 ὑποτυπωτικός, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.
 ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.
 ὑπο-τύφωμαι under. *Classical.* *Philon* I, 142. — *Pallad.* V. *Chrys.* 20 ὑπερυφώω, implying ὑποτυφώωμαι.
 ὑπουδαίος, α, ὄν, (οὐδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E. Κρόνος.
 ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.
 ὑπουλόγησις, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrril.* A. X, 1084 B. *Clim.* 981 D.
 ὑπουργγεῖς, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.
 ὑπουργεῖν = δει ὑπουργεῖν. *Lucian.* I, 458.
 ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrril.* A. IX, 720 B, et alibi.
 ὑπουργικῶς, adv. in a serving manner. *Epirh.* II, 436 D.
 ὑπουργός, οὐ, ὁ, = θεράπων, minister, lieutenant. *Sept.* Josu. 1, 1, τινός.
 ὑπο-φάλακρος, ὄν. *Hippol.* Haer. 84, 57.
 ὑπο-φάρμασσω secretly. *Plut.* II, 614 B.
 ὑπό-φασις, εως, ἡ, (ὑποφάνομαι) appearance, impression. *Apollon.* D. *Pron.* 287. 297. — *Epirh.* I, 157 C, rough sketch.
 ὑποφητεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg.* Th. 1093 B.
 ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.
 ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 130 B.
 ὑπο-φθείρω. *Galen.* II, 49 F.
 ὑπο-φθίνω. *Diosc.* Eurp. 2, 30, p. 240.
 ὑπο-φίλέω, to steal a kiss. *Aristaen.* 1, 25.
 ὑπο-φλεγμαιν. *Simoc.* 48, 17.
 ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.
 ὑπο-φουικίζω, to be somewhat foinikous. *Diosc.* 4, 24.

ὑποφονίσσω = ὑποφονίσσομαι. *Polem.* 236. *Adam.* S. 415.
 ὑποφορά, ἄς, ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog.* Rhet. 109, 14.
 ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.
 ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.
 ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.
 ὑπο-φραστήρ, ἡρος, ὁ, = ὑποφήτης. *Greg.* Naz. III, 1561 A.
 ὑπόφρικος, ὄν, somewhat fricoides. *Sept.* Macc. 3, 6, 2.
 ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic.* CP. *Histor.* 43.
 ὑπο-φυγή, ἡς, ἡ, = καταφυγή. *Jos.* Ant. 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.
 ὑπο-φυσάω gently. *Philon* I, 339, 34.
 ὑπό-φυσις, εως, ἡ, L. process, process, in anatomy. *Galen.* IV, 629 C, et alibi.
 ὑπο-φώνεω, to sing after the principal singer. *Sept.* Judith 15, 14. *Jos.* Ant. 4, 8, 44.
 ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil.* IV, 817 C.
 ὑποφώνησις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.
 ὑποφωνήτης, οὐ, ὁ, exhorter, encourager, in an army. *Pseudo-Ignat.* 827 A.
 ὑποφώσκω = ὑποφάσκω, to dawn. *Diod.* 13, 18 Τῆς ἡμέρας ὑποφωσκούσης, = ἡμα τῷ φωτί, at daybreak.
 ὑπο-χαίρω. *Polem.* 267.
 ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.
 ὑπο-χαλάω. *Ael.* N. A. 12, 46, τοῦ μέλους
 ὑπο-χαράσσω under. *Plut.* I, 703 B.
 ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος somewhat graceful.
 ὑπόχαννος, ὄν. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam.* S. 394.
 ὑποχαννός = ὑπόχαννον ποιῶ. *Plut.* II, 21 C. *Greg.* Nyss. III, 908 B.
 ὑπο-χέω under. — Mid. ὑποχέομαι, to be suffused. *Philon* II, 50, 31 - χυθῆναι τὰς ὀφει. *Diosc.* 2, 180 (181). 193 (194), p. 805 - κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophil.* 1028. *Galen.* II, 360. *Adam.* 1748 A.
 ὑποχή, ἡς, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp.* Hal. 3, 81. *Ael.* N. A. 13, 17.
 ὑπο-χλωρίζω. *Orig.* III, 852 A.
 ὑποχονδριακός, ἡ, ὄν, affected in the υποχονδρια. *Galen.* VII, 441 B.
 ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.
 ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.
 ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44,

χάριτος, for favor. *Plut.* I, 85 A, τῶν πλουσίων. to the rich.
 ὑποχρίστέον = δει ὑποχρίειν. *Theoph.* Nonn. II, 60.
 ὑπο-χρίω under. *Classical.* *Diosc.* 5, 87. *Basil.* II, 281 A.
 ὑπο-χρόνιος, ὄν, in time. *Theod.* Anc. 1393 D.
 *ὑπό-χρυσος, ὄν, somewhat χρυσοειδής. *Erasistr.* apud *Diosc.* Iobol. 18. *Aster.* 276 C.
 ὑπό-χρυμα, ατος, τὸ, suffused humor in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.
 ὑπό-χυσις, εως, ἡ, suffusion. *Diosc.* 3, 84 (94), p. 432. *Ptol.* Tetrab. 149.
 ὑποχυτήρ, ἡρος, ὁ, (ὑποχέω) vessel for pouring oil into a lamp. *Sept.* Jer. 52, 19.
 ὑποχώρημα, ατος, τὸ, excrement. *Classical.* *Diosc.* 2, 124.
 *ὑποχώρησις, εως, ἡ, (ὑποχωρέω) retreat. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion.* H. III, 1666, 10. *Max. Hier.* 1341 C, recess. — 2. Evacuation. *Dieuch.* et *Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 368 A, γαστρός.
 ὑποχωρητικός, ἡ, ὄν, retiring. *Greg.* Naz. II, 268 C.
 ὑπο-ψάλλω somewhat. *Philostr.* 287. — *Const.* *Apost.* 2, 57, to sing the conclusion of a verse of Scripture.
 ὑπόψαλμα, ατος, τὸ, (ὑποψάλλω) chant. *Greg.* Nyss. III, 552 B.
 ὑπό-ψαρος, ὄν. *Posidon.* apud *Strab.* 3, 4, 15.
 ὑπο-ψαύω. *Plut.* II, 368 E. F.
 ὑπο-ψάω. *Ael.* N. A. 14, 5.
 ὑποψηφίζομαι, ἰσμαι, = ὑποψηφίως εἰμι. *Greg.* Nyss. III, 933 D.
 ὑποψηφίος, ὄν, ὁ, (ψήφος) candidate. *Soz.* 984 C. — Also, ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.
 ὑπο-ψήχω below. *Athen.* 6, 23, p. 233 D.
 ὑποψία, ας, ἡ, suspicion. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2, 16, 6 Εἰς ὑποψίαν ἦλθε τῷ τυράννῳ. 19, 4 Εἰς ὑποψίαν ἦλθε καυνομένου. *Dion.* H. I, 221 Δὲ ὑποψίας αὐτοῦς ἔχει.
 ὑποψιαστικῶς, adv. = ὑπόπτως. *Schol.* *Arist.* Vesp. 643.
 ὑπο-ψιθυρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men.* P. 381, 5. *Sophists.* 3708 D.
 ὑπό-ψυλος, ὄν. *Ptol.* Tetrab. 143. 144.
 ὑποψυχία, ας, ἡ, (ψυχή) pusillanimity. *Doroth.* 1812 B.
 ὑπό-ψυχρος, ὄν, cool, frigid, insipid. *Ruf.* apud *Orib.* II, 257, 7. *Apollon.* D. *Pron.* 367. *Ptol.* Tetrab. 94. *Hermog.* Rhet. 62, 14. *Galen.* VI, 370. *Euloc.* M. 303.
 ὑπο-ψύχω. *Diosc.* II, 164 (165). *Theod.* Scyth. 233 B - ψυγῆναι.
 ὑπτίασις, εως, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Harod.* apud *Orib.* I, 412.

ὑπτιασμός, οὐ, ὁ, supineness. *Strab.* 4, 3, 3, smoothness. *Orig.* III, 200 B.
 *ὑπτιος, α, ὄν, passive, in grammar. *Chrysipp.* apud *Diog.* 7, 64. 191, κατηγορήματα. — *Dion.* H. V, 41, 14, ῥήματα, verbal forms in the dependent moods.
 ὑπτιότης, ἡρος, ἡ, supineness: flatness. *Hermog.* Rhet. 297, 15. *Iambl.* V. P. 132.
 ὑπτιώω, to render ὑπτιος. *Diosc.* 4, 88 (89). — 2. Pass. ὑπτιοῦσθαι = ὑπτιάω. *Mal.* 224, 15, to be elated.
 ὑποπιάζω, ὑποπιασμός, probably incorrect for ὑποπιάζω, ὑποπιασμός.
 ὑποροφία, ας, ἡ, (ὑπορόφις) garret. *Diod.* 18, 26. *App.* II, 547, 65.
 ὑπορυχία, ας, ἡ, (ὑπορύσσω) a mine. *App.* II, 675, 36.
 ὑπ-ωχρος, ὄν. *Classical.* *Diosc.* 3, 159 (169).
 ὕς, Gallic, = κόκκος, *Quercus coccifera.* *Paus.* 10, 36, 1. (Compare the French houx.)
 ὕσκα, see ἰσκα.
 ὑσπέλεθος, ὄν, ὁ, = ὕς πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion.* C. 46, 51.
 ὕσσος, οὐ, ὁ, the Roman pilum. *Polyb.* 6, 23, 9. *Dion.* H. II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App.* I, 72, 18.
 ὕσσωπίτης, ὄν, ὁ, hyssopites, flavored with ὕσσωπος. *Diosc.* 5, 50, ὕσος.
 ὕσσωπος, οὐ, ὁ, Hebrew ציח, hyssopus, hyssop. *Sept.* Ex. 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30). — Also, τὸ ὕσσωπον. *Barn.* 8 (Codex N). *Eus.* II, 184 A.
 ὕστειρα, ας, ἡ, Womb, the δημιουργός of the Caiaens. *Epirh.* I, 656 B.
 ὑστερεύω = ὑστερέω. *Did.* A. 328 B.
 ὑστερέω, to fail to do anything. *Sept.* Num. 9, 7, 13, ποιῆσαι. — 2. To be wanting, to lack: to be in want. *Ps.* 22, 1, τινά. 38, 5 τί ὑστερῶ ἐγώ, in what. *Eccl.* 9, 8. *Sir.* 13, 4. — So in the middle: *Deut.* 15, 8 Καθ' ὅσον ὑστερείται, as v. l. for καθὼς ἐπιδέεται. *Sir.* 11, 11. — 3. Transitive, to withhold. *Sept.* *Nehem.* 9, 21, αὐτοῖς οὐδέν, where, however, οὐδέν may be adverbial. *Ps.* 83, 12, τί τινα. *Mal.* 12.
 ὑστέρημα, ατος, τὸ, want, lack, deficiency. *Sept.* *Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul.* *Thess.* 1, 3, 10. *Clem.* R. 1, 2. — 2. *Hysterema*, a Valentinian word applied to the fall of Sophia; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol.* Haer. 276, 47.
 ὑστέρησις, εως, ἡ, want, need, poverty. *Marc.* 12, 44. *Luc.* 21, 4. *Paul.* *Cor.* 2, 8, 13. *Herm.* Sim. 6, 3.
 ὑστεροβουλή, ἡσώ, (βουλή) to reflect after an act. *Cyrril.* A. VI, 797 A.
 ὑστεροβουλία, ας, ἡ, afterthought: regret, repentance. *Sept.* *Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.

ὑστεροδόμιον, ου, τὸ, (ὑστερος, δόμος) the top of an edifice. *Cyrril. A. I, 585 B. VIII, 864 D.*
 ὑστερολογία, ας, ἡ, (ὑστερολόγος) = πρωθύστερον (σχῆμα), in rhetoric. *Tryph. Trop. 283.*
 ὑστερομέσως, adv. by putting the last in the middle and the middle at the end. *Did. A. 953.* (Formed like ὑστεροπρώτως.)
 ὑστεροπάθεια, ας, ἡ, (παθεῖν) a suffering afterwards. *Galen. VII, 388 C.*
 ὑστερό-ποτος, ου, who died after his (supposed) death. *Plut. II, 265 A.*
 ὑστερό-πρωτος, ου, = πρωθύστερος. *Hippol. 689 A.*
 ὑστεροπρώτως, adv. by the figure of πρωθύστερον. *Did. A. 428 C.*
 ὑστερος, α, ου, last. *Drac. 24, 20, sc. συλλαβή.*
 ὑστεροστάτης, ου, ὁ, (στηναι) one of a lowest grade, in monasteries. *Stud. 1785 A.*
 ὑστεροφειγής, ἐς, = ὑστερον φέγγων. *Synes. Hymn. 4, 215, p. 1607.*
 ὑστεροφνημία, ας, ἡ, (φήμη) posthumous fame. *Plut. II, 85 C. Anton. 2, 17, 4, 19. Longin. 14, 3.*
 ὑστερόφωνος, ου, (φωνή) echoing. *Greg. Naz. II, 600 A.*
 ὑστεροχρονέω, ἡσω, (χρόνος) to be late in time. *Clem. A. II, 597 A.*
 ὑφαίνω, to weave. [*Artem. 352 ὑφαγκα. Moer. 341 ὑφάνα = ὑφῆνα = Theod. IV, 1268 B.*]
 ὑφαιρέειν = δεῖ ὑφαίρειν. *Plut. II, 132 C. D. Ptol. Tetrab. 132.*
 ὑφ-αίρῶ, to subtract, in arithmetic. *Philon I, 27, 20.*
 ὑφαλμος, ου, = ὑφάλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*
 ὑφ-αλμυρίζω, ἴσω, to be saltish. *Diosc. 1, 13 5, 136 (137). Plut. II, 669. 912 D. E.*
 ὑφ-άλμυρος, ου, saltish. *Diosc. 2, 148. 3, 143 (153) as v. l.*
 ὑφαλώδης, ἐς, somewhat ὑφαλος. *Diod. II, 508, 49, 50.*
 ὑφανσία, ας, ἡ, = following. *Stud. 1748 C.*
 ὑφανσις, εως, ἡ, (ὑφαίνω) a weaving. *Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.*
 ὑφάντρια, ας, ἡ, (ὑφάντης) female weaver. *Anton. 10, 38. Poll. 7, 33.*
 ὑφ-άπαλος, ου. *Erotian. 264.*
 ὑφ-απλῶς under. *Basil. III, 544 B. Themist. 339, 5.*
 ὑφ-αρπαγή, ης, ἡ, deception. *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*
 ὑφ-αρπάζω, to snatch away. *Sext. 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάζω. — Alex. A. 548, to deceive.*
 ὑφεδρεῖω, εὔσω, (ἔδρα) L. subside, to lie in ambush. *App. I, 856, 3.*
 ὑφεδρία, ας, ἡ, lower seat. *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*
 ὑφεδριάω, ἄσω, to sit below; to be a presbyter. *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὐ, ὁ, (ὑφείλον) = ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη. *Gregent. 612 C.*
 ὑφ-εἶλω = ὑφαίρῶ, to take away: to subtract. *Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφειλθσαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*
 ὑφ-εἶρω under? *Philost. 366.*
 ὑφέλλω, see ὑφείλω.
 ὑφ-έν = ὑφ' ἐν, as one word. *Plut. II, 31 E. αναγινώσκων. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσφθία, hyphen. Arcad. 189 Porphyr. Prosod. 108. Epiroph. III, 237 D. Diomed. 434, 36.*
 ὑφ-έπομαι close behind. *App. I, 774, 36.*
 ὑφ-ερμηνεύτης, οὐ, ὁ, interpreter. *Eus. II, 1069 B. 1377 C.*
 ὑφ-ερμηνεύω, to interpret, translate. *Eus. III, 873 C. IV, 828 B.*
 ὑφ-εσις, εως, ἡ, (ὑφίμη) a letting down: relaxing, relaxation. *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omision, dropping, in grammar; as in ἰών for ἑγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrril. A. X, 988 C. Procl. Parm. 618 (18).*
 ὑφ-εσπέριος, ου, western. *Dion. P. 450.*
 ὑφῆ, see οἰφί.
 ὑφ-ήγησις, εως, ἡ, introduction to a treatise. *Galen. I, 36 C.*
 ὑφ-ηγητικός, ἡ, ου, introductory: instructive. *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*
 ὑφ-ηγητικῶς, adv. introductorily. *Poll. 4, 42.*
 ὑφ-ήλιος, ου, under the sun. *Athan. I, 121 A.*
 ὑφ-ημαι under. *Dion. P. 292, τινί.*
 ὑφ-ημιόλιος, ου, inversely ἡμιόλιος. *Nicom. 95, ἀριθμός (3 : 2 ὑφημ.).*
 ὑφ-ιδρύω under. *Plotin. II, 1392, 1.*
 ὑφί-ζισις, εως, ἡ, = τὸ ὑφί-ζαναι, a settling down, of ground. *Strab. I, 3, 5.*
 ὑφ-ίμη, to send down, etc. — Participle, ὑφειμένος, subordinate, inferior. *Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἄγγελοι, the lower orders of angels.*
 ὑφ-ίσταμαι, to subsist, to exist. *Sext. 140, 27. Athan. II, 809. — 2. To suppose. Sext. 193, 16 Τὼν δὲ διμερῶν τὴν φιλοσοφίαν ὑποστησάμενων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθῆν κακόν, what is supposed to be evil.*
 ὑφ-όρασις, εως, ἡ, = ὑποψία. *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*
 ὑφορατέον = δεῖ ὑφορᾶν. *Plut. II, 50 B*
 ὑφ-ορμέω secretly, being concealed. *Polyb. 3, 19, 8. Strab. I, 2, 16. Plut. II, 61 E. F.*

ὑφος, εως, τὸ, (ὑφαίνω) web, cloth. *Strab. 10, 1, 6. Diosc. 1, 18, ἐριον. — 2. Context: text: style. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphyl. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § 4. Euagr. 2529 A, τῶν δέησεων. — 3. Series. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.*
 ὑψαυχενέω, ἡσω, = ὑψαύχην εἰμί. *Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A.*
 ὑψαυχενία, ας, ἡ, haughtiness. *Epiroph. II, 12 C. 733 A.*
 ὑψαυχενίζομαι = ὑψαυχενέω. *Simoc. 141.*
 ὑψηγορία, ας, ἡ, high talking, vaunt, vaunting: sublime discourse, sublimity. *Philon I, 206, 46. Longin. 8, 1. 14, 1. Socr. 33 A.*
 ὑψηγόρος, ου, (ὑψος, ἀγορεύω) = ὑψηλόλογος. *Agath. 177, 14.*
 ὑψηγόρως, adv. in sublime language. *Clem. A. II, 348 C.*
 ὑψηίς, εσσα, ἐν, = ὑψηλός. *Sibyll. Frag. 2, 6.*
 ὑψηλαυχενία, ας, ἡ, = ὑψαυχενία. *Theod. Her. 1329 A.*
 ὑψηλο-γνώμων, ου, high-minded. *Themist. 234, 26. Basil. Sel. 504 D.*
 ὑψηλοκάрдιος, ου, (καρδία) proud in heart. *Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Clim. 965 D.*
 ὑψηλλογία, ας, ἡ, = ὑψηγορία. *Poll. 2, 121, et alibi.*
 ὑψηλλόλογος, ου, (λέγω) talking high, vaunting. *Themist. 31, 12.*
 ὑψηλοπετέω, ἡσω, = ὑψιπετέω. *Pseudo-Chrys. I, 805 D.*
 ὑψηλοπετής, ἐς, (πέτομαι) flying high, soaring. *Eus. VI, 557 A.*
 ὑψηλοποιός, ὄν, = ὑψηλὰ ποιῶν. *Longin. 32, 6, et alibi.*
 ὑψηλό-πους, ου, high-footed. *Antyll. apud Orib. II, 309, 6.*
 ὑψηλός, ἡ, ὄν, sublime. *Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, sublimity. — 2. Strong, mighty. Sept. Ex. 6, 1. 14, 8.*
 ὑψηλο-τάπεινος, ου, = ὑψηλός καὶ ταπεινός at the same time. *Philon II, 61, 24.*
 ὑψηλοφανής, ἐς, (φαίνωμαι) appearing sublime. *Longin. 24, 1.*
 ὑψηλοφερέζ, ἐς, (φέρω) elevating. *Cyrril. A. X, 1028 B.*
 ὑψηλοφρονέω, ἡσω, = ὑψηλόφρων εἰμί. *Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.*
 ὑψηλοφρονία, ας, ἡ, = ὑψηλοφροσύνη. *Suid. Ἐωροκοπίαις . . .*
 ὑψηλοφροσύνη, ης, ἡ, the being ὑψηλόφρων, haughtiness; opposed to ταπεινοφροσύνη. *Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.*

ὑψηλόφωνος, ου, (φωνή) high-voiced. *Caesarius 877.*
 ὑψι-αἰετος, ου, ὁ, a species of eagle. *Liber. 29, 23.*
 ὑψι-δρομος, ου, running on high. *Greg. Naz. III, 1326 A.*
 ὑψιθέων, οντος, ὁ, = ὑψι θεῶν. *Greg. Naz. III, 418. IV, 91.*
 ὑψι-θώκος, ου, = ὑψιθρόνος. *Greg. Naz. III, 408.*
 ὑψι-κέλευθος, ου, = ὑψιδρομος. *Greg. Naz. III, 1555.*
 ὑψιλόγος, ου, = ὑψηλόγος. *Greg. Naz. IV, 13 A.*
 ὑψι-νοος, ου, = ὑψηλόνοος. *Greg. Naz. III, 293.*
 ὑψιπαγής, ἐς, (πήγνυμι) high-built. *Greg. Naz. IV, 110 A.*
 ὑψιπετέω, ἡσω, (ὑψιπέτης) to soar. *Method. 400 C.*
 ὑψιπρηνος, ου, (πρήνη) with high stern. *Strab. 4, 4, 1.*
 ὑψιστάριος, ου, ὁ, worshipping the ὑψιστος? *Greg. Naz. I, 992.*
 ὑψιστος, η, ου, most high. *Sept. Gen. 14, 18, θεός. Philon II, 569, 11.*
 ὑψιτενής, ἐς, (τείνω) tall tree. *Simoc. 37, 16.*
 ὑψι-τμητος, ου, quid? *Sibyll. 12, 216.*
 ὑψι-φόρητος, ου, carried on high, soaring. *Synes. Hymn. 6, 36, p. 1612.*
 ὑψιφόρος, ου, = preceding. *Pseudo-Dion. 337 A.*
 ὑψοποιός, ὄν, (ποιέω) that exalts. *Vit. Nil. Jun. 40 C.*
 ὑψόπρωρος, ου, (πρῶρα) with high prow. *Strab. 4, 4, 1.*
 ὑψος, εως, τὸ, height. *Chron. 624 Ἀναγαγόντες αὐτὸν ὑψος εἰς τοὺς βαθεύς τοῦ κίονος, high up, on high. — 2. Sublimity, in style. Longin. 1, 1.*
 ὑψώω, ὥσω, to elevate, exalt. *Classical. Sept. Gen. 7, 20, 17. Aristes 30. Cleomed. 15, 14. — 2. To elevate, said of the sacred elements. Damasc. II, 409 C. Theoph. Cont. 439, 14.*
 ὑψωμα, ατος, τὸ, (ὑψώω) elevation, height: exaltation. *Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — 2. Hypsoma, altitude, in astrology and geometry. Cleomed. 27, 32. 28, 9, τοῦ πόλου. Ptol. Tetrab. 48. Sext. 734, 8.*
 ὑψωσις, εως, ἡ, elevation: exaltation. *Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — 2. In ecclesiastical language, ἡ ὑψωσις τοῦ ζωοποιῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, the elevation of the vivifying body of our Lord Jesus Christ, a ceremony*

performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. Pseudo-Germ. 448. *Damasc.* II, 57 D. *Stud.* 1689. *Curop.* 95, 19. — 3. Ἡ ὑψώσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather *fast*, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph.* Cer. 190. *Nicon* 525 C. *Horol.* Sept. 14. ὑώδης, es, (ὕς, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A.* I, 205 B.

Φ

Φ, φῖ, represented in Latin by *PH*. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛ-ΠΗΙΣ. 12 ΠΗΕΙΔΠΙΑ . . . *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφῆ, Ἀφφινός, Ἀφφίον, ἀφφουσώβ, ἀφφώ, Σαφφώ, σαφ-φώβ.]

2. In the later numerical syst. Φ stands for πεντακσίον, five hundred, and πεντακκισι-στός, five hundredth.

φάβα, ατος, τὸ, faba = κνίμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrril. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΔΔ (434). *Stud.* 1716 B. — 3. Fa-ba = ἔγνος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φασάβιτος, η, ον, made of φάβα = κνίμος. *Theoph. Nonn.* I, 316, ἀλευρον.

φάβρικα, η, fabrica = ὀπλοποιία. *Lyd.* 233. *Justinian.* Novell. 85, 1. 3. *Porph.* Cer. 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικήσιον. — 2. Armory, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικήσιος, ου, η, fabricensis = ὁ τῶν ὀπλων δημιουργός. *Justinian.* Novell. 85, 3. *Porph.* Cer. 498. *Cedr.* I, 296, 10.

φάβωνιος, ου, δ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, η, voracious appetite. *Galen.* II, 262 C.

φαγεδαυνικός, η, ον, phagedaenicus, cancerous, cankerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδαινῶμα, ατος, τὸ, = φαγέδαινα. *Pallad. Mel.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγεῖν) dish, cooked food. *Aporphth.* 408 B Ὅσα ἐποίησας φαγία.

Cyrril. Scyth. V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, δ, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκίρις, see φνυγοκίρις.

φάγομαι = ἔδομαι. *Phryn.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, δ, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, δ, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew *ἰδ*, pure gold. *Sept. Cant.* 5, 11 καίφαζ, write καὶ φάζ. *Hippol.* 657 C ὠφάζ (ὦ = ι). *Hieron.* I, 462 (172).

φαιδροσίμων, ον, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ον, = preceding. *Method.* 209 B.

φαιδροποιός, ὄν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φῖ ἱδροπρεπῶς (πρίπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, οὔ, δ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, η, ον, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαιδρυσμα, ατος, τὸ, (φαιδρύνω) decoration. *Clem. A.* I, 640 A.

φαικάσιον, ου, τὸ, phaecasium = φακάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A.* I, 537 B.

φαίικλα or φαίικλη, ης, η, faecula = τριξ οἶνον κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόνης, φαιλόνιον, see φαινόλης, κ. τ. λ.

φαίναξ, ακος, η, (φαίνα) = σελήνη. *Caesarius* 1005. 1032.

φαινίστρα, incorrect for φενίστρα, η, fēnēstra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, δ, the Latin paenula = μανδύη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135, 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόνης. *Paul.* Tim. 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. Pseudo-Germ.

393 D. — Also, φαιλόνιον. Pseudo-Chrys. XII, 777 C. *Sophrns.* 3988. *Leont. Mon.* 700 C. *Theogn. Mon.* 860 B. *Porph.* Cer. 374. (See also παυόλιον.)

φαινομένως (φαινομαι), adv. apparently, openly, visibly; opposed to ἀφανῶς. *Procl. Parm.* 618 (18).

φαινοπροσώπειν, ἥσω, to show the πρόσωπον. *Cic. Att.* 7, 22.

φαινοπροσπηγνέειν = δεῖ φαινοπροσώπειν. *Cic. Att.* 14, 22.

φαινότης, see φανότης.

φαίνω, to show. — Mid. φαίνομαι, to appear. — Impersonal φαίνεται, it appears, it is evident.

Aristeas 5 Ἐὰν οὖν φανείτω. *Strab.* 3, 5, 6 Ἦττον ἐλλογον, ὡς ἐμοὶ φαίνεται. *Apollon. D.*

Synt. 34 φαίνεται ὅτι οὐ μᾶλλον παρίστησε. Pseudo-Nicod. I, B, 2, 5 τὸν ἀνθρώπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας

θλόουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — *Inscr.* 4896, c, Δεόμεθ' ὑμῶν, εἰν φαίνηται, συντάξαι, = δοκῇ, it seems good. —

τὸ φαινόμενον, phaenomenon, appearance, that which appears or is visible; opposed to νοούμενον. *Paul.* Hebr. 11, 3.

Ignat. 689. *Ptol. Gn.* 1288 Κατὰ τὸ φαινόμενον, apparently. *Sext.* 4, 12. *Macar.* 605 D. 608. [Sept. Ps. 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. *Apoc.* 18, 23 φάνη.]

φαῖος, ἄ, ὄν, of a color mixed of black and white. *Sext.* 756, 21, φωνή, tropically. *Chrys.* I, 366 D. *Euagr.* V. S. 53 (93). *Synes.* 1544.

φάκελος or φάκελλος, ου, δ, turban. *Phot. Lex. Suid.*

φακέλιον, see φακιόλιον.

φακελῖς, ἰδος, η, = φακιόλιον. *Curop.* 22, 14. φακιόλιον, ου, τὸ, = φακιόλης. *Dioclet.* G. 17, 59. 74.

φάκης, η, facies = ὄψις. *Lyd.* 145.

φακιόλης, ὁ, (facies) = ἐκμαγεῖον, towel, napkin. *Lyd.* 145.

φακιόλιον, ου, τὸ, = φάκελος, turban. *Nonoss.* apud *Phot.* III, 48 C. *Joann. Mosch.* 3081.

Sophrns. 3429, towel. *Leont. Cypr.* 1713 B. *Mal.* 457, 19 -ὄλιν. *Theoph.* 377, 13. *Porph.* Cer. 500, 13. *Vit. Nil. Jun.* 65 B. — Also, φακέλιον. Pseudo-Nicod. I, A, 1, 2. 3.

Pseudo-Germ. 393 C. *Achmet.* 131. 226. 268.

φακλαρία, as, η, (facula) torch-dance, a dance in which the performers held lighted torches in their hands. *Porph.* Cer. 349, 13.

φακοειδής, es, (φακός, ΕΙΔΩ) lentil-like, lentiform. *Strab.* 17, 1, 34. *Diosc.* 4, 135 (137). 140 (142). 2, 185 (186) as v. l.

φακόμη, ιτος, τὸ, = φακός καὶ μέλι mixed up. *Paul. Aeg.* 138.

φακο-πισσάνη, ης, η, = φακή καὶ πισσάνη boiled together. *Galen.* VI, 324 B.

φακός, οὔ, δ, freckle. *Diosc.* 1, 12, p. 24. *Plut.* II, 563. — 2. Duck-weed. *Diosc.* 1, 11.

φακο-τριβών, ὠνος, δ, lentil-grinder, applied by Eunomius to Basil, because he lived on pulse. *Greg. Nyss.* II, 257 C.

φακτίων, ὠνος, δ, factio, the golden bull by which the emperor granted the title of φακτιωνάριος. *Porph.* Cer. 328.

φακτιωνάριος, ου, δ, factionarius, agitator, the principal of a company of charioteers at the Circensian games. *Mal.* 395. *Porph.* Cer. 311. 327. 330. — Also, φακτιωνάρης. *Theoph.* Cont. 634, 22. 799.

φάκτον, ου, τὸ, the Latin factum. *Chal.* 772 C. *Basilic.* 2, 3, 11.

φακτιωνάρης, see φακτιωνάριος.

φακωτός, η, ὄν, = φακοειδής. *Paul. Aeg.* 284.

φαλαγγάρχη, ου, δ, commander of a φαλαγγαρχία. *Ael. Tact.* 9, 8.

φαλαγγαρχία, as, η, = δύο μεραρχίαι. *Ael. Tact.* 9, 8.

φαλαγγιόδηκτος, ου, (δάκνω) bitten by a φαλάγγιον (venomous spider). *Diosc.* 4, 52. 1, 74, p. 77.

φαλάγγιον, ου, τὸ, = φάλαγξ, roller. *Eust.* 140, 9. 469, 20.

φαλαγγίτης, ου, δ, phalangites, phalangarius, soldier belonging to a φάλαγξ. *Polyb.* 4, 12, 12. *Diod.* 18, 2.

φαλαγγιτικός, η, ὄν, drawn up like a phalanx. *Polyb.* 18, 11, 10.

φαλαγγομαχέω, ἥσω, to fight in phalanx. *Classical.* *Diod.* 19, 30.

φάλαγγωμα, ατος, τὸ, (φαλαγγώ) = φάλαγξ, roller. *Phryn.* P. S. 71, 21.

φάλαγγωσις, εως, η, an arranging in rows. *Galen.* II, 391 B, et alibi.

φάλαγξ, αγγος, η, phalanga or palanga, wooden roller, used in drawing vessels on shore, or in launching them. *Phryn.* P. S. 71, 21. *Antiatt.* 115, 20.

Φαλαίκειος, ου, of Φάλακος, Phalaecian. *Heph.* 10, 6, μέτρον, verse.

φάλακρα, as, η, = φαλακρότης. *Synes.* 1181 D.

φαλακροειδής, es, bald-like. *Dion.* C. 76, 8, 5.

φαλάκρωμα, ατος, τὸ, (φαλακρῶ) bald head, a head without hair. *Sept.* Lev. 13, 42. 21, 5. *Deut.* 14, 1. — Metonymically, bald-headed person, bald-head. *Cic. Attic.* 14, 2.

φαλάκρωσις, εως, η, baldness. *Plut.* II, 652 F. *Symm. Mich.* 1, 16. *Galen.* XIII, 333 C. *Alex. Aphr.* Probl. 6, 12.

φάλανθος, ου, nearly φαλακρός. *Phryn.* P. S. 71, 17. *Diog.* 7, 160. 164.

φαλαντίας, ου, δ, = preceding. *Lucian.* III, 46.

φαλάντωμα, ατος, τὸ, = ἀναφαλάντωμα. *Sept.* Lev. 13, 43.

φαλαρίς, ἰδος, η, phalaris, a plant. *Diosc.* 3, 159.

φαλαρισμός, οὐ, δ, the imitating of Φάλαρις. Cic. Att. 7, 2.
 Φάλερνος, ον, Falernus, Falernian. Diod. II, 609. Dion. H. I, 167, οἶκος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλέρνιος. Plut. I, 943. II, 125. Galen. VI, 435.
 φαλκίδιον, ον, τὸ, (falx) falcula, pruning-knife. Leo. Tact. 5, 5.
 Φαλκίδιος, ον, Falcidius. Dion C. 48, 33, 5, νόμος, lex Falcidia.
 φαλκίον, ον, τὸ, (falx) scythe, a weapon. Leo. Tact. 6, 27.
 φάλκων, ωνος, δ, falco. Achmet. 287. Suid.
 φαλκῶνιον, ον, τὸ, = φάλκων. Porph. Adm. 155.
 φαλλαγώγμια, ων, τὰ, (ἄγω) = φαλληγόρμια. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.
 φαλληγορέω, ἥσω, to carry the φαλλός in procession. Plut. II, 365 C.
 φαλληγόρμια, ων, τὰ, the carrying of the φαλλός in procession, a festival in honor of Dionysus. Plut. II, 355 E.
 φαλλοβάτης, ου, δ, (βαίω) one who sits on the phallus. Lucian. III, 476.
 φαλός, ου, δ, (φάω, φάος) bright spot. Probab'y a grammatical figment. Phryn. P. S. 71, 17 Φάλαθος . . .
 φάλσευμα, ατος, τὸ, (φασεύω) falsification. Steph. Diac. 1141, τῆς ἐκκλησίας, things foreign to the church. — Also, φάλσαμα. Leo. Novell. 222.
 φάλσευτής, ου, δ, falsarius, forger, falsifier. Nic. II, 1061 D.
 φασεύω, ευσα, falso, to falsify, to alter a document feloniously. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.
 φασσογράφος, ου, δ, (φάσος, γράφω) = φάλσευτής. Nic. II, 1184 E.
 φασσο-ρρήμων, ον, = ψευδολόγος. Nic. II, 1061 E.
 φάσος, ον, falsus = πλαστός, forged. Adam. 1721. Const. III, 1020.
 φασώω, ωσα, = φασεύω. Theoph. 457, 19.
 φαμελία, φαμελιτικός, see φαμίλια, φαμιλιτικός.
 φαμενώθ, δ, phamenoth, an Egyptian month. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.
 φαμίλια, ας, ἡ, familia, family, = γενεά. Lyd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 φαμελία. — 2. Familia, sc. gladiatoria. Inscr. 2511. 3677.
 φαμιλιτικός, ἡ, ὄν, familiaris, ordinary garment. Dioclet. G. 17, 77. 17, 29 φαμελιτικός. Basilic. 44, 15, 22.
 φαμιλικῶς, adv. with one's family. Cedr. I, 782, 10.
 φαμίλιος, ου, ἡ, = φαμίλια. Gregent. 616 B.

φαμινάλια, see φμινάλια.
 φάμις, ἡ, famis, fames = λιμός. Lyd. 129, 19.
 φάμουλος, ου, δ, famulus, servant. Lyd. 129, 19.
 φάμωσον, ου, τὸ, famosus libellus, or famosum carmen, = βλασφημία, defamation, libel, lampoon. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, φάμουσον. Comn. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.
 φανήριον, ου, τὸ, = φανός, lantern. Porph. Cer. 472, 4.
 φανδόν, adv. = ἀναφανδόν. Eust. Ant. 660 A.
 φάνδουρος, = πανδούρα. Nicom. Harn. 8.
 φανερο-ποιέω, to make evident, etc. Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.
 φανερός, ὁ, ὄν, evident, manifest. Diod. 16, 84 Φ. γ' ὅντος ὅτι πειράσεται. Jos. Apion. 2, 31 'Εν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξίστη, went away secretly. — 2. Certus, certain, some. Epirh. II, 741 A 'Εν ἡμέρᾳ τινὶ φανερᾷ τοῦ έτους. Socr. 428 C Αἰτούντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερᾷ ποσότητι χρυσίου. Soz. 868 B Φανεροὺς τάξας τῶν δορυφόρων περὶ τοῦτο ποιέιν. Chal. 1645 A. Heron Jun. 231, 81. — 3. Known; opposed to ἀπόκρυφος. Orig. I, 65, βιβλία, canonical books.
 φανέρω, ὥσω, to make known, to manifest, to cause to appear. Paul. Col. 3, 4. Barn. 764. 786 B Τότε ἐφανερώσεν ἑαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.
 φανέρωσις, εως, ἡ, = τὸ φανεροῦν, manifestation. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ διὰ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ Φανερώσεις, Phaneroseis, the Revelations of Philumene. Hippol. Haer. 524, 33. Tertull. II, 43 A.
 φανερωτής, ου, δ, detector. Vit. Jos. Hymnog. 933 A.
 φανητισμός, ου, δ, (φανητιάω) a showing off, ostentation. Clim. 656 C. Damasc. I, 1284 B.
 φανητιάω (φαίνομαι), to desire to show off, to be ostentatious. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Dorothe. 1808 A.
 φανητικῶς, adv. = ἐπιδεικτικῶς. Eus. IV, 928 B.
 φανίζω, ἰσθην, = φανερώω, φαίνω. Cyrill. A. X, 184 C. Scol. Arist. Eq. 299.
 φάνιος. Serap. Aeg. 904 A σφανιος, write 'Οφινός, Ophian.
 φανόπτης, ου, δ, shanty. Schol. Arist. Eq. 1001.
 φανότης, ητος, ἡ, (φανός) brightness, splendor. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, φανότης. Nil. 88 A.

φάνσις, εως, ἡ, (φαίνομαι) appearance. Porphy. Aneb. 42, 5.
 φανταζομένως (φαντάζομαι), adv. in appearance. Method. 173 D.
 φαντάζω, ἄσω, (φαίνω) to cause to appear. Iren. 580 A, illuding apparitions. Vit. Epirh. 80 D, to astonish. — Epirh. I, 980 C φαντάζουσι = φαντάζονται. — P.ell. 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φαντασάντων, regarding it as a mere phantom. — 2. Mid. φαντάζομαι, to see in imagination, to imagine: to fancy. Epict. 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. Plut. II, 1024 C. Eus. II, 56, 57, τινά. Tit. B. 1073 B. Cyrill. H. 549 B. Pallad. Vit Chrys. 23 E Φανταζόμενος εἶναι θεός.
 φαντασία, ας, ἡ, phantasia, appearance: show, display, parade, pomp. Sept. Zach. 10, 1 = ἀστραπή. Polyb. 13, 21, 1. 32, 20, 2. Posidon. apud Athen. 5, 49. Diod. 12, 83. Luc. Act. 25, 23. Diog. 4, 43, jugglery. Athan. I, 784 C, στρατιωτική.
 φαντασιάζω, ἄσω, to illude or delude. Philon I, 579, 19. 581, 18. Epirh. I, 265 B. II, 521 C.
 φαντασιανισταί, ὡν, οἱ, Phantasianistae = Εὐτυχανισταί, Γαϊανίται, Monophysites. Tim. Presb. 57 B Φαντασιασταί. Eust. Mon. 904. 909 (933).
 φαντασιαστής, ου, δ, impostor. Cedr. I, 30, 22.
 φαντασιαστός, ἡ, ὄν, = φανταστικός. Plut. II, 431. 432 C. Clem. A. I, 557 C.
 φαντασιοκοπέω, ἥσω, to make a display: to illude, deceive. Sept. Sir. 4, 30. Malchio 253. Eust. Ant. 621 A. Eus. IV, 224 D. Athan. I, 180 C, τινά.
 φαντασιοκοπία, ας, ἡ, vain display. Eust. Ant. 665 C.
 φαντασιοκόπος, ον, (φαντασία, κόπτω) fond of vain display. Eus. IV, 224 D.
 φαντασιολογία, ας, ἡ, (λέγω) vain talk. Epirh. I, 325 B.
 φαντασιόμαχος, ον, (μάχομαι) fighting for phantoms. Cyrill. A. X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.
 φαντασιολήκτως (πλήσσω), adv. by striking the imagination. Anton. 1, 7.
 φαντασιώω, ὥσω, to cause to imagine, to make an impression upon the mind: to illude. — Mid. φαντασιόομαι = φαντάζομαι. Aristocles apud Eus. III, 1265 C. Philon I, 55, 40. 99, 2. 21. 109, 12. Plut. II, 960 D. Cels. apud Orig. 1, 884 C. Sext. 375, 21. Hippol. 868. Orig. I, 745, αἰτούς. Alex. A. 553. Nemes. 564. — 2. To manifest. Hermes Tr. Poem. 41, 15.
 φαντασιώδης, ες, (φαντασία) imaginative, fantastic. Just. Cohort. 35. Galen. VI, 123 D. Hippol. Haer. 14, 96.

φαντασιώδως, adv. in appearance, apparently, = κατὰ τὸ φαινόμενον, δοκῇ. Iren. 2, 32, 4.
 φανταστής, ου, δ, (φαντάζω) ostentatious person. Polem. 238.
 φανταστικός, adv. in φαντασία. Anast. Sin. 116 D.
 φανταστός, ἡ, ὄν, acting upon the imagination: imagined. Plut. II, 1024 C. Anton. 3, 11. Galen. II, 46 D. Sext. 235, 25. Nemes. 632 C = τὸ τῇ φαντασίᾳ ὑποπίπτον.
 φανώδης, ες, (φανός) lucid. Galen. II, 246 B.
 φασοτασία, ἡ, = φαντασία. Coined by Philon II, 606, 29.
 φάρ, φαρρός, τὸ, far = ζέα. Dion. H. I, 288. Aret. 99 C. D.
 Φαράν, Pharan (Paran). Sept. Num. 13, 1.
 Φαρανίτης, ου, δ, inhabitant of Pharan. Aporoth. 156 C.
 φάρας, α, δ, ἡ, τὸ, the Shemitic שָׂרָא = ἵππος, horse, steed. Theoph. Cont. 480. Achmet. 154. 233. — Also, τὸ φάριον. ου. Leo. Tact. 18, 136. Theoph. Cont. 480.
 Φαράων, δ, Egyptian, = βασιλεύς. Jos. Ant. 8, 6, 2. Afric. 69.
 Φαραωνίτης, ου, δ, subject of Pharaos. Hence = Αἰγύπτιος, Egyptian. Achmet. 4.
 φαρδύς, εἰα, ὅ, = πλατύς. Mauric. 1, 2. Leo. Tact. 5, 4. [Compare the Gothic braids, Anglo-Saxon broad, English broad.]
 φαρетроφόρος, ον, (φαρέτρα, φέρω) quiver-bearing. Mel. 91.
 φάριον. see φάρας.
 φαρισαῖζω, ἰσω, to imitate the Φαρισαῖοι. Sophrns. 3384 B.
 Φαρισαῖκος, ἡ, ὄν, Pharisaicus, Pharisaic. Basil. I, 241. Theod. III, 1141 C.
 Φαρισαῖκός, adv. Pharisaically. Orig. IV, 340 B.
 Φαρισαῖος, ου, δ, Pharisaeus, Pharisee. N. T. passim. Jos. Ant. 13, 5, 9. 13, 10, 5. 17, 2, 4. B. J. 1, 5, 2. 2, 8, 14. Vit. 2.
 φαρμακευτής, ου, δ, = φαρμακός. Philon I, 449, 11. 315, 18. Just. Apol. 2, 6. Ptol. Tetrab. 161. Galen. VI, 23 C, in a good sense.
 φαρμακευτικός, ἡ, ὄν, pertaining to pharmacy. Classical. Strab. 15, 1, 60. Galen. VI, 22 C. D. 33 F.
 φαρμακεύομαι, to practise φαρμακεία. Sept. Par. 2, 33, 6.
 φαρμακία, ας, ἡ, = φαρμακεία, enchantment, witchcraft. Sept. Ex. 7, 22. Apoc. 18, 23.
 φαρμάκισσα, ης, ἡ, = φαρμακίς. Achmet. 275.
 φαρμακολύτρια, ας, ἡ, (φάρμακον, λύω) anti-charmer, an epithet of Saint Anastasia. Anon. Byz. 1248. Horol. Dec. 22.
 φαρμακό-μαντις, εως, δ, probably, at once φαρμακός καὶ μάντις. Classical. Macar. 212 C.

φαρμακός, οὐ, δ, poisoner. [Jos. Ant. 9, 6, 3. 17, 4, 1 φαρμακίστατος, η, great φαρμακός.]
 φαρμακῶ, ὥσω, = φαρμακύνω. Classical.
 Diosc. Euror. 2, 140.
 φαρμακτός, η, ὄν, (φαρμάσσω) poisoned. Strab. 11, 2, 19.
 φαρμουθί, pharmuthi, an Egyptian month, = νισάν, ξανθικός. Jos. Ant. 2, 14, 6. Plut. I, 24 C. Clem. A. I, 888 A.
 φαρράκια, τὰ, (φάρ) the Latin confarreatio. Dion. H. I, 288.
 Φάρσαλα, ὦν, τὰ, = Φάρσαλος. Dion C. 42, 18.
 φαρυγγοτομία, ας, η, (φάρυγξ, τέμνω) pharyngotomy. Antyll. apud Paul. Aeg. 164.
 φασέκ or φασέχ, see πάσχα.
 φασήλιον, ου, τὸ, = φάσηλος. Diosc. 4, 119 (121) as v. l. Archel. 1441 C. Epirh. II, 76 C. — Also, φασούλιον, φασούλι. Porph. Cer. 463, 18. Anon. Med. 231. 247.
 φάσηλις, εος, = φάσηλος. Epirh. II, 81 D.
 φάσηλος, ου, δ, phaselus, kidney-bean. Classical. Galen. VI, 328. 329 C. D. 335 D. Orib. I, 208. Aët. 1, p. 23 (b), 45. — Also, φάσουλος. Psell. Iatr. 146. — 2. Phase-lus, a kind of boat. Strab. 16, 4, 23. App. II, 837, 84.
 φασίολος, ου, δ, the Latin phasēolus = φάσηλος. Diosc. 2, 130. 155 (158). 4, 119 (121). Galen. VI, 329 C. Orib. I, 208. 238.
 φάσις, εως, η, (φαίνω) phase of the moon. Cleomed. 84. Nicom. 73. Theol. Arith. 45.
 φάσις, εως, η, (φημί) affirmation; opposed to αντίφασις. Sext. 42. 258. 292. 635. 663.
 φάσκα, see πάσχα.
 φάσκης, οί, τούς, fascēs = αἱ ῥάβδοι. Plut. I, 103 D.
 φασκία, ας, η, fascia = ταινία, band. Moschn. 34. Poll. 2, 166. Dioclet. G. 18, 38 seq. Basil. IV, 365 C. Protop. Corp. 73, 15. Et. M. 588, 46. 749, 40. Eust. Dion. 96, 23 = ὑφάσματος τμήμα στενὸν καὶ μεμηκυ-σμένον.
 φασκίω, ὡσα, (φασκία) to tie up with bandages, to swathe. Moschn. 57. 68. Diosc. Euror. 2, 67, p. 283. Galen. X, 652 C. 661 D. Theoph. 613. — Also, φασκίωω. Moschn. 62. 68, probably introduced by some Byzantine transcriber.
 φασκιωτόν = δέφ φασκιόν. Moschn. 89.
 φάσκοι, ου, δ, fascis. Dioclet. G. 14, 7. 12.
 φασκώλιον, ου, δ, little φάσκωλος, pasceolus, leathern money-bag, leathern purse. Clem. A. I, 605. Agath. 255. Hes.
 φασματώδης, ες, (φάσμα) spectral. Hippol. 868. Method. 141 B.
 φασούλι, φάσουλος, φάσχα, see φασήλιον, φά-σγηλος, πάσχα.

Φατέμης, η, δ, Phatemes. Porph. Adm. 92.
 Φατίμα, ας, η, Phatima. Theoph. 667.
 φατλίον, ου, τὸ, diminutive of facula, torch. Porph. Cer. 349, 15. Theoph. Cont. 172, 19. 254. Anon. Byz. 1308 C. (See also φα-κλάρια.)
 φατνεύω, εύσω, (φάτη) to stall-feed. Oenom. apud Eus. III, 400 A.
 φατνίζω, ἰσω, to stall, to stable. Heliod. 7, 29.
 φατνίον, ου, τὸ, = φάτνωμα. Philon II, 238, 15. — 2. Socket of a tooth. Galen. II, 211 F.
 φατνώω, ὥσω, to panel. Sept. Reg. 3, 7, 40. Ezech. 41, 15.
 φατνωματικός, η, ὄν, (φάτνωμα) L. laqueatus, panelled. Plut. I, 47 C.
 φάτνωσις, εως, η, a panelling. Sept. Reg. 3, 6, 13 as v. l. Eus. II, 1109 A. B.
 φατρία, ας, η, = φρήτη (Homer.). Plut. II, 618 D. — 2. Curia, of the Romans. App. II, 524, 8. Dion C. Frag. 5, 9. — 3. Fac-tion, conspiracy. Chal. Can. 18.
 φατριάζω, ἄσω, to conspire. Chal. Can. 18.
 φατριάρχης, ου, δ, chief conspirator. Damasc. II, 332, travesty of πατριάρχης, = Steph. Diac. 1112 C.
 φαύλισμα, ατος, τὸ, = following. Sept. Sophon. 3, 11.
 φαυλισμός, οὐ, δ, (φαυλίζω) a slighting, con-tempt. Sept. Hos. 7, 16. Esai. 28, 11. 51, 7. Orig. VII, 62 C. Theod. Her. 1352 C. Basil. III, 937 C.
 φαυλιστής, οὐ, δ, contemner. Cerul. 728 A.
 φαυλίστρια, ας, η, female contemner. Sept. Sophon. 3 (2), 15.
 φαυλό-βιος, ου, (φαῖλος, βίος) dissolute. Schol. Arist. Ran. 422.
 φαυλό-νοος, ου, low-minded. Schol. Arist. Nub. 629.
 φαυλοτριβής, ες, (τρίβω) occupied with worthless objects. Isid. 424 C.
 φαυρικίστος, incorrect for φαβρικήσιος.
 φαῖσις, εως, η, (φάω, ΦΑΥΩ) illumination, light. Sept. Gen. 1, 14. Judith 13, 13. Plut. II, 892 C 'Απὸ φ. εἰς σύνοδον, from full moon to new moon.
 φαῖστος, δ, faustus = αἰσιος καὶ ἐπαφρόδι-τος, εὐτυχής, ἰλαρός. Plut. I, 473 E. App. II, 137, 11.
 φωφί, phaphi, an Egyptian month. Plut. II, 362 F.
 Φεβράρις, Φεβράτος, see Φεβρουάριος, Φεβρουάτος.
 Φεβρούα, η, Februua, a goddess?? Lyd. 61, 18.
 Φεβρουάριος, Februarius (Juno) = Φεβράτα. Plut. II, 280 Φεβράρις. Lyd. 62, 12.
 Φεβρουάρε, february = καθάρα. Lyd. 62, 6.
 Φεβρουάριος, α, february, an adjective. Jos. Ant. 13, 9, 2 Πρὸ ὀκτῶ εἰδῶν Φεβρουα-

ρίων. 14, 10, 10 Ἐγένετο πρὸ πάντε εἰδῶν Φεβρουαρίων. 16, 7, 7, ἰδοίς. Plut. I, 144 B. 1064, καλανδαί. — Ὁ Φεβρουάριος μῆν, februa-rius, February. Dion. H. I, 85. Plut. I, 31. 72 E. II, 280. Dion C. Frag. 27. Mal. 187 Φεβρουάρις.
 Φεβρουάτος, α, Februatus. Lyd. 62. — Also, Φεβράτος. Plut. II, 280.
 Φέβρωνος, δ, Februus. Lyd. 62, 2.
 Φεγγάριον, ου, τὸ, = φέγγος = σελήνη. Andr. C. Method. 1333.
 Φεγγίον, ου, τὸ, (φέγγος 2) crescent. Porph. Cer. 640. — 2. Staff or wand with a crescent attached to it, or perhaps surmounted by a crescent. Porph. Cer. 294, 17. 589, 18.
 Φεγγίτης, ου, δ, phengites, transparent selenite, crystallized gypsum. Plin. N. H. 36, 46. Pseudo-Chrys. VIII, 43 C.
 Φεγγοβολέω, ἥσω, to emit light. Anast. Sin. 585 B.
 Φεγγοβόλος, ου, (βάλλω) emitting light. Eust. Ant. 624 C. Basil. Sel. 468 C.
 *φέγγος, εος, τὸ, light. — Particularly moonlight = φῶς σελήνης. Arist. Ran. 458. Xen. Symp. 1, 9. Cyneget. 5, 4. Plat. Rep. 6, p. 508 C. Hes. — 2. The moon = σελήνη. Pseud-Athan. II, 1328 C. Mauric. 9, 2. Chron. 27. Max. Conf. Comput. 1233 C.
 Φεγγώδης, ες, luminous. Greg. Nyss. III, 1105 C.
 Φειδιακός, η, ὄν, (Φειδίας) Phidias, Phidian. Epict. 2, 19, 23.
 Φειδομένος (Φειδομαι), adv. sparingly. Paul. Cor. 2, 9, 6. Moschn. 24.
 Φεῖδω = Φεῖδομαι. Joann. Mosch. 2980 C
 Φεῖσον, ἄββα, οὐδὲν ἔλαβον, = εὐφήμε! Φειδωλείον, ου, τὸ, (Φειδῶ) miser's shop. Nil. 1141 D. [Formed like εἰδωλείον.]
 Φέκλα or Φέκλη, incorrect for φαῖκλα.
 Φέλλινος, η, ου, of Φελλῶν. Lucian. II, 107.
 Φελλό-πους, ου, cork-footed. Lucian. II, 107.
 Φελμουνί, the Hebrew פִּלְמוֹנִי = τίς, δ, δεινά. Sept. Dan. 8, 13.
 Φελόντης, Φελώνης, Φελώνιον, less correct for Φαίλόντης, Φαίλόνιον.
 Φενακιστής, ου, δ, = δ Φενακίζω, Φέναξ. Schol. Arist. Ach. 88.
 Φενίκουλα, η, quid? Dioclet. G. 15, 21.
 Φενίνδα, incorrect for Φαινίνδα. Clem. A. I, 621 C.
 Φεραλλήτως (φέρω, ἀλλήλων), adv. connectedly. Anast. Sin. 261 C.
 Φερέ-κακος, ου, (φέρω) injured to hardship. Polyb. 3, 71, 10.
 Φερεκράτειος, ου, of Φερεκράτης, Pherecratius, Pherecratian. Herp. 10, 2, μέτρον. Poem. 1, 2.
 Φερεντάριος, ου, δ, ferentarius = ἀκροβο-λιστής, skirmisher. Lyd. 158, 30.

Φερέ-αινος, ου, = οἰνοφόρος. Apollon. D. Synt. 8, 24.
 Φερεπονία, ας, η, (Φερέποντος) endurance of toil. App. I, 14, 14. Iamb. Adhort. 354.
 Φερεπόντως, adv. with endurance of toil, patiently. App. I, 751, 62.
 Φερετρέμου, to be carried on a Φερέτρον. Plut. I, 302 B.
 Φερέτριος, ου, δ, Jupiter Feretrius. Dion. H. I, 308. Plut. I, 27 C. 302. Dion C. 51, 24, 4.
 Φερέτρον, ου, τὸ, (φέρω) feretrum, bier, litter. Polyb. 8, 31, 4. Ael. V. H. 12, 64.
 Φερίρε, the Latin ferire = πλήξαι, τύψαι. Plut. I, 27 C. II, 302 B.
 Φέρμη, ης, η, Phorme, near Scitis. Pallad. Laus. 1068.
 Φερνίω, ἰσω, (Φερνή) to portion, endow. Sept. Ex. 22, 16.
 Φερνοφόρος, ου, (φέρω) dowered. Hieron. V, 560 B = dotalis.
 Φέρω, to bring, etc. — Φέρε λέγειν, Φέρε εἰπεῖν, or simply Φέρε, suppose, admit; for instance, for example. Cleomed. 61. Plut. II, 335 E. 98. Clementin. 57 C. Apollon. D. Synt. 11, 17. Ptol. Tetrab. 13. Clem. A. I, 207 A. Orig. II, 292. I, 676 Φέρ' εἰπεῖν. Eus. III, 216. Did. A. 572 B. Hierocl. C. A. 71, 9 Οἷον Φέρε, as for instance. [Polyb. 8, 29, 8 ἀν-οισθησομαι. Joann. Mosch. 3004 Α ἔφερα = ἤνεγκον.]
 Φερωνμία, ας, η, the being Φερώνυμος. Opp. Hal. 1, 243.
 Φερώνυμος, ου, named from some circumstance. Dion. Thr. 636, 10, ὄνομα (Μεγαπέδης, Τισα-μενός).
 Φετιάλιος, incorrect for Φητιάλιος.
 Φευκτικός, η, ὄν, (φεύγω) putting to flight, driv-ing away. Galen. X, 637 C, τινός. — Eustrat. 2313 = Φευκτός, to be avoided.
 Φεύξιμος, ου, where one can take refuge. Polyb. 13, 6, 9. Plut. II, 166 E.
 Φή, the Hebrew פִּי. Eus. III, 789 A. Epirh. III, 244 φί.
 Φήλιξ, ικος, felix = εὐτυχής. Plut. I, 473 D.
 Φήμη, ης, η, rumor, report; reputation. Polyb. 9, 26, 11 Κρατεῖ μὴν ἡ φήμη παρὰ Καρχηδ-νίοις ὡς φιλαργύρου γενομένου αὐτοῦ. Strab. 1, 2, 30, κοινή. Paus. 10, 8, 7 Ἐχει φήμην ἀμύνα. Aporrh. 121 D Εἶχε φήμην κακὴν.
 Φημί, to say. Philon II, 374, 33 Κυριώτατα φά-νω, strictly speaking, parenthetically.
 Φημίζω, ἰσω, to spread a report, to give notice, to make known, to signify. Chron. 717 Φημί-σαντος τὸ τε μακρὸν τεῖχος καταλαβεῖν καὶ τὰ ἔνδον αὐτοῦ. — Pass. Φημιζομαι, to be reported. Plut. II, 264 D, τεθνάναι. Arr. P. M. E. 7, ελθεῖν. Theoph. 363 Ἐφημίσθη ἐν Κωνσταν-τινουπόλει ὅτι ἐτελεύτησεν ὁ βασιλεὺς, it was reported or rumored.

Φημιονίται, ὧν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.
 φητιάεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδῖκαι. *Plut.* I, 68, 137. *Suid.* φητιαλεῖς. — Also, φητιάλοι, ὧν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλοι, fētiales.
 φθαί, Egyptian, = πῦρ. *Clementin.* 245 A.
 φθαίω = φθάνω. *Leo. Tact.* 12, 41. *Porph. Adm.* 244, 14. *Basil. Porph. Novell.* 314.
 φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9, ἕως τῶν οὐρανῶν. *Esdr.* 2, 3, 1 "Ἐφθασεν ὁ μὴν ὁ ἔβδωμος. *Tobit* 5, 19 "Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίφημα τοῦ παιδίου ἡμῶν γένοιτο, perish money? *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodtn.* Dan. 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol. Haer.* 552, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athan.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλῆθος ἐφθασεν. II, 956, μέχρι βασιλέων. *Pallad. Laus.* 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος. *Dorothe.* 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γήρᾳ βαθεῖ. *Stud.* 1705, 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 "Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπεφθάνω. *Damasc.* II, 268 A πεφθακός, barbarous, = ἐφθακός.]
 φθάρμα, ατος, τὸ, (φθειρώ) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epirh.* II, 57 A, κακώσεις.
 φθαρτικός, ἥ, ὅν, pernicious, destructive. *Classical.* *Philon* I, 492, 20. *Diosc.* 2, 196, 3, 45 (52). 1, 141 = φθόριος, producing abortion.
 φθαρτολάτρης, ον, ὁ, (φθαρτός, λατρεύω) Phtharotolatra, worshipper of the corruptible, one of the branches of the Γαϊανίται. *Tim. Presb.* 57.
 φθαρτοποιός, ὅν, (ποιέω) rendering corruptible. *Amphil.* 40 D.
 φθαρτός, ἥ, ὅν, corruptible. *Classical.* *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφάρτου, whether the body of Christ was corruptible, or incorruptible.
 φθαστῖον = δεῖ φθάνειν. *Herod. apud Orib.* I, 43.
 φθειρ, εἰρός, ὁ, louse, Attic; but ἡ φθειρ, not Attic. *Phryn.* 307. *Moer.* 357.

φθειρίσας, εως, ἡ, (φθειρώ) pthiriasis, morbus pedicularis. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7, 9, 33, 6.)
 φθειριάω, δσω, (φθειρ) to be lousy: to have the pthiriasis. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45, 118. *Plut.* I, 474 F. *Galen.* II, 391 A.
 φθειρίζω, ισω, L. pediculo, to louse. *Sept. Jer.* 50, 12.
 φθειρο-φάγος, ον, eating φθειράς. *Strab.* 11, 2, 1, Phthirophagi.
 φθειρώ, L. stupro, to ravish. *Phryn.* 70 = βιάσασθαι. *Moer.* 95, 98. — *Artem.* 321 φθειρεσθαι (κακεμφάτως) = περαίνειν. [*Cyrrill. A. X.* 1108 A πεφθαρμένος.]
 φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.
 φθινοπωρινός, ἡ, ὅν, autumnal. *Classical.* *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.
 φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικνία, v. l. ἐφθικνία. *Lucian.* II, 880 φθινῆσαι.]
 φθισικεύομαι, to be φθισικός. *Galen.* XIII, 543 D.
 φθισικός, ἡ, ὅν, (φθίσις) pthisticus, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94, 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr. Probl.* 54.
 φθογγέω, ἡσα, (φθογγῇ) to exclaim, cry out, to cheer, shout. *Porph.* Cer. 38, 18.
 φθογγεῖν, εσσα, εν, sounding. *Nicom. Harm.* 37.
 φθόγγος, ον, ὁ, sound. *Sext.* 756, 24.
 φθονέω, ἡσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνησα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrrill. A. X.* 1021.]
 φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.
 φθονητικός, ἡ, ὅν, envious. *Plut.* II, 682 D.
 φθονητικῶς, adv. enviously. *Ibid.*
 φθονητός, ἡ, ὅν, envied: enviable. *Clem. A.* II, 409 C.
 φθόνος, ον, ὁ, envy. *Clem. R.* 1, 4 φθόνον ἔχω = φθονοῦμαι.
 φθορά, ἄς, ἡ, destruction. *Barn.* 777, abortion. — 2. Stuprum, rape. *Dion. H.* I, 290, III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.
 φθορεῖν, εως, ὁ, destroyer: corrupter, seducer. *Philon* II, 811, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.
 φθορμαίος, α, ον, (φθόρμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epirh.* I, 420, 657 D.
 φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύον. 2, 195, 193 (194), p. 305, sc. φάρμακα. *Plut.*

I, 134 F. *Clem. A.* I, 512 B φθόριον φάρμακον.
 φθοροποιέω, ἡσω, to cause corruption. *Diosc.* Iobol. p. 51.
 φθοροποιία, ας, ἡ, a causing of corruption. *Leont.* I, 1741 D.
 φθοροποιός, ὁ, ὅν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon* I, 102, 185, 471, 14. *Diosc.* Iobol. pp. 49, 51. *Plut.* II, 911.
 φθορώδης, ες, destructive, pernicious. *Lyd.* 327, 14.
 φθωδής, ες, (φθῶ) consumptive. *Paus.* 10, 2, 6, νόσος, consumption.
 φῖ, see φή.
 φιάλη, ης, ἡ, reservoir for water. *Theoph.* 563, 51. *Theoph.* Cont. 141, 12.
 φιάλιον, ον, τὸ, (filum) = ταβλίον. *Porph.* Cer. 528, 16, 721, 7.
 φιαλώ, ὦσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Georon.* 9, 5, 7, τὸν βόθρον.
 φιαλωτός, ἡ, ὅν, shaped like a φιάλη. *Georon.* 12, 13, 8.
 φίβλα, see φίβουλα.
 φίβλατοῖρα, ας, ἡ, = φιβουλατόριον. *Porph.* Adm. 251, 11. (*Jos. Ant.* 13, 5, 4. *App. I.* 458, 45. *Agath.* 172, 9.)
 φίβλατοῖριον, see φιβουλατοῖριον.
 φίβλώ, also φιβλώνω, ὦσω, to fasten with a φίβλα: to transfix. *Mal.* 111, 165. *Porph.* Cer. 208, 24.
 φίβουλα, ἡ, fibula = χρυσὴ περόνη λιθοκόλῳ, brooch. *Lyd.* 169, 10. — Also, φίβλα, fibula. *Chron.* 79, 19. *Mal.* 33. *Porph.* Cer. 218, 24.
 φιβουλατόριον, ον, τὸ, (fibulatorius) robe fastened with buckles. *Dioclet.* C. 3, 7, 8. *Suid.* φιβλατοῖριον.
 φιδεικομισσάριος, α, ον, fideicommissarius. *Antec.* 1, 14, 1.
 φιδεικόμισσον, ον, τὸ, fideicommissum, legacy in trust. *Antec.* 1, 14, 1. — *Basilic.* 1, 1, 35 ὁ φιδεοκόμεστος.
 φιδουκίριος, fiduciarius. *Antec.* 1, 19.
 φιλ-, see φιλο-.
 φιλ-άβουλος, ον, that loves ἀβουλία. *Antip. S.* 43, ἐρις.
 φιλ-αβρος, ον, fond of luxury. *Heliod.* 7, 12.
 φιλαγαθία, ας, ἡ, love of goodness. *Philon* II, 136. *Clem. A.* I, 333. *Eus.* II, 813 C.
 φιλ-άγαθος, ον, loving goodness. *Sept. Sap.* 7, 22. *Polyb.* 6, 53, 9. *Philon* II, 136.
 φιλαγάθως, adv. kindly, benignantly. *Clem. A.* I, 1357 C. *Nectar.* 1832 A.
 φιλ-άγγελος, ον, angel-loving. *Pseudo-Dion.* 308 C.
 φιλ-αγέννητος, ον, stoutly maintaining the ἀγεννησία of God. *Greg. Naz.* II, 88 C.
 φιλ-αγρευτής, οὔ, ὁ, of hunting. *Babr.* 107, 10.

φιλ-αγρος, ον, of the country. *Lucian.* II, 325.
 φιλ-αγρηνος, ον, wakeful. *Mel.* 66. *Leo Isaur.* Novell. 50, ἐπιμέλεια.
 φιλ-άγων, ανος, ὁ, ἡ, of contests. *Athen.* 6, 40. *Seph. Diac.* 1120 A.
 φιλαγωνιστής, οὔ, ὁ, = preceding. *Ptol.* Tetrab. 63.
 φιλαδέλφειος, ον, of Ptolemy φιλαδέλφος. *Philon* II, 139.
 φιλαδέλφειω, ἡσω, = φιλαδέλφος εἰμι. *Greg. Naz.* III, 352.
 φιλαδέλφηνός, ἡ, ὅν, of φιλοδέλφεια. *Philagr.* apud *Orib.* I, 370.
 φιλαδελφία, ας, ἡ, brotherly love. *Classical.* *Philon* II, 558, 21. *Paul. Thess.* 1, 4, 9. *Jos. Ant.* 12, 4, 6. *Pseudo-Jos. Macc.* 13, 14. *Lucian.* I, 286.
 φιλαδέλφως, adv. with brotherly love. *Clem. A.* II, 605 D.
 φιλαδελφία, οὔ, ὁ, of contests (athletism). *Plut.* II, 140 C. 631. *Dion C. Frag.* 110, 4.
 φιλ-αθλος, ον, of athletic contests. *Philon* I, 268. *Plut.* II, 724. *Ptol.* Tetrab. 166.
 φιλ-αἰθριος, ον, of fine weather. *Greg. Naz.* III, 1122 A.
 φιλαμος, ον, = φιλαίματος. *Eus.* III, 312 B.
 Φιλανίδειος, ον, of Φιλανίς, Philaenidean. *Just.* Apol. 2, 15. *Suid.* "Ἀστυνάσασα.... (*Athen.* 8, 13.)
 φιλ-αρετικός, ἡ, ὅν, of heretics. *Basil.* IV, 888 A.
 φιλ-ακόλαστος, ον, licentious. *Plut.* I, 242 E. 1061 E.
 φιλ-ἀκρητος, ον, Ionic for φιλ-ἀκράτος, of clear (unmixed) wine. *Pseudo-Simonid.* 183, 5. *Antip. S.* 90.
 φιλακροάμων, ον, (ἀκρόαμα) attentive. *Cyrrill. A.* III, 325 C.
 φιλ-αλέξανδρος, ον, of Alexander. *Diod.* 17, 114. *Strab.* 13, 1, 27.
 φιλ-αλήθης, ες, truth-loving. *Classical.* *Diod.* 1, 76. *Plut.* I, 422. *Just.* Apol. 1, 2. *Arcad.* 27, 14. 28, 4. — 2. The title of a work of Severus. *Anast. Sin.* 105.
 φιλ-αλήθως, adv. truthfully. *Cic. Q. Frat.* 2, 16, 5. *Galen.* XIII, 934 E. *Orig.* I, 681. *Eust.* Ant. 620 D.
 φιλαλληλία, ας, mutual love. *Nicom.* 134. *Orig.* VII, 28. *Nil.* 144. *Cyrrill. A.* I, 197, 553. *Sophrns.* 3497.
 φιλάλληλος, ον, (ἀλλήλων) loving one another. *Babr.* 124. *Nicom.* 136. *Philon* II, 386, 43. *Jos. B. J.* 2, 8, 2. *Epict.* 4, 5, 10. *Plut.* II, 977 C τὸ φιλάλληλον = φιλαλληλία. *Basil.* I, 261 C.
 φιλαμαρτήμων, ον, (ἀμαρτήμα) sin-loving. *Sept. Prov.* 17, 19. *Tü. B.* 1157. *Athan.* II, 852.
 φιλαμάρτητος, ον, = preceding. *Greg. Nyss.* III, 428 A. — Also, φιλάματος, ον. *Nil.* 513 C. *Ant. Mon.* 1485. *Simoc.* 339, 19.

φιλαναγνωστέω, to be fond of reading. *Diod.* 1, 3, 2, 54, pp. 7, 52, 167, 38.
 φιλαναγνώστης, ον, of reading. *Plut.* I, 668.
 φιλ-ἀναρχος, ον, of ἀναρχία. *Greg. Naz.* III, 417 A.
 φιλανδρία, ας, ἡ, of one's husband. *Philon* II, 36. *App.* II, 561, 5.
 φιλανδρος, ον, husband-loving. *Paul.* Tit. 2, 4. *Plut.* II, 57 D. 257 E. I, 647 τὸ φιλανδρον = φιλανδρία. *Clem. A.* I, 609 B. — Also, φιλάνδριος. *Polem.* 307.
 φιλανθρώπενυμα, ατος, τὸ, humane act. *Plut.* II, 816 C. *Jul.* 419. *Did.* A. 620 A.
 φιλανθρωπέω, to treat humanely. *Classical.* *Jos. Ant.* 13, 2, 3 -σασθαί τινα.
 φιλανθρωπέω, ἡσω, = preceding. *Sept. Macc.* 2, 13, 23, τινά. *Polyb.* 3, 76, 2, 39, 3, 2.
 φιλανθρωπία, ας, ἡ, clemency, as a title. *Athan.* II, 792 B, ἡ σή.
 φιλ-ἀπεπτος, ον, dyspeptic. *Antyll.* apud *Orib.* I, 449, 7.
 φιλ-ἀπερίγραπτος, ον, fond of the ἀπερίγραπτος, advocating the doctrine of Christ's being ἀπερίγραπτος. *Stud.* 332 D.
 φιλαπεχθήης, ἐς, = φιλαπεχθήμων. *Polyb.* 5, 28, 4.
 φιλ-ἀπλοικός, ἡ, ὅν, of simplicity, simple-hearted. *Lucian.* I, 590.
 φιλαπόστροφος, ον, (ἀποστροφή) fond of turning away. *Simoc.* 104, 13.
 φιλαργυρέω, ἡσω, = φιλάργυρός εἰμι. *Sept. Macc.* 2, 10, 20. *Clem. R.* 2, 4. *Sext.* 570, 16. *Orig.* III, 1389 A.
 *φιλαργυρία, ας, ἡ, love of money, avarice. *Ceb.* 23. *Polyb.* 6, 8, 5. *Diod.* 16, 33. *Philon* I, 6, 3, 10. *Paul.* Tim. 1, 6, 10. *Pseudo-Jos. Macc.* 2. *Plut.* II, 706. *Sext.* 660, 26. *Diog.* 6, 50 (*Soph. Antig.* 295 seq.).
 φιλάρετος, ον, virtue-loving. *Classical.* *Philon* I, 108, 51. 113. *Eus.* II, 904 C. *Athan.* II, 120 C. *Greg. Nyss.* III, 433 A.
 φιλ-αριστοτέλης, ὁ, of Aristotle. *Strab.* 13, 1, 54, p. 51, 24.
 φιλ-αρσάκης, ὁ, of Arsaces. *Strab.* 16, 1, 28.
 φιλ-άρχαιος, ον, of antiquity. *Dion. H.* VI, 1067. *Plut.* II, 1107 E. *Theophil.* 1104 C. *Lyd.* 175.
 φιλαρχέω, ἡσω, = φιλαρχός εἰμι. *Polyb.* 6, 9, 6. *Diod.* 15, 5.
 φιλαρχία, ας, ἡ, (φιλάρχος) love of power. *Polyb.* 6, 49, 3. *Dion. H.* IV, 2138. *Pseudo-Jos. Macc.* 2.
 φιλαρχιάω, to desire to obtain power. *Cels.* apud *Orig.* I, 1445 D.
 φιλ-αστράγαλος, ον, fond of ἀστράγαλοι. *Antip.* S. 25.
 φιλ-αστρολόγος, ον, fond of astrology. *Ptol.* Tetrab. 66.
 φιλ-άσωτος, ον, fond of ἀσωτία, dissolute. *Mal.* 60, 64.

φιλ-αύστηρος, ον, fond of austerity, austere. *Philon* I, 39, 43.
 φιλαντεύω, ἡσω, to be φιλαντος. *Philon* II, 558, 7. *Orig.* IV, 729 A.
 φιλαντία, ας, ἡ, self-love: selfishness. *Classical.* *Philon* I, 173, 327.
 φιλ-αυτος, ον, loving one's self: selfish. *Classical.* *Philon* I, 171, 43. *Paul.* Tim. 2, 3, 2. *Epict.* 1, 19, 11. *Plut.* II, 514. *Just. Tryph.* 68.
 φιλαύτως, adv. conceitedly. *Sext.* 258, 16.
 φιλ-αψευδής, ἐς, = φιλαλήθης. *Philon* I, 644, 13, 15.
 φιλ-ἑβδομος, ον, loving the number seven. *Theol. Arith.* 42. *Philon* I, 27, 29.
 φιλέγγυος, ον, (ἐγγύη) fond of (ready to give) security. *Strab.* 5, 1, 9, 339, 19.
 φιλεγκλήμων, ον, (ἐγκλημα) finding fault with anything. *Philon* I, 310, 16. II, 268, 40. *Clem. A.* I, 280, 709. 816 B.
 φιλεγκώμιος, ον, (ἐγκώμιον) fond of praise. *Schol. Arist. Plut.* 773.
 φιλ-ειδήμων, ον, = τοῦ εἰδέναι ὀρεγόμενος. *Strab.* 1, 1, 23. 1, 2, 8, 29.
 φιλειδωλος, ον, (εἰδωλος) of idols. *Sophrns.* 3521 C. *Pseud-Athan.* IV, 601 B.
 φιλ-έκδημος, ον, = φιλαπόδημος, fond of travelling. *Strab.* 1, 2, 29 τὸ φιλέκδημον, fondness for travelling.
 φιλ-ελεήμων, ον, merciful. *Sept. Tobit* 14, 9.
 φιλ-ελευθερος, ον, freedom-loving. *Polyb.* 4, 30, 5, 5, 106, 5, 2, 55, 9 τὸ φιλελευθερον. *Diod.* 19, 94, 2, 1, p. 113, 33.
 φιλ-έμπορος, ον, fond of trade. *Amphil.* 124 A. *Aster.* 368 B.
 φιλ-ενδεικτής, ον, ὁ, of showing off, ostentatious person. *Basil.* IV, 352. *Nil.* 312 D. 328. 540 D. *Clim.* 697 D. 949 C.
 φιλ-ένδοξος, ον, of fame. *Cic. Att.* 13, 19.
 φιλέντολος, ον, (ἐντολή) loving the commandments. *Pallad.* Laus. 1217 B.
 φιλ-εορταστής, οὐ, ὁ, (εορτάζω) lover of festivals. *Poll.* 1, 20.
 φιλέορτος, ον, (εορτή) fond of feasts or festivals. *Classical.* *Herodn.* 2, 7, 14. *Method.* 349. *Greg. Naz.* II, 612 C.
 φιλ-ἐπίδημος, ον, fond of staying at home. *Simoc.* 104, 17, 169, 20.
 φιλ-ἐπιστήμων, ον, fond of knowledge. *Philon* II, 374, 42.
 φιλ-εργάσιος, ας, ἡ, = φιλεργία. *Orig.* IV, 28 D.
 φιλεργέω, ἡσω, = φιλεργός εἰμι. *Dion. H.* II, 1003, 13.
 φιλεργος, ον, industrious. — Also, φιλοεργός. *Antip.* S. 26. *Euloc. M.* 295 φιλόεργος. [*Cyrrill. A.* II, 253 C φιλεργίστατος.]
 φιλ-έρημος, ον, desert-loving, fond of solitude. *Philon* I, 490, 47. *Ptol.* Tetrab. 158. *Hippol.* Haer. 272, 53. *Basil.* IV, 353 A.

φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύμαι, to be eager to prove.
 φιλεριστικός, ἡ, ὅν, contentious. *Schol. Arist. Pac.* 788.
 φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B.
 φιλέριστος, ον, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.
 φιλερίστω, adv. = φιλεριστικῶς. *Adam.* 1792 C.
 φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.
 φιλ-ευλαβής, ἐς, pious. *Cyrrill. A.* VI, 329 C.
 φιλεύνους, ον, = εύνους. *Caesarius* 1169.
 φιλ-ευπόσσωπος, ον, specious, plausible. *Basil.* II, 825 B.
 φιλ-ευσέβεια, ας, ἡ, love of piety. *Vit. Nil. Jun.* 149 C.
 φιλ-ευσεβής, ἐς, fond of ευσέβεια. *Aster.* 312, 313. *Ephr.* Chers. 636 B.
 φιλεχθρέω, to excite enmity. *Sept. Prov.* 3, 30. *Hippol.* Haer. 546, 44.
 φιλ-εχθρος, ον, exciting ἔχθρα, hostile. *Galen.* III, 150 C, μῆξις. *Ptol. Tetr.* 119. *Leont.* I, 1317 B.
 φιλέχθρος, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan.* I, 612 B.
 φιληδονέω, ἡσω, = φιλήδονός εἰμι. *Clem. A.* I, 1193 C. *Orig.* I, 1428 A.
 φιληδονία, ας, ἡ, voluptuousness. *Agathar.* apud *Athen.* 12, 35, p. 527 F. *Philon* II, 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict.* Frag. 51. *Plut.* II, 556 B.
 φιλήδονος, ον, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon* I, 38, 20. 396, 22. II, 63, 13. *Paul.* Tim. 2, 3, 4. *Epict.* Frag. 13. *Plut.* II, 140, 1094. *Max. Tyr.* 11. *Lucian.* I, 755.
 φιληδόνως, adv. with fondness for pleasure. *Clem. A.* I, 1136 A.
 φιληκοέω, ἡσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.
 φιληκόως (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.
 φιληλάκας, ον, (ἡλακῆ) distaff-loving. *Antip.* S. 26.
 φιλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul.* Cor. 1, 16, 20. *Clem. A.* I, 660 B.
 Φιλημάτων for Φιλημάτων, ον, ἡ, Philemation, a woman's name. *Inscr.* 506.
 φιλήνemos, ον, (ἄνεμος) wind-loving. *Plut.* II, 676 A.
 φίλησις, εως, ἡ, affection. *Classical.* *Plotin.* I, 255, 9.
 φιλ-ήσυχος, ον, of quiet, peaceable. *Vit. Nicol.* S. 901 D.
 φιλητής, οὐ, ὁ, (φιλέω) lover. *Hippol.* Haer. 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A.* II, 277.
 φιλιάζω, ἄσω, = φιλιόμαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esd.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἑτερον.
 φιλιακός, ἡ, ὅν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.
 φιλιатρέω, ἡσω, = φιλιатρός εἰμι. *Diosc.* Delet. p. 13. *Plut.* I, 668 C. II, 58, 122 D.
 φιλ-ιάτρος, ον, ὁ, fond of the medical art, amateur in medicine. *Apollon.* D. *Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.
 φιλιόμαι, ὤθη, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr.* Probl. 76, 3. *Afric.* 60, τινί.
 Φιλίππειος, ον, of Φίλιππος. *Diod.* 16, 8, νόμισμα
 Φιλίππηνος, οὐ, ὁ, also Φιλίππεύς, εως, inhabitant of Φίλιπποι. *Polyb.* Frag. 84. *Steph. B.* Φίλιπποι.
 Φιλίππιος, ον, ὁ, = preceding; the Latin *Philippensis*. *Paul.* Phil. 4, 15, v. l. Φιλίππηνσιος.
 φιλ-ἵπποδρομος, ον, fond of the hippodrome. *Genes.* 99, 3.
 Φίλιππος, ον, ὁ, Philippus, an apostle. *Papias* 1256 A.
 φιλοστορέω, ἡσω, = φιλιόσω εἰμι. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.
 φιλ-ίστωρ, ορος, ὁ, ἡ, fond of historical research. *Steph. B.* Ταρκυνία . . . Βραχυμαῖνες . . . Φιλόστοροι, the title of a work. — Also, φιλοίστωρ. *Aster.* 200 A.
 φιλ-ιχθύς, υ, fond of fish. *Athen.* 1, 10.
 φιλιώσις, εως, ἡ, = τὸ φιλιόσθαι. *Theol. Arith.* 27, 37, applied to ἐξῆς by the Pythagoreans.
 φίλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλάγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.
 φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut.* II, 857 A.
 φίλο-βασίλειος, ον, ὁ, king-loving. *Plut.* I, 268 A.
 φίλο-βασιλεύς, εως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.
 φιλο-βάσκανος, ον, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.
 φιλό-βιβλος, ον, fond of books. *Strab.* 13, 1, 54, p. 51, 11.
 φιλό-βιος, ον, world-loving. *Anast. Sin.* 733 A.
 φιλογαστριδής, ον, ὁ, (γαστήρ) glutton. *Greg. Naz.* IV, 99 A.
 φιλογένεσις, εως, ἡ, love of γένεσις. *Plotin.* I, 520, 5.
 φιλο-γενναίος, ον, of nobleness. *Diog.* 4, 19.

φιλο-γεωμέτρης, ου, δ, *fond of geometry*. Ptol. Tetrab. 163.
 φιλό-γλυκος, υ, *of sweet things*. Classical. Plut. II, 693 D. E.
 φιλόγλωσσος, ον, (γλώσσα) *tonguey*. Greg. Naz. III, 1113 A.
 φιλό-γονος, ον, *loving one's offspring*. Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.
 φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.
 φιλογράμματος, ον, (γράμμα) *of letters (books)*. Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphyry. Prosod. 116.
 φιλογραφέω, ἦσω, (γραφῆ) *to be fond of painting*. Plut. II, 1093 D. E.
 φιλο-γρηγόριος, ου, δ, *of Gregorius of Nazianzus*. Cosm. Carm. Greg. 346.
 φιλο-γρήγορος, ον, *vigilant*. Cyrill. A. X, 208.
 φιλογύνναστος, ον, = φιλογυναστής. Philon I, 657, 45.
 φιλογύναιος, ον, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.
 φιλογυνία, ας, ἡ, (φιλογύνης) *love of women*. Plut. II, 706 B. Clem. A. I, 508 C.
 φιλο-δαίμων, ον, *loving demons*. Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.
 φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep*. Poll. 2, 63.
 φιλοδάπανος, ον, (δαπάνη) *fond of spending, lavish*. Phoc. Novell. 295.
 φιλο-δάριος, ον, *fond of Darius*. Themist. 114, 10.
 φιλοδευινιστής, οὐ, δ, (δευινίζω) *fond of giving δειπνα*. Diog. 3, 98.
 φιλόδενδρος, ον, (δένδρον) *fond of trees*. Epirh. II, 28 D.
 φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.
 φιλο-δημοτικός, ἡ, ὄν, = following. Dion. H. III, 1734, 8.
 φιλο-δημώδης, ες, = φιλόδημος. Diog. 4, 22.
 φιλό-θηρις, ι, *quarrelsome*. Greg. Naz. III, 444 A.
 φιλοδικία, ας, ἡ, (φίλδικος) *litigiousness*. Schol. Arist. Ach. 375, et alibi.
 φιλο-δοκῆτης, ου, δ, *favorable to the doctrine of the Ἀφθαρτοδοκῆται*. Eust. Mon. 916 D.
 φιλοδοξέω, ἦσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῖ.
 φιλοδοξία, ος, ἡ, *love of glory*. Polyb. 3, 104, 1. Diod. 4, 85.
 φιλό-δουλος, ον, *loving his slaves*. Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.
 φιλοδωρία, ας, ἡ, (φιλόδωρος) *fondness for giving presents*. Inscr. 3422, 9. Lucian. I, 557.
 φιλοεθνής, ἐς, (ἔθνος) *loving one's nation*. Philon II, 386, 43.

φιλοεργός, see φιλεργος.
 φιλο-εστίατωρ, ορος, δ, *one who is fond of giving entertainments*. Philon II, 70, 30.
 φιλο-έταιρος, ον, = φιλέταρος. Joann. Mosch. 3040 C.
 φιλοζηλία, ας, ἡ, (ζῆλος) *jealousy*. Stud. 808 B.
 φιλο-ζητητής, ου, δ, *one who is fond of inquiry*. Cyrill. A. III, 840 C.
 φιλοζωέω, to be φιλόζωος. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.
 φιλοζωία, ας, ἡ, *love of life*. Polyb. 15, 10, 5. Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.
 φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθεάμων, fondness for sights*. Jos. Ant. 19, 1, 15, p. 928.
 φιλοθεύω, to be φιλόθεος. Cyrill. A. I, 948 B.
 φιλοθεΐα, ας, ἡ, *love of God*. Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.
 φιλο-θεόδωρος, ον, *fond of Θεόδωρος ὁ Στρατηλάτης, a martyr*. Sophrns. 3441 A.
 φιλό-θεος, ον, *God-loving*. Classical. Paul. Tim. 2, 3, 4.
 φιλοθεότης, ητος, ἡ, = φιλοθεΐα. Poll. 1, 21. Men. Rhet. 199, 4.
 φιλοθεώς, adv. in a God-loving manner. Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.
 φιλό-θηλυς, υ, *of females*. Ael. N. A. 2, 43.
 φιλό-θηρ, ηρος, δ, ἡ, = φιλόθηρος. Polem. 272.
 φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τι.
 φιλο-θόρυβος, ον, *fond of disturbances, seditious*. Ptol. Tetrab. 159. Simoc. 218, 20.
 φιλοθρέμμων, ον, (θρέμμα) *fond of rearing animals*. Max. Tyr. 24, 53. Sibyll. 5, 395.
 φιλό-θρηνος, ον, *fond of lamentation*. Ptol. Tetrab. 71. Basil. III, 228 B.
 φιλο-ιερατεία, ας, ἡ, *love of the clerical office, desire to become a clergyman*. Vit. Nil. Jun. 49 C.
 φιλο-οἰερεύς, ἔως, δ, *lover of priests*. Damasc. II, 380 B.
 φιλό-οἰκος, ον, *fond of his own relations*. Ptol. Tetrab. 158.
 φιλοκεινότης, ητος, ἡ, *the being φιλοκείνος*. Cyrill. A. I, 561 B.
 φιλονία, ας, ἡ, *fondness for wine*. Classical. Poll. 6, 21. Clem. A. I, 508 C.
 φιλό-οινος, ον, *fond of wine*. Classical. Clem. A. I, 421 A. — Also, φιλόοινος. Agath. Epigr. 11.
 φιλο-ἴστωρ, see φίλιστωρ.
 φιλο-κάθαρος, ον, *loving cleanliness*. Ptol. Tetrab. 62.

φιλοκαθεδρέω (καθῆδρα), *to love the chief place (episcopate)*. Clementin. 37 A.
 φιλοκαθεδρία, ας, ἡ, *love of the chief place*. Pallad. Vit. Chrys. 87 F. Socr. 624. Cyrill. A. X, 993 A.
 φιλό-καινος, ον, *fond of novelty or innovation*. Dion. H. IV, 2319. Philon II, 47, 23. 115, 10 τὸ φιλόκαινον, *love of novelty*.
 φιλο-καΐσαρ, αρος, δ, *lover of Caesar*. Philon II, 551, 29.
 φιλο-κακούργος, ον, *fond of doing evil*. Cyrill. A. III, 592 C.
 φιλοκακούργως, adv. *with fondness for doing evil*. Cyrill. A. I, 461 B. X, 197 C.
 φιλοκαλέω, ἦσω, *to adorn, beautify: to sweep*. Diod. 20, 8. 37. Pallad. Laus. 1227 C. 1244 B, τὸ σαρκίον. Aporph. 120 D φιλοκαλῆμένος = σεσαρωμένος. Mal. 489, 19. Theoph. 359, 17. Stud. 1744 A, τὸν ναόν, = σαίρει, σαροῖ.
 φιλοκάλης, ου, δ, = ὁ φιλοκαλῶν. Basil. Porph. Novell. 310.
 φιλοκαλία, ας, ἡ, (φιλόκαλος) *philocalia, love of the beautiful, fine taste*. Diod. 1, 51. Aristid. II, 408, 11. — 2. *Elegant extracts, selections*. Eus. II, 572 B.
 φιλοκαλιπρόσσωπος, ον, (καλλιπρόσωπον) *fond of keeping the face in comely order*. Clim. 832 B.
 φιλο-καλλωπιστής, οὐ, δ, *fond of ornament*. Ptol. Tetrab. 70.
 φιλοκάλουργος, ον, (καλός, ΕΡΤΩ) *fond of doing good*. Cyrill. A. III, 824 D.
 φιλό-κηπος, ον, *garden-loving*. Diog. 9, 112.
 φιλο-κιθαριστής, οὐ, δ, *fond of τοῦ καθαρίζειν*. Plut. II, 633 A.
 φιλοκινδυνεύτης, οὐ, δ, = φιλοκίνδυνος. Simoc. 96, 17.
 φιλοκοιρανίη, ης, *Ionian for φιλοκοιρανία, ας, ἡ, (κοίρανος) loyalty*. Sibyll. 12 (14), 4.
 φιλοκοιτία, ας, ἡ, (κοιτή) *fondness for lying down*. Epirh. I, 1104 A.
 φιλό-κόλπος, ον, *fond of the κόλπος*. Theophil. 1125 A.
 φιλόκομος, ον, *fond of the κόμη*. Synes. 87 A. 1169 D. 1173 A.
 φιλοκομνέω, ἦσω, = φιλόκομνός εἰμι. Cyrill. A. VIII, 708 B.
 φιλοκομνία, ας, ἡ, *fondness for boasting*. Cyrill. A. IX, 1044 C. D.
 φιλό-κομπος, ον, *fond of boasting*. Just. Apol. 2, 3.
 φιλό-κοπος, ον, *dung-loving*. Classical. Clim. 1112 C.
 φιλοκοσμέω, ἦσω, = φιλόκοσμός εἰμι. Apollon. Ephes. 1385. Clem. A. I, 529 A.
 φιλοκοσμία, ας, ἡ, *love of ornament or dress*. Plut. I, 361. II, 145. Clem. A. I, 465 C. D. 521. 569 B.
 φιλό-κοσμος, ον, *fond of ornament or dress*.

Sept. Epist. Jer. 7. Strab. 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. Philon II, 538, 47. — 2. *Loving the world, worldly*. Basil. I, 216 C. Greg. Naz. III, 1350. Nil. 264 C.
 φιλοκρατία, ας, ἡ, (κράτος) *love of power*. Method. 205 B.
 φιλοκρινέω, an error for φυλοκρινέω.
 φιλοκρήματος, ον, = φιλοκρήμων. Ptol. Tetrab. 64.
 φιλοκτημοσύνη, ης, ἡ, *love of possessions*. Roman. et Porph. Novell. 251.
 *φιλοκτήμων, ον, (κτήμα) *loving possessions, covetous*. Solon 36 (25), 19. Orig. VII, 28 D.
 φιλο-κτίστης, ον, δ, *fond of building*. Mal. 232, 13.
 φιλο-κύννηος, ον, *loving the chase*. Parth. 10. Diod. 4, 45. 85.
 φιλό-κυρος, ον, *loving Cyrus*. Strab. 11, 11, 4.
 φιλο-λάκων, ωνος, δ, *fond of the Laconians*. Plut. I, 52 D. 157 A.
 φιλό-λαλος, ον, *fond of prating*. Diog. 1, 92.
 φιλό-λιθος, ον, *fond of precious stones*. Plut. II, 462 D. Clem. A. I, 569 B.
 φιλολογέω, ἦσω, = φιλόλογός εἰμι. Epict. 3, 10, 10. Plut. II, 612 E. Herodn. Gr. Philet. 422, condemned. Phryn. 392, condemned. Orig. I, 853, to read. Longin. 29, 2, to discuss. Athan. I, 232 B, to read.
 φιλολογητέον = δεῖ φιλολογεῖν. Clem. A. I, 496 B.
 φιλολογία, ας, ἡ, *literature, belles-lettres*. Epict. 4, 4, 1. Plut. II, 645 C. Galen. I, 48 C.
 φιλόλογος, ον, δ, *literary man*. Dion. H. V, 208. VI, 814. Strab. 2, 3, 7. 14, 5, 15. Epict. 2, 4, 1. 11. 4, 4, 42. Plut. II, 52 C. 613 D. Just. Apol. 2, 10. Phryn. 392, condemned. Sext. 652. Orig. I, 853.
 φιλολόγως, adv. *with literary skill*. Argum. Arist. Ran. I.
 φιλόλυπος, ον, *fond of λύπη*. Plut. II, 600 C. Basil. III, 228 C.
 φιλομαθῆς, ἦσω, = φιλομαθής εἰμι. Classical. Cornut. 53. Theophil. 1120 C. Arcad. 7, 15. Orig. I, 580 C. 1001 B.
 φιλομαθῶς (φιλομαθής), adv. *with a desire to learn*. Orig. I, 85 C. Athan. I, 456 C.
 φιλομάκελλος, ον, *fond of the μάκελλον*. Damasc. III, 657 B.
 φιλο-μάλακος, ον, *effeminate*. Ptol. Tetrab. 162.
 φιλό-μαντις, ἔως, δ, ἡ, *fond of divination*. Lucian. I, 503. Cyrill. A. I, 440 A.
 φιλομαριαμίται, ὧν, οἱ, (Μαριάμ) *Philomariamitae, perhaps = Κολλυριδιανοί*. Leont. I, 1364 B.
 φιλό-μαρτυς, υρος, δ, ἡ, *fond of martyrs*. Basil. III, 508. Greg. Nyss. III, 737. Nil. 581. Joann. Mosch. 3012 A.
 φιλομαχέω, ἦσω, = φιλόμαχος εἰμι. Plut. II,

122 C. 964 D. *Sophrns.* 3545 φιλομαχία-
σθα, to quarrel.
φιλομενείος, *on*, fond of meirakia. *Clem. A. I.*
749. *Diog.* 4, 40.
φιλομενής, *és*, (μέμφομαι) censorious. *Plut.*
II, 706 E.
φιλο-μετάβολος, *on*, changeable. *Sext.* 617, 24.
φιλομετρία, *as*, *ή*, fondness for μέτρα (verse).
Synes. 1161 D.
φιλό-μηρος, *on*, fond of Homer. *Strab.* 13, 1,
27, p. 25.
φιλομητρείος, *on*, (Φιλομήτωρ) of Ptolemy
Philometor. *Inscr.* 4678.
φιλομήτωρ, *oros*, *ή*, = φίλων τὴν μητέρα.
Philon I. 362, 37. *Pseudo-Jos. Macc.* 15.
Plut. II, 120 A. — 2. *Philometor*, one of the
Ptolemys. *Sept. Macc.* 2, 10, 13.
φιλο-μονάζων, *ontos*, *ή*, = φιλομόναχος. *Pallad.*
Laus. 1217 A.
φιλο-μόναχος, *on*, fond of monks. *Nil.* 225 D.
Cyrril Scyth. V. S. 299 B. *Joann. Mosch.*
3080 D. *Damasc.* II, 380 B.
φιλομουσία, *as*, *ή*, (φιλόμουσος) love of music.
Agathar. 115, 4. *Strab.* 14, 2, 21. *Plut.* II,
633 A.
φιλό-μοχος, *on*, = φιλόπονος. *Ptol.* *Tetrab.*
158.
φιλομυθία, *ήσω*, to be φιλόμυθος. *Strab.* 9, 3,
11, 1, 2, 8, p. 29, 7. *Synes.* 1488 A.
φιλομυθής, *és*, = φιλόμυθος. *Anast.* *Sin.*
105 A.
φιλομυθία, *as*, *ή*, fondness for fables. *Strab.* 11,
6, 2.
φιλο-μύστης, *on*, *ή*, = φίλων τοὺς μύστας. *Clim.*
832 B, fellow-voluptuary.
φιλο-ναύτης, *on*, *ή*, sailor's friend. *Philipp.* 23.
φιλονείκημα, *atos*, τὸ, = φιλονεκία. *Schol.*
Arist. Ran. 819.
φιλοξενία, *ήσω*, (φιλόξενος) to treat hospitably.
Diod. Ex. Vat. 96, 6. — *Strab.* 10, 3, 8, to
love what is foreign.
φιλοξενία, *as*, *ή*, hospitality. *Classical. Paul.*
Rom. 12, 14. *Clem. R.* 1, 1. *Athan.* II,
1305 C.
φιλοξενιεύω, *εύσω*, = φιλοξενέω. *Eus. Alex.*
324 C, τί τινα.
φιλόνοος, see φιλονοός.
φιλοπαθής, *és*, subject to the πάθη. *Philon I.* 75,
35, 109. *Eus. II.* 872. *III.* 349 C.
φιλοπαιδία, *as*, *ή*, (παῖς) childishness. *Caesarius*
897.
φιλοπαίκτης, *on*, *ή*, = φιλοπαίγμων. *Adam. S.*
323.
φιλοπαίστης, *on*, *ή*, = preceding. *Poll.* 5, 161.
Ael. N. A. 4, 34, 5, 39.
φιλό-παππος, *on*, = τὸν πάππον φίλων. *Plut.*
II, 48 E. 628, as an epithet.
φιλο-παράβολος, *on*, venturous, venturesome.
Plut. I, 361 B.
φιλο-πάρθεος, *on*, of virgins. *Achill. Tat.* 8, 13,

Pallad. Laus. 1097 C, of the virgins of the
church.
φιλοπατορία, *as*, *ή*, the being φιλοπάτωρ. *Caesa-*
rius 1032.
φιλοπάτωρ, *oros*, *ή*, = φίλων τὸν πατέρα.
Greg. Naz. I, 445 B, applied to the Sabel-
lians.
φιλοπείρως (πέιρα), *adv.* studiously. *Nicet.*
Paphl. 496 A.
φιλο-πείνης, *ητος* *ή*, loving the poor. *Pseudo-*
Chrys. IX, 832 B.
φιλο-πέρης, *on*, *ή*, = φίλων τοὺς Πέρσας.
Themist. 158, 3, 467, 27.
φιλοπευθής, *és*, (πυνθάνομαι) inquisitive. *Plut.*
II, 515 F τὸ φιλοπευθής, inquisitiveness.
Sext. 607, 30.
φιλοπευστός, *ήσω*, = φιλοπεύστης εἰμι. *Polyb.*
3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14,
1, 32. *Philon I.* 178, 39. 470, 46.
φιλοπεύστης, *on*, *ή*, inquisitive person. *Ptol.*
Tetrab. 160.
φιλοπευστία, *as*, *ή*, inquisitiveness. *Plut.* II,
518 C.
φιλόπευστος, *on*, = φιλοπευθής. *Method.* 32 A
as v. 1.
φιλό-πιστος, *on*, faith-loving. *Basil.* IV, 352 B.
φιλοπλάκωντος, *on*, = πλακούντας φίλων.
Athen. 14, 51.
φιλο-πλατύνομαι, to be arrogant. *Apophth.*
184 A.
φιλο-πλάτων, *ωνος*, *ή*, lover of Plato. *Attic.*
apud Eus. III. 1305 A. *Apollon. D. Synt.*
182, 28.
φιλό-πλεκτος, *on*, that loves to be braided. *Antip.*
S. 21, κόμη.
φιλό-πλοος *ous*, *oon* *oun*, fond of sailing.
Philipp. 30.
φιλόπλος, *on*, (ἔπλα) fond of arms. *Ptol.*
Tetrab. 61, 69.
φιλο-πλούσιος, *on*, = φιλόπλουτος. *Heliod.* 5,
12.
φιλοπλουτέω, *ήσω*, = φιλόπλουτός εἰμι. *Plut.*
II, 524 F.
φιλοπλουτία, *as*, *ή*, (φιλόπλουτος) love of riches.
Plut. II, 523 E. 556 B. *Clem. A. I.* 608 B.
Basil. III, 280 B.
φιλο-ποιέομαι, *ήσομαι*, = φίλους ποιεῖν.
Polyb. 3, 42, 2. *Diod.* 19, 96. *Dion. H. III.*
1581. *Aristeas* 24.
φιλοποιία, *as*, *ή*, a making of friends. *Sext.* 243.
Diog. 7, 113.
φιλο-ποιικός, *on*, fond of variety. *Simoc.* 71,
21.
φιλο-ποιός, *όν*, (ποιέω) making friends. *Plut.*
II, 612 D τὸ φιλοποιόν = φιλοποιία.
φιλο-πολίτης, *on*, *ή*, = *ή* φίλων τοὺς πολίτας.
Sept. Macc. 2, 14, 37. *Dion Chrys.* I, 53, 35.
Plut. I, 52 D. *Basil.* IV, 353 A.
φιλοπονέιον, *on*, τὸ, (φιλόπονος) house of in-
dustry. *Sophrns.* 3432 C.

φιλοπονέω, to work diligently. [*Vit. Nil Jun.*
45 C φιλοπεπότηται = πεφιλοπότηται.]
φιλο-πόνηρος, *on*, = φίλων ποιηρούς or τὰ ποιη-
ρά. *Philon II.* 4, 27. *Plut.* I, 204 B. *Ptol.*
Tetrab. 165. *Eus. II.* 461 C. 872 B. *Chrys.*
V, 62 C.
φιλοπονικός, *ή*, *όν*, = φιλόπονος. *Cosm. Ind.*
340 A.
φιλό-πονος, *on*, of harlots. *Nil.* 265. *Anast.*
Sin. 1081 A.
φιλοπόρφυρος, *on*, (πορφύρα) fond of purple.
Clem. A. I. 569 B.
φιλό-πομος, *on*, loving misery. *Dubious. Plut.*
II, 986 D. E.
φιλοπραγματίας, *on*, *ή*, = φιλοπράγμων *Phryn.*
P. S. 3, 13. *Dion C.* 61, 4, 1.
φιλοπράγματος, *on*, = φιλοπράγμων. *Eudoc.*
M. 361.
φιλοπραγματιών, *ήσω*, = φιλοπράγμων εἰμι.
Dion C. 77, 17, 4.
φιλοπραγμώνως, *adv.* industriously, carefully.
Strab. 17, 1, 5, p. 352, 27.
φιλό-πρακτος, *on*, = φιλοπράγμων. *Ptol.*
Tetrab. 160.
φιλοπρόβατος, *on*, (πρόβατον) sheep-loving.
Pallad. Vit. Chrys. 19 E.
φιλο-προεδρία, *as*, *ή*, love of episcopate. *Soz.*
1420 C.
φιλο-προσηνώς, *adv.* habitually προσηνώς. *Cic.*
Att. 5, 9.
φιλοπρωτεία, *as*, *ή*, love of being the first.
Agathar. 17, 22. *Aster. Urb.* 148. *Porphyr.*
V. *Plotin.* 61, 2 τρία *Jul.* 319 D. *Basil.* I,
385 τρία. *Zos.* 236.
φιλο-πρωτεύω, to be fond of being first. *Joann.*
Epist. 3, 9.
φιλό-πρωτος, *on*, fond of being first. *Polyb.*
Frag. Gram. 115. *Plut.* I, 192 C. II, 471 E.
793 E τὸ φιλόπρωτον = φιλοπρωτεία. *Artem.*
197.
φιλο-πτωχία, *as*, *ή*, love of the poor. *Eus. V.*
364. *Athan.* II, 869. *Greg. Naz.* I, 860 A.
φιλό-πτωχος, *on*, loving the poor. *Orig.* VII,
49. *Athan.* I, 768 C. II, 889 τὸ φιλόπτωχον
= φιλοπτωχία. *Amphil.* 81 A.
φιλο-ρήτωρ, more correctly φιλο-ρήτωρ, *oros*,
ή, *ή*, fond of oratory. *Cic.* Att. 1, 13.
φιλοριστία, *as*, *ή*, (ὀρίζω) fondness for definition.
Galen. VIII, 81 C.
φιλό-ορνις, *ιδος*, *ή*, loving birds. *Plut.* II,
593 A.
φιλορήτωρ, see φιλορήτωρ.
φιλό-ορρυθμος, *on*, fond of rhythm. *Plut.* II,
1138 B. C.
φιλο-ορύπαρος, *on*, loving filth. *Nil.* 284 B.
325 B.
φιλό-ορτυγοτροφία, *ήσω*, to be fond of keeping
quails. *Artem.* 263.
φιλορχήμων, *on*, (ὀρχέομαι) fond of dancing.
Att. *Anab.* 6, 3, 5.

φιλο-ορχηστής, *ον*, *ή*, lover of dancing. *Dion*
Chrys. I, 682, 34. *Ptol. Tetrab.* 164.
φιλο-ρόμαιος, *on*, loving the Romans. *Diod.* II,
587, 45. *Strab.* 14, 2, 5. *Jos. Vit.* 65,
p. 31.
φιλοσαρκέω, *ήσω*, = φιλόσαρκός εἰμι. *Cyrril.*
A. VI, 313 D.
φιλοσαρκία, *as*, *ή*, love of the flesh (fleshly lusts).
Orig. II, 813. VII, 29 B. *Cyrril. A. I.* 144,
376 C. *Anast. Sin.* 552 C.
φιλόσαρκος, *on*, (σάρξ) loving the flesh, given to
fleshly lusts, carnal. *Basil.* I, 457. IV, 625
C. *Greg. Naz.* I, 893 C, λογισμοί. *Pallad.*
Vit. Chrys. 19 C. *Nil.* 578.
φιλοσεβής, *és*, (σέβω) pious. *Damasc.* III,
653 D.
φιλο-σκιρτητής, *ον*, *ή*, fond of skipping. *Aster.*
324 C.
φιλοσκοπείω, *ήσω*, = φιλοσκοπής εἰμι. *Athen.*
14, 6.
φιλοσεφία, *ήσω*, to philosophize, said of mon-
achism. *Eus. IV.* 229. *Soz.* 893. *Theod.*
III, 1384 C. — 2. Participle, τὰ φιλοσοφού-
μενα, philosophical speculations. *Jos. Apion.*
1, 19, τὰ παρὰ τοῖς Χαλδαίοις. *Diog.* 3, 48.
Philost. 481. *Orig.* I, 997 B.
φιλοσοφία, *as*, *ή*, philosophy, applied to Chris-
tianity. *Just. Tryph.* 8. *Melito* 1209. *Clem.*
A. II, 348. *Eus. II.* 293. — Also, to mon-
achism. *Eus. II.* 1173 C. 1177. *Chrys.* I,
45 C. 363. X, 48. *Soz.* 884. 893. 1393.
Theod. III, 1189. 1264 C. 1309 D. *Pseudo-*
Dion. 533 D.
φιλο-σοφοκλής, *ιους*, *ή*, fond of *σοφοκλής*. *Diog.*
4, 20.
φιλόσοφος, *on*, philosopher, applied to monks.
Eus. VI. 712, πολιτεία, philosophical. *Greg.*
Naz. I, 1061 D. 596. *Chrys.* I, 138 C.
φιλοσπούδατος, *on*, = σπουδαστός. *Iambl.* V,
P. 72.
φιλό-σταυρος, *on*, loving the cross. *Leont. Cypr.*
1673 C.
φιλοστεφανία, *ήσω*, = φιλοστέφανός εἰμι.
Polyb. 1, 16, 10. *Plut.* II, 1000 B.
φιλόστροφος, *on*, (στροφή) = εὐμετάβολος.
Poll. 6, 168.
φιλο-συγγενής, *és*, loving his relatives. *Dion*
Chrys. I, 138, 6.
φιλόσυκος, *on*, of σύκα. *Plut.* II, 668 A.
φιλο-συμπάτης, *és*, compassion-loving, compas-
sionate. *Joann. Mosch.* 2884 A.
φιλο-συνήτης, *és*, society-loving. *Plut.* II, 56 C.
φιλο-συνουσίαζω, to be fond of συνουσία. *Diog.*
3, 98.
φιλο-σύντομος, *on*, fond of conciseness. *Philon*
II, 351, 22. *Plut.* II, 511 B.
φιλοσωματιών, *ήσω*, = φιλοσωματός εἰμι. *Cels.*
apud Orig. I, 1605 D. *Poll.* 3, 137. *Orig.*
I, 584 A. *Plotin.* I, 397, 3.
φιλοσωματία, *as*, *ή*, (φιλοσώματος) love of the

body. Poll. 2, 235. Clem. A. II, 493 B. Orig. I, 1608 D.
φιλοσώματος, *on, loving the body.* Classical. Philon I, 101, 21. II, 16, 22. Muson. 255. Plut. II, 766. Ptol. Tetrab. 158. Poll. 2, 235. Clem. A. I, 1225. Orig. I, 957. III, 1908. Dion. Alex. 1241 C.
φιλοσώφρων, *on, chaste.* Herodn. 2, 3, 22. Greg. Naz. I, 1180 A.
φιλοτάπεινος, *on, habitually lowly, humble.* Galen. IX, 483 F.
φιλοτάραχος, *on, tumult-loving; seditious.* Men. P. 430, 12.
φιλοτεκνέω, *to be φιλότεκνος.* Philostr. 66.
φιλοτεκνία, *as, η, love of one's children.* Pseudo-Jos. Macc. 14, p. 515. Plut. II, 14 B.
φιλοτέχνημα, *ατος, τὸ, (φιλοτεχνέω) ingenious work of art, contrivance, plan.* Diod. 4, 11, 15, 18. Cic. Att. 13, 40. Aristid. I, 405, 13. Greg. Nyss. III, 740 A.
φιλοτεχνήμων, *on, = φιλότεχνος.* Cyrill. A. VIII, 560 D.
φιλοτεχνιτέον = *δεῖ φιλοτεχνεῖν.* Herod. apud Orib. II, 406, 12.
φιλοτέχνης, *as, η, love of art, etc.* Classical. Strab. 10, 3, 8.
φιλοτέχνης (φιλότεχνος), *adv. ingeniously, skillfully.* Diod. 4, 27, 17, 52. 1, 52, 14, p. 18, 65. Dion. H. V, 112, 12.
φιλοτιβέριος, *on, loving Tiberius.* Philon II, 551, 29.
φιλοτιμῶμαι, *ησάμην, to bestow upon.* Inscr. 115 Πεφιλοτίμηται εἰς τὴν βουλὴν. Socr. 5, 18. Antec. Proem. 1 -θῆναι, passively. Mal. 289, 15 = *ρογέω.* Theoph. 265, τὴν πόλιν κεντηρία δύο. Theoph. Cont. 809 φιλοτιμηθεὶς παρὰ τοῦ βασιλέως νομίματα ἑκατόν.
φιλοτιμία, *ατος, τὸ, = φιλοτιμία, largess.* Philon II, 589, 38. Plut. I, 199. II, 822 A.
φιλοτιμίσεις, *εως, η, = φιλοτιμία, ambition, etc.* Eriph. I, 1064 B.
φιλοτιμία, *as, η, largess, munificence, liberality, presents.* Inscr. 115. 126. 108, 29, η εἰς τὸν δῆμον. Philon II, 124, 14. 139. Jos. Ant. 12, 1. Plut. I, 864 E. Lucian. II, 620. Eriph. III, 293. Parad. 448 A. Gregent. 781. — Martyr. Ignat. 5 αἱ φιλοτιμῖαι, *sights, displays, public shows.*
φιλότιμος, *on, liberal, lavish.* Chrys. X, 188 B. Socr. 3, 17 τὸ φιλότιμον, *liberality.* Theod. I, 345.
φιλοτράπεζος, *on, fond of the τράπεζα.* Athen. 3, 80.
φιλοτροφέω, *ήσω, (φιλοτρόφος) to be fond of keeping animals.* Plut. II, 685 D.
φιλοτροφία, *as, η, fondness for keeping animals.* Geopon. 14 (argum.).
φιλότροφος, *on, = φιλοτραφής.* Antiatt. 116, 2.
φιλότροφος, *on, of τρυφή.* Ptol. Tetrab. 162.

φιλο-τύραννος, *on, tyranny-loving.* Dion. H. VI, 780, ἥθος. Plut. I, 154. Simoc. 339, 21.
φιλό-τυφος, *on, arrogant.* Philon I, 671, 51.
φιλοῦλία, *as, η, love of matter.* Damasc. II, 88 B.
φιλόυλος, *on, (ῶλη) matter-loving.* Ignat. 693 A. Orig. III, 1908 A.
φιλουμένη, *ης, η, Philumene, a distracted woman who enjoyed the reputation of being a prophetess.* Rhodon 1333. Hippol. Haer. 410. Tertull. II, 18, 43. 335. Theod. IV, 376.
φιλοφάρμακος, *on, loving φάρμακα.* Galen. XVI, 322, 1 (Kühn).
φιλό-φθονος, *on, envious.* Diod. II, 513, 60. Plut. II, 91 B.
φιλοφρόνησις, *εως, η, = φιλοφροσύνη.* Dion. H. IV, 2144 as v. l. Aristeas 28. Jos. Ant. 2, 9, 7. Plut. II, 212 F. Apollon. D. Pron. 327 C.
φιλόφρωνος, *on, = φιλόφρων.* Eus. II, 1193 C.
φιλόφωνος, *on, (φωνή) fond of noise, noisy.* Plut. II, 967 B.
φιλόχρητος, *on, (χήρα) friendly to widows.* Pamphil. 1553 B.
φιλό-οχλος, *on, loving the rabble.* Ptol. Tetrab. 163. Diog. 4, 41.
φιλοχρήμων, *on, = φιλοχρήματος.* Vit. Eriph. 92 A.
φιλό-χριστος, *on, Christ-loving; opposed to μισόχριστος.* Athan. I, 5 B. 416. II, 761 C. Basil. I, 208. Cyrill. H. Catech. 6, 12.
φιλό-χρονος, *on, time-loving, with reference to the Arian heresy concerning the generation of the Son.* Greg. Naz. II, 80 B.
φιλό-χρυσος, *on, gold-loving.* Lucian. II, 721. Poll. 3, 112. Greg. Naz. I, 1105. IV, 115 φιλο-χρύσει = *χρύσοισι.*
φιλοψία, *as, η, love of ψα.* Plut. II, 524 F. 730. Clem. A. I, 508 C.
φιλοψογέω = *φιλόψογός εἰμι.* Cyrill. A. X, 177 B.
φιλοψογία, *as, η, censoriousness.* Cyrill. A. VI, 617 A.
φιλοψος, *on, fond of ψα.* Plut. II, 665 D.
φιλό-ψοφος, *on, fond of making noise.* Just. Apol. 2, 8.
φιλόψυχος, *on, soul-loving.* Pseudo-Greg. Naz. II, 729. Damasc. II, 261 D.
φιλόω, *ώσω, = φιλιώ.* Clementin. 176 B. Syncell. 558, 14.
φίλτρα, *ή, = φίλτρον.* Lyd. 228, 15.
φιλοτρόπος, *on, δ. giver of φίλτρα.* Diosc. 3, 141 (151). 4, 60, names of plants.
φιλοτροπικός, *όν, = φίλτρα ποιῶν.* Aristaeon. 2, 18, p. 182. Stud. 1108 C.
φιλυδρος, *on, (ῦδωρ) water-loving.* Plut. II, 399 F.
φιλο-υπήκοος, *on, loving his subjects.* Plut. I, 1027 B.

φιλυπόδοχος, *on, loving ὑποδοχή, hospitable.* Diog. 2, 133.
φιλύριος, *on, = φιλύρινος.* Antyll. apud Orib. III, 633, 13.
φιλυτώ for **Φιλυτώ**, *ους, η, Philyto, a woman's name.* Inscr. 2310.
φινάλια, *ων, τὰ, feminalia = ἀναξυρίδες, βρακία.* Suid. — Also, *φαμνάλια.* Et. M. 98, 1.
φίμος, *οὔ, δ, muzzel.* Diosc. 4, 90 (92), disease of the αἰδοῖον.
φίμωντρον, *on, τὸ, (φίμω) muzzel.* Nil. 1141 B. Vit. Clim. 601 A.
φίνα, *as, η, (finis) limit, boundary.* Porph. Cer. 23. 471. Anon. Byz. 1308 D.
φίπυς, *ή, = φήνη, a bird.* Diosc. 2, 58.
φισκάλιος, *α, on, fiscalis = ταμειακός.* Antec. 1, 25, 1. Justinian. Cod. 1, 33.
φίσκος, *on, δ, fiscus = σπυρίς, wicker basket.* Cedr. I, 297. — 2. *Fiscus, fisc, the imperial treasury.* Inscr. 4305. 4957, 21. 355. Eus. II, 836. Nil. 292 B. (Philon I, 338 ἴδιοι τῶν βασιλέων θησαυροί. Zos. 18, 22 Βασιλικὰ ταμεία.) — Nil. 561 A, the emperor's treasurer?
φιστάλεις, *φιστάλιος*, incorrect for *φη-*.
φλαβέλλιον, *τὸ, flabellum = ριπίδιον.* Athen. 14, 57.
φλαγέλλιον, *on, τὸ, flagellum.* Hes. Σκυτάλαι . . . — Also, *φραγέλλιον.* Joann. 2, 15. — Also, *φραγγέλλιον.* Joann. I. c. as v. l. Moer. 315. Theophr. Arist. Ach. 724.
φλαγέλλω, also *φραγέλλω*, *flagello, to scourge.* Matt. 27, 26. Patriarch. 1141 B, Greg. Naz. II, 332 C. Aster. 288 C. Nil. 120 C. Pseudo-Chrys. IX, 771 D.
φλάμεν, *ιως, δ, flāmen, filāmen.* Dion. H. I, 371, 7. Plut. I, 64 C τούς πιδάμενας assumed as the prototype.
φλαμίντης, *on, δ, = preceding.* App. II, 92, 31.
φλαμινικά, *ης, η, flaminica.* Plut. II, 285 A.
φλαμίνος, *on, flaminus.* Plut. I, 300 C.
φλάμουλα, *ή, flammula, a plant.* Diosc. 4, 129 (131).
φλαμουλάριος, *on, δ, standard-bearer, ensign.* Lyd. 158, 27.
φλαμουλίον, *on, τὸ, little φλάμουλον.* Cedr. I, 772, 23.
φλαμουλίσκιον, *on, τὸ, = preceding.* Leo. Tact. 5, 5.
φλάμουλον, *on, τὸ, the Latin flammeolum, flammula, banner.* Lyd. 127, 21. Mauric. 2, 9. Theoph. 560, 15. 692 φλάμουρον.
φλάσκα, *as, η, phlasca, flask.* Isid. Hisp. 20, 6, 2.
φλασκίον, *on, τὸ, little φλάσκα.* Joann. Mosch. 3029 D. Leo. Tact. 12, 53. 123. 13, 11.

Porph. Cer. 676, 8. (See also *ζυγοφλάσκιον*.)
φλαυρίζω, *ίσω, = φανλίζω.* Plut. II, 1118 C, et alibi. Poll. 4, 32.
φλεβοσουλία, *as, η, (σουλῶ) a plundering of veins.* Pseudo-Athan. IV, 957 C. Glyc. 386, 2.
φλεβοτομέω, *ήσω, to bleed one.* Classical. Epict. 2, 17, 9. Pallad. Laus. 1018 D. Theoph. Nonn. I, 142.
φλεβοτομήσις, *εως, η, = τὸ φλεβοτομεῖν.* Antyll. apud Orib. II, 56.
φλεβοτομήσιον = *δεῖ φλεβοτομεῖν.* Moschn. 127, p. 66. Herod. apud Orib. II, 42.
φλεβοτόμος, *on, (φλέψ, τέμνω) opening a vein.* Τὸ φλεβοτόμον, sc. *σμιλίον, phlebotomus, lancet.* Moschn. 126, p. 61. Lucian. III, 124. Galen. II, 96 D.
φλεγμ-αγωγός, *όν, expelling phlegm.* Galen. X, 463 D, et alibi.
φλεγμῶν, *to inflame.* [Phryn. 24 ἐφλεγμῶν = ἐφλέγμω.]
φλεγματώδης, *α, on, = φλεγματίας, suffering from phlegm.* Geopon. 12, 22, 2.
φλεγματικός, *ή, όν, (φλέγμα) phlegmaticus, phlegmatic, full of phlegm.* Alex. Aphr. Probl. 16, 25.
φλεγματώω, *ώσω, to convert into phlegm.* Galen. VIII, 848 D.
φλεγμονώδης, *es, like φλεγμονή.* Galen. VI, 417 F. 418 D.
φλεγμός, *οὔ, δ, = φλογμός.* Clem. A. II, 77 A. in a mystical formula.
φλέγων, *ονος, δ, Phlegon.* Afric. 89. Orig. I, 824. 853. VII, 309.
φλέξ, see *φλόξ*.
φλιά, *ας, η, L. limen superum, the lintel of a door, threshold.* Sept. Ex. 12, 7. 22. Achmet. 146, η ἄνω, η κάτω.
φλίων, *on, τὸ, = φλιά.* Pallad. Laus. 1035 B.
φλόγινος, *η, on, (φλόξ) L. flammeus, flaming: flame-colored.* Sept. Gen. 3, 24. Lyd. 178, 17.
φλογίον, *on, τὸ, little φλόξ, L. flammula.* Longin. 35, 4.
φλογισμός, *οὔ, δ, = τὸ φλογίζειν, a burning.* Nectar. 1828 B.
φλογίστρα, *as, η, = (φλογίζω) = εὔστρα.* Schol. Arist. Eq. 1236.
φλογισφόρος, *on, (φέρω) bearing flames.* Anast. Sin. 1076 A.
φλογοβαφής, *es, (βάπτω) L. flammineus, flame-colored.* Lyd. 178, 19.
φλογο-ειδής, *es, flame-like.* Philon II, 107, 20.
φλογοτρόφος, *on, (τρέφω) flame-feeding.* Greg. Nyss. III, 737 D.
φλογοφανής, *es, (φαίνομαι) = φλογοειδής.* φλογώδης. Damasc. III, 693 D.
φλοιορραγής, *ήσω, = φλοιορραγής εἰμι or γίνομαι.* Diosc. 4, 180 (183).
φλοιορραγής, *es, (φλοιός, ρήγνυμι) with the bark*

burst or cracked. Classical. Diosc. 1, 12.
 φλοιώδης, es, bark-like. Classical. Diosc. 1, 22.
 φλόξ, αγός, ἡ, blade of a sword (ἄγος). Sept. Judic. 3, 22, v. 1. φλίξ.
 φλῆξ, ακος, ὁ, = φλῆα. Eudoc. M. 384.
 φλῆα-ρέω, ἥσω, to prate against τινά. Philon II, 599, 8 - θῆναι τι. Joann. Epist. 3, 10, ἡμᾶς.
 φλῆαρχμα, ατος, τὸ, (φλῆαρχω) prattle. Dion. H. V, 129. Jos. Apion. 2, 9, p. 478.
 φλῆαρος, on, nonsensical, babbling, gossiping. Hippol. Haer. 174, 31. Eus. Alex. 320 B, στόμα. — 2. Substantively, ὁ φλῆαρος, babler. Dion. H. V, 215. Strab. 1, 2, 5, p. 27. Tim. 1, 5, 13. Polem. 279.
 φλῆαρώδης, es, trifling, nugatory. Plut. II, 520 A, et alibi.
 φλῆαρος, adv. nonsensically, babblingly. Schol. Arist. Vesp. 859.
 φλῆαταινών (φλῆαταινῶ), L. pustulo, to blister. Diosc. 2, 204, p. 320, τὸ στόμα. Menemach. et Antyll. apud Orib. II, 417. 412.
 φλῆαταινῶδης, es, = φλῆαταινῶδης. Diosc. Iobol. 11.
 φλῆαταινῶσις, εως, ἡ, = τὸ φλῆαταινῶν. Classical. Diosc. Iobol. 16.
 φλῆα, as, ἡ, Flora = Ἀνθοῦσα, the hieratic name of Rome. Lyd. 66. 85. 86, Constantinople. Phot. I, 736 C.
 φλωράλια, ων, τὰ, Floralia, a festival in honor of Flora. Dion C. 58, 19.
 φλωρίντεια, as, ἡ, Florentia, Florence. Agath. 36.
 φλωρίνος, ου, ὁ, Florinus, a heretic. Theod. IV, 372.
 φοβερίζω, ἰσω, (φοβερῶς) to terrify, frighten. Sept. Esdr. 2, 10, 3. Nehem. 6, 9. Theodtn. Dan. 4, 2.
 φοβερισμός, οὔ, ὁ, a terrifying, terror. Sept. Ps. 87, 17.
 φοβεροειδής, ἐς, = φοβερός ἰδεῖν. Sept. Macc. 3, 6, 18.
 φοβεροποιέω, ἥσω, = φοβερὸν ποιῶ. Onos. 14.
 φοβερός, ὁ, ὄν, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. Mal. 83. 93. Nic. II, 905 D.
 φοβερόχρους, on, (χρῶμα) of terrible color or complexion. Solom. 1333 A. B.
 φοβέω, ἥσω, = ἀπειλέω, to threaten. Dion. H. II, 1156, λυμὸν, he threatens us with famine. Clementin. 460 C. ποιεῖν τι. — 2. Mid φοβέομαι, to fear. Patriarch. 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακώβ ἵνα μὴ ποιήσῃ. Pallad. V. Chrys. 53 D, ἵνα μὴ ἐκφθῶσι. Eus. Emes. 517, ὅτι (= ἵνα) μὴ ποιήσῃ. Mal. 470, μήπως καὶ κυκλευθῶσιν.
 φόβητρον, ου, τὸ, prodigy. Theoph. 18, 14.
 φόβος, ου, ὁ, fear, dread. Sept. Gen. 31, 54.

Diod. Ex. Vat. 115, 9, θεῖος. Philon II, 271. Attal. 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. Mal. 401, 7.
 φόδερ, fodere = σκάπτειν. Plut. I, 174 B.
 φοιδατικός, ὁ, ὄν, (φοιδάω) inspired: prophesying, uttering oracles. Plut. I, 31, χρησμῶν. Ptol. Tetrab. 159. Longin. 13, 2.
 φοιβονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of Phoebus. Plut. II, 393 C.
 φοιδερα, τὰ, foedera = αἱ πρὸς πολέμιους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. Proc. I, 358, 23 II, 478.
 φοιδερατικός, ὁ, ὄν, foederaticus, pertaining to the foederātōi. Just. Imper. Novell. 4.
 φοιδεράτος, η, on, foederatus = ἐνσπονδός, σύμμαχος, confederate, ally. Olymp. 449, 24. 450. Nil. 185 C. Justinian. Cod. 12, 38, 19. Novell. 117, 11. Proc. I, 358, 20. (Compare Dion C. 54, 9, 1 τὸ ἐνσπονδον = οἱ φοιδεράτοι of the empire.)
 φοικάριον, incorrect for φυκάριον. Cosm. Carm. Greg. 518.
 φοιγμός, οὔ, ὁ, = τὸ φοινίσσειν by blisters. Galen. X, 501 D.
 φοινικίζω, ἰσω, to imitate the φοῖνικες, in respect to a species of lust. Lucian. III, 184. Galen. XIII, 274 E. — 2. To be date-brown (spastic). Geopon. 16, 2, 3, horse.
 Φοινικός, ὁ, ὄν, Poenicus, Punicus, Punic, Carthaginian. Dion. H. III, 1484, ὁλεμος.
 Φοινικῶς, adv. Poenice, Punice, in the Punic manner. App. I, 93.
 φοινίκιν, see φοινίκιον.
 φοινίκινος, η, on, of the date. Classical. Strab. 15, 3, 10. Plut. II, 648 E, οἶνος.
 φοινίκιον, ου, τὸ, = φοίνιξ, date, a fruit. Galen. X, 599. Pallad. Laus. 1179 D. Apophth. 146 C φοινίκιν. Alex. Trall. 68. Doroth. 1745 A.
 Φοινίκισσα, ης, ἡ, = Φοίνισσα. Chrys. VII, 313 D. E.
 Φοινικιστί, adv. in the Phoenician (Punic) language. Polyb. 1, 80, 6.
 φοινικίτης, ου, ὁ, of the φοίνιξ. Diosc. 5, 40, οἶνος, date-wine. (Aster. 169 B Οἶνον τοῦ Φοίνικος, Phoenician wine.)
 φοινικο-βάλανος, ου, ὁ palm-acorn, date. Polyb. 12, 2, 6. Diosc. 1, 148. Plut. II, 723 D. 913. Galen. VI, 427 C.
 φοινικοβαφής, ἐς, = φοινικοβαπτος, purple-dyed. Philostr. 926.
 φοινικό-θριξ, τριχος, ὁ, ἡ, purple-haired. Porph. Them. 34, 19.
 Φοινικός, ὁ, ὄν, an error for Φοινικός? Dion. H. I, 13, 18, 22.
 φοινικοπάρυφος, on, (φοίνιξ, παρυφή) with a purple border. Dion. H. I, 385, 7.

φοινικοτρόφος, on, (τρέφω) bearing or producing date-trees. Strab. 17, 3, 23.
 φοινικοφόρος, on, (φέρω) bearing dates. Syncell. 564, 3.
 φοινικοφύτος, on, (φύω) planted with date-trees. Diod. 19, 98. Jos. Ant. 3, 1, 3. 4, 8, 1.
 φοινικό-χρως, ωτος, ὁ, ἡ, purple-colored. Sophrns. 3493 B.
 φοινικτός, ὁ, ὄν, (φοινίσσω) dyed purple. Jos. Ant. 4, 4, 6.
 φοινικῶν, ὄνος, ὁ, L. palmetum, palm grove. Sept. Ezech. 47, 18, 19. Strab. 16, 2, 41. Jos. B. J. 1, 18, 5.
 *φοίνιξ, ικος, ὁ, palm-tree, date-tree: date. Chrysipp. apud Plut. II, 1045 D, the symbol of victory. Sept. Macc. 2, 10, 7. Diosc. 1, 149, Θηβαϊκός. Plut. I, 9 E. Phryn. P. S. 30, 19, condemned in the sense of βάλανος φοινικῶν. — 2. The wind εἰρόντος. Agathem. 294.
 φοίνιξις, εως, ἡ, = φοινιγμός, in medicine. Diosc. 2, 183 (184). Antyll. apud Orib. II, 59.
 φοιτητήριον, ου, τὸ, (φοιτητής) school. Oenom. apud Eus. III, 388.
 φοιτικός, ὁ, ὄν, quid? Did. A. 761 A.
 φόλα, φολερὸν, φόλη, φόλης, incorrect for φόλλα, φολλερόν, φόλλις.
 φολιδόω, ὥσω, (φολίς) to cover with scales. Orig. I, 1148 C.
 φόλις, incorrect for φόλλις.
 φολκῆ, τὰ, vox nihili. Nicet. Byz. 769 A Μὰ τὰ φολκῆ τῶν φολκῶν.
 φόλλα, or φόλλη, ης, ἡ, = φόλλις, obol. Theoph. Cont. 642, 16. Ptoch. 2, 90, 272.
 φολλερόν, οὔ, ὁ, = φόλλις, obol. Joann. Mosch. 2913 C. 2941 C. 2976 A. Leont. Cypr. 1709. 1736 C. Mal. 400, 20.
 φόλλη, see φόλλις.
 φόλλις, εως, ὁ, ἡ, follis = φῦσα, bellows. Anthol. XIII, 661. — 2. Follis = δβολός, a small coin. Eus. II, 892. Epiph. III, 292. Proc. III, 140, 13. Joann. Mosch. 2976 A. 2997 C. Mal. 439, 14 — 3. The obol-tax levied by Constantine the Great. Zos. 105.
 φονετήριον, ου, τὸ, place of execution. Steph. Diac. 1169 C.
 φονευτής, οὔ, ὁ, = φονεύς, killer, slayer, murderer. Sept. Num. 35, 11. Prov. 22, 13. Pseudo-Jacob. 22. 1. Eus. II, 156 B.
 φονευτικός, ὁ, ὄν, = φονικός, relating to murder. Theod. III, 1236 B.
 φονοκοπίον or φονοκόπιον, ου, τὸ, (φόνος, κόπος) murder. Theoph. 371, 4.
 φονοκονέω, ἥσω, (κτείνω) to pollute with the blood of a murdered person. Sept. Num. 35, 33. Ps. 105, 38. Leont. II, 1992 A.
 φονοκτονία, as, ἡ, = φόνος, murder. Sept. Macc. 1, 1, 24. Epiph. I, 333 B. Nil. 172 D. Basil. Sel. 465 B.

φονώδης, es, bloody, murderous. Classical. Pseudo-Jos. Macc. 10.
 φορά, as, ἡ, time, in connection with numerals. Pseudo-Diosc. Eupor. 2, 2 Πέντε ἡ ἐξ φοράς τὸν μῆνα, = πεντάκις ἡ ἐξάκις τοῦ μηνός. Theoph. 510, 15 Καὶ γίνεται πρώτη φορά πτωσι τοῦ Ρωμαϊκοῦ στρατοῦ. Nom. Cotel. 46, δύο, two times, twice. Tzetz. Chyll. 13, 58. Nicet. 226, 16. 459, 24, μίαν, = ἀπαξ, once.
 φοράδιον, ου, τὸ, = φοράς. Pseudo-Greg. Naz. III, 392. Leo. Tact. 18, 53.
 φοράς, ἄδος, ἡ, = ἡ ἵππος, ἡ φορβάς, mare. Patriarch. 1069. Artem. 369. Pallad. Laus. 1044 B.
 φορβαδικός, ὁ, ὄν, (φορβάς) feeding in a pasture. Plut. II, 713 B.
 φορβαία, also φορβεία, as, ἡ, corruptions of φορβεύ, L. capistrum, halter, etc. Sept. Job 40, 20. Strab. 15, 1, 52. Lucian. Luc. sive Asin. 51. Athan. II, 880 B. Apophth. Esaias 3.
 φόρβιον, ου, τὸ, = φορβεύ. Schol. Arist. Av. 861.
 φορδικidia, on, τὰ, fordicia. Lyd. 84.
 φορεαφόρος, on, = φορεῖον φέρων. Plut. I, 1268 C. Diog. 5, 73 φορεαφόρος.
 φόρεμα, ατος, τὸ, (φορέω) = ἱμάτιον, garment, dress, apparel. Hippol. Haer. 466, 26. Mal. 187.
 φορεσία, as, ἡ, = ἐσθῆς, dress. Palaeph. 52, 5. Martyr. Areth. 46.
 φόρεσις, εως, ἡ, = φόρησις. Schol. Arist. Av. 156.
 φορέυς, εως, ὁ, letter-carrier. Clem. A. I, 596 A.
 φορέω, to wear, to put on, bear. Sept. Sir. 11, 5 φορέσαι, = Diod. 16, 64. Achmet. 249, σπάθην.
 φορηδόν, adv. = φοράδην. Lucian. I, 132.
 φόρησις, εως, ἡ, = τὸ φορεῖν, a wearing. Dion. H. I, 371, P. 954.
 φορητέον = δεῖ φορεῖν. Clem. A. I, 633 A.
 φορβομῖν or πορβομῖν, οἱ, ὁ, μῖν = μεγιστάνες. Theodtn. Dan. 1, 3.
 φόρμος, on, (φορά) bearing, productive; opposed to ἄφορος. Clem. A. II, 341 C.
 φόρμα, ης, ἡ, the Latin forma = καλόπους, shoemaker's last. Dioclet. G. 8, 1. 9, 1. C. 1, 18.
 φορμο-φορέω, ἥσω, to carry φορμούς. Dion C. 52, 25, 7.
 *φορμοφόρος, on, carrying φορμούς. Epicur. apud Diog. 10, 8.
 φόρναξ, less correct φοῦρναξ, ακος, ὁ, fornax, kiln. Epiph. I, 425. 428 A.
 φορνικός, less correct φορνικός, ὁ, ὄν, like a fornix in shape. Cedr. I, 331, 15. — 2. Substantively, τὸ φορνικόν or φορνικόν = fornix. Porph. Cer. 19, 9. 50, 25.

φορογράφος, ου, ὁ (φόρος, γράφω) assessor. *Greg. Naz. III, 1177 A.*
 φορολόγιον, ἡσώ, to levy tribute, to tax. *Sept. Esdr. 1, 2, 23, Συρίαν, levying tribute upon. Polyb. 1, 8, 1. Diod. 5, 32.*
 φορολόγητος, ου, tributary. *Sept. Deut. 20, 11.*
 *φορολογία, as, ἡ, tribute. *Inscr. 4697, 12. Sept. Esdr. 1, 2, 18, 1, 8, 22. Macc. 1, 1, 29. Alex. Mon. 4029 B = ἀπογραφή.*
 φορολόγος, ου, ὁ (λέγω) tax-gatherer. *Sept. Esdr. 2, 4, 7, 18. Job 39, 7. Macc. 1, 3, 29. Strab. 14, 1, 4. Plut. I, 491. Hippol. 661 A.*
 φόρον, ου, τὸ, forum. *Strab. 4, 1, 9, Ἰούλιον. Luc. Act 28, 15. Just. Apol. 1, 71. Epiph. II, 757. Simoc. 53, 15. 293. Mal. 171, 182. — Also, ὁ φόρος. Genes. 128, 13.*
 φορός, ὄν, favorable wind. *Polyb. 1, 60, 6. Diod. 14, 55. Anton. 8, 15.*
 φοροστάσιον, ου, τὸ quid? *Cosm. Carm. Greg. 547.*
 φορταγωγέω, ἡσώ, = φορτηγέω, to carry loads. *Longin. 43, 4.*
 φόρταξ, ακος, ὁ, = φορτικός, vulgar, low. *Numen. apud Eus. III 1209 A.*
 φορτηγός, ὄν, carrying burdens. *Polyb. 1, 52, 6, ναῦς, merchantman, transport. Agathar. 157, ἄκατος.*
 φορτιάω, ἄσω, = φορτίζω. *Pallad. Laus. 1044 C, τινά.*
 φορτίζω, ἰσώ, (φόρτος) to load, to burden. *Matt. 11, 28. Luc. 11, 46, τινά τι. Lucian. III, 278. Doroth. 1700 D. Achmet. 237 -σθῆναι.*
 φορτικεύομαι = φορτικός εἰμι. *Schol. Arist. Ran. 13.*
 φόρτιμος, ου, = φορτηγός. *Schol. Arist. Av. 598.*
 φορτίς, ἰδος, ἡ, = φόρτος, load. *Achmet. 237.*
 φόρτις, fortis = ἰσχυρός. *Plut. II, 319 B, Τύχη, Fors Fortuna.*
 φορτούνα, ἡ, fortuna = τύχη. *Lyd. 55, 94.*
 φορτοφορέω, ἡσώ, = φόρτον φέρω. *Sibyll. 2, 190.*
 φορτώω, ὡσα, to load, lade. *Epiph. I, 957 A. Gregent. 600. 596 -σθαί τι.*
 φόρτωμα, ατος, τὸ, load. *Porph. Cer. 460 Σωκαρίων φορτωμάτων, loads of σωκάριον.*
 φορτωσία, as, ἡ, load. *Porph. Cer. 478.*
 φόρτωσις, εως, ἡ, a loading, load. *Porph. Cer. 465, 14. 476, 5.*
 φόσσα, ἡ, fossa = τάφος, διορυγή. *Plut. I, 174. Afric. Cest. 75, p. 314. Mauric. 4, 3. Theoph. 607, 17.*
 φοσσατεύω, ευσα, (φοσσάτων) to encamp. *Mal. 293. Theoph. 297, 15. Steph. Diac. 1125 C.*
 φοσσατικῶς, adv. with an army, in force. *Nic. II, 684 C. Theoph. 567, 11. Porph. Adm. 143. Phoc. 217.*
 φοσσάτων, ου, τὸ, (fossatus) = στρατόπεδον,

camp. *Chrys. XI, 178 F. Mauric. 12, 22. Chron. 725. Mal. 309. Leo. Tacr. 10, 13. 14, 11, 1, 17, 19. Porph. Novell. 266. Phoc. Novell. 302. — 2. Army = στρατός. Theoph. 603, 16. Steph. Diac. 1129, 1148. Genes. 124. Porph. Cer. 437, 6. 453, 16. Adm. 8, 21. — 3. Fossatum = τάφος, ditch, moat. Proc. Gaz. Reg. 1, 20. Mal. 461, 22.*
 φοσσέω, ευσα, (φόσσα) to surround, invest. *Mauric. 8, 1. Mal. 304, 316.*
 φουάλλικον, write φόλλικον, ου, τὸ, folliculus. *Athen. 1, 25.*
 φουλιάτων, more correctly φολιάτων, ου, τὸ, the Latin foliatum, sc. unguentum. *Galen. VI, 178 C. 182 E.*
 φουλκίζω, see φουρκίζω.
 φούλκον, ου, τὸ, furca, wedge, a body of troops drawn up in the form of a wedge. *Mauric. 12, 16. Theoph. 489, 14. Leo. Tact. 7, 66, 73. Phoc. 198, 13.*
 φουμῶσος, fumosus. *Athen. 3, 79, τυρός.*
 φούνδα, less correct φούντα, as, ἡ, funda, tassel. *Curop. 14, 6 as v. l. — Charis. 554, 33 = ventrale.*
 φουνδακάριος, ου, ὁ, the president of the φούνδα? *Attal. 202, 23. 203, 18.*
 φουνδανός, ὄν, Fundanus, of Fundi. *Strab. 5, 3, 6, οἶνος.*
 φούνδαξ, ακος, ὁ, fundacus, exchange, F. bourse, the place where merchants meet to transact business. *Attal. 202, 21. 249. Scyl. 714, 12.*
 φουνδατός, less correct φουντατός, η, ου, (φούνδα) tassel, furnished with a tassel. *Porph. Cer. 577, 13. 467, 15.*
 φουνδίτωρ, ορος, ὁ, the Latin funditor = σφενδονήτης. *Lyd. 158, 18.*
 φούρκα, as, ἡ, furca = στήριγξ, ἰποστάτης, a prop shaped like a two-pronged fork. *Plut. II, 280 F. I, 225 D. Dioclet. G. 15, 9. — 2. Furca, gibbet. Leont. Cyp. 1732 C. Theoph. 283. Theoph. Cont. 303, 17.*
 φουρκίζω, ἰσα, to gibbet, to hang by the neck. *Joann. Mosch. 2924 D. 2925. Leont. Cyp. 1732. Mal. 487, 24. 431, 12 φουλκίζω. Theoph. 283.*
 φούρσις, εως, ἡ, = τὸ φουρκίζειν. *Achmet. 89.*
 φούρκιφερ, the Latin furcifer. *Plut. I, 225 D. II, 280 D. F.*
 φούρναξ, see φόρναξ.
 φουρνάριος, ου, ὁ, furnarius, baker. *Basilic. 60, 3, 27, § 9.*
 Φουρνακάλια, more correctly Φορνακάλια, ων, τὰ, Fornacalia. *Plut. II, 285 D.*
 φουρνίκιος, ου, furnaceus = κλιβανικός, of the oven, pertaining to the oven. *Athen. 3, 79, p. 113 B.*
 φουρνικός, see φορνικός.

φούρνος, ου, ὁ, furnus = κλίβανος, ἰπνός, oven. *Erotian. 184. Athen. 3, 79.*
 φουσατών, incorrect for φουσατών.
 φούσκα, ης, ἡ, posca, pusca, = δξύκρατον. *Aët. 3, 80. Alex. Trall. 295. Leont. Cyp. 1721 B.*
 φουσκάριον, ου, τὸ, shop where φούσκα is sold. *Leont. Cyp. 1721. 1740 B.*
 φουσκάριος, ου, ὁ, seller of φούσκα. *Leont. Cyp. 1709 A. B.*
 φούσκος, ου, fuscus = μελάγχρως. *Lyd. 216.*
 φουσσατεύω, φουσατών, incorrect for φουσσ. *φραγγελίζω, ἰσα, = φλαγγελλώ. Basilic. 60, 51, 10.*
 φραγγέλλιον, see φλαγγέλλιον.
 φραγγελλίτης, ου, ὁ, = μαστιγίας? *Joann. Mosch. 2904 C.*
 φραγγέλλιον, φραγγελλώ, see φλαγγέλλιον, κ. τ. λ.
 Φραγκία, as, ἡ, Francia, the country of the Franks. *Porph. Adm. 115, France.*
 Φραγκικός, ἡ, ὄν, Francicus, of the Franks. *Agath. 20. Theoph. 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. Comn. I, 199, French.*
 Φράγκος, ου, ὁ, Francus, Frank. *Eus. I, 305. Epiph. II, 161. Zos. 58. Socr. 204. Soz. 1048. Gelas. 1201. Steph. B. Φράγγοι. . . . Proc. I, 319. Agath. 16.*
 φραγκίτης, ου, ὁ, of a φραγκός: growing in hedges. *Diosc. 1, 120, θάμνος, 1, 114, κάλαμος, phragmites.*
 φράκτης, ου, ὁ, = ἀρίς. *Proc. III, 219, 5, v. l. φράκτα, φρακτήρα.*
 φρακτικός, ἡ, ὄν, = κατάφρακτος, mailed. Dubious. *Posidon. apud Athen. 4, 52, δορυφόρος.*
 φρακτός, ἡ, ὄν, (φράσσω) fenced in: protected. *Opp. Hal. 1, 641.*
 φράσις, εως, ἡ, (φράζω) speech, diction, expression of ideas: style. *Dion. H. V, 20, VI, 867, 11. Strab. I, 2, 6, 9, 7, 3, 2, 13, 1, 55. Plut. II, 833 C. D.*
 φραστικός, ἡ, ὄν, expressive. *Epict. 2, 23, 14, δύναμις, the power of expression. Plut. II, 909 τὸ φραστικόν. Anton. 1, 16. Galen. II, 56, λόγος.*
 φράτερ, ὁ, frater = ἀδελφός. *Inscr. 3548 Φράτρεμ ἀρουάμε. Dion C. Frag. 5, 9.*
 φράτρα, as, ἡ, the Roman curia. *Dion. H. I, 250, 260. II, 1245.*
 φρατρία, as, ἡ, = φράτρα. *Dion. H. I, 282. II, 662. 1245 = κουρία. Strab. 5, 4, 7, p. 390, 20. Plut. I, 25 F. 30. 100 E. — 2. Faction = φατρία. Nic. II, 681 D.*
 φρατριάω, to plot against. *Chal. 18. Stud. 1737 A, κατὰ τοῦ προεστώτος.*
 φρατριάκος, ἡ, ὄν, L. curialis, or curialis. *Dion. H. III, 1854. I, 281, ἐστία. Dion C. 41, 43, 3, νόμος. — Also, φρατρικός. Dion. H. II, 686, 9, ἐκκλησία, comitia curiata.*

φρατρίαρχος, ου, ὁ, L. curio. *Dion. H. I, 251.*
 φρατρίαστής, οὔ, ὁ, L. curialis. *Dion. H. II, 750.*
 φρατριάτικός, ἡ, ὄν, = φρατριάκος. *Dion. C. 39, 11, 2.*
 φρατρίεύς, εως, ὁ, = φρατρίαστής. *Dion. H. I, 371, 4.*
 φρατρικός, see φρατριάκος.
 φρεατία, as, ἡ, = φρέαρ. *Lyd. 283.*
 φρεάτιος, ου, of a φρέαρ. *Geopon. 2, 6, 33. Achmet. 182, ὕδωρ, well-water.*
 φρεατώδης, es, like a φρέαρ. *Schol. Arist. Plut. 431.*
 φρεν-απατάω (φρήν), to deceive the mind. *Paul. Gal. 6, 3, ἐαυτόν, to deceive one's self. Iren. 537 A.*
 φρεναπίτης, ου, ὁ, = ὁ φρεναπατών. *Pallad. V. Chrys. 33 E. Eust. Mon. 941 B.*
 φρεν-ερμηία, as, ἡ, senselessness. *Did. A. 992.*
 φρενετίζω, φρενετισμός, incorrect for φρενιτίζω, φρενιτισμός.
 φρενετιώω, ἄσω, = following. *Plut. I, 706 C. Alex. Aphr. Probl. 24, 19. Aster. 461 A.*
 φρενιτεία, as, ἡ, (φρενίτης) frenzy. *Caesarius 1069.*
 φρενιτίζω, ἰσώ, to be delirious or frenzied. *Dion Chrys. II, 350, 30. Plut. II, 693 A. 1128 D. Galen. VIII, 693 E. Sext. 24, 68. Orig. I, 892. Jul. 424 A.*
 φρενίτης, ἰδος, ἡ, of the mind. *Iren. 636 A, διάθεσις, phrenitis.*
 φρενιτισμός, οὔ, ὁ, phrenitis. *Plut. Frag. 825 B.*
 φρενοβλάβεια, as, ἡ, craziness, mental derangement. *Dion. H. II, 863, 14. Apollon. S. 2, 11. Philon I, 405, 27. II, 49, 36.*
 φρενοβλαβέω, ἡσώ, = φρενοβλαβής εἰμι or γίγνομαι. *Pallad. Laus. 1090 D.*
 φρενοβλαβής, es, (βλάπτω) crack-brained, crazy. *Classical. Philon II, 127, 15. Justinian. Cod. 1, 1, 5, § 37.*
 φρενοβλαβῶς, adv. crazily. *Eust. Ant. 653 C.*
 φρενοκδήεις, es, (κῆδω) mind-afflicting. *Synes. Hymn. 2, 85, p. 1593.*
 φρενο-ληστής, οὔ, ὁ, robber of the understanding, beguiler. *Mel. 42.*
 φρενολυσσος, ου (λύσσα) mad. *Caesarius 1096.*
 φρενοπλήξ, ἡγος, ὁ, ἡ, = φρενόπληκτος. *Greg. Naz. III, 437 A.*
 φρενώω, ὡσω, to puff up, to elate. *Sept. Macc. 2, 11, 4 -ωμενος.*
 φρένωσις, εως, ἡ, advice, admonition. *Clem. A. I, 344 C.*
 φρέορ, τὸ, = φρέαρ. *Inscr. 4716, c.*
 φρεωρυχέω, ἡσώ, to dig wells. *Strab. 16, 4, 14, p. 325, 10.*
 φρεωρυχία, as, ἡ, the digging of wells. *Jos. Ant. 1, 18, 2.*
 φρεωρύχος, ου, (φρέαρ, ὀρύσσω) digging wells. *Plut. II, 159 D. Basil. I, 20 B.*

φρήν, ενός, ἡ, mind. *Tīm. Alex.* 1300 Γίνονται ἐκ φρένός, to become εκφρων. *Mal.* 135 Ἐχων τὰς ἰδίας φρένας, being in his right mind. 140 Ἀναλαβόντος τὰς ἰδίας φρένας, having recovered his senses.

φρήν or φρὺν, ὁ, a kind of demon. *Hippol.* Haer. 90, 66. 88, 48.

φρικασμός, οὗ, ὁ, (φρικᾶω) shudder. *Sept. Macc.* 2, 3, 17.

φρικία, ας, ἡ, (φρίκη) chills, rigors. *Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.

φρικιάω, ἄσω, to have the ague. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.

φρικτός, ἡ, ὄν, (φρίσσω) awful, terrible. *Sept. Sap.* 8, 15. *Sep.* 5, 30. 18, 13. 23, 14. *Philostrog.* 2, 13, θυσία, the eucharist.

φρικτοτελής, ἐς, (τελέω) awfully performed. *Damasc.* III, 656 D.

φρικτός, adv. awfully, terribly. *Sept. Sap.* 6, 6. φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.

φρυγίαν, ου, τὸ, (frons frondis) bower. *Porph.* Cer. 373, 18.

φρίξτε, εως, ἡ, = φρίκη. *Epiroph.* I, 337 C.

φριζό-θριξ, τριχος, ὁ, ἡ, with bristling hair. *Hieronym.* apud *Clem.* A. I, 105 A.

φρονεῖω = φρονέω. *Eus. Alex.* 440 B.

φρόνημα, ατος, τὸ, thought. *Paul.* Rom. 8, 6, τῆς σαρκός. *Chrys.* IX, 566 D. — 2. Tenet, doctrine. *Eus.* II, 513, τὸ ἐκκλησιαστικόν.

φρονηματισμός, οὗ, ὁ, (φρονηματίζομαι) presumption, arrogance. *Themist.* 305, 25.

φρονηματώδης, ἐς, = φρονηματίας, presumptuous, arrogant. *Dion.* C. 48, 19, 3. 72, 8, 3. *Philostrog.* 535.

φρόνησις, εως, ἡ, prudence, wisdom; as a title. *Athan.* I, 373, ἡ σή. *Basil.* IV, 429 A.

φρονημότης, ητος, ἡ, (φρόνιμος) prudence, wisdom. *Athan.* II, 1305 C.

φροντίζω, ἰσω, to take thought, etc. *Polyb.* 11, 27, 2. 18, 7. 2. 28, 10, 5. *Isa.* Jos. Ant. 14, 10, 13, μή τις διανοχθῇ, to see lest. 14, 12, 5, ἐν ἐντάξει. *Apophth.* 105, ποιεῖν ἀγάπας ὑπὲρ ἑμοῦ, to trouble one's self, etc.

φρόντισμα, ατος, τὸ, literary performance. *Philostrog.* 505. 510. — 2. Cura, office, dignity. A Latinism. *Nil.* 496. *Chal. Can.* 2. *Just. Imper. Novell.* 16.

φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad.* Vit. *Chrys.* 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 μοναχῶν.

φροντιστής, οὗ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth.* Can. 78 = κουράτωρ. *Nil.* 296 D. *Basilic.* 2, 3, 2. 22, procurator, trustee.

φρονιμεντάριος, ου, ὁ, frumentarius = σιταῖνης, ἐπαρχος εὐθενείας, εὐθενείας ἐπιμελητής. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.

φρούξ λιμένος, ὁ, = λιμενάρχης, harbor-master. *Chron.* 699, 15.

φρουραί, פּוּרַי, *Purim.* Sept. Esth. 9, 19. 26, v. 1. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 φρουραίοι.

φρουραρχέω, ἴσω, = φρούραρχος εἰμι. *Plut.* I, 962 E.

φρουρεῖον, ου, τὸ, (φρουρά) protection. *Damasc.* II, 340 C.

φρουρητικός, ἡ, ὄν, (φρουρέω) watching, guarding. *Iambl. Myst.* 121. *Cyrill.* H. 552 A. *Did.* A. 452 B.

φρουριστής, οὗ, ὁ, gaoler. *Stud.* 1657 C.

φρουροπώρον, τοῦ, (δπωρα) of a keeper of fruit. *Caesarius* 1093.

φρουρο-φυλακή, ης, ἡ, guard. *Martyr. Ignat.* (inedit.) 1.

φρυαγματίας, ου, ὁ, (φρύαγμα) wanton, unbridled. *Plut.* I, 916 D.

φρυαγμός, οὗ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.

φρυακτής, οὗ, ὁ, (φρυάσσομαι) spirited horse. *Diog.* 6, 7, ἵππος.

φρυάσσομαι or φρυάττομαι, to be unruly, arrogant, etc. *Classical.* *Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361.

Philon I, 151, 21. *Plut.* II, 814 C. *Clem.* A. I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, in his rage seeking to destroy. — *Sept.* Ps. 2, 1 φρυάσσω = φρυάττομαι, to rage. *Theod.* Mops. 649 ἐφρύαξαν = ἠλαζονεύοντο.

φρυανίζομαι, to collect φρύγανα. *Basil.* I, 204.

φρυγάνιον, ου, τὸ, little φρύγανον. *Diosc.* 3, 95 (105). 4, 141 (143).

φρυγανιστήρ, ητος, ὁ, = ὁ φρυγανίζόμενος. *Polyaen.* 1, 18, 1.

φρυγανίτης, ιδος, ἡ, of φρύγανα. *Heliod.* 9, 8, ὕλη.

φρυγανοειδής, ἐς, like φρύγανον. *Diosc.* 3, 38 (44).

φρυγανώδης, ἐς, = preceding. *Classical.* *Diosc.* 3, 162 (172).

φρυγία, ας, ἡ, (φρύγω) dryness. *Caesarius* 908.

φρυγίζω (Φρύξ) to speak the Phrygian language. *Pseudo-Demetr.* 46, 14.

φρύγιον, τὸ, (φρύγω) dry stick for burning. *Sept.* Ps. 101, 4.

Φρύγιος, α, ον, Phrygian. *Diosc.* 5, 140 (141). *Clem.* A. I, 789, ἀρμονία.

φρυκτάριον, ου, τὸ, (φρυκτῶρος) light-house. *Plut.* I, 631. *Herodn.* 4, 2, 15.

φρὺν, see φρήν.

Φρύξ, υγός, ὁ Phrygian. — In ecclesiastical writers, οἱ Φρύγες, the Montanists. *Apollin.* H. 1300. *Aster.* Urb. 153 B. *Clem.* A. I, 1300. II, 552. *Eus.* II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athan.* II, 237 C. 17 Οἱ κατὰ Φρύγας, sc. αἵρετικοί. *Const.* II, 7. *Cyrill.* H. 928. *Did.* A. 720 A. *Soz.* 1472. *Theod.* IV, 401.

φρύσσω or φρύττω = φρίγω, to parch. *Diosc.* 2, 177 (178).

φυγαδεία, ας, ἡ, (φυγαδεῖω) banishment. *Polyb.* 6, 14, 7. *Sept.* Ezech. 17, 21 as v. 1. — 2. A running away = δραπέτευσις. *Sept.* Esdr. 2, 4, 15.

φυγαδεῖον, ου, τὸ, (φυγὰς) place of refuge, asylum. *Sept.* Num. 35, 14.

φυγαδεύειον = δεῖ φυγαδεύειν. *Porphyr.* V. Pyth. 52.

φυγαδευτήριον, ου, τὸ, that which puts to flight. *Just.* Orat. 5. *Basil.* I, 212 D, τινός. *Clim.* 940 D. — 2. Place of refuge = φυγαδεῖον.

Sept. Num. 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.

φυγαδευτικός, ἡ, ὄν, putting to flight, banishing. *Clem.* A. I, 449. *Const.* Apost. 8, 29.

φυγαδεῖω, to banish, exile. *Classical.* *Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phryn.* 385. *Diog.* 6, 20. *Basil.* I, 300 C.

— 2. To be a φυγὰς. *Sept.* Ps. 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.

φυγαδίας, ου, ὁ, = φυγὰς. *Joann. Sic.* 124, 14.

φυγαδοθήρας, α, ὁ, (θήρας) hunter of fugitives. *Polyb.* 9, 29, 3. *Plut.* I, 859.

φυγελίτης, ου, ὁ, of Φύγεια or Πύγεια. *Diosc.* 5, 10, p. 696, οἶνος.

φυγή, ης, ἡ, banishment. *Dion. H.* II, 646, 15, αἰδιος, perpetual exile. — 2. An avoiding, aversion; opposed to αἵρεσις. *Sext.* 21, 6.

φυγο-κύρις, ὁ, = δραπέτης. *Pallad.* Laus. 1073 D.

φυγομαχέω, ἴσω, = φυγομαχός εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut.* I, 50 B.

φυγομαχία, ας, ἡ, a shunning of battle, cowardice. *Theoph.* Cont. 135, 6.

φυγό-πατρις, ι, expatriated, exile. *Greg. Naz.* III, 72 A.

φυγοπνέω, ἴσω, = φυγόπνοος εἰμι. *Orig.* I, 1436 A.

φυγοπνία, ας, ἡ, the shunning of work. *Polyb.* 3, 79, 4.

φυγό-πνοος, ον, shunning work. *Polyb.* 40, 6, 10.

φυκοφόρος, ον, (φέρω) bearing φύκια. *Xenocr.* 58.

φυκόω, ὦσω, to stuff with φύκος. *Diod.* 17, 45. — 2. To paint the face with φύκος. *Plut.* II, 142 -σθαι τὸ πρόσωπον. *Clem.* A. I, 561 B.

φυκώδης, ἐς, like φύκος. *Diosc.* 5, 135 (136).

φύλαγμα, ατος, τὸ, (φύλασσω) a thing to be observed, custom, usage. *Sept.* Lev. 8, 35 22, 9. *Deut.* 11 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul.* Frag. 306 B. — 2. Watch = φυλακή. *Aquil.* Prov. 4, 23.

φυλάζω, ἀζω, to divide into φυλαί. *Plut.* I, 43 A.

φυλακείον, ου, τὸ, (φύλαξ) L. statio, post, station, in military language. *Polyb.* 5, 76, 3. *Diod.*

13, 84. — 2. A watch consisting of a τετραδίων of soldiers. *Polyb.* 6, 33 7.

φυλακή, ης, ἡ, custody, F. surveillance. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, libera custodia. *Diod. H.* I, 216. 10, ἀδεσμος = ἐλευθέρα. *App.* II, 775, 52. — 2. Watch of the night, a division of the night. *Classical.*

Sept. Ex. 14, 24, ἐωθινή. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πρωία. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84. 19, 26. 95. *Dion. H.* I, 488. 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos. B.* J. 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἐσπερινή, δευτέρα, τρίτη. — 3. Prison = εἰρκή. *Sept.*

Gen. 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54, 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epicl.* 1, 1, 24. 2, 6, 25. *Athan.* I, 232 Εἰς τὴν φ. ἐβάλλοντο. — 4. Observance.

Eus. VI, 949 C. II, 904 C, ἡμέρας σαββάτου. *Phylactis.* ἴσω, to arrest, to imprison. *Sept.* Sap. 18, 4. *Luc.* Act. 22, 19. *Clem.* R. 1, 45. *Patriarch.* 1136. *Athan.* I, 300 B.

φυλάκιον, ου, τὸ, = φυλακείον. *Polyb.* 10, 30, 6. *App.* I, 865, 46.

φυλάκισσα, ης, ἡ, female watcher or keeper. *Sept.* Cant. 1, 6.

φυλακιστής, οὗ, ὁ, gaoler. *Lyd.* 158.

φυλακίτης, ου, ὁ, one in prison, prisoner. *Const.* Apost. 4, 2. — 2. Custos, guard, watchman. *Inscr.* 4896, C. *Joann. Mosch.* 3068, gaoler.

φυλακίτης, ιδος, ἡ, = φυλάκισσα. *Theol. Arith.* 43, epithet of ἐβδόμας.

φυλακτάριον, ου, τὸ, = φυλακτήριον. *Leont.* Cypr. 1736 C -ρεον, incorrect.

φυλακτήριος, α, ον, guarding. — 2. Substantively: (a) ὁ φυλακτήριος = περιάμματα ποιῶν, maker of amulets. *Quin.* 61 (*Const.* Apost. 8, 32). — (b) τὸ φυλακτήριον, phylacterium, phylactery, amulet. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut.* II, 378 B. *Just.* Tryph. 46. *Ptol.* Tetrab. 16. *Laod.* 36. *Isid.* 604. *Vit. Nil.* Jun. 109 C. (*Chrys.* II, 197 E.)

φυλακτής, οὗ, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut.* II, 291 F -άκης, an officer at Cyme.

φυλακτικός, ἡ, ὄν, preservative. *Galen.* VI, 28 τὸ φ. (μέρος τῆς ἱατρικῆς), the branch of medicine relating to the preservation of health.

φυλακτόν, οὗ, τὸ, = φυλακτήριον, amulet. *Leont.* Cypr. 1736 D. *Theoph.* 582, 18. 583. *Theoph.* Cont. 631. 670, 15. *Vit. Nil.* Jun. 20 B.

φύλαξ, ακος, ὁ, the guardian angel. *Clim.* 1132 B. — 2. Treasury = ταμείον. *Theoph.* Cont. 253, 8. 255, 16.

φυλάρχης, ου, ὁ, = φύλαρχος. *Sept.* Macc. 2, 8, 32.

φύλαρχος, ου, ὁ, the chief of a tribe. Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, emir. — 2. The Roman tribune. Diod. H. I, 250, 10. φυλάσσω, to take care or heed: to beware. Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 φυλαττόμενος ὁφθῆναι. 390, 16, ἡ μὴδὲν ἐξενέγκωσι. V, 37, 12, ἵνα ἡγήται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίφ χρῆσθαι, to abstain from. — 2. To keep, to observe a feast or fast. Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8, 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἑορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.] φυλετικός, ἡ, ὄν, = the Latin tributus (tribus). Dion. H. III, 1448, 14, ἐκκλησία, comitia tributa. 1855, ψηφοφορία. Dion C. 53, 23, ἀρχαιρεσία. φυλίτις, ἰδος, ἡ, = φυλετική. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5. φυλλάριον, ου, τὸ, little φύλλον, leaflet. Diosc. 1, 4, 3, 38 (44). Anton. 10, 34. φυλλοδαφῶν, τῶν, = δαφνίων φύλλων. Mal. 272, 15, 287, 11 (287, 15). φύλλον, ου, τὸ, leaf of a book. Nil. 1160 B. φυλλο-ροφή, ἡς, ἡ, = φυλλόροια. Caesarius 1096. φυλοκρινέω, ἥσω, to distinguish, examine carefully. Lucian. II, 162. Sext. 230, 24, σποῖόν ἐστι. Hippol. Haer. 378, 22, 37. Orig. I, 988. φυλοκρίνησις, εως, ἡ, discrimination, choice. Clem. A. I, 973. Hippol. Haer. 378, 16. φυλοκρινητέον = δεῖ φυλοκρινεῖν. Synes. 1104 C. φυλοκρινητικός, ἡ, ὄν, discriminating. Clem. A. I, 972 B (quoted). φυλώδης, ες, (φύλον) consisting of many races, miscellaneous. Diod. Ex. Vat. 115, 21, πλήθος. φύραμα, ατος, τὸ, (φυράω, φύρω) dough, mass. Sept. Ex. 8, 3, 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα. φύρασις, εως, ἡ, = τὸ φυράν, a mixing up, kneading. Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C. φυρατέον = δεῖ φύρειν. Diosc. 5, 103, p. 771. φυρατής, οὔ, ὁ, disturber. Cic. Att. 7, 1. φυρμός, οὔ, ὁ, (φύρω) a mixing up, confusion, disorder. Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, ἀμυγμένοντος. Cyrill. A. X, 180, 232 A. φύρις, εως, ἡ, = preceding. Hippol. 836 D. Epirh. II, 356 A. φύρις, ου, ὁ, = φυρατής. Eust. Mon. 932 C.

φυσάριον, ου, τὸ, little φύσα. Antyll. apud Orib. II, 442, 12. φύσμη. ατος, τὸ, conceit. Chrys. X, 211 C. — 2. Physema, hollow pearl. Orig. III, 852 A. φυσματίον, ου, τὸ, little φύσμη (bubble). Epict. 2, 16, 10. φυσστήρ, ἥρος, ὁ, bellows. Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = ριπίς. φυσστής, ἡ, ὄν, blown. Herod. apud Orib. I, 425, 14, ὕελος. φυσίγγη, ἡς, ἡ, = φύσιγξ. Schol. Arist. Ach. 526. φυσικεύομαι, to be (or to talk like) a φυσικός φιλόσοφος. Julian. apud Galen. IX (2), 379 E. φυσιάω = φυσῶ. Classical. Philon I, 145, 42. φυσικός, ἡ, ὄν, physicus, relating to nature, physical, natural. Men. Rhet. 132, 12, ὕμνοι, relating to the natura deorum. — Substantively, (α) ὁ φυσικός, sc. φιλόσοφος, physicus, natural philosopher, naturalist (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28, 15, 48, 18, 1. Dion. H. V, 150, 10, Cleomed. 3, 1. Strab. 14, 1, 28, 36. — (b) ἡ φυσική, sc. θεωρία, πραγματεία, φιλοσοφία, the science of nature, physics. Strab. 1, 1, 19, 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (c) τὰ φυσικά, physica, = φυσική φιλοσοφία. Plut. I, 668 C 'H μετὰ τὰ φυσικά πραγματεία, metaphysics. Porphy. V. Plotin. 64, 9. — (d) τὸ φυσικόν = τὸ αἰδοῖον. Melamp. 507. — 2. Natural, not adopted. Mal. 437, 10, παῖδες. φυσικῶς, adv. in a natural point of view. Philon I, 124, 6. φυσιογνωμονέω, ἥσω, to judge by physiognomy, etc. Classical. Clem. A. I, 869. Orig. I, 724 B. φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) pertaining to physiognomy, physiognomical. Artem. 250. Sext. 20, 19, σοφία. Hippol. Haer. 10, 23, sc. μέθοδος, τέχνη. Diog. 6, 15. Adam. S. 312, μέθοδος. φυσιολογέω, ἥσω, to inquire into nature, etc. Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11. φυσιολογία, as, ἡ, (φυσιολόγος) physiologia, the science of nature. Diod. 5, 40. Cleomed. 11, 31, geography. Strab. 14, 1, 7. Philon I, 370, 40, 139, 26, mathematics. Sext. 6, 27. Diog. 7, 174. φυσιολογικός, ἡ, ὄν, physiologicus, pertaining to φυσιολογία. Philon I, 139, 42. φυσιολογικῶς, adv. physiologicce, naturally. Max. Conf. Schol. 32 A. φυσιο-ποιέω, ἥσω, to make natural. Clem. A. I, 1357 C.

φυσιοιργέω, ἥσω, (ΕΡΓΩ) to create. Caesarius 861. φυσιώω, ὥσω, to puff up, to inflate. Paul. Cor. 1, 4, 6. Patriarch. 1064 D -σθαι ἐπὶ τινι. Ignat. 672. 677. Orig. I, 1004 D. φύσις, εως, ἡ, nature. Muson. 172 τὸ ζῆν ὁδὸν τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκέναι, to be so constituted by nature as to be or to do anything. Dion. H. V, 68, 143. VI, 1090, συναλείφεισθαι, to admit of coalescing. Jos. Ant. 17, 12, 1. Clementin. 436, ἐμφύει. Sext. 79, 10. Greg. Nyss. III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. Tertull. II, 194. Dion. Alex. 1593. Greg. Naz. II, 285. III, 1074. Amphil. 113. Theod. Mops. 970, 981, 988. Eust. Mon. 904 D. Sophrns. 3356 B. — 3. A putting forth = τὸ φύναι. Plotin. II, 709, 12, κέρατων. — 4. The genitals = τὸ αἰδοῖον. Diod. II, 521, 93. Moschn. 3, 47. Pseudo-Jacob. 20, 1. Artem. 394, 420. Liber 52, 7. Sext. 683, 20, 22. — 5. Adverbially, φύσει = ὄντως, ἀληθῶς, really, truly. Apophth. 96, 124 C. Joann. Mosch. 2908 D. 3025. φυσίωμα, ατος, τὸ, = φυσιώσις. Hippol. 804, πνεύματος. φυσιώσις, εως, ἡ, a puffing up, inflation. Paul. Cor. 2, 12, 20. Clem. A. I, 269 C. Hippol. Haer. 72, 61. Orig. I, 272. IV, 261. Eus. III, 225 C. Basil. I, 509 A. φυσιώσις, εως, ἡ, the becoming natural. Aret. 114 A, natural tendency. Porphy. Abst. 46. φύσκα, ἡς, ἡ, bladder. Diosc. Delet. 22, in botany. Achill. Tat. Isagog. 941 D. φυσκίον, ου, τὸ, little φύσκα. Diosc. 2, 128. φυσῶω, ὥσω, (φύσα) to puff up, to inflate. Diosc. 4, 69, p. 562. Achmet. 198. φύσσα, ἡς, ἡ, incorrect for φύσα, the bag of the castor. Diosc. 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσαλος. Artem. 368. — φυσ-σῶω, incorrect for φυσῶω. φυσώδης, ες, (φύσα) flatulent, producing flatulence. Xenocr. 1, 18. Diosc. 2, 101, 108, 127, 136, 5, 11, p. 698. φυσώριον, ου, ὁ, pipe. Leo Med. 207. [Perhaps the true reading is φυσάριον.] φύσωσις, εως, ἡ, inflation. Achmet. 198. φυτάριον, ου, τὸ, little φυτόν. Epict. 4, 8, 37. Anton. 5, 1. φυτάς, ἰδος, ἡ, = φυτόν. Plut. II, 411 D. φυτεύσιμος, ου, fit for planting trees, adapted to trees. Diod. 1, 36. φύτευσις, εως, ἡ, a planting. Classical. Diosc. 1, 27. φυτευτέον = δεῖ φυτεῖν. Poll. 1, 226. φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. Poll. 7, 140, sc. τέχνη. Porphy. apud Eus. III, 197, 217 B.

φυτη-κομέω, ἥσω, to cultivate plants. Opp. Cyn. 1, 122, 4, 254. φυτσοειδῶς, adv. like plants, as in planting. Diog. 7, 86. φυτόμαι, to become a φυτόν. Theol. Arith. 6. φυτοτροφία, as, ἡ, (φυτοτρόφος) the nourishing of plants. Geopon. 9, 5, 11. φυτουργέω, ἥσω, to cultivate plants. Classical. Strab. 15, 3, 18. Philon I, 53, 334, 24. φυτούργημα, ατος, τὸ, that which is planted. Poll. 7, 140. Eust. Ant. 676 D. φυτουργία, as, ἡ, a planting. Classical. Philon I, 334, 28. φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. Poll. 7, 140. Greg. Th. 1073 C, τέχνη, gardening. φυτουργικῶς, adv. like a φυτουργός. Poll. 7, 141. φυτουργός, ὄν, planting trees, planter, etc. Classical. Philon I, 324, 41. Greg. Th. 1073 B. φυτρῶω, ὥσω, (φύτρα) to sprout, to grow. Achmet. 210, 151, p. 121 -ωθῆναι. φύνωσις, εως, ἡ, a sprouting, growing. Achmet. 210. φυτώριον, ου, τὸ, nursery of plants. Clem. A. I, 732 C. φύνω, to produce. [Sept. Esai. 37, 31 φύνω = φύσω.] φώνημι. ὦξω, ὡγμα, ὥχθην, (ΦΩΓΩ) to parch, toast. Diosc. 4, 115 (117). 1, 82, 79, p. 83. φωκτός, ἡ, ὄν, parched, toasted. Diosc. Eupor. 2, 37, p. 250. Lucian. II, 324 φῶκται, write φῶκται (?) sc. ἰσχύδες. φωλάς, ἰδος, ἡ, lying or living in a hole or den. Classical. Antip. S. 37, ἄγκυρα. Babr. 82, κοίτη, hollow. Basil. I, 193 A. φωλεός, οὔ, ὁ, hole, den, burrow; hut. Classical. Antip. S. 27, 8. Strab. 11, 5, 7. φώλεσις, εως, ἡ, = τὸ φωλεῖν, φωλεία. Ael. N. A. 16, 15. φωλεντέον = δεῖ φωλεῖν. Eunap. V. S. 54 (97). φωλεῖν, to lay in a lurking-place. Hippol. Haer. 212, 68, τὶ. φωνάεις, see φωνήεις. φωνασκικός, ἡ, ὄν, of a φωνασκός. Plut. I, 825 B. Diog. 2, 103. φωνασκικῶς, adv. like a φωνασκός. Epict. 1, 4, 20. φωνασκός, οὔ, ὁ, (φωνή, ἄσκειω) phonascus, singing-master: elocutionist. Epict. 1, 4, 20. Arcad. 88. Galen. VI, 155 C. Alex. Aphr. Probl. 41, 10. Bardes. apud Eus. III, 472 B. φωνέω, ἥσω, to produce a sound. Sept. Esai. 29, 4, 8, 19 Οἱ ἀπὸ τῆς γῆς φωνούντες, necromancers.

φωνή, ἡς, ἡ, voice. *Diod.* 11, 9, μῆ, = ὁμοφώνως, with one voice. *Agathem.* 328, διὰ ζώσης, viva voce, orally, = *Eus.* II, 456 -ση φ.
***φωνήεις**, εσσα, ἡεν, L. vocalis, vocal. — 2. Substantively, τὸ φωνήεν, sc. γράμμα, vowel. *Plat. Phileb.* 18. *Soph.* 253. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. *Dion. Thr.* 631. *Dion. H. V.* 72. 74. VI, 1069. *Philon* I, 30, 177, 26. *Plut.* II, 386. 474. 1008. — Doric, φωνάεν. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* Palamed. 2 "Αφωνα καὶ φωνούντα.)
φώνησις, εως, ἡ, a sounding, exclamation. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.
φωνητήριος, α, ον, vocal. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, the vocal organs. *Philon* I, 28, 44.
φωνητικός, ἡ, ὄν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, noisy. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F τὸ φωνητικόν, the faculty of speech. *Galen.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.
φωνητικῶς, adv. vocally. *Psell.* 1145 B.
φωνητός, ἡ, ὄν, utterable. *Nicom. Harm.* 5.
φωνοβολέω, ἡσω, (βάλλω) to modulate. *Porph.* Cer. 151, 14.
φωνο-κτυπέω, to overwhelm with sound, to deafen. *Damasc.* III, 652 A. B.
φωνομαχέω, ἡσω, = λογομαχέω. *Sext.* 43, 22. 46, 20.
φωρά, ἄς, ἡ, detection. *Diog.* 1, 96.
φωρατός, ἡ, ὄν, (φωράω) detected, discovered, found out, evident. *Sext.* 40, 29.
φώριος, ον, stolen. *Philon* II, 336 τὸ φώριον, thing stolen. *Jos. Ant.* 15, 3, 9. *Lucian.* II, 48. *Ael. N. A.* 14, 5. *Longin.* 4, 5.
φώς, ωτός, τὸ, light. *Sept. Sap.* 7, 26, αἶδιον. *Plut.* I, 59 Eἰς φ. προσενέγκασθαι τι. *Hippol.* 817 Φῶς ἐκ φωτός γεννῶν. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τρισσόν, the God-head. 412 B, γνώσεως. — 2. Light, lamp, torch, candle. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — 3. Luminary, sun, moon. *Cleomed.* 94, 33. *Eus.* V. C. 4, 18 'H τοῦ φωτός ἡμέρα, the day of the sun, Sunday. — *Plut.* II, 368, τῆς σελήνης, phases.
 4. Plural, τὰ Φῶτα, the Lights, a Jewish feast. *Jos. Ant.* 12, 7, 7. — 5. The Lights = Θεοφάνια, celebrated in commemoration of the baptism of Christ in the river Jordan. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also φωτίζω, φῶσιμα φωτισμός, and compare *Sept. Esai.* 9, 2.)
φωσατεύω, φωσάτον, φῶσσα, φωσσατικῶς, φωσσάτον, incorrect for φῶσα.
φωστήρ, ἡρος, ὁ, (φῶς) illuminator, luminary, light. *Sept. Gen.* 1, 14. *Esdr.* 1, 8, 76. *Sap.* 13, 2. *Sir.* 43, 7.

φωστηρικός, ἡ, ὄν, of a φωστήρ. *Pseudo-Dion.* 892 D.
φωσφόρεια, ον, τὰ, sc. ἱερά, festival in honor of the φωσφόροι θεοί. *Plut.* II, 1119 E.
φωσφορέω, ἡσω, = φωσφόρος εἰμί. *Philon* I, 12, 33. 40, 44. *Ptol. Tetrab.* 89.
φωσφορία, ας, ἡ, (φωσφόρος) the giving of light. *Ptol. Tetrab.* 76.
φωσφόρος, ον ἡ, *Lucina*, epithet of Juno. *Dion. H. II.* 676.
φωταγωγέω, ἡσω, to light, to guide with a light. *Pseudo-Jos. Macc.* 17. *Clem.* A. I, 148, 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iambl. Myst.* 133, 12 οἱ φωταγωγοῦντες, theurgists.
φωταγωγία, ας, ἡ, illumination, enlightening. *Greg. Naz.* II, 624 C. *Epiph.* II, 260 C. *Pseudo-Dion.* 425 A.
φωταγωγικός, ἡ, ὄν, illuminating. *Pseudo-Dion.* 505 D, τάξις. — 2. In the Ritual, τὸ φωταγωγικόν, sc. τροπάριον, a hymn read or sung just before the αἶνοι during Lent. There are eight φωταγωγικά, each ἡχος having its proper φωταγωγικόν. *Horol.* [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἐξαποστειλάριον.]
φωτ-αγωγός, ὄν, (φῶς, ἄγω) illumining, enlightening. *Barn.* 777 A. ἄγγελοι. *Clem.* A. I, 172 C. ἡλίον. — *Apocr.* Anaph. *Pilat.* A, 9, luminary. — 2. Substantively, ἡ φωταγωγός, sc. θυρίς, window. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz. Reg.* 4, 1. *Justinian.* Cod. 8, 10, 12, § β'. *Porph.* Adm. 138, 17, τοῖκαί, = τοξοειδές.
φωταύγεια, ας, ἡ, radiance. *Sophrns.* 3220 C. *Cosm. Carn. Greg.* 346. 501 -γία.
φωταυγής, ἐς, (αὐγή) radiant. *Nil.* 560 B. *Jos. Hymn.* 985 C. — Also, φῶταυγος, ον. *Damasc.* III, 828 C.
φωταψία, ας, ἡ, (ἄπτω) a kindling of lights, illumination. *Porph.* Cer. 801, 6. *Basil.* *Porph.* Novell. 314.
Φωτειναιοί, ὄν, οἱ, Photiniani, the followers of Φωτεινός. *Const.* II, 1. *Epiph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 Φωτειναῖοι, ὄν.
Φωτεινός, οὗ, ὁ, Photinus, a heretic. *Jul. Frag.* 262 C. *Greg. Naz.* II, 236 A. *Theod.* IV, 397.
φωτεμβολέω, ἡσω, (ἐμβάλλω) to light, to lighten. *Clem.* A. II, 60 B.
φωτεύω = φέγγω, φωτίζω. *Solom.* 1321 C.
φωτία, ας, ἡ, brightness. *Hes.*
φωτίγγιον, ον, τὸ, little φῶτιγξ. *Ael. N. A.* 6, 31. *Athen.* 4, 79.
φῶτιγξ, ἡ, ὄν, the name of a musical instrument. *Nicom. Harm.* 8. *Plut.* II, 961 E.
φωτίζω, ἰσω, to shine upon, to enlighten, to illumine. *Sept. Reg.* 4, 17, 27. 28. *Diod.* 3, 47.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just. Tryph.* 122. — 2. To bring to light, to make known. *Paul. Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, τῷ τι. *Clem.* A. I, 360 C. *Greg. Naz.* II, 412, ἐάντοίς φῶς γνώσεως. — 3. To baptize. *Just. Apol.* 1, 65. *Clem.* A. I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrill.* H. 336. — 4. φωτιζόμενος, candidate for baptism. *Just. Apol.* 1, 61. *Laod.* 48. *Cyrill.* H. 332 A.
φωτικός, ἡ, ὄν, bright. *Caesarius* 913.
φῶσιμα, ατος, τὸ, = φωτισμός, baptism. *Clem.* A. I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did.* A. 304 B. 452 B. 980 C. — 2. A newly baptized person. *Porph.* Cer. 90. 134. — 3. Baptistry = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.
φωτισμός, οὗ, ὁ, an enlightening, illumination; light. *Sept. Job.* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, τῆς σελήνης, phases, = *Cleomed.* 100 = *Philon* I, 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem.* A. I, 285 B. II, 97. 253. — 2. Baptism. *Just. Apol.* 1, 61. *Clem.* A. I, 208. *Greg. Naz.* II, 360 C. — 3. In the plural, οἱ φωτισμοί = τὰ Φῶτα, Epiphany. *Greg. Naz.* II, 409 C.
φωτιστήριον, ον, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.
φωτιστής, οὗ, ὁ, illuminator. *Cyrill.* A. VI, 417 A.
φωτιστικός, ἡ, ὄν, enlightening, illumining. *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.
φωτιστικῶς, adv. by enlightening. *Pseudo-Greg.* Th. 1152 D.
φωτογενής, ἐς, (γίγνομαι) born of light. *Cosm.* 497 A.
φωτογονία, ας, ἡ, production of light. *Pseudo-Dion.* 1105 A.
φωτοδοσία, ας, ἡ, a giving of light, enlightening, illumination. *Pseudo-Dion.* 121 A. B.
φωτοδότης, ον, ὁ, (δίδωμι) giver of light. *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.

— Fem. ἡ φωτοδότις, ἰδος. *Pseudo-Dion.* 557 C.
φωτοειδής, ἐς, like light, bright. *Philon* I, 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* Probl. 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did.* A. 409. *Pseudo-Dion.* 141 B.
φωτόζωος, ον, (ζωή) whose life is light. *Sophrns.* 3249 C.
φωτολαμής, ἐς, (λάμπω) blazing with light. *Pseud-Athan.* IV, 789 C.
φωτοληψία, ας, ἡ, (λαμβάνω) the receiving of light. *Pseudo-Dion.* 697 D.
φωτόμορφος, ον, (μορφή) whose form is light. *Damasc.* III, 836 A.
φωτο-ποιέω, ἡσω, to create light: to illumine. *Cyrill.* H. 809 A.
φωτοποιός, ὄν, (ποιέω) creating light: illumining. *Iambl.* Adhort. 328. *Doroth.* 1788 D.
φωτοσκόλιος, ον, (στολίζω) clothed with light. *Theod. Anc.* 1393 (Sept. Ps. 103, 2).
φωτο-σωτήριος, ον, enlightening and saving. *Damasc.* III, 656 D.
φωτότροφος, ον, (τρέφω) fed by light. *Sophrns.* 3228 C.
φωτουργός, ὄν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.
φωτοφάνεια, ας, ἡ, appearance of light, illumination. *Pseudo-Cyrill.* A. X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.
φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B τῶν φωτοφανῶν ἀποστόλων. *Nicet. Papal.* 48 B. C.
φωτο-φορέω, ἡσω, = φῶσφορέω, to bring light. *Pseudo-Cyrill.* H. 1189 B.
φωτοφορία, ας, ἡ, the bringing of light, illumination. *Isid.* 233 C.
φωτοφόρος, ον, = φῶσφόρος, light-bringing, illumining. *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.
φωτοχυσία, ας, ἡ, (χύσις) flood of light, illumination. *Pseudo-Dion.* 701. *Cosm.* 497 A.
φωτωνμία, ας, ἡ, (δύναμις) name derived from φῶς. *Pseudo-Dion.* 700 C. D.
φωτωνμακῶς, adv. with a name derived from φῶς. *Pseudo-Dion.* 697 C.

X

X, χι, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* I APKHA-ΓΕΤΑΞ. *Inscr.* 3 ΕΠΕΥΚΗΜΕΝΟΞ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — 2. In the later numerical system, X stands for

ἑξακόσιοι, six hundred. — 3. As a critical mark, it may be said to correspond to nota bene. *Schol. Arist. Nub.* 518, p. 106, 23. **Χαβαδάν**, the Kaaba, at Mecca. *Damasc.* I, 769 A.
χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, great. *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.

χαγᾶνος, ου, ὁ, the khan of the Avars, Huns, and Turks. *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. C.P. Hist.* 46 = ἡγεμών.
 χαινω, to gape. [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys. I.* 365 D ἔχῃνα.]
 χαιρεκακέω, ἥσω, = χαιρέκακος εἶμι. *Philon I.* 314, 38.
 χαιρέ-κακος, ου, = ἐπιχαίρεκακος, rejoicing at the misfortunes of others. *Pallad. Laus.* 1188 D.
 χαιρετίζω, ἴσω, ισα, to say χαιρε to one, to salute. *Sept. Tobit* 7, 1, τινα. *Diog.* 3, 98. *Method.* 380. *Cyrril. A. X.* 1032. *Alex. Mon.* 4072, τὸν σταυρόν.
 χαιρετισμός, οὔ, ὁ, L. salutatio, complimentary visit or expression. *Polyb.* 32, 15, 8. *Porph. Cer.* 680.
 *χαίρω, to rejoice, to delight in. *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, favoring the Greens. — Mid. χairoμαι, a barbarism, = χairo. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16. 12, 34. 13, 1. *Method.* 365. *Pseudo-Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χροῦμαι = χαρήσομαι.]
 χαιώμα, see χίωμα.
 χαλαβώτης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.
 χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) spread, carpet. *Aporophth.* 101 C. 240. 385. *Cyrril. Scyth.* V. S. 288 C.
 χαλαροβολέω, ἥσω, to shower hail. *Clem. A. II.* 248 B.
 χαλαροβόλος, ου, (χαλάω, βάλλω) showering hail. *Plut. II.* 499 A.
 χαλαρο-φύλαξ, ακος, ὁ, looker-out for hail. *Plut. II.* 700 E. F.
 χαλαζώδης, es, hailly. *Ptol. Tetrab.* 94.
 χαλαρόω, ὥσω, = χαλαρόν ποιῶ. *Erotian.* 350.
 χάλασις, εως, ἡ, a relaxing; opposed to στάσις. *Classical. Galen. II.* 291 D.
 χάλασμα, ατος, τὸ, relaxation, etc. *Classical. Erotian.* 308. 392.
 χάλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.
 χάλαστέον = δεῖ χαλᾶν. *Galen. II.* 293 A.
 χάλαστήριον, ου, τὸ, (χαλάω) rope for letting down. *App. II.* 630, 95.
 χάλαστικός, ἡ, ὄν, chalcasticus, alleviating, soothing, assuaging. *Moschn.* 35, ἐγκαθισμάτων. *Plut. II.* 658 E, opposed to ξηρατικός. *Galen. II.* 293. VI, 111, ἀκονον. *Sext.* 114, 18.
 χάλαστός, ἡ, ὄν, slackened, let down. *Sept. Par.* 2, 3, 5. 16 τὸ χάλαστόν, festoon?
 χαλάω, ασα, = καθαιρέω, καταλύω, to pull down, to destroy, demolish. *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.
 χαλδαῖζω, ἴσω, to imitate or follow the Chal-

ans, to practise astrology. *Philon I.* 465. 581. II, 11, 47.
 Χαλδαῖκός, ἡ, ὄν, Chaldaicus, Chaldean. *Sept. Dan.* 1, 4, διάλεκτος, Chaldee. *Philon I.* 371. 465, δόξα, astrology. II, 12. 84, ἐπιστήμη, astrology. 140, Hebrew. *Theoph.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, astrology. *Eunap.* V. S. 32 (61), σοφία.
 Χαλδαῖος, ου, ὁ, Chaldaeus, a Chaldean. *Classical. Sept. Gen.* 15, 7. — 2. Chaldaeus, Assyrian philosopher; astrologer. *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, Babylonian priest. *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut. I.* 1063. II, 1028 E. F. *Cels. apud Orig.* I, 768 A. *Anton.* 3, 3. *Lucian.* I, 745. *Sext.* 728. 745. *Clem. A. I.* 777. *Diog.* 1, 6. *Iambl. Mathem.* 211.
 Χαλδαῖστί, adv. in Chaldee. *Sept. Dan.* 2, 26.
 χαλίκιν for χαλίκιον, ου, τὸ, little χάλιξ. *Epirh. Mon.* 261 A.
 χαλιναγωγέω, ἥσω, L. refreno, to refrain, curb. *Jacob.* 1, 26. *Polyc.* 1009 B, ἐαυτοὺς ἀπὸ παντὸς κακοῦ. *Lucian.* II, 306. *Poll.* 1, 215.
 χαλιν-αγωγός, ὄν, (χαλινός) that refrains, that curbs. *Pseudo-Chrys.* II, 793 E.
 χαλινάριον, ου, τὸ, little χαλινός. *Epict.* 4, 1, 80. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — 2. Metonymically, chariot = ἄρμα. *Porph. Cer.* 333, 17.
 χαλινόδευμα, ατος, τὸ, (δέω) = χαλινώσις. *Solom.* 1336 A. B.
 χαλινώω, ὥσω, to bridle. [*Achmet.* 153 χαλινωμένους.]
 χαλινύζιον, ου, τὸ, calix? a kind of cup? *Porph. Cer.* 468, 12.
 χαλινωτέον = δεῖ χαλινώειν. *Clem. A. I.* 625 C.
 χαλιφᾶς, ᾶ, ὁ, Arabic khalipheh, a title given to the successors of Mohammed. *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)
 χαλκ-αλέκτωρ, ορος, ὁ, brazen-cock, a term of obloquy. *Nil.* 233 A.
 χαλκανθές, εὐος, τὸ, = χάλκανθον. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 1, 86.
 χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.
 χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, chalcanthum, copperas. *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen.* XIII, 329 A. 429 D. (*Nicand. Ther.* 257 "Ἀνθεσιν εἴσατο χαλκοῦ.") — Also, ὁ χάλκανθος. *Diosc.* Eupor. 1, 219. *Ruf. apud Orib.* II, 107. *Galen.* XIII, 429 D.
 χαλκανθώδης, es, like χάλκανθον. *Diosc.* 5, 91, p. 756. *Antyll.* apud *Orib.* II, 383, 7.
 χάλκεος, α, ου, contracted χαλκοῦς, ἡ, οὔν, chalcus, of copper, etc. — 2. Substantively, ὁ χαλκοῦς, chalcus, a copper coin. *Classical. Clem. A. I.* 604. *Epirh.* III, 289.

χαλκευτέον = δεῖ χαλκεύειν. *Clem. A. I.* 438 A.
 χαλκηδών, ὄνος, ὁ, the name of a gem. *Aproc.* 21, 19.
 Χαλκιδικακός, ἡ, ὄν, of Χαλκίς. *Lesbon.* 167 (179).
 χάλκινος, η, ου, = χάλκεος. *Epirh.* III, 289 A τὰ χάλκινα = ἀργύρια, used at Alexandria.
 χαλκοειδής, es, like χαλκός. *Diod.* 17, 90. *Diosc.* 5, 115. *Galen.* II, 376 D.
 χαλκο-κέραμος, ου, ὁ, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.
 χαλκολίβανον, ου, τὸ, a kind of ἡλεκτρον. *Aproc.* 1, 15. 2, 18.
 χαλκολογέω, ἥσω, to collect money. *Lyd.* 230, 16.
 χαλκολόγος, ου, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.
 χαλκοπαγής, es, (πήγγνυμι) made of brass. *Antip. S.* 10.
 χαλκο-πλάστης, ου, ὁ, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.
 χαλκοπρατεῖον, ου, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεῖα, Chalcooprastia, at Constantinople.
 χαλκο-πώγων, ανος, ὁ, brazen-bearded. *Plut. I.* 268 D = Ἀηρόβαρβος, Aëno-barbus or Aëno-barbus.
 χαλκός, οὔ, ὁ, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Epirh.* III, 289 = ½ of an οὔγκια.
 χαλκοσάνδαλος, ου, (σάνδαλον) with brazen sandals. *Porphyr.* apud *Eus.* III, 204 B.
 χαλκόσπλαγχνος, ου, (σπλάγχνα) brazen-hearted, hard-hearted. *Aporophth.* 320 B.
 χαλκότουβον, ου, τὸ, (τουβίον) = ποδόφελλον. *Leo. Tact.* 6, 25. 35. 7, 75.
 χαλκο-τύμπανον, ου, τὸ, brazen τυ. *Pallad. V.* Chrys. 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.
 χαλκοτυπτεῖον, ου, τὸ, (χαλκοτύπος) copper-smith's shop. *Philon I.* 153, 36. *Iambl. V. P.* 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.
 χαλκοτυπέω, ἥσω, to make of brass: to forge. *Plut. II.* 820 B.
 χαλκοτυπία, as, ἡ, a wounding with a brazen (or iron) weapon. *Leo. Diac.* 9.
 χαλκοτύπιον, see χαλκοτυπτεῖον.
 χαλκουργεῖον, ου, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.
 χαλκουργεῖω, ἥσω, to make of χαλκός. *Tatian.* 873 B.
 χαλκούργημα, ατος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sext.* 408, 20.
 χαλκουργός, ὄν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon II.* 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.

χαλκοφανής, es, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.
 χαλκώδης, es, = χαλκοειδής. *Schol. Arist. Av.* 261.
 χαλκωρυχτεῖον, also χαλκωρύχιον, ου, τὸ, (δρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut. II.* 659 C.
 χαμαι-ἀκτῆ, ης, ἡ, chamaeacte, L. ebulum, ebulus, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.
 χαμαι-διδάσκαλος, ου, common schoolmaster. *Eunap.* 2753 C.
 χαμαι-δικαστής, ου, ὁ, L. pedaneus judex, petty judge. *Lyd.* 201, 19.
 χαμαιδρύτης, ου, ὁ, flavored with χαμαίδρυς. *Diosc.* 5, 51, οἶνος.
 χαμαιζήλως (χαμαίηλος), adv. humbly, meanly. *Philon I.* 103, 39. *Did. A.* 901 C.
 χαμαι-κέρασιον, ου, τὸ, L. τὰ fraga, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]
 χαμαι-κέρασος, ου, ὁ, = κόμαρος, L. arbutus, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc.* Eupor. 1, 154, p. 174.
 χαμαικλινής, es, (κλινῶ) lying on the ground; opposed to ὄρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.
 χαμαικοίτew, ἥσω, (χαμαικοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.
 χαμαικοιτία, as, ἡ, the lying on the ground. *Philost.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.
 χαμαιλαΐτης, incorrect for χαμελαΐτης.
 χαμαι-λευκή, ης, ἡ, chamaeleuce = χαμαί-κισσος. *Diosc.* 4, 124 (126).
 χαμαιλεχής, es, (λέχος) = χαμαιεύνης, χαμαικί-της. *Antip. S.* 82.
 χαμαι-λίβανος, ου, ὁ, quid? *Aët.* 1, p. 9 (b), 7.
 χαμαιμηλάτων, ου, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.
 χαμαιμήλινος, η, ου, of χαμαίμηλα. *Diosc.* Eupor. 1, 127, ζλαον. *Galen.* XIII, 377 A. *Alex. Trull.* Helminth. 308.
 χαμαί-μηλον, ου, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = ἀνθεμῖς. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.
 χαμαιπιτῶνιον, ου, τὸ, (πατέω) = χαμαιτυπτεῖον, brothel. *Const.* (536), 1212 A. (See also πατήναι.)
 χαμαιπέτεια, as, ἡ, the being χαμαιπέτης. *Iambl. Adhort.* 346.
 χαμαιπιτύνιος, η, ου, flavored with χαμαίπυτος. *Diosc.* 5, 80, οἶνος.
 χαμαί-πυτος, υος, ἡ, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).
 χαμαι-πόρος, ου, going on the ground low. *Caesarius* 1140.

χαμαιρεπής, ἐς, (ρέπω) grovelling. Nil. 249 D. χαμαιρριφής, ἐς, (ρίπτω) thrown to the ground. Cyrill. A. I, 176 D. 488. Genes. 100. χαμαί-στρωτος, ου, spread on the ground. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστρωτον, a spread, carpet. χαμαιτυπείον, ου, τὸ, brothel. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A. χαμαιτυπέω, ἥσω, to fell [?]. Dion Chrys. II, 30, 6. χαμαιτύπη, ης, ἡ, (τίπτω) strumpet. Classical. Philon II, 265, 37. Plut. I, 920 B. χαμαιτυπής, ἐς, low. Dion. H. VI, 882. χαματυπία, ας, ἡ, prostitution. Alciph. 3, 64. Theogn. Mon. 857 A. χαμαιφερής, ἐς, (φέρω) tending towards the earth. Theophil. 1080 B. χαμελαίτης, ου, δ, flavored with χαμελαία. Diosc. 5, 79. οἶνος. χαμερής, ἐς, (έρπω) grovelling, mean, low. Greg. Naz. II, 189 A. χαμερπώς, adv. meanly, lowly. Just. Tryph. 112. χαμευνίω, ἥσω, to sleep on the ground. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A. χαμεύνης, ου, δ, = χαμαιύνης. Greg. Naz. II, 617 B. III, 1208 A. χαμευνία, ας, ἡ, the sleeping on the ground. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B. χαμεύρετος, ου, (εὔρισκε) found on the ground. Mal. 83, 13. Suid. Χαμαιεύρετος. χαμηλός, ὅς, ὄν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12. χαμόκουμβον, τὸ, (cubo) table on the ground, low table. Porph. Cer. 465, 12. 487 Kai γίνεται ἡ βασιλικὴ τράπεζα χαμόκουμβα, on the ground. χάμος, ου, δ, = κημός. Theod. Icon. 172 A. χαμοσόριον, ου, τὸ, (σορός) = γλωσσόκομος, λάραξ. Porph. Cer. 646, 17. χαμώω, ὥσω, = κημώω. Joann. Mosch. 2972 D. Χαναανίτης, ιδος, ἡ, sc. γῆ, χώρα, the land of Χαναάν. Sept. Zach. 11, 7. χαναία or χαναίας, (יְכָנְיָא) the priest's garment. Jos. Ant. 3, 7, 1. Χανααίος, α, ου, Canaanitish: Canaanite. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γῆ, χώρα. χάνδαξ, ακος, δ, Arabic KNDQ = τάφος, ditch, trench, fortification. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian Candia. Theoph. Cont. 76. Genes. 47. Phran. 100. χάννος, ου, δ, = χάννη, channe, a fish. Artem. 165. χανώω, ὥσα, = following. Pseud-Athan. IV, 528 D. χασώω, ὥθη, (χάος) to swallow up. Apophth. 221 B. Mal. 436, 18. Theoph. 336, 17. — 2. To lose = ἀπόλλυμι. Simplic. 173 (107

B). Achmet. 16. 229. 265. Nicet. 85, 25. 655, 27. χαρά, ἄς, ἡ, joy. Porph. Cer. 379, 18 Χαρά εἰς τὰ κάλλη αὐτῶν! what beauty! how beautiful! — 2. Feast, festivity. Matt. 25, 21. Method. 209 B. χαραγή, ἡς, ἡ, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, stamp, figure on a coin. Is. Comn. Novell. 322 = νόμισμα. χάραγμα, ατος, τὸ, mark, stamp, figure: brand. Apoc. 13, 16. Plut. I, 507 E. 604 C, on a coin. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, coined. χαραγμή, ἡς, ἡ, = preceding. Charis. 552, 6. χάραγον, ου, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D. χαραδρεών, ὄνος, δ, a place of χαράδραι. Greg. Naz. III, 25 C. 1031 A. χαράδριον, ου, τὸ, little χαράδρα. Strab. 16, 4, 13. χαράδριον, see χαλάδριον. χαρακίτης, ου, δ, = χαρακίας (τιθιμαλλος). Aët. 1, p. 23. 48. χαρακοβολία, ας, ἡ, (χάραξ, βάλλω) the casting up of mounds. Sept. Ezech. 17, 17. χαρακο-ποιέωμαι, to make a palisade. App. I, 240, 97. χαρακοποιία, ας, ἡ, the making of palisades, a palisade. Polyb. 5, 2, 5. χαρακτήρ, ἥρος, δ, character, mark, sign, figure: stamp: brand. Diod. II, 525, 79, on a slave. Ignat. 665 B, on a coin. Plut. II, 1120 F, letter. Just. Apol. 1, 60, τῶν στοιχείων, of the letters. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphy. Aneb. 34. Prosod. 113, τῆς μακρᾶς, the sign (-) of a long syllable. Iambl. Myst. 131. 134, theurgic figures. — 2. Face = πρόσωπον of a person. Diod. II, 519, 61. Moschn. 128, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. Likeness, picture. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. Style, manner of speaking or writing. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός diction. Strab. 13, 1, 66, δ' Ἀσιανός. Socr. 800 C. χαρακτηρίζω, ἴσω, to characterize, to mark: to represent. Aristes 18. Philon I, 151. Max. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A. χαρακτηρισμός, οὗ, δ, characterization, description. Clem. A. I, 368 A. χαρακτηριστίον = δεῖ χαρακτηρίζειν. Hermog. Rhet. 374, 14. χαρακτηριστικός, ὅς, ὄν, distinctive, characteristic. Dion. H. VI, 1127. V, 481. 170, ἀρμονίας.

Apollon. D Synt. 103, 17. Sext. 161, 28. Clem. A. II, 325. Orig. I, 984 A. Theodos. 1021, 19. χαρακτής, οὗ, δ, (χαράσσω) = μονητάριος. Basilic. 54, 16 (titul.). χάραξις, εως, ἡ, a graving, marking, incision. Plut. II, 698 C. D. Schol. Arist. Nub. 23. χαράσσω, to mark, etc. Agath. 180 Τοῦ ὄρθρου χαράσσομενον dawnning. χαρίριον, ου, τὸ, (Persian) a kind of silk cloth. Porph. Adm. 72. χαρίζιον, ου, τὸ, a kind of strap. Leo. Tact. 7. 18. Achmet. 249. 221. — 2. A kind of ornament. Porph. Cer. 623, 12. χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) pleasantry. Philon II, 570, 33. χαριεντιστέον = δεῖ χαριεντίζεσθαι. Clem. A. I, 448 B. χαριεντίτης, ητος, ὅς, ὄν, the being χαρίεις. Plut. II, 441 B. χαρίζομαι, to offer, grant, present. Dion. H. II, 863, 15, τινὶ τι. Theoph. 28, αὐτὸ τὴν ζωὴν, he spared his life. — Porph. Cer. 59, 14 χαρίζω. χάρις, ιτος, ἡ, favor, grace. Sept. Tobit. 12, 18. Philon I, 35, 38. 379, 35, θεία. Ephes. 1097 Χάρτι Χριστοῦ, by the grace of Christ. — 2. Adverbially, χάριν, because of. Herodn. 2, 3, 4. Eus. III, 101 C, τῶν κροκοδείλων, = διὰ τοὺς κροκοδείλους. χάρισμα, ατος, τὸ, charisma, gift, favor conferred. Philon I, 102, 31. 37. Paul. Cor. 1, 1, 7. Just. Tryph. 82. Iren. 829 C. 1137, προφητικᾷ. Clem. A. I, 281, applied to baptism. Tertull. II, 156. 547. Orig. I, 941. 1309 C. Eus. II, 836 A Εἰς χάρ-σμα δέδοται τινι, given as a gift. χαριστήριος, ου, showing favor: giving thanks. Classical. Philon II, 292, 20. χαριστικός, ὅς, ὄν, bounteous, liberal. Aristes 26, φιλοτιμία. Philon I, 108, 36. Plut. II, 332 D. 632 C. Ptol. Tetrab. 67. Phryn. P. S. 72, 13. — 2. Substantively, ἡ χαριστική, donative, prebend. Porph. Cer. 480, 4. Achmet. 125, p. 86. Tzym. Novell. 303. χαριστικῶς, adv. by favor. Cornut. 59. Epiph. II, 664 C. χαριστός, ὅς, ὄν, to be granted. Philon I, 253, 16. χαριτήσια, ων, τὰ, charms, spells. Iren. 681 B charitiesia. Hippol. Haer. 402, 18. χαριτοδοσία, ας, ἡ, the giving of grace. Tim. Hier. 240 C. χαριτοδότης, ου, δ, = χαριδότης, χαριδότης. Plut. II, 303 D, Hermes. χαριτώω, ὥσω, to favor, to grace. Sept. Sir. 18, 17. Aristes 25. Luc. 1, 28. Paul. Eph. 1, 6. Herm. Sim. 9, 24. Patriarch. 1125 C. χαριτώνυμος, ου, (δύναμις) with a gracious name. Joann. Hier. 433 A.

χαριώδης, ες, = χαρίεις. Damasc. III, 1265 D. χαρμολύπη, ης, ἡ, (χάρμα) = χαρποῖον πένθος, pleasurable sorrow. Clim. 804 B (801 C). χαρμονικός (χαρμονή), adv. joyfully. Nicet. Paphl. 25 B. Jos. Hymnog. 1012 A. χαρμωσύνη, ης, ἡ, (χαρμώσυνος) joyfulness, delight. Sept. Lev. 22, 29, et alibi. χαρο-ποιέω, ἥσω, = εὐφραίνω. Symm. Ps. 20, 7. Macar. 624 D. Cyrill. A. X, 1089 A. Ana t. Sin. 1053 B. χαροποιός, ὄν, (χαρά, ποιέω) gladdening. Sept. Gen. 49, 12 (= χαροπός). Athan. II, 940. Macar. 624 D. Clim. 801, πένθος. χαροπότης, ητος, ὅς, ὄν, the being χαροπός. Plut. I, 411 C. D. II, 352 B. χαροπῶς, adv. gladly, joyfully? Plut. II, 362 B [pr.n.] χάρρα, ἡ, feast. Sept. Esdr. 1, 5, 53, v. l. κάρρα. χαρτάρης for χαρτάριος, ου, δ, chartarius = χαρτουλάριος, χαρτοφύλαξ. Inscr. 3310. χαρτηρία, ας, ἡ, = χάρτης. Sept. Macc. 3, 4, 30. χάρτης, ου, δ, charta, libellus, document, record. Eus. II, 121 A. 885 C. Ephes. 1000 A. χαρτήσιον, ου, τὸ, = χαρτοθέσιον. Theoph. Cont. 871. χαρτιατικόν, οὗ, τὸ, quod pro chartis datur, clerk's fee. Theoph. 756. Cedr. II, 37, 15. (Justinian. Novell. 8, 1 Μέτρια δὲ παρέχειν προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβόλων τε καὶ χαρτῶν.) χαριτίδιον, ου, τὸ, = χαρτίον. Philon II, 3, 16. 221. χαρτίον, ου, τὸ, small χάρτης, L. libellus. Sept. Jer. 43, 4. Plut. II, 60. Dion C. 46, 36, 4. Diog. 7, 174. Pallad. Vit. Chrys. 21 C. χαρτοθέσιον, ου, τὸ, (θέσις) archives. Carth. 86, p. 1315 D. Theoph. 664, 10. χαρτοκαλαμαρία, ων, τὰ, = χαρτία καὶ καλαμαρία, paper and inkstands. Porph. Cer. 352, 12. χαρτουλάριος, ου, δ, chartularius. Nil. Epist. 2, 275. 3, 105, pp. 340. 433. Lyd. 210, 19. Justinian. Cod. 1, 2, 25. 12, 38, 19. Novell. 117, 11. χαρτοφυλάκιον, ου, τὸ, the archives where records are kept. Const. III, 932 E. χαρτο-φύλαξ, ακος, δ, chartophylax, keeper of documents, archivist. Aster. 396. 408 A. Const. (536), 1125 C. Lyd. 228, of public documents. Stud. 1212, in a monastery. χαρίνω, νῶ, (χαίρω) = εὐφραίνω. Achmet. 129. Χάρων, ὄνος, δ, Charon. Achmet. 269, death. χάσδιον, ου, τὸ, (Arabic qz, silk, Persian k2, silken) a kind of silk cloth. Porph. Cer. 607. Phran. 146, 12. — Also, χασείδιον. Achmet. 220, λωρῶτά. χάσδιος, ου, made of χάσδιον. Achmet. 157.

232. 228, ζῆτοια. 249, ἀποστολικόν, sc. ἱμάτιον.
 χασελεύ, ἰλῶ, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασλεύ = ἀπελλαῖος.
 χασκοβούκης, ὁ, (χάσκω, bucca) *gaper*. *Alciph.* 3, 60.
 χάσκω, to *gape*. *Cass.* 151, 31 οἱ χασκόμενοι = χασκόντες.
 χασλεύ, see χασελεύ.
 χάσμις, εως, ἡ, (χασμάμαι) a yawning, *gaping*. *Chryst.* II, 7 E.
 χασμῶδης, es, (χάσμη, ΕΙΔΩ) *gaping, yawning*. *Plut.* II, 92 D. *Apollon.* D. *Pron.* 323 B τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr.* *Prosod.* 116. *Eudoc.* M. 70.
 χασμῶδης, as, ἡ, hiatus, in versification. *Schol. Arist.* *Plut.* 696.
 Χατζιτζάριοι, ὡν, οἱ, Chatzitzarii, a branch of the Θεοσπασίται. *Philipp.* Sol. 881.
 χανβάν, incorrect for χανών.
 χανόσομφος, ὡν, = χανῶν καὶ σμφός. *Erotian.* 336.
 χανῶμα, ατος, τὸ, (χανῶν) anything loosened. *Plut.* I, 577, loosened earth.
 χανῶσις, εως, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.
 χανωτικός, ἡ, ὡν, apt to loosen. *Plut.* II, 771 B.
 χανών, the Hebrew חָן, a kind of cake. *Sept. Jer.* 51, 19.
 χάφ, the Hebrew צ. *Eus.* V, 292 C.
 χεῖ-ἀνάγκη, ης, ἡ, (χεῖς) the name of an ἐμπλαστρος καθαρκτική. *Aët.* 3, 135, p. 58 (b), 18.
 χεθομένη, ἡ, see χωθωνώθ.
 χηλέος, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.
 χηλός, εος, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα, labia pudendi.
 χηλοστρόφιον, ου, τὸ, (στρίφω) lip-screw, an instrument of torture. *Synes.* 1400 B.
 χημαδέων, εῦσω, (χημάς) = χημαῖζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.
 χημαδίζω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.
 χημαῖζω, ἴσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle. οἱ χημαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, et alibi. (Compare *Luc. Act.* 5, 16.)
 χημαρπίας, α, ου, of or from a χείμαρρος. *Tim. Hier.* 240 A.
 χημαρρῶδης, es, like a χείμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.
 χειμ-ασκέω, ἴσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.
 χειμερεία, as, ἡ, (χειμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.

χειμερινός, ἡ, ὡν, of winter. *Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.
 χειμέτλη, χειμέτλον, χειμευτής, χειμευτικός, χειμευτός, χείμη, see χιμή, χυμή.
 χειμοβνής, ἡτος, ὁ, ἡ, (χέιμα, θήσκω) dying of cold. *Lucian.* II, 341.
 χειμοφνέω (φνέγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.
 *χείρ, εἰρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χεῖρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρὸς, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἀνὰ χεῖρα τινός, near. *Plut.* II, 548 E Ὑπὸ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρά, iron-hand, an instrument of torture. — 2. Manus, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signaturae. 296.
 χειρ-άγρα, as, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Plot. Tetrab.* 153.
 χειραγρικός, ἡ, ὡν, chiroagricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.
 χειραγωγέω, ἴσω, (χειραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc. Act.* 9, 8, 22, 11. *Clem. A.* I, 924 C, τινα ἐπὶ τι.
 χειραγωγία, as, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.
 χειραλειπτέω, ἴσω, (ἀλειφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83, 84.
 χειρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.
 χειρ-απλόω, ὥσω, to stretch out the hand. *Pseudo-Athan.* IV, 988 A.
 χειραπτέω, ἴσω, = χειραπτάω. *Cosm.* 469 C, τι. *Phot.* II, 293 B.
 χειραψία, as, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.
 χειρ-εκαμαγεῖον, ου, τὸ, = χειρόμακτρον. *Apollon.* D. *Mirab.* 198, 33.
 χειρ-επιθεσία, as, ἡ, = χειρὶν ἐπιθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19, 46).
 χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χείρεργον. *Joann. Mosch.* 2861 A. B.
 χειρίδιον, ου, τὸ, = χεῖρίς, sleeve. *Apocr. Act.* Pet. et *Paul.* 47. *Dorothe.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.
 χειρισμός, ου, ὁ, (χειρίζω) handling, treatment, management. *Polyb.* 1, 4, 1, 2, 4, 7. *Diog.* 5, 1, II, 587, 28.
 χειριστέον = δεῖ χειρίζεσθαι. *Diod.* 17, 16. *Clem. A.* II, 581 B.

χειριστεύω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.
 χειριστής, ου, ὁ, = ὁ χειρίζων manager. *Polyb.* 3, 4, 13. 3, 98, 8.
 χειροβολέω, ἴσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.
 χειροβολίστρα, as, ἡ, (βαλίστρα) a sort of ballista. *Porph.* *Adm.* 245, 21. 246.
 χειρογράφω, ἴσω, to give a note of hand. *Apollon.* D. *Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr. Alex.* 476.
 χειρόγραφον, ου, τὸ, (χείρ, γράφω) chirographum, handwriting, manuscript: syngrapha, note of hand, promissory note. *Sept. Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* Col. 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.
 χειροδέσμιον, ου, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.
 χειρό-δετος, ὡν, bound by the hands. *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos. Ant.* 7, 8, 1].
 χειροδοτέω, ἴσω, (χειροδοτός) to hand. *Philon* I, 640, 29. *Nicet. Paphl.* 529 C.
 χειροθεσία, as, ἡ, the imposition of hands, in ecclesiastical language. *Doctr. Orient.* 669. *Clem. A.* I, 261 C, εἰλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic. I.* 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίου. *Chal. Can.* 6, 15. — 3. Handwriting. *Nicet. Paphl.* 567 A.
 χειροθετέω, ἴσω, (τίθημι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const. Apost.* 2, 18. *Socr.* 80.
 χειροκμήτω (χειροκμητός), to work with the hand. *Dion. Alex.* 1269 D.
 χειροκοπέω, ἴσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos. B. J.* 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.
 χειροκοπία, as, ἡ, the cutting off of hands. *Anast. Sin.* 1156 C. D.
 χειροκρασία, as, ἡ, apparently an error for χειροκρατία.
 χειρο-κρατέω, ἴσω, to hold one by the right hand. *Anast. Sin.* 220 C. *Theoph.* *Cont.* 684, 16 -σθα.
 χειροκρατία, as, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.
 χειροκρατικός, ἡ, ὡν, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.
 χειρολογέω, ἴσω, (λέγω) to gather or pick with the hand. *Geopon.* 10, 21, 6.
 χειρομάκικον, ου, τὸ, = μανίκιον. *Leo. Tact.* 6, 3, 25.
 χειρόμυλον, ου, τὸ, (μύλος) = following. *Leo. Tact.* 5, 6.

χειρο-μύλων, ὡνος, ὁ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.
 χειρονομέω, ἴσω, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph.* *Cont.* 107, to sing.
 χειρονομία, as, ἡ, chironomia, gesticulation. *Plut.* II, 997 C = σκαμαχία. *Lucian.* II, 309. *Iambl.* V. P. 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 526. *Porph.* *Cer.* 748, 13. 757. — 2. The use of the hand, force, blows, = χειρὶν νόμος. *Sept. Macc.* 3, 1, 5.
 χειρονόμος, ὡν, (χείρ, νέμω) chironomus, moving the hand rhythmically (in time to the music). *Ptoch.* 2, 63. 78 χειρονόμος.
 χειρόνος, adv. = χείρον, worse. *Jos. Ant.* 17, 9, 5 [v. l. *Pisid.* *Hexaem.* 1387].
 χειροπέδη, ης, ἡ, handcuff. *Sept. Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.
 χειροπληθός, ὡν, = χειροπληθής. *Leo. Tact.* 19, 13.
 χειρο-ποίητος, ὡν, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. *Sept. Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.
 χειροσίφωνον, ου, τὸ, hand-sifphon. *Leo. Tact.* 19, 58.
 χειροσκοπικός, ἡ, ὡν, of a χειροσκοπός. *Eudoc.* M. 74.
 χειροσκοπίον, ου, τὸ, palmistry. *Eudoc.* M. 41.
 χειροσκοπός, ου, ὁ, (σκοπέω) palmist. *Artem.* 250.
 χειρό-τεκτός, ὡν, = χειροποίητος. *Eust.* *Ant.* 677 D. *Epiph.* I, 1012 B.
 χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.
 χειρό-τμητος, ὡν, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.
 χειροτονέω, ἴσω, to elect, to appoint. *Philon* II, 76, a prefect. *Jos. Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos. Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc. Act.* 14, 23.)
 χειροτονία, as, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2 [?]. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic. I.* 4. *Eus.* II, 133 B. 1513. *Greg. Naz.* II, 569 C.
 χειροτυπής, es, (τύπτω) struck with the hand. *Mel.* 60 Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.
 χειρουργέω, ἴσω, to perform surgical operations, to operate. *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινα, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, to submit to surgical operations. *Macar.* 517 D.
 χειρουργία, as, ἡ, chirurgia, surgery, sur

jical operation. *Diod.* 5, 74, p. 390, 88. *Philon* I, 253, 20. *Diosc.* 5, 23, 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237, 232 C. VI, 30 E. *Sext.* 620. *Clem. A.* I, 328.

χειρουργικός, ἡ, ὄν. performing by the hand. *Plut.* II, 1135 D. E. — 2. Chirurgical, surgical. *Moschn.* Proem. τὸ χειρουργικόν, surgical treatment. *Galen.* VI, 22 D, sc. τέχνη, surgery. *Diog.* 3, 85.

χειρουργός, ὄν. (ΕΡΓΩ) working by hand. *Plut.* II, 564 E. — 2. Chirurgus, surgeon. *Plut.* II, 486 C. *Ptol. Tetrab.* 180. *Artem.* 817. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.

χειρο-χρήστης, οὐ, ὁ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. *Pseud-Athan.* IV, 652 B.

χειρό-χρηστος, οὐ, that can use the hand, that knows how to write. *Irene.* Novell. 58. 59. — *Iamb.* V. P. 340.

χειροφύλλον, οὐ, τὸ, (φύλλον) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.

χειρών, οὐ, worse. *Cosm.* 461 A τῆς χείρω, barbarous, = χείρονος.

Χειρώνειος or Χειρώνιος, οὐ, Chironeus or Chironius, of Chiron. *Diosc.* 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.

χελάνδιον, οὐ, τὸ, barge. *Theoph.* 578, 7. *Porph.* Adm. 73. *Cer.* 108, 18. *Vit. Nil.* Jun. 105 A. — Also, χέλανδον. *Porph.* Cer. 345, 23.

χελανδούρους, τοὺς, boats. *Theoph.* 579.

χελιδόνιον, οὐ, τὸ, young χελιδών. *Galen.* X, 600 D.

χέλιμνα, ης, ἡ, = χελώνη. *Babr.* 115, 5.

χελύμιον, οὐ, τὸ, = χελύνη, cheek, jaw. *Sept.* Deut. 34, 7 as v. l. *Jos.* Ant. 4, 4, 4? *Phryn.* P. S. 72, 11. *Pallad.* Laus. 1057 C, fang.

χελωνάριον, οὐ, τὸ, = χελώνη, tortoise-shell. *Arr.* P. M. E. 10.

χελώνη, ης, ἡ, tortoise. *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, tortoise-shell. — 2. Testudo, in military language. *Polyb.* 9, 41, 1, χωστρίδες. *Dion. H.* III, 1935, 14. *Jos.* B. J. 2, 19, 4. *Dion C.* 49, 30, 1, of shields.

χελώνιον, οὐ, τὸ, the convex part of the back. *Hipparch.* 1092 D. — 2. Cheek = χελύνιον. *Sept.* Deut. 34, 7 (71).

χελώνις, ἰδος, ἡ, lyre. *Posidon.* apud *Athen.* 12, 35. — 2. Footstool = ὑποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 654, 21.

χελωνο-φάγος, οὐ, eating tortoises. *Strab.* 16, 4, 14.

χέρασος = χάσμα γῆς, chasm in the earth. *Hes.* (Compare χηράμος, χηραμῖς.)

χέριον, οὐ, τὸ, little χεῖρ. *Paul. Aeg.* 304.

χερμαστήρ, ἥρος, ὁ, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. *Antip. S.* 105, μινός, a leather sling.

χερνίβιον, οὐ, τὸ, = χέρνιβον. *Classical. Clem. A.* I, 436 A.

χερνιβόξεστα, τὰ, = χέρνιβον καὶ ξέστης, basin and picher, for washing the hands. *Basilic.* 44, 13, 3. 44, 15, 19, § 9. 10. *Porph.* Cer. 9, 18. *Anon. Byz.* 1305 D.

χερο-κένως, ἂν, with empty hands, = κεναῖς χερσί. *Sept. Par.* 1, 12, 33.

χερονόμος, see χερωνόμος.

χερούβ, ὁ, plural οἱ or τὰ χερουβίμ, כְּרוּבִים, Cherub, Cherubim. *Sept. Gen.* 3, 24. *Ex.* 25, 17. 18. 19. 20. *Reg.* 1, 4, 4, 2, 6, 2, 2, 22, 11 τῶ χερουβίμ. *Ps.* 17, 11. 79, 2. *Ezech.* 28, 14. *Paul.* Hebr. 9, 5. — *Jos.* Ant. 3, 6, 5. 8, 3, 3 οἱ χερουβείμ.

χερουβικός, ἡ, ὄν. (χερουβ) Cherubic. *Method.* 360 C. *Cyrrill. H.* 1192. *Theod. Anc.* 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — 'Ο χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Οἱ τὰ Χερουβίμ μυστικῶς εἰκονίζοντες, chanted during the μεγάλη εἰσόδος. *Pseudo-Jacob.* Liturg. p. 53. *Pseudo-Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)

χερρονησιάζω, ὡσα, = following. *Strab.* 2, 5, 29. 9, 1, 15.

χερρονησιζώ, ἴσω, to form a χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.

χερρονησιάζω, es, = χερρονησιόεις, like a peninsula. *Strab.* 14, 5, 3, p. 176, 13.

χερρομανέω, ἴσω, (χέρσος, μαίνομαι) = following. *Greg. Naz.* I, 949 B.

χερσόμοι, ὡθην, (χέρσος) to become waste, uncultivated. *Sept. Prov.* 24, 46. *Sap.* 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm. Mand.* 10, 1.

χερσώδης, es, = γήινος, χοϊκός. *Did.* A. 681 B.

χεύω = χέω. *Greg. Naz.* III, 516 A.

χεφουρῆς, see χεφουρή.

*χέω, to pour. *Aristid. Q. Music.* 32 Κεχυνμένα ἄσματα, chants. [*Aor.* ἔχυσα. *Alex. Aphr.* Probl. 28, 20. — *Aor. pass.* ἐχέθην = ἐχύθην. *Heron* 193. *Caesarius* 888 ἐγχεθῆναι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]

χημεία, see χυμεία.

χημία, as, ἡ, (χη) = Αἴγυπτος. *Plut.* II, 364.

χημίον, οὐ, τὸ, little χῆμη. *Orib.* I, 239.

χηνάριον, οὐ, τὸ, = χῆν. *Porph.* Cer. 487, 19.

χηνιδιον, οὐ, τὸ, gosling. *Epict.* 4, 11, 31.

χηνοβοσκία, also χηνοβοσκία, as, ἡ, (χηνοβοσκός) the feeding of geese. *Moer.* 367.

χηνομεγέθης es, (μέγεθος) of the size of a goose, as large as a goose. *Strab.* 15, 1, 57.

χῆνος, οὐ, ὁ, = ὁ χῆν. *Achmet.* 296.

χηνώδης, es, like a goose; opposed to φρόνιμος. *Sext.* 261, 18.

χῆρεια, as, ἡ, widowhood, with reference to the χῆραι of the church. *Basil.* IV, 717 B. *Joann. Misch.* 2937 B. — 2. Baldness = φαλάκρωσις. *Sept. Mich.* 1, 16.

χῆρευσις, εως, ἡ, (χῆρεῦω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.

χῆρεῦω, εὔσω, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, ἀπὸ θεοῦ αὐτῶν.

χηρικός, ἡ, ὄν, of a widow. *Tzetz. Chil.* 13, 591.

— 2. Substantively, τὸ χηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2, 8, 25.

χῆρος, οὐ, ὁ, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiph.* II, 824 B. — 2. Substantively, ἡ χῆρα, widow. — The χῆραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc.* Act. 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A.* I, 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1305 C. *Basil.* IV, 724.

χῆροσύνη, ης, ἡ, = χῆρεια. *Epiph.* I, 868. II, 824.

χῆροτροφεῖον, οὐ, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo.* Novell. 84.

χθαμαλότης, ητος, ἡ, (χθαμαλός) = ταπεινότης. *Did.* A. 837 A. *Pseudo-Nil.* 544 B. *Steph.* Diac. 1145 D.

χθαμαλός, ὡσα, to lower. *Jos.* B. J. 3, 6, 2. *Genes.* 100, 3 -σθα.

χθές, yesterday. *Joann.* 4, 52 Χθές ὥραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθές τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθές ἡμέραν.

χθονογηθῆς, ἐς, (χθών, γῆθῶ) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.

χθύπτης, ὁ, a mystical word. *Clem. A.* II, 77.

χιάζω, ὡσα, (χι) L. decussio, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Just. Apol.* 1, 60. *Eus.* II, 945 Χιαζομένου τοῦ P κατὰ τὸ μεσαίτατον, the letters XP (the first two letters of ΧΡΙΣΤΟΣ) united into one figure — 2. Pass. χιόζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll.* apud *Orib.* III, 622, 11.

χιασμός, οὐ, ὁ, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll.* apud *Orib.* III, 622, 12. 626.

χιλιαρχέω, ἴσω, = χιλίαρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos.* B. J. 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.

χιλιάρχη, οὐ, ὁ, commander of a χιλίαρχία. *Al.* Tact. 9, 6. — 2. The Roman tribunus militum or militaris, = χιλίαρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιαρχία, as, ἡ, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσuarχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — 2. The office of tribunus militum. *Plut.* I, 148 D. 709 C.

χιλιαρχικός, ἡ, ὄν, of a χιλίαρχος. *Diod.* 19, 3. *χιλιάρχος*, οὐ, ὁ, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H.* I, 265, 13. *Luc.* Act. 21, 31.

χιλιασταί, ὧν, οἱ, (χιλιάς) chiliastae, milliarrii, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)

χιλιοδόκος, οὐ, (δέχομαι) receiving one thousand. *Caesarius* 1169.

χιλιοέτης, εως, ὁ, ἡ, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιό-έτης.

χιλιο-κα-πεινηκονταπλάσιον, οὐ, one thousand and fifty times as great. *Cleomed.* 65, 5.

χιλιομύη, ης, ἡ, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.

χιλιοντα-ετηρίς, ἰδος, ἡ, (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millennium. *Just. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Epiph.* II, 696 D.

χιλιονταετής, ἐς, = χιλιετής, of a thousand years. *Just. Apol.* 1, 8, περίοδος

χιλιονταετία, as, ἡ, = χιλιονταετηρίς. *Caius* 25 A

χιλιοντάς, ἄδος, ἡ, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]

χιλιοντώτης, ὁ, = χιλιονταετής. *Caesarius* 1145.

χιλιο-πῆχυς, υ, of a thousand cubits. *Plotin.* I, 377, 4.

χιλιοπλάσιος (χιλιοπλάσιος), adv. a thousand times more. *Sept. Deut.* 1, 11.

χιλιοφόρος, οὐ, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.

χιλιοφύλλος, οὐ, (φύλλον) with a thousand leaves. *Diosc.* 4, 36 τὸ χιλιόφυλλον, chiliophyllon, millefolium, = ἀχίλλειος.

χιλωμα, ατος, τὸ, (χιλώω) fodder. *Agathar.* 153, 15.

χημαιο-φύλαξ, ακος, ὁ, = χιμερῶν φύλαξ. *Apollon. D.* Adv. 602, 5.

χιμέτλη, ης, ἡ, = χιμετλον. *Diosc.* 2, 149. 1, 183, p. 162 χιμετλη.

χιμετλιάω, to suffer from χιμετλα. *Diosc.* 2, 39.

χιμετλον, οὐ, τὸ, chilblain. *Classical. Diosc.* 2, 134. — 1, 133 χιμετλον. 2, 129, p. 251 χιμετλον.

χιο-ειδής, ἐς, like a X. *Paul. Aeg.* 286.

χιοειδής, adv. like a X. *Leo Med.* 129.

χιονίζω, ἴσω, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθα, to be snowed

upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
 χιώνινος, ον, = χιόνεος. *Herm.* Vis. 1, 2 (Codex 8).
 χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
 χιονοβόλος, ον, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Propagoxytone, χιονόβολος, snowed upon. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
 χιονόσωμος, ον, (σῶμα) whose body is of snow. *Method.* 212 D.
 χιονόσμαι, ὥσθιν, to become white as snow. *Sept.* Ps. 67, 15.
 χιώω, ὥσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διμέτρος . . .
 χιτωνάριον, ον, τὸ, little χιτών. *Classical. Epict.* 1, 25, 21.
 χιτωνία, ας, ἡ, = ἐσθής, raiment. *Melamp.* 508. *χιτωνίσκιον*, ον, τὸ, little χιτών. *Simoc.* 37, 2.
 χίωμα, ατος, τὸ, caparison? *Porph.* Cer. 268, 8. 15, v. l. χαίωμα. 500, 16.
 χιών, ὄνος, ἡ, plural αἱ χιόνες, snow lying on the ground. *Theoph.* 273.
 χλαινοφόρος, ον, (φέρω) wearing a χλαῖνα. *Greg. Naz.* III, 157 C.
 χλαινώω, ὥσω, to clothe. *Philipp.* 60.
 χλαῖνωμα, ατος, τὸ, clothing. *Philipp.* 52.
 χλαμύνειν for χλαμύδιον, τὸ, little χλαμύς. *Chron.* 613, 20.
 χλαμυδοειδής, ἐς, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
 χλευάσμα, ατος, τὸ, (χλευάζω) mockery. *Sept.* Job 12, 4.
 χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.
 χλευαστικός, ἡ, ὄν, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
 χλευαστικῶς, adv. mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epiph.* II, 669.
 χλεύη, ης, ἡ, delusion. *Mal.* 189, 18.
 χλιανσις, εως, ἡ, = τὸ χλιαίνειν, a warming, etc. *Protosp. Puls.* 5.
 χλιαρότης, ητος, ἡ, (χλιαρός) lukewarmness. *Nil.* 537 B.
 χλιδωσις. *Plut.* II, 145, χλιδωσσειν ἡμίονων, apparently an error for χλιδῶσιν from χλιδών.
 χλιώδης, ἐς, = χλιαρός. *Herod.* apud *Orib.* I, 502.
 χλοάω, to be green. *Simoc.* 327, 16 Τὸ χλοάζον χρώμα, = τὸ πράσινον χρώμα, of the Circus.
 χλοανός, ἡ, ὄν, = χλοερός. *Caesarius* 996.
 χλοάω, ἡσω, = χλοάζω. *Philon* I, 30, 45.
 χλοητόκος, ον, (τεκεῖν) producing χλόη. *Lucian.* III, 647.
 χλοηφάγιος, ἡσω, to be χλοηφάγος. *Philon* II, 340, 2.
 χλοηφασία, ας, ἡ, the eating of grass. *Philon* II, 289, 86.

χλοηφάγος, ον, eating grass. *Philon* II, 238, 12.
 χλοή, ης, ἡ, = χλόη. *Babr.* 145.
 χλωρίζω, ἰσω, (χλωρός) to be or to look green. *Sept. Lev.* 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
 χλωρο-βοτάνη, ης, ἡ, = χλωρὰ βοτάνη. *Sept. Reg.* 4, 19, 26 as v. l.
 χλωροποιός, ὄν, = χλωρὸν ποιῶν *Sext.* 758, δέος (χλωρὸν δέος).
 χλωρός, ἡ, ὄν, green; opposed to ξηρός. *Sept. Gen.* 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Dioc.* *Eupor.* 79, p. 134, ξυλάρια. *Herm.* Sim. 8, 1. *Apollod. Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryn.* P. S. 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Dioc.* 1, 114. 157, cherries. *Clem.* A. I, 185, σῦκα. *Moer.* 43, κάρυα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
 χλωρότης, ητος, ἡ, greenness, yellowness, paleness. *Sept. Ps.* 67, 14, χρυσίου. *Plut.* II, 565 F.
 χοβάρ, see χαβάρ.
 χοεία, ας, ἡ, = χοή. *Pseudo-Athan.* IV, 856 D.
 Χοῦεβίτης, see Χωῖεβίτης.
 χουάκ, choiac, an Egyptian month. *Plut.* I, 24 C.
 χουικός, ἡ, ὄν, (χοῦς) choicus, earthy. *Paul.* Cor. 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, ἀνθρώπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χουίκον, one of the component parts of the archetypal man.
 χουικίς, ἰδος, ἡ, = ὀρθοπρίων, an instrument for tapering. *Galen.* II, 98 C.
 χοιραδῶδης, ἐς, full of χοιράδες, rocky. *Strab.* 3, 1, 9. 7, 4, 1. *Plut.* II, 664 F.
 χοιρ-ελάφος, ον, ὁ, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.
 χοῖριος, α, ον, = χοῖρεος. *Dioc.* 2, 40.
 χοιρίσκος, ον, ὁ, little χοῖρος. *Lucian.* II, 298.
 χοιρό-βιος, ον, living like a hog. *Damasc.* II, 356 D.
 χοιροβότανον, ον, τὸ, (βοτάνη) = ἀνδράχην; literally pigweed. *Psell.* Stich. 296.
 χοιρογυλλιον, ον, τὸ, = ἐχίνος, hedgehog. *Hes.*
 χοιρογυλλιος, ον, ὁ, (γυλλίος) *Hyrax Syriacus* (ΨΥ). *Sept. Lev.* 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Sci.* 1265 D. *Hieron.* I, 861 (670) = ἀρκτομύς.
 χοιρό-γυλλος, ον, ὁ, = preceding. *Caesarius* 1100.
 χοιροκέφαλος, ον, (κεφαλῇ) hog-headed. *Mal.* 120.
 χοιροκτόνος, ον, (κτείνω) killing swine. *Schol. Arist.* Pac. 374.
 χοῖρος, ον, ὁ, the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
 χοιροσφάκτης, ον, ὁ, (σφάζω) one who butchers swine. *Attal.* 167, a surname.

χοιροψάλης, ον, ὁ, (ψάλλω) = χοιρόβληψ. *Clem. A.* I, 120 A.
 χοιρώδης, ἐς, hoggish, swinish. *Greg. Naz.* II, 292 B.
 χοιρωδία, ας, ἡ, hoggishness, swinishness. *Schol. Arist.* Eq. 984.
 χολαίζω, ἰσα, (χολᾶς) = στιμμίζω, στιβίζω, to blacken the edge of the eyelids with kohl. *Mal.* 101, 18.
 χολᾶς, ἡ, ὄ, = κόχλος. *Eust.* 728, 48.
 χολᾶω = χολοῖμαι, to be angry. *Classical. Sept. Macc.* 3, 3, 1-ησα. *Artem.* 16. *Diog.* 9, 66. *Leont. Cyp.* 1740 C, αὐτῶ.
 χολεμεσία, see χολημεσία.
 χολερίαι, to have the χολέρα. *Dioc.* 1, 160. *Plut.* II, 974 B.
 χολερίκος, ἡ, ὄν, (χολέρα) cholericus, bilious. *Sext.* 31, πάθος. *Orig.* I, 541. VII, 140 C. — *Xenocr.* 49 τὸ χολερίκον, the producing of bile. — 2. Suffering from cholera. *Dioc.* 4, 4. *Plut.* II, 831 A.
 χολερώδης, ἐς, = χολερίκος. *Classical. Xenocr.* 47.
 χολέω, εσα, = χολᾶω. *Pseudo-Nicod.* I, A, 9. 2 as v. l. *Mal.* 362.
 χολή, ης, ἡ, bile. *Nicol.* D. 34 Χολῆς ζεσάσης. *Sext.* 13, 24, ξανθή.
 χοληδόχος, ον, (δέχομαι) containing bile. *Dioc.* *Eupor.* 2, 56 (titul.). *Galen.* III, 208 F, κύστις, gall-bladder. *Alex. Aphr.* Probl. 14, 28.
 χολημεσία, ας, ἡ, (έμέω) the vomiting of bile. *Plut.* II, 692 E. F. *Poll.* 2, 214. — Also, χολεμεσία. *Paul.* *Aeg.* 358.
 χολημετέω, ἡσω, = χολῆν έμέω. *Orib.* I, 427, 9.
 χολικός, ἡ, ὄν, L. biliosus, bilious. *Plut.* II, 101 C.
 χολίον, ον, τὸ, little χολή. *Anton.* 6, 57.
 χολλαίζω, incorrect for χολαίζω.
 χολῶω = χολοῖμαι to be angry. *Pallad.* *Laus.* 1083 C. *Joann. Mosch.* 2925 A.
 χολῶδης, ἐς, bilious person. *Ruf.* apud *Orib.* II, 93, 11.
 χονδρία = χονδρώδης εἰμί. *Dioc.* 2, 127.
 χονδρίτης, ον, ὁ, (χόνδρος) sc ἄρτος, bread made of goats. *Sept. Gen.* 40, 16. *Athen.* 3, 83.
 χονδροστροφός, apparently a mistake for χορδοστροφός. *Ptol.* Tetrab. 180.
 χοσπλαστέω, ἡσω, (χοῦς, πλάσσω) to form from earth. *Pseudo-Athan.* IV, 945 C. D.
 χόος, contracted χοῦς, οὐ, ὁ, (χῶω) earth thrown up, mound, etc. *Classical. Sept. Josu.* 7, 6, dust. *Sir.* 44, 21. *Macc.* 1, 2. 63. *Orig.* III, 268. — *Strab.* 1, 3, 8. 9 = δύς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ἡ χοῦς.
 χοοφρων, ον, (χοῦς, φρήν) earthly-minded. *Sophrns.* 3285 C.
 χόρ, 𐤇𐤃 = κόρος. *Epiph.* II, 272 C.
 χοραυλῶω, ἡσω, = χοραυλῆς εἰμί. *Strab.* 17, 1, 11.

χοραυλῆς, ον, ὁ, (χορός, αὐλῶ) choraules, flute-player accompanying a chorus. *Plut.* I, 925 E. F. *Lucill.* 23. *Greg. Naz.* III, 1092 A.
 χορδαψός, οὐ, ὁ, (χορδή, ἄπτω) chordapsus, a disease of the intestines. *Cels. Med.* 4, 19.
 χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. *Plut.* II, 87 B. F.
 χορδοστροφός, ον, (στρέφω) twisting guts for strings. *Dion Chrys.* I, 276, 28.
 χορείον, ον, τὸ, (χορείος) = διδασκαλείον? *Pseudo-Jos.* *Macc.* 15, p. 516, τῶν τέκνων.
 χορείος, ον, ὁ, (χορός) sc. ποῦς, choreus = τροχάιος, or τριβραχys. *Dion. H.* V, 106, 13. *Plut.* II, 1141. *Drac.* 128, 10. *Aristid.* Q. 39. 48. *Bacch.* 24. 25. — Also, χορίος. *Terent.* M. 1386. 1488.
 Χορευταί, ὧν, οἱ, (χορευτής) Choreutae = Εὐχίται. *Tim. Presb.* 48.
 χορευτικός, ἡ, ὄν, (χορευτής) L. saltatorius, saltatory. *Lucian.* II, 274. *Ael. N. A.* 2, 11.
 χορηγία, ὧν, τὰ, military stores. *Polyb.* 1, 17, 5. *Diod. Ex.* Vat. 85, 7.
 χορηγέω, ἡσω, to furnish: to bestow, to impart. *Sept. Sir.* 44, 6. *Macc.* 3, 6, 4 -σθαι ὑπό τινας. *Polyb.* 3, 49, 11. *Diod.* 2, 6. *Eus.* VI, 1012 C.
 χορηγητέον = δεῖ χορηγεῖν. *Method.* 120 A.
 χορηγητήρ, ἡρος, ὁ, = ὁ χορηγών. *Sibyll.* 7, 90.
 χορηγητικός, ἡ, ὄν, furnishing, supplying, bestowing. *Eus.* V, 321 C, τινός.
 χορήγι for χορήγιον, ον, τὸ, = ἀσβεστός, lime, mortar, cement. *Conquest.* 704 Οἱ τοῖχοι ἦσαν ὑψηλοὶ, δοῖαι μετ' τὸ χορήγι. 725 Μέ πυργους καὶ καλὰ τειχεῖα, ὅλα μετ' τὸ χορήγι, v. l. μετ' τὸν ἀσβέστην. [The word is still heard in southern Greece. See also ἐγγόρηγος.]
 χορηγός, ὧν, that furnishes, etc. *Eus.* III, 509 A, τῆς ζωῆς.
 χορ-ιαμβικός, ἡ, ὄν, choriambicus, choriambic. *Heph.* 9, 1, μέτρον, verse. *Aristid.* Q. 54.
 χορ-ιαμβος, ον, ὁ, (χοῖριος, ἱαμβος) choriambus (---). *Drac.* 129, 21. *Heph.* 3, 3. *Aristid.* Q. 48. *Terent.* M. 1487.
 χοῖριος, ον, = χορείος, belonging to a chorus. *Ael. Tact.* 28, 3, ἐξελιγμός, a military evolution so called. — 2. Chorêus = χορείος, which see.
 χοριθαλής, ἐς, (θάλλω) blooming in the dance. *Antip.* S. 23, κοῦρη.
 χορός οὐ, ὁ, band, group. *Aporrh.* 301 B Ἐγνομέθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησίαις ἀδόντων. *Theod.* III, 1060 C. *Joann. Mosch.* 3096 D. — *Horol.* Ὁ δεξιὸς χορός, the right choir. Ὁ εὐάνυμος χορός, the

left choir. (Compare Basil. IV, 764 Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιπάλουνσιν ἀλλήλοις.) — 2. Choir, the place where the church singers stand. Joann. Mosch. 2988 B. C.

χορο-κιθαριστής, οὐ, ὁ, chorocitharista, one who plays the kithāra to a choros. Sueton. Domit. 4.

χοροστασία, ας, ἡ, dance. Basil. I, 76 C.

χοροστατέω, ἥσω, = χοροστάτης εἰμί. Philon II, 266, 11. Pseud-Athan. IV, 973. Stud. 1748, at church. [c. acc. Theoph. Cont. 539, 18.]

χοροστάτης, ου, ὁ, (τοῦμου) leader of a chorus or choir. Cels. apud Orig. I, 1229 C. Jul. 421 B. Balsam. ad Concil. Laod. 15.

χοροστατικός, ἡ, ὄν, of a χοροστάτης. Men. Rhet. 196 ἡ χοροστατικὴ (τέχνη).

χορρί, ῥῥ, body-guard? Sept. Reg. 4, 11, 4.

χορτάω, ἄσω, to fill with food, to feed, to satisfy. Classical. Sept. Ps. 80, 17. 131, 15. Apoc. 19, 21. Epict. 1, 9, 19. Frag. 94. — 2. To fill one's self with food, to feed upon, = χορτάζομαι. Patriarch. 1081 C, σάρκας = σαρκῶν. Achmet. 78.

χορτάριον, ου, τὸ, little χορτός. Diosc. 5, 136 (137).

χορτασία, ας, ἡ, a filling with food, satiety. Sept. Prov. 24, 15. Inscr. 5128. Basil. IV, 293 A, κοιλίας. Apocr. Act. et Martyr. Matt. 2.

χορτασμα, ατος, τὸ, food, provender, fodder, forage. Sept. Gen. 24, 25. 32. Sir. 38, 26. Polyb. 9, 4, 3. Diod. 17, 53. Luc. Act. 7, 11. Plut. II, 678. Clem. A. I, 365 B = τὸ δίδον τῆς τροφῆς πλῆρωμα.

χορτασμός, ου, ὁ, = χορτασία. Classical. Orig. II, 1224 B.

χορτικός, ἡ, ὄν, relating to χορτός. Ptol. Tetrab. 81.

χόρτινος, η, ου, made of χορτός. Socr. 824 A, σανδάλια, of rush.

χορτογενής, ἐς, (γίγνομαι) born of χορτός. Anast. Sin. 1064 B.

χορτοκοπεῖον or χορτοκόπιον, ου, τὸ, (χορτός, κόπω) grass-field. Diosc. 2, 176 (177). Poll. 7, 184. Heron Jun. 222, 21.

χορτολόγος, ἥσω, to forage. App. I, 152, 71.

χορτολογία, ας, ἡ, a foraging. Polyb. 18, 5, 1, et alibi. App. I, 165, 2.

χορτολόγος, ου, (λέγω) foraging. Strab. 15, 1, 52, forager.

χορτομανέω, ἡσα, (μαίνομαι) to run to grass. Sept. Prov. 24, 46. Epiph. I, 329 B.

χόρτον, ου, τὸ, = χορτός. Sept. Gen. 1, 29 as v. l.

χορτοφαγέω, ἥσω, (φαγεῖν) to eat (feed on) grass. Bardes. apud Eus. III, 464 B.

χορτοφόρος, ου, (φέρω) carrying χορτός. Strab. 15, 1, 42, p. 212, 22.

χορτώδης, ἐς, grass-like, of grass, grassy. Sept. Macc. 2, 5, 27. Diosc. 4, 70.

χορχόρ, incorrect for χορχόδ, כרר, the name of a precious stone. Sept. Ezech. 27, 16.

χορσώδω, ἥσω, (φῶδός) to sing in a chorus. Dion C. 61, 19, 2.

χουβάρ, Χουζήθας, Χουζιβίτης, see χαβάρ, Χωζήθας, Χωζήβίτης.

χοῦς, ὁς, ὁ, c h u s, congius. [Diosc. 1, 33 τὸν χόαν for χῶα.]

χοῦς, earth, see χῶος.

χραίνω, to stain, etc. [Epiph. II, 189 C κέχραμαι. Genes. 21, 12.]

χράσμαι, ἥσομαι, to use. Paul. Cor. 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. Vit. Epiph. 72 A Πάμπολλα οὐδὲν δεινὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίῳ, he caused. Mal. 5, τὶ. Theoph. 314, 10, τὶ. Stud. 1713 D Χρῶμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [Dion. H. II, 706 ἐχράτο. Sept. 644, 15 χράσθαι.]

χράω, to give an oracular response. Plut. II, 560 E Σπαρτιάτας χρησθὲν ἰλάσασθαι τὴν Πανσανίου ψυχὴν, ἔβη being declared by an oracle.

χρεία, ας, ἡ, business, affair; employment; service. Sept. Macc. 2, 7, 24. Polyb. 3, 45, 2. Plut. II, 552 C E, ἀναγκαῖα. — Οἱ ἐπὶ τῶν χρεῶν, agents, ministers of a king. Sept. Judith 12, 10. Macc. 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. Aristes 14. 20. Luc. Act. 6, 3. — 2. Need, necessity, want. Polyb. 9, 30, 1 Τίς χ. πλείω λέγειν; what necessity is there of saying more? Diod. 1, 3, p. 7, 56 Ὁ εἰς τὴν χ. ἐμπίπτων, needful. Orig. I, 261. Athan. I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; Macar. 469 C. Amphil. 64. — Χρεῖαν ἔχω, to have need, to need. Matt. 3, 14, βαπτισθῆναι. Joann. 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τίς σε ἐρωτῇ. Apoc. 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. Epict. 1, 17, 18, ἵνα. Clementin. 125 A. Doctr. Orient. 676 D, ἵνα εἰσέλθωσιν. Joann. Mosch. 3097, ἵνα ἐπιπλήτῃ με.

3. Necessity, (α) with reference to ἀνάπατος. Diod. 4, 33, p. 279, 30, ἀναγκαῖα. Philon II, 472, 35, αἱ ἐν σκότῳ. Athan. I, 581. 688 C, γαστροῦ. Epiph. II, 193 D. Soz. 1020. Theod. III, 952. — (β) privy, necessary, = κοπρών, λυτῶν. Joann. Mosch. 2897 B Τὸν σωλῆνα τῶν χρεῶν. Clim. 901. Vit. Basil. 200 D. Hes. Θακύνουσι, κἀθήνται εἰς τὰς χρεῖας. Porph. Cer. 699, 13. — 4. Chria, pithy anecdote, apposite quotation. Plut. II, 78 F. Hermog. Rhet. 19, 20. Diog. 7, 36, 19. Aphthon. Prog. 62.

χρειακός, ἡ, ὄν, necessary. Arr. P. M. E. 16, *Arabes, Arab servants.

χρειο-κράξ ακος, ὁ, needy flatterer. Cyrill. A. X, 81 B.

χρειώ, ὥσω, = χρειώδης εἰμί. Sext. 286, 22.

754, 13, 24. Greg. Naz. III, 1391 A Χρειοὶ κέντρον ἔχουν, = χρεία ἐστὶ.

*χρειώδης, ἐς, needful, necessary, useful. Cranor apud Sext. 557. Philon I, 70. II, 23, 42. Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael. Tact. 1, 7. Max. Tyr. 93, 14. Lucian. Amor. 38, τινί. Hermog. Rhet. 77, 12. Athenag. 976 C. Lyd. 220, 11. — Substantively, τὸ χρειώδες, that which is needful, necessary, or useful. Philon I, 492, 20. Plut. II, 80 D.

χρειώδως, adv. needfully, etc. Basil. III, 641 D. χρημετίζω, to neigh. Clem. A. I, 265 C, ἐπὶ τινί.

χρεμέτισμα, ατος, τὸ = following. Simoc. 144. χρημετισμός, ου, ὁ, a neighing. Sept. Jer. 13, 27, lasciviousness.

χρημετιστόν = δεῖ χρημετίζειν. Pseudo-Just. 1201 A.

χρημετιστικός, ἡ, ὄν, L. hinnibilis, that neighs. Philon I, 310, 42. Plut. II, 877 B. Sext. 106, 13. Clem. A. I, 448. Basil. I, 89 B τὸ χρημετιστικόν, the faculty of neighing.

χρεμῖς, εως, ἡ, = τὸ χρέμπεσθαι, a hawking. Tim. Presb. 48 B.

χρέος, ἑός, τὸ, debt. Polyb. 26, 5, 1 Τοὺς τὰ χρέα φεύγοντας = χρεωκοπούντας. Agathar. apud Athen. 12, 35 Χρεῶν ἀποκοπαί, novae tabulae. Diod. 19, 9. Cic. Att. 7, 11. Dion. H. II, 1003. 1127. 1178. Plut. II, 343 C. App. II, 1. Iamb. V. P. 514 Τὰ τε χρέα ἀπέκοψεν. Pallad. Laus. 1164 D, δημοσίων, public tax. (For its compounds, see χρεω-.)

χρεωδοσία, also χρεοδοσία, ας, ἡ, (χρέος δίδωμι) payment of a debt. Aquil. Deut. 24, 11 (שָׁכַר) = ἐνέχυρον).

χρεωκοπεῖω, ἥσω, also χρεωκοπέω, (χρέος, κόπω) to cut down or to cancel debts. Diod. Ex. Vat. 137, 5 = ἀποκόπτω τὰ χρέα. Strab. 8, 3, 29, p. 135, 27, to refuse to pay. — 2. To cut off, to cut down: to refute: to retrench. Lesbon. 174 (187), to modify. Plut. II, 764. 829 C. 968 D, μέρος ἡμῶν. Sext. 749, 10. Clem. A. II, 505. Orig. I, 353 C. IV, 209, to refute. Eus. III, 1313 B.

χρεωκοπία, also χρεωκοπία, ας, ἡ, = χρεῶν ἀποκοπαί, L. novae tabulae, a cancelling of debts. Polyb. Frag. Histor. 68. Diod. II, 623, 44. Dion. H. II, 1008. 1127. Philon I, 345, 19. II, 208, 284.

χρεωκοπίδης, ου, ὁ, bankrupt's-son, a nickname. Plut. I, 87 B.

χρεωλυτέα, also χρεωλύτῃα, ἡσω, (λύω) to discharge a debt, and in general to discharge: to relieve, to release. Jos. Ant. 7, 15, 1. Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχεσιν, fulfils. Argum. ad Diod. II, 159, 3.

χρεῶν, τὸ, death. Dion. H. I, 570, 7. Strab. 8, 5, 5, p. 163, 6.

χρεωποιόμαι (χρεία, ποιέω), to need the assist-

ance of any one, simply, to need. Gregent. 612 C, τὶ εἰς τι, to make use of. Porph. Adm. 73, 22, αὐτοῖς.

χρεωστέω, ἡσα, L. debeo, to owe a debt. Pseudo-Just. 1337 C. Pallad. Laus. 1065 C. D, τινί τι. Heliod. 5, 30 *A χρεωστοῦμαι, which are owed to me. Antec. 1, 6, 3. Eus. Alex. 364, καλέσαι, he ought to have invited you.

χρεώστης, ου, ὁ, (χρέος) = ὀφειλτής, debtor. Philon I, 344, 21. II, 277, 5 (1173). Jos. Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C. 525. Orig. III, 929 A.

χρεωστικός, ἡ, ὄν, debtor's, promissory. Joann. Mosch. 3073 B Γραμμάτων χρεωστικῶν πενή-κοντα χρυσίων λιτρῶν, promissory note.

χρεωφειλέτης, ου, ὁ, (ὀφείλω) = ὁ τὸ χρήμα ὀφείλων, L. debitor, debtor; opposed to δανειστής. Sept. Job 31, 37. Prov. 29, 13. Diod. Ex. Vat. 106, 24. Dion. H. II, 1090. Luc. 7, 41. Plut. I, 725 E. 1056 B.

χρεωφειλής, ου, ὁ, = preceding. Apollon. D. Pron. 263 C.

χρεωφυλακεία, ἡσα, to have charge of the χρεωφυλάκιον. Inscr. Vol. III, p. 1058.

χρεωφυλάκιον, ου, τὸ, (φυλάσσω) the archives in which lists of public debtors were kept. Inscr. 2826. 2843.

χρήα, later Doric, = χρεία. Inscr. 2060.

χρηματίζω, ἴσω, to declare, to deliver an oracle: to warn oracularly. Sept. Jer. 32, 16. 33, 2. 37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2, 26. Act. 10, 22. Jos. Ant. 11, 8, 4 -σθῆναί τινι. Plut. II, 435 C. Clementin. 252 C. 253. 256. Athenag. 952. Clem. A. I, 1141 C -σθαι, receiving divine responses. Hippol. Haer. 462, 53 -σθῆναί ὑπὸ ἀγγέλου. Eus. II, 60, Μωϋσέϊ. Epiph. I, 193 Ὑπὸ θεοῦ χρηματίζεται εἰς περιτομήν. — 2. To assume a name or title, to be called. Polyb. 5, 57, 5. 30, 2, 4. 5, 57, 2, βασιλεῖς, to assume the title of king. Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13, 1, 55. Philon I, 290, 48. Luc. Act. 11, 26. Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos. Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C, Νέα Ἴσις. Mal. 309 Ἐχρημάτισεν ὀνομάζεσθαι πρῶτον ἔτος Ἀλεξανδρείας, where ὀνομάζεσθαι is superfluous. — Transitiu, to call. Mal. 149, ἐαυτοὺς Κολοσσαίς. 225, ἐαυτὸν οὕτως, Αἰγυσιος Καίσαρ Ὀκταβιανός, κ. τ. λ. — 3. To be, to have been in existence. Philon I, 440, 9. 466, 26. App. II, 328, 24. Orig. III, 861. IV, 161. 168. Nil. 573 B. Gregent. 624. Eusag. 2536. Joann. Mosch. 2920 D, to become. Sophrns. 3232. 3340 B. Chron. 355. Mal. 217, 21. 227.

χρηματισμός, ου, ὁ, oracle, oracular response. Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4. Clem. R. 1, 17. Artem. 8. Eus. IV, 1028, revelation. Chrys. IX, 635 D. — 2. Document, written petition. Sept. Macc. 2, 11, 17.

Diod. 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — 3. Surname = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basilic.* 35, 2, 4. — 4. Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.

χρηματιστήριον, ον, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1, 14, 7. *Strab.* 7, Frag. 20, p. 79. *Plut.* I, 739 E.

χρηματο-λαίλαπες, ὧν, οἱ, furious lovers of money. *Pseud-Ignat.* 769 A.

χρηματολογέω, ἥσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.

χρηματοφυλάκιον, ον, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.

χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.

χρησεῖδιον, ον, τὸ, little χρήσις. *Anast. Sin.* 92 A.

χρησιμεύω, εὔσω, = χρήσιμός εἰμι or γίγνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τιμ. 18, 66, πρὸς τι. *Diosc.* 1, 71, 2, 178 (179). *Clementin.* 3, 25, 36. *Galen.* II, 253 A, εἰς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.

χρήσιμος, ον, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τεργνόν, utile et dulce, the useful and agreeable. — 2. Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph. Adm.* 209, 12. *Phoc.* 221, 21.

χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epirh.* I, 400 A.

χρήσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — 2. Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — 3. A borrowing. *Strab.* 8, 6, 23, p. 195, 10.

χρησμηγορέω, ἥσω, to deliver oracles. *Lucian.* III, 457.

χρησμηγόρος, ον, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.

χρησμοδοσία, ας, ἡ, a delivering of oracles. *Hippol. Haer.* 92, 99.

χρησμοδοτέω, ἥσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησμοδοτούμαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50, 136. *Eudoc. M.* 405.

χρησμοδότης, ον, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.

χρησμολογία, ας, ἡ, (χρησμολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.

χρησμοποιός, ὧν, (ποιέω) making oracles. *Lucian.* II, 232.

χρησμός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησμούς

ἔλαβον ἀφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε χ. δι αἰτίος ἔσται.

χρησμοφόρος, ον, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.

χρησμο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.

χρησμοφύδῃα, ατος, τὸ, (χρησμοφύδω) oracle. *Cyrrill. A.* I, 141 D. 444 B. VIII, 721 A.

χρησμοφώδης, ες, oracular. *Philostr.* 241, 711.

χρησμοφωδικός, ἡ, ὧν, (χρησμοφωδός) = preceding. *Lucian.* II, 230.

χρηστεύομαι = χρηστός εἰμι. *Paul.* Cor. 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύεσθε, οὕτω χρηστευθήσεσθε ὑμῖν, kindness will be shown to you.

χρηστηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσονται χώραν.

χρηστήριον, ον, useful. *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, the necessities of life.

χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.

Χρηστιανός, see Χριστιανός.

χρηστικός, ἡ, ὧν, (χράομαι) capable of using, that uses. *Classical. Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — 2. Useful. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — 3. Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.

χρηστικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.

χρηστοπείω (χρηστοπείης) = χρηστολογέω. *Cyrrill. A.* III, 115 A. 256 C.

χρηστοπείης, ες, (χρηστός, ΕΠΩ) speaking good words. *Cyrrill. A.* I, 801 D.

χρηστούθεια, ας, ἡ, the character of χρηστούθης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demet.* 104, 2. *Ptol. Tetrab.* 166.

χρηστοανέω (οἶνος), to produce good wine. *Strab.* 14, 1, 15.

χρηστοκαρπία, ας, ἡ, the being χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.

χρηστό-καρπος, ον, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.

χρηστολογέω, ἥσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.

χρηστολογία, ας, ἡ, kind speaking. *Paul.* Cor. 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrrill. H.* 456 C. *Did. A.* 1628 C. *Cyrrill. A.* III, 113 A.

χρηστομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρηστομαθία. *Cyrrill. A.* I, 920 D.

χρηστομαθέω, ἥσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrrill. A.* I, 685 A.

χρηστομαθής, ες, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,

740 C. *Eus.* II, 52 Τὸ χρηστομαθές τῆς ιστορίας, the study of history. *Cyrrill. A.* I, 557 C.

χρηστομαθία, Χρηστός, see χρηστομάθεια, Χρηστός.

χρηστότης, ητος, ἡ, kindness, goodness, as a title. *Athan.* I, 372 C, ἡ σή. *Basil.* IV, 296 C.

Χρηστοῦς, οὔ, ὁ, Chrestus, a proper name. *Inscr.* 2130, 29.

χρηστοφαγία, ας, ἡ, the being χρηστοφάγος. *Pallad.* V. *Chrys.* 45 D.

χρηστο-φάγος, ον, eating dainties. *Const. Apost.* 2, 5.

χρηστοφωνία, ας, ἡ, (φωνή) good voice. *Orib.* I, 454, 12.

χρίσις, εως, ἡ, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2, 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.

χρίσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἄγιον. *Joann. Epist.* 1, 2, 20, 27. *Const. Apost.* 7, 22. — 2. Chrisma, unctio, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrrill. H.* 1089, 1092. *Did. A.* 721. *Theod.* IV, 408 B.

χριστεμπακτης, ον, ὁ, (Χριστός, ἐμπαίζω) mocker of Christ. *Stud.* 1141 C.

χριστ-εμπορεία, ας, ἡ, the making a trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.

χριστ-έμπορος, ον, ὁ, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.

χριστόν = δει χρίειν. *Orib.* II, 415, 447.

χριστ-επώνυμος, ον, named after Christ. *Joann. Hier.* 436. *Irene. Novell.* 56, λαός, = Χριστιανοί.

χριστής, οὔ, ὁ, (χρίω) = κοιητής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.

χριστιανίζω, ἴσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did. A.* 1669.

Χριστιανικός, ἡ, ὧν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod. Mops.* 892 C. *Chal.* 772 A Χριστιανικώτατος, Christianissimus, most Christian, as a title. *Mal.* 407.

Χριστιανικῶς, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.

χριστιανισμός, οὔ, ὁ, (χριστιανίζω) christianism, Christianity. *Ignat.* 672, 689. *Clem. A.* II, 404. *Tertull.* II, 20. *Orig.* I, 652, 656, 933. II, 1049. IV, 37. *Athan.* I, 256.

χριστιανοκατηγορικός, ἡ, ὧν, of χριστιανοκατήγορος. *Nicet. Paphl.* 493.

χριστιανο-κατήγορος, ον, ὁ, = Χριστιανῶν κατήγορος. *Chyon.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701, 1029.

Χριστιανός, ἡ, ὧν, (Χριστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem. A.* I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ὁ Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26, 26, 28. *Petr.* 1, 4, 16. *Plin. Epist.* 96, 97. *Tacit. Ann.* 15, 44. *Ignat.* 656. *Hadrian.* apud *Just. Apol.* 1, 69. *Sueton. Nero.* 16. *Basilid.* 1265. *Cels.* apud *Orig.* 932. *Just. Apol.* 1, 4, 7, 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. *Plotin.* 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93, 95. *Marcellin.* 22, 5, 11. — Mispronounced, Χρηστιανός, Chrestianus. *Just. Apol.* 1, 4 (implied). *Tertull.* I, 281 (*Clem. A.* I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]

χριστόγονος, ον, (ΓΕΝΩ) born of Christ. *Clem. A.* I, 684 B, in an early hymn.

χριστο-διδάκτος, ον, taught by Christ. *Method.* 52.

χριστο-διώκτης, ον, ὁ, persecutor of Christ. *Damasc.* II, 353 D.

χριστο-ειδής, ες, Christ-like. *Pseudo-Dion.* 553 D.

χριστοειδώς, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.

Χριστόθεν, adv. = ἐκ or ἀπὸ Χριστοῦ. *Sophrns.* 3308 B.

χριστο-θεράπευτος, ον, cured by Christ. *Joann. Hier.* 472 A.

χριστο-κάπηλος, ον, ὁ, = ὁ τὸν Χριστὸν κατηλέων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.

χριστο-κίνητος, ον, moved by Christ. *Greg. Naz.* III, 1152 A, γλῶσσα.

χριστό-κλητος, ον, called by Christ. *Leont. Mon.* 716 A.

χριστοκτονέω, ἥσω, to murder Christ. *Cyrrill. A.* X, 993 A.

χριστοκτονία, ας, ἡ, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.

χριστοκτόνος, ον, ὁ, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.

χριστό-λαπτορ, ον, seized by Christ, being under the immediate influence of Christ. *Method.* 45 *Pseud-Ignat.* 908, παρβένου.

Χριστολύται, ὧν, οἱ, (λύω) Christolytae, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.

χριστομάθεια, ας, ἡ, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.

χριστομαθής, ἐς, (μανθάνω) learned in the doctrine of Christ. Modest. 3280 B.
 χριστομανία, ας, ἡ, madness against Christ. Stud. 1316 C.
 χριστομάρτυς, υρος, ὁ, ἡ, martyr of Christ. Stud. 1228 A.
 χριστομαχέω, to be χριστομάχος. Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.
 χριστομάχος, ον, (μάχομαι) hostile to Christ. Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, αἰρεσις, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.
 χριστομίμητος, ον, (μιμῶμαι) Christ-imitating. Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.
 χριστομίμητως, adv. in a Christ-imitating manner. Damasc. II, 377 C.
 χριστοπεπῶς (πρέπω), adv. after the manner of Christ. Nicet. Paphl. 93 C.
 χριστός, ἡ, ὁν, anointed. Sept. Lev. 4, 5, 16, λευεύς, the high priest. Macc. 2, 1, 10. — 2. Substantively, ὁ χριστός, (α) the anointed of the Lord, the Hebrew king. Sept. Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — (b) the Anointed One, the Messiah, the great king expected by the Jews. Sept. Dan. 9, 26. Matt. 22, 42. 24, 5. 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8, 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, Χρηστός, Christus. Sueton. Claud. 25, some pretended Messiah. — (c) Christus, the Christ of the Christians. Joann. 1, 42. Epist. 1, 2, 22. 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 Τοὺς ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphy. apud Eus. IV, 236. (Lucian. III, 333. 337 Τὸν δὲ ἀνεσκόλοισιν ἐκείνου σοφιστὴν προσκυνοῦσι.) — (d) the Gnostic Christ or Christi. Iren. 513. 516. 561. Hippol. Haer. 288. — 3. Applied, laid on. Classical. Sept. Lev. 21, 12, ἔλαιον.
 χριστοτερπής, ἐς, (τέρπομαι) delighting in Christ. Damasc. III, 825 A.
 χριστότης, ητος, ἡ, the being Χριστός. Did. A. 848 B.
 χριστοτόκος, ον, ἡ, (τίκτω) Christipara, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος. Cyrill. A. X, 20 C.
 Χριστούγεννα, ὦν, τὰ, = ἡ Χριστοῦ γέννα, Christmas. Jejun. 1913 A. Anast. Ant. 1892 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφίλης, ἐς, (φίλος) beloved of Christ. Nicet. Paphl. 141 C. 565 B.
 χριστόφιλος, ον, Christ-loving. Cosm. Ind. 53 D.
 χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος Basil. IV, 112 B.
 χριστοφόντης, ον, ὁ, = preceding. Greg. Naz. III, 1136 A, φθόνος.
 χριστοφόρος, ον, (φέρω) Christ-bearing. Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.
 χρίστουβρις, ὁ, = Χριστὸν ὑβρίζων. Stud. 1316 B.
 χριστώνυμος, ον, (ὄνομα) named after Christ. Ignat. 685. Taras. 1428 C, λαός.
 χρίω, to anoint, to consecrate by unction, said of kings, priests, or prophets. Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, ἐφ' ἑαυτὰ βασιλεύα. Reg. 1, 11, 15. 1, 10, 1, τινὰ εἰς ἀρχοντα. 3, 19, 16, εἰς προφήτην. — 2. To anoint after baptism. Tertull. I, 1206 C. Cyrill. H. 1089. 1092.
 χρῶα, ας, ἡ, = ἐπιφάνεια. Heron Jun. 10, 17, a Pythagorean word.
 χροακός, ἡ, ὁν, (χρῶα) colored. Porph. Cer. 132. 630. Achmet. 225, p. 198.
 χρονίζω, ἰσω, to continue, etc. Genes. 56, 16 Ἐπὶ δυοὶ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔτεσιν, being twelve years of age. — 2. To delay to do anything. Sept. Gen. 34, 19, τοῦ ποιῆσαι. Ex. 32, 1, καταβῆναι. Deut. 23, 21, ἀποδοῦναι. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.
 χρονικός, ἡ, ὁν, (χρόνος) chronicus, of time, relating to time. Diod. 13, 103, συνταξίς, chronicle, = Dion. H. I, 23, ἱστορία, = Jos. Ant. 9, 14, 2 τὰ χρονικά, sc. συγγράμματα. Plut. I, 93. 125. Apollon. D. Pron. 278 B, ἐπιρρήματα, adverbs of time. Gell. 15, 16, 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. 1, 87. Plotin. I, 88, 9. Eus. VI, 189, συγγράμματα, of Eusebius. Euthal. 708 B, κανόνες. — 2. Temporal, relating to the quantity of syllables. Apollon. D. Pron. 334 B.
 χρονικῶς, adv. in time, with reference to time. Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — 3. In or by quantity, in grammar. Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.
 χρόνιος, ον, chronic. Dion. H. I, 94, νόσος. Diosc. 1, 9, sc. πάθει. Galen. II, 249 F, νόσημα.
 χρονιότης, ητος, ἡ, L. diuturnitas, length of time, long duration. Classical. Theol. Arith. 23.
 χρονίσκος, ον, ὁ, = ὀλίγος χρόνος. Sept. Macc. 2, 11, 1 as v. l.
 χρονισμός, ον, ὁ, = τὸ χρονίζειν, a tarrying, delaying, delay. Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.

Χρονίται, ὦν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. Aëtius apud Epiph. II, 533. Pseudo-Athan. IV, 1173. (Compare Petr. II. Alex. 1284. Alex. A. 556 B.)
 χρυσογραφέω, ον, τὸ, chronography, chronicle. Syncell. 64, 10. 65, 20. 95, 10. Theoph. 5, 10.
 χρυσογραφία, ησα, to record times and events, to write chronicles. Mal. 90, 17. 158, 14, τι.
 χρυσογραφία, ας, ἡ, annals, chronography. Polyb. 5, 33, 5. Dion. H. I, 21. 188. III, 1314. IV, 2306. Clem. A. I, 837. Afric. 76 A.
 χρυσογράφος, ον, ὁ, = ὁ γράφων τοὺς χρόνους, chronographus, chronographer, chronicler. Strab. 1, 2, 9. Lucian. II, 214. Clem. A. I, 829. Epiph. II, 64. III, 293 A.
 χρυσοκράτωρ, ορος, ὁ, ruler of time, in astrology. Ptol. Tetrab. 209. 210.
 χρυσοποιήτης, οὔ, ὁ, creator of time. Tim. Hier. 248 A.
 *χρόνος, ον, ὁ, time. Sept. Esdr. 1, 9, 12 Λαβόντες χρόνον, taking time. Polyb. 23, 14, 8. Diod. 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, down to our time, = Dion. H. III, 1446, 17. Philon I, 170, 35. Marc. 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; Jos. Ant. 1, 19, 7, ἐπὶ τὰ ἔτη. 11, 5, 4, p. 563. B. J. 4, 3, 10 Χρόνον δοῦναι, to give time. Apoc. 2, 21 Ἔδωκα αὐτῇ χρόνον ἵνα μετανοήσῃ. Plut. II, 1107 Ἐν ᾧ χρόνῳ προσδοκῶσιν. II, 551 E Δίδωσι μεταβαλεῖσθαι χρόνον. — καθ' ὃν χρόνον, = ὅτε, when. Parth. 9. Diod. 4, 9. Dion. H. VI, 748, 12. — 2. Annus, year, = ἔτος, ἐνιαυτός. Diosc. 1, 18. Herm. Vis. 1, 1. Athan. I, 373. II, 685. Apocr. Act. Paul. et Thecl. 43. Pseudo-Nil. 544 C. Cyrill. Scyth. V. S. 226 C. Euagr. 4, 33. 5, 12. Eustrat. 2352. Joann. Mosch. 2912 C. 3004 C. Jejun. 1909. Anast. Sin. 245. 257.
 3. Tempus, tense, in grammar. Aristot. Topic. 2, 4, 8. Poet. 20, 9. Dion. Thr. 638. Dion. H. V, 41, 16. 64. VI, 801. — 4. Tempus, time, quantity, in prosody; a short vowel counting 1, a long vowel 2, and a consonant ½. Dion. H. VI, 1101, 8. Drac. 3. Apollon. D. Pron. 329. Arcad. 186. Aristid. Q. 32. 33. 45. Terent. M. 552. Longin. Frag. 3, 7. 5, βραχύς, μακρός, κοινός. Porphy. Prosod. 105. Bacch. 23, ἄλογος, less than 2, but more than 1.
 χρονῶω, ὥσω, to endow with time. Plotin. I, 617, 11, ἑαυτῇ, that time should be predicated of her.
 χρυσάργυρον, ον, τὸ, (χρυσός, ἀργυρος) the gold and silver tax levied by Constantine the

Great. Zos. 104, 15. Theod. Lector 2, 53. Justinian. Cod. 11, 1, 11. Euagr. 3, 39, p. 2677 C. (Proc. Gaz. III, 2812 C.)
 χρυσαυγέω (χρυσανγής), to gleam like gold. Sept. Job 37, 21 Ἀπὸ βορρᾶ νέφη χρυσαυγούρα, from the north come gold-gleaming clouds.
 χρυσάφιον, ον, τὸ, = χρυσός, gold. Comm. I, 177. Ptoch. 1, 316 χρυσάφιν.
 Χρυσάφιος, ον, ὁ, Chrysaphius. Greg. Nyss. III, 968. Prisc. 147. Theod. Lector 165. Chron. 590 Χρυσάφιος.
 χρυσο-ελεφάντινος, η, ον, made of gold and ivory. Schol. Arist. Eq. 1169.
 χρυσο-ένδυτος, ον, clad in gold. Sym. Mag. 678, 1. — Also, χρυσοένδυτος. Genes. 104, 14.
 χρύσεος, ἑα, ον, contracted χρυσοῦς, ἡ, οὖν, golden. Iambli. Adhort. 22, ἐπη, carmina aurea, of the Pythagoreans.
 χρυσο-επώνυμος, ον, surnamed after gold (χρυσό-στος). Damasc. II, 252 C.
 χρυσήεις, εσσα, ἦεν, = χρύσεος. Sibyll. Frag. 2, 25.
 χρυσιαίος, α, ον, of gold. Diog. 4, 38.
 χρυσιατικόν, οὔ, τὸ, name of a plant? Leo Med. 167.
 χρυσίζω, to look like gold. Diosc. 1, 14. Herodn. 5, 6, 18. Orig. III, 653. — Taras. 1441 B -σθαι, to amass gold.
 χρύσινος, ον, = χρύσεος. — Substantively, ὁ χρύσινος, sc. στατήρ, = χρυσοῦς, a gold coin. Patriarch. 1137 A as v. l. Greg. Nyss. III, 1097 C. Pallad. Laus. 1164 D. V. Chrys. 21 A. Synes. 1509 C. Socr. 793 B. Theod. III, 1040. — Also, τὸ χρύσινον, sc. νόμισμα. Pallad. Laus. 1186 D. Apophth. 236 D.
 χρύσιος, ον, ὁ, = preceding. Patriarch. 1137 A. Socr. 556 A. Soz. 1140 B.
 χρυσοανγής, ἐς, = χρυσαυγής. Theoph. Cont. 145.
 χρυσοβέλεμνος, ον, (βέλεμνον) with golden arrows. Porphy. apud Eus. III, 805 D (quoted)
 χρυσο-βελούθηκη, ης, ἡ, golden quiver (purse). Cyrill. A. X, 1036 A.
 χρυσοβούλλιον = χρυσοβούλλον. Theoph. Cont. 119, 10. 20. Luitprand. 367 (487, 2 C). Phoc. Novell. 290.
 χρυσόβουλλος, ον, (βούλλα) having a golden seal set to it. Leo. Novell. 225, λόγος. Euchait. 1172. Attal. 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, golden bull (bulle d'or), a royal decree with a golden seal set to it. Porph. Adm. 227, 16 (Cer. 328, 12 Τὴν χρυσὴν βούλλαν). Alex. Comm. Novell. 341. Nicet. 66, 24.
 χρυσόγεωσ, ὦν, = ἔχων γῆν χρυσήν. Philostr. 229.
 χρυσογραφία, ἡσω, to write or to represent in gold. Syncell. 517, 8. Stud. 436 B, Χριστόν.

χρυσογραφία, as, ἡ, a writing in golden letters. *Charax* apud *Eust. Dion.* 232, 13. *Aristeas* 20.
 χρυσογράφος, ου, ὁ, (γράφω) one who writes with letters of gold. *Cedr.* I, 787, 22, the emperor Theodosius III.
 χρυσο-δακτύλιος, ου, gold-ringed, wearing a golden ring. *Jacob.* 2, 2.
 χρυσοδόρατος, ου, (δору) golden-speared. *Theoph.* *Cont.* 407, 12.
 χρυσο-ένδυτος, see χρυσένδυτος.
 χρυσοζώνων, ου, with a golden ζώνη. *Pallad.* *Laus.* 1050 C. *Aporrh.* 104 A.
 χρυσο-κάνθαρος, ου, ὁ, = μολομένη. *Schol. Arist.* *Nub.* 763.
 χρυσο-κέντητος, ου, embroidered with gold. *Porph.* *Cer.* 529, 15.
 χρυσοκλαβάρικος, ἡ, ὄν, = χρυσόκλαβος. *Curp.* 13, 8.
 χρυσοκλαβάριος, ου, ὁ, embroiderer. *Theoph.* 726, 15.
 χρυσοκλαβος, ου, (κλάβιον, clavus), L. aurioclavatus. *Porph.* *Cer.* 82.
 χρυσοκόρυμβος, ου, with golden κόρυμβος. *Diosc.* *Eupor.* 1, 72, κισσός.
 χρυσο-λάχανον, ου, τὸ, chrysolachanum = ἀράφαξις, orach. *Diosc.* 2, 145. *Greg. Naz.* III, 61 B.
 χρυσό-λιθος, ου, ὁ, chrysolithus, chrysolite. *Sept. Ex.* 28, 20. *Diod.* 2, 52. *Jos. Ant.* 3, 7, 5, p. 151. *Aquil.* *Ezech.* 1, 16.
 χρυσολογέω, ἡσω, (λέγω) to talk of gold. *Lucian.* II, 713. *Greg. Naz.* IV, 127 A.
 χρυσομανής, ἐς, (μαίνομαι) mad for gold. *Eudoc.* *M.* 290.
 χρυσό-μηλον, ου, τὸ, chrysomelum, a variety of quince. *Schol. Arist.* *Vesp.* 1341.
 χρυσόνημος, ου, τὸ, = χρυσοῦν νῆμα. *Anast.* *Sin.* 585 A.
 χρυσό-νοος, ου, contracted χρυσόνους, ουν, golden-minded. *Damasc.* III, 689 C.
 χρυσό-ξυλον, ου, τὸ, = θάψος. *Schol. Arist.* *Vesp.* 1413.
 χρυσοπερίκλειστος, ου, (περικλείω) garment with a golden border. *Porph.* *Cer.* 7, 17.
 χρυσό-πλαστος, ου, formed or made of gold. *Damasc.* III, 689 B, ἄγγος.
 χρυσοπλύνειν, ου, τὸ, (πλύνω) place where gold is washed. *Strab.* 3, 2, 8, 4, 6, 7, pp. 224, 23, 322.
 χρυσο-ποίκιλος, ου, ornamented with gold. *Diod.* 18, 26. *Clem. A.* I, 489 B.
 χρυσοποιός, ου, ὁ, (ποιέω) goldsmith. *Lucian.* I, 507.
 χρυσό-πους, ουν, οδος, gold-footed. *Polyb.* 31, 3, 18, φορέω. *Diod. Ex. Vat.* 85, 3. *Plut.* *Frag.* 887 A, κλίνη.
 χρυσόπρασος, ου, ὁ, (πράσον) chrysoprasus, a precious stone. *Apoc.* 21, 20.

χρυσόπρυμνος, ου, with a gilt πρύμνη. *Plut.* I, 927. *App.* I, 13, 98.
 χρυσοπώλης, ου, ὁ, (πωλέω) gold-seller. *Schol. Arist.* *Plut.* 883.
 χρυσ-οροφος, ου, ~with a gilt ceiling. *Philon* I, 666, 21. *Muson.* 201. *Plut.* II, 329 D. E.
 χρυσό-ρραντος, ου, sprinkled with gold. *Eus. Alex.* 444 C.
 χρυσόρραφος, ου, (ράπτω) sewn or embroidered with gold-thread. *Eus. Alex.* 444 C.
 χρυσόρρευστος, ου, = χρυσόρρυτος. *Sophrns.* 3476 B.
 χρυσο-ρρήμων, ου, of golden speech. *Damasc.* II, 252 C. *Joannes Chrysostomus.*
 χρυσορροάς, ου, ὁ, (ρέω) streaming with gold, the Nile. *Greg. Naz.* I, 1116 B. *Epiph.* II, 32. *Nil.* 296. *Aporrh.* 140.
 χρυσο-ορύκτης, ου, ὁ, = ὁ χρυσὸν ὀρύσσων, miner of gold. *Socr.* 773 C.
 χρυσός, ἡ, ὄν, = χρυσοῦς. *Sophrns.* 3597 B, a coin. *Porph.* *Cer.* 379, 20.
 χρυσο-σέλλιον, ου, τὸ, golden chair. *Porph.* *Cer.* 520, 21 (in the Scholium).
 χρυσοσήμεντος, ου, (σημέντον) garment with golden border. *Porph.* *Cer.* 294, 341.
 χρυσόσημος, ου, (σημα) garment with a border of gold. *Dion. H.* I, 568, χιτών. II, 817, 954, στολή.
 χρυσό-σταθμος, ου, equal to gold in weight. *Lyd.* 256, 22.
 χρυσο-στήμων, ου, of gold warp. *Lyd.* 258, 10, χιτών.
 χρυσοστήκτης, ου, ὁ, (στήζω) one who gilds, gilder. *Theoph.* *Cont.* 450, 18.
 χρυσό-στικτος, ου, gold-spotted. *Clem. A.* I, 433 A.
 χρυσόστομος, ου, (στόμα) golden-mouthed, an epithet of Joannes, the famous bishop of Constantinople. *Soz.* 1541 B. *Theod.* III, 1280 A. *Leont.* I, 1221 A. *Joann. Mosch.* 2992 D. *Dorothe.* 1752 D.
 χρυσοσύμβολος, ου, quid? *App.* I, 13, 98.
 χρυσόταβλος, ου, (ταβλίον) = χρυσοσήμεντος. *Porph.* *Cer.* 142, 18, χλανίδια.
 χρυσοτέλεια, as, ἡ, (τέλος) the gold-tax levied by the emperor Anastasius. *Euagr.* 3, 42. *Mal.* 394.
 χρυσοτελής, ἐς, paying the χρυσοτέλεια. *Theod.* IV, 1220? — *Lyd.* 179, made of gold.
 χρυσο-τορευτός, ἡ, ὄν, made of gold. *Sept. Ex.* 25, 17.
 χρυσοτρίκλινος, ου, having golden τρικλίνα. *Leo Diac.* 90, 14.
 χρυσουργέω, ἡσω, = χρυσουργός εἰμι. *Poll.* 7, 97.
 χρυσουργός, ὄν, (ΕΡΓΩ) working in gold. *Sept. Sap.* 15, 9. *Poll.* 7, 97.
 χρυσο-ύφαντος, ου, = following. *Damasc.* III, 649 C. *Porph.* *Cer.* 24, 6.
 χρυσούφης, ἐς, (ύφαίνω) interwoven with gold

Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.
 χρυσοφάλαρος, ου, with gold-φάλαρα. *Polyb.* 31, 3, 6, ἱππεύς. *Diod.* II, 584, 42, ἵππος. *App.* II, 342, 52. 458, 46.
 χρυσοφανής, ἐς, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57, 5, 116.
 χρυσό-φίλος, ου, gold-loving. *Greg. Naz.* IV, 113.
 χρυσοφορία, as, ἡ, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.
 χρυσοφόρος, ου, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, gilt. — 2. Substantively, τὸ χρυσοφόρον = ἡλεκτρον, amber. *Diosc.* 1, 110 (113).
 χρυσοφυλακίω, ἡσω, (φύλαξ) to guard gold. *Clem. A.* I, 541. 592 C.
 χρυσό-χειρ, εἶρος, ὁ, ἡ, golden-handed. *Lucian.* I, 131, wearing golden rings.
 χρυσοχέρης, ἡ, ὁ, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.
 χρυσοχοία, as, ἡ, the trade of a χρυσοχόος. *Philost.* 629 B.
 χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem. A.* I, 652 A.
 χρύσωμα, atos, τὸ, = σκεῦος χρυσοῦν, gold plate. *Sept. Esdr.* 1, 8, 56. *Polyb.* 31, 3, 16.
 χρυσών, ὄνος, ὁ, = μονητάριος. *Justinian.* *Edict.* 11, 2.
 χρυσώνυμος, ου, (δνυμα) named from gold. *Damasc.* III, 693 C.
 χρυσορυχέιον, also χρυσορυχίον, ου, τὸ, gold-mine. *Agathar.* 124, 4 -ιον. *Strab.* 3, 2, 8, p. 224, 22.
 χρυσορυχέω, ἡσω, to dig for gold. *Clem. A.* I, 541 B.
 χρυσορυχίον, see χρυσορυχέιον.
 χρυσορύχος, ου, (ὀρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9 15, 1, 37.
 χρώμα, atos, τὸ, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.
 χρωμάτινος, ἡ, ου, colored. *Soti.* 184.
 χρωμάτιον, ου, τὸ, little χρώμα. *Aspin.* 512, 10.
 χρωματισμός, ου, ὁ, (χρωματίζω) a coloring. *Diosc.* 1, 93.
 χρωματοποιία, as, ἡ, (ποιέω) the making (laying on) of color (paint). *Philost.* 917.
 χρωματουργέω, ἡσω, (ΕΡΓΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.
 χρωματουργία, as, ἡ, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, κηρόχυτος.
 χρωματουργικός, ἡ, ὄν, in colors. *Stud.* 361 B.
 χρωμοκρασία, as, ἡ, (κεράννυμι) a mixing of colors. *Ptol.* *Tetrab.* 182.
 χρώσις, εως, ἡ, (χρώννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.
 χυδαίολογία, as, ἡ, (χυδαίος, λέγω) vulgar or low talk. *Epiph.* I, 252 B.

χυδαῖος, α, ου, (χύδην) abundant, numerous. *Sept. Ex.* 1, 7. — 2. Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, λαλιά. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem. A.* I, 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.
 χυδαίότης, ητος, ἡ, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did. A.* 820 B. *Nil.* 437 C. 544 A.
 χυδαῖω, ὥσω to render χυδαῖος. *Phot.* IV, 97 C. *Genes.* 71, 13.
 χυδαῖωσις, εως, ἡ, a vulgarizing. *Vit. Nil.* *Jun.* 56 D.
 χυλάριον, ου, τὸ, little χυλός. *Anton.* 6, 13.
 χυλίζω, ἴσω, = χυλώω. *Classical.* *Diosc.* 1, 127. *Proem.* p. 8 *Χυλίζειν δὲ τὰς βοτάνας, to decoct.*
 χύλισμα, atos, τὸ, decoction. *Classical.* *Zopyr.* apud *Orith.* II, 596, 11. *Diosc.* 1, 89. *Proem.* p. 8.
 χυλο-ειδής, ἐς, like χυλός. *Sezt.* 216, 14.
 χυλώδης, ἐς, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.
 χύμα, atos, τὸ, flood, stream. *Classical.* *Sept. Reg.* 3, 4, 25, καρδίας, largeness of heart. *Macc.* 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίου. *Aristeas* 3. *Porph.* *Cer.* 491, τοῦ λαοῦ, the mass of the attendants. — 2. Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*
 χυμαίνομαι (χυμός), to become juicy. *Caesarius* 1053.
 χυμία, as, ἡ, (χυμῶν) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* apud *Syncell.* 24, 13. *Suid.* *Χημία . . . Δέρας . . .* [The orthography χημία, χείμη, arose from *iota*-ism. As to the Arabic KIMIYA, commonly regarded as the original word, it is the Greek χυμία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]
 χύμενσις, εως, ἡ, fusion, casting. *Theoph.* *Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.
 χυμεντής, ου, ὁ, one that fuses. Hence, alchemist. *Mal.* 395 [here χεμ-]. *Theoph.* 231.
 χυμεντικός, ἡ, ὄν, pertaining to χυμία. *Phot.* III, 497 A. *Τῶν χυμεντικῶν ζωσίου λόγων.* *Eudoc. M.* 205 τὰ χυμεντικά of Zosimus.
 χυμεντός, ἡ, ὄν, fused, cast. *Porph.* *Cer.* 99, 14. *Codin.* 142, 11.
 χυμῶν, to fuse, to cast. Implied in χυμία, χύμενσις, χυμεντής, χυμεντικός, κ. τ. λ.
 χύμη, ης, ἡ, = χυμία. *Leo Gram.* 121, 19.
 χυμο-ειδής, ἐς, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.

*χύνω, υσα, = χέω. Heron 216 ἐπεγ-χύνω. Matt. 26, 28 ἐκ-χύνω.
 χύσις, εως, ἡ, a pouring, shedding, etc. Classical. Strab. 16, 2, 25, casting, of metals. Sept. 122, 18 = τῆς. Orig. I, 673, 721, spreading. Longin. 12, 4, diffuseness of style.
 χυτός, ἡ, ὄν, molten, cast. Sept. Par. 2, 4, 2. Job 40, 13.
 χύτρα, as, ἡ, earthen pot. Chrys. I, 255 C χύτραν ἐψυν, to cook food. — Also, κύθρα. Geopon. 2, 4, 2.
 χυτρίτης, ου, δ, boiled in a pot. Schol. Arist. Pac. 1150.
 χυτρό-γαυλος, ου, δ, a kind of vessel. Sept. Reg. 3, 7, 24 as v. l. Poll. 6, 89. — Also, κυθρό-γαυλος. Jos. Ant. 8, 3, 6, p. 425.
 χυτρο-ειδής, ές, like a χύτρα. Schol. Clem. A. 788 C.
 χυτροκλάστης, ου, δ, (κλάω) pot-breaker. Vit. Nil. Jun. 61 C.
 χυτρό-πους, οδος, δ, a stand for supporting a χύτρα while boiling. Classical. Sept. Lev. 11, 35. [Soz. 1156 B τοῖς χυτροπόδοις.]
 χυτροπωλείον, also χυτροπόλειον, ου, τό, place where χύτραι are sold. Poll. 7, 163. Agath. 108, 16.
 χυτροπώλης, ου, δ, = δ χύτρας πωλῶν Poll. 7, 197.
 χυτροφόρος, ου, = χύτραν or χύτρας φέρων. Schol. Arist. Av. 448.
 Χωζήβ, כּוּזֵבֶּ = following. Sept. Gen. 38, 5 Χασβί. Patriarch. 1076.
 Χωζήβας, also Χουζήβας, ά, δ, כּוּזֵבֶּ, Chozeba. Sept. Par. 1, 4, 22 Χωζήβας, indeclinable. Patriarch. 1072. Euagr. 2716 A. Joann. Mosch. 2869.
 Χωζήβιτης, also Χουζήβιτης, ου, δ, inhabitant of Χωζήβας. Euagr. 2716 A. Joann. Mosch. 2872.
 χωθάρ, also χωθαρέθ, τό, כּוּזֵבֶּ, the capital of a pillar. Sept. Reg. 4, 25, 17. Par. 2, 4, 12.
 χωθωνῶν, κτην = λίονον ένδυμα. Sept. Esdr. 2, 2, 69 κόθωνοι. Nehem. 7, 70, 71. Jos. Ant. 3, 7, 2 χεθομένη.
 χώλασις, εως, ἡ, (χολαῖνω) lameness. Epict. Ench. 9. — Achmet. 227 χώλασις.
 χολ-ιαμβος, ου, δ, choliambus, halting iambic verse. Pseudo-Demetr. 106. Schol. Clem. A. 781 C.
 χολοκραβάνιον, ου, τό, = χολῶν κραβάνιον, without feet. Schol. Arist. Nub. 254.
 χολός, ἡ, ὄν, lame, halting. Heph. 5, 5, μέτρον, = χολιαμβος. Pseudo-Demetr. 123, 21. Aristid. Q. 54, trochaic.
 χολότης, ητος, ἡ, lameness. Plut. II, 963 C.
 χώλωσις, εως, ἡ, (χολῶω) lameness. Ptol. Tetrab. 151.
 χῶμα, ατος, τό, earth, dirt. Leont. Cypr. 1724 A, χῶματα, a handful of earth.

χωμαρίμ, οί, כּוּמָרִים, priests of idols. Sept. Reg. 4, 23, 5.
 χωματίζω, ισα, ίσθην, (χῶμα) to embank. Sept. Josu. 11, 13 -σθαι.
 χωμάτιον, ου, τό, little χῶμα. Dion. H. I, 163.
 Χῶναι, ὦν, αἱ, (χῶνη) Chonae = Κολοσσαί. [For the legend suggested by this place, see Porph. Them. 24. Scyl. 686, 22. Horol. Sept. 6. Synax. Sept. 6. See also Her. 7, 30.]
 χωνεία, as, ἡ, a smelting, a casting of metal. Polyb. 34, 10, 12. Diod. 5, 13. Strab. 4, 6, 12, 15, 1, 30. Eus. II, 1120, 1364.
 χωνείον, ου, τό, foundry. Alex. Aphr. Probl. 54, 15.
 χῶνευμα, ατος, τό, molten image. Sept. Reg. 4, 17, 16. Hos. 13, 2. Barn. 768 A. B.
 χῶνευσις, εως, ἡ, = χωνεία. Sept. Ex. 39, 4. Theol. Arith. 58.
 χωνετήριον, ου, τό, foundry. Sept. Reg. 3, 8, 51. Sap. 8, 6. Zachar. 11, 13. Iren. 1236 A. Clem. A. I, 940 D, βρωμάτων. — 2. Sink, in a church. Euchar.
 χωνετής, ου, δ, founder, caster of metals. Sept. Judic. 17, 4 as v. l. Ptol. Tetrab. 179. Theophil. 1048.
 χωνετός, ἡ, ὄν, molten, cast, formed of cast metal. Sept. Ex. 32, 4.
 χωνεύω = χοανεύω, to cast, found metallic utensils. Sept. Ex. 26, 37. Deut. 9, 16 (Jos. Ant. 8, 3, 4). Polyb. 34, 9, 11. Diod. 5, 35, 16, 45. Strab. 3, 2, 10, 15, 1, 44. Diosc. 5, 102. Jos. Ant. 8, 3, 9. B. J. 1, 18, 1. Plut. I, 517 D. Moer. 372.
 χέ η, ης, ἡ, = χόση. Classical. Clementin. 200 B.
 χωνουβαρισμός, ου, δ, hubbub? Theoph. Cont. 441, 18.
 χῶρα, as, ἡ, place, etc. Dion. H. VI, 1009 οὐκ ἀναγκαῖαν ἔχοντα χῶραν, not being necessary in that place. Diosc. 1, 84 "ἴνα χ. ἡ ἐπιτιθέ- ναι, opportunity, convenience. Athan. I, 1013 C οὐδ' οὕτως ἔξει χῶραν, will not be in place. Orig. I, 737 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χῶραν εἶχον πυνθάνεσθαι; how could they? Eus. IV, 888 "Εν χ. πατρός, in parentis loco. Zos. 9 Γέγονε χ. Φιλίππου τὴν βασι- λείαν αὐξήσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δέ εἶχον). Agath. 109 Οὐ γε- γίνηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγέλαι. — 2. Country; opposed to πόλις. Classical. Polyb. 4, 73, 8. Diod. 16, 83. Strab. 13, 1, 4, 13, 4, 10, 17, 1, 12. — 3. Town. Porph. Novell. 245. — 4. Sedes, place, in versifica- tion. Drac. 136, 21. Aristid. Q. 48.
 χωράφιον, ου, τό, field, farm. Nil. 456 D. Achmet. 210 (titul.).
 χωρ-επίσκοπος, ου, δ, chorepiscopus, country bishop, suffragan bishop. Anc. 13. Neocaes. 14. Nic. 1, 8. Ant. 8, 10. Athan.

I, 400 B. Basil. IV, 297 C. Greg. Naz. III, 257 C. 1060 A. Pallad. Laus. 1211 B.
 χωρέω, to contain, to hold: to comprehend. Sept. Gen. 13, 6 Οὐκ ἔχωρει αὐτοῖς ἡ γῆ κατοικεῖν ἅμα. Inscr. 123, 21. Philon I, 237. Diosc. 2, 86. Patriarch. 1105 C. Ignat. 680. Plut. I, 47. II, 804. Just. Tryph. 4. Artem. 240. Theophil. 1049 D -σθαι. Maz. Hier. 1341. Orig. I, 896 D. 901 B τῶν μὴ χωρούντων αὐτὸν ἰδεῖν. Apocr. Act. Philipp. 13.
 Χωρηβίτης, ου, δ, inhabitant of Χωρήβ. Clim. 796.
 χῶρησις, εως, ἡ, = τό χωρεῖν, a containing, holding. Macar. 480 D. — 2. Progression. Theol. Arith. 34.
 χωρητέον = δεῖ χωρεῖν. Apollon. D. Pron. 321 C. Synt. 72, 23.
 χωρητικός, ἡ, ὄν, capable of containing. Plut. II, 966 E. Iren. 1130, τινός. Maz. Hier. 1341. Sext. 149. Orig. III, 785 B. IV, 116 D. Macar. 552 D.
 χωρητός, ἡ, ὄν, containable: comprehensible. Orig. IV, 388 C. I, 897, δραδῆναι. Method. 252. Greg. Naz. III, 461, πελάσσαι.
 χωρίζω, to separate: to excommunicate. Const. Apost. 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορί- ζειν. Theod. IV, 429. 1261, τῶν ἱερῶν κατα- λόγων. Apophth. 141 B. 269 D. — 2. To divorce. Polyb. 32, 12, 6. Diod. II, 586, 84. Just. Apol. 2, 2. Achmet. 11, p. 13. [Dion C. 37, 13, 2 κεχωριδαται.]
 χωρικία, as, ἡ, (χωρικός) rusticity; ignorance. Stud. 1665 C.
 χωρικός, ἡ, ὄν, (χῶρα) pertaining to the country (not to the city). Poll. 9, 13. — Substan- tively, δ χωρικός, ἡ χωρική, peasant. Macar. 685 C. Mal. 179. Ptoch. 1, 320, 2, 439.
 χωρικῶς, adv. like a rustic. Synes. 1337 C.
 χωρίον, ου, τό, place. Clem. A. II, 637, pas- sage in a book. — 2. Rus, country; op- posed to πόλις. Diod. 19, 72. Nicol. D. 90.
 χωρίς, adv. besides. Hipparch. 1012 A Χωρίς δέ τούτων, and besides these. Plut. I, 1070 D. Athenag. 992 C. Dion C. 36, 36, 4, apart from this. — 2. Except. Dion. H. IV, 2038 Χωρίς ἡ ὅσον ὑπὸ νόσων ἡ γήρως φυγεῖν ἀδύνατον. Paus. 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν. Plut. II, 689

E X. εἰ μή, = ἐκτός εἰ μή, except that, un- less. Apollon. D. Pron. 290. 404 A. Synt. 12, 21 X. εἰ μὴ γένοιτο. Arcad. 140 Χωρίς εἰ μὴ ἐπιφέρηται. Tatian. 840. Dion C. 38, 13, 2. 54, 26, 8 X. ἡ εἰ τις ἦν. 52, 31, 10 X. ἡ εἰ τις ἐπανασταίη. 53, 29, 5 Χωρίς ἡ εἰ τις ἐπιε. — 3. Without permission from any one. Pachom. 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. Stud. 1752.
 χωρισμός, ου, δ, separation: departure. Sept. Lev. 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθη- μένης). Polyb. 1, 28, 4, 5, 16, 6. Diod. 17, 10, 41. 18, 1. Method. 268, divorce.
 χωριστικῶς (χωριστικός), adv. by separating. Muson. 146.
 χωριστός, ἡ, ὄν, separated: separable. Clas- sical. Hermes Tr. Poem. 28, 13, τινός. Plut. II, 881 E. Simon apud Hippol. Haer. 252, 54. Sext. 463, 9. Iambl. Myst. 11, 6. Mathem. 206. Eus. IV, 352 B. C.
 χωριστῶς, adv. separately. Iambl. Myst. 31.
 χωροβατέω (χωροβάτης), to survey. Sept. Josu. 18, 8, 9.
 χωρογραφέω, ἴσω, to describe a place or country. Strab. 2, 4, 1.
 χωρογραφία, as, ἡ, chorographia, topogra- phy. Strab. 6, 2, 1, 10, 3, 5. Clem. A. II, 253. Schol. Arist. Nub. 200, 207, map.
 χωρογραφικός, ἡ, ὄν, topographical. Strab. 2, 5, 17, πῖναξ.
 χωρογράφος, ου, δ, (χῶρα, γράφω) choro- graphus, topographer, geographer. Strab. 1, 1, 16, p. 15, 18. Diog. 2, 17.
 χωρομετρέω, ἴσω, to measure a country. Strab. 13, 4, 12, p. 85, 15.
 χωρομερία, as, ἡ, measurement of a country. Strab. 16, 2, 24.
 χωρονομικός, ἡ, ὄν, (νέμω) L. agrarius, pertain- ing to the division of public lands. Dion. H. IV, 2085, νόμος, lex agraria.
 χωρό-πολις, εως, ἡ, = κομῶ-πολις, large country town. Porph. Adm. 207, 24.
 χῶρος, ου, δ, the Latin caurus, corus, the northwest wind. Luc. Act. 27, 12. — Also, κῶρος. Lyd. 337.
 χωροφιλία, as, ἡ, = φιλοχωρία. Philostr. 936.
 χῶσμα, ατος, τό, = χῶμα. Diod. II, 565, 25.
 χωστέον = δεῖ χωνύναι. Arr. Anab. 4, 21, 2.

Ψ

Ψ, ψῖ, represented in Latin by P.S. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. Franz. 10 ΠΣΗΝ. The Athenians used ΦΣ. Inscr. 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥ- ΧΑΣ.] — 2. In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτα- κοσιοστός, seven hundredth.
 Ψαθυριανοί, ὦν, οἱ, (ψαθύριον) Psathyriani, an Arian sect. Socr. 648. Soz. 1468. Theod. IV, 421.
 ψαθύριον, ου, τό, = ψωθιον, a kind of cake.

Athen. 14, 5, p. 648 C. *Leont. Cypr.* 1737.
 ψαθυρόμοι, ὠθην, = ψαθυρός γίγνομαι. *Aquil.* Josu. 9, 5.
 ψαθυροπάλης, ου, δ, = ὁ ψαθῦρα πωλῶν. *Socr.* 648. *Soz.* 1468 A.
 *ψαλίδιον, ου, τὸ, (ψαλῖς) little scissors. *Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cypr.* 1684 D.
 ψαλίδιος, ου, δ, *Psolidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπόδιος, Χρυσόφιος. *Proc.* II, 284.
 ψαλίδωμα, ατος, τὸ, (ψαλίδω) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
 ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
 ψαλίζω, ἴσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10, 11. *Antyll.* apud *Orib.* II, 70. *Pallad.* Laus. 1034.
 ψαλιο-ειδής, ἐς, like an arch. *Galen.* IV, 498 F.
 ψαλίον, ου, τὸ, = ψαλίδιον. *Stud.* 1740 D.
 ψαλισμός, οὔ, τὸ, = τὸ ψαλίζειν. *Archigen.* apud *Orib.* II, 157, 12.
 ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* apud *Orib.* II, 167. *Aët.* 3, 128.
 ψάλλω, αλῶ, psalio, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul.* Cor. 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. Ψάλα = Ψηλα. *Pallad.* Laus. 1082 A. *Leont. Cypr.* 1688 D. *Stud.* 1713 B.]
 ψάλμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
 ψαλμικός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
 ψαλμογράφος, ου, δ, (γράφω) psalmographus, psalm-writer. *Hieron.* VI, 1235 B.
 ψαλμολογέω, ἴσω, (λέγω) = ψαλμῶδε. *Greg. Naz.* III, 193.
 ψαλμολογία, ας, ἡ, = ψαλμῳδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
 ψαλμολόγος, ου, = ψαλμῳδός. *Vit. Nil. Jun.* 52 B.
 ψαλμός, οὔ, δ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul.* Cor. 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 Βίβλος ψαλμῶν, the Book of Psalms, the Psalms.
 ψαλμῳδέω, ἴσω, to sing psalms. *Greg. Nyss.* III, 961 D.
 ψαλμῳδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad.* Laus. 1210 D.
 ψαλμ-φδός, οὔ, δ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B. *David.* *Orig.* VII, 153. *Cyrrill. H.* Procathech. 6.
 ψαμῳδᾶς, adv by singing. *Genes.* 19, 5.
 ψάλλεις, εως, ἡ, = τὸ ψάλλειν. *Philost.* 238.

ψαλτήρ, ἦρος, δ, = following. *Phot.* III, 504 C.
 ψαλτήριον, ου, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epirh.* III, 244 D. *Theod.* IV, 1265.
 ψάλτης, ου, δ, psalter, one who plays on a stringed instrument, harper. *Classical.* *Sept. Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad.* Laus. 1241.
 ψαλτός, ἡ, ὄν, played upon the psallery; sung. *Sept. Ps.* 118, 54.
 ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
 ψαλτῳδέω, ἴσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
 ψαλτ-φδός, οὔ, δ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
 ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
 ψαμμαίος, α, ου, = ψάμμος. *Sophrns.* 3416 C.
 ψαμμίον, ου, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr.* Probl. 37, 18.
 ψάμμος, ου, δ, sand. *Sext.* 80, 31 αἱ ψάμμοι, grains of sand.
 ψαμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
 ψάρος, ου, δ, the name of a siccative. *Paul. Aeg.* 322.
 ψάωσις, εως, ἡ, (ψαύω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
 ψανστέον = δεῖ ψαίνειν. *Antyll.* apud *Orib.* II, 436, 13.
 ψανστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
 ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
 ψαφαρῶς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
 ψεδνόμοι = ψεδνός γίγνομαι. *Sext.* 655, 26.
 ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
 ψεκάς, ἀδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
 ψεκτός, α, ου, = διὰ δὲ ψέγειν. *Plut.* II, 27 τέον. *Sext.* 695, 29, 32.
 ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329, 356 C.
 ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
 ψεκτῶς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
 ψελίω, ὥσω, to adorn with a ψέλιον. *Philipp.* 25.
 ψελλισμός, οὔ, δ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
 ψευδ-, see ψευδο-.
 ψευδ-αββᾶς, ᾱ, δ, false monk. *Leont. Cypr.* 1725 D. *Theoph.* 513, 11.
 ψευδαγγελία = ψευδαγγελός εἰμι. *Philon* I, 273.

ψευδ-αγνοία, ἴσω, to pretend ignorance. *Dion.* C. 44, 37, 7.
 ψευδ-ἀδελφός, ου, δ. *Paul.* Gal. 2, 4. *Cor.* 2, 11, 26. *Polyc.* 1012 A.
 ψευδ-αλέξανδρος, ου, δ. *Jos. Ant.* 17, 12, 2. *Lucian.* III, 116.
 ψευδ-αυτανίως, ου, δ, *Pseudoantoninus*, *Elegabalus*. *Dion.* C. 78, 32, 3.
 ψευδαπάτης, ου, δ, (ἀπατάω) lying deceiver. *Sibyll.* 2, 144. 166, et alibi.
 ψευδ-ἀπόστολος, ου, δ, pseudapostolus. *Paul.* Cor. 2, 11, 13. *Just. Tryph.* 35. *Heges.* 1324 A. *Hippol.* 733 B. *Orig.* IV, 677 A.
 ψευδ-ἀποφάσκων, οντος, δ, = ψευδῇ ἀποφάσκων. *Clem. A.* II, 25 B, λόγος. = ψευδόμενος, a sophism.
 ψευδ-ἀργυρος, ου, δ, zink? *Strab.* 13, 1, 56.
 ψευδ-ἀρέσκεια, ας, ἡ, false complaisance, obsequiousness, cringing. *Method.* 373 B.
 ψευδ-ἀττικός, ου, spurious Attic; pretended Atticist. *Lucian.* III, 571. *Phryn.* 68.
 ψευδ-αυτομολία, ας, ἡ. *Polyaen.* 3, 9, 32.
 ψευδ-ἐγγράφος, ου, falsely entered (in the list). *Cic. Att.* 15, 26.
 ψευδ-εορταστική, ης, ἡ, false festal epistle. *Damasc.* II, 77.
 ψευδ-ἐπιγράφος, ου, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. *Polyb.* 24, 5, 5. *Dion. H.* V, 654. VI, 1126, 12. *Plut.* II, 479 E. *Serap.* 1373.
 ψευδ-ἐπίπλαστος, ου, fictitious. *Attal.* 14, 7.
 ψευδ-ἐπίσκοπος, ου, δ, false bishop. *Adam.* 1729. *Max. Conf.* II, 49 C. *Theoph.* Cont. 484.
 ψευδ-ἐπίτροπος, ου, δ, false guardian. *Polyb.* 15, 25, 1.
 ψευδεργία, ας, ἡ, (ΕΡΓΩ) false act. *Clem. A.* I, 593 B.
 ψευδ-ερμηίτης, ου, δ. *Damasc.* II, 368. *Theoph.* 760, 1.
 ψευδ-ευλάβεια, ας, ἡ. *Clim.* 933 C.
 ψευδ-ἐφοδος, ου, ἡ, feigned attack. *Polyaen.* 3, 9, 32.
 ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) lying speech. *Cyrrill. A.* VIII, 788 B.
 ψευδηγορία, ας, ἡ, lying discourse. *Iren.* 549. *Eust. Ant.* 633 B.
 ψευδηγός, ου, (ἀγορεύω) lying; liar. *Classical.* *Adam.* 1740. *Pallad.* Laus. 1242 D.
 ψευδηλογέω = ψευδολογέω. *Lucian.* III, 668.
 ψευδής, ἐς, false, lying. *Sext.* 111, 19, λόγος, fallacy. [*Strab.* 1, 4, 3 ψευδίστατος.]
 ψευδ-ιερεύς, εως, δ. *Jos. Ant.* 9, 6, 6. *Can. Apost.* 47. — Also, ψευδο-ιερεύς. *Jos. Ant.* 8, 5. *Damasc.* II, 361 D.
 ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββᾶς, false monk.
 ψευδο-βραχμᾶνοι, ων, οἱ, false Βραχμᾶνες. *Epirh.* II, 797 C.

ψευδο-γνωστικός, ἡ, ὄν, falsely enlightened, not enlightened. *Hippol.* Haer. 232, 1.
 ψευδογραφία, ἴσω, to write false accounts. *Strab.* 2, 1, 40, p. 139, 24 -σθαι. *Philon* I, 364, 18.
 ψευδογραφία, ας, ἡ, = πλαστογραφία, forgery. *Leo. Novell.* 167.
 ψευδο-διαλεκτικός, οὔ, δ, false dialectician. *Galen.* VIII, 57 C.
 ψευδο-διδασκαλία, ας, ἡ. *Polyc.* 7. *Taras.* 1432 A.
 ψευδο-διδάσκαλος, ου, δ. *Petr.* 2, 2, 1. *Just. Tryph.* 82.
 ψευδο-δοξάζω = ψευδῶς or ψευδῇ δοξάζω. *Polyb.* 10, 2, 3.
 ψευδοδοξία, ἴσω, to have a false opinion. *Polyb.* 16, 12, 11. *Gemin.* 840 D. *Philon* I, 75, 2. *Jos. Ant.* 9, 4, 3. *Sext.* 300, 28. *Orig.* I, 680. *Did. A.* 1641 B.
 ψευδοδοξία, ας, ἡ, false or erroneous opinion. *Strab.* 14, 5, 28. *Philon* II, 266, 10. *Plut.* II, 716. *Just. Apol.* 2, 14. *Sext.* 260.
 ψευδόδοξος, ου, (δόξα) entertaining false or erroneous opinions. *Athenag.* 953. *Galen.* II, 67 D.
 ψευδοειδής, ἐς, of false appearance. *Eudoc. M.* 55.
 ψευδοείπεια, ας, ἡ, = ψευδολογία. *Cyrrill. A.* I, 425 D. IV, 897 B.
 ψευδοεπίω, ἴσω, = ψευδολογέω. *Jul. Frag.* 351 C. *Cyrrill. A.* I, 200 C. II, 37 B. X, 189. *Sophrns.* 3420. *Stud.* 1088 D.
 ψευδοεπής, ἐς, (ΕΠΩ) = ψευδολόγος. *Cyrrill. A.* I, 432 C. II, 329. IV, 632 D.
 ψευδο-έθος, ου, δ. *Athan.* I, 32 C. 148 D.
 ψευδο-θύριον, ου, τὸ, pseudothyrum = following. *Sept. Bel et Drac.* 20.
 ψευδο-θύρις, ἴδος, ἡ, secret door. *Sept. Bel et Drac.* 14.
 ψευδο-ἱερεῖς, see ψευδιερεῖς.
 ψευδο-ἰουδαῖος, ου, δ, false Jew, a Jew that is not a Jew. *Pseud-Ignat.* 793.
 ψευδο-κασία, also ψευδοκασσία, ας, ἡ, not true κασία. *Strab.* 16, 4, 14, p. 325, 22. *Dion.* I, 12.
 ψευδο-κατανύξεις, εως, ἡ. *Anast.* Sin. 476 D.
 ψευδο-κατηγορίω, ἴσω, to accuse falsely. *Justinian.* Cod. 1, 4, 34, § 7.
 ψευδο-κατηγορία, ας, ἡ. *Cyrrill. A.* VI, 680 B.
 ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. *Diosc.* 1, 13, p. 26.
 ψευδο-κρητής, οὔ, δ. *Achmet.* 170.
 ψευδο-κύων, δ. *Plut.* I, 1000 A, not a true Cynic.
 ψευδο-λατρεία, ας, ἡ. *Cyrrill. A.* I, 592 B. III, 817 B.
 ψευδο-λογιστής, οὔ, δ. *Lucian.* III, 161.
 ψευδο-μαντεία, ας, ἡ. *Cyrrill. A.* I, 425 A. 445 C. *Theoph.* Cont. 484, 14.
 ψευδο-μαρτυρέω, ἴσω, to bear false witness. *Orig.* I, 641 A -τίσθαι, to be falsely accused.

ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo. Novell.* 173.
 ψευδο-μάρτυς, υρος, ὁ, false martyr. *Laod.* 34. *Const. Apost.* 5, 9.
 ψευδο-μονάζων, οντος, ὁ, = following. *Pallad. Vit. Chrys.* 20 B.
 ψευδο-μόναχος, ου, ὁ, pseudomonachus. *Hieron.* I, 569 (306). *Nil.* 437 C.
 ψευδομορφος, ον, (μορφή) of an artificial form. *Achmet.* 278.
 ψευδο-μυθία, ἡ, = ψευδολογία. *Cyrrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.
 ψευδομυθία, ας, ἡ, = ψευδολογία. *Cyrrill. A.* I, 428 D. III, 601 B.
 ψευδο-μωῦσης, ὁ. *Socr.* 825 D.
 ψευδ-οξύς, εία, ὅ, false purple, imitated purple. *Porph. Cer.* 470, 10.
 ψευδο-παν, ανος, ὁ, false Pan. *Jul.* 234 D.
 ψευδο-πανικά, ὦν, τὰ, feigned Panic. *Polyaen.* 3, 9, 32.
 ψευδο-πάρθενος, ου, ἡ. Classical. *Dion. H.* I, 464, 9.
 ψευδοπάτιον, ου, τὸ, (πάτος) false floor, temporary floor. *Basili.* 58, 11, 10, § 3. *Leo. Tact.* 19, 6. — Also. ψευδοπατον. *Justinian.* Cod. 8, 10, 12, § γ.
 ψευδο-πατρις, ιδος, ὁ, ἡ, of a false country, claiming a country not his own. *Sibyll.* 3, 420, 11, 40.
 ψευδο-πλάστης, ου, ὁ, forger of lies. *Schol. Arist. Nub.* 446.
 ψευδο-πλουτος, ου, rich in appearance. *Achmet.* 12, p. 14. *Schol. Arist. Vesp.* 459.
 ψευδο-ποιέω, ἡσω, τὸ, falsify: to belie: to deceive (ἡπερσεύω). *Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 598, τὰς γυναίκας. *Orig.* I, 681 A, to regard as fabulous.
 ψευδοποιία, ας, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.
 ψευδο-ποίημν, ενος, ὁ. *Pallad. Vit. Chrys.* 14 C. *Cyrrill. A.* X, 253 C.
 ψευδο-πολιχνιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
 ψευδο-πρεσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.* 16 A.
 ψευδο-πρεσβύτερης, ου, ὁ, = preceding. *Did. A.* 373 A.
 ψευδο-προδοσία, ας, ἡ, pretended treachery. *Polyaen.* 3, 9, 32.
 ψευδο-προφητεία, ας, ἡ, pseudoprophetia, false prophecy. *Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.
 ψευδο-προφητεύω, to prophesy falsely. *Cyrrill. A.* VI, 716 D.
 ψευδο-προφήτης, ου, ὁ, pseudopropheta. *Sept. Jer.* 6, 13, 33, 7. *Philon* II, 343, 45.
 ψευδο-προφητικός, ἡ, ὄν, pseudopropheticus, prophesying falsely. *Aster. Urb.* 149.

ψευδο-προφήτης, ιδος, ἡ, pseudoprophetis. *Tertull.* II, 749. *Eus.* II, 397, Priscilla and Maximilla.
 ψευδορκία, ας, ἡ, (ψεύδορκος) perjury. *Philon* I, 422, 47. II, 196, 21.
 ψευδορράφος, ον, (ράπτω) fabricating lies. *Eust. Ant.* 645 C = ψευδῶν συγκολλητής.
 ψεύδος, εος, τὸ, lie. *Sext.* 199, 12, mental reservation.
 ψευδο-σοφία, ας, ἡ. *Philostr.* 331.
 ψευδο-σοφιστής, οὔ, ὁ. *Lucian.* III, 552 (titul.).
 ψευδο-σοφος, ον, not truly wise. *Philostr.* 331.
 ψευδο-στομα, ατος, τὸ, of a river. *Strab.* 17, 1, 18.
 ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνοδος. *Nicet. Paphl.* 337 B.
 ψευδο-σύνοδος, ου, ἡ, false council, uncanonical council. *Epirh.* II, 404. 449. *Theoph.* 584.
 ψευδοτάφιον, ου, τὸ, = κενοτάφιον. *Philostr.* 371.
 ψευδοτόκος, ου, ὁ, (τεκεῖν) begetter of lies, false accuser. *Pallad. Laus.* 1243 D.
 ψευδοτρόφιον, ου, τὸ, false (light) τροφή. *Cyrrill. Scyth.* V. S. 289 A.
 ψευδοτύπος, ον, (τύπω) forging lies. *Argum. Arist. Ran.* IV.
 ψευδο-υπογράφω, to forge a signature. *Jejun.* 1924 C.
 ψευδοφαῖς, ἐς, = following. *Diog.* 2, 1.
 ψευδοφανής, ἐς, (φαίνω) shining with false (borrowed) light. *Plut.* II, 892 A. *Genes.* 102.
 ψευδο-φίλιππος, ου, ὁ, Pseudophilippus. *Lucian.* III, 116.
 ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
 ψευδο-χριστιανός, ου, ὁ. *Cyrrill. A.* X, 1028 C. *Damasc.* II, 365 B.
 ψευδο-χριστος, ου, ὁ, Pseudochristus. *Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.
 ψευδο-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.
 *ψεύδω, to deceive, etc. — Mid. ψεύδομαι, to lie. *Sept. Jer.* 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, pseudomenus, mentiens, a fallacy so called. *Chrysipp.* apud *Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108, 7, 44.
 ψευδαμωσία, ἡ, (ψευδωμία) to swear falsely. *Cyrrill. A.* IX, 785 B. D.
 ψευδωνμία, ας, ἡ, (ψευδώνμιος) false name. *Simoc.* 142, 13.
 ψεύσμα, ατος, τὸ, a lie. Classical. *Strab.* 2, 3, 7, p. 153. — Also, ψεύμα. *Numen.* apud *Eus.* III, 1216 B.
 ψεύστειρα, ας, ἡ, female liar. *Sibyll.* 3, 815.
 ψεύστρια, ας, ἡ, = preceding. *Schol. Arist. Plut.* 970.
 *ψίφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).
 ψηγάτιον, ου, τὸ, little ψήγμα. *Plut.* II, 883 B.

ψηκτρίζω, ἰσω, (ψήκτρα) to curry. *Stud.* 1745 A.
 ψηλαφάω, ἡσω, τὸ, handle: to treat: to examine carefully. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.
 ψηλάφης, εως, ἡ, a touching, handling. *Sept. Sap.* 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601. — Ἡ ψηλάφης τοῦ Θωμᾶ, the examination by Thomas, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27, 28). *Euchait.* 1132. *Horol.*
 ψηλαφτός, ἡ, ὄν, that may be felt, palpable. *Sept. Ex.* 10, 21. *Philon* I, 638, 5.
 ψηλαφία, ας, ἡ, = ψηλάφης. *Ruf.* apud *Orib.* III, 88, 7.
 ψηλαφίδια, adv. by handling. *Phryn.* P. S. 73, 18, blind-man's-buff.
 ψηφαροί, see σίφαρος.
 ψηφᾶς, ἂ, ὁ, (ψηφός) = ψηφοπαίκτης. *Pseud-Athan.* IV, 677 B. *Leont. Cypr.* 1740 B. — *Anon. Byz.* 1236 D, seller of ψηφίδες.
 ψηφέω = φροντίζω, to care for. *Hes.* (See also ἀψεφέω.)
 ψηφοφορία, ας, ἡ, = ψηφοφορία. *Dion. H.* I, 517.
 ψηφφόρος, ον, (φέρω) that votes; voter. *Dion. H.* III, 1448, 14.
 ψηφίδιον, ου, τὸ, little ψηφίς. *Iambl. Myst.* 141, 13.
 ψηφιδώτης, ες, pebbly. *Geopon.* 2, 6, 41.
 ψηφίζομαι, to decree. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύη. — *Dion. C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίγνηται. — 2. Act. ψηφίζω, to value, to think highly of one's self. *Barsanaph.* 900 D, ταυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.
 ψηφίον, ου, τὸ, little ψηφός. *Euagr.* 2469 C. 2856 B.
 ψηφίς, ιδος, ἡ, = ψηφός, L. tessella, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epirh.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.
 ψήφισμα, ατος, τὸ, decree, act. *Dion. H.* II, 1039, 2, βουλῆς, senatusconsultum. — 2. Numerical figure = ψηφός. *Iren.* 1203 C τὸ Ν ψήφισμα ὑφέλοντες, subtracting fifty.
 ψηφιστής, οὔ, ὁ, L. numerarius, accountant. *Hippol. Haer.* 82, 49. *Soz.* 1200 C.
 ψηφιστικός, ἡ, ὄν, that computes. *Just. Tryph.* 85.
 ψηφόβολον, ου, τὸ, (βάλλω) L. fritillus, dice-box. *Mal.* 103, 14.
 ψηφοθέτης, ου, ὁ, (τίθημι) L. tessellarius. *Just. Frag.* 1584. *Basil.* III, 289 C.
 ψηφο-θήκη, ης, ἡ, ballot-box. *Schol. Arist. Thesm.* 1031.

ψηφολογία, ἡσω, τὸ, tessellate. *Sept. Tobit* 13, 17.
 ψηφολόγημα, ατος, τὸ, tessellated work or pavement. *Lyd.* 259, 9.
 ψηφολογικός, ἡ, ὄν, = ψηφοπαίκτης. *Greg. Naz.* I, 717 A.
 ψηφοπαίκτης, ἡσω, τὸ, to play juggling tricks with pebbles. *Artem.* 294.
 ψηφοπαίκτης, ου, ὁ, one who plays juggling tricks with pebbles. Classical. *Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigator.
 ψηφοπαίκτης, ἡ, ὄν, of a ψηφοπαίκτης. *Eust. Mon.* 917 D.
 ψήφος, ου, ἡ, precious stone. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — 2. Tessella, for mosaic or tessellated work. *Just. Frag.* 1584. *Aster.* 169. — 3. Vote. *Pallad. Laus.* 1019 A, πάση, with all her soul. — 4. Number: numerical figure. *Iren.* 1, 15, 2. *Hippol. Haer.* 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).
 ψηφο-φορέω, ἡσω, τὸ, to vote. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.
 ψηφοφορία, ας, ἡ, calculation, computation. *Syncell.* 388, 4, 10.
 ψηφώ, ὦσω, τὸ, adorn with gems. *Lyd.* 124, 21.
 ψιαβωδής, ες, like a ψιάσος. *Schol. Arist. Ach.* 72.
 ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω) a whispering: gossiping. *Sept. Eccl.* 10, 11, of a charmer. *Paul. Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.
 ψιλαγία, ας, ἡ, (ἄγω) = δύο ἑκατονταρχίαι of ψιλῶν. *Ael. Tact.* 16, 3.
 ψιλίζω, ἰσω, = ψιλός. *Dion. C.* 61, 21, 63, 9.
 ψιλικός, ἡ, ὄν, of a ψιλός (soldier). *Diod.* 14, 23. *Dion. H.* II, 690, ὁπλισμός. *Lucian.* I, 846 τὸ ψιλικόν, velites.
 ψιλοκόρσος, ου, ὁ, (ψιλός, κόρση) bald-headed. *Herodn.* 4, 8, 13.
 ψιλός, ἡ, ὄν, mere. *Caius* 28, ἄνθρωπος, a mere man. *Eus.* VI, 724. — 2. Lenis, smooth, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (Π, Κ, Τ). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622. — 3. Substantively, ἡ ψιλὴ, sc. προσφθία, = ψιλὸν πνεῦμα, the smooth breathing ('). *Sext.* 624, 16. *Epirh.* III, 237 B.
 *ψιλότης, ητος, ἡ, bareness; opposed to τραχύτης. *Plut.* II, 979 A. — 2. Smoothness, in grammar; opposed to δασύτης. *Aristot. Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.
 ψιλώω, ὦσω, τὸ, pull out the hair. *Diosc.* 2, 210, p. 330, τρίχας. — 2. Pass. ψιλοῦμαι, to take the smooth breathing. *Drac.* 25, 25. *Apollon. D. Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.

ψίλωθρον, ου, τὸ, psilothrum, a depilatory. *Menemach.* apud *Orib.* II, 417.
 ψιλῶς (ψιλός), adv. merely. *Polyb.* 1, 5, 3 *Ἡ-
 τίων ψιλῶς*. — 2. With the smooth breathing,
 in grammar. *Apollon.* S. 1. *Lucian.* III,
 580. *Sext.* 612, 11. *Moer.* 4.
 ψιλῶσις, εως, ἡ, = τὸ ψιλοῦν. *Jos.* Ant. 17,
 11, 2, χρημάτων. *Poll.* 4, 19, τριχῶν. *Galen.*
 II, 267 E.
 ψιλῶτέον = δεῖ ψιλοῦν, one must shave. *Clem.*
 A. I, 636 A.
 ψιλῶτης, οὔ, ὁ, one who uses the smooth breathing
 rather than the rough. *Tzetz.* Chil. 11, 52.
 ψιλῶτικός, ἡ, ὄν, apt to use the smooth breathing
 instead of the rough. *Cramer.* IV, 198, 4.
 ψιμυθοφανής, ἐς, (φαίνομαι) looking like ψιμύ-
 θιον. *Diosc.* 5, 97.
 ψιμυθισμός, οὔ, ὁ, = τὸ ψιμυθίζειν. *Clem.* A.
 I, 521 B.
 ψιμυθοειδής, ἐς, = ψιμυθοφανής. *Geopon.* 7,
 15, 18.
 ψίξ, ἱχθός, ἡ, crumb. [*Cyrrill.* H. 1125 τὴν ψίξαν.]
 ψιττακός, οὔ, ὁ, = ψιττάκη, psittacus. *Diod.*
 2, 53. *Plut.* II, 972 F. *Sext.* 250, 17.
 ψιχίδιον, ου, τὸ, = following. *Apophth.* 433 C
 as v. l.
 ψυχίον, ου, τὸ, little ψίξ. *Matt.* 15, 27. *Apophth.*
 433 C. *Charis.* 553, 24 = mica.
 ψογίζω = ψέγω. *Sext.* Macc. 1, 11, 5. *Epirh.*
 II, 108 C.
 ψοία, see ψύα.
 ψοφείω, ἡσω, to ring (neuter), said of a bell.
Strab. 14, 2, 21. — 2. To die like a dog.
Leont. *Cypr.* 1740 B Ἐψόφει ἄνθρωπος καὶ
 ὁσφρανθῆναι αὐτοῦ, one would die even to smell
 it (for a smell of it). *Mal.* 255, 16. *Solom.*
 1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ
 δίδασιν καὶ ψόφουν ἐκ τὴν πείναν, they gave me
 Homer, and I was dying of starvation (as the
 result of the study of the classics).
 ψόφημα, ατος, τὸ, = ψόφος. *Greg.* *Naz.* III,
 1211 A.
 ψοφόδεια, as, ἡ, the being ψοφοδής. *Cyrrill.* A.
 IV, 840 C.
 ψοφοειδής, ἐς, (ψόφος, ΕΙΔΩ) like mere sound.
Dion. H. V, 98, γράμματα.
 ψύα, as, ἡ, = νεφρός. *Phryn.* 300, condemned
 in this sense. — Also, ψοία. *Sept.* Reg. 2, 2,
 23 as v. l. *Phryn.* 300, condemned.
 ψυγμός, οὔ, ὁ, (ψύχω) chill. *Diosc.* 5, 19. *Ruf.*
 apud *Orig.* II, 209, 10. *Schol.* *Arist.* *Plut.*
 313. — 2. A drying: a place to spread any-
 thing on. *Sept.* Num. 11, 32. *Ezech.* 26, 14.
 ψύγω, see ψύχω.
 ψυδράκιον, ου, τὸ, little ψύδραξ. *L.* papula.
Diosc. 5, 125 (126), p. 794. *Charis.* 553, 25.
 ψυδρακῶ, ὥσω, to make into a ψύδραξ. *Galen.*
 XIII, 807 C.
 ψύδραξ, ακος, ὁ, pustule, pimple. *Galen.* XIII,
 791 E.

ψυδρός, ἁ, ὄν, = ψευδής. *Hippol.* Haer. 254, 76.
 ψυκτέον = δεῖ ψύχειν. *Galen.* II, 189 F.
 ψυκτικός, ἡ, ὄν, (ψύχω) cooling. *Erotian.* 214.
Diosc. 2, 150. 5, 176 (177). 1, 53, p. 57.
Plut. II, 648. *Galen.* VI, 315 E. *Sext.* 163.
 ψύλλια, as, ἡ, quid? *Ptol.* *Tetrab.* 181.
 ψύλλιτης, ου, ὁ, (ψύλλος) the name of an insect
 injurious to vegetation. *Euchol.*
 ψύλλο-βρωτος, ου, devoured by ψύλλαι (red
 spider?). *Geopon.* 12, 7, 1.
 ψύλλος, ου, ὁ, = ψύλλα, flea. *Sept.* Reg. 1,
 24, 15. *Phryn.* 332, condemned. *Moer.*
 380. *Schol.* *Arist.* *Nub.* 145.
 *Ψύρα, ων, τὰ, *Psyra*, the modern τὰ Ψαρά,
 Psara (Homer's Ψυρή). *Alcman.* 37 (40).
Strab. 14, 1, 35.
 *Ψυχαγωγία, as, ἡ, amusement, entertainment.
Eratosth. apud *Strab.* 1, 1, 10. *Sept.* Macc.
 2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16.
Diod. 1, 76. *Dion.* H. V, 784. *Aristeas* 10.
Jos. Ant. 15, 7, 7.
 ψυχαγωγός, οὔ, ὁ, Alexandrian, = ἀνδραποδι-
 στής. *Phryn.* P. S. 73, 10.
 ψυχάζω, ἄσω, (ψύχος) to cool one's self. *Simoc.*
 277, 20.
 ψυχ-ανδρικός, adv. = σωματοψύχως. *Anast.*
 Sin. 1161 C.
 ψυχάρμιον, ου, τὸ, L. mancipium, slave. *Epiet.*
 3, 2, 10. *Porph.* *Adm.* 77, 155. *Novell.* 280.
Theoph. Cont. 321, 7.
 ψυχή, ἡς, ἡ, soul. *Sept.* Gen. 23, 8 Εἰ ἔχετε τὴν ψ.
 ὑμῶν ὥστε θάνατον τὸν νεκρὸν μου, if it is your
 mind that I should bury my dead. *Lev.* 19,
 28 Ἐπὶ ψυχῇ, for a dead person, = Num. 5,
 2, 9, 6 = *Ezech.* 44, 25 Ἐπὶ ψυχῇ ἀνθρώ-
 που. *Par.* 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ
 οἰκοδομήσαι οἶκον, it was in my mind. *Jer.* 12,
 7 Τὴν ἡγαπημένην ψ. μου, my darling. *Epiet.*
 3, 22, 18 Ἐξ ὅλης ψ., with all his soul (heart).
Just. *Apol.* 1, 18 Ψ. ἀνθρωπίνων κλησὶς, in-
 vocation of human souls, = νεκρομαντεία.
Leont. *Cypr.* 1705 C Οὐ γὰρ εἶδον αὐτὸν ἡ ψ.
 χωρισθῆναι ἀπ' αὐτοῦ, he could not make up
 his mind to be separated from him. — 2. Soul,
 in the sense of person. *Sept.* Ex. 12, 4. *Lev.*
 2, 1. *Deut.* 10, 22. *Macc.* 1, 2, 38. *Luc.*
 Act. 2, 41. 43. 27, 37. — 3. In the Ritual, τὸ
 σάββατον τῶν ψυχῶν, the Saturday of the
 Souls (*All-Soul's day*), the Saturday immedi-
 ately preceding the κυριακή τῆς ἀπόκρεω.
Menaion. Febr. 2. — Called also τὸ σάββατον
 τῆς ἀπόκρεω. *Horol.* — 4. The butterfly of
 the κάμμη. *Plut.* II, 636 C. *Lyd.* 106, 12.
 ψυχῆος, ου, = ἐμψυχος. *Lucian.* I, 545.
 ψυχία, write ψυχία, as, ἡ, = ψίξ. *Moschn.* 115.
 ψυχίδιον, ου, τὸ, little ψυχή, L. animula. *Lucian.*
 III, 265. *Dion.* C. 77, 16, 6. *Frag.* 36, 5.
 ψυχικός, ἡ, ὄν, (ψυχή) of the soul, pertaining to
 the soul or to life. *Polyb.* 8, 12, 9. *Diod.*
 18, 2. *Theol.* *Arith.* 48, ἀριθμός, the number

6. *Philon* I, 205, 13. *Pseudo-Jos.* Macc. 2.
Epiet. 3, 7, 5. *Plut.* II, 1084 E. *Macar.*
 228 B. *Nemes.* 573 A. — 2. Psychicus,
 animal, carnal, not spiritual; opposed to
 πνευματικός. *Paul.* Cor. 1, 15, 44. 46.
Tatian. 840 A. — For the Gnostic ψυχικός,
 see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐ-
 σία. 505. 500, ἄνθρωπος. 525. 517, γένος.
Doctr. Orient. 685. *Clem.* A. I, 288. *Hippol.*
 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ
 ψυχικὸν (μέρος) of the archetypal man. —
Tertull. II, 156, the orthodox Christians. —
 3. Eleemosynary, of charity. *Ptoch.* 2, 480,
 ψωμίν, the bread of charity. — 4. Substan-
 tively, τὸ ψυχικόν, alms given for the benefit
 of the soul of the donor, or of some one
 of his friends. *Gregent.* 604 C τὰ ψυχικά.
Theoph. Cont. 363, 18. *Leo Gram.* 272, 23.
(Justinian. Cod. 1, 3, 42, § ζ'. *Leo.* *Novell.*
 131 Τὴν ὑπὲρ ψυχῆς διανομήν.)
 ψυχικῶς, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας,
 heartily, cordially. *Sept.* Macc. 2, 4, 37. 2,
 14, 24. *Philon* I, 81, 15.
 ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul.
Nil. 272. 561 A.
 ψυχοβλαβῶς, adv. to the injury of the soul.
Did. A. 616 D, ἐκπονηθέντα.
 ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol.*
Arith. 39. 41. *Plut.* II, 1138 C.
 ψυχογονικός, ἡ, ὄν, of ψυχογονία. *Theol.* *Arith.*
 40, κύβος (= 6 × 6 × 6 = 216). 48, ἀρι-
 θμός (= 6 × 6 × 7 = 252).
 ψυχογόνιμος, ου, = preceding. *Philon* II, 96.
 ψυχογόνος, ου, soul-generating. *Hermes Tr.*
Poem. 122, 8.
 ψυχοδέσμιος, ου, = ψυχὴν δεσμεύων, soul-
 captivating. *Theognost.* Mon. 849 C, ζῆλος.
 ψυχο-διάβρατος, ου, soul-piercing. *Tim.* *Hier.*
 248 (*Luc.* 2, 35).
 ψυχοδότης, ου, ὁ, (δίδωμι) soul-giver, life-giver.
Did. A. 869 C.
 ψυχοειδής, ἐς, resembling the soul. *Theol.* *Arith.*
 39. *Philon* I, 15. II, 17, 35.
 ψυχο-κρατητικός, ἡ, ὄν, soul-containing. *Lyd.*
 26, 12. 31, 7.
 ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.
 ψυχοκτόνος, ου, (κτείνω) soul-killing. *Caesarius*
 1105. *Cyrrill.* A. X, 1109. *Sophrns.* 3401 D.
 ψυχο-λατρεία, as, ἡ, hearty worship. *Eust.* Ant.
 616 C.
 ψυχο-λέθρος, ου, soul-destroying. *Pseudo-*
Theophyl. IV, 1204 A.
 ψυχο-μαντεῖον, ου, τὸ, psychomanteum,
 psychomantium, place where the souls
 are invoked by necromancers. *Plut.* II, 109.
 ψυχομαχέω, ἡσω, (μάχομαι) to fight for life or
 desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.*
 II, 761, 9.
 ψυχομαχία, as, ἡ, a fighting for life or des-
 perately. *Polyb.* 1, 59, 5.

ψυχομπεῖον, ου, ὁ, (ψυχομπεός) = ψυχο-
 ματεῖον. *Plut.* II, 555 C. 560 C.
 ψυχο-πονέομαι, to be grieved at heart. *Vit.* *Nil.*
Jun. 140 A.
 ψυχοσώστης, ου, ὁ, = ὁ τὴν ψυχὴν σφάζων.
Euchait. 1167 B.
 ψυχοσώστος, ου, = following. *Steph.* *Diac.*
 1096 C.
 ψυχο-σῳτήριος, ου, soul-saving. *Damasc.* III,
 656 D.
 ψυχοτόκος, ου, (τεκεῖν) soul-producing. *Cyrrill.*
 A. X. 21 C. *Leont.* I, 1685 C.
 ψυχοτρόφος, ου, (τρέφω) soul-nourishing. *Sibyll.*
 5, 500.
 ψυχουλκείομαι (ἐλκω), to be worried to death.
Sept. Macc. 3, 5, 25.
 ψυχοφθόρος, ου, (φθεῖρω) soul-destroying.
Method. 393 C. *Eus.* II, 853. *Did.* A. 989,
 δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.*
 Cod. 1, 1, 5, § β'.
 ψυχοχωριστικός, ἡ, ὄν, (χωρίζω) that separates
 the soul from the body. *Pseud-Athan.* IV,
 616 C.
 ψυχῶ, ὥσω, to give life or soul, to animate.
Philon I, 2, 32. 33, 28. *Plut.* II, 1052 E. F.
Iren. 609 A. *Alex.* *Aphr.* *Probl.* 10, 33.
Sext. 723. *Clem.* A. II, 360. *Plotin.* I, 254.
 ψυχρενμα, ατος, τὸ, frigid or insipid discourse.
Galen. VIII, 505 D.
 ψυχρεῖομαι (ψυχρός) = ψυχρολογέω. *Hermog.*
Rhet. 226. *Orig.* III, 1412 B.
 *Ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud
Plut. II, 1038 F. I, 665 F.
 ψυχρίζω, ἴσω, to cool. *Galen.* VI, 438 C. *Tit.*
 B. 1205 A.
 ψυχριστάρμιον, ου, τὸ, (ψυχρίζω) = ψυκτήρ,
 wine-cooler, a vessel. *Clim.* 852. *Porph.*
 Cer. 466, 16.
 ψυχροδόχος, ου, (δέχομαι) receiving anything
 cold. *Lucian.* III, 73, οἶκος, L. frigidarium,
 the cooling-off room in a bath.
 ψυχρο-κατήρ, ἡρος, ὁ, a surgical instrument.
Paul. Aeg. 246. 346.
 ψυχροκοιλίος, ου, (κοιλία) having a cold stomach.
Ptol. *Tetrab.* 151.
 ψυχρολογέω, ἡσω, (ψυχρολόγος) to talk frigidly
 or insipidly. *Lucian.* III, 184. *Jul.* *Frag.*
 347 B. 351 C -σθαι.
 ψυχρολογία, as, ἡ, frigid, insipid or silly talk,
 nonsense. *Epiet.* 4, 3, 2. *Lucian.* I, 22.
Tatian. 877 C.
 ψυχρολουτέω, ἡσω, = following. *Herod.* apud
Orib. II, 468. *Plut.* II, 52 E. 752. *Lucian.*
 II, 788.
 ψυχρολουτήριον = δεῖ ψυχρολουτεῖν. *Agathin.*
 apud *Orib.* II, 395, 2.
 ψυχρολουτρέω, ἡσω, to use cold baths. *Classical.*
Strab. 3, 3, 6.
 ψυχορρογία, ἐς, (μίγνυμι) mixed with cold. *Plut.*
 II, 892 A.

ψυχροποσία, as, ἡ, a drinking of cold water or wine. *Plut.* II, 692 D. *Galen.* VIII, 908 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C. ψυχροποσίω, ἡσω, to drink cold drinks. *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415. ψυχροπότης, ου, ὁ, drinker of cold drinks. *Mel.* 18. *Plut.* II, 690 B. ψυχρότης, πρως, ἡ, frigidity, insipidity of style. *Agathar.* 121, 12. *Pseudo-Demetr.* 54, 12. 58. ψυχροφόβος, ου, dreading cold water. *Galen.* X, 210 E. ψυχροφόρος, ου, (φέρω) carrying (holding) cold water. *Greg. Naz.* I, 612 A. ψύχω, also ψύγω, = ξηραίνω, to dry. *Sept.* Jer. 8, 2. *Diosc.* 2, 123 γω. *Nil.* 628 A. [*Herodn. Gr.* in *Cramer.* III, 256, 6 πένψυχα for ψύχα, condemned.] ψύχωσις, εως, ἡ, = τὸ ψυχόν. *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did.* A. 461 C. ψυχρότεον = δεῖ ψυχόν. *Method.* 56 C. ψυχαφελής, ἐς, (ὠφέλειω) soul-benefiting. *Basil.* IV, 536 C. *Greg. Nyss.* III, 240. *Cyrill.* A. I, 532. ψωμίζω, ἰσω, = σιτίζω, to feed. *Sept. Num.* 11, 4 τίς ἡμᾶς ψωμεῖ κρέα; who shall feed us with flesh? *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, ου, τὸ, L. *offula*, little bit, morsel. *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — 2. Bread = ψωμός, ἄρτος. *Porph.* *Adm.* 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμίν. — 3. Loaf of bread; cake. *Apophth.* 196 C. *Vit.* *Euthym.* 33. ψωμοζήμιον, ου, το, quid? *Theophyl.* B. IV, 525. ψωμός, ου, ὁ, bit, morsel. *Sept. Judic.* 19, 5, ἄρτου. *Job* 22, 7. 24, 10. *Prov.* 9, 13. — 2. Bread = ἄρτος. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph. Cont.* 199, 18, πιτυράδης, bran-bread. *Achmet.* 210, p. 185. ψωραγρία (ψώρα, ἀργία) to be scurvy. *Sept. Lev.* 22, 22. ψωρία, as, ἡ, = ψώρα. *Moer.* 381. ψωρίασις, εως, ἡ, = τὸ ψωριάν. *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the δόσκειον. ψωρικός, ἡ, ὡν, (ψώρα) psoric. *Plut.* II, 353 F. 732. — 2. Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα. 2, 183 (184), p. 294. ψωριός, ὡν, = ψωράδης. *Pseud-Athan.* IV, 844. ψωριώδης, ἐς, = ψωράδης. *Lyd.* 320, 11. *ψωρός, ὡν, (ψάω) L. scaber, scabby, mangy, itchy. *Lysimach.* apud *Jos. Apion.* 1, 34. ψωροφθαλμία, as, ἡ, ψωρα about the eyes. *Diosc.* 1, 82. ψωράδης, ἐς, scabby. *Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5. ψώρωσις, εως, ἡ, = ψωρίασις. *Lyd.* 325, 19.

Ω

Ω, ὦ, represented in Latin by O long. [The ancient name of this letter is Ω. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. ad Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of O, and is the latest of all the new letters of the Greek alphabet (see O). — In the decline of the language, Ω was confounded with O, especially in Latin words written in Greek letters; as *πρωτέκτωρ* for *πρωτίεκτωρ*.] — 2. Figuratively, the last. *Apoc.* 1, 8, et alibi. — 3. In the later numerical system, it stands for ὀκτακόσιοι, eight hundred, ὀκτακοσιοστός, eight hundredth. ω = ωι, a diphthong; see under I. φα, as, ἡ, the edge or border of a garment. *Sept. Ex.* 28, 32. *Ps.* 132, 2. Ὡανῆς, ὁ, Oannes, supposed to be = Ὡν. *Hippol. Haer.* 136. ὦας, ὁ, ovatio. *Dion. H.* III, 1670. ὠάτος, ου, L. ovatus, egg-shaped. *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ Ὡάτων = Τροῦλλος, at Constantinople. ὠβάζω, ἀξω, to divide into ὠβαί. *Plut.* I, 43 A.

Ὡβλίαις, ου, ὁ, Oblias, epithet of James the Lesser. *Heges.* 1309. φδάριον, ου, τὸ, short φδῆ. *Epict.* 3, 23, 21. *Longin.* 41, 2. ὦδε, adv. here. *Sept. Ex.* 2, 12 ὦδε καὶ ὦδε, here and there. *Apoc.* 13, 18 ὦδε ἡ σοφία ἐστὶ, here is need of wisdom. *Epict.* 3, 22, 105 ὦδε ἡ προσοχή ἡ πολλὴ καὶ σύντασις, here is needed. — 2. Hither. *Schol. Dion.* P. 326, 29 ὦδε κάκεισε. φδῆ, ἡς, ἡ, ode, song. *Clem. A.* II, 84, the first song of Moses (Ex. 15). — 2. In the Ritual, αἱ ἐννέα ὠδαί, the nine odes, namely, the first song of Moses; the second song of Moses (Deut. 32); the song of Anna (Reg. 1, 2); the prayer of Habakkuk (Hab. 3); the song of Isaiah (Esai. 26); the song of Jonah the prophet (Jonas 3); the song of the Three Children (Dan. 3); the Benedicite opera omnia Domini (Dan. 3); the Magnificat, the song of the Virgin Mary and that of Zacharias (Luc. 1, 46–55. 68–79). 3. In the Ritual, an ode is a system of troparia, generally in rhythmical prose.

Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἰρμός, κανών, τετραψῆδιον, τριψῆδιον, τροπάριον.) Ἰνδιανοί, see Αὔδιανοί. ὠδίν, ἴνος, ἡ, = ὠδὶς. *Sept. Esai.* 37, 3. ὠδίνσις, εως, ἡ, = τὸ ὠδίνειν. *Did.* A. 1181 D. ὠδίνω, to have the throes of childbirth. — *Chrys.* IX, 439. I, 450 E Πάλαι τοῦτους ὠδίνον πρὸς ἡμᾶς τοὺς λόγους εἰπεῖν, I longed. [*Sept. Sir.* 19, 11 ὠδινήσω. 43, 17. 48, 19 ὠδίνῃσα. *Cyrill.* A. I, 981 B προσ-ὠδινήσας. *Sophrns.* 3341 A ὠδυνήθημαι.] ὠθησμός, οὐ, ὁ, = ὠθισμός. *Proc.* I, 37, 22. ὠκεανίτις, ἴδος, ἡ, of (bordering upon) the ὠκεανός. *Dion. H.* I, 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ. ὠκεανόβρυτος, ου, (βρῶν) pouring out like the ocean. *Synce.* 26, 8, γλῶσσα. ὠκίμιον, ου, of ὠκμιον. *Diosc.* 1, 59, ἔλαιον. ὠκμιον, ου, τὸ, ocimum, basil. *Aët.* 1, p. 24 (b), 6, τὸ βασιλικόν, sweet basil. ὠκυδρομέω, ἡσω, (ὠκυδρόμος) to run swiftly. *Philon* I, 459, 35. ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, to run. ὠκυποδία, as, ἡ, (ὠκύπους) swiftness of foot. *Caesarius* 992. ὠκυπόδως, adv. swiftly. *Caesarius* 856. ὠκυπορέω, ἡσω, (ὠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1. Ὡλος, ου, ὁ, = Αἶλος, Aulus. *Inscr.* 5855. ὠμ-αμπέλινος, ου, (ὠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M.* E. 65. ὠμία, as, ἡ, = ὠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil.* Ex. 27, 14. *Ezech.* 40, 40. ὠμίασις, εως, ἡ, = preceding. *Philon* I, 92, 26 (DXX). ὠμοβρομία, as, ἡ, (ὠμοβόρος) the eating of raw flesh. *Tatian.* 808 A. ὠμοβραστος, ου, (ὠμός, βράζω) parboiled. *Protop.* Urin. 266, 33. ὠμοβύρσινος, ου, ου, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4. ὠμοβύρσος, ου, = preceding. *Plut.* I, 559 B. ὠμολογημένος (ὠμολογέω), adv. unanimously. *Diod.* 15, 10. ὠμοποιέω, ἡσω, to commit acts of cruelty. *Orig.* I, 1136 B, τὶ. ὠμός, ἡ, ὡν, raw, etc. *Dion. H.* I, 60, 8, unripe fruit. *Diosc.* 1, 81, p. 87, χύτρα, unbaked. *Philost.* 555, τόκος, untimely, premature.

ὠμοσιτία, as, ἡ, (ὠμόςσιτος) = τὸ ὠμά σιτεῖσθαι. *Strab.* 15, 2, 10, p. 243, 6. ὠμότης, πρως, crudity, in the stomach. *Diosc.* 3, 1. ὠμοτοκία, ἡσω, (ὠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H.* III, 1852. *Moer.* 57. ὠμοτοκία, as, ἡ, miscarriage. *Ptol. Tetrab.* 149. ὠμοτομέω, ἡσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head. ὠμο-τύραννος, ου, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27). ὠμοφαγία, ἡσω, (ὠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphyr.* *Abst.* 23. ὠμοφαγία, as, ἡ, omophagia, the eating of raw (uncooked) food. *Plut.* II, 417 C. *Clem. A.* I, 72. *Pallad.* *Laus.* 1034, of raw vegetables. *Cassian.* I, 183 homophagia, incorrectly. ὠμοφορέω, ἡσω, (ὠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B. ὠμοφόριον, ου, τὸ, a kind of hood. *Pallad.* *Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241. *Codin.* 98, 7. (*Greg. Nyss.* III, 941 D τὸ ἐπὶ τῶν ὤμων ὀθόνιον.) — 2. The bishop's scarf. *Pallad.* *Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paprh.* 520 C. ὠμόφορον, ου, τὸ, (ἄμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217. Ὡμοφόρος, ου, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68. ὠνεκά, ὡν, τὰ, (ὠνέομαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πόλεως αὐτῶν. ὠνησεῖω = ὠνέσθαι ἐπιθυμῶ. *Dion C.* 47, 14, 5. ὠνήσιμος, ἡ, ου, (ὠνησις) bought. *Clim.* 1096 C. ὠνητιά = ὠνησεῖω. *Dion C.* 47, 14, 5. 73, 11, 3. ὠνητικός, adv. being inclined to buy. *Philon* I, 568, 13. ἔχω. II, 64, 28, ἔχω, to be inclined to buy. ὠνιαῖος, α, ου, = ὠνιος. *Achmet.* 242. ὠοβραχῆς, ἐς, (ὠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126. ὠό-γαλα, ακτος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106. ὠογονία, as, ἡ, = οὐό γένεσις. *Philost.* 65. ὠοθεσία, as, ἡ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments. ὠόν, οὐ, τὸ, egg. *Anthol.* I, 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5. ὠόπωλις, ἴδος, ἡ, (ὠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.

ὠοσκοπία, ας, ἡ, (σκοπέω) inspection of eggs, in divination. *Eudoc. M.* 193.

-ΩΡ, generally -ΩΡ, ορος, ὁ, = -ΤΗΡ, -ΤΗΣ, denoting the agent of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as πραιτώρ πραιτορος: Ω should be used only when the derived cases are given as Latin forms; as οἱ, τοὺς λικτώρη, which when Grecized becomes λίκτορες, λίκτορας. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost. p.* 42, 11. *Boiss. III.* 328.

ὠρα, ας, ἡ, time, hour, season. *Sept. Sir.* 35, 11. Ἐν ὠρᾳ, in season, betimes, early. *Polyb.* 1, 12, 2, 5, 14, 8, 5, 8, 3 Ἦκε πολλῆς ὠρας ἐπὶ τὸ Θέρμον, very early. 1, 45, 4 Καθ' ὥραν (de bonne heure). *Strab.* 15, 1, 55 Καθ' ὥραν, every little while. *Joann.* 16, 2, 12, 23 Ἐλήλυθεν ἡ ὠρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ὠραῖαν ἄρα ἰκοῦμαι, εἴ τι τοιοῦτον ἀνασχοίμην ποτέ! may I not live another year! *III.* 307 Μὴ ὠραῖαν ἴκοντο! *Artem.* 90 Πυνκῶς καὶ κατὰ ὥραν, every little while. *Basil.* I, 329 C Κακὴ συντυχία, ἡ πονηρὰ ὠρα! *Epirh.* I, 421 C Ἐμενε πολλὴν ὥραν ἀκίνητος. *Apophth.* 96 C Ἐχεις πολλὴν ὥραν κρούων, = διατελής. — 2. Hour, the twelfth part of the day, or of the night. *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon* I, 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐν ᾧ B. J. 5, 13, 2, τρίτη. 6, 1, 6, 7, ἔκτη, ἐννιάτη (of the night). *Iren.* 640 A. *Hippol.* Haer. 340, 46. *Dion. C.* 37, 19, 3. — *Orig.* II, 72 A, the natal hour, in astrology.

3. In the Ritual, αἱ ὥραι, the hours, the canonical hours. *Stud.* 1708 A. *Porph.* Cer. 521. 550, 15. — Ὁρα πρώτη, prima, prime, the first canonical hour. — Ὁρα τρίτη, the third canonical hour. (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὁρα ἕκτη, the sixth canonical hour. (*Basil.* III, 1013 B. D.) — Ὁρα ἐννιάτη, the ninth canonical hour. (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad.* Laus. 1100 C.)

ὠραῖζω, ἴσω, to render ὠραίος, to beautify. *Sept. Sir.* 25, 1. *Philon* I, 306, 23.

ὠραιογραφέω, ἴσω, (γράφω) to write beautifully. *Stud.* 805 C.

ὠραῖό-θεος, ον, divinely beautiful. *Damasc.* III, 692 C.

ὠραῖον, see ὄριον.

ὠραῖόμαι, ὤθην, to be pleasant or beautiful. *Sept. Reg.* 2, 1, 26 ἤθης μοι σφόδρα, very pleasant hast thou been unto me. *Cant.* 1, 10.

ὠραίος, α, ον, beautiful. *Sept. Gen.* 3, 6, τοῦ κατανοῆσαι, beautiful to behold. *Sept.* 26, opposed to αἰσχυρός. *Greg. Naz.* II, 613 B, εἰς δρασιν. — Ἡ ὠραία πύλη, the beautiful gate, a name given to the gate of the νάρθηξ of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph.* Cer. 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι. (Compare *Luc. Act.* 3, 2, 10.) — In the time of Curoplates, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curop.* 82, 18, 91.

ὠραῖος, ον, ὁ, *Horaes*, a Gnostic figment. *Orig.* I, 1345.

ὠραυσέλιον, incorrect for ὀρεοσέλιον. *Aët.* 3, 154.

ὠραῖσμός, οὔ, ὁ, (ὠραῖζω) an adorning. *Sept. Jer.* 4, 30. *Dion. H. V.* 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, ον, τὸ, orarium, sc. linteam, towel. *Laod.* 22, 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — 2. The deacon's scarf. *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 293 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ δόξη μὲθ' ἧς λειτουργοῦσιν ἐν τοῖς ἀγίοις οἱ διάκονοι.)

ὠρατίων, ὠνος, ἡ, ὁ ratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, ὁ, orator. *Plut.* II, 276 A.

ὠρειαρία, ὠρεῖριος, ὠρεῖριον, ὠρίον, see ὄριον.

ὠρέω = ὠρεῖω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὠραῖος, α, ον, of ὥρα, an hour long. *Hipparch.* 1005, διωστήματα. *Ptol. Tetrab.* 181. *Sext.* 504.

ὠριγένειος, ον, of Ὀριγένης. *Eust. Ant.* 616. *Eus.* VI, 760, 766.

ὠριγενίανοι, ὠν, οἱ, Origeniani, followers of Origenes. *Epirh.* I, 849.

ὠριγενιασμός, οὔ, ὁ, the doctrines of Origen. *Phot.* III, 1104.

ὠριγενιστής, also ὠριγενιαστής, οὔ, ὁ, follower of Origen. *Method.* 309. *Tim. Presb.* 64.

ὠριμαία, ἡ, quid? *Ptol. Tetrab.* 181.

ὠρισμένως (ὀρίζω), adv. determinately, definitely. *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὠρίων, ὠνος, ὁ, the name of an Indian bird. *Strab.* 15, 1, 69.

ὠρνα, ἡ, the Latin urna, voting-urn. *Dion. C.* 59, 28, 8.

ὠρογραφία, ας, ἡ, annals. *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὠρογράφος, ον, ὁ, (ὠρα, γράφω) annalist. *Plut.* II, 869 A.

ὠροθετός, ἴσω, (τίθημι) to fix the hour of one's nativity, in astrology. *Lucill.* 42, 43.

ὠρολόγιον, ον, τὸ, (λέγω) horologium, instrument that tells the hour, sun-dial, clock of any kind. *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat. Isagog.* 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, an astrological instrument. *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph.* Cer. 14, 472. *Codin.* 65, 16. — Also,

ὠρολογεῖον. *Cleomed.* 41, 29, 33 Οἱ τῶν ὠρολογεῖων γνώμονες. *Mal.* 479, 17. *Eudoc. M.* 55. — 2. Horologion, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several canones.

ὠρολόγος, ον, ὁ, = ὠροσκόπος, the priest that carries an astrological ὠρολόγιον in a procession. *Porphyr.* Abst. 321.

ὠρομάζης, also ὠρομάσιος, ον, ὁ, Oromazes, the good god of the Persians. *Plut.* I, 682, II, 369. *Diog.* 1, 8. *Porphyr.* V. Pyth. 72.

ὠρό-μαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Babr.* 124, 15, a cock.

ὠρομάσιος, see ὠρομάζης.

ὠρονομικός, ἡ, ὄν, of ὠρονόμιον. *Schol. Arist.* Av. 1694, κατασκευασμα, clock.

ὠρονόμιον, ον, τὸ, (ὠρονόμος) = ὠρολόγιον, water-clock. *Alex. Aphr.* Probl. 33, 14.

ὠροσκοπεῖον, ον, τὸ, = ὠρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* apud *Eus.* III, 925 C. *Synes.* 1584 C. — 2. Horoscopium. *Basil.* I, 129.

ὠροσκοπέω, ἴσω, to be in the ascendant, in astrology. *Hermes Tr. Iatrom.* 396, 25. *Ptol. Tetrab.* 74, 119. *Sext.* 733, 735, 731, rising at the natal hour. *Basil.* I, 129 A. — 2. Horosco, to observe the ὠροσκόπος, to draw a horoscope. *Ptol. Tetrab.* 221.

ὠροσκόπησις, εως, ἡ, = ὠροσκοπία. *Sext.* 746, 22.

ὠροσκοπία, ας, ἡ, horoscopy. *Ptol. Tetrab.* 75, 155.

ὠροσκοπικός, ἡ, ὄν, of the ὠροσκόπος. *Ptol. Tetrab.* 191.

ὠροσκόπιον, ον, τὸ, = ὠροσκοπεῖον, ὠρολόγιον. *Diog.* 2, 1. — 2. Horoscopium, an astrological instrument. *Ptol. Tetrab.* 108, δασυρόλαβον. *Sext.* 733, 737. — 3. Horoscopy = ὠροσκοπία. *Ptol. Tetrab.* 110, 191. *Sext.* 741.

ὠροσκόπος, ον, (ὠρα, σκοπέω) horoscopus, that shows the hour. In astrology, ὁ ὠροσκόπος, the ascendant. *Ptol. Tetrab.* 33, 113. *Sext.* 730, 736, 739, 738, τῆς γενέσεως. *Porphyr.* Aneb. 41, 17. *Iambl. Myst.* 266. *Eudoc. M.* 322. — 2. The priest that carries a ὠρολόγιον in a procession. *Clem. A.* II, 253, in Egypt. — 3. Haruspex? *Strab.* 16, 2, 39.

ὠρύωμα, ατος, τὸ, = ὠρυθμός. *Sept. Ezech.* 19, 7.

ὦς, adv. as. — Ὡς εἰς, ὡς ἐν, = εἰς, ἐν. *Sept. Reg.* 4, 2, 1 Ἀνελήφθη Ἡλίου ὡς ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. — Ὡς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὡς ἐπὶ τῆς Σικελίας. — Ὡς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τηγέας ἡ Μεγάλη Πόλις ὡς πρὸς τὴν Μεσσήνην. *Sext.*

627, 27 Ὡς πρὸς αἰσθήσιν. — Ὡς καθώς, = ὡς or καθώς alone. *Chron.* 713 Ὡς καθὼς εἶπεν. — Ὡς ἂν, written also ὡσαν, = ὡς. *Diod.* 4, 26 Ὡς ἂν ἀδελφός, like a brother. II, 561, 55 Ὡς ἂν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 Ὡς ἂν ἀπόφγημά τι ἡ σύμμα. — Ὡς ἂν εἰ, written also ὡσανεῖ = ὡς εἰ, as if, *Sept. Esth.* init. line 13. — 2. Quasi, as if, just as if, as it were. *Sext.* 212, 24 Ὡς ἐτέρως. 514 Ὡς πεφωτισμένον. 655, 26 Ὡς ἀληθῆ, true in appearance. *Damasc.* II, 328 C Ὡς ἂν ἀνθρώπου μορφὴν ἔχοντος. — 3. About, with numerals. *Polyb.* 1, 46, 3 Ὡς ἂν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 Ὡς ἂν ἐβδομήκοντα σταδίων. ὡς ἂν εἴκοσι πήχεις. 19, 69 Ὡς ἂν γεγονὼς ἔτη δύο.

4. As far as = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φέρεται τα ὡς τὴν μέσην, up to the middle of the foot. — 5. When = ὅτε, in the protasis. *Sept. Gen.* 6, 4 Ὡς ἂν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 Ὡς ἂν συνετελέσθησαν, = ὅτε συνετελεσθέν. — *Athan.* I, 705 C Ὡς μόνον ἦκονσαν ἐκκλησιαστικὴν ἔσσειθαι κρίσιν, οὕτω κατέτηξαν, quam primum, as soon as. *Apophth.* Phoc. 2. — 6. After, when, = ἐπειδὴ, ἐπειδὴ, ἐπεί. *Sept. Gen.* 12, 12 Ὡς ἂν ἴδωσι. 27, 30 Ὡς ἂν ἐξήλθω. *Ex.* 9, 29 Ὡς ἂν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 Ὡς ἂν τελειώσω αὐτό. *Aristeas* 7, 34 Ὡς ἂν ᾤξαντο, = ἐπειδὴ εὗξαντο. *Jos. Ant.* 11, 8, 3 Ὡς ἂν ὑποστρέψῃ.

7. That = ὅτι. In the following passages it is followed by ὅτι. *Sept. Esth.* 4, 14. *Dion. H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Apophth.* 357. *Cyrril. Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 Ὡς ὅτι λιπαρώτατον. — 8. That, in order that. *Herodn.* 3, 4, 11 Ἡθροιστο, ὡς θεάσαντο = θεάσαντο. *Eus.* II, 172, 636 Ὡς ἂν ἀπαντήσῃ = ὡς ἀπαντήσῃ. 761 Ὡς ἂν αὐτῶν οἶκον λάβοιεν. *Agath.* 47 Ὡς ἂν ἀνακαλέσονται = ὡς ἀνακαλέσονται. *Men. P.* 282, 285, 14, 290 Ὡς ἂν ἔσται. 295 Ὡς ἂν μὴ ἀναχωρήσῃ. This construction is not classical. — Ὡς ἵνα, = ὡς or ἵνα alone. *Athan.* II, 824 Ὡς ἵνα συστάσῃς τῶν αὐτῶν. *Carth.* 1254 D. *Apophth.* 92 B. 156 Ὡς ἵνα λάβῃ. *Dorothe.* 1676 C. — *Leont. Cypr.* 1736 Ἐμωροποιέω ὡς ἵνα μὴ οἶδεν τί ἔλεγεν, = ὡς εἰ. — 9. That = ὅτι, as the subject. *Chal.* 12, 19 Ἥλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὡς οὐ γίνονται.

ὡσανεῖ, see ὡς I.

ὡσαννά, interj. hosannah! = ὡσαν δὴ. *Matt.* 21, 9. *Clem. A.* I, 264 A.

ὡσις, εως, ἡ, = ὡθισμός. *Achill. Tat. Isagog.* 988 B.

ὡσμός, οὔ, ὁ, = ὡθισμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29.

ὠσ-περ-άν = ὡς ἄν, ὡς. *Dion. H. I, 41, 12* ὠσπερὶν πενήκοντα ποδῶν, about.

*ὥστε, *that*. With the present or aorist infinitive, after certain verbs, it is equivalent to *ina* after the same verbs. *Hom. Il. 9, 42. Her. 4, 145, 6, 5.* See also ἀναγκάζω, ἀξιώω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὐχομαι, ἔχω, θεσπίζω, νομοθετέω, δρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — 2. With the optative or infinitive, it sometimes appears as the subject of a sentence. *Her. 1, 74* Συνήνκει ὥστε τῆς μάχης συνεστῶσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos. Ant. 18, 5, 1* Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — 3. With the infinitive, in connection with certain expressions having the force of verbs. See ἐξουσία, ὄραμα, ὄρκος, ὄρος. — 4. So that, denoting a result or effect. When it refers to an expected result or event, it takes sometimes the subjunctive, in Byzantine Greek. *Basil. III, 1081 C* ὥστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσασθαι. *Porph. Adm. 73* Οὕτω δὲ χρὴ συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.

5. That, in order that, to the end that, for the purpose of. With the present or aorist infinitive. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πείν. Ephes. 1005 C* Οὐχ ὥστε πρᾶξαι. *Mal. 307, μὴ ἀπείναι.* — With the subjunctive or future indicative. *Aprocr. Act. Philipp. in Hellad. 23* Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρίξει με. *Theoph. 417, κωλύσῃ.* — 6. In ὥστε λίαν, very much, it is equivalent to ὅτι before a superlative. *Sept. Reg. 2, 2, 17.*

ὠστιάριος, οὐ, ὁ, ostiarius, porter, doorkeeper. *Schol. Arist. Plut. 330.*

ὠστικός, ἢ, ὄν, (ὥστης) impetuous. *Epict. 4, 1, 84.*

ὠστικῶς, adv. impetuously, violently. *Epict. 2, 9, 5. Anton. 9, 3.*

ὠστιον, οὐ, τὸ, ostium = θύρα. *Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*

ὠτ-άγρα, as, ἢ, (οὐς) ear-pinchers, an instrument of torture. *Synes. 1400 B. C.*

ὠτ-αλγέω, ἦσω, to have the ear-ache. *Diosc. 2, 195, p. 308.*

ὠταλία, as, ἢ, ear-ache. *Diosc. 1, 38 (1, 39, 2, 41 ὠτὸς πόνον). Poll. 4, 185.*

ὠταλγιάω = ὠταλγέω. *Diosc. 2, 199, p. 313.*

ὠταλγικός, ἢ, ὄν, suffering from ὠταλία. *Diosc. 4, 65, p. 557.*

ὠτάριον, οὐ, τὸ, = ὠτίον. *Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*

ὠτεγχύτης, οὐ, ὁ, (ἐγγέω) *L. strigilis, ear-syringe. Galen. VI, 182 D.*

ὠτικός, ἢ, ὄν, of the ear. *Diosc. 1, 25. κολλύρια, good for the ear. Galen. VI, 22 C, ἱατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*

ὠτίον, οὐ, τὸ, little οὐς. *Diosc. 2, 214. Generally = οὐς. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264. — 2. Ansa, handle of a vessel. Basilic. 50, 1, 25. — 3. A species of limpet (Λεπὰς). Xenocr. 56. 62.*

ὠτό-τημος, οὐ, with the ears cut off, earless. *Sept. Lev. 21, 18, 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*

ὠφάζ, see φάζ.

ὠφέλεια, as, ἢ, booty spoils. *Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*

ὠφελέω, ἡσα, = κατορθόω, to accomplish, effect. *Mal. 470. 480.*

ὠφελητικός, ἢ, ὄν, beneficial; opposed to βλαπτικός. *Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*

ὠφέλιμος, οὐ, useful. *Athen. I, 22 τὸ ὠφέλιμον καὶ ἡδύ, utile et dulce.*

ὠφελον! = ὀφελον! *Numen. apud Eus. III, 1196 B.*

ὠχρα, as, ἢ, paleness. *Sept. Deut. 28, 22.*

ὠχραντικῶς (ὠχραίνω), adv. palely, wanly, in a pale manner. *Sext. 232, 28. 234, 8.*

ὠχρία, as, ἢ, = ὠχρότης. *Basil. III, 964 C. Caesarius 1077.*

ὠχρίασις, εως, ἢ, = τὸ ὠχρίαν. *Plut. II, 364 B.*

ὠχροειδής, ἐς, (ὠχρός, ΕΙΔΩ) looking pale. *Diosc. 5, 120 (121).*

ὠχρό-λευκος, οὐ, yellowish white. *Diosc. 4, 42 as v. l. Galen. VI, 148 A.*

ὠχρό-ξανθος, οὐ, yellowish ξανθός. *Galen. VI, 148 A.*

ὠχρωμα, ατος, τὸ, paleness. *Moschn. 138.*